



Rankin County Board of Supervisors

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Regular Board Meeting

~ Minutes ~

Admin

Monday, September, 15, 2025	9:00 AM	Rankin Board Room
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I. **Call to Order**

9:00 AM Meeting called to order on September 15, 2025 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Steve Gaines	Supervisor District 4	Present	
Brad Calhoun	Supervisor District 3	Present	
Sid Scarbrough	President	Present	
Glynn McLeod	Supervisor District 2	Present	
Jay Bishop	Supervisor District 5	Present	
Craig Slay	Board Attorney	Present	
Keith Hicks	County Administrator	Present	
Mark S Scarborough	Chancery Clerk	Present	

II. **INVOCATION**

Board Attorney, Craig Slay

III. **PUBLIC COMMENTS AND RECOGNITION**

- A. Steve Gaines - Evergreen VFD

IV. **OLD BUSINESS**

- A. **Minutes Approval:**
A. **September 2, 2025**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Gaines, Calhoun, Scarbrough, McLeod, Bishop

V. **CONSENT AGENDA**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, McLeod, Bishop

1. **APPROVAL OF THE FOLLOWING:**

Financial

- A. **Approval of claims docket in the amount of \$7,603,431.66**

Those items found in the claims docket, to include but not limited to, contractual services, regular and recurring operating expenses, engineering services, additional legal services, etc., are found to be reasonable and necessary for conducting the county’s business.

- B. Acknowledge receipt of Budget and Financial Reports for the month of August 2025**

Contracts, Agreements and Grants

- C. Authorization for Sheriff or other appropriate person to execute Memorandum of Understanding between Rankin County Sheriff's Office and Mississippi Air National Guard, 172nd Airlift Wing, for cooperative use of Rankin County Safe Room under certain conditions**
- D. Approval of request from Pelahatchie Youth Athletic Association for the FY 2025 Recreational Funds (District 4) in the amount of \$2,000.00 as authorized by HB1744 Regular Session; these funds will be used to purchase baseball field equipment**
- E. Approval of request from McLaurin High School for the FY 2025 Recreational Funds (District 3) in the amount of \$4,244.04 as authorized by HB1744 Regular Session; these funds will be used to purchase soccer uniforms and equipment**
- F. Authority to issue check in the amount of \$1,500.00 to CivicPlus for historical import of over 750 meeting minutes and authority for Board President to execute Statement of Work**
- G. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between William Davis Floyd and Norma Louis Floyd Battle, deceased (Assignors) do hereby sell, convey, and warrant unto Williams Davis Floyd and Ruth Floyd (Assignees) (Parcel I8N-59-10)**
- H. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between William Davis Floyd and Norma Louis Floyd Battle, deceased (Assignors) do hereby sell, convey, and warrant unto Williams Davis Floyd and Ruth Floyd (Assignees) (Parcel I8N-59-20)**
- I. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between William Davis Floyd and Norma Louis Floyd Battle, deceased (Assignors) do hereby sell, convey, and warrant unto Williams Davis Floyd and Ruth Floyd (Assignees) (Parcel I8N-59-30)**
- J. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between William Davis Floyd and Norma Louis Floyd Battle, deceased (Assignors) do hereby sell, convey, and warrant unto Williams Davis Floyd and Ruth Floyd (Assignees) (Parcel I8N-59-40)**

Other

- K. Authority to use county equipment and forces to bury farm animal pursuant to Miss Code Ann Section 19-5-15 based upon certification of licensed veterinarian that immediate burial is required to prevent potential infectious disease. See attached letter certification**
- L. Acknowledgement of receipt of resignation letter received from Andrew Chapel Volunteer Fire Department Commissioner, Don W. Howell, Jr.**
- M. Authority for Youth Court to host a Fall Festival, at no cost to the county, on October 10, 2025, from 11:00 a.m. - 2:00 p.m. for children who have been reunified with their families, foster children,**

families that are currently participating in the Zero to Three Program, and participants in the Family Intervention Court

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

- A. Ratification of authority to pay registration fees in the amount of \$150.00 for Mindy Higginbotham to attend the Online-Performance Evaluation and Discipline class on September 15, 2025, and authority to issue check**
- B. Authority for Caroline Gilbert to attend the 2025 Mississippi Association of Collector's and Assessor's Fall Conference on October 27 - 30, 2025, in Oxford, MS and authority to pay any travel related expenses**
- C. Authority to pay registration fees in the amount of \$375.00 each for Sid Scarbrough and Mike Harrison to attend the Mississippi Association of Supervisors Fall Education & Policy Development Workshop on October 8 - 10, 2025, in Oxford, MS and authority to issue check and pay any travel related expenses**
- D. Authority to pay hotel fees in the amount of \$ each for Justin Allen and Hunter Squires to attend a Dive/Rescue Drysuit Certification Class on September 27 - 28, 2025, in Pelham, AL and authority to issue check, pay any travel related expenses, and travel in county vehicle**
- E. Authority for Melissa Bryant to attend the 2025 Gulf Coast NENA Conference on October 12 - 15, 2025, in Orange Beach, AL, and authority to pay any travel related expenses and travel in county vehicle**
- F. Authority for Brett Ishee to travel to Meridian, MS, with county truck and side-by-side, on October 13 - 17, 2025 to teach the FUNSAR Class and on December 8 - 12, 2025, to teach the ADSAR Class and authority to pay any travel related expenses**
- G. Authority to pay registration fees in the amount of \$375.00 each and hotel fees in the amount of \$308.00 each for eight (8) Youth Court Employees to attend the 12th Annual One Loud Voice - Multidisciplinary Team Child Abuse Conference on November 4 - 6, 2025, in Biloxi, MS and authority to issue checks and pay any travel related expenses**
- H. Authority to pay registration fees in the amount of \$400.00 for Staci McNinch to attend the 2025 MACA Fall Conference and IAAO Fall USPAP Workshop on October 27 - 31, 2025 in Oxford, MS and authority to issue check and pay any travel related expenses**
- I. Authority to pay registration fees in the amount of \$160.00 for Mark Wroten to attend the IAAO Fall USPAP Workshop on October 29-31, 2025 in Oxford, MS and authority to issue check and pay any travel related expenses**
- J. Authority for Fred Davis to attend the Fall County Veteran Service Officer Training on September 29 - October 3, 2025, in Oxford, MS and authority to pay any travel related expenses**

Other

- K. Authority to issue check in the amount of \$1,593.42 to Corey Wells for repair of damaged vehicle caused by county employee and**

authority to issue check upon receipt of executed Full, Final, & Absolute Release, and Settlement Agreement

- L. Authority to pay for a Complete Notary Kit, Seal and Bond for Jordan McQueary in the amount of \$178.00 and authority to issue check
- M. Authority to pay for a Complete Notary Kit, Seal and Bond for Daniel Barnett in the amount of \$178.00 and authority to issue check
- N. Authority to pay for a Complete Notary Kit, Seal and Bond for Glantz Pinter in the amount of \$178.00 and authority to issue check
- O. Authority to pay for a Complete Notary Kit, Seal and Bond for Mindy Higginbotham in the amount of \$178.00 and authority to issue check
- P. Authority to pay for a Complete Notary Kit, Seal and Bond for Kristie Barber in the amount of \$178.00 and authority to issue check
- Q. Authority to pay for a Complete Notary Kit, Seal and Bond for Blaine White in the amount of \$178.00 and authority to issue check
- R. Authority to pay for a Complete Notary Kit, Seal and Bond for Christopher Lawson in the amount of \$178.00 and authority to issue check
- S. Authority to issue check in the amount of \$14,045.50 to PTS Solutions, Inc. for quarterly software maintenance from October 1, 2025 – December 31, 2025; this software maintenance covers Dispatch, Mapping, Incident, Case Management, Mobile, AVL, Field Reporting, SQL, Evidence Room, and Interface Software
3. *AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:*
- A. Authority to approve the following Personnel Recommendations:
Sheriff’s Department: Jermamy Crook (New Hire, Uncertified Maintenance, Part-Time) at Step 332; Ashlenn Errington (New Hire, Certified Dispatcher) at Step 346; Nicholas Gardner (New Hire, Uncertified Adult Detention Officer) at Step 332; Ruby Griffith (New Hire, Certified Adult Detention Officer, Part-Time) at Step 366; Isabella Hicks (New Hire, Uncertified Dispatcher) at Step 332; Decoby Sumrall (New Hire, Uncertified Adult Detention Officer) at Step 332; Road Department: John Barlow (New Hire, Operator) at Step 359; Chancery Court: Keri H. Carroll (Circuit Court Order appointing and setting salary for AOC Staff Attorney III, Keri H. Carroll, effective October 1, 2025); Jon H. Powell (Acceptance of Supreme Court Order on September 10, 2025, Appointing Family Master, Jon H. Powell, for Service Beginning October 1, 2025, through December 31, 2025, and Compensate Said Family Master a Salary of \$2,500.00 Per Month as Per Ordered Entered by Rankin County Chancery Court);
4. *RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES*

A. Record Various Documents to be Made a Permanent Part of the Minutes

1. a Vardoc Resolution - Annual Fire Protection Levy Increase for Rervoir Fire Protection District (Proof) (PDF)
2. b Varodc August 28, 2025 Minutes (Proof) (PDF)
3. c Vardoc 2025-2026 Tax Levy (Proof) (PDF)
4. d Vardoc August 15, 2025 Minutes (Proof) (PDF)
5. e Vardoc Zoning Ordinance for Parcel I11-22 (Proof) (PDF)
6. f Vardoc Zoning Ordinance Amendment for Parcel H5-30 (Proof) (PDF)
7. g Vardoc Zoning Ordinance Amendment, Parcels N15-15-10 & N15-17 (Proof) (PDF)
8. h Vardoc Combined Budget for FY26 (Proof) (PDF)

VI. CAROLINE GILBERT, TAX COLLECTOR

- A. Authority to void 2022 & 2023 tax sale and refund any tax sale purchaser for PPIN 11439; this property was processed through the tax sale erroneously and should have been coded as tax exempt

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, McLeod, Bishop

VII. STACI MCNINCH, TAX ASSESSOR

- A. Request Approval of 2025 Ad Valorem Tax Exemption requests for the following:
Nucor Steel Jackson, Inc. (Ad Valorem Tax Exemption - 5 Year Exemption); International Paper Company (Ad Valorem Tax Exemption - 5 Year Exemption - Board approved to reduce original request from a 10 year exemption to a 5 year exemption); Metalcraft of Mayville (Freeport Warehouse)

RESULT:	ADOPTED AS AMENDED [3 TO 2]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Glynn McLeod, Jay Bishop
NAYS:	Brad Calhoun, Sid Scarbrough

- B. Request Approval to deny the following 2025 Ad Valorem Tax Exemption requests, as recommended by the Tax Assessor's office. The company functions as a service provider for Nucor and not a manufacturer; therefore, in their opinion, they are ineligible for the exemption:
TMS International, LLC. (Ad Valorem Tax Exemption -2024 Replacements - 10 Year Exemption); TMS International, LLC. (Ad Valorem Tax Exemption - 2022 Replacements - 8 Year Exemption); TMS International, LLC. (Ad Valorem Tax Exemption - 2023 Replacements - 9 Year Exemption); TMS International, LLC. (Ad Valorem Tax Exemption - 2021 Replacements - 7 Year Exemption); TMS International, LLC. (Ad Valorem Tax Exemption - 2020 Replacements - 6 Year Exemption); TMS International, LLC. (Ad Valorem Tax Exemption - 2019 Replacements - 5 Year Exemption); TMS International, LLC. (Ad Valorem Tax Exemption - 2018 Replacements - 4 Year Exemption); TMS International, LLC. (Ad Valorem Tax Exemption - 2016 Replacements - 2 Year Exemption); TMS International, LLC. (Ad Valorem Tax Exemption - 2015 Replacements - 1 Year Exemption)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Gaines, Calhoun, Scarbrough, McLeod, Bishop

- C. Request approval of deletion of 3664 homestead exemption accounts from the 2025 Homestead Exemption Deletion File

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Sid Scarbrough, President
AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop

VIII. HEWITT PITTMAN, PURCHASE CLERK

- A. Award of reverse auction for one (1) 33,000 GVW Knuckle Boom Loader Truck and authority for county to purchase truck and authority to issue check

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Sid Scarbrough, President
AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop

IX. TIM PARKER, COUNTY CONSULTING ENGINEER

- A. CMPDD Transportation Alternative Application - Approval of Resolution requesting federal funding with a 20% local funds match

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Sid Scarbrough, President
AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop
- B. Authority of Board President to execute Board Order required by MDOT related to sidewalk project at Pisgah Attendance Center. This action requires no current funding commitment from the County. Eventually, the County will be expected to commit to a 20% match of total project costs, should the project be awarded

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Glynn McLeod, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop

Supervisor Bishop left the board meeting at 9:32 a.m.

- C. Watershed Protection Program Element 2.02 Pinebrook Subdivision - Approval of Pay Application No. 12 from Southeastern Pipeline and Environmental Services in the amount of \$161,381.80 and authority to issue the check (District 2)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Glynn McLeod, Supervisor District 2
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
- D. Gunter Road Improvements Phase II - Approval of Pay Application No. 14 from Hemphill Construction Company, Inc. for work performed on the project for \$305,325.95 and authority to issue the check (District 1)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Sid Scarbrough, President
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT:	Jay Bishop

X. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:

- A. Set Public Hearing for October 2, 2025, at 9:00 a.m. for Alice Paysinger, 316 Woodlands Drive (District 2)
- | | |
|------------------|--|
| RESULT: | ADOPTED [UNANIMOUS] |
| MOVER: | Brad Calhoun, Supervisor District 3 |
| SECONDER: | Glynn McLeod, Supervisor District 2 |
| AYES: | Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod |
| ABSENT: | Jay Bishop |
- B. Set Public Hearing for October 2, 2025, at 9:00 a.m. for Robert Wall, Jr. Nuisance Property, 569 Seventh Day Road (District 1)
- | | |
|------------------|--|
| RESULT: | ADOPTED [UNANIMOUS] |
| MOVER: | Brad Calhoun, Supervisor District 3 |
| SECONDER: | Glynn McLeod, Supervisor District 2 |
| AYES: | Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod |
| ABSENT: | Jay Bishop |
- C. Set Public Hearing for October 2, 2025, at 9:00 a.m. for Marilyn Boyd Nuisance Property, 240 Willow Lane (District 2)
- | | |
|------------------|--|
| RESULT: | ADOPTED [UNANIMOUS] |
| MOVER: | Brad Calhoun, Supervisor District 3 |
| SECONDER: | Glynn McLeod, Supervisor District 2 |
| AYES: | Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod |
| ABSENT: | Jay Bishop |
- D. Set Public Hearing for October 2, 2025, at 9:00 a.m. for Springhill Missionary Baptist Church Dimensional Variance, 127 Springhill Drive (District 1)
- | | |
|------------------|--|
| RESULT: | ADOPTED [UNANIMOUS] |
| MOVER: | Brad Calhoun, Supervisor District 3 |
| SECONDER: | Glynn McLeod, Supervisor District 2 |
| AYES: | Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod |
| ABSENT: | Jay Bishop |
- E. Set Public Hearing for October 2, 2025, at 9:00 a.m. for Twanda Green Conditional Use Permit, Andrew Chapel Road (District 4)
- | | |
|------------------|--|
| RESULT: | ADOPTED [UNANIMOUS] |
| MOVER: | Brad Calhoun, Supervisor District 3 |
| SECONDER: | Glynn McLeod, Supervisor District 2 |
| AYES: | Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod |
| ABSENT: | Jay Bishop |

Supervisor Bishop returned to the board meeting at 9:37 a.m.

PUBLIC HEARINGS:

- F. Public Hearing for Kimberly Shirley Conditional Use Permit, 1209 Barker Road (District 4)
1. Action on Kimberly Shirley

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Gaines, Calhoun, Scarbrough, McLeod, Bishop

- G. Public Hearing for Chloe Kilman & Nick Blanchard Dimensional Variance Request, Grants Ferry Road (District 2)
1. Action on Chloe Kilman & Nick Blanchard - Approval with additional condition, the variance request is non-transferable without board approval

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Glynn McLeod, Supervisor District 2
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Gaines, Calhoun, Scarbrough, McLeod, Bishop

OTHER:

- H. Ratification of authorization to County Administrator to execute all documents and take all actions necessary to close purchase of 1.9 acres, Pinelands Development, Lakeland Drive, Flowood, Mississippi, for a total price of \$420,130.99 (purchase price plus county portion of closing costs/fees). Ratification of authority to issue check to Advantage Closing and Escrow, Inc.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Gaines, Calhoun, Scarbrough, McLeod, Bishop

- I. Discussion of, and potential action to authorize, Purchase and Sale Agreement, Rankin County Parcel G2-146 (A.S. Humble Trust), being approximately 4.5 acres located on Main Street in Star Community for placement of Star Volunteer Fire Department facility. The purchase price is \$50,000. Authority for Board President to sign PSA and for County Administrator to do all things necessary and to execute any and all documents required in order to close the purchase transaction. Authority to issue earnest money deposit check in the amount of \$5,000 payable to the listing agent, Turnkey Properties, 211 Commerce Drive, Suite B, Brandon, MS 39042

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Sid Scarbrough, President
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Gaines, Calhoun, Scarbrough, McLeod, Bishop

XI. KEITH HICKS, COUNTY ADMINISTRATOR

- A. Authority to amend the FY2025 Budget as of September 30, 2025, to reflect actual receipts and expenditures for the Fiscal Year 2025

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop

B. Authority to Issue Checks for the Annual 2025 Tax Levy Allocation of Funds To Each Fire Department Contingent Upon Receipt of Financials and Run Reports

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Sid Scarbrough, President

AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop

C. Approval of Pay Application No. 12 from Thornton Construction for work performed on the Hydrologic Restoration of Stormwater Infrastructure Near Reservoir East Project in the amount of \$204,312.58 and authority to issue check (District 4)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Jay Bishop, Supervisor District 5

AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop

D. Authority for Director, Emergency Operations, and/or County Administrator or other appropriate person to execute Rankin County Hazard Mitigation Plan with the Mississippi Emergency Management Agency (see attached)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop

E. Discussion of and potential action on bids received for Circuit Courtroom renovations - Authority to reject all bids received (improvements will be made in house)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Sid Scarbrough, President

SECONDER: Jay Bishop, Supervisor District 5

AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop

XII. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Motion to add the following to the agenda:

1. Ratification of Authorization to execute Letter Agreement between Rankin County and Select Specialty Hospital - Jackson for medical care treatment of incarcerated individual (see attached). Authority to issue payment to Select Specialty Hospital - Jackson in conformity with letter agreement upon presentation of proper invoices

2. Authority to advertise for Request for Proposals (RFP) for election equipment (upgrade)

3. Authority to approve Notice to Bidders on a burn building for fire training to replace the old burn building that is being demolished

Rankin County Board of Supervisors

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RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop

- B. Ratification of Authorization to execute Letter Agreement between Rankin County and Select Specialty Hospital - Jackson for medical care treatment of incarcerated individual (see attached). Authority to issue payment to Select Specialty Hospital - Jackson in conformity with letter agreement upon presentation of proper invoices

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop

- C. Authority to advertise for Request for Proposals (RFP) for election equipment (upgrade)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop

- D. Authority to approve Notice to Bidders on a burn building for fire training to replace the old burn building that is being demolished

RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop

- E. Public comment received from James Cox, residing at 103 Langford Dr - addressed the board with a noise complaint for the Back Porch restaurant

- F. Discussion regarding price list for recycling facility

XIII. EXECUTIVE SESSION

- A. Motion to discuss the need to go into Executive Session

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop

- B. Motion to go into Executive Session to discuss potential litigation, potential prospects and purchase, or lease, of county property, and discussion of location or relocation of businesses or medical services

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Glynn McLeod, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop

C. Motion to come out of Executive Session

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Glynn McLeod, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop

D. Outcome of Executive Session
No action taken

Supervisor Bishop left the board meeting at 12:09 p.m.

XIV. Motion to Recess Until September 30, 2025, at 9:00 a.m.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Sid Scarbrough, President
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

This the 15th Day of September 2025



Sid Scarbrough

SID SCARBROUGH, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

Mark S. Scarbrough

MARK S. SCARBOROUGH , CLERK OF THE BOARD

Claims Docket
From 8/16/2025 to 9/15/2025

Claim #	Invoice Amount	Vendor Name
	Fund 001	GENERAL COUNTY
9505	\$250.00	BRANDON MIDDLE SCHOOL PTO
9506	\$12,000.00	INSIGHT LPR, LLC
9507	\$2,000.00	INSITE VALUATIONS, INC.
9508	\$1,853.73	KIMBALL MIDWEST
9509	\$150.00	LAW ENFORCEMENT RISK MANAGEMEN
9510	\$100.00	MAE4-HA
9512	\$399.00	MIDSOUTH ELEVATOR, LLC
9513	\$300.00	MS ASSOC OF COUNTY AGRICULTURA
9514	\$325.00	NATIONAL CONSTABLES & MARSHALS
9515	\$555.00	THE MISSISSIPPI BAR
9516	\$250.00	TOWN OF PUCKETT
9517	\$1,150.00	UNIVERSITY OF MS MEDICAL CENTE
9518	\$7,200.00	VIRTUAL ACADEMY
9524	\$268.40	COMCAST CABLE OF RANKIN
9526	\$1,363.02	AT&T MOBILITY, LLC-IPHONE ACCO
9527	\$8,567.38	BRANDON WATER DEPT.
9528	\$46.18	CENTERPOINT ENERGY LAMS
9529	\$10,803.83	CENTERPOINT ENERGY LAMS
9530	\$25.00	CENTRAL ELECTRIC POWER ASSN.
9531	\$55.42	ENTERGY
9532	\$10,996.98	FUELMAN
9533	\$33.00	GREENFIELD WATER ASSOCIATION,
9534	\$836.26	SOUTHERN PINE ELEC POWER
9535	\$1,472.80	VISA
9536	\$1,212.05	VISA
9537	\$823.14	VISA
9538	\$230.73	VISA
9539	\$703.68	VISA
9540	\$57.82	VISA
9541	\$409.56	VISA
9542	\$736.12	VISA
9543	\$736.94	VISA
9557	\$160.99	DIRECTV, INC.
9558	\$650.00	HANCOCK, ROBERT
9608	\$124.99	DIRECTV, INC.
9609	\$136.99	DIRECTV, INC.
9610	\$8,656.67	PERS
9612	\$60.51	SOUTHERN PINE ELEC POWER
9618	\$200.00	BRISTER TOWING LLC
9619	\$269.00	GLOBAL POLICE SOLUTIONS, LLC
9620	\$570.97	IP CASINO AND RESORT
9621	\$445.00	LAW ENFORCEMENT SEMINARS

Attachment: Claims Docket August 16 - September 15, 2025 (RFA-2025-563 : Approval of Claims Docket in the Amount of \$7,603,431.66)

9622	\$350.00	MISSISSIPPI MORTUARY SERVICES,
9624	\$60.00	NATIONAL CONSTABLES & MARSHALS
9625	\$163.13	THOMPSON, JULIE
9626	\$2,310.00	L-TRON CORPORATION
9627	\$458.97	COMCAST CABLE OF RANKIN
9628	\$1,725.00	NATIONAL INTERDICTION CONFEREN
9629	\$750.00	MS ASSN. OF SUPERVISORS
9631	\$275.00	MCDEMA
9664	\$4,600.00	A & M CONTRACTORS, INC.
9665	\$420.00	ACCESS CONTROL GROUP INC
9666	\$225.00	ADAMS, WHITNEY
9667	\$1,193.40	ADAPTS ELECTRONIC MONITORING,
9668	\$68,110.90	ADMINISTRATIVE OFFICE OF COURT
9669	\$600.00	ALLIANCE RENEWABLE TECHNOLOGIE
9670	\$650.00	ARNOLD LAW FIRM, LLC
9671	\$2,439.76	AT&T
9672	\$59.66	AT&T
9673	\$4,828.15	AT&T
9674	\$50.02	AT&T MOBILITY, LLC-IPHONE ACCO
9675	\$1,325.86	AT&T MOBILITY, LLC-IPHONE ACCO
9676	\$2,123.12	AT&T MOBILITY, LLC-MIFI ACCOUN
9677	\$63.75	BAILEY, BRYAN
9678	\$177.38	BELUE, BARRY
9679	\$20,727.50	BIGGS, PETTIS, INGRAM & SOLOP,
9680	\$21.00	BLOSSMAN GAS, INC.
9681	\$15,384.43	BRANDON DISCOUNT DRUGS, INC.
9682	\$61.03	BROGDON, LINDSAY
9683	\$114,145.00	BRUNINI ATTORNEYS AT LAW
9684	\$11,011.20	BUSINESS COMMUNICATION, INC.
9685	\$7,191.50	C SPIRE
9686	\$2,245.76	C SPIRE WIRELESS
9687	\$25.00	CADENCE BANK
9688	\$2,500.00	CARROLL, HARALSON KERI
9689	\$25.00	CENTRAL ELECTRIC POWER ASSN.
9690	\$12,184.73	CENTRAL MS COURT COLLECTIONS,
9691	\$153.27	CHILD HEALTH & DEVELOPMENT
9692	\$491.39	CO. ADMINISTRATORS PETTY CASH
9693	\$38,374.79	COMMUNITY BANK
9694	\$26.00	COMMUNITY BANK
9695	\$100.00	COMMUNITY COFFEE COMPANY, LLC
9696	\$1,110.00	COURT WATCH
9697	\$335.90	CULPEPPER, JESSICA
9698	\$1,437.72	DALLAS PRINTING, INC.
9699	\$7,705.00	DELTA COMPUTER SYSTEMS, INC.
9700	\$165.99	DIRECTV, INC.
9701	\$1,239.00	DOUGLAS EXPRESS DELIVERY, INC.
9702	\$180.00	DPS CRIME LAB

9703	\$587.30	DUNLAP, F CLIFTON
9704	\$63.29	EMERSON, CHRISTY
9705	\$44,389.39	ENGINEERING SERVICE
9706	\$81,709.83	ENTERGY
9707	\$104.88	ENTERGY
9708	\$34,081.88	FUELMAN
9709	\$719.71	GERBER, COREY
9710	\$7,426.11	GOTO COMMUNICATIONS, INC.
9711	\$903.40	GRANT LEGAL GROUP, PA
9712	\$99.62	HERRINGTON, KIM
9713	\$250.00	HESTER & COMPANY, LLC
9714	\$39,842.00	HOBART SERVICE
9715	\$3,341.84	HOMETOWN VETERINARY SERVICE
9716	\$155.50	HOMETOWN VETERINARY SERVICE
9717	\$531.50	IDI
9718	\$2,500.00	INTEGRATED RIGHT OF WAY, LLC
9719	\$162.50	JACKSON LIFESIGNS
9720	\$420.00	JOHNSON CONTROLS FIRE PROTECTI
9721	\$120.00	JOHNSTON, ADRIANA
9722	\$336.00	JONES, KIMBERLY
9723	\$300.00	JORDAN, JANET
9724	\$650.00	KEETON, CHARLES H, ESQ.
9725	\$5,315.00	KETT, LAUREL
9726	\$357.07	LEWIS, JANICE
9727	\$78,776.00	MAGNOLIA UTILITY SERVICES, LLC
9728	\$5,938.33	MARTIN, LINDA SHOWS
9729	\$112.92	MARTIN, LINDA SHOWS
9730	\$254.90	MAY, GENTRI
9731	\$315.00	MCCRORY, JOSHUA
9732	\$870.00	MDH/BOILER SAFETY BRANCH
9733	\$1,120.00	MEA MEDICAL CLINICS
9734	\$210.00	MEDSCREENS, INC.
9735	\$32,730.09	MICHELLE ADCOCK, CIRCUIT CLERK
9736	\$97.50	MICHELLE ADCOCK, CIRCUIT CLERK
9737	\$1,801.80	MIDSOUTH ELEVATOR, LLC
9738	\$24,953.71	MILLETTE ADMINISTRATORS, INC.
9739	\$300.00	MOORE, TERRY
9740	\$190.80	MORA, JOHNNY
9741	\$12.00	MS DEPT OF REVENUE
9742	\$1,600.00	MS STATE MEDICAL EXAMINER 3740
9743	\$881.00	MS VITAL RECORDS
9744	\$292.16	NICHOLS, LULA
9745	\$116.00	ORKIN, LLC
9746	\$625.00	P & P BEAVER CONTROL, LLC
9747	\$8,575.00	PACE, SHELBY, LLC
9748	\$8,333.33	PAFFORD EMERGENCY MEDICAL SERV
9749	\$22,246.85	PALMER & SLAY, PLLC

9750	\$310.00	PELAHATCHIE DENTAL CLINIC
9751	\$6,731.78	PEREGRINE CORPORATION
9752	\$2,968.36	R J YOUNG COMPANY
9753	\$5,000.00	RANKIN CO SCHOOL DISTRICT
9754	\$18,312.00	RANKIN COUNTY HEALTH DEPT
9755	\$19,892.36	RANKIN COUNTY NEWS
9756	\$4,333.33	RANKIN COUNTY SOIL CONSERVATIO
9757	\$172.20	RAYBORN, HARVEY
9758	\$27,500.00	REGION 8 MENTAL HEALTH
9759	\$28,083.33	REGION 8 MENTAL HEALTH
9760	\$7,007.97	RICOH USA, INC
9761	\$100.00	RISK MANAGEMENT PARTNERS, INC.
9762	\$775.00	SAFEGUARD PEST MANAGEMENT, LLC
9763	\$650.00	SARTIN BRENDAN C
9764	\$302.40	SMITH, HEATHER
9765	\$1,509.93	SOUTHERN DUPLICATING OF CLARKS
9766	\$85.24	SOUTHERN PINE ELEC POWER
9767	\$650.00	SPOTSWOOD, ROBERT
9768	\$375.50	STATE TREASURER
9769	\$19,620.00	STATEWIDE BUSINESS APPRAISALS,
9770	\$175.00	STILLWATERS COUNSELING GROUP,
9771	\$116,243.26	SUMMIT FOOD SERVICE, LLC
9772	\$200.00	SUPREME COURT OF MISSISSIPPI
9773	\$224.70	TAYLOR, DALE
9774	\$758.66	THOMPSON, JULIE
9775	\$477.54	TOWN OF PELAHATCHIE
9776	\$400.00	TRI-STATE CONSULTING SERVICES,
9777	\$1,803.33	TUCKER'S CLEANING SERVICE, INC
9778	\$3,542.50	TUNE, MORGAN DESTINE
9779	\$152.13	TUNE, MORGAN DESTINE
9780	\$600.35	VERIZON WIRELESS
9781	\$115,758.58	VITALCORE HEALTH STRATEGIES
9782	\$2,071.50	WAGGONER ENGINEERING, INC.
9783	\$5,280.45	WAGGONER ENGINEERING, INC.
9784	\$111.74	WALKER, SAMUEL
9785	\$1,195.35	WASTE MANAGEMENT CORPORATE SER
9786	\$200.00	WEST, ERIC
9787	\$650.00	WILLIARD, ROBERT R
9788	\$86.97	WINDSTREAM
9789	\$233.80	WROTEN, MARK
9868	\$8,446.49	ACCESS CONTROL GROUP INC
9869	\$796.56	AFFORDABLE FORM & SUPPLIES, IN
9870	\$420.59	AFFORDABLE FORM & SUPPLIES, IN
9871	\$240.00	AFFORDABLE FORM & SUPPLIES, IN
9872	\$60.00	AFFORDABLE FORM & SUPPLIES, IN
9873	\$914.22	AFFORDABLE FORM & SUPPLIES, IN
9874	\$60.00	AFFORDABLE FORM & SUPPLIES, IN

9875	\$913.49	AFFORDABLE FORM & SUPPLIES, IN
9876	\$1,004.45	AFFORDABLE FORM & SUPPLIES, IN
9877	\$107.91	AGUP EQUIPMENT COMPANY
9878	\$522.50	ALPHAGRAPHICS
9879	\$2,389.18	ALS
9880	\$500.00	AUTO TRIM DESIGNS
9881	\$125.00	AUTO TRIM DESIGNS
9882	\$1,995.00	B & E COMMUNICATIONS, INC.
9883	\$300.00	BAILEY TINT, LLC
9884	\$9,677.41	BEN NELSON GOLF & UTILITY VEHI
9885	\$431.77	BEN NELSON GOLF & UTILITY VEHI
9886	\$119.65	BOB BARKER COMPANY INC
9887	\$386.98	BRUSKE PRODUCTS
9888	\$1,849.46	BUMPER TO BUMPER
9889	\$1,753.88	BUMPER TO BUMPER
9890	\$1,075.95	BUMPER TO BUMPER
9891	\$1,231.04	BUMPER TO BUMPER
9892	\$1,888.51	BUMPER TO BUMPER
9893	\$618.00	BUSINESS FURNITURE SOLUTIONS,
9894	\$423.90	BYNUM MILL & INDUSTRIAL SUPPLY
9895	\$458.40	BYNUM MILL & INDUSTRIAL SUPPLY
9896	\$460.64	BYNUM MILL & INDUSTRIAL SUPPLY
9897	\$2,758.33	BYNUM MILL & INDUSTRIAL SUPPLY
9898	\$325.00	CAPITOL HARDWARE COMPANY INC
9899	\$251.65	CARR PLUMBING SUPPLY BRANDON
9900	\$2,913.74	CDW GOVERNMENT, LLC
9901	\$370.76	CDW GOVERNMENT, LLC
9902	\$2,483.16	CDW GOVERNMENT, LLC
9903	\$76.20	CDW GOVERNMENT, LLC
9904	\$65.50	CDW GOVERNMENT, LLC
9905	\$322.98	CDW GOVERNMENT, LLC
9906	\$480.98	CDW GOVERNMENT, LLC
9907	\$783.70	CDW GOVERNMENT, LLC
9908	\$127.30	CDW GOVERNMENT, LLC
9909	\$87.16	CDW GOVERNMENT, LLC
9910	\$4,833.55	CDW GOVERNMENT, LLC
9911	\$316.18	CDW GOVERNMENT, LLC
9912	\$4,953.36	CDW GOVERNMENT, LLC
9913	\$572.84	CDW GOVERNMENT, LLC
9914	\$158.09	CDW GOVERNMENT, LLC
9915	\$1,930.52	CDW GOVERNMENT, LLC
9916	\$2,112.80	COOKS CORRECTIONAL
9917	\$65.50	CORE TECHNOLOGY, LLC
9918	\$93.91	CRAWFORD ELECTRIC SUPPLY CO.,
9919	\$936.19	DARRELL'S AUTO ELECTRIC INC.
9920	\$1,252.61	DARRELL'S AUTO ELECTRIC INC.
9921	\$369.62	DAVIS PAPER AND CHEMICAL, LLC

9922	\$500.23	DAVIS PAPER AND CHEMICAL, LLC
9923	\$2,990.25	DAVIS PAPER AND CHEMICAL, LLC
9924	\$329.89	DAVIS PAPER AND CHEMICAL, LLC
9925	\$2,146.06	DAVIS PAPER AND CHEMICAL, LLC
9926	\$90.63	DRUG TESTING PROGRAM MANAGEMEN
9927	\$18.00	DRUG TESTING PROGRAM MANAGEMEN
9928	\$64.80	DRUG TESTING PROGRAM MANAGEMEN
9929	\$70.74	DRUG TESTING PROGRAM MANAGEMEN
9930	\$1,984.05	DRUG TESTING PROGRAM MANAGEMEN
9931	\$18.00	DRUG TESTING PROGRAM MANAGEMEN
9932	\$950.40	DRUG TESTING PROGRAM MANAGEMEN
9933	\$1,318.00	EMERGENCY EQUIPMENT PROFESSION
9934	\$1,269.00	EMERGENCY EQUIPMENT PROFESSION
9935	\$145.00	ENVIRONMENT MASTERS, INC.
9936	\$386.00	ENVIRONMENT MASTERS, INC.
9937	\$154.00	ENVIRONMENT MASTERS, INC.
9938	\$177.00	ENVIRONMENT MASTERS, INC.
9939	\$1,094.75	ENVIRONMENT MASTERS, INC.
9940	\$4,850.00	ENVIRONMENT MASTERS, INC.
9941	\$2,268.78	EVOTECH
9942	\$421.05	FORENSIC COMPUTERS, INC.
9943	\$229.28	FREDERICKS SALES & SERVICE, IN
9944	\$137.81	FREDERICKS SALES & SERVICE, IN
9945	\$51.29	FREDERICKS SALES & SERVICE, IN
9946	\$1,108.78	FREDERICKS SALES & SERVICE, IN
9947	\$351.29	GEIGER
9948	\$3,476.64	GEIGER
9949	\$4,300.00	GENTRY, LLC
9950	\$142.63	GILMORE BROS BUILDING SUPPLY I
9951	\$566.41	GILMORE BROS BUILDING SUPPLY I
9952	\$1,225.21	GILMORE BROS BUILDING SUPPLY I
9953	\$140.23	GILMORE BROS BUILDING SUPPLY I
9954	\$583.79	GILMORE BROS BUILDING SUPPLY I
9955	\$13.58	GRAINGER, INC.
9956	\$2,546.80	GRAINGER, INC.
9957	\$159.56	GRAINGER, INC.
9958	\$1,919.90	GRAINGER, INC.
9959	\$227.50	GRAINGER, INC.
9960	\$98.40	GRAINGER, INC.
9961	\$124.35	GRAY-DANIELS AUTO WORLD
9962	\$838.80	GRAY-DANIELS AUTO WORLD
9963	\$3,975.90	GRAY-DANIELS AUTO WORLD
9964	\$49.00	GULF STATES GOLF CARTS, LLC
9965	\$139.00	HOME DEPOT CREDIT SERVICES
9966	\$154.60	HOME DEPOT CREDIT SERVICES
9967	\$659.00	HOME DEPOT CREDIT SERVICES
9968	\$16.97	HOME DEPOT CREDIT SERVICES

9969	\$239.82	HOME DEPOT CREDIT SERVICES
9970	\$256.68	HOME DEPOT CREDIT SERVICES
9971	\$124.72	HOME DEPOT CREDIT SERVICES
9972	\$1,148.40	HOME DEPOT CREDIT SERVICES
9973	\$117.14	HOME DEPOT CREDIT SERVICES
9974	\$665.00	JACKSON COMMUNICATIONS, INC
9975	\$4,979.00	JACKSON COMMUNICATIONS, INC
9976	\$292.68	JACKSON PAPER COMPANY
9977	\$888.99	JACKSON PAPER COMPANY
9978	\$1,872.80	JACKSON PAPER COMPANY
9979	\$2,495.65	JACKSON PAPER COMPANY
9980	\$1,250.62	JACKSON PAPER COMPANY
9981	\$165.00	JEFCOAT FENCE CO., INC.
9982	\$225.00	JEFCOAT PEST CONTROL, INC.
9983	\$1,633.37	JEFFERS INC
9984	\$1,853.83	JEFFERS INC
9985	\$395.00	KEY GLASS, LLC
9986	\$1,050.99	KIWI BREACHING PRODUCTS, LLC
9987	\$530.00	LGT GLASS SHOP, LLC
9988	\$32,030.00	LOGISTA
9989	\$511.18	LOGISTA
9990	\$3,657.80	MAGCOR INDUSTRIES
9991	\$226.80	MAGCOR INDUSTRIES
9992	\$525.00	MEDSCREENS, INC.
9993	\$719.94	MESSAGE POINT MEDIA INC
9994	\$115.28	MID-SOUTH UNIFORM & SUPPLY, IN
9995	\$1,905.20	MID-SOUTH UNIFORM & SUPPLY, IN
9996	\$142.08	MID-SOUTH UNIFORM & SUPPLY, IN
9997	\$1,058.96	MID-SOUTH UNIFORM & SUPPLY, IN
9998	\$792.16	MID-SOUTH UNIFORM & SUPPLY, IN
9999	\$1,163.64	MID-SOUTH UNIFORM & SUPPLY, IN
10000	\$1,501.21	MNJ TECHNOLOGIES DIRECT, INC.
10001	\$4,464.00	MNJ TECHNOLOGIES DIRECT, INC.
10002	\$406.44	MOSES ELECTRIC, LLC
10003	\$2,889.00	MOSES ELECTRIC, LLC
10004	\$82,312.00	MOTOROLA SOLUTIONS, INC.
10005	\$3,966.40	MOTOROLA SOLUTIONS, INC.
10006	\$139.54	MOTOROLA SOLUTIONS, INC.
10007	\$41.87	O'REILLY AUTO PARTS, INC.
10008	\$394.07	OFFICE DEPOT, INC
10009	\$295.79	OFFICE DEPOT, INC
10010	\$26.99	OFFICE DEPOT, INC
10011	\$24.38	OFFICE DEPOT, INC
10012	\$1,625.00	OK AUTO PARTS, INC.
10013	\$1,925.00	OLD SOUTH EXCAVATION, LLC
10014	\$108.23	PELAHATCHIE POWER EQUIPMENT, L
10015	\$1,927.20	POLLCHAPS SCREEN PRINT & EMBRO

10016	\$2,918.00	POLLCHAPS SCREEN PRINT & EMBRO
10017	\$724.50	POLLCHAPS SCREEN PRINT & EMBRO
10018	\$265.20	PUCKETT RENTS
10019	\$280.00	RAMEY'S
10020	\$99.98	RANKIN COUNTY COOPERATIVE
10021	\$2,812.50	RANKIN COUNTY COOPERATIVE
10022	\$160.00	RANKIN COUNTY COOPERATIVE
10023	\$359.80	RANKIN COUNTY COOPERATIVE
10024	\$2,275.99	RANKIN COUNTY COOPERATIVE
10025	\$431.82	REVELL HARDWARE COMPANY, INC.
10026	\$105.34	REVELL HARDWARE COMPANY, INC.
10027	\$1,136.34	ROGERS-DABBS CHEVROLET, INC.
10028	\$276.16	ROGERS-DABBS CHEVROLET, INC.
10029	\$487.33	ROGERS-DABBS CHEVROLET, INC.
10030	\$72.13	ROGERS-DABBS CHEVROLET, INC.
10031	\$280.00	SAFEGUARD BUSINESS SYSTEMS, IN
10032	\$4,440.52	SERVICE ELECTRICAL SALES
10033	\$166.23	SHERWIN-WILLIAMS
10034	\$997.75	SHERWIN-WILLIAMS
10035	\$587.84	SHERWIN-WILLIAMS
10036	\$995.23	SHERWIN-WILLIAMS
10037	\$198.08	SIRCHIE ACQUISITION COMPANY, L
10038	\$155.55	SIRCHIE ACQUISITION COMPANY, L
10039	\$1,805.74	SMITTY'S SUPPLY INC
10040	\$713.56	SOUTHERN TIRE MART LLC
10041	\$1,159.00	SOUTHERN TIRE MART LLC
10042	\$1,104.55	STAPLES BUSINESS ADVANTAGE
10043	\$201.85	STAPLES BUSINESS ADVANTAGE
10044	\$383.80	STAPLES BUSINESS ADVANTAGE
10045	\$20.94	STAPLES BUSINESS ADVANTAGE
10046	\$20.01	STAPLES BUSINESS ADVANTAGE
10047	\$48.99	STAPLES BUSINESS ADVANTAGE
10048	\$114.40	STAPLES BUSINESS ADVANTAGE
10049	\$24.70	STAPLES BUSINESS ADVANTAGE
10050	\$29.99	STAPLES BUSINESS ADVANTAGE
10051	\$118.90	STAPLES BUSINESS ADVANTAGE
10052	\$6.46	STAPLES BUSINESS ADVANTAGE
10053	\$666.02	STAPLES BUSINESS ADVANTAGE
10054	\$187.98	STAPLES BUSINESS ADVANTAGE
10055	\$73.59	STAPLES BUSINESS ADVANTAGE
10056	\$48.40	STAPLES BUSINESS ADVANTAGE
10057	\$144.39	STAPLES BUSINESS ADVANTAGE
10058	\$122.74	STAPLES BUSINESS ADVANTAGE
10059	\$378.44	STAPLES BUSINESS ADVANTAGE
10060	\$84.41	STAPLES BUSINESS ADVANTAGE
10061	\$64.10	STAPLES BUSINESS ADVANTAGE
10062	\$75.45	STAPLES BUSINESS ADVANTAGE

10063	\$286.33	STAPLES BUSINESS ADVANTAGE
10064	\$348.47	STAPLES BUSINESS ADVANTAGE
10065	\$482.33	STAPLES BUSINESS ADVANTAGE
10066	\$58.88	STAPLES BUSINESS ADVANTAGE
10067	\$113.01	STAPLES BUSINESS ADVANTAGE
10068	\$47.49	STAPLES BUSINESS ADVANTAGE
10069	\$195.99	STAPLES BUSINESS ADVANTAGE
10070	\$345.36	STAPLES BUSINESS ADVANTAGE
10071	\$79.85	STAPLES BUSINESS ADVANTAGE
10072	\$63.42	STAPLES BUSINESS ADVANTAGE
10073	\$19.99	STAPLES BUSINESS ADVANTAGE
10074	\$1,387.75	STAPLES BUSINESS ADVANTAGE
10075	\$82.50	STAPLES BUSINESS ADVANTAGE
10076	\$211.58	STAPLES BUSINESS ADVANTAGE
10077	\$213.37	STAPLES BUSINESS ADVANTAGE
10078	\$86.97	STAPLES BUSINESS ADVANTAGE
10079	\$682.97	STAPLES BUSINESS ADVANTAGE
10080	\$111.22	STAPLES BUSINESS ADVANTAGE
10081	\$307.64	STAPLES BUSINESS ADVANTAGE
10082	\$968.13	TASCO AUTO COLOR #41
10083	\$1,073.70	TECH ASSURANCE
10084	\$449.00	TECH ASSURANCE
10085	\$1,209.50	TECH ASSURANCE
10086	\$138.00	THE SOUTHERN CONNECTION POLICE
10087	\$286.99	THE SOUTHERN CONNECTION POLICE
10088	\$207.98	THE SOUTHERN CONNECTION POLICE
10089	\$251.96	THE SOUTHERN CONNECTION POLICE
10090	\$3,471.88	THE SOUTHERN CONNECTION POLICE
10091	\$158.00	THE SOUTHERN CONNECTION POLICE
10092	\$179.98	THE SOUTHERN CONNECTION POLICE
10093	\$3,471.88	THE SOUTHERN CONNECTION POLICE
10094	\$131.99	THE SOUTHERN CONNECTION POLICE
10095	\$1,786.09	ULINE, INC.
10096	\$341.34	ULINE, INC.
10097	\$277.20	ULINE, INC.
10098	\$247.06	ULINE, INC.
10099	\$373.52	UNIFORM WAREHOUSE & ACCESSORIE
10100	\$1,336.79	UNITED RENTALS
10101	\$954.00	UNMANNED SYSTEMS GROUP, LLC
10102	\$301.50	UPCHURCH SERVICES, LLC
10103	\$4,720.00	UPCHURCH SERVICES, LLC
10104	\$836.50	UPCHURCH SERVICES, LLC
10105	\$1,061.29	UPCHURCH SERVICES, LLC
10106	\$3,340.96	UPCHURCH SERVICES, LLC
10107	\$390.90	VAN'S DEER PROCESSING & SPORTI
10108	\$1,540.00	VERMEER SALES
10109	\$550.00	VSC FIRE & SECURITY, INC.

10110	\$520.00	VSC FIRE & SECURITY, INC.
10111	\$400.00	VSC FIRE & SECURITY, INC.
10112	\$750.00	VSC FIRE & SECURITY, INC.
10113	\$400.00	VSC FIRE & SECURITY, INC.
10114	\$500.00	VSC FIRE & SECURITY, INC.
10115	\$775.00	VSC FIRE & SECURITY, INC.
10116	\$580.00	VSC FIRE & SECURITY, INC.
10117	\$400.00	VSC FIRE & SECURITY, INC.
10118	\$1,147.80	49 TIRE AND AUTO SERVICE
10119	\$1,013.44	49 TIRE AND AUTO SERVICE

Fund 026

9504	\$699,701.92	HEMPHILL CONSTRUCTION COMPANY,
9519	\$1,005.00	SOUTHEASTERN PIPELINE & ENVIRO
9520	\$315,003.44	SOUTHEASTERN PIPELINE & ENVIRO
9525	\$14,547.10	COMMUNITY BANK
9790	\$25,000.00	BENCHMARK ENGINEERING & SURVEY
9791	\$22,277.25	ENGINEERING SERVICE
9792	\$5,453.00	ENGINEERING SERVICE
9793	\$91,905.00	ENGINEERING SERVICE
9794	\$49,029.98	ENGINEERING SERVICE
9795	\$32,210.00	WAGGONER ENGINEERING, INC.
9796	\$12,640.00	WAGGONER ENGINEERING, INC.
9797	\$15,310.00	WAGGONER ENGINEERING, INC.

MCWI GRANT**Fund 097**

9544	\$43,448.70	AT&T
9545	\$43.16	CENTERPOINT ENERGY LAMS
9546	\$173.68	FUELMAN
9611	\$376.76	TEC
9613	\$479.29	SOUTHERN PINE ELEC POWER
9798	\$68.96	C SPIRE WIRELESS
9799	\$100.68	ENTERGY
9800	\$350.94	FUELMAN
9801	\$448.02	SOUTHERN PINE ELEC POWER
9802	\$41.30	TOSHIBA AMERICA BUSINESS SOLUT
9803	\$40.01	VERIZON WIRELESS
10120	\$372.16	CDW GOVERNMENT, LLC
10121	\$230.04	CDW GOVERNMENT, LLC

EMERGENCY 911 FUND**Fund 104**

9804	\$2,044.21	THOMSON REUTERS-WEST
10122	\$3,058.58	MNJ TECHNOLOGIES DIRECT, INC.

LAW LIBRARY**Fund 105**

9547	\$4,491.23	WASTE MANAGEMENT CORPORATE SER
9805	\$265.00	DELTA COMPUTER SYSTEMS, INC.

GARBAGE AND SOLID WASTE

9806	\$46.20	MARTIN, DEBRA
9807	\$1,000.00	MILLS, ADRIAN W.
9808	\$5,493.96	WASTE MANAGEMENT CORPORATE SER
9809	\$2,344.44	WASTE MANAGEMENT CORPORATE SER
9810	\$678,795.23	WASTE MANAGEMENT OF JACKSON MS
10123	\$22.00	AFFORDABLE FORM & SUPPLIES, IN
10124	\$420.59	AFFORDABLE FORM & SUPPLIES, IN

	Fund 106	VOLUNTEER FIRE
9521	\$1,000.00	DEEP SOUTH FIRE TRUCKS, INC.
9548	\$50.37	FUELMAN
9811	\$590.00	ARTHUR J. GALLAGHER RISK MANAG
9812	\$370.70	FUELMAN
9813	\$30.00	MDH/BOILER SAFETY BRANCH
9814	\$114.36	RANKIN COUNTY NEWS
10125	\$5,566.15	EMERGENCY EQUIPMENT PROFESSION
10126	\$99.72	O'REILLY AUTO PARTS, INC.
10127	\$691.16	PATRIOT MOTORSPORTS, LLC
10128	\$4,500.00	PERFORMANCE RESCUE

	Fund 114	INMATE COMMISSARY FUND
9815	\$114.18	C SPIRE WIRELESS
10129	\$861.75	BSN SPORTS, LLC
10130	\$478.68	GRAINGER, INC.
10131	\$374.96	GRAINGER, INC.
10132	\$763.43	MS BAPTIST BIBLE SEMINARY
10133	\$149.99	RANKIN COUNTY COOPERATIVE
10134	\$3,639.12	RANKIN COUNTY COOPERATIVE

	Fund 150	CO-UNIT ROAD MAINTENANCE FUND
9549	\$100.04	AT&T MOBILITY, LLC-IPHONE ACCO
9550	\$195.93	BRANDON WATER DEPT.
9551	\$61.71	CENTERPOINT ENERGY LAMS
9552	\$42.63	CENTRAL ELECTRIC POWER ASSN.
9553	\$373.51	ENTERGY
9554	\$68.18	ENTERGY
9555	\$5,301.55	FUELMAN
9556	\$291.83	WASTE MANAGEMENT CORPORATE SER
9614	\$4,024.81	TRUSTMARK BANK
9615	\$1,473.18	TRUSTMARK BANK
9816	\$73.92	AT&T
9817	\$100.04	AT&T MOBILITY, LLC-IPHONE ACCO
9818	\$241.38	AT&T MOBILITY, LLC-MIFI ACCOUN
9819	\$21.00	BLOSSMAN GAS, INC.
9820	\$4,653.00	BODIE'S CONSTRUCTION INC
9821	\$1,681.36	C SPIRE WIRELESS
9822	\$41.15	CITY OF FLORENCE

9823	\$11,875.00	ENGINEERING SERVICE
9824	\$3,406.13	ENTERGY
9825	\$13,567.77	FUELMAN
9826	\$1,000.00	PAN SOUTHERN AG, LLC
9827	\$154.29	REVELL HARDWARE COMPANY, INC.
9828	\$364.94	RICOH USA, INC
9829	\$25.00	SAFEGUARD PEST MANAGEMENT, LLC
9830	\$1,105.00	SOUTHERN TIRE RECYCLING, LLC
9831	\$475.00	STANTEC CONSULTING SERVICES, I
9832	\$1,859.75	TRUSTMARK BANK
9833	\$11,497.46	WASTE MANAGEMENT CORPORATE SER
9834	\$86.96	WINDSTREAM
10135	-\$1,066.42	AGUP EQUIPMENT COMPANY
10136	\$184.96	AGUP EQUIPMENT COMPANY
10137	\$161.93	AGUP EQUIPMENT COMPANY
10138	\$87.64	AGUP EQUIPMENT COMPANY
10139	\$48.71	AGUP EQUIPMENT COMPANY
10140	\$297.72	AGUP EQUIPMENT COMPANY
10141	\$53.46	AGUP EQUIPMENT COMPANY
10142	\$1,066.42	AGUP EQUIPMENT COMPANY
10143	\$1,255.15	AGUP EQUIPMENT COMPANY
10144	\$43,510.35	AJ CONSTRUCTION INC
10145	\$23,109.75	AJ CONSTRUCTION INC
10146	\$671.00	B&D DISTRIBUTION, LLC
10147	\$780.00	C & B DIESEL SERVICES, LLC
10148	\$783.38	C & B DIESEL SERVICES, LLC
10149	\$17,784.40	CAPITAL OIL, INC.
10150	\$2,586.60	CAPITAL OIL, INC.
10151	\$132.86	DEVINEY EQUIPMENT
10152	\$585.49	DEVINEY EQUIPMENT
10153	\$158.30	DEVINEY EQUIPMENT
10154	\$583.85	DEVINEY EQUIPMENT
10155	\$1,256.97	E-Z WHEELS, INC.
10156	\$539.50	G T MICHELLI CO INC
10157	\$112.97	GILMORE BROS BUILDING SUPPLY I
10158	\$7.92	GILMORE BROS BUILDING SUPPLY I
10159	\$38.45	GILMORE BROS BUILDING SUPPLY I
10160	\$52,203.45	J & L ENTERPRISES
10161	\$161.98	KENWORTH OF MISSISSIPPI, INC
10162	\$1,048.44	KENWORTH OF MISSISSIPPI, INC
10163	\$1,655.65	KENWORTH OF MISSISSIPPI, INC
10164	\$33.76	KENWORTH OF MISSISSIPPI, INC
10165	\$2,177.91	KENWORTH OF MISSISSIPPI, INC
10166	\$1,045.67	KIMBALL MIDWEST
10167	\$2,620.00	KIMBALL MIDWEST
10168	\$1,905.72	KIMBALL MIDWEST
10169	\$40,508.00	LANE LINE LLC

10170	\$948.66	MID-SOUTH MACHINERY, INC
10171	\$824.40	NAPA AUTO PARTS OF RICHLAND
10172	\$999.88	NAPA AUTO PARTS OF RICHLAND
10173	\$212.64	NAPA AUTO PARTS OF RICHLAND
10174	\$57.64	NAPA AUTO PARTS OF RICHLAND
10175	\$9.20	O'REILLY AUTO PARTS,INC.
10176	\$128.71	O'REILLY AUTO PARTS,INC.
10177	\$252.49	O'REILLY AUTO PARTS,INC.
10178	\$163.79	O'REILLY AUTO PARTS,INC.
10179	\$23.63	O'REILLY AUTO PARTS,INC.
10180	\$35.28	O'REILLY AUTO PARTS,INC.
10181	\$821.30	PETROLUBE, LLC
10182	\$4,191.50	PUCKETT MACHINERY CO.
10183	\$8,347.65	PUCKETT MACHINERY CO.
10184	\$3,726.90	PUCKETT MACHINERY CO.
10185	\$10,987.45	PUCKETT MACHINERY CO.
10186	\$3,556.52	PUCKETT MACHINERY CO.
10187	\$170.94	PUCKETT PARTS & HARDWARE LLC
10188	\$98.99	PUCKETT PARTS & HARDWARE LLC
10189	\$159.98	PUCKETT PARTS & HARDWARE LLC
10190	\$216.00	PUCKETT PARTS & HARDWARE LLC
10191	\$2,499.00	PUCKETT RENTS
10192	\$199.00	RANKIN COUNTY COOPERATIVE
10193	\$4,875.00	REVELL HARDWARE COMPANY, INC.
10194	\$416.02	REVELL HARDWARE COMPANY, INC.
10195	\$348.46	REVELL HARDWARE COMPANY, INC.
10196	\$671.78	REVELL HARDWARE COMPANY, INC.
10197	\$105.32	ROGERS-DABBS CHEVROLET, INC.
10198	\$3,125.00	SOUTHERN CROP PRODUCTS, LLC
10199	\$141.10	SOUTHERN STATES UTILITY TRAILER
10200	\$817.98	SOUTHERN TIRE MART LLC
10201	\$578.57	SOUTHERN TIRE MART LLC
10202	\$388.00	SOUTHERN TIRE MART LLC
10203	\$1,032.30	SOUTHERN TIRE MART LLC
10204	\$1,282.85	SOUTHERN TIRE MART LLC
10205	\$8,220.00	STUMP RIDGE EXCAVATION, LLC
10206	\$9,872.83	TERRA PRO EXCAVATION, LLC
10207	\$3,056.70	TRUARC, LLC
10208	\$900.48	TRUARC, LLC
10209	\$139.90	WARING OIL COMPANY LLC
10210	\$397.15	WARING OIL COMPANY LLC
10211	\$19,443.17	WARING OIL COMPANY LLC

Fund 160**CO-UNIT BRIDGE & CULVERT FUND**

9616	\$3,046.25	TRUSTMARK BANK
9617	\$1,473.18	TRUSTMARK BANK
9835	\$2,913.83	CADENCE EQUIPMENT FINANCE

9836	\$28,515.93	ENGINEERING SERVICE
10212	\$4,800.00	LEGACY CONSTRUCTORS, LLC
10213	\$3,927.39	PUCKETT MACHINERY CO.
10214	\$41,977.51	TRAFFIC SAFETY STORE
10215	\$12,642.30	WARREN PAVING INC
10216	\$19,641.01	WARREN PAVING INC
10217	\$16,154.87	WARREN PAVING INC
10218	\$2,697.22	WARREN PAVING INC
	Fund 190	ELECTION SUPPORT FUND
9837	\$22,000.25	KNOW INK, LLC
	Fund 198	2022 LOCAL IMP PROJECT FUND
9522	\$566,081.56	SOUTHEASTERN PIPELINE & ENVIRO
	Fund 210	COMMUNITY LOC-ARPA PROJECTS
9523	\$831,934.50	THORNTON CONSTRUCTION CO INC.
	Fund 320	GUNTER ROAD EXT. SB 2002
9838	\$6,992.50	PALMER & SLAY, PLLC
	Fund 326	I-20 LOOP-4.5M-HB603-ROAD
9839	\$14,885.00	WAGGONER ENGINEERING, INC.
	Fund 327	I-20 LOOP-3.0M-HB603-GRADE SEP
9840	\$81,000.00	WAGGONER ENGINEERING, INC.
	Fund 335	2025 GO BOND
9630	\$420,130.99	ADVANTAGE CLOSING AND ESCROW
9841	\$15,042.50	ENGINEERING SERVICE
9842	\$23,012.50	JH&H ARCHITECTS PLANNERS INTER
	Fund 650	JUDICIAL ASSESSEMENT CLEARING
9843	\$2,869.50	MS CRIME LAB
9844	\$2,867.00	MS DEPT. OF PUBLIC SAFETY
9845	\$1,774.00	MS DEPT. OF PUBLIC SAFETY
9846	\$89,151.00	STATE TREASURER
	Fund 654	CENTRAL MS REGIONAL LIBRARY
9847	\$42,694.81	CENTRAL MS. REGIONAL LIBRARY S
	Fund 657	RESERVOIR FIRE PROTECTION DIST
9848	\$8,779.30	RESERVOIR FIRE PROTECTION DIST
	Fund 658	CLEARY FIRE DISTRICT
9849	\$78.71	CLEARY WATER SEWER & FIRE DIST

9850	Fund 659 \$253.33	ROBINHOOD FIRE DISTRICT ROBINHOOD FIRE PROTECTION DIST
9851	Fund 660 \$1,891.44	LAKE HARBOR FIRE PROTECTION LAKE HARBOR FIRE DISTRICT
9852	Fund 661 \$205.78	EVERGREEN FIRE PROTECTION DIST EVERGREEN FIRE PROTECTION DIST
9853	Fund 662 \$54.79	FIVE (V) LAKES UTILITY DIST. FIVE (V) LAKE UTILITY DIST.
9854	Fund 663 \$225.99	STAR VOLUNTEER FIRE DEPT.DIST. STAR FIRE PROTECTION DIST.
9855	Fund 664 \$387.30	SW RANKIN FIRE PROTECTION DIST SOUTHWEST RKN FIRE PROT. DIST.
9856	Fund 665 \$67.61	RICHLAND CREEK WATERSHED RICHLAND CREEK WATER SHED
9857	Fund 666 \$10,166.71	RANKIN/HINDS DRAINAGE DISTRICT RANKIN-HINDS DRAINAGE DIST.
9858	Fund 667 \$19,149.98	RANKIN FIRST ECONOMIC DEV DIST RANKIN FIRST ECON.DEV.AUTHORIT
9859	Fund 669 \$2,300.00	PRV UTILITY DISTRICT PEARL RIVER VALLEY WATER SUPPL
9860	Fund 675 \$191,323.24	CLEARING FUND-SCHOOLS & CITIES RANKIN CO. SCHOOL DIST.
9861	\$911,675.00	RANKIN CO. SCHOOL DIST.
9862	Fund 676 \$334.00	YOUTH COURT - RESTITUTION BUTLER, CLEVELAND
9863	Fund 677 \$364.94	LANGFORD FIRE DISTRICT Langford Fire Protection Dist
9864	Fund 690 \$55,739.78	HINDS COM COLLEGE MAINTENANCE HINDS COMMUNITY COLLEGE
9865	Fund 691 \$79,808.45	HINDS COM COLLEGE IMPROVEMENT HINDS COMMUNITY COLLEGE
	Fund 692	HINDS C C BOND REDEMPTION

9866	\$23,833.54	HINDS COMMUNITY COLLEGE
	Fund 693	HINDS COMMUNITY COLLEGE VOTECH
9867	\$71,116.20	HINDS COMMUNITY COLLEGE
	\$7,603,431.66	Total All Invoices

Pelahatchie Youth Athletic Association
 459 Old Highway 80
 Morton, MS 39117

UPDATE: Let's Grow Pelahatchie Together Through Youth Sports

I'm writing on behalf of the Pelahatchie Youth Athletic Association, a local nonprofit that's all about giving our kids a safe and positive place to play, learn, and grow. We all know how much sports can teach—teamwork, discipline, confidence—and how they bring families together. That's exactly what we're trying to do here in Pelahatchie: create opportunities for our youth and strengthen the bonds in our community.

