



Rankin County Board of Supervisors

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Regular Board Meeting

~ Minutes ~

Admin

Monday, July, 7, 2025 9:00 AM Rankin Board Room

I. Call to Order

9:00 AM Meeting called to order on July 7, 2025 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Steve Gaines	Supervisor District 4	Present	
Brad Calhoun	Supervisor District 3	Present	
Sid Scarbrough	President	Present	
Glynn McLeod	Supervisor District 2	Present	
Jay Bishop	Supervisor District 5	Absent	
Craig Slay	Board Attorney	Present	
Keith Hicks	County Administrator	Present	
Mark S Scarborough	Chancery Clerk	Present	

II. INVOCATION

Board Attorney, Craig Slay

III. PUBLIC COMMENTS AND RECOGNITION

- A. Tim Savell, FastCat (absent)
- B. Recognition of representatives from the Office of the State Auditor, Jason Hackett & Joe Seymour as well as summer interns Addison Russell & Jordan Cobb, present to observe county government

IV. OLD BUSINESS

- A. Minutes Approval:
- A. June 16, 2025
- B. July 3, 2025

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

V. CONSENT AGENDA

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

1. APPROVAL OF THE FOLLOWING:

Financial

- A. Approval of Budget Amendment for the Circuit Clerk’s Office to transfer between line items for scanning contract, no increase

Appointment

- B. Acceptance of Supreme Court Order on December 6, 2024, Appointing Family Master, Keri Haralson Carroll, for Service Beginning July 1, 2025, through December 31, 2025, and Compensate Said Family Master a Salary of \$2,500.00 Per Month as Per Ordered Entered by Rankin County Chancery Court**
- C. Authority to appoint Rachel Knight as receiving clerk for the District Attorney's Office, replacing Ardith Patrick**

Contracts, Agreements and Grants

- D. Request approval of Amendment to food service contract between the Rankin County Sheriff's Department and Summit Food Service, LLC for an additional one (1) year extension and CPI increase of 3.8% for inmate food services and authority for Board President to execute documents**
- E. Approval of Insurance Proposal for Inmate Health Care with Sirius American Insurance Company on behalf of the Rankin County Sheriff and authority for the Sheriff to execute documents**
- F. Approval of Copier Contract with ADS, LLC for the Tax Assessor's Office**
- G. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and Pete's Enterprises (Assignors) do hereby sell, convey, and warrant unto Rankin Roots Properties, LLC (Assignees)**

Other

- H. Pursuant to Miss. Code Ann. Section 23-15-281(2), authority of Road Department to initiate repair/paving of parking lot located at 2412 Upper Drive, Pearl, MS 39208, which serves as a polling place under agreement with Rankin County, Mississippi**
 - I. Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for county assistance at Florence High School to clear and grub behind the baseball and softball fields pursuant to Miss. Code Ann. 19-3-42(4)**
- 2. AUTHORITY TO ISSUE CHECKS:**

Dues and Training Conferences

- A. Authority to pay registration fees in the amount of \$300.00 for James Barta to attend the Glock Armorer's Course on July 29, 2025, at MLEOTA and authority to issue check and pay any travel related expenses**
- B. Authority to pay registration fees in the amount of \$350.00 for James Barta to attend the Field Training Officer Class on October 14 - 16, 2025, in Camp Shelby, MS, and authority to issue check and pay any travel related expenses**
- C. Authority to pay registration fees in the amount of \$410.00 for David King to attend the Basic Evidence Management and Evidence Management for Supervisors online courses on July 29 - July 30, 2025, and authority to issue check**
- D. Authority to pay registration fees in the amount of \$300.00 for Thomas Woods to attend the Officer Involved Shooting and Critical**

Incidents on July 14 - July 15, 2025, in Pearl, MS and authority to issue check and pay any travel related expenses

- E. Authority to pay registration fees in the amount of \$300.00 for Thomas Woods to attend the Negotiations and Talk Tactics Course on August 4 - August 5, 2025, in Canton, MS and authority to issue check and pay any travel related expenses**
- F. Authority to pay registration fees in the amount of \$325.00 each for Rebecca Walker and Courtney Burnside to attend the 47th Justice for All Youth - Youth Empowerment Symposium 2025 on August 6 - 8, 2025, in Biloxi, MS and authority to issue check and pay any travel related expenses**
- G. Authority to pay registration fees in the amount of \$300.00 for Kevin Collins to attend the Communications Training Officer Class on August 20 - 21, 2025, in Mendenhall, MS and authority to issue check and pay any travel related expenses**
- H. Authority to pay membership dues in the amount of \$40.00 for the Mississippi Civil Defense/Emergency Management Association (MCDEMA) for Lance Cooper and authority to issue check**
- I. Authority for Caroline Gilbert to attend the 2025 Mississippi Association of Collectors and Assessors' (MACA) Summer Conference on June 22 - June 26, 2025, and authority to pay any travel related expenses**
- J. Authority to pay registration fees in the amount of \$325.00 each and hotel fees in the amount of \$151.98 each for ten (10) Youth Court Employees to attend the 20th Annual Mississippi Association of Drug Court Professionals' Drug Court Conference on August 13 - August 15, 2025, in Biloxi, MS and authority to issue checks and pay any travel related expenses**
- K. Authority to pay registration fees in the amount of \$295.00 each and hotel fees in the amount of \$96.99 for Ava Walker, Jessica Culpepper, Barry Belue, and Alisha Forsythe to attend the 47th Juvenile Justice Symposium on August 6 - August 8, 2025, in Biloxi, MS and authority to issue checks and pay any travel related expenses**
- L. Authority to pay hotel fees in the amount of \$719.20 each for Julie Thompson, Gentri May, Jan Lewis, Corey Gerber, and Josh McCrory to attend the 19th Annual Cross Sites Conference on August 4 - August 8, 2025, in Portland, Oregon, and authority to issue check and pay any travel related expenses (This conference is required by the Zero to Three grant & all costs will be reimbursed by grant funds)**

Advertising County Resources

- M. Authority to advertise county resources in the amount of \$225.00 with Brandon High School for a 1/4 page ad for 2025-2026 Yearbook and authority to issue check**

Other

- N. Authority to resolve disputed claim arising out of law enforcement incident that occurred on July 15, 2022, involving the claimant, April Shoemaker. The claim, which is denied by the Rankin County Sheriff's Department, is disputed and it is in the best interest of the citizens of Rankin County to resolve the matter and avoid protracted**

litigation. The resolution amount is \$20,000 in exchange for signed release of all Claims. Authority to issue settlement check as instructed by Sheriff’s legal counsel

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

- A. Approval of the following Inventory Changes to remove items from the county inventory that are broken or obsolete and to transfer items interdepartmental (See attached)

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

- A. Authority to approve the following Personnel Recommendations:
Sheriff’s Department: Hannah Kreuz (New Hire, Uncertified Juvenile Detention Officer) at Step 332; Ryan McCarley (Promotion to Certified ADC Deputy) at Step 415; Santiago Solorio (Promotion to Certified ADC Deputy) at Step 415; Lillie Yazdani (New Hire, Uncertified Dispatcher) at Step 332; Road Department: Quincy Raybon (New Hire, Driver) at Step 326; Tax Assessor’s Office: Tonisha Agee (Salary Increase) at Step 392; Breanna Doughty (Salary Increase) at Step 375; Maria Maddox (Salary Increase) at Step 383; Traci Massey (Salary Increase) at Step 375; Mary Tilghman (New Hire, Part-Time Summer Deputy Clerk) at Step 257; Traci Tilghman (Salary Increase) at Step 388; Jeremy Vertucci (Salary Increase) at Step 400;

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to be Made a Permanent Part of The minutes

- 1. a Vardoc 2022 Forfeiture List (Proof) (PDF)
- 2. b Vardoc 2025 Public Utility Roll (PDF)
- 3. c Vardoc Advertisement for Bids for the Demolition & Disposal of Asbestos Building Materials (Proof) (PDF)
- 4. d Vardoc Bond Resolution for Capital Improvements (Proof) (PDF)
- 5. e Vardoc June 2, 2025 Minutes (Proof) (PDF)
- 6. f Vardoc May 15, 2025 Minutes (Proof) (PDF)
- 7. g Vardoc May 16 - June 15, 2025 Claims Docket (Proof) (PDF)
- 8. h Vardoc May 29, 2025 Minutes (Proof) (PDF)
- 9. i Vardoc Public Notice for the FY23 Audit (Proof) (PDF)
- 10. j Vardoc Veterans Service Officer Monthly Activity Report for June 2025 (PDF)

VI. CAROLINE GILBERT, TAX COLLECTOR

- A. Authority to publish twice of the Rankin County 2024 Tax Sale to be held on August 25, 2025, and publish separate notification for On-Line Auction Format

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT:	Jay Bishop

- B. Request to Void and Refund Mobile Home Taxes Paid to Account 27149; the aforementioned property was erroneously taxed as a mobile home when assessed to real property. I am requesting that the home tax bill be voided and that the 2023 and 2024 Mobile Home Taxes be refunded to the owner in the amount of \$1,268.05

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Sid Scarbrough, President
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT:	Jay Bishop

VII. STACI MCNINCH, TAX ASSESSOR

A. Petitions to adjust 2024 Homestead Exemption Supplemental Roll

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Sid Scarbrough, President
AYES:	Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT:	Jay Bishop

B. Petitions for change of assessment on 2024 Real and 2020, 2021, 2022, and 2023 Real & Personal Property Assessments

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT:	Jay Bishop

C. Request approval of 2025 Real and Personal Property Assessment Rolls and Accept written objections by Monday, August 4th, 2025, at 9:00 a.m. and Set public hearing for Friday, August 15th, 2025, at 9:00 a.m. and Authority to publish public notice in the Rankin County News

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT:	Jay Bishop

VIII. BRIAN GRANTHAM, EMERGENCY MANAGEMENT DIRECTOR

A. Approval of the Rankin County Emergency Sheltering Support Plan and the 2024 Rankin County Comprehensive Emergency Management Plan and authority for Board President to execute documents

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Sid Scarbrough, President
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT:	Jay Bishop

IX. MIKE HARRISON, ROAD MANAGER

A. Request for approval of Atmos Energy Utility Permit No. 070.56629 to construct a Natural Gas Line along/across Briarhill Road to be installed between Oakdale Street and Teakwood Lane (District 1)

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

B. Request for approval of Windstream Communications Utility Permit No. 70375908100001-36073 to construct a Telecommunications Line along/across Poplar Springs Road to be installed between Clear Branch Road and Crosby Road (District 1)

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

C. Request for approval of Windstream Communications Utility Permit No. 7037590700002-36630 to construct a Telecommunications Line to be installed between Hickory Ridge Road and Mullican Road (District 1)

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

D. Request for approval of Windstream Communications Utility Permit No. 7037500700002-37570 to construct a 450’ Duct to be installed between Highway 469 and Williams Road (District 1)

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

E. Request for approval of CSpire Utility Permit No. 73607-005 to construct a Fiber Optic Cable along/across Lake Village Circle (District 2)

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

F. Request for approval of Comcast Utility Permit No. JB0002204026 to construct a Coax Cable to be installed between Trawler Circle and Waters Edge (District 2)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

- G. Request for approval of Comcast Utility Permit No. JB0001938748 to construct an Underground Cable along/across Commonwealth Avenue to be installed between Norfolk Cove and Ashland Avenue (District 2)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

- H. Request for approval of Comcast Utility Permit No. JB0002115727 to construct a Fiber Cable to be installed between Stone Brooke Place and Windrock Drive (Other County Roads Involved: Pebble Creek Dr., Diamond Pl., Gemstone Dr., Stones Throw Dr., Granite Dr.) (District 3)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

- I. Request for approval of Comcast Utility Permit No. JB0002182385 to construct a Coax Cable along/across Greenfield Ridge Drive to be installed between Greenfield Ridge Drive E and Sawgrass Lakes Drive (District 3)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

- J. Request for approval of Comcast Utility Permit No. MSPEHBR897-UG to construct a Coax Cable along/across Crossview Place and Hollybush Road to be installed between Abbie Drive and Adams Road (District 4)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

- K. Request for approval of AT&T Utility Permit No. A0564XJ to construct a Fiber Optic Cable along/across Springwater Ranch Road (Other County Roads Involved: Laramie Ln., Gill Rd.) (District 3)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

- L. Request for approval of AT&T Utility Permit No. A05658X to construct a Fiber Optic Cable along/across Rock Hill Road to be installed between Highway 18 and Wade Patrick Road (District 3)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

- M. Request for approval of Delta Utilities Utility Permit No. 04-25-903 to construct a Natural Gas Line along/across Lake Freedom Ridge Lane (District 4)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

- N. Request for approval of Entergy Utility Permit No. RK22-004A to replace an existing recloser, installing a transformer, and replacing 3 poles along/across Old Fannin Road to be installed between Jury Road and Vernon Jones Avenue (District 5)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

- O. Request for approval of Accu Borz Drilling Permit No. 02-25-902 to construct a Site Irrigation along/across Bay Pointe Drive (District 2)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

- P. Motion to add "Acknowledgment and Approval for future utility permit requests to be placed and approved through the Consent Agenda" to the agenda

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

- Q. Acknowledgment and Approval for future utility permit requests to be placed and approved through the Consent Agenda"

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

X. TIM PARKER, COUNTY CONSULTING ENGINEER

A. Sandhill Farms - Approval of Final Plat (District 4)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Sid Scarbrough, President
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

XI. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:

A. Set Public Hearing for July 31, 2025, at 9:00 a.m. for Emma Boone Conditional Use Permit, 935 Highway 469 N (District 1)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Glynn McLeod, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

B. Set Public Hearing for August 4, 2025, at 9:00 a.m. R & J Construction, Inc. Conditional Use Permit, Rankin Road (District 4)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

PUBLIC HEARINGS:

C. Public Hearing on the Resolution of Intent to Issue General Obligation Bonds

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT: NO ACTION

OTHER:

D. Consideration of and potential action to adopt RESOLUTION (I) AUTHORIZING THE SALE AND ISSUANCE OF A RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND, SERIES 2025 (CAPITAL IMPROVEMENTS PROJECT) IN A PRINCIPAL AMOUNT OF NOT TO EXCEED FORTY MILLION DOLLARS (\$40,000,000) FOR THE PURPOSE OF (A) CONSTRUCTING, RECONSTRUCTING, AND REPAIRING ROADS, HIGHWAYS, AND BRIDGES, AND ACQUIRING THE NECESSARY LAND, INCLUDING LAND FOR ROAD BUILDING MATERIALS, AND ACQUIRING RIGHTS-OF-WAY THEREFOR, (B) PURCHASING OR

ERECTING, EQUIPPING, REPAIRING, RECONSTRUCTING, REMODELING, AND ENLARGING COUNTY BUILDINGS, COURTHOUSES, OFFICE BUILDINGS, JAILS, AND RELATED FACILITIES, AND THE PURCHASE OF LAND THEREFOR, (C) PURCHASING FIRE-FIGHTING EQUIPMENT AND APPARATUS, AND PROVIDING HOUSING FOR THE SAME AND PURCHASING THE LAND NECESSARY THEREFOR, AND (D) PURCHASING MACHINERY AND EQUIPMENT WHICH HAVE AN EXPECTED USEFUL LIFE IN EXCESS OF TEN (10) YEARS, ALL AS AUTHORIZED BY THE LAWS OF THE STATE OF MISSISSIPPI; (II) PRESCRIBING THE FORM AND DETAILS OF SAID BOND AND DIRECTING THE PREPARATION, EXECUTION, AND DELIVERY THEREOF; (III) PROVIDING CERTAIN COVENANTS OF RANKIN COUNTY, MISSISSIPPI IN CONNECTION WITH SAID BOND; (IV) AUTHORIZING THE SALE OF SAID BOND TO THE MISSISSIPPI DEVELOPMENT BANK; (V) AUTHORIZING AND APPROVING THE FORM OF AND THE EXECUTION AND DELIVERY OF A COUNTY BOND PURCHASE AGREEMENT IN CONNECTION WITH THE SALE OF SAID BOND; (VI) APPOINTING A PAYING AND TRANSFER AGENT FOR SAID BOND; (VII) AUTHORIZING AND APPROVING THE FORM OF, AND AUTHORIZING THE DISTRIBUTION OF, A PRELIMINARY OFFICIAL STATEMENT AND THE PREPARATION AND DISTRIBUTION OF A FINAL OFFICIAL STATEMENT IN CONNECTION WITH SAID BOND AND THE NOT TO EXCEED FORTY MILLION DOLLARS (\$40,000,000) MISSISSIPPI DEVELOPMENT BANK SPECIAL OBLIGATION BONDS, SERIES 2025 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT); (VIII) APPROVING THE FORM OF A TRUST INDENTURE FOR SAID MISSISSIPPI DEVELOPMENT BANK BONDS; (IX) AUTHORIZING AND APPROVING THE FORM OF AND THE EXECUTION AND DELIVERY OF A BOND PURCHASE AGREEMENT AND CERTAIN OTHER DOCUMENTS IN CONNECTION WITH SAID MISSISSIPPI DEVELOPMENT BANK BONDS AND SAID COUNTY BOND; AND (X) FOR RELATED PURPOSES

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Sid Scarbrough, President
AYES:	Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT:	Jay Bishop

- E. Authorization for Board President and/or County Administrator to execute all documents that may be required to implement and secure bond issuance and authority of County Administrator and/or Board President to do all things necessary to effectuate and carry out Board of Supervisors intentions with respect to bond**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT:	Jay Bishop

XII. KEITH HICKS, COUNTY ADMINISTRATOR

- A. Declaration of County-Owned Surplus Personal Property pursuant to Miss. Code Ann. Section 17-25-25(1). The following county-owned surplus property is declared surplus: One (1) 2010 - International E-One Class A Pump; One (1) 2010 - International E-One Class A Pump; One (1) 2011 - International 1030 Gallon Pumper. Authorization to advertise and to conduct private sale pursuant to**

Miss. Code Ann. Section 17-25-25(2). Authorization to set deadline for receipt of sealed bids for 8:30 a.m. on August 4, 2025

RESULT:ADOPTED [UNANIMOUS]
MOVER:Steve Gaines, Supervisor District 4
SECONDER:Glynn McLeod, Supervisor District 2
AYES:Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT:Jay Bishop

B. Authorization for County Administrator to sign Large Construction Notice of Intent for coverage under the large construction storm water general NPDES Permit for submission to MDEQ, associated with the Florence-Byram Parkway project

RESULT:ADOPTED [UNANIMOUS]
MOVER:Sid Scarbrough, President
SECONDER:Brad Calhoun, Supervisor District 3
AYES:Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT:Jay Bishop

C. Authority to advertise for the Circuit Courtroom Renovations

RESULT:ADOPTED [UNANIMOUS]
MOVER:Brad Calhoun, Supervisor District 3
SECONDER:Steve Gaines, Supervisor District 4
AYES:Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT:Jay Bishop

XIII. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Discussion regarding expected projects from the General Obligation Bond, Series 2025

XIV. EXECUTIVE SESSION

A. Motion to discuss the need to go into Executive Session

RESULT:ADOPTED [UNANIMOUS]
MOVER:Steve Gaines, Supervisor District 4
SECONDER:Brad Calhoun, Supervisor District 3
AYES:Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT:Jay Bishop

B. Motion to go into Executive Session to discuss potential litigation, property acquisition, and economic development

RESULT:ADOPTED [UNANIMOUS]
MOVER:Steve Gaines, Supervisor District 4
SECONDER:Brad Calhoun, Supervisor District 3
AYES:Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT:Jay Bishop

C. Motion to come out of Executive Session

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

D. Outcome of Executive Session
No action taken

XV. **ADDED ITEMS**

A. **Motion to add "Approval to appoint Carla Carter as Assistant Purchasing Clerk" to the agenda**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

B. **Approval to appoint Carla Carter as Assistant Purchasing Clerk**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

XVI. **Motion to Recess Until July 15, 2025 at 9:00 a.m.**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Glynn McLeod
ABSENT: Jay Bishop

This the 7th Day of July, 2025



Sid Scarbrough

**SID SCARBROUGH, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS**

Mark S. Scarborough

MARK S. SCARBOROUGH , CLERK OF THE BOARD

Date: 6/19/2025

Time: 11:47:25 AM

MAIN UNIT OF GOVERNMENT

Budget Amendments

For Date Range 07/01/2025 to 07/01/2025

Reference #	Status	Entry Date	Line	Account	Description	Budget Before Amendment	Amendment Amount	Budget After Amendment
250041	OPEN	07/07/2025	1	001-102-520	CIRCUIT CLERK-SCANNING CONTRACT	-\$10,000.00	\$10,000.00	\$0.00
			5	001-102-523	CIRCUIT CLERK-SCANNING CONTRACT		-\$18,715.00	
			2	001-102-553	CIRCUIT CLERK-SCANNING CONTRACT	-\$5,000.00	\$5,000.00	\$0.00
			3	001-102-600	CIRCUIT CLERK-SCANNING CONTRACT	-\$2,500.00	\$2,500.00	\$0.00
			4	001-102-603	CIRCUIT CLERK-SCANNING CONTRACT	-\$10,000.00	\$1,215.00	-\$8,785.00
			Reference # 250041 Total			-\$27,500.00	\$0.00	-\$8,785.00
			** GRAND TOTALS **			-\$27,500.00	\$0.00	-\$8,785.00

FILED

JUN 25 2025

IN THE CHANCERY COURT OF RANKIN COUNTY, MISSISSIPPI

MARK S. SCARBOROUGH
Chancery Clerk, Rankin County

IN RE: APPOINTMENT OF FAMILY MASTER

GENERAL MINUTES
25-7000**ADMINISTRATIVE ORDER APPOINTING FAMILY MASTER**

THIS DAY this cause came on to be heard on the *sua sponte* motion of John C. McLaurin, Jr., Senior Chancellor of the Twentieth Chancery Court District of the State of Mississippi, for the appointment of a Family Master in said District pursuant to the provisions of § 9-5-255 of the Mississippi Code of 1972, as amended; that, in accordance with the provisions of said statute, this Court has made application to the Chief Justice of the Supreme Court of the State of Mississippi (which consists solely of Rankin County, Mississippi) due to the fact that the docket for said Chancery Court's District is crowded enough to warrant an appointment, and the Chief Justice having determined that the need does exist in said District, and having entered an Order of the Supreme Court of Mississippi, on June 18, 2025, which was filed in the Rankin County Chancery Court on June 25, 2025, and is attached to this Order, authorizing the Senior Chancellor to appoint Hon. Keri Haralson Carroll, as Family Master in the Chancery Court for service in said capacity as set forth in the aforesaid statute, beginning July 1, 2025, and it appearing to the Court that said motion is well taken and should be granted.

IT IS, THEREFORE, ORDERED AND ADJUDGED that the undersigned, John C. McLaurin, Jr., Senior Chancellor of the Twentieth Chancery Court District of the State of Mississippi, does hereby appoint Hon. Keri Haralson Carroll, as Family Master in accordance with the provisions of § 9-5-255 of the Mississippi Code of 1972, as amended, beginning July 1, 2025.

The Family Master is hereby vested with the power to hear cases and recommend orders establishing, modifying, and enforcing orders for support in matters referred to him by the Chancellors of this District. Additionally, he shall have jurisdiction over paternity matters brought pursuant to the Mississippi Uniform Law on Paternity and referred to him by the Chancellors of Rankin County, Mississippi. "Order for Support" as used herein shall have the same meaning as such term is defined in § 93-11-101 of the Mississippi Code of 1972, as amended.

In all cases in which an Order for Support has been established and the person to whom the support obligation is owed is receiving services from the Department of Human Services, the

Attachment: Acceptance of Supreme Court Administrative Order appointing Family Master, Keri H. Carroll (July 1, 2025 through December 31, 2025)

Family Master in Chancery Court shall, upon proper pleading by the department and upon appropriate proceedings conducted thereon, order that the department may recover, and that the obligor shall be liable, for reasonable attorney's fees and court costs which the department incurs in enforcing and collecting amounts of support obligations which exceed administrative fees collected and current support owed by the obligor.

All cases establishing paternity and/or support, and enforcing support, commenced by the Department of Human Services, shall and the same hereby are referred to the Family Master without further order or notice of the Court. A stipulation signed by the parties agreeing to said referral of such cases shall not be required.

The Family Master shall have all powers set forth for a Family Master in Chancery under the laws of the State of Mississippi, including the power to administer oaths, to take the examination of witnesses in cases referred to him, to examine and report upon all matters referred to him, and he shall have all the powers in cases referred to him properly belonging to masters or commissioners in chancery according to the practice of equity courts as heretofore exercised; he shall have the power to issue subpoenas for witnesses to appear before him to testify in any matter referred to him in the cause, and the subpoenas shall be respected in like manner as subpoenas issued by the clerk of court. If any witness shall fail to appear, the Family Master shall proceed by process of attachment to compel the witness to attend and give evidence. He shall be authorized and empowered to conduct original hearings on matters in the Chancery Court of Rankin County, Mississippi, referred to him by any Chancellor in the District.

In all cases, heard by the Family Master pursuant to this Order, such Family Master shall make a written report to the Chancellor who refers the case to him, which recommendations shall be in judgment form, entitled appropriately. Such Chancellor or Judge may accept, reject, or modify, in whole or in part, the findings or recommendations made and reported by the Family Master, and may recommit the matter to the Family Master with instructions. In all cases referred to such Family Master, the signature or initialing approval by the Family Master of a proposed decree shall be sufficient to constitute the Family Master's report.

An Order and Notice of reference to Family Master shall be entered in each case and mailed by the Clerk to the parties or their counsel of record, providing notice that if, at or before the hearing, the Family Master finds that he should hear matters raised by the pleadings in addition to any related paternity or support so as to avoid jeopardizing a child's welfare or causing prejudice,

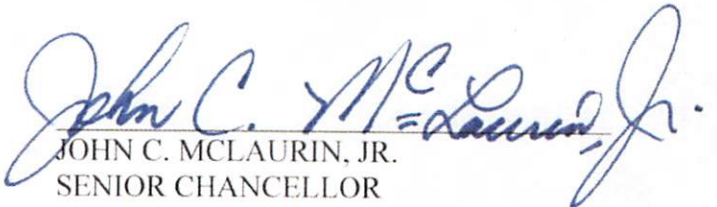
undue delay or expense, or injustice to a party, he may hear such matters unless a party filed an objection at or before the hearing.

While performing official duties, the Family Master is hereby granted the same judicial immunity from suit as is vested in a Chancellor. Rule 53 of the Mississippi Rules of Civil Procedure shall not apply to proceedings before the Family Master. Before proceeding with each hearing, the Family Master shall obtain a stipulation from the parties present stating which matter shall be heard in addition to paternity or child support matters and clearly waiving all provisions of Rule 53 of the Mississippi Rules of Civil Procedure.

The Board of Supervisors of Rankin County, Mississippi, shall compensate said Family Master for his services, a salary of \$2,500.00, per month.

IT IS, FURTHER ORDERED AND ADJUDGED that the Clerk of the Chancery Court of Rankin County, Mississippi, shall be and hereby is ordered and directed to enroll this Administrative Order Appointing Family Master on the Minutes of the Chancery Court of Rankin County, Mississippi, and a certified copy thereof be delivered to the Board of Supervisors of Rankin County, Mississippi.

SO ORDERED AND ADJUDGED this the 25th day of June, 2025.


JOHN C. MCLAURIN, JR.
SENIOR CHANCELLOR

Serial: 257930

IN THE SUPREME COURT OF MISSISSIPPI

FILED

JUN 19 2025

No. 2025-AD-00003-SCT

OFFICE OF THE CLERK
SUPREME COURT
COURT OF APPEALS**IN RE: DETERMINATION OF NEED AND AUTHORITY TO APPOINT A
FAMILY MASTER****FILED**

JUN 25 2025

ORDERMARK S. SCARBOROUGH
Chancery Clerk, Rankin County

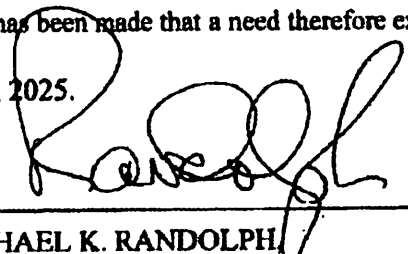
The Senior Chancellor of the 20th Chancery Court District, having made application to the undersigned Chief Justice of the Mississippi Supreme Court for authority to appoint family masters in chancery in each of the counties of said District; and

The undersigned being fully advised in the premises and having determined from the information provided by the Senior Chancellor that a need therefore exists;

IT IS THEREFORE ORDERED that the Senior Chancellor of the 20th Chancery Court District be, and is hereby authorized, pursuant to the provisions of Mississippi Code Section 9-5-255, as amended, to appoint **Keri Haralson Carroll** as a family master in the Chancery Court of Rankin County, to exercise such authority as is set forth in said statute, beginning July 1, 2025, through December 31, 2025, serving at the will and pleasure of the Chief Justice.

BE IT FURTHER ORDERED that no further authorizations or extensions will be granted by the undersigned until such time as a determination has been made that a need therefore exists.

SO ORDERED, this the 18 day of June, 2025.


 MICHAEL K. RANDOLPH
 CHIEF JUSTICE

TESTED
 A True Copy
 This is a true copy of the original filed in the
 Office of the Clerk
 Supreme Court and Court of Appeals
 State of Mississippi
 By John 25

Attachment: Acceptance of Supreme Court Administrative Order appointing Family Master, Keri H. Carroll (July 1, 2025 through December 31,

Serial: 257930

IN THE SUPREME COURT OF MISSISSIPPI

FILED

JUN 19 2025

No. 2025-AD-00003-SCT

OFFICE OF THE CLERK
SUPREME COURT
COURT OF APPEALS**IN RE: DETERMINATION OF NEED AND AUTHORITY TO APPOINT A
FAMILY MASTER**

FILED

JUN 25 2025

ORDER

MARK S. SCARBOROUGH
Chancery Clerk, Rankin Co

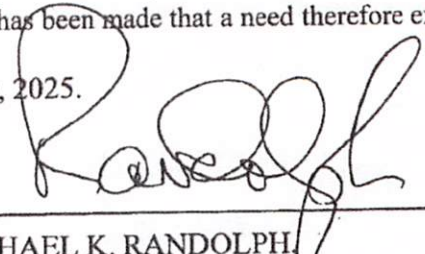
The Senior Chancellor of the **20th** Chancery Court District, having made application to the undersigned Chief Justice of the Mississippi Supreme Court for authority to appoint family masters in chancery in each of the counties of said District; and

The undersigned being fully advised in the premises and having determined from the information provided by the Senior Chancellor that a need therefore exists;

IT IS THEREFORE ORDERED that the Senior Chancellor of the **20th** Chancery Court District be, and is hereby authorized, pursuant to the provisions of Mississippi Code Section 9-5-255, as amended, to appoint **Keri Haralson Carroll** as a family master in the Chancery Court of **Rankin** County, to exercise such authority as is set forth in said statute, beginning July 1, 2025, through December 31, 2025, serving at the will and pleasure of the Chief Justice.

BE IT FURTHER ORDERED that no further authorizations or extensions will be granted by the undersigned until such time as a determination has been made that a need therefore exists.

SO ORDERED, this the 18 day of June, 2025.


 MICHAEL K. RANDOLPH
 CHIEF JUSTICE

ATTEST
 A True Copy
 This is a True copy of the original
 June 20 2025
 Office of the Clerk
 Supreme Court and Court of Appeals
 State of Mississippi
 By W. H. S.

Attachment: Acceptance of Supreme Court Administrative Order appointing Family Master, Keri H. Carroll (July 1, 2025 through December 31,

AMENDMENT TO THE FOOD SERVICE CONTRACT

This Amendment is made and entered into by and between Rankin County ("Client"), and Summit Food Service, LLC ("Company") (collectively "the Parties").

WHEREAS, the Parties have entered into a certain Food Service Contract (the "Agreement"), effective July 1, 2003;

WHEREAS, the Parties have agreed to extend the Agreement with a pricing adjustment; and

WHEREAS, the Parties now desire to amend said Agreement upon the terms and conditions stated herein.

NOW, THEREFORE, the Parties, intending to be legally bound hereby, mutually agree as follows:

1. **Term.** This Agreement shall be extended for an additional year beginning August 1, 2025. The term shall automatically renew for additional one-year periods thereafter unless otherwise terminated per the Agreement.
2. **Payment Arrangement.** Company shall charge and Client shall pay per the following:

CPI INCREASE	POPULATION SCALE	CURRENT PRICE	NEW RATE
3.8%	0-274	2.170	2.252
	275-299	2.119	2.200
	300-324	2.077	2.156
	325-349	2.042	2.120
	350-374	2.010	2.086
	375-399	1.985	2.060
	400-424	1.976	2.051
	425-1000	1.965	2.040
	Juvenile	2.100	2.180
	Snack	0.662	0.687

This Amendment is effective as of August 1, 2025. All other terms and conditions of the original Agreement (as modified from time to time) shall remain in full force and effect unless otherwise amended as provided in the Agreement.

CLIENT: Rankin County

COMPANY: Summit Food Service, LLC

Signature:



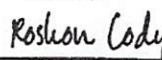
Name: Sid Scarbrough

Title: Board President

Date: July 7, 2025

Signature:

Signed by:



JD3D56E5742F4DE

Roshon Cody

Name: Roshon Cody

Title: President

Date: 6/5/2025



Date of Proposal: May 29, 2025
 Proposed Insured: Rankin County Sheriff's Office
 City, State: Ellijay, GA
 Facilities Include: Rankin County Detention Center and Juvenile Facility
 Issuing Company: SiriusPoint America Insurance Company, A.M. Best Rating "A-" Excellent
 Coverage Type: Limited Health Expense Benefits - provided outside the walls of the facility, or facilities, listed above and as outlined in the Insurance Policy.
 Policy Form: Blanket Accident Medical
 Effective Date: June 1, 2025
 Number of Inmates: 436

Specific Coverage:	Option 1
Per Inmate Deductible:	\$20,000
Per Inmate Coverage Limit:	\$250,000
Policy Maximum:	\$1,000,000
Rate Per Inmate Per Month:	\$7.30
Covered Expenses:	Eligible Medical Services shall accumulate to satisfy the Per Inmate Deductible as outlined below and be reimbursed at the following:
In-Patient Hospital Services:	Lesser of the Amount Paid or 100% of Medicaid
Outpatient Hospital Services:	
Physician Services:	
Outpatient Diagnostic and Lab Services:	
Ambulance Services:	
Medical Services and Supplies:	Limited to those provided and administered during a Hospital Stay; Specialty Drugs are Excluded.
Dialysis:	
Prescription Drugs:	
Benefits/Exclusions:	
Prior-to-Booking/In-Pursuit:	Included
Security & Guarding:	Excluded
Dental:	Excluded
HIV/AIDS:	Included
Pregnancy:	Included (Inmate Only)
Specialty Drugs:	Excluded
Substance Abuse:	Inpatient Hospitalization charges only; charges incurred at institutions providing specialized treatment, long-term care, or rehabilitation are excluded from coverage.
Mental and Nervous Disorders:	
Total Annual Premium:	\$38,193.60

Terms and Conditions:

- This proposal is based on data submitted and other information furnished relevant to underwriting the risk, including all claims or possible claims, paid, pending, or denied pending additional information, or which the prospective insured or authorized representative should otherwise be aware of.
- Any inaccuracy in the data submitted or failure to disclose any such information can change the terms, conditions, rates, or factors of this offer or can void offer and coverage.
- Claim Provisions:

From:	To:
Claims Incurred: June 1, 2025	May 31, 2026
Claims Reported: June 1, 2025	November 30, 2026
Claims Submitted: June 1, 2025	November 30, 2026
- This proposal is valid for the stated effective date shown above provided the prospective insured or its authorized representative elects one of the above options by 6/9/2025, by submitting a signed application, which will be provided after your selection is made. Until we obtain the signed application, the rates and factors are subject to change as additional information is received.
- Acceptance of this quote is contingent upon and subject to the actual terms of the policy as issued, which occurs upon binding and premium payment. If there is any conflict between this quote and the policy, the policy will govern in all cases.

Printed Name: BRYAN BAILEY Title: Sheriff Date: 7-7-25 Signature: [Signature]

KING INSURANCE PARTNERS

2075 CENTER POINTE BLVD., STE. 101, TALLAHASSEE, FL 32308 • WWW.INMATEMEDICALINSURANCE.COM • TOLL-FREE: (800) 763-4868 • INMATEMEDICAL@KING-INSURANCE.COM

©2025 King Insurance Partners, LLC. The precise coverage afforded is subject to the terms, conditions and exclusions of the actual policies as issued by the insurance company. This document and all its contents are CONFIDENTIAL and PROPRIETARY and cannot be copied, reproduced, disclosed or duplicated to any third party without the prior, written consent of King Insurance Partners, LLC.

**Sirius America Insurance
Company
140 Broadway
New York, NY 10005**

APPLICATION FOR LIMITED BENEFIT HEALTH INSURANCE

Part I Proposed Policyholder

- a. **Full Legal Name of Proposed Policyholder**
Rankin County Sheriff's Office
- b. **Address**
221 North Timber Street, Brandon, Mississippi 39042
- c. **Proposed Policyholder is** ☒ **A correctional facility or authority of a state, county or municipality, or** ☐ **a management company providing health services to inmates**
- d. **Requested Effective Date** June 1, 2025
Policy will become effective on the Requested Effective Date only if (a) all required information is provided and (b) Sirius America has received the initial premium on or before that date.
- e. **Who will be insured?** *Please check each category that applies*
- ☒ 1. **Eligible Persons during Pursuit**
- ☒ 2. **Eligible Persons in Custody of a correctional facility of a state, county or municipality**
- ☒ 3. **Eligible Persons Incarcerated in a correctional facility of a state, county or municipality**

Part II Plan of Insurance and Premium Calculation

- a. **Plan of Benefits**
1. **Maximum Benefit per Covered Inmate Per Policy Year** \$ 250,000
2. **Maximum Benefit for injuries sustained during Pursuit** \$ Included Above to a Max of \$250,000
3. **Policy Aggregate Maximum per Policy Year** \$ 1,000,000
4. **Deductible Per Covered Inmate Per Policy Year** \$ 20,000
- b. **Premium Calculation**
1. **Rate Per Covered Inmate per month** \$ 7.30
2. **Number of Covered Inmates on the Policy Effective Date** 436
3. **Initial Premium** \$ 38,193.60

SEM-16-5000

Part III Acknowledgements and Signatures

- a. **Fraud Warning** Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or a statement of claim containing any materially false information or conceals, for the purpose of misleading, information concerning any fact material thereto may be guilty of committing a fraudulent insurance act, which is a crime.
- b. **Applicant's Acknowledgement** I, the applicant, declare, to the best of my knowledge and belief, that all statements and answers in this application are true and complete. I understand and agree that (a) this application will form part of any policy issued, (b) no information given to or acquired by any representative of Sirius America will bind it, unless it is in writing on this application, (c) no waiver or modification will bind the Company unless it is in writing and is signed by an executive officer of Sirius America, and (d) only those persons eligible under the terms of an issued policy will be insured.

Dated at _____ on the _____ day of _____, 2025

Signed for the **Proposed Policyholder**

Dan Lancaster

Signed by **Licensed Agent**

Title _____

Agent License Number 2953125

SEM-16-5000

Rankin Tax Assessor

APPROVED

ADS_{LLC}

243 Flowood Drive, Suite A
Flowood, Mississippi 39232
Phone: 601.932.0340
Fax: 601.932.0329

Offering the very best in sales and service for copiers, faxes, binding equipment, laminators, paper shredders & shelving.

June 16, 2025

Rankin County Tax Assessor
Attn: Staci McNinch
211 E Government St
Brandon, MS 39042

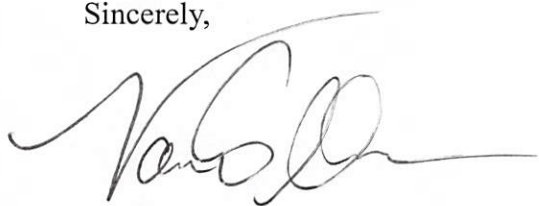
Ms. McNinch,

As per your request, I have prepared pricing and information for the upgrade of your copying and printing needs.

ADS is an authorized Sharp, Epson, Kyocera and KIP dealer. We pride ourselves in giving the best service in the area.

If you have any questions concerning this proposal, please give me a call at 601-932-0340

Sincerely,



Van Collum

Copier Pricing

Sharp BP-70C55

\$6,794.00 Purchase

\$ 214.89 / 48 months State Rental

To include :

- 1 Sharp 55 copies per minute color copier
- Dual Scan One Pass ADF
- Finisher 1,000 Sheet Capacity
- 4 Drawer Stand, 2,600 paper capacity
- Print Ready
- Scan Ready
- WiFi ready

Copier Maintenance Agreement is cost per copy

To Include:

- All parts, labor, and toner
- Black copies will be charged @ .0089 per copy.
- Color Copies will be billed @.0524 per copy

Accepted By _____ Date _____

State of Mississippi Contract # 8200079891

P.O. Must be made out as follows

SHARP ELECTRONICS CORPORATION
c/o ADS 1, LLC
 100 Paragon Drive, Box Q - Attn: Government Sales
 Montvale, NJ 07645

**RENTAL AGREEMENT
FOR USE BY MISSISSIPPI AGENCIES & GOVERNING AUTHORITIES
AND VENDORS
(applicable to equipment rental transactions)**

This Rental Agreement (hereinafter referred to as Agreement) is entered into by and between Rankin County Board of Supervisors (hereinafter referred to as Customer), and ADS 1, LLC (hereinafter referred to as Vendor). This Agreement becomes effective upon signature by Customer and Vendor, and shall take precedence over all agreements and understandings between the parties. Vendor, by its acceptance hereof, agrees to rent to Customer, and Customer, by its acceptance hereof, agrees to rent from Vendor, the equipment, including applicable software and services to render it continually operational, listed in Exhibit A, which is attached hereto and incorporated herein.

1. CUSTOMER ACCOUNT ESTABLISHMENT:

- A. A separate Vendor Customer Number will be required for each specific customer/installation location.
- B. The Customer is identified as the entity on the first line of the "bill-to" address. All invoices and notices of changes will be sent to the "bill-to" address in accordance with Paragraph 8 herein.
- C. Ship-to and/or Installed-at address is the location to which the initial shipment of equipment/supplies will be made and the address to which service representatives will respond. Subsequent shipments of supplies for installed equipment will also be delivered to the "installed-at" address unless otherwise requested.
- D. Unless creditworthiness for this Customer Number has been previously established by Vendor, Vendor's Credit Department may conduct a credit investigation for this Agreement. Notwithstanding delivery of equipment, Vendor may revoke this Agreement by written notice to the Customer if credit approval is denied within thirty (30) days after the date this Agreement is accepted for Vendor by an authorized representative.

2. EQUIPMENT SELECTION, PRICES, AND AGREEMENT: The Customer has selected and Vendor agrees to provide the equipment, including applicable software and services to render it continually operational, identified on Exhibit A attached to this Agreement. The specific prices, inclusive of applicable transportation charges, are as set forth on the attached Exhibit A. The parties understand and agree that the Customer is exempt from the payment of taxes.

3. SHIPPING AND TRANSPORTATION: Vendor agrees to pay all non-priority, ground shipping, transportation, rigging and drayage charges for the equipment from the equipment's place of manufacture to the installation address of the equipment as specified under this Agreement. If any form of express shipping method is requested, it will be paid for by Customer.

4. RISK OF LOSS OR DAMAGE TO EQUIPMENT: While in transit, Vendor shall assume and bear the entire risk of loss and damage to the equipment from any cause whatsoever. If, during the period the equipment is in Customer's possession, due to gross negligence of the customer, the equipment is lost or damaged, then, the customer shall bear the cost of replacing or repairing said equipment.

5. DELIVERY, INSTALLATION, ACCEPTANCE, AND RELOCATION:

A. **DELIVERY:** Vendor shall deliver the equipment to the location specified by Customer and pursuant to the delivery schedule agreed upon by the parties. If, through no fault of the Customer, Vendor is unable to deliver the equipment or software, the prices, terms and conditions will remain unchanged until delivery is made by Vendor. If, however, Vendor does not deliver the equipment or software within ten (10) working days of the delivery due date, Customer shall have the right to terminate the order without penalty, cost or expense to Customer of any kind whatsoever.

**RENTAL AGREEMENT
FOR USE BY MISSISSIPPI AGENCIES & GOVERNING AUTHORITIES
AND VENDORS
(applicable to equipment rental transactions)**

This Rental Agreement (hereinafter referred to as Agreement) is entered into by and between Rankin County Tax Assessor (hereinafter referred to as Customer), and ADS 1, LLC (hereinafter referred to as Vendor). This Agreement becomes effective upon signature by Customer and Vendor, and shall take precedence over all agreements and understandings between the parties. Vendor, by its acceptance hereof, agrees to rent to Customer, and Customer, by its acceptance hereof, agrees to rent from Vendor, the equipment, including applicable software and services to render it continually operational, listed in Exhibit A, which is attached hereto and incorporated herein.

1. CUSTOMER ACCOUNT ESTABLISHMENT:

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- D. Unless creditworthiness for this Customer Number has been previously established by Vendor, Vendor's Credit Department may conduct a credit investigation for this Agreement. Notwithstanding delivery of equipment, Vendor may revoke this Agreement by written notice to the Customer if credit approval is denied within thirty (30) days after the date this Agreement is accepted for Vendor by an authorized representative.

2. EQUIPMENT SELECTION, PRICES, AND AGREEMENT: The Customer has selected and Vendor agrees to provide the equipment, including applicable software and services to render it continually operational, identified on Exhibit A attached to this Agreement. The specific prices, inclusive of applicable transportation charges, are as set forth on the attached Exhibit A. The parties understand and agree that the Customer is exempt from the payment of taxes.

3. SHIPPING AND TRANSPORTATION: Vendor agrees to pay all non-priority, ground shipping, transportation, rigging and drayage charges for the equipment from the equipment's place of manufacture to the installation address of the equipment as specified under this Agreement. If any form of express shipping method is requested, it will be paid for by Customer.

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5. DELIVERY, INSTALLATION, ACCEPTANCE, AND RELOCATION:

A. **DELIVERY:** Vendor shall deliver the equipment to the location specified by Customer and pursuant to the delivery schedule agreed upon by the parties. If, through no fault of the Customer, Vendor is unable to deliver the equipment or software, the prices, terms and conditions will remain unchanged until delivery is made by Vendor. If, however, Vendor does not deliver the equipment or software within ten (10) working days of the delivery due date, Customer shall have the right to terminate the order without penalty, cost or expense to Customer of any kind whatsoever.

**RENTAL AGREEMENT
FOR USE BY MISSISSIPPI AGENCIES & GOVERNING AUTHORITIES
AND VENDORS
(applicable to equipment rental transactions)**

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- B. The Customer is identified as the entity on the first line of the "bill-to" address. All invoices and notices of changes will be sent to the "bill-to" address in accordance with Paragraph 8 herein.
- C. Ship-to and/or Installed-at address is the location to which the initial shipment of equipment/supplies will be made and the address to which service representatives will respond. Subsequent shipments of supplies for installed equipment will also be delivered to the "installed-at" address unless otherwise requested.
- D. Unless creditworthiness for this Customer Number has been previously established by Vendor, Vendor's Credit Department may conduct a credit investigation for this Agreement. Notwithstanding delivery of equipment, Vendor may revoke this Agreement by written notice to the Customer if credit approval is denied within thirty (30) days after the date this Agreement is accepted for Vendor by an authorized representative.

2. EQUIPMENT SELECTION, PRICES, AND AGREEMENT: The Customer has selected and Vendor agrees to provide the equipment, including applicable software and services to render it continually operational, identified on Exhibit A attached to this Agreement. The specific prices, inclusive of applicable transportation charges, are as set forth on the attached Exhibit A. The parties understand and agree that the Customer is exempt from the payment of taxes.

3. SHIPPING AND TRANSPORTATION: Vendor agrees to pay all non-priority, ground shipping, transportation, rigging and drayage charges for the equipment from the equipment's place of manufacture to the installation address of the equipment as specified under this Agreement. If any form of express shipping method is requested, it will be paid for by Customer.

4. RISK OF LOSS OR DAMAGE TO EQUIPMENT: While in transit, Vendor shall assume and bear the entire risk of loss and damage to the equipment from any cause whatsoever. If, during the period the equipment is in Customer's possession, due to gross negligence of the customer, the equipment is lost or damaged, then, the customer shall bear the cost of replacing or repairing said equipment.

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A. **DELIVERY:** Vendor shall deliver the equipment to the location specified by Customer and pursuant to the delivery schedule agreed upon by the parties. If, through no fault of the Customer, Vendor is unable to deliver the equipment or software, the prices, terms and conditions will remain unchanged until delivery is made by Vendor. If, however, Vendor does not deliver the equipment or software within ten (10) working days of the delivery due date, Customer shall have the right to terminate the order without penalty, cost or expense to Customer of any kind whatsoever.

Revised Date: February 2017

equipment and to a telephone for local or toll free calls.

- C. INSTALLATION DATE: The installation date of the equipment shall be that date as is agreed upon by the parties, if Vendor is responsible for installing the equipment.
 - D. ACCEPTANCE: Unless otherwise agreed to by the parties, Vendor agrees that Customer shall have ten (10) working days from date of delivery and installation, to inspect, evaluate and test the equipment to confirm that it is in good working order.
 - E. RELOCATION: Customer may transfer equipment to a new location by notifying Vendor in writing of the transfer at least thirty (30) calendar days before the move is made. If Vendor is responsible for maintenance of the equipment, this notice will enable Vendor to provide technical assistance in the relocation efforts, if needed, as well as to update Vendor's records as to machine location. There will be no cessation of rental charges during the period of any such transfer. The Vendor's cost of moving and reinstalling equipment from one location to another is not included in this Agreement, and Customer agrees to pay Vendor, after receipt of invoice of Vendor's charges with respect to such moving of equipment, which will be billed to Customer in accordance with Vendor's standard practice then in effect for commercial users of similar equipment or software and payment remitted in accordance with Paragraph 8 herein.
6. RENTAL TERM: The rental term for each item of equipment shall be that as stated in the attached Exhibit A. If the Customer desires to continue renting the equipment at the expiration of the original rental agreement, the Customer must enter into a new rental agreement which shall be separate from this Agreement. There will be no automatic renewals allowed. There shall be no option to purchase.
 7. OWNERSHIP: Unless the Customer has obtained title to the equipment, title to the equipment shall be and remain vested at all times in Vendor or its assignee and nothing in this Agreement shall give or convey to Customer any right, title or interest therein, unless purchased by Customer. Nameplates, stencils or other indicia of Vendor's ownership affixed or to be affixed to the equipment shall not be removed or obliterated by Customer.
 8. PAYMENTS:
 - A. INVOICING AND PAYMENTS: The charges for the equipment, software or services covered by this Agreement are specified in the attached Exhibit A. Charges for any partial month for any item of equipment shall be prorated based on a thirty (30) day month. Vendor shall submit an invoice with the appropriate documentation to Customer.
 1. E-PAYMENT: The Vendor agrees to accept all payments in United States currency via the State of Mississippi's electronic payment and remittance vehicle. The Customer agrees to make payment in accordance with Mississippi law on "Timely Payments for Purchases by Public Bodies", Section 31-7-301, *et seq.* of the 1972 Mississippi Code Annotated, as amended, which generally provides for payment of undisputed amounts by the agency within forty-five (45) days of receipt of the invoice.
 2. PAYMODE: Payments by state agencies using Mississippi's Accountability System for Government Information and Collaboration (MAGIC) shall be made and remittance information provided electronically as directed by the State. The State, may at its sole discretion, require the Vendor to submit invoices and supporting documentation electronically at any time during the term of this Agreement. These payments shall be deposited into the bank account of the Vendor's choice. The Vendor understands and agrees that the State is exempt from the payment of taxes. All payments shall be in United States currency.
 - B. METER READINGS: If applicable, the Customer shall provide accurate and timely meter readings at the end of each applicable billing period on the forms or other alternative means specified by Vendor. Vendor shall have the right, upon reasonable prior notice to Customer, and during Customer's regular business hours, to inspect the equipment and to monitor the meter readings. If Customer meter readings are not received in the time to be agreed upon by the parties, the meter readings may be obtained electronically or by other means or may be estimated by Vendor subject to reconciliation when the correct meter reading is received by Vendor.
 - C. COPY CREDITS: If applicable, if a copier is being rented, the Customer will receive one (1) copy credit for each copy presented to Vendor which, in the Customer's opinion, is unusable and also for each copy which

Revised Date: February 2017

was produced during servicing of the equipment. Copy credits will be issued only if Vendor is responsible for providing equipment services or maintenance services (except time and materials maintenance). Copy credits will be reflected on the invoice as a reduction in the total copy volume, except for run length plans which will be credited at a specific copy credit rate as shown on the applicable price list.

9. **USE OF EQUIPMENT:** Customer shall operate the equipment according to the manufacturer's specifications and documented instructions. Customer agrees not to employ or use additional attachments, features or devices on the equipment or make changes or alterations to the equipment covered hereby without the prior written consent of Vendor in each case, which consent shall not be unreasonably withheld.
10. **MAINTENANCE SERVICES, EXCLUSIONS, AND REMEDIES:**
 - A. **SERVICES:** If Vendor is responsible for providing equipment services, maintenance services (except for time and materials), or warranty services: (1) Vendor shall install and maintain the equipment and make all necessary adjustments and repairs to keep the equipment in good working order. (2) Parts required for repair may be used or reprocessed in accordance with Vendor's specifications and replaced parts are the property of Vendor, unless otherwise specifically provided on the price lists. (3) Services will be provided during Customer's usual business hours. (4) If applicable, Customer will permit Vendor to install, at no cost to Customer, all retrofits designated by Vendor as mandatory or which are designed to insure accuracy of meters.
 - B. **EXCLUSIONS:** The following is not within the scope of services: (1) Provision and installation of optional retrofits. (2) Services connected with equipment relocation. (3) Installation/removal of accessories, attachments or other devices. (4) Exterior painting or refinishing of equipment. (5) Maintenance, installation or removal of equipment or devices not provided by Vendor. (6) Performance of normal operator functions as described in applicable Vendor operator manuals. (7) Performance of services necessitated by accident; power failure; unauthorized alteration of equipment or software; tampering; service by someone other than Vendor; causes other than ordinary use; interconnection of equipment by electrical, or electronic or mechanical means with noncompatible equipment, or failure to use operating system software. If Vendor provides, at the request of the Customer, any of the services noted above, the Customer may be billed by Vendor at a rate not to exceed the Master State Prices Agreement between the Vendor and the State of Mississippi, or in the absence of such agreement at the then current time and materials rates.
 - C. **REMEDIES:** If during the period in which Vendor is providing maintenance services, Vendor is unable to maintain the equipment in good working order, Vendor will, at no additional charge, provide either an identical replacement or another product that provides equal or greater capabilities.
11. **HOLD HARMLESS:** To the fullest extent allowed by law, Vendor shall indemnify, defend, save and hold harmless, protect, and exonerate the Customer and the State of Mississippi, its Commissioners, Board Members, officers, employees, agents, and representatives from and against all claims, demands, liabilities, suits, actions, damages, losses, and costs of every kind and nature whatsoever, including, without limitation, court costs, investigative fees and expenses, and attorneys' fees, arising out of or caused by Vendor and/or its partners, principals, agents, employees, and/or subcontractors in the performance of or failure to perform this Agreement. In the Customer's sole discretion, Vendor may be allowed to control the defense of any such claim, suit, etc. In the event Vendor defends said claim, suit, etc., Vendor shall use legal counsel acceptable to the Customer; Vendor shall be solely liable for all reasonable costs and/or expenses associated with such defense and the Customer shall be entitled to participate in said defense. Vendor shall not settle any claim, suit, etc., without the Customer's concurrence, which the Customer shall not unreasonably withhold.
12. **ALTERATIONS, ATTACHMENTS, AND SUPPLIES:**
 - A. If Customer makes an alteration, attaches a device or utilizes a supply item that increases the cost of services, Vendor will either propose an additional service charge or request that the equipment be returned to its standard configuration or that use of the supply item be discontinued. If, within five (5) days of such proposal or request, Customer does not remedy the problem or agree in writing to do so within a reasonable amount of time, Vendor shall have the right to terminate this Agreement as provided herein. If Vendor believes that an alteration, attachment or supply item affects the safety of Vendor personnel or equipment users, Vendor shall notify Customer of the problem and may withhold maintenance until the problem is remedied.

