



**AGENDA**  
**RANKIN COUNTY BOARD OF SUPERVISORS**  
**SID SCARBROUGH, PRESIDENT, PRESIDING**  
**MAY 28, 2026 - 9:00 AM**

**I. CALL TO ORDER MEETING OF THE RANKIN COUNTY BOARD OF SUPERVISORS**

**II. INVOCATION**

**III. CALL TO ORDER PLANNING COMMISSION MEETING**

**IV. ADJOURN PLANNING COMMISSION MEETING**

**V. PUBLIC COMMENTS AND RECOGNITION**

- A. Presentation of 2026 Recipient of the MASIT County Employee Scholarship Awarded by the Mississippi Association of Supervisors and the Rankin County Board of Supervisors to Angelina Johnston
- B. Presentation of 2026 MACRM Scholarship by the Mississippi Association of County Road Managers and the Rankin County Board of Supervisors to Jayden Houseton. In addition to the scholarship provided, Representative Lance Varner presented an additional match.

**VI. CALL TO ORDER MEETING OF THE RANKIN COUNTY BOARD OF SUPERVISORS (CONT'D)**

**VII. CRAIG SLAY, BOARD ATTORNEY**

**Public Hearings:**

- A. Public Hearing for King Construction, LLC for stormwater, Halton Court (District 2)
  - 1. Action on King Construction, LLC

**Other:**

- B. Update on status of Downtown Florence Battery Plant

**VIII. KEITH HICKS, COUNTY ADMINISTRATOR**

- A. Authority for Board President to sign land disturbance permit

application for animal shelter site and authority to issue check in the amount of \$162.50 to City of Brandon for application fee

- B. Review of Agenda and Consent Agenda for June 1, 2026

#### **IX. ADDITIONAL BUSINESS TO BE DISCUSSED**

- A. Motion to add to the agenda:  
Consideration of Commodity Bid Opening (Asphalt)
- B. Commodity Bid Opening (Asphalt)  
Bids were received from: A J Construction, APAC - Jackson, APAC - Morton, Adcamp, Sunbelt Sealing, Advance Asphalt, Superior Asphalt. Approval to take under advisement.

#### **X. EXECUTIVE SESSION**

- A. Motion to discuss the need to go into Executive Session
- B. Motion to go into Executive Session to discuss personnel and county-owned property utilized for medical purposes
- C. Motion to come out of Executive Session  
The record reflects no action taken.

#### **XI. ADDED ITEMS**

- A. Motion to add the following to the agenda:  
Consideration and potential action regarding the declaration of the four finalists for the county's CAD, JMS, and RMS systems and authority for the administrative team with the Sheriff's Department engage in further negotiations with the four finalists.
- B. Motion to declare the four finalists as PTS, Comsouth, Caliber, and Motorola for the county's CAD, JMS, and RMS systems and authority for the administrative team with the Sheriff's Department engage in further negotiations with the four finalists.

#### **XII. ADJOURN**