Right now, our main focus is getting the facilities back in shape so the kids have a safe, welcoming place to play. With your help, we hope to raise \$4,000 to cover:

- Dirt work and drainage repairs on the fields
- Concession stand updates
- Improving the overall appearance of the park
- Building and repairing fencing
- Replacing worn-out netting
- Updating signage
- Adding or improving seating
- Dugout repairs and updates
- Equipment such as bases, chalk line equipment and infield drag mat
- Purchasing liability insurance for the program

Every contribution—big or small—goes straight into making these improvements happen. Once the fields are ready and it's time to start forming teams, we'll also share sponsorship opportunities for uniforms, equipment, and more.

Any kind of support—whether it's a donation, a sponsorship, or even an in-kind contribution—goes right back into our kids and our community. In return, we'd be glad to recognize your business for their sponsorship. We'd love to talk more about how you can be part of this effort. You can reach me at 601-720-7854 or pyaa2025@gmail.com. From all of us at the Pelahatchie Youth Athletic Association—thank you for considering. Together, we can make sure our kids have every chance to succeed both on and off the field.

With gratitude,
 The Board of the Pelahatchie Youth Athletic Association

Pelahatchie Youth Athletic Association Sponsorship Form

Thank you for supporting PYAA! Your generosity helps us provide safe, affordable, and enriching sports opportunities for the youth in our community. We are trying to update the fields so that we can have teams in the spring of 2026. Our goal is to raise \$4,000 to fix the fields drainage and fence, buy equipment and remodel the concession stands for use.

We will need team sponsors in the spring, but at this time, donations will go to getting the facilities usable. If you want to sponsor a team in the spring, please check: ☐ Yes or ☐ No
We will contact you when we are ready for those sponsorships.

Sponsorship Levels (Please check the level you'd like to support)

☐ Gold Sponsor – \$500

- Logo on Banner for Outfield Fence
- Listed as Gold Sponsor on Sponsors Banners
- Recognition on social media & program materials

☐ Silver Sponsor – \$250

- Listed as Silver Sponsor on Sponsors Banner
- Recognition on social media & program materials

☐ Bronze Sponsor – \$100

- Listed as Bronze Sponsor on Sponsors Banner
- Recognition on social media & program materials

☒ Other Donation Amount: \$ 2,000.⁰⁰

Business/Organization Name: Rankin County Board of Supervisors

Contact Person: Samantha Chisholm

Address: 211 E Government Street, Suite A

City, State, Zip: Brandon, MS 39042

Phone Number: 601-825-1475

(Make checks payable to PYAA).



Beacon Athletics, 800-747-5985
901 Deming Way, Ste 101, Madison, WI
53717

Estimate Date: 09/02/2025

Product	Price	Quantity	Subtotal
Jack Corbett® Hollywood Bases® (301-675-259)	\$399	2	\$798
Champro 3-Spike Pitcher's Rubber - Youth (335-905-150)	\$25	2	\$50
Steel Mat Drag for Baseball & Softball Infields (205-100-080) Width: 5'Depth: 3'Options: with leveling bar	\$619	1	\$619
Streamliner 354 Line Chalker (240-100-300)	\$599	1	\$599
Subtotal			\$2,066

Shipping & taxes calculated at checkout. Some packages may ship from different warehouses with different delivery dates.

Tax exempt or have a PO? DETAILS



Michael Watson

SECRETARY OF STATE

This is not an official certificate of good standing.

Name History

Name	Name Type
Pelahatchie Youth Athletic Association	Legal

Business Information

Business Type:	Non Profit Corporation
Business ID:	1502968
Status:	Good Standing
Effective Date:	08/11/2025
State of Incorporation:	Mississippi
Principal Office Address:	NO PRINCIPAL OFFICE ADDRESS FOUND

Registered Agent

Name
Lauren Harrell 459 Old Highway 80 Morton, MS 39117

Officers & Directors

Name	Title
Lauren Harrell 459 Old Highway 80 Morton, MS 39117	Director
Jessi McClendon 459 Old Highway 80 Morton, MS 39117	Director
Billy Clark 459 Old Highway 80 Morton, MS 39117	Director
Ryan Harrell 459 Old Highway 80 Morton, MS 39117	Director
Lauren Harrell 459 Old Highway 80 Morton, MS 39117	Incorporator

Attached, you will find two quotes for the following: backpacks, uniforms, and practice equipment. Again, I appreciate you doing this!

Please let me know if there is anything else I need to do.

Best,

Colby Shoemaker

7th Grade Math

Head Boys Soccer Coach

McLaurin High School



Builder Quote

1 of 5

PO Box 841393
 Dallas TX, 75284-1393
 Tel: 1-800-527-7510 | Fax: 1-800-899-0149
 Visit us at www.bsnsports.com

Cart Number	2323dc2f-1d5a-40aa-a164-23ecc5840348
Ordered By	Christopher King
Payment Terms	--
Quote Created	04/17/2025

Sold To
 1313660
 MCLAURIN HIGH SCHOOL
 130 TIGER DR
 FLORENCE, MS 39073-7919

Ship To
 1313660
 MCLAURIN HIGH SCHOOL
 130 TIGER DR
 FLORENCE, MS 39073-7919

Payer
 1313660
 MCLAURIN HIGH SCHOOL
 130 TIGER DR
 FLORENCE, MS 39073-7919

Catalog	Name	Type	Sku	Size	Qty	Unit Price	Total
BSN7024Z	Academy Soccer Jersey	Tops	BSN7024ZL	LRG	28	\$42.00	\$1,176.00
BSN71111Z	Academy 7" Mens Soccer Short	Shorts	BSN71111ZL	LRG	28	\$36.00	\$1,008.00
				Totals	56		\$2,184.00

Total Units	56
Subtotal	\$2,184.00
Freight	\$152.88
Sales Tax	\$0.00
Order Total	\$2,336.88

Attachment: Recreational Funds McLaurin High School (District 3) (RFA-2025-567 : Approval of Request from McLaurin High School for the FY

Product Category: Soccer
 Style Name: Academy Soccer Jersey

MCLAURIN HIGH SCHOOL
 Order Number:
 Order Date: 04/17/2025

Tops

Product Color: Victory White

Accent Color 1: Victory Dark Green

Full Front: 2" Mascot 4" Number

FONT: BSN515, BSN501

Victory Dark Green

Victory Vegas Gold

Victory White

Full Back: 6" Number

FONT: BSN515

Victory Dark Green

Victory Vegas Gold

Victory White

Left Sleeve: Mascot

ART SIZE: 4.04" x 4.00"

Victory White

Victory Black

Victory Dark Green

Victory Vegas Gold



Product Category: Soccer
Style Name: Academy Soccer Jersey

MCLAURIN HIGH SCHOOL
Order Number:
Order Date: 04/17/2025

 = No Roster Location  = Location Left Blank

TOPS

Sizes	Type	Qty	Roster	#	SMID
LRG	Tops	1		2	BSN7024ZL
LRG	Tops	1		5	BSN7024ZL
LRG	Tops	1		19	BSN7024ZL
LRG	Tops	1		22	BSN7024ZL
LRG	Tops	1		26	BSN7024ZL
LRG	Tops	1		34	BSN7024ZL
LRG	Tops	1		41	BSN7024ZL
LRG	Tops	1		42	BSN7024ZL
LRG	Tops	1		43	BSN7024ZL
LRG	Tops	1		47	BSN7024ZL
LRG	Tops	1		54	BSN7024ZL
LRG	Tops	1		58	BSN7024ZL
LRG	Tops	1		62	BSN7024ZL
LRG	Tops	1		66	BSN7024ZL
LRG	Tops	1		67	BSN7024ZL
LRG	Tops	1		72	BSN7024ZL
LRG	Tops	1		73	BSN7024ZL
LRG	Tops	1		76	BSN7024ZL
LRG	Tops	1		82	BSN7024ZL
LRG	Tops	1		83	BSN7024ZL
LRG	Tops	1		84	BSN7024ZL
LRG	Tops	1		85	BSN7024ZL
LRG	Tops	1		90	BSN7024ZL
LRG	Tops	1		92	BSN7024ZL
LRG	Tops	1		93	BSN7024ZL
LRG	Tops	1		94	BSN7024ZL
LRG	Tops	1		98	BSN7024ZL
LRG	Tops	1		99	BSN7024ZL

SIZE BREAKDOWN

Sizes	Type	Qty
LRG	Tops	28

Total: 28

Product Category: Soccer
Style Name: Academy 7" Mens Soccer Short

MCLAURIN HIGH SCHOOL
Order Number:
Order Date: 04/17/2025

Shorts
Product Color: Victory White
Accent Color 1: Victory Dark Green
Left Leg: Mascot
ART SIZE: 4.00" x 3.95"
Victory White
Victory Black
Victory Dark Green
Victory Vegas Gold





PO Box 841393
Dallas, TX 75284-1393
Phone: 800-527-7510 Fax: 800-899-0149
Visit us at www.bsnsports.com

Contact Your Rep

Chris King Email: cking@bsnsports.com | Phone: 601-750-1613

Sold to
1313660
MCLAURIN HIGH SCHOOL
130 TIGER DR
FLORENCE MS 39073-7919
USA

Ship To
1313660
MCLAURIN HIGH SCHOOL
130 TIGER DR
FLORENCE MS 39073-7919
USA

Payer
1313660
MCLAURIN HIGH SCHOOL
130 TIGER DR
FLORENCE MS 39073-7919
USA

Quote

Cart #: 13227600
Purchase Order #: Shoemaker msoccer bags an
Cart Name: Shoemaker msoccer bags an
Quote Date: 04/17/2025
Quote Valid to: 05/16/2025
Payment Terms: NT30
Ship Via:
Ordered By: Chris King

Item Description	Qty	Unit Price	Total
011 - BLK/WHT-ACADEMY TEAM BACKPACK Item # - NKDV0761 OSFA 28	28 EA	\$ 42.99	\$ 1,203.72



PO Box 841393
Dallas, TX 75284-1393
Phone: 800-527-7510 Fax: 800-899-0149
Visit us at www.bsnsports.com

Contact Your Rep
Chris King Email: cking@bsnsports.com | Phone: 601-750-1613

Sold to
1313660
MCLAURIN HIGH SCHOOL
130 TIGER DR
FLORENCE MS 39073-7919
USA

Ship To
1313660
MCLAURIN HIGH SCHOOL
130 TIGER DR
FLORENCE MS 39073-7919
USA

Payer
1313660
MCLAURIN HIGH SCHOOL
130 TIGER DR
FLORENCE MS 39073-7919
USA

Quote

Cart #: 14015288
Purchase Order #: Shoemaker msoccer equipme
Cart Name: Shoemaker msoccer equipme
Quote Date: 09/03/2025
Quote Valid-to: 09/30/2025
Payment Terms: NT30
Ship Via:
Ordered By: Chris King

5.1.E.a

Item Description	Qty	Unit Price	Total
PUGG 4' Portable Training Goal Item # - 1063943	1 PR	\$ 89.99	\$ 89.99
102 - WH/OR/BK-ACADEMY SOCCER BALL Item # - NKHV4387 5 22	22 EA	\$ 21.99	\$ 483.78
ORANGE LOW PROFILE CONES - DOZEN Item # - 1255706	1 DZN	\$ 3.99	\$ 3.99
YELLOW LOW PROFILE CONES - DOZEN Item # - 1276558	1 DZN	\$ 3.99	\$ 3.99
NUMBERED SCRIMMAGE VEST KELLY Item # - C47NKEXX	1 DZN	\$ 25.99	\$ 25.99
NUMBERED SCRIMMAGE VEST ORANGE Item # - C47NORXX	1 DZN	\$ 25.99	\$ 25.99
NUMBERED SCRIMMAGE VEST ROYAL Item # - C47NROXX	1 DZN	\$ 25.99	\$ 25.99

Subtotal:	\$659.72
Other:	\$0.00
Freight:	\$43.72
Sales Tax:	\$0.00
Order Total:	\$703.44
Payment/Credit Applied:	\$0.00
Order Total:	\$703.44

Product Category: Soccer
 Style Name: Academy 7" Mens Soccer Short

MCLAURIN HIGH SCHOOL
 Order Number:
 Order Date: 04/17/2025



= No Roster Location



= Location Left Blank

SHORTS

Sizes	Type	Qty	Roster	#	SMID
LRG	Shorts	28			BSN71111ZL

SIZE BREAKDOWN

Sizes	Type	Qty
LRG	Shorts	28

Total: 28

**CivicPlus**

302 South 4th St. Suite 500
Manhattan, KS 66502
US

Quote #:
Date:
Expires On:

Statement of Work
Q-105424-1
8/1/2025 10:15 AM
9/30/2025

Client:
Rankin County, MS

Bill To:
RANKIN COUNTY, MISSISSIPPI

SALESPERSON	Phone	EMAIL	DELIVERY METHOD	PAYMENT METHOD
Brandy Jones		brandy.jones@civicplus.com		Net 30

One-time(s)

QTY	PRODUCT NAME	DESCRIPTION	12 Month Value
1.00	AMM Select: Historical Import Fee without Videos (750+)	Historical import of more than 750 meetings; Volume is calculated based on number of meetings being imported; Import does not include any video files	USD 1,500.00

Total Investment - Prorated Year 1	USD 1,500.00
Annual Recurring Services (Subject to Uplift)	USD 0.00

Total Days of Quote:336

Initial Term	Beginning at signing and ending 7/2/2026, Renewal Term 7/3 each calendar year
Initial Term Invoice Schedule	100% invoiced at signing, to be prorated based on signature date.

The Annual Recurring Services subscription fee for the Products (as described above) included in this SOW are prorated and co-terminated to align with the Client's current Agenda and Meeting Management billing schedule and the Annual Recurring Services amount will subsequently be added to Client's Term and regularly scheduled annual invoices under the terms of the Agreement.

This Statement of Work ("SOW") shall be subject to the terms and conditions of Master Services Agreement signed by and between the Parties and the applicable Solutions and Services Terms and Conditions located at: <https://www.civicplus.help/docs/civicplus-legal-stuff> (collective, the "Agreement"). By signing this SOW, Client expressly agrees to the terms and conditions of the Agreement, as though set forth herein.

Please note that this document is a SOW and not an invoice. Upon signing and submitting this SOW, Client will receive the applicable invoice according to the terms of the invoicing schedule outlined herein.

Client may issue purchase orders for its internal, administrative use only, and not to impose any contractual terms. Any terms contained in any such purchase orders issued by the Client are considered null and will not alter the Binding Terms, the Agreement or this SOW.

Acceptance of Quote # Q-105424-1

The undersigned has read and agrees to the Binding Terms, which are incorporated into this SOW, and have caused this SOW to be executed as of the date signed by the Customer which will be the Effective Date:

For CivicPlus Billing Information, please visit <https://www.civicplus.com/verify/>

Authorized Client Signature

By (please sign):



Printed Name:

Sid Scarbrough

Title:

Board President

Date:

September 15, 2025

CivicPlus

By (please sign):

Printed Name:

Title:

Date:

Organization Legal Name:

Rankin County Board of Supervisors

Billing Contact:

Samantha Chisholm

Title:

Administrative Assistant

Billing Phone Number:

601-591-4733

Billing Email:

samantha.chisholm@rankincounty.org

Billing Address:

211 E Government Street, Suite A

Brandon, MS 39042

Mailing Address: (If different from above)

PO Number: (Info needed on Invoice (PO or Job#) if required)

STATE OF MISSISSIPPI

**Thomas H. Broome Juvenile Justice Center**

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084
601-824-2545 • FAX 601-591-4788

September 10, 2025

Rankin County Board of Supervisors
Attn: Mr. Keith Hicks, County Administrator
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Approval for Fall Festival

I am requesting approval for Rankin County Youth Court to host our 2nd Fall Festival on October 10, 2025, from 11:00 a.m. to 2:00 p.m. The following groups of people will be invited to attend: children who have been reunified with their families, foster children, families that are currently participating in the Zero to Three Program, and participants in our Family Intervention Court.

This festival will also be used to strengthen our collation of stakeholders through networking opportunities and the ability to interact with the families and children they serve. Further, the aim of this festival will be to provide the families that this Court serves with information about resources and services that are available to them through our community partnerships.

This will be no cost to Rankin County as the intent is to have our stakeholders come together to provide the resources necessary to make this event a success.

Please contact me if you have any questions or concerns.

Sincerely,

A handwritten signature in blue ink that reads "Julie Thompson".

Julie Thompson, Administrator
Rankin County Youth Court

INVOICE

Legal and Liability Risk Management Institute

National Fire Arson Investigation Training Institute

Public Safety Internal Affairs Institute

700 N Carr Rd # 595 Plainfield, IN 46168

(317) 386-8325 www.LLRMI.com Federal ID # 81-0692135

Billed To

Rankin County Sheriff's Department
221 N. Timber Street
Brandon, MS 39042
Attn Accts Payable: Barry Vaughn

Phone: (601) 825-1480

Fax:

Email: bvaughn@rankincounty.org

Invoice No.

254148

Invoice Date

9/3/2025

Invoice Total

\$150.00

Seminar

Online-Performance Evaluation and Discipline:
Conducting Fair Reviews and Addressing
Misconduct

Seminar No.

17033

Start Date

9/15/2025

End Date

9/15/2025

Attendees

1 Mindy Higginbotham

Canceled Comp'd?

Instructor(s)

Danny Price

Location

Payment Method

Purchase Order

Please return one copy of this invoice with your payment

PLEASE MAKE ALL CHECKS PAYABLE TO:

LEGAL & LIABILITY RISK MANAGEMENT INSTITUTE



Thank you for your business!

Total	Canceled	Comp'd	Paying
1	0	0	1
Fee			\$150.00
Dollars Due			\$150.00
Hours Paid			1.00
Dollars Comp'd			\$0.00
Hours Comp'd			0.00
Sub Total			\$150.00
Amount Paid			
Adjustments			
Total Owed			\$150.00

Attachment: Registration Fees for the Online-Performance Evaluation & Discipline Course (RFA-2025-576 : Ratification of Authority to Pay



211 East Government Street
Suite B
Brandon, Mississippi 39042

CAROLINE GILBERT, CPA
Rankin County Tax Collector

Office (601) 825-1467
Jackson (601) 355-0527
Fax (601) 824-7111

September 3, 2025

Board of Supervisors
211 East Government Street
Suite A
Brandon, MS 39042

Re: Authority to attend MACA Convention

Dear Sirs,

I would like to request authority to attend the 2025 Mississippi Association of Collectors and Assessor's Fall Conference October 27 – 30 located in Oxford. There is no registration fee associated with the conference though I would like to request reimbursement for mileage, meals and lodging.

If you have any questions or need additional information, please do not hesitate to ask.

Sincerely,

A handwritten signature in black ink that reads "Caroline Gilbert".

Caroline Gilbert, CPA

Caroline Gilbert

From: ext-maca-request@lists.msstate.edu on behalf of Nickels, Lauren Colby <lcl103@msstate.edu>
Sent: Friday, July 25, 2025 1:31 PM
To: MSU-EXT-maca
Cc: Tom Chain; Jeff.Foreman@dor.ms.gov; Jeff Goodwin; Lisa Chism
Subject: [EXT] MACA Fall Conference & IAAO Fall Workshop Registration & Information
Attachments: MACA Fall Conference Tentative Agenda.docx

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Happy Friday!

Please read this message carefully—it contains important details regarding the upcoming **MACA Fall Conference and IAAO Fall Workshop (7-hour and 15-hour USPAP)**.

You must register for the conference and workshop separately. Be sure to review the agenda and hotel block information closely.

- ♦ **Registration for both the conference and workshops closes September 25, 2025.**
- ♦ **Hotel room blocks close September 26, 2025, or when full.**
- ♦ **IAAO Workshop attendees must book at the Hampton Inn for the full rate on applicable nights.**
- ♦ Vendor information will be distributed next week.

MACA Fall Conference

October 27–30, 2025

Oxford Conference Center

Registration Deadline: September 25, 2025

Register Here: [MACA Conference Registration](#)

Hotel Information

Room rate: \$127/night

Both hotels are directly across from the Oxford Conference Center.

📍 **TownePlace Suites** (For MACA Conference)

105 Ed Perry Blvd., Oxford, MS 38655

(662) 238-3522

Book by phone or through the MACA group link

📍 **Hampton Inn** (Required for IAAO Workshop Participants)

103 Ed Perry Blvd., Oxford, MS 38655

(662) 234-5565

Book with the MACA Group Code

Be sure to mention “MS Assessors & Collectors Association” when booking.

IAAO Fall Workshops

Registration Deadline: September 25, 2025

Note: Workshop participants must stay at the **Hampton Inn** to receive the group rate Wednesday through Friday. The TownePlace Suites does not extend the special rate for workshop nights.

♦ **7-Hour USPAP Course**

October 29–30, 2025

Begins after the MACA Luncheon and concludes by noon on Thursday.

Who should attend:

- Anyone with an IAAO designation
- Mississippi Appraisal License holders
- Those needing USPAP compliance after completing the 15-hour course

Register for 7-Hour USPAP

♦ **15-Hour National USPAP / IAAO Workshop 151**

October 29–31, 2025

Begins after the MACA Luncheon and concludes by noon on Friday.

Who should attend:

- Those pursuing the Certificate of Education
- Candidates for IAAO designations
- Individuals seeking an appraisal license

Register for 15-Hour USPAP

Please don't hesitate to reach out to me or Dr. Jason Camp with any questions.

Can't wait to see all of you in October!

LC

Lauren-Colby Nickels, Ph.D.

Extension Specialist

Center for Government & Community Development

Mississippi State University Extension

(662) 325-2596

Box 9643

Mississippi State, MS 39762



MAS FALL EDUCATIONAL & POLICY DEVELOPMENT WORKSHOP

OCTOBER 8-10
2025
LAFAYETTE COUNTY

5.2.C.a

County Official Registration Form

County Name: Rankin Submission Date: 9/3/25

Mail to: MS Association of Supervisors
793 N. President Street
Jackson, MS 39202

Attn: MAS Event Staff
Fax: 601.353.2749
Email: fallworkshop@massup.org

Registration Rates

Early Bird Online Only Register Online by August 27 <i>Otherwise its regular rate until 9/15</i>	Regular Rate Now – September 16	Late Rate September 17 – October 10
Member: \$350 – <i>Online Only</i>	☒ Member: \$375	☐ Member: \$450
Non-member: \$395– <i>Online Only</i>	☐ Non-member: \$425	☐ Non-member: \$495

*** If you are a county employee, you cannot register as a spouse/guest. ***

Name (as printed on name badge): Sid Scarbrough

Title/Office: Supervisor Guest/Spouse Name: _____

Name (as printed on name badge): _____

Title/Office: _____ Guest/Spouse Name: _____

Name (as printed on name badge): _____

Title/Office: _____ Guest/Spouse Name: _____

Name (as printed on name badge): _____

Title/Office: _____ Guest/Spouse Name: _____

Name (as printed on name badge): _____

Title/Office: _____ Guest/Spouse Name: _____

Registration forms received at the MAS office after **Monday, September 30** will be processed onsite. Please go to the registration desk onsite to have your name badge made.



MAS FALL EDUCATIONAL & POLICY DEVELOPMENT WORKSHOP

OCTOBER 8-10
2025
LAFAYETTE COUNTY

5.2.C.a

County Official Registration Form

County Name: Rankin Submission Date: 9/4/25

Mail to: MS Association of Supervisors
793 N. President Street
Jackson, MS 39202

Attn: MAS Event Staff
Fax: 601.353.2749
Email: fallworkshop@massup.org

Registration Rates

Early Bird Online Only Register Online by August 27 <i>Otherwise its regular rate until 9/15</i>	Regular Rate Now – September 16	Late Rate September 17 – October 10
Member: \$350 – <i>Online Only</i>	☒ Member: \$375	☐ Member: \$450
Non-member: \$395– <i>Online Only</i>	☐ Non-member: \$425	☐ Non-member: \$495

*** If you are a county employee, you cannot register as a spouse/guest. ***

Name (as printed on name badge): Mike Harrison

Title/Office: Road Manager Guest/Spouse Name: _____

Name (as printed on name badge): _____

Title/Office: _____ Guest/Spouse Name: _____

Name (as printed on name badge): _____

Title/Office: _____ Guest/Spouse Name: _____

Name (as printed on name badge): _____

Title/Office: _____ Guest/Spouse Name: _____

Name (as printed on name badge): _____

Title/Office: _____ Guest/Spouse Name: _____

Registration forms received at the MAS office after **Monday, September 30** will be processed onsite. Please go to the registration desk onsite to have your name badge made.



RANKIN COUNTY EMERGENCY OPERATIONS RANKIN COUNTY 9-1-1 ADDRESSING

203 East Government Street, Suite 202 • Brandon, Mississippi 39042-3119
(601) 824-2423 Fax (601) 591-4714

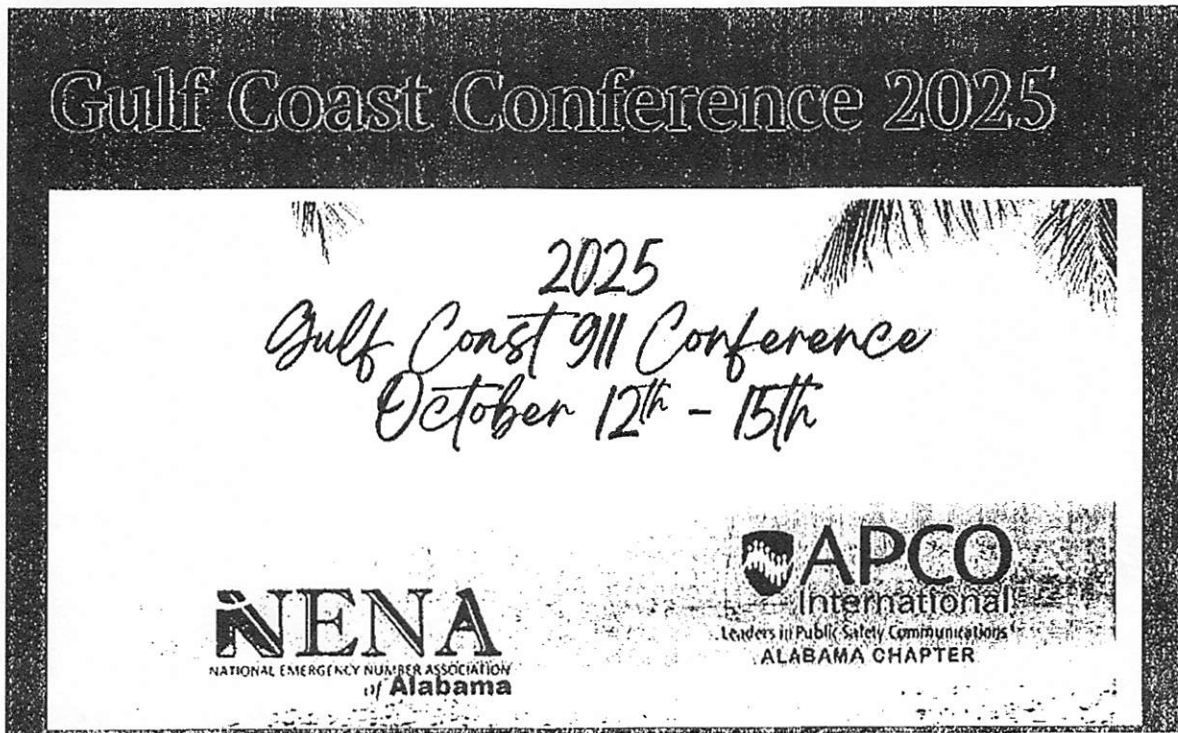
Date: September 3, 2025
To: Brian Grantham, Director/RC Emergency Operations
From: Melissa Bryant, RC E911 Database Manager
Subject: 2025 Gulf Coast NENA Conference

I am requesting permission to attend and use of the county owned vehicle for travel to the 2025 Gulf Coast NENA Conference to be held October 12-15, 2025, in Orange Beach, AL at the Perdido Beach Resort and Conference Center. These conferences are intended to strengthen the efforts in public safety by offering networking opportunities as well as workshops and educational classes.

All other travel-related costs such as hotel and registration will be paid for by the Mississippi Commercial Mobile Radio Service Board and will be at no cost to Rankin County.

Thank you,

Melissa Bryant
Rankin County Emergency Operations
E-911 Department



We are so excited for all that is in store for the 2025 Alabama 911 Gulf Coast Conference at the Perdido Beach Resort in Orange Beach, AL on October 12 - 15, 2025.

The Gulf Coast Conference is the largest annual gathering of 9-1-1 Professionals and Industry Partners in the state with over 500 attendees and over 100 Industry Partners. The conference offers a variety of relevant and informative professional educational sessions on the most current technology and trends that are important to the 9-1-1 industry, along with exhibitors showcasing their latest products and services.

Hotel Reservations: You must register for the conference before making hotels reservations at the Conference rate. Your registration receipt will have a confirmation number that you must give to the Resort staff to secure a room. Call the Resort at 251 981-9811 for reservations.

Cancellation Policy: Cancellations received on or before September 30, 2025 will be refunded. Refunds will be made after receipt of written notice, less a \$50 service fee. No refunds will be made after September 30, 2025. Please send your cancellation request to bgodsy@bellsouth.net.

Conference Pricing:

Attendee Flash Sale Day – June 2 - **\$350**

Attendee Early Bird – June 3 through July 31 - **\$375**

Attendee Regular – August 1 through September 30 - **\$400**

Attendee Onsite – October 12 through October 14 - **\$425**

STATE OF MISSISSIPPI



Thomas H. Broome Juvenile Justice Center

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084
601-824-2545 • FAX 601-591-4788

September 10, 2025

Rankin County Board of Supervisors
Attn: Mr. Keith Hicks, County Administrator
211 E. Government St., Suite A
Brandon, MS 39042

RE: Approval for Travel

I am requesting approval for travel and expenses related to the 12th Annual One Loud Voice - Multidisciplinary Team Child Abuse Conference. The Conference will be held November 4, 2025 – November 6, 2025, at the Beau Rivage Resort and Casino, Biloxi, Mississippi. The approximate cost for Court staff – Department 163 will be listed below: (Three participants will be 100 % reimbursed from Zero to Three Grant Funds.)

Lindsay Brogdon
Intake Officer
Registration: 375.00
Hotel: (2 nights x 135.00) 270.00
Resort: (2 nights x 19.00) 38.00
Travel: County Vehicle
Meals: (68.00 x 3) 204.00
Total: \$887.00

Jan Lewis
Abuse/Neglect Intake Officer
Registration: 375.00
Hotel: (2 nights x 135.00) 270.00
Resort: (2 nights x 19.00) 38.00
Travel: County Vehicle
Meals: (68.00 x 3) 204.00
Total: \$887.00

Gentri May
 Zero to Three Coordinator
 Registration: 375.00
 Hotel:(2 nights x 135.00) 270.00
 Resort: (2 nights x 19.00) 38.00
 Travel: County Vehicle
 Meals: (68.00 x 3) 204.00
 Total: \$887.00

Julie Thompson
 Court Administrator
 Registration: 375.00
 Hotel:(2 nights x 135.00) 270.00
 Resort: (2 nights x 19.00) 38.00
 Travel: (334 x .70) 233.80
 Meals: (68.00 x 3) 204.00
 Total: \$1,120.80

Corey Gerber
 Prosecutor
 Registration: 375.00
 Hotel:(2 nights x 135.00) 270.00
 Resort: (2 nights x 19.00) 38.00
 Travel: County Vehicle
 Meals: (68.00 x 3) 204.00
 Total: \$887.00

Josh McCrory
 Judge
 Registration: 375.00
 Hotel:(2 nights x 135.00) 270.00
 Resort: (2 nights x 19.00) 38.00
 Travel: (334 x .70) 233.80
 Meals: (68.00 x 3) 204.00
 Total: \$1,120.80

The total registration cost is \$2,250.00. We respectfully request that the check be made out to Children's Advocacy Center of Mississippi, P.O. Box 5348, Jackson, MS 39296, be prepaid. We will pick the check up and mail it in with a copy of our registration confirmations.

The hotel costs are based on a \$135.00 fee per night for two nights with a \$19.00 resort fee each night. We respectfully request the hotel fees be prepaid. The check can be written to the Beau Rivage Resort, Attn: Financial Secretary, P.O. Box 7326, Biloxi, Mississippi 39540. The total cost for that hotel should be \$1,848.00. We can pick the check up and mail it in with a copy of our reservations.

Mileage costs are based on approximately 334 miles x .70. Meal costs are based on a \$68.00 per day for three days. Attendees will file for reimbursement once they return for these expenses.

Staff traveling under Department 164 are listed below: (All cost will be 100 % reimbursed through grant funds.)

Barry Belue, Intervention Court Coordinator

Registration:	375.00
Hotel: (2 nights x 135.00)	270.00
Resort: (2 nights x 19.00)	38.00
Travel: County Vehicle	
Meals: (68.00 x 3)	<u>204.00</u>
Total:	\$887.00

Kimberly Herrington, FIC Case Manager

Registration:	375.00
Hotel: (2 nights x 135.00)	270.00
Resort: (2 nights x 19.00)	38.00
Travel: County Vehicle	
Meals: (68.00 x 3)	<u>204.00</u>
Total:	\$887.00

The total registration cost is \$750.00. We respectfully request that the check be made out to Children's Advocacy Center of Mississippi, P.O. Box 5348, Jackson, MS 39296, be prepaid. We will pick the check up and mail it in with a copy of our registration confirmations.

The hotel costs are based on a \$135.00 fee per night for two nights with a \$19.00 resort fee each night. We respectfully request the hotel fees be prepaid. The check can be written to the Beau Rivage Resort, Attn: Financial Secretary, P.O. Box 7326, Biloxi, Mississippi 39540. The total cost for that hotel should be \$616.00. We can pick the check up and mail it in with a copy of our reservations.

TOTAL for Registration: \$3,000.00 (*Children's Advocacy Center of Mississippi, P.O. Box 5348, Jackson, MS 39296*)

TOTAL for Hotel: \$2,464.00 (*Beau Rivage Resort, Attn: Financial Secretary, P.O. Box 7326, Biloxi, Mississippi 39540*)

Please let me know if you have any questions or concerns. Thank you for your assistance.

Respectfully,



Julie Thompson, Administrator
Rankin County Youth Court


**MISSISSIPPI STATE UNIVERSITY™
EXTENSION**

Center for Government & Community Development

 Phone: (662)325-3141; Fax (662)325-8954
 Box 9643; Mississippi State, MS 39762

INVOICE
TO:
 Staci McNinch
 Rankin County

DESCRIPTION	AMOUNT
2025 MACA Fall Conference Tax Assessor/Collector (No Fee)	
TOTAL	Registration \$0.

Please include invoice with payment.

Make all checks payable to

MSU-ES Center for Government & Community Development

Box 9643

Mississippi State, MS 39762

 If you have any questions concerning this invoice, contact Lauren-Colby Nickels at 662-325-3141 or
LaurenColby.Nickels@msstate.edu

Attachment: Registration Fees for the IAAO Fall Workshop Course & 2025 MACA Fall Conference (RFA-2025-583 : Authority to Pay

**Extension Center for Governmental &
Community Development**

Mississippi State University Extension Service
Phone:(662)325-3141; Fax (662)325-8954
Box 9643; Mississippi State, MS 39762



**MISSISSIPPI STATE UNIVERSITY™
EXTENSION**

Center for Government & Community Development

TO:

**Staci McNinch
Rankin County**

DESCRIPTION	AMOUNT
IAAO Fall Workshop October 29-31, 2025 15-Hour USPAP MS IAAO Member (\$400.00))	
TOTAL	\$400.00

Please include invoice with payment.

Make all checks payable to
MS Chapter of IAAO
 P.O. Box 998
 Pascagoula, MS 39568

If you have any questions concerning this invoice, contact Jason Camp 662-325-3141 or Jason.Camp@msstate.edu

Attachment: Registration Fees for the IAAO Fall Workshop Course & 2025 MACA Fall Conference (RFA-2025-583 : Authority to Pay Registration

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

Produced by
MISSISSIPPI
OWNED & OPERATED

5.2.L.a

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

- 1 STEP 1: APPLICATION** → Complete Notary Application **AND** have signature **NOTARIZED**.
- 2 STEP 2: BOND** → Sign "Principal" line at the "X", and
Sign the Oath of Office at the "X", and have **NOTARIZED**.
DO NOT COMPLETE the TOP PORTION of the BOND.
- 3 STEP 3: ORDER FORM** → Mark all Items or Kit you wish to order below.
Make check payable to **STEGALL NOTARY SERVICE**.
Return **Order Form, Application, Bond, and Check or Credit Card information** to:
P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Jordan McQueary MS Driver's License No. 802471759
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St
City: Brandon State: MS Zip: 39042
Email Address: jmcqueary@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$33.00	1	\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
Visit our website for pictures & descriptions www.StegallNotaryService.com			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☐ New Commission, or a ☒ Re-Commission ---> Expiration date 12 / 06 / 2025
 (----- check only one -----)

Notary ID Number: 293983
 (Provided by Secretary of State)

*I, Jordan McQueary, hereby make application for appointment
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)
 to the office of Notary Public.

RESIDENCE

*Street Address: 14 Leila Dr. *City: Florence *MS Zip: 39013

*Telephone Number: 601 918 2051 *MS Driver License #: 802471759
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 6 / 7 / 1996 *PIN: 6318
 (Last four digits of SSN)

Mailing address, if different: - City: - MS Zip: -

*E-mail address: j.mcqueary23@gmail.com

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County SO Job Title: Booking Sgt. Phone: 601 825 14

Street Address: 221 N Timber St City: Brandon Zip: 39042

Mailing Address: 11 City: 11 Zip: 11

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Jordan McQueary as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of
\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Principal

PLEASE SIGN HERE

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin

ss

I, Jordan McQueary, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this

27

day of

August

, 2025

My commission expires

Oct 25, 2026

Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.L.a
Mississippi
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

- 1 STEP 1: APPLICATION** → Complete Notary Application **AND** have signature **NOTARIZED**.
- 2 STEP 2: BOND** → Sign "Principal" line at the "X", and
Sign the Oath of Office at the "X", and have **NOTARIZED**.
DO NOT COMPLETE the TOP PORTION of the BOND.
- 3 STEP 3: ORDER FORM** → Mark all Items or Kit you wish to order below.
Make check payable to **STEGALL NOTARY SERVICE**.
Return **Order Form, Application, Bond, and Check or Credit Card information** to:
P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Daniel Barnett MS Driver's License No. 800324473
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: dbarnett@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes s&h

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$33.00	1	\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☐ New Commission, or a ☒ Re-Commission ---> Expiration date 12 / 06 / 2025
 (----- check only one -----)

Notary ID Number: 293975
 (Provided by Secretary of State)

*I, Daniel Barnett, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 120 Rhonda Drive *City: Pelhamatchie *MS Zip: 39145

*Telephone Number: 769-428-6196 *MS Driver License #: 800324473
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 03 / 08 / 1989 *PIN: 7277
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: dbarnett@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff's Dept Job Title: Capt. Phone: 601-825-1480

Street Address: 221 N Timber St. City: Brandon MS Zip: 39042

Mailing Address: _____ City: _____ Zip: _____

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct. _____

* Applicant Signature

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 20 25.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Daniel Barnett as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

PLEASE SIGN HERE

Principal

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin } ssI, Daniel Barnett

, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this 27 day of August, 2025

My commission expires

Oct. 25, 2026

Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

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14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
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Proven to be
MISSISSIPPI
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5.2.L.a

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\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Glantz Pinter MS Driver's License No. 801793772
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: gpinter@rankincounty.org



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Complete Notary Kit \$178.00
total includes sah

INCLUDES:

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- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



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MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

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a. \$10,000 4-year Policy	\$50.00		\$ 0.00
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8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

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www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
(----- check only one ----->)

Notary ID Number: _____
(Provided by Secretary of State)

*I, Glantz Pinter, hereby make application for appointment to the office of Notary Public.
(Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 221 N. Timber Street *City: Brandon *MS Zip: 39042

*Telephone Number: 601-825-1479 *MS Driver License #: 801 793 772
(Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 2 / 7 / 1994 *PIN: 9508
(Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: gpinter@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff Dept Job Title: Jail Admin Phone: 601-825-14

Street Address: 221 N. Timber St City: Brandon Zip: 39042

Mailing Address: 221 N. Timber St City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

[Signature]
*Notary Public

My Commission Expires: Oct 25, 2026



14 Northtown Drive
Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Glantz Pinter _____ as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Principal
WESTERN SURETY COMPANY

PLEASE SIGN HERE

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin } ss

I, Glantz Pinter _____, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

day of

August2025

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this

My commission expires

Oct. 25, 2026

[Signature]
Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.L.a
Proud to be
MISSISSIPPI
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

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\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Mindy Higginbotham MS Driver's License No. 801756943
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-824-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: _____



STATE REGULATION:

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Complete Notary Kit \$178.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ \$25,000 Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



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MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
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b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
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* Required by Law			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
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Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

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We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Mindy McBride Higginbotham, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 208 Pecan Circle *City: Brandon *MS Zip: 39042

*Telephone Number: 601-825-1479 *MS Driver License #: 801756943
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 01/25/1983 *PIN: 4417
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: mhigginbotham@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff Dept Job Title: Jail Admin Phone: 601-825-1479

Street Address: 221 N Timber Street City: Brandon Zip: 39042

Mailing Address: 221 N Timber Street City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of August, 2025.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Mindy McBride Higginbotham as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
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for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
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Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Mindy McBride Higginbotham
Principal
WESTERN SURETY COMPANY

PLEASE SIGN HERE

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin } ss

I, Mindy Higginbotham, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

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Mindy McBride Higginbotham
and HAVE NOTARIZED

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[Signature]
Notary Public

Notary Public

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\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

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(We ship via U.S. Postal Service)

Name: Kristie Barber MS Driver's License No. 800802274
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: KBarber@rankincounty.org



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Complete Notary Kit \$178.00
total includes seal

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3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$33.00	1	\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Kristie Barber, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 247 Shadow Creek Dr *City: Florence *MS Zip: 39073

*Telephone Number: 601-825-1479 *MS Driver License #: 800802274
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 11/11/1990 *PIN: 9892
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: kbarber@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff Dept Job Title: Jail Admin Phone: 601-825-1479

Street Address: 221 North Timber Street City: Brandon Zip: 39042

Mailing Address: 221 North Timber Street City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

Kristie Barber
 * Applicant Signature

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

Amy
 *Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Kristie Barber as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X Kristie Barber Principal
WESTERN SURETY COMPANY

PLEASE SIGN HERE

By _____ Attorney-in-Fact
Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin ss

I, Kristie Barber, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

Sworn to and subscribed before me this

X Kristie Barber 21 day of August, 2025
PLEASE SIGN HERE
and HAVE NOTARIZED

My commission expires

Oct. 25, 2020

[Signature]
Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.L.a
Mississippi
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

- 1 STEP 1: APPLICATION** → Complete Notary Application **AND** have signature **NOTARIZED**.
- 2 STEP 2: BOND** → Sign "Principal" line at the "X", and
Sign the Oath of Office at the "X", and have **NOTARIZED**.
DO NOT COMPLETE the TOP PORTION of the BOND.
- 3 STEP 3: ORDER FORM** → Mark all Items or Kit you wish to order below.
Make check payable to **STEGALL NOTARY SERVICE**.
Return **Order Form, Application, Bond, and Check or Credit Card information** to:
P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Blaine White MS Driver's License No. 802741671
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-9479
Mailing Address: 221 N Timber St.
City: Brandon, MS 39042 State: MS Zip: 39042
Email Address: bwhite@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$33.00	1	\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Blaine White, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 140 Webb Ln *City: Flowood *MS Zip: 39232

*Telephone Number: 769-237-2808 *MS Driver License #: 802741671
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 4/4/2000 *PIN: 2106
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: blaine.white70@gmail.com

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

Sheriff's office

BUSINESS Name: Rankin County Sheriff Job Title: Corrections officer Phone: 601-825-1479

Street Address: 221 N. Timber St. City: Brandon Zip: 39042

Mailing Address: 221 N. Timber St. City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct. B. White

* Applicant Signature

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Blaine White as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

B. White

PLEASE SIGN HERE

Principal

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin } ssI, Blaine White

, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

B. White

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this 27 day of August, 2025

My commission expires

Oct 25, 2026[Signature]

Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.L.a
Mississippi
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

- 1 STEP 1: APPLICATION** → Complete Notary Application **AND** have signature **NOTARIZED**.
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- 3 STEP 3: ORDER FORM** → Mark all Items or Kit you wish to order below. Make check payable to **STEGALL NOTARY SERVICE**. Return **Order Form, Application, Bond, and Check or Credit Card information** to: P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Christopher Lawson MS Driver's License No. 800313924
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-824-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: clawson@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$33.00	1	\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
	SUBTOTAL		\$ 0.00
Visit our website for pictures & descriptions www.StegallNotaryService.com	Shipping & Handling		\$ 10.00
	TOTAL REMITTANCE		\$ 10.00

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Christopher Andrew Lawson, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 221 North Timber Street *City: Brandon *MS Zip: 39042

*Telephone Number: 601-825-1479 *MS Driver License #: 800313924
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 04/24/1987 *PIN: 3879
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: Clawson@RankinCounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff's Office Job Title: Detention Officer Phone: 601-825-1479

Street Address: 221 North Timber St. City: Brandon Zip: 39042

Mailing Address: 221 North Timber St. City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

[Signature]
 *Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Christopher Lawson as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Principal

PLEASE SIGN HERE

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin } ss

I, Christopher Lawson, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this 27 day of August, 2025

My commission expires

NOTARY PUBLIC

Rankin County

Commission Expires 25

October 25, 2026

MISSION NUMBER 10861

Please have signature notarized before returning to Stegall Notary Service

Notary Public

Form 926-B-4-2017

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

Produced by
MISSISSIPPI
OWNED & OPERATED

5.2.M.a

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

- 1 STEP 1: APPLICATION** → Complete Notary Application **AND** have signature **NOTARIZED**.
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DO NOT COMPLETE the TOP PORTION of the BOND.
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Make check payable to **STEGALL NOTARY SERVICE**.
Return **Order Form, Application, Bond, and Check or Credit Card information** to:
P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Jordan McQueary MS Driver's License No. 802471759
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St
City: Brandon State: MS Zip: 39042
Email Address: jmcqueary@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



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MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$33.00	1	\$ 0.00
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5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
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a. \$10,000 4-year Policy	\$50.00		\$ 0.00
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a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
Visit our website for pictures & descriptions www.StegallNotaryService.com			
		SUBTOTAL	\$ 0.00
		Shipping & Handling	\$ 10.00
		TOTAL REMITTANCE	\$ 10.00

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☐ New Commission, or a ☒ Re-Commission ---> Expiration date 12 / 06 / 2025
 (----- check only one -----)

Notary ID Number: 293983
 (Provided by Secretary of State)

*I, Jordan McQueary, hereby make application for appointment
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)
 to the office of Notary Public.

RESIDENCE

*Street Address: 14 Leila Dr. *City: Florence *MS Zip: 39013

*Telephone Number: 601 918 7057 *MS Driver License #: 802471759
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 6 / 7 / 1996 *PIN: 6318
 (Last four digits of SSN)

Mailing address, if different: - City: - MS Zip: -

*E-mail address: j.mqueary23@gmail.com

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County SO Job Title: Booking Sgt. Phone: 601 825 14

Street Address: 221 N Timber St City: Brandon Zip: 39042

Mailing Address: 11 City: 11 Zip: 4

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Jordan McQueary as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of
\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Principal

PLEASE SIGN HERE

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin

ss

I, Jordan McQueary, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this 27

day of

August2025

My commission expires

Oct 25, 2026

Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

Proven to be
MISSISSIPPI
OWNED & OPERATED

5.2.M.a

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

- 1 STEP 1: APPLICATION** → Complete Notary Application **AND** have signature **NOTARIZED**.
- 2 STEP 2: BOND** → Sign "Principal" line at the "X", and
Sign the Oath of Office at the "X", and have **NOTARIZED**.
DO NOT COMPLETE the TOP PORTION of the BOND.
- 3 STEP 3: ORDER FORM** → Mark all Items or Kit you wish to order below.
Make check payable to **STEGALL NOTARY SERVICE**.
Return **Order Form, Application, Bond, and Check or Credit Card information** to:
P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Daniel Barnett MS Driver's License No. 800324473
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: dbarnett@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes s&h

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$33.00	1	\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE
Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☐ New Commission, or a ☒ Re-Commission ---> Expiration date 12 / 06 / 2025
(----- check only one -----)

Notary ID Number: 293975
(Provided by Secretary of State)

*I, Daniel Barnett, hereby make application for appointment to the office of Notary Public.
(Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 120 Rhonda Drive *City: Pelhamatchie *MS Zip: 39145

*Telephone Number: 769-428-6196 *MS Driver License #: 800324473
(Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 03 / 08 / 1989 *PIN: 7277
(Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: dbarnett@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff's Dept Job Title: Capt. Phone: 601-825-1480

Street Address: 221 N Timber St. City: Brandon MS Zip: 39042

Mailing Address: _____ City: _____ Zip: _____

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct. _____

* Applicant Signature

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 20 25.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Daniel Barnett as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

PLEASE SIGN HERE

Principal

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of

Rankin

ss

I, _____

Daniel Barnett

do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this 27 day of August, 2025

My commission expires

Oct. 25, 2026



Notary Public

Please have signature notarized before returning to Stegall Notary Service

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.M.a
Mississippi
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

- 1 STEP 1: APPLICATION** → Complete Notary Application **AND** have signature **NOTARIZED**.
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Make check payable to **STEGALL NOTARY SERVICE**.
Return **Order Form, Application, Bond, and Check or Credit Card information** to:
P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Glantz Pinter MS Driver's License No. 801793772
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: gpinter@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$33.00	1	\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
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a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Glantz Pinter, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 221 N. Timber Street *City: Brandon *MS Zip: 39042

*Telephone Number: 601-825-1479 *MS Driver License #: 801 793 772
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 2 / 7 / 1994 *PIN: 9508
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: gpinter@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff Dept Job Title: Jail Admin Phone: 601-825-14

Street Address: 221 N. Timber St City: Brandon Zip: 39042

Mailing Address: 221 N. Timber St City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

[Signature]
 *Notary Public

My Commission Expires: Oct 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Glantz Pinter as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Principal
WESTERN SURETY COMPANY

PLEASE SIGN HERE

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin

ss

I, Glantz Pinter

, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

day of August, 2025

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this _____

My commission expires

Oct. 25, 2026

[Signature]
Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.M.a
Proud to be
MISSISSIPPI
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

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\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Mindy Higginbotham MS Driver's License No. 801756943
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-824-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: _____



STATE REGULATION:

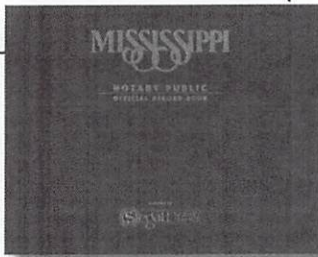
Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



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MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
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5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
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a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
Visit our website for pictures & descriptions www.StegallNotaryService.com			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Mindy McBride Higginbotham, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 208 Pecan Circle *City: Brandon *MS Zip: 39042

*Telephone Number: 601-825-1479 *MS Driver License #: 801756943
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 01/25/1983 *PIN: 4417
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: mhigginbotham@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff Dept Job Title: Jail Admin Phone: 601-825-1479

Street Address: 221 N Timber Street City: Brandon Zip: 39042

Mailing Address: 221 N Timber Street City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of August, 2025.