Revised Date: February 2017

B. Unless Customer has obtained title to the equipment free and clear of any Vendor security interest, Customer may not remove any ownership identification tags on the equipment or allow the equipment to become fixtures to real property.

13. **ASSIGNMENT:** The Vendor shall not assign, subcontract or otherwise transfer in whole or in part, its right or obligations under this Agreement without prior written consent of the Customer. Any attempted assignment or transfer without said consent shall be void and of no effect.
14. **GOVERNING LAW:** This Agreement shall be governed by and construed in accordance with the laws of the State of Mississippi, excluding its conflicts of laws provisions, and any litigation with respect thereto shall be brought in the courts of said state. The Vendor shall comply with applicable federal, state, and local laws and regulations.
15. **NOTICE:** Any notice required or permitted to be given under this Agreement shall be in writing and personally delivered or sent by certified United States mail, postage prepaid, return receipt requested, to the party to whom the notice should be given at the address set forth below. Notice shall be deemed given when actually received or when refused. The parties agree to promptly notify each other in writing of any change of address.

For the Vendor:

Name Van Collum
 Title Sales person
 Address 243 Flowood Dr., Suite A
 City, State, & Zip Code Flowood, MS 39241

For the Customer:

Name Hewitt Pittman
 Title Purchase Clerk
 Address 222 N. Timber Street
 City, State, & Zip Code Brandon, MS 39042

16. **WAIVER:** Failure by the Customer at any time to enforce the provisions of this Agreement shall not be construed as a waiver of any such provisions. Such failure to enforce shall not affect the validity of this Agreement or any part thereof or the right of the Customer to enforce any provision at any time in accordance with its terms.
17. **CAPTIONS:** The captions or headings in this Agreement are for convenience only, and in no way define, limit or describe the scope or intent of any provision or section of this Agreement.
18. **SEVERABILITY:** If any term or provision of this Agreement is prohibited by the laws of the State of Mississippi or declared invalid or void by a court of competent jurisdiction, the remainder of this Agreement shall be valid and enforceable to the fullest extent permitted by law.
19. **THIRD PARTY ACTION NOTIFICATION:** Vendor shall give Customer prompt notice in writing of any action or suit filed, and prompt notice of any claim made against Vendor by any entity that may result in litigation related in any way to this Agreement.
20. **AUTHORITY TO CONTRACT:** Vendor warrants that it is a validly organized business with valid authority to enter into this Agreement and that entry into and performance under this Agreement is not restricted or prohibited by any loan, security, financing, contractual or other agreement of any kind, and notwithstanding any other provision of this Agreement to the contrary, that there are no existing legal proceedings, or prospective legal proceedings, either voluntary or otherwise, which may adversely affect its ability to perform its obligations under this Agreement.
21. **RECORD RETENTION AND ACCESS TO RECORDS:** The Vendor agrees that the Customer or any of its duly authorized representatives at any time during the term of this Agreement shall have unimpeded, prompt access to and the right to audit and examine any pertinent books, documents, papers, and records of the Vendor related to the Vendor's charges and performance under this Agreement. All records related to this Agreement shall be kept by the Vendor for a period of three (3) years after final payment under this Agreement and all pending matters are closed unless the Customer authorizes their earlier disposition. However, if any litigation, claim, negotiation, audit or other action arising out of or related in any way to this Agreement has been started before the expiration of the three (3) year period, the records shall be retained for one (1) year after all issues arising out of the action are finally resolved. The Vendor agrees to refund to the Customer any overpayment disclosed by any such audit arising out of or related in any way to this Agreement.
22. **EXTRAORDINARY CIRCUMSTANCES:** If either party is rendered unable, wholly or in part, by reason of strikes, accidents, acts of God, weather conditions or any other acts beyond its control and without its fault or negligence to comply

Revised Date: February 2017

with any obligations or performance required under this Agreement, then such party shall have the option to suspend its obligations or performance hereunder until the extraordinary performance circumstances are resolved. If the extraordinary performance circumstances are not resolved within a reasonable period of time, however, the non-defaulting party shall have the option, upon prior written notice, of terminating the Agreement.

23. **TERMINATION:** This Agreement may be terminated as follows: (a) Customer and Vendor mutually agree to the termination, or (b) If either party fails to comply with the terms and conditions of this Agreement and that breach continues for thirty (30) days after the defaulting party receives written notice from the other party, then the non-defaulting party has the right to terminate this Agreement. The non-defaulting party may also pursue any remedy available to it in law or in equity. Upon termination, all obligations of Customer to make payments required hereunder shall cease.
24. **AVAILABILITY OF FUNDS:** It is expressly understood and agreed that the obligation of the Customer to proceed under this Agreement is conditioned upon the appropriation of funds by the Mississippi State Legislature and the receipt of state and/or federal funds. If the funds anticipated for the continuing fulfillment of the agreement are, at any time, not forthcoming or insufficient, either through the failure of the federal government to provide funds or of the State of Mississippi to appropriate funds or the discontinuance or material alteration of the program under which funds were provided or if funds are not otherwise available to the Customer, the Customer shall have the right upon ten (10) working days written notice to the Vendor, to terminate this Agreement without damage, penalty, cost or expenses to the Customer of any kind whatsoever. The effective date of termination shall be as specified in the notice of termination.
25. **MODIFICATION OR RENEGOTIATION:** This Agreement may be modified, altered or changed only by written agreement signed by the parties hereto. The parties agree to renegotiate the Agreement if federal, state and/or the Customer's revisions of any applicable laws or regulations make changes in this Agreement necessary.
26. **WARRANTIES:** Vendor warrants that the equipment, when operated according to the manufacturer's specifications and documented instructions, shall perform the functions indicated by the specifications and documented literature. Vendor may be held liable for any damages caused by failure of the equipment to function according to specifications and documented literature published by the manufacturer of the equipment.
27. **E-VERIFY COMPLIANCE:** If applicable, the Vendor represents and warrants that it will ensure its compliance with the Mississippi Employment Protection Act of 2008, Section 71-11-1, *et seq.* of the Mississippi Code Annotated (Supp 2008), and will register and participate in the status verification system for all newly hired employees. The term "employee" as used herein means any person that is hired to perform work within the State of Mississippi. As used herein, "status verification system" means the Illegal Immigration Reform and Immigration Responsibility Act of 1996 that is operated by the United States Department of Homeland Security, also known as the E-Verify Program, or any other successor electronic verification system replacing the E-Verify Program. The Vendor agrees to maintain records of such compliance and, upon request of the State and approval of the Social Security Administration or Department of Homeland Security, where required, to provide a copy of each such verification to the Customer. The Vendor further represents and warrants that any person assigned to perform services hereafter meets the employment eligibility requirements of all immigration laws of these warranties, the breach of which may subject the Vendor to the following: (1) termination of this Agreement and ineligibility for any state or public contract in Mississippi for up to three (3) years, with notice of such cancellation/termination being made public, or (2) the loss of any license, permit, certification or other document granted to the Vendor by an agency, department or governmental entity for the right to do business in Mississippi for up to one (1) year, or (3) both –in the event of such cancellation/termination, the Vendor would also be liable for any additional costs incurred by the Customer due to the contract cancellation or loss of license or permit.
28. **HARD DRIVE SECURITY:** Vendor must properly format the hard drive, deleting all information, or replace the hard drive with a new hard drive prior to storing or re-selling the equipment. The Customer may request to retain the hard drive for a nominal fee. Vendor will supply written notification to the Customer that all data has been made inaccessible. This notification must be provided with forty-five (45) days of the equipment being returned to the Vendor.
29. **ENTIRE AGREEMENT:** This Agreement constitutes the entire agreement of the parties with respect to the equipment, software or services described herein and supersedes and replaces any and all prior negotiations, understandings and agreements, written or oral, between the parties relating hereto. No terms, conditions, understandings, usages of the trade, course of dealings or agreements, not specifically set out in this Agreement or incorporated herein, shall be effective or relevant to modify, vary, explain or supplement this Agreement.
30. **TRANSPARENCY:** This Agreement, including any accompanying exhibits, attachments, and appendices, is subject to

Revised Date: February 2017

the "Mississippi Public Records Act of 1983," codified as Section 25-61-1 et seq., Mississippi Code Annotated and exceptions found in Section 79-23-1 of the Mississippi Code Annotated (1972, as amended). In addition, this Agreement is subject to provisions of the Mississippi Accountability and Transparency Act of 2008 (MATA), codified as Section 27-104-151 of the Mississippi Code Annotated (1972, as amended). Unless exempted from disclosure due to a court-issued protective order, this Agreement is required to be posted to the Department of Finance and Administration's independent agency contract website for public access. Prior to posting the Agreement to the website, any information identified by the Vendor as trade secrets, or other proprietary information including confidential vendor information, or any other information which is required confidential by state or federal law or outside the applicable freedom of information statutes will be redacted. A fully executed copy of this Agreement shall be posted to the State of Mississippi's accountability website at: <http://www.transparency.mississippi.gov>.

31. **COMPLIANCE WITH LAWS:** The Vendor understands that the Customer is an equal opportunity employer and therefore maintains a policy which prohibits unlawful discrimination based on race, color, creed, sex, age, national origin, physical handicap, disability, genetic information, or any other consideration made unlawful by federal, state, or local laws. All such discrimination is unlawful and the Vendor agrees during the term of the Agreement that the Vendor will strictly adhere to this policy in its employment practices and provision of services. The Vendor shall comply with, and all activities under this Agreement shall be subject to, all applicable federal, State of Mississippi, and local laws and regulations, as now existing and as may be amended or modified.

For the faithful performance of the terms of this Agreement, the parties have caused this Agreement to be executed by their undersigned representatives.

Witness my signature this the _____ day of _____, 20____.

Vendor: _____

By: _____

Authorized Signature

Printed Name: _____

Title: _____

Witness my signature this the _____ day of _____, 20____.

Customer: _____

By: _____

Authorized Signature

Printed Name: _____

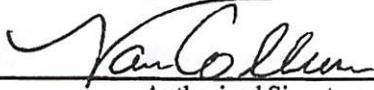
Title: _____

Revised Date: February 2017

For the faithful performance of the terms of this Agreement, the parties have caused this Agreement to be executed by their undersigned representatives.

Witness my signature this the 17th day of June, 2025.

Vendor: Ads1, LLC

By: 
Authorized Signature

Printed Name: Van Collum

Title: Sales person

WITNESS:

Witness my signature this the 17th day of June, 2025.

Customer: Rankin County Board of Supervisors

By: 
Authorized Signature

Printed Name: Sid Scarbrough

Title: Board President

WITNESS:

Revised Date: February 2017

EXHIBIT A
 RENTAL AGREEMENT
 FOR USE BY
 MISSISSIPPI Agencies AND VENDORS
 (Applicable to Equipment Rental Transactions)

The following, when signed by the Customer and the Vendor shall be considered to be a part of the Rental Agreement between the parties.

State Contract Number: 8200079891

Vendor Company Name: ADS 1, LLC

Customer Agency Name: Rankin County Board of Supervisors / Tax Assessor

Bill to Address: 211 E. Government St. # C, Brandon, MS 39042

Ship to Address: 211 E. Government St. # C, Brandon, MS 39042

Description of Equipment, Software, or ServicesPrice

Sharp BP70C55 color copier with stand and finisher

\$ 214.89 / 48 months Rental

Delivery Schedule and Installation Date: July 1, 2025

Rental Term: (Number of Months) 48 months

Start Date: July 1, 2025

End Date: June 30, 2029

Modifications: _____



 Vendor Signature

 Customer Signature

Revised Date: February 2017

EXHIBIT A
 RENTAL AGREEMENT
 FOR USE BY
 MISSISSIPPI Agencies AND VENDORS
 (Applicable to Equipment Rental Transactions)

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Ship to Address:

211 E. Government St. # C, Brandon, MS 39042

Description of Equipment, Software, or Services

Price

Sharp BP70C color copier with stand, and finisher

\$ 214.89 / 48 months Rental

Delivery Schedule and Installation Date: July 1, 2025

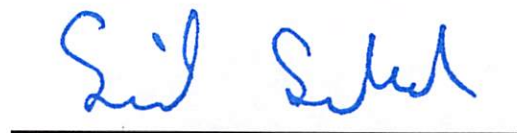
Rental Term: (Number of Months) 48

Start Date: July 1, 2025

End Date: June 30, 2029

Modifications: _____


 Vendor Signature


 Customer Signature



Rankin County School District

TRADITION OF EXCELLENCE

BRANDON FLORENCE MILLAURIN NORTHWEST PELAHATCHIE PISGAH PUCKETT RICHLAND

Post Office Box 1359 | Brandon, MS 39043 | p 601.825.5590 | f 601.825.2618 | www.rcsd.ms

June 30, 2025

Rankin County Board Supervisors
211 E. Government Street, Ste. A
Brandon, MS 39042

To Whom It May Concern:

The Rankin County School District is asking permission from the Board of Supervisors to consider the following needs

Florence High School – would like to request the county to grub and remove debris behind the baseball and softball.

Rankin County School District is thankful for everything the Board of Supervisors has done for our school district throughout the years. You are very supportive concerning our students, staff, parents and administration. We greatly appreciate the work you have done at our schools and your continued support.

Sincerely,

Shane Sanders
Deputy Superintendent

Dr. Scott Rimes

Superintendent of Education

Attachment: Routine Road Work Requested for Florence High School to Grub and Remove Debris (21991 : Authorization for the Road



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY
BARRY VAUGHN
UNDERSHERIFF

June 16, 2025

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

Subject: "Glock Armorer's Course"

I'm requesting Board approval for Deputy James Barta to attend "Glock Armorer's Course" at MLEOTA on July 29, 2025. The cost of the class is \$300.00 per officer. Once approved, issue a check to Glock Professional, Inc. for \$300.00. This is a one day Armorer's Course.

If this is approved, could you please have the check sent back to me and Deputy James Barta will take it with him to class.

Thanks

Barry Vaughn
Undersheriff
Course" at M
proved, issue
Course.

June 16, 2025

Barry Vaughn
Undersheriff
Course" at M
proved, issue
Course.

June 16, 2025

221 NORTH TIMBER STREET • BRANDON, MISSISSIPPI 39042
601.825.1480 • 601.355.0527 • 601.824.7120

GLOCK
Professional, Inc.

U.S.A.



PROFESSIONAL

GLOCK, Professional, Inc. P.O. Box 1254
Smyrna, Georgia 30081 U.S.A.

Fax. (770) 437-4712

Tel. (770) 432-1202

AC – GLOCK Armorer Course

- Cost: 2024 \$250 US per Student / **2025 \$300 US per student**
- Length: 8 Hours / 1 Day
- Hours: 8am-5pm.
- 3 year Certification upon successful completion for Gen5 and previous GLOCK pistols, excluding the G18 Select Fire models
- Student provides Safety Glasses and a small flashlight
- GLOCK will provide lunch

Course Outline

- Introduction
- Safety Check
- Safety Function
- Field Stripping
- Slide Disassembly and Reassembly
- Frame Disassembly and Reassembly
- Slide Options
- Frame Options
- Magazines
- Field Inspection Test
- Rifling
- Preventive Maintenance
- Lubrication
- GLOCK Sights
- Service Procedures
- Practical Examination
- Written Examination

Student Prerequisites

- **To be eligible to take the Armorer's Course you must be active/retired law enforcement or military, private security, GLOCK Stocking Dealer/Range Program Employee or current GSSF member.**

Armorer Course Objectives

- Understand and be able to explain the design features of the GLOCK Safe Action System
- Demonstrate the knowledge and ability to maintain, troubleshoot and service Gen5 and previous GLOCK pistols by passing the Practical Examination and by scoring a minimum of 80% on the written examination



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY
BARRY VAUGHN
UNDERSHERIFF

June 10, 2025

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: "Field Training Officer Class"

Dear Board Members:

I am requesting Board approval for Deputy James Barta to attend "Field Training Officer Class" at Southern Regional Public Safety Institute, Camp Shelby, MS on October 14—October 16, 2025.

The cost for the class is \$350.00. If approved, please issue a check to:
Southern Regional Public Safety Institute
Building 1481, 14th Street
Camp Shelby, MS 39407

His lodging will be paid for by department issued credit card, There will be no charge for meals.

Thank You.

Barry Vaughn
Undersheriff
Building 1481
Camp Shelby

His

221 NORTH TIMBER STREET • BRANDON, MISSISSIPPI 39042
601.825.1480 • 601.355.0527 • 601.824.7120

FIELD TRAINING OFFICER (24 hrs)

April 15-17, 2025 or October 14-16, 2025

\$350 per student

LODGING & MEALS conveniently located on site for the duration of the course for \$240/per officer Contact Ms. Rhonda Smith via [email](#) or 601.266.6680

Instructor: Sheriff Todd Stewart, Stone County Sheriff's Office

About the Course: It prepares the patrol officer to identify, implement, and evaluate new police recruit training and prepare new police recruits for individual patrol assignments.

- Police Vehicle Operations
- Conflict Resolution
- Use of Force
- Local Procedures, Laws, Policies
- Report Writing
- Leadership
- Problem Solving Skills
- Community Specific Problems
- Cultural Diversity & Special Needs Groups
- Legal Authority
- Individual Rights
- Officer Safety
- Communication Skills
- Ethics
- Lifestyle Stressors / Self Awareness / Self Regulation

Class will run 0800-1700 daily at **Southern Regional Public Safety Institute (SRPSI)**, Bldg 1481, 14th Street Camp Shelby, MS 39407. Students will need to be in their seat NLT 0745.

Required Equipment:

Laptop with Microsoft Office ® suite & Pen

For additional information call 601.266.6680 or via [email](#)

Click [HERE](#) to complete the registration form and submit via [email](#)



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY
Barry Vaughn
UNDERSHERIFF

June 26, 2025

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

Subject: "Basic Evidence Management"
"Evidence Management for Supervisors"

I'm requesting Board approval for Evidence Manager David King to attend online training for "Basic Evidence Management" and "Evidence Management for Supervisors".

The classes will be online on July 29-30, 2025.

The cost of both classes is \$410.00

Once approved, issue and mail the check to:
Evidence Management for Law Enforcement
P.O. Box 296
Emory, TX 75440

Subject:

Thanks

Barry Vaughn
Undersheriff

The cost of both
Board of Supervisors
Once approved
Evidence Management
P.O. Box 296
Emory, TX
Subject:

Thanks

Subject:
Thanks

221 NORTH TIMBER STREET • BRANDON, MISSISSIPPI 39042
601.825.1480 • 601.355.0527 • 601.824.7120



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

June 26, 2025

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: "Officer Involved Shooting and Critical Incidents"

I'm asking for Board approval for Dispatcher Thomas Woods to attend "Officer Involved Shooting and Critical Incidents" in Pearl, MS on July 14-15, 2025. The cost of the class is \$300.00 per student.

Once approved, issue a check to:
Public Safety Academics and Consulting
LLC, PO Box 97601
Pearl Ms. 39208

The cost of the class will be reimbursed after completion thru Standards and Training. This class will count towards continuing education training hours which is necessary for dispatchers to maintain their certifications.

After the check is issued, send the check to me so a copy of it can be made for reimbursement. He will take the check with him to the training course.

Thank you.

Barry Vaughn
Undersheriff

221 NORTH TIMBER STREET • BRANDON, MISSISSIPPI 39042
601.825.1480 • 601.355.0527 • 601.824.7120



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

June 26, 2025

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: "Negotiations and Talk Tactics Course"

I'm asking for Board approval for Dispatcher Thomas Woods to attend "Negotiations and Talk Tactics Course" in Canton, MS on August 4—5, 2025. The cost of the class is \$300.00 per student.

Once approved, issue a check to:
Public Safety Academics and Consulting
ELC, PO Box 97601
Pearl Ms. 39208

The cost of the class will be reimbursed after completion thru Standards and Training. This class will count towards continuing education training hours which is necessary for dispatchers to maintain their certifications.

After the check is issued, send the check to me so a copy of it can be made for reimbursement. He will take the check with him to the training course.

Thank you.

Barry Vaughn
Undersheriff

221 NORTH TIMBER STREET • BRANDON, MISSISSIPPI 39042
601.825.1480 • 601.355.0527 • 601.824.7120

STATE OF MISSISSIPPI



Thomas H. Broome Juvenile Justice Center

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084
601-824-2545 • FAX 601-591-4788

June 17, 2025

Rankin County Board of Supervisors
211 E. Government St., Suite A
Brandon, MS 39042

RE: Approval for Travel

I am requesting approval for travel and expenses related to the 47th Juvenile Justice Symposium. The Conference will be held August 6, 2025, – August 08, 2025, at the IP Casino and Resort in Biloxi, MS. The approximate cost for hotel and registration fees are listed below– **Department 174 (Grant Funds)**

Ava Waller - Public Defender

Registration:	\$295.00
Hotel: (\$79.99 – 1 night)	\$79.99
Resort Fee:	\$17.00
Travel (400 miles roundtrip x .70)	\$280.00
Meals: (\$68/day/2 days)	<u>\$136.00</u>
Total:	\$807.99

Jessica Culpepper – Public Defender

Registration:	\$295.00
Hotel: (\$79.99 / 2 nights)	\$159.98
Resort Fee:	\$17.00
Travel (400 miles roundtrip x .70)	\$280.00
Meals: (\$68/day/3 days)	<u>\$204.00</u>
Total:	\$955.98

Barry Belue – Intervention Court Coordinator	
Registration:	\$295.00
Hotel: (\$79.99 / 2 nights)	\$159.98
Resort Fee:	\$17.00
Travel (County Vehicle)	
Meals: (\$68/day/3 days)	<u>\$204.00</u>
Total:	\$675.98

Alisha Forsythe - Juvenile Intervention Court Case Manager	
Registration:	\$295.00
Hotel: (\$79.99 / 2 nights)	\$159.98
Resort Fee:	\$17.00
Travel (County Vehicle)	
Meals: (\$68/day/3 days)	<u>\$204.00</u>
Total:	\$675.98

The registration cost will be \$295.00 per staff member with a total of \$1,180.00. We respectfully request that the check be made payable to FTC Prevention Services, LLC, P.O. Box 54742, Pearl, MS 39288. We will pick the check up and mail it in with a copy of our registration confirmation.

The hotel costs are based on a \$79.99 fee per night for two nights per person (Ava Waller will stay 1 night) and a \$17.00 resort fee. Reservations will be made at the IP Resort and Casino, Attn: Sales, 850 Bayview Avenue, Biloxi, MS 39530. The total amount of this check will be \$627.93. We respectfully request that the check to the hotel be prepared before arrival. We will pick the check up and mail it in with a copy of our reservations.

Meal costs are based on \$68.00 per day for three days. Meals will be reimbursed to conference attendees after the conference.

Thank you for your assistance.

Sincerely,

Julie Thompson, Administrator
Rankin County Youth Court



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

June 1, 2025

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

I am requesting Board approval for Dispatcher Kevin Collins to attend "Communications Training Officer" for dispatchers in Mendenhall, MS on August 20-21, 2025.

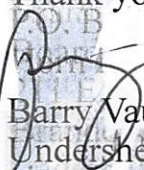
The cost of the class is \$300.00. If approved, issued to:

JBP Training, LLC
P.O. Box 100
Horn Lake, MS 38637

The cost of the class will be refunded after completion thru Standards and Training. This class is needed for continuing education to maintain certification through Standards and Training.

If this is approved, could you send the check to me so a copy of it can be made for reimbursement. He can take the check with her to the training course.

Thank you,


Barry Vaughn
Undersheriff

221 NORTH TIMBER STREET • BRANDON, MISSISSIPPI 39042
601.825.1480 • 601.355.0527 • 601.824.7120

MCDEMA

Mississippi Civil Defense / Emergency Management Association

Membership Application

To apply for membership in MCDEMA, complete and mail this form to:

MCDEMA

Attn: Tina Reed
1241 Parklane Rd, Suite B
McComb, MS 39648

Or email to:

mcdemasecretary@gmail.com

Payment method: ☐ Check enclosed (make payable to MCDEMA)
☐ Invoice me ☐ PayPal (from MCDEMA website)

Name: Lance M. Cooper

Organization/Agency: Rankin County Emergency Operations

Position: GIS Director / Communications

Mailing Address: 601 Marquette Rd

City, State, Zip: Brandon, MS 39042

Phone: 601-824-1499

E-mail: lcooper@rankincounty.org

Date: 7-1-2025

What category best describes your organization? (Choose one)

☒ Emergency Management ☐ EMS ☐ Fire/EMS Law Enforcement ☐ Other Government
☐ Non-Profit/Volunteer Agency ☐ Elected/Appointed Official ☐ Military ☐ Corporation

Please check the membership you are interested in:

Active Membership \$40 ☒

Active membership includes:

Voting Privileges
Membership Pin
Years of Service Pin
Participation in MCDEMA Certification Program

Associate Membership \$20 ☐

Associate membership (non-voting) includes:

Years of Service Certificate
Participation in MCDEMA Certification Program

Non-Profit/Volunteer Agency \$75 ☐

Non-Profit/Volunteer Agency membership (non-voting) includes:

Membership Certificate

Corporate Membership \$100 ☐

Corporate membership (non-voting) includes:

2 Associate Memberships
Membership Certificates

Serving the Mississippi Civil Defense and Emergency Management Community since 1962

Attachment: MCDEMA Membership Dues (21993 : Authority to Pay Membership Dues in the Amount of \$40.00 for The)



211 East Government Street
Suite B
Brandon, Mississippi 39042

CAROLINE GILBERT, CPA
Rankin County Tax Collector

Office (601) 825-1467
Jackson (601) 355-0527
Fax (601) 824-7111

June 18, 2025

Board of Supervisors
211 East Government Street
Suite A
Brandon, MS 39042

Re: Authority to attend MACA Convention

Dear Sirs,

I would like to request authority to attend the 2025 Mississippi Association of Collectors and Assessor's Summer Conference June 22 – 26 located in Biloxi. There is no registration fee associated with the and I would like to request reimbursement for mileage, meals and lodging.

If you have any questions or need additional information, please do not hesitate to ask.

Sincerely,

A handwritten signature in cursive script that reads "Caroline Gilbert".

Caroline Gilbert, CPA



MISSISSIPPI STATE UNIVERSITY™ EXTENSION

Center for Government
& Community Development

March 2025

TO: Mississippi Assessors & Collectors Association

FROM: Lauren Colby Nickels, Extension Specialist
Jason Camp, Extension Specialist

SUBJECT: 96th Annual MACA Conference
June 23-25, 2025
Beau Rivage Resort & Casino
Biloxi, MS

The Mississippi State University Extension Center for Government and Community Development (GCD) joins the Mississippi Department of Revenue in announcing the 96th Annual MACA Conference. The conference will be held June 23-25, 2025 at the Beau Rivage Resort & Casino in Biloxi, MS. A tentative agenda is included in this memorandum.

Please share this conference information with any of your deputies, vendors, or contract appraisers who may be interested in attending. Also, if you are on a MACA committee, be sure to contact your committee chair for details about your committee meeting.

Persons with disabilities who require special accommodations of any sort in connection with their attendance at this event should contact the Center for Government and Community Development. Send an email to laurencolby.nickels@msstate.edu with any questions about this conference or for more information. We look forward to seeing you soon.

Hotel Information

Guests may make their reservations online by clicking [here](#) or calling the Beau Rivage (228.386.7111). When making reservations by phone, use **Group Code: MACA 2025**. A valid credit card is required to make reservations. Reservations must be made by May 27, 2025, to receive the special rate of \$200.00 per night. If you miss the reservation deadline, we will be unable to provide any assistance. All rates are subject to fees, and state and local taxes. Tax-exempt entities must provide the hotel with a photocopy of the certification of exemption with payment. The Beau Rivage requires a first night's deposit of room and tax per room to guarantee reservations. Guests may cancel individual reservations up to 24 hours prior to arrival without penalty. Failure to cancel will result in a forfeiture of the first night's room and tax deposit.

Mississippi State University Extension
Center for Government & Community Development
Box 9643 • Mississippi State, MS 39762-9643
Phone (662) 325-3141 • Fax (662) 325-8954 • E-mail: gcd@ext.msstate.edu

Registration Information

Registration for the conference must be completed online using this form.
Please see the registration parameters below.

The deadline to complete online registration is June 1, 2025. Be sure you include your guest's name. This is needed to assure the correct amount of food is ordered in advance. We cannot make changes in the amount of food ordered after the conference begins.

Registration Parameters

The parameters provided below detail procedures for registering conference attendees. **The deadline to complete online registration is June 1, 2025.**
Vendors and sponsors will receive a separate registration.

- A. **MACA dues cover conference registration for the Assessor/Collector and one guest (can be a spouse, deputy, child, friend).**
- B. Additional guests must register and pay the conference guest fee of \$250.00.
- C. Splitting is not allowed. If the spouse or significant other attends any portion of the conference, then the Deputy must pay the deputy conference fee of \$250.00.
- D. The retired Assessor/Collector fee is \$250.00
- E. The fee for Contractors/Non-Paying Members is \$750.00
- F. Youth ages 14 and up will be required to register as regular guests for a fee of \$250.
- G. Individual tickets for meals are available to purchase for guests not registering for the entire conference.

Payment (if applicable) should be sent to the address below. Make checks payable to the "GCD" and mail them to:

*Mississippi State University Extension
Center for Government and Community Development
Attn: 2025 MACA Annual Conference
Box 9643
Mississippi State, MS 39762*



MISSISSIPPI STATE UNIVERSITY™ EXTENSION

Center for Government
& Community Development

TENTATIVE AGENDA 96th Annual Mississippi Assessors and Collectors Association Conference June 23-25, 2025 Biloxi, MS

Monday, June 23, 2025

Golf Tournament	8:00am	Shell Landing Golf Course
Registration & Committee Meetings	1:00pm-5:00pm	Beau Rivage
Exhibitor Setup	1:00-4:00pm	
Welcome Reception/Exhibitor Showcase	4:00-6:00pm	
Dinner on Your Own		
Executive Committee Dinner*	6:30pm	Half Shell
*Executive Committee Members Only		

Tuesday, June 24, 2025

Registration	7:00-8:30am	Beau Rivage
Breakfast Buffet	8:00am	
Opening Sessions	9:00am	
Lunch w/ Keynote Speaker	12:00pm	
Afternoon Sessions	1:00-2:00pm	
Tax Collector Continuing Education	2:00-2:30pm	
GovEase Sponsored Event	TBD	TBD

Wednesday, June 25, 2025

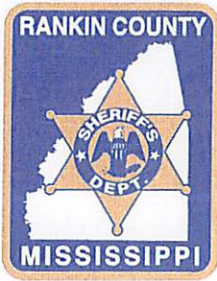
Breakfast Buffet	8:00am	Beau Rivage
MACA Business Meeting	8:30am	
Opening Sessions	9:00am	
MACA Luncheon	12:00pm	
Afternoon Session	1:00pm	
Exhibitor Breakdown	2:00pm	
MACA Gala	6:00pm	

Conference Adjourns

Please feel free to reach out with any questions.

Lauren Colby Nickels, Ph.D.

Extension Specialist
Center for Government & Community Development
Mississippi State University Extension
LCL103@msstate.edu (662) 325-3141
Box 9643
Mississippi State, MS 39762



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY
BARRY VAUGHN
UNDERSHERIFF

June 18, 2025

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

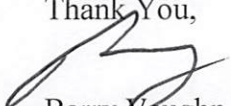
Subject: "47th Justice For All Youth"

I'm asking for Board approval to send JDC Administrator Rebecca Walker and JDC Asst. Administrator Courtney Burnside to attend "47th Justice For All Youth—Youth Empowerment Symposium 2025" in Biloxi, MS on August 6th through August 8th, 2025.

The cost of the conference is \$325.00 per person. Total cost 650.00. If approved, issue the check to:
FTC Prevention Services, LLC
P.O. Box 54742
Pearl, MS 39288

JDC Administrator Rebecca Walker will take the check with her to the Conference. They will use a department issued credit card to pay for lodging and meals.

Thank You,



Barry Vaughn
Undersheriff

AGENDA

6TH AUG



8:00a – 11:00a
10:00a – 1:00p
Promenade Foyer
10:00a
Ballroom E

Sponsor – Vendor - Exhibitor Check-in & Set-Up
Attendee Check-in & Registration

Moderator Meeting

CE Coordinator

1:00p - 1:45p
Ballroom A&B

KICKOFF
Presentation of Colors
National Anthem
WELCOME

Biloxi High School JROTC
Staff of Oakley Training Center
Dr. Alfred Martin,
Chair
State Advisory Group

1:15p – 1:30p

Y.E.S. Kickoff!

JSU MADDAMA
Dr. Mark Henderson

1:45p – 2:45p
SESSION 1
Ballroom A&B

Addressing the Complex Needs of Youth in Schools: A
Partnership Call to Action

Derrik Anderson

2:45p – 3:00p

Break (VISIT EXHIBITORS)

3:00p – 4:00p
SESSION 2
Ballroom A&B

Statewide Protocol for Child Abuse Response

Sally Ferguson
& Sheila Brand

4:00p – 4:15p

Break (VISIT EXHIBITORS)

4:15p – 5:15p
SESSION 3
(Breakouts)

Ballroom C
Addressing the
Complex
Needs of Youth
IN SCHOOLS: A
Partnership
Call to Action
(How to Make it
Work (Nuts &
Bolts))
D. Anderson

Ballroom D
Darkness to
Light (Part 1)
B. McQuirter

Ballroom E
Power of HOPE
Science
K. Phillips

Ballroom F
Suicide
Awareness in
the Youth
Population
B. Trebotich

Ballroom G
Show Me the
Money: Writing
Grants That
Get Results
J. Miller

Ballroom H
Depression
from Suicide to
Homicide
D. Nelson



Justice For All Youth 2025: Youth Empowerment Symposium!

7TH AUG

7:30a - 8:30a

Registration & Networking

8:45a - 9:45a
SESSION 4
Ballroom A&B

Credible Messenger Panel with Emerging Leaders

Benny Ivey &
Terun Moore

9:45a - 10:00a

Break (VISIT EXHIBITORS)

	Ballroom C	Ballroom D	Ballroom E	Ballroom F	Ballroom G	Ballroom H
10:00a - 11:30a SESSION 5 (Breakouts)	Discipline with Dignity Part 1	Darkness to Light (Part 2)	Recognizing Victims of Human, Labor and Sex Trafficking	Seeing RED: Changing the Narrative	Mental Health Outpatient Services: Diversion, Treatment, & Prevention	Pre-Arrest Diversion: Reducing Juvenile Arrests and the School to Prison Pipeline
	D. Daniels	B. McQuirter	N. Henderson	K. Perry-Lorentz	D. Vasquez	C. Evans-Patterson

11:45a

AWARDS LUNCHEON

Dr. Alfred Martin

12:15p - 1:15p
SESSION 6
Ballroom A&B

Topic to be determined

Robert Anderson,
Executive Director
MS Dept. of Human Services

1:15p - 1:30p

Break (VISIT EXHIBITORS)

1:30p - 3:00p
SESSION 7
Ballroom A&B

(Judges Panel)
(*Moving Youth Forward and More)

Judge C. Hicks
Judge T. Favre
Judge A. Thomas

3:00p - 3:30p

Break (VISIT EXHIBITORS)

	Ballroom C	Ballroom D	Ballroom E	Ballroom F	Ballroom G	Ballroom H
3:30p - 5:00p SESSION 8 (Breakouts)	Discipline with Dignity Part 2 (Continuation)	Mandatory Reporting	Re-Imagining Life After System Involvement	Human Trafficking (Familial Trafficking)	Overview of Diversion Projects: What Works and What Doesn't	Emerging Drug Trends
	D. Daniels	P. Broome	T. Moore	B. Trebotich & L. Daughdrill	K. Perry-Lorentz	C. Hall

7:00p - 11:00p
Ballroom A

Networking Reception



8TH AUG

9:00a – 10:30a
SESSION 9
Ballroom A&B

The Importance of Connections with Intentions

J. Knight &
Living with Purpose Youth/
D. Fomby &
Emerging Leaders

10:30a – 10:45a

Break

10:45a – 12:15a
SESSION 10
Ballroom A&B

HOPE is a Powerful Anecdote

Jerria Martin &
Hope Dealers

12:15p – 12:30p

Evaluations/Door Prizes/Wrap Up

Dr. Alfred Martin



2025 Justice For All Youth Registration Form

EARLY BIRD REGISTRATION (June 1st - June 15th): \$295.00

REGULAR REGISTRATION (June 16th - July 15th): \$325.00

LATE REGISTRATION (July 16th - August 3rd): \$375.00

ON-SITE REGISTRATION (August 4th - August 7th): \$425.00

[VIEW AGENDA](#)
[DOWNLOAD W-9](#)

Early Bird Registration *

- ☐ Single Registration
- ☐ Group Registration

Organization Name *

6/18/25, 8:09 AM

2025 Justice For All Youth Registration Form – Mississippi Juvenile Justice Symposium

10:45a - 12:15p Session 10 *

- ☐ HOPE is a Powerful Anecdote - Jerria Martin & Hope Dealers
- ☐ Not Attending

Opt-in for Notifications *

- ☒ Yes, I would like to receive email updates regarding future conferences ☐ No

I hereby expressly consent to receive electronic communications from FTC Prevention Services, LLC, including but not limited to emails, text messages, and notifications. I understand that these electronic communications may contain information about FTC's products, services, and promotions. I also understand that I can revoke my consent at any time by clicking the unsubscribe link in the email or replying STOP to text messages. I have read and understand the terms of this consent.

Coupon Code

Apply

Payment Type *

- ☐ Credit Card
- ☐ Check
- ☐ Purchase Order

Make Check Payable To:
FTC Prevention Services, LLC | P.O. Box 54742 | Pearl, MS 39288

Total

\$0.00

STATE OF MISSISSIPPI



Thomas H. Broome Juvenile Justice Center

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084
601-824-2545 • FAX 601-591-4788

June 17, 2025

Rankin County Board of Supervisors
211 E. Government St., Suite A
Brandon, MS 39042

RE: Approval for Travel

I am requesting approval for travel and expenses related to the 47th Juvenile Justice Symposium. The Conference will be held August 6, 2025, – August 08, 2025, at the IP Casino and Resort in Biloxi, MS. The approximate cost for hotel and registration fees are listed below– **Department 174 (Grant Funds)**

Ava Waller - Public Defender

Registration:	\$295.00
Hotel: (\$79.99 – 1 night)	\$79.99
Resort Fee:	\$17.00
Travel (400 miles roundtrip x .70)	\$280.00
Meals: (\$68/day/2 days)	<u>\$136.00</u>
Total:	\$807.99

Jessica Culpepper – Public Defender

Registration:	\$295.00
Hotel: (\$79.99 / 2 nights)	\$159.98
Resort Fee:	\$17.00
Travel (400 miles roundtrip x .70)	\$280.00
Meals: (\$68/day/3 days)	<u>\$204.00</u>
Total:	\$955.98

Barry Belue – Intervention Court Coordinator	
Registration:	\$295.00
Hotel: (\$79.99 / 2 nights)	\$159.98
Resort Fee:	\$17.00
Travel (County Vehicle)	
Meals: (\$68/day/3 days)	<u>\$204.00</u>
Total:	\$675.98

Alisha Forsythe - Juvenile Intervention Court Case Manager	
Registration:	\$295.00
Hotel: (\$79.99 / 2 nights)	\$159.98
Resort Fee:	\$17.00
Travel (County Vehicle)	
Meals: (\$68/day/3 days)	<u>\$204.00</u>
Total:	\$675.98

The registration cost will be \$295.00 per staff member with a total of \$1,180.00. We respectfully request that the check be made payable to FTC Prevention Services, LLC, P.O. Box 54742, Pearl, MS 39288. We will pick the check up and mail it in with a copy of our registration confirmation.

The hotel costs are based on a \$79.99 fee per night for two nights per person (Ava Waller will stay 1 night) and a \$17.00 resort fee. Reservations will be made at the IP Resort and Casino, Attn: Sales, 850 Bayview Avenue, Biloxi, MS 39530. The total amount of this check will be \$627.93. We respectfully request that the check to the hotel be prepared before arrival. We will pick the check up and mail it in with a copy of our reservations.

Meal costs are based on \$68.00 per day for three days. Meals will be reimbursed to conference attendees after the conference.

Thank you for your assistance.

Sincerely,



Julie Thompson, Administrator
Rankin County Youth Court

STATE OF MISSISSIPPI



Thomas H. Broome Juvenile Justice Center

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084
601-824-2545 • FAX 601-591-4788

June 30, 2025

Rankin County Board of Supervisors
Attn: Mr. Keith Hicks, County Administrator
211 E. Government St., Suite A
Brandon, MS 39042

RE: Approval for Travel

I am requesting approval for travel and expenses related to the 19th Annual Cross Sites Conference. The Conference will be held August 4, 2025, – August 8, 2025, at the Hyatt Regency Portland at the Oregon Convention Center. The conference is required by the current Zero to Three grant and all costs will be reimbursed by grant funds. The approximate cost for hotel and travel fees are listed below– **Department 163**

Julie Thompson -Court Administrator

Hotel: (\$155.00 plus tax x 4)	\$719.20
Airport Parking (\$19.00 x 5)	\$95.00
Meals: (\$86.00/day/5 days)	\$430.00
Public Transportation	\$250.00
Airfare:	\$900.00
Baggage Fee (\$35 x2)	<u>\$70.00</u>
Total:	\$2,464.20

Gentri May -Zero to Three Coordinator

Hotel: (\$155.00 plus tax x 4)	\$719.20
Airport Parking (\$19.00 x 5)	\$95.00
Meals: (\$86.00/day/5 days)	\$430.00
Public Transportation	\$250.00
Airfare:	\$900.00
Baggage Fee (\$35 x2)	<u>\$70.00</u>
Total:	\$2,464.20

Attachment: Hotel Fees for the 19th Annual Cross Sites Conference (21994 : Authority to Pay Hotel Fees in the Amount of \$719.20 Each for

Jan Lewis – Abuse/Neglect Intake Officer

Hotel: (\$155.00 plus tax x 4)	\$719.20
Airport Parking (\$19.00 x 5)	\$95.00
Meals: (\$86.00/day/5 days)	\$430.00
Public Transportation	\$250.00
Airfare:	\$900.00
Baggage Fee (\$35 x2)	<u>\$70.00</u>
Total:	\$2,464.20

Corey Gerber – Prosecutor

Hotel: (\$155.00 plus tax x 4)	\$719.20
Airport Parking (\$19.00 x 5)	\$95.00
Meals: (\$86.00/day/5 days)	\$430.00
Public Transportation	\$250.00
Airfare:	\$900.00
Baggage Fee (\$35 x2)	<u>\$70.00</u>
Total:	\$2,464.20

Josh McCrory – Judge

Hotel: (\$155.00 plus tax x 4)	\$719.20
Airport Parking (\$19.00 x 5)	\$95.00
Meals: (\$86.00/day/5 days)	\$430.00
Public Transportation	\$250.00
Airfare:	\$900.00
Baggage Fee (\$35 x2)	<u>\$70.00</u>
Total:	\$2,464.20

There is no registration cost for this conference.

The hotel costs are based on a \$155.00 (plus tax) fee per night for four nights per person. Reservations will be made at the Hyatt Regency Portland, 375 NE Holladay St, Portland, OR 97232. The total amount of this check will be \$ 4,315.20. We respectfully request that the check to the hotel be prepared before arrival. We will pick up the check and mail it in with a copy of our reservations.

Meal costs are based on \$86.00 per day for five days. Meals will be reimbursed to conference attendees after the conference.

Flight arrangements will be made by the staff through American Airlines or other airline depending on cost and availability. Once the staff pays for the flight, we will file for reimbursement in advance of the trip. We are estimating \$900.00 per person for round trip flights to and from Portland, Oregon.

The baggage fee for airfare is \$35 for the first bag. The roundtrip cost would be \$70 per person. The staff will file for reimbursement of these expenses when they return.

Parking at Jackson Airport is estimated to cost \$19 per day for 5 days. Staff will file for reimbursement upon return.

The staff will use public transit while at the conference. We estimate the cost to be \$250.00 per person. The staff will file for reimbursement of these expenses when they return.

Thank you for your assistance.

Sincerely,



Julie Thompson, Administrator
Rankin County Youth Court

Brandon High School Yearbook Ad Sales
 3090 Highway 18
 Phone: (601)-825-2261 Fax: (601)-591-1037

Dear Brandon community,

We at Brandon High School work very hard each year to produce an award winning yearbook. The BHS Bulldog has received awards from Taylor/Balfour Publishing Company for the past ten years and, more recently, from Herff Jones Publishing Company.

We are currently seeking businesses that would like to purchase an ad in the 2025-2026 yearbook. This is a great opportunity for your business to be seen all across the Rankin County community as well as by many others around the nation. We depend on your support for the continuation of excellence.

Prices of the ads (Measurements approximate):

Booster Ad:	\$60	(2 ½ x 1 13/16 inches)
1/8 Page:	\$150	(3 13/16 x 2 3/8 inches)
1/4 Page:	\$225	(4 13/16 x 3 13/16 inches)
1/2 Page:	\$325	(7 13/16 x 4 13/16 inches)
Full Page:	\$450	(9 15/16 x 7 3/4 inches)

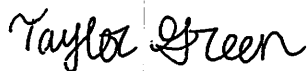
We encourage you to support us in any way that you are able to. Ads are done in full color, and we would love for your ad to be submitted in full color. Brandon High School Annual Staff would like to thank you in advance for your support.

Send any artwork or questions to the staff, through email, at thebrandoneyearbook@gmail.com. All artwork will be due September 1, 2025. If any artwork is not turned in by this date, the Brandon Yearbook staff will design your ad for you free of charge.

Sincerely,



Jessica Kidd and Jordan Savell
 Yearbook Advisors



Taylor Green
 Business Editor

ORDER ALLOWING EXPENDITURE TO ADVERTISE COUNTY RESOURCES

THIS DAY the Board of Supervisors of Rankin County, having met at a regular meeting, duly noticed, considered the proposed expenditure of county funds pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code of 1972, as amended, for the purpose of advertising resources or possibilities of the county, and the Board having considered a particular request regarding funds for the **2025-2026 BRANDON HIGH SCHOOL YEARBOOK (1/4-page ad)**, and the Board finding, consistent with the facts presented at its regular meeting, that in the Boards' judgment, the expenditure will advertise the resources and possibilities of Rankin County and that such activities will be helpful toward advancing the moral, financial and other interests of the county, finds that the expenditure in the amount not to exceed of Two Hundred Twenty-Five Dollars (\$225.00) is reasonable and that the same be and is hereby authorized and approved.

IT IS THEREFORE ORDERED that a sum not to exceed the amount of Two Hundred Twenty-Five Dollars (\$225.00), county funds be paid to the **2025-2026 BRANDON HIGH SCHOOL YEARBOOK (1/4-page ad)**.

SO ORDERED this the 7th day of July, 2025,



RANKIN COUNTY BOARD OF SUPERVISORS

BY: *Bill Schul*
President of the Rankin County Board of Supervisors

ATTEST:

Marie J. Hartsough
Secretary of the Rankin County Board of Supervisors

TO: RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD
FROM: RODNEY HOLDER, INVENTORY CONTROL CLERK
RE: INVENTORY CHANGES
DATE: July 7, 2025

Please Delete:

From Dept 300

<u>Asset</u>	<u>Description</u>	<u>Serial#</u>	<u>Reason</u>
13832	2023 Kenworth Dump Truck T480	2NK5LJ0X6PM235269	Surplus Buy Back

From Dept 200

<u>Asset</u>	<u>Description</u>	<u>Serial#</u>	<u>Reason</u>
16119	Mavic Drone	1581F5FJC244N00D01R1	Damaged

Please Add Dept 200

<u>Asset</u>	<u>Description</u>	<u>Serial#</u>	<u>Reason</u>
840048	Mavic Drone	1581f5FJ725250HAB32N	Replacement

Please Delete

From Dept 152

Our IT department provided the attached list of PCs that were found to be obsolete, non-compliant Windows 11. In preparation for destruction the hard drives have been removed. Please see attached .

Please Transfer Dept 152 to 632

<u>Asset</u>	<u>Description</u>	<u>Serial#</u>	<u>Reason</u>
16080	Video Decoder	ZT796V4WB000NLH	Transfer

Attachment: Inventory Changes (21965 : Approval of the Following Inventory Changes to Remove Items from The)

Wall of disabled PCs (IT)

S/N	PID
MXL30729D9	N/A
MXL307299P	N/A
9GQR9P1	10685
HQ09LS1	
MXL2502RQZ	
2UA238ON31	9807
MXL30729D7	
MXL30729CJ	
MXL3081CZY	
2UA2380N0T	9804
2UA2380N03	9805
MXL2502RQL	
2UA307042Y	
2UA2021XW5	
MXL3072985	
MXL30729BT	
MXL30729D3	
20894859290	12758
2486155106	12639
2MRHJ02	13343
2LNBj02	13337
2MSBJ02	13344
2K9FJ02	13326
DK6N7V1	

2KYHJ02	13332
2MLDJ02	13340
2L5BJ02	13333
DK1Q7V1	
2MLHJ02	13341
2KGFJ02	13329
2MRDJ02	13342
2MWFJ02	13345
DK9D7V1	
1CTV382	11540
2MBCJ02	
DK8S7V1	
2LMHJ02	13336
2KFFJ02	13328
9PDPVH1	
MX24621942	
9GWN9P1	10687
9GQL9P1	10683
	46037
B4Q9GX1	10090
H38CY12	10534
5TVBRS2	10960
40688	
CCN1HX1	
8P55FZ1	10415
CCMZGX1	10214

Attachment: Inventory Changes (21965 : Approval of the Following Inventory Changes to Remove Items from The)

2J7RV52	11199
DY3DQ02	
H04DQ02	
304DQ02	
FRZ0DX1	10057
43DMT52	10984
8LWWCX1	10058
BZCM942	10754
H396Y12	10537
B4KCGX1	10102
139927-0411	9265
BZCN942	10751
4H9FR52	2502
H38BY12	10535
2J8PV52	11197
43FFT52	10985
6W2WTV1	2327
2JBCTW1	10041
CCN0HX1	10205
H398Y12	10532
4H9DR92	10963
8P56FZ1	10416
JDZFX12	10528
BPR5X12	10539
HNJX2W2	
2J7VV52	11195

HDM4M02

4HBBR52 10961

29ZTVV1

H395Y12 10533

CCLYGX1 10209

8P57FZ1 10418

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department, hereby recommends the within named, Quincy Raybon, for the full-time position of Driver with the Rankin County Road Department effective June 30, 2025

Signature/Mike Harrison
Road Department

☒ Approved

☐ Not Approved

Board President

Additional Comments:

Salary

	Present	Proposed
Step		326
Hourly		\$
Bi-Weekly		\$
Annual		\$

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Hannah Kreuz be considered for the position of/promotion to **Uncertified Juvenile Detention Officer**

at pay step **332** effective on the 7th day of **July, 2025**.


Sheriff Bryan Bailey

Approved 
Disapproved _____

Signed: _____

County Administrator


Board President

Additional Comments:
Uncertified Juvenile Detention Officer

Department Code: 001-225-432

	Present	Recommended
Step	0	332
Hourly Rate	\$0.00	\$
Bi-Weekly Rate	\$0.00	\$
Annual Salary	\$0.00	\$

Attachment: Personnel Recommendations for the Sheriff's Department (21966 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Ryan McCarley be considered for the position of/promotion to **Certified Deputy from ADC.**

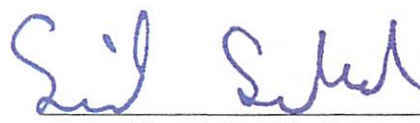
at pay step **415** effective on the **23rd** day of **June, 2025.**


Sheriff Bryan Bailey

Approved ☒
Disapproved ☐

Signed: 

County Administrator


Board President

Additional Comments:

Graduated MLEOTA June 19, 2025

Department Code: 001-200-402

	Present	Recommended
Step	332	415
Hourly Rate	\$	\$26.50
Bi-Weekly Rate	\$	\$2,120.05
Annual Salary	\$	\$55,121.40

Attachment: Personnel Recommendations for the Sheriff's Department (21966 : Authority to Approve the Following Personnel

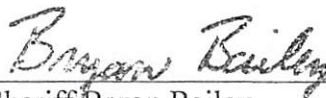
Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Santiago Solorio be considered for the position of/promotion to **Certified Deputy from ADC.**

at pay step **415** effective on the **23rd** day of **June, 2025.**


Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____

County Administrator


Board President

Additional Comments:

Graduated MLEOTA June 19, 2025

Department Code: 001-200-402

	Present	Recommended
Step	332	415
Hourly Rate	\$	\$
Bi-Weekly Rate	\$	\$
Annual Salary	\$	\$

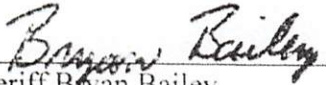
Rankin County

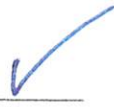
Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Lillie Yazdani be considered for the position of/promotion to **Uncertified Dispatcher**

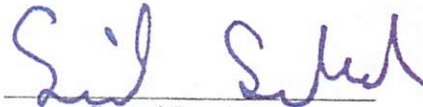
at pay step **332** effective on the **23rd** day of **June, 2025**.


Sheriff Bryan Bailey

Approved 
Disapproved _____

Signed: 

County Administrator


Board President

Additional Comments:
Uncertified Dispatcher

Department Code: 001-200-431

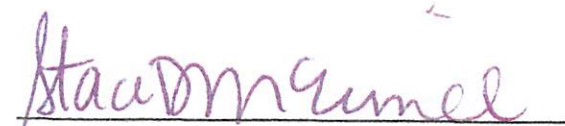
	Present	Recommended
Step	0	332
Hourly Rate	\$0.00	\$
Bi-Weekly Rate	\$0.00	\$
Annual Salary	\$0.00	\$

Attachment: Personnel Recommendations for the Sheriff's Department (21966 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Staci McNinch, Tax Assessor, hereby recommend the within named, Tonisha Agee, Deputy Clerk with the Rankin County Tax Assessor's office, a salary increase effective July 7, 2025.


 Signature/Staci McNinch
 Tax Assessor

☒ Approved

☐ Not Approved


 Board President

Additional Comments:

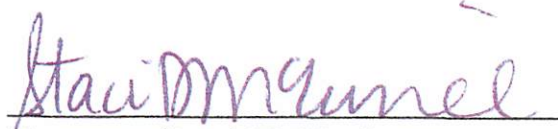
Salary

	Present	Proposed
Step	375	392
Bi-Weekly	\$	\$
Hourly	\$	\$
Annual	\$	\$

Rankin County

Personnel Recommendation

I, Staci McNinch, Tax Assessor, hereby recommend the within named, Breanna Doughty, Deputy Clerk with the Rankin County Tax Assessor's office, a salary increase effective July 7, 2025.



Signature/Staci McNinch
Tax Assessor



Approved

Not Approved



Board President

Additional Comments:

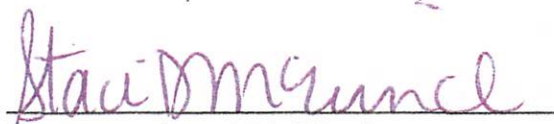
Salary

	Present	Proposed
Step	329	375
Hourly	\$	\$
Bi-Weekly	\$	\$
Annual	\$	\$

Rankin County

Personnel Recommendation

I, Staci McNinch, Tax Assessor, hereby recommend the within named, Maria Maddox, Deputy Clerk with the Rankin County Tax Assessor's office, a salary increase effective July 7, 2025.