Amy L. Thompson
 *Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Mindy McBride Higginbotham as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
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NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Mindy McBride Higginbotham
Principal
WESTERN SURETY COMPANY

PLEASE SIGN HERE

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin

ss

I, Mindy Higginbotham, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
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X

Mindy McBride Higginbotham
Principal
and HAVE NOTARIZED

PLEASE SIGN HERE

Sworn to and subscribed before me this 27 day of August, 2025

My commission expires

Oct 25, 2026

[Signature]
Notary Public

Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.M.a
Produced by
MISSISSIPPI
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

- 1 STEP 1: APPLICATION** → Complete Notary Application **AND** have signature **NOTARIZED**.
- 2 STEP 2: BOND** → Sign "Principal" line at the "X", and
Sign the Oath of Office at the "X", and have **NOTARIZED**.
DO NOT COMPLETE the TOP PORTION of the BOND.
- 3 STEP 3: ORDER FORM** → Mark all Items or Kit you wish to order below.
Make check payable to **STEGALL NOTARY SERVICE**.
Return **Order Form, Application, Bond, and Check or Credit Card information** to:
P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Kristie Barber MS Driver's License No. 800802274
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: KBarber@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes s&h

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$33.00	1	\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Kristie Barber, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 247 Shadow Creek Dr *City: Florence *MS Zip: 39073

*Telephone Number: 601-825-1479 *MS Driver License #: 800802274
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 11/11/1990 *PIN: 9892
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: kbarber@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff Dept Job Title: Jail Admin Phone: 601-825-1479

Street Address: 221 North Timber Street City: Brandon Zip: 39042

Mailing Address: 221 North Timber Street City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct. Kristie Barber
 * Applicant Signature

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

Amy Thompson
 *Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Kristie Barber as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X Kristie Barber Principal
WESTERN SURETY COMPANY

PLEASE SIGN HERE

By _____ Attorney-in-Fact
Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin ss

I, Kristie Barber, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

Sworn to and subscribed before me this

X Kristie Barber 21 day of August, 2025
PLEASE SIGN HERE
and HAVE NOTARIZED

My commission expires

Oct. 25, 2020

[Signature]
Notary Public

Please have signature notarized before returning to Stegall Notary Service

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DO NOT COMPLETE the TOP PORTION of the BOND.
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P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Blaine White MS Driver's License No. 802741671
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-9479
Mailing Address: 221 N Timber St.
City: Brandon, MS 39042 State: MS Zip: 39042
Email Address: bwhite@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
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6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Blaine White, hereby make application for appointment
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)
 to the office of Notary Public.

RESIDENCE

*Street Address: 140 Webb Ln *City: Flowood *MS Zip: 39232

*Telephone Number: 769-237-2808 *MS Driver License #: 802741671
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 4/4/2000 *PIN: 2106
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: blaine.white70@Gmail.com

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

Sheriff's office

BUSINESS Name: Rankin County Sheriff Job Title: Corrections officer Phone: 601-825-1479

Street Address: 221 N. Timber St. City: Brandon Zip: 39042

Mailing Address: 221 N. Timber St. City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct. B. White

* Applicant Signature

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Blaine White as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

B. White

PLEASE SIGN HERE

Principal

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin } ssI, Blaine White

, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

B. White

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this 27 day of August, 2025

My commission expires

Oct 25, 2026[Signature]

Notary Public

Please have signature notarized before returning to Stegall Notary Service

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5.2.M.a
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\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Christopher Lawson MS Driver's License No. 800313924
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-824-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: clawson@rankincounty.org



STATE REGULATION:

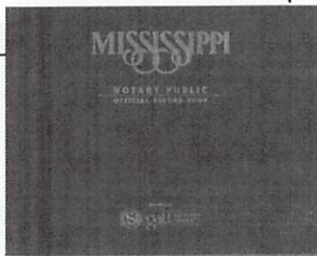
Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



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INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
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2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
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a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
	SUBTOTAL		\$ 0.00
Visit our website for pictures & descriptions www.StegallNotaryService.com	Shipping & Handling		\$ 10.00
	TOTAL REMITTANCE		\$ 10.00

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

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MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

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*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Christopher Andrew Lawson, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 221 North Timber Street *City: Brandon *MS Zip: 39042

*Telephone Number: 601-825-1479 *MS Driver License #: 800313924
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 04/24/1987 *PIN: 3879
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: Clawson@RankinCounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff's Office Job Title: Detention Officer Phone: 601-825-1479

Street Address: 221 North Timber St. City: Brandon Zip: 39042

Mailing Address: 221 North Timber St. City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

[Signature]
 *Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Christopher Lawson as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
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P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Principal

PLEASE SIGN HERE

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of

Rankin

} ss

I, _____

Christopher Lawson

, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
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27

day of

August

2025

My commission expires

NOTARY PUBLIC

Rankin County

Commission Expires

October 25, 2026

25

2025

Notary Public

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\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

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(We ship via U.S. Postal Service)

Name: Jordan McQueary MS Driver's License No. 802471759
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St
City: Brandon State: MS Zip: 39042
Email Address: jmcqueary@rankincounty.org



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- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$33.00	1	\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
Visit our website for pictures & descriptions www.StegallNotaryService.com			
		SUBTOTAL	\$ 0.00
		Shipping & Handling	\$ 10.00
		TOTAL REMITTANCE	\$ 10.00

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☐ New Commission, or a ☒ Re-Commission ---> Expiration date 12 / 06 / 2025
 (----- check only one -----)

Notary ID Number: 293983
 (Provided by Secretary of State)

*I, Jordan McQueary, hereby make application for appointment
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)
 to the office of Notary Public.

RESIDENCE

*Street Address: 14 Leila Dr. *City: Florence *MS Zip: 39013

*Telephone Number: 601 918 2051 *MS Driver License #: 802471759
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 6 / 7 / 1996 *PIN: 6318
 (Last four digits of SSN)

Mailing address, if different: - City: - MS Zip: -

*E-mail address: j.mqueary23@gmail.com

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County SO Job Title: Booking Sgt. Phone: 601 825 14

Street Address: 221 N Timber St City: Brandon Zip: 39042

Mailing Address: 11 City: 11 Zip: 11

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

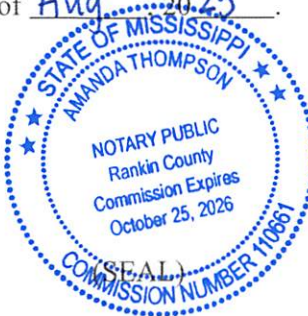
I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Jordan McQueary as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Principal

PLEASE SIGN HERE

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin

ss

I, Jordan McQueary, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this

27

day of

August

2025

My commission expires

Oct 25, 2026



Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.N.a
Mississippi
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

- 1 STEP 1: APPLICATION** → Complete Notary Application **AND** have signature **NOTARIZED**.
- 2 STEP 2: BOND** → Sign "Principal" line at the "X", and Sign the Oath of Office at the "X", and have **NOTARIZED**. **DO NOT COMPLETE** the TOP PORTION of the BOND.
- 3 STEP 3: ORDER FORM** → Mark all Items or Kit you wish to order below. Make check payable to **STEGALL NOTARY SERVICE**. Return **Order Form, Application, Bond, and Check or Credit Card information** to: P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Daniel Barnett MS Driver's License No. 800324473
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: dbarnett@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes s&h

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
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4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE
Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☐ New Commission, or a ☒ Re-Commission ---> Expiration date 12 / 06 / 2025
(----- check only one -----)

Notary ID Number: 293975
(Provided by Secretary of State)

*I, Daniel Barnett, hereby make application for appointment to the office of Notary Public.
(Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 120 Rhonda Drive *City: Pelhamatchie *MS Zip: 39145

*Telephone Number: 769-428-6196 *MS Driver License #: 800324473
(Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 03 / 08 / 1989 *PIN: 7277
(Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: dbarnett@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff's Dept Job Title: Capt. Phone: 601-825-1480

Street Address: 221 N Timber St. City: Brandon MS Zip: 39042

Mailing Address: _____ City: _____ Zip: _____

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct. _____

* Applicant Signature

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 20 25.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Daniel Barnett as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

PLEASE SIGN HERE

Principal

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin } ss

I, Daniel Barnett, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this 27 day of August, 2025

My commission expires

Oct. 25, 2026

Notary Public

Please have signature notarized before returning to Stegall Notary Service

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

Proven to be
MISSISSIPPI
OWNED & OPERATED

5.2.N.a

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

- 1 STEP 1: APPLICATION** → Complete Notary Application **AND** have signature **NOTARIZED**.
- 2 STEP 2: BOND** → Sign "Principal" line at the "X", and
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DO NOT COMPLETE the TOP PORTION of the BOND.
- 3 STEP 3: ORDER FORM** → Mark all Items or Kit you wish to order below.
Make check payable to **STEGALL NOTARY SERVICE**.
Return **Order Form, Application, Bond, and Check or Credit Card information** to:
P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Glantz Pinter MS Driver's License No. 801793772
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: gpinter@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

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1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
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5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
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a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Glantz Pinter, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 221 N. Timber Street *City: Brandon *MS Zip: 39042

*Telephone Number: 601-825-1479 *MS Driver License #: 801 793 772
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 2 / 7 / 1994 *PIN: 9508
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: gpinter@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff Dept Job Title: Jail Admin Phone: 601-825-14

Street Address: 221 N. Timber St City: Brandon Zip: 39042

Mailing Address: 221 N. Timber St City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

*Notary Public

My Commission Expires: Oct 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Glantz Pinter as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Principal
WESTERN SURETY COMPANY

PLEASE SIGN HERE

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin

ss

I, Glantz Pinter, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

day of

August2025

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this

My commission expires

Oct. 25, 2026

[Signature]
Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.N.a
Proud to be
MISSISSIPPI
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

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DO NOT COMPLETE the TOP PORTION of the BOND.
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P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Mindy Higginbotham MS Driver's License No. 801756943
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-824-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: _____



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
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a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
Visit our website for pictures & descriptions www.StegallNotaryService.com			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Mindy McBride Higginbotham, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 208 Pecan Circle *City: Brandon *MS Zip: 39042

*Telephone Number: 601-825-1479 *MS Driver License #: 801756943
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 01/25/1983 *PIN: 4417
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: mhigginbotham@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff Dept Job Title: Jail Admin Phone: 601-825-1479

Street Address: 221 N Timber Street City: Brandon Zip: 39042

Mailing Address: 221 N Timber Street City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of August, 2025.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Mindy McBride Higginbotham as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Principal

PLEASE SIGN HERE

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin } ss

I, Mindy Higginbotham, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this 27 day of August, 2025

My commission expires

Oct 25, 2026

Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.N.a
Produced by
MISSISSIPPI
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

- 1 STEP 1: APPLICATION** → Complete Notary Application **AND** have signature **NOTARIZED**.
- 2 STEP 2: BOND** → Sign "Principal" line at the "X", and
Sign the Oath of Office at the "X", and have **NOTARIZED**.
DO NOT COMPLETE the TOP PORTION of the BOND.
- 3 STEP 3: ORDER FORM** → Mark all Items or Kit you wish to order below.
Make check payable to **STEGALL NOTARY SERVICE**.
Return **Order Form, Application, Bond, and Check or Credit Card information** to:
P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Kristie Barber MS Driver's License No. 800802274
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: KBarber@rankincounty.org



STATE REGULATION:

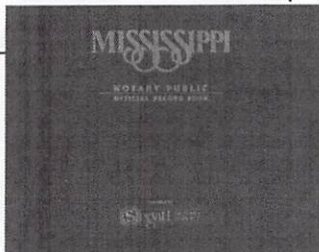
Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes s&h

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$33.00	1	\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Kristie Barber, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 247 Shadow Creek Dr *City: Florence *MS Zip: 39073

*Telephone Number: 601-825-1479 *MS Driver License #: 800802274
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 11/11/1990 *PIN: 9892
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: kbarber@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff Dept Job Title: Jail Admin Phone: 601-825-1479

Street Address: 221 North Timber Street City: Brandon Zip: 39042

Mailing Address: 221 North Timber Street City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

Kristie Barber
 * Applicant Signature

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

Amy
 *Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Kristie Barber as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X Kristie Barber Principal
WESTERN SURETY COMPANY

PLEASE SIGN HERE

By _____ Attorney-in-Fact
Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin ss

I, Kristie Barber, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

Sworn to and subscribed before me this

X Kristie Barber 21 day of August, 2025
PLEASE SIGN HERE
and HAVE NOTARIZED

My commission expires

Oct. 25, 2020

[Signature]
Notary Public

Please have signature notarized before returning to Stegall Notary Service

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.N.a
Mississippi
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

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DO NOT COMPLETE the TOP PORTION of the BOND.
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Make check payable to **STEGALL NOTARY SERVICE**.
Return **Order Form, Application, Bond, and Check or Credit Card information** to:
P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Blaine White MS Driver's License No. 802741671
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-9479
Mailing Address: 221 N Timber St.
City: Brandon, MS 39042 State: MS Zip: 39042
Email Address: bwhite@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
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4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information

Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Blaine White, hereby make application for appointment
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)
 to the office of Notary Public.

RESIDENCE

*Street Address: 140 Webb Ln *City: Flowood *MS Zip: 39232

*Telephone Number: 769-237-2808 *MS Driver License #: 802741671
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 4/4/2000 *PIN: 2106
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: blaine.white70@Gmail.com

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

Sheriff's office

BUSINESS Name: Rankin County Sheriff Job Title: Corrections officer Phone: 601-825-1479

Street Address: 221 N. Timber St. City: Brandon Zip: 39042

Mailing Address: 221 N. Timber St. City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct. B. White

* Applicant Signature

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Blaine White as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Principal

PLEASE SIGN HERE

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin } ssI, Blaine White

, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

PLEASE SIGN HERE

and HAVE NOTARIZED

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My commission expires

Oct 25, 2026

Notary Public

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Form 926-B-4-2017

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Jackson, MS 39211

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PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
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5.2.N.a
Mississippi
OWNED & OPERATED

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\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Christopher Lawson MS Driver's License No. 800313924
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-824-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: clawson@rankincounty.org



STATE REGULATION:

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Complete Notary Kit \$178.00
total includes sah

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- ★ MISSISSIPPI Notary Record Book
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TOTAL SAVINGS OF \$14.00



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6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
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* Required by Law			
	SUBTOTAL		\$ 0.00
Visit our website for pictures & descriptions www.StegallNotaryService.com	Shipping & Handling		\$ 10.00
	TOTAL REMITTANCE		\$ 10.00

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

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MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

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*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Christopher Andrew Lawson, hereby make application for appointment
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.) to the office of Notary Public.

RESIDENCE

*Street Address: 221 North Timber Street *City: Brandon *MS Zip: 39042

*Telephone Number: 601-825-1479 *MS Driver License #: 800313924
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 04/24/1987 *PIN: 3879
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: Clawson@RankinCounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff's Office Job Title: Detention Officer Phone: 601-825-1479

Street Address: 221 North Timber St. City: Brandon Zip: 39042

Mailing Address: 221 North Timber St. City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

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for the term of four years from: _____

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Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Principal

PLEASE SIGN HERE

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin } ss

I, Christopher Lawson, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this 27 day of August, 2025

My commission expires

NOTARY PUBLIC

Rankin County

Commission Expires 25

October 25, 2026

MISSION NUMBER 10861

Please have signature notarized before returning to Stegall Notary Service

Notary Public

Form 926-B-4-2017

Attachment: Complete Notary Kit for Kayla Seven (7) Sheriff's Department Employees (RFA-2025-589 : Authority to Pay for a Complete Notary

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

Produced by
MISSISSIPPI
OWNED & OPERATED

5.2.O.a

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

- 1 STEP 1: APPLICATION** → Complete Notary Application **AND** have signature **NOTARIZED**.
- 2 STEP 2: BOND** → Sign "Principal" line at the "X", and
Sign the Oath of Office at the "X", and have **NOTARIZED**.
DO NOT COMPLETE the TOP PORTION of the BOND.
- 3 STEP 3: ORDER FORM** → Mark all Items or Kit you wish to order below.
Make check payable to **STEGALL NOTARY SERVICE**.
Return **Order Form, Application, Bond, and Check or Credit Card information** to:
P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Jordan McQueary MS Driver's License No. 802471759
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St
City: Brandon State: MS Zip: 39042
Email Address: jmcqueary@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$33.00	1	\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
Visit our website for pictures & descriptions www.StegallNotaryService.com			
		SUBTOTAL	\$ 0.00
		Shipping & Handling	\$ 10.00
		TOTAL REMITTANCE	\$ 10.00

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☐ New Commission, or a ☒ Re-Commission ---> Expiration date 12 / 06 / 2025
 (----- check only one -----)

Notary ID Number: 293983
 (Provided by Secretary of State)

*I, Jordan McQueary, hereby make application for appointment
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)
 to the office of Notary Public.

RESIDENCE

*Street Address: 14 Leila Dr. *City: Florence *MS Zip: 39013

*Telephone Number: 601 918 2051 *MS Driver License #: 802471759
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 6 / 7 / 1996 *PIN: 6318
 (Last four digits of SSN)

Mailing address, if different: - City: - MS Zip: -

*E-mail address: j.mqueary23@gmail.com

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County SO Job Title: Booking Sgt. Phone: 601 825 14

Street Address: 221 N Timber St City: Brandon Zip: 39042

Mailing Address: 11 City: 11 Zip: 4

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Jordan McQueary as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Principal

PLEASE SIGN HERE

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin

ss

I, Jordan McQueary, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this

27

day of

August

2025

My commission expires

Oct 25, 2026



Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

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Jackson, MS 39211

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PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.O.a
Mississippi
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

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\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Daniel Barnett MS Driver's License No. 800324473
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: dbarnett@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes s&h

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$33.00	1	\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☐ New Commission, or a ☒ Re-Commission ---> Expiration date 12 / 06 / 2025
 (----- check only one -----)

Notary ID Number: 293975
 (Provided by Secretary of State)

*I, Daniel Barnett, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 120 Rhonda Drive *City: Pelhamatchie *MS Zip: 39145
 *Telephone Number: 769-428-6196 *MS Driver License #: 800324473
 (Or non-driver state ID number)
 *County of Residence: Rankin *Date of Birth: 03 / 08 / 1989 *PIN: 1277
 (Last four digits of SSN)
 Mailing address, if different: _____ City: _____ MS Zip: _____
 *E-mail address: dbarnett@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff's Dept Job Title: Capt. Phone: 601-825-1480
 Street Address: 221 N Timber St. City: Brandon MS Zip: 39042
 Mailing Address: _____ City: _____ Zip: _____

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

* Applicant Signature

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 20 25.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Daniel Barnett as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

PLEASE SIGN HERE

Principal

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin } ss

I, Daniel Barnett, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this 27 day of August, 2025

My commission expires

Oct. 25, 2026

Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

PHYSICAL ADDRESS:
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Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.O.a
Proven to be
MISSISSIPPI
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

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\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Glantz Pinter MS Driver's License No. 801793772
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: gpinter@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing Name, Residence County, Expiration Date and State issued ID Number.

Complete Notary Kit \$178.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
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5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Glantz Pinter, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 221 N. Timber Street *City: Brandon *MS Zip: 39042

*Telephone Number: 601-825-1479 *MS Driver License #: 801 793 772
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 2 / 7 / 1994 *PIN: 9508
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: gpinter@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff Dept Job Title: Jail Admin Phone: 601-825-14

Street Address: 221 N. Timber St City: Brandon Zip: 39042

Mailing Address: 221 N. Timber St City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

[Signature]
 *Notary Public

My Commission Expires: Oct 25, 2026



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Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Glantz Pinter as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Principal
WESTERN SURETY COMPANY

PLEASE SIGN HERE

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin

ss

I, Glantz Pinter, do solemnly swear that I will faithfully support
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which I am about to enter. So help me God.

X

day of

August2025

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this

My commission expires

Oct. 25, 2026

[Signature]
Notary Public

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Form 926-B-4-2017

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EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.O.a
Proud to be
MISSISSIPPI
OWNED & OPERATED

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\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Mindy Higginbotham MS Driver's License No. 801756943
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-824-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: _____



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Complete Notary Kit \$178.00
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INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ \$25,000 Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$33.00	1	\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Mindy McBride Higginbotham, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 208 Pecan Circle *City: Brandon *MS Zip: 39042

*Telephone Number: 601-825-1479 *MS Driver License #: 801756943
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 01/25/1983 *PIN: 4417
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: mhigginbotham@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff Dept Job Title: Jail Admin Phone: 601-825-1479

Street Address: 221 N Timber Street City: Brandon Zip: 39042

Mailing Address: 221 N Timber Street City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of August, 2025.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Mindy McBride Higginbotham as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Mindy McBride Higginbotham
Principal
WESTERN SURETY COMPANY

PLEASE SIGN HERE

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin

ss

I, Mindy Higginbotham, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

Mindy McBride Higginbotham
and HAVE NOTARIZED

PLEASE SIGN HERE

Sworn to and subscribed before me this 27 day of August, 2025

My commission expires

Oct 25, 2026

[Signature]
Notary Public

Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.O.a
Produced by
MISSISSIPPI
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

- 1 STEP 1: APPLICATION** → Complete Notary Application **AND** have signature **NOTARIZED**.
- 2 STEP 2: BOND** → Sign "Principal" line at the "X", and
Sign the Oath of Office at the "X", and have **NOTARIZED**.
DO NOT COMPLETE the TOP PORTION of the BOND.
- 3 STEP 3: ORDER FORM** → Mark all Items or Kit you wish to order below.
Make check payable to **STEGALL NOTARY SERVICE**.
Return **Order Form, Application, Bond, and Check or Credit Card information** to:
P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Kristie Barber MS Driver's License No. 800802274
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: KBarber@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes s&h

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



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MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

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5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
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a. \$10,000 4-year Policy	\$50.00		\$ 0.00
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a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
Visit our website for pictures & descriptions www.StegallNotaryService.com			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Kristie Barber, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 247 Shadow Creek Dr *City: Florence *MS Zip: 39073

*Telephone Number: 601-825-1479 *MS Driver License #: 800802274
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 11/11/1990 *PIN: 9892
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: kbarber@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff Dept Job Title: Jail Admin Phone: 601-825-1479

Street Address: 221 North Timber Street City: Brandon Zip: 39042

Mailing Address: 221 North Timber Street City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

Kristie Barber
 * Applicant Signature

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

Amy
 *Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Kristie Barber as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X Kristie Barber Principal
WESTERN SURETY COMPANY

PLEASE SIGN HERE

By _____ Attorney-in-Fact
Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin ss

I, Kristie Barber, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

Sworn to and subscribed before me this _____ day of August, 2025.

My commission expires

Oct. 25, 2020

X Kristie Barber PLEASE SIGN HERE
and HAVE NOTARIZED

[Signature]
Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.O.a
Mississippi
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

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- 3 STEP 3: ORDER FORM** → Mark all Items or Kit you wish to order below.
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Return **Order Form, Application, Bond, and Check or Credit Card information** to:
P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Blaine White MS Driver's License No. 802741671
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-9479
Mailing Address: 221 N Timber St.
City: Brandon, MS 39042 State: MS Zip: 39042
Email Address: bwhite@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$33.00	1	\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Blaine White, hereby make application for appointment
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)
 to the office of Notary Public.

RESIDENCE

*Street Address: 140 Webb Ln *City: Flowood *MS Zip: 39232

*Telephone Number: 769-237-2808 *MS Driver License #: 802741671
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 4/4/2000 *PIN: 2106
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: blaine.white70@Gmail.com

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

Sheriff's office

BUSINESS Name: Rankin County Sheriff Job Title: Corrections officer Phone: 601-825-1479

Street Address: 221 N. Timber St. City: Brandon Zip: 39042

Mailing Address: 221 N. Timber St. City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct. B. White

* Applicant Signature

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Blaine White as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

B. White

PLEASE SIGN HERE

Principal

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin

ss

I, Blaine White

, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

B. White

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this 27 day of August, 2025

My commission expires

Oct 25, 2026[Signature]

Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.O.a
Mississippi
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

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P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Christopher Lawson MS Driver's License No. 800313924
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-824-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: clawson@rankincounty.org



STATE REGULATION:

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Complete Notary Kit \$178.00
total includes sah

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TOTAL SAVINGS OF \$14.00



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a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
	SUBTOTAL		\$ 0.00
Visit our website for pictures & descriptions www.StegallNotaryService.com	Shipping & Handling		\$ 10.00
	TOTAL REMITTANCE		\$ 10.00

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Christopher Andrew Lawson, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 221 North Timber Street *City: Brandon *MS Zip: 39042

*Telephone Number: 601-825-1479 *MS Driver License #: 800313924
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 04/24/1987 *PIN: 3879
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: Clawson@RankinCounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff's Office Job Title: Detention Officer Phone: 601-825-1479

Street Address: 221 North Timber St. City: Brandon Zip: 39042

Mailing Address: 221 North Timber St. City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

[Signature]
 *Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Christopher Lawson as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Principal

PLEASE SIGN HERE

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin } ss

I, Christopher Lawson, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this 27 day of August, 2025

My commission expires

NOTARY PUBLIC

Rankin County

Commission Expires 25

October 25, 2026

MISSION NUMBER 10861

Please have signature notarized before returning to Stegall Notary Service

Notary Public

Form 926-B-4-2017

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.P.a
Produced by
MISSISSIPPI
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

- 1 STEP 1: APPLICATION** → Complete Notary Application **AND** have signature **NOTARIZED**.
- 2 STEP 2: BOND** → Sign "Principal" line at the "X", and
Sign the Oath of Office at the "X", and have **NOTARIZED**.
DO NOT COMPLETE the TOP PORTION of the BOND.
- 3 STEP 3: ORDER FORM** → Mark all Items or Kit you wish to order below.
Make check payable to **STEGALL NOTARY SERVICE**.
Return **Order Form, Application, Bond, and Check or Credit Card information** to:
P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Jordan McQueary MS Driver's License No. 802471759
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St
City: Brandon State: MS Zip: 39042
Email Address: jmcqueary@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$33.00	1	\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
Visit our website for pictures & descriptions www.StegallNotaryService.com			
		SUBTOTAL	\$ 0.00
		Shipping & Handling	\$ 10.00
		TOTAL REMITTANCE	\$ 10.00

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☐ New Commission, or a ☒ Re-Commission ---> Expiration date 12 / 06 / 2025
 (----- check only one -----)

Notary ID Number: 293983
 (Provided by Secretary of State)

*I, Jordan McQueary, hereby make application for appointment
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)
 to the office of Notary Public.

RESIDENCE

*Street Address: 14 Leila Dr. *City: Florence *MS Zip: 39013

*Telephone Number: 601 918 2051 *MS Driver License #: 802471759
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 6 / 7 / 1996 *PIN: 6318
 (Last four digits of SSN)

Mailing address, if different: - City: - MS Zip: -

*E-mail address: j.mqueary23@gmail.com

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County SO Job Title: Booking Sgt. Phone: 601 825 14

Street Address: 221 N Timber St City: Brandon Zip: 39042

Mailing Address: 11 City: 11 Zip: 4

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Jordan McQueary as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Principal

PLEASE SIGN HERE

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin

ss

I, Jordan McQueary, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this

27

day of

August

2025

My commission expires

Oct 25, 2026



Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.P.a
Mississippi
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

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Sign the Oath of Office at the "X", and have **NOTARIZED**.
DO NOT COMPLETE the TOP PORTION of the BOND.
- 3 STEP 3: ORDER FORM** → Mark all Items or Kit you wish to order below.
Make check payable to **STEGALL NOTARY SERVICE**.
Return **Order Form, Application, Bond, and Check or Credit Card information** to:
P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Daniel Barnett MS Driver's License No. 800324473
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: dbarnett@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes s&h

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$33.00	1	\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☐ New Commission, or a ☒ Re-Commission ---> Expiration date 12 / 06 / 2025
 (----- check only one -----)

Notary ID Number: 293975
 (Provided by Secretary of State)

*I, Daniel Barnett, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 120 Rhonda Drive *City: Pelhamatchie *MS Zip: 39145

*Telephone Number: 769-428-6196 *MS Driver License #: 800324473
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 03 / 08 / 1989 *PIN: 1277
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: dbarnett@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff's Dept Job Title: Capt. Phone: 601-825-1480

Street Address: 221 N Timber St. City: Brandon MS Zip: 39042

Mailing Address: _____ City: _____ Zip: _____

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct. _____

* Applicant Signature

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 20 25.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Daniel Barnett as Principal,
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are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

PLEASE SIGN HERE

Principal

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin } ss

I, Daniel Barnett, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this 27 day of August, 2025

My commission expires

Oct. 25, 2026

Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

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14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.P.a
Proven to be
MISSISSIPPI
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

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\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Glantz Pinter MS Driver's License No. 801793772
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: gpinter@rankincounty.org



STATE REGULATION:

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Complete Notary Kit \$178.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



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MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
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2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
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6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

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MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

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*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Glantz Pinter, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 221 N. Timber Street *City: Brandon *MS Zip: 39042

*Telephone Number: 601-825-1479 *MS Driver License #: 801 793 772
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 2 / 7 / 1994 *PIN: 9508
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: gpinter@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

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Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff Dept Job Title: Jail Admin Phone: 601-825-14

Street Address: 221 N. Timber St City: Brandon Zip: 39042

Mailing Address: 221 N. Timber St City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

*Notary Public

My Commission Expires: Oct 25, 2026



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 Jackson, Mississippi 39211

Mississippi



Western Surety Company

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KNOW ALL PERSONS BY THESE PRESENTS:

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Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Principal
WESTERN SURETY COMPANY

PLEASE SIGN HERE

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin

ss

I, Glantz Pinter, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

day of

August2025

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this

My commission expires

Oct. 25, 2026

[Signature]
Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.P.a
Proud to be
MISSISSIPPI
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

- 1 STEP 1: APPLICATION** → Complete Notary Application **AND** have signature **NOTARIZED**.
- 2 STEP 2: BOND** → Sign "Principal" line at the "X", and
Sign the Oath of Office at the "X", and have **NOTARIZED**.
DO NOT COMPLETE the TOP PORTION of the BOND.
- 3 STEP 3: ORDER FORM** → Mark all Items or Kit you wish to order below.
Make check payable to **STEGALL NOTARY SERVICE**.
Return **Order Form, Application, Bond, and Check or Credit Card information** to:
P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Mindy Higginbotham MS Driver's License No. 801756943
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-824-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: _____



STATE REGULATION:

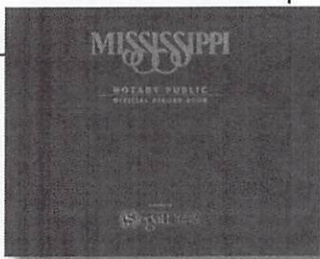
Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$33.00	1	\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
Visit our website for pictures & descriptions www.StegallNotaryService.com			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Mindy McBride Higginbotham, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 208 Pecan Circle *City: Brandon *MS Zip: 39042

*Telephone Number: 601-825-1479 *MS Driver License #: 801756943
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 01/25/1983 *PIN: 4417
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: mhigginbotham@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff Dept Job Title: Jail Admin Phone: 601-825-1479

Street Address: 221 N Timber Street City: Brandon Zip: 39042

Mailing Address: 221 N Timber Street City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of August, 2025.

Amy L...
 *Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Mindy McBride Higginbotham as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Mindy McBride Higginbotham
Principal
WESTERN SURETY COMPANY

PLEASE SIGN HERE

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin

ss

I, Mindy Higginbotham, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

Mindy McBride Higginbotham
and HAVE NOTARIZED

PLEASE SIGN HERE

Sworn to and subscribed before me this 27 day of August, 2025

My commission expires

Oct 25, 2026

[Signature]
Notary Public

Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

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EMAIL: stegall@bellsouth.net

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OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.P.a
Produced by
MISSISSIPPI
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

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DO NOT COMPLETE the TOP PORTION of the BOND.
- 3 STEP 3: ORDER FORM** → Mark all Items or Kit you wish to order below.
Make check payable to **STEGALL NOTARY SERVICE**.
Return **Order Form, Application, Bond, and Check or Credit Card information** to:
P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Kristie Barber MS Driver's License No. 800802274
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: KBarber@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes s&h

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
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4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
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a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
Visit our website for pictures & descriptions www.StegallNotaryService.com			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Kristie Barber, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 247 Shadow Creek Dr *City: Florence *MS Zip: 39073

*Telephone Number: 601-825-1479 *MS Driver License #: 800802274
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 11/11/1990 *PIN: 9892
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: kbarber@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff Dept Job Title: Jail Admin Phone: 601-825-1479

Street Address: 221 North Timber Street City: Brandon Zip: 39042

Mailing Address: 221 North Timber Street City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

Kristie Barber
 * Applicant Signature

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

Amy
 *Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Kristie Barber as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X Kristie Barber Principal
WESTERN SURETY COMPANY

PLEASE SIGN HERE

By _____ Attorney-in-Fact
Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin ss

I, Kristie Barber, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

Sworn to and subscribed before me this

X Kristie Barber 21 day of August, 2025
PLEASE SIGN HERE
and HAVE NOTARIZED

My commission expires

Oct. 25, 2020

[Signature]
Notary Public

Notary Public

Please have signature notarized before returning to Stegall Notary Service

PHYSICAL ADDRESS:
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Jackson, MS 39211

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PHONE:

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EMAIL: stegall@bellsouth.net

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OWNER: Cooper D. Allen
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MISSISSIPPI
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\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Blaine White MS Driver's License No. 802741671
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-9479
Mailing Address: 221 N Timber St.
City: Brandon, MS 39042 State: MS Zip: 39042
Email Address: bwhite@rankincounty.org



STATE REGULATION:

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Complete Notary Kit \$178.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
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- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
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TOTAL SAVINGS OF \$14.00



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MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
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a. \$10,000 4-year Policy	\$50.00		\$ 0.00
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8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

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MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Blaine White, hereby make application for appointment
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)
 to the office of Notary Public.

RESIDENCE

*Street Address: 140 Webb Ln *City: Flowood *MS Zip: 39232

*Telephone Number: 769-237-2808 *MS Driver License #: 802741671
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 4/4/2000 *PIN: 2106
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: blaine.white70@Gmail.com

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

Sheriff's office

BUSINESS Name: Rankin County Sheriff Job Title: Corrections officer Phone: 601-825-1479

Street Address: 221 N. Timber St. City: Brandon Zip: 39042

Mailing Address: 221 N. Timber St. City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct. B. White

* Applicant Signature

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

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and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
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NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
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Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

B. White

PLEASE SIGN HERE

Principal

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin } ssI, Blaine White

, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

B. White

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this 27 day of August, 2025

My commission expires

Oct 25, 2026[Signature]

Notary Public

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P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Christopher Lawson MS Driver's License No. 800313924
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-824-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: clawson@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$33.00	1	\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
	SUBTOTAL		\$ 0.00
Visit our website for pictures & descriptions www.StegallNotaryService.com	Shipping & Handling		\$ 10.00
	TOTAL REMITTANCE		\$ 10.00

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Christopher Andrew Lawson, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 221 North Timber Street *City: Brandon *MS Zip: 39042

*Telephone Number: 601-825-1479 *MS Driver License #: 800313924
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 04/24/1987 *PIN: 3879
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: Clawson@RankinCounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff's Office Job Title: Detention Officer Phone: 601-825-1479

Street Address: 221 North Timber St. City: Brandon Zip: 39042

Mailing Address: 221 North Timber St. City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Christopher Lawson as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Principal

PLEASE SIGN HERE

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of

Rankin

}

I,

Christopher Lawson

, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this

27

day of

August

2025

My commission expires

Rankin County

Commission Expires

October 25, 2026

25, 2025

Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

Produced by
MISSISSIPPI
OWNED & OPERATED

5.2.Q.a

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

- 1 STEP 1: APPLICATION** → Complete Notary Application **AND** have signature **NOTARIZED**.
- 2 STEP 2: BOND** → Sign "Principal" line at the "X", and
Sign the Oath of Office at the "X", and have **NOTARIZED**.
DO NOT COMPLETE the TOP PORTION of the BOND.
- 3 STEP 3: ORDER FORM** → Mark all Items or Kit you wish to order below.
Make check payable to **STEGALL NOTARY SERVICE**.
Return **Order Form, Application, Bond, and Check or Credit Card information** to:
P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Jordan McQueary MS Driver's License No. 802471759
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St
City: Brandon State: MS Zip: 39042
Email Address: jmcqueary@rankincounty.org



STATE REGULATION:

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Complete Notary Kit \$178.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

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6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
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a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
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b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
Visit our website for pictures & descriptions www.StegallNotaryService.com			
		SUBTOTAL	\$ 0.00
		Shipping & Handling	\$ 10.00
		TOTAL REMITTANCE	\$ 10.00

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☐ New Commission, or a ☒ Re-Commission ---> Expiration date 12 / 06 / 2025
 (----- check only one -----)

Notary ID Number: 293983
 (Provided by Secretary of State)

*I, Jordan McQueary, hereby make application for appointment
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)
 to the office of Notary Public.

RESIDENCE

*Street Address: 14 Leila Dr. *City: Florence *MS Zip: 39013

*Telephone Number: 601 918 2051 *MS Driver License #: 802471759
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 6 / 7 / 1996 *PIN: 6318
 (Last four digits of SSN)

Mailing address, if different: - City: - MS Zip: -

*E-mail address: j.mqueary23@gmail.com

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County SO Job Title: Booking Sgt. Phone: 601 825 14

Street Address: 221 N Timber St City: Brandon Zip: 39042

Mailing Address: 11 City: 11 Zip: 4

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

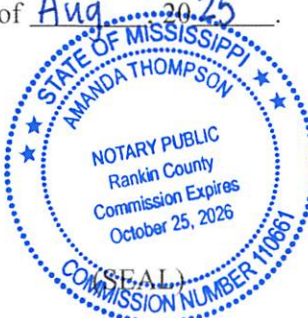
I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Jordan McQueary as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Principal

PLEASE SIGN HERE

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin

ss

I, Jordan McQueary, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this 27

day of

August2025

My commission expires

Oct 25, 2026

Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.Q.a
Mississippi
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

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- 3 STEP 3: ORDER FORM** → Mark all Items or Kit you wish to order below. Make check payable to **STEGALL NOTARY SERVICE**. Return **Order Form, Application, Bond, and Check or Credit Card information** to: P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Daniel Barnett MS Driver's License No. 800324473
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: dbarnett@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes s&h

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$33.00	1	\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☐ New Commission, or a ☒ Re-Commission ---> Expiration date 12 / 06 / 2025
 (----- check only one -----)

Notary ID Number: 293975
 (Provided by Secretary of State)

*I, Daniel Barnett, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 120 Rhonda Drive *City: Pelhamatchie *MS Zip: 39145

*Telephone Number: 769-428-6196 *MS Driver License #: 800324473
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 03 / 08 / 1989 *PIN: 7277
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: dbarnett@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff's Dept Job Title: Capt. Phone: 601-825-1480

Street Address: 221 N Timber St. City: Brandon MS Zip: 39042

Mailing Address: _____ City: _____ Zip: _____

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct. _____

* Applicant Signature

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 20 25.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Daniel Barnett as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

PLEASE SIGN HERE

Principal

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of

Rankin

ss

I, Daniel Barnett

, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
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X

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this 27 day of August, 2025

My commission expires

Oct. 25, 2026



Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

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14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.Q.a
Proven to be
MISSISSIPPI
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

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\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Glantz Pinter MS Driver's License No. 801793772
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: gpinter@rankincounty.org



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Complete Notary Kit \$178.00
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a. Rubber Stamp	\$14.00		\$ 0.00
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* Required by Law			
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Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

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MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Glantz Pinter, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 221 N. Timber Street *City: Brandon *MS Zip: 39042

*Telephone Number: 601-825-1479 *MS Driver License #: 801 793 772
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 2 / 7 / 1994 *PIN: 9508
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: gpinter@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff Dept Job Title: Jail Admin Phone: 601-825-14

Street Address: 221 N. Timber St City: Brandon Zip: 39042

Mailing Address: 221 N. Timber St City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

*Notary Public

My Commission Expires: Oct 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Glantz Pinter as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Principal
WESTERN SURETY COMPANY

PLEASE SIGN HERE

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin

ss

I, Glantz Pinter, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

day of

August2025

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this

My commission expires

Oct. 25, 2026

[Signature]
Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.Q.a
Proud to be
MISSISSIPPI
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

- 1 STEP 1: APPLICATION** → Complete Notary Application **AND** have signature **NOTARIZED**.
- 2 STEP 2: BOND** → Sign "Principal" line at the "X", and
Sign the Oath of Office at the "X", and have **NOTARIZED**.
DO NOT COMPLETE the TOP PORTION of the BOND.
- 3 STEP 3: ORDER FORM** → Mark all Items or Kit you wish to order below.
Make check payable to **STEGALL NOTARY SERVICE**.
Return **Order Form, Application, Bond, and Check or Credit Card information** to:
P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Mindy Higginbotham MS Driver's License No. 801756943
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-824-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: _____



STATE REGULATION:

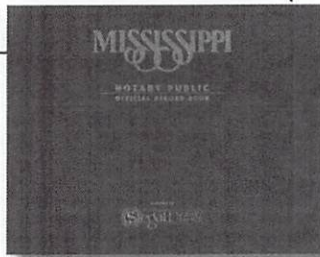
Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$33.00	1	\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Mindy McBride Higginbotham, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 208 Pecan Circle *City: Brandon *MS Zip: 39042

*Telephone Number: 601-825-1479 *MS Driver License #: 801756943
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 01/25/1983 *PIN: 4417
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: mhigginbotham@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff Dept Job Title: Jail Admin Phone: 601-825-1479

Street Address: 221 N Timber Street City: Brandon Zip: 39042

Mailing Address: 221 N Timber Street City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of August, 2025.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Mindy McBride Higginbotham as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Principal

PLEASE SIGN HERE

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin

ss

I, Mindy Higginbotham, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this 27 day of August, 2025

My commission expires

Oct 25, 2026

Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

PHYSICAL ADDRESS:
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Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.Q.a
Produced by
MISSISSIPPI
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

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Sign the Oath of Office at the "X", and have **NOTARIZED**.
DO NOT COMPLETE the TOP PORTION of the BOND.
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Make check payable to **STEGALL NOTARY SERVICE**.
Return **Order Form, Application, Bond, and Check or Credit Card information** to:
P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Kristie Barber MS Driver's License No. 800802274
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: KBarber@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes seal

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
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4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
Visit our website for pictures & descriptions www.StegallNotaryService.com			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

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*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one ----->)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Kristie Barber, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 247 Shadow Creek Dr *City: Florence *MS Zip: 39073

*Telephone Number: 601-825-1479 *MS Driver License #: 800802274
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 11/11/1990 *PIN: 9892
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: kbarber@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff Dept Job Title: Jail Admin Phone: 601-825-1479

Street Address: 221 North Timber Street City: Brandon Zip: 39042

Mailing Address: 221 North Timber Street City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

Kristie Barber
 * Applicant Signature

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

Amy
 *Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Kristie Barber as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
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\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X Kristie Barber Principal
WESTERN SURETY COMPANY

PLEASE SIGN HERE

By _____ Attorney-in-Fact
Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin ss

I, Kristie Barber, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

Sworn to and subscribed before me this _____ day of August, 2025.

My commission expires

Oct. 25, 2020

X Kristie Barber PLEASE SIGN HERE
and HAVE NOTARIZED

[Signature]
Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

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Jackson, MS 39211

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PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.Q.a
Mississippi
OWNED & OPERATED

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\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Blaine White MS Driver's License No. 802741671
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-9479
Mailing Address: 221 N Timber St.
City: Brandon, MS 39042 State: MS Zip: 39042
Email Address: bwhite@rankincounty.org



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Complete Notary Kit \$178.00
total includes sah

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TOTAL SAVINGS OF \$14.00



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a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

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Jackson, Mississippi

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*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Blaine White, hereby make application for appointment
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)
 to the office of Notary Public.

RESIDENCE

*Street Address: 140 Webb Ln *City: Flowood *MS Zip: 39232

*Telephone Number: 769-237-2808 *MS Driver License #: 802741671
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 4/4/2000 *PIN: 2106
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: blaine.white70@Gmail.com

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

Sheriff's office

BUSINESS Name: Rankin County Sheriff Job Title: Corrections officer Phone: 601-825-1479

Street Address: 221 N. Timber St. City: Brandon Zip: 39042

Mailing Address: 221 N. Timber St. City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct. B. White

* Applicant Signature

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

*Notary Public

My Commission Expires: Oct. 25, 2026



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 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Blaine White as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

B. White

PLEASE SIGN HERE

Principal

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin } ssI, Blaine White

, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

B. White

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this 27 day of August, 2025

My commission expires

Oct 25, 2026[Signature]

Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.Q.a
Mississippi
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

- 1 STEP 1: APPLICATION** → Complete Notary Application **AND** have signature **NOTARIZED**.
- 2 STEP 2: BOND** → Sign "Principal" line at the "X", and Sign the Oath of Office at the "X", and have **NOTARIZED**. **DO NOT COMPLETE** the TOP PORTION of the BOND.
- 3 STEP 3: ORDER FORM** → Mark all Items or Kit you wish to order below. Make check payable to **STEGALL NOTARY SERVICE**. Return **Order Form, Application, Bond, and Check or Credit Card information** to: P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Christopher Lawson MS Driver's License No. 800313924
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-824-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: clawson@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$33.00	1	\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
	SUBTOTAL		\$ 0.00
Visit our website for pictures & descriptions www.StegallNotaryService.com	Shipping & Handling		\$ 10.00
	TOTAL REMITTANCE		\$ 10.00

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Christopher Andrew Lawson, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 221 North Timber Street *City: Brandon *MS Zip: 39042

*Telephone Number: 601-825-1479 *MS Driver License #: 800313924
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 04/24/1987 *PIN: 3879
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: Clawson@RankinCounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff's Office Job Title: Detention Officer Phone: 601-825-1479

Street Address: 221 North Timber St. City: Brandon Zip: 39042

Mailing Address: 221 North Timber St. City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

[Signature]
 *Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Christopher Lawson as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Principal

PLEASE SIGN HERE

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin } ss

I, Christopher Lawson, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this 27 day of August, 2025

My commission expires

NOTARY PUBLIC

Rankin County

Commission Expires 25

October 25, 2026

MISSION NUMBER 10961

Please have signature notarized before returning to Stegall Notary Service

Notary Public

Form 926-B-4-2017

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

Produced by
MISSISSIPPI
OWNED & OPERATED

5.2.R.a

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

- 1 STEP 1: APPLICATION** → Complete Notary Application **AND** have signature **NOTARIZED**.
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Sign the Oath of Office at the "X", and have **NOTARIZED**.
DO NOT COMPLETE the TOP PORTION of the BOND.
- 3 STEP 3: ORDER FORM** → Mark all Items or Kit you wish to order below.
Make check payable to **STEGALL NOTARY SERVICE**.
Return **Order Form, Application, Bond, and Check or Credit Card information** to:
P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Jordan McQueary MS Driver's License No. 802471759
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St
City: Brandon State: MS Zip: 39042
Email Address: jmcqueary@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$33.00	1	\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
Visit our website for pictures & descriptions www.StegallNotaryService.com			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☐ New Commission, or a ☒ Re-Commission ---> Expiration date 12 / 06 / 2025
 (----- check only one -----)

Notary ID Number: 293983
 (Provided by Secretary of State)

*I, Jordan McQueary, hereby make application for appointment
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)
 to the office of Notary Public.

RESIDENCE

*Street Address: 14 Leila Dr. *City: Florence *MS Zip: 39013

*Telephone Number: 601 918 2051 *MS Driver License #: 802471759
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 6 / 7 / 1996 *PIN: 6318
 (Last four digits of SSN)

Mailing address, if different: - City: - MS Zip: -

*E-mail address: j.mqueary23@gmail.com

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County SO Job Title: Booking Sgt. Phone: 601 825 14

Street Address: 221 N Timber St City: Brandon Zip: 39042

Mailing Address: 11 City: 11 Zip: 4

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Jordan McQueary as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of
\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Principal

PLEASE SIGN HERE

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin

ss

I, Jordan McQueary, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this 27

day of

August2025

My commission expires

Oct 25, 2026

Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.R.a
Mississippi
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

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P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Daniel Barnett MS Driver's License No. 800324473
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: dbarnett@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes s&h

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
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5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
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8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☐ New Commission, or a ☒ Re-Commission ---> Expiration date 12 / 06 / 2025
 (----- check only one -----)

Notary ID Number: 293975
 (Provided by Secretary of State)

*I, Daniel Barnett, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 120 Rhonda Drive *City: Pelhamatchie *MS Zip: 39145
 *Telephone Number: 769-428-6196 *MS Driver License #: 800324473
 (Or non-driver state ID number)
 *County of Residence: Rankin *Date of Birth: 03 / 08 / 1989 *PIN: 7277
 (Last four digits of SSN)
 Mailing address, if different: _____ City: _____ MS Zip: _____
 *E-mail address: dbarnett@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff's Dept Job Title: Capt. Phone: 601-825-1480
 Street Address: 221 N Timber St. City: Brandon MS Zip: 39042
 Mailing Address: _____ City: _____ Zip: _____

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

* Applicant Signature

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 20 25.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Daniel Barnett as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
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Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

PLEASE SIGN HERE

Principal

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin } ssI, Daniel Barnett

, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this 27 day of August, 2025

My commission expires

Oct. 25, 2026

Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

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601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

Proven to be
MISSISSIPPI
OWNED & OPERATED

5.2.R.a

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

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DO NOT COMPLETE the TOP PORTION of the BOND.
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P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Glantz Pinter MS Driver's License No. 801793772
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: gpinter@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$33.00	1	\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
(----- check only one ----->)

Notary ID Number: _____
(Provided by Secretary of State)

*I, Glantz Pinter, hereby make application for appointment to the office of Notary Public.
(Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 221 N. Timber Street *City: Brandon *MS Zip: 39042

*Telephone Number: 601-825-1479 *MS Driver License #: 801 793 772
(Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 2 / 7 / 1994 *PIN: 9508
(Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: gpinter@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff Dept Job Title: Jail Admin Phone: 601-825-14

Street Address: 221 N. Timber St City: Brandon Zip: 39042

Mailing Address: 221 N. Timber St City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

*Notary Public

My Commission Expires: Oct 25, 2026



14 Northtown Drive
Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Glantz Pinter _____ as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Principal
WESTERN SURETY COMPANY

PLEASE SIGN HERE

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin } ss

I, Glantz Pinter _____, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

day of

August2025

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this

My commission expires

Oct. 25, 2026

[Signature]
Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.R.a
Proud to be
MISSISSIPPI
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

- 1 STEP 1: APPLICATION** → Complete Notary Application **AND** have signature **NOTARIZED**.
- 2 STEP 2: BOND** → Sign "Principal" line at the "X", and
Sign the Oath of Office at the "X", and have **NOTARIZED**.
DO NOT COMPLETE the TOP PORTION of the BOND.
- 3 STEP 3: ORDER FORM** → Mark all Items or Kit you wish to order below.
Make check payable to **STEGALL NOTARY SERVICE**.
Return **Order Form, Application, Bond, and Check or Credit Card information** to:
P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Mindy Higginbotham MS Driver's License No. 801756943
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-824-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: _____



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Complete Notary Kit \$178.00
total includes sah

INCLUDES:

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- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



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MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

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6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
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b. Personalized	\$22.00		\$ 0.00
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b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
Visit our website for pictures & descriptions www.StegallNotaryService.com			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Mindy McBride Higginbotham, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 208 Pecan Circle *City: Brandon *MS Zip: 39042

*Telephone Number: 601-825-1479 *MS Driver License #: 801756943
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 01/25/1983 *PIN: 4417
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: mhigginbotham@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff Dept Job Title: Jail Admin Phone: 601-825-1479

Street Address: 221 N Timber Street City: Brandon Zip: 39042

Mailing Address: 221 N Timber Street City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of August, 2025.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Mindy McBride Higginbotham as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Principal

PLEASE SIGN HERE

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin

ss

I, Mindy Higginbotham, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this 27 day of August, 2025

My commission expires

Oct 25, 2026

Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.R.a
Produced by
MISSISSIPPI
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

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P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Kristie Barber MS Driver's License No. 800802274
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: KBarber@rankincounty.org



STATE REGULATION:

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Complete Notary Kit \$178.00
total includes s&h

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



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MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$33.00	1	\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
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a. \$10,000 4-year Policy	\$50.00		\$ 0.00
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b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one ----->)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Kristie Barber, hereby make application for appointment to the office of Notary Public.
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 247 Shadow Creek Dr *City: Florence *MS Zip: 39073

*Telephone Number: 601-825-1479 *MS Driver License #: 800802274
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 11/11/1990 *PIN: 9892
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: kbarber@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff Dept Job Title: Jail Admin Phone: 601-825-1479

Street Address: 221 North Timber Street City: Brandon Zip: 39042

Mailing Address: 221 North Timber Street City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

Kristie Barber
 * Applicant Signature

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

Amy Thompson
 *Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Kristie Barber as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X Kristie Barber Principal
WESTERN SURETY COMPANY

PLEASE SIGN HERE

By _____ Attorney-in-Fact
Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin ss

I, Kristie Barber, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

Sworn to and subscribed before me this _____ day of August, 2025

My commission expires

Oct. 25, 2020

X Kristie Barber PLEASE SIGN HERE
and HAVE NOTARIZED

[Signature]
Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.R.a
Mississippi
OWNED & OPERATED

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\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Blaine White MS Driver's License No. 802741671
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-825-9479
Mailing Address: 221 N Timber St.
City: Brandon, MS 39042 State: MS Zip: 39042
Email Address: bwhite@rankincounty.org



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total includes sah

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* Required by Law			
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Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information

Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Blaine White, hereby make application for appointment
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)
 to the office of Notary Public.

RESIDENCE

*Street Address: 140 Webb Ln *City: Flowood *MS Zip: 39232

*Telephone Number: 769-237-2808 *MS Driver License #: 802741671
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 4/4/2000 *PIN: 2106
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: blaine.white70@Gmail.com

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

Sheriff's office

BUSINESS Name: Rankin County Sheriff Job Title: Corrections officer Phone: 601-825-1479

Street Address: 221 N. Timber St. City: Brandon Zip: 39042

Mailing Address: 221 N. Timber St. City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct. B. White

* Applicant Signature

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Blaine White as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

B. White

PLEASE SIGN HERE

Principal

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin

ss

I, Blaine White

, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

B. White

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this 27 day of August, 2025

My commission expires

Oct 25, 2026[Signature]

Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.R.a
Mississippi
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

- 1 STEP 1: APPLICATION** → Complete Notary Application **AND** have signature **NOTARIZED**.
- 2 STEP 2: BOND** → Sign "Principal" line at the "X", **and** Sign the Oath of Office at the "X", **and** have **NOTARIZED**.
DO NOT COMPLETE the TOP PORTION of the BOND.
- 3 STEP 3: ORDER FORM** → Mark all Items or Kit you wish to order below.
Make check payable to **STEGALL NOTARY SERVICE**.
Return **Order Form, Application, Bond, and Check or Credit Card information** to:
P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Christopher Lawson MS Driver's License No. 800313924
Name of Business at Mailing Address (if any): Rankin County S.O. Bus./Daytime Phone: 601-824-1479
Mailing Address: 221 N Timber St.
City: Brandon State: MS Zip: 39042
Email Address: clawson@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$33.00	1	\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00		\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
	SUBTOTAL		\$ 0.00
Visit our website for pictures & descriptions www.StegallNotaryService.com	Shipping & Handling		\$ 10.00
	TOTAL REMITTANCE		\$ 10.00

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ New Commission, or a ☐ Re-Commission ---> Expiration date ____/____/____.
 (----- check only one -----)

Notary ID Number: _____
 (Provided by Secretary of State)

*I, Christopher Andrew Lawson, hereby make application for appointment
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.)
 to the office of Notary Public.