Signature/Staci McNinch
Tax Assessor

☒ Approved

☐ Not Approved



Board President

Additional Comments:

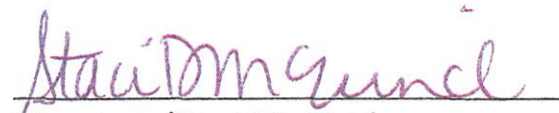
Salary

	Present	Proposed
Step	343	383
Hourly	\$	\$
Bi-Weekly	\$	\$
Annual	\$	\$

Rankin County

Personnel Recommendation

I, Staci McNinch, Tax Assessor, hereby recommend the within named, Traci Massey, Deputy Clerk with the Rankin County Tax Assessor's office, a salary increase effective July 7, 2025.


 Signature/Staci McNinch
 Tax Assessor

☒ Approved

☐ Not Approved


 Board President

Additional Comments:

Salary

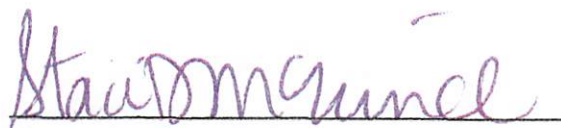
	Present	Proposed
Step	335	375
Hourly	\$	\$
Bi-Weekly	\$	\$
Annual	\$	\$

Attachment: Personnel Recommendations for the Tax Assessor's Office (21966 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Staci McNinch, Tax Assessor, hereby recommend the within named, Mary Tilghman, for the part-time, summer position of Deputy Clerk with the Rankin County Tax Assessor's office effective July 7, 2025.



Signature/Staci McNinch
Tax Assessor

☒ Approved

☐ Not Approved



Board President

Additional Comments:

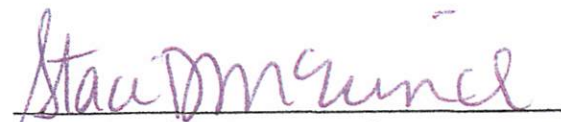
	Present	Proposed
Step		257
Hourly		\$
Bi-Weekly		\$
Annual		\$

Attachment: Personnel Recommendations for the Tax Assessor's Office (21966 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

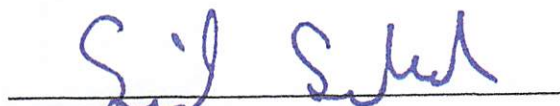
I, Staci McNinch, Tax Assessor, hereby recommend the within named, Traci Tilghman, Deputy Clerk with the Rankin County Tax Assessor's office, a salary increase effective July 7, 2025.



Signature/Staci McNinch
Tax Assessor

☒ Approved

☐ Not Approved



Board President

Additional Comments:

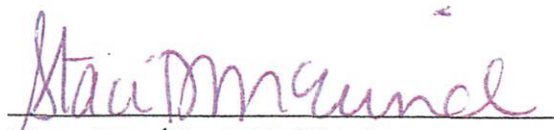
Salary

	Present	Proposed
Step	351	388
Bi-Weekly	\$	\$
Hourly	\$	\$
Annual	\$	\$

Rankin County

Personnel Recommendation

I, Staci McNinch, Tax Assessor, hereby recommend the within named, Jeremy Vertucci, Mapper with the Rankin County Tax Assessor's office, a salary increase effective July 7, 2025.



Signature/Staci McNinch
Tax Assessor

☒ Approved

☐ Not Approved



Board President

Additional Comments:

Salary

	Present	Proposed
Step	392	400
Bi-Weekly	\$	\$
Hourly	\$	\$
Annual	\$	\$

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 2ND DAY OF JUNE, 2025, personally came Marcus Bowers, publisher of the Rankin County News,

weekly newspaper printed and published in the City of Brandon, In t
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendate
thereto, and that a certain

2022 FORFEITURE LIST

ATTACHED SECTION C

PAGES 1 - 11

a copy of which is hereto attached, was published in said newspaper T
(2) consecutive weeks, as follows, to-wit:

Vol 177 No. 51 on the 25th day of June, 2025

Vol 177 No. 52 on the 2nd day of July, 2025



Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned
Marcus Bowers this 2nd day of July, 2025

Frances Conger

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per
word for each subsequent insertion)

<u>187</u> words at <u>.22</u> per word.....	\$ <u>41.14</u>
965 Parcels at \$1.50 each per week.....	<u>2,895.00</u>
TOTAL.....	\$<u>2,936.14</u>

Attachment: Vardoc 2022 Forfeiture List (Proof) (21967 : Various Documents)

NOTICE OF LAND SOLD FOR 2022 DELINQUENCY TAXES THAT WILL MATURE TO PURCHASER'S NAME IF NOT REDEEMED ON OR BEFORE AUGUST 28, 2025.

NOTICE OF LAND SOLD FOR 2022 DELINQUENCY TAXES THAT WILL MATURE TO PURCHASER'S NAME IF NOT REDEEMED ON OR BEFORE AUGUST 28, 2025.

THIS IS HEREBY GIVEN THAT THE FOLLOWING LISTED REAL PROPERTY IN RANKIN COUNTY, MISSISSIPPI, AND SOLD AUGUST 28, 2022, FOR DELINQUENT 2022 TAXES, WILL ON THE 28TH DAY OF AUGUST MATURE TO THE PURCHASER OF SAID LAND UNLESS THE SAME ARE REDEEMED IN THE RANKIN COUNTY CHANCERY CLERK'S OFFICE BEFORE AUGUST 28, 2025. REDEMPTION CAN BE MADE BY PAYING THE DELINQUENT TAXES AND ALL PENALTIES AND INTEREST AT THE RANKIN COUNTY COURTHOUSE LOCATED AT 211 E. GOVERNMENT STREET, SUITE 200, DOWNTOWN BRANDON, MS. NO PERSONAL CHECKS WILL BE ACCEPTED!! PAYMENT MUST BE MADE BY CASH, MONEY ORDER, CERTIFIED CHECK OR CREDIT CARD. UNLESS SAID PAYMENT IS MADE BEFORE AUGUST 28, 2025, SAID LANDS WILL MATURE TO THE PURCHASER AND A DEED CAN BE ISSUED TO THE PURCHASER AT THEIR REQUEST. THE PARCEL NUMBER, PPIN, LEGAL DESCRIPTION, AND NAME OF THE ASSESSOR OWNED AT THE TIME OF THE SALE OF DELINQUENT TAXES ARE AS FOLLOWS:

009N000007 00000
RIVER PLACE JOINT VEN-

X 125
N, MS 39205
X 0.5728A IN SE4 NE4 (S &

A & B DB 600 PG 309

PG 0091 0012784
PG 0579 0120585
PG 0070 0052986
PG 0570 0032587
PG 0332 0030388
PG 0628 0050988
PG 0475 0052488

565 PG 0298-0301 0110288

565 PG 0674-0678 0111488

2 Township 05 Range 01

1

7K000012 00000

HOLDINGS LLC

5TH ST STE 100

, NE 68154

5.59 AC IN W2 SW4 & IN

PG 66 0093080

PG 0321 0120789

1 Township 05 Range 02

3

Q000006 00380

RECECCA

RCUM RD

TN 37841

SHERWOOD FOREST PT 12

PG 407 0112370

27 PG 0651-0652 0081991

Township 04 Range 03

4

1000003 00010

ICHARD DANIEL

VIN RD

S 39208

LVIN PLACE SUB PT 5

PG 345 0030568

Township 05 Range 02

000014 00000

ARD MARIA LUISA &

ILIE JOSEPHINE 8524

INT BLVD

, 33621

175 X 220.4 X 209.6 IN

LOUIS WILSON DR

PG 205 0121258

PG 0339 0072685

175 X 220.4 X 209.6 IN

DB 369 PG 424 0071378

DB 544 PG 0262 0113087

DB 552 PG 0020 0041288

DB 556 PG 0228 0061788

DB 628 PG 0367 0082691

Section 19 Township 05 Range 02

PPIN 8792

Parcel I05Q000001 00630

ALLEN ADRIAN E

220 W LAKEVIEW DR

CLINTON, MS 39056

LOT 63 ROBIN HOOD LAKE PT 3

DB 300 PG 722 0071973

DB 434 PG 0015 0072782

Section 15 Township 04 Range 03

PPIN 30146

Parcel J06A000011 00260

ALLEN CAROLYN

115 LITTLE JOHN DR

BRANDON, MS 39042

LOT 26 SHADY LAKE SUB PT 5

BLK R

DB 395 PG 562 0120479

CERT TO STATE 8/29/11

Section 11 Township 04 Range 03

PPIN 36832

Parcel I05Q000001 00350

ALLEN J L &

ALLEN BARNEY J 154 SKYLINE DR

CLINTON, MS 39056

LOT 35 ROBIN HOOD LAKE PT 3

DB 421 PG 538 0082081

Section 15 Township 04 Range 03

PPIN 30118

Parcel F07E000007 00090

ALLEN JESSIE C ESTATE & CAROLYN R

4001 FORCE DR

HUNTSVILLE, AL 35810

LOT 9 LEE PARK SUB BLK 18

DB 146 PG 466 0040955

Section 33 Township 05 Range 02

PPIN 13746

Parcel E08J000016 00000

ALLEN MANDA

2425 OLD COUNTRY CLUB RD

PEARL, MS 39208

LOT 201 X 324.5 X 150 X 252 S OLD

COUNTRY CLUB RD & E PINE PARK

SUB

DB 283 PG 336 0042172

DB 612 PG 0658 0121290

Section 18 Township 05 Range 02

PPIN 10176

Parcel C05 000022 00000

ARGUELLES RICHARD & JOHNSON

WADE &

BEAUCHAMP JIMMY 12351 NORTH

OAKLAWN LN

BILOXI, MS 39532

ALL SECTION S & E RIVER

TERMS (2/10/21 TO 2/09/26)

DB 161 PG 61 0050558

DB 458 PG 0415 0011184

DB 585 PG 0355 0092989

DB 721 PG 0413 0011195

Section 16 Township 04 Range 01

PPIN 945

Parcel F09A000035 00050

ARROYO CESAR ESTEVANE &

ESCOBAR LIZETH LOPEZ 108

TROJAN DR

PEARL, MS 39208

LOT 5 KING HEIGHTS SUB PT 5

BLK C

DB 381 PG 91 0022779

Section 09 Township 05 Range 02

PPIN 15256

Parcel J06E000037 00060

ARZATE EULALIO

205 CIRCLE DR E

BRANDON, MS 39042

LOT 90'X96'X90'X112' IN SE4 NW4

AKS LOT 3A SHADY LAKE PT 9

DB 409 PG 0384 0040985

DB 532 PG 0188 0052087

DB 559 PG 0451 0081088

Section 11 Township 04 Range 03

PPIN 37348

Parcel J05M000003 01420

ATLER ROBIN LYNN & ROBERT

WESLEY

604 E LEAKE ST

CLINTON, MS 39056

LOT 142 SHADY LAKE SUB PT 10

DB 1 PG 0056 0101784

DB 614 PG 0700 0011791

DB 708 PG 0544-0000 0081094

Section 14 Township 04 Range 03

PPIN 36005

Parcel J05M000003 03170

AUSBORN DAVID T & LINDA

397 INSIDE ROAD

PICAYUNE, MS 39466

LOT 317 SHADY LAKE SUB PT 10

T4N R3E SECT-14 QTR SECT-NW

DB 428 PG 0067 0022282

Section 14 Township 04 Range 03

PPIN 36180

Parcel D07C000038 00010

AUSTIN ARLISS RUBY ESTATE

P O BOX 180728

RICHLAND, MS 39218

LOT 150 X 400 IN E2 NE4 N RD

DB 148 PG 0463 0091055

Section 36 Township 05 Range 01

PPIN 4493

Parcel J05M000003 02300

AUSTIN H V & MARGIE R

553 HWY 481

RALEIGH, MS 39153

LOT 230 SHADY LAKE SUB PT 10

T4N R3E SECT-14 QTR SECT-NW

DB 269 PG 0320 0033171

DB 552 PG 0541 0030788

Section 14 Township 04 Range 03

PPIN 36093

Parcel F07E000012 00150

AUSTIN HOLTON & MARGIE

Parcel D07A000046 00000

BAGWELL KIPP MITCHELL &

MELISSA B

834 OLD HWY 49 S

RICHLAND, MS 39218

APPROX 0.46 AC IN NE4 SW4 &

NW4 SE4 W OF OLD HWY 49

DB 132 PG 1 0050551

DB 328 PG 507 0111475

DB 408 PG 317 0091280

DB 650 PG 0325 0073092

Section 35 Township 05 Range 01

PPIN 4330

Parcel D06F000028 00140

BAILEY CARLYNE W ESTATE

109 SPRING TREE DR

BRANDON, MS 39042

LOT 14 SOUTHGATE SUB PT 7

DB 470 PG 0291 0091484

Section 12 Township 04 Range 01

PPIN 3013

Parcel J05M000003 00850

BAILEY E H & MARGARET L

P O BOX 184

MAGNOLIA, MS 39652

LOT 85 SHADY LAKE SUB PT 10

T4N R3E SECT-14 QTR SECT-NW

DB 408 PG 0409 0091680

Section 14 Township 04 Range 03

PPIN 35948

Parcel G06F000002 00790

BAKER AMY

503 RIDGE CREST DR

PEARL, MS 39208

LOT 79 CEDAR RIDGE PLACE PART

1B

Section 01 Township 04 Range 02

PPIN 61089

Parcel D09D000002 00140

BALDWIN DONETT

534 FANNIN RD

FLOWOOD, MS 39232

LOT 14 EAST JACKSON PL BLK E

DB 183 PG 362 0112161

Section 12 Township 05 Range 01

PPIN 5704

Parcel F02 000063 00010

BALL FRED

P O BOX 152

FLORENCE, MS 39073

LOT 232.14 X 281.07 X 166.65 X

308.94 X 429.58 X 449.12 IN SE4 NW4

DB 471 PG 0160 0092584

DB 472 PG 0591 0103084

Section 15 Township 03 Range 02

PPIN 12735

Parcel F02 000063 00020

BALL FRED

P O BOX 152

FLORENCE, MS 39073

LOT 328.82 X 449.12 X 255.47 X

199.8 X 185.01 X 660 IN E2 SE4 NW4

DB 550 PG 0143 0031488

Section 15 Township 03 Range 02

PPIN 12737

Parcel F01 000046 00030

BALL FREDRICK



— DEPARTMENT OF —
REVENUE
STATE OF MISSISSIPPI

5.5.A.b

OFFICE OF PROPERTY TAX
EXEMPTIONS & PUBLIC UTILITIES BUREAU

MEMORANDUM

DATE: June 30, 2025
TO: Chancery Clerks and Tax Collectors
FROM: Talina King Matthews, Bureau Director
RE: Public Utility Roll

Enclosed you will find the **2025** Public Utility Roll for your county which includes all companies for which an assessment has been finalized.

If you should have any questions, please feel free to contact the Public Utilities Division at 601-923-7492.

Attachment: Vardoc 2025 Public Utility Roll (21967 : Various Documents)

DEPARTMENT OF REVENUE

JACKSON, MISSISSIPPI 39215

CERTIFICATE

STATE OF MISSISSIPPI

OFFICE OF DEPARTMENT OF REVENUE:

As Director of the Office of Motor Vehicle & County Services of the Department of Revenue, I do hereby certify that these pages contain a true and correct assessment of the taxpayers therein named on the property owned or operated by them as of the first day of January as shown by the rolls, or assessments now on file and finally approved by the Department.

WITNESS MY SIGNATURE, this the 30th day of June, 2025.

Lisa Chism

Lisa Chism

Director, Office of Motor Vehicle & County Services

Attachment: Vardoc 2025 Public Utility Roll (21967 : Various Documents)

MISSISSIPPI DEPARTMENT OF REVENUE

2025

Public Service Assessment for RANKIN County, Mississippi.
 Assessment made by the Mississippi Department of Revenue as of the First day of January. The names of the taxpayers and the total assessment of each being as follows:

NAME OF TAXPAYER	ASSESSMENT	
ALLEGiant AIR LLC	970	
AT&T COMMUNICATIONS	8,834,340	*
ATMOS ENERGY CORPORATION (fka Mississippi Valley Gas)	4,846,478	
CENTERPOINT ENERGY, ENTEX (fka Reliant Energy, Entex)	6,325,764	
CENTURYLINK COMMUNICATIONS, LLC(FKA CENTURYTEL FIBER	147,484	*
DELTA AIRLINES	215,990	
ENDEAVOR AIR, INC. (FKA PINNACLE AIRLINES)	63,950	
ENTERGY MISSISSIPPI	60,279,621	
ENVOY AIR, INC. (fka AMERICAN EAGLE AIRLINES, INC.)	588,900	
GRAND TRUNK RAILROAD (fka ILLINOIS CENTRAL RAILROAD)	2,903,130	
GULF SOUTH PIPELINE COMPANY, LP	7,981,553	
KANSAS CITY SOUTHERN RAILWAY	4,422,032	
MCI COMMUNICATION SERVICES, INC.	6,310	*
MCI METRO ACCESS TRANSMISSION SERVICES LLC	30,010	*
MIDCONTINENT EXPRESS PIPELINE LLC	7,778,680	
MINNESOTA AIRLINES, LLC dba SUN COUNTRY AIRLINES	11,650	
PIEDMONT AIRLINES, INC.	30,540	
PSA AIRLINES	811,520	
SKYWEST, INC.	99,450	
SOUTHERN NATURAL GAS COMPANY	4,499,970	
SOUTHWEST AIRLINES COMPANY	1,840,670	
SPIRE MISSISSIPPI INC (fka Willmut Gas & Oil Company)	914,042	
TRANSCONTINENTAL GAS PIPE LINE	29,880	
UNITED AIRLINES, INC.(fka UNITED CONTINENTAL HOLDING)	790	
UNITED PARCEL SERVICE COMPANY	718,050	
WINDSTREAM-KENTUCKY DATA LINK	15,431	*

\$113,397,205

* Potentially Includes Exempt Property (Section 57-87-7). See company's distribution worksheet for claim. County must verify.

** Potentially Includes Exempt Property (Section 27-31-104). See company's distribution worksheet for claim. County must verify.

Attachment: Vardoc 2025 Public Utility Roll (21967 : Various Documents)

71-058

PUBLIC UTILITY PROPERTY ASSESSMENT

2025

TAX VALUE DUE THE DISTRICTS, MUNICIPALITIES, AND COUNTY, ON PROPERTY ASSESSED
TO THE COMPANY NAMED BELOW AS OF THE FIRST DAY OF JANUARY:

Company: ALLEGiant AIR, LLC

Address: 1201 N. TOWN CENTER DRIVE, SUITE 110, LAS VEGAS, NV 89144

Taxing Jurisdiction	Description of Property	Arrivals / Departures			Value
		State	Airport	Allocation	

County: Rankin

District # 2	Flight Equipment:	A319-100	42	4	9.5%	\$	450
County School		A320-200	55	2	3.6%	\$	520
City of Jackson							
TOTAL						\$	970

Public Utility Property Assessment

For tax value due the districts and municipalities named below in said county, and due said county,
as indicated below on property owned by said company therein, on the first day of January to-wit.

Company: AT&T WIRELINE HOLDINGS, LLC

Year: 2025

Address: ATTN: PROPERTY TAX DEPT
1010 Pine St, 6E-L-01
St. Louis, MO 63101-2015

County: Rankin County, MS

Taxing Jurisdiction	Property Description	Value Before Broadband Exception	2024 Broadband Exception	2023 Broadband Exception	2022 Broadband Exception	2021 Broadband Exception	2020 Broadband Exception	2019 Broadband Exception	2018 Broadband Exception	2017 Broadband Exception	2016 Broadband Exception	2015 Broadband Exception	Net Taxable Assessment
	Personal	2,664	1,534	1,010	13	0	0	14	83	10	0	0	0
MS-Rankin-Pearl													
MS-Rankin-Pearl SD	Personal	2,348	0	0	0	0	0	0	0	0	0	0	2,348
		5,012	1,534	1,010	13	0	0	14	83	10	0	0	2,348
MS-Rankin-Road Dist 1													
MS-Rankin-Florence													
MS-Rankin-Rankin Co	Personal	84,544	4,728	0	0	0	0	0	0	0	0	2,005	77,811
MS-Rankin-Outside													
MS-Rankin-Rankin Co	Personal	85,266	870	235	221	2,671	103	108	709	1,225	658	2,861	75,605
MS-Rankin-Rankin Co	Real-Building (6320 Mo	1,518	0	0	0	0	0	0	0	0	0	0	1,518
MS-Rankin-Pearl													
MS-Rankin-Pearl SD	Personal	95,380	10,398	645	956	1,037	1,163	1,069	10,176	8,866	11,702	4,070	45,297
MS-Rankin-Rankin-Hin	Personal	95,380	10,398	645	956	1,037	1,163	1,069	10,176	8,866	11,702	4,070	45,297
MS-Rankin-Richland													
MS-Rankin-Rankin Co	Personal	415,757	4,823	2,064	50,147	14,968	6,339	7,285	21,637	7,888	16,930	21,000	262,879
MS-Rankin-Rankin Co	Real-Building (121 Indu	2,413	0	0	0	0	0	0	0	0	0	0	2,413
MS-Rankin-Rankin-Hin	Personal	9,481	12	8	0	0	146	0	27	28	420	23	8,817
		684,878	20,820	2,944	51,325	18,874	7,605	8,462	32,522	17,779	29,289	29,936	465,523

Attachment: Vardoc 2025 Public Utility Roll (21967 : Various Documents)

Public Utility Property Assessment

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Company: AT&T WIRELINE HOLDINGS, LLC

Year: 2025

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1010 Pine St, 6E-L-01
St. Louis, MO 63101-2015

County: Rankin County, MS

Taxing Jurisdiction	Property Description	Value Before Broadband Exception	2024 Broadband Exception	2023 Broadband Exception	2022 Broadband Exception	2021 Broadband Exception	2020 Broadband Exception	2019 Broadband Exception	2018 Broadband Exception	2017 Broadband Exception	2016 Broadband Exception	2015 Broadband Exception	Net Taxable Assessment
MS-Rankin-Road Dist 2													
MS-Rankin-Flowood													
MS-Rankin-Pearl SD	Personal	9,676	0	0	0	0	0	0	0	0	0	0	9,676
MS-Rankin-Rankin Co	Personal	495,966	11,756	31,316	18,499	4,981	35,306	9,890	7,606	24,837	45,822	37,872	268,080
MS-Rankin-Rankin Co	Real-Building (209 Kath	3,883	0	0	0	0	0	0	0	0	0	0	3,883
MS-Rankin-Rankin Co	Real-Building (4298 Ma	2,841	0	0	0	0	0	0	0	0	0	0	2,841
MS-Rankin-Rankin Co	Real-Building (471 Kath	250	0	0	0	0	0	0	0	0	0	0	250
MS-Rankin-Rankin-Hint	Personal	409,362	10,628	30,732	18,247	4,129	34,499	8,589	6,399	24,223	41,660	33,681	196,574
MS-Rankin-Jackson													
MS-Rankin-Rankin Co	Personal	8,256	31	128	49	37	70	44	123	141	112	132	7,389
MS-Rankin-Outside													
MS-Rankin-Rankin Co	Personal	1,816,035	69,664	73,920	192,714	51,612	48,664	108,514	201,317	140,374	54,317	53,467	821,471
MS-Rankin-Rankin Co	Real-Building (50 Shen	148,869	0	0	0	0	0	0	0	0	0	0	148,869
MS-Rankin-Rankin Co	Real-Building (P18 N R	2,320	0	0	0	0	0	0	0	0	0	0	2,320
MS-Rankin-Rankin Co	Real-Land (50 Shenanc	43,888	0	0	0	0	0	0	0	0	0	0	43,888
MS-Rankin-Rankin Co	Real-Land (6301 Manst	5,107	0	0	0	0	0	0	0	0	0	0	5,107
MS-Rankin-Rankin-Hint	Personal	280,699	1,954	3,066	8,220	356	11,586	49,352	43,463	18,620	3,650	12,313	128,118
MS-Rankin-Rankin-Hint	Real-Land (6301 Manst	5,107	0	0	0	0	0	0	0	0	0	0	5,107
MS-Rankin-Pearl													
MS-Rankin-Pearl SD	Personal	139,722	339	441	358	475	649	8,802	2,262	12,188	8,905	4,609	100,693
MS-Rankin-Pearl SD	Real-Building (4360 Olc	149,360	0	0	0	0	0	0	0	0	0	0	149,360
MS-Rankin-Pearl SD	Real-Building (4360 Olc	885	0	0	0	0	0	0	0	0	0	0	885
MS-Rankin-Pearl SD	Real-Land (4360 Old Br	6,486	0	0	0	0	0	0	0	0	0	0	6,486

Attachment: Vardoc 2025 Public Utility Roll (21967 : Various Documents)

Public Utility Property Assessment

For tax value due the districts and municipalities named below in said county, and due said county,
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Company: AT&T WIRELINE HOLDINGS, LLC

Year: 2025

Address: ATTN: PROPERTY TAX DEPT
1010 Pine St, 6E-L-01
St. Louis, MO 63101-2015

County: Rankin County, MS

Taxing Jurisdiction	Property Description	Value Before Broadband Exception	2024 Broadband Exception	2023 Broadband Exception	2022 Broadband Exception	2021 Broadband Exception	2020 Broadband Exception	2019 Broadband Exception	2018 Broadband Exception	2017 Broadband Exception	2016 Broadband Exception	2015 Broadband Exception	Net Taxable Assessment
MS-Rankin-Road Dist 2													
MS-Rankin-Pearl													
MS-Rankin-Rankin-Hin	Personal	129,335	308	440	254	465	384	8,802	2,207	12,047	8,363	4,491	91,574
		2,833,544	81,790	105,806	211,620	57,105	84,688	127,251	211,308	177,540	109,156	96,081	1,571,199
MS-Rankin-Road Dist 3													
MS-Rankin-Flowood													
MS-Rankin-Rankin Co	Personal	389	0	0	0	0	0	0	0	0	0	0	389
MS-Rankin-Rankin-Hin	Personal	177	0	0	0	0	0	0	0	0	0	0	177
MS-Rankin-Outside													
MS-Rankin-Rankin Co	Personal	379,408	1,464	21,881	439	27,636	119	2,532	417	4,776	9,809	9,185	301,149
MS-Rankin-Rankin-Hin	Personal	209	0	0	0	0	0	0	0	0	0	0	209
MS-Rankin-Pearl													
MS-Rankin-Pearl SD	Personal	877,088	19,542	9,252	30,251	18,835	10,303	14,495	70,784	44,983	49,506	32,216	576,921
MS-Rankin-Pearl SD	Real-Building (306 Vale	350,942	0	0	0	0	0	0	0	0	0	0	350,942
MS-Rankin-Pearl SD	Real-Land (306 Valento	10,724	0	0	0	0	0	0	0	0	0	0	10,724
MS-Rankin-Rankin-Hin	Personal	857,959	19,542	7,778	30,251	18,676	10,303	14,401	68,937	43,293	48,808	29,039	566,931
MS-Rankin-Richland													
MS-Rankin-Rankin Co	Personal	2,456	0	0	0	0	0	6	13	0	943	142	1,352
		1,621,006	21,006	31,133	30,691	46,471	10,423	17,033	71,215	49,759	60,258	41,543	1,241,476

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Public Utility Property Assessment

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Company: AT&T WIRELINE HOLDINGS, LLC

Year: 2025

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St. Louis, MO 63101-2015

County: Rankin County, MS

Taxing Jurisdiction	Property Description	Value Before Broadband Exception	2024 Broadband Exception	2023 Broadband Exception	2022 Broadband Exception	2021 Broadband Exception	2020 Broadband Exception	2019 Broadband Exception	2018 Broadband Exception	2017 Broadband Exception	2016 Broadband Exception	2015 Broadband Exception	Net Taxable Assessment
MS-Rankin-Road Dist 4													
MS-Rankin-Brandon													
MS-Rankin-Rankin Co	Personal	1,092,520	32,452	9,769	124,468	103,006	40,767	22,186	71,988	29,216	51,603	27,353	579,713
MS-Rankin-Rankin Co	Real-Building (106 Pearl S	68,316	0	0	0	0	0	0	0	0	0	0	68,316
MS-Rankin-Rankin Co	Real-Building (2115 Hwy	390,288	0	0	0	0	0	0	0	0	0	0	390,288
MS-Rankin-Rankin Co	Real-Land (106 Pearl S	25,163	0	0	0	0	0	0	0	0	0	0	25,163
MS-Rankin-Rankin Co	Real-Land (2115 Hwy 4	173,686	0	0	0	0	0	0	0	0	0	0	173,686
MS-Rankin-Outside													
MS-Rankin-Rankin Co	Personal	467,675	11,198	36,642	26,264	8,004	14,806	22,949	17,461	12,819	3,485	8,707	305,340
MS-Rankin-Pelahatchie													
MS-Rankin-Rankin Co	Personal	90,681	2,093	1,858	1,277	392	732	359	1,031	1,015	4,777	2,281	74,866
MS-Rankin-Rankin Co	Real-Building (107 First	28,403	0	0	0	0	0	0	0	0	0	0	28,403
MS-Rankin-Rankin Co	Real-Land (107 First St	1,106	0	0	0	0	0	0	0	0	0	0	1,106
		2,337,638	45,743	48,269	152,008	111,402	56,305	45,494	90,480	43,049	59,865	38,341	1,646,880
MS-Rankin-Road Dist 5													
MS-Rankin-Brandon													
MS-Rankin-Rankin Co	Personal	338,819	4,424	4,076	19,939	13,452	15,262	17,189	29,375	7,271	24,483	7,907	195,442
MS-Rankin-Flowood													
MS-Rankin-Rankin Co	Personal	28,705	5,897	0	0	138	0	6,238	0	465	883	731	14,353
MS-Rankin-Rankin-Hint	Personal	28,705	5,897	0	0	138	0	6,238	0	465	883	731	14,353
MS-Rankin-Outside													
MS-Rankin-Rankin Co	Personal	310,165	36,788	13,031	18,394	2,100	4,642	9,868	6,430	10,434	2,398	20,257	185,824
MS-Rankin-Rankin Co	Real-Building (1367 Sh	1,735	0	0	0	0	0	0	0	0	0	0	1,735

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Public Utility Property Assessment

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Year: 2025

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St. Louis, MO 63101-2015

County: Rankin County, MS

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MS-Rankin-Road Dist 5													
MS-Rankin-Outside													
MS-Rankin-Rankin Co	Real-Building (201 A St	4,317	0	0	0	0	0	0	0	0	0	0	4,317
MS-Rankin-Rankin-Hlin	Personal	26,366	0	8,850	71	0	0	205	0	0	0	568	16,672
MS-Rankin-Pearl													
MS-Rankin-Pearl SD	Personal	668,321	129,041	33,150	57,767	25,908	12,891	7,115	19,292	35,124	49,800	19,948	278,286
MS-Rankin-Rankin-Hlin	Personal	32,458	166	277	0	65	0	70	33	77	852	1,046	29,872
		1,352,062	176,150	50,257	96,100	41,598	32,795	40,410	55,096	53,294	77,564	48,843	679,956
Total County													
		8,834,340	347,043	239,418	541,756	275,249	191,816	238,664	460,704	341,431	336,132	254,744	5,607,383
		8,834,340	347,043	239,418	541,756	275,249	191,816	238,664	460,704	341,431	336,132	254,744	5,607,383
Total Muni													
		2,664	1,534	1,010	13	0	0	14	83	10	0	0	0
MS-Rankin-Brandon		2,088,793	36,876	13,846	144,407	116,458	56,029	39,375	101,363	36,487	76,085	35,260	1,432,608
MS-Rankin-Florence		84,544	4,728	0	0	0	0	0	0	0	0	2,005	77,811
MS-Rankin-Flowood		541,711	17,653	31,316	18,499	5,119	35,306	16,128	7,606	25,302	46,705	38,603	299,473
MS-Rankin-Jackson		8,258	31	128	49	37	70	44	123	141	112	132	7,389
MS-Rankin-Outside		3,266,307	119,983	145,709	238,032	92,024	68,334	143,972	226,333	169,629	70,667	94,478	1,897,141
MS-Rankin-Pearl		2,301,256	159,321	43,488	89,333	46,254	25,006	31,481	102,514	101,160	119,913	60,843	1,521,942
MS-Rankin-Pelahatchie		120,190	2,093	1,858	1,277	392	732	359	1,031	1,015	4,777	2,281	104,375

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Public Utility Property Assessment

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Company: AT&T WIRELINE HOLDINGS, LLC

Year: 2025

Address: ATTN: PROPERTY TAX DEPT
1010 Pine St, 6E-L-01
St. Louis, MO 63101-2015

County: Rankin County, MS

Taxing Jurisdiction	Property Description	Value Before Broadband Exception	2024 Broadband Exception	2023 Broadband Exception	2022 Broadband Exception	2021 Broadband Exception	2020 Broadband Exception	2019 Broadband Exception	2018 Broadband Exception	2017 Broadband Exception	2016 Broadband Exception	2015 Broadband Exception	Net Taxable Assessment
Total Muni													
MS-Rankin-Richland		420,626	4,823	2,064	50,147	14,966	6,339	7,291	21,650	7,688	17,873	21,141	266,643
		8,834,340	347,043	239,418	541,756	275,249	191,816	238,664	460,704	341,431	336,132	254,744	5,607,383
Total Other													
MS-Rankin-Rankin-Hin		1,875,237	48,906	51,795	57,999	24,868	56,083	88,727	131,242	107,618	116,339	85,961	1,103,702
		1,875,237	48,906	51,795	57,999	24,868	56,083	88,727	131,242	107,618	116,339	85,961	1,103,702
Total Roads													
		5,012	1,534	1,010	13	0	0	14	83	10	0	0	2,348
MS-Rankin-Road Dist 1		684,878	20,820	2,944	51,325	18,674	7,605	8,462	32,522	17,779	29,289	29,936	465,523
MS-Rankin-Road Dist 2		2,833,544	81,790	105,806	211,620	57,105	84,688	127,251	211,308	177,540	109,156	96,081	1,571,199
MS-Rankin-Road Dist 3		1,621,006	21,006	31,133	30,691	46,471	10,423	17,033	71,215	49,759	60,258	41,543	1,241,476
MS-Rankin-Road Dist 4		2,337,838	45,743	48,269	152,008	111,402	56,305	45,494	90,480	43,049	59,865	38,341	1,646,880
MS-Rankin-Road Dist 5		1,352,062	176,150	50,257	96,100	41,598	32,795	40,410	55,096	53,294	77,564	48,843	679,956
		8,834,340	347,043	239,418	541,756	275,249	191,816	238,664	460,704	341,431	336,132	254,744	5,607,383
Total School													
		2,664	1,534	1,010	13	0	0	14	83	10	0	0	0
MS-Rankin-Pearl SD		2,310,932	159,321	43,488	89,333	46,254	25,006	31,481	102,514	101,160	119,913		

Attachment: Vardoc 2025 Public Utility Roll (21967 : Various Documents)

Public Utility Property Assessment

**For tax value due the districts and municipalities named below in said county, and due said county,
as indicated below on property owned by said company therein, on the first day of January to-wit.**

Company: AT&T WIRELINE HOLDINGS, LLC

Year: 2025

Address: ATTN: PROPERTY TAX DEPT
1010 Pine St, 6E-L-01
St. Louis, MO 63101-2015

County: Rankin County, MS

Taxing Jurisdiction	Property Description	Value Before Broadband Exception	2024 Broadband Exception	2023 Broadband Exception	2022 Broadband Exception	2021 Broadband Exception	2020 Broadband Exception	2019 Broadband Exception	2018 Broadband Exception	2017 Broadband Exception	2016 Broadband Exception	2015 Broadband Exception	Net Taxable Assessment
Total School													
MS-Rankin-Rankin Co		6,520,744	186,187	194,921	452,411	228,995	166,810	207,169	358,106	240,261	216,218	193,901	4,075,764
		8,834,340	347,043	239,418	541,756	275,249	191,816	238,664	460,704	341,431	336,132	254,744	5,607,383

Attachment: Vardoc 2025 Public Utility Roll (21967 : Various Documents)

PUBLIC UTILITY PROPERTY ASSESSMENT

For tax value due the Districts and Municipalities named below in said County, and due said County, as indicated below on proper YEAR 202

Company
Co. Address

ATMOS ENERGY CORPORATION
P. O. Box 650205 DALLAS, TEXAS 75265

County **RANKIN**

2025

TAXING JURISDICTION	ITEM	DESCRIPTION OF PROPERTY	VALUE
In Florence Supr. Dist. #1	1	18.06 Miles 3" equivalent pipe & ROW	164,644
	2	876 Services	110,347
	3	Ground Bed Installations	2,463
	4	Measuring & Regulating Station	1,961
	5	Meter & Regulator Station	2,588
		Total in Florence	282,003
In Richland Supr. Dist. #1	6	26.89 Miles 3" equivalent pipe & ROW	245,147
	7	1,994 Services	251,164
	8	Measuring & Regulating Station	539
	9	Ground Bed Installations	2,463
		Total - In Richland	499,313
Rural Supr. Dist. #1	10	Measurement & Regulation Equipment SE1/4, S30, T4N, R1E	6,698
	11	19.34 Miles 3" equivalent pipe & ROW	175,686
	12	Measuring & Regulating Station	1,090
	13	Ground Bed Installations	3,192
	14	652 Services	81,836
		Total - Rural	268,502
		Total - District #1	1,049,818
In Flowood Supr. Dist #2	15	Metering & Regulating Equipment at Miss. Steel Co. Plant	802
	16	Fence	66
	17	Metering & Regulating Equipment at Knox Glass Co.	776
	18	District Regulator Equipment	730
	19	Input Station on 1 acre lot, NE1/4 of S32, T6N, R2E, Fannin & Knox Sts.	793
		RE - S22, T6N, R2E	534,675
	20	31.58 Miles 3" equivalent pipe & ROW	287,898
	21	Ground Bed Installations	2,463
	22	Measuring & Regulating Station	2,017
	23	1139 Services	143,476
	24	Gas Stored - Jackson Field	1,708,783

Attachment: Vardoc 2025 Public Utility Roll (21967 : Various Documents)

PUBLIC UTILITY PROPERTY ASSESSMENT

For tax value due the Districts and Municipalities named below in said County, and due said County, as indicated below on proper YEAR 202

Company
Co. Address

ATMOS ENERGY CORPORATION
P. O. Box 650205 DALLAS, TEXAS 75265

County **RANKIN**

2025

TAXING JURISDICTION	ITEM	DESCRIPTION OF PROPERTY	VALUE
		Total - In Flowood	2,682,479
Rural	25	36.57 Miles 3" equivalent pipe & ROW	332,187
Supr. Dist #2	26	3,468 Services	435,266
	27	Measuring & Regulating Station	1,471
	28	Ground Bed Installations	3,192
	29	District Regulator Equipment	273
		Total - Rural	772,389
In Pearl	30	7.12 Miles 3" equivalent pipe & ROW	65,914
Supr. Dist. #2	31	578 Services	73,925
	32	Measuring & Regulating Station	452
	33	Ground Bed Installations	2,049
		Total - In Pearl	142,340
		Total - District #2	3,597,208
In Pearl	34	6.25 Miles 3" equivalent pipe & ROW	57,881
	35	Ground Bed Installations	1,802
	36	Measuring & Regulating Station	397
Supr. Dist #3	37	507 Services	64,903
		Total - In Pearl	124,983
Rural	38	3.65 Miles 3" equivalent pipe & ROW	31,215
	39	Ground Bed Installations	1,031
	40	Measuring & Regulating Station	238
Supr. Dist #3	41	296 Services	35,022
		Total - Rural	67,506
		Total - District #3	192,489
In Pearl	42	.35 Miles 3" equivalent pipe & ROW	3,202
Supr. Dist #5	43	28 Services	3,611
	44	Measuring & Regulating Station	54
	45	Ground Bed Installations	96
	46	District Regulating Equipment	
		Total - In Pearl	6,963

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PUBLIC UTILITY PROPERTY ASSESSMENT

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Company
Co. Address

ATMOS ENERGY CORPORATION
P. O. Box 650205 DALLAS, TEXAS 75265

County **RANKIN**

2025

TAXING JURISDICTION	ITEM	DESCRIPTION OF PROPERTY	VALUE
COUNTY RECAP		Total - District #5	6,963
		GRAND TOTAL - COUNTY	4,846,478
IN MUNICIPALITIES			
RANKIN-HINDS FLOOD CONTROL DISTRICT			
Rankin County Schs. In Florence	1	18.06 Miles 3" equivalent pipe & ROW	164,644
	2	876 Services	110,347
	3	Ground Bed Installations	2,463
	4	Measuring & Regulating Station	1,961
	5	Meter & Regulator Station	2,588
		Total - In Florence	282,003
In Richland	6	26.89 Miles 3" equivalent pipe & ROW	245,147
	7	Measuring & Regulating Station	539
	8	Ground Bed Installations	2,463
	9	1,994 Services	251,164
		Total - In Richland	499,313

Attachment: Vardoc 2025 Public Utility Roll (21967 : Various Documents)

PUBLIC UTILITY PROPERTY ASSESSMENT

For tax value due the Districts and Municipalities named below in said County, and due said County, as indicated below on proper YEAR 202

Company
Co. Address

ATMOS ENERGY CORPORATION
P. O. Box 650205 DALLAS, TEXAS 75265

County **RANKIN**

2025

TAXING JURISDICTION	ITEM	DESCRIPTION OF PROPERTY	VALUE
Rural	10	Measuring & Regulating Equipment SE1/4, S30, T4N, R1E	6,698
	11	19.34 Miles 3" equivalent pipe & ROW	175,686
	12	Measuring & Regulating Station	1,090
	13	Ground Bed Installations	3,192
	14	652 Services	81,836
		Total - Rural	268,502
In Flowood	15	31.58 Miles 3" equivalent pipe & ROW	287,898
	16	1139 Services	143,476
	17	Metering & Regulating Equipment at Miss. Steel Co., Plant	802
	18	Measuring & Regulating Station	2,017
	19	Fence	66
	20	Metering & Regulating Equipment at Knox Glass Co.	776
	21	Ground Bed Installation	2,463
	22	District Regulator Equipment	730
	23	Input Station at 1 acre lot, NE1/4 of S32, T6N, R2E, Fannin & Knox Sts.	793
		RE - S22, T6N, R2E	534,675
	24	Gas Stored - Jackson Field	1,708,783
		Total - In Flowood	2,682,479
Rural	25	40.22 Miles 3" equivalent pipe & ROW	363,403
	26	Measuring & Regulating Station	1,703
	27	Ground Bed Installation	4,222
	28/	3,764 Services	470,288
	29	District Regulator Equipment	279
		Total - Rural	839,895
		Total - Rankin Co. Schs.	4,572,192

Attachment: Vardoc 2025 Public Utility Roll (21967 : Various Documents)

PUBLIC UTILITY PROPERTY ASSESSMENT

For tax value due the Districts and Municipalities named below in said County, and due said County, as indicated below on property YEAR 202

Company **ATMOS ENERGY CORPORATION** County **RANKIN** **2025**
 Co. Address P. O. Box 650205 DALLAS, TEXAS 75265

TAXING JURISDICTION	ITEM	DESCRIPTION OF PROPERTY	VALUE
Pearl Sep. Schs.	30	13.72 Miles 3" equivalent pipe & ROW	126,998
In Pearl	31	1,113 Services	142,438
	32	Measuring & Regulating Station	904
	33	Ground Bed Installations	3,946
	34	District Regulator Equipment	0
		Total - In Pearl	274,286
		GRAND TOTAL - COUNTY	4,846,478
Rankin Co. Schs.		4,572,192	
Pearl Sep. Schs.		274,286	4,846,478

Attachment: Vardoc 2025 Public Utility Roll (21967 : Various Documents)

**STATE OF MISSISSIPPI
PUBLIC UTILITY PROPERTY ASSESSMENT**

FOR TAX VALUE DUE THE DISTRICTS AND MUNICIPALITIES NAMED BELOW IN SAID COUNTY, AND DUE SAID COUNTY, AS INDICATED BELOW
ON PROPERTY OWNED BY SAID COMPANY THEREIN, ON THE FIRST DAY OF JANUARY TO-WIT:

COMPANY: **CENTERPOINT ENERGY, ENTEX**COUNTY: **Rankin**ADDRESS: **P.O. BOX 1475, HOUSTON TX 77251-1475**YEAR: **2025**

TAXING JURISDICTION	ITEM	UNITS	DESCRIPTION OF PROPERTY	ASSESSED VALUE
<u>Beat #2</u>				
Rankin County School District	1		City Gate Site	2,300
Corporation of Flowood	5	489	Services (Incl. meters & reg.)	47,123
	4	17.65	Mi. various size pipe	115,095
			PPIN 90024	TOTAL 164,518
<u>Beat #2</u>				
Rankin County School District	4	0.11	Mi. various size pipe	748
Corporation of Pearl City				TOTAL 748
<u>Beat #2</u>				
Rankin County School District	5	14	Services (Incl. meters & reg.)	1,383
Corporation of Pelahatchie	4	0.52	Mi. various size pipe	3,378
				TOTAL 4,761
<u>Beat #2</u>				
Rankin County School District	3		Miscellaneous Improvements & Equipment	10,325
Outside	5	3,659	Services (Incl. meters & reg.)	352,826
	4	132.12	Mi. various size pipe	861,752
			PPIN 90022	TOTAL 1,224,903
<u>Beat #3</u>				
Pearl Municipal Separate School District	5	1,042	Services (Incl. meters & reg.)	100,506
Corporation of Pearl	4	37.63	Mi. various size pipe	245,478
			PPIN 90026	TOTAL 345,983
<u>Beat #3</u>				
Rankin County School District	3		Miscellaneous Improvements & Equipment	5,549
Corporation of Brandon	5	2,138	Services (Incl. meters & reg.)	206,228
	4	77.22	Mi. various size pipe	503,697
			PPIN 90023	TOTAL 715,474
<u>Beat #3</u>				
Rankin County School District	5	253	Services (Incl. meters & reg.)	24,439
Corporation of Puckett Village	4	9.15	Mi. various size pipe	59,691
				TOTAL 84,130
<u>Beat #3</u>				
Rankin County School District	5	976	Services (Incl. meters & reg.)	94,167
Outside	4	35.26	Mi. various size pipe	229,996
				TOTAL 324,163
<u>Beat #4</u>				
Rankin County School District	3		Miscellaneous Improvements & Equipment	7,029
Corporation of Brandon	5	3,967	Services (Incl. meters & reg.)	382,556
	4	140.58	Mi. various size pipe	916,935
			PPIN 90023	TOTAL 1,306,520

Rankin

Attachment: Vardoc 2025 Public Utility Roll (21967 : Various Documents)

**STATE OF MISSISSIPPI
PUBLIC UTILITY PROPERTY ASSESSMENT**

FOR TAX VALUE DUE THE DISTRICTS AND MUNICIPALITIES NAMED BELOW IN SAID COUNTY, AND DUE SAID COUNTY, AS INDICATED BELOW ON PROPERTY OWNED BY SAID COMPANY THEREIN, ON THE FIRST DAY OF JANUARY TO-WIT:

COMPANY: CENTERPOINT ENERGY, ENTEX

COUNTY: Rankin

ADDRESS: P.O. BOX 1475, HOUSTON TX 77251-1475

YEAR: 2025

TAXING JURISDICTION	ITEM	UNITS	DESCRIPTION OF PROPERTY	ASSESSED VALUE
<u>Beat #4</u>				
Rankin County School District	1		Fee Land #28-61-1	26
Corporation of Pelahatchie	3		Miscellaneous Improvements & Equipment	10,060
	5	536	Services (Incl. meters & reg.)	51,686
	4	19.35	Mi. various size pipe	126,239
			PPIN 90027	TOTAL 188,011
<u>Beat #4</u>				
Rankin County School District	3		Miscellaneous Improvements & Equipment	1,485
Outside	5	1,875	Services (Incl. meters & reg.)	180,821
	4	67.71	Mi. various size pipe	441,641
			PPIN 90022	TOTAL 623,947
<u>Beat #5</u>				
Pearl Municipal Separate School District	1		Jackson Airport City Gate	2,966
	3		Miscellaneous Improvements & Equipment	1,188
Corporation of Jackson	5	170	Services (Incl. meters & reg.)	16,353
	4	6.12	Mi. various size pipe	39,940
			PPIN 90025	TOTAL 60,447
<u>Beat #5</u>				
Pearl Municipal Separate School District	2		Materials & Supplies	128,475
	1		Fee Land #28-61-2	22
Corporation of Pearl	3		Miscellaneous Improvements & Equipment	29,795
	6		Vehicles & Power Equip	0
	5	699	Services (Incl. meters & reg.)	67,434
	4	25.25	Mi. various size pipe	164,702
			PPIN 90026	TOTAL 388,428
<u>Beat #5</u>				
Pearl Municipal Separate School District	5	10	Services (Incl. meters & reg.)	926
	4	0.35	Mi. various size pipe	2,261
Outside				TOTAL 3,187
<u>Beat #5</u>				
Rankin County School District	5	50	Services (Incl. meters & reg.)	4,847
Corporation of Brandon	4	1.81	Mi. various size pipe	11,837
				TOTAL 16,684
<u>Beat #5</u>				
Rankin County School District	3		Miscellaneous Improvements & Equipment	2,687
Corporation of Flowood	5	1,320	Services (Incl. meters & reg.)	127,256
	4	47.65	Mi. various size pipe	310,813
			PPIN 90024	TOTAL 440,736
<u>Beat #5</u>				
Rankin County School District	4	1.33	Mi. various size pipe	8,697
Corporation of Jackson				TOTAL 8,697

Rankin

Attachment: Vardoc 2025 Public Utility Roll (21967 : Various Documents)

**STATE OF MISSISSIPPI
PUBLIC UTILITY PROPERTY ASSESSMENT**

FOR TAX VALUE DUE THE DISTRICTS AND MUNICIPALITIES NAMED BELOW IN SAID COUNTY, AND DUE SAID COUNTY, AS INDICATED BELOW ON PROPERTY OWNED BY SAID COMPANY THEREIN, ON THE FIRST DAY OF JANUARY TO-WIT:

COMPANY: CENTERPOINT ENERGY, ENTEX

COUNTY: Rankin

ADDRESS: P.O. BOX 1475, HOUSTON TX 77251-1475

YEAR: 2025

TAXING JURISDICTION	ITEM	UNITS	DESCRIPTION OF PROPERTY	ASSESSED VALUE
Beat #5				
Rankin County School District	4	1.32	Mi. various size pipe	8,587
Corporation of Pearl				
			TOTAL	8,587
Beat #5				
Rankin County School District	3		Miscellaneous Improvements & Equipment	10,536
Outside	5	1,221	Services (Incl. meters & reg.)	117,732
	4	44.09	Mi. various size pipe	287,552
			PPIN 90022	
			TOTAL	415,820
		18,419	Services (Incl. meters & reg.)	
		665.23	Mi. various size pipe	
			GRAND TOTAL COUNTY	6,325,764
COUNTY RECAP:				
Beat #2				1,394,930
Beat #3				1,469,751
Beat #4				2,118,498
Beat #5				1,342,585
			TOTAL BEATS	6,325,764
SCHOOL RECAP:				
Pearl Municipal Separate School				798,045
Rankin County School District				5,527,719
			TOTAL SCHOOLS	6,325,764

Attachment: Vardoc 2025 Public Utility Roll (21967 : Various Documents)

PUBLIC UTILITY PROPERTY ASSESSMENT

FOR TAX VALUE DUE THE DISTRICTS AND MUNICIPALITIES NAMED BELOW IN SAID COUNTY,
AND DUE SAID COUNTY, AS INDICATED BELOW ON PROPERTY OWNED BY SAID COMPANY
THEREIN, ON THE FIRST DAY OF JANUARY TO-WIT:

COMPANY: CenturyLink Communications, LLC COUNTY: Rankin
COMPANY ADDRESS: 931 14th Street, Denver, CO 80202

Year 2025

TAXING JURISDICTION	ITEM	DESCRIPTION OF PROPERTY	VALUE
Rural County		Fiber Optic Cable	52,370
		<i>Tax district Taxable subtotal</i>	52,370
Florence City		Fiber Optic Cable	19,667
		Broadband Equipment	2,067
		Leasehold Improvements	252
		CWIP	1,110
		Exempt Broadband Equipment	37,120
		<i>Tax district Taxable subtotal</i>	23,097
Richland Outside Drainage District		Fiber Optic Cable	16,931
		<i>Tax district subtotal</i>	16,931
Richland Inside Drainage District		Fiber Optic Cable	8,243
		<i>Tax district subtotal</i>	8,243
Flowood Inside Drainage District		Fiber Optic Cable	4,837
		<i>Tax district subtotal</i>	4,837
Pearl City Inside Drainage District		Fiber Optic Cable	4,887
		<i>Tax district subtotal</i>	4,887
		County Total	147,484
		<i>Broadband Exemption:</i>	37,120
		Taxable County Total	110,364

71-058

PUBLIC UTILITY PROPERTY ASSESSMENT

2025

TAX VALUE DUE THE DISTRICTS, MUNICIPALITIES, AND COUNTY, ON PROPERTY ASSESSED
TO THE COMPANY NAMED BELOW AS OF THE FIRST DAY OF JANUARY:

Company: **DELTA AIR LINES, INC.**

Address: **PO BOX 45852. ATLANTA, GA 30320-5852**

Taxing Jurisdiction	Description of Property	Arrivals / Departures			Value
		State	Airport	Allocation	

County: **Rankin**

District # 2	Flight Equipment:	A319-100	54	4	7.4%	\$	810
County School		A320-200	70	4	5.7%	\$	1,240
City of Jackson		B717-200	6,192	3,978	64.2%	\$	211,970
		B737-800	22	6	27.3%	\$	1,340
		B757-200	20	2	10.0%	\$	630

71-058

PUBLIC UTILITY PROPERTY ASSESSMENT

2025

TAX VALUE DUE THE DISTRICTS, MUNICIPALITIES, AND COUNTY, ON PROPERTY ASSESSED
TO THE COMPANY NAMED BELOW AS OF THE FIRST DAY OF JANUARY:

Company: ENDEAVOR AIR, INC.