RESIDENCE

*Street Address: 221 North Timber Street *City: Brandon *MS Zip: 39042

*Telephone Number: 601-825-1479 *MS Driver License #: 800313924
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 04/24/1987 *PIN: 3879
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: Clawson@RankinCounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff's Office Job Title: Detention Officer Phone: 601-825-1479

Street Address: 221 North Timber St. City: Brandon Zip: 39042

Mailing Address: 221 North Timber St. City: Brandon Zip: 39042

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 27 day of Aug, 2025.

*Notary Public

My Commission Expires: Oct. 25, 2026



14 Northtown Drive
 Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we Christopher Lawson as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

Principal

PLEASE SIGN HERE

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin } ss

I, Christopher Lawson, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this 27 day of August, 2025

My commission expires

NOTARY PUBLIC

Rankin County

Commission Expires 25

October 25, 2026

Please have signature notarized before returning to Stegall Notary Service

Notary Public

Invoice

PTS Solutions, Inc.
 PO Box 469
 Harrisonburg, LA 71340
 1-888-831-5151

Date	Invoice #
9/11/2025	2025837-MR

RANKIN COUNTY
 211 E. GOVERNMENT, SUITE A
 BRANDON, MS 39042

P.O. No.

Terms

Maintenance

Net 30

Description

Qty

Rate

Amount

Quarterly Software Maintenance; Includes Updates and 24 hrs. a day, 7 days a week
 Telephone Support from October 1, 2025 to December 31, 2025

1

14,045.50

14,045.50

Covers Dispatch, Mapping, Incident, Case Management, Mobile, AVL, Field Reporting,
 SQL, Evidence Room, and Interface Software

Payments/Credits

\$0.00

Balance Due**\$14,045.50**

Attachment: Quarterly Software Invoice from PTS Solutions, Inc. (RFA-2025-594 : Authority to Issue Check in the Amount of \$14,045.50 to PTS

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Supervisor, hereby recommends the within named, John Barlow, for the full-time position (Operator) in the Road Department with the Rankin County Board of Supervisors effective September 15, 2025.



Signature/Mike Harrison
Road Department

☒ Approved

☐ Not Approved



Board President

Additional Comments:

Salary

	Present	Proposed
Step		359
Hourly		\$
Bi-Weekly		\$
Annual		\$

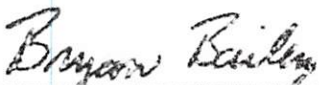
Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Jermamy Crook be considered for the position of/promotion to **(ADC)**
Uncertified Maintenance - Part time

at pay step **332** effective on the **3rd** day of **September, 2025**.


 Sheriff Bryan Bailey

Approved ☒
 Disapproved ☐

Signed: 

County Administrator


 Board President

Additional Comments:

(ADC) Uncertified Maintenance - Part time - Supervisor D. Barnett

Department Code: 001-220-432

	Present	Recommended
Step	0	332
Hourly Rate	\$0.00	\$
Bi-Weekly Rate	\$0.00	\$
Annual Salary	\$0.00	\$

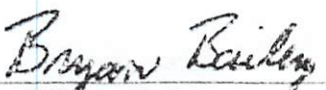
Rankin County

Personnel Recommendation

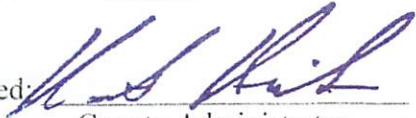
I, Sheriff Bryan Bailey, do hereby recommend the within named,

Ashlenn Errington be considered for the position of/promotion to **Certified Dispatcher -**

at pay step **346** effective on the **8th** day of **September, 2025**.


Sheriff Bryan Bailey

Approved 
Disapproved _____

Signed: 
County Administrator


Board President

Additional Comments:

Certified Dispatcher - Supervisor Mark Faron

Department Code: 001-200-431

	Present	Recommended
Step	0	346
Hourly Rate	\$0.00	\$
Bi-Weekly Rate	\$0.00	\$
Annual Salary	\$0.00	\$

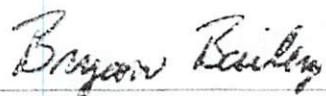
Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Nicholas Gardner be considered for the position of/promotion to **Uncertified Adult Detention Officer**

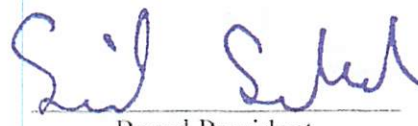
at pay step **332** effective on the **29th** day of **September, 2025**.


Sheriff Bryan Bailey

Approved ☒
Disapproved ☐

Signed:


County Administrator


Board President

Additional Comments:

Uncertified Adult Detention - Barnett (Supervisor)

Department Code: 001-220-432

	Present	Recommended
Step	0	332
Hourly Rate	\$0.00	\$
Bi-Weekly Rate	\$0.00	\$
Annual Salary	\$0.00	\$

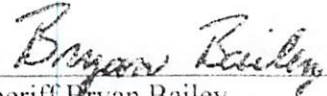
Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Ruby Griffith be considered for the position of/promotion to **Certified Adult Detention - Part time**

at pay step **366** effective on the **5th** day of **September, 2025**.


Sheriff Bryan Bailey

Approved 
Disapproved _____
Signed: 
County Administrator


Board President

Additional Comments:
Certified Adult Detention - Part time Supervisor - Barnett

Department Code: 001-220-432

	Present	Recommended
Step	0	366
Hourly Rate	\$0.00	\$
Bi-Weekly Rate	\$0.00	\$
Annual Salary	\$0.00	\$

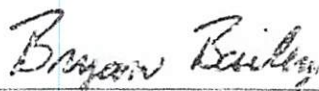
Rankin County

Personnel Recommendation

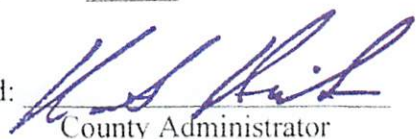
I, Sheriff Bryan Bailey, do hereby recommend the within named,

Isabella Hicks be considered for the position of/promotion to **Uncertified Dispatcher -**

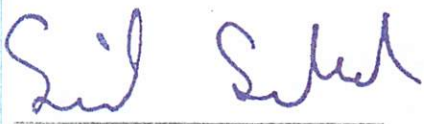
at pay step **332** effective on the **8th** day of **September, 2025**.


Sheriff Bryan Bailey

Approved 
Disapproved _____

Signed: 

County Administrator


Board President

Additional Comments:

Uncertified Dispatcher - Supervisor Mark Faron

Department Code: 001-200-431

	Present	Recommended
Step	0	332
Hourly Rate	\$0.00	\$
Bi-Weekly Rate	\$0.00	\$
Annual Salary	\$0.00	\$

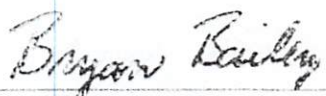
Rankin County

Personnel Recommendation

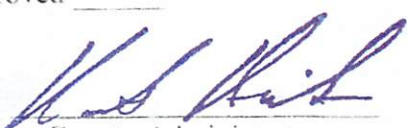
I, Sheriff Bryan Bailey, do hereby recommend the within named.

Decoby Sumrall be considered for the position of/promotion to **Uncertified Adult Detention Officer**

at pay step **332** effective on the **15th** day of **September, 2025**.


Sheriff Bryan Bailey

Approved 
Disapproved _____

Signed: 

County Administrator


Board President

Additional Comments:

Uncertified Adult Detention - Barnett (Supervisor)

Department Code: 001-220-432

	Present	Recommended
Step	0	332
Hourly Rate	\$0.00	\$ _____
Bi-Weekly Rate	\$0.00	\$ _____
Annual Salary	\$0.00	\$ _____

FILED

SEP 10 2025

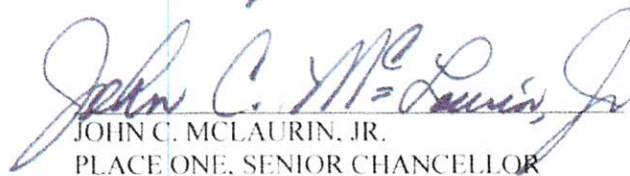
IN THE CHANCERY COURT OF RANKIN COUNTY, MISSISSIPPI

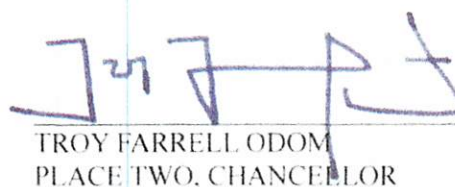
MARK S. SCARBOROUGH
Chancery Clerk, Rankin CountyIN RE: APPOINTMENT AND COMPENSATION
OF STAFF ATTORNEY IIIGENERAL MINUTES
25-7000ORDER APPOINTING AND SETTING COMPENSATION FOR STAFF ATTORNEY

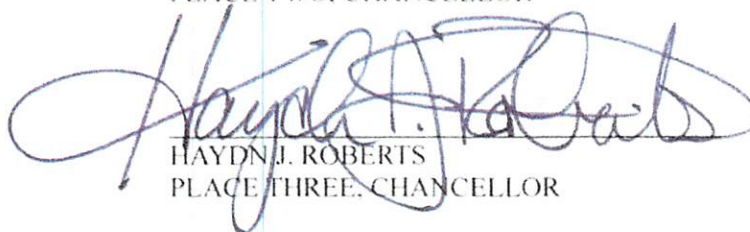
There having come on for consideration the matter of appointment and compensation for Staff Attorney for the Twentieth Judicial District in Rankin County Chancery Court, it is hereby ordered by the undersigned Chancellors that pursuant to § 9-1-36 of the Mississippi Code of 1972, as amended, Keri H. Carroll is appointed AOC Staff Attorney III effective October 1, 2025. The annual salary of Keri H. Carroll is hereby set at \$120,600.00, plus benefits and is to be funded from the support staff funds of the undersigned Chancellor John C. McLaurin, Jr., Chancellor Haydn J. Roberts, and Chancellor Troy Farrell Odom of the Twentieth Judicial District of Rankin County, Mississippi.

If sufficient funds are not available from the support staff funds of the undersigned Chancellors of the district, said salary may be supplemented by Rankin County.

SO ORDERED AND ADJUDGED this the 10th day of September, 2025.


JOHN C. MCLAURIN, JR.
PLACE ONE, SENIOR CHANCELLOR


TROY FARRELL ODOM
PLACE TWO, CHANCELLOR


HAYDN J. ROBERTS
PLACE THREE, CHANCELLOR

Attachment: Personnel Recommendations for Chancery Court (RFA-2025-595 : Personnel Recommendations)

SEP 10 2025

IN THE CHANCERY COURT OF RANKIN COUNTY, MISSISSIPPI

MARK S. SCARBOROL
Chancery Clerk, Rankin Court

IN RE: APPOINTMENT OF FAMILY MASTER

GENERAL MINUTES
25-7000

ADMINISTRATIVE ORDER APPOINTING FAMILY MASTER

THIS DAY this cause came on to be heard on the *sua sponte* motion of John C. McLaurin, Jr., Senior Chancellor of the Twentieth Chancery Court District of the State of Mississippi, for the appointment of a Family Master in said District pursuant to the provisions of § 9-5-255 of the Mississippi Code of 1972, as amended; that, in accordance with the provisions of said statute, this Court has made application to the Chief Justice of the Supreme Court of the State of Mississippi (which consists solely of Rankin County, Mississippi) due to the fact that the docket for said Chancery Court's District is crowded enough to warrant an appointment, and the Chief Justice having determined that the need does exist in said District, and having entered an Order of the Supreme Court of Mississippi, on September 5, 2025, which was filed in the Rankin County Chancery Court on September 8, 2025, and is attached to this Order, authorizing the Senior Chancellor to appoint Hon. Jon H. Powell, as Family Master in the Chancery Court for service in said capacity as set forth in the aforesaid statute, beginning October 1, 2025, and it appearing to the Court that said motion is well taken and should be granted.

IT IS, THEREFORE, ORDERED AND ADJUDGED that the undersigned, John C. McLaurin, Jr., Senior Chancellor of the Twentieth Chancery Court District of the State of Mississippi, does hereby appoint Hon. Jon H. Powell, as Family Master in accordance with the provisions of § 9-5-255 of the Mississippi Code of 1972, as amended, beginning October 1, 2025.

The Family Master is hereby vested with the power to hear cases and recommend orders establishing, modifying, and enforcing orders for support in matters referred to him by the Chancellors of this District. Additionally, he shall have jurisdiction over paternity matters brought pursuant to the Mississippi Uniform Law on Paternity and referred to him by the Chancellors of Rankin County, Mississippi. "Order for Support" as used herein shall have the same meaning as such term is defined in § 93-11-101 of the Mississippi Code of 1972, as amended.

In all cases in which an Order for Support has been established and the person to whom the support obligation is owed is receiving services from the Department of Human Services, the

Attachment: Personnel Recommendations for Chancery Court (RFA-2025-595 : Personnel Recommendations)

Family Master in Chancery Court shall, upon proper pleading by the department and upon appropriate proceedings conducted thereon, order that the department may recover, and that the obligor shall be liable, for reasonable attorney's fees and court costs which the department incurs in enforcing and collecting amounts of support obligations which exceed administrative fees collected and current support owed by the obligor.

All cases establishing paternity and/or support, and enforcing support, commenced by the Department of Human Services, shall and the same hereby are referred to the Family Master without further order or notice of the Court. A stipulation signed by the parties agreeing to said referral of such cases shall not be required.

The Family Master shall have all powers set forth for a Family Master in Chancery under the laws of the State of Mississippi, including the power to administer oaths, to take the examination of witnesses in cases referred to him, to examine and report upon all matters referred to him, and he shall have all the powers in cases referred to him properly belonging to masters or commissioners in chancery according to the practice of equity courts as heretofore exercised; he shall have the power to issue subpoenas for witnesses to appear before him to testify in any matter referred to him in the cause, and the subpoenas shall be respected in like manner as subpoenas issued by the clerk of court. If any witness shall fail to appear, the Family Master shall proceed by process of attachment to compel the witness to attend and give evidence. He shall be authorized and empowered to conduct original hearings on matters in the Chancery Court of Rankin County, Mississippi, referred to him by any Chancellor in the District.

In all cases, heard by the Family Master pursuant to this Order, such Family Master shall make a written report to the Chancellor who refers the case to him, which recommendations shall be in judgment form, entitled appropriately. Such Chancellor or Judge may accept, reject, or modify, in whole or in part, the findings or recommendations made and reported by the Family Master, and may recommit the matter to the Family Master with instructions. In all cases referred to such Family Master, the signature or initialing approval by the Family Master of a proposed decree shall be sufficient to constitute the Family Master's report.

An Order and Notice of reference to Family Master shall be entered in each case and mailed by the Clerk to the parties or their counsel of record, providing notice that if, at or before the hearing, the Family Master finds that he should hear matters raised by the pleadings in addition to any related paternity or support so as to avoid jeopardizing a child's welfare or causing prejudice,

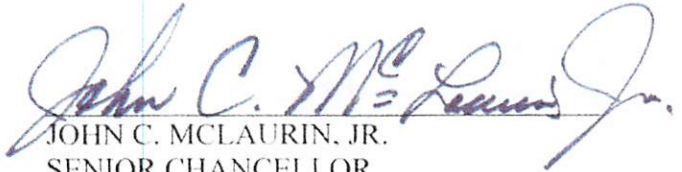
undue delay or expense, or injustice to a party, he may hear such matters unless a party filed an objection at or before the hearing.

While performing official duties, the Family Master is hereby granted the same judicial immunity from suit as is vested in a Chancellor. Rule 53 of the Mississippi Rules of Civil Procedure shall not apply to proceedings before the Family Master. Before proceeding with each hearing, the Family Master shall obtain a stipulation from the parties present stating which matter shall be heard in addition to paternity or child support matters and clearly waiving all provisions of Rule 53 of the Mississippi Rules of Civil Procedure.

The Board of Supervisors of Rankin County, Mississippi, shall compensate said Family Master for his services, a salary of \$2,500.00, per month.

IT IS, FURTHER ORDERED AND ADJUDGED that the Clerk of the Chancery Court of Rankin County, Mississippi, shall be and hereby is ordered and directed to enroll this Administrative Order Appointing Family Master on the Minutes of the Chancery Court of Rankin County, Mississippi, and a certified copy thereof be delivered to the Board of Supervisors of Rankin County, Mississippi.

SO ORDERED AND ADJUDGED this the 10th day of September, 2025.


JOHN C. MCLAURIN, JR.
SENIOR CHANCELLOR

FILED

Serial: 259153

SEP 05 2025

IN THE SUPREME COURT OF MISSISSIPPI

No. 2025-AD-00003-SCT

OFFICE OF THE CLERK
SUPREME COURT
COURT OF APPEALS**FILED****IN RE: DETERMINATION OF NEED AND AUTHORITY TO APPOINT A
FAMILY MASTER**

SEP 08 2025

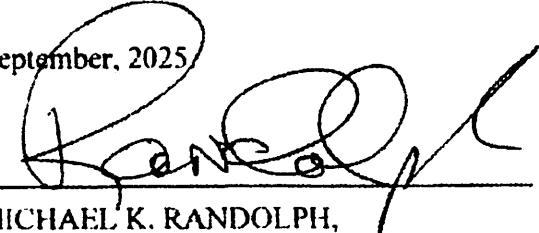
REVISED ORDERMARK S. SCARBOROUGH
Chancery Clerk, Rankin County

The Senior Chancellor of the 20th Chancery Court District, having made application to the undersigned Chief Justice of the Mississippi Supreme Court for authority to appoint family masters in chancery in each of the counties of said District; and

The undersigned being fully advised in the premises and having determined from the information provided by the Senior Chancellor that a need therefore exists;

IT IS THEREFORE ORDERED that the Senior Chancellor of the 20th Chancery Court District be, and is hereby authorized, pursuant to the provisions of Mississippi Code Section 9-5-255, as amended, to appoint **Jon H. Powell** as a family master in the Chancery Court of Rankin County, to exercise such authority as is set forth in said statute, beginning October 1, 2025, through December 31, 2025, serving at the will and pleasure of the Chief Justice.

BE IT FURTHER ORDERED that no further authorizations or extensions will be granted by the undersigned until such time as a determination has been made that a need therefore exists.

SO ORDERED, this the 4 day of September, 2025.

 MICHAEL K. RANDOLPH,
CHIEF JUSTICE

TESTED
A True Copy
This is the 5th day of
September 2025
Office of the Clerk
Supreme Court and Court of Appeals
State of Mississippi
By [Signature]

Attachment: Personnel Recommendations for Chancery Court (RFA-2025-595 : Personnel Recommendations)

AFFIDAVIT

5.4.A.a

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 3RD DAY OF SEPTEMBER, 2025, personally came Marcus Bowers, publisher of the Rankin County New

The Board of Supervisors for Rankin County, Mississippi, having received a written request presented on behalf of the Reservoir Fire Protection District for an increase in its annual millage levy from its current level, 9 mills, to 13 mills (an increase of 4 mills), and pursuant to Miss. Code Ann. Section 19-5-189, the Board of Supervisors having provided Notice of its Intention to Consider Whether or Not to Grant a Tax Levy Increase Requested by the Reservoir Fire Protection District which said Notice was published in a newspaper of general circulation in Rankin County; and the Board of Supervisors having scheduled a public hearing for August 28, 2025, to receive public comments regarding the requested fire protection millage increase; and the Board of Supervisors having received no petition filed with the Clerk of the Board signed by more than 20% of the qualified electors residing in the Reservoir Fire Protection District requesting an election on the question of the increase in tax levy; the following resolution was offered and moved for adoption:

RESOLUTION AUTHORIZING AN INCREASE IN THE ANNUAL FIRE PROTECTION LEVY AFFORDED THE RESERVOIR FIRE PROTECTION DISTRICT FROM ITS CURRENT LEVEL OF 9 MILLS TO 13 MILLS IN CONFORMITY WITH MISS. CODE ANN. SECTION 19-5-189(C).

WHEREAS, the Rankin County Board of Supervisors received a written request from the Reservoir Fire Protection District for an increase in the tax levy currently afforded the Reservoir Fire Protection District from its current level of 9 mills to 13 mills; and

WHEREAS, the written request so submitted sets forth justifications for the requested millage increase; and

WHEREAS, pursuant to Miss. Code Ann. Section 19-5-189(c), upon receipt of the written request from a fire protection district for a fire protection millage increase, the Board of Supervisors adopted a resolution of its intention to consider the requested millage increase and publish same in a newspaper of general circulation for three (3) consecutive weeks and post a copy of its resolution in three (3) places in Rankin County for a period of twenty-one (21) days; and

WHEREAS, on August 28, 2025, the Board of Supervisors conducted a public hearing on the question of whether to grant or deny an increase in the annual fire protection millage for the Reservoir Fire Protection District from 9 mills to 13 mills; and

WHEREAS, Miss. Code Ann. Section 19-5-189(c) requires the filing of a petition with the Clerk of the Board signed by more than 20% of the qualified electors residing in the Reservoir Fire Protection District requesting an election on the question of the increase in tax levy, failing which the decision to either accept or reject the proposed millage increase is committed solely to the discretion of the Board of Supervisors;

WHEREAS, as of the date of the public hearing on August 28, 2025, no petition had been filed with the Clerk of the Board;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY, ACTING FOR AND ON BEHALF OF THE COUNTY, AS FOLLOWS:

SECTION 1. The Board of Supervisors conducted a public hearing on August 28, 2025, at 9:00 a.m. to consider the request for a millage increase made by and on behalf of the Reservoir Fire Protection District from 9 mills to 13 mills. At said public hearing, the Board received multiple comments from residents of the Reservoir Fire Protection District. All comments were in favor of the proposed millage increase. No one spoke in opposition to the proposed millage increase.

SECTION 2. The Board of Supervisors has sole discretion to accept or reject the requested millage increase and no election on the question of the requested fire protection district tax levy increase Miss. Code Ann. Section 19-5-189(c) is required because the Clerk of the Board was not delivered a petition signed by more than 20% of the qualified electors residing in the Reservoir Fire Protection District requesting an election on the question of the increase in tax levy;

SECTION 3. Based upon the justifications given by the Reservoir Fire Protection District, the Rankin County Board of Supervisors grants the requested millage increase for support of the Reservoir Fire Protection District. The current annual levy of 9 mills is hereby raised to a levy of 13 mills;

SECTION 4. The Clerk of the Board is hereby directed to publish a copy of this resolution one (1) time in The Rankin County News, a newspaper published in and having a general circulation in the County and qualified under the provisions of Section 13-3-31, Mississippi Code of 1972, as amended and supplemented from time to time.

SECTION 5. Attached hereto as Exhibit "A" and incorporated herein by reference is a copy of the Proof of Publication demonstrating public notice of the August 28, 2025, public hearing as published in the Rankin County News in conformity with Miss. Code Ann. Section 19-5-189(c);

SECTION 6. This Resolution shall be effective immediately upon passage and the requested millage increase shall be made applicable to all properties, both real and personal, in accordance with Mississippi law;

SECTION 7. A copy of this Resolution shall be provided to the Rankin County Tax Assessor for implementation purposes. Copies of same shall also be circulated to any person, firm or corporation requiring notice of this millage increase

Upon motion and second and the affirmative vote of a majority of the members of the Board of Supervisors present, being a quorum of said Board of Supervisors, the President declared the motion carried and the resolution adopted this 28th day of August, 2025.

/s/ Sid Scarborough
President of the Board of Supervisors of Rankin County, Mississippi

ATTEST:
/s/ Mark S. Scarborough
Clerk of the Board of Supervisors of Rankin County, Mississippi
(SEAL)
September 3, 2025
#1238

weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amenda thereto, and that a certain

RESOLUTION - ANNUAL FIRE PROTECTION LEVY INCREASE

RESERVOIR FIRE PROTECTION DISTRICT

a copy of which is hereto attached, was published in said newspaper (1) week, as follows, to-wit:

Vol 178 No. 09 on the 3rd day of September, 2025

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 3rd day of September, 2025

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

953 words at .12 each..... \$114.36
Proof of Publication NC
TOTAL..... \$114.36



Attachment: Vardoc Resolution - Annual Fire Protection Levy Increase for Rervoir Fire Protection District (Proof) (22280 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 10TH DAY OF SEPTEMBER, 2025, personally came Marcus Bowers, publisher of the Rankin County News

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES
AUGUST 28, 2025
I. CALL TO ORDER PLANNING COMMISSION MEETING II. INVOCATION
III. ADJOURN PLANNING COMMISSION MEETING
IV. CALL TO ORDER MEETING OF THE RANKIN COUNTY BOARD OF SUPERVISORS
9:00 AM Meeting called to order on August 28, 2025 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Attendees:
Steve Gaines, Supervisor District 4, Present
Brad Calhoun, Supervisor District 3, Present
Sid Scarbrough, President, Present
Glynn McLeod, Supervisor District 2, Present
Jay Bishop, Supervisor District 5, Absent
Mark S Scarborough, Chancery Clerk, Present
Craig Slay, Board Attorney, Present
Keith Hicks, Board Administrator, Present
V. PUBLIC COMMENTS
VI. CRAIG SLAY, BOARD ATTORNEY
Public Hearings:
A. Public Hearing on the Reservoir Fire Protection District request for millage increase Board attorney, Craig Slay, opened the public hearing for comment. Many people stepped forward to voice support for this potential millage increase and the Reservoir Fire Protection District including:
Jack Winstead (214 Arbor Trail), Jeannine May (705 Forest Point), Dr. Homer Burns, Jeremy Campbell (Turtle Ridge Homeowners Association), Scott Berry (301 Chartes Dr), Ann Pittman (407 Apple Blossom Cv), Steve Gaines (District 4 Supervisor), and Josh Swales (Reservoir Fire Chief)
All in support gave personal anecdotes in support of this increase and expressed a need for this increase. Fire Chief Josh Swales entered into the record a document showing public support for this increase.
The Public Hearing was then closed.
RESULT: NO ACTION
Other:
B. Potential action regarding Reservoir Fire Protection District millage increase
RESULT: ADOPTED [UNANIMOUS]
MOVER: Glynn McLeod, Supervisor District 2
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
C. Action to take off the table for continued review, discussion and decision the matter of the objection

weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

MINUTES

AUGUST 28, 2025

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 178 No. 10 on the 10th day of September, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 10th day of September, 2025

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

1,315 words at .12 each..... \$157.80

Proof of Publication..... NC

TOTAL..... \$157.80



to assessment posed by Jeff Webb on behalf of Sunset Marina - Real Property Parcel K16-42 and TWK Properties, LLC - Real Property Parcel K16-44-10

Motion to re-enter public hearing on the matter.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

D. Continued public hearing on the objection to assessment posed by Jeff Webb on behalf of Sunset Marina - Real Property Parcel K16-42 and TWK Properties, LLC - Real Property Parcel K16-44-10

Board attorney, Craig Slay, opened the public hearing for comment. No one stepped forward to speak on behalf of Sunset Marina, but Jeff Webb wished to enter into the record a private assessment of the property in question.

The Rankin County Assessor's office also entered into record a third party assessment of what they deemed to be a comparable parcel.

The public hearing was then closed. Motion to accept Rankin County Tax Assessor's evaluation.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Sid Scarbrough, President

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

E. Review and potential action to consider revisions to conditions for DABBS 1, LLC, 1170 Old Fannin Road (District 2) Motion to Deny revision request

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Glynn McLeod, Supervisor District 2

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

F. Discussion of Prefabricated Buildings in Rankin County

G. Supervisor Jay Bishop entered the Board Meeting Virtually at 10:15

H. Motion to reconsider item VI-D ("Review and potential action to consider revisions to conditions for DABBS 1, LLC, 1170 Old Fannin Road")

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop

I. Reconsideration of revisions to conditions for DABBS 1, LLC, 1170 Old Fannin Road

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop

J. Supervisor Jay Bishop exited the board meeting around 10:30

K. Discuss and clarify bond project list

L. Authority to Add "Authority to Add Action Item(s) to the Bond Project List"

RESULT: ADOPTED [UNANIMOUS]

MOVER: Sid Scarbrough, President

SECONDER: Glynn McLeod, Supervisor District 2

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod

ABSENT: Jay Bishop

M. Authority to Add Action Item(s) to the Bond Project List

All Common Projects (Districts 1,2,3,4,5)

Add Burn Building for the Volunteer Fire Department - Common Project
Add 15 acre land purchase - Common Project

RESULT: ADOPTED [UNANIMOUS]

MOVER: Sid Scarbrough, President

SECONDER: Steve Gaines, Supervisor District 4

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod

ABSENT: Jay Bishop

VII. KEITH HICKS, COUNTY ADMINISTRATOR

A. Authority to issue check due August 31st in the amount of \$8,656.67 to PERS for underpayment of 2024 PERS Contributions for Barry Bean

RESULT: ADOPTED [UNANIMOUS]

MOVER: Sid Scarbrough, President

SECONDER: Steve Gaines, Supervisor District 4

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod

ABSENT: Jay Bishop

B. Discussion of and potential action on PATH Projects Moved to September 2nd, 2025 meeting

RESULT: NO ACTION

C. Review of Agenda and Consent Agenda for September 2, 2025

VIII. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Authority to Add "Authority for Board President to Sign and Authorize the Order of Real and Personal Property Tax Rolls"

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod

ABSENT: Jay Bishop

B. Authority for Board President to Sign and Authorize the Order of Real and Personal Property Tax Rolls

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Glynn McLeod, Supervisor District 2

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod

ABSENT: Jay Bishop

C. Authority to add "Clarification of State Legislature and Federal Initiatives for FY2026" and "Authorization of visit to Washington D.C. from October 7-9th, 2025"

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod

ABSENT: Jay Bishop

D. Clarification of State Legislature and Federal Initiatives for FY2026

Make the following initiatives the focus of the county for FY2026 State Initiatives include:

Authorization of interaction between County and Municipal Judges concerning bond amounts for municipal prisoners housed in county jails

Non-resort status restaurants ability to serve alcohol fairly and competitively with resort status restaurants

State Funding Request for matching funds regarding the I-20 connector loop

Federal Initiatives:

I-20 Connector Loop/Grade separation project

Already Existing Stormwater Management program

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod

ABSENT: Jay Bishop

E. Authorization of visit to Washington D.C. from October 7-9th, 2025

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor

District 4

SECONDER: Sid Scarbrough, President

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod

ABSENT: Jay Bishop

IX. EXECUTIVE SESSION

A. Motion to Discuss the Need for an Executive Session

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Glynn McLeod, Supervisor District 2

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod

ABSENT: Jay Bishop

B. Motion to Enter into an Executive Session to discuss personnel

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Glynn McLeod, Supervisor District 2

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod

ABSENT: Jay Bishop

C. Motion to Come out of the executive session

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod

ABSENT: Jay Bishop

D. Motion to Outcome of Executive Session

RESULT: NO ACTION TAKEN

No action taken

X. ADJOURN

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod

ABSENT: Jay Bishop

This the 28th Day of August, 2025

Sid Scarbrough

SID SCARBROUGH, PRESIDENT

RANKIN COUNTY BOARD OF SUPERVISORS

Mark S. Scarbrough

MARK S. SCARBROUGH,

CLERK OF THE BOARD

(SEAL)

September 10, 2025

#1246

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 10TH DAY OF SEPTEMBER, 2025, personally came Marcus Bowers, publisher of the Rankin County News weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

2025-2026 TAX LEVY

RANKIN COUNTY BOARD OF SUPERVISORS

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 178 No. 10 on the 10th day of September, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 10th day of September, 2025

Frances Conger

FRANCES CONGER

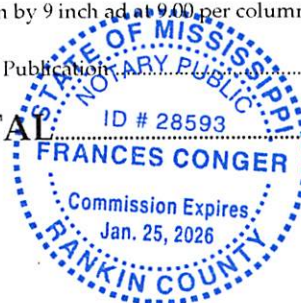
My Commission Expires: January 25, 2026

PRINTER'S FEE:

4 column by 9 inch ad at \$9.00 per column inch..... \$324.00

Proof of Publication..... NC

TOTAL..... **\$324.00**



Attachment: Vardoc 2025-2026 Tax Levy (Proof) (22280 : Various Documents)

STATE OF MISSISSIPPI
RANKIN COUNTYRANKIN COUNTY BOARD OF
SUPERVISORS
2025/2026 TAX LEVY

GENERAL SUPPORT

1. GENERAL COUNTY PURPOSES SECTION 27-39-303, CODE OF 1972	20.58
2. SPECIAL LEVY (REAPPRAISAL) H. B. 414, LAWS OF 1982	1.00
3. RANKIN FIRST ECONOMIC DEVELOPMENT AUTHORITY S.B.3119, LAWS OF 1993	0.50
4. CENTRAL MISSISSIPPI REGIONAL LIBRARY SYSTEM, SECTION 39-3-5 (1)	1.08

EDUCATION

5. COUNTY SCHOOLS (MAINT.) SECTION 37-57-105, CODE OF 1972	47.32
6. HINDS COMMUNITY COLLEGE DIST. (MAINT.) SECTION 37-29-141, CODE OF 1972	1.45
7. HINDS COMMUNITY COLLEGE (ENLARGEMENT & IMPROVEMENT) SECTION 37-29-141, CODE OF 1972	2.08
8. HINDS COMMUNITY COLLEGE (VO-TECH SUPPORT) SECTION 37-31-75 AND 37-7-409, CODE OF 1972	1.85

PUBLIC ROADS

9. ROADS AND BRIDGES, SECTION 27-39-305, CODE OF 1972	6.22
10. BRIDGES AND CULVERTS, SECTION 65-15-7, CODE OF 1972	2.30

DEBT RETIREMENT

11. COUNTY SCHOOL BONDS POST 3-3-87, SECTION 37-59-23 & 27-39-329	7.30
12. COUNTY SCHOOL NOTES, SECTION 37-59-107	3.00
13. HINDS COMMUNITY COLLEGE BOND, SECTION 37-29-141	0.62
14. RANKIN COUNTY GENERAL OBLIGATION BONDS, SECTION 31-25-1	4.06

SPECIAL LEVIES

15. RANKIN-HINDS DRAINAGE DISTRICT FLOOD CONTROL, LAWS OF 1962	4.75
SECTION 51-35-333, CODE OF 1972	13.00
16. RESERVOIR FIRE DISTRICT, SECTION 19-5-189, CODE OF 1972	
17. CLEARY, LAKE HARBOR, ROBINHOOD FIRE DISTRICTS, SECTION 19-5-189, CODE OF 1972	4.00
18. EVERGREEN, STAR, SOUTHWEST FIRE DISTRICTS, SECTION 19-5-189, CODE OF 1972	2.00
19. COUNTY FIRE, SECTION 83-1-39 (5D)	1.18
20. FIVE (V) LAKES WATER AND SEWER DISTRICT, SECTION 19-5-189, CODE OF 1972	4.00
21. FOREST PROTECTION 9 CENTS PER ACRE WHERE APPLICABLE	
SECTION 49-19-115, CODE OF 1972	
22. RICHLAND CREEK WATERSHED, FIFTY CENTS OR ONE DOLLAR PER ACRE WHERE APPLICABLE	
SECTION 51-29-47, CODE OF 1972	2.00
23. LANGFORD FIRE DISTRICT, SECTION 19-5-189, CODE OF 1972	



I, Mark S. Scarborough, Clerk of the Board of Supervisors in and for said County and State,
do certify the above is a true and correct copy of the levy for the fiscal year 2025-2026
ordered by the Board at their September meeting, 2025
Given under my hand and official seal this the 2nd day of September, 2025

MARK S. SCARBOROUGH
Clerk of the Board

	MILLS		MILLS
GENERAL SUPPORT	23.16	COUNTY LESS SPECIAL LEVIES	99.36
HINDS COMMUNITY COLLEGE	6.00	COUNTY FIRE	100.54
PUBLIC ROADS AND BRIDGES	8.52	FLOWOOD RESERVOIR FIRE	112.36
DEBT SERVICE	4.06	FLOWOOD & RICHLAND DRAINAGE	104.11
TOTAL COUNTY TAX	41.74	COUNTY DRAINAGE	105.29
		CLEARY, LAKE HARBOR, ROBINHOOD FIRE	104.54
PUBLIC EDUCATION		RESERVOIR FIRE DIST.	113.54
RANKIN COUNTY SCHOOL DIST	57.62	EVERGREEN, STAR, SOUTHWEST FIRE DIST.	102.54
		FIVE (V) LAKES WATER & SEWER	108.54
TOTAL PUBLIC EDUCATION	57.62	PEARL	41.74
		PEARL DRAINAGE	46.49
		FLORENCE SOUTHWEST FIRE DISTRICT	101.36
		RICHLAND CLEARY FIRE	103.36
		LANGFORD FIRE	102.54

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 10TH DAY OF SEPTEMBER, 2025, personally came Marcus Bowers, publisher of the Rankin County New

K. Consideration of and potential action to extend moratorium on subdividing real property into lot sizes less than 5 acres applicable to Supervisor District 4. The current moratorium was adopted February 14, 2025, and extended for a period of 6 months. This action would be to extend said moratorium for an additional six months from August 15, 2025
RESULT: ADOPTED [3 TO 2]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Glynn McLeod, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Glynn McLeod

NAYS: Sid Scarbrough, Jay Bishop
PUBLIC HEARINGS (CONT'D):
L. Public Hearing for Brandon McKay Rezoning Request, Highway 481/Harrell Road (District 4)

1. Action on Brandon McKay Highway 481/Harrell Road
Board Attorney, Craig Slay, opened the public hearing. Mr. Slay informed the board that two calls were received in opposition. The following spoke in opposition:

Kayla Logan, residing at 185 Wilson Bates Road
Dwight Norris, residing at 873 Old Hwy 43 N

The applicant, Brandon McKay, also addressed the board. Hearing no further comment, a motion was made to table the hearing until September 2, 2025, at 9:00 a.m.
RESULT: TABLED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Brad Calhoun, Supervisor District 3
AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop

M. Public Hearing for Brandon McKay Rezoning Request, Lewis Prestage Road (District 4)
1. Action on Brandon McKay Lewis Prestage Road

*Tabled until September 2, 2025, at 9:00 a.m.
RESULT: TABLED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Brad Calhoun, Supervisor District 3
AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop

OTHER (CONT'D):
N. Discussion of State Legislature Initiatives for 2026 Legislative Session

O. Discussion of federal initiatives for FY26
P. Consideration of and potential action to approve and authorize execution of professional services agreement between Rankin County and JH&H Architects for all services related to 2025 General Obligation Bond Facility Projects (see attached for list)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

SECONDER: Steve Gaines, Supervisor District 4

SECONDER: Steve Gaines, Supervisor District 4

SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop

Supervisor McLeod left the board meeting at 12:30 p.m.

C. Motion to come out of Executive Session

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

ABSENT: Glynn McLeod

D. Outcome of Executive Session
No action taken

XIII. ADDED ITEMS
A. Motion to add "Consideration and potential action to adopt a resolution approving a fee in lieu agreement for ad valorem taxes for Project Taurus, Phase One (two buildings, 109 acres)" to the agenda

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

ABSENT: Glynn McLeod

B. Approval to adopt a resolution granting a fee in lieu agreement of ad valorem taxes and approving and authorizing the execution of a fee in lieu of ad valorem tax agreement, pursuant to MS Code Sections 27-31-104 and 27-31-105(2) for one or more new data center buildings, to be constructed, developed and operated in the county by ADP Rankin Data Hub, LLC, and related matters (Project Taurus, Phase One)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Sid Scarbrough, President

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

ABSENT: Glynn McLeod

Supervisor Bishop left the board meeting at 1:40 p.m.

XIV. Motion to Recess Until August 28, 2025, at 9:00 a.m.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough

ABSENT: Glynn McLeod, Jay Bishop

This the 15th Day of August, 2025

Sid Scarbrough
SID SCARBROUGH, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

Mark S. Scarbrough
MARK S. SCARBROUGH,
CLERK OF THE BOARD

(SEAL)
September 10, 2025

#1245

weekly newspaper printed and published in the City of Brandon, In t County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chapl 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendate thereto, and that a certain

MINUTES

AUGUST 15, 2025

a copy of which is hereto attached, was published in said newspaper O (1) week, as follows, to-wit:

Vol 178 No. 10 on the 10th day of September, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 10th day of September, 2025

Frances Conger

FRANCES CONGER, Notary Public
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

5,015 words at \$12 each \$601.80

Proof of Publication NC

TOTAL \$601.80



RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES
AUGUST 15, 2025

I. Call to Order

9:00 AM Meeting called to order on August 15, 2025 at Rankin Board Room.

211 East Government Street, Suite A, Brandon, MS.

Attendees:

Steve Gaines, Supervisor District 4, Present

Brad Calhoun, Supervisor District 3, Present

Sid Scarbrough, President, Present

Glynn McLeod, Supervisor District 2, Present

Jay Bishop, Supervisor District 5, Late 10:26 AM

Craig Slay, Board Attorney, Present

Keith Hicks, County Administrator, Present

Mark S Scarborough, Chancery Clerk, Present

II. INVOCATION

Board Attorney, Craig Slay

III. PUBLIC COMMENTS AND RECOGNITION

A. Wiltz Cuffer - Update on County Website

IV. OLD BUSINESS

A. Minutes Approval:

A. August 4, 2025

B. August 7, 2025

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod

ABSENT: Jay Bishop

V. CONSENT AGENDA

*Approval with the removal of Item E., under Contracts, Agreements and Grants, (placed under "Additional Business" section for discussion)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod

ABSENT: Jay Bishop

1. APPROVAL OF THE FOLLOWING:

Financial

A. Approval of claims docket in the amount of \$7,718,165.40

Those items found in the claims docket, to include but not limited to, contractual services, regular and recurring operating expenses, engineering services, additional legal services, etc., are found to be reasonable and necessary for conducting the county's business.

B. Acknowledge receipt of Budget and Financial Reports for the month of July 2025

C. Request approval for the Sheriff's Department to renew agreement with Virtual Academy Solutions for training purposes which will allow officers to take online training courses at a cost of \$45.00 per officer. This cost is for one calendar year and has no limit of the hours of training. Authority to issue check in the amount of \$7,200.00 and authority for the Sheriff to sign documents

D. Authorization for Rankin County Sheriff's Department to enter into Amendment #6 to Service Agreement with Global Tel Link Corporation for inmate telephone services and authority for Board President to sign documents

E. Approval to accept the adjusted rate schedule from Engineering Service effective September 1, 2025, for future hourly and cost-plus fixed fee contracts (All current contracts will remain unchanged, future lump sum contracts will be negotiated as usual)

F. Request for approval of AT&T Utility Permit No. A05650K to construct a Fiber Optic Cable along/ across multiple county roads (All County Roads Involved: Gill Rd., Ashley Rd., Haley Ln., Indian Mound Ridge, Johns Shiloh Rd., Johns Mayton Rd., Fletcher Rd., Fletcher Pl., Stapleton Rd., Johnny Bell Rd., Bell Cv., Norwood Cir., Monte Carlo Rd.) (District 3)

G. Request for approval of AT&T Utility Permit No. A05808X to construct a Fiber Optic Cable along/ across multiple county roads (All County Roads Involved: Spring Water Ranch Rd., Lake Spring Water Rd., Fletcher Rd.) (District 3)

H. Request for approval of AT&T Utility Permit No. A0564QR to construct a Fiber Optic Cable along/ across Johns Mayton Road to be installed between HWY 43 and HWY 13 (District 3)

I. Request for approval of CSpire Utility Permit No. "Puckett" to construct a Fiber Optic Cable along/ across Warren Hill Road to be installed between Corley Road and George Street (Other County Roads Involved: Red Allen Rd., White Dr., Catherine Ann Rd., Braydens Bend, Owen Boone Rd., Gabe Holcomb Rd., Ole Magnolia, Cassie Dr., Bain Cir., Bain Rd.) (District 3)

J. Request for approval of CSpire Utility Permit No. 73607-005 to construct a Fiber Optic Cable along/ across Vernon Jones Avenue (District 5)

K. Request for approval of CSpire Utility Permit No. 75984-001 to construct a Fiber Optic Cable along/ across Old Fannin Road (District 5)

L. Request for approval of Delta

Utilities Utility Permit No. 02-25-904 to construct a Natural Gas Line along/ across Crepe Myrtle Drive and Bald Eagle Drive (District 2)

M. Request for approval of Delta Utilities Utility Permit No. 04-25-905 to construct a Natural Gas Line along/ across Evergreen Drive (District 4)

N. Request for approval of Central Electric Utility Permit No. 6474R4-25 to construct a Natural Gas Line along/ across Waterwood Drive W and Waterwood Drive (District 2)

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences
A. Authority to pay registration fees in the amount of \$150.00 for Mindy Higginbotham to attend the online training course "Performance and Evaluation and Discipline" on September 15, 2025, and authority to issue check

B. Authority for Christopher Cousins to attend the Internal Affairs Investigation 12-hour Course on September 23 - 25, 2025, in Biloxi, MS and authority to pay any travel related expenses

C. Authority for Halee Lovorn and Bailee Polk to attend the "CIT" training on September 9 - 10, 2025, in Magee, MS and authority to issue check and pay any travel related expenses

D. Authority for Lance Cooper to attend the MEMA ICS 400 Class on November 5 - 6, 2025, in Newton County, MS, and authority to pay any travel related expenses and travel in county vehicle

E. Authority to pay registration fees in the amount of \$275.00 each for Brian Grantham and Lance Cooper to attend the MCDEMA 2025 Mid- Winter Emergency Management/Education Conference on November 18 - 20, 2025, in Biloxi, MS and authority to issue check and pay any travel related expenses and travel in county vehicle

F. Authority to pay registration fees in the amount of \$325.00 for Robert Hancock to attend the 2025 NCMA Training Conference on September 22 - 25, 2025, in Hot Springs, Arkansas, and authority to issue check and pay

any travel related expenses

G. Authority for Robert Hancock to attend the Mandatory Board Meeting of the Mississippi Constables Association on August 13, 2025, in Bay St. Louis, MS, and authority to pay any travel related expenses

H. Authority to pay 2025-2026 Enrollment Fees for The Mississippi Bar in the amount of \$380.00 for Trey Spillman and \$175.00 for Blake Cauthen and authority to issue check

I. Authority to pay membership dues for the Mississippi Association of County Agriculture Agents (MACAA) in the amount of \$100.00 each for Heather Jennings, Doug Carter, and Donna Beliech and authority to issue check

J. Authority to pay membership dues for the Mississippi Association of Extension 4-H Agents in the amount of \$100.00 for Heather Jennings and authority to issue check

K. Authority to advertise county resources in the amount of \$250.00 with the Town of Puckett for a ¼ page ad for their Rodeo Program

L. Authority to advertise county resources in the amount of \$250.00 to be listed as a sponsor on banner and program ad for Brandon Middle School Dog Jam on September 18, 2025

M. Authority to issue check to Insight LPR, LLC in the amount of \$12,000.00 for the repair of five License Plate Reader cameras and authority to issue check

N. Authority to issue refund to Deep South Fire Trucks in the amount of \$1,000.00 for overpayment of 3 pump-trucks bought from bid

O. Authority for the Tax Collector's Office to issue check for overpayment of 2024 real and personal property taxes to Cooperwood Senior Living, LLC, amount of refund to be determined by the Tax Collector

P. Acknowledgement of Court Order approving expenditure of county funds for materials purchased from Kimball Midwest and emergency elevator maintenance received from Midsouth Elevator and authority to issue check in the amount of \$1,858.73 to Kimball Midwest and authority to issue check in the amount of \$399.00 to Midsouth Elevator

Q. Acknowledgement of Court Order Granting Petitioner Right of Immediate Title and Possession and authority to issue check in the amount of \$4,150.00 to the Rankin County Circuit Clerk

R. Acknowledgement of Court Order Directing Payment of Fee to Court Appointed Appraiser and authority to issue check in the amount of \$2,000.00 to Insite Valuations, Inc.

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

A. Approval of the following Inventory Changes to remove items from the county inventory, to surplus items, and to transfer items interdepartmental (See Attached)

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Authority to approve the following Personnel Recommendations: Sheriff's Department: Ricky Huerta (Promotion to Shift Sergeant) at Step 373; Haley White (Promotion to Shift Sergeant) at Step 373; Road Department: Steven Bush (New Hire, Driver) at Step 326;

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to be Made a Permanent Part of The minutes

1. a Vardoc July 15, 2025 Minutes (Proof) (PDF)

2. b Vardoc July 31, 2025 Minutes (Proof) (PDF)

3. c Vardoc Notice to Bidders for GVWR Knuckle Boom Loader Truck (Proof) (PDF)

VI. CRAIG SLAY, BOARD ATTORNEY

PUBLIC HEARINGS:

PUBLIC HEARING FOR 2025 PROTEST OF PROPERTY TAX ASSESSMENTS:

A. United Rentals North America Inc - Personal Property PPIN #12231, represented by Deloitte Tax LLP - Approval to accept Tax Assessor's valuation

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Glynn McLeod, Supervisor District 2

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod

ABSENT: Jay Bishop

B. United Rentals North America Inc - Personal Property PPIN #11890, represented by Deloitte Tax LLP - Approval to accept Tax Assessor's valuation

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Glynn McLeod, Supervisor District 2

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod

ABSENT: Jay Bishop

C. Sunset Marina at 43, LLC - Real Property Parcel K16-42, represented by Jeffrey Webb - Tabled until August 28, 2025 at 9:00 a.m.

Board Attorney, Craig Slay, opened the public hearing. Jeffrey Webb, owner of the property, addressed the board regarding the protest and submitted documentation. Mr. Slay presented documentation on behalf of the Tax Assessor's office. Due to documentation submitted during the hearing, the decision was made to table the hearing until August 28, 2025, at 9:00 a.m.

RESULT: TABLED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod

ABSENT: Jay Bishop

D. TWK Properties, LLC - Real Property Parcel K16-44-10, represented by Jeffrey Webb - Tabled until August 28, 2025, at 9:00 a.m.

Board Attorney, Craig Slay, opened the public hearing. Jeffrey Webb, owner of the property, addressed the board regarding the protest and submitted documentation. Mr. Slay presented documentation on behalf of the Tax Assessor's office. Due to documentation submitted during the hearing, the decision was made to table the hearing until August 28, 2025, at 9:00 a.m.

RESULT: TABLED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod

ABSENT: Jay Bishop

AUGUST 15, 2025

PROOF OF PUBLICATION

Attachment: Vardoc August 15, 2025 Minutes (Proof) (22280 : Various Documents)

E. Party Safari - Personal Property PPIN #13464 (submitted protest for 2023, 2024, 2025), represented by Ron (Zack) Smith - Approval to accept Tax Assessor's valuation
Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Glynn McLeod, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
F. Brandon HMA, LLC/Merit Health Rankin - Personal Property PPIN # 3772, represented by Property Valuation Services, Thomas Tapko - Approval to accept Tax Assessor's valuation
Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
G. ROH, LLC/Merit Health Woman's Hospital - Personal Property PPIN # 3302, represented by Property Valuation Services, Thomas Tapko - Approval to accept Tax Assessor's valuation
Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Glynn McLeod, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
H. River Oaks Hospital, LLC - Personal Property PPIN #966, represented by Property Valuation Services, Thomas Tapko - Approval to accept Tax Assessor's valuation
Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Sid Scarbrough, President
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
I. French Properties, LLC - Real Property Parcel D7C-1, represented by O'Connor & Associates, Randy York - Approval to accept Tax Assessor's valuation
Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Glynn McLeod, Supervisor District 2
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
J. Aksharpurushottam, LLC - Real Property Parcel E8B-7-11, represented by O'Connor & Associates, Randy York - Approval to accept Tax Assessor's valuation
Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Glynn McLeod,

Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
K. Pearl Days Enterprises, LLC - Real Property Parcel E8E-12, represented by O'Connor & Associates, Randy York - Approval to accept Tax Assessor's valuation
Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Glynn McLeod, Supervisor District 2
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
L. Parshotam Corporation - Real Property Parcel E8M-7-30, represented by O'Connor & Associates, Randy York - Approval to accept Tax Assessor's valuation
Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Glynn McLeod, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
M. Pingree 2000 Real Estate Holdings - Real Property Parcel F10P-4-40, represented by O'Connor & Associates, Randy York - Approval to accept Tax Assessor's valuation
Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
N. Pramukh Flowood, LLC - Real Property Parcel G11-8, represented by O'Connor & Associates, Randy York - Approval to accept Tax Assessor's valuation
Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Glynn McLeod, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
O. Pingree 2000 Real Estate Holdings - Real Property Parcel H9C-2-10, represented by O'Connor & Associates, Randy York - Approval to accept Tax Assessor's valuation
Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
P. Aksharnath, LLC - Real Property Parcel J13-15-80, represented by O'Connor & Associates, Randy York - Approval to accept Tax Assessor's valuation
Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Glynn McLeod, Supervisor District 2

SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
VII. STACI MCNINCH, TAX ASSESSOR
A. Petitions to adjust 2024 Homestead Exemption Supplemental Roll
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
B. Petitions for change of assessment on 2024 Real and Personal Property Assessments
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
C. Request approval of application for FY2025-2026 for authority to expend one (1) mill according to Section 27-39-239(2)(b), Miss. Code Ann., as amended
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
D. Authorization to Approve Non-Profit Tax Exemption Request Application for 2026 Tax Year for New Life Women's Home, Inc.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Glynn McLeod, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
VIII. TIM PARKER, COUNTY CONSULTING ENGINEER
A. Canal Place, Part 2 (PRV) - Approval of Preliminary Plat (District 4), with the following conditions:
1. The entrance will be gated
2. The road will not be labeled as a school bus turnaround
3. Garbage pick-up will not be at Lake Harbor Road or privately negotiated
4. The road will be labeled "Private" on the Final Plat
5. There will be a note on the Final Plat with wording similar to "Rankin County accepts nothing shown on the plat for the purpose of maintenance"
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Glynn McLeod, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
B. Lot 2, Soggy Bottom Amended - Approval of amended Final Plat (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
C. Demolition and Disposal of Asbestos Building Materials at Former Brandon Cement Plant - Authority for Board President to execute Contract Documents (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

D. Program Element 1.64 - Williams Road - Recommended Final Payment in the amount of \$699,701.92 under PO # 243453 to Hemphill Construction Company, Inc., and authority to issue check (District 1)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Glynn McLeod, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
E. Watershed Protection Program Element 2.02 Pinebrook Subdivision - Approval of Contract Change Order No. 2 from Southeastern Pipeline and Environmental Services for an increase in the amount of \$536,318.92. This authorization is based upon the specific finding by the Board of Supervisors that (1) the contract changes are necessary and would better serve the purposes of the governing authority; (2) the changes are reasonably within the scope of the original project; (3) the changes are commercially reasonable; and (4) the change order is not intended to circumvent the bid law. (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Glynn McLeod, Supervisor District 2
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
F. Watershed Protection Program Element 2.02 Pinebrook Subdivision - Approval of Pay Application No. 11 from Southeastern Pipeline and Environmental Services in the amount of \$881,085.00 and authority to issue the check (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Glynn McLeod, Supervisor District 2
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
IX. CRAIG SLAY, BOARD ATTORNEY (CONT'D)
SET PUBLIC HEARINGS:
A. Set Public Hearing for August 28, 2025, at 9:00 a.m. for Steven Nieburg Nuisance Property, 2349 Shell Oil Road (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
B. Set Public Hearing for August 28, 2025, at 9:00 a.m. for Matthew Blackwell Nuisance Property, 135 Oak Hill Drive (District 1)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
C. Set Public Hearing for August 28, 2025, at 9:00 a.m. for John Martin Overby Nuisance Property, 5122 Highway 18 (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

AUGUST 15, 2025

PROOF OF PUBLICATION

D. Set Public Hearing for September 2, 2025, at 9:00 a.m. for Wixson Automotive Rezoning Request, 1768 Highway 471 (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Glynn McLeod, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
E. Set Public Hearing for September 2, 2025, at 9:00 a.m. for Wixson Automotive Conditional Use Permit, 1768 Highway 471 (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Glynn McLeod, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
PUBLIC HEARINGS:
F. Public Hearing for Southern Environmental Group Conditional Use Permit, Mt. Helm Road (District 4)
1. Action on Southern Environmental Group
Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
G. Public Hearing for Neal Property LLC Conditional Use Permit, Highway 25 (District 4)
1. Action on Neal Property LLC - See attached for conditions
Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
H. Public Hearing for Clifton Brown Rezoning Request, Shell Oil/Star Road (District 3)
1. Action on Clifton Brown
Board Attorney, Craig Slay, opened the public hearing. The following spoke in opposition:
Shelton Allison, Sr., residing at 2021 Marshall Place, Jackson, - adjacent property owner
Johnny Ford, representing Jerusalem Baptist Church, 446 Jerusalem Church Road
David Robinson, residing at 2308 Star Road
Zenobia Richardson, residing at 5922 Wind Trace Rd, Florida - adjacent property owner
Hearing no further comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Sid Scarbrough, President
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
OTHER:
I. Potential action to adopt resolution documenting the Board's final decision on the Emma Boone Conditional Use Application. Board President, Sid Scarbrough, made a motion to deny the application for zoning action, special use exception, filed by Emma Boone seeking to establish a behavioral health facility on the property owned by New Hope Missionary Baptist Church, 935 Highway 469, Pearl.