Address: PO BOX 45852, ATLANTA, GA 30320-5852

Taxing Jurisdiction	Description of Property	Arrivals / Departures			Value
		State	Airport	Allocation	

County: Rankin

District # 2	Flight Equipment:	CRJ-900ER/LR	1,938	504	26.0%	\$	63,950
County School							
City of Jackson							
TOTAL						\$	63,950

PUBLIC PROPERTY ASSESSMENT				
FOR TAX VALUE DUE THE DISTRICTS AND MUNICIPALITIES NAMED BELOW IN SAID COUNTY, AND DUE SAID COUNTY, AS INDICATED BELOW ON PROPERTY BY SAID COMPANY THEREIN, ON THE FIRST DAY OF JANUARY TO-WIT:				
COMPANY : ENTERGY MISSISSIPPI, LLC COUNTY : STATE SUMMARY YEAR 2025				
CO. ADDRESS: C/O ESI TAX DEPT., P.O. BOX 61000, NEW ORLEANS, LA 70161				
Tax Dept, L-ENT-15N				
COUNTY	CITY	SCHOOL DISTRICT	PROPERTY TYPE	Total
RANKIN	BRANDON	RANKIN COUNTY SCHOOL	137.89 ACS. RANKIN 500KV SUBSTATION SITE IN S.11, T.5N, R.3E. BOOK 436, PAGE 573.	158,549
			9.398 AC. BRANDON 115KV SUBSTATION SITE IN N 1/2 S.17, T.5N, R.3E. BOOK 235, PAGE 99.	11,338
			-DISTRIBUTION FACILITIES	6,907,261
			LEASEHOLD IMPROVEMENTS - MARQUETTE CEMENT 115KV SUBSTATION.	480
			-T & D SUBSTATIONS & SWITCHING STATIONS	3,514,021
			-TRANSMISSION FACILITIES	292,683
		RANKIN COUNTY SCHOOL Total		10,884,332
	BRANDON Total			10,884,332
	FLORENCE	RANKIN COUNTY SCHOOL	13KV REGULATOR SITE IN SE 1/4 OF NW 1/4 S.30, T.4N, R.2E. BOOK 99, PAGE 535.	220
			-DISTRIBUTION FACILITIES	1,179,181
		RANKIN COUNTY SCHOOL Total		1,179,401
	FLORENCE Total			1,179,401
	FLOWOOD	RANKIN COUNTY SCHOOL	-DISTRIBUTION FACILITIES	3,058,735
			Grants Ferry Sub 4.74 ACS. ALONG HWY 25 IN SW1/4, S17, T6N, R3E. BOOK 503 PG 297.	162,458
			LUCKNEY 115KV SUBSTATION SITE PARCEL 1: 1.7 ACS. IN SW 1/4 OF NW 1/4 S.24, T.6N, R.2E. BOOK 297, PAGE 363 PARCEL 2: 2.23 ACS. IN THE SW 1/4 OF NW 1/4 S.24, T.6N, R.2E. BOOK 344, PAGE 661.	14,085
			-T & D SUBSTATIONS & SWITCHING STATIONS	886,749
			-TRANSMISSION FACILITIES	477,935
		RANKIN COUNTY SCHOOL Total		4,599,961
		RANKIN COUNTY SCHOOL - RHPRFCD	2.92 ACS. FANNIN RD. 115KV SUBSTATION SITE IN THE NE 1/4 OF NE 1/4 S.13, T.5N, R.1E. INCLUDING ROADWAY EASEMENT 50' IN WIDTH FROM HWY. 80. BOOK 387, PAGE 273.	28,392
			-DISTRIBUTION FACILITIES	1,525,642
			EASEMENT - KLEAN STEEL 115KV SUBSTATION SITE IN S.31, T.6N, R.2E INCLUDING PARKING AREA AND ROADWAY.	1,725
			FLOWOOD 115KV SUBSTATION SITE PARCEL 1: 5.07 ACS. IN THE S 1/2 LOT 7, S.31, T.6N, R.2E. BOOK 154, PAGE 4. PARCEL 2: 0.969 AC. IN S 1/2 LOT 7, S.31, T.6N, R.2E. BOOK 155, PAGE 461.	10,750
			-T & D SUBSTATIONS & SWITCHING STATIONS	2,070,289
			-TRANSMISSION FACILITIES	1,405,817
		RANKIN COUNTY SCHOOL - RHPRFCD Total		5,042,615
	FLOWOOD Total			9,642,576
	JACKSON	RANKIN COUNTY SCHOOL	-DISTRIBUTION FACILITIES	122,871
		RANKIN COUNTY SCHOOL Total		122,871
	JACKSON Total			122,871
	PEARL	PEARL SEPARATE SCHOOL	5.8 AC. WHITFIELD 115KV SUBSTATION SITE IN S.27, T.5N, R.2E. BOOK 504, PAGES 349-351.	35,098
			-DISTRIBUTION FACILITIES	7,686,155
			-MATERIALS & SUPPLIES	84,975
			-T & D SUBSTATIONS & SWITCHING STATIONS	2,944,395
			THOMPSON AIRPORT 115KV SUBSTATION SITE PARCEL 1: 9.0 ACS. IN W 1/2 OF NW 1/4 S.15, T.5N, R.2E. BOOK 191, PAGE 308 PARCEL 2: 14.5 ACS. IN NW 1/4 S.15, T.5N, R.2E. BOOK 191, PAGE 323.	32,628
			-TOOLS, FURNITURE, COMMUNICATIONS, ETC.	73,327
			-TRANSMISSION FACILITIES	372,939
		PEARL SEPARATE SCHOOL Total		11,229,520
	PEARL Total			11,229,520
	PELAHATCHIE	RANKIN COUNTY SCHOOL	-DISTRIBUTION FACILITIES	645,731
			-TRANSMISSION FACILITIES	3,014
		RANKIN COUNTY SCHOOL Total		648,745
	PELAHATCHIE Total			648,745

PUBLIC PROPERTY ASSESSMENT				
FOR TAX VALUE DUE THE DISTRICTS AND MUNICIPALITIES NAMED BELOW IN SAID				
COUNTY, AND DUE SAID COUNTY, AS INDICATED BELOW ON PROPERTY BY SAID				
COMPANY THEREIN, ON THE FIRST DAY OF JANUARY TO-WIT:				
COMPANY : ENTERGY MISSISSIPPI, LLC COUNTY : STATE SUMMARY YEAR 2025				
CO. ADDRESS: C/O ESI TAX DEPT., P.O. BOX 61000, NEW ORLEANS, LA 70161				
Tax Dept, L-ENT-15N				
COUNTY RANKIN	CITY RICHLAND	SCHOOL DISTRICT RANKIN COUNTY SCHOOL	PROPERTY TYPE -DISTRIBUTION FACILITIES	Total 1,960,827
			-T & D SUBSTATIONS & SWITCHING STATIONS	512,266
			-TRANSMISSION FACILITIES	7,039
		RANKIN COUNTY SCHOOL Total		2,480,132
		RANKIN COUNTY SCHOOL - RHPRFCD	2 1 AC. JACKSON - RANKIN INDUSTRIAL 115KV SUBSTATION SITE IN THE N 1/2 S 23, T 5N, R 1E. BOOK 305, PAGE 165	23,166
			-DISTRIBUTION FACILITIES	1,143,887
			-T & D SUBSTATIONS & SWITCHING STATIONS	343,833
			-TRANSMISSION FACILITIES	109,912
		RANKIN COUNTY SCHOOL - RHPRFCD Total		1,620,798
	RICHLAND Total			4,100,930
	RURAL	RANKIN COUNTY SCHOOL	0.453 ACRES HENDERSON ROAD SUBSTATION SITE N. W. 1/4 OF THE S. W. 1/4 OF SECTION 31, TOWNSHIP 6 NORTH, RANGE 3 EAST	4,077
			11.4 ACRE STAR 115KV SUBSTATION SITE ALONG WESTVILLE ROAD IN THE SE 1/4 S.2, T.3N, R.2E. BOOK 524, PAGE 448. LESS 3 ACRES AS WESTVILLE ROAD R.O.W. (NET OF 11.1 ACRES).	15,407
			3.49 AC. FLORENCE 115KV SUBSTATION SITE IN NE 1/4 OF NE 1/4 S.13, T.4N, R.1E. BOOK 231, PAGE 546.	5,833
			5.143 ACRES HENDERSON ROAD SUBSTATION SITE N. W. 1/4 OF THE S. W. 1/4 OF SECTION 31, TOWNSHIP 6 NORTH, RANGE 3 EAST	58,133
			5.74 AC. PELAHATCHIE 115KV SUBSTATION SITE IN NW 1/4 OF NW 1/4 S.36, T.6N, R.5E. BOOK 131, PAGE 519.	5,642
			-DISTRIBUTION FACILITIES	15,997,413
			EASEMENT - BRANDON 115KV SWITCHING STATION SITE IN E 1/2 OF W 1/2 OF NE 1/4 S.5, T.5N, R.3E. BOOK 131, PAGE 425.	50
			PROPOSED 50' ACCESS ROAD IN SW1/4, S17, T6N, R3E	59,925
			-T & D SUBSTATIONS & SWITCHING STATIONS	2,034,848
			-TRANSMISSION FACILITIES	3,658,244
		RANKIN COUNTY SCHOOL Total		21,839,572
		RANKIN COUNTY SCHOOL - RHPRFCD	-DISTRIBUTION FACILITIES	598,100
			-TRANSMISSION FACILITIES	33,574
		RANKIN COUNTY SCHOOL - RHPRFCD Total		631,674
	RURAL Total			22,471,246
RANKIN Total				60,279,621

PUBLIC PROPERTY ASSESSMENT			
FOR TAX VALUE DUE THE DISTRICTS AND MUNICIPALITIES NAMED BELOW IN SAID			
COUNTY, AND DUE SAID COUNTY, AS INDICATED BELOW ON PROPERTY BY SAID			
COMPANY THEREIN, ON THE FIRST DAY OF JANUARY TO-WIT:			
COMPANY : ENTERGY MISSISSIPPI, LLC COUNTY : STATE SUMMARY YEAR 2025			
CO. ADDRESS: C/O ESI TAX DEPT., P.O. BOX 61000, NEW ORLEANS, LA 70161			
Tax Dept, L-ENT-15N			
COUNTY	SCHOOL DISTRICT	CITY	Total
RANKIN	PEARL SEPARATE SCHOOL RANKIN COUNTY SCHOOL	PEARL	11,229,521
		BRANDON	10,884,332
		FLORENCE	1,179,401
		FLOWOOD	4,599,961
		JACKSON	122,871
		PELAHATCHIE	648,745
	RANKIN COUNTY SCHOOL - RHPRFCD	RICHLAND	2,480,132
		RURAL	21,839,572
		FLOWOOD	5,042,615
		RICHLAND	1,620,798
		RURAL	631,674
	RANKIN Total		60,279,621

PUBLIC PROPERTY ASSESSMENT			
FOR TAX VALUE DUE THE DISTRICTS AND MUNICIPALITIES NAMED BELOW IN SAID			
COUNTY, AND DUE SAID COUNTY, AS INDICATED BELOW ON PROPERTY BY SAID			
COMPANY THEREIN, ON THE FIRST DAY OF JANUARY TO-WIT:			
COMPANY : ENTERGY MISSISSIPPI, LLC COUNTY : STATE SUMMARY YEAR 2025			
CO. ADDRESS: C/O ESI TAX DEPT., P.O. BOX 61000, NEW ORLEANS, LA 70161			
Tax Dept, L-ENT-15N			
COUNTY	SCHOOL DISTRICT	CITY	Total
RANKIN	PEARL SEPARATE SCHOOL RANKIN COUNTY SCHOOL	PEARL	11,229,521
		BRANDON	10,884,332
		FLORENCE	1,179,401
	RANKIN COUNTY SCHOOL - RHPRFCD	FLOWOOD	4,599,961
		JACKSON	122,871
		PELAHATCHIE	648,745
		RICHLAND	2,480,132
		RURAL	21,839,572
		FLOWOOD	5,042,615
		RICHLAND	1,620,798
		RURAL	631,674
	RANKIN Total		60,279,621

71-058

PUBLIC UTILITY PROPERTY ASSESSMENT

2025

TAX VALUE DUE THE DISTRICTS, MUNICIPALITIES, AND COUNTY, ON PROPERTY ASSESSED
TO THE COMPANY NAMED BELOW AS OF THE FIRST DAY OF JANUARY:

Company: Envoy Air, Inc.

Address: 1 Skyview Drive, MD 8B401, Fort Worth, TX 76155

Taxing Jurisdiction	Description of Property	Arrivals / Departures			Value
		State	Airport	Allocation	

County: Rankin

District # 2	Flight Equipment:					
County School	EMB-170	893	683	76.5%	\$	62,360
City of Jackson	EMB-175	2,269	1,442	63.6%	\$	526,540
Total					\$	588,900

Attachment: Vardoc 2025 Public Utility Roll (21967 : Various Documents)

Jackson to Gulfport

PUBLIC UTILITY PROPERTY ASSESSMENT

FOR TAX VALUE DUE THE DISTRICTS AND MUNICIPALITIES NAMED BELOW IN SAID COUNTY, AND
DUE SAID COUNTY, AS INDICATED BELOW ON PROPERTY OWNED BY SAID COMPANY THEREIN,
ON THE FIRST DAY OF JANUARY TO-WIT:

COMPANY Illinois Central Railroad COUNTY Rankin YEAR 2025
17641 South Ashland Avenue
Homewood, Illinois 60430

TAXING JURISDICTION	ITEM	DESCRIPTION OF PROPERTY				VALUE	
Road Districts		MAIN TRACK \$144,399 PER MILE		SIDE TRACK \$1,000 PER MILE		SITUS PROPERTY VALUE	
		MILES	VALUE	MILES	VALUE		
		R.D. #1					
	Flowood	-	-	-	-	800	800
	Richland (Lakeland)	6.49	937,153	-	-	-	937,153
	Florence	5.31	766,761	0.10	100	250	767,111
	Outside	8.20	1,184,076	7.99	7,990	-	1,192,066
Total Roads & County		20.00	2,887,990	8.09	8,090	1,050	2,897,130

All the above in County School District

Rankin-Hinds Pearl River Flood & Damage
Control District

- - - - -

Details fo situs Property

Florence	1	Section House	50
	2	Tool House & Supplies	100
	3	Pogoda	100
			<u>250</u>
Flowood	4	Furniture & equipment in Customer Service Center located at 2500 Lakeland Drive	800
			<u>800</u>
Total Situs Property			<u><u>1,050</u></u>

Recap Total City Values

Florence	767,111
Richland	937,153
Flowood	800

Pearl River District

PUBLIC UTILITY PROPERTY ASSESSMENT

FOR TAX VALUE DUE THE DISTRICTS AND MUNICIPALITIES NAMED BELOW IN SAID COUNTY, AND
DUE SAID COUNTY, AS INDICATED BELOW ON PROPERTY OWNED BY SAID COMPANY THEREIN,
ON THE FIRST DAY OF JANUARY TO-WIT:

COMPANY Illinois Central Railroad COUNTY Rankin
17641 South Ashland Avenue
Homewood, Illinois 60430

YEAR 2025

TAXING JURISDICTION	ITEM	DESCRIPTION OF PROPERTY				SITUS PROPERTY VALUE	VALUE
		MAIN TRACK \$12,964 PER MILE		SIDE TRACK \$1,000 PER MILE			
		MILES	VALUE	MILES	VALUE		
<u>Road Districts</u>							
<u>R.D. #4</u>							
Outside		0.00	-	0.00	-	-	-
Total R.D. #4		0.00	-	0.00	-	-	-
<u>R.D. #2</u>							
Flowood		0.00	-	0.00	-	6,000	6,000
Outside		0.00	-	0.00	-	-	-
Total R.D. #2		0.00	-	0.00	-	6,000	6,000
<u>R.D. #3</u>							
Outside		0.00	-	0.00	-	-	-
Total R.D. #3		0.00	-	0.00	-	-	-
Total Roads & County		0.00	-	0.00	-	6,000	6,000
<u>Rankin-Hinds Pearl River Flood & Drainage Control District</u>							
Flowood		0.00	-	0.00	-	6,000	6,000
Outside		0.00	-	0.00	-	-	-
Total		-	-	-	-	6,000	6,000

Details for Situs Property

Flowood	1	4.34 Miles W.G. Avery Body Co.- Track and land underneath	6,000
Total Situs Property			<u>6,000</u>

Recap for City Values

Flowood	6,000
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Public Utility Property Assessment

State of Mississippi

For tax value due the districts and municipalities named below in said county, and due said County,
as indicated below on the property owned by said company therein, on the first day of January to wit

Company: Gulf South Pipeline Company, Lp **County:** Rankin **Year:** 2025
Co. Address: 9 Greenway Plaza Ste 2800, Houston, TX 77046

Taxing Jurisdiction	Description of Property	Value
BEAT 1, PEARL MUNICIPAL SCHOOL DISTRICT, CITY OF PEARL		
	1.176 Miles of Gas Pipeline	5,016
	Subtotal	5,016
BEAT 1, PEARL MUNICIPAL SCHOOL DISTRICT, FLOOD AND DRAIN DISTRICT, CITY OF PEARL		
	1.580 Miles of Gas Pipeline	54,851
	Subtotal	54,851
BEAT 1, RANKIN COUNTY SCHOOL DISTRICT		
	12.602 Miles of Gas Pipeline	645,444
	Meter Station Structures and Equipment	39,512
	0.15 Acre in N/2 of N/2, S32-T4N-R2E, Fee 3416	1,763
	0.1 Acres, SW/4 S5-T3N-R2E Fee 3701	59
	Subtotal	686,778
BEAT 1, RANKIN COUNTY SCHOOL DISTRICT, CITY OF FLOWOOD		
	0.477 Miles of Gas Pipeline	2,034
	Subtotal	2,034
BEAT 1, RANKIN COUNTY SCHOOL DISTRICT, FLOOD AND DRAIN DISTRICT, CITY OF RICHLAND		
	1.640 Miles of Gas Pipeline	35,415
	Subtotal	35,415
BEAT 2, PEARL MUNICIPAL SCHOOL DISTRICT, CITY OF PEARL		
	2.523 Miles of Gas Pipeline	34,025
	Subtotal	34,025

Attachment: Vardoc 2025 Public Utility Roll (21967 : Various Documents)

Public Utility Property Assessment

State of Mississippi

For tax value due the districts and municipalities named below in said county, and due said County,
as indicated below on the property owned by said company therein, on the first day of January to wit

Company: Gulf South Pipeline Company, Lp **County:** Rankin **Year:** 2025
Co. Address: 9 Greenway Plaza Ste 2800, Houston, TX 77046

Taxing Jurisdiction	Description of Property	Value
BEAT 2, PEARL MUNICIPAL SCHOOL DISTRICT, FLOOD AND DRAIN DISTRICT, CITY OF PEARL		
	7.184 Miles of Gas Pipeline	140,617
	COMMUNICATION EQT-JACKSON AREA	28,130
	JACKSON / 5 / 8550	1,865,106
	JACKSON / 5 / 8550	99,356
	50.31 Acres in NE/4, SE/4 of SE/4, S4-T5N-R2E, Fee 2764	6,360
	150.0 Acres in S4 and 9, T5N-R2E, Fee 3420	157,259
	Subtotal	2,296,828
BEAT 2, RANKIN COUNTY SCHOOL DISTRICT		
	7.910 Miles of Gas Pipeline	460,460
	Meter Station Structures and Equipment	23,707
	Subtotal	484,167
BEAT 2, RANKIN COUNTY SCHOOL DISTRICT, CITY OF FLOWOOD		
	6.431 Miles of Gas Pipeline	50,807
	Subtotal	50,807
BEAT 2, RANKIN COUNTY SCHOOL DISTRICT, CITY OF JACKSON		
	1.820 Miles of Gas Pipeline	109,172
	Subtotal	109,172
BEAT 2, RANKIN COUNTY SCHOOL DISTRICT, FLOOD AND DRAIN DISTRICT		
	9.376 Miles of Gas Pipeline	55,343
	Subtotal	55,343

BEAT 2, RANKIN COUNTY SCHOOL DISTRICT, FLOOD AND DRAIN DISTRICT, CITY OF FLOWOOD

Attachment: Vardoc 2025 Public Utility Roll (21967 : Various Documents)

Public Utility Property Assessment

State of Mississippi

For tax value due the districts and municipalities named below in said county, and due said County, as indicated below on the property owned by said company therein, on the first day of January to wit

Company: Gulf South Pipeline Company, Lp **County:** Rankin **Year:** 2025
Co. Address: 9 Greenway Plaza Ste 2800, Houston, TX 77046

Taxing Jurisdiction	Description of Property	Value
	6.310 Miles of Gas Pipeline	47,017
	1.620 Miles of Gas Pipeline	15,548
	Non-current Gas Stored underground	46,821
	JACKSON STORAGE - DEHYDRATION	25,250
	JACKSON STORAGE-WELLS & LINES	829,257
	Meter Station Structures and Equipment	47,415
	JACKSON STORAGE - DEHYDRATION	578,613
	JACKSON STORAGE - DEHYDRATION	11,536
	JACKSON STORAGE-LAND RIGHTS	45,426
	JACKSON STORAGE-WELLS & LINES	393,988
	1.76 Acres in S31-T6N-R2E, Fee 3220	1,715
	1.44 Acres in Lots 6, 33 and 34 of Block "C" E Jackson Place, Fee 32	1,406
	1.14 Acres in S31-T6N-R2E, Fee 3221	1,131
	0.93 Acre in S31-T6N-R2E, Fee 3161	977
	0.93 Acre S/2, NE/4, NE/4 S6-T5N-R2E, Fee 3219	929
	0.48 Acre in 50' Off E. Side of Lot 11, Blk. C.E. Jackson Place, Fee 3	488
	0.87 Acres Lots 31, 32 and 200' off the N. End of 30 Blk. "C" in S12-	845
	0.50 Acre in E/2, SW/4, S5-T5N-R2E, Fee 3205	488
	0.48 Acre in 50' Off W. Side of Lot 11, Blk. C.E. Jackson Place Fee 3	488
	0.133 Acre in Lot 8 Less 10' off E. Side and Lots 10 and 11 Blk. E, E.	4,895
	0.91 Acre in N/2, NE/4, NE/4, S6-T5N-R2E, Fee 3217	881
	3.95 Acres in N/2, SE/4, S5- T5N- R2E, Fee 3207	3,874
	1.64 Acres Lots 3,4,5,6 Blk. 6, Lot 1 and S/2 Lot 2 Blk. 2 Subdivisor	3,180
	46.866 Acres in S31-T6N-R2E, and S6-T5N-R2E, Fee 3168	141,389
	120.0 Acres in S4-T5N-R2E, Fee 3420	126,726
	36.29 Acres in E/2 of SE/4, S1-T5N-R1E, Fee 3163	117,978
	40.31 Acres in NE/4, SE/4, SE/4, SE/4, S4-T5N-R2E, Fee 2764	70,765
	40.2 Acres in S4-T5N-R2E, Fee 3420	42,414
	5.55 Acres in S6-T5N-R2E and 4.57 Acres in S5-6, T5N-R2E, Fee 32	9,933
	4.00 Acres in SW/4, S4-T5N-R2E, Fee 3218	3,918
	Subtotal	2,575,291

BEAT 3, PEARL MUNICIPAL SCHOOL DISTRICT, FLOOD AND DRAIN DISTRICT, CITY OF PEARL

6.339 Miles of Gas Pipeline 218,715

Subtotal 218,715

Public Utility Property Assessment

State of Mississippi

For tax value due the districts and municipalities named below in said county, and due said County, as indicated below on the property owned by said company therein, on the first day of January to wit

Company: Gulf South Pipeline Company, Lp **County:** Rankin **Year:** 2025
Co. Address: 9 Greenway Plaza Ste 2800, Houston, TX 77046

Taxing Jurisdiction	Description of Property	Value
BEAT 3, RANKIN COUNTY SCHOOL DISTRICT		
	25.781 Miles of Gas Pipeline	344,323
	Meter Station Structures and Equipment	11,774
	1.333 Acres in SE/4, S28-T3N-R4E, Fee 2432	786
	Subtotal	356,883
BEAT 3, RANKIN COUNTY SCHOOL DISTRICT, FLOOD AND DRAIN DISTRICT, CITY OF FLOWOOD		
	3.760 Miles of Gas Pipeline	225,542
	0.253 Acre on the South- Easterly 100' of Lot 21 Blk.D First Additior	250
	0.68 Acre Lot 20 Blk. B.E. Jackson Place, Fee 3259	667
	8.91 Acres Lots 11, 12 and the N. 200' of Lot 85 Blk. D.E. Jackson Pl	8,718
	Subtotal	235,177
BEAT 5, PEARL MUNICIPAL SCHOOL DISTRICT, CITY OF PEARL		
	6.856 Miles of Gas Pipeline	261,036
	Subtotal	261,036
BEAT 5, PEARL MUNICIPAL SCHOOL DISTRICT, FLOOD AND DRAIN DISTRICT, CITY OF PEARL		
	4.270 Miles of Gas Pipeline	232,717
	0.017 Acre in NW Corner SW/4, S17-T5N-R2E, Fee 3618	143
	0.021 Acre in NW Corner SW/4, S17-T5N-R2E, Fee 3616	191
	Subtotal	233,051
BEAT 5, RANKIN COUNTY SCHOOL DISTRICT		
	7.042 Miles of Gas Pipeline	219,494
	Meter Station Structures and Equipment	51,366
	Subtotal	270,860
BEAT 5, RANKIN COUNTY SCHOOL DISTRICT, CITY OF FLOWOOD		

Attachment: Vardoc 2025 Public Utility Roll (21967 : Various Documents)

Public Utility Property Assessment

State of Mississippi

For tax value due the districts and municipalities named below in said county, and due said County, as indicated below on the property owned by said company therein, on the first day of January to wit

Company: Gulf South Pipeline Company, Lp **County:** Rankin **Year:** 2025
Co. Address: 9 Greenway Plaza Ste 2800, Houston, TX 77046

Taxing Jurisdiction	Description of Property	Value
	1.678 Miles of Gas Pipeline	16,104
	Subtotal	16,104
	Total	7,981,553
Total By Beat		
001		784,093
002		5,605,634
003		810,775
005		781,051
	Total	7,981,553
Totals By School		
	Pearl Municipal School District	3,103,521
	Rankin County School District	4,878,032
	Total	7,981,553
Totals By Levee		
	Flood And Drain District	5,704,670
Totals By Cities		
	City Of Flowood	2,879,414
	City Of Jackson	109,172
	City Of Pearl	3,103,521
	City Of Richland	35,415

Attachment: Vardoc 2025 Public Utility Roll (21967 : Various Documents)

GAJE0692
RANKIN (MS)

FORM 71-069

PUBLIC UTILITY PROPERTY ASSESSMENT
MISSISSIPPI 12/31/24

FOR TAX VALUE DUE THE DISTRICTS AND MUNICIPALITIES NAMED BELOW IN SAID COUNTY, AND DUE SAID COUNTY, AS INDICATED BELOW ON PROPERTY OWNED BY SAID COMPANY THEREIN, ON THE FIRST DAY OF JANUARY TO WIT:

KANSAS CITY SOUTHERN RAILWAY COMPANY
FORMERLY: MDSOUTH RAIL CORPORATION
PROPERTY TAX DEPARTMENT
P. O. BOX 219335
KANSAS CITY, MO 64121-9335

COUNTY: RANKIN

YEAR: 2025

MERIDIAN TO VICKSBURG

DISTRICTS	TRACK MILES		TRACK VALUE		ASSESSED VALUE SITUS PROPERTY				TOTAL
	MAIN	SIDE	MAIN	SIDE	TOTAL	OTHER*	EQUIP*	TOTAL*	VALUE **
MERIDIAN TO VICKSBURG									
ROAD DISTRICT #1									
OUTSIDE E. JACKSON - 90046	0.93	-	75,225	-	75,225	283		283	75,508
ROAD DISTRICT # 2									
INSIDE BRANDON - 90047	2.83	1.94	212,732	82,788	275,500	4,972		4,972	280,472
NEAR GREENFIELD - 90046	-	0.71	-	22,972	22,972			-	22,972
NEAR WHITFIELD - 90046	-	0.27	-	8,736	8,736			-	8,736
INSIDE PEARL - 90046	8.70	6.77	703,714	219,041	922,755	52,465		52,465	975,220
INSIDE RICHLAND - 90092 (1)	-	11.71	-	378,873	378,873	757,989	2,534	760,523	1,139,396
OUTSIDE - 90046	10.17	0.80	822,818	25,884	848,502	1,188		1,188	849,690
ROAD DISTRICT #4									
INSIDE PELAHATCHIE - 90049	1.47	1.18	118,903	38,179	157,082			-	157,082
INSIDE RANKIN - 90046	-	0.96	-	31,060	31,060			-	31,060
OUTSIDE - 90046	10.09	2.03	818,147	85,880	881,827	89		89	881,896
TOTAL	33.99	26.37	2,749,339	853,193	3,602,532	818,966	2,534	819,500	4,422,032
RECAP:									
ROAD DIST #1	0.93	-	75,225	-	75,225	283	-	283	75,508
ROAD DIST #2	21.50	22.20	1,738,084	718,274	2,457,338	818,814	2,534	819,148	3,276,486
ROAD DIST #4	11.58	4.17	935,050	134,919	1,069,969	89	-	89	1,070,038
TOTAL ROADS	33.99	26.37	2,749,339	853,193	3,602,532	818,966	2,534	819,500	4,422,032
INSIDE PELAHATCHIE	1.47	1.18	118,903	38,179	157,082	-	-	-	157,082
INSIDE BRANDON	2.83	1.94	212,732	82,788	275,500	4,972	-	4,972	280,472
INSIDE PEARL	8.70	6.77	703,714	219,041	922,755	52,465	-	52,465	975,220
INSIDE RICHLAND (1) (2)	-	11.71	-	378,873	378,873	757,989	2,534	760,523	1,139,396
TOTAL CITIES	12.80	21.60	1,035,349	698,881	1,734,210	815,426	2,534	817,960	2,552,170

MERIDIAN SPEEDWAY - PPIN # 963040 Special Assessment through 2020

KANSAS CITY SOUTHERN - PPIN # 968491 Special Assessment

KANSAS CITY SOUTHERN - PPIN # 968494 Special Assessment

KANSAS CITY SOUTHERN - PPIN # 968495 Special Assessment

KANSAS CITY SOUTHERN - PPIN # 968228 Special Assessment

MERIDIAN SPEEDWAY - PPIN #S 78988, 54177 MICHAEL ADDING TO SITUS FOR 2012

(1) SEE BELOW LOCAL ASSESSMENT

RICHLAND CREEK WATERSHED DRAINAGE PUBLIC UTILITY SPECIAL ASSESSMENT - TEN (10) PARCELS

PPIN's 18467, 18835, 21858, 49755, 7921, 7946, 13701, 18473, 21852 & 18480

(1) LOCALLY ASSESSED NON-OPERATING PROPERTY (737) PREVIOUS YEAR INFORMATION UTILIZED (INCLUDES TAXES FROM CITY OF RICHLAND)

	COUNTY				RICHLAND		TOTAL
	MARKET	ASSESS	44.9900	44.9900	SCHOOL	CITY	
PPIN #: 90108 (1)	8,880	2,073	44.9900		58.5516	19.0000	101.54
PPIN #: 90109 (1)	9,790	3,033	44.9900		58.5516		101.54
PPIN #: 90110 (1)	4,040	1,254		44.9900	58.5516		101.54
PPIN #: 90111	13,110	4,088		46.1700	58.5516		102.72
PPIN #: 90112	9,820	2,997			58.5516		97.97
PPIN #: PU7 (2)	20,490	6,380				19.0000	19.00
	63,710	19,803					

(1) City of Richland includes the City value in City of Richland local bill, this includes #90108, 90109 and 90110.

(2) Included in City of Richland local assessed bill.

MCI Communications Services LLC
899 Heathrow Park Lane Lake Mary, FL 32746
State of Mississippi
Ad Valorem Tax Report
2025 Assessment
As of 01/01/2025

Site County	Site City	Site Address 1	Asset Category	Assessed	Exempt	Taxable
Rankin	Brandon	118 SHIRLEY LN	PRI - Customer Premise Equip	110		110
Rankin	Brandon	1576 OLD FANNIN RD STE D	PRI - Customer Premise Equip	450		450
Rankin	Brandon	159 ANDREW CHAPEL RD FL 1	PRI - Customer Premise Equip	80		80
Rankin	Brandon	1790 W GOVERNMENT ST	Construction in Progress	420		420
Rankin	Brandon	306 MAXIE DR STE A-1	PRI - Customer Premise Equip	110		110
Rankin	Brandon	815 N COLLEGE ST	DSL - Data Software - Network	40		40
Rankin	Brandon	815 N COLLEGE ST	PRI - Customer Premise Equip	300		300
Rankin	Brandon	509 NORTH ST	Construction in Progress	30		30
Rankin	Florence	220 PRICE ST	STL - Sales Type Lease	150		150
Rankin	Florence	220 PRICE ST FL 1	PRI - Customer Premise Equip	250		250
Rankin	Flowood	10 CANEBRAKE BLVD	STL - Sales Type Lease	100		100
Rankin	Flowood	1000 HUGH WARD BLVD	STL - Sales Type Lease	110		110
Rankin	Flowood	1050 RIVER OAKS DR	Construction in Progress	60		60
Rankin	Flowood	208 DOGWOOD BLVD	PRI - Customer Premise Equip	40		40
Rankin	Flowood	2929 LAYFAIR DR FL 1 RM TELCO	POW - Network Power	70		70
Rankin	Flowood	420 LIBERTY PARK CT STE E	PRI - Customer Premise Equip	100		100
Rankin	Flowood	5341 HIGHWAY 25	DHC - Communications Equip	40	40	-
Rankin	Flowood	748 MACKENZIE LN	PRI - Customer Premise Equip	220		220
Rankin	Flowood	799 LIBERTY RD	PRI - Customer Premise Equip	70		70
Rankin	Flowood	234 WEATHER SERVICE DR	Construction in Progress	60		60
Rankin	Flowood	RANKIN COUNTY FIBER ROUTE	Construction in Progress	150		150
Rankin	Pearl	102 METROPLEX BLVD	PRI - Customer Premise Equip	150		150
Rankin	Pearl	164A CONCOURSE DR	PRI - Customer Premise Equip	200		200
Rankin	Pearl	200 COUNTRY PLACE PKWY	DHC - Communications Equip	480	480	-
Rankin	Pearl	200 COUNTRY PLACE PKWY	DSL - Data Software - Network	190		190
Rankin	Pearl	2515 HIGHWAY 80 E	PRI - Customer Premise Equip	130		130
Rankin	Pearl	2709 OLD BRANDON RD	PRI - Customer Premise Equip	130		130
Rankin	Pearl	306 VALENTOUR RD FL 1	MUX - Multiplex	720	720	-
Rankin	Pearl	3189 HIGHWAY 80 E	STL - Sales Type Lease	300		300
Rankin	Pearl	3853 HIGHWAY 468 W	Construction in Progress	90		90
Rankin	Pearl	400 COUNTRY PLACE PKWY	PRI - Customer Premise Equip	140		140
Rankin	Pearl	5488 HIGHWAY 80 E	PRI - Customer Premise Equip	20		20
Rankin	Pearl	5520 HIGHWAY 80 E	DHC - Communications Equip	40	40	-
Rankin	Richland	101 SANDERS CV	STL - Sales Type Lease	50		50
Rankin	Richland	1199 HIGHWAY 49 S	Construction in Progress	10		10
Rankin	Richland	1199 HIGHWAY 49 S	STL - Sales Type Lease	300		300
Rankin	Richland	197 INTERSTATE DR	STL - Sales Type Lease	270		270
Rankin	Richland	591 HIGHWAY 49 S	PRI - Customer Premise Equip	130		130
Rankin Total				6,310	1,280	6,030

MCI Metro Access Transmission Services LLC
899 Heathrow Park Lane Lake Mary, FL 32746
State of Mississippi
Ad Valorem Tax Report
2025 Assessment
As of 01/01/2025

Site County	Site City	Site Address 1	Asset Category	Assessed	Exempt	Taxable
Rankin	Brandon	350 CROSSGATES BLVD FL 3	MUX - Multiplex	70	70	-
Rankin	Brandon	1811 W GOVERNMENT ST	OSE - Satellite Equipment	30		30
Rankin	Brandon	1070 SPILLWAY CIR	OSE - Satellite Equipment	30		30
Rankin	Florence	220 PRICE ST	FOP - Fiber Optic Elect	50	50	-
Rankin	Florence	220 PRICE ST	OSE - Satellite Equipment	30		30
Rankin	Flowood	10 CANEBRAKE BLVD	DHC - Communications Equip	10	10	-
Rankin	Flowood	10 CANEBRAKE BLVD	FOP - Fiber Optic Elect	70	70	-
Rankin	Flowood	1030 RIVER OAKS DR	PRI - Customer Premise Equip	70		70
Rankin	Flowood	1050 RIVER OAKS DR	FOP - Fiber Optic Elect	50	50	-
Rankin	Flowood	2929 LAYFAIR DR FL 1	DHC - Communications Equip	170	170	-
Rankin	Flowood	2929 LAYFAIR DR FL 1	DSL - Data Software - Network	210		210
Rankin	Flowood	2929 LAYFAIR DR FL 1	DXC - Digital Cross Connect	370	370	-
Rankin	Flowood	2929 LAYFAIR DR FL 1	FAL - Network Mgmt Equip	30		30
Rankin	Flowood	2929 LAYFAIR DR FL 1	FOP - Fiber Optic Elect	730	730	-
Rankin	Flowood	106 DOGWOOD BLVD	DHC - Communications Equip	20	20	-
Rankin	Flowood	106 DOGWOOD BLVD	FOP - Fiber Optic Elect	50	50	-
Rankin	Flowood	163 RIDGE WAY	DHC - Communications Equip	10	10	-
Rankin	Flowood	163 RIDGE WAY	OSE - Satellite Equipment	60		60
Rankin	Flowood	115 DOGWOOD BLVD	FOP - Fiber Optic Elect	40	40	-
Rankin	Flowood	234 WEATHER SERVICE DR	FOP - Fiber Optic Elect	770	770	-
Rankin	Flowood	1030 RIVER OAKS DR FL 1	MUX - Multiplex	80	80	-
Rankin	Flowood	170 PROMENADE BLVD	FOP - Fiber Optic Elect	50	50	-
Rankin	Flowood	150 DOGWOOD BLVD	FOP - Fiber Optic Elect	50	50	-
Rankin	Flowood	150 DOGWOOD BLVD	OSE - Satellite Equipment	60		60
Rankin	Flowood	106 RIVERVIEW DR	FOP - Fiber Optic Elect	50	50	-
Rankin	Flowood	273 MARKET ST	FOP - Fiber Optic Elect	100	100	-
Rankin	Flowood	7 RIVER BEND PL	FOP - Fiber Optic Elect	50	50	-
Rankin	Flowood	RANKIN COUNTY FIBER ROUTE	DXC - Digital Cross Connect	240	240	-
Rankin	Flowood	RANKIN COUNTY FIBER ROUTE	FOC - Fiber Optic Cable	1,470	1,470	-
Rankin	Flowood	RANKIN COUNTY FIBER ROUTE	FOP - Fiber Optic Elect	710	710	-
Rankin	Flowood	144 MILITARY DR	DHC - Communications Equip	10	10	-
Rankin	Flowood	144 MILITARY DR	FOP - Fiber Optic Elect	70	70	-
Rankin	Flowood	9 RIVER BEND PL	FOP - Fiber Optic Elect	50	50	-
Rankin	Flowood	9 RIVER BEND PL	OSE - Satellite Equipment	30		30
Rankin	Flowood	150 DOGWOOD PL	FOP - Fiber Optic Elect	50	50	-
Rankin	Flowood	150 DOGWOOD PL	OSE - Satellite Equipment	60		60
Rankin	Flowood	112 DOGWOOD BLVD	FOP - Fiber Optic Elect	100	100	-
Rankin	Flowood	112 DOGWOOD BLVD	OSE - Satellite Equipment	30		30
Rankin	Flowood	218 DOGWOOD BLVD	FOP - Fiber Optic Elect	100	100	-
Rankin	Flowood	218 DOGWOOD BLVD	OSE - Satellite Equipment	30		30
Rankin	Flowood	630 LAKE LAND EAST DR	PRI - Customer Premise Equip	80		80
Rankin	Flowood	760 MACKENZIE LN	OSE - Satellite Equipment	30		30
Rankin	Flowood	5286 PARK WAY	OSE - Satellite Equipment	30		30
Rankin	Flowood	143 FRIENDLY AND FRESH DR	OSE - Satellite Equipment	30		30
Rankin	Flowood	110 PROMENADE BLVD	OSE - Satellite Equipment	30		30
Rankin	Flowood	439A KATHERINE DR	FOP - Fiber Optic Elect	50	50	-
Rankin	Flowood	150 DOGWOOD AVE	FOP - Fiber Optic Elect	50	50	-
Rankin	Flowood	141 MILITARY DR	FOP - Fiber Optic Elect	70	70	-
Rankin	Flowood	142 MILITARY DR	DHC - Communications Equip	20	20	-
Rankin	Flowood	142 MILITARY DR	DSL - Data Software - Network	10		10
Rankin	Flowood	114 LAUREL PARK CV	DHC - Communications Equip	20	20	-
Rankin	Flowood	114 LAUREL PARK CV	DSL - Data Software - Network	10		10
Rankin	Flowood	135 E PINE VIEW DR	OSE - Satellite Equipment	30		30
Rankin	Pearl	200 COUNTRY PLACE PKWY	DSL - Data Software - Network	210		210
Rankin	Pearl	200 COUNTRY PLACE PKWY	FOC - Fiber Optic Cable	8,670	8,670	-
Rankin	Pearl	200 COUNTRY PLACE PKWY	FOP - Fiber Optic Elect	3,930	3,930	-
Rankin	Pearl	306 VALENTOUR RD FL 1	DSL - Data Software - Network	120		120
Rankin	Pearl	306 VALENTOUR RD FL 1	DXC - Digital Cross Connect	5,090	5,090	-
Rankin	Pearl	306 VALENTOUR RD FL 1	FOP - Fiber Optic Elect	910	910	-
Rankin	Pearl	400 COUNTRY PLACE PKWY	FOP - Fiber Optic Elect	50	50	-
Rankin	Pearl	400 COUNTRY PLACE PKWY	OSE - Satellite Equipment	30		30
Rankin	Pearl	2104 HIGHWAY 80 E	OSE - Satellite Equipment	30		30
Rankin	Pearl	149 BECKNELL ST	FOP - Fiber Optic Elect	50	50	-
Rankin	Pearl	149 BECKNELL ST	OSE - Satellite Equipment	30		30
Rankin	Pearl	550 GULF LINE RD	MUX - Multiplex	130	130	-
Rankin	Pearl	110 METROPLEX BLVD	FOP - Fiber Optic Elect	50	50	-
Rankin	Pearl	100 INTERNATIONAL DR	DHC - Communications Equip	20	20	-
Rankin	Pearl	100 INTERNATIONAL DR	FOP - Fiber Optic Elect	140	140	-
Rankin	Pearl	104 CROSS PARK DR	FOP - Fiber Optic Elect	100	100	-
Rankin	Pearl	104 CROSS PARK DR	PRI - Customer Premise Equip	80		80
Rankin	Pearl	1 MEMA DR	FOP - Fiber Optic Elect	50	50	-
Rankin	Pearl	150 BECKNELL ST	OSE - Satellite Equipment	30		30
Rankin	Pearl	200 BASS PRO DR	OSE - Satellite Equipment	30		30
Rankin	Pearl	409 RIVERWIND DR	OSE - Satellite Equipment	30		30
Rankin	Pearl	201 LONNIE T JENKINS DR	OSE - Satellite Equipment	30		30
Rankin	Pearl	202 METROPLEX BLVD	DHC - Communications Equip	10	10	-
Rankin	Pearl	202 METROPLEX BLVD	FOP - Fiber Optic Elect	650	650	-
Rankin	Pearl	163 CONCOURSE DR	FOP - Fiber Optic Elect	50	50	-
Rankin	Pearl	3853 HIGHWAY 468 W	OSE - Satellite Equipment	30		30
Rankin	Pearl	3895 HIGHWAY 468 W	OSE - Satellite Equipment	30		30
Rankin	Pearl	294 COUNTRY PLACE PKWY	OSE - Satellite Equipment	30		30
Rankin	Richland	101 SANDERS CV	FOP - Fiber Optic Elect	50	50	-
Rankin	Richland	197 INTERSTATE DR	FOP - Fiber Optic Elect	50	50	-
Rankin	Richland	197 INTERSTATE DR	OSE - Satellite Equipment	30		30
Rankin	Richland	181 DAVIS JOHNSON DR	OSE - Satellite Equipment	30		30
Rankin	Richland	181 DAVIS JOHNSON DR	PRI - Customer Premise Equip	70		70
Rankin	Richland	286 CARRIER BLVD	FOP - Fiber Optic Elect	50	50	-
Rankin	Richland	440 HIGHWAY 49 S	FOP - Fiber Optic Elect	40	40	-
Rankin	Richland	444 HIGHWAY 49 S	FOP - Fiber Optic Elect	40	40	-
Rankin	Richland	198 INTERSTATE DR	DHC - Communications Equip	30	30	-
Rankin	Richland	198 INTERSTATE DR	DSL - Data Software - Network	10		10
Rankin	Richland	198 INTERSTATE DR	PRI - Customer Premise Equip	2,040		2,040
Rankin	Richland	1167 HIGHWAY 49 S	OSE - Satellite Equipment	30		30
Rankin	Richland	500 HIGHWAY 49 S	FOP - Fiber Optic Elect	100	100	-
Rankin	Richland	4010 BENTON H GREEN BLVD	OSE - Satellite Equipment	30		30
Rankin	Star	217 ANDREW JACKSON CIR	FOP - Fiber Optic Elect	50	50	-
Rankin	Star	217 ANDREW JACKSON CIR	OSE - Satellite Equipment	30		30
Rankin Total				30,010	26,110	3,900

PUBLIC UTILITY PROPERTY ASSESSMENT

FOR TAX VALUE DUE THE DISTRICTS AND MUNICIPALITIES NAMED BELOW IN SAID COUNTY, AND DUE SAID COUNTY, AS INDICATED BELOW ON PROPERTY OWNED BY SAID COMPANY THEREIN, ON THE FIRST DAY OF JANUARY TO-WIT

COMPANY MIDCONTINENT EXPRESS PIPELINE, LLC COUNTY RANKIN YEAR 2025

CO. ADDRESS C/O KINDER MORGAN ENERGY PARTNERS, L.P., PO BOX 4372 HOUSTON, TX 77210-4372

TAXING JURISDICTION	ITEM	DESCRIPTION OF PROPERTY	ASSESSED VALUE
Rankin County District 100 - County Only	1	100 - 26.10 Miles of 36" Steel Pipeline	7,778,680
		Total Rankin County	7,778,680

Attachment: Vardoc 2025 Public Utility Roll (21967 : Various Documents)

71-058

PUBLIC UTILITY PROPERTY ASSESSMENT

2025

TAX VALUE DUE THE DISTRICTS, MUNICIPALITIES, AND COUNTY, ON PROPERTY ASSESSED
TO THE COMPANY NAMED BELOW AS OF THE FIRST DAY OF JANUARY:

Company: SUN COUNTRY, INC.

Address: 2005 CARGO ROAD, MINNEAPOLIS, MN 55450

Taxing Jurisdiction	Description of Property	Arrivals / Departures			Value
		State	Airport	Allocation	

County: Rankin

District # 2	Flight Equipment:	B737-800	1,924	14	0.7%	\$	11,650
County School							
City of Jackson							
						\$	11,650

Attachment: Vardoc 2025 Public Utility Roll (21967 : Various Documents)

71-058

PUBLIC UTILITY PROPERTY ASSESSMENT

2025

TAX VALUE DUE THE DISTRICTS, MUNICIPALITIES, AND COUNTY, ON PROPERTY ASSESSED
TO THE COMPANY NAMED BELOW AS OF THE FIRST DAY OF JANUARY:

Company: PIEDMONT AIRLINES, INC.

Address: 1000 ROSEDALE AVENUE, SUITE B, MIDDLETOWN, PA 17057

Taxing Jurisdiction	Description of Property	Arrivals / Departures			Value
		State	Airport	Allocation	

County: Rankin

District # 2	Flight Equipment:	ERJ-145LR	1,627	1,627	100.0%	\$	30,540
County School							
City of Jackson							
TOTAL						\$	30,540

71-058

PUBLIC UTILITY PROPERTY ASSESSMENT

2025

TAX VALUE DUE THE DISTRICTS, MUNICIPALITIES, AND COUNTY, ON PROPERTY ASSESSED
TO THE COMPANY NAMED BELOW AS OF THE FIRST DAY OF JANUARY:

Company: PSA AIRLINES, INC.

Address: 1000 ROSEDALE AVENUE, SUITE C, MIDDLETOWN, PA 17057

Taxing Jurisdiction	Description of Property	Arrivals / Departures			Value
		State	Airport	Allocation	

County: Rankin

District # 2	Flight Equipment:	CRJ-700ER	1,046	809	77.3%	\$	201,720
County School		CRJ-900LR	4,013	1,808	45.1%	\$	609,800
City of Jackson							
TOTAL						\$	811,520

71-058

PUBLIC UTILITY PROPERTY ASSESSMENT

2025

TAX VALUE DUE THE DISTRICTS, MUNICIPALITIES, AND COUNTY, ON PROPERTY ASSESSED
TO THE COMPANY NAMED BELOW AS OF THE FIRST DAY OF JANUARY:

Company: SKYWEST AIRLINES, INC.

Address: 13155 NOEL ROAD, SUITE 100, DALLAS, TEXAS 75240

Taxing Jurisdiction	Description of Property	Arrivals / Departures			Value
		State	Airport	Allocation	

County: Rankin

District # 2	Flight Equipment:						
County School	CRJ-700	1,515	889	58.7%	\$	99,160	
City of Jackson	CRJ-900	2	2	100.0%	\$	290	
TOTAL						\$	99,450

Form 71-058

Public Utility Property Assessment

Southern Natural Gas Company
 %Property Tax Department
 P. O. Box 4372
 Houston, Texas 77210-4372

Rankin County

Tax Year 2025

Taxing Jurisdiction	Description of Property	Value
Beat #2	5.719 Miles of 18" Pipe & ROW	331,440
Rankin Co. School	5.709 Miles of 16" Pipe & ROW	300,280
	Total	631,720
Beat #2	4.369 Miles of 18" Pipe & ROW	253,200
Pearl Sep. School	4.379 Miles of 16" Pipe & ROW	230,320
City of Pearl	Total	483,520
Beat #3	5.049 Miles of 18" Pipe & ROW	292,610
Rankin Co. School	5.059 Miles of 16" Pipe & ROW	266,090
	Thomasville Field Reg. Station:	
	0.37 Ac. - S32 T4N R5E	1,600
	Structures	0
	Equipment	340
	Braxton Microwave Station:	
	5.12 Ac. - SW/4 - S29 T3N R4E	3,100
	Structures	0
	Equipment	6,280
	Total	570,020

Attachment: Vardoc 2025 Public Utility Roll (21967 : Various Documents)

Form 71-058

Southern Natural Gas		Rankin County (Con't)	Tax Year 2025
Beat #4	10.166 Miles of 18" Pipe & ROW		589,150
Rankin Co. School	10.143 Miles of 16" Pipe & ROW		533,490
	Rankin Compressor Station:		
	21.85 Ac. - S8 T5N R4E		1,540
	Structures		126,120
	Equipment (5 Engines - 6,050 HP)		742,000
	Koch Gateway SCADA		
	Equipment		0
	Rankin Radio Station:		
	Structures		0
	Equipment		21,810
	Furniture & Equipment		13,170
	Materials & Supplies		7,630
	Total		2,034,910
Beat #5	7.039 Miles of 18" Pipe & ROW		407,940
Rankin Co. School	7.070 Miles of 16" Pipe & ROW		371,860
	Total		779,800
	Total County		4,499,970
County Recap:			
Beat #2 - County School			631,720
Beat #2 - Pearl Separate School			483,520
Beat #3 - County School			570,020
Beat #4 - County School			2,034,910
Beat #5 - County School			779,800
	Total Beats		4,499,970
Rankin County School			4,016,450
Pearl Separate School			483,520
	Total Schools		4,499,970
City of Pearl			483,520

2025

Company: SOUTHWEST AIRLINES COMPANY
Address: 2702 LOVE FIELD DR.-HDQ 6TX-DALLAS, TX 75235-1611

County: Rankin

Attachment: Vardoc 2025 Public Utility Roll (21967 : Various Documents)

PUBLIC UTILITY PROPERTY ASSESSMENT

FOR TAX VALUE DUE THE DISTRICTS AND MUNICIPALITIES NAMED BELOW IN SAID COUNTY, AND DUE SAID COUNTY,
AS INDICATED BELOW ON PROPERTY OWNED BY SAID COMPANY THEREIN, ON THE FIRST DAY OF JANUARY TO-WIT:

Spire Inc.

700 Market St. St. Louis, MO 63101

COUNTY RANKIN

YEAR 2025

TAXING JURISDICTION	ITEM	DESCRIPTION OF PROPERTY	VALUE
STEENS CREEK AREA	1	6 Farms Taps	\$90
		Total Steens Creek Area	\$90
CITY OF PEARL	2	0.01 Acre NE 1/4 NW 1/4 S17 T5N R2E	\$15
	3	0.012 Acre SW 1/4 NE 1/4 S20 T5N R2E	\$15
	4	30 Foot by 30 Foot Lot SW Corner Lot 50 McLaurin Heights Part 8 run S 88 Deg 51 Min W 16.78 Feet to Pt of Beginning; thence N 27 Deg 44 Min W 30 Feet; thence S 87 Deg 46 Min W 30 Feet; thence S 27 Deg 45 Min E 30 Feet; thence N 87 Deg 47 Min E 30 Feet to Pt of Beginning. All being in the SE 1/4 of S17 T5N R2E	\$30
	5	Office Furniture, Fixtures	ASSESSED LOCALLY
	6	Machinery & Equipment	\$133
	7	3,001 Customer Taps	\$41,538
	8	332,812 Feet Various Size Pipe	\$646,763
		Total City of Pearl	\$688,494
TOWN OF FLOWOOD	9	301 Customer Taps	\$4,140
		15 Farm Taps	\$225
	10	31,157 Feet Various Size Pipe	\$61,799
	11	Total Town of Flowood Area	\$66,164
MONTERREY AREA	9	273 Customer Taps	\$3,823
		19 Farm Taps	\$285
	10	69,512 Feet Various Size Pipe	\$130,671
	11	Total Monterrey Area	\$134,779
CITY OF RICHLAND	9	96 Customer Taps	\$1,325
		0 Farm Taps	\$0
	10	11,957 Feet Various Size Pipe	\$23,100
	11	Total City of Richland Area	\$24,425

PUBLIC UTILITY PROPERTY ASSESSMENT

FOR TAX VALUE DUE THE DISTRICTS AND MUNICIPALITIES NAMED BELOW IN SAID COUNTY, AND DUE SAID COUNTY,
AS INDICATED BELOW ON PROPERTY OWNED BY SAID COMPANY THEREIN, ON THE FIRST DAY OF JANUARY TO-WIT:

Spire Inc.
700 Market St. St. Louis, MO 63101

NTY RANKIN CONTINUED

YEAR 2025

TAXING JURISDICTION	ITEM	DESCRIPTION OF PROPERTY	VALUE
CITY OF BRANDON	1	6 Farm Taps	\$90
		Total City of Brandon Area	\$90
Grand Total For County			\$914,042
COUNTY RECAP:			
Steens Creek Area			\$90
City of Pearl			\$688,494
Town of Flowood			\$66,164
City of Richland			\$24,425
Monterrey Area			\$134,779
City of Brandon			\$90
Total Area			\$914,042
COUNTY WIDE SCHOOL			\$134,869
Pearl Separate			\$688,494
Town of Flowood			\$66,164
City of Brandon			\$90
City of Richland			\$24,425
PEARL RIVER FLOOD CONTROL			\$914,042

Public Utility Property Assessment

State of Mississippi

For tax value due the districts and municipalities named below in said county, and due said county, as indicated below on property owned by said company therein, on the first day of January to wit

Transcontinental Gas Pipe Line Company, LLC, P.O. Box 2400, Tulsa OK 74102

Rankin County

Property Description	Year	Size	Miles	Value
Rankin County School				
JOHNS PLT OUT				
Field M&R Station Equipment				2,380
FORTENBERRY #1				
Mainline Pipe		8	0.15	5,730
PUCKET LATERAL 12"				
Rights of Way				21,770
Total Rankin County School				29,880
Total Rankin County				29,880

Rankin County Recap

Rankin C		29,880
	Total Beats	29,880
nty School		29,880
	Total Schools	29,880

Attachment: Vardoc 2025 Public Utility Roll (21967 : Various Documents)

71-058

PUBLIC UTILITY PROPERTY ASSESSMENT

2025

TAX VALUE DUE THE DISTRICTS, MUNICIPALITIES, AND COUNTY, ON PROPERTY ASSESSED
TO THE COMPANY NAMED BELOW AS OF THE FIRST DAY OF JANUARY:

Company: United Airlines, Inc.