Mississippi. Mr. Scarbrough also moved to adopt a Resolution denying application for zoning action, special use exception, filed by Emma Boone which sets forth all of this Board's justifications for denying the conditional use application.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Glynn McLeod, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
J. Authority for the Board President to execute the resolution denying application for zoning action, special use exception, filed by Emma Boone, which sets forth all of the Board's justifications for denying the conditional use application
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Glynn McLeod, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop
Supervisor Bishop entered the board meeting at 10:26 a.m.

District 4
AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop
X. KEITH HICKS, COUNTY ADMINISTRATOR
A. Authority to sign Order of Real & Personal Property Assessment Rolls for 2025
* Tabled until August 28, 2025, at 9:00 a.m. RESULT: NO ACTION
B. Approval of Final Summary Change Order, which increases the contract amount by \$870.00, and approval of Pay Application No. 12 (Final) from Southeastern Pipeline and Environmental Services for work performed on the Oak Grove Ditch Stabilization and Hydrologic Restoration Project in the amount of \$1,005.00 and authority to issue check (District 5)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Glynn McLeod, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop
C. Approval of Pay Application No. 11 from Thornton Construction for work performed on the Hydrologic Restoration of Stormwater Infrastructure near Reservoir East Project in the amount of \$831,934.50 and authority to issue check (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop
D. Discussion of FY26 Budget
E. Authority to Advise Notice of a Public Hearing on the Proposed Budget and Proposed Tax Levy for Rankin County Fiscal Year 2026 to be Held on September 2, 2025, at 9:00 A.M.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop
XI. ADDITIONAL BUSINESS TO BE DISCUSSED
A. Motion to add "Discussion and potential action to adopt an official bond project list" to the agenda
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop
B. Authority to adopt an official bond project list (see attached)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop
C. Authority for EOC to enter into an agreement for a drone program through Motorola, which is a reseller for Brinc. The agreement is for 5 years at \$29,999 per year. This will include drone, support, and software. Please see attached quote, sole source letter, and CQP agreement
*Originally removed from Consent for discussion
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop
D. Discussion regarding Rankin County School District and the increase in millage (projected at 1.84 increase)

XII. EXECUTIVE SESSION
A. Motion to discuss the need into Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, McLeod, Bishop
B. Motion to go into Executive Session to discuss potential litigation, acquisition of property, economic development and personnel
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5

Attachment: Vardoc August 15, 2025 Minutes (Proof) (22280 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 10TH DAY OF SEPTEMBER, 2025, personally came Marcus Bowers, publisher of the Rankin County News

AN ORDINANCE BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI AMENDING THE OFFICIAL ZONING ORDINANCE, COMPREHENSIVE PLAN AND ZONING MAP OF RANKIN COUNTY, MISSISSIPPI FOR PARCEL I11-22 FROM RE-1 TO C-2

WHEREAS, a public hearing, pursuant to Section 706.05 of the Zoning Ordinance of Rankin County, Mississippi, was set for the 2nd day of September, 2025, at 9:00 o'clock A.M.; and,

WHEREAS, Rankin County did cause notice of said hearing to be published in the Rankin County News, a newspaper published in Rankin County, Mississippi, in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the Notice, the Board of Supervisors of Rankin County, Mississippi, did conduct a full and complete hearing, and thereafter, did establish the following FINDINGS OF FACT THAT OCCURRED SINCE THE ADOPTION OF THE RANKIN COUNTY COMPREHENSIVE PLAN AND THE ADOPTION OF THE ZONING ORDINANCE ON MARCH 4, 2024:

a. WE FIND: Property is more suitable for commercial use and will blend closely with characteristics of the neighborhood.

b. WE FIND: That there was a mistake in the original zoning.

NOW, THEREFORE, BE IT ORDAINED by the Board of Supervisors of Rankin County, Mississippi as follows, to-wit:

Section 1. That the matters and facts stated in the preamble hereof are found to be true and correct.

Section 2. That this matter was presented as required by Section 706 of the Rankin County Zoning Ordinance and the Board of Supervisors hereby find that this request meets the requirements of Section 706.03(a) Criteria for Rezoning.

Section 3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.

Section 4. That pursuant to Article XXIV of the Zoning Ordinance, the proposed use shall be "General Commercial District"

Section 5. That the following tracts of real property be, and the same are, hereby rezoned from their present RE-1 use district classifications to C-2 use district classification and that said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

This certain parcel of land identified as I11-22 on the Rankin County Tax Assessor Ownership Map.

Said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

Section 6. That the Rankin County Zoning Ordinance be, and the Official Zoning Map be, and the same hereby are, amended to reflect the foregoing changes in the zoning of the above-described real property.

ORDAINED, ADOPTED AND APPROVED BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI, at a meeting thereof held on the 2nd day of September 2025.

A motion for adoption was made by Supervisor Bishop and seconded by Supervisor Gaines and the foregoing Ordinance having been first reduced to writing, and no request being made by any member of the Board of Supervisors that the Ordinance be read by the Chancery Clerk, before any vote was taken, it was submitted to the Board of Supervisors for the passage or rejection on roll call vote upon the vote being as follows, to-wit: Supervisor Scarborough voted: AYE Supervisor McLeod voted: AYE Supervisor Calhoun voted: AYE Supervisor Gaines voted: AYE Supervisor Bishop voted: AYE

Whereupon the Board President declared the motion carried and the Ordinance approved and adopted. The foregoing Ordinance was approved this 2nd day of September 2025.

RANKIN COUNTY
Sid Scarborough
Sid Scarborough, President
ATTEST:

Mark Scarborough
Mark Scarborough, Chancery Clerk
(SEAL)
September 10, 2025
#1249

weekly newspaper printed and published in the City of Brandon, In t County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

ZONING ORDINANCE AMENDMENT

PARCEL I11-22 FROM RE-1 TO C-2

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 178 No. 10 on the 10th day of September, 2025

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 10th day of September, 2025

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

52 Months at 12 each.....	\$69.00
Proof of Publication.....	NC
TOTAL	\$69.00

STATE OF MISSISSIPPI
NOTARY PUBLIC
ID # 28593
FRANCES CONGER
Commission Expires
Jan. 25, 2026
RANKIN COUNTY

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 10TH DAY OF SEPTEMBER, 2025, personally came Marcus Bowers, publisher of the Rankin County News

weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

ZONING ORDINANCE AMENDMENT

PARCEL H5-30 FROM A-1 TO RE-1A

a copy of which is hereto attached, was published in said newspaper (1) week, as follows, to-wit:

Vol 178 No. 10 on the 10th day of September, 2025

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 10th day of September, 2025

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

561 words at .12 each..... \$67.32

Proof of Publication NC

TOTAL..... \$67.32

AN ORDINANCE BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI AMENDING THE OFFICIAL ZONING ORDINANCE, COMPREHENSIVE PLAN AND ZONING MAP OF RANKIN COUNTY, MISSISSIPPI FOR PARCEL H5-30 FROM A-1 TO RE-1A

WHEREAS, a public hearing, pursuant to Section 706.05 of the Zoning Ordinance of Rankin County, Mississippi, was set for the 15th day of August 2025, at 9:00 o'clock A.M.; and

WHEREAS, Rankin County did cause notice of said hearing to be published in the Rankin County News, a newspaper published in Rankin County, Mississippi, in the manner and for the time required by law; and

WHEREAS, at the time, date and place specified in the Notice, the Board of Supervisors of Rankin County, Mississippi, did conduct a full and complete hearing, and thereafter, did establish the following FINDINGS OF FACT THAT OCCURRED SINCE THE ADOPTION OF THE RANKIN COUNTY COMPREHENSIVE PLAN AND THE ADOPTION OF THE ZONING ORDINANCE ON MARCH 4, 2024.

a. WE FIND: The proposed development will blend in with the characteristics of the surrounding area.

NOW, THEREFORE, BE IT ORDAINED by the Board of Supervisors of Rankin County, Mississippi as follows, to-wit:

Section 1. That the matters and facts stated in the preamble hereof are found to be true and correct.

Section 2. That this matter was presented as required by Section 706 of the Rankin County Zoning Ordinance and the Board of Supervisors hereby find that this request meets the requirements of Section 706.03(b) Criteria for Rezoning.

Section 3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.

Section 4. That pursuant to Article XXIV of the Zoning Ordinance, the proposed use shall be "Residential Estate Mixed District"

Section 5. That the following tracts of real property be, and the same are, hereby rezoned from their present A-1 use district classifications to RE-1A use district classification and that said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

This certain parcel of land identified as K on the Rankin County Tax Assessor Ownership Map.

Said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

Section 6. That the Rankin County Zoning Ordinance be, and the Official Zoning Map be, and the same hereby are, amended to reflect the foregoing changes in the zoning of the above-described real property.

ORDAINED, ADOPTED AND APPROVED BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI, at a meeting thereof held on the 15th day of August 2025.

A motion for adoption was made by Supervisor Calhoun and seconded by Supervisor Scarbrough and the foregoing Ordinance having been first reduced to writing, and no request being made by any member of the Board of Supervisors that the Ordinance be read by the Chancery Clerk, before any vote was taken, it was submitted to the Board of Supervisors for the passage or rejection on roll call vote upon the vote being as follows, to-wit:

Supervisor Scarbrough voted: AYE
Supervisor McLeod voted: AYE
Supervisor Calhoun voted: AYE
Supervisor Gaines voted: AYE
Supervisor Bishop voted: AYE

Whereupon the Board President declared the motion carried and the Ordinance approved and adopted. The foregoing Ordinance was approved this 15th day of August 2025.

RANKIN COUNTY
Sid Scarbrough
Sid Scarbrough, President
ATTEST:
Mark Scarbrough
Mark Scarbrough, Chancery Clerk
(SEAL)
September 10, 2025
#1250



AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 10TH DAY OF SEPTEMBER, 2025, personally came Marcus Bowers, publisher of the Rankin County News

AN ORDINANCE BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI AMENDING THE OFFICIAL ZONING ORDINANCE, COMPREHENSIVE PLAN AND ZONING MAP OF RANKIN COUNTY, MISSISSIPPI FOR PARCELS N15-15-10 & N15-17 FROM A-2 TO RE-1

WHEREAS, a public hearing, pursuant to Section 706.05 of the Zoning Ordinance of Rankin County, Mississippi, was set for the 2ND day of September 2025, at 9:00 o'clock A.M.; and,

WHEREAS, Rankin County did cause notice of said hearing to be published in the Rankin County News, a newspaper published in Rankin County, Mississippi, in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the Notice, the Board of Supervisors of Rankin County, Mississippi, did conduct a full and complete hearing, and thereafter, did establish the following FINDINGS OF FACT THAT OCCURRED SINCE THE ADOPTION OF THE RANKIN COUNTY COMPREHENSIVE PLAN AND THE ADOPTION OF THE ZONING ORDINANCE ON MARCH 4, 2024:

a. WE FIND: The area is beginning to transition from agricultural to residential;

b. WE FIND: The development will blend in with the characteristics of the neighborhood with larger lots.

NOW, THEREFORE, BE IT ORDAINED by the Board of Supervisors of Rankin County, Mississippi as follows, to-wit:

Section 1. That the matters and facts stated in the preamble hereof are found to be true and correct.

Section 2. That this matter was presented as required by Section 706 of the Rankin County Zoning Ordinance and the Board of Supervisors hereby find that this request meets the requirements of Section 706.03(a) Criteria for Rezoning.

Section 3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.

Section 4. That pursuant to Article XI of the Zoning Ordinance, the proposed use shall be "Residential Estate District RE-1".

Section 5. That the following tracts of real property be, and the same are, hereby rezoned from their present A-2 use district classifications to RE-1 use district classification and that said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

Those certain parcels of land identified as N15-15-10 & N15-17 on the Rankin County Tax Assessor Ownership Map.

Said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

Section 6. That the Rankin County Zoning Ordinance be, and the Official Zoning Map be, and the same hereby are, amended to reflect the foregoing changes in the zoning of the above-described real property.

ORDAINED, ADOPTED AND APPROVED BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI, at a meeting thereof held on the 2nd. Day of September 2025.

A motion for adoption was made by Supervisor Calhoun and seconded by Supervisor Bishop and the foregoing Ordinance having been first reduced to writing, and no request being made by any member of the Board of Supervisors that the Ordinance be read by the Chancery Clerk, before any vote was taken, it was submitted to the Board of Supervisors for the passage or rejection on roll call vote upon the vote being as follows, to-wit:

Supervisor Scarbrough voted: AYE
Supervisor McLeod voted: AYE
Supervisor Calhoun voted: AYE
Supervisor Gaines voted: AYE
Supervisor Bishop voted: AYE

Whereupon the Board President declared the motion carried and the Ordinance approved and adopted. The foregoing Ordinance was approved this 2nd day of September 2025.

RANKIN COUNTY
Sid Scarbrough
Sid Scarbrough, President

ATTEST:
Mark Scarbrough
Mark Scarbrough, Chancery Clerk
(SEAL)
September 10, 2025
#1252

weekly newspaper printed and published in the City of Brandon, In Rankin County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

ZONING ORDINANCE AMENDMENT

PARCELS N15-15-10 & N15-17 FROM A-2 TO RE-1

a copy of which is hereto attached, was published in said newspaper (1) week, as follows, to-wit:

Vol 178 No. 10 on the 10th day of September, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 10th day of September, 2025

Frances Conger Notary Public
FRANCES CONGER

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

579 words at 12 each..... \$69.48

Proof of Publication NC

TOTAL \$69.48



Attachment: Vardoc Zoning Ordinance Amendment, Parcels N15-15-10 & N15-17 (Proof) (22280 : Various Documents)

County Budget Form P (06/02)

RANKIN

County

09/03/2025

11:51:17

Combined Budget for Publication
For the Fiscal Year Ending September 30, 2026

	Governmental Fund Types					Proprietary Fund Types			
	General	Special Revenue	Capital Projects	Debt Service	Permanent	Enterprise	Internal Service	Outside Agencies	Total
REVENUES									
Amount necessary to be raised by tax levy	\$ 41,963,268.00	14,909,380.00		9,095,330.00				21,661,795.00	87,629,773.00
Taxes and ad valorem other than tax levy	127,100.00								127,100.00
Road and bridge privilege taxes		2,200,000.00							2,200,000.00
Licenses, commissions and other revenue	4,686,300.00	124,900.00						2,250.00	4,813,450.00
Fines and forfeitures	770,000.00								770,000.00
Special assessments	15,000.00	4,300,000.00							4,315,000.00
Intergovernmental revenues:									
Federal sources	690,000.00	14,500,000.00							15,190,000.00
State sources	5,903,000.00	2,215,000.00							8,118,000.00
Local sources	1,170,000.00								1,170,000.00
Charges for services	650,000.00	10,770,000.00					5,000,000.00		16,420,000.00
Interest income	1,825,000.00	1,186,000.00	246,600.00	100,000.00			50,000.00		3,407,600.00
Miscellaneous revenues	564,000.00	262,350.00					500,000.00		1,326,350.00
Contributions to permanent funds									
Other financing sources	2,142,993.00	765,000.00							2,907,993.00
Special items (give description)	20,000.00								20,000.00
Extraordinary items (give description)									
Total Revenues	60,526,661.00	51,232,630.00	246,600.00	9,195,330.00			5,550,000.00	21,664,045.00	148,415,266.00
Beginning Cash Balance	33,553,629.00	37,180,383.00	46,599,115.00	8,060,580.00			896,615.00		126,290,322.00
Total Revenues and Beginning Cash Balance	94,080,290.00	88,413,013.00	46,845,715.00	17,255,910.00			6,446,615.00	21,664,045.00	274,705,588.00
EXPENDITURES									
General government	\$ 24,680,938.00	1,158,000.00							25,838,938.00
Public safety	30,307,075.00	3,416,327.00						4,345,173.00	38,068,575.00
Public works	750,000.00	30,335,316.00							31,085,316.00
Health and welfare	617,237.00						5,550,000.00		6,167,237.00
Culture and recreation	69,050.00	25,500.00						2,270,285.00	2,364,835.00
Education								12,890,458.00	12,890,458.00
Conservation of natural resources	610,780.00							1,103,884.00	1,714,664.00
Economic development and assistance	315,416.00			189,948.00				1,053,945.00	1,559,309.00
Debt service	300,000.00	12,614,921.00		9,009,675.00					21,924,596.00
Other expenditures	2,581,775.00	5,090,600.00	25,005,000.00						32,677,375.00
Other financing uses	2,141,993.00	250,000.00							2,391,993.00
Special items (give description)									
Extraordinary items (give description)									
Total Expenditures	62,374,264.00	52,890,664.00	25,005,000.00	9,199,623.00			5,550,000.00	21,663,745.00	176,683,296.00
Ending Cash Balance	31,706,026.00	35,522,349.00	21,840,715.00	8,056,287.00			896,615.00	300.00	98,022,292.00
Total Expenditures and Ending Cash Balance	94,080,290.00	88,413,013.00	46,845,715.00	17,255,910.00			6,446,615.00	21,664,045.00	274,705,588.00



211 East Government Street
Suite B
Brandon, Mississippi 39042

CAROLINE GILBERT, CPA
Rankin County Tax Collector

Office (601) 825-1467
Jackson (601) 355-0527
Fax (601) 824-7111

September 3, 2025

Board of Supervisors
211 East Government Street
Suite A
Brandon, MS 39042

Re: Void Tax Sale PPIN 11439 for Tax Year 2022 and 2023

Dear Sirs,

The above referenced property was processed through the tax sale erroneously as the property should have been coded exempt. The tax sale needs to be voided and the tax sale purchasers need to be refunded. If you have any questions or need additional information, please do not hesitate to ask.

Sincerely,

A handwritten signature in cursive script that reads "Caroline Gilbert".

Caroline Gilbert, CPA

**STACI McNINCH**Tax Assessor
Rankin County211 East Government Street
Suite C
Brandon, Mississippi 39042601-825-1470
601-355-0527
Fax 601-824-2457

June 17, 2024

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

Re: Parcel Number(s): E8P 32 10 (PPIN 11439)

Hand Delivered

Gentlemen:

The aforementioned parcel was titled in the name of the Eastflow Church for the 2022 and 2023 tax years and should have been coded tax exempt. Because of the erroneous assessment, I respectfully request that any tax sale(s) be voided, any tax sale purchaser(s) refunded:

Thank you for your consideration of this matter.

Sincerely,

Staci McNinch
Tax Assessor


Rankin County Board of Supervisors

211 East Government Street
Brandon, MS 39042

ADOPTED

Meeting: 06/17/24 09:00 AM
Department: Chancery Clerk
Category: General Request
Prepared By: Jessica Cameron Flood
Initiator: Jessica Cameron Flood
Sponsors:

REQUEST FOR APPROVAL 2024-297

DOC ID: 20478

Authority to Void 2023 Tax Sale for Rankin County Tax Parcel E8P-32-10 (PPIN 11439) and to Refund Any Tax Sale Purchaser(S). Property was Titled in the Name of the Eastflow Church and Should Have Been Tax Exempt

Authority to void 2023 tax sale for Rankin County Tax Parcel E8P-32-10 (PPIN 11439) and to refund any tax sale purchaser(s). Property was titled in the name of the Eastflow Church and should have been tax exempt

ATTACHMENTS:

- Tax Assessor Void Tax Sale (PPIN 11439) (PDF)

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

POSITION STATEMENT OF TAX ASSESSOR

TRADE NAME OF APPLICANT INTERNATIONAL PAPER CO
LOCATION: 211 Carrier Blvd, Richland MS 39218
PARCEL # PP# 16963
EXEMPTION RELATES TO MISS.CODE OF 1972, SECTION: 27-31-105
TYPE OF BUSINESS: Manufacturing
FINISHED PRODUCTS ARE: Corrugated Cartons
HAS THIS ENTERPRISE ENJOYED AN EXEMPTION PREVIOUSLY? (YES-NO) Yes
UNDER ANY OTHER NAME ? (YES-NO) No
ANY OTHER LOCATION ? (YES-NO) No
UNDER ANY OTHER OWNERSHIP ? No
NUMBER OF NEW JOBS ? _____ **ESTIMATED ANNUAL PAYROLL:** \$9,907,882.92

EXEMPTION TO BE ON:

LAND VALUE AS OF COMPLETION DATE: _____

IMPROVEMENT VALUE AS OF COMPLETION DATE: _____

PERSONAL PROPERTY:

FURN. & FIX. **VALUE** \$ 0.00

MACH. & EQUIP. **VALUE** \$ 4,081,053.87

RAW MATERIALS **VALUE** \$ 0.00

WORK IN PROCESS **VALUE** \$ 0.00

PERSONAL PROPERTY TOTAL AS OF COMPLETION DATE \$ 4,081,053.87

EXEMPTION TOTAL VALUE AS OF COMPLETION DATE \$ 4,081,053.87

LAND AND IMPROVEMENTS:

OWNER OF LAND: IP EAT THREE LEE

OWNER OF IMPROVEMENTS: IP EAT THREE LEE

DATE OF IMPROVEMENTS: **COMPLETED** _____ **EXPANDED** 12/31/2024

ANY PRIOR EXEMPTION: Yes

YEARS OF EXEMPTION APPLIED FOR: 1/1/2025 **THRU** 12/31/2034

APPLICANT'S REPRESENTATIVE: B Blake Teller

ADDRESS: 1201 Cherry St., Vicksburg MS 39183

COMMENTS: The City of Richland has granted approval of the exemption for a period of five(5) years.

DATE 9/12/25 **TAX ASSESSOR** Staudman

APPLICATION FOR AD VALOREM TAX EXEMPTION

AS AUTHORIZED BY SECTION 27-31-101, et seq., MISSISSIPPI CODE OF 1972, AS AMENDED

NAME OF ENTERPRISE International Paper Company

PHYSICAL ADDRESS Jackson Box Plant, 211 Carrier Blvd, Richland, MS

TYPE OF INDUSTRY Manufacturing PRODUCT/SERVICE Corrugated Cartons

LOCATION - COUNTY Rankin CITY Richland

DATE OF COMPLETION 12/31/2024 YEARS REQUESTED 2025-2034

NEW (SECTION 27-31-101) _____ EXPANSION (SECTION 27-31-105) XX

NEW JOBS 132 ESTIMATED PAYROLL \$9,907,882.92

TRUE VALUE OF PROPERTY EXEMPTED 4,081,053.87 *Attach an itemized list of property to be exempted as Exhibit "A".

The applicant request that the Board approve this application by an order spread on its minutes declaring that the above property be exempt from all ad valorem taxation except school taxation for the period requested. The applicant further request that the application and certified approval of exemption be forwarded to the Department of Revenue and upon approval and certification by the Department, the Board enter a final order on its minutes granting the exemption. The above information is true and correct as certified by the applicant. This application is submitted on the ____ day of May 16, 2025.

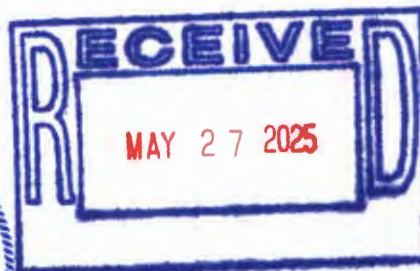
International Paper Company

Applicant (Name of Taxpayer)

By: Ann Marie Ferson
Title: Assistant Tax Officer

ATTEST:

Sharon S. Helmic
5-16-25



Asset #	Asset Description	Acq Year	Reported	Notes
972131-0	Security System	2024	83,392.95	New acquired 2024
972133-0	Air Compressor Electrical Upgrade	2024	226,345.00	New acquired 2024
964407-1	Mosca Bundler - Jax - TRC6-165 1 of 3 Taxes	2024	576.28	New acquired 2024
964426-1	Mosca Bundler - Jax - TRC6-165 2 of 3 Taxes	2024	576.28	New acquired 2024
964793-1	Mosca Bundler - Jax - TRC6-165 3 of 3 Taxes	2024	576.28	New acquired 2024
972894-0	5074 Mini Flexo Folder Gluer Equipment	2024	1,109,873.11	New acquired 2024
972898-0	5074 Mini Flexo Folder Gluer Installation	2024	503,465.00	New acquired 2024
972903-0	5074 Lead Edge Feeder (Sun)	2024	104,285.00	New acquired 2024
972906-0	5074 Installation Lead Edge Feeder	2024	27,021.00	New acquired 2024
972907-0	5074 Power Factor Correction Unit	2024	106,932.00	New acquired 2024
974960-0	Corr Slitter Scorer Upgrade	2024	665,958.60	New acquired 2024
974960-1	Corr Slitter Scorer Upgrade Installation	2024	172,028.18	New acquired 2024
972908-0	5074 Valco Glue System	2024	73,170.00	New acquired 2024
972909-0	5074 Light Booth	2024	12,769.00	New acquired 2024
973023-0	5074 Bundle Tier	2024	83,532.00	New acquired 2024
973024-0	5074 Bundle Tier Installation	2024	8,757.00	New acquired 2024
973025-0	5074 Prefeeder	2024	371,560.51	New acquired 2024
973026-0	5074 Prefeeder Installation	2024	32,775.00	New acquired 2024
973204-0	5194 Valco Glue System	2024	46,449.16	New acquired 2024
974352-0	5074 Conveyor Infeed	2024	271,274.32	New acquired 2024
974353-0	5074 Conveyor Discharge	2024	91,391.60	New acquired 2024
974354-0	5074 Conveyor Bundle	2024	88,345.60	New acquired 2024
			<u>4,081,053.87</u>	

RESOLUTION GRANTING EXEMPTION FROM AD VALOREM TAXES

The Board of Supervisors (governing authority) of Rankin County (county/municipality) this day considered the matter of granting exemption from ad valorem taxes, except school district taxes, to International Paper Company.

The governing authority finds that the above named enterprise has submitted verification and documentation as to the authenticity and accuracy of the application in regard to the true value of the property to be exempted and the date of completion of said enterprise. The authority also finds that the property described in the application constitutes an industrial enterprise as described in Section 27-31-101, Mississippi Code of 1972, as amended.

This governing authority does hereby grant, subject to approval and certification of the Department of Revenue, ad valorem tax exemption to the above taxpayer for a period of 5 years, beginning January 1, 2025, on the property described in the application with a total true value of \$4,081,053.87.

Therefore the resolution to grant ad valorem tax exemption to the above named enterprise is hereby approved by Board of Supervisors (governing authority) of Rankin County (county/municipality) for a period of 5 years as authorized by Section 27-31-101 et seq., Mississippi Code of 1972, as amended, on this the 15th day of September, 2025.



Attest:

[Handwritten signature of Sid Scarbrough]

[Handwritten signature of Sid Scarbrough]

Granting Authority

Sid Scarbrough/Board President

Name & Title

POSITION STATEMENT OF TAX ASSESSOR

TRADE NAME OF APPLICANT METALCRAFT OF MAYVILLE / SCAG POWER EQUIPMENT

LOCATION: 1046 HWY 471, BRANDON, MS 39042

PARCEL # PP-826 / RP-109 000016 00210

EXEMPTION RELATES TO MISS.CODE OF 1972, SECTION: 27-31-51 through 27-31-61 (FREEPORT WAREHOUSE)

TYPE OF BUSINESS: Warehouse and Distribution Center

FINISHED PRODUCTS ARE: Outdoor power equipment

HAS THIS ENTERPRISE ENJOYED AN EXEMPTION PREVIOUSLY? (YES-NO) Yes

UNDER ANY OTHER NAME ? (YES-NO) Yes

ANY OTHER LOCATION ? (YES-NO) No

UNDER ANY OTHER OWNERSHIP ? Yes (R W DISTRIBUTORS)

NUMBER OF NEW JOBS ? ESTIMATED ANNUAL PAYROLL:

EXEMPTION TO BE ON:

LAND VALUE AS OF COMPLETION DATE: _____

IMPROVEMENT VALUE AS OF COMPLETION DATE: _____

PERSONAL PROPERTY:

FURN. & FIX. **VALUE** \$ _____

MACH. & EQUIP. **VALUE** \$ _____

RAW MATERIALS **VALUE** \$ _____

WORK IN PROCESS **VALUE** \$ _____

PERSONAL PROPERTY TOTAL AS OF COMPLETION DATE \$ _____

EXEMPTION TOTAL VALUE AS OF COMPLETION DATE \$ All inventory shipped out of state

LAND AND IMPROVEMENTS:

OWNER OF LAND: R W DISTRIBUTORS INC

OWNER OF IMPROVEMENTS: R W DISTRIBUTORS INC

DATE OF IMPROVEMENTS: **COMPLETED** _____ **EXPANDED** _____

ANY PRIOR EXEMPTION: YES

YEARS OF EXEMPTION APPLIED FOR: 1-1-2025 **THRU** open-ended

APPLICANT'S REPRESENTATIVE: Katie Line 920-644-8100 EX 8142 KLINKE@MTLCRAFT.COM

ADDRESS: METALCRAFT OF MAYVILLE 1000 METALCRAFT DRIVE, MAYVILLE, WI 53050

COMMENTS: The City of Brandon has granted approval of the Freeport exemption

DATE 9/12/25 **TAX ASSESSOR** StaudMunzel

APPLICATION FREE PORT WAREHOUSE LICENSE

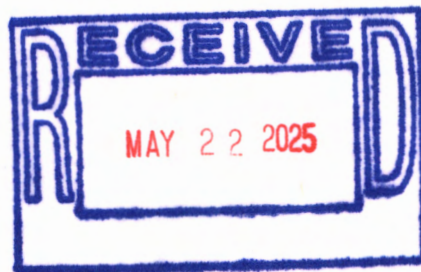
AS AUTHORIZED BY SECTION 27-31-51, et seq.,
MISSISSIPPI CODE OF 1972, AS AMENDED

NAME OF WAREHOUSE Metalcraft of Mayville
 PHYSICAL ADDRESS 1046 HWY 471 Brandon Mississippi 39042
 TYPE OF PROPERTY SHIPPED Outdoor Power Equipment TOTAL VALUE OF PROPERTY 10,947,601
 PERCENTAGE OF PROPERTY SHIPMENTS WITHIN MISSISSIPPI 17.5
 LOCATION - COUNTY Rankin CITY Brandon

The applicant request that the Board approve this application and grant the license by declaring that the above warehouse be exempt from all ad valorem taxation on personal property shipped out of state during the calendar year. The applicant is qualified to make application for exemption and has submitted the license fee. This information is true and correct as certified by the applicant. This application is submitted on the 26 day of February, 2025.

Metalcraft of Mayville
Applicant (Name of Taxpayer)
 By: Amanda Heimbach
 Title: Controller

ATTEST:



APPLICATION OF METALCRAFT OF MAYVILLE/SCAG POWER EQUIPMENT FOR EXEMPTION FROM AD VALOREM TAXES AS AUTHORIZED BY SECTION 27-31-51 EST SEQ. OF THE MISSISSIPPI CODE OF 1972, AS AMENDED RELATING TO PERSONAL PROPERTY CONSIGNED TO A FREEPORT WAREHOUSE.

TO THE BOARD OF (SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI OR THE CITY CLARK OF THE CITY OF BRANDON:

Metalcraft of Mayville/Scag Power Equipment (hereinafter "Applicant") files this Application, in duplicate, for exemption from ad valorem taxation of personal property consigned or transferred to its Freeport warehouse for storage in transit to a final destination outside the State of Mississippi pursuant to 27-31-53 of the Mississippi Code of 1972, as amended, and respectfully represents unto the Board of (Supervisors or Clark) as follows:

1. Applicant has a place of business in the City of Brandon, Rankin County, Mississippi;
2. Applicant meets the requirements for a "free port warehouse" license pursuant to 27-31-51 of the Mississippi Code of 1972, as amended, and submits the Application for License attached hereto as Exhibit "A" and incorporated herein;
3. Applicant is engaged in the business of warehousing and distributing outdoor power equipment from its distribution center in Brandon, Rankin County, Mississippi, which outdoor power equipment products are consigned or transferred to Applicant's free port warehouse for storage prior to transit to a final destination outside the State of Mississippi. Pursuant to 27-31-53 of Mississippi Code of 1972, as amended, Applicant is eligible for the exemption granted by the above mentioned section.
4. Subject to approval of its Application for License, Applicant should be granted an exemption from ad valorem taxes for personal property in transit through Mississippi when such personal property is consigned or transferred to Applicant's free port warehouse for storage and transit to a final destination outside the State of Mississippi. The exemption should be effective as of January 1, 2025 and should apply to ad valorem taxes due for 2025 and therefor, so long as Applicant complies with all provisions of Sections 27-31-51 through 27-31-61 of the Mississippi Code of 1972, as amended.

Respectfully Submitted, Feb 28, 2025

BY: Amanda Heisdorf

(Title) Controller

POSITION STATEMENT OF TAX ASSESSOR

TRADE NAME OF APPLICANT NUCOR STEEL JACKSON INC
LOCATION: 3630 Fourth St, Flowood MS 39232
PARCEL # PP# 16877
EXEMPTION RELATES TO MISS.CODE OF 1972, SECTION: 27-31-105
TYPE OF BUSINESS: Manufacturing
FINISHED PRODUCTS ARE: _____
HAS THIS ENTERPRISE ENJOYED AN EXEMPTION PREVIOUSLY? (YES-NO) YES
UNDER ANY OTHER NAME ? (YES-NO) NO
ANY OTHER LOCATION ? (YES-NO) NO
UNDER ANY OTHER OWNERSHIP ? NO
NUMBER OF NEW JOBS ? _____ **ESTIMATED ANNUAL PAYROLL:** _____

EXEMPTION TO BE ON:

LAND VALUE AS OF COMPLETION DATE: \$0.00
IMPROVEMENT VALUE AS OF COMPLETION DATE: \$0.00

PERSONAL PROPERTY:

FURN. & FIX.	VALUE	\$ <u>0.00</u>
MACH. & EQUIP.	VALUE	\$ <u>3,925,293.85</u>
RAW MATERIALS	VALUE	\$ <u>0.00</u>
WORK IN PROCESS	VALUE	\$ <u>0.00</u>
PERSONAL PROPERTY TOTAL AS OF COMPLETION DATE		\$ <u>3,925,293.85</u>
EXEMPTION TOTAL VALUE AS OF COMPLETION DATE		\$ <u>3,925,293.85</u>

LAND AND IMPROVEMENTS:

OWNER OF LAND: Nucor Steel Jackson Inc
OWNER OF IMPROVEMENTS: Nucor Steel Jackson Inc
DATE OF IMPROVEMENTS: **COMPLETED** _____ **EXPANDED** 12/31/2024
ANY PRIOR EXEMPTION: YES
YEARS OF EXEMPTION APPLIED FOR: 1-1-2025 **THRU** 12-31-2029
APPLICANT'S REPRESENTATIVE: Chris Rollins

ADDRESS: PO BOX 1545, Ridgeland MS 39157

COMMENTS:

The City of Flowood has granted approval of the exemption for a period of five (5) years.

DATE

9/12/25

TAX ASSESSOR

Stacy Muncie

APPLICATION FOR AD VALOREM TAX EXEMPTION

AS AUTHORIZED BY SECTION 27-31-101, et seq., MISSISSIPPI CODE OF 1972, AS AMENDED

NAME OF ENTERPRISE NUCOR STEEL JACKSON INC.

PHYSICAL ADDRESS 3630 FOURTH STREET, FLOWOOD MS 39232

TYPE OF INDUSTRY MANUFACTURING PRODUCT/SERVICE STEEL PRODUCTS

LOCATION-COUNTY RANKIN CITY FLOWOOD

DATE OF COMPLETION 12/31/2024 YEARS REQUESTED 5 YEARS

NEW (SECTION 27-31-101) _____ EXPANSION (SECTION 27-31-105) X

NEW JOBS 288 Current Jobs ESTIMATED PAYROLL \$22,587,000⁰⁰

TRUE VALUE OF PROPERTY EXEMPTION \$ 3,925,293.85 *Attach an Itemized list of property to be exemption as "Exhibit A".

The Applicant requests that the Board approve this application by an order spread on its minutes declaring that the above property be exempt from all ad valorem taxation except school taxation for the period requested. The applicant further requests that the application and certified approval of exemption be forwarded to the Department of Revenue and upon approval and certification by the Department, the Board enter a final order on its minutes granting the exemption. The above information is true and correct as certified by the Applicant. This application is submitted on the

10 day of April, 2025.

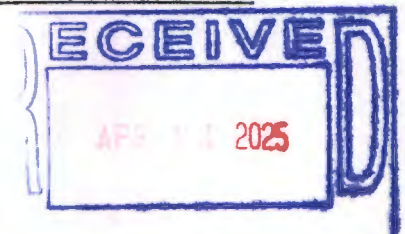
NUCOR STEEL JACKSON, INC.

Applicant

BY: DC SH

Title: Controller

Attest: Christine Collins



**APPLICATION TO THE BOARD OF SUPERVISORS
OF
RANKIN COUNTY, MISSISSIPPI
FOR EXEMPTION FROM
AD VALOREM TAXES**

**APPLICATION OF NUCOR STEEL JACKSON, INC.
FOR EXEMPTION FROM AD VALOREM TAXES FOR A PERIOD OF
5 YEARS AS AUTHORIZED BY
SECTION 27-31-105, et seq., OF THE
MISSISSIPPI CODE OF 1972, AS AMENDED**

TO THE HONORABLE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI:

Comes now Nucor Steel Jackson, Inc. (the "Applicant") and files this its Application in triplicate for exemption from ad valorem taxation, except school district taxes and the "mandated levies" described in Code Section 27-39-329 and respectfully represents unto the Honorable Board of Supervisors of Rankin County, Mississippi as follows:

1. Applicant has negotiated in good faith with the Board of Supervisors as to the ad valorem tax exemption authorized by Code Section 27-31-105 and related Code Sections.
2. Applicant, Nucor Steel Jackson, Inc. is a Delaware Corporation and domiciled in the City of Flowood, Rankin County, Mississippi.
3. Applicant is now operating as a manufacturing type of industry within the County of Rankin, Mississippi, which factory is a bona fide expanded enterprise of "public utility" within the meaning of Section 27-31-105 et seq., and related Sections of the Mississippi Code of 1972, as amended, which has made additions to or expansions of its facilities or properties or replacement of equipment used in connection with or necessary to the operation of such enterprise.

4. The Applicant is therefore eligible for the exemption granted by Code Section 27-31-105 as a manufacturing enterprise described in Code Section 27-31-101.

5. The exemption prayed for in this Application is with regard to additions to, expansions of, or replacements with respect to Applicant's said enterprise of "public utility" as enumerated in Code Section 27-31-101 et seq., and related Sections of the Mississippi Code of 1972, as amended, and is eligible for the exemption, namely Mississippi Code Annotated Section 27-31-105, which expansions, additions, and replacements will promote the industrialization of Mississippi, and will promote the development of Rankin County, and the City of Flowood, Mississippi.

6. Applicant has expanded and upgraded its facilities with additions and replacements during 2024. This Application relates to the additions and replacements (as listed in "Exhibit A" hereto) acquired as a result of such additions, expansions, and replacements.

7. Applicant's additions, expansions, and replacements, which are the subject of this Application, were completed within the meaning of the applicable statutes of the State of Mississippi on December 31, 2024. In accordance with the provisions of Code Section 27-31-105, the exemption hereby claimed should commence on the 1st day of January 2025.

8. The true value of all property to be exempted is \$ 3,925,293.85 as shown in the itemized list attached hereto as "Exhibit A" and made a part hereof.

9. The exemption from ad valorem taxation, except school district taxes and the "mandated levies", on the tangible property described in "Exhibits A" should be granted for a five (5) year period beginning on 1st day of January 2025, and ending on the 31st day of December 2029.

PRAYER

WHEREFORE, Applicant prays that this Board of Supervisors of Rankin County, Mississippi, enter a finding that the Applicant has negotiated in good faith with the Board of

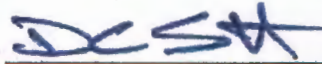
Supervisors as to the requested exemption; the Applicant has in fact undertaken an addition to, expansion of, or replacement with respect to an enterprise of "public utility"; and that the additions, expansions, and replacements were completed on December 31, 2024, and that the Applicant be granted an exemption, under Code Section 27-31-105, from ad valorem taxation, except school district ad valorem taxes and the "mandated levies" described in Code Section 27-39-329, as provided by law, for a five-year period beginning on January 1, 2025, for the items of tangible property used in, or necessary to the operation of the Applicant's expanded enterprise in the County of Rankin, City of Flowood, Mississippi and described in "Exhibit A" attached hereto; and

That this Board of Supervisors of Rankin County, Mississippi, approve this Application by an Order of Resolution spread upon its minutes, declaring that such property is exempt from all ad valorem taxation, except school district ad valorem taxes and the "mandated levies", for a period of five (5) years and forward this its Application in triplicate and a certified transcript of such approval to the Mississippi Department of Revenue and that, upon approval of this Application by the Mississippi Department of Revenue and the issuance of its certificate of approval, the Board of Supervisors of Rankin County, Mississippi, will enter a Final Order on its minutes granting the prayed for exemption and notify the County Tax Assessor of such exemption and obtain a certificate of the County Tax Assessor verifying the status of said property as non-taxable on the appropriate tax rolls.

Respectfully submitted, this the 10 day of April 2025.

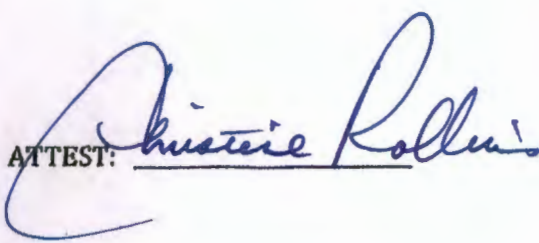
APPLICANT:

NUCOR STEEL JACKSON, INC.

By: 

Craig Stovall, Controller

Nucor Steel Jackson, Inc.

ATTEST: 

NUCOR STEEL JACKSON, INC.
Rankin County, Flowood MS
Additions/Expansions FYE 2024

EXHIBIT "A"

Personal Property Additions:

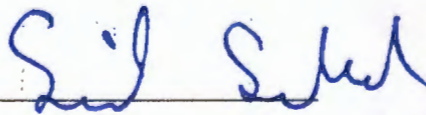
18205	5 - 8 Stand Replacement	9/30/2023	\$	133,415.51
19140	KT Grant Door Pusher	3/30/2024	\$	343,682.13
19271	Air Compressor System Replace and Upgrade	3/30/2024	\$	346,530.27
19565	1A 2A Mill Stands	6/29/2024	\$	264,813.50
19875	Starter Bar Pinch Roll and Torch System	9/28/2024	\$	365,312.01
19876	EAF Polytech Sample and Temp Taking Robot	9/28/2024	\$	998,775.05
19880	Finishing Crane Electrical Upgrade	9/28/2024	\$	52,664.13
19882	1x New Ladle	9/28/2024	\$	155,480.00
19881	Backup Hydraulic Unit - Caster	9/28/2024	\$	209,225.95
19877	EAF Lower Shell	9/28/2024	\$	249,658.27
19873 & 19874	Electrical Upgrade for Air System	9/30/2024	\$	554,464.21
20294	Safety PLC, MCC and Rapid Stops	4/27/2024	\$	251,272.82
			\$	<u>3,925,293.85</u>

RESOLUTION GRANTING EXEMPTION
FROM AD VALOREM TAXES

The Board of Supervisors of Rankin County, Mississippi, this day considered the matter of granting exemption from ad valorem taxes, except school district taxes, to Nucor Steel Jackson, Inc. The governing authority finds that the above-named enterprise has submitted verification and documentation as to the authenticity and accuracy of the application in regard to the true value of the property to be exempted and the date of completion of said enterprise. The authority also finds that the property described in the application constitutes an industrial enterprise as described in Section 27-31-101, Mississippi Code of 1972, as amended.

This governing authority does hereby grant, subject to approval and certification of the Mississippi Department of Revenue, ad valorem tax exemption to the above taxpayer for a period of 5 years, beginning January 1, 2025, on the property described in the application with a total true value of \$ 3,925,293.85.

Therefore the resolution to grant ad valorem tax exemption to the above named enterprise is hereby approved by the Board of Supervisors of Rankin County, Mississippi for a period of 5 years as authorized by Section 27-31-101 et seq., Mississippi Code of 1972, as amended, on this the 15th day of September, 2025.

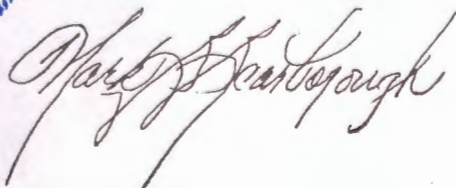


Granting Authority

Sid Scarbrough / Board Pres
 Name & Title



Attest:



POSITION STATEMENT OF TAX ASSESSOR

TRADE NAME OF APPLICANT TMS INTERNATIONAL LLC
LOCATION: 3630 FOUTH ST, FLOWOOD, MS 39232
PARCEL # PP-3935
EXEMPTION RELATES TO MISS.CODE OF 1972, SECTION: 27-31-105
TYPE OF BUSINESS: SERVICE PROVIDER
FINISHED PRODUCTS ARE: NONE
HAS THIS ENTERPRISE ENJOYED AN EXEMPTION PREVIOUSLY? (YES-NO) NO
UNDER ANY OTHER NAME ? (YES-NO) NO
ANY OTHER LOCATION ? (YES-NO) NO
UNDER ANY OTHER OWNERSHIP ? NO
NUMBER OF NEW JOBS ? 0 **ESTIMATED ANNUAL PAYROLL:** 2,467,176.12

EXEMPTION TO BE ON:

LAND VALUE AS OF COMPLETION DATE: _____

IMPROVEMENT VALUE AS OF COMPLETION DATE: _____

PERSONAL PROPERTY:

FURN. & FIX. **VALUE** \$ _____

MACH. & EQUIP. **VALUE** \$ 445,202.00

RAW MATERIALS **VALUE** \$ _____

WORK IN PROCESS **VALUE** \$ _____

PERSONAL PROPERTY TOTAL AS OF COMPLETION DATE \$ 445,202.00

EXEMPTION TOTAL VALUE AS OF COMPLETION DATE \$ 445,202.00

LAND AND IMPROVEMENTS:

OWNER OF LAND: _____

OWNER OF IMPROVEMENTS: _____

DATE OF IMPROVEMENTS: **COMPLETED** _____ **EXPANDED** 12/31/2015

ANY PRIOR EXEMPTION: _____

YEARS OF EXEMPTION APPLIED FOR: 1/1/2025 **THRU** 12/31/2025

APPLICANT'S REPRESENTATIVE: Bradley F. Hathaway (662-335-6011)

ADDRESS: P.O. Box 1856 Greenville, MS 38702-1856

COMMENTS:

The company functions as a service provider for Nucor and not a manufactured. Therefore, in our opinion, they are ineligible for exemption.

DATE 9/12/25 **TAX ASSESSOR** Staci Dmuncie

POSITION STATEMENT OF TAX ASSESSOR

TRADE NAME OF APPLICANT TMS INTERNATIONAL LLC
LOCATION: 3630 FOUTH ST, FLOWOOD, MS 39232
PARCEL # PP-3935
EXEMPTION RELATES TO MISS.CODE OF 1972, SECTION: 27-31-105
TYPE OF BUSINESS: SERVICE PROVIDER
FINISHED PRODUCTS ARE: NONE
HAS THIS ENTERPRISE ENJOYED AN EXEMPTION PREVIOUSLY? (YES-NO) NO
UNDER ANY OTHER NAME ? (YES-NO) NO
ANY OTHER LOCATION ? (YES-NO) NO
UNDER ANY OTHER OWNERSHIP ? NO
NUMBER OF NEW JOBS ? 0 **ESTIMATED ANNUAL PAYROLL:** 2,467,176.12

EXEMPTION TO BE ON:

LAND VALUE AS OF COMPLETION DATE: _____

IMPROVEMENT VALUE AS OF COMPLETION DATE: _____

PERSONAL PROPERTY:

FURN. & FIX.	VALUE	\$ _____
MACH. & EQUIP.	VALUE	\$ <u>59,306.00</u>
RAW MATERIALS	VALUE	\$ _____
WORK IN PROCESS	VALUE	\$ _____

PERSONAL PROPERTY TOTAL AS OF COMPLETION DATE \$ 59,306.00

EXEMPTION TOTAL VALUE AS OF COMPLETION DATE \$ 59,306.00

LAND AND IMPROVEMENTS:

OWNER OF LAND: _____

OWNER OF IMPROVEMENTS: _____

DATE OF IMPROVEMENTS: **COMPLETED** _____ **EXPANDED** 12/31/2016

ANY PRIOR EXEMPTION: _____

YEARS OF EXEMPTION APPLIED FOR: 1/1/2025 **THRU** 12/31/2026

APPLICANT'S REPRESENTATIVE: Bradley F. Hathaway (662-335-6011)

ADDRESS: P.O. Box 1856 Greenville, MS 38702-1856

COMMENTS:

The company functions as a service provider for Nucor and not a manufactured. Therefore, in our opinion, they are ineligible for exemption.

DATE 9/12/25 **TAX ASSESSOR** Staci DmGuncle

POSITION STATEMENT OF TAX ASSESSOR

TRADE NAME OF APPLICANT

TMS INTERNATIONAL LLC

LOCATION:

3630 FOUTH ST, FLOWOOD, MS 39232

PARCEL #

PP-3935

EXEMPTION RELATES TO MISS.CODE OF 1972, SECTION:

27-31-105

TYPE OF BUSINESS:

SERVICE PROVIDER

FINISHED PRODUCTS ARE:

NONE

HAS THIS ENTERPRISE ENJOYED AN EXEMPTION PREVIOUSLY? (YES-NO) NO

UNDER ANY OTHER NAME ? (YES-NO) NO

ANY OTHER LOCATION ? (YES-NO) NO

UNDER ANY OTHER OWNERSHIP ? NO

NUMBER OF NEW JOBS ? 0 ESTIMATED ANNUAL PAYROLL: 2,467,176.12

EXEMPTION TO BE ON:

LAND VALUE AS OF COMPLETION DATE:

IMPROVEMENT VALUE AS OF COMPLETION DATE:

PERSONAL PROPERTY:

FURN. & FIX. VALUE \$

MACH. & EQUIP. VALUE \$ 602,995.00

RAW MATERIALS VALUE \$

WORK IN PROCESS VALUE \$

PERSONAL PROPERTY TOTAL AS OF COMPLETION DATE \$ 602,995.00

EXEMPTION TOTAL VALUE AS OF COMPLETION DATE \$ 602,995.00

LAND AND IMPROVEMENTS:

OWNER OF LAND:

OWNER OF IMPROVEMENTS:

DATE OF IMPROVEMENTS: COMPLETED EXPANDED 12/31/2018

ANY PRIOR EXEMPTION:

YEARS OF EXEMPTION APPLIED FOR: 1/1/2025 THRU 12/31/2028

APPLICANT'S REPRESENTATIVE: Bradley F. Hathaway (662-335-6011)

ADDRESS: P.O. Box 1856 Greenville, MS 38702-1856

COMMENTS:

The company functions as a service provider for Nucor and not a manufactured. Therefore, in our opinion, they are ineligible for exemption.

DATE 9/12/25 TAX ASSESSOR *Staci M. Gurne*

POSITION STATEMENT OF TAX ASSESSOR

TRADE NAME OF APPLICANT TMS INTERNATIONAL LLC

LOCATION: 3630 FOUTH ST, FLOWOOD, MS 39232

PARCEL # PP-3935

EXEMPTION RELATES TO MISS.CODE OF 1972, SECTION: 27-31-105

TYPE OF BUSINESS: SERVICE PROVIDER

FINISHED PRODUCTS ARE: NONE

HAS THIS ENTERPRISE ENJOYED AN EXEMPTION PREVIOUSLY? (YES-NO) NO

UNDER ANY OTHER NAME ? (YES-NO) NO

ANY OTHER LOCATION ? (YES-NO) NO

UNDER ANY OTHER OWNERSHIP ? NO

NUMBER OF NEW JOBS ? 0 ESTIMATED ANNUAL PAYROLL: 2,467,176.12

EXEMPTION TO BE ON:

LAND VALUE AS OF COMPLETION DATE: _____

IMPROVEMENT VALUE AS OF COMPLETION DATE: _____

PERSONAL PROPERTY:

FURN. & FIX.	VALUE	\$ _____
MACH. & EQUIP.	VALUE	\$ <u>753,038.00</u>
RAW MATERIALS	VALUE	\$ _____
WORK IN PROCESS	VALUE	\$ _____

PERSONAL PROPERTY TOTAL AS OF COMPLETION DATE \$ 753,038.00

EXEMPTION TOTAL VALUE AS OF COMPLETION DATE \$ 753,038.00

LAND AND IMPROVEMENTS:

OWNER OF LAND: _____

OWNER OF IMPROVEMENTS: _____

DATE OF IMPROVEMENTS: COMPLETED _____ EXPANDED 12/31/2019

ANY PRIOR EXEMPTION: _____

YEARS OF EXEMPTION APPLIED FOR: 1/1/2025 THRU 12/31/2029

APPLICANT'S REPRESENTATIVE: Bradley F. Hathaway (662-335-6011)

ADDRESS: P.O. Box 1856 Greenville, MS 38702-1856

COMMENTS:

The company functions as a service provider for Nucor and not a manufactured. Therefore, in our opinion, they are ineligible for exemption.

DATE 9/22/25 TAX ASSESSOR [Signature]

POSITION STATEMENT OF TAX ASSESSOR

TRADE NAME OF APPLICANT TMS INTERNATIONAL LLC
LOCATION: 3630 FOUTH ST, FLOWOOD, MS 39232
PARCEL # PP-3935
EXEMPTION RELATES TO MISS.CODE OF 1972, SECTION: 27-31-105
TYPE OF BUSINESS: SERVICE PROVIDER
FINISHED PRODUCTS ARE: NONE
HAS THIS ENTERPRISE ENJOYED AN EXEMPTION PREVIOUSLY? (YES-NO) NO
UNDER ANY OTHER NAME ? (YES-NO) NO
ANY OTHER LOCATION ? (YES-NO) NO
UNDER ANY OTHER OWNERSHIP ? NO
NUMBER OF NEW JOBS ? 0 **ESTIMATED ANNUAL PAYROLL:** 2,467,176.12

EXEMPTION TO BE ON:

LAND VALUE AS OF COMPLETION DATE: _____

IMPROVEMENT VALUE AS OF COMPLETION DATE: _____

PERSONAL PROPERTY:

FURN. & FIX.	VALUE	\$ _____
MACH. & EQUIP.	VALUE	\$ <u>140,312.00</u>
RAW MATERIALS	VALUE	\$ _____
WORK IN PROCESS	VALUE	\$ _____
PERSONAL PROPERTY TOTAL AS OF COMPLETION DATE		\$ <u>140,312.00</u>
EXEMPTION TOTAL VALUE AS OF COMPLETION DATE		\$ <u>140,312.00</u>

LAND AND IMPROVEMENTS:

OWNER OF LAND: _____

OWNER OF IMPROVEMENTS: _____

DATE OF IMPROVEMENTS: **COMPLETED** _____ **EXPANDED** 12/31/2020

ANY PRIOR EXEMPTION: _____

YEARS OF EXEMPTION APPLIED FOR: 1/1/2025 **THRU** 12/31/2030

APPLICANT'S REPRESENTATIVE: Bradley F. Hathaway (662-335-6011)

ADDRESS: P.O. Box 1856 Greenville, MS 38702-1856

COMMENTS:

The company functions as a service provider for Nucor and not a manufactured. Therefore, in our opinion, they are ineligible for exemption.

DATE 9/18/25 **TAX ASSESSOR** Stacy McQuinn

POSITION STATEMENT OF TAX ASSESSOR

TRADE NAME OF APPLICANT TMS INTERNATIONAL LLC
LOCATION: 3630 FOUTH ST, FLOWOOD, MS 39232
PARCEL # PP-3935
EXEMPTION RELATES TO MISS.CODE OF 1972, SECTION: 27-31-105
TYPE OF BUSINESS: SERVICE PROVIDER
FINISHED PRODUCTS ARE: NONE
HAS THIS ENTERPRISE ENJOYED AN EXEMPTION PREVIOUSLY? (YES-NO) NO
UNDER ANY OTHER NAME ? (YES-NO) NO
ANY OTHER LOCATION ? (YES-NO) NO
UNDER ANY OTHER OWNERSHIP ? NO
NUMBER OF NEW JOBS ? 0 **ESTIMATED ANNUAL PAYROLL:** 2,467,176.12

EXEMPTION TO BE ON:

LAND VALUE AS OF COMPLETION DATE: _____

IMPROVEMENT VALUE AS OF COMPLETION DATE: _____

PERSONAL PROPERTY:

FURN. & FIX.	VALUE	\$ _____
MACH. & EQUIP.	VALUE	\$ <u>266,057.00</u>
RAW MATERIALS	VALUE	\$ _____
WORK IN PROCESS	VALUE	\$ _____

PERSONAL PROPERTY TOTAL AS OF COMPLETION DATE \$ 266,057.00

EXEMPTION TOTAL VALUE AS OF COMPLETION DATE \$ 266,057.00

LAND AND IMPROVEMENTS:

OWNER OF LAND: _____

OWNER OF IMPROVEMENTS: _____

DATE OF IMPROVEMENTS: **COMPLETED** _____ **EXPANDED** 12/31/2021

ANY PRIOR EXEMPTION: _____

YEARS OF EXEMPTION APPLIED FOR: 1/1/2025 **THRU** 12/31/2031

APPLICANT'S REPRESENTATIVE: Bradley F. Hathaway (662-335-6011)

ADDRESS: P.O. Box 1856 Greenville, MS 38702-1856

COMMENTS:

The company functions as a service provider for Nucor and not a manufactured. Therefore, in our opinion, they are ineligible for exemption.

DATE 9/12/25 **TAX ASSESSOR** Paul D. McNamee

POSITION STATEMENT OF TAX ASSESSOR

TRADE NAME OF APPLICANT TMS INTERNATIONAL LLC
LOCATION: 3630 FOUTH ST, FLOWOOD, MS 39232
PARCEL # PP-3935
EXEMPTION RELATES TO MISS.CODE OF 1972, SECTION: 27-31-105
TYPE OF BUSINESS: SERVICE PROVIDER
FINISHED PRODUCTS ARE: NONE
HAS THIS ENTERPRISE ENJOYED AN EXEMPTION PREVIOUSLY? (YES-NO) NO
UNDER ANY OTHER NAME ? (YES-NO) NO
ANY OTHER LOCATION ? (YES-NO) NO
UNDER ANY OTHER OWNERSHIP ? NO
NUMBER OF NEW JOBS ? 0 **ESTIMATED ANNUAL PAYROLL:** 2,467,176.12

EXEMPTION TO BE ON:

LAND VALUE AS OF COMPLETION DATE: _____
IMPROVEMENT VALUE AS OF COMPLETION DATE: _____

PERSONAL PROPERTY:

FURN. & FIX.	VALUE	\$ _____
MACH. & EQUIP.	VALUE	\$ <u>1,267,904.00</u>
RAW MATERIALS	VALUE	\$ _____
WORK IN PROCESS	VALUE	\$ _____
PERSONAL PROPERTY TOTAL AS OF COMPLETION DATE		\$ <u>1,267,904.00</u>
EXEMPTION TOTAL VALUE AS OF COMPLETION DATE		\$ <u>1,267,904.00</u>

LAND AND IMPROVEMENTS:

OWNER OF LAND: _____

OWNER OF IMPROVEMENTS: _____

DATE OF IMPROVEMENTS: **COMPLETED** _____ **EXPANDED** 12/31/2022

ANY PRIOR EXEMPTION: _____

YEARS OF EXEMPTION APPLIED FOR: 1/1/2025 **THRU** 12/31/2032

APPLICANT'S REPRESENTATIVE: Bradley F. Hathaway (662-335-6011)

ADDRESS: P.O. Box 1856 Greenville, MS 38702-1856

COMMENTS:

The company functions as a service provider for Nucor and not a manufactured. Therefore, in our opinion, they are ineligible for exemption.

DATE 9/12/25 **TAX ASSESSOR** Stan McNeill

POSITION STATEMENT OF TAX ASSESSOR

TRADE NAME OF APPLICANT TMS INTERNATIONAL LLC
LOCATION: 3630 FOUTH ST, FLOWOOD, MS 39232
PARCEL # PP-3935
EXEMPTION RELATES TO MISS.CODE OF 1972, SECTION: 27-31-105
TYPE OF BUSINESS: SERVICE PROVIDER
FINISHED PRODUCTS ARE: NONE
HAS THIS ENTERPRISE ENJOYED AN EXEMPTION PREVIOUSLY? (YES-NO) NO
UNDER ANY OTHER NAME ? (YES-NO) NO
ANY OTHER LOCATION ? (YES-NO) NO
UNDER ANY OTHER OWNERSHIP ? NO
NUMBER OF NEW JOBS ? 0 **ESTIMATED ANNUAL PAYROLL:** 2,467,176.12

EXEMPTION TO BE ON:

LAND VALUE AS OF COMPLETION DATE: _____
IMPROVEMENT VALUE AS OF COMPLETION DATE: _____

PERSONAL PROPERTY:

FURN. & FIX.	VALUE	\$ _____
MACH. & EQUIP.	VALUE	\$ <u>799,941.00</u>
RAW MATERIALS	VALUE	\$ _____
WORK IN PROCESS	VALUE	\$ _____
PERSONAL PROPERTY TOTAL AS OF COMPLETION DATE		\$ <u>799,941.00</u>
EXEMPTION TOTAL VALUE AS OF COMPLETION DATE		\$ <u>799,941.00</u>

LAND AND IMPROVEMENTS:

OWNER OF LAND: _____
OWNER OF IMPROVEMENTS: _____
DATE OF IMPROVEMENTS: **COMPLETED** _____ **EXPANDED** 12/31/2023
ANY PRIOR EXEMPTION: _____
YEARS OF EXEMPTION APPLIED FOR: 1/1/2025 **THRU** 12/31/2033
APPLICANT'S REPRESENTATIVE: Bradley F. Hathaway (662-335-6011)
ADDRESS: P.O. Box 1856 Greenville, MS 38702-1856

COMMENTS:

The company functions as a service provider for Nucor and not a manufactured. Therefore, in our opinion, they are ineligible for exemption.

DATE 9/19/25 **TAX ASSESSOR** [Signature]

POSITION STATEMENT OF TAX ASSESSOR

TRADE NAME OF APPLICANT TMS INTERNATIONAL LLC
LOCATION: 3630 FOUTH ST, FLOWOOD, MS 39232
PARCEL # PP-3935
EXEMPTION RELATES TO MISS.CODE OF 1972, SECTION: 27-31-105
TYPE OF BUSINESS: SERVICE PROVIDER
FINISHED PRODUCTS ARE: NONE
HAS THIS ENTERPRISE ENJOYED AN EXEMPTION PREVIOUSLY? (YES-NO) NO
UNDER ANY OTHER NAME ? (YES-NO) NO
ANY OTHER LOCATION ? (YES-NO) NO
UNDER ANY OTHER OWNERSHIP ? NO
NUMBER OF NEW JOBS ? 0 **ESTIMATED ANNUAL PAYROLL:** 2,467,176.12

EXEMPTION TO BE ON:

LAND VALUE AS OF COMPLETION DATE: _____
IMPROVEMENT VALUE AS OF COMPLETION DATE: _____

PERSONAL PROPERTY:

FURN. & FIX.	VALUE	\$ _____
MACH. & EQUIP.	VALUE	\$ <u>999,147.00</u>
RAW MATERIALS	VALUE	\$ _____
WORK IN PROCESS	VALUE	\$ _____
PERSONAL PROPERTY TOTAL AS OF COMPLETION DATE		\$ <u>999,147.00</u>
EXEMPTION TOTAL VALUE AS OF COMPLETION DATE		\$ <u>999,147.00</u>

LAND AND IMPROVEMENTS:

OWNER OF LAND: _____

OWNER OF IMPROVEMENTS: _____

DATE OF IMPROVEMENTS: **COMPLETED** _____ **EXPANDED** 12/31/2024

ANY PRIOR EXEMPTION: _____

YEARS OF EXEMPTION APPLIED FOR: 1/1/2025 **THRU** 12/31/2034

APPLICANT'S REPRESENTATIVE: Bradley F. Hathaway (662-335-6011)

ADDRESS: P.O. Box 1856 Greenville, MS 38702-1856

COMMENTS:

The company functions as a service provider for Nucor and not a manufacturer. Therefore, in our opinion, they are ineligible for exemption.

DATE 9/12/25 **TAX ASSESSOR** Staci M. Gannell

ATTACHMENT A

WHEREAS, Transportation Alternatives (TA) funds have been made available for transportation improvements within the MPO planning area; and

WHEREAS, Rankin County Board of Supervisors Name of local entity (municipality or county) has selected a project to submit to the Metropolitan Planning Organization (MPO) at CMPDD for consideration for funding; and

WHEREAS, the selected project includes installation of shared use path along Pisgah Road at Pisgah Attendance Center Brief project description

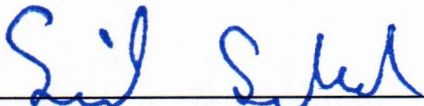
WHEREAS, Rankin County Board of Supervisors Name of local entity (municipality or county) hereby requests federal funding from the MPO in the amount of \$ 412,192 \$ Amount of requested funding; and

WHEREAS, Rankin County Board of Supervisors Name of local entity (municipality or county) agrees to provide local matching funds for the project in the amount of \$ 103,048 \$ Amount of local match. The local entity agrees to provide said matching funds in a timely manner.

NOW, THEREFORE, BE IT RESOLVED: Rankin County Board of Supervisors Name of local entity (municipality or county) acknowledges if said project is selected for funding through the MPO selection process said project is subject to all applicable Federal and State laws and regulations regarding TA funding, as well as subject to the rules and procedures established by the MPO at CMPDD regarding project management guidelines.

Sid Scarbrough, Board President

Print Name (Chief Elected Official or Board President)



Signature (Chief Elected Official or Board President)

ATTEST:



Signature (City Clerk/Board Attorney/or County Administrator)

9/15/25

Date

RANKIN COUNTY BOARD OF SUPERVISORS

BOARD ORDER

The Rankin County Board of Supervisors enter this Board Order Acknowledging the following regarding a Project to install sidewalks within the public right of way of highways, roads or streets in an area of the Pisgah Community in unincorporated Rankin County near the Pisgah Attendance Center, Rankin County School District.

Legal and Compliance Certification: Certify that no known foreseeable legal impediments exist that would prohibit completion of the project and that the project complies with applicable codes, standards and/or regulations required for completion. This certification must be executed by either the Mayor, President of the Board of Supervisors, or State Agency Head, whichever applies to the applicant. The certification must be in the form of a Board order for local governments, indicating the approval of either the Board of Alderman or Board of Supervisors.

Ordered and adopted this the 15 day of September, 2025.

RANKIN COUNTY BOARD OF SUPERVISORS

BY:

BOARD PRESIDENT

ATTEST:

CLERK OF THE BOARD



12

ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE		Application Period: 8/9/25 - 9/8/25	Application Date: 9/8/25
To Rankin County Board of Supervisors (Owner):		From (Contractor): Southeastern Pipeline & Environmental Services	Via (Engineer): N/A
Project: Pinebrook Subdivision		Contract: Watershed Protection Program Element 2.02 Pinebrook Subdivision	
Owner's Contract No.:		Contractor's Project No.: 340-24	Engineer's Project No.: N/A

Change Order Summary		
Approved Change Orders	Additions	Deductions
Number 1		
2	\$536,318.92	
TOTALS	\$536,318.92	
NET CHANGE BY CHANGE ORDERS	\$536,318.92	

1. ORIGINAL CONTRACT PRICE..... \$ \$4,449,044.50

2. Net change by Change Orders..... \$ \$536,318.92

3. Current Contract Price (Line 1 ± 2)..... \$ \$4,985,363.42

4. TOTAL COMPLETED AND STORED TO DATE
(Column F total on Progress Estimates)..... \$ \$4,945,179.81

5. RETAINAGE:

a. 1.0% X \$4,945,179.81 Work Completed..... \$ \$49,451.80

b. 5% X _____ Stored Material..... \$ _____

c. Total Retainage (Line 5.a + Line 5.b)..... \$ \$49,451.80

6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c)..... \$ \$4,895,728.01

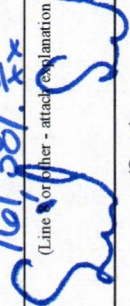
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application)..... \$ \$4,734,296.21

8.AMOUNT DUE THIS APPLICATION..... \$ \$161,381.800

9. BALANCE TO FINISH, PLUS RETAINAGE
(Column G total on Progress Estimates + Line 5,c above)..... \$ \$89,635.41

The undersigned Contractor certifies, to the best of its knowledge, the following:

- (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;
- (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment fee and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and
- (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

The undersigned Contractor certifies, to the best of its knowledge, the following: (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment; (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.		Contractor Signature By:  Date: 9/10/25	
Payment of: \$ 161,381.80 (Line 8 for other - attach explanation of the other amount) is recommended by:  (Engineer) 9/15/2025 (Date)	Payment of: \$ 161,381.80 (Line 8 for other - attach explanation of the other amount) is approved by:  (Owner) 9/15/2025 (Date)	Funding or Financing Entity (if applicable) (Date)	

Progress Estimate - Unit Price Work

Contractor's Application

For (Contract)		Pinchbrook Subdivision		Application Number 12											
Application Period		8/9/25 - 9/8/25		Application Date 9/8/25											
A		B		C		D		E		F					
Item		Contract Information		Total Value of Item (\$)		Estimated Quantity Installed		Materials Presently Stored (not in C)		Total Completed and Stored to Date (D + E)		%		Balance to Finish (B - F)	
Bid Item No	Description	Item Quantity	Units	Unit Price									(F / B)		
1	Mobilization	1	LS	\$ 300,000.00			1				\$300,000.00		100.0%		
2	Cleaning and Grubbing	6.8	Acres	\$ 75,000.00			6.8				\$510,000.00		100.0%		
3	Construction Entrance	3	EA	\$ 15,000.00			3				\$45,000.00		100.0%		
4	Excess Excavation (Hauled off site)	25626	CY	\$ 14.00			25626				\$358,764.00		100.0%		
5	Unclassified Excavation	1000	CY	\$ 10.00			1000				\$10,000.00		100.0%		
6	Rip Rap (200 lb)	12455	TN	\$ 110.00			12455				\$1,370,050.00		100.0%		
7	Filter Fabric	13000	SY	\$ 2.00			13000				\$26,000.00		100.0%		
8	Asphalt Paving (SC-1)	4742.56	TN	\$ 126.00			4527.7				\$570,490.20		95.5%		\$27,072.36
9	Gold Milling	1888.88	SY	\$ 5.75			1888.88				\$10,861.06		100.0%		
10	Concrete Minor Structures	404.6	CY	\$ 775.00			404.6				\$313,565.00		100.0%		\$-38.75
11	Reinforcement	31,646.0	LB	\$ 3.00			31646				\$94,938.00		100.0%		
12	Castings	5,786	LB	\$ 30.00			5786				\$173,580.00		100.0%		
13	Silt Fence	6,500	LF	\$ 5.00			6500				\$32,500.00		100.0%		
14	Wattles	1,000	LF	\$ 4.00			1000				\$4,000.00		100.0%		
15	610 Crushed Stone	4,350	TN	\$ 95.00			4350.29				\$413,277.55		100.0%		
16	Rip Rap for Erosion Control	1,900	TN	\$ 110.00			1000				\$110,000.00		100.0%		
17	Temporary Seeding	6.3	Acres	\$ 550.00			6.3				\$3,465.00		100.0%		
18	Vegetative Mulch	8	TN	\$ 1,000.00			8				\$8,000.00		100.0%		
19	Grassing	3.4	Acres	\$ 1,250.00			3.4				\$4,250.00		100.0%		
20	Utility Allowance	1	LS	\$ -							\$4,250.00		100.0%		
A1-1	Clean and CCTV Storm Sewer Pipes	2,730	LF	\$ 30.00			2730				\$81,900.00		100.0%		
A2-1	Cured in place lining 15"	80	LF	\$ 132.00			80				\$10,560.00		100.0%		
A2-2	Cured in place lining 18"	80	LF	\$ 144.00			80				\$11,520.00		100.0%		
A2-3	Cured in place lining 24"	201	LF	\$ 204.00			201				\$41,004.00		100.0%		
A2-4	Cured in place lining 30"	476	LF	\$ 245.00			476				\$116,620.00		100.0%		
A3-1	Cured in place lining 15"	39	LF	\$ 120.00			39				\$4,680.00		100.0%		
A3-2	Cured in place lining 18"	60	LF	\$ 120.00			60				\$7,200.00		100.0%		
A3-3	Cured in place lining 24"	102	LF	\$ 165.00			102				\$16,830.00		100.0%		
A3-4	Cured in place lining 30"	263	LF	\$ 195.00			263				\$51,285.00		100.0%		
A3-5	Cured in place lining 36"	467	LF	\$ 270.00			467				\$126,090.00		100.0%		
A3-6	Cured in place lining 48"	150	LF	\$ 425.00			150				\$63,750.00		100.0%		
33	18" HDPE Pipe	60	LF	\$ 125.00			60				\$7,500.00		100.0%		
34	30" HDPE Pipe	20	LF	\$ 250.00			20				\$5,000.00		100.0%		
35	36" HDPE Pipe (Type I Lining Conditions)	60	LF	\$ 275.00			60				\$16,500.00		100.0%		
36	36" HDPE Pipe (Type II Lining Conditions)	20	LF	\$ 450.00			20				\$9,000.00		100.0%		
37	48" HDPE Pipe	40	LF	\$ 325.00			40				\$13,000.00		100.0%		
38	Treated Wood Fence Installation	750	LF	\$ 65.00							\$48,750.00				\$48,750.00
39	Sealing of Ditch	1	LS	\$ 4,000.00			1				\$4,000.00		100.0%		
40															
41															
42															

Progress Estimate - Unit Price Work

For (Contract)			Purchase Subdivision			Application Number 12																	
Application Period			8/9/25 - 9/8/25			Application Date 9/8/25																	
A			B			C			D			E			F								
Item			Contract Information			Estimated Quantity Installed			Value of Work Installed to Date			Materials Presently Stored (not in C.)			Total Completed and Stored to Date (D + E)			% (F / B)			Balance to Finish (B - F)		
Bid Item No.	Description	Item Quantity	Units	Unit Price	Total Value of Item (\$)																		
43																							
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45																							
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Contractor's Application

[illegible]

Contractor's Application

Stored Material Summary

For (Contract)		Watershed Protection Program Element 2.02 Pinebrook Subdivision					Application Number		12		
Application Period		8/9/25 - 9/8/25					Application Date		9/8/25		
A Bid Item No.	Supplier Invoice No.	B Submittal No. (with Specification Section No.)	C Storage Location	Description of Materials or Equipment Stored	D		E Amount Stored this Month (\$)	Subtotal Amount Completed and Stored to Date (D + E)	F		G Materials Remaining in Storage (\$) (D + E - F)
					Date Placed into Storage (Month/Year)	Amount (\$)			Incorporated in Work	Amount (\$)	
									Date (Month/Year)		
						</					

APPLICATION AND CERTIFICATE FOR PAYMENT

Invoice #: H24027-14

To
Customer:

Rankin Co. Board of Supervisors
211 E Government Street Suite A
Brandon, MS 39042

Project

H24027- Gunter Road Improvements
Phase II (Rebid), Florence, MS

Via Engineer

M & G Enterprises dba Engineering
Service
115 Aerosmith Drive
Richland, MS 39218

Application No.

JB App# 14

Period From:

6/1/2025

Period To:

8/31/2025

Distribution to :

☐

Owner

☐

Engineer

☐

Contractor

From Contracto

Hemphill Construction Company, Inc.
PO Drawer 879
1858 Hwy 49 South
Florence, MS 39073

Owner:

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39072

External

N/A

Contract No.

Contract Date:

2/15/2024

Application Date:

9/4/2025

CONTRACTOR'S APPLICATION FOR PAYMENT

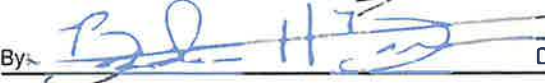
Application is made for payment, as shown below, in connection with the Contract.
Continuation Sheet is attached.

1. Original Contract Sum	\$3,513,607.00
2. Net Change By Change Order	\$13,252.00
3. Contract Sum To Date	\$3,526,859.00
4. Work Completed To Date	\$3,384,870.55 3,384,960.55
5. Stored Materials Inventory	\$0.00
6. Total Completed and Stored To Date	\$3,384,870.55 3,384,960.55
7. Retainage	
a. Maximum Retainage is in effect.	
b. Securities are furnished in lieu of Retainage.	\$115,000.00
c. Retainage on Work Completed to Date 2.50 %	\$84,621.76
d. Retainage on Stored Materials Inventory 0.00 %	\$0.00
e. Total Calculated Retainage	\$84,621.76
f. Total Retainage To Be Withheld	\$0.00 3,384,960.55
8. Total Earned Less Retainage	\$3,384,870.55
9. Less Previous Certificates For Payments	\$3,079,634.60
10. Current Payment Due	\$305,325.95
11. Balance to Finish, Plus Retainage.	\$141,988.45

CHANGE ORDER SUMMARY	Additions	Deductions
Total changes approved in previous months by Owner	\$13,252.00	\$0.00
Total Approved this Month	\$0.00	\$0.00
TOTALS	\$13,252.00	\$0.00
Net Changes By Change Order	\$13,252.00	

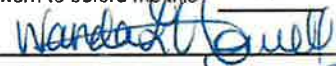
The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief, the work covered by this Application for Payment has been completed in accordance with the Contract Documents. That all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: Hemphill Construction Company, Inc.

By:  Date: 9/4/2025

State of: Mississippi County of: Rankin

Subscribed and sworn to before me this 4th day of September 2025

Notary Public: 

My Commission expires: June 3, 2029



ENGINEER'S CERTIFICATE FOR PAYMENT
In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Engineer certifies to the Owner that to the best of the Engineer's knowledge, information, and belief, the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$305,325.95

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ENGINEER:  Date: 9/15/2025

OWNER:  Date: 9/15/25

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

Attachment: Approval of Pay Application No. 14- Gunter Road Improvements Phase II- \$305,325.95 (RFA-

CONTINUATION SHEET

Application and Certification for Payment, containing
Engineer's signed certification is attached.
Tabulations below.

Application No. : JB App# 14
Application Date : 09/04/25
Period From: 06/01/25
Period To: 08/31/25
External Contract No.:

Invoice # : H24027-14

Contract : H24027- Gunter Road Improvements Phase II (Rebid), Florence, MS

Item No.	Description of Item	Contract U of M	Units	Cost Per Unit	Total Cost Of Contract	Previous Quantity	Current Quantity	To Date Quantity	Previous Cost	Current Cost	Stored Materials	Total Completed and Stored	Balance to Finish	Percent Complete
Base Bid														
01	Mobilization	LS	1.00	\$297,300.00	\$297,300.00	1.00	0.00	1.00	\$297,300.00	\$0.00	0.00	\$297,300.00	\$0.00	100.00%
02	Clearing and Grubbing	LS	1.00	\$180,776.32	\$180,776.32	1.00	0.00	1.00	\$180,776.32	\$0.00	0.00	\$180,776.32	\$0.00	100.00%
03	Removal of Pipe (All Type and Sizes)	LF	1,280.00	\$7.00	\$8,960.00	1,141.00	0.00	1,141.00	\$7,987.00	\$0.00	0.00	\$7,987.00	\$973.00	89.14%
04	Removal of Asphalt	SY	426.00	\$20.50	\$8,733.00	1,636.74	328.96	1,965.70	\$33,553.17	\$6,743.68	0.00	\$40,296.85	\$-31,563.85	461.43%
05	Unclassified Excavation	CY	1,500.00	\$10.00	\$15,000.00	3,262.30	0.00	3,262.30	\$32,623.00	\$0.00	0.00	\$32,623.00	\$-17,623.00	217.49%
06	Muck Excavation	CY	1,800.00	\$25.00	\$45,000.00	1,331.65	876.60	2,208.25	\$33,291.25	\$21,915.00	0.00	\$55,206.25	\$-10,206.25	122.68%
07	Borrow Excavation	CY	7,800.00	\$34.00	\$265,200.00	4,320.80	354.60	4,675.40	\$82,293.60	\$12,056.40	0.00	\$94,350.00	\$170,850.00	35.58%
08	Excess Excavation	CY	5,200.00	\$25.00	\$130,000.00	5,758.75	652.45	6,411.20	\$143,968.75	\$16,311.25	0.00	\$160,280.00	\$-30,280.00	123.29%
09	Granular Material (610 Crushed Stone)	TON	9,100.00	\$56.50	\$514,150.00	4,545.74	14.74	4,560.48	\$256,834.31	\$832.81	0.00	\$257,667.12	\$256,482.88	50.12%
10	Asphalt Surface Course	TON	1,300.00	\$156.50	\$203,450.00	1,720.23	1.87	1,722.10	\$269,216.00	\$292.65	0.00	\$269,508.65	\$-66,058.65	132.47%
11	Asphalt Base Course	TON	340.00	\$148.50	\$50,490.00	385.67	0.00	385.67	\$57,272.00	\$0.00	0.00	\$57,272.00	\$-6,782.00	113.43%
12	Asphalt Base Course Widening	TON	540.00	\$267.00	\$144,180.00	615.87	0.00	615.87	\$164,437.29	\$0.00	0.00	\$164,437.29	\$-20,257.29	114.05%
13	Asphalt Leveling	TON	200.00	\$167.50	\$33,500.00	238.31	0.00	238.31	\$39,916.93	\$0.00	0.00	\$39,916.93	\$-6,416.93	119.16%
14	18" RCP Class III	LF	72.00	\$80.00	\$5,760.00	48.00	0.00	48.00	\$3,840.00	\$0.00	0.00	\$3,840.00	\$1,920.00	66.67%
15	24" RCP Class III	LF	36.00	\$95.00	\$3,420.00	88.00	0.00	88.00	\$8,360.00	\$0.00	0.00	\$8,360.00	\$-4,940.00	244.44%
16	30" RCP Class III	LF	116.00	\$120.00	\$13,920.00	80.00	0.00	80.00	\$9,600.00	\$0.00	0.00	\$9,600.00	\$4,320.00	68.97%
17	44" x 27" RCAP Class III	LF	48.00	\$150.00	\$7,200.00	48.00	0.00	48.00	\$7,200.00	\$0.00	0.00	\$7,200.00	\$0.00	100.00%
18	51" x 31" RCAP Class III	LF	40.00	\$165.00	\$6,600.00	40.00	0.00	40.00	\$6,600.00	\$0.00	0.00	\$6,600.00	\$0.00	100.00%
19	58" x 36" RCAP Class III	LF	144.00	\$180.00	\$25,920.00	120.00	0.00	120.00	\$21,600.00	\$0.00	0.00	\$21,600.00	\$4,320.00	83.33%
20	24" RCP Class III FES	EA	2.00	\$1,850.00	\$3,700.00	2.00	0.00	2.00	\$3,700.00	\$0.00	0.00	\$3,700.00	\$0.00	100.00%
21	30" RCP Class III FES	EA	4.00	\$2,000.00	\$8,000.00	2.00	0.00	2.00	\$4,000.00	\$0.00	0.00	\$4,000.00	\$4,000.00	50.00%
22	18" HP Pipe	LF	430.00	\$40.00	\$17,200.00	780.00	0.00	780.00	\$31,200.00	\$0.00	0.00	\$31,200.00	\$-14,000.00	181.40%
23	24" HP Pipe	LF	30.00	\$75.00	\$2,250.00	65.00	0.00	65.00	\$4,875.00	\$0.00	0.00	\$4,875.00	\$-2,625.00	216.67%
24	Concrete (Class B Minor Structures)	CY	12.53	\$7,750.00	\$97,107.50	16.48	0.00	16.48	\$127,720.00	\$0.00	0.00	\$127,720.00	\$-30,612.50	131.52%
25	Reinforcement Steel	LBS	1,644.00	\$1.00	\$1,644.00	2,098.00	0.00	2,098.00	\$2,098.00	\$0.00	0.00	\$2,098.00	\$-454.00	127.62%
26	Concrete Driveway Repair	SY	487.00	\$90.50	\$44,073.50	608.40	0.00	608.40	\$55,060.20	\$0.00	0.00	\$55,060.20	\$-10,986.70	124.93%
27	Asphalt Driveway Repair	SY	913.00	\$116.50	\$106,364.50	785.00	0.00	785.00	\$91,452.50	\$0.00	0.00	\$91,452.50	\$14,912.00	85.98%
28	Gravel Driveway Repair	SY	167.00	\$8.50	\$1,419.50	167.00	0.00	167.00	\$1,419.50	\$0.00	0.00	\$1,419.50	\$0.00	100.00%
29	Traffic Control	LS	1.00	\$165,000.00	\$165,000.00	1.00	0.00	1.00	\$165,000.00	\$0.00	0.00	\$165,000.00	\$0.00	100.00%
30	Granular Material (610 Crushed Stone) for Traffic Control	TON	600.00	\$56.50	\$33,900.00	372.55	0.00	372.55	\$21,049.08	\$0.00	0.00	\$21,049.08	\$12,850.92	62.09%

Attachment: Approval of Pay Application No. 14- Gunter Road Improvements Phase II- \$305,325.95 (RFA-

CONTINUATION SHEET

Application and Certification for Payment, containing
Engineer's signed certification is attached.
Tabulations below.

Application No. : JB App# 14
Application Date : 09/04/25
Period From: 06/01/25
Period To: 08/31/25
External Contract No.:

Invoice # : H24027-14

Contract : H24027- Gunter Road Improvements Phase II (Rebid), Florence, MS

Item No.	Description of Item	Contract U of M	Units	Cost Per Unit	Total Cost Of Contract	Previous Quantity	Current Quantity	To Date Quantity	Previous Cost	Current Cost	Stored Materials	Total Completed and Stored	Balance to Finish	Percent Complete
Base Bid														
31	Construction Staking	LS	1.00	\$57,000.00	\$57,000.00	1.00	0.00	1.00	\$57,000.00	\$0.00	0.00	\$57,000.00	\$0.00	100.00%
32	Type III Barricades	EA	10.00	\$1,457.50	\$14,575.00	9.00	0.00	9.00	\$13,117.50	\$0.00	0.00	\$13,117.50	\$1,457.50	90.00%
33	Message Board	EA	2.00	\$14,837.00	\$29,674.00	2.00	0.00	2.00	\$29,674.00	\$0.00	0.00	\$29,674.00	\$0.00	100.00%
34	Additional Construction Signs	SF	25.00	\$10.00	\$250.00	22.69	0.00	22.69	\$226.90	\$0.00	0.00	\$226.90	\$23.10	90.76%
35	Temporary Traffic Markings (Continuous Yellow)	mL	2.10	\$1,813.50	\$3,808.35	2.06	0.00	2.06	\$3,735.81	\$0.00	0.00	\$3,735.81	\$72.54	98.10%
36	Temporary Traffic Markings (Continuous Whie)	mL	2.10	\$1,813.50	\$3,808.35	1.96	0.00	1.96	\$3,554.46	\$0.00	0.00	\$3,554.46	\$253.89	93.33%
37	Temporary Traffic Markings (Detail White)	LF	175.00	\$1.50	\$262.50	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$262.50	0.00%
38	Thermoplastic Edge Stripe (Continuous White 90 Mils)	mL	2.10	\$7,367.50	\$15,471.75	0.00	2.01	2.01	\$0.00	\$14,808.68	0.00	\$14,808.68	\$663.07	95.71%
39	Thermoplastic Traffic Stripe (Continuous Yellow 120 Mils)	mL	1.90	\$7,254.50	\$13,783.55	0.00	2.07	2.07	\$0.00	\$15,016.82	0.00	\$15,016.82	\$-1,233.27	108.95%
40	Thermoplastic Traffic Stripe (Skip Yellow 120 Mils)	mL	0.15	\$4,080.53	\$612.08	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$612.08	0.00%
41	Thermoplastic Detail Marking White	LF	336.00	\$7.00	\$2,352.00	0.00	498.00	498.00	\$0.00	\$3,486.00	0.00	\$3,486.00	\$-1,134.00	148.21%
42	Permanent Traffic Signs	SF	85.00	\$59.50	\$5,057.50	154.25	0.00	154.25	\$9,177.88	\$0.00	0.00	\$9,177.88	\$-4,120.38	181.47%
43	U Section Sign Post	LF	340.00	\$23.50	\$7,990.00	320.00	0.00	320.00	\$7,520.00	\$0.00	0.00	\$7,520.00	\$470.00	94.12%
44	High Performance Two Way Yellow Reflectors	EA	220.00	\$10.00	\$2,200.00	0.00	132.00	132.00	\$0.00	\$1,320.00	0.00	\$1,320.00	\$880.00	60.00%
45	Utility Allowance	LS	1.00	\$148,000.00	\$148,000.00	0.00	0.66	0.66	\$0.00	\$98,276.81	0.00	\$98,276.81	\$49,723.19	66.40%
46	Temporary Silt Fence	LF	7,500.00	\$3.50	\$26,250.00	10,451.00	0.00	10,451.00	\$36,578.50	\$0.00	0.00	\$36,578.50	\$-10,328.50	139.35%
47	Temporary Wattles	LF	1,500.00	\$6.00	\$9,000.00	1,290.00	0.00	1,290.00	\$7,740.00	\$0.00	0.00	\$7,740.00	\$420.00	94.85%
48	Temporary Seeding	AC	9.00	\$907.00	\$8,163.00	9.00	0.00	9.00	\$8,163.00	\$0.00	0.00	\$8,163.00	\$0.00	100.00%
49	Vegetative Material for Mulch	TON	20.00	\$226.50	\$4,530.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$4,530.00	0.00%
50	Temporary Rip Rap for Erosion Control	TON	200.00	\$105.50	\$21,100.00	100.38	0.00	100.38	\$10,590.09	\$0.00	0.00	\$10,590.09	\$10,509.91	50.19%
51	Seeding	AC	10.60	\$1,133.50	\$12,015.10	0.64	8.36	9.00	\$725.44	\$9,476.06	0.00	\$10,201.50	\$1,813.60	84.91%
52	Rip Rap 200lb	TON	1,750.00	\$101.50	\$177,625.00	1,804.82	987.19	2,792.01	\$183,189.23	\$100,199.79	0.00	\$283,389.02	\$-105,764.02	159.54%
53	Filter Fabric for Rip Rap	SY	1,790.00	\$2.25	\$4,027.50	2,540.71	2,000.00	4,540.71	\$5,716.60	\$4,500.00	0.00	\$10,216.60	\$-6,189.10	253.67%
54	Concrete for Paved Ditches	CY	2.00	\$771.50	\$1,543.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$1,543.00	0.00%
55	Geotextile Ditch Liner	SY	1,500.00	\$2.50	\$3,750.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$3,750.00	0.00%
04	Removal of Asphalt	SY	160.00	\$20.50	\$3,280.00	626.55	0.00	626.55	\$12,844.29	\$0.00	0.00	\$12,844.29	\$-9,564.29	391.59%
08	Excess Excavation	CY	200.00	\$25.00	\$5,000.00	813.00	0.00	813.00	\$20,325.00	\$0.00	0.00	\$20,325.00	\$-15,325.00	406.50%
Base Bid Totals					\$3,021,347.00				\$2,574,122.60	\$305,235.95	\$0.00	\$2,879,358.55	\$141,148.45	95.33%

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CONTINUATION SHEET

Application and Certification for Payment, containing
Engineer's signed certification is attached.
Tabulations below.

Application No. : JB App# 14
Application Date : 09/04/25
Period From: 06/01/25
Period To: 08/31/25
External Contract No.:

Invoice # : H24027-14

Contract : H24027- Gunter Road Improvements Phase II (Rebid), Florence, MS

Item No.	Description of Item	Contract U of M	Units	Cost Per Unit	Total Cost Of Contract	Previous Quantity	Current Quantity	To Date Quantity	Previous Cost	Current Cost	Stored Materials	Total Completed and Stored	Balance to Finish	Percent Complete
Add Alternate 2														
AA2-01	4" PVC, SDR 21	LF	0.00	\$35.00	\$0.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$0.00	0.00%
AA2-02	6" PVC, SDR 21	LF	0.00	\$40.00	\$0.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$0.00	0.00%
AA2-03	8" PVC, SDR 21	LF	0.00	\$48.00	\$0.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$0.00	0.00%
AA2-04	6" HDPE, HDD, DR-11	LF	390.00	\$70.00	\$27,300.00	390.00	0.00	390.00	\$27,300.00	\$0.00	0.00	\$27,300.00	\$0.00	100.00%
AA2-05	8" HDPE, HDD, DR-11	LF	120.00	\$95.00	\$11,400.00	120.00	0.00	120.00	\$11,400.00	\$0.00	0.00	\$11,400.00	\$0.00	100.00%
AA2-06	8" HDPE Carrier Pipe, DR-11	LF	200.00	\$65.00	\$13,000.00	200.00	0.00	200.00	\$13,000.00	\$0.00	0.00	\$13,000.00	\$0.00	100.00%
AA2-07	6" HDPE Carrier Pipe, DR-11	LF	32.00	\$60.00	\$1,920.00	32.00	0.00	32.00	\$1,920.00	\$0.00	0.00	\$1,920.00	\$0.00	100.00%
AA2-08	4" HDPE Carrier Pipe, DR-11	LF	50.00	\$35.00	\$1,750.00	50.00	0.00	50.00	\$1,750.00	\$0.00	0.00	\$1,750.00	\$0.00	100.00%
AA2-09	8" HDPE Casing, DR-11	LF	40.00	\$80.00	\$3,200.00	40.00	0.00	40.00	\$3,200.00	\$0.00	0.00	\$3,200.00	\$0.00	100.00%
AA2-10	12" HDPE Casing, DR-11	LF	125.00	\$145.00	\$18,125.00	125.00	0.00	125.00	\$18,125.00	\$0.00	0.00	\$18,125.00	\$0.00	100.00%
AA2-11	16" HDPE Casing, DR-11	LF	60.00	\$315.00	\$18,900.00	60.00	0.00	60.00	\$18,900.00	\$0.00	0.00	\$18,900.00	\$0.00	100.00%
AA2-12	6" PVC Carrier Bore, SDR-21	LF	0.00	\$46.00	\$0.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$0.00	0.00%
AA2-13	8" PVC Carrier Bore, SDR-21	LF	0.00	\$66.00	\$0.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$0.00	0.00%
AA2-14	2" Gate Valve	EA	1.00	\$1,155.00	\$1,155.00	1.00	0.00	1.00	\$1,155.00	\$0.00	0.00	\$1,155.00	\$0.00	100.00%
AA2-15	4" Gate Valve	EA	9.00	\$1,390.00	\$12,510.00	9.00	0.00	9.00	\$12,510.00	\$0.00	0.00	\$12,510.00	\$0.00	100.00%
AA2-16	6" Gate Valve	EA	3.00	\$1,740.00	\$5,220.00	3.00	0.00	3.00	\$5,220.00	\$0.00	0.00	\$5,220.00	\$0.00	100.00%
AA2-17	8" Gate Valve	EA	16.00	\$2,350.00	\$37,600.00	16.00	0.00	16.00	\$37,600.00	\$0.00	0.00	\$37,600.00	\$0.00	100.00%
AA2-18	Existing Meter Reconnections	EA	34.00	\$500.00	\$17,000.00	34.00	0.00	34.00	\$17,000.00	\$0.00	0.00	\$17,000.00	\$0.00	100.00%
AA2-19	Tie in to Existing/Proposed Line	EA	11.00	\$2,500.00	\$27,500.00	11.00	0.00	11.00	\$27,500.00	\$0.00	0.00	\$27,500.00	\$0.00	100.00%
AA2-20	Fire Hydrant Assembly	EA	0.00	\$5,400.00	\$0.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$0.00	0.00%
CO1.1	4" PVC, SDR 26	LF	189.00	\$34.00	\$6,426.00	189.00	0.00	189.00	\$6,426.00	\$0.00	0.00	\$6,426.00	\$0.00	100.00%
CO1.2	6" PVC, SDR 26	LF	3,328.00	\$38.00	\$126,464.00	3,328.00	0.00	3,328.00	\$126,464.00	\$0.00	0.00	\$126,464.00	\$0.00	100.00%
CO1.3	8" PVC, SDR 26	LF	3,097.00	\$46.00	\$142,462.00	3,097.00	0.00	3,097.00	\$142,462.00	\$0.00	0.00	\$142,462.00	\$0.00	100.00%
CO1.4	6" PVC Carrier Bore, SDR-26	LF	200.00	\$44.00	\$8,800.00	200.00	0.00	200.00	\$8,800.00	\$0.00	0.00	\$8,800.00	\$0.00	100.00%
CO1.5	8" PVC Carrier Bore, SDR-26	LF	120.00	\$64.00	\$7,680.00	120.00	0.00	120.00	\$7,680.00	\$0.00	0.00	\$7,680.00	\$0.00	100.00%
CO2.21	Relocate Water Meter to ROW	EA	18.00	\$450.00	\$8,100.00	18.00	0.00	18.00	\$8,100.00	\$0.00	0.00	\$8,100.00	\$0.00	100.00%
CO2.22	Remove and Relocate Fire Hydrant	EA	1.00	\$3,000.00	\$3,000.00	1.00	0.00	1.00	\$3,000.00	\$0.00	0.00	\$3,000.00	\$0.00	100.00%
CO2.23	Cut and Cap Existing Water Main	EA	8.00	\$750.00	\$6,000.00	8.00	0.00	8.00	\$6,000.00	\$0.00	0.00	\$6,000.00	\$0.00	100.00%
Add Alternate 2 Totals					\$505,512.00				\$505,512.00	\$0.00	\$0.00	\$505,512.00	\$0.00	100.00%
Grand Totals					\$3,526,859.00				\$3,079,634.60	\$305,235.95	\$0.00	\$3,384,870.55	\$141,988.45	96.00%

Attachment: Approval of Pay Application No. 14- Gunter Road Improvements Phase II- \$305,325.95 (RFA-

Engineer	Engineering Service, 115 Aerosmith Dr, Richland, MS 39218						Period	6/1/2025-8/31/25				Type	Total Contract	Amount Current	Allowed-to-Date	% Complete
In Account With	Rankin County Board of Supervisors, 211 E. Government St. Brandon, MS 39042						Date Let	11/2/2023				Base Bid	\$ 2,973,347.000	\$ 206,959.130	\$ 2,781,081.693	93.534%
Estimate Number	Progress Payment 014						Award Date	2/15/2024				Alternate 2	\$ 540,260.000	\$ -	\$ -	0.000%
							Contract		To Date		SA-1	\$ 2,026.000	\$ -	\$ -	0.000%	
							H24027-A	\$ 2,526,096.47	\$ 2,506,000.84	\$ 20,095.63	SA-2	\$ 11,226.000	\$ -	\$ 505,512.000	4503.046%	
							H24027-B	\$ 878,869.67	\$ 878,869.67	-	SA-3	\$ (121,892.863)	\$ 98,276.810	\$ 98,276.810	-80.626%	
									\$ 3,404,966.14	\$ 3,384,870.50	\$ 20,095.63	Total Contract	\$ 3,404,966.138	\$ 305,235.940	\$ 3,384,870.503	99.410%
Project Number H24027 Gunter Road Phase II (ReBid)																
*** Red Font indicates split item																
HCC Project No.	Line No	Item Number	Type	Contract	Item	Contract Quantities	Previous	Current	Quantity-to-Date	Unit	Unit Price	Total Contract	Amount Current	Allowed-to-Date	% Complete	
H24027-B	045	45	SA-3	Original Contract	36"x23" RCAP	48.000	0.000	48.000	48.000	LF	\$ 140.000	\$ 6,720.000	\$ 6,720.000	\$ 6,720.000	100.000%	
H24027-B	045	45	SA-3	Original Contract	36"x23" RCAP FES	2.000	0.000	2.000	2.000	EA	\$ 2,200.000	\$ 4,400.000	\$ 4,400.000	\$ 4,400.000	100.000%	
H24027-B	045	45	SA-3	Original Contract	18" RCP FES	2.000	0.000	2.000	2.000	EA	\$ 1,700.000	\$ 3,400.000	\$ 3,400.000	\$ 3,400.000	100.000%	
H24027-B	045	45	SA-3	Original Contract	North Side Headwall Additional	1.000	0.000	1.000	1.000	EA	\$ 12,600.000	\$ 12,600.000	\$ 12,600.000	\$ 12,600.000	100.000%	
H24027-B	045	45	SA-3	Original Contract	Removal of Concrete Driveway	193.380	0.000	193.380	193.380	SY	\$ 32.500	\$ 6,284.850	\$ 6,284.850	\$ 6,284.850	100.000%	
H24027-A	045	45	SA-3	Original Contract	Removal of Concrete Driveway	248.240	0.000	248.240	248.240	SY	\$ 32.500	\$ 8,067.800	\$ 8,067.800	\$ 8,067.800	100.000%	
H24027-A	045	45	SA-3	Original Contract	Type 1 Curb and Gutter	360.000	0.000	0.000	0.000	LF	\$ 36.350	\$ 13,086.000	\$ -	\$ -	0.000%	
H24027-A	045	45	SA-3	Original Contract	Concrete Driveway Repair	39.000	0.000	0.000	0.000	SY	\$ 90.500	\$ 3,529.500	\$ -	\$ -	0.000%	
H24027-A	045	45	SA-3	Original Contract	Sawcutting	372.000	0.000	0.000	0.000	LF	\$ 10.230	\$ 3,805.560	\$ -	\$ -	0.000%	
H24027-A	045	45	SA-3	Original Contract	Message Boards - Ver-Mac Pro	2.000	0.000	2.000	2.000	EA	\$ 22,981.370	\$ 45,962.740	\$ 45,962.740	\$ 45,962.740	100.000%	
H24027-A	045	45	SA-3	Original Contract	Additional Traffic Control	1.000	0.000	1.000	1.000	LS	\$ 4,270.190	\$ 4,270.190	\$ 4,270.190	\$ 4,270.190	100.000%	
H24027-A	045	45	SA-3	Original Contract	Additional Mobilization	1.000	0.000	1.000	1.000	LS	\$ 4,616.460	\$ 4,616.460	\$ 4,616.460	\$ 4,616.460	100.000%	
H24027-A	045	45	SA-3	Original Contract	Additional Construction Staking	1.000	0.000	1.000	1.000	LS	\$ 886.070	\$ 886.070	\$ 886.070	\$ 886.070	100.000%	
H24027-A	045	45	SA-3	Original Contract	Additional Stump Grinding	1.000	0.000	1.000	1.000	LS	\$ 1,068.700	\$ 1,068.700	\$ 1,068.700	\$ 1,068.700	100.000%	

**RESOLUTION APPROVING A CONDITIONAL USE PERMIT FOR KIMBERLY SHIRLEY,
1209 BARKER RD., PELAHATCHIE, MS**

WHEREAS, Kimberly Shirley did file a petition for a conditional use permit to construct a 3,800-sf barn dominium at 1209 Barker Road, Pelahatchie, MS; and

WHEREAS, all notice requirements of the Zoning Ordinance of Rankin County were accomplished, and a public hearing was held on September 15, 2025, as required; and,

WHEREAS, The Planning Commission upon conclusion of the scheduled meeting on August 28, 2025, adopted a motion authorizing the Planning Staff to publish notice of public hearing for the request to construct a 3,800-sf barn dominium at 1209 Barker Road, Pelahatchie, MS and,

WHEREAS, the Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance; and

WHEREAS, the Board of Supervisors are fully familiar with the request and the area involved in the request; and,

BE IT RESOLVED by the Board of Supervisors of Rankin County, Mississippi that the request to construct a 3,800-sf barn dominium at 1209 Barker Road, Pelahatchie, MS is hereby granted and such action is taken pursuant to the findings of fact set out as follows:

- 1. The Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance.**
- 2. The recommendation of the Planning Commission is advisory in nature.**
- 3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.**
- 4. This action will promote the general welfare of Rankin County and will not adversely affect adjacent property. Future projects within the designated area will remain subject to the Zoning Ordinance and approval of site plans or other matters will allow the County to continue to monitor the area.**
- 5. The granting of this action does not relieve this request from compliance with any applicable law, court order, covenants, or contracts.**

The foregoing Resolution, having been reduced to writing, Supervisor Gaines moved that said Resolution be adopted. Supervisor Calhoun seconded the motion. The vote was as follows:

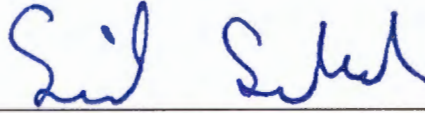
Supervisor Scarbrough voted:	AYE
Supervisor McLeod voted:	AYE
Supervisor Calhoun voted:	AYE
Supervisor Gaines voted:	AYE

Supervisor Bishop voted:

AYE

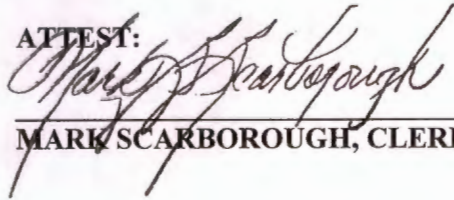
Where upon the President of the Board declared the motion carried and the resolution approved and adopted.

The foregoing resolution was approved this 15th day of September 2025.



SID SCARBROUGH, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

ATTEST:



MARK SCARBOROUGH, CLERK OF THE BOARD



**RESOLUTION APPROVING A DIMENSIONAL VARIANCE FOR
CHLOE KILMAN & NICK BLANCHARD, GRANTS FERRY RD, BRANDON, MS**

WHEREAS, Chloe Kilman & Nick Blanchard did file a dimensional variance request to allow 12 parking spaces per structure, for an assisted living facility on Grants Ferry Rd., Brandon, MS 39047; and

WHEREAS, all notice requirements of the Zoning Ordinance of Rankin County were accomplished and a public hearing was held on September 15, 2025, as required; and,

WHEREAS, The Planning Commission upon conclusion of the scheduled meeting on August 18, 2025, adopted a motion authorizing the Planning Staff to publish notice of public hearing for a dimensional variance request from Chloe Kilman & Nick Blanchard on Grants Ferry, Brandon, MS and,

WHEREAS, the Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance; and

WHEREAS, the Board of Supervisors are fully familiar with the request and the area involved in the request; and,

BE IT RESOLVED by the Board of Supervisors of Rankin County, Mississippi that the request of Rankin County for a dimensional variance requests Chloe Kilman & Nick Blanchard on Grants Ferry, Brandon, MS hereby granted and such action is taken pursuant to the findings of fact set out as follows:

- 1. The Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance.**
- 2. The recommendation of the Planning Commission is advisory in nature.**
- 3. The Board of Supervisors has knowledge of the area involved and is aware of the need for the variance.**
- 4. The variance will promote the general welfare of Rankin County and will not adversely affect adjacent property. Future projects within the designated area will remain subject to the Zoning Ordinance and approval of site plans or other matter will allow the County to continue to monitor the area.**

5. The granting of this variance does not relieve this request from compliance with any applicable law, court order, covenants or contracts.
6. The conditional use permit is approved with the following condition: it is non-transferable. If the property is sold or the use changes, approval from the Board of Supervisors will be required

The foregoing Resolution, having been reduced to writing, Supervisor McLeod moved that said Resolution be adopted. Supervisor Gaines seconded the motion. The vote was as follows:

Supervisor Scarbrough voted:	AYE
Supervisor McLeod voted:	AYE
Supervisor Calhoun voted:	AYE
Supervisor Gaines voted:	AYE
Supervisor Bishop voted:	AYE

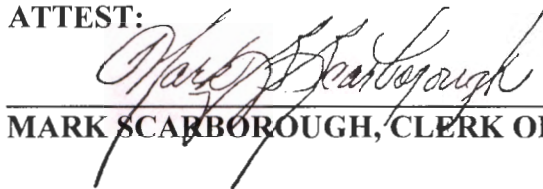
Whereupon the President of the Board declared the motion carried and the resolution approved and adopted.

The foregoing resolution was approved this 15th day of September 2025.



SID SCARBROUGH, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

ATTEST:



MARK SCARBOROUGH, CLERK OF THE BOARD





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September 10, 2025

Mr. Keith Hicks
Rankin County Board of Supervisors
211 E. Government Street
Brandon, MS 39042

RE: WE 21255-4.07 – Hydrologic Restoration of Stormwater Infrastructure near Reservoir East
Subdivision, Benchmark Project #B-9666
Pay Request #12

Dear Mr. Hicks,

Enclosed for your review and approval are the necessary documents for **Pay Request No. 12** from Thorton Construction Co., Inc. for construction services performed on the **Hydrologic Restoration of Stormwater Infrastructure near Reservoir East Subdivision** project. The total amount requested is Two Hundred Four Thousand Three Hundred Twelve Dollars and Fifty-Eight Cents (\$204,312.58).

The final pay request and summary change order are anticipated to be submitted next month.

The application has been thoroughly reviewed and is recommend for submission to the Board of Supervisors for approval. If you have any questions or require additional information, please feel free to contact our office at (601) 627-7780.