Address: 233 South Wacker Drive - WHQCT, Chicago, IL 60606

Taxing Jurisdiction	Description of Property	Arrivals / Departures			Value
		State	Airport	Allocation	

County: Rankin

District # 2	Flight Equipment: B737-900	6	2	33.3%	\$	790
County School						
City of Jackson						
				Total	\$	790

Attachment: Vardoc 2025 Public Utility Roll (21967 : Various Documents)

71-058

PUBLIC UTILITY PROPERTY ASSESSMENT

2025

TAX VALUE DUE THE DISTRICTS, MUNICIPALITIES, AND COUNTY, ON PROPERTY ASSESSED
TO THE COMPANY NAMED BELOW AS OF THE FIRST DAY OF JANUARY:

Company: UNITED PARCEL SERVICE CO

Address: 1400 N HURSTBOURNE PRWY, LOUISVILLE, KY 40223

Taxing Jurisdiction	Description of Property	Arrivals / Departures			Value
		State	Airport	Allocation	

County: Rankin

District # 2	Flight Equipment:	A300-600	154	154	100.0%	\$	124,470
County School		B757-200PF	384	384	100.0%	\$	190,720
City of Jackson		B767-300F	128	128	100.0%	\$	402,860
TOTAL							\$ 718,050

Attachment: Vardoc 2025 Public Utility Roll (21967 : Various Documents)

PUBLIC UTILITY PROPERTY ASSESSMENT

FOR TAX VALUE DUE THE DISTRICTS AND MUNICIPALITIES NAMED BELOW IN SAID COUNTY, AND DUE SAID COUNTY,
AS INDICATED BELOW ON PROPERTY OWNED BY SAID COMPANY THEREIN, ON THE FIRST DAY OF JANUARY TO-WIT

COMPANY WINDSTREAM KDL, INC. COUNTY Rankin YEAR 2025

CO. ADDRESS PO Box 2629, Addison, TX 75001

TAXING JURISDICTION	ITEM	DESCRIPTION OF PROPERTY	ASSESSED VALUE	EXEMPT AMOUNT *	TAXABLE VALUE
School Districts					
Rankin County School District	1	Broadband Equipment, Fiber 2012	4,393	-	4,393
	2	Broadband Equipment, Fiber 2013	8,045	4,023	4,023
	3	Broadband Equipment, Fiber 2014	740	740	-
	4	Broadband Equipment, Fiber 2020	2,189	2,189	-
	5	CPE 2020	64	64	-
TOTAL County Schools			15,431	7,016	8,416
Municipalities					
City of Florence		Broadband Equipment, Fiber	15,431	7,016	8,416
RECAP					
School Districts					
Rankin County School District			15,431	7,016	8,416
TOTAL County Schools			15,431	7,016	8,416
Municipalities					
City of Florence			15,431	7,016	8,416

* Exempt Amount per Mississippi Code 57-87-7

Attachment: Vardoc 2025 Public Utility Roll (21967 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 11TH DAY OF JUNE, 2025, personally came Marcus Bowers, publisher of the Rankin County News

**ADVERTISEMENT FOR BIDS
RANKIN COUNTY BOARD OF
SUPERVISORS DEMOLITION
AND DISPOSAL OF ASBESTOS
BUILDING MATERIALS FORMER
BRANDON CEMENT PLANT
RANKIN COUNTY, MS**

The Rankin County Board of Supervisors will receive competitive bids for the construction of the Demolition and Disposal of Asbestos Building Materials - Former Brandon Cement Plant. Owner will receive Bids at their board room located at 211 East Government Street, Suite A, Brandon, MS 39042 and electronically at www.engserviceplans.com until July 3, 2025, at 2:00 p.m. local time. At that time the Bids received will be publicly opened and read. The Project includes the following Work:

The project consists of: The removal and disposal of asbestos-containing materials as follows: Exterior siding on exterior of main plant building, Exterior window caulk on the exterior windows of Building 2, and Pipe insulation on the exterior of Building 4.

A mandatory pre-bid conference will be conducted for this Project on June 24, 2025, at 10:00 A.M. at the project site Former Brandon Cement Plant, Marquette Road, Brandon MS.

Information and Bidding Documents for the Project can be found at the following website: www.engserviceplans.com. Bidding Documents may be viewed and purchased from the designated website. The website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

Printed copies of the Bidding Documents may be obtained by paying a non-refundable deposit for each set.

The Issuing Office for the Bidding Documents is:

Engineering Service
115 Aero Smith Drive
Richland, MS 39218

Prospective Bidders may examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 a.m. to 5:00 p.m.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:
Owner: Rankin County Board of Supervisors

By: Sid Scarbrough
Title: President
June 4, 11, 2025
#823

weekly newspaper printed and published in the City of Brandon, In t County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chapt 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendate thereto, and that a certain

ADVERTISEMENT FOR BIDS

DEMOLITION & DISPOSAL OF ASBESTOS BUILDING MATERIAL

a copy of which is hereto attached, was published in said newspaper T (2) consecutive weeks, as follows, to-wit:

Vol 177 No. 48 on the 4th day of June, 2025

Vol 177 No. 49 on the 11th day of June, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 11th day of June, 2025

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

360 words at .22 per word.....	\$79.20
Proof of Publication	3.00
TOTAL.....	\$82.20



AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 2nd DAY OF JULY, 2025, personally came Marcus Bowers, publisher of the Rankin County News,

There came on for consideration the matter of providing financing for certain capital improvements for Rankin County, Mississippi, and after a discussion of the subject matter, Supervisor Bishop offered and moved the adoption of the following resolution:

RESOLUTION DECLARING THE INTENTION OF THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI TO EITHER ISSUE GENERAL OBLIGATION BONDS OF THE COUNTY, ISSUE A GENERAL OBLIGATION BOND OF THE COUNTY FOR SALE TO THE MISSISSIPPI DEVELOPMENT BANK, OR ENTER INTO A LOAN WITH THE MISSISSIPPI DEVELOPMENT BANK, ALL IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED FORTY MILLION DOLLARS (\$40,000,000) TO RAISE MONEY FOR THE PURPOSE OF (A) CONSTRUCTING, RECONSTRUCTING, AND REPAIRING ROADS, HIGHWAYS AND BRIDGES, AND ACQUIRING THE NECESSARY LAND, INCLUDING LAND FOR ROAD BUILDING MATERIALS, AND ACQUIRING RIGHTS-OF-WAY THEREFOR, (B) PURCHASING OR ERECTING, EQUIPPING, REPAIRING, RECONSTRUCTING, REMODELING AND ENLARGING COUNTY BUILDINGS, COURTHOUSES, OFFICE BUILDINGS, JAILS AND RELATED FACILITIES, AND THE PURCHASE OF LAND THEREFOR, (C) PURCHASING FIRE-FIGHTING EQUIPMENT AND APPARATUS, AND PROVIDING HOUSING FOR THE SAME AND PURCHASING THE LAND NECESSARY THEREFOR, AND (D) PURCHASING MACHINERY AND EQUIPMENT WHICH HAVE AN EXPECTED USEFUL LIFE IN EXCESS OF TEN (10) YEARS; DIRECTING THE PUBLICATION OF A NOTICE OF SUCH INTENTION; AND FOR RELATED PURPOSES.

WHEREAS, the Board of Supervisors of Rankin County, Mississippi (the "Governing Body"), acting for and on behalf of Rankin County, Mississippi (the "County"), is authorized by Sections 19-9-1 et seq. of the Mississippi Code of 1972, as amended and supplemented from time to time (the "County Bond Act"), to issue general obligation bonds for the purposes set forth therein, including, but not limited to, (a) constructing, reconstructing, and repairing roads, highways and bridges, and acquiring the necessary land, including land for road building materials, and acquiring rights-of-way therefor, (b) purchasing or

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer in and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

RESOLUTION

CAPITAL IMPROVEMENTS

a copy of which is hereto attached, was published in said newspaper Four (4) consecutive weeks, as follows, to-wit:

Vol 177 No. 49 on the 11th day of June, 2025

Vol 177 No. 50 on the 18th day of June, 2025

Vol 177 No. 51 on the 25th day of June, 2025

Vol 177 No. 52 on the 2nd day of July, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 2nd day of July, 2025

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

2,021 words at .42 each..... \$848.82

Proof of Publication..... NC

TOTAL..... \$848.82



erecting, equipping, repairing, reconstructing, remodeling, and enlarging county buildings, courthouses, office buildings, jails and related facilities, and the purchase of land therefor, (c) purchasing fire-fighting equipment and apparatus, and providing housing for the same and purchasing the land necessary therefor, and (d) purchasing machinery and equipment which have an expected useful life in excess of ten (10) years (collectively, the "County Bond Project"); and

WHEREAS, the Governing Body has determined that it is in the best interest of the County to provide financing for the County Bond Project; and

WHEREAS, the Governing Body, acting for and on behalf of the County, is authorized by the County Bond Act to issue general obligation bonds of the County for the purpose of providing financing for the County Bond Project; and

WHEREAS, the Governing Body, acting for and on behalf of the County, is also authorized under the County Bond Act and Sections 31-25-1 et seq. of the Mississippi Code of 1972, as amended and supplemented from time to time (the "Bank Act"), and other applicable laws of the State of Mississippi (the "State"), to (a) issue a general obligation bond of the County to be sold to the Mississippi Development Bank (the "Bank") to finance the costs of the County Bond Project, or (b) enter into a loan with the Bank to borrow money to finance the costs of the County Bond Project; and

WHEREAS, the County Bond Project is in accordance with and in furtherance of the provisions of the County Bond Act and the Bank Act; and

WHEREAS, the Governing Body is authorized pursuant to the County Bond Act and/or the Bank Act to provide financing for the costs of the County Bond Project either (a) through the issuance of general obligation bonds of the County (the "Bonds"), (b) through the issuance of a general obligation bond of the County to be sold to the Bank (the "County Bond"), or (c) by entering into a loan with the Bank to borrow money from the Bank (the "Loan"), all in a total aggregate principal amount not to exceed Forty Million Dollars (\$40,000,000); and

WHEREAS, the County Bond or the Loan will be funded with the proceeds of limited obligation bonds to be issued by the Bank; and

WHEREAS, as of May 1, 2025, the assessed value of all taxable property within the County, according to the last completed assessment for taxation, is Two Billion Two Hundred Fifty-Nine Million, Four Hundred Seventy-Three Thousand, Eight Hundred Seventy-Five Dollars (\$2,259,473,875), the County has outstanding bonded indebtedness as subject to the fifteen percent (15%) debt limit prescribed by Section 19-9-5 of the County Bond Act of Forty Three Million, Six Hundred Thousand Dollars (\$43,600,000), and has outstanding bonded and floating indebtedness as subject to the twenty percent (20%) debt limit prescribed by Section 19-9-5 of the County Bond Act, in the amount Forty-Three Million, Six Hundred Thousand Dollars (\$43,600,000); and

WHEREAS, the Bonds, the County Bond, or the Loan, when added to the outstanding bonded indebtedness of the County, including any indebtedness of the County issued subsequent to the adoption of this resolution but prior to the issuance of the Bonds or the County Bond or entering into the Loan, will not result in bonded indebtedness, exclusive of indebtedness not subject to the aforesaid fifteen percent (15%) debt limit, of more than fifteen percent (15%) of the assessed value of all taxable property within the County, and will not result in indebtedness, both bonded and floating, exclusive of indebtedness not subject to the aforesaid twenty percent (20%) debt limit, in excess of twenty percent (20%) of the assessed value of all taxable property within the County, and will not exceed any constitutional or statutory limitation upon indebtedness which may be incurred by the County; and

WHEREAS, there has been no increase in said bonded and floating general obligation indebtedness of the County since May 1, 2025; and

WHEREAS, it would be in the best interest of the County for the Governing Body to provide financing for the costs of the County Bond Project by borrowing money through the issuance of the Bonds or the County Bond or by entering into the Loan, all in accordance, with the County Bond Act and/or the Bank Act; and

WHEREAS, in connection with the County Bond Project, the County expects to incur expenses for which the County will advance internal funds; and

WHEREAS, the County desires to be able to reimburse itself for all or a portion of such expenses of the County Bond Project from the proceeds of the Bonds, the County Bond, or the Loan; and

WHEREAS, the Governing Body is authorized and empowered by the County Bond Act and/or the Bank Act to issue the Bonds or the County Bond or enter into the Loan for the purposes hereinafter set forth and there are no other available funds on hand or available from regular sources of income for such purposes.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY, ACTING FOR AND ON BEHALF OF THE COUNTY, AS FOLLOWS:

SECTION 1. The Governing Body, acting for and on behalf of the County, hereby declares its intention to either (a) issue and sell the Bonds, (b) issue and sell the County Bond to the Bank, or (c) enter into the Loan with the Bank to borrow money from the Bank, all in a total aggregate principal amount not to exceed Forty Million Dollars (\$40,000,000).

SECTION 2. The Bonds or the County Bond are to be issued and the Loan entered into to raise money for the purpose of financing the County Bond Project in accordance with the County Bond Act and/or the Bank Act.

SECTION 3. The Bonds or the County Bond may be issued in one or more series and, if issued, will be general obligations of the County payable as to principal and interest out of and secured by an irrevocable pledge of the avails of a direct and continuing tax to be levied annually without limitation as to time, rate, or amount upon all the taxable property within the geographical limits of the County. The Loan will be payable from available revenues of the County and will not constitute an indebtedness of the County within the meaning of any constitutional or statutory restrictions, limitations, or provisions, and the taxing power of the County will not be pledged to the payment of the Loan.

SECTION 4. The Governing Body proposes to direct the issuance of all or any portion of the Bonds or the County Bond or to authorize the Loan in the amount and for the purposes and secured as aforesaid at a meeting of the Governing Body to be held at its usual meeting place in the Rankin County Board of Supervisors Meeting Room, located at 211 East Government Street, Suite A, Brandon, Mississippi, at the hour of 9:00 o'clock a.m. on July 7, 2025, or at some meeting or meetings subsequent thereto; provided, however, that if twenty percent (20%), or fifteen hundred (1,500), whichever is less, of the qualified electors of the County shall file a written protest with the Clerk of the Governing Body (the "Clerk") against the issuance of the Bonds or the County Bond or the authorization of the Loan on or before the aforesaid date and hour, then the Bonds or the County Bond shall not be issued or the Loan shall not be entered into unless approved at an election on the question thereof called and held as is provided by law; provided, further that if no protest is filed, then the Bonds or the County Bond may be issued and sold in one or more series or the County may enter into the Loan without an election on the question of the issuance thereof at any time within a period of two (2) years after July 7, 2025.

SECTION 5. The Clerk is hereby directed to publish a copy of this resolution once a week for at least three (3) consecutive weeks in The Rankin County News, a newspaper published in and having a general circulation in the County and qualified under the provisions of Section 13-3-31 of the Mississippi Code of 1972, as amended and supplemented from time to time, with the first publication being not less than twenty-one (21) days prior to the date set forth in Section 4 of this resolution, and the last publication being made not more than seven (7) days prior to such date.

SECTION 6. The Clerk is hereby directed to procure from the publisher of the aforesaid newspaper the customary proof of the publication of this resolution and have the same before the Governing Body on the date and hour specified in Section 4 hereof.

SECTION 7. The County hereby declares its official intent to reimburse itself from the proceeds of the Bonds, the County Bond, and/or the Loan for expenses incurred with respect to the County Bond Project subsequent to the date of this resolution. This resolution is intended as a declaration of official intent under Treasury Regulation 1.150-2. The Bonds, the County Bond, or the Loan will not exceed the total aggregate principal amount of Forty Million Dollars (\$40,000,000).

SECTION 8. If any one or more of the provisions of this resolution shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any of the other provisions of this resolution, but this resolution shall be construed and enforced as if such illegal or invalid provision or provisions had not been contained herein.

Supervisor Gaines seconded the motion to adopt the foregoing resolution, and the question being put to a roll call vote, the result was as follows:

Supervisor Sid Scarbrough voted: AYE
Supervisor Scott Berry voted: AYE
Supervisor Brad Calhoun voted: AYE
Supervisor Steve Gaines voted: AYE
Supervisor Jay Bishop voted: AYE

The motion having received the affirmative vote of a majority of the members of the Board of Supervisors present, being a quorum of said Board of Supervisors, the President declared the motion carried and the resolution adopted this 2nd day of June, 2025.

/s/ Sid Scarbrough
President of the Board of Supervisors of Rankin County, Mississippi
ATTEST:

/s/ Mark S. Scarborough
Clerk of the Board of Supervisors of Rankin County, Mississippi
(SEAL)

June 11, 18, 25, July 2, 2025
#849

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 18TH DAY OF JUNE, 2025, personally came Marcus Bowers, publisher of the Rankin County News

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES JUNE 2, 2025

I. Call to Order

9:00 AM Meeting called to order on June 2, 2025 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendees:

Steve Gaines, Supervisor District 4, Present

Brad Calhoun, Supervisor District 3, Present

Sid Scarbrough, President, Present

Scott Berry, Vice President, Present

Jay Bishop, Supervisor District 5, Late 9:03 AM

Craig Slay, Board Attorney, Present

Keith Hicks, County Administrator, Present

Mark S Scarborough, Chancery Clerk, Present

II. INVOCATION

Board Attorney, Craig Slay

III. PUBLIC COMMENTS AND RECOGNITION

A. Robert Owens, residing at 410 Lake Dr (Lake Forest Apartments) - addressed the board with concerns regarding the condemnation of 123 Lakeside St

B. Motion to add "Consideration and potential action of suspension of condemnation for a period of six (6) months for the property located at 123 Lakeside Street and Authorization for Community Development to issue permits as needed and monitor the property condition" to the agenda

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Consideration and potential action of suspension of condemnation for a period of six (6) months for the property located at 123 Lakeside Street and Authorization for Community Development to issue permits as needed and monitor the property condition

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Linda McCoy, residing at 109 Sharanne Lane - addressed the board regarding Homestead Chargeback procedure

IV. OLD BUSINESS

weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendments thereto, and that a certain

MINUTES

JUNE 2, 2025

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 177 No. 50 on the 18th day of June 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 18th day of June, 2025

Frances Conger

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

2,553 words at \$0.12 each..... \$306.36

Proof of Publication Charge..... NC

TOTAL CONGER..... **\$306.36**



Attachment: Vardoc June 2, 2025 Minutes (Proof) (21967 : Various Documents)

A. Minutes Approval: A. May 15, 2025
B. May 29, 2025

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor

District 5

SECONDER: Steve Gaines, Supervisor
District 4

AYES: Gaines, Calhoun, Scarbrough,
Berry, Bishop

V. CONSENT AGENDA

RESULT: ADOPTED [UNANIMOUS]

MOVER: Scott Berry, Vice President

SECONDER: Steve Gaines, Supervisor

District 4

AYES: Gaines, Calhoun, Scarbrough,
Berry, Bishop

1. APPROVAL OF THE FOLLOWING:

Financial

A. Approval of Budget Amendment
for an increase in the County Court
and Juvenile Court budget for AOC
Trial Court Support Staff and SB2699
Court Reporter pay increases due to
statutory changes

B. Approval of Budget Amendment
for Maintenance Department to
Transfer between Line Items, No
Increase

Appointments

C. Approval to appoint Josh Martin to
the Reservoir Fire Protection District
Board of Directors, filling the unex-
pired term of Jeff Little set to expire
on October 31, 2029

Other

D. Authority to extend time limitation
on conditional use permit from 3 years
to 5 years for actions to expand or add
lots to Shady Pines mobile home park
in Supervisor District 5. See attached
conditional use permit

E. Adoption of Resolution document-
ing findings made at the public hear-
ing held on May 15, 2025, regarding a
conditional use application submitted
by Emma Boone

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

A. Authority to pay 2025 Membership
Dues for the International Association
of Arson Investigators in the amount
of \$128.00 for Justin Barnette and
authority to issue check

B. Authority to pay registration fees
in the amount of \$655.00 for Hunter
Lewis to attend the Open Water Dive
Certification Class on September
13- 14, 2025, in Flowood, MS and
September 27 - 28, 2025, in Pelham,
AL, and authority to issue check and
pay any travel related expenses

C. Authority to pay registration fees
in the amount of \$350.00 for John
Lewis to attend the Field Training
Officer Class on October 14 - 16, 2025,
at Camp Shelby and authority to issue
check and pay any travel related
expenses

D. Authority to pay registration fees
in the amount of \$495.00 each for
Mark Faron and Dale Taylor to attend
the 911 Coordinator's Conference on
August 11 - 14, 2025, in Biloxi, MS and
authority to issue check and pay any
travel related expenses

E. Authority for Brian Grantham
and Melissa Bryant to attend the 911
Coordinator's Conference on August
11 - 14, 2025, in Biloxi, MS and author-
ity to pay any travel related expenses

F. Amendment of prior authority on
3/3/25 for Justin Allen to attend the
Hazardous Material Training Class
amending the days from May 19 -
23, 2025, to August 10 - 16, 2025, in
Anniston, Alabama, and authority to
travel in county vehicle (This class
will be 100% grant-funded)

G. Amendment of prior authority on
5/5/25 to pay hotel fees in the amount
of \$759.00 each for Anthony Guy &
Ashley Haddox for the MS BOAM
Summer Conference on June 8th -
13th at the Grand Centennial Plaza,
in Gulfport, MS and authority to add
1 additional hotel night at \$189.00/
night and authority to issue check
Advertising County Resources.

H. Approval to issue check in the
amount of \$1,000.00 to the Rankin
County Chamber of Commerce for the
Rankin County Community Health
Fair to be held on June 19th at the
Brandon Civic Center

Other

I. Authority to reimburse Kierra
Garner in the amount of \$200.00 for
rental fee for the Assembly Room

J. Authority to issue check to Brent
Smith in the amount of \$405.00 for
reimbursement of the Mississippi Real
Estate Appraisal Board
License renewal fees

3. AUTHORITY TO APPROVE
THE FOLLOWING INVENTORY
CHANGES:

A. Approval of the following
Inventory Changes to add items and
to remove items from the county
inventory that are broken or obsolete,
to surplus items, and to transfer items
interdepartmental

4. AUTHORITY TO APPROVE
THE FOLLOWING PERSONNEL
RECOMMENDATIONS:

A. Authority to approve the follow-
ing Personnel Recommendations:
Sheriff's Department: Robert Dare
(New Hire, Uncertified Adult
Detention Officer) at Step 332; Joseph
Logan (Promotion to Certified
Detention Officer) at Step 354; Youth
Court: Jessica Culpepper (New Hire,
Public Defender, Replacing Connie
Jones) at Step 399;

5. RECORD VARIOUS DOCUMENTS
TO BE MADE A PERMANENT PART
OF THE MINUTES

A. Record Various Documents to be

Made a Permanent Part of the Minutes

1. a Vardoc Annual Maintenance
Inspection of Completed State Aid
Projects for Rankin County (PDF)

2. b Vardoc April 14 - May 15 Claims

Docket (PDF)

3. c Vardoc April 15, 2025 Minutes

(Proof) (PDF)

4. d Vardoc Circuit Court Orders

Setting Salary for Staff (PDF)

5. e Vardoc Executed Full, Final &

Absolute Release and Settlement

Agreement (James Beech) (PDF)

6. f Vardoc Gunter Road Extension

Approval 5-2025 (PDF)

7. g Vardoc May 1, 2025 Minutes

(Proof) (PDF)

8. h Vardoc May 5, 2025 Minutes

(Proof) (PDF)

9. i Vardoc Notice of Zoning Hearing

for Bobbt Elmore, Trax, LLC (Proof)

(PDF)

10. j Vardoc Notice of Zoning Hearing

for David & Courtney Reeves (Proof)

(PDF)

11. k Vardoc Notice of Zoning Hearing

for Don Cliburn & Mary Easterling

(Proof) (PDF)

12. l Vardoc Notice of Zoning Hearing

for Kenny Dawson (Proof) (PDF)

13. m Vardoc Notice of Zoning

Hearing for Traymond & Lisa Davis

(Proof) (PDF)

14. n Vardoc Notice to Bidders for

Clay Gravel (Proof) (PDF)

15. o Vardoc Notice to Bidders for

Semi-Annual Term Bids for Asphalt

(Proof) (PDF)

16. p Vardoc Ordinance Amending

Official Zoning Ordinance for Parcel

K15-45-20 (Proof) (PDF)

17. q Vardoc Ordinance Amending

Official Zoning Ordinance for Parcels

K16-48 & K16-19 (Proof) (PDF)

18. r Vardoc Veterans Service Officer

Monthly Activity Report for May 2025

(PDF)

VI. CAROLINE GILBERT, TAX
COLLECTOR

A. Authority to void the homestead
chargeback for PFIN 42216-01 and
authority to refund the property
owner for the chargeback already
paid; the PFIN has been dismissed
per the Mississippi Department of
Revenue

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor

District 4

SECONDER: Scott Berry, Vice

President

AYES: Gaines, Calhoun, Scarbrough,
Berry, Bishop

VII. STACI MCNINCH, TAX

ASSESSOR

A. Petitions to adjust 2024 Homestead

Exemption Supplemental Roll

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor

District 3

SECONDER: Steve Gaines, Supervisor

District 4

AYES: Gaines, Calhoun, Scarbrough,
Berry, Bishop

B. Petitions for change of assessment

on 2024 Real Property Assessments

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor

District 4

SECONDER: Sid Scarbrough,

President

AYES: Gaines, Calhoun, Scarbrough,
Berry, Bishop

C. Request for tax exemption pur-

suant to Miss. Code Ann. Section

27- 31-1 from the Salvation Army

for an Emergency Disaster Services

Warehouse located at 1350 Flowood

Dr, Flowood, MS, Parcel E91 2, for

tax year 2025 and personal property

PPIN 16875 (they will be renting 65%

of space for profit). Authorization to

deny request.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor

District 5

SECONDER: Brad Calhoun,

Supervisor District 3

AYES: Gaines, Calhoun, Scarbrough,
Berry, Bishop

D. Receipt of request for tax exemp-

tion pursuant to Miss. Code Ann. Section

27-31-1 for PLC-RSW MS

Holdings, LLC (formerly Gardens

of Memories) on cemetery located at

2606 Hwy 49S, Richland, MS, Parcel

Numbers E5B 3 and E5B 4 beginning

with tax year 2023 forward and also

request for the Tax Collector to issue

refund for 2023 & 2024 taxes

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor

District 5

SECONDER: Scott Berry, Vice

President

AYES: Gaines, Calhoun, Scarbrough,
Berry, Bishop

E. Receipt of request for tax exemption

pursuant to Miss. Code Ann. Section

27-31-1 for Steen Creek Presbyterian

Church, Parcel E5F 1

40 for tax year 2026

RESULT: ADOPTED [UNANIMOUS]

MOVER: Sid Scarbrough, President

SECONDER: Scott Berry, Vice

President

AYES: Gaines, Calhoun, Scarbrough,
Berry, Bishop

VIII. MIKE HARRISON, ROAD

MANAGER

A. Request for approval of AT&T

Utility Permit No. A0564K4 to con-

struct a Cabinet along/across Cato

Road to be installed between Cato

Road and Charlie Dixon Road

(District 3)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor

District 3

SECONDER: Steve Gaines, Supervisor

District 4

AYES: Gaines, Calhoun, Scarbrough,
Berry, Bishop

5.5.A.e

JUNE 2, 2025

PROOF OF PUBLICATI

IX. CRAIG SLAY, BOARD
ATTORNEY

SET PUBLIC HEARINGS:

A. Set Public Hearing for June 16,
2025, at 9:00 a.m. for Bobby Elmore,
Trax LLC, Conditional Use Permit,
Highway 25 (District 4)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Sid Scarbrough, President

SECONDER: Jay Bishop, Supervisor

District 5

AYES: Gaines, Calhoun, Scarbrough,
Berry, Bishop

B. Set Public Hearing for June 16,
2025, at 9:00 a.m. for Traymond & Lisa
Davis Conditional Use Permit, Bill
Banks Street (District 3)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Sid Scarbrough, President

SECONDER: Jay Bishop, Supervisor

District 5

AYES: Gaines, Calhoun, Scarbrough,
Berry, Bishop

C. Set Public Hearing for June 16, 2025,
at 9:00 a.m. for David & Courtney
Reeves Conditional Use Permit, 366
Boteler Road (District 1)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Sid Scarbrough, President

SECONDER: Jay Bishop, Supervisor

District 5

AYES: Gaines, Calhoun, Scarbrough,
Berry, Bishop

PUBLIC HEARINGS:

D. Public Hearing for Kenny Dawson
Conditional Use Permit, 112
Fisherman Lane (District 1)

1. Action on Kenny Dawson

Board Attorney, Craig Slay opened

the public hearing. Hearing no com-

ment, Mr. Slay closed the public hear-

ing.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Sid Scarbrough, President

SECONDER: Scott Berry, Vice

President

AYES: Gaines, Calhoun, Scarbrough,
Berry, Bishop

OTHER:

B. Approval of Final Resolution
for Ad Valorem Tax Exemption for
Cooperwood Senior Living, LLC, and
Acknowledgment of letter received
from Mississippi Department of
Revenue, stating the request is cer-

tified as eligible

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor

District 5

SECONDER: Steve Gaines, Supervisor

District 4

AYES: Gaines, Calhoun, Scarbrough,
Berry, Bishop

F. Ratification of authority of Board
President to execute MOU between
Rankin County and Simpson County
to allow Simpson County to use
Rankin County's paint wagon

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor

District 5

SECONDER: Sid Scarbrough,

President

AYES: Gaines, Calhoun, Scarbrough,
Berry, Bishop

G. Adoption of Revised Standard
Operating Guidelines for Volunteer
Fire Departments and authority for
Fire Coordinator to distribute revisions
to Volunteer Fire Departments
effective August 2, 2025

RESULT: ADOPTED [UNANIMOUS]

MOVER: Scott Berry, Vice President

SECONDER: Sid Scarbrough,

President

AYES: Gaines, Calhoun, Scarbrough,
Berry, Bishop

JUNE 2, 2025

PROOF OF PUBLICATION

H. Adoption of Resolution

Authorizing and Approving the retention of professionals in connection with 2025 General Obligation Bond Issuance

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Jay Bishop, Supervisor District 5

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

I. Adoption of RESOLUTION DECLARING THE INTENTION OF THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI TO EITHER ISSUE GENERAL OBLIGATION BONDS OF THE COUNTY, ISSUE A GENERAL OBLIGATION BOND OF THE COUNTY FOR SALE TO THE MISSISSIPPI DEVELOPMENT BANK, OR ENTER INTO A LOAN WITH THE MISSISSIPPI DEVELOPMENT BANK, ALL IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED FORTY MILLION DOLLARS (\$40,000,000) TO RAISE MONEY FOR THE PURPOSE OF (A) CONSTRUCTING, RECONSTRUCTING, AND REPAIRING ROADS, HIGHWAYS AND BRIDGES, AND ACQUIRING THE NECESSARY LAND, INCLUDING LAND FOR ROAD BUILDING MATERIALS, AND ACQUIRING RIGHTS-OF-WAY THEREFOR, (B) PURCHASING OR ERECTING, EQUIPPING, REPAIRING, RECONSTRUCTING, REMODELING AND ENLARGING COUNTY BUILDINGS, COURTHOUSES, OFFICE BUILDINGS, JAILS AND RELATED FACILITIES, AND THE PURCHASE OF LAND THEREFOR (C) PURCHASING FIRE-FIGHTING EQUIPMENT AND APPARATUS, AND PROVIDING HOUSING FOR THE SAME AND PURCHASING LAND NECESSARY THEREFOR, AND (D) PURCHASING MACHINERY AND EQUIPMENT WHICH HAVE AN EXPECTED USEFUL LIFE IN EXCESS OF TEN (10) YEARS; DIRECTING THE PUBLICATION OF A NOTICE OF SUCH INTENTION; AND FOR RELATED PURPOSES

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

X. KEITH HICKS, COUNTY ADMINISTRATOR

A. Authorization, pursuant to Miss. Code Ann. Section 31-7-13(m)(v), for County Administrator or his designee to participate in government equipment auction and extend offer to purchase one (1) 2024 KENWORTH T380 Grapple Truck Grapple Truck in an amount not to exceed \$150,000, and issue payment for same in the event of a successful conclusion and award of bid

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Discussion of and potential action on the Outdoor Inclement Weather Warning Siren Bids. Approval to award bid to Jackson Communications, Inc.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

XI. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Motion to add "Consideration of Memorandum of Understanding with the City of Vicksburg and the Sheriff's Department, approving misdemeanor offender housing for inmates at a fee of \$50.00 per day (\$25.00 per head and \$25.00 for assigned space)" to the agenda

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Approval of Memorandum of Understanding with the City of Vicksburg and the Sheriff's Department, approving misdemeanor offender housing for inmates at a fee of \$50.00 per day (\$25.00 per head and \$25.00 for assigned space)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

XII. EXECUTIVE SESSION

A. Motion to discuss the need to go into Executive Session

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Motion to go into Executive Session to discuss potential litigation

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Motion to come out of Executive Session

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Outcome of Executive Session

No action taken

XIII. Motion to Recess Until June 16, 2025, at 9:00 a.m.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

This 2nd Day of June, 2025

Sid Scarbrough

SID SCARBROUGH, PRESIDENT

RANKIN COUNTY BOARD OF SUPERVISORS

Mark S. Scargorrough

MARK S. SCARBOROUGH,

CLERK OF THE BOARD

(SEAL)

June 18, 2025

#887

Attachment: Vardoc June 2, 2025 Minutes (Proof) (21967 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 11TH DAY OF JUNE, 2025, personally came Marcus Bowers, publisher of the Rankin County News

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES MAY 15, 2025

I. Call to Order
9:00 AM Meeting called to order on May 15, 2025 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Attendees:
Steve Gaines, Supervisor District 4, Present
Brad Calhoun, Supervisor District 3, Present
Sid Scarbrough, President, Present
Scott Berry, Vice President, Absent
Jay Bishop, Supervisor District 5, Present
Craig Slay, Board Attorney, Present
Keith Hicks, County Administrator, Present
Mark S Scarborough, Chancery Clerk, Present
II. INVOCATION
Board Attorney, Craig Slay
III. PUBLIC COMMENTS AND RECOGNITION
A. Presentation of 2025 Recipient of the MAS County Employee Scholarship Awarded by the Mississippi Association of Supervisors and the Rankin County Board of Supervisors to Laila Hayes
B. The following addressed the board with public comment:
Fredrick Chambliss, residing at 525 Kate Lofton Dr - Comments recently made by Supervisor Gaines
Leon Seals, residing at 355 South Sweet Home Church Rd - Accountability for the court system
Dr. Ava Harvey, pastor of the Pilgrim Rest Missionary Baptist Church of Brandon - Comments recently made by Supervisor Gaines
Michael Pounders, residing at 134 Willow Oak Ln - Foreign entity's ownership of properties
IV. OLD BUSINESS
A. Minutes Approval: A. May 5, 2025
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop
ABSENT: Scott Berry
V. CONSENT AGENDA
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop
ABSENT: Scott Berry

weekly newspaper printed and published in the City of Brandon, In Rankin County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

MINUTES

MAY 15, 2025

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 177 No. 49 on the 11th day of June 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Subscribed before me by the aforementioned Marcus Bowers this 11th day of June, 2025

ID # 28593

FRANCES CONGER

Commission Expires

Jan. 25, 2026

Frances Conger, Notary Public

FRANCES CONGER

My Commission Expires: January 25, 2026

PRINTING FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

3,621 words at .12 each..... \$434.52

Proof of Publication NC

TOTAL..... \$434.52

Attachment: Vardoc May 15, 2025 Minutes (Proof) (21967 : Various Documents)

MAY 15, 2025

PROOF OF PUBLICATION

1. APPROVAL OF THE FOLLOWING:
Financial

A. Approval of Claims Docket in the amount of \$9,228,193.21.

Those items found in the claims docket, to include but not limited to, contractual services, regular and recurring operating expenses, engineering services, additional legal services, etc., are found to be reasonable and necessary for conducting the county's business.

B. Approval of Budget Amendment for an increase in the County Court and Juvenile Court budget for AOC Trial Court Support Staff and SB2899 Court Reporter pay increases

C. Approval of Budget Amendment for the Sheriff Department to transfer between line items, no increase

D. Approval of Interfund Transfer in the amount of \$4,000,000.00 from the Road Fund (150) to the General Fund (001) - Community Bank Cash Account 003

E. Approval of Interfund Transfer in the amount of \$4,000,000.00 from the General Fund (001) to the Road Fund (150) - Origin Bank Cash Account 002

F. Approval of Budget Amendment for an increase in the Road Fund budget line item 545 in the amount of \$5,000,000.00

Appointment
G. Authority to temporarily appoint Rebekah Whittington as Assistant Purchase Clerk

H. Authority for the Sheriff's Department to enter into a Memorandum of Understanding with Guardian Insight LPR for sharing LPR detection data and hotlists and authority for the Sheriff to execute documents

I. Authorization for Rankin County Sheriff's Department to enter into Amendment #5 To Service Agreement with Global Tel Link Corporation for inmate telephone services and authority for Board President to sign documents

J. Request approval of Contractual Agreement between Rankin County and Deanco Auctions to sell surplus vehicles and equipment on May 28th & 29th, 2025, in Philadelphia, MS

K. Approval of Assignment of Commercial Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and Troyce Hayes Patrick (Assignor) do hereby sell, convey, and warrant unto Wendelta Property Holdings, (Assignee)

L. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and Connor & Aubrey Grindstaff (Assignors) do hereby sell, convey, and warrant unto Mary Evans & Aubrey Grindstaff (Assignees)

M. Authority of County Administrator to engage Integrated Right of Way services to assist with valuation of, and potential acquisition of, Rankin County parcels K13-15-11 and K13-15-10 for possible general obligation bond project

2. AUTHORITY TO ISSUE CHECKS:
Dues and Training Conferences

A. Authority for five (5) K-9 Teams to attend the Mississippi Law Enforcement Officer Association Conference on June 13, 2025 in St. Louis, MS and authority to pay any travel related expenses

B. Authority for Victoria Hicks to attend the Mississippi Crime Stoppers Annual Training Conference on October 22 - 29, 2025, in New Orleans, LA and authority to pay any travel related expenses (MS Crime Stoppers will pay for conference cost and lodging)

C. Authority for Deputy James White to attend the Standardized Field Sobriety Training (SFST) on June 3-5, 2025 in Hattiesburg, MS and authority to pay any travel related expenses

D. Authority to pay 2025-2026 membership dues for the Mississippi Association of County Administrators and Comptrollers (MACAC) in the amount of \$75.00 each for Keith Hlicks, Wanda Martin, Rebekah Whittington and authority to issue check

E. Authority to pay hotel fees in the amount of \$645.00 each for Bundy Boykin and Traci Massey to attend the second week of Certified Appraisers School on May 12 - 16, 2025, in Starkville, MS and authority to issue checks and pay any travel related expenses

Other
F. Authority to issue check in the amount of \$63.44 to Michelle Adcock for overpayment of 2024 PERKS contributions for Michelle Adcock

G. Ratification of authority to issue payment of agreed settlement amount to resolve all disputed claims associated with lawsuit styled, "Jenkins/Parker v. Rankin County Sheriff's Office, et al.; In the United States District Court for the Southern District of Mississippi, Southern Division; Civil Action No.: 3:23-cv-374-DPJ-FKB. Amount of check payable to Law Office of Malik Shabazz IOLTA Account is \$528,150.48

H. Authorization for County Administrator to sign bonded title applications and authority to issue check in the amount of \$1,500.00 to Arthur J. Gallagher

3. AUTHORITY TO APPROVE
THE FOLLOWING INVENTORY
CHANGES:

A. Approval of the following Inventory Changes to add items and to remove items from the county inventory that are broken, to transfer items interdepartmental, and to surplus items

4. AUTHORITY TO APPROVE
THE FOLLOWING PERSONNEL
RECOMMENDATIONS:

A. Recommendations: Sheriff's Department: Israel Montoya (New Hire, Uncertified Adult Detention Officer) at Step 332; Dyonia Watts (New Hire, Uncertified Adult Detention Officer) at Step 332; District Attorney: Rachel Knight (Administrative Assistant) at Step 397; Community Development: Sarah Skaggs (New Hire, Office Assistant) at Step 352. Road Department: Elijah Wright (New Hire, Laborer) at Step 287; Tax Assessor's Office: Natalie Griffith (New Hire, Part Time Deputy Clerk) at Step 257;

5. RECORD VARIOUS DOCUMENTS
TO BE MADE A PERMANENT PART
OF THE MINUTES

A. Record Various Documents to be Made a Permanent Part of The minutes

1. a Vardoc 4.37 Acre Purchased from Morrison Investments, LLC for County Use (PDF)
2. b Vardoc Executed Full, Final, and Absolute Release and Settlement Agreement (Michael Coward) (PDF)
3. c Vardoc March 16 - April 15 Claims Docket (Proof) (PDF)
4. d Vardoc Zoning Hearing for 43 Farms LLC (Proof) (PDF)
5. e Vardoc Zoning Hearing for Jeffrey Coy (Proof) (PDF)
6. f Vardoc Zoning Hearing for Emma Boone (Proof) (PDF)
7. g Vardoc Zoning Hearing for Jose Serra (Proof) (PDF)
8. h Vardoc Zoning Hearing for Tiffany Lindsev (Proof) (PDF)

VI. STACI MCNINCH, TAX
ASSESSOR

A. Petitions to adjust 2024 Homestead Exemption Supplemental Roll

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop
ABSENT: Scott Berry

B. Petitions for Increase of assessment on 2024 Real Property Assessments

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5

SECONDER: Sid Scarbrough, President

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop
ABSENT: Scott Berry

VII. MIKE HARRISON, ROAD
MANAGER

A. Road Work Accomplished for April 2025 and Road Work Scheduled for May 2025

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop
ABSENT: Scott Berry

B. Request for approval of AT&T Utility Permit No. A0564C5 to construct a Fiber Utility Facility on Rock Hill RD to be installed (District 3)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop
ABSENT: Scott Berry

C. Request for approval of AT&T Utility Permit No. A0564MK to construct a Fiber Utility Facility on Mandy Dr. to be installed (District 4)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Jay Bishop, Supervisor District 5

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop
ABSENT: Scott Berry

VIII. TIM PARKER, COUNTY
CONSULTING ENGINEER

A. Watershed Protection Program Element 2.02 Pinebrook Subdivision - Approval of Pay Application No. 8 from Southeastern Pipeline and Environmental Services for \$442,612.13 and authority to issue the check (District 2)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President

SECONDER: Steve Gaines, Supervisor District 4

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop
ABSENT: Scott Berry

B. Gunter Road Improvements Phase II - Approval of Pay Application No. 11 from Hemphill Construction Company, Inc. for work performed on the project for \$114,922.29 and authority to issue the check (District 1)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President

SECONDER: Steve Gaines, Supervisor District 4

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop
ABSENT: Scott Berry

IX. CRAIG SLAY, BOARD
ATTORNEY

SET PUBLIC HEARINGS:
A. Set Public Hearing for Monday, June 2, 2025, at 9:00 a.m. for Kenny Dawson Conditional Use Permit, 112 Fisherman Ln. (District 1)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President

SECONDER: Steve Gaines, Supervisor District 4

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop
ABSENT: Scott Berry

IX. CRAIG SLAY, BOARD
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RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President

SECONDER: Steve Gaines, Supervisor District 4

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop
ABSENT: Scott Berry

B. Set Public Hearing for Monday, June 2, 2025, at 9:00 a.m. for Don Cliburn & Mary Basterling Conditional Use Permit, Westville Rd. (District 1)

RESULT: NO ACTION
PUBLIC HEARINGS:

C. Emma Boone Conditional Use Permit, 935 Highway 469 N. (District 1)

1. Action on Emma Boone - Action to reject the conditional use permit, due to no permission received to execute the application by the owner of the property

Board Attorney, Craig Slay, opened the public hearing. The following spoke in opposition:

Willie Johnson, Jr., residing at 1326 Old Pearson Rd

Murray Carr, residing at 200 Basswood Ln

Hearing no further comment, Mr. Slay closed the public hearing.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Sid Scarbrough, President

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop
ABSENT: Scott Berry

D. Jeffrey Lee Coy Conditional Use Permit, Trickhambridge Road (District 4)

1. Action on Jeffrey Lee - Approval with the additional conditional use of within five (5) years from the date of the permit. Community Development must receive a certificate of occupancy for the permanent residence and the mobile home must be removed

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop
ABSENT: Scott Berry

E. Tiffany Lindsey Conditional Use Permit, Andrew Chapel Road (District 4)

1. Action on Tiffany Lindsey - Approval with the additional conditional use for Community Development to monitor the property regularly to determine if the hardship conditions still remain

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Jay Bishop, Supervisor District 5

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop
ABSENT: Scott Berry

Attachment: Vardoc May 15, 2025 Minutes (Proof) (21967 : Various Documents)

MAY 15, 2025

PROOF OF PUBLICATI

F. Jose Serra Rezoning Request, 3753 Highway 471 (District 2)

1. Action on Jose Serra Board Attorney, Craig Slay, opened the public hearing. J. C. Taylor, residing at 116 Barksdale Rd, spoke in opposition of the rezoning request. Jose Serra, applicant, also addressed the board regarding concerns raised by Mr. Taylor. Hearing no further comment, Mr. Slay closed the public hearing.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5

SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop
ABSENT: Scott Berry

G. 43 Farms LLC Rezoning Request, 3938 Highway 43 N. (District 4)

1. Action on 43 Farms LLC Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Jay Bishop, Supervisor District 5

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop
ABSENT: Scott Berry
OTHER:

H. Acknowledgment of receipt of written request from Artisan Pyrotechnics, Inc., to conduct fireworks display in unincorporated Rankin County on June 28, 2025, at approximately 8:45 p.m. Acknowledgment of receipt of all required documentation from Artisan Pyrotechnics, Inc., including documentation reflecting plan and insurance coverage. Authorization of Artisan Pyrotechnics, Inc., to conduct fireworks display. Authorization of County Fire Coordinator to communicate board authorization to Artisan Pyrotechnics, Inc.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5

SECONDER: Sid Scarbrough, President

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop
ABSENT: Scott Berry

I. Acknowledgment of receipt of confirmation from Rankin County School District that 16th section lease associated with Rankin County PPIN 945 has held in abeyance due to inability of school district to provide tenant with access to leasehold property. RCSD is no longer considering parcel to be under lease and is collecting no lease payments. Authority of Tax Collector to void all tax bills associated with PPIN 945 from 2022 through current. Authority of Tax Collector or Tax Assessor to code parcel as exempt since it is school district property

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop
ABSENT: Scott Berry

J. Acknowledgment of receipt of all required documentation associated with application for tax exemption filed by Cooperwood Senior Living, LLC dba Cooperwood Senior Living ("Cooperwood") pursuant to Miss. Code Ann. Section 57-117-1, et seq. (1972), as amended. This application for tax exemption was dated and first submitted to Rankin County, Mississippi, on June 28, 2023. At the time of the filing of the original application, Cooperwood did not provide all required supporting documentation to Rankin County nor had the City of Flowood, Mississippi, granted a municipal tax exemption at the time of the filing of the application with Rankin County. Due to the insufficiency of the application, the Rankin County Board of Supervisors granted a one-year tax exemption to Cooperwood pursuant to Miss. Code Ann. Section 57-117-1, et seq., for tax year 2023. The Cooperwood real and personal property was assessed without an exemption for Tax Year 2024. Authority of Chancery Clerk to provide required documentation to the State of Mississippi for final certification and authorization of tax exemption for Cooperwood. Contingent upon receipt of final certification from the State of Mississippi, and pursuant to its authority and within its discretion, the Rankin County Board of Supervisors finds that Cooperwood has fulfilled its obligation to support its application for tax exemption with proper documentation and Rankin County has received written confirmation that the City of Flowood has granted a municipal tax exemption to Cooperwood for both real and personal property and Cooperwood is entitled to a retroactive application of tax exemption for Tax Year 2024. Said tax exemption granted hereby shall apply for the full exemption period remaining as set forth in Miss. Code Ann. Section 27-31-101. Cooperwood has paid its 2024 tax obligations to Rankin County and City of Flowood said amount reflecting no tax exemption. Contingent upon receipt of final certification from the State of Mississippi, the Board of Supervisors grants authority to the Tax Assessor to determine the amount of real and personal property taxes owed by Cooperwood for Tax Year 2024 with the tax exemption provided hereby and provide necessary information to Tax Collector for preparation of a revised 2024 tax bill. Authority for the Tax Collector to void the 2024 Cooperwood tax bills for real and personal property and to reissue tax bills in accordance with the revised assessments provided by the Tax Assessor Authority to issue a refund to Cooperwood of the amount of overpayment for 2024 real property and personal property taxes.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop
ABSENT: Scott Berry

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop
ABSENT: Scott Berry

K. Authority to revise General Operating Guidelines for Volunteer Fire Departments to clarify requirements for persons nominated to Boards of Commissioners to be appointed for service to Fire Taxing Districts and rotations of terms for Board of Commissioners to be appointed for service to Fire Taxing Districts

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jay Bishop, Supervisor District 5

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

ABSENT: Scott Berry

L. Acknowledgment of receipt of application to establish private cemetery on the real property identified as Rankin County Parcel ID: N1-11. Authorization to establish private cemetery upon said property at the location demonstrated in the application. Authorization for all relevant departments of county government (chancery clerk, tax assessor, E-911, EOC, Mapping) to be provided with a copy of the application and property survey document. Authorization for Chancery Clerk Land Record to record the application and property survey in the official land records of the county

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

ABSENT: Scott Berry

M. Discussion of, and potential action to adopt, resolution setting formal requirements for qualification for ad valorem tax exemptions with minor revisions to the policy as originally established by the Supervisors on July 6, 2020

RESULT: NO ACTION
X. KEITH HICKS, COUNTY ADMINISTRATOR

Supervisor Bishop left the board meeting at 10:20 a.m.

A. Approval of Pay Application No. 10 from Southeastern Pipeline and Environmental Services for work performed on the Oak Grove Ditch Stabilization and Hydrologic Restoration Project in the amount of \$122,850.00 and authority to issue check (District 5)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Sid Scarbrough, President

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough

ABSENT: Scott Berry, Jay Bishop

B. Approval of Pay Application No. 8 from Thornton Construction for work performed on the Hydrologic Restoration of Stormwater Infrastructure near Reservoir East Project in the amount of \$614,793.21 and authority to issue check (District 4)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough

ABSENT: Scott Berry, Jay Bishop
Supervisor Bishop returned to the board meeting at 10:25 a.m.

C. Bld Opening for the Outdoor Incident Weather Warning Sirens

1. Jackson Communications, Inc.
2. AmeriCall Signal Corporation
3. Precision Communications

RESULT: TAKE UNDER ADVISEMENT [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Jay Bishop, Supervisor District 5

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

ABSENT: Scott Berry

XI. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Discussion of new development on Cedar Ridge Blvd & Acknowledgment for Community Development and legal counsel to work with property owner, D.R. Horton, Inc., to find a solution to issue a certificate of occupancy

B. Judge Roberts and Judge Morrow, expressed their gratitude and appreciation for the county's support of the court system

XII. EXECUTIVE SESSION

A. Motion to discuss the need to go into Executive Session

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

ABSENT: Scott Berry

B. Motion to go into Executive Session to discuss personnel, potential litigation, and property acquisition

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

ABSENT: Scott Berry

Supervisor Gaines left the board meeting at 11:29 a.m.

C. Motion to come out of Executive Session

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Brad Calhoun, Sid Scarbrough, Jay Bishop

ABSENT: Steve Gaines, Scott Berry

D. Outcome of Executive Session
No action taken

XIII. ADDED ITEMS
A. Motion to add the following to the agenda:

1. Resolution of pending condemnation proceeding related to the Florence Byram Parkway Project with property owner, Susan Guy Walker, and authority to approve proposal to resolve the matter completely and allow transfer of title for the right of way to Rankin County

2. Approval of the clarification regarding the hiring of professionals for the county's General Obligation Bonds

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Sid Scarbrough, President

AYES: Brad Calhoun, Sid Scarbrough, Jay Bishop

ABSENT: Steve Gaines, Scott Berry

Attachment: Vardoc May 15, 2025 Minutes (Proof) (21967 : Various Documents)

B. Resolution of pending condemnation proceeding related to the Florence Byram Parkway Project with property owner, Susan Guy Walker, parcel #19, and authority to approve land owner counter offer in the amount of \$23,500.00, plus two curb cuts, to resolve the matter completely and allow transfer of title for the right of way to Rankin County
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Brad Calhoun, Sid Scarbrough, Jay Bishop
ABSENT: Steve Gaines, Scott Berry
C. Approval of the consideration of professionals that will assist Rankin County with General Obligation Bond issuance. The recommended professionals are as follows: Financial advisor, Municipal Advisors of Mississippi, Inc; Bond counsel, Brunini Law Firm; Underwriter, Raymond James
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Brad Calhoun, Sid Scarbrough, Jay Bishop
ABSENT: Steve Gaines, Scott Berry
XIV. Motion to Recess Until May 29, 2025, at 9:00 a.m.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop
ABSENT: Scott Berry
This the 15th Day of May, 2025
Sid Scarbrough
SID SCARBROUGH, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS
Mark S. Scarborough
MARK S. SCARBOROUGH,
CLERK OF THE BOARD
(SEAL)
June 11, 2025
#841

Attachment: Vardoc May 15, 2025 Minutes (Proof) (21967 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 18TH DAY OF JUNE, 2025, personally came Marcus Bowers, publisher of the Rankin County News

**RANKIN COUNTY BOARD OF
SUPERVISORS' CLAIMS DOCKET
MAY 16 - JUNE 15, 2025**

Invoice Amount	Vendor Name
Fund 001	GENERAL COUNTY
\$863.44	ADCOCK, MICHELLE
\$1,500.00	ARTHUR J. GALLAGHER
\$25,354.43	COMMUNITY BANK
\$225.00	MS ASSOC CO ADMIN/
\$1,105.24	RICOH USA, INC
\$175.00	THE INSURANCE MART,
\$40.00	BOYD, BECKY
\$9,210.36	BRANDON WATER DEPT.
\$70.78	CENTERPOINT ENERGY
\$11,770.09	CENTERPOINT ENERGY
\$169.83	CENTRAL ELECTRIC
\$160.99	DIRECTV, INC.
\$21,768.68	FUELMAN
\$33.00	GREENFIELD WATER
\$688.45	SOUTHERN PINE ELEC
\$86.38	WINDSTREAM
\$1,290.00	LAQUINTA BY
\$150.00	LEGAL AND LIABILITY
\$40.33	SOUTHERN PINE ELEC
\$1,383.25	WASTE MANAGEMENT
\$299.15	TOWN OF PELAHATCHIE
\$458.93	COMCAST CABLE OF
\$650.00	DEEP SOUTH SCUBA
\$250.00	GARNER, KIERRA
\$378.00	GRAND CENTENNIAL
\$128.00	INT'L ASSOCIATION OF
\$990.00	MS 911 COORDINATORS
\$1,000.00	RANKIN COUNTY
\$415.00	SMITH, BRENT
\$350.00	SOUTHERN REG PUBLIC
\$600.45	VERIZON WIRELESS
\$165.99	DIRECTV, INC.
\$4,600.00	A & M CONTRACTORS,
\$650.00	ARNOLD LAW FIRM, LLC
\$2,500.00	CARROLL, HARALSON
\$3,150.00	CNA SURETY
\$650.00	KEETON, CHARLES H,
\$5,988.33	MARTIN, LINDA SHOWS
\$625.00	P & P BEAVER CONTROL,
\$8,383.33	PAFFORD EMERGENCY
\$18,312.00	RANKIN COUNTY HEA
\$4,383.33	RANKIN COUNTY SOIL
\$28,083.33	REGION 8 MENTAL
\$27,500.00	REGION 8 MENTAL
\$650.00	SARTIN BRENDAN C
\$650.00	SPOTSWOOD, ROBERT
\$3,542.50	TUNE, MORGAN
\$650.00	WILLIARD, ROBERT R
\$225.00	ADAMS, WHITNEY
\$304.20	ADAPTS ELECTRONIC
\$46,244.17	ADMINISTRATIVE OFFIC
\$36.31	AGEE, TONISHA
\$7,356.00	ALLIANCE RENEWABLE
\$2,250.00	AT&T
\$52.54	AT&T
\$4,806.00	AT&T
\$50.03	AT&T MOBILITY, LLC-
\$658.75	AT&T MOBILITY, LLC-
\$5,760.31	AT&T MOBILITY, LLC-
\$57.76	BELUE, BARRY
\$122.33	BELUE, BARRY
\$13,820.50	BIGGS, PETTIS, INGRAM &
\$600.00	BITWARDEN, INC
\$796.97	BOYKIN, BUNDY
\$13,234.85	BRANDON DISCOUNT
\$82,920.10	BRUNINI ATTORNEYS AT
\$7,954.20	BUSINESS COM

weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

CLAIMS DOCKET

MAY 16 - JUNE 15, 2025

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 177 No. 50 on the 18th day of June 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 18th day of June, 2025

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE:

Set by Law.....	\$175.00
Proof of Publication.....	NC
TOTAL	\$175.00



MAY 16, 2025 – JUNE 15, 2025
PROOF OF PUBLICATI

\$7,191.50	C SPIRE
\$2,153.41	C SPIRE WIRELESS
\$14,562.03	CENTRAL MS COURT
\$463.22	CO. ADMINISTRATORS
\$227.41	COMCAST CABLE OF
\$100.00	COMMUNITY COFFEE
\$2,120.00	COURT WATCH
\$91.40	CRONIN, LIAM
\$1,087.04	DALLAS PRINTING, INC.
\$8,873.22	DATA SYSTEMS
\$7,705.00	DELTA COMPUTER
\$861.28	DIVERSIFIED
\$1,223.25	DOUGLAS EXPRESS
\$720.00	DPS CRIME LAB
\$952.00	DUNLAP, F CLIFTON
\$32,112.25	ENGINEERING SERVICE
\$77.33	ENTERGY
\$46,730.00	ENVIRONMENT
\$5,411.23	ESRL, INC.
\$374.78	FORSYTHE, ALISHA
\$9,213.77	FUELMAN
\$67.87	GERBER, COREY
\$319.14	GERBER, COREY
\$7,381.67	GOTO COM
\$21,820.00	GRANTHAM POOLE,
\$2,080.43	HARBOR HOUSE OF
\$50.48	HERRINGTON, KIM
\$202.78	HERRINGTON, KIM
\$1,250.00	HESTER & COMPANY,
\$2,093.67	HOMETOWN VET
\$528.00	IDI
\$100.00	JACKSON LIFESIGNS
\$294.00	JONES, KIMBERLY
\$200.28	JUROR'S PETTY CASH
\$773.21	JUROR'S PETTY CASH
\$354.38	JUROR'S PETTY CASH
\$3,825.00	KEIT, LAUREL
\$231,095.00	MAGNOLIA UTILITY
\$198.13	MARTIN, LINDA
\$595.03	MASSEY, TRACI
\$42.87	MAY, GENTRI
\$176.11	MAY, GENTRI
\$350.00	MCCRORY, JOSHUA
\$149.10	MCKENZIE, RICKY
\$930.00	MEDSCREENS, INC.
\$28,423.59	MICHELLE ADCOCK,
\$16,361.66	MILLETTE ADMIN
\$190.80	MORA, JOHNNY
\$8,750.00	MS ANIMAL RESCUE
\$371.00	MS VITAL RECORDS
\$1,085.00	NESTER, DEBRA M.
\$172.43	NEXAIR, LLC
\$694.83	OFFICE OF STATE
\$116.00	ORKIN, LLC
\$3,150.00	PACE, SHELBY, LLC
\$18,867.00	PALMER & SLAY, PLLC
\$6,766.06	PEREGRINE CORP
\$106.00	QUADIENT, INC.
\$1,609.96	R J YOUNG COMPANY
\$3,774.28	RANKIN CO DISTRICT
\$1,174.48	RANKIN COUNTY NEWS
\$1,431.50	RAYBORN, HARVEY
\$627.90	RAYBORN, HARVEY
\$2,898.75	REGION 8 MENTAL
\$5,106.59	RICOH USA, INC
\$734.93	RICOH USA, INC
\$31.50	RUTH, DAVID
\$775.00	SAFEGUARD PEST
\$250.00	SINGH, PRITPAL
\$179.20	SMITH, HEATHER
\$2,349.14	SOUTHERN DUPLICA
\$170.41	SPENCE, PAIGE
\$659.00	STATE TREASURER
\$13,080.00	STATEWIDE BUSINESS
\$350.00	STILLWATERS
\$95.00	SULLIVAN, KRISTI
\$71,394.67	SUMMIT FOOD SERVICE,
\$231.00	THE INSURANCE MART,
\$50.64	THOMPSON, JULIE
\$385.02	THOMPSON, JULIE
\$618.83	TRACK GROUP
\$400.00	TRI-STATE CONSULTING
\$1,803.33	TUCKER'S CLEANING
\$382.00	U S POSTAL SERVICE
\$18,700.00	VECTOR DISEASE
\$175.00	VERTUCCI, JEREMY
\$115,758.58	VITALCORE HEALTH
\$397.60	WROTEN, MARK
\$1,303.02	AT&T MOBILITY, LLC-
\$350.00	CNA SURETY
\$63,994.68	ENTERGY
\$46,730.00	ENVIRONMENT MA
\$10,930.74	FUELMAN
\$2,407.59	RICOH USA, INC
\$24,078.91	SUMMIT FOOD SERVICE,
\$8,000.00	DPS-MLEOTA
\$9,002.88	MS STATE UNIVERSITY
\$8,610.00	ACCESS CONTROL
\$514.50	ACCESS CONTROL

\$84.00	AFFORDABLE FORM &
\$50.00	AFFORDABLE FORM &
\$1,045.23	AFFORDABLE FORM &
\$63.44	ALPHA TRAILER &
\$430.00	AUTO TRIM DESIGNS
\$5,770.50	B & E COMMUNICATIONS,
\$107.05	B&G AUTO SALES LLC
\$1,807.96	BOB BARKER COMPANY
\$660.84	BOB BARKER COMPANY
\$1,471.92	BUMPER TO BUMPER
\$1,007.44	BUMPER TO BUMPER
\$888.78	BUMPER TO BUMPER
\$1,375.50	BUMPER TO BUMPER
\$763.21	BUMPER TO BUMPER
\$8,752.96	BUSINESS FURNITURE
\$1,717.00	BUSINESS FURNITURE
\$2,615.00	BUSINESS FURNITURE
\$143.88	BYNUM MILL &
\$484.61	BYNUM MILL &
\$118.60	CDW GOVERNMENT,
\$47.22	CDW GOVERNMENT,
\$738.92	CDW GOVERNMENT,
\$101.72	CDW GOVERNMENT,
\$359.26	CED JACKSON
\$2,540.00	CORE TECHNOLOGY,
\$1,045.00	CORE TECHNOLOGY,
\$40.00	DATA SYSTEMS MA
\$1,468.92	DAVIS PAPER AND
\$209.79	DAVIS PAPER AND
\$2,623.68	DAVIS PAPER AND
\$407.99	DAVIS PAPER AND
\$221.78	DAVIS PAPER AND
\$63.95	DAVIS PAPER AND
\$3,863.33	DRUG TESTING PROG
\$3,860.00	ELCON ELECTRICAL CO.,
\$1,448.00	ENVIRONMENT MAS
\$885.00	ENVIRONMENT MAS
\$608.00	ENVIRONMENT MAS
\$370.00	ENVIRONMENT MAS
\$328.30	ENVIRONMENT M
\$624.40	ENVIRONMENT
\$99.74	FREDERICKS SALES &
\$123.46	FREDERICKS SALES &
\$99.74	FREDERICKS SALES &
\$4,950.00	GENTRY, LLC
\$1,000.00	GENTRY, LLC
\$1,450.00	GENTRY, LLC
\$328.68	GILMORE BROS
\$288.23	GILMORE BROS
\$499.61	GILMORE BROS
\$1,085.53	GILMORE BROS
\$558.00	HOME DEPOT CREDIT
\$112.00	HOME DEPOT CREDIT
\$297.92	HOME DEPOT CREDIT
\$165.90	HOME DEPOT CREDIT
\$498.80	HOME DEPOT CREDIT
\$540.97	HOME DEPOT CREDIT
\$595.92	HOME DEPOT CREDIT
\$1,519.67	HSI EMERGENCY CARE
\$1,519.67	HSI EMERGENCY CARE
\$450.00	INDEPENDENT ROOFING
\$1,141.51	JACKSON COM
\$839.01	JACKSON COM
\$1,600.00	JACKSON COM
\$255.00	JACKSON COM
\$4,979.00	JACKSON COM
\$803.00	JACKSON COM
\$191.67	JACKSON PAPER
\$2,400.16	JACKSON PAPER
\$1,519.50	JACKSON PAPER
\$1,043.40	JACKSON PAPER
\$31.98	JEFFERS INC
\$1,963.86	JEFFERS INC
\$140.00	LGT GLASS SHOP, LLC
\$1,124.25	MAGCOR INDUSTRIES
\$121.48	MID-SOUTH UNIFORM &
\$1,614.52	MID-SOUTH UNIFORM &
\$133.00	MID-SOUTH UNIFORM &
\$5,640.98	MISSISSIPPI INDUSTRIES
\$1,170.27	MNJ TECHNOLOGIES
\$4,257.18	MOSES ELECTRIC, LLC
\$681.70	MOTOROLA SOLUTIONS,
\$179.99	NAPA AUTO PARTS OF
\$37.48	O'REILLY AUTO
\$169.95	OASIS CYCLES INC
\$439.00	OASIS CYCLES INC
\$150.00	OK AUTO PARTS, INC.
\$170.00	OK AUTO PARTS, INC.
\$125.00	OK AUTO PARTS, INC.
\$1,153.90	Plastix Plus LLC
\$268.75	PELLERIN LAUNDRY
\$6,910.00	PINNACLE PRECISION,
\$245.00	QUALITY ELECTRIC CO
\$2,283.50	RAINBOW SOUTH LLC
\$915.00	RANKIN COUNTY COOP
\$2,812.50	RANKIN COUNTY COOP
\$179.30	RANKIN COUNTY COOP
\$77.99	RANKIN COUNTY COOP
\$159.98	RANKIN COUNTY COOP

\$1,080.00	RICK'S PRO TRUCK
\$75.37	ROGERS-DABBS
\$275.00	RONNY WILLIAMSON
\$370.00	SERVICE KNIGHT
\$37.68	SHERWIN-WILLIAMS
\$48.95	SHERWIN-WILLIAMS
\$614.03	SHERWIN-WILLIAMS
\$97.90	SHERWIN-WILLIAMS
\$471.92	SHERWIN-WILLIAMS
\$-204.25	SHERWIN-WILLIAMS
\$204.25	SHERWIN-WILLIAMS
\$349.16	STAPLES BUSINESS
\$24.26	STAPLES BUSINESS
\$560.41	STAPLES BUSINESS
\$181.67	STAPLES BUSINESS
\$90.68	STAPLES BUSINESS
\$35.16	STAPLES BUSINESS
\$345.68	STAPLES BUSINESS
\$68.18	STAPLES BUSINESS
\$134.84	STAPLES BUSINESS
\$214.27	STAPLES BUSINESS
\$43.59	STAPLES BUSINESS
\$176.49	STAPLES BUSINESS
\$119.97	STAPLES BUSINESS
\$11.95	STAPLES BUSINESS
\$730.26	STAPLES BUSINESS
\$238.84	STAPLES BUSINESS
\$425.67	STAPLES BUSINESS
\$39.06	STAPLES BUSINESS
\$2,626.72	STAPLES BUSINESS
\$60.99	STAPLES BUSINESS
\$123.03	STAPLES BUSINESS
\$48.26	STAPLES BUSINESS
\$79.59	STAPLES BUSINESS
\$80.32	STAPLES BUSINESS
\$304.57	STAPLES BUSINESS
\$77.04	STAPLES BUSINESS
\$-16.23	STAPLES BUSINESS
\$269.78	STAPLES BUSINESS
\$105.24	STAPLES BUSINESS
\$215.12	STAPLES BUSINESS
\$134.18	STAPLES BUSINESS
\$50.52	STAPLES BUSINESS
\$31.58	STAPLES BUSINESS
\$135.35	STAPLES BUSINESS
\$181.68	STAPLES BUSINESS
\$1,267.87	STAPLES BUSINESS
\$35.34	STAPLES BUSINESS
\$66.13	STAPLES BUSINESS
\$164.60	STAPLES BUSINESS
\$139.96	STAPLES BUSINESS
\$403.70	STAPLES BUSINESS
\$430.12	STAPLES BUSINESS
\$314.19	STAPLES BUSINESS
\$500.87	STAPLES BUSINESS
\$88.86	STAPLES BUSINESS
\$589.63	STRYKER MEDICAL
\$4,790.00	TARGET DOOR & SUPPLY,
\$98.00	TARGET DOOR & SUPPLY,
\$488.99	THE SOUTHERN CON
\$488.99	THE SOUTHERN CON
\$488.99	THE SOUTHERN CON
\$175.85	ULINE, INC.
\$693.89	ULINE, INC.
\$301.88	ULINE, INC.
\$293.89	ULINE, INC.
\$636.68	ULINE, INC.
\$2,354.25	ULINE, INC.
\$449.36	49 TIRE AND AUTO
\$2,951.80	49 TIRE AND AUTO
\$718.08	49 TIRE AND AUTO
Fund 012	STATE DRUG MONEY/
	CONFISCATION
\$21,419.00	INSIGHT LPR, LLC
\$43,412.00	MAC HAIK FORD
\$29,700.00	MOTOROLA SOLUTIONS,
\$250.00	MOTOROLA SOLUTIONS,
\$3,200.00	MOTOROLA SOLUTIONS,
Fund 097	EMERGENCY 911 FUND
\$43,448.70	AT&T
\$41.48	CENTERPOINT ENERGY
\$617.60	CENTRAL ELECTRIC
\$250.61	FUELMAN
\$428.00	SOUTHERN PINE ELEC
\$377.02	TEC
\$40.01	VERIZON WIRELESS
\$68.96	C SPIRE WIRELESS
\$89.53	FUELMAN
\$476.23	SOUTHERN PINE ELEC
\$21.56	TOSHIBA AMERICA
\$459.45	CENTRAL ELECTRIC
\$95.66	ENTERGY
\$93.14	FUELMAN

Fund 104	LAW LIBRARY
\$2,044.21	THOMSON REUTERS-
Fund 105	GARBAGE AND SOLID
	WASTE
\$11,768.51	WASTE MANAGEMENT
\$905.80	WASTE MANAGEMENT
\$1,000.00	MILLS, ADRIAN W.
\$265.00	DELTA COMPUTER
\$65,430.29	NORTH WARD ENVI
\$6,992.38	WASTE MANAGEMENT
\$684,825.67	WASTE MANAGEMENT
\$1,932.39	WASTE MANAGEMENT
\$2,000.00	DAVID GRUMPY
Fund 106	VOLUNTEER FIRE
\$235.86	FUELMAN
\$120.80	FUELMAN
\$138.52	FUELMAN
\$256.00	BADGEPASS, INC.
\$2,150.26	EMERGENCY EQUIP
\$391.26	O'REILLY AUTO
\$257.48	O'REILLY AUTO
\$123.30	SIRCHIE ACQUISITION
\$2,479.91	SIRCHIE ACQUISITION
Fund 114	INMATE COMMISSARY
	FUND
\$114.74	C SPIRE WIRELESS
\$439.69	BYNUM MILL & IND
\$921.73	BYNUM MILL & IND
\$695.44	BYNUM MILL & IND
Fund 150	CO-UNIT ROAD
	MAINTENANCE FUND
\$100,716.09	HEMPHILL CONST
\$193.25	BRANDON WATER DEPT.
\$79.01	CENTERPOINT ENERGY
\$45.13	CENTRAL ELECTRIC
\$361.09	ENTERGY
\$65.95	ENTERGY
\$6,078.15	FUELMAN
\$86.39	WINDSTREAM
\$4,024.81	TRUSTMARK BANK
\$1,473.18	TRUSTMARK BANK
\$41.30	CITY OF FLORENCE
\$1,000.00	PAN SOUTHERN AG, LLC
\$85,026.00	TRUSTMARK BANK
\$1,859.75	TRUSTMARK BANK
\$73.93	AT&T
\$241.38	AT&T MOBILITY, LLC-
\$71,360.00	BODIE'S CONSTRUCTION
\$1,683.34	C SPIRE WIRELESS
\$81,608.06	ENGINEERING SERVICE
\$2,003.64	FUELMAN
\$12.00	MS DEPT OF REVENUE
\$365.63	NEXAIR, LLC
\$168.52	RANKIN COUNTY NEWS
\$154.29	REVELL HARDWARE
\$356.10	RICOH USA, INC
\$25.00	SAFEGUARD PEST
\$1,532.00	SOUTHERN TIRE
\$592.00	STANTEC CONSULTING
\$115.50	THE INSURANCE MART,
\$11,286.24	WASTE MANAGEMENT
\$100.06	AT&T MOBILITY, LLC-
\$2,999.95	ENTERGY
\$2,074.64	FUELMAN
\$792.00	MEA DRUG TESTING
\$184.24	AGUP EQUIPMENT
\$25.64	AGUP EQUIPMENT
\$213.05	AGUP EQUIPMENT
\$301.52	AGUP EQUIPMENT
\$117.06	AGUP EQUIPMENT
\$11,276.12	AJ CONSTRUCTION INC
\$18,852.24	AJ CONSTRUCTION INC
\$20,299.68	AJ CONSTRUCTION INC
\$9,129.38	AJ CONSTRUCTION INC
\$18,140.36	AJ CONSTRUCTION INC
\$20,019.96	AJ CONSTRUCTION INC
\$4,585.78	AJ CONSTRUCTION INC
\$13,463.56	AJ CONSTRUCTION INC
\$1,147.00	AJ CONSTRUCTION INC
\$86,120.65	AJ CONSTRUCTION INC
\$16,796.52	AJ CONSTRUCTION INC
\$17,010.38	AJ CONSTRUCTION INC
\$10,171.30	AJ CONSTRUCTION INC

Attachment: Vardoc May 16 - June 15, 2025 Claims Docket (Proof) (21967 : Various Documents)

MAY 16, 2025 – JUNE 15, 2025
PROOF OF PUBLICATI

\$600.00 ALPHA TRAILER &
\$363.08 ALPHA TRAILER &
\$12,530.98 APAC - MISSISSIPPI INC
\$13,245.93 APAC - MISSISSIPPI INC
\$14,340.87 APAC - MISSISSIPPI INC
\$9,564.53 APAC - MISSISSIPPI INC
\$321.53 APAC - MISSISSIPPI INC
\$241.74 APAC - MISSISSIPPI INC
\$187.20 ASC INDUSTRIAL PVT
\$11,281.27 CAPITAL OIL, INC.
\$3,505.90 CERTIFIED LAB
\$428.00 CERTIFIED LAB
\$97.77 COURTNEY'S DO IT BEST
\$2,800.92 CUSTOM PRODUCTS
\$3,564.40 CUSTOM PRODUCTS
\$125.00 DARRELL'S AUTO
\$384.31 DARRELL'S AUTO
\$1,668.34 DARRELL'S AUTO
\$166.50 E-Z WHEELS, INC.
\$178.24 E-Z WHEELS, INC.
\$19,901.97 ERGON ASPHALT &
\$20,279.56 ERGON ASPHALT &
\$20,165.95 ERGON ASPHALT &
\$19,531.07 ERGON ASPHALT &
\$20,366.44 ERGON ASPHALT &
\$20,336.37 ERGON ASPHALT &
\$20,189.34 ERGON ASPHALT &
\$19,363.99 ERGON ASPHALT &
\$19,380.70 ERGON ASPHALT &
\$20,028.95 ERGON ASPHALT &
\$20,062.37 ERGON ASPHALT &
\$19,925.36 ERGON ASPHALT &
\$19,644.68 ERGON ASPHALT &
\$20,045.66 ERGON ASPHALT &
\$20,149.25 ERGON ASPHALT &
\$19,330.58 ERGON ASPHALT &
\$19,323.89 ERGON ASPHALT &
\$19,878.58 ERGON ASPHALT &
\$19,524.38 ERGON ASPHALT &
\$175.00 GENTRY, LLC
\$17.07 GILMORE BROS
\$18.27 GILMORE BROS
\$799.80 GILMORE BROS
\$1,032.84 KENWORTH OF
\$1,835.32 KENWORTH OF
\$4,495.07 KIMBALL MIDWEST
\$350.00 LEWIS ELECTRIC, INC.
\$652.18 M S RUBBER COMPANY
\$52.72 MAC HAIR
\$83.68 MID-SOUTH
\$1,413.65 MID-SOUTH MA
\$4,286.24 NAPA AUTO PARTS OF
\$647.76 NAPA AUTO PARTS OF
\$98.97 NAPA AUTO PARTS OF
\$461.40 O'REILLY AUTO
\$33.83 O'REILLY AUTO
\$363.67 O'REILLY AUTO
\$13.50 O'REILLY AUTO
\$297.72 O'REILLY AUTO
\$28.81 O'REILLY AUTO
\$46.94 O'REILLY AUTO
\$107.90 O'REILLY AUTO
\$112.73 O'REILLY AUTO
\$52.23 O'REILLY AUTO
\$178.36 PUCKETT MACHINERY
\$67.72 PUCKETT MACHINERY
\$262.79 PUCKETT MACHINERY
\$180.33 PUCKETT MACHINERY
\$406.18 PUCKETT MACHINERY
\$60.00 PUCKETT MACHINERY
\$297.44 PUCKETT MACHINERY
\$319.44 PUCKETT MACHINERY
\$4,136.30 PUCKETT MACHINERY
\$3,729.13 PUCKETT MACHINERY
\$317.30 PUCKETT MACHINERY
\$4,150.00 Rush Equipment Services
\$420.00 RANKIN COUNTY COOP
\$210.00 RANKIN COUNTY COOP
\$166.02 REVELL HARDWARE
\$2,298.00 SOUTHERN CROP PROD
\$4,987.50 SOUTHERN CROP PROD
\$6,774.72 SOUTHERN TIRE MART
\$1,539.00 SOUTHERN TIRE MART
\$1,684.00 SOUTHERN TIRE MART
\$1,150.60 SOUTHERN TIRE MART
\$2,261.70 SOUTHERN TIRE MART
\$1,564.72 STRIBLING EQUIPMENT
\$29,791.10 STRIBLING EQUIPMENT
\$180,000.00 TRUCKWORX KENW
\$180,000.00 TRUCKWORX KENWO
\$268.50 WARING OIL COMPANY
\$17,091.80 WARING OIL COMPANY
\$17,493.95 WARING OIL COMPANY

Fund 160 CO-UNIT BRIDGE &
CULVERT FUND
\$3,046.25 TRUSTMARK BANK
\$1,473.18 TRUSTMARK BANK
\$2,913.83 CADENCE EQUIPMENT
\$53,879.76 ENGINEERING SERVICE
\$154,775.25 AJ CONSTRUCTION INC
\$50,976.00 SOUTHERN PIPE &
Fund 198 2022 LOCAL IMP PROJECT
FUND
\$14,693.15 AJ CONSTRUCTION INC
Fund 199 2024 LOCAL IMP PROJECT
FUND
\$466,427.85 AJ CONSTRUCTION INC
\$57,340.00 LANE LINE LLC
\$53,623.88 TRAFFIC CONTROL
\$47,267.67 TRAFFIC CONTROL
\$284,257.00 VANCE BROTHERS, INC.
\$8,989.00 VANCE BROTHERS, INC.
\$63,274.00 VANCE BROTHERS, INC.
\$13,655.00 VANCE BROTHERS, INC.
\$34,297.00 VANCE BROTHERS, INC.
\$72,925.00 VANCE BROTHERS, INC.
\$6,995.00 VANCE BROTHERS, INC.
\$66,224.19 VANCE BROTHERS, INC.
\$22,197.07 VANCE BROTHERS, INC.
\$13,400.94 VANCE BROTHERS, INC.
\$142,346.72 VANCE BROTHERS, INC.
\$15,783.10 VANCE BROTHERS, INC.
\$28,448.10 VANCE BROTHERS, INC.
Fund 210 COMMUNITY LOC-ARPA
PROJECTS
\$442,612.13 SOUTHEASTERN PIPEL
\$122,850.00 SOUTHEASTERN PIPE
\$614,793.21 THORNTON CONST
\$24,044.75 ENGINEERING SERVICE
\$425,896.43 WAGGONER ENG
Fund 327 I-20 LOOP-3.0M-HB603-
GRADE SEP
\$285,600.00 WAGGONER ENG
Fund 650 JUDICIAL ASSESSEMENT
CLEARING
\$4,673.00 MS CRIME LAB
\$2,964.50 MS DEPT. OF PUBLIC
\$2,276.00 MS DEPT. OF PUBLIC
\$91,187.25 STATE TREASURER
Fund 654 CENTRAL MS REGIONAL
LIBRARY
\$50,613.71 CENTRAL MS. REGIONAL
Fund 657 RESERVOIR FIRE
PROTECTION DIST
RESERVOIR FIRE
\$9,489.78
Fund 658 CLEARY FIRE DISTRICT
CLEARY WATER SEWER
\$351.35
Fund 659 ROBINHOOD FIRE
DISTRICT
ROBINHOOD FIRE
\$855.73
Fund 660 LAKE HARBOR FIRE
PROTECTION
LAKE HARBOR FIRE
\$486.29
Fund 661 EVERGREEN FIRE
PROTECTION DIST
EVERGREEN FIRE
\$341.43
Fund 662 FIVE (V) LAKES UTILITY
DIST.
FIVE (V) LAKE UTILITY
\$251.75
Fund 663 STAR VOLUNTEER FIRE
DEPT.DIST.
STAR FIRE PROTECTION
\$215.58
Fund 664 SW RANKIN FIRE
PROTECTION DIST
SOUTHWEST RKN FIRE
\$428.89
Fund 665 RICHLAND CREEK
WATERSHED
RICHLAND CREEK
\$70.53
Fund 666 RANKIN/HINDS
DRAINAGE DISTRICT
RANKIN-HINDS DR
\$14,879.88

Fund 667 RANKIN FIRST
ECONOMIC DEV DIST
RANKIN FIRST ECON.
\$22,370.52
Fund 669 PRV UTILITY DISTRICT
PEARL RIVER VALLEY
\$2,300.00
Fund 675 CLEARING FUND-
SCHOOLS & CITIES
\$276,090.86 RANKIN CO. SCHOOL
Fund 676 YOUTH COURT -
RESTITUTION
\$60.00 BARBOUR, ROSEMARY
\$167.00 BUTLER, CLEVELAND
\$50.00 RUMMEL, JANICE
\$25.00 SMITH, HERBERT
\$25.00 STUART, MELTON
Fund 677 LANGFORD FIRE
DISTRICT
\$564.31 Langford Fire Protection
Fund 690 HINDS COM COLLEGE
MAINTENANCE
\$65,933.94 HINDS COM COLLEGE
Fund 691 HINDS COM COLLEGE
IMPROVEMENT
\$94,207.07 HINDS COM COLLEGE
Fund 692 HINDS C C BOND
REDEMPTION
\$28,190.82 HINDS COM COLLEGE
Fund 693 HINDS COMMUNITY
COLLEGE VOTECH
\$84,123.28 HINDS COM COLLEGE
\$8,255,991.49 Total All Invoices
June 18, 2025
#886

Attachment: Vardoc May 16 - June 15, 2025 Claims Docket (Proof) (21967 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 11TH DAY OF JUNE, 2025, personally came Marcus Bowers, publisher of the Rankin County News

weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

MINUTES

MAY 29, 2025

a copy of which is hereto attached, was published in said newspaper (1) week, as follows, to-wit:

Vol 177 No. 49 on the 11th day of June 2025

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 11th day of June, 2025

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

364 words at .12 each.....	\$43.68
Proof of Publication	NC
TOTAL	\$43.68

B. Motion to go into Executive Session to discuss potential litigation and property acquisition
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
Supervisor Bishop left the board meeting at 11:07 a.m.
C. Motion to come out of Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Outcome of Executive Session
No action taken
IX. Motion to Adjourn
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Vice President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
This the 29th Day of May, 2025
Sid Scarbrough
SID SCARBROUGH, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS
Mark S. Scarbrough
MARK S. SCARBROUGH,
CLERK OF THE BOARD
(SEAL)
June 11, 2025
#842



RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES
MAY 29, 2025
I. CALL TO ORDER PLANNING COMMISSION MEETING
II. INVOCATION
Board Attorney, Craig Slay
III. ADJOURN PLANNING COMMISSION MEETING
IV. CALL TO ORDER MEETING OF THE RANKIN COUNTY BOARD OF SUPERVISORS
9:00 AM Meeting called to order on May 29, 2025 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Attendees:
Steve Gaines, Supervisor District 4, Present
Brad Calhoun, Supervisor District 3, Present
Sid Scarbrough, President, Present
Scott Berry, Vice President, Present
Jay Bishop, Supervisor District 5, Present
Craig Slay, Board Attorney, Present
Keith Hicks, County Administrator, Present
Mark S. Scarbrough, Chancery Clerk, Present
V. PUBLIC COMMENTS
A. Joe Davis, 4057 HWY 80 (District 4) - Conditional Use Permit for Mobile Home
VI. KEITH HICKS, COUNTY ADMINISTRATOR
A. Approval of Copier Contracts with RJ Young:
1. District Attorney's Office Main
2. District Attorney's Office Secondary
3. Justice Court Main
4. Justice Court Secondary
5. Jail Booking
6. Coroner
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Sid Scarbrough, President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Review of agendas for June 2, 2025
VII. ADDITIONAL BUSINESS TO BE DISCUSSED
None
VIII. EXECUTIVE SESSION
A. Motion to discuss the need to go into Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

Attachment: Vardoc May 29, 2025 Minutes (Proof) (21967 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 11TH DAY OF JUNE, 2025, personally came Marcus Bowers, publisher of the Rankin County News

weekly newspaper printed and published in the City of Brandon, In t
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat
thereto, and that a certain

PUBLIC NOTICE

2023 AUDIT

a copy of which is hereto attached, was published in said newspaper C
(1) week, as follows, to-wit:

Vol 177 No. 49 on the 11th day of June 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned
Marcus Bowers this 11th day of June, 2025

Frances Conger

FRANCES CONGER

My Commission Expires: January 25, 2026

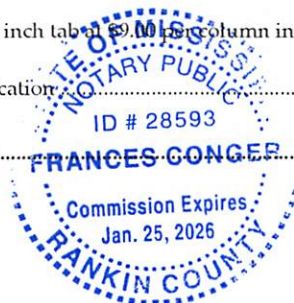
PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per
word for each subsequent insertion)

1,131 words at .12 each..... \$135.72

3 column by 5 inch tab at \$9.00 per column inch..... 135.00

Proof of Publication..... 3.00

TOTAL..... **\$270.72**



Attachment: Vardoc Public Notice for the FY23 Audit (Proof) (21967 : Various Documents)

PUBLIC NOTICE
In accordance with section 7-7-213, Miss. Code Ann. (1972), notice is hereby given that a copy of the 2023 audit of Rankin County is on file in the Chancery Clerk's office of Rankin County.

In accordance with Section 7-7-221, Miss. Code Ann. (1972), the following synopsis of the governmental funds of Rankin County's audit for fiscal year ending 9-30-23 is provided in the format prescribed by the State Auditor:

Revenues: 10-01-22 to 9-30-23, \$112,398,520; Expenditures: 10-01-22 to 9-30-23, \$114,095,305; Cash and Investments at 9-30-23, \$120,962,415.

A copy of the audit report containing all findings and recommendations as well as exceptions, if applicable, can be obtained for \$15.00 or, if available on the OSA website, \$25.00, by writing to the to the Office of the State Auditor, Post Office Box 256, Jackson, MS, 39205. The website address is: www.osa.state.ms.us.

A copy of the audit report is also on file and available for public inspection at the Brandon Public Library.

In accordance with Section 31-7-115, Miss. Code Ann. (1972), the audit report of the county Purchase Clerk and Inventory Control Clerk is published.

**STATE OF MISSISSIPPI
GRANTHAM POOLE
CERTIFIED PUBLIC
ACCOUNTANTS
INDEPENDENT ACCOUNTANT'S
REPORT ON CENTRAL
PURCHASING SYSTEM,
INVENTORY CONTROL SYSTEM
AND PURCHASE CLERK
SCHEDULES (REQUIRED BY
SECTION 31-7-115, MISS. CODE
ANN. (1972))**

Independent Accountant's Report on Central Purchasing System, Inventory Control System, and Purchase Clerk Schedules (Required by Section 31-7-115, Miss. Code Ann. 1972))

Members of the Board of Supervisors Rankin County, Mississippi.

We have examined Rankin County, Mississippi's (the County) compliance with establishing and maintaining a central purchasing system and inventory control system in accordance with Sections 31-7-101 through 31-7-127, Miss. Code Ann. 1972) and compliance with the purchasing requirements in accordance with bid requirements of Section 31-7-13, Miss. Code Ann. (1972); during the year ended September 30, 2023. The Board of Supervisors of Rankin County, Mississippi, is responsible for the County's compliance with those requirements. Our responsibility is to express an opinion on the County's compliance based on our examination.

Our examination was conducted in accordance with attestation standards established by the

American Institute of Certified Public Accountants and, accordingly, included examining, on a test basis, evidence about the County's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances. We believe our examination provides a reasonable basis for our opinion. Our examination does not provide a legal determination on the County's compliance with specified requirements. The Board of Supervisors of Rankin County, Mississippi, has established centralized purchasing for all funds of the County and has established an inventory control system. The objective of the central purchasing system is to provide reasonable, but not absolute, assurance that purchases are executed in accordance with state law.

Because of inherent limitations in any central purchasing system and inventory control system, errors or irregularities may occur and not be detected. Also, projection of any current evaluation of the system to future periods is subject to the risk that procedures may become inadequate because of changes in conditions or that the degree of compliance with the procedures may deteriorate.

The results of our audit procedures disclosed a certain instance of noncompliance with the aforementioned code sections. This instance of noncompliance was considered in forming our opinion on compliance. Our finding and recommendation and your response are disclosed below:

Receiving Clerk and Assistant Receiving Clerks.

1. Assistant Receiving Clerks should be bonded as required by state statute.

Repeat Finding: Yes
Criteria: Section 31-7-124, Miss. Code Ann. (1972), requires Assistant Receiving Clerks to execute a bond in a penalty not less than \$50,000, to be payable, conditioned and approved as provided by law. In addition, Section 25-1-15(2), requires a new bond every four years concurrent with the normal election cycle of the County for all public employees required to give individual bond.

Condition: As reported in the prior five years' audit reports, the County has twenty-four (24) Assistant Receiving Clerks that are bonded for an indefinite time period under a blanket bond for \$50,000.

Cause: The County did not comply with state laws.

Effect: Failure to comply with state statutes would limit the amount available for recovery if a loss occurred over multiple terms.

Recommendation: The County should cancel the blanket bond and obtain individual bonds for the Assistant Receiving Clerks in the amount of \$50,000 for a period of time concurrent with the normal election cycle of the Governor or with the

normal election cycle of the local government applicable to the employee.

Views of Responsible Official(s): Rankin County's Assistant Receiving Clerks are bonded, under a blanket bond, in the amount required by Mississippi Code Annotated Section 31-7-124. The Mississippi Attorney General has consistently opined that, in the context of county employees who are required to be bonded, a blanket bond is sufficient. MS AG Op., Meadows (Jan. 24, 1997); MS AG Op., Howard (Aug. 23, 2002); MS AG Op., Lamar (Jan. 26, 2009); MS AG Op., Lamar (Feb. 26, 2016). Section 31-7-124 does not expressly require use of an "individual" bond. Accordingly, in reliance on the aforementioned Attorney General's opinions, Rankin County believes it is in compliance with Section 31-7-124.

Auditor's Note: The Mississippi Attorney General Opinion 2016 WL 1072881 states, "It should be noted that the blanket bond will list each position covered under the bond, including the deputy circuit court clerks covered." Therefore, a blanket bond is considered sufficient if each employee's name, title/position and bond amount are listed on the face of the bond. The County failed to include this information on the face of the blanket bond and also issued the bond for an indefinite time period, which is not in compliance with Section 25-1-15(2), Mississippi Code of 1972 Annotated.

In our opinion, except for the noncompliance referred to in the preceding paragraph, Rankin County, Mississippi, complied, in all material respects, with state laws governing central purchasing, inventory and bid requirements for the year ended September 30, 2023.

The accompanying schedules of (1) Purchases Not Made from the Lowest Bidder, (2) Emergency Purchases and (3) Purchases Made Noncompetitively from a Sole Source are presented in accordance with Section 31-7-115, Mississippi Code of 1972 Annotated. The information contained on these schedules has been subjected to procedures performed in connection with our aforementioned examination and, in our opinion, is fairly presented in relation to that examination.

Rankin County's response to the finding included in this report was not audited, and accordingly, we express no opinion on it.

This report is intended for use in evaluating Rankin County, Mississippi's compliance with the aforementioned requirements, and is not intended to be and should not be relied upon for any other purpose. However, this report is a matter of public record and its distribution is not limited.
Grantham Poole PLLC Certified Public Accountants
June 11, 2025
#

Schedule 1						
Rankin County Purchases from Other than Lowest Bidder For the Fiscal Year Ending September 30, 2023						
Rankin County did not issue any purchase orders from other than the lowest bidder during the period of October 01, 2022 through September 30, 2023.						
Schedule 2						
Rankin County Emergency Purchases For the Fiscal Year Ending September 30, 2023						
Date	Purchase Order	Purchase	PO Amount	Vendor	Reason for Purchase	Approved/Ratified by Board
10/03/22	230014	Asphalt	\$300,000.00	AJ Construction	Inadequate supply of asphalt due to supply chain failures	10/03/22
10/13/22	230141	Asphalt	\$459,000.00	Dickerson & Bowen	Inadequate supply of asphalt due to supply chain failures	10/03/22
11/01/22	230327	Asphalt	\$319,200.00	AJ Construction	Inadequate supply of asphalt due to supply chain failures	10/03/22
11/01/22	230328	Asphalt	\$160,000.00	Dickerson & Bowen	Inadequate supply of asphalt due to supply chain failures	10/03/22
11/01/22	230336	Asphalt	\$100,000.00	AJ Construction	Inadequate supply of asphalt due to supply chain failures	10/03/22
11/30/22	230577	Asphalt	\$160,000.00	AJ Construction	Inadequate supply of asphalt due to supply chain failures	10/03/22
11/30/22	230578	Asphalt	\$250,000.00	Dickerson & Bowen	Inadequate supply of asphalt due to supply chain failures	10/03/22
06/19/23	232689	Storm Drain Repair Waterwood Subdivision	\$50,000.00	Grubbs Contractors	Public Safety	06/19/23
07/03/23	232834	Traffic Striping on Shiloh Road	\$82,600.00	Lane Line, LLC	Public Safety	07/03/23
Schedule 3						
Rankin County Sole Source Purchases For the Fiscal Year Ending September 30, 2023						
Date	Purchase Order	Items Purchased	PO Amount	Vendor	Board Approval	
11/07/22	230376	Document Locator Annual License Subscription	\$15,345.00	ColumbiaSoft	11/07/22	
08/31/23	233432	FYREBX T3 Truck Leader Apparatus	\$22,300.00	FYREBX	08/31/23	



BOARD OF SUPERVISORS

VETERANS AFFAIRS OFFICER

01 July 2025

MEMORANDUM FOR: President, Sid Scarbrough & Members, Rankin County Board of Supervisors

FROM: Fred Davis, Rankin County Veterans Service Officer

REFERENCE: Monthly Activity Report for June 2025.

The following is a summary of the sixty-one (61) actions accomplished for veterans/dependents in June 2025:

- Received/processed/assisted twenty (20) veterans for Service Connected Disability Benefits.
- Assisted four (4) veterans for Dependency and Indemnity Compensation/Pension Benefits.
- Received/processed/assisted twenty-one (21) veterans to apply for Health Care Service/Benefits.
- Assisted seven (7) veterans to procure a Military Discharge for Veterans Benefits.
- Completed process for four (4) veterans to apply for Veterans Burial Benefits.
- Assisted one (1) veteran to apply for Care Giver Support Benefits.
- Provided assistance for two (2) veterans to apply for Veterans Home Care.
- Assisted one (1) veteran to apply/receive Aid and Attendance Benefits.
- Advised one (1) veteran how to apply for Educational Benefits.

Frederick W. Davis, Jr.



211 East Government Street
Suite B
Brandon, Mississippi 39042

CAROLINE GILBERT, CPA
Rankin County Tax Collector

Office (601) 825-1467
Jackson (601) 355-0527
Fax (601) 824-7111

June 18, 2025

Board of Supervisors
211 East Government Street
Suite A
Brandon, MS 39042

Re: Approval to advertise for online tax sale

Dear Sirs,

I am requesting approval to advertise in the Rankin County News regarding the online tax sale and opportunity for those wishing to participate in training to be able to do so via the website. If you have any questions or need additional information, please do not hesitate to ask.

Sincerely,

A handwritten signature in cursive script that reads "Caroline Gilbert".

Caroline Gilbert, CPA



211 East Government Street
Suite B
Brandon, Mississippi 39042

CAROLINE GILBERT, CPA
Rankin County Tax Collector

Office (601) 825-1467
Jackson (601) 355-0527
Fax (601) 824-7111

June 18, 2025

Board of Supervisors
211 East Government Street
Suite A
Brandon, MS 39042

Re: Mobile Home Account 27149

Dear Sirs,

The above referenced property was erroneously taxed as a mobile home when assessed to real property. I am requesting that the mobile home tax bill be voided and the taxpayer (Cascade) refunded for the 2023 and 2024 Mobile Home Tax Year in the amount of \$1,268.05. If you have any questions or need additional information, please do not hesitate to ask.

Sincerely,

A handwritten signature in cursive script that reads "Caroline Gilbert".

Caroline Gilbert, CPA

Attachment: Tax Collector Void & Refund Mobile Home Taxes Paid to Account 27149 (21938 : Request to Void and Refund Mobile Home Taxes

APMINQ01 DELTA
017277 G03 000091 00000

BUILDING DESCRIPTIONS
JOHNSTON ANTHONY & BRANDY

APWINQ70/M5

Sketch 1

No.	Code	Building Description	Value	Eligible Class 1
01)	1	009 MOBILE HOME	5440	Y
02)	2	M08 MOBILE HOME-OPEN PORCH	2420	Y
03)	3	006 UTILITY-WOOD HMDE NO FLOOR	400	Y
04)				
05)				
06)				
07)				
08)				
09)				
10)				
11)				
12)				
13)				
14)				
15)				

Certify / paid - 24

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F1-F15 SELECT F16-SKETCH F18-ADDENDUM F21-PREV SCREEN F22-OPTIONS F24-EXIT

Brandy Johnson - 601-308-6772

*We need to reverse, void, & refund
Cascade for ^{Receipt} tax year 2023 + 2024.
It has been double assessed. TA office
picked it up but removed for 2025.*

MHWMBH01/M6

Attachment: Tax Collector Void & Refund Mobile Home Taxes Paid to Account 27149 (21938 : Request to Void and Refund Mobile Home Taxes

State of Mississippi

Receipt Year 2023

Mobile Home

MHMMODP 061-0

RANKIN COUNTY
 CAROLINE GILBERT CPA
 211 E GOVERNMENT ST STE B
 BRANDON MS 39042

DRAWER: 26
 USER: TCLDD
 Paid: Chk# 10052178

Year- 2021 28 X 52
 Make- CAPPAERT
 Serial Number 1- CHVM35168AB
 Acquired From-
 REGIONAL ENTERPRISES

Acct 27149	Receipt # 0134271	Date: 04/21/2025			
Tax District 112					
PROP ADDR: 1270 MUSE RD Registration Number: 25-27149					
Class 1 Value True Assessed	Class 2 Value	Total Value 43,153 6,473			
		Paid by: CASCADE 20250617 1025 TCLDD TC27S1			
Type of Tax	Millage	Gross Tax Amount	Regular Homestead	Special Exemption	Net Tax
COUNTY	41.4200	268.11			268.11
SCHOOL	55.7800	361.06			361.06
ACCOUNT PAID IN FULL		Total Tax Due			\$629.17
JOHNSON ANTHONY 1270 MUSE RD		Tax Amount Paid		629.17	
FLORENCE MS 39073		Interest Amount Paid			
		Total Paid this Receipt		629.17	

		Prior Tax Payments		0.00	
		Tax Balance Remaining		0.00	
		Grand Total Paid		629.17	

Received by: _____

Attachment: Tax Collector Void & Refund Mobile Home Taxes Paid to Account 27149 (21938 : Request to Void and Refund Mobile Home Taxes

State of Mississippi

Receipt Year 2024 Mobile Home

MHMMODP 061-0

RANKIN COUNTY
 CAROLINE GILBERT CPA
 211 E GOVERNMENT ST STE B
 BRANDON MS 39042

DRAWER: 26
 USER: TCLDD
 Paid: Chk# 10052178

Year- 2021 28 X 52
 Make- CAPPAERT
 Serial Number 1- CHVM35168AB
 Acquired From-
 REGIONAL ENTERPRISES

Acct 27149	Receipt # 0134272	Date: 04/21/2025			
Tax District 112					
PROP ADDR: 1270 MUSE RD Registration Number: 25-27149					
Class 1 Value True Assessed	Class 2 Value	Total Value 43,153 6,473			
		Paid by: CASCADE 20250617 1025 TCLDD TC27S1			
Type of Tax	Millage	Gross Tax Amount	Regular Homestead	Special Exemption	Net Tax
COUNTY	42.9200	277.82			277.82
SCHOOL	55.7800	361.06			361.06
ACCOUNT PAID IN FULL		Total Tax Due			\$638.88
JOHNSON ANTHONY 1270 MUSE RD		Tax Amount Paid		638.88	
FLORENCE MS 39073		Interest Amount Paid			
		Total Paid this Receipt		638.88	
		Prior Tax Payments		0.00	
		Tax Balance Remaining		0.00	
		Grand Total Paid		638.88	

Received by: _____

Attachment: Tax Collector Void & Refund Mobile Home Taxes Paid to Account 27149 (21938 : Request to Void and Refund Mobile Home Taxes

COPY

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI
COUNTY OF RANKIN
IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON
THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of
Supervisors of RANKIN County, Mississippi, petition of

STACI MCNINCH

for adjustment(s) in the homestead exemption(s) previously granted to
said taxpayer(s) on the page and line on said 2024 Homestead
Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the
evidence, both oral and documentary, offered in support of said
adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors
of RANKIN County, Mississippi, that the adjustment(s) on the other
side of this form be adopted for the year 2024.

IT IS FURTHER ORDERED, that the Clerk of this Board
certify two copies of this order to the State Tax Commission, for its
approval or disapproval; and if the foregoing order be approved by the
State Tax Commission, the Clerk of this Board is hereby authorized
and directed to change the copy of the Homestead Exemption
Supplemental Roll in his office, and the Tax Collector of this County
is hereby authorized and directed to change the copy in his possession,
to conform with the provisions of this order.

Ordered and adjudged this the
7th day of July, 2025
signed [Signature]

CLERK'S CERTIFICATE

I, MARK SCARBOROUGH, Clerk of the Board of
Supervisors of RANKIN County, Mississippi, do hereby certify that
the foregoing is a true and correct transcript of an order of said Board
of Supervisors.

Witness my hand and official seal, this the 7th day
of July, 2025.



[Signature]
Clerk of the Board of Supervisors

Attachment: Petitions to Adjust 2024 Homestead Exemption Supplemental Roll (21969 : Petitions to Adjust 2024 Homestead Exemption Supplemental Roll)

Form 61-902-02-1-1-000 (Rev 9/04)
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☐

DELETIONS ☒

COUNTY RANKIN SCHOOL DISTRICT PEARL MUNICIPALITY PEARL

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
ROBINSON, DEBORAH J	E8A 14 250	LOT	1500	7522	0	7500	206.25	HS CREDIT ADJUSTMENT

INSTRUCTIONS
PAGE & LINE NUMBERS ARE NOT REQUIRED
If this page is being used to "ADD" an entry to the Homestead Exemption Supplemental Roll, fill out the above information as it "SHOULD" appear on the original supplemental roll.

If this page is being used to "DELETE" an entry from the Homestead Exemption Supplemental Roll, fill out the above information "EXACTLY" as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

Form 61-902-02-1-1-000 (Rev 9/04)
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ DELETIONS ☐

COUNTY RANKIN SCHOOL DISTRICT PEARL MUNICIPALITY PEARL

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
ROBINSON, DEBORAH J	E8A 14 250	LOT	1500	7522	0	9022	248.11	HS CREDIT ADJUSTMENT

INSTRUCTIONS
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Total Net Effect of adjustments

(Initial & date)

Form 61-902-02-1-1-000 (Rev. 9/04)
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☐ DELETIONS ☒

COUNTY RANKIN SCHOOL DISTRICT RANKIN MUNICIPALITY COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
BUFORD, FRANKLIN WAYNE	C3 33	7.61 AC	5406	17728	0	10673	0	AMENDED TO DAV

INSTRUCTIONS
PAGE & LINE NUMBERS ARE NOT REQUIRED
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If this page is being used to "DELETE" an entry from the Homestead Exemption Supplemental Roll, fill out the above information "EXACTLY" as it appears on the original supplemental roll.

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Total Net Effect of adjustments

(Initial & date)

Form 61-902-02-1-1-000 (Rev. 9/04)
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ DELETIONS ☐

COUNTY RANKIN SCHOOL DISTRICT RANKIN MUNICIPALITY COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
BUFORD, FRANKLIN WAYNE	C3 33	7.61AC	5406	17728	0	23134	0	AMENDED TO DAV

INSTRUCTIONS
PAGE & LINE NUMBERS ARE NOT REQUIRED
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If this page is being used to "DELETE" an entry from the Homestead Exemption Supplemental Roll, fill out the above information "EXACTLY" as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

Form 61-902-02-1-1-000 (Rev. 9/04)
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PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☐ DELETIONS ☒

COUNTY RANKIN SCHOOL DISTRICT COUNTY MUNICIPALITY COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
BRAGG CONNIE SMITH	K10 124	LOT	700	8932	0	7500	0	HS CREDIT ADJUSTMENT

INSTRUCTIONS
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Total Net Effect of adjustments

(Initial & date)

Form 61-902-02-1-1-000 (Rev 9/04)
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ DELETIONS ☐

COUNTY RANKIN SCHOOL DISTRICT COUNTY MUNICIPALITY COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
BRAGG CONNIE SMITH	K10 124	LOT	700	8932	0	9632	0	HS CREDIT ADJUSTMENT

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NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
BALDWIN PHILLIP RAY & TARA	L14 12 40	3.19AC	\$161	33410	0	41571	0	AMENDED

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COUNTY RANKIN SCHOOL DISTRICT PEARL MUNICIPALITY PEARL

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
HARVEY JEROME & JENNIFER	G9Q 22 1570	LOT	4000	19708	0	23708	651.97	AMENDED

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COUNTY RANKIN SCHOOL DISTRICT RANKIN MUNICIPALITY PELAHATCHIE

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
LOPEZ MARTIN & LISABEL	P9M 26 10	LOT	800	5252	0	6052	157.35	AMENDED

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COUNTY RANKIN SCHOOL DISTRICT RANKIN MUNICIPALITY COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
BUTLER, ANNE A	F3 9	5.80	1665	10081	0	10387	0	DELETED IN ERROR

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COUNTY RANKIN SCHOOL DISTRICT RANKIN MUNICIPALITY BRANDON

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
WASHINGTON,CYNTHIA B& DERE	08M 1 120	LOT	4500	23686	0	300.00	0	DELETED IN ERROR

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20 25 July
Supervisor's Court July 7th 20 25 Term

STATE OF MISSISSIPPI

Rankin County;**ORDER OF THE BOARD OF SUPERVISORS
RE: REAL AND PERSONAL PROPERTY ASSESSMENT ROLLS**

This day came on to be considered by the Board of Supervisors of Rankin County, the matter of the assessment of personal property for the year 20 25 and of real property for the year 20 25 and it appearing affirmatively to this Board that Staci McNinch, Tax Assessor of said County, has completed the assessment of both real and personal property for the said year; that the said assessor filed the real and personal property assessment rolls with the clerk of this Board of Supervisors on or before the 7th of July, 20 25 as provided by law; and that said assessor made an affidavit and appended it to each of said rolls; that said affidavit showed that he/she has faithfully endeavored to ascertain and assess all the persons and property in said county; that he/she did not omit any person or thing, and did not place upon, or accept, an under-valuation of any property, through fear, favor or partiality; that he/she required every taxpayer to make the oath required to be taken by the person rendering a list of his/her taxable property, wherever possible; that the said assessor filed with the rolls, under oath, a list showing the name of every taxpayer who failed or refused to make oath to his/her tax list; that this Board of Supervisor, immediately at its July 7th, 20 25 meeting proceeded to equalize the said rolls, and has completed such equalization at least ten (10) days before its August 4th, 20 25 meeting; That said Tax Assessor attended the meeting of this Board of Supervisors, while it was considering said assessments of persons and property, from day to day, and that he/she rendered all assistance which his/her knowledge and information enabled him/her to give; and that at the said meeting, this Board of Supervisors did then and there cause to be assessed all persons and things, found to be omitted from said rolls, and caused to be correctly valued all property found to be under-valued; that this Board carefully examined the land roll and saw that it embraced all the land in said county, and that it represented said lands as being the property of individuals, or the State, or the United States, according to the fact; that it was taxable or not taxable according to law; that all such property is correctly described so as to be identified with certainty; that there are no double assessments; that all land improperly omitted from the real property rolls has been added thereto by this Board of Supervisors, or under its direction; that all land incorrectly and insufficiently described has been properly described; that all land which was not classed correctly or was under-valued has been classified and valued properly; that all corrections have been made in said rolls; and that all things required by law, have been done;

IT IS THEREFORE, ORDERED by the Board of Supervisors of the said County, that the said assessment rolls, and the assessments therein contained, be, and they are hereby approved, with corrections, subject to the right of parties in interest to be heard on all objections hereafter made by them, and subject to further changes and corrections by this Board, as Authorized by law.

It is further ordered by this Board of Supervisors that a notice be posted at the Courthouse, or Courthouses, in said County, and be Published in Rankin County News, a newspaper published at Brandon, Mississippi, notifying the public and taxpayers of said county:

1. That the said assessment rolls, so equalized, are ready for inspection and examination, and
2. This Board will be in session for the purpose of hearing objections to the said assessments which may be file, at the Courthouse in the City of Brandon, said county and state, on the 15th day, of August 20 25; and
3. This Board will remain in session from day to day until all objections, lawfully files, shall have been disposed of, and all proper correction have been made in the roll.