Sincerely,

Woodman Berry, P.E.
Benchmark Engineering & Surveying, LLC

Brandon | 601.591.1077
Flowood | 601.627.7780
Madison | 769.289.0031
Est. 2004

F:\Projects\B-9666\CE&I\Pay Applications\Pay App 12 - August 2025\B-9666 Pay
Application Package 12.docx

Page 1

Packet Pg. 275

Progress Estimate - Unit Price Work

Contractor's Application

For (Contract):		Hydrologic Restoration of Stormwater Infrastructure Near Reservoir East Subdivision								Application Number:		12					
Application Period:		August '25												Application Date:		9/1/2025	
A						B	C	D	E	F	G	H		I			
Item			Contract Information				Estimated Quantity Installed This Period	Estimated Quantity Installed Total	Value of Work Installed This Period	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date	% (H / B)	Balance to Finish (B - H)			
Bid Item No.	Description	Item Quantity	Units	Unit Price	Total Value of Item (\$)												
	Base Bid																
1	Mobilization	1	LS	\$ 440,250.00	\$ 440,250.00		1.00		\$440,250.00		\$440,250.00	100.0%	\$ -				
2	Clearing and Grubbing (hauled off site)	8.2	AC	\$ 31,730.00	\$ 260,186.00		8.20		\$260,186.00		\$260,186.00	100.0%	\$ -				
3	Fence removal and replacement	310	LF	\$ 65.20	\$ 20,212.00								\$ 20,212.00				
4	Temporary cyclone fence (includes installation and removal)	315	LF	\$ 47.00	\$ 14,805.00								\$ 14,805.00				
5	Pipe removal (all types and sizes)	185	LF	\$ 38.00	\$ 7,030.00		185.00		\$7,030.00		\$7,030.00	100.0%	\$ -				
6	Relocation of existing structures	3	EA	\$ 850.00	\$ 2,550.00		1.00		\$850.00		\$850.00	33.3%	\$ 1,700.00				
7	Temporary erosion control installation and maintenance	1	LS	\$ 169,700.00	\$ 169,700.00		1.00		\$169,700.00		\$169,700.00	100.0%	\$ -				
8	Landlok S2 erosion control blanket	10500	SY	\$ 7.30	\$ 76,650.00		10,500.00		\$76,650.00		\$76,650.00	100.0%	\$ -				
9	300# Rip Rap w/ filter fabric	1135	TN	\$ 153.00	\$ 173,655.00		1,451.79		\$222,123.87		\$222,123.87	127.9%	\$ (48,468.87)				
10	200# Rip Rap w/ filter fabric (toe of pyramat key & ditch clearing)	1800	TN	\$ 180.00	\$ 324,000.00		1,036.78		\$186,620.40		\$186,620.40	57.6%	\$ 137,379.60				
11	Turf reinforcement mat (pyramat 25)	14500	SY	\$ 39.50	\$ 572,750.00		14,208.00		\$561,216.00		\$561,216.00	98.0%	\$ 11,534.00				
12	Hydroseed (on top of TRM)	2.2	AC	\$ 21,940.00	\$ 48,268.00		2.20		\$48,268.00		\$48,268.00	100.0%	\$ -				
13	Common excavation, FM, AH (used on site)	500	CY	\$ 46.00	\$ 23,000.00		500.00		\$23,000.00		\$23,000.00	100.0%	\$ -				
14	Excess excavation, FM, AH (hauled off site)	15600	CY	\$ 36.00	\$ 561,600.00		18,576.00		\$668,736.00		\$668,736.00	119.1%	\$ (107,136.00)				
15	Borrow excavation, FM, AH (contractor furnished) (amendment)	1300	CY	\$ 68.00	\$ 88,400.00		975.00		\$66,300.00		\$66,300.00	75.0%	\$ 22,100.00				
16	Undercut excavation, FM, AH (hauled off site)	300	CY	\$ 54.00	\$ 16,200.00								\$ 16,200.00				
17	Ditch shaping & fine grading	21000	SY	\$ 9.10	\$ 191,100.00		21,000.00		\$191,100.00		\$191,100.00	100.0%	\$ -				
18	Excess excavation, FM, AH (detention basin, hauled off site)	2100	CY	\$ 61.00	\$ 128,100.00		1,584.00		\$96,624.00		\$96,624.00	75.4%	\$ 31,476.00				
19	Detention basin cleaning & reshaping	2900	SY	\$ 10.60	\$ 30,740.00		2,900.00		\$30,740.00		\$30,740.00	100.0%	\$ -				
20	18" precast FES	1	EA	\$ 2,700.00	\$ 2,700.00		1.00		\$2,700.00		\$2,700.00	100.0%	\$ -				
21	15" precast FES	1	EA	\$ 1,735.00	\$ 1,735.00		1.00		\$1,735.00		\$1,735.00	100.0%	\$ -				
22	200# Rip rap (storm drain outlet protection - on top of TRM)	90	TN	\$ 183.00	\$ 16,470.00		90.00		\$16,470.00		\$16,470.00	100.0%	\$ -				
23	Permanent seed and mulch (riparian)	3.65	AC	\$ 5,000.00	\$ 18,250.00		3.65		\$18,250.00		\$18,250.00	100.0%	\$ -				
24	Permanent seed (detention basin)	0.7	AC	\$ 7,150.00	\$ 5,005.00		0.70		\$5,005.00		\$5,005.00	100.0%	\$ -				
25	Construction access road, removal & repair	2	LS	\$ 51,200.00	\$ 102,400.00		2.00		\$102,400.00		\$102,400.00	100.0%	\$ -				
BASE BID TOTAL:					\$ 3,295,756.00												
Add Alternate #1																	
26	Clearing and Grubbing (Hauled off site)	13.7	AC	\$ 5,550.00	\$ 76,035.00		13.70		\$76,035.00		\$76,035.00	100.0%	\$ -				
27	Excess Excavation (detention basin #1)	82000	CY	\$ 41.40	\$ 3,394,800.00		78,096.00		\$3,233,174.40		\$3,233,174.40	95.2%	\$ 161,625.60				
28	Detention basin cleaning & reshaping	61300	SY	\$ 8.25	\$ 505,725.00		61,300.00		\$505,725.00		\$505,725.00	100.0%	\$ -				
29	Permanent seed (detention basin #1 only)	12.6	AC	\$ 2,860.00	\$ 36,036.00		12.60		\$36,036.00		\$36,036.00	100.0%	\$ -				
BID ALTERNATE #1 TOTAL:					\$ 4,012,596.00												
Add Alternate #2																	
30	Cold milling of pavement	8800	SY	\$ 5.00	\$ 44,000.00	10,700.00	10,700.00	\$3,500.00	\$3,500.00		\$3,500.00	121.6%	\$ (9,500.00)				
31	2" SC-1, Type 8	985	TN	\$ 162.00	\$ 159,570.00	963.28	963.28	\$156,051.36	\$156,051.36		\$156,051.36	97.8%	\$ 3,518.64				
BID ALTERNATE #2 TOTAL:					\$ 203,570.00												
TOTALS:					\$ 7,511,922.00			209,551.36	\$7,256,476.03		\$7,256,476.03		\$ 255,445.97				



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PROJECT: **HYDROLOGIC RESTORATION OF STORMWATER INFRASTRUCTURE NEAR RESEVOIR EAST SUBDIVISION**

PROJ. NO.: **B-9666**

						PAY REQUEST #12 - PAY PERIOD 8/1/25 to 8/31/25					
ITEM #	DESCRIPTION	QTY.	UNIT	UNIT PRICE	SUBTOTAL	CURRENT QUANTITY	CURRENT TOTAL	QUANTITY TO DATE	QUANTITY REMAINING	TOTAL TO DATE	% COMPLETE
BASE BID											
1	MOBILIZATION	1	LS	\$ 440,250.00	\$ 440,250.00		\$ -	1.00	0.00	\$ 440,250.00	100.0%
2	CLEARING & GRUBBING (HAULED OFF-SITE)	8.20	AC	\$ 31,730.00	\$ 260,186.00		\$ -	8.20	0.00	\$ 260,186.00	100.0%
3	FENCE REMOVAL AND REPLACEMENT	310	LF	\$ 65.20	\$ 20,212.00		\$ -	0.00	310	\$ -	0.0%
4	TEMPORARY CYCLONE FENCE (INCLUDES INSTALLATION & REMOVAL)	315	LF	\$ 47.00	\$ 14,805.00		\$ -	0.00	315	\$ -	0.0%
5	PIPE REMOVAL (ALL TYPES & SIZES)	185	LF	\$ 38.00	\$ 7,030.00		\$ -	185.00	0	\$ 7,030.00	100.0%
6	RELOCATION OF EXISTING STRUCTURES	3	EA	\$ 850.00	\$ 2,550.00		\$ -	1.00	2	\$ 850.00	33.3%
7	TEMPORARY EROSION CONTROL INSTALLATION AND MAINTENANCE	1	LS	\$ 169,700.00	\$ 169,700.00		\$ -	1.00	0.00	\$ 169,700.00	100.0%
8	LANDLOK S2 EROSION CONTROL BLANKET	10500	SY	\$ 7.30	\$ 76,650.00		\$ -	10500.00	0	\$ 76,650.00	100.0%
9	300# RIP-RAP W/ FILTER FABRIC	1135	TON	\$ 153.00	\$ 173,655.00		\$ -	1451.79	-317	\$ 222,123.87	127.9%
10	200# RIP-RAP W/ FILTER FABRIC (TOE OF PYRAMAT KEY & DITCH CHECKS)	1,800	TON	\$ 180.00	\$ 324,000.00		\$ -	1036.78	763	\$ 186,620.40	57.6%
11	TURF REINFORCEMENT MAT (PYRAMAT 25)	14,500	SY	\$ 39.50	\$ 572,750.00		\$ -	14208.00	292	\$ 561,216.00	98.0%
12	HYDROSEED (ON TOP OF TRM)	2.20	AC	\$ 21,940.00	\$ 48,268.00		\$ -	2.20	0.00	\$ 48,268.00	100.0%
13	COMMON EXCAVATION, FM, AH (USED ON SITE)	500	CY	\$ 46.00	\$ 23,000.00		\$ -	500.00	0	\$ 23,000.00	100.0%
14	EXCESS EXCAVATION, FM, AH (HAULED OFF-SITE)	15,600	CY	\$ 36.00	\$ 561,600.00		\$ -	18576.00	-2,976	\$ 668,736.00	119.1%
15	BORROW EXCAVATION, FM, AH (CONTRACTOR FURNISHED)(AMENDED TOPSOIL)	1,300	CY	\$ 68.00	\$ 88,400.00		\$ -	975.00	325	\$ 66,300.00	75.0%
16	UNDERCUT EXCAVATION, FM, AH (HAULED OFF-SITE)	300	CY	\$ 54.00	\$ 16,200.00		\$ -	0.00	300	\$ -	0.0%
17	DITCH SHAPING & FINE GRADING	21,000	SY	\$ 9.10	\$ 191,100.00		\$ -	21000.00	0	\$ 191,100.00	100.0%
18	EXCESS EXCAVATION, FM, AH (DETENTION BASIN - HAULED OFF-SITE)	2,100	CY	\$ 61.00	\$ 128,100.00		\$ -	1584.00	516	\$ 96,624.00	75.4%
19	DETENTION BASIN CLEANING & RESHAPING	2,900	SY	\$ 10.60	\$ 30,740.00		\$ -	2900.00	0	\$ 30,740.00	100.0%
20	18" PRECAST F.E.S.	1	EA	\$ 2,700.00	\$ 2,700.00		\$ -	1.00	0	\$ 2,700.00	100.0%
21	15" PRECAST F.E.S.	1	EA	\$ 1,735.00	\$ 1,735.00		\$ -	1.00	0	\$ 1,735.00	100.0%
22	200# RIP-RAP (STORM DRAIN OUTLET PROTECTION - ON TOP OF TRM)	90	TON	\$ 183.00	\$ 16,470.00		\$ -	90.00	0	\$ 16,470.00	100.0%
23	PERMANENT SEED AND MULCH (RIPARIAN)	3.65	AC	\$ 5,000.00	\$ 18,250.00		\$ -	3.65	0.00	\$ 18,250.00	100.0%
24	PERMANENT SEED (DETENTION BASIN)	0.70	AC	\$ 7,150.00	\$ 5,005.00		\$ -	0.70	0.00	\$ 5,005.00	100.0%
25	CONSTRUCTION ACCESS ROAD, REMOVAL & REPAIR	2	LS	\$ 51,200.00	\$ 102,400.00		\$ -	2.00	0.00	\$ 102,400.00	100.0%

PROJECT: **HYDROLOGIC RESTORATION OF STORMWATER INFRASTRUCTURE NEAR RESEVOIR EAST SUBDIVISION**

 PROJ. NO.: **B-9666**

						PAY REQUEST #12 - PAY PERIOD 8/1/25 to 8/31/25					
ITEM #	DESCRIPTION	QTY.	UNIT	UNIT PRICE	SUBTOTAL	CURRENT QUANTITY	CURRENT TOTAL	QUANTITY TO DATE	QUANTITY REMAINING	TOTAL TO DATE	% COMPLETE
ADD ALTERNATE #1											
26	CLEARING AND GRUBBING (HAULED OFF-SITE)	13.70	AC	\$ 5,550.00	\$ 76,035.00		\$ -	13.70	0.00	\$ 76,035.00	100.0%
27	EXCESS EXCAVATION, FM, AH (DETENTION BASIN #1 ONLY - HAULED OFF-SITE)	82,000	CY	\$ 41.40	\$ 3,394,800.00		\$ -	78,096	3,904	\$ 3,233,174.40	95.2%
28	DETENTION BASIN CLEANING & RESHAPING (DETENTION BASIN #1 ONLY)	61,300	SY	\$ 8.25	\$ 505,725.00		\$ -	61,300	0	\$ 505,725.00	100.0%
29	PERMANENT SEED (DETENTION BASIN #1 ONLY)	12.60	AC	\$ 2,860.00	\$ 36,036.00		\$ -	12.60	0.00	\$ 36,036.00	100.0%
ADD ALTERNATE #2											
30	COLD MILLING OF BITUMINOUS PAVEMENT	8,800	SY	\$ 5.00	\$ 44,000.00	10,700	\$ 53,500.00	10700.00	-1900.00	\$ 53,500.00	121.6%
31	2" BITUMINOUS SURFACE COURSE, SC-1, TYPE 8 (MILLED SECTION)	985	TON	\$ 162.00	\$ 159,570.00	963.28	\$ 156,051.36	963.28	21.72	\$ 156,051.36	97.8%
					CONTRACT TOTAL		\$ 7,511,922.00			\$ 7,256,476.03	

PAY REQUEST HAS BEEN REVIEWED IN THE FIELD AND THE REQUEST APPEARS TO BE ACCURATE TO THE WORK THAT HAS BEEN PERFORMED PER THE PAY PERIOD END DATE

SIGNED:



PRINT: Woodman W. Berry, P.E.

ORIGINAL CONTRACT PRICE	\$ 7,511,922.00
NET CHANGE BY CHANGE ORDERS	\$ -
CURRENT CONTRACT PRICE	\$ 7,511,922.00
COST OF ORIGINAL CONTRACT WORK PERFORMED TO DATE:	\$ 7,256,476.03
EXTRA WORK PERFORMED TO DATE:	\$ -
COST OF TOTAL WORK PERFORMED TO DATE:	\$ 7,256,476.03
STORED MATERIALS:	\$ -
SUBTOTAL:	\$ 7,256,476.03
2.5% LESS RETAINAGE	\$ 181,411.90
SUBTOTAL LESS RETAINAGE:	\$ 7,075,064.13
LESS PREVIOUS PAYMENTS AND AMOUNTS DUE FROM PREVIOUS:	\$ 6,870,751.55
FUEL ADJUSTMENT	\$ -
BALANCE DUE THIS PAYMENT (INC. FUEL ADJUSTMENTS):	\$ 204,312.58
BALANCE TO FINISH:	\$ 436,857.87

TOTAL CONTRACT TIME (DAYS) = 327

TOTAL DAYS IN THIS PAY PERIOD = 5

TOTAL DAYS = 327

TOTAL CONTRACT TIME USED = 100%

% BILLED = 96.60%



**State of Mississippi Local Mitigation Strategy Planning
Non-Participating Jurisdiction Adoption Addendum Form**

Jurisdiction Requesting Adoption Approval: Rankin County

Date of Jurisdiction Adoption:

Title of County LMS Plan: 2021-2026 Rankin County Hazard Mitigation Plan

1. Review of the Multi-Jurisdictional Hazard Analysis

The requesting jurisdiction must review the hazard analysis (risk assessment) of the LMS Plan and answer the following questions.

Explain the requesting jurisdiction's review process of the LMS Plan's hazard analysis:

(Verify the risk assessment was reviewed for the requesting jurisdiction's hazard risk)

Rankin County has reviewed the hazard analysis and agrees that the existing HMP addresses all risks which may impact existing dams.

Do additional hazard risks exist for the requesting jurisdiction that were not addressed in the LMS Plan?

Yes ☐ No ☒

If yes, provide a description of any hazard risks unique to the requesting jurisdiction not already addressed in the LMS Plan: *(discussion should include location information, probability of future conditions, hazard occurrences, specific impacts, vulnerability to hazard, etc.)*

No additional risks were identified.

2. Agreement with Mitigation Goals and Addition of Mitigation Actions

The requesting jurisdiction must review the mitigation goals stated in the LMS Plan and answer the following questions regarding goals, mitigation projects, and mitigation capability.

Does the requesting jurisdiction agree with the stated mitigation goals of the LMS Plan?

Yes ☒ No ☐

Are there additional mitigation goals specific to the requesting jurisdiction to be added?

Yes ☒ No ☐

If yes, the requesting jurisdiction should get approval from the County LMS Work Group and state the goals below.

Additional goal(s), if applicable:

GOAL 6: Maintain or rehabilitate dams to make sure sound structure is intact for maximum community protection.

Objectives

5.1 Identify dams that are not able to withstand hazards that could be a risk.

Does the requesting jurisdiction have a project, or projects, on the County's LMS Project List?

Yes ☒ No ☐

If yes, include the County's LMS Project List as an attachment.

If no, the requesting jurisdiction must add projects to the County's Project List before submittal.

Describe the capability of the requesting jurisdiction to support the LMS Plan's mitigation strategy: *(Capabilities may include existing authorities, policies, programs, funding, etc.)*

Rankin County has the authority to rehabilitate the Piney Woods Lake Dam via the Rehabilitation of High Hazard Potential Dam Grant Program. While the adopted Hazard Mitigation Plan included dams, it did not specifically name the Piney Woods Dam. The plan also did not address dam rehabilitation within the action plan which is now added.

3. Documentation of Involvement

The requesting jurisdiction must discuss involvement in the planning process.

Explain how the requesting jurisdiction and the public were given the opportunity to participate in the original LMS Update Planning Process:

(This information can be found within the Planning Process of the Approved LMS Plan)

The public was notified of two review periods and were provided notice through websites and different community buildings during the planning process for the approved County Plan.

Pages in LMS where information was found: Page Number: 3-12, Appendix A

How has the requesting jurisdiction recently participated in the County's LMS Planning Process? *(i.e., attendance in LMS Work Group meetings, proposal of projects, etc.)*

In addition to reviewing the initial Plan, Rankin County has proposed a project (rehabilitation of the Piney Woods Lake Dam) that is in keeping with Mitigation Goal #6 and Mitigation Action #16.

How will the requesting jurisdiction participate in the planning process of the next major update of the County's LMS Plan (required every five years)?

Rankin County will have an active role in reviewing and updating any projects or elements that are applicable to all hazards including dams.

Required Attachments:

- ☒ Jurisdiction Adoption Resolution
- ☒ Current LMS Project List

Note: This form and all attachments must be included as an appendix/annex to the approved LMS Plan until the next major update.

Authorization of Review and Approval:



September 15, 2025

County LMS Chair Signature

Date

State Planning Reviewer Signature

Date

Dam/Levee Failure

Description

A Dam is a barrier that impounds water or underground streams. Dams generally serve the primary purpose of retaining water, while other structures such as floodgates or levees are used to manage or prevent water flow into specific areas. Dam failure is the collapse, breach or other failure of a dam structure that results in an uncontrolled release of impounded water causing downstream flooding. Dam failures due to natural events such as prolonged periods of rainfall and flooding can result in overtopping. Human-induced failures may be attributed to improper design, improper maintenance, or negligent operation and typically include inadequate spillway capacity resulting in overtopping, or internal erosion caused by embankment or foundation leakage. The Mississippi Department of Environmental Quality (MDEQ) is responsible for protecting the state's water resources, which includes monitoring the state's 3,000 plus dams.

According to the U.S. Army Corps of Engineers levees are defined as follows:

Levee – a man-made structure, usually an earthen embankment or concrete floodwall, designed and constructed in accordance with sound engineering practices to contain, control, or divert the flow of water to provide reasonable assurance of excluding temporary flooding from the leveed area.

Levee System – one or more levee segments and other features such as floodwalls and pump stations, which are interconnected and necessary to ensure exclusion of the design flood from the associated leveed area.

Leveed Area – the lands from which flood water is excluded by the levee system.

Levees are designed to reduce the risk of flooding. However, no levee system can eliminate all flood risk. A levee is generally designed to control a certain amount of floodwater. If a larger flood occurs than what it is designed to hold, floodwaters will flow over the levee. Flooding also can damage levees, allowing floodwater to flow through an opening or breach.

Location and Extent

According to MDEQ there are 159 dams located in Rankin County, and two levee systems adjacent to the county. Map 4.1 depicts the locations of dams in Rankin County.

MDEQ ranks dams by hazard classification, which is determined by the potential for loss of life, as well as infrastructure and property damages downstream if a dam failure were to occur.

The three hazard classifications used by the MDEQ's Dam Safety Division include:

- **High Hazard:** Dam failure may cause loss of life, serious damage to homes, industrial or commercial buildings, important public utilities, main highways or railroads.
- **Significant Hazard:** Dam failure may cause significant damage to main roads, minor railroads, or cause interruption of use or service of relatively important public utilities.
- **Low Hazard:** Dam failure may cause damage to farm buildings (excluding residences), agricultural land, or county or minor roads.

State regulations require owners of high hazard and some significant hazard dams to develop an Emergency Action Plan, which identifies the area that would be inundated in the event of a dam failure. Each Emergency Action Plan also sets forth plans and procedures for notifying those in the path of danger. Inundation maps, if available from Emergency Action Plans, have been included on the following pages to identify the areas of the county at risk to a dam failure.

Table 4.3 **Dams**

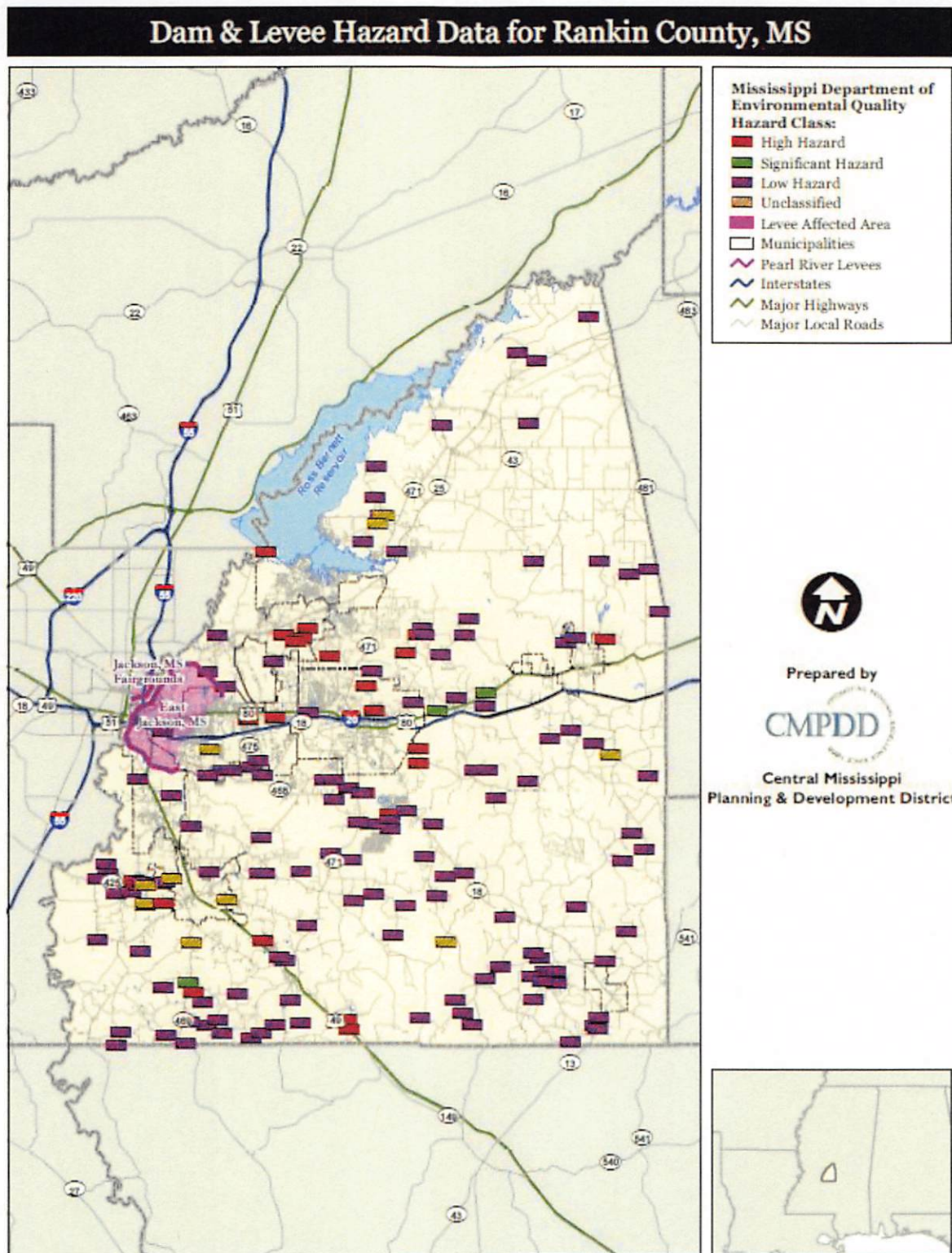
Jurisdiction	Number of Dams			
	High Hazard	Significant Hazard	Low Hazard	Total
Rankin County	26	3	130	159

Source: MDEQ

Table 4.4 **Levee Systems**

System Name	Counties Protected	Length (miles)	Leveed Area Acreage	Leveed Area Type
Jackson Fairgrounds MS	2	2.1	534.59	Urban
East Jackson MS	2	11.45	8,370.31	Urban

Source: U.S. Corps of Engineers



High Hazard Dams

If available information from each Emergency Action Plan has been included below:

Richland Creek FWRS 3 Dam

Richland Creek FWRS 3 is located in the west central part of Rankin County. The dam owner is Richland Creek Drainage District. The primary function of the lake is flood control/storm water retention for the Richland Creek Drainage District. At its normal pool elevation, Richland Creek FWRS 3 has a surface area of about 25.3 acres for sediment pool and 73.5 acres for detention pool. In the event of a dam failure or a large operational release area that might be impacted include Deer Ridge Road and Shiloh Road including over 40 residential structures and one public school.

Richland Creek FWRS 2A

Richland Creek FWRS 2A is located in the west central part of Rankin County. The dam is owner is Richland Creek Drainage District. The primary function of the lake is flood control/storm water retention for the Richland Creek Drainage District. The dam was constructed in 1983. At its normal pool elevation, Richland Creek FWRS 2A has a surface area of about 50.3 acres for sediment pool and 237.3 acres for detention pool. In the event of a dam failure or a large operational release area that might be impacted include Deer Ridge Road and Shiloh Road including over 40 residential structures and one public school.

Acacia Woods Lake Dam

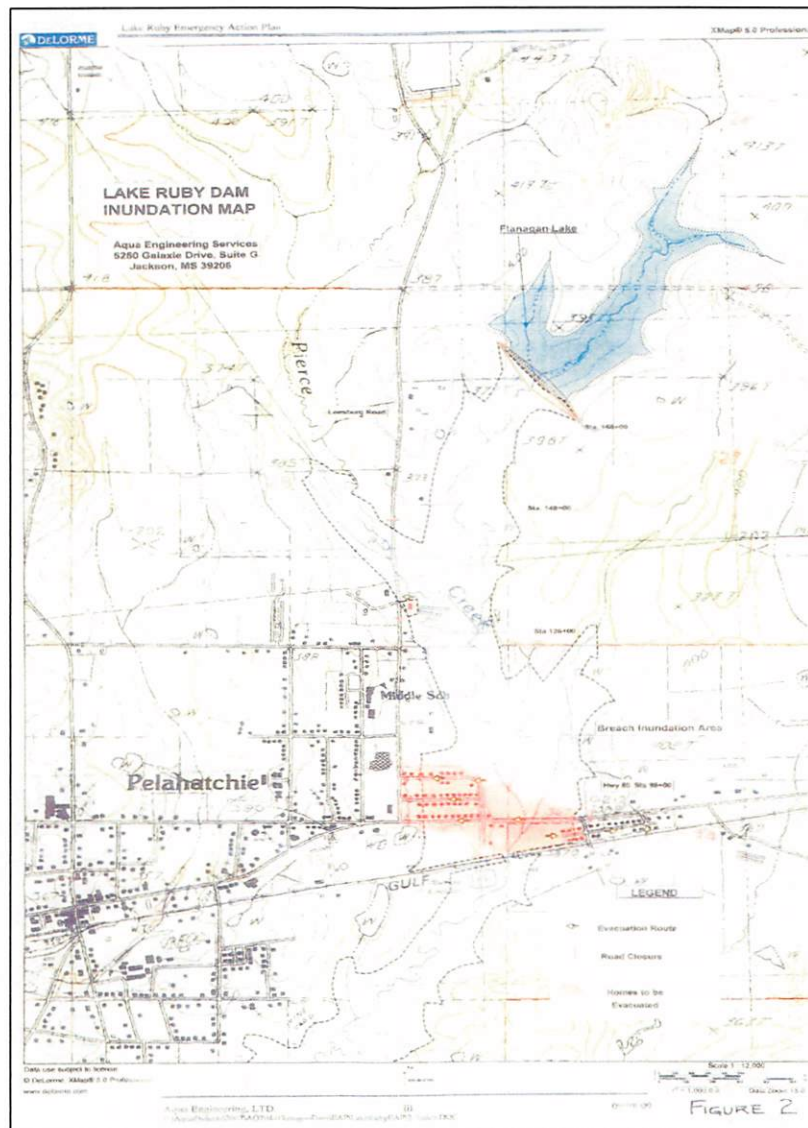
Acacia Woods Lake Dam is located in Rankin County. The primary function of the lake is as a water feature for the Acacia Woods community. The dam was constructed in 2002. At its normal pool elevation of 349 ft., North Acacia Woods Lake impounds approximately 79 acre-feet. In the event of a dam failure streets in the area which might be affected include Windrush Drive, Sherborne Place, and West Wycombe. Over 25 homes downstream of the dam have the potential to be affected.

Plantation Shores Lake Dam

Plantation Shores Dam is located south of Florence on U.S. Highway 49 South in Rankin County. The primary function of the lake is recreation for Plantation Shores Property Owner's Association. The dam was constructed in 1955. At its normal pool elevation Plantation Shores, impounds approximately 600 acre-feet with a surface area of about 40 acres. In the event of a large operational release or a dam failure Dunleith Street and Elms Court along with seven (7) homes downstream of the dam have the potential to be affected.

Ruby Lake Dam

Ruby Lake Dam was constructed in 2007. The primary function of the lake is recreation for residential development. At its normal pool elevation of 388 ft., Ruby Lake impounds approximately 750 acre-feet with a surface area of about 83 acres. Based upon inundation maps developed as part of the Emergency Action Plan, areas which will be affected if a dam failure occurs include Highway 80 on the east side of Pelahatchie, Second Street, Leesburg Road, Rhonda Drive, Shivers Street, Duran Ave., and Lady Catherine Street.



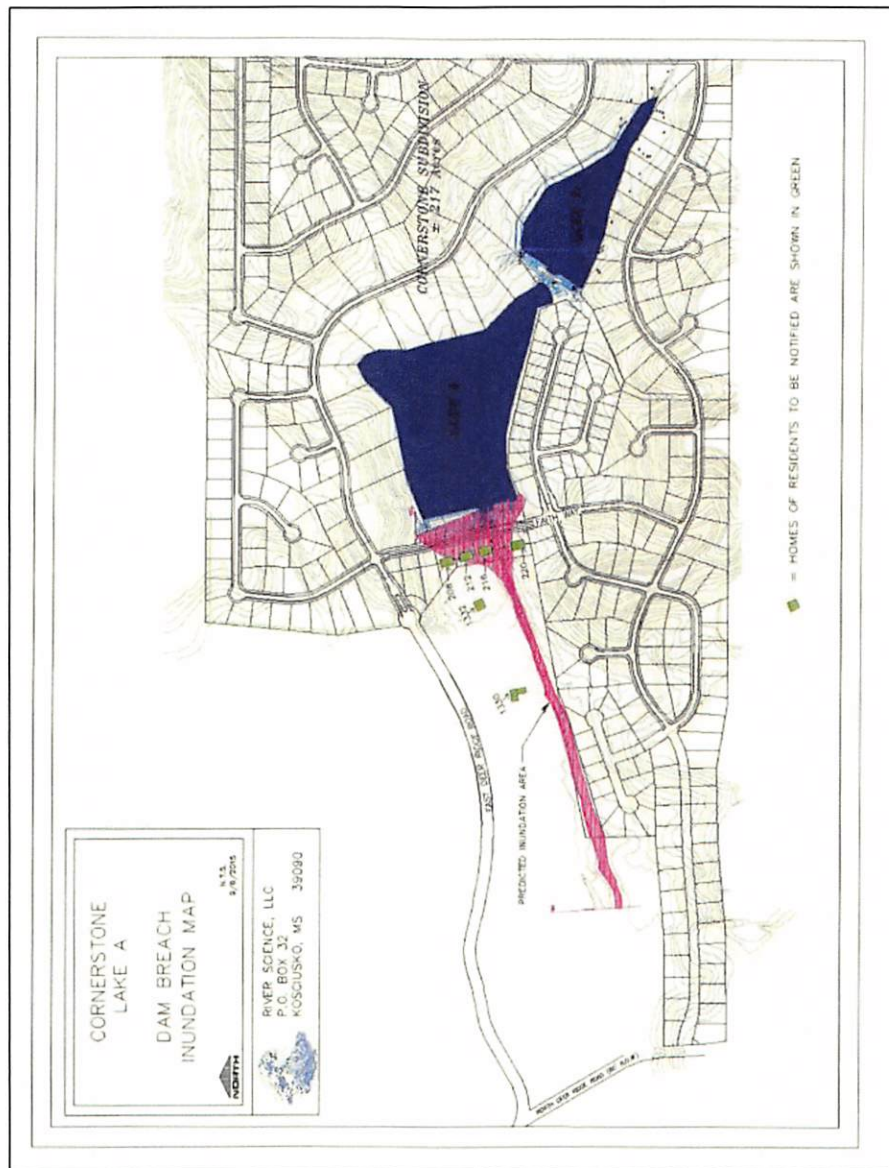
Mikell Lake Dam

According to Mikell Lake Dam's Emergency Action Plan, the privately owned dam was constructed in 1940, and its primary function is for recreational activities. Mikell Lake Dam is located north of McDonald Lane, south of Robbins Road, and east of Trickhambridge Road in Brandon, MS. At its normal pool elevation of 387.60 ft., the pond impounds approximately 46.31 acre-feet with a surface area of about 5.75 acres. The inundation map for Mikell Lake Dam shows that a failure of the dam could impact McDonald Lane at Trickhambridge Road and two (2) residential properties.



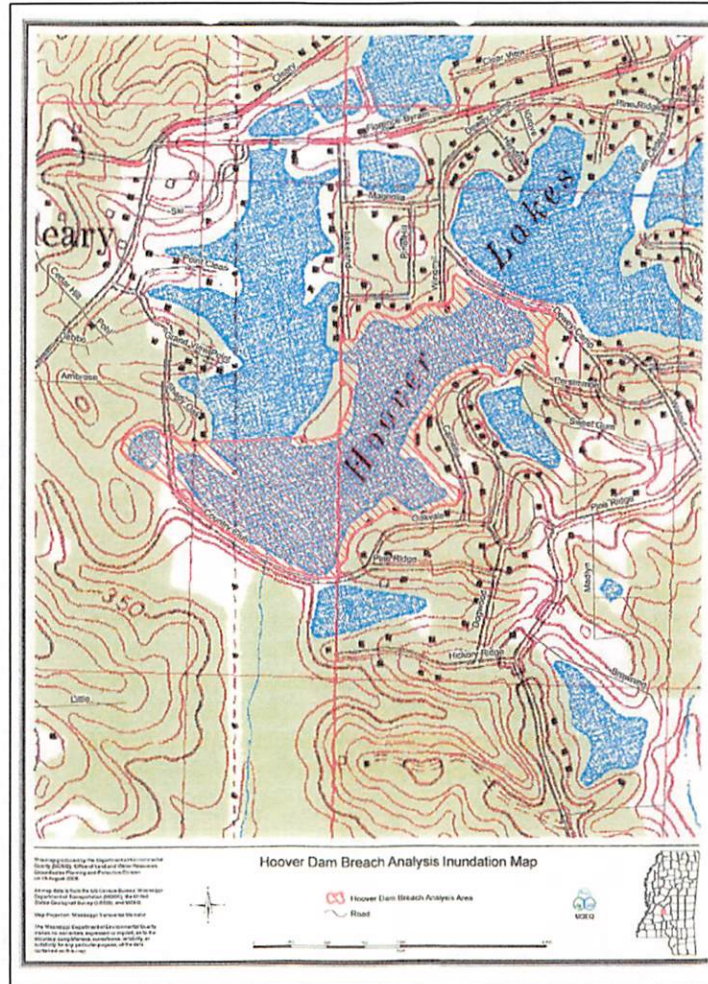
Cornerstone Lake A Dam

Cornerstone Lake A is owned by the Cornerstone Homeowners Association. The primary function of the lake is for stormwater control and a recreational facility for the subdivision. Cornerstone Lake A Dam is located off of Faith Way, 600 feet from its intersection with East Deer Ridge Road in the City of Brandon. At its normal pool elevation, Cornerstone Lake A Dam impounds approximately 82 acre-feet with a surface area of about 13.7 acres. The inundation map for Cornerstone Lake A Dam shows that a failure of the dam could impact Faith Way between Cornerstone Drive and Providence Drive, as well as six (6) potential residential structures.



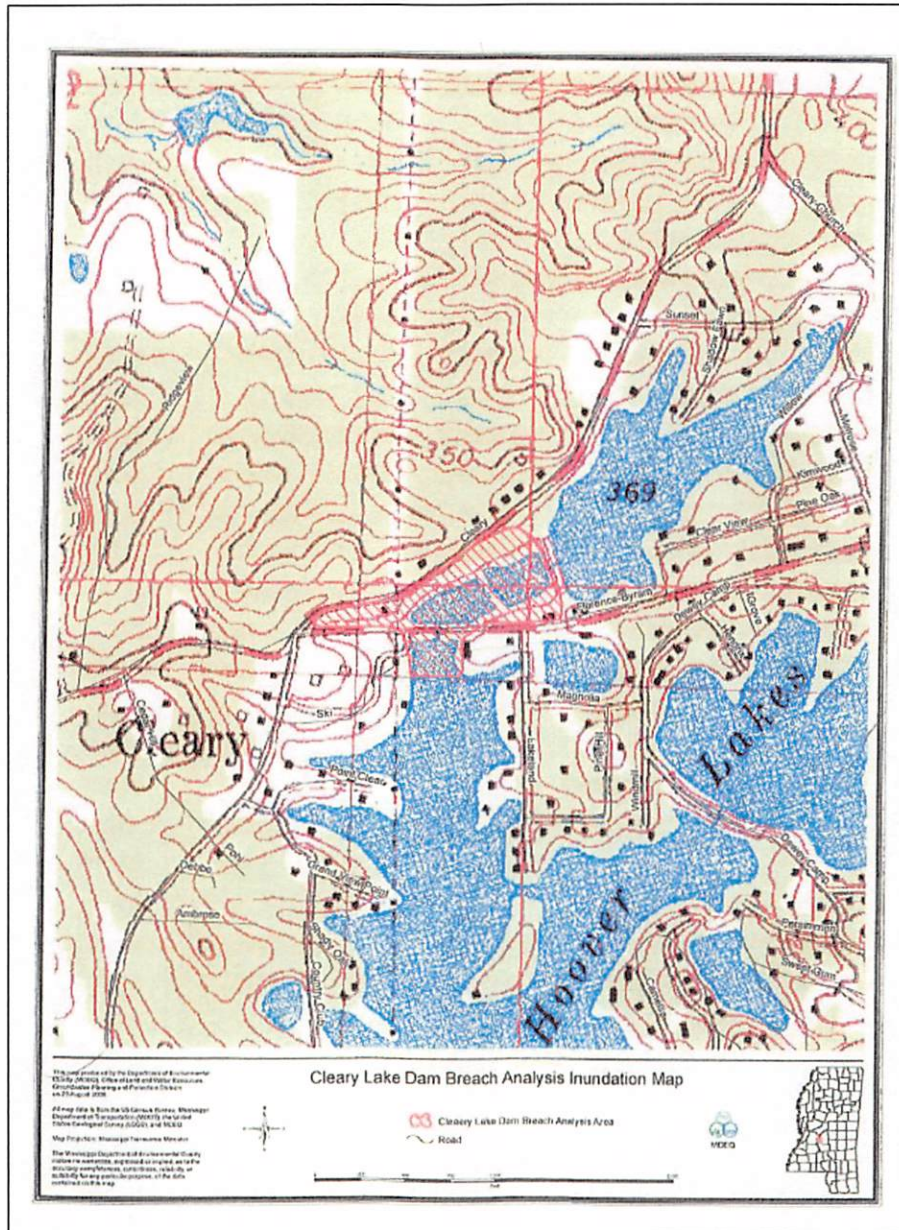
Hoover Lake Dam

Hoover Lake Dam is located near the City of Florence in Rankin County. The primary function of the lake is recreation for Clearly Heights Homeowners Association. At its normal pool elevation of 374 ft., Hoover Lake impounds approximately 270 acre-feet with a surface area of about 29 acres. In the event of a dam failure or a large operational release area which might be impacted include West Dewey Camp Drive, Windmill Street, lower end of Persimmon Drive, and the lower end of Sweetgum Lane including five (5) residential structures.



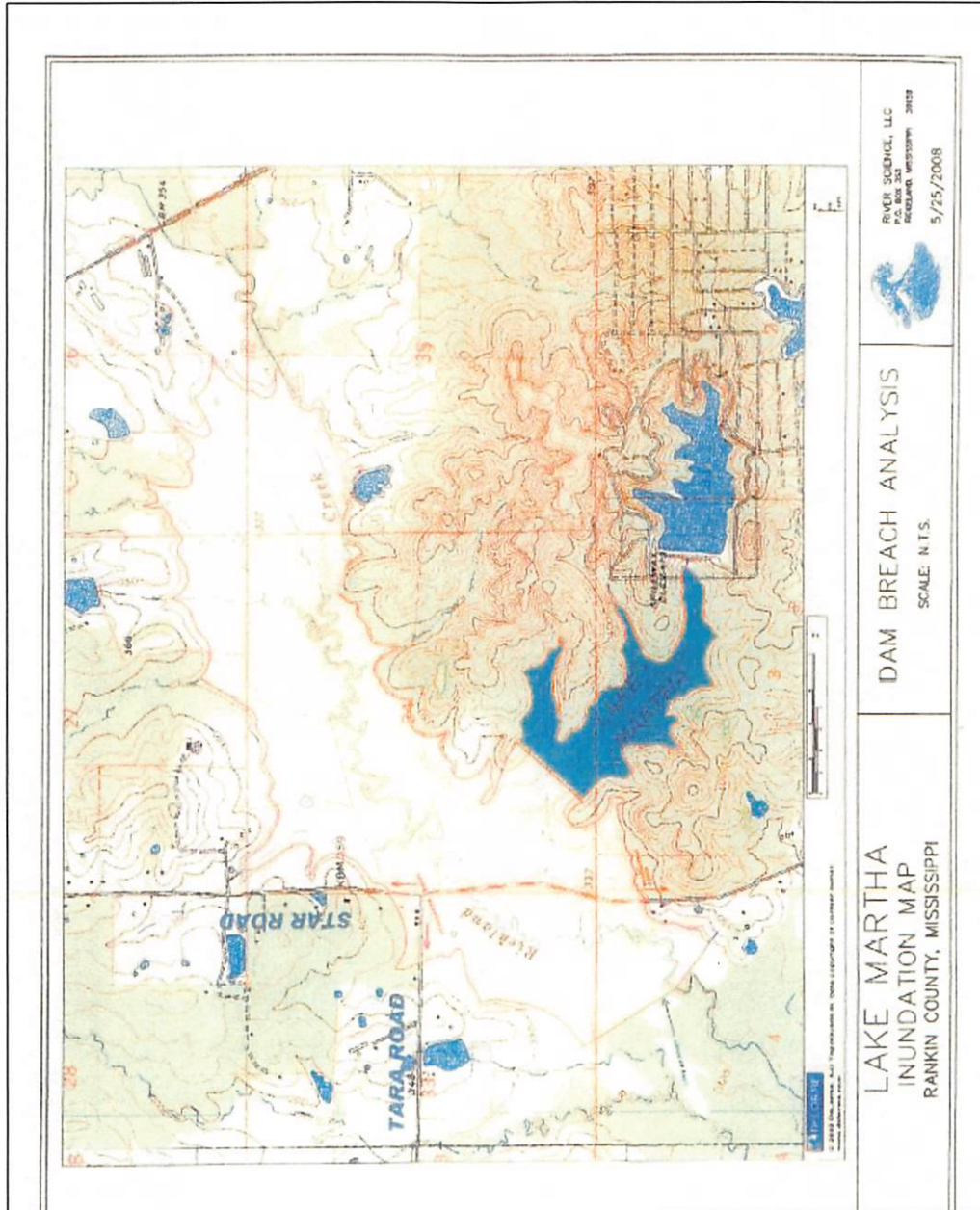
Cleary Lake Dam

Clearly Lake is located near the City of Florence in Rankin County. The primary function of the lake is recreation. The dam was constructed in 1970. At its normal pool elevation of 368ft., Cleary Lake impounds approximately 17 ½ acre-feet with a surface area of about 18 acres. In the event of a dam failure or a large operational release street which might be affected are: Florence-Byram Road between the 4-way stop and Lakeland Drive, and Cleary Road including three (3) residential structures.



Lake Martha Dam

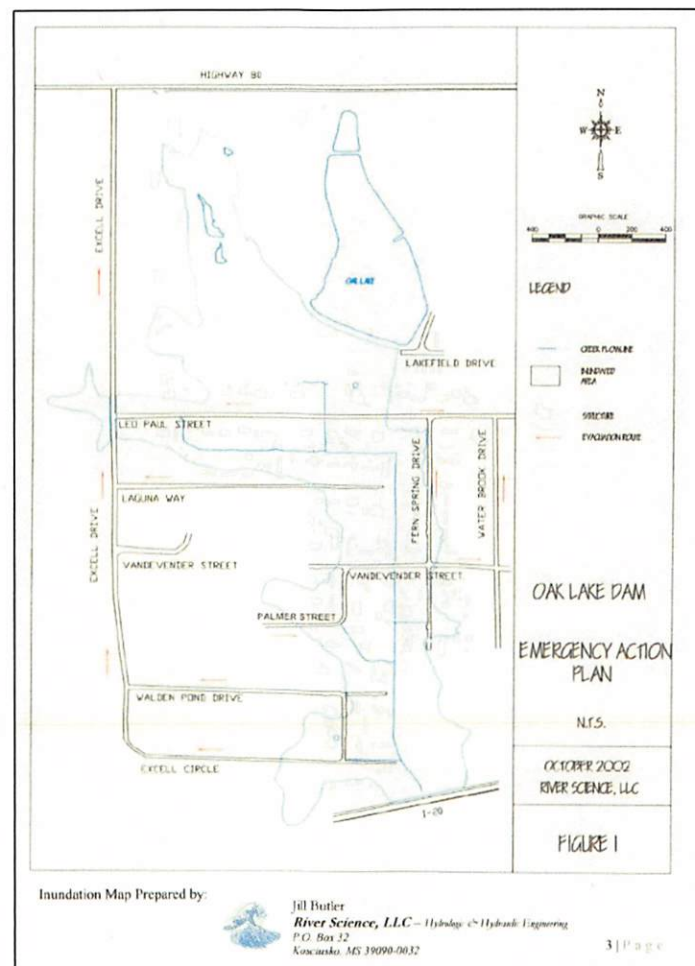
Lake Martha is located off Star Road, 1 mile south of Tara Road in Rankin County. The dam was constructed in 2005. The primary function of the lake is recreation. At its normal pool elevation of 360 ft., Lake Martha Dam impounds approximately 638 acre-feet with a surface area of about 68 acres. In the event of a dam failure or a large operational release area downstream that might be impacted include the 1100 block of Star Road and the 500 block of Tara Road including eight (8) residential structures.



Oak Lake Dam

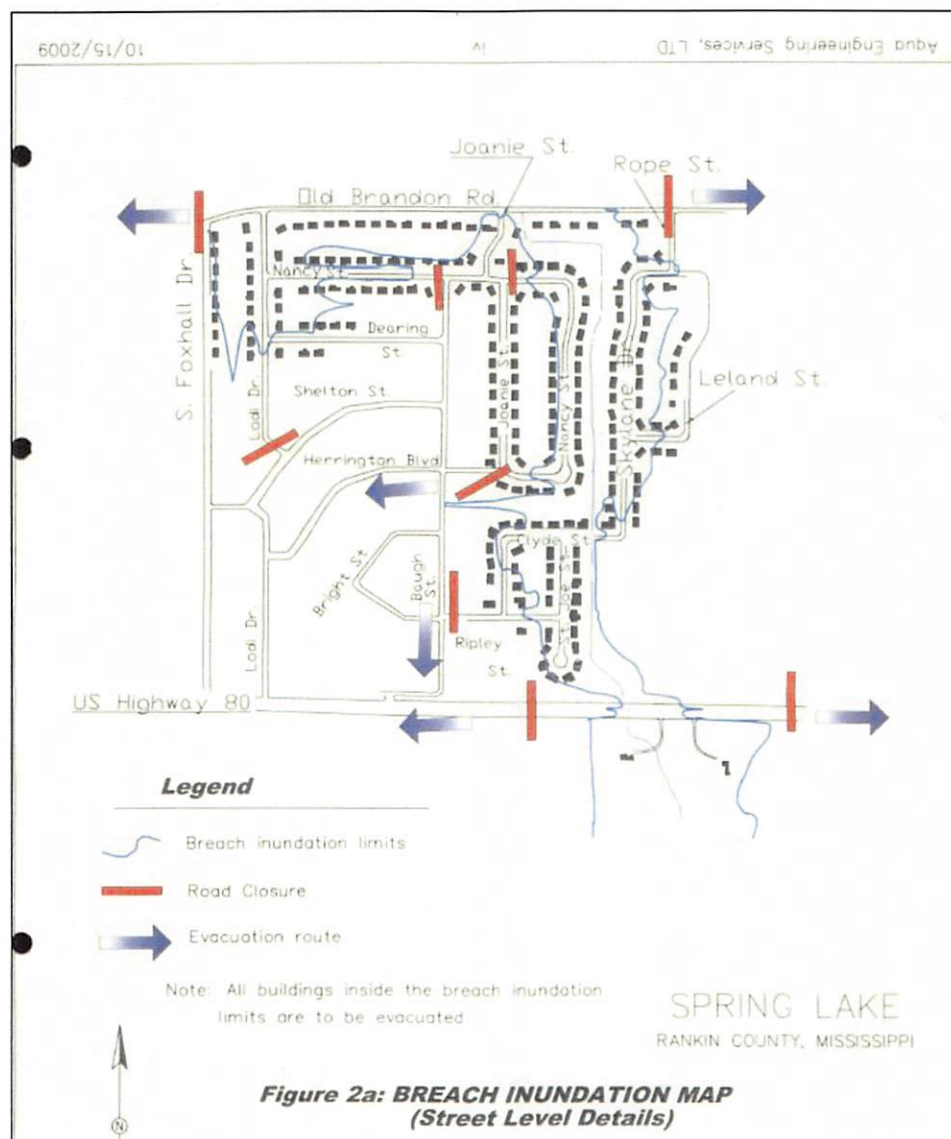
Oak Lake Dam is located in the City of Pearl. The primary function of the lake is as a water feature for Oak Lake Mobile Home Community. The dam was constructed prior to the 1960s. At its normal pool elevation of 377.5 ft., Oak Lake Dam impounds approximately 50 acre-feet with a surface area of about 6.8 acres. In the event of a dam failure or a large operational release area that might be impacted include 84 addresses along:

- Excell Circle from Excell Drive to east end of Excell Circle;
- Laguna Way from Excell Drive to east end of Laguna Way;
- Leo Paul Street from Excell Drive to Fern Spring Drive;
- Palmer Street south of Vandevender Street to West end of Palmer Street;
- Vandevender Street to east end to Fern Spring Drive; and
- Walden Pond Drive from Excell Drive to east end of Walden Pond Drive



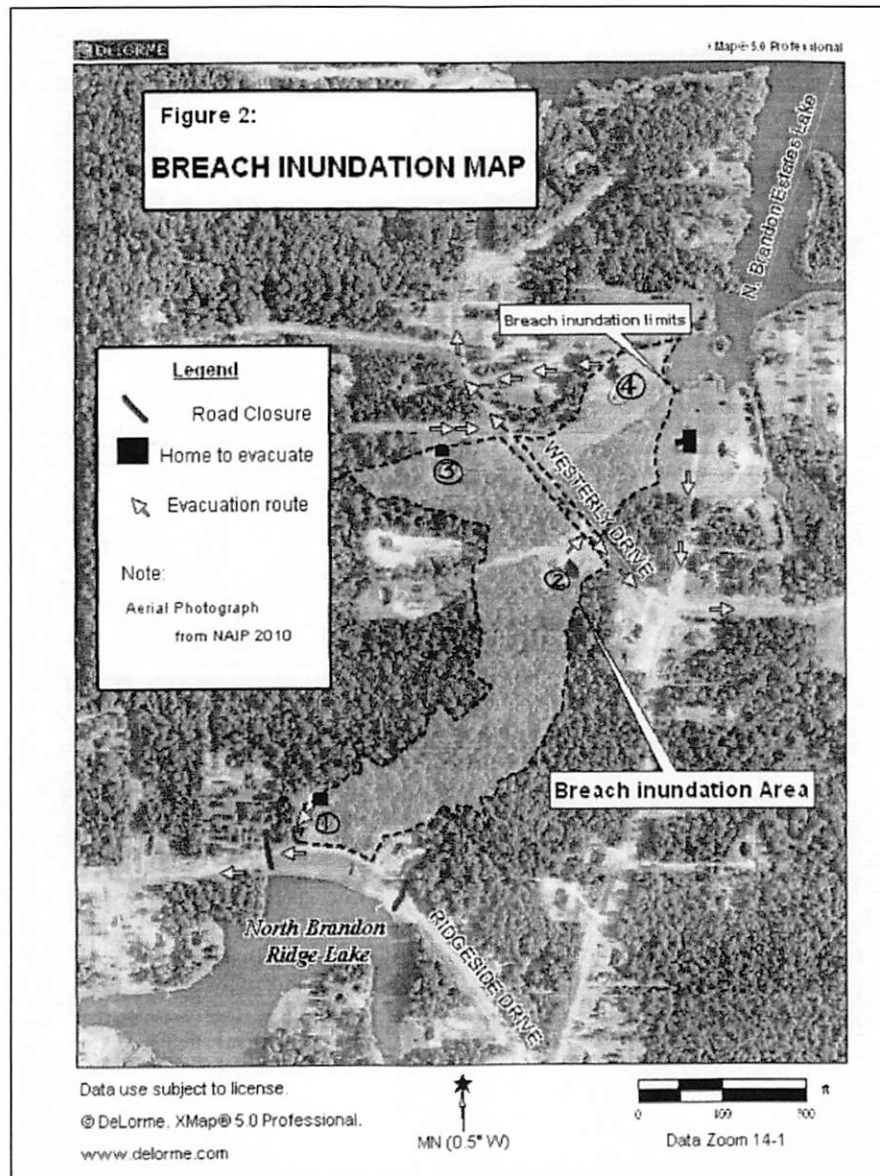
Spring Lake Dam

Spring Lake Dam is located in Rankin County and is owned by the Country Place Homeowners Association. The primary function of the lake is for recreation and residential aesthetics. Reconstruction of the dam was completed in 2009. At its normal pool elevation of 342 feet, Spring Lake Dam impounds approximately 450 acre-feet with a surface area of about 25 acres. Flow from the dam discharge into a tributary of Neely Creek downstream about 2000 feet to Highway 80 road crossing. Areas possibly affected by failure of Spring Lake Dam or by flooding as a result of large operational releases are the residential development between the dam and Old Brandon Road including portions of roads as follows: Highway 80, St. Joe Blvd., Skylane Dr., Nancy St., Dearing St., Autry St., and Old Brandon Road.



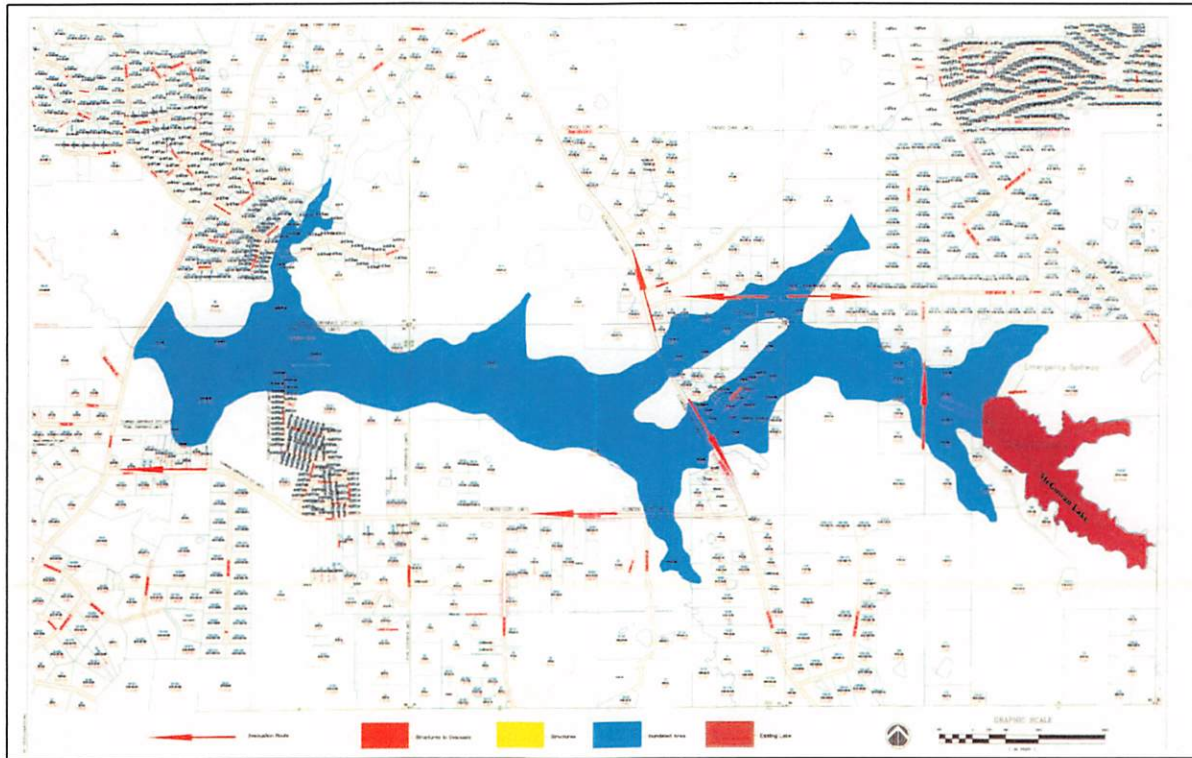
North Brandon Ridge Lake Dam

North Brandon Ridge Lake Dam is located in Rankin County. The primary function of the lake is recreation for members of the North Brandon Ridge Homeowners Association. The dam was constructed in 2002. At its normal pool elevation of 369 ft., North Brandon Ridge Lake Dam impounds approximately 113 acre-feet with a surface area of about 17 acres. The outflow from the dam flows through a small ditch which passes under Ridgeside Drive and through a ditch before draining into North Brandon Estate Lake. Areas potentially affected by a dam failure or a large operational release include four (4) residential structures along Ridgeside Drive west of North Brandon Blvd., and Westerly Drive west of North Brandon Blvd.