It is further ordered by this Board that notice shall be given to the public and to the taxpayers of said county in the following form:

"PUBLIC NOTICE"

TO THE PUBLIC AND TO THE TAXPAYERS OF Rankin COUNTY, MISSISSIPPI:

"You are hereby notified that the real and personal property assessment rolls of the above named county, for the year 20 25 have been equalized according to law, and that said rolls are ready for inspection and examination and that any objections to said rolls or any assessment therein contained, shall be made in writing and filed with the clerk of the Board of Supervisors of said County, on or before the 4th of August, 20 25 at his/her office in the Courthouse of said county, and that all assessments to which no objection is then and there made, will be finally approved by said Board of Supervisors, and that all assessments to which objection is made, and which may be corrected and properly determined by this Board, will be made final by this Board of Supervisors, and that said rolls and the assessments contained therein will be approved by this Board of Supervisors; and that,

"1. This Board will be in session, for the purpose of hearing objections to the said assessments which may be filed, at the Court house in the City of Brandon, said County and State on the 15th day of August, 20 25; and

"2. This Board of Supervisors will remain in session from day to day until all objections, lawfully filed, shall have been disposed of and all proper corrections made in the said rolls.

"Witness the signature and seal of the said Board of Supervisors the 7th day of July, 20 25, and, "THE BOARD OF SUPERVISORS OF Rankin COUNTY

CLERK'S CERTIFICATE

I, Mark S. Scarborough, Clerk of the Board of Supervisors of Rankin County, State of Mississippi, do hereby certify that the foregoing is a true and correct transcript of and order of said Board of Supervisors, passed on the 7th date of July, 20 25 as the same appears on Page --- of Minute Book --- of said Board, now on file in the office of said Clerk in the City of Brandon in said County. Witness my hand and official seal, the 7th day of July, 20 25

Clerk of the Board of Supervisors of said County.

By Mark S. Scarborough, D.C.

Clerk must be sure to fill the above and to affix his Seal to this Certificate.



Rankin County Comprehensive Emergency Management Plan 2024



RANKIN COUNTY COMPREHENSIVE EMERGENCY MANAGEMENT PLAN

Transmitted here within is the 2024 version of the Rankin County Comprehensive Emergency Management Plan. This plan has been updated to incorporate changes identified by emergency management partners and stakeholders. This plan is submitted in accordance with the Mississippi Code section 33-15-14.

RANKIN COUNTY COMPREHENSIVE EMERGENCY MANAGEMENT PLAN

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Promulgation Statement

RANKIN COUNTY COMPREHENSIVE EMERGENCY MANAGEMENT PLAN

County government shares a responsibility with State and municipal governments to be prepared in the event of a natural, technological, or man-made emergency or disaster that threatens life, property, or the environment. The Mississippi Emergency Management Law, MS Code Ann. § 33-15(1972) confers emergency powers on the Governor, the Mississippi Emergency Management Agency, executive heads of governing bodies of municipalities, and counties of the state to meet this responsibility.

In order to provide an effective response to emergency situations, the federal, state, local, and tribal governments must plan and prepare together. The concept and assignment of responsibilities outlined in this plan shall serve as the basis for the conduct of emergency operations by Rankin County. It shall be the responsibility of all county agencies and organizations to perform their assigned functional tasks and prepare and maintain standard operating procedures and/or guidelines. All responsible parties shall provide notice of revisions and improvements to this CEMP and support it through training and exercises.

This plan is in accordance with existing state and federal statutes, in coordination with the National Response Framework, and is compliant with the National Incident Management System. It will be reviewed annually, revised, and updated biennially or more frequently as warranted. This plan is written and will be updated in compliance with the Federal Emergency Management Agency's *Developing and Maintaining Emergency Operations Plan, Comprehensive Preparedness Guide 101*, Version 3.0, September 2021.

Therefore, by virtue of the authority vested in me as President of the Board of Supervisors of Rankin County, I hereby promulgate the Rankin County CEMP. Furthermore, I charge the Director of the Rankin County Emergency Management Agency with responsibility for implementing this plan under emergency conditions and its ongoing development, as experience and changing conditions require.



(Name)

President, Rankin County Board of Supervisors

7-7-25

Date

RANKIN COUNTY COMPREHENSIVE EMERGENCY MANAGEMENT PLAN

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Approval and Implementation

RANKIN COUNTY COMPREHENSIVE EMERGENCY MANAGEMENT PLAN

This plan will be effective upon submission by the Rankin County Emergency Management Agency's Director and approval by the President of the County Board of Supervisors.

This plan will be executed upon order of the President of the County Board of Supervisors or his authorized representative.

This document replaces all previous versions of Rankin County's emergency response plans.

SUBMITTED: [OBJ]

APPROVED:

(Name)

Date

Director Rankin
County Emergency Management Agency



(Name) Date

President Rankin
County Board of Supervisors [OBJ]

RANKIN COUNTY COMPREHENSIVE EMERGENCY MANAGEMENT PLAN

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RECORD OF CHANGES

As changes are made to this plan, the following procedures should be followed:

1. Rankin County will issue all changes to holders of the plan through electronic media, e-mail, or hard copy.

RANKIN COUNTY COMPREHENSIVE EMERGENCY MANAGEMENT PLAN

2. Upon receiving written notification regarding changes to this plan, individuals issued a hard copy should insert new pages and remove and destroy old pages. Minor changes may be made on existing pages with pen and ink.
3. When any change is made, enter the log below accordingly.
4. A rewrite will be performed every five years, with a review and modification every two years as outlined in the MS Code Ann. § 33-15 (1972).

Date	Page & Section	Brief Description
05/2024	All	New - reformat and rewrite of the entire document.

Send any comments regarding this document to the Rankin County EMA at
Brian.Grantham@Rankincounty.org

RANKIN COUNTY COMPREHENSIVE EMERGENCY MANAGEMENT PLAN

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RANKIN COUNTY COMPREHENSIVE EMERGENCY MANAGEMENT PLAN

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RANKIN COUNTY COMPREHENSIVE EMERGENCY MANAGEMENT PLAN

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RANKIN COUNTY COMPREHENSIVE EMERGENCY MANAGEMENT PLAN

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RANKIN COUNTY COMPREHENSIVE EMERGENCY MANAGEMENT PLAN

Attachment: Rankin County Comprehensive Emergency Management Plan (21972 : Approval of the Rankin County Emergency Sheltering

RANKIN COUNTY COMPREHENSIVE EMERGENCY MANAGEMENT PLAN

BASE PLAN

1. PURPOSE. This Comprehensive Emergency Management Plan (CEMP) describes Rankin County's approach to response and recovery activities related to emergencies and major disasters. It establishes the policies and procedures by which Rankin County shall coordinate local response to disasters. Furthermore, it utilizes the Emergency Support Function (ESF), Support, and Incident Annex concept to marshal and apply county resources and describes the responsibilities of local agencies in executing effective response and recovery operations.

This CEMP incorporates the concepts and requirements found in state and federal laws, regulations, and guidelines. Furthermore, the CEMP provides the decision framework to effectively enable the local government to respond to and recover from emergencies and disasters. The plan identifies the responsibilities and actions required to protect lives, property, and the environment from natural, man-made, and technological emergencies and disasters.

The CEMP consists of four components: (1) Basic Plan w/Appendices, (2) ESF Annexes, (3) Support Annexes, and (4) Incident Annexes for specific events.

2. SCOPE. This document provides structures for implementing county-level policy and operational coordination for incident response. It can be partially or fully implemented in the context of a threat, in anticipation of a significant event, or in response to an incident. The selective implementation allows for a scaled response, delivery of the exact resources needed, and a level of coordination appropriate to each incident.

This CEMP is intended to accelerate and organize the county's capacity to rapidly assess and respond to incidents that require county assistance. Many incidents require virtually spontaneous activation of interagency coordination protocols to prevent the incident from escalating. A county department or agency acting on independent authority may be the initial and the primary county responder. However, incidents that require more systematic county response efforts are actively coordinated through the appropriate mechanisms described in this document and its supporting annexes.

Initial coordination of county incident assessments and response efforts are intended to occur seamlessly, without the need for any formal trigger mechanism such as a written declaration by the County Board of Supervisors. This will support a more agile, scalable, and coordinated response by the whole community.

Major components of this plan include disaster information and situational awareness, the concept of operations, and direction and control, supported by automatic activation.

a. Robert T. Stafford Disaster Relief and Emergency Assistance Act; amended the Disaster Relief Act of 1974, PL 93-288.

b. Americans with Disabilities Act, Title II, September 2010

c. Fair Housing Act (FHA) of 1968

d. Public Law 104-321, October 1996 (EMAC)

e. Public Law 98-473, Emergency Federal Law Enforcement Assistance Act, October 1984

f. United States Code, Title 18, Section 1385 (Posse Comitatus Act)

g. MS Code, Emergency Management and Civil Defense, Title 33-15.

h. MS Code, Emergency Management Assistance Compact (EMAC), Title 45-18.

i. MS Executive Order No. 932, March 2005

a. Homeland Security Presidential Directive 5 (HSPD-5)

RANKIN COUNTY COMPREHENSIVE EMERGENCY MANAGEMENT PLAN

- b. Homeland Security Presidential Directive 8 (HSPD-8)
<https://www.dhs.gov/presidential-policy-directive-8-national-preparedness>
- c. National Incident Management System, Third Edition, October 2017
<https://www.fema.gov/media-library/assets/documents/148019>
- d. National Response Framework, Fourth Edition, October 2019
https://www.fema.gov/sites/default/files/2020-04/NRF_FINALApproved_2011028.pdf
- e. National Disaster Recovery Framework, Second Edition, June 2016
https://www.fema.gov/sites/default/files/2020-06/national_disaster_recovery_framework_2nd.pdf
- f. National Protection Framework, Second Edition, June 2016
https://www.fema.gov/sites/default/files/2020-04/National_Protection_Framework2nd-june2016.pdf
- g. National Prevention Framework, Second Edition, June 2016
https://www.fema.gov/sites/default/files/2020-04/National_Prevention_Framework2nd-june2016.pdf
- h. National Mitigation Framework, Second Edition, June 2016
https://www.fema.gov/sites/default/files/2020-04/National_Mitigation_Framework2nd_june2016.pdf
- i. FEMA National Incident Support Manual, Change 1, January 2013
https://www.fema.gov/sites/default/files/2020-04/FEMA_National_Incident_Support_Manual-change1.pdf
- j. FEMA Incident Action Planning Guide, July 2015
https://www.fema.gov/sites/default/files/2020-07/Incident_Action_Planning_Guide_Revision1_august2015.pdf
- k. FEMA Developing and Maintaining Emergency Operations Plan, Comprehensive Preparedness Guide (CPG) 101, Version 3.0, September 2021
https://www.fema.gov/sites/default/files/documents/fema_cpg-101-v3-developing-maintaining-eops.pdf
- l. FEMA Guidance on Planning for Integration of Functional Needs Support Services in General Population Shelters, November 2010
https://www.fema.gov/pdf/about/odc/fnss_guidance.pdf

RANKIN COUNTY COMPREHENSIVE EMERGENCY MANAGEMENT PLAN

m. MEMA Response Framework, March 2021

[MEMA Downloads/MEMA Publications](#)

A list of acronyms and abbreviations used in this document and associated appendices and annexes can be found in [Appendix 1 \(Acronyms and Abbreviations\)](#).

A list of definitions for those terms commonly used in emergency management can be found in [Appendix 2 \(Glossary\)](#).

5. REFERENCE REPOSITORY. The CEMP reference repository containing this base plan, associated annexes, appendices, referenced documents and authorities, and other supporting documents can be found at www.rankincounty.org.

6. COUNTY MISSION. “Providing residents outstanding quality of life amenities with economic development opportunities, acclaimed schools, public safety, and a variety of shopping and dining options”

(a) Preparedness. Should an emergency or disaster occur, identifying resources and ensuring the ability to respond effectively is the cornerstone of preparedness. Preparedness involves actions that will improve the speed and coordination of the response to an emergency. Planning, training, and exercising are all preparedness activities. Disaster preparedness exercises, ranging from tabletop activities to full-scale simulations of disaster situations involving all agencies, are conducted to ensure that proposed plans and coordinated activities will function as planned.

(b) Response. The response phase is the period shortly before, during, and after a disaster. Emergency response is when activities are conducted to save lives and minimize damage. Activation of the County Emergency Operations Center (EOC), search and rescue (SAR), and reception and care of disaster victims are some response actions. The Rankin County EOC may house representatives of each department and organization involved in response activities to ensure an organized response to the situation and provide the public with accurate and timely information regarding the disaster.

(c) Recovery. The period when the immediate threat to life and property has passed, and cleanup, repair, and restoration activities become a priority. This stage will continue until the community is returned to normal or near-normal operations. Debris cleanup, damage assessment, and reconstruction are some standard recovery measures. Joint local, state, and federal damage assessment teams quickly survey damaged areas. The county emergency management office is expected to work closely with recovery teams to ensure swift completion of the assessment process.

RANKIN COUNTY COMPREHENSIVE EMERGENCY MANAGEMENT PLAN

(d) Mitigation. Mitigation is any action "determined to be cost-effective, which substantially reduces the risk of future damage, hardship, loss, or suffering, in any area affected by a major disaster." Mitigation saves lives, reduces property damage, helps preserve the disaster area's economy, and decreases disaster assistance costs. Effective Mitigation requires understanding local risks, addressing the hard choices, and investing in long-term community well-being. Without mitigation actions, safety, financial security, and self-reliance are jeopardized. Mitigation funding is available to state, local governments, and federally recognized Indigenous Tribes to implement long-term hazard mitigation planning and projects following a Presidential major disaster declaration. Examples of mitigation projects may include acquiring flood-prone structures, elevations of structures, and saferooms.

7. PLAN CONSTRUCT. The Federal Emergency Management Agency (FEMA) Comprehensive Preparedness Guide (CPG) 101 guides developing emergency operations plans. As CPG 101 promotes a common understanding of the fundamentals of risk-informed planning and decision making, Rankin County adheres to these planning concepts to help our planners examine a hazard or threat and produce integrated, coordinated, and synchronized plans. Rankin County's planning goal is to assist in making the planning process routine across all phases of emergency management and for all homeland security mission areas. The following components comprise the content of this CEMP:

a. Base Plan. The Base Plan establishes fundamental policies and assumptions for countywide emergency management, outlines the county's vulnerabilities to potential hazards, establishes a comprehensive emergency management concept of operations, and outlines local and state relationships and responsibilities. The base plan includes planning assumptions, roles, responsibilities, concept of operations, incident management actions, and scheduled maintenance instructions. The incident management actions incorporate the updated requirements of the National Incident Management System (NIMS).

b. Emergency Support Function Annexes. The ESF annexes identify the specific activities required to support each numbered function and specify the agencies and organizations responsible for performing those activities. There are sixteen (16) ESFs that are common to incident response. However, Rankin County has the discretion to modify this list to meet its needs. While the ESFs name and describe the specific tasks, they do not describe the detailed procedures to accomplish them. The coordinating ESF shall develop the detailed methods and identify support actions in Interagency Coordination Procedures, Standard Operating Procedures (SOPs), and Standard Operating Guides (SOGs). The standard Mississippi ESFs are:

(1) ESF #1 – Transportation.

(2) ESF #2 – Communications.

RANKIN COUNTY COMPREHENSIVE EMERGENCY MANAGEMENT PLAN

- (3) ESF #3 – Public Works and Engineering.
- (4) ESF #4 – Firefighting.
- (5) ESF #5 – Emergency Management (Information and Planning).
- (6) ESF #6 – Mass Care, Emergency Assistance, Temporary Housing, and Human Services.
- (6) ESF #7 – Logistics.
- (7) ESF #8 – Public Health and Medical Services.
- (8) ESF #9 – Search and Rescue.
- (9) ESF #10 – Oil and Hazardous Materials Response.
- (10) ESF #11 – Animals, Agriculture, and Natural Resources.
- (11) ESF #12 – Energy.
- (12) ESF #13 – Public Safety and Security.
- (13) ESF #14 – Cross-Sector Business and Infrastructure.
- (14) ESF #15 – External Affairs.
- (15) ESF #16 – Military Support to Civilian Authorities.

c. Support Annexes. The support annexes describe how local and tribal entities and volunteer, and non-governmental organizations coordinate and execute the standard functional processes and administrative requirements necessary for efficient and effective incident management. The Support Annexes are:

- (1) Financial Management Support Annex.
- (2) Logistics Support Annex.
- (3) Mutual Aid Support Annex.
- (4) Volunteer and Donations Management Support Annex.

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(5) Worker Safety and Health Support Annex.

d. Incident Annexes. The incident annexes address specific catastrophic and unique hazards. These annexes and associated appendices outline special considerations and priorities generated by particular hazards affecting the county and the corresponding actions required to cope with them. The Incident Annexes are:

- (1) Biological Incident Annex.
- (2) Catastrophic Incident Annex.
- (3) Cyber Incident Annex.
- (4) Earthquake Incident Annex. [If applicable]
- (5) Ebola Virus Incident Annex. [If applicable]
- (6) Food and Agriculture Incident Annex.
- (7) Hurricane Incident Annex. [If applicable]
- (8) Nuclear-Radiological Incident Annex.
- (9) Pandemic Influenza Incident Annex.
- (10) Pipeline Incident Annex.
- (11) Terrorism Incident Annex.

8. SITUATION OVERVIEW AND PLANNING ASSUMPTIONS. Rankin County is composed of seven cities and municipalities and consists of a total population of approximately 157,000 as of the 2020 U.S. census updates. Of the county's population, approximately 21,507 or 14% are disabled. Disability characteristics include (1) hearing difficulty, (2) vision difficulty, (3) cognitive difficulty, (4) ambulatory difficulty, (5) self-care difficulty, and (6) independent living difficulty.

Note: Visit www.factfinder.census.gov for disability statistics

Rankin County is exposed to many hazards, all of which have the potential of causing casualties, damaging or destroying public or private property, and disrupting the county's economy. In any

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crisis or emergency, Rankin County's foremost concern is for the protection of human life and property.

The Rankin County EMA, with assistance from the state, has taken great care in identifying these hazards and developing and executing plans that fully serve the citizens of Rankin County. The county has worked with numerous local agencies, organizations, and concerned citizens to ensure that Rankin County is prepared to mitigate, prevent, protect, prepare for, respond to and recover from these threats. By researching historical records and learning from past hazardous events, vulnerabilities have been identified and estimated future losses projected. In addition, local capabilities have been identified, and assessments have been made concerning current effectiveness.

a. Preparedness Overview. Preparedness refers to the actions taken to plan, organize, equip, train and exercise to build and sustain the capabilities necessary to prevent, protect against, mitigate the effects of, respond to, and recover from those threats that pose the greatest risk to the security of the county.

Preparedness is the shared responsibility of the whole community. Every member contributes, including individuals, communities, the private and nonprofit sectors, faith-based organizations, and federal, state, and local governments. Preparedness also includes children, individuals with access and functional needs, diverse communities, and people with limited English proficiency.

Rankin County conducts emergency preparedness awareness campaigns through social media posts, mass notification campaigns, and school visits. Awareness campaigns include earthquake awareness, severe weather awareness, flood awareness, hurricane awareness, mitigation campaigns for children and adults, and tornado awareness. Rankin County utilizes a variety of social networking venues, translators, and broadcasting methods, such as:

- (1) Facebook, X, ReGroup Mass Notification
- (2) Local News outlets (i.e., Newspaper, Radio, TV, etc.)
- (3) Local special interest groups (HAM Radio and LEPC)

The county's location in the central portion of the state makes it vulnerable to several significant natural hazards, including flash floods, straight-line winds, floods, and tornadoes, among others. Furthermore, Rankin County is home to considerable infrastructure, populations, and government functions that place it at risk for intentional acts that cause physical damage, casualties, or operational disruptions.

The graph below analyzes Rankin County's potential hazards and the potential **Risks** and **Impacts** they pose to this jurisdiction.

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Hazard	Risk	Impact
Earthquake	Low	High
Hurricane	Medium	Medium-Low
Tornado	High	High
Winter Weather	Medium	Medium
Flooding	Medium	Medium
Wildfire	Low	Low
Cyber	High	High
Pipeline	Medium	High
Terrorism	Low	High
Nuclear Radiological	Low	High

b. Capability Assessment. With preparedness as the foundation, the CEMP utilizes the mission areas of protection, prevention, response, recovery, and mitigation to implement three core capabilities that span all five mission areas: Planning, Public Information and Warning, and Operational Coordination.

c. Mitigation Overview. Whether a natural disaster, man-made incident, or Pandemic, there is a need for a holistic regional strategy to improve the resilience of our infrastructures and essential services and the communities that depend upon them. This all-hazards, multi-jurisdiction, cross-sector approach to preparedness and resilience includes detection, prevention, mitigation, response, recovery/restoration, training, exercises, and community outreach. It requires utilities and other service providers to examine external linkages that affect their operations and business continuity. It also necessitates collaboration between the county, state, public, private, and non-profit stakeholders to share information, understand, and address county vulnerabilities and consequences posed by infrastructure interdependencies.

Rankin County will enhance its ability to complete its goals and objectives by taking maximum advantage of the current and future mitigation resources to reduce the impacts of natural and human-caused disasters on the citizens and infrastructure. The county will also vigorously pursue methods to augment existing programs by involving other opportunities, such as public-private partnerships. The involvement of a wide range of participants in mitigation efforts increases the feasibility of implementing mitigation projects as resources become available.

The county will provide, promote, and support education and training on the benefits of a comprehensive countywide hazard mitigation program for local agencies and private enterprises. Throughout the process, Rankin County citizens will remain a priority. A comprehensive overview of the hazards that threaten Rankin County, complete with goals and objectives, has been developed to mitigate potential losses from those hazards.

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d. Planning Assumptions.

(1) Federal civil rights laws in Section IV of the FEMA Guide “Accommodating Individuals with Disabilities in the Provision of Disaster Mass Care, Housing, & Human Services” require equal access for and prohibit discrimination against people with disabilities in all aspects of emergency planning, response, and recovery.

(2) To comply with Federal law, those involved in emergency management should understand the concepts of accessibility and nondiscrimination and how they apply in emergencies.

(3) Incidents mean an occurrence or event (natural, technological, or human-caused) that requires a response to protect life, property, or the environment. Examples include: major disasters, emergencies, terrorist attacks, terrorist threats, civil unrest, wild land and urban fires, floods, hazardous materials (HAZMAT) spills, nuclear accidents, aircraft accidents, earthquakes, hurricanes, tornadoes, tropical storms, tsunamis, war-related disasters, public health, and medical emergencies and other occurrences requiring an emergency response.

(4) Incidents may occur with little or no warning in a general or specific threat or hazard and may involve single or multiple geographic/jurisdictional areas.

(5) All incidents begin and end locally and are typically managed at the lowest possible geographic, organizational and jurisdictional level.

(6) Counties should request assistance from other counties through the Statewide Mutual Aid Compact (SMAC) and use available resources and mutual aid before requesting state assistance.

(7) If an incident exceeds the capabilities of both the state and local governments, the state may request assistance from other states using the Emergency Management Assistance Compact (EMAC).

(8) Shortages of temporary or permanent housing, damage or destruction to public and private records, environmental impact, and social and economic disruption may occur.

(9) Typical damage from incidents could include damaged buildings or impacted infrastructure. Businesses and citizens that rely on networked, computer-based systems may be particularly vulnerable.

9. CONCEPT OF OPERATIONS. Incidents typically begin and end locally and are managed daily at the lowest possible geographical, organizational, and jurisdictional levels. This plan

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considers the whole community's involvement, including individuals, communities, the private and non-profit sectors, faith-based organizations, and federal, state, and local governments mandated or encouraged to develop, exercise, and maintain individual CEMPs.

When local resources become exhausted, emergency managers depend on the involvement of multiple jurisdictions for support. Therefore, the whole community must be prepared to assist in this effort. This plan will be activated under the direction of the Board of Supervisors or by their designee in response to emergency or disaster events that exceed local emergency management's ability and resources.

a. National Planning Frameworks. The National Planning Frameworks, one for each preparedness mission area, describe how the whole community works together to achieve the National Preparedness Goal (NPG). The Goal is the cornerstone of implementing the National Preparedness System (NPS). The Frameworks foster a shared understanding of our roles and responsibilities from the firehouse to the White House. They help us understand how we, as a nation, coordinate, share information, and work together, ultimately resulting in a more secure and resilient nation.

(1) National Prevention Framework. The National Prevention Framework describes what the whole community—from community members to senior leaders in government—should do upon discovering an imminent threat to the homeland. An imminent threat is intelligence or operational information that warns of a credible, specific, and impending terrorist threat or ongoing attack against the United States. This Framework helps achieve the National Preparedness Goal of a secure and resilient Nation that is optimally prepared to prevent an imminent terrorist attack within the United States. The processes and policies described in this document will be conducted in accordance with existing laws and regulations. This Framework guides individuals and communities, the private and nonprofit sectors, faith-based organizations, and all levels of government (local, regional/metropolitan, state, tribal, territorial, and Federal) to prevent, avoid, or stop a threatened or actual act of terrorism

(2) National Protection Framework. The National Protection Framework describes how the whole community safeguards against acts of terrorism, natural disasters, and other threats or hazards. The Protection processes and guiding principles in this Framework provide a unifying approach that is adaptable to specific Protection mission requirements, mission activities, jurisdictions, and sectors. The dynamic nature of the nation's risks requires a national approach adaptable to this changing and increasingly volatile landscape. This Framework describes the core capabilities, roles and responsibilities, and network of coordinating structures that facilitate the protection of individuals, communities, and the Nation.

(3) National Mitigation Framework. The National Mitigation Framework establishes a common platform and forum for coordinating and addressing how the Nation manages risk through

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mitigation capabilities. This Framework describes mitigation roles across the whole community. The Framework addresses how the Nation will lessen the impact of disaster by developing, employing, and coordinating core mitigation capabilities to reduce loss of life and property. Building on a wealth of evidence-based knowledge and community experience, the Framework seeks to increase risk awareness and promote resilience building by leveraging mitigation enhancing products, services, and assets across the whole community.

(4) National Response Framework. The National Response Framework (NRF) provides foundational emergency management doctrine for how the Nation responds to all types of incidents. The NRF is built on scalable, flexible, and adaptable concepts identified in NIMS to align key roles and responsibilities across the Nation. The structures, roles, and responsibilities described in this Framework can be partially or fully implemented in a threat or hazard, in anticipation of a significant event, or in response to an incident. Implementation of the structures and procedures described herein allows for a scaled response, delivery of specific resources and capabilities, and a level of coordination appropriate to each incident.

(5) National Disaster Recovery Framework. The National Disaster Recovery Framework (NDRF) establishes a common platform and forum for how the whole community builds, sustains, and coordinates the delivery of recovery capabilities. Resilient and sustainable recovery encompasses more than restoring a community's physical structures to pre-disaster conditions. Through effective coordination of partners and resources, we can ensure the continuity of services and support to meet the needs of affected community members who have experienced the hardships of financial, emotional, or physical impacts of devastating disasters.

(6) National Incident Management System. One of the six core components of the National Preparedness System, NIMS provides a consistent framework for incident management, regardless of the incident's cause, size, or complexity. NIMS provides the nation's first responders and authorities with the same foundation for incident management for all hazards.

Executive Order No. 932, as signed by the Governor of the State of Mississippi, designates the NIMS as the basis for all incident management in Mississippi. NIMS provides a consistent nationwide approach for federal, state, tribal, and local governments to work together to prepare for, prevent, respond to and recover from domestic incidents, regardless of cause, size, or complexity.

The components of NIMS include:

- (1) Incident Command System (ICS).**
- (2) Multi-agency Coordination Systems (MACS).**

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- (3) Training.
- (4) Identification and management of resources (including systems for classifying types of resources).
- (5) Qualification and certification of resources responding to the incident.
- (6) Collection, tracking, and reporting of incident information and incident resources.

b. Incident Command System. ICS is a critical component of NIMS and is used to manage all incidents. ICS organizes on-scene operations for a broad spectrum of emergencies, from small to complex incidents, both natural and man-made. The field response level is where emergency management/response personnel, under the command of an appropriate authority, carry out tactical decisions and activities in direct response to an incident or threat. Resources from the federal, state, tribal, or local levels, when appropriately deployed, become part of the field ICS as prescribed by the local authority. All levels of government use ICS – local, state, tribal, and federal – and many non-governmental organizations (NGOs) and the private sector. ICS is applicable across disciplines.

ICS Management includes the following characteristics:

- (1) Common Terminology.
- (2) Modular Organization.
- (3) Management by Objectives.
- (4) Reliance on an Incident Action Plan (IAP).
- (5) Manageable Span of Control.
- (6) Pre-designated Incident Mobilization Center Locations and Facilities.
- (7) Comprehensive Resource Management.
- (8) Integrated Communications.
- (9) Establishment and Transfer of Command.
- (10) Chain of Command/Unity of Command.

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- (11) Unified Command.
- (12) Accountability of Resources and Personnel.
- (13) Deployment.
- (14) Information and Intelligence Management.

c. Unified Command System. Unified Command (UC) is a structure that brings together the Incident Commanders of different organizations/agencies involved in the incident to coordinate an effective response while at the same time carrying out their jurisdictional responsibilities.

The UC links the organizations/agencies responding to the incident and provides a forum for these entities to make consensus decisions. Under the UC, the various jurisdictions or agencies and non-government responders closely coordinate throughout the operation to create an integrated response team. Jurisdictions may or may not be co-located.

The UC is responsible for the overall management of the incident and possesses the decision-making authority. The UC directs incident activities, including developing and implementing overall objectives and strategies, approving the order, and releasing resources. Members of the UC will work together to create a standard set of incident objectives and strategies, share information, maximize available resources, and enhance the efficiency of the individual response organizations.

UC members shall represent an appropriate level of authority in their respective organizations and agencies and the resources to carry out their responsibilities. The UC members may change as the response transitions out of emergency response into recovery. The UC enables state agencies and the federal government to carry out their responsibilities while working cooperatively within one response management system in conjunction with the ICS.

d. Multi-Agency Coordination System. MACS is the cornerstone of comprehensive emergency management. Fundamentally, MACS provide support, coordination, and assistance with policy-level decisions to the ICS structure managing an incident. MACS may be required on large or wide-scale incidents that require higher-level resource management or information management. The primary functions of MACS are to:

- (1) Support incident management policies and priorities.
- (2) Facilitate logistics support and resource tracking.
- (3) Make resource allocation decisions based on incident management priorities.

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(4) Coordinate incident-related information.

(5) Coordinate interagency and intergovernmental issues regarding incident management policies, priorities, and strategies.

Additionally, MACS include emergency operations centers, such as the SEOC, and, in specific multi-jurisdictional or complex incidents, multi-agency coordination entities. Multi-agency coordination entities are responsible to:

(6) Ensure each involved agency is providing situation and resource status information.

(7) Acquire and allocate resources required by incident management personnel.

(8) Coordinate and identify future resource requirements.

(9) Coordinate and resolve policy issues.

(10) Providing strategic coordination.

e. Public Information/Interoperable Communications.

(1) Public Information. Public information consists of processes, procedures, and systems to communicate timely, accurate, and accessible information on the incident's cause, size, and current situation to the public, responders, and additional stakeholders. Public information must deliver coordinated, prompt, reliable, and actionable information to the whole community through the use of clear, consistent, accessible, and culturally and linguistically appropriate methods to effectively relay information regarding any threat or hazard, as well as the actions being taken and the assistance being made available, as appropriate.

Translation of essential communications ensures Public Information Officers (PIOs) have the means for communicating risk and safety actions to nearly all citizens of Rankin County. This includes non-English speaking populations. Translation services are available commercially and identified by the Rankin County Sheriff's Office.

Interpretation for the deaf and hard of hearing is also of critical importance. Rankin County EMA will contact a certified interpreter via request through State or local resources to participate in critical news conferences from the Rankin County EOC designated location. Essential news releases and information may also be interpreted and distributed with vendors specializing in translation into American Sign Language (ASL), posted, and distributed via the web.

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(2) Interoperable Communications. NIMS stresses that the success of incident response and recovery operations depends on the availability and redundancy of critical communications systems to support connectivity to internal organizations, other departments or jurisdictions, and the public. Rankin County will strive to achieve interoperable communications. This includes testing their communications equipment bi-annually to assess the adequacy of supporting essential functions and communicating with first responders, emergency personnel, federal, tribal, state governments, other agencies, organizations, and the general public. The Mississippi Wireless Communications Commission (WCC) leads the statewide communications 700-megahertz (MHz) communications project funded by several federal agencies (i.e., the Federal Communications Commission (FCC) and FEMA). This system was developed to ensure interoperability between federal, state, tribal, and local levels of government. RANKIN County maintains its local radio systems but has access to the MSWIN system.

Rankin County utilizes traditional communications systems and modern technologies such as WebEOC (a computer-based emergency management program), internet, and high frequency (HF) radios tasked in this plan to enhance the county's capability in communications and automated data systems.

Internal and external communications equipment is essential to support disaster recovery efforts. Each is needed to disseminate instructions and operational guidance. Internal communications equipment may utilize existing telephone systems, e-mail, satellite radio, facsimile machines, HF radio, or messengers (in extreme situations). External communications use many of the same methods. However, in a major disaster, existing communications may require augmentation to handle the increased traffic volume.

(3) Local, State, Tribal, and Federal Relationships. The CEMP addresses the full spectrum of emergency management activities related to incident management for response and recovery, consistent with state law. The MS Code Ann. § 33-15-1(1972) is the legal guidance for all emergency management operations. It addresses legal issues related to preparedness, response, or recovery actions. MS Code Ann. § 33-15-21(1972) addresses the liability protection available to responders.

(a) Local. The initial responsibility for the first level of response, emergency actions, direction, control, and coordination rests with the local government through elected and appointed officials. County and municipal governments handle most emergencies in accordance with local laws and community requirements.

Local police, fire, emergency medical services (EMS), emergency management, public health, medical providers, public works, and other community agencies are often the first to be notified about a threat or hazard and respond to an incident. These entities work with individuals, families, and service providers for people with disabilities and others with access and functional needs to

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enhance their awareness of risk levels and specific threats, develop household emergency plans that include household pets and service animals, and prepare emergency supply kits. Information on preparing emergency supply kits can be found on the MEMA website at www.msema.org and www.ready.gov.

If an incident escalates and exceeds the capability of local resources and personnel, state resources may be made available through coordination with MEMA. Local authorities should respond to the severity and magnitude of the incident by:

- Proclaiming a "Local Emergency" [MS Code Ann. § 33-15-17 (d)(1972)].
- Fully employing their resources [MS Code Ann. § 33-15-49(1972)].
- Designating capable personnel to make requests to MEMA for additional resources, if necessary [MS Code Ann. § 33-15-17(a) (1972)].

As appropriate, Rankin County should implement SMAC or Mutual Aid Agreements (MAA) with other jurisdictions, local organizations, chapters of volunteer organizations, private industry, or others.

Each municipality within the county must coordinate state and federal emergency response assistance requests through the county emergency management agency.

Assistance from higher levels of government is obtained by requests from the head of the affected local government (or the designated representative) to the head of the next higher level of government.

Local government officials shall take formal action to proclaim the existence of a local emergency [MS Code Ann. § 33-15-17(d) (1972)] and record the activity in the minutes of the board or council meeting.

Requests for assistance from a local government will, at a minimum, contain the following:

The specific cause(s) of the emergency or disaster.

- The effective date (beginning of the incident).
- The anticipated date the emergency will expire. (By law, an emergency action automatically ends 30 days from the date of enactment unless it is extended by the official action of the governing body).

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- Special provisions that are deemed necessary to cope with the situation. These include but are not limited to: suspension of selected routine public services, reallocation of scarce resources such as fuel, energy, food, and water supplies, reassignment of manpower; movement, combination, or relocation of government offices; activation of shelters, imposition of curfews and provision for emergency purchasing authority.

According to state reporting requirements, local government officials must submit minimum prescribed reports to MEMA through the Civil Defense/Emergency Management (CD/EM) Director or designee. These reports, which are available via WebEOC or Crisis Track, are updated periodically and include the following:

- Initial Disaster Report (MEMA DR-1) - Due within 4 hours of the incident.
- Situation Report (MEMA DR-2) - Due within 24 hours of the incident and every 24 hours thereafter until the reporting process for that incident is finished.
- Proclamation of Local Emergency (MEMA DR-3) – Due within 24 hours and renewed every 30 days, as needed.

If state assistance is requested, a resolution requesting the Governor to proclaim a state of emergency (MEMA DR-4). If local governments request state or federal assistance, local officials are required to submit, through the local emergency management director to MEMA, as agent for the Governor, the above reports and the following assessments:

- Completed Preliminary Damage Assessments (PDA)
- Report of obligations and expenditures

All requests for resources and assistance from local governments must be documented. MEMA designates WebEOC as the primary tool for documenting all requests (if the electronic connectivity is available). Requests may be made by e-mail, telephone, or field copy to the SEOC should WebEOC connectivity not be functional.

(b) At-Risk Populations and those with Access and Functional Needs. Rankin County adheres to Mississippi's recognition throughout all mission areas and phases of emergency management that local, state, tribal, and federal governments must consider the whole community's needs. Mississippi adheres to FEMA: IV. "Non-Discrimination Principles of the Law" require equal access for and prohibit discrimination against people with disabilities in all aspects of emergency planning, response, and recovery. There will be no discrimination on the grounds of race, color, religion, nationality, sex, age, handicap, language, or economic status in the execution of disaster preparedness or disaster relief and assistance functions. This policy

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applies equally to all levels of government, contractors, and labor unions. During an emergency, consumer complaints on alleged unfair or illegal business practices will be referred to the State Attorney General's Consumer Protection Division.

Specific members of the population of special interest are:

(c) People with Access and Functional Needs. According to the latest American Community Survey, approximately 21,507 or 14 percent of the county's population have disabilities.

Populations with access and functional needs may include those members of the community who:

- Have mobility or physical impairments.
- Vision impairments.
- Hearing impairments.
- Cognitive or learning impairments.
- Psychological disorders.
- Reside in an assisted living facility or institutional setting.
- Lack of access to accessible transportation.
- Are from diverse cultures.
- Have limited English proficiency or are non-English speaking.
- Are illiterate.
- Are homeless.

These community members may have needs before, during, and after an incident in access and functional areas, including but not limited to maintaining independence, communication, transportation, supervision, and medical care.

When considering this population and others who are at risk, emergency management plans should allow for the following:

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- **Communications and Public Information:** Emergency notification systems must ensure effective communication for deaf/hard of hearing, blind/low vision, deaf/blind, illiterate, and homeless.

- **Evacuation and Transportation:** Evacuation plans must incorporate disability and older adult transportation providers to move people with mobility impairments and those with limited access to accessible transportation.

During State-declared catastrophic incidents, the Mississippi State Department of Health (MSDH) utilizes specialized vehicles such as ambulatory buses and wheelchair vans for affected populations with special medical needs. However, these vehicles can be used for persons with functional needs requirements. Additionally, the Mississippi Department of Transportation (MDOT) maintains a fleet of public transit vehicles used daily to transport the elderly and those who have transportation challenges. These vehicles will be called upon to augment ESF #6 requirements to ensure that affected persons with functional and special medical needs are provided.

- **Sheltering:** Care and shelter plans must address the access and functional needs of people with disabilities and older adults to allow for sheltering in general population shelters. See Rankin County Shelter Support Plan.

- **Americans with Disabilities Act of 1990, As Amended:** When shelter facilities are activated, the state will work with local officials to ensure they accommodate the Americans with Disabilities Act (ADA). Refer to the ADA Checklist for Emergency Shelters, July 26, 2007, at: <http://www.ada.gov/pcatoolkit/chap7shelterchk.htm>.

- **Functional Needs Support Services Compliance:** Functional Needs Support Services (FNSS) are defined as services that enable individuals to maintain their independence in a general population shelter. All shelters must meet physical and programmatic accessibility requirements as defined by the ADA. An FNSS designation means that shelters provide a higher level of attendant care than general population shelters. Any facility designated as an approved shelter must meet minimum safety requirements. To ensure consistency with state and federal standards, guidelines, and best practices, all shelters must be American Red Cross (ARC) compliant. FNSS Compliance includes:

- Reasonable modifications to policies, practices, and procedures.
- Durable medical equipment.
- Consumable medical supplies.

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- Personal assistance services.
- Other goods and services as needed.

When local government becomes overwhelmed, MDHS will act in conjunction with the American Red Cross to meet victims' needs. For FNSS shelter guidance, refer to *Guidance on Planning for Integration of Functional Needs Support Services in General Population Shelters*, November 2010. https://www.fema.gov/pdf/about/odc/fnss_guidance.pdf

- **At-Risk Individuals.** Plans must include the at-risk population such as, but are not limited to: the homeless, transportation disadvantaged, those without communication systems such as telephones, and tourists who may not be in contact with traditional emergency service providers. These individuals may find it difficult to access and use resources to prepare for, respond to, and recover from disasters. State government and its political subdivisions must include provisions in their emergency response plans that address these individuals' specific needs during response recovery.

As the coordinating agency for ESF #6, the American Red Cross is responsible for coordinating additional services in FNSS shelters. Examples of these services include but are not limited to:

- Bariatric beds and linens.
- Procurement of health aids (i.e., eyeglasses, canes, oxygen tanks, etc.).
- Language interpreters.
- Communications aids (i.e., braille, hearing aids, etc.).

Additional information regarding FNSS in shelters can be found in ESF #6.

10. ORGANIZATION AND ASSIGNMENT OF RESPONSIBILITIES.

a. Organization. Rankin County is organized into two levels of government: municipal and county.

b. Responsibilities. The intent of the Rankin County CEMP includes but is not limited to reducing the vulnerability of the people and property of this county; preparing for the efficient evacuation and shelter of threatened or affected persons. This includes children, individuals with disabilities, others with access and functional needs, diverse communities, and people with limited English proficiency, preparing for the evacuation and shelter of threatened household pets and service animals; providing for the rapid and orderly provision of relief to persons. Additionally,

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stakeholders coordinate activities relating to emergency prevention, protection, response, recovery, and mitigation among and between agencies and officials of this county, with similar agencies and officials of other states, local and federal governments, interstate organizations, and the private sector.

(1) Local Government. Through the elected officials, it is the responsibility of local governments to establish and provide for the necessary organizational structure that will alleviate human distress and return their community to normal as soon as possible after a major emergency or disaster. To accomplish these goals, it is imperative that effective planning be completed. Powers, rights, duties, functions, and privileges are exercised by the County Board of Supervisors, Mayors, and governing bodies of all municipalities.

The Emergency Management Act of 1995 requires each county operating individually or jointly to establish and maintain a local emergency management organization. Local officials will appoint an Emergency Management Coordinator or official who will have direct responsibility for the organization, administration, and operation of a local organization for emergency management, subject to the direction and control of local officials.

As stated in *Title 33, Chapter 15 Mississippi Code of 1972, Annotated*, each county will develop an emergency management plan and program coordinated and consistent with Mississippi's CEMP.

Incident management activities shall be initiated and conducted using the NIMS command and management principles. In accordance with NIMS requirements, the ICS will be used as the incident management system.

The Rankin County CEMP should be prepared and revised annually to reflect local, state, tribal, or federal changes. MEMA will schedule a two-year review and assist the counties in a rewrite every five years. (See § 33-15-14 of the MS Emergency Management Law Preparation and maintenance of state comprehensive emergency management plan.)

This plan should be tested and exercised annually to ensure they are adequate and represent the current level of local capability to respond to and recover from a disaster or emergency. These plans must be compatible with the State's CEMP and provide guidance and operating procedures to apply for supplemental state and federal assistance after local resources are committed or exhausted.

According to their capabilities, agencies of local governments may be assigned responsibilities and specific tasks by the local governing body. They are responsible for initial response and relief efforts and advising government officials when assistance is needed.

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The President of the Board of Supervisors is the primary official responsible for the action of the county government. The Mayor is the Chief Executive Officer accountable for the actions of the municipal government. County and city governing authorities are authorized to:

- (a) Assign and make available employees, property, and equipment for emergency operations.
- (b) Establish local EOC and secondary control centers to serve as emergency command posts.
- (c) If warranted, proclaim a local emergency to exist upon the occurrence or imminent threat of a natural disaster.
- (d) Activate local plans and appropriate MAAs.
- (e) Prepare and submit requests for state assistance through the counties.
- (f) Accept services, equipment, supplies, or funds by gifts, grants, or loans from the State or Federal government or any person, firm, or corporation.
- (g) Organize and staff emergency preparedness entities to coordinate and manage disaster response and recovery.
- (h) Coordinate the emergency response effort within their political jurisdictions (county and municipalities).
- (i) Provide regular situational updates to MEMA.
- (j) Direct local evacuations, coordinate shelter activation, and request outside assistance when necessary.
- (k) Activate MAAs or SMAC with neighboring counties and among municipalities within the county.
- (l) Proclaim a local state of emergency and formally request state assistance.
- (m) Designate local PIOs for coordination with the Joint Information Center (JIC).
- (n) Document all requests for resources and assistance using WebEOC (if the electronic connectivity is available during and following the incident).

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Protective actions, such as evacuation and re-entry, are local in scope. In such cases, county officials coordinate and administer emergency preparation and response activities for an area, using local resources in accordance with county policies and plans.

The Rankin County Emergency Management Director and elected officials are responsible for all policy-level decisions in disaster situations. (In the absence of an appointed Emergency Management Director, responsibility for this function will revert to the Deputy Director or County appointee.)

COOP/COG actions at local levels will be initiated and implemented in close collaboration with MEMA. It is the responsibility of every local government to develop a functional COOP/COG plan.

(2) Local Continuity of Government. Mississippi statutes and constitution provide operative guides for changes to the seats of state and local governments. This includes a succession of the Rankin County Board of Supervisors and emergency powers of the local government during a disaster or emergency.

Formally defined lines of succession are of primary importance to protecting and preserving constitutional government. Interim successors are authorized to exercise all the powers and discharge all the duties of their office during an emergency in which they become the successor. A minimum of three successors is recommended for each branch.

(a) Rankin County

- President of the Board of Supervisors
- Vice President
- Board Members in order of Seniority
- County Administrator

(b) Any City of Rankin

- Mayor
- Mayor-Pro Tem

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- Board of Alderman (At-Large)

(c) Rankin County Emergency Management Agency

- Emergency Management Director
- Designee (1)
- Designee (2)

To ensure rapid response to any emergency or disaster requiring Continuity of Operations (COOP) implementation, pre-delegated authorities for making policy determinations and decisions are given to the Rankin County Emergency Management Director or appointee.

(3) Local Continuity of Operations. Section § 17-7-1 of the Mississippi Code, “Removal of sites of government in emergency resulting from natural disaster, enemy attacks, etc.,” provides for relocation of the center of State government in an emergency.

Whenever, due to an emergency resulting from a natural disaster, the effects of enemy attack, or the anticipated effects of a threatened enemy attack, it becomes imprudent, inexpedient or impossible to conduct the affairs of municipal and county governments or any subdivisions thereof at the regular or usual place or places thereof, the governing body of each political subdivision of this state may meet at any place within or without the territorial limits of such political subdivision on the call of the presiding officer or any two (2) members of such governing body, and shall proceed to establish and designate by ordinance, resolution or other manner, alternate or substitute sites or places as the emergency temporary location, or locations, of government where all, or any part, of the public business may be transacted and conducted during the emergency situation. Such sites or places may be within or without the territorial limits of such political subdivision and may be within or without this state.

The Rankin County EMA Director and the Board of Supervisors are responsible for all policy-level decisions in disaster situations. In the absence of an appointed Emergency Management Director, responsibility for this function will revert to the President of the County Board of Supervisors.

Continuity of Operations Plan (COOP) actions at the county level will be initiated and implemented in close collaboration with the Board of Supervisors. Rankin County Emergency Management Agency retains copies of coordinating county agency continuity plans. All COOPs are found under separate covers. It shall be the responsibility of this agency to annually review, biannually revise, and conduct a rewrite every fifth year.

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(4) State Government.

(a) The Governor is responsible for declaring that a state of emergency exists and, at such time, directs all available state and local resources, as reasonably necessary, to cope with the disaster utilizing NIMS/ICS doctrine. This includes the designation of an “Emergency Impact Area,” transfer and direction of personnel or functions of state agencies or units to perform or facilitate disaster services, and designation of a state-level Incident Commander (IC) as needed.

(b) The State of Mississippi is responsible for assisting any political subdivision within the state that requests emergency or disaster assistance. The MEMA Executive Director shall coordinate and cooperate with the President and other federal officials as well as review and execute intrastate and interstate MAAs and compacts (EMAC/SMAC).

(c) During a declared emergency period, the state may take any action authorized under the provisions of the law without regard to a particular order, rule, or regulation of a state agency if such action is necessary to protect the safety and welfare of the inhabitants of this state.

(d) Protection, prevention, response, and recovery efforts for all threats or acts of terrorism within the state, regardless of whether they are deemed credible and/or whether they escalate to a higher level, are coordinated with the Mississippi Department of Public Safety (DPS) and Mississippi Office of Homeland Security (MOHS) as referenced in the Terrorism Incident Annex of the Mississippi CEMP.

(5) Mississippi Emergency Management Agency.

(a) MEMA, with its Executive Director and staff, is authorized by MS Code Ann. § 33-15-7(1972). MEMA has responsibility for the coordination of all state emergency management activities.

(b) MEMA operates as the 24-hour state warning point. (Refer to ESF #2 – Communications and the MEMA Communications Standard Operating Guidelines (SOG) for additional information).

(c) In the event an emergency or disaster situation develops within the state, the MEMA Executive Director shall activate the SEOC, which will be staffed at the appropriate level throughout the event.

(d) MEMA will coordinate resources in the field.

(e) MEMA can serve as a liaison between local government and other State agencies.

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(6) Federal. When an incident occurs that exceeds or is anticipated to exceed state, tribal, or local resources, as outlined in the NRF, the federal government will provide resources and capabilities to support the state response.

(7) Private Sector and Non-Governmental Organizations. The private sector and NGOs contribute to response efforts through engaged partnerships with each level of government. The protection of critical infrastructure and the ability to rapidly restore normal commercial activities can mitigate the impact of an incident, improve the quality of life of individuals, and accelerate the pace of recovery for communities and the nation. NGOs provide shelter, emergency food supplies, and other vital support services.

(a) Personal Preparedness. The residents of Rankin County are the primary beneficiaries of the county's emergency management system. At the same time, residents play an essential role in emergency management by ensuring they and their families are prepared for disasters.

Before an emergency, residents can assist the emergency management effort by taking first aid training, maintaining supplies, and being prepared to evacuate or shelter in place for several days. Many residents join disaster volunteer programs and remain ready to volunteer or support emergency response and recovery efforts. During an emergency, residents should monitor emergency communications and carefully follow directions from authorities. By being prepared, residents can better serve their families and community and reduce first responders' demands.

Many local government agencies, particularly county emergency services offices, have individual, family, and community preparedness initiatives. In conjunction with MEMA, Rankin County promotes individual and community preparedness at the state level and offers information for preparing for various disasters. Information can be found online at www.msma.org.

(b) Public-Private Partnerships. The private sector provides valuable assistance and resources to support emergency response and recovery activities. Rankin County EMA is currently working to secure agreements between local agencies, non-profit, and private sector resources that can be called upon during an emergency to support coordination and response between the government and the private sector.

Much of the private sector includes businesses. The portion of the county's critical infrastructure is owned or maintained by businesses and must be protected during a response to ensure a quick and complete recovery from an emergency. These same businesses provide valuable resources before, during, and after an emergency and play a critical role in meeting the needs of those impacted. Businesses are encouraged to develop a comprehensive business emergency plan to assist the business and the community protect vital resources.

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(c) Voluntary Organizations. Rankin County recognizes the value and importance of organizations that perform voluntary services in the community. When a disaster threatens or strikes, these organizations are often the first on the scene. They have resources that augment emergency response and recovery efforts. Many are trained in various areas of emergency management. Services they provide most often address basic human needs, enabling affected individuals to resume normal daily activities. These services include but are not limited to shelter, food, clothing, spiritual support, health, and mental health services. Refer to the Volunteer and Donations Management Support Annex, ESF #6, ESF #11, and ESF #14 for more information.

c. Direction, Control, And Coordination. The Rankin County Board of Supervisors is responsible for appointing a county Emergency Management Director.

The Rankin County EMA Director or his/her designee is responsible for coordinating the county's response to an incident. The Rankin County response concept has been developed to parallel ICS doctrine whenever possible. Responsibilities in incident management include the direct control and employment of resources, management of incident assets, operations, and delivery of county assistance through all phases of emergency response. Additional variations are built into the county processes to further refine and focus effort.

As with NIMS doctrine, Rankin County supports the fundamental premise that all incidents start and end locally. Rankin County maintains constant vigilance for emergency management incidents within the county.

(1) Rankin County Emergency Operations Center (EOC)

(a) The RANKIN County EOC is located at 601 Marquette Road, Brandon, MS 39042

Alternate EOC location is County Board of Supervisors.

(b) Whenever the Rankin County EOC is activated at a Level III or higher, Rankin County staff is assigned the lead of ESF #2, ESF #5, ESF #9, ESF #14, and ESF #15 activities and to support other ESFs that have been activated. The staff in the EOC is comprised, as specified in the EOC's SOP, located under separate cover.

(c) Emergency Coordinating Officers (ECOs) from the local agencies/departments involved in the response will join the Rankin County staff in the EOC until emergency operations return to manageable levels. ECOs from local agencies, private volunteer agencies, and private nonprofit organizations are assigned to ESFs.

(d) Depending upon the severity and magnitude of the emergency, the EOC may be activated either partially or fully to support the accomplishment of the activities needed at the appropriate level described below:

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- **Level I.** Any disaster or emergency that requires full county response where the local governments are overwhelmed. The EOC shall be fully operational with 24-hour staffing by all county ESFs. The MS IMAT could be deployed forward to the area of operations with resource support, direction, and control from the SEOC.

Note: This level corresponds with FEMA Regional Response Coordination Center (RRCC) Level I: Massive - An event/incident involving massive levels of damage, with severe impact or multi-state scope. This level will result in a Presidential disaster declaration, with major federal involvement and full engagement of federal, regional, and national resources.

- **Level II.** Involves an emergency or disaster that requires full county response and possible state response and recovery assistance. The EOC shall be fully operational on a continual 24-hour basis with staffing from all county ESFs. The MS IMAT could be deployed forward to the area of operations with resource support, direction, and control from the SEOC.

Note: This level corresponds with FEMA RRCC Level II: Moderate - An event/incident involving moderate levels of damage that will likely result in a major Presidential disaster declaration, with moderate federal assistance.

- **Level III.** Involves any emergency or pending disaster that is likely to require the involvement of several ESFs. All primary and support agencies shall be alerted and the EOC staffed with Rankin County and essential ESF personnel.

Note: This level corresponds with RRCC Level III: Minor - An event/incident involving minor to average levels of damage, which may result in a Presidential declaration of an emergency or disaster. Some federal involvement may be requested by state or local jurisdictions, and the request will be met by existing federal regional resources.

- **Level IV.** Normal day-to-day operational activities. Involves any incident that does not exceed the capabilities of local government or results in minimal requirements for state-level assistance. Only those agencies or ESFs with normal day-to-day emergency service responsibilities or regulatory requirements for the incident will be notified by Rankin County EMA. Full SEOC activation is not expected.

(2) Mobile or Forward Incident Command Posts. Mobile or Forward Incident Command Posts (ICPs) can be tactical command posts or multi-agency coordination centers. A mobile or forward incident command post can be utilized as a stand-alone incident command post or augment the EOC fixed base of operations.

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(3) Recovery Operations. The recovery process can be implemented in three locations: the EOC, the JFO, and the Disaster Recovery Center (DRCs). The latter two are field locations. The MEMA State Coordinating Officer (SCO) is responsible for committing all state resources and coordinating disaster recovery efforts between the federal, state, and local governments.

Short-term recovery goals should allow for:

- (a) Identify essential records, vital systems, and operations.
- (b) Establish priorities for reinstatement of systems and operations.
- (c) Establish maximum acceptable downtime before reinstatement to an acceptable system and operational level.
- (d) Identify minimum resources needed to recover business operations.