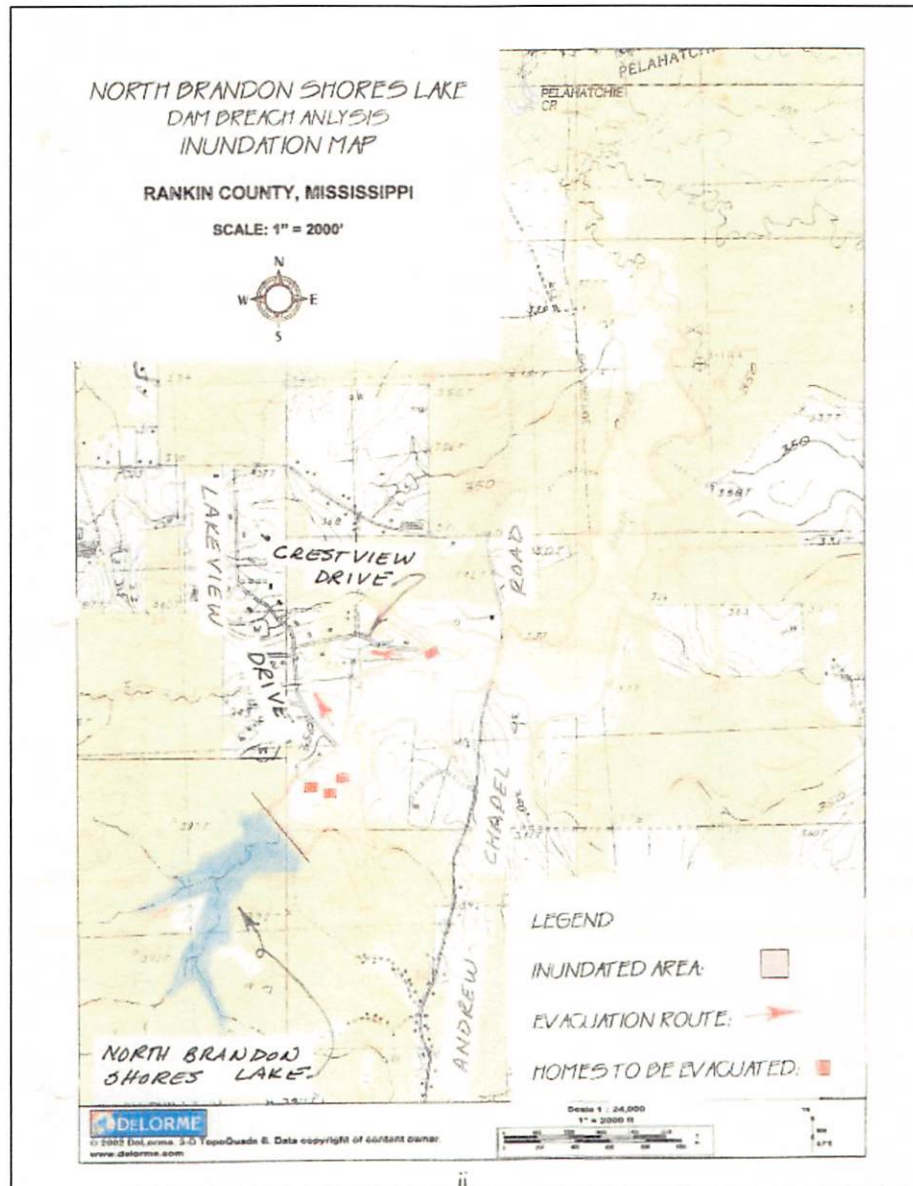
McGowan Lake Dam

McGowan Lake is located in Rankin County. The primary function of the lake is recreation. The dam was constructed in 1979. At its normal pool elevation of 362 ft., McGowan Lake impounds approximately 374 acre-feet with a surface area of about 55 acres. In the event of a dam failure streets in the area which might be affected include Pine Hill Drive, Luckney Road, Henderson Road, and Riverbend Drive.



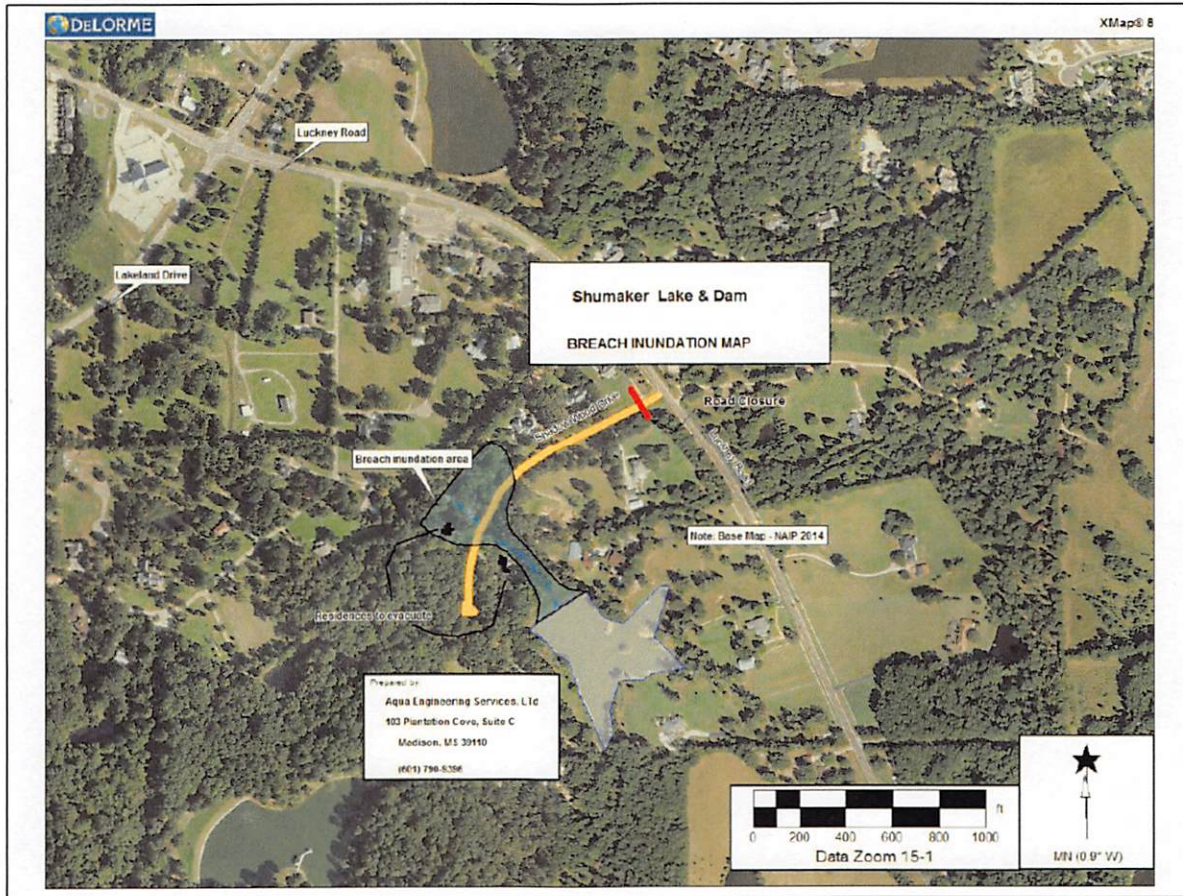
North Brandon Shores Lake Dam

North Brandon Shores Lake Dam is located in Rankin County. The primary function of the lake is as a storm water detention and recreational facility for the North Brandon Shores Homeowner's Association. The dam was constructed in 1999. At its normal pool elevation of 349 ft., North Brandon Shores Lake impounds approximately 168 acre-feet with a surface area of about 58 acres. In the event of a dam failure streets in the area which might be affected include Lakeview Drive, Crestview Drive, and Andrew Chapel Road.



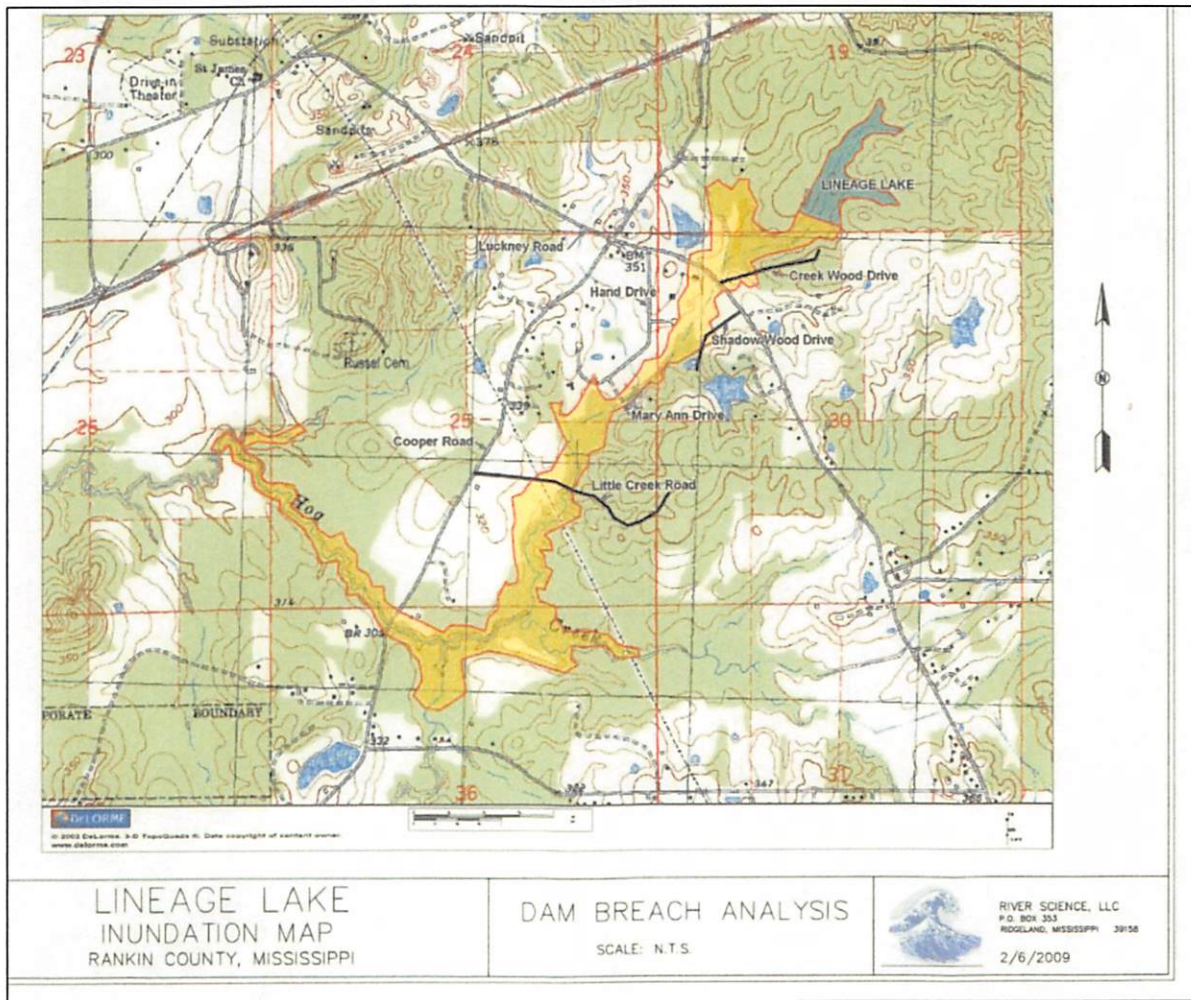
Shumaker Lake Dam

Shumaker is located in Rankin County. The primary function of the lake is for recreation. The dam was constructed in 1980 and repaired in 2004. At its normal pool elevation of 344 ft., Shumaker Lake impounds approximately 18 acre-feet with a surface area of about 4.6 acres. In the event of a dam failure streets in the area which might be affected include Shadow Wood Drive and 2 homes downstream of the dam.



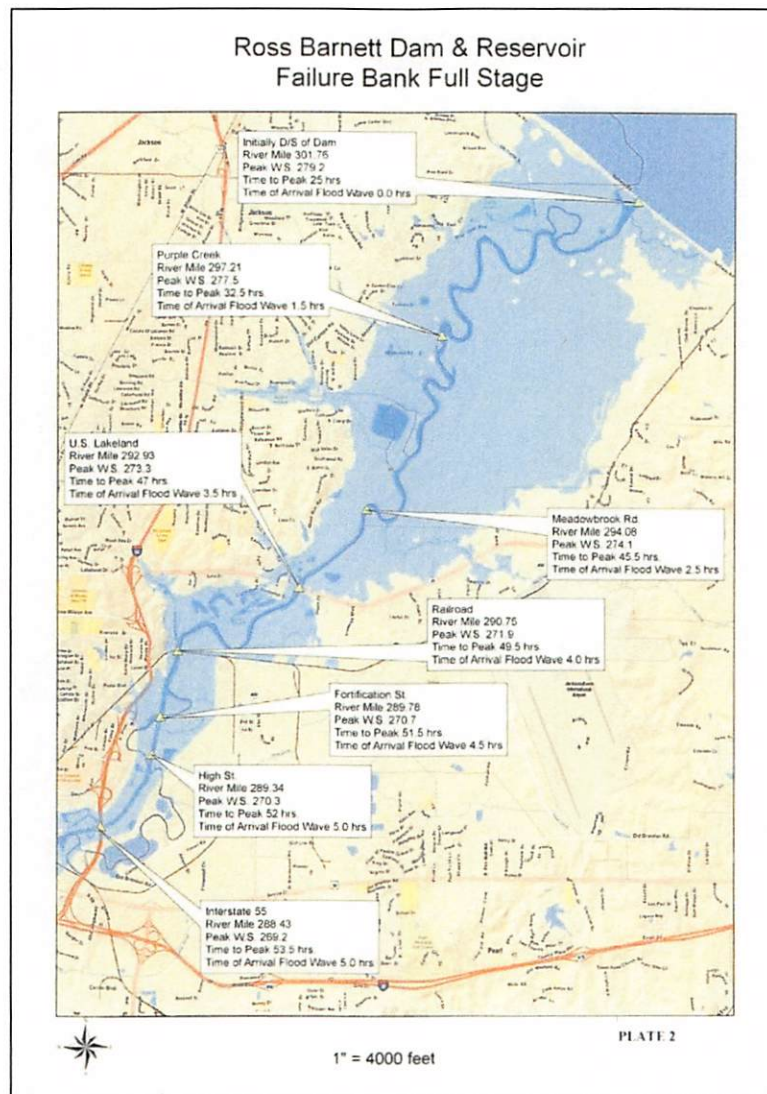
Lineage Lake Dam

Lineage Lake Dam is located in Rankin County. The primary function of the lake is as a stormwater detention facility and water feature for Lineage Lake Subdivision. The dam was constructed in 2003. At its normal pool elevation of 345.5 ft., Lineage Lake impounds approximately 72.4 acre-feet. Water leaving the outlet flows through a tributary of Hog Creek. Streets which might possibly be affected by a failure of Lineage Lake Dam or by flooding as a result of large operational releases are: Luckney Road, Mary Ann Drive, Hand Drive, Shadow Wood Drive, and Little Creek Road. Several home downstream of the dam have the potential to be affected as well.



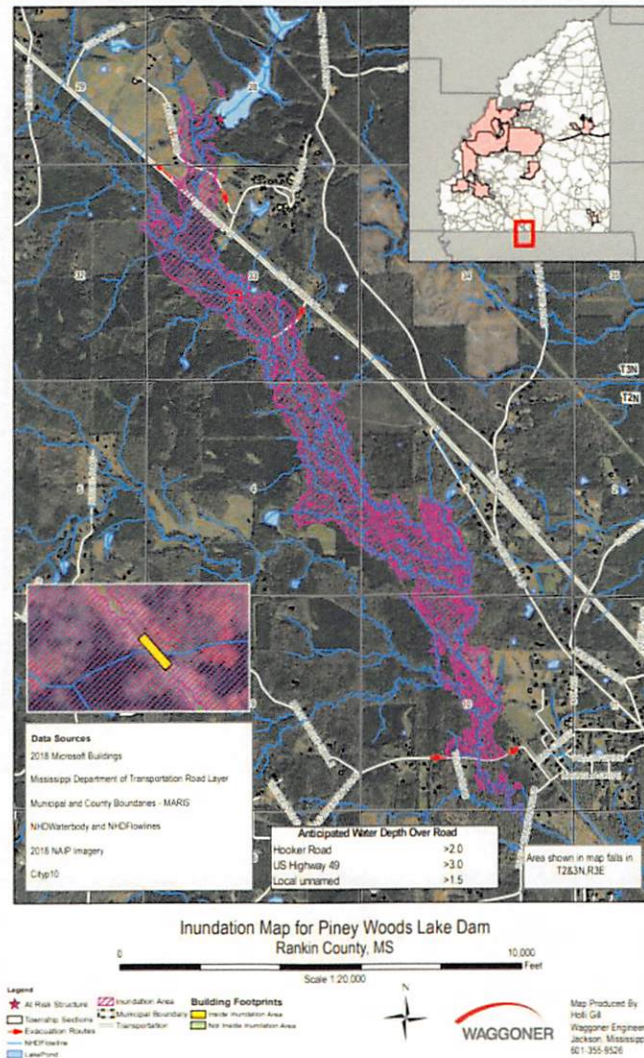
Ross Barnett Reservoir

The Ross Barnett Reservoir, which includes a 33,000-acre lake, is located on the edges of Rankin, Madison, and Hinds Counties. The Reservoir's primary function is to supply water to the City of Jackson. In 2009, the Pearl River Water Supply District partnered with the US Army Corp of Engineers to produce an Emergency Action Plan for the Reservoir. Based upon inundation maps developed as part of the Emergency Action Plan, portions of Rankin County are in the immediate path of potential floodwaters if a dam failure or a large operational release occurs. Furthermore, it should be noted that while only a small portion of the county will be directly inundated by the floodwaters, a dam failure may result in significant and even catastrophic flooding as far south as Lawrence County due to flooding downstream along the Pearl River that could occur as a result of a dam failure at the Ross Barnett Reservoir.



Piney Woods Lake

The Piney Woods Lake Dam is located southeast of the town of Star, Rankin County, Mississippi. The primary function of the lake is recreation for Piney Woods School. The dam was constructed in 1949. The dam and lake characteristics were determined by topographic and field surveys. At its normal pool elevation of 417.5 ft., Piney Woods Dam impounds approximately 222 acre-feet with a surface area of about 21.2 acres. The Mississippi Department of Environmental Quality (MDEQ) maintains a register of information of all High Hazard Potential Dams (HHPD) including inundation maps, locations of dams, descriptions of dams, etc. This information is readily obtainable by the jurisdiction and dam owners through the MDEQ Emergency Action Plan (EAP). Per the MDEQ EAP, the areas that would be inundated by the floodwater are Hooker Road and a portion of US Highway 49. There is no great concern for potential cascading impacts such as landslides as the area does not contain any great elevation variance. A great impact on travel, if the dam were to fail, is the flooding of Highway 49 N as it is a main thoroughfare. This is also an economic impact if the road were to experience damage. The biggest economic impact is The Piney Woods School campus if major parts of the campus were to be flooded.



Previous Occurrences

While dam failures in Mississippi have caused damages in recent years, there is no record of any significant damages, fatalities or injuries associated with a dam or levee failure in Rankin County in recent years.

Probability of Future Occurrence

Provided adequate engineering and maintenance measures are in place, complete failure of a dam or levee in the future is unlikely, meaning they are rare occurrences with an expected occurrence rate of once every 50-years or greater. However, a low possibility will always exist that a future failure may occur simply by their existence. The severity of a dam failure event depends on various aspects related to the size of the dam, the extent of the failure, the velocity of the floodwaters released, and the intensity of the downstream development. State regulations require owners of high hazard and significant hazard dams to have their dams inspected by a registered engineer at recurring intervals. In addition, all high hazard and some significant hazard dams are required by State regulations to have an approved Emergency Action Plan in place.

Mitigation Strategy

This section of the mitigation plan contains a blueprint to help reduce future losses from natural hazards. This section describes the goals and objectives established by the Mitigation Council and an explanation of the prioritization process used to develop the action plan for each jurisdiction based on their specific vulnerabilities.

Goals and Objectives

Mitigation goals are general guidelines that explain what Rankin County wants to achieve. At the beginning of the planning process, the Mitigation Council reviewed the goals and objectives included in the Mitigation Plan previously developed for Rankin County to determine which goals are still relevant and whether or not new goals should be developed as part of the planning process. The result of this review is the development of six (6) goal statements listed below. The goals established are considered to be broad general guidance statements that define the long-term direction for Rankin County's mitigation planning process. Each goal statement has two or more objectives that provide more specific actions to be taken. The goals and objectives established by the Mitigation Council for Rankin County include:

GOAL 1: Engage all the Rankin County in the development, implementation, and maintenance of a Hazard Mitigation Plan.

Objectives

1.1	Appoint members to the Rankin County Mitigation Council
1.2	Local officials shall promote Rankin County's Plan and support community mitigation programs
1.3	Develop a plan that is feasible, beneficial and easy to understand
1.4	Establish a process to keep the plan up-to-date

GOAL 2: Develop an understanding of the hazards threatening the Rankin County and the techniques to minimize the County's vulnerability to those hazards.

Objectives

2.1	Increase local knowledge of hazards and hazard mitigation approaches
2.2	Establish a method to gather and maintain information needed for defining risk and understanding vulnerabilities
2.3	Utilize the best available data to identify the location and potential impacts of hazards on people, property, and the natural environment
2.4	The public, especially those living or working in identified hazard areas, should have facilitated access to information needed to understand their vulnerability to hazards and the effective techniques to reduce those risks

GOAL 3: To protect life and property to the best of the Rankin County 's ability.

Objectives

3.1	Protect and maintain critical facilities in Rankin County
3.2	Improve the enforcement of requirements for building in the floodplain and removal of repetitive flood properties when appropriate
3.3	Identify adequate resources to meet health and safety needs after a disaster
3.4	Improve systems that provide warning and emergency communications

GOAL 4: Promote public awareness.

Objectives

4.1	Inform the public of the risk to natural hazards and ways to increase the public's capability to prepare, respond, recover and mitigate the impacts of natural hazards
4.2	Form public and private partnerships to promote mitigation practices

GOAL 5: Encourage the development and implementation of long-term cost effective and environmentally sound mitigation projects

Objectives

5.1	Identify projects that provide maximum risk protection
5.2	Local officials shall promote the mitigation plan and seek assistance to carry-out mitigation programs

GOAL 6: Maintain or rehabilitate dams to make sure sound structure is intact for maximum community protection.

Objectives

5.1	Identify dams that are not able to withstand hazards that could be a risk.
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Mitigation Action Plan Review

As part of the planning process, Rankin County reviewed the action plan included in the previous mitigation plan to track the progress being made to implement mitigation practices throughout Rankin County. During this review, the Mitigation Council determined the status of each action included in the previous plan, and noted if each action had been successfully completed, is no longer relevant, or if the action is still ongoing. Table 6.1 discusses past mitigation actions. Ongoing actions are those that are continuous on an annual basis and/or actions that have not been implemented due to limited funding or community support.

Action 1: Ongoing

Maintain a public outreach strategy designed to educate citizens of the risks posed by natural hazards and the protective measures they can take to avoid or minimize those risks.

The County participates in an annual Severe Weather Preparedness Week

Action 2: Ongoing

Coordinate with all available media outlets to assist with informing residents on what to do, where to go, and how to recover from hazard events (e.g. TV stations, local radio and newspapers, Facebook and other social media accounts, websites, etc.)

The County has implemented the virtual alert system "Civic Ready"

Action 3: Ongoing

Organize and conduct training seminars for key personnel members to become reliable weather spotters who can provide the county with advanced warning of approaching weather conditions.

This is conducted annually by the National Weather Service

Action 4: Ongoing

Purchase and maintain emergency generators for use by key critical facilities throughout the county.

The County is continuing a maintenance contract for all generators

Action 5: Ongoing

As future updates are made to the county's existing policies and regulations, and as the county adopts new policies and regulations in the future, they should be reviewed to incorporate hazard mitigation practices to reduce the effect of natural hazards on new and existing infrastructure and buildings.

The County recently completed a Storm Water Management Plan and will update the County's Comprehensive Plan and Zoning Ordinance

Appendix B: Piney Woods School Annex

Action 6: Ongoing

Encourage residents to construct individual safe rooms.

The County continues to encourage the construction of safe rooms as part of the public outreach strategy

Action 7: Ongoing

Continue to apply floodplain management strategies to development in the floodplain and look for ways to strengthen development requirements

There is no notable update regarding this mitigation action

Action 8: Ongoing

Continue to participate and maintain compliance with the National Flood Insurance Program by maintaining compliance with the three basic components of the program 1) floodplain identification and mapping risk, 2) responsible floodplain management, and 3) flood insurance education with actions such as maintaining copies of flood insurance rating maps, enforcing a floodplain management ordinance, tracking development in the floodplain, and educating residents about flood insurance.

The County continues to maintain compliance with the NFIP

Action 9: Ongoing

Assist residents who want to participate in the "Buy-Out" program for repetitive loss properties.

The County is committed to assist any resident interested in this program

Action 10: Ongoing

Seek funding assistance to retrofit critical facilities to better withstand the impacts of natural hazards.

The County's Emergency Operations Center recently replaced the roof

Action 11: Ongoing

Seek funding assistance to maintain Rankin County's Hazard Mitigation Plan.

There is no notable update regarding this mitigation action

Action 12: Ongoing

Maintain an effective warning system that can be used to warn residents during emergencies of approaching weather conditions and other hazards.

The County has implemented the virtual alert system "Civic Ready"

Action 13: Ongoing

Work with engineers to find solutions to identified flooding problems in the county. Once solutions have been identified, the county should seek funding to carry-out solutions to alleviate flooding problems.

There is no notable update regarding this mitigation action

2021 – 2026 Mitigation Action Plan

Once the Mitigation Council completed the review of previously developed mitigation strategies, the Mitigation Council then used the goals developed as part of this plan and the information from the Risk Assessment Section to revise, update and develop a new mitigation strategy for Rankin County. Furthermore, each action identified is based on the results of the capability assessment completed by the county as part of this plan. The capability assessment identified, reviewed and analyzed local and state programs, policies, regulations, funding and practices that are currently in place that may either facilitate or hinder local mitigation efforts. Therefore, each action identified as part of this planning process is designed to reduce future losses, decrease risk, and improve disaster recovery efforts based on realistic local capabilities. Each action item identifies:

1. **Mitigation Action:** Identifies the specific action that, if accomplished, will reduce a jurisdiction's vulnerability to natural hazards.
2. **Entity:** The Jurisdiction adopting the mitigation action.
3. **New or Reoccurring Action:** Identifies if the action is new or a reoccurring action from a previously adopted Mitigation Plan.
4. **Hazard Addressed:** Identifies the hazard(s), which the action attempts to mitigate.
5. **Priority:** Indicates whether the action is a high, medium or low priority based on a general cost-benefit review. The broad review conducted for each action takes into account the following factors: a) effect on overall risk to life and property; b) ease of implementation; c) community support; d) estimated cost of the project, and e) funding availability. An action receiving a low priority could have tremendous benefits to life and property but may be considered too costly with limited funding options and/or limited community support. An action receiving a medium priority is considered to have slight community support, funding options, and some benefits. An action with a high priority is considered to have broad community support and tremendous benefits. However, funding may need to be secured or the action has minimal costs.
6. **Estimated Cost:** Indicates an estimated general cost to accomplish the mitigation action. A more detailed cost analysis will need to be conducted prior to applying for grant funds or appropriating general funds.
7. **Potential Funding Sources:** Indicates possible funding sources to assist with accomplishing the mitigation action.
8. **Lead Agency:** Identifies the local or regional agency that is best suited to accomplish the mitigation action.
9. **Implementation Schedule:** Indicates the timeframe in which the mitigation action is proposed for implementation.

The completion of each action listed below is dependent upon available resources and funding to complete each action. This Action Plan may be modified from time to time, as detailed in Section 7 of this plan, as priorities change, or as resources within Rankin County increase or decrease. The 2021 – 2026 Mitigation Action Plan reflects an increase in priority of matters related to Public Health Emergencies. Specific mitigation actions have been included to improve the Rankin County's resilience during all Public Health Emergencies.

Mitigation Action 1

Maintain a public outreach strategy designed to educate citizens of the risks posed by natural hazards and the protective measures they can take to avoid or minimize those risks

Hazard Addressed:	All Hazards
Entity:	Rankin County
New or Reoccurring Action:	Reoccurring
Priority (Low, Medium, High)	High
Estimated Cost:	\$5,000 annually
Potential Funding Sources:	General Funds, MEMA, FEMA
Lead Agency:	Rankin County Emergency Management
Implementation Schedule:	Ongoing annually

Mitigation Action 2

Coordinate with all available media outlets to assist with informing residents on what to do, where to go, and how to recover from hazard events (e.g. TV stations, local radio and newspapers, Facebook and other social media accounts, websites, etc.)

Hazard Addressed:	All Hazards
Entity:	Rankin County
New or Reoccurring Action:	Reoccurring
Priority (Low, Medium, High)	High
Estimated Cost:	No Cost Item
Potential Funding Sources:	N/A
Lead Agency:	Rankin County Emergency Management, Board of Supervisors
Implementation Schedule:	Ongoing annually

Mitigation Action 3

Organize and conduct training seminars for key personnel members to become reliable weather spotters who can provide the county with advanced warning of approaching weather conditions.

Hazard Addressed:	Tornado, Severe Storms
Entity:	Rankin County
New or Reoccurring Action:	Reoccurring
Priority (Low, Medium, High)	High
Estimated Cost:	No cost due to existing staff leading training
Potential Funding Sources:	N/A
Lead Agency:	Rankin County Emergency Management, Fire Departments, National Weather Service
Implementation Schedule:	Ongoing annually

Mitigation Action 4

Purchase and maintain emergency generators for use by key critical facilities throughout the county.

Hazard Addressed:	All Hazards
Entity:	Rankin County
New or Reoccurring Action:	Reoccurring
Priority (Low, Medium, High)	Medium
Estimated Cost:	\$500,000
Potential Funding Sources:	General Funds, MEMA, State Homeland Security Program
Lead Agency:	Rankin County Emergency Management
Implementation Schedule:	Ongoing annually

Mitigation Action 5

As future updates are made to the county's existing policies and regulations, and as the county adopts new policies and regulations in the future, they should be reviewed to incorporate hazard mitigation practices to reduce the effect of natural hazards on new and existing infrastructure and buildings.

Hazard Addressed:	All Hazards
Entity:	Rankin County
New or Reoccurring Action:	Reoccurring
Priority (Low, Medium, High)	High
Estimated Cost:	No Cost, Preformed by Existing Staff or Contracts
Potential Funding Sources:	N/A
Lead Agency:	Community Development, Board of Supervisors
Implementation Schedule:	Ongoing annually

Mitigation Action 6

Encourage residents to construct individual safe rooms.

Hazard Addressed:	Tornado, Severe Storms
Entity:	Rankin County
New or Reoccurring Action:	Reoccurring
Priority (Low, Medium, High)	High
Estimated Cost:	No Cost, Preformed by Existing Staff
Potential Funding Sources:	N/A
Lead Agency:	Emergency Management, Community Development
Implementation Schedule:	Ongoing annually

Mitigation Action 7

Continue to apply floodplain management strategies to development in the floodplain and look for ways to strengthen development requirements

Hazard Addressed:	Flooding
Entity:	Rankin County
New or Reoccurring Action:	Reoccurring
Priority (Low, Medium, High)	High
Estimated Cost:	No Cost, Existing Staff and Contracts will Coordinate
Potential Funding Sources:	N/A
Lead Agency:	Floodplain Manager, Board of Supervisors
Implementation Schedule:	Ongoing annually

Mitigation Action 8

Continue to participate and maintain compliance with the National Flood Insurance Program by maintaining compliance with the three basic components of the program 1) floodplain identification and mapping risk, 2) responsible floodplain management, and 3) flood insurance education with actions such as maintaining copies of flood insurance rating maps, enforcing a floodplain management ordinance, tracking development in the floodplain, and educating residents about flood insurance.

Hazard Addressed:	Flooding
Entity:	Rankin County
New or Reoccurring Action:	Reoccurring
Priority (Low, Medium, High)	High
Estimated Cost:	\$25,000 annually
Potential Funding Sources:	General funds, MEMA
Lead Agency:	Floodplain Manager, Board of Supervisors
Implementation Schedule:	On-going annually

Mitigation Action 9

Assist residents who want to participate in the "Buy-Out" program for repetitive loss properties.

Hazard Addressed:	Flooding
Entity:	Rankin County
New or Reoccurring Action:	Reoccurring
Priority (Low, Medium, High)	High
Estimated Cost:	No Cost, Existing Staff will Assist
Potential Funding Sources:	N/A
Lead Agency:	Floodplain Manager, Board of Supervisors
Implementation Schedule:	On-going annually

Mitigation Action 10

Seek funding assistance to retrofit critical facilities to better withstand the impacts of natural hazards.

Hazard Addressed:	All Hazards
Entity:	Rankin County
New or Reoccurring Action:	Reoccurring
Priority (Low, Medium, High)	Low
Estimated Cost:	\$500,000
Potential Funding Sources:	General Funds, CDBG, USDA Rural Development, MEMA, FEMA
Lead Agency:	Board of Supervisors
Implementation Schedule:	10-years

Mitigation Action 11

Seek funding assistance to maintain Rankin County's Hazard Mitigation Plan.

Hazard Addressed:	All Hazards
Entity:	Rankin County
New or Reoccurring Action:	New
Priority (Low, Medium, High)	High
Estimated Cost:	\$1,500 annually /\$25,000-every 5 years
Potential Funding Sources:	General Funds, MEMA, FEMA
Lead Agency:	Emergency Management, Board of Supervisors
Implementation Schedule:	On-going annually

Mitigation Action 12

Maintain an effective warning system that can be used to warn residents during emergencies of approaching weather conditions and other hazards.

Hazard Addressed:	All Hazards
Entity:	Rankin County
New or Reoccurring Action:	Reoccurring
Priority (Low, Medium, High)	High
Estimated Cost:	\$10,000 annually
Potential Funding Sources:	General Funds, MEMA
Lead Agency:	Rankin County Emergency Management
Implementation Schedule:	Ongoing annually

Mitigation Action 13

Work with engineers to find solutions to identified flooding problems in the county. Once solutions have been identified, the county should seek funding to carry-out solutions to alleviate flooding problems.

Hazard Addressed:	Flooding
Entity:	Rankin County
New or Reoccurring Action:	Reoccurring
Priority (Low, Medium, High)	Medium
Estimated Cost:	No Direct Cost, Existing Staff and Contracts
Potential Funding Sources:	General funds, MEMA, FEMA
Lead Agency:	Board of Supervisors
Implementation Schedule:	Ongoing annually

Mitigation Action 14

Seek funding assistance to improve capacity of "Personal Protective Equipment" (PPE) and develop a protocol to make supplies available to staff during a pandemic

Hazard Addressed:	Public Health Emergency
Entity:	Rankin County
New or Reoccurring Action:	New
Priority (Low, Medium, High)	High
Estimated Cost:	\$50,000
Potential Funding Sources:	General funds, MEMA, FEMA
Lead Agency:	Board of Supervisors
Implementation Schedule:	Ongoing annually

Mitigation Action 15

Seek funding assistance to upgrade remote capabilities allowing employees to work off-site if required during hazard events

Hazard Addressed:	Public Health Emergency
Entity:	Rankin County
New or Reoccurring Action:	New
Priority (Low, Medium, High)	High
Estimated Cost:	\$75,000
Potential Funding Sources:	General funds, MEMA, FEMA
Lead Agency:	Board of Supervisors
Implementation Schedule:	Ongoing annually

Mitigation Action 16

Seek funding assistance to maintain and rehabilitate dams.	
Hazard Addressed:	Dam/Levee Failure
Entity:	Rankin County
New or Reoccurring Action:	New
Priority (Low, Medium, High)	Medium
Estimated Cost:	\$1,200,000
Potential Funding Sources:	Rehabilitation of High Hazard Potential Dams Grant Program
Lead Agency:	Board of Supervisors
Implementation Schedule:	Ongoing annually

Mitigation Action 17

Create and review an emergency response plan for High Hazard Potential Dams.	
Hazard Addressed:	Dam/Levee Failure
Entity:	Rankin County
New or Reoccurring Action:	New
Priority (Low, Medium, High)	Medium
Estimated Cost:	No Direct Cost
Potential Funding Sources:	Rehabilitation of High Hazard Potential Dams Grant Program
Lead Agency:	Board of Supervisors
Implementation Schedule:	Ongoing annually



MEETING NAME

RANKIN COUNTY CIRCUIT COURT IMPROVEMENTS
PROJECT BID

DATE: 4 September 2025

NAME	COMPANY	PHONE	EMAIL
CARL FRANCO	JH&H	601-948-4601	cfranco@jhharchitects.com
Rob Gilreath	Gilreath Const.	601-573-5325	rob@gilreathconstruction.com
Keith Hicks	Rankin County	601-825-1475	khicks@rankincounty.ms
Carla Carter	Rankin County	601-825-1467	ccarter@rankincounty.ms
Hewitt Pittman	Rankin County	601-825-9601	hewitt.pittman@rankincounty.ms

JH&H ARCHITECTS PLANNERS INTERIORS PA

1047 North Flowood Drive Flowood, MS 39232.9533

p (601) 948-4601 f (601) 355-6200 w www.jhharchitects.com

Attachment: Bid Tabulation for Circuit Court Improvements (RFA-2025-617 : Discussion of and Potential Action on Bids Received for Circuit

OFFICIAL BID TABULATION

PROJECT NAME AND NO: Rankin County Circuit Court Improvements

BID DATE: September 4, 2025 **BID TIME:** 2:00 P.M

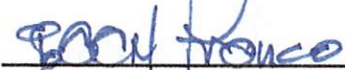
LOCATION: Board of Supervisors Board Room 211 East Government Street, Brandon, MS

OWNERS: Rankin County Board of Supervisors

ARCHITECTS: JH&H ARCHITECTS/PLANNERS/INTERIORS, P.A.

<u>CONTRACTOR</u>	<u>CERTIFICATE OF RESPONSIBILITY NO.</u>	<u>BID SECURITY</u>	<u>ADDENDA</u>	<u>BASE BID</u>	<u>ALTERNATE NO. 1</u>	<u>ALTERNATE NO. 2</u>
TWIN L CONSTRUCTION INC	08365-MC	THE OHIOCASUALTY INSURANCE CO.	1_X_ 2_X_ 3____ 4____ 5____	\$188,600.00		
GILREATH CONSTRUCTION CO	21050-MC	FIDELITY & DEPOSIT CO. OF MARYLAND	1_X_ 2_X_ 3____ 4____ 5____	\$279,700.00		
			1____ 2____ 3____ 4____ 5____			
			1____ 2____ 3____ 4____ 5____			
			1____ 2____ 3____ 4____ 5____			

I CERTIFY THIS BID TAB TO BE TRUE AND CORRECT.



J. Carl Franco

JH&H ARCHITECTS/PLANNERS/INTERIORS, P.A.



8292 Firetower Road Suite C. Pass Christian, MS 39571
228.225.7930 • twinlconst@gmail.com

BID FOR:

RANKIN COUNTY BOARD OF SUPERVISORS

SUITE A, 211 EAST GOVERNMENT STREET

BRANDON, MS 39042

RANKIN COUNTY CIRCUIT COURTROOM IMPROVEMENTS

TWIN L CONSTRUCTION INC

Certificate of Responsibility NO. 08365-MC

DATE: 09/04/2025

TIME: 2:00 PM

**SECTION 00 4100
BID FORM**

THE PROJECT AND THE PARTIES

1.01 TO:

Rankin County Board of Supervisors (Owner)
Suite A, 211 East Government Street
Brandon, MS 39042

1.02 FOR:

Rankin County Circuit Courtroom Improvements
215 E Government St
Brandon, Mississippi 39042

1.03 DATE: 9/4/2025 (BIDDER TO ENTER DATE)

1.04 SUBMITTED BY: (BIDDER TO ENTER COR, NAME AND ADDRESS)

- A. Bidder's Certificate of Responsibility Number 08365-MC
- B. Bidder's Full Name Twin L Construction Inc.
Complete spelling of bidder's name and address - exact as recorded at the Secretary of State (<http://sos.state.ms.us/busserv/corp/soskb/csearch.asp>), which should be the same as you applied for at the Mississippi State Board of Contractors (<http://www.msboconline.com/Search2.CFM>) (see 2.07, 3.01, 5.01) Please look it up at SoS. SoS rules when the 2 are different.
Address 8292 Firetower Rd
City, State, Zip Pass Christian, MS 39571

1.05 OFFER

- A. Having examined the Place of The Work and all matters referred to in the Instructions to Bidders and the Bid Documents prepared by JH&H Architects, Planners, Interiors PA for the above mentioned project, we, the undersigned, hereby offer to enter into a Contract to perform the Work for the Sum of:
- One Hundred Eighty Eight Thousand, Six Hundred Dollars and Zero Cents dollars
(\$ 188,600.00), in lawful money of the United States of America.
- B. We have included the required security deposit as required by the Instruction to Bidders.
- C. We have included the required performance assurance bonds in the Bid Amount as required by the Instructions to Bidders.
- D. All applicable federal taxes are included and State of Mississippi taxes are included in the Bid Sum.
- E. All Cash and Contingency Allowances described in Section 01 2100 - Allowances are included in the Bid Sum.

1.06 ACCEPTANCE

- A. This offer shall be open to acceptance and is irrevocable for thirty days from the bid closing date.

- B. If this bid is accepted by Owner within the time period stated above, we will:
1. Execute the Agreement within seven days of receipt of Notice of Award.
 2. Furnish the required bonds within seven days of receipt of Notice of Award.
 3. Commence work within seven days after written Notice to Proceed of this bid.
- C. If this bid is accepted within the time stated, and we fail to commence the Work or we fail to provide the required Bond(s), the security deposit shall be forfeited as damages to Owner by reason of our failure, limited in amount to the lesser of the face value of the security deposit or the difference between this bid and the bid upon which a Contract is signed.
- D. In the event our bid is not accepted within the time stated above, the required security deposit shall be returned to the undersigned, in accordance with the provisions of the Instructions to Bidders; unless a mutually satisfactory arrangement is made for its retention and validity for an extended period of time.

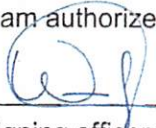
1.07 CONTRACT TIME

- A. If this Bid is accepted, we will:
- B. Complete the Work in 60 calendar days from Notice to Proceed.

1.08 ADDENDA

- A. The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Sum.
1. Addendum # 1 Dated 08/26/2025.
 2. Addendum # 2 Dated 09/02/2025.
 3. Addendum # _____ Dated _____.
 4. Addendum # _____ Dated _____.

1.09 BID FORM SIGNATURE(S)

- A. I certify that I am authorized to enter into a binding contract, if this Proposal is accepted.
- 
 _____ William Egan - President
- B. (Authorized signing officer, Title)
- C. If the Bid is a joint venture or partnership, add additional forms of execution for each member of the joint venture in the appropriate form or forms as above.

1.10 RESIDENT BIDDER

The Bidder is a: X Resident _____ Non-resident

OF THE STATE OF MISSISSIPPI.

Telephone No.: 228-255-7930

Fax No: N/A

Email: twinlconst@gmail.com

END OF SECTION

AIA Document A310™ – 2010

Bid Bond

CONTRACTOR:
(Name, legal status and address)
Twin L Construction, Inc.

8292 Firetower Rd.
Pass Christian, MS 39571

OWNER:
(Name, legal status and address)
Rankin County Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

BOND AMOUNT: Five Percent (5%) of Total Amount Bid

PROJECT:
(Name, location or address, and Project number, if any)
RANKIN COUNTY CIRCUIT COURTROOM IMPROVEMENTS

SURETY:
(Name, legal status and principal place of business)
The Ohio Casualty Insurance Company
175 Berkeley Street
Boston, MA 02116

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

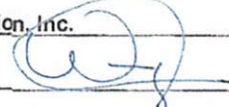
The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

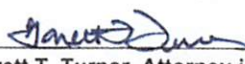
Signed and sealed this 4th day of September 2025


(Witness)

Twin L Construction, Inc.
(Principal)  (Seal)

(Title)


(Witness)

The Ohio Casualty Insurance Company
(Surety)  (Seal)

(Title) Garrett T. Turner, Attorney-in-Fact

Init.

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061110



POWER OF ATTORNEY

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8213187-875775

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Garrett T. Turner, Mary Catherine Turner, Meghann C. Turner

all of the city of Baton Rouge state of LA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 21st day of February, 2025.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By:

Nathan J. Zangerle
Nathan J. Zangerle, Assistant Secretary

State of PENNSYLVANIA ss
County of MONTGOMERY

On this 21st day of February, 2025 before me personally appeared Nathan J. Zangerle, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2029
Commission number 1126044
Member, Pennsylvania Association of Notaries

By:

Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes Nathan J. Zangerle, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 4th day of September, 2025.



By:

Renee C. Llewellyn
Renee C. Llewellyn, Assistant Secretary

LMS-12873 LMIC OCIC WAIC Multi Co 02/24

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

**SECTION 00 4100
BID FORM**

THE PROJECT AND THE PARTIES

1.01 TO:

Rankin County Board of Supervisors (Owner)
Suite A, 211 East Government Street
Brandon, MS 39042

1.02 FOR:

Rankin County Circuit Courtroom Improvements
215 E Government St
Brandon, Mississippi 39042

1.03 DATE: Sept. 4, 2025 (BIDDER TO ENTER DATE)

1.04 SUBMITTED BY: (BIDDER TO ENTER COR, NAME AND ADDRESS)

- A. Bidder's Certificate of Responsibility Number 21050-MC
- B. Bidder's Full Name GILREATH CONSTRUCTION COMPANY, LLC
Complete spelling of bidder's name and address - exact as recorded at the Secretary of State (<http://sos.state.ms.us/busserv/corp/soskb/csearch.asp>), which should be the same as you applied for at the Mississippi State Board of Contractors (<http://www.msboconline.com/Search2.CFM>) (see 2.07, 3.01, 5.01) Please look it up at SoS. SoS rules when the 2 are different.
Address 140 OLD US 90 / SUITE C
City, State, Zip BRANDON, MS 39042

1.05 OFFER

- A. Having examined the Place of The Work and all matters referred to in the Instructions to Bidders and the Bid Documents prepared by JH&H Architects, Planners, Interiors PA for the above mentioned project, we, the undersigned, hereby offer to enter into a Contract to perform the Work for the Sum of:
Two Hundred Seventy Nine Thousand Seven Hundred
& No Cents dollars
(\$ 279,700.00), in lawful money of the United States of America.
- B. We have included the required security deposit as required by the Instruction to Bidders.
- C. We have included the required performance assurance bonds in the Bid Amount as required by the Instructions to Bidders.
- D. All applicable federal taxes are included and State of Mississippi taxes are included in the Bid Sum.
- E. All Cash and Contingency Allowances described in Section 01 2100 - Allowances are included in the Bid Sum.

1.06 ACCEPTANCE

- A. This offer shall be open to acceptance and is irrevocable for thirty days from the bid closing date.

- B. If this bid is accepted by Owner within the time period stated above, we will:
1. Execute the Agreement within seven days of receipt of Notice of Award.
 2. Furnish the required bonds within seven days of receipt of Notice of Award.
 3. Commence work within seven days after written Notice to Proceed of this bid.
- C. If this bid is accepted within the time stated, and we fail to commence the Work or we fail to provide the required Bond(s), the security deposit shall be forfeited as damages to Owner by reason of our failure, limited in amount to the lesser of the face value of the security deposit or the difference between this bid and the bid upon which a Contract is signed.
- D. In the event our bid is not accepted within the time stated above, the required security deposit shall be returned to the undersigned, in accordance with the provisions of the Instructions to Bidders; unless a mutually satisfactory arrangement is made for its retention and validity for an extended period of time.

1.07 CONTRACT TIME

- A. If this Bid is accepted, we will:
- B. Complete the Work in 60 calendar days from Notice to Proceed.

1.08 ADDENDA

- A. The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Sum.
1. Addendum # ONE Dated September 2, 2025
 2. Addendum # TWO Dated September 2, 2025
 3. Addendum # N/A Dated N/A
 4. Addendum # N/A Dated N/A

1.09 BID FORM SIGNATURE(S)

- A. I certify that I am authorized to enter into a binding contract, if this Proposal is accepted.
- George R. Gilreath Jr. - PRESIDENT
- B. (Authorized signing officer, Title)
- C. If the Bid is a joint venture or partnership, add additional forms of execution for each member of the joint venture in the appropriate form or forms as above.

1.10 RESIDENT BIDDER

The Bidder is a: ✓ Resident Non-resident

OF THE STATE OF MISSISSIPPI.

Telephone No.: 601-825-8256

Fax No: 1-844-272-7716

Email: rob@gilreathconstruction.com

END OF SECTION

Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

Bid Bond

CONTRACTOR:

(Name, legal status and address)

Gilreath Construction Company, LLC
140 Old US 80, Suite C
Brandon, MS 39042

SURETY:

(Name, legal status and principal place of business)

Fidelity and Deposit Company of Maryland
1299 Zurich Way
Schaumburg, IL 60196-1056

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

OWNER:

(Name, legal status and address)

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

BOND AMOUNT: \$ 5%

Five Percent of Amount Bid

PROJECT:

(Name, location or address, and Project number, if any)

Rankin County Circuit Courtroom Improvements

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 4th day of September, 2025

Gilreath Construction Company, LLC

(Principal)

(Seal)

(Witness)

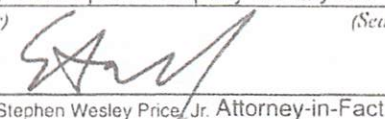

(Witness) Blake Johnson

By: 
(Title)

Fidelity and Deposit Company of Maryland

(Surety)

(Seal)

By: 
(Title) Stephen Wesley Price, Jr. Attorney-in-Fact

MarshMcLennan Agency



S-0054/AS 8/10

Bond No. Bid Bond

Obligee: Rankin County Board of Supervisors

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Christopher Nolan, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint Stephen Wesley Price, Jr., its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed, any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York, the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland, and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland, in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 7th day of February, A.D. 2025.

ATTEST:
ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: *Christopher Nolan*
Vice President

By: *Dawn E. Brown*
Secretary

State of Maryland
County of Baltimore

On this 7th day of February, A.D. 2025, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **Christopher Nolan, Vice President and Dawn E. Brown, Secretary** of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument and acknowledged the execution of same, and being by me duly sworn, deposeth and saith that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Authenticity of this bond can be confirmed at bondvalidator.zurichna.com or 410-559-8790

EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8. Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto, and may with or without cause modify or revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have heretunto subscribed my name and affixed the corporate seals of the said Companies, this 4th day of September, 2025.



Mary Jean Pethick
Vice President

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims
1299 Zurich Way
Schaumburg, IL 60196-1056
reportsclaims@zurichna.com
800-626-4577

Authenticity of this bond can be confirmed at bondvalidator.zurichna.com or 410-559-8790



Date: 9.5.25
 RE: Jerry G. Dennis
 Date of Birth: 1/16/1961
 ID #: 426238667
 Provider TIN: 25-1880780
 Provider NPI: 1255330163
 LOA Effective Date: 9.5.25

Letter of Agreement between Select Specialty Hospital –Jackson, and Rankin County Board of Supervisors (“Payor”) for Jerry G. Dennis

This letter serves as an Agreement for the provision of long term acute care hospital services to be provided by Provider, Select Specialty Hospital –Jackson, (“Provider”) for Jerry G. Dennis (“Patient”).

The parties hereby agree that Provider will provide all necessary inpatient long-term acute care hospital services for Patient at the rates set forth on Exhibit “A” to this Letter of Agreement.

1. The term of this Letter of Agreement begins on admission and continues until the date of discharge of patient.
2. Payor shall reimburse Provider at the reimbursement amount listed on Exhibit A attached hereto for all services rendered, as payment in full, [regardless of whether Patient qualifies for lower level of care during admission and is unable to be discharged].
3. Provider will be considered as in-network with Payor and claim will be processed using patient’s in-network benefits and paid directly to Provider.
4. If Provider verifies through the Payor that (1) the Member is eligible to receive Services under the Member’s health plan as of the Effective Date of this Agreement; and (2) that Services to be provided are covered under the Member’s health plan, the Payor agrees that it will not retroactively deny, withhold or reduce payment for any claims for such Services provided to the Member by Provider under this Agreement. For Services provided during a Service Period prior to the Effective Date of this Agreement, the Member shall be deemed eligible to receive the Services, and the Services shall be deemed to be covered under the Member’s health plan.

5. Timing of Payment

a. If Agreement is executed prior to the Service Period, Payor shall correctly and accurately pay Provider within thirty (30) calendar days of Payor's (or its designee's), as applicable, receipt of a Clean Claim. If Payor determines that a bill is not a Clean Claim, it must notify Provider in writing by facsimile or electronic mail within fifteen (15) calendar days of receipt of the claim of the specific additional information needed to constitute a Clean Claim and pay the Clean Claim within 30 calendar days of receipt of the requested information from Provider. If Payor fails to notify Provider of any additional information needed to have a Clean Claim within fifteen (15) calendar days of initial receipt of the claim, the claim shall be deemed to be a Clean Claim and paid accordingly. If complete and accurate payment of a Clean Claim is not received by Provider within thirty (30) calendar days of Payor's receipt of the Clean Claim, Payor shall no longer be eligible for the discounted rates set forth in this Agreement and must pay the entire claim at Provider's billed charges. Amounts payable for failure to promptly pay claims shall not affect the Member's Copayment, Deductible or Coinsurance amounts owed or be subject to any benefit maximums under the health plan.

b. If Agreement is executed after the Service Period, Payor shall correctly and accurately pay Provider within thirty (30) calendar days of the later of (i) Payor's receipt of this executed Agreement, or (ii) receipt of a Clean Claim. If Payor determines that a bill is not a Clean Claim, it must notify Provider in writing by facsimile or electronic mail within fifteen (15) calendar days of receipt of the claim of the specific additional information needed to constitute a Clean Claim and pay the Clean Claim within 15 calendar days of receipt of the requested information from Provider. If Payor fails to notify Provider of any additional information needed to have a Clean Claim within fifteen (15) calendar days of initial receipt of the claim, the claim shall be deemed to be a Clean Claim and paid accordingly. If complete and accurate payment is not received by Provider within fifteen (15) calendar days of the later of Payor's receipt of the executed Agreement or receipt of a Clean Claim, Payor shall no longer be eligible for the discounted rates set forth in this Agreement and must pay the entire claim at Provider's billed charges. Amounts payable by Payor to Provider for failure to promptly pay claims shall not affect the Member's Copayment, Deductible or Coinsurance amounts owed or be subject to any benefit maximums under the health plan.

6. Payor agrees to waive its right to a bill audit of any claims submitted pursuant to this Agreement, except in the case of fraud or other illegal activity by Provider relating to the provision of Services.

7. Provider and Payor understand and agree that this Agreement relates only to Services to be provided to the Member during the Service Period. After completion of the Services to the Member and/or expiration of the Service Period, neither party shall have any further duties and obligation Provider s under this Agreement, except that Payor's obligation to reimburse Provider shall survive the termination of this Agreement.

8. Payor shall provide Provider an opportunity to appeal and present its case on any claim determined not to be eligible for payment as submitted prior to final denial.
9. Provider and Payor agree that each will comply with all applicable federal, local laws, rules and regulations in carrying out their respective duties and obligations under this Agreement.
10. Reimbursement for all hospital services rendered by Provider must be paid to the following address:

Select Specialty Hospital –Jackson
P.O. Box 642369
Pittsburgh, Pennsylvania 15264-2369

11. If the payment or explanation of non-payment is not received within 30 days of the UB04 receipt, the Letter of Agreement is revoked and full charges are due within 15 days post 30 day payment requirement. Interest is required to be paid for clean claims not paid within 30 days after the day of receipt of a claim. Interest accrues until and including the day of late payment.

Your signature below confirms your acceptance of the above. Please sign and email to (erebman@selectmedical.com), Corporate Director of Managed Care.

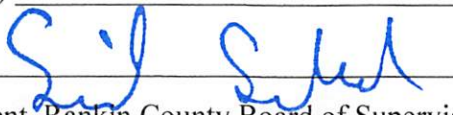
We look forward to working with you.

Sincerely,

Terry Challenger, VP Strategy and Engagement

ACCEPTED AND AGREED TO AS WRITTEN:

Name (Printed): Sid Scarbrough

Signature: 

Title: President, Rankin County Board of Supervisors

Date: 9/5/2025

Payer Claims Mailing Address (Address to which Select should submit claims):

Rankin County Attn: Maria Blankenship

211 E Government St Suite A

Brandon, MS 39042

Electronic Payer ID (if applicable): _____

EXHIBIT "A"
LONG TERM ACUTE CARE HOSPITAL SERVICES
COMPENSATION SCHEDULE

Reimbursement Rate
\$ 1800.00 per diem

There will be no changes to this agreement involving rates unless there is a written amendment agreed to by both parties. Payor will not assess any administrative fees.

Physician and transportation fees will be excluded from this agreement and should be paid separately.