Long-term recovery goals should consider:

- (a) Strategic planning to include budgeting for structural and non-structural repairs.
- (b) Development and implementation of mitigation goals and activities.
- (c) Management and coordination of recovery activities.
- (d) Management of fiscal operations and recovery funding.
- (e) Management of volunteer, contractual, mutual aid, and agency resources.

d. Information Collection, Analysis, and Dissemination. Information collection, analysis, and dissemination are essential to avoid or minimize loss of life and property. All incident information flow is routed to the incident command at the EOC. This is facilitated at the Rankin County Sheriff's Office dispatch center.

(1) WebEOC. WebEOC is a crucial incident management tool and a digital link between Rankin County and MEMA. WebEOC is a web-based information management system that provides a single access point for collecting and disseminating emergency or event-related information. WebEOC provides real-time data provided by the users and can be used during emergency planning, mitigation, response, and recovery phases.

(2) Mississippi Wireless Information Network. MSWIN serves Mississippi by providing reliable, redundant radio communications for our state's first responders. The MSWIN System

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consists of over 144 tower sites and a point-to-point microwave backhaul network. MSWIN is monitored 24 hours a day, 365 days per year, to ensure availability. MSWIN was designed with a simple, straightforward objective: Get the right information to the right people, in the right place, at the right time. With this objective in mind, the MSWIN system is a robust architecture with disaster recovery features that provide reliable communications under extreme conditions.

(3) Homeland Security Information Network Situation Rooms. Rankin County has access to MEMA SITRooms. MEMA SITRooms are provided and sponsored by the Homeland Security Information Network (HSIN). The SITRooms are highly stable and safe platforms. The SITRooms are accessed online through Adobe Connect. MEMA develops the SITRooms to provide stakeholders with a virtual EOC platform during normal operations or incidents. The process provides for excellent situational awareness for both SEOC and non-SEOC participants. The SITRooms provide individual pods containing attendee lists, chat capability, current incident priorities, objectives, current operational schedule and meeting times (battle rhythm), downloadable documents and maps, useful links, and video capability.

In the event SITRooms are utilized by the SEOC for an incident, the SEOC will use one of the following URLs:

<https://share.dhs.gov/msema> (Daily SITRoom: Level IV Normal Operations)

<https://share.dhs.gov/mema-incident> (General)

<https://share.dhs.gov/mema-incident1> (Severe Weather/Flooding)

<https://share.dhs.gov/mema-incident2> (Hurricane/Tropical Storms)

<https://share.dhs.gov/mema-incident3> (Emergency/Radiological/Earthquake)

<https://share.dhs.gov/mema-uas> (Designated UAS SITRoom)

<https://share.dhs.gov/mrp> (Designated Radiological SITRoom - Restricted Access)

<https://share.dhs.gov/jicroom> (Designated JIC SITRoom)

<https://share.dhs.gov/ms-emas> (Designated EMAC SITRoom)

<https://share.dhs.gov/msbeoc/> (Designated MSBEOC SITRoom)

e. Protective Measures.

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(1) Evacuation.

(a) Evacuation is an action that the Rankin County government may implement. It is an organized, phased, and supervised dispersal of residents and others from dangerous or potentially dangerous areas.

(b) Protective action recommendations are issued by the appropriate local government officials where lives are endangered. County evacuation plans must be coordinated by the county government and must be in accordance with state plans.

(c) Some disasters provide enough time for a warning to allow for an orderly, well-planned evacuation. Other disasters do not allow for adequate notice or preparation for evacuation.

(d) Evacuation plans must consider the movement of residents and others with mobility impairments and those without accessible transportation.

(e) If shelter facilities are activated according to the Rankin County Shelter Plan, the county will ensure ADA provisions are in place and are compliant with FNSS. Care and shelter plans will address the access and functional needs of people with disabilities and older adults to allow shelter in general population shelters, including household pets and service animals.

(f) ESF #6 will coordinate all county efforts to provide sheltering, feeding, and other human needs following a catastrophic earthquake, hurricane, or other significant disaster requiring county mass care assistance. Specific types of shelters and shelter resource requirements are outlined in the ESF #6 Annex.

(g) Evacuation and shelter instructions will be issued to the broadcast media through local media outlets and social media platforms. Hurricane evacuation routes are marked with transportation route signs. These signs may contain radio frequencies for Mississippi Public Broadcasting's (MPB) radio stations.

(h) Rankin County will coordinate evacuation requirements with MEMA before, during, and following a disaster. This includes but is not limited to the timeliness of evacuation, initiating evacuation procedures, issuing joint public information statements, evacuating those with access and functional needs, and determining evacuation routes and shelter locations. Types of evacuations include:

- **Spontaneous Evacuation.** Some residents or others in the threatened areas may observe an emergency incident or receive unofficial word of an actual or perceived threat. Without receiving instructions to do so, elect to evacuate the area. Their methods of movement and direction of travel are unorganized and unsupervised.

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- **Voluntary Evacuation.** This is a warning to residents or others within a designated area that a threat to life and property exists or is likely to exist in the immediate future. Individuals issued this type of warning, or orders are not required to evacuate; however, it would be advantageous.

- **Mandatory or Directed Evacuation.** This is a warning to residents or others within the designated area that an imminent threat to life and property exists, and individuals must evacuate in accordance with the instructions of local officials.

It will be the individual's responsibility to transport family and personal belongings whenever an evacuation occurs. Persons who are physically or financially unable to carry out the recommendations of local governments should inform the appropriate authorities to take advantage of local operating procedures and plans developed for persons with disabilities, access, and functional needs. The EOC shall be prepared to assist with resources to effectively and timely evacuate residents and others with disabilities from harm's way.

(2) Sheltering. The Rankin County Shelter Support Plan (published under another cover) provides an all-hazards framework for coordinating the county's sheltering procedures during major and catastrophic disaster operations. The Board of Supervisors, Rankin County EMA, and the county's ESF #6 coordinator are responsible for coordinating shelter support within the county. Under the Emergency Management Law, MS Code Ann. § 33-15-17 (1972), local governments have the authority to direct municipalities and counties to assist in staffing emergency shelters. Once local government and local voluntary agencies have exceeded local assets, assistance can be requested from the SEOC by the local EOC/EMA. MDHS has a coordinating responsibility to provide shelters with the assistance of primary, support, and other non-governmental agencies. Local, tribal, and state governments are responsible for the welfare of those who reside in their jurisdictions. The state designates one or more official(s) to coordinate with federal ESF #6 during incidents requiring a coordinated Federal response.

At the local level, government agencies, NGOs, and the private sector coordinate ESF #6 activities to meet the immediate needs of disaster survivors. When the impact of the incident exceeds local resources, the state may provide additional support. Local, tribal, and state governments have obligations under civil rights laws to ensure equal opportunity for individuals with disabilities and others with access and functional needs when providing mass care services.

(a) Non-Congregate Shelters. Rankin County will undertake a targeted approach to identifying those populations that should be referred to a Non-Congregate Sheltering (NCS) site. The following criteria will be used to determine eligibility for NCS during a mandatory evacuation:

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- An evacuee or a household member recently tested positive (within a prescribed time and can provide documentation) for a qualifying issue (such as COVID-19) and does not require hospitalization but must be quarantined.
- An evacuee or a member of the household having recently been exposed (within a prescribed amount of time and can provide documentation that the evacuee is awaiting molecular test results, not to be confused with the rapid antigen test) to a qualifying issue (such as COVID-19) but should be quarantined.
- Older adults and people of any age who have serious underlying medical conditions like heart or lung disease or diabetes, per the latest FEMA and Centers for Disease Control (CDC) guidelines.

(b) Access and Functional Needs Sheltering. The ADA of 1990, the Fair Housing Act (FHA) of 1968, and civil rights requirements are not waived in disaster situations. Local Emergency Managers and shelter planners are responsible for ensuring that sheltering services and facilities are accessible. Most individuals with access and functional needs can be accommodated in a general population shelter with support.

FNSS can be incorporated into existing shelter plans and resources. Examples of support services include durable medical equipment (DME), consumable medical supplies (CMS), and personal assistance services (PAS). Individuals requiring FNSS may have physical, sensory, mental health, and cognitive and/or intellectual disabilities affecting their ability to function independently without assistance. Others who may benefit from FNSS include women in the late stages of pregnancy, seniors, and people whose body mass requires special equipment.

(c) State Medical Needs Shelter (SMNS) Request. Contingent upon the severity of the incident, the county may request through MEMA to move affected persons to the SMNS. Transportation to the shelter can be arranged through MEMA on a case-by-case basis. However, counties should have a plan to transport the medically fragile without the assistance of the state. If the SMNS is not available, Rankin County is responsible for providing for these individuals to ensure those who have access and functional needs that cannot be met in a general population shelter are adequately cared for during an event. The shelter is located in Stone County, with a capacity of 150 individuals, including one qualified caregiver per individual. The shelter is self-sufficient for up to 36 hours with a backup power source, sewer and water connections, and telehealth capabilities with a direct line of communication established with the University of Mississippi Medical Center (UMMC) in Jackson.

(d) Sheltering Pets and Service Animals. ESF #11 is responsible for coordinating household pets and animal shelter resource support. A person who uses a service animal must be allowed to bring their service animal into a general population or special needs shelter and has the

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right to be accompanied by a service animal in all areas of public accommodation. In developing these strategies, the county considers the following:

- Locate pet-friendly shelters within buildings with restrooms, running water, and proper lighting.
- Allow pet owners to interact with their animals and care for them.
- Ensure animals are properly cared for during the emergency.

f. Communications.

(1) Local Warning Point. Rankin County operates a 24-hour emergency communications center located at 211 N Timber St, Brandon MS. This serves as the single point to receive and disseminate information and warnings to governmental officials at all levels that a hazardous situation could threaten the general welfare, health, safety, and/or property of the county's population.

(a) Specialized Warning Point Communications Capabilities. Specialized warning point communication capabilities include:

- EOC Phone System
- MSWIN
- Cellular phones
- ReGroup Mass Notification System
- WebEOC

(b) Information Flow. At the Rankin County EOC, disaster and non-disaster information will flow internally among various sources. Information received is disseminated and acted upon in accordance with the Communications SOG and ESF #2 guidance.

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(c) Communications within a disaster. Communications within the disaster area require re-establishment or augmentation to communicate between local and state disaster officials.

(d) Other Communications Augmentation Capabilities. Virtual-public activities, industry, commercial firms, and amateur radio operators can augment established communications systems.

(e) Communications Maintenance. Agreements and contracts will be made to ensure equipment and system maintenance on a 24-hour-a-day basis. Alternate warning systems will be maintained and tested for use if the existing primary system is damaged and rendered inoperable. Maintenance and testing of all warning equipment are the responsibility of the Rankin County EMA.

(f) Back-Up Communications Centers. Back-Up communications centers are established at 601 Marquette Road, Brandon, MS 39042

(2) Alert, Notification, and Warning. Alert, notification, and warning will deliver coordinated, prompt, reliable, and actionable information to the whole community through clear, consistent, accessible, and culturally and linguistically appropriate methods to effectively relay information regarding any threat or hazard, as well as the actions being taken, and the assistance being made available, as appropriate.

(a) Alert.

- Involves procedures within an organization for advising key personnel and emergency operational staff of situations that may require future actions.

- All county agencies involved in emergency and disaster response will maintain call lists and procedures for alerting officials within the organization of potential or actual situations in which assistance may be required. The call lists shall be reviewed and updated biannually.

(b) Notification.

- Notifications are typically transmitted through cellular phones.
- Notification procedures are contained in the SOPs and Employee Handbook
- Emergency notification systems must be accessible to ensure effective communication for deaf/hard of hearing, blind/low vision, or deaf/blind.

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(c) Warning.

- Involves forecasting or predicting natural, technological, or man-made incidents that could result in loss of life, hardship, suffering, or extensive property damage.
- Natural hazards, such as floods, hurricanes, tornadoes, severe storms, and winter storms, usually allow more timely warnings. But some natural, technological, and man-made hazards strike with little or no warning. These include earthquakes, accidents at fixed nuclear facilities, hazardous materials incidents, transportation accidents, enemy attacks, and terrorism.
- Local and state authorities disseminate warnings of potential or actual disasters to the general public.
- Rankin County will coordinate with all appropriate departments/agencies and organizations to ensure timely warning readiness in case of a man-made, natural disaster, or emergency and will initiate actions to warn local agencies and MEMA by all means necessary.
- Local governments will prepare plans and procedures to activate local warnings utilizing all available systems and networks. Personnel and facilities shall be trained and organized to provide warning capability on a 24-hour-a-day basis.

g. Administration, Finance, and Logistics. The County Board of Supervisors are responsible for providing administrative, financial, and logistical support to the EOC and its staff. Support includes but is not limited to supplying secretarial assistance and office equipment and supplies, arranging for feeding and sleeping accommodations, and providing other support as may be required to ensure a continuing long-term response and recovery operation.

(1) Administration. The Rankin County EMA Director, Deputy Director, and administrative personnel are responsible for providing administrative, financial, and logistical support to the county EOC and its staff. Support includes but is not limited to supplying secretarial assistance and office equipment and supplies, arranging for feeding and sleeping accommodations, and providing other support as may be required to ensure a continuing long-term response and recovery operation.

(a) Heads of local agencies are responsible for submitting reports involving their agencies' response to the Rankin County EOC.

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(b) All local entities employing their bookkeeping procedures must maintain a standard, approved, and accepted records of expenditures and obligations in emergency operations.

(c) All local and state government entities must meet all applicable local, state, federal, and special audit requirements.

(d) To supplement written records, local and State government entities are encouraged to maintain narrative and log type records of response actions as well as photographs and videos of “untouched damage.”

(e) Responsibility for submitting local government reports to the SEOC rests with the local chief executive through the local emergency management director, who may delegate this function to the local government administrative or operations group.

(f) Local governments and state agencies will report to the SEOC by the most practical means, including Internet, telephone, radio, or facsimile. Delivery of required reports will be supported by mail or hand-delivered copy as needed.

(g) Damage reports (Initial, Situation, Damage Impact, Assessments, and other follow-up reports as prescribed) are to be submitted to MEMA in accordance with the schedule of requirements for disaster reports.

(h) Other reports, either required or requested, will be submitted in accordance with established procedures for specific reports (Refer to ESF #5 for general reporting).

(i) Each agency or department is responsible for maintaining and recording documents affecting the organization and legal administration of emergency management functions. It is further the responsibility of county officials to ensure all records are secure and protected from damage or destruction at all times.

(j) Local emergency operations plan to include provisions for protecting and preserving all legal documents of both public and private nature according to applicable state and local laws. This responsibility lies with the county chancery clerk’s offices and all other city or town clerks as appropriate.

(2) Finance. It is imperative that all jurisdictions or agencies receiving state or federal funding maintain adequate records, documentation, and accounting procedures due to the fact that all Public Assistance funding provided is subject to both state and federal audits.

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(3) Logistics. Rankin County is responsible for planning, coordinating, and managing the resource support needed in ESF #7. Equipment, supplies, and personnel will first be addressed through support agencies' resources and local sources outside the impacted area. Additional support will be obtained through commercial sources. Resources outside disaster areas will be directed to fulfill the unmet needs of local governments. Resources potentially could include staff, emergency relief supplies, shelters, office space, office equipment, office supplies, telecommunications support, space for warehousing, mobilization center, staging area (SA), and contracting services required to support immediate response activities. Resources are managed with WebEOC software maintained by MEMA.

All resource acquisition, deployment, and management will be coordinated to obtain the maximum benefit possible in accordance with ESF #7.

MAAs and Memoranda of Understanding (MOU) are essential components of emergency management planning, response, and recovery activities. These agreements provide reciprocal emergency aid and assistance during an emergency or disaster. They can increase available resources and improve response and recovery efforts. These agreements may occur intrastate or interstate.

(a) Mutual Aid Agreements – Intrastate. As amended, MS Code Ann. § 33-15-19 (a) (1972) authorizes the state and its political subdivisions to develop and enter into MAAs for reciprocal emergency aid and assistance in case of emergencies too extensive to be dealt with unassisted.

The Statewide Mutual Aid Compact (SMAC) began in 1995 by MEMA to provide more effective use of resources in times of disaster. It provides a way for municipalities and counties to request and receive help from each other when local resources are exhausted. Most counties already have some MAA with their neighboring counties to assist with emergencies. However, these local agreements may not be sufficient when a disaster strikes a large area. Neighboring jurisdictions may all need assistance. The SMAC provides a mechanism for aid from different parts of the state. It addresses the issues of liability, compensation, direction, and control uniformly. SMAC allows compact members to have an MAA with both the state and other compact members.

When a participating government either becomes affected by or is under imminent threat of a major disaster, it may request emergency-related MAA either by:

- Proclaiming a local emergency and transmitting a copy of that proclamation along with a completed Part I Identification of Need (Form REQ-A) to the participating agency or
- Orally communicating a request for mutual aid assistance to the participating government or MEMA, followed as soon as practicable by written confirmation of said request.

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Mutual aid can be requested only when resources available within the stricken area are deemed inadequate. Municipalities must coordinate state or federal assistance requests with their county emergency management agencies.

To provide the most effective mutual aid possible, the SMAC also intends to foster communications between the personnel of participating governments through visits, a compilation of asset inventories, exchange of information, and development of plans and procedures.

12. PLAN DEVELOPMENT AND MAINTENANCE. Rankin County is responsible for maintaining a comprehensive countywide program of emergency management. The agency is responsible for coordination with the state and federal government's efforts, other departments and agencies of local county and municipal governments and school boards, and non-profit organizations and private agencies that have a role in emergency management.

a. Plan Development. The process for developing the 2023 version of this document was managed by Rankin County, as stipulated by law and based on the existing State of Mississippi CEMP. Updates reflect state and federal requirements and other pertinent federal guidance on emergency operations planning, particularly homeland security issues.

This plan was developed based on state and federal guidance provided through NIMS, NRF, CPG-101, Version 2.0, the Integrated Preparedness Planning process, Presidential Policy Directive – 8 (PPD/8), the Homeland Security National Preparedness Goal, The Stafford Act, and the Post-Katrina Emergency Management Reform Act (PKEMRA).

As directed by the NRF, the plan is based on six essential activities for responding to an incident: plan, organize/equip, train, exercise, and evaluate /improve.

b. Plan Maintenance. This plan will be continuously reviewed and exercised on an annual basis to evaluate the ability of the county and its municipalities to respond to incidents and support its citizens. Exercises will be coordinated with county agencies and the State government. Directors of primary county agencies are responsible for maintaining SOGs, SOPs, checklists, internal plans, and resource data to ensure a prompt and effective response to a disaster in support of this plan. For training purposes and exercises, the Rankin County EMA Director may activate this plan as deemed necessary to ensure a high level of operational readiness.

Rankin County will review this plan on an annual basis. The review will include testing, reviewing, and updating the document and its procedures. This plan will be updated periodically as required to incorporate new state directives and procedural changes based on lessons learned from exercises and actual incidents. A re-write of this plan will be completed every five (5) years according to MS Emergency Management Law, 1972.

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Rankin County coordinates updates, modifications, and changes to the ESF annexes, appendices, SOGs, and SOPs. Such recommendations should be forwarded to MEMA through official correspondence or initiated at the periodic CEMP review. Heads of county departments with ESF coordinator responsibilities will periodically provide information regarding changes with available resources, personnel, and operating procedures.

All stakeholders will be responsible for the development and maintenance of their respective segments of the plan.

BASE PLAN APPENDICES.

Appendix 1 - Acronyms and Abbreviations

Appendix 2 - Glossary

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Base Plan Appendix 1 (Acronyms and Abbreviations)

Base Plan Appendix 1 (Acronyms and Abbreviations)

General Acronyms and Abbreviations. This appendix contains commonly used emergency management acronyms and abbreviations found in the CEMP and associated appendices and annexes.

AAR/IP	After Action Review/Improvement Plan
AC	Area Coordinator (MEMA)
ADA	Americans With Disabilities Act
AR	Authorized Representative
ARC	American Red Cross
ArcGIS	Aeronautical Reconnaissance Coverage Geographic Information System
ASL	American Sign Language
AVMT	Asset Visibility Management Team
A-Team	EMAC Advance Team
C2	Command and Control
CBRNE	Chemical, Biological, Radiological, Nuclear, or Explosive
CDC	Centers for Disease Control
CD/EM	Civil Defense/Emergency Management
CEMP	Comprehensive Emergency Management Plan
CERT	Community Emergency Response Team
COG	Continuity of Government
CONOP	Concept of Operation
COOP	Continuity of Operations Plan
CP	Command Post
CPG	Comprehensive Preparedness Guide
CPT	Cyber Protection Team
CSA	Cybersecurity Advisor
C&GS	Command and General Staff
DC	Designated Contact
DHS	US Department of Homeland Security
DOA	US Department of Agriculture
DOD	US Department of Defense
DOE	US Department of Energy
DOM	Mississippi Department of Medicaid
DOT	US Department of Transportation
DR	Disaster Reports
DR	Disaster Reservist
DRC	Disaster Recovery Center
DUA	Disaster Unemployment Assistance
EAS	Emergency Alert System

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ECO	Emergency Coordinating Officer
EEI	Essential Elements of Information
EMA	Emergency Management Agency
EMAC	Emergency Management Assistance Compact
EMS	Emergency Medical Services
EO	Executive Order
EOC	Emergency Operations Center
EPA	US Environmental Protection Agency
ERC	Emergency Response Coordinator
ESF	Emergency Support Function
ESF #1	Transportation
ESF #2	Communications
ESF #3	Public Works and Engineering
ESF #4	Firefighting
ESF #5	Emergency Management (Information and Planning)
ESF #6	Mass Care, Emergency Assistance, Temporary Housing, and Human Services
ESF #7	Logistics
ESF #8	Public Health and Medical Services
ESF #9	Search and Rescue
ESF #10	Oil and Hazardous Materials Response
ESF #11	Agriculture and Natural Resources
ESF #12	Energy
ESF #13	Public Safety and Security
ESF #14	Cross-Sector Business and Infrastructure
ESF #15	External Affairs
ESF #16	Military Support to Civil Authorities
FAA	Federal Aviation Administration
FCC	US Federal Communications Commission
FDA	US Food and Drug Administration
FEMA	Federal Emergency Management Agency
FHA	Fair Housing Act
FNF	Fixed Nuclear Facility
FNS	Food and Nutrition Service
FNSS	Functional Needs Support Services
FSC	Finance and Administration Section Chief
FSE	Full-scale Exercise
GAR	Governor's Authorized Representative
GGNS	Grand Gulf Nuclear Station
GIS	Geographic Information Systems
GSA	US General Services Administration
HAZMAT	Hazardous Materials

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HF	High Frequency
HIPAA	Health Insurance Portability and Accountability Act
HQ	Headquarters
HSIN	Homeland Security Information Network
HSPD-5	Homeland Security Presidential Directive-5
IA	Individual Assistance
IAP	Incident Action Plan
IC	Incident Commander
ICP	Incident Command Post
ICS	Incident Command System
IHL	Mississippi Institutions of Higher Learning
IMAT	Incident Management Assistance Team
IO	Intelligence Officer
ITS	Mississippi Department of Information Technology Services
I&A	Intelligence and Analysis
JIC	Joint Information Center
JFO	Joint Field Office
JOC	Joint Operations Center
LEPC	Local Emergency Planning Committee
LSC	Logistics Section Chief
MA	Mission Assignment
MAA	Mutual Aid Agreements
MACC	Multi-Agency Coordination Center
MACS	Multi-Agency Coordination System
MART	Mississippi Animal Response Team
MBAH	Mississippi Board of Animal Health
MBCI	Mississippi Band of Choctaw Indians
MBI	Mississippi Bureau of Investigation (MDPS)
MBVME	Mississippi Board of Veterinary Medical Examiners
MCDEMA	Mississippi Civil Defense/Emergency Management Association
MDA	Mississippi Development Authority
MDAC	Mississippi Department of Agriculture and Commerce
MDE	Mississippi Department of Education
MDEQ	Mississippi Department of Environment Quality
MDFA	Mississippi Department of Finance and Administration
MDHS	Mississippi Department of Human Services
MDMR	Mississippi Department of Marine Resources
MDOC	Mississippi Department of Corrections
MDOM	Mississippi Division of Medicaid
MDOT	Mississippi Department of Transportation
MDPS	Mississippi Department of Public Safety

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MDRS	Mississippi Department of Rehabilitation Services
MDWF&P	Mississippi Department of Wildlife, Fisheries, and Parks
MED-COM	Mississippi Medical Communication and Coordination Center
MEMA	Mississippi Emergency Management Agency
MFC	Mississippi Forestry Commission
MHSP	Mississippi Highway Safety Patrol
MHz	Megahertz
MLB	Mississippi Levee Board
MOA	Memorandum of Agreement
MOHS	Mississippi Office of Homeland Security
MOU	Memorandum of Understanding
MPB	Mississippi Public Broadcasting
MPSC	Mississippi Public Service Commission
MPUS	Mississippi Public Utilities Staff
MREPP	Mississippi Radiological Emergency Preparedness Plan
MSDH	Mississippi State Department of Health
MSFA	Mississippi State Fire Academy
MSIHL	Mississippi Institutions of Higher Learning
MSRWA	Mississippi Rural Water Association
MSTC	Mississippi Tax Commission
MSUES	Mississippi State University Extension Service
MSVOAD	Mississippi Volunteer Organizations Active in Disaster
MSVRDL	Mississippi Veterinary Research and Diagnostic Laboratory
MSWIN	Mississippi Wireless Information Network
MVMA	Mississippi Veterinary Medical Association
NAWAS	National Warning System
NCS	Non-Congregate Sheltering
NGO	Non-Governmental Organization
NHC	National Hurricane Center
NIMS	National Incident Management System
NMSZ	New Madrid Seismic Zone
NPG	National Preparedness Goal
NPP	Nuclear Power Plant
NRDF	National Disaster Recovery Framework
NRF	National Response Framework
NWS	National Weather Service
OG	Office of the Governor
OPSUM	Operational Summary
OSAR	Overland Search and Rescue
OSC	Operations Section Chief
OST	Office of State Treasurer

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PA	Public Assistance
PAS	Personal Assistance Services
PDA	Preliminary Damage Assessment
PHMSA	Pipeline Hazardous Materials Safety Administration
PIO	Public Information Officer
POD	Points of Distribution
POE	Point of Entry
PPE	Personal Protective Equipment
PSC	Planning Section Chief
RACES	Radio Amateur Communication Emergency Services
RNA	Rapid Needs Assessment
RSF	Recovery Support Function
SA	Salvation Army
SA	Staging Area
SAR	Search and Rescue
SBA	Small Business Administration
SELOC	State Emergency Logistics Operations Center
SEOC	State Emergency Operations Center
SFMO	State Fire Marshall's Office
SITREP	Situation Report
SITRoom	Situation Room
SLTT	State, Local, Tribal, Territorial
SMAC	Statewide Mutual Aid Compact
SMART	Specific, Measurable, Action-oriented, Realistic, and Timely
SMNS	State Medical Needs Shelter
SOE	State of Emergency
SOG	Standard Operating Guides
SOP	Standard Operating Procedure
SSA	State Staging Area
SWP	State Warning Point
TART	Technical Animal Rescue Team
TCP	Traffic Control Point
THIRA	Threat and Hazard Identification and Risk Assessment
TTX	Table-top Exercise
UAS	Unmanned Aerial System
UC	Unified Command
UMMC	University of Mississippi Medical Center
USACE	United States Army Corps of Engineers
USAR	Urban Search and Rescue
USCG	United States Coast Guard
USDA	United States Department of Agriculture

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VDCT	Volunteer and Donations Coordination Team
VMAT	Veterinary Medical Assistance Team
VOAD	Volunteer Organizations Active in Disaster
VTC	Video Teleconferencing
WCC	Mississippi Wireless Communications Commission
WEA	Wireless Emergency Alert
WIPP	Waste Isolation Pilot Program
WMD	Weapons of Mass Destruction
WXSUM	Weather Summary

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Base Plan Appendix 3 (Responsibilities Matrix)

Base Plan Appendix 2 (Glossary).

Terms and Definitions. The following is a list of terms and definitions commonly used in emergency management:

Accountable Property. Property that: 1) has an acquisition cost that is \$15,000 or more; 2) has a unique, identifiable serial number (e.g., computer or telecommunications equipment); and 3) is considered “sensitive” (i.e., easily pilferable), such as cellular phones, pagers, and laptop computers.

Agency. A government division with a specific function offering a particular kind of assistance. In ICS, agencies are defined either as jurisdictional (having statutory responsibility for incident management) or assisting or cooperating (providing resources or other assistance).

Agency Representative. A person assigned by a primary, assisting, or cooperating Federal, State, local, or tribal government agency or private entity delegated authority to make decisions affecting that agency’s or organization’s participation in incident management activities following appropriate consultation with the leadership of that agency.

Area Command (Unified Area Command). An organization established (1) to oversee the management of multiple incidents that are each being handled by an ICS organization or (2) to oversee the management of large or multiple incidents to which several Incident Management Teams have been assigned. Area Command is responsible for setting overall strategy and priorities, allocating critical resources according to priorities, ensuring that incidents are properly managed, meeting objectives, and following strategies. Area Command becomes Unified Area Command when incidents are multi-jurisdictional. Area Command may be established at an EOC facility or some location other than an ICP.

Available Resources. Resources assigned to an incident checked in and available for use, generally located in a Staging Area.

Awareness. The continual process of collecting, analyzing, and disseminating intelligence, information, and knowledge allows organizations and individuals to anticipate requirements and react effectively.

Casualty. Any person who is declared dead or is missing, ill, or injured.

Catastrophic Incident. Any natural or man-made incident, including terrorism, that results in extraordinary levels of mass casualties, damage, or disruption severely affecting the population, infrastructure, environment, economy, national morale, or government functions. A catastrophic event could result in sustained national impacts over a prolonged period of time; almost

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immediately exceeds resources normally available to state, local, tribal and private-sector authorities in the impacted area; and significantly interrupt governmental operations and emergency services to such an extent that national security could be threatened. All catastrophic events are Incidents of National Significance.

Chain of Command. A series of command, control, executive, or management positions in the hierarchical order of an authority.

Coastal Zone. As defined by the NCP, it means all U.S. waters subject to tide, U.S. waters of the Great Lakes, specified ports and harbors on inland rivers, waters of the contiguous zone, other water of the high seas subject to the NCP, and the land surface or land substrata, groundwaters and ambient air proximal to those waters. The term “coastal zone” delineates an area of federal responsibility for response action. Precise boundaries are determined by EPA/USCG agreements and identified in RCPs.

Command Staff. In an incident management organization, the Command Staff consists of the Incident Command and the special staff positions of Public Information Officer, Safety Officer, Liaison Officer, and other positions as required. They report directly to the Incident Commander. They may have an assistant or assistants as needed.

Community Recovery. In the context of the NRF and its annexes, the process of assessing the effects of an Incident of National Significance, defining resources, and developing and implementing a course of action to restore and revitalize the socioeconomic and physical structure of a community.

Credible Threat. A potential terrorist threat that, based on a threat assessment, is credible and likely to involve WMD.

Critical Infrastructures. Whether physical or virtual, systems and assets are so vital to the United States that the incapacity or destruction of such systems and assets would have a debilitating impact on security, national economic security, national public health or safety, or any combination of those matters.

Cultural Resources. Cultural resources include historic and prehistoric structures, archeological sites, cultural landscapes, and museum collections.

Cyber. Pertaining to computers and their support systems, such as servers, routers, and switches supporting critical infrastructure.

Deputy. A fully qualified individual could be delegated the authority to manage a functional operation or perform a specific task in the absence of a superior. In some cases, a deputy could act

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as relief for a superior and must be fully qualified in the position. Deputies can be assigned to the Incident Commander, general staff, and branch directors.

Disaster. See **Major Disaster**.

Disaster Recovery Center (DRC). A facility established in a centralized location within or near the disaster area where disaster victims (individuals, families, or businesses) apply for disaster aid.

Emergency. As defined by the Stafford Act, an emergency is “any occasion or instance for which, in the determination of the President, federal assistance is needed to supplement state and local efforts and capabilities to save lives and to protect property and public health and safety, or to lessen or avert the threat of a catastrophe in any part of the United States.”

Emergency Operations Center (EOC). The physical location where the coordination of information and resources to support domestic incident management activities normally occurs. An EOC may be a temporary facility or located in a more central or permanently established facility, perhaps at a higher level of organization within a jurisdiction. Major functional disciplines may organize EOCs (e.g., fire, law enforcement, and medical services) by jurisdiction (e.g., Federal, State, regional, county, city, tribal) or by some combination thereof.

Emergency Operations Plan (EOP). Various jurisdictional levels maintain the “steady-state” plan for managing various potential hazards.

Emergency Support Function (ESF). A grouping of government and certain private-sector capabilities into an organizational structure to provide the support, resources, program implementation, and services that are most likely to be needed to save lives, protect property and the environment, restore essential services and critical infrastructure and help victims and communities return to normal, when feasible, following domestic incidents. The ESFs serve as the primary operational-level mechanism to assist State, local and tribal governments or federal departments and agencies conducting missions of primary federal responsibility.

Environment. Natural and cultural resources and historic properties as those terms are defined in this glossary and relevant laws.

Evacuation. Organized, phased, and supervised withdrawal, dispersal, or removal of civilians from dangerous or potentially dangerous areas and their reception and care in safe areas.

Facility Management. Facility selection and acquisition, building services, information systems, communications, safety and health, and physical security.

Federal. Of or pertaining to the Federal Government of the United States of America.

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First Responder. Local and nongovernmental police, fire, and emergency personnel who in the early stages of an incident are responsible for the protection and preservation of life, property, evidence, and the environment, including emergency response providers as defined in section 2 of the Homeland Security Act of 2002 (6 U.S.C. 101), as well as emergency management, public health, clinical care, public works, and other skilled support personnel (such as equipment operators) who provide immediate support services during prevention, response and recovery operations. First responders may include personnel from federal, state, local, tribal, or nongovernmental organizations.

Hazard. Something potentially dangerous or harmful; often the root cause of an unwanted outcome.

Hazard Mitigation. Any cost-effective measure that will reduce the potential for damage to a facility from a disaster event.

Hazardous Material. For ESF #1, a hazardous material is a substance or material, including a hazardous substance, that has been determined by the Secretary of Transportation to be capable of posing an unreasonable risk to health, safety, and property when transported in commerce and which has been so designated (see 49 CFR 171.8). For ESF #10 and the Oil and Hazardous Materials Incident Annex, the term means hazardous substances, pollutants, and contaminants defined by the NCP.

Hazardous Substance. As defined by the NCP, any substance designated pursuant to section 311(b)(2)(A) of the Clean Water Act; any element, compound, mixture, solution, or substance designated pursuant to section 102 of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA); any hazardous waste having the characteristics identified under or listed pursuant to section 3001 of the Solid Waste Disposal Act (but not including any waste the regulation of which under the Solid Waste Disposal Act (42 U.S.C. § 6901 et seq.) has been suspended by act of Congress); any toxic pollutant listed under section 307(a) of the Clean Water Act; any hazardous air pollutant listed under section 112 of the Clean Air Act (42 U.S.C. § 7521 et seq.); and any imminently hazardous chemical substance or mixture with respect to which the EPA Administrator has taken action pursuant to section 7 of the Toxic Substances Control Act (15 U.S.C. § 2601 et seq.).

Historic Property. Any prehistoric or historic district, site, building, structure, or object included in or eligible for inclusion in the National Register of Historic Places, including artifacts, records, and remains which are related to such district, site, building, structure, or object [16 U.S.C. § 470(w)(5)].

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Incident. An occurrence or event is natural or human-caused, requiring an emergency response to protect life or property. Incidents can, for example, include major disasters, emergencies, terrorist attacks, terrorist threats, wildland, and urban fires, floods, hazardous materials spills, nuclear accidents, aircraft accidents, earthquakes, hurricanes, tornadoes, tropical storms, war-related disasters, public health, and medical emergencies and other occurrences requiring an emergency response.

Incident Action Plan. An oral or written plan containing general objectives reflecting the overall strategy for managing an incident. It may include the identification of operational resources and assignments. It may also include attachments that provide direction and important information for managing the incident during one or more operational periods.

Incident Command Post (ICP). The field location where the primary tactical-level, on-scene incident command functions are performed. The ICP may be collocated with the incident base or other incident facilities and is normally identified by a green rotating or flashing light.

Incident Command System (ICS). Standardized on-scene emergency management constructs are specifically designed to adopt an integrated organizational structure that reflects the complexity and demands of single or multiple incidents without being hindered by jurisdictional boundaries. ICS combines facilities, equipment, personnel, procedures, and communications operating with a common organizational structure designed to aid in managing resources during incidents. ICS is used for all kinds of emergencies and is applicable to small as well as large and complex incidents. ICS is used by various jurisdictions and functional agencies, public and private, or organized field-level incident management operations.

Incident Commander (IC). The individual responsible for all incident activities, including developing strategies and tactics and ordering and releasing resources. The IC has overall authority and responsibility for conducting incident operations and managing all incident operations at the incident site.

Incident Management Team (IMT). The Incident Commander and appropriate command and general staff personnel assigned to an incident.

Incident Mitigation. Actions taken during an incident designed to minimize impacts or contain the damages to property or the environment.

Infrastructure. The man-made physical systems, assets, projects, and structures publicly and/or privately owned are used by or provide benefit to the public. Infrastructure includes utilities, bridges, levees, drinking water systems, electrical systems, communications systems, dams, sewage systems, and roads.

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Initial Actions. The actions taken by those responders first to arrive at an incident site.

Initial Response. Resources initially committed to an incident.

Joint Field Office (JFO). A temporary federal facility established locally to provide a central point for federal, state, local, and tribal executives responsible for incident oversight, direction, and/or assistance to effectively coordinate protection, prevention, preparedness, response, and recovery actions. The JFO will combine the traditional functions of the JOC, the FEMA DFO, and the JIC within a single federal facility.

Joint Information Center (JIC). A facility established to coordinate all incident-related public information activities. It is the central point of contact for all news media at the incident scene. Public information officials from all participating agencies should collocate at the JIC.

Joint Operations Center (JOC). The JOC is the focal point for all federal investigative law enforcement activities during a terrorist or potential terrorist incident or any other significant criminal incident and is managed by the SFLEO. The JOC becomes a component of the JFO when the NRF is activated.

Jurisdiction. A range or sphere of authority. Public agencies have jurisdiction over an incident related to their legal responsibilities and authorities. Jurisdictional authority at an incident can be political or geographical (e.g., city, county, tribal, state, or federal boundary lines) or functional (e.g., law enforcement, public health).

Liaison Officer. A command staff member is responsible for coordinating with representatives from cooperating and assisting agencies.

Local Government. A county, municipality, city, town, township, local public authority, school district, special district, intrastate district, council of governments (regardless of whether the council of governments is incorporated as a nonprofit corporation under state law), regional or interstate government entity, or agency or instrumentality of a local government; an Indian tribe or authorized tribal organization or, in Alaska, a Native Village or Alaska Regional Native Corporation; or a rural community, unincorporated town or village, or other public entity. (As defined in section 2(10) of the Homeland Security Act of 2002, Public Law 107-296, 116 Stat. 2135, et seq. (2002).)

Major Disaster. As defined by the Stafford Act, any natural catastrophe (including any hurricane, tornado, storm, high water, wind-driven water, tidal wave, tsunami, earthquake, volcanic eruption, landslide, mudslide, snowstorm, or drought) or, regardless of cause, any fire, flood, or explosion, in any part of the United States, which in the determination of the President causes damage of sufficient severity and magnitude to warrant major disaster assistance under this act to supplement

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the efforts and available resources of states, local governments, and disaster relief organizations in alleviating the damage, loss, hardship, or suffering caused thereby.

Materiel Management. Requisition and sourcing (requirements processing); acquisition, asset visibility (resource tracking), receipt, storage, handling; security and accountability; inventory, deployment, issue and distribution; recovery, reuse, and disposition.

Mission Assignment. The DHS/EPR/FEMA vehicle to support federal operations in a Stafford Act major disaster or emergency declaration. It orders immediate, short-term emergency response assistance when an applicable state or local government is overwhelmed by the event and lacks the capability to perform, or contract for, the necessary work.

Mitigation. Activities are designed to reduce or eliminate risks to persons or property or lessen an incident's actual or potential effects or consequences. Mitigation measures may be implemented prior to, during, or after an incident. Mitigation measures are often developed in accordance with lessons learned from previous incidents. Mitigation involves ongoing actions to reduce exposure to, probability of, or potential loss from hazards. Measures may include zoning and building codes, floodplain buyouts, and analysis of hazard-related data to determine where it is safe to build or locate temporary facilities. Mitigation can include efforts to educate governments, businesses, and the public on measures they can take to reduce loss and injury.

Mobilization. The process and procedures used by all organizations—federal, state, local and tribal—for activating, assembling, and transporting all resources requested to respond to or support an incident.

Mobilization Center. An off-site temporary facility at which response personnel and equipment are received from the point of arrival and are pre-positioned for deployment to an incident logistics base, to a local staging area, or directly to an incident site, as required. A mobilization center also provides temporary support services, such as food and billeting, for response personnel prior to their assignment, release, or reassignment. It also serves as a place to out-process following demobilization while awaiting transportation.

Multi-Agency Coordination System. Provides the architecture to support coordination for incident prioritization, critical resource allocation, communications systems integration, and information coordination. The components of multi-agency coordination systems include facilities, equipment, EOCs, specific multi-agency coordination entities, personnel, procedures, and communications. The systems assist agencies and organizations in integrating the subsystems of NIMS fully.

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Multi-jurisdictional Incident. An incident requiring action from multiple agencies with jurisdiction to manage certain aspects of an incident. In ICS, these incidents will be managed under Unified Command.

Mutual Aid Agreement. Written agreement between agencies, organizations, and/or jurisdictions that they will assist one another on request by furnishing personnel, equipment, and/or expertise in a specified manner.

National Incident Management System (NIMS). A system mandated by HSPD-5 provides a consistent, nationwide approach for Federal, State, local and tribal governments; the private sector; and NGOs to work effectively and efficiently to prepare for, respond to and recover from domestic incidents, regardless of cause, size, or complexity. The NIMS includes a core set of concepts, principles, and terminology to provide interoperability and compatibility among federal, state, local and tribal capabilities. HSPD-5 identifies these as the ICS; multi-agency coordination systems; training; identification and management of resources (including systems for classifying types of resources); qualification and certification; and collecting, tracking, and reporting incident information and incident resources.

Natural Resources. Natural resources include land, fish, wildlife, domesticated animals, plants, biota, and water. Water means salt and fresh water, surface and groundwater, including water used for drinking, irrigation, aquaculture, and recreational purposes, as well as in its capacity as fish and wildlife habitat, including coral reef ecosystems as defined in 16 U.S.C. 64501. Land means soil, surface and subsurface minerals, and other terrestrial features.

Nongovernmental Organization (NGO). A nonprofit entity based on the interests of its members, individuals, or institutions is not created by a government but may work cooperatively with the government. Such organizations serve a public purpose, not a private benefit. Examples of NGOs include faith-based charity organizations and the American Red Cross.

Pollutant or Contaminant. As defined in the NCP, it includes but is not limited to any element, substance, compound, or mixture, including disease-causing agents, which after release into the environment and upon exposure, ingestion, inhalation, or assimilation into any organism, either directly from the environment or indirectly by ingestion through food chains, will or may reasonably be anticipated to cause death, disease, behavioral abnormalities, cancer, genetic mutation, physiological malfunctions, or physical deformations in such organisms or their offspring.

Preparedness. The range of deliberate, critical tasks and activities necessary to build, sustain and improve the operational capability to prevent, protect against, respond to and recover from domestic incidents. Preparedness is a continuous process involving efforts at all levels of

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government and between government and private-sector and nongovernmental organizations to identify threats, determine vulnerabilities, and identify required resources.

Prevention. Actions taken to avoid an incident or intervene to stop an incident from occurring. Prevention involves actions taken to protect lives and property. It involves applying intelligence and other information to a range of activities that may include such countermeasures as deterrence operations; heightened inspections; improved surveillance and security operations; investigations to determine the full nature and source of the threat; public health and agricultural surveillance, and testing processes; immunizations, isolation, or quarantine; and, as appropriate, specific law enforcement operations aimed at deterring, preempting, interdicting, or disrupting illegal activity and apprehending potential perpetrators and bringing them to justice.

Private Sector. Organizations and entities that are not part of any governmental structure. This includes for-profit and not-for-profit organizations, formal and informal structures, commerce and industry, private emergency response organizations, and private voluntary organizations.

Public Assistance Program. The program administered by FEMA provides supplemental federal disaster grant assistance for debris removal and disposal, emergency protective measures, and the repair, replacement, or restoration of disaster-damaged, publicly owned facilities and the facilities of certain private nonprofit organizations.

Public Health. Protection, safety, improvement, and interconnections of health and disease prevention among people, domestic animals, and wildlife.

Public Information Officer (PIO). A member of the Command Staff responsible for interfacing with the public and media or with other agencies with incident-related information requirements.

Public Works. Work, construction, physical facilities, and services provided by governments for the benefit and use of the public.

Recovery. The development, coordination, and execution of service- and site-restoration plans for impacted communities and the reconstitution of government operations and services through individual, private-sector, non-governmental, and public assistance programs that: identify needs and define resources; provide housing and promote restoration; address long-term care and treatment of affected persons; implement additional measures for community restoration; incorporate mitigation measures and techniques, as feasible; evaluate the incident to identify lessons learned, and develop initiatives to mitigate the effects of future incidents.

Resources. Personnel and major equipment, supplies, and facilities available or potentially available for assignment to incident operations and status are maintained. Resources are described

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by kind and type and may be used in operational support or supervisory capacities at an incident or an EOC.

Response. Activities that address the short-term, direct effects of an incident. Response includes immediate actions to save lives, protect property and meet basic human needs. Response also includes executing emergency operations plans and incident mitigation activities designed to limit the loss of life, personal injury, property damage, and other unfavorable outcomes. As indicated by the situation, response activities include: applying intelligence and other information to lessen the effects or consequences of an incident; increased security operations; continuing investigations into the nature and source of the threat; ongoing public health and agricultural surveillance and testing processes; immunizations, isolation, or quarantine; and specific law enforcement operations aimed at preempting, interdicting, or disrupting illegal activity and apprehending actual perpetrators and bringing them to justice.

Situation Assessment. The evaluation and interpretation of information gathered from various sources (including weather information and forecasts, computerized models, GIS data mapping, remote sensing sources, ground surveys, etc.) are used to provide a basis for incident management when communicated to emergency managers and decision-makers.

State. Any state of the United States, the District of Columbia, the Commonwealth of Puerto Rico, the U.S. Virgin Islands, Guam, American Samoa, the Commonwealth of the Northern Mariana Islands, and any possession of the United States. (As defined in section 2(14) of the Homeland Security Act of 2002, Public Law 107-296, 116 Stat. 2135, et seq. (2002).)

Strategic. Strategic elements of incident management are characterized by continuous, long-term, high-level planning by organizations headed by elected or other senior officials. These elements involve adopting long-range goals and objectives, setting priorities, establishing budgets and other fiscal decisions, policy development, and applying performance measures or effectiveness.

Strategic Plan. A plan that addresses long-term issues such as the impact of weather forecasts, time-phased resource requirements, and problems such as permanent housing for displaced disaster victims, environmental pollution, and infrastructure restoration.

Telecommunications. The transmission, emission, or reception of voice and/or data through any medium by wire, radio, other electrical electromagnetic, or optical means. Telecommunications includes all aspects of transmitting information.

Terrorism. Any activity that (1) involves an act that (a) is dangerous to human life or potentially destructive of critical infrastructure or key resources; and (b) is a violation of the criminal laws of the United States or any state or other subdivision of the United States; and (2) appears to be intended (a) to intimidate or coerce a civilian population; (b) to influence the policy of a

MISSISSIPPI COMPREHENSIVE EMERGENCY MANAGEMENT PLAN

Base Plan Appendix 3 (Responsibilities Matrix)

government by intimidation or coercion; or (c) to affect the conduct of a government by mass destruction, assassination, or kidnapping.

Threat. An indication of possible violence, harm, or danger.

Transportation Management. Transportation prioritizing, ordering, sourcing and acquisition; time phasing plans; fleet management; and movement coordination and tracking.

Tribe. Any Indian tribe, band, nation, or other organized group or community, including any Alaskan Native Village as defined in or established pursuant to the Alaskan Native Claims Settlement Act (85 Stat. 688) [43 U.S.C.A. and 1601 et seq.] that is recognized as eligible for the special programs and services provided by the United States to Indians because of their status as Indians.

Unaffiliated Volunteer. An individual who is not formally associated with a recognized voluntary disaster relief organization; is also known as a “spontaneous” or “emergent” volunteer.

Unified Command. An application of ICS used when there is more than one agency with incident jurisdiction or when incidents cross political jurisdictions. Agencies work together through the designated members of the Unified Command to establish their designated Incident Commanders at a single ICP and establish a common set of objectives and strategies and a single Incident Action Plan.

United States. The term “United States,” when used in a geographic sense, means any state of the United States, the District of Columbia, the Commonwealth of Puerto Rico, the U.S. Virgin Islands, Guam, American Samoa, the Commonwealth of the Northern Mariana Islands, any possession of the United States and any waters within the jurisdiction of the United States. (As defined in section 2(16) of the Homeland Security Act of 2002, Public Law 107-296, 116 Stat. 2135, et seq. (2002).)

Unsolicited Goods. Donated items offered by and/or sent to the incident area by the public, the private sector, or other sources that have not been requested by government or nonprofit disaster relief coordinators.

Urban Search and Rescue. Operational activities include locating, extricating, and providing on-site medical treatment to victims trapped in collapsed structures.

Volunteer. Any individual accepted to perform services by an agency with authority to accept volunteer services when the individual performs services without promise, expectation, or compensation for services performed. (See, for example, 16 U.S.C. § 742f(c) and 29 CFR § 553.101.)

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Volunteer and Donations Coordination Center. Facility from which the Volunteer and Donations Coordination Team operates. It is best situated in or close to the SEOC for coordination purposes. Requirements may include space for a phone bank, meeting space, and space for a team of specialists to review and process offers.

Weapon of Mass Destruction (WMD). As defined in Title 18, U.S.C. § 2332a: (1) any explosive, incendiary, or poison gas, bomb, grenade, rocket having a propellant charge of more than 4 ounces, or missile having an explosive or incendiary charge of more than one-quarter ounce, or mine or similar device; (2) any weapon that is designed or intended to cause death or serious bodily injury through the release, dissemination, or impact of toxic or poisonous chemicals or their precursors; (3) any weapon involving a disease organism; or (4) any weapon that is designed to release radiation or radioactivity at a level dangerous to human life.

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Rankin County

Emergency Sheltering Support Plan

This document serves as a guide for counties to mobilize, operate, and demobilize emergency shelters.

07/24/2024

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**Rankin County
Emergency Sheltering Support Plan**

Rankin County Emergency Sheltering Support Plan

Approval and Implementation

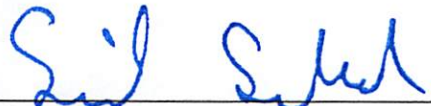
This plan will be effective upon submission by the Rankin County Emergency Management Agency's Director and approval by the President of the County Board of Supervisors.

This plan will be executed upon order of the President of the Rankin County Board of Supervisors, or his authorized representative.

This document replaces and supersedes all previous versions of the Rankin County's sheltering plans.

 Brian Scott Grantham
 Director
 Rankin County Emergency Management Agency

 Date



 Sid Scarbrough
 President
 Rankin County Board of Supervisors

7-7-25
 Date

This document is intended to assist county-level stakeholders in developing county-specific plans for opening, managing, and closing shelters during catastrophic and potentially catastrophic incidents. Whenever possible, this plan is written to allow for a collaborative sheltering effort between Rankin County and other local, state, federal, and non-governmental stakeholders.

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**Rankin County
Emergency Sheltering Support Plan**

Record of Changes

Rankin County Emergency Sheltering Support Plan

As changes are made to this plan, the following procedures should be followed:

1. Rankin County EMA will issue all changes to holders of the plan through electronic media, email, or hard copy.
2. Upon receiving written notification regarding changes to this plan, individuals issued a hard copy should insert new pages and remove and destroy old pages. Minor changes may be made on existing pages by pen and ink.
3. When any change is made, enter the log below accordingly.

Date	Page and Section	Brief Description	Initials

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Rankin County Emergency Sheltering Support Plan

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Rankin County Emergency Sheltering Support Plan

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Rankin County Emergency Sheltering Support Plan

1. INTRODUCTION. This plan is written to provide guidelines for opening, operating, and closing shelters. The plan could be utilized in the event of a catastrophic disaster event, natural, or man-made, and will be activated under the authority of the Rankin County Emergency Management Agency (EOC).

2. PURPOSE, SCOPE, PLANNING ASSUMPTIONS, SITUATION.

a. Purpose. The purpose of this sheltering support plan is to define the framework to support Rankin County with shelter operations during a response to a major or catastrophic incident. Sheltering will be initiated in accordance with Emergency Support Function (ESF) #6 of the Rankin County Comprehensive Emergency Management Plan (CEMP). ESF #6 deals with the provision of mass care, emergency assistance, and human services support for victims of natural, man-made, and technological emergencies and disasters. Sheltering is the immediate housing option following a disaster to ensure a safe and sanitary environment.

b. Scope. This plan describes the coordination steps and implementation procedures necessary to meet the shelter support requirements within Rankin County in order to support your county and respond to the needs of the population affected by an incident. Rankin County EOC will utilize mass messaging platforms such as social media and ReGroup to inform the public of the shelter openings and provide updates throughout the crisis.

This plan also:

- (1) Describes the response capacity and strategy of the Rankin County shelter task force (STF) designed to meet the shelter support needs of affected jurisdictions. (Rankin County does not have a STF.)
- (2) Provides procedures for managing the resources available to the county.
- (3) Promotes a spirit of cooperation and mutual support among organizations providing and supporting the sheltering response.

The State of Mississippi only has one Medical Shelter, which is located in Stone County. In order to access the State Medical Shelter, initial contact must be made with ESF #6 to mission assign ESF #8 to the medical shelter. Maximum capacity at the State Medical Shelter should not exceed 50 residents and county should have independent transportation plans for transporting the medically fragile. If the State Medical Shelter is at capacity, it is incumbent upon the county to take responsibility for sheltering the medically fragile. Medical sheltering is the responsibility of ESF #8. ESF #6 supports as appropriate, if requested by ESF #8.

Rankin County Emergency Sheltering Support Plan

c. Planning Assumptions.

(1) Public sheltering is a local government responsibility in collaboration with community partners; responsibilities include designating, planning, resourcing, operating and closing of public shelters.

(2) School shelters may not be available. In this case, an alternative shelter site should be identified for the general population.

(3) Due to the COVID pandemic, non-congregate shelters will have to be utilized in order to decrease the spread of COVID-19.

(4) Participating organizations will develop internal procedures and train personnel to perform the duties and responsibilities described in this plan. Internal procedures and trained personnel will be paramount to the success of the assistance process.

(5) Most people who will require sheltering will not arrive at the shelter with a 72-hour supply of essential life-sustaining items. Many may not have essential medication, prescriptions and other items they need to maintain health, safety and independence.

(6) People may arrive at a shelter with their household pets and the household pets will need sheltering and appropriate care.

(7) Regardless of instructions from public officials those impacted by a catastrophic incident will act in their own perceived best interest. They will either: a) stay in their own home; b) seek public shelter; c) leave the impacted area; or d) stay with friends or family within the impacted area.

(8) Infrastructure problems, transportation, debris, and external factors may impede delivery of sheltering supplies and may require staging.

(9) In non-catastrophic events, there are adequate resource pipelines, commodities, and trained staff to execute this plan in a timely manner.

(10) Staff and volunteers are impacted by an incident either directly or indirectly resulting in unavailability or delayed response to help. Depending on the duration of the sheltering support programs, this may also be true in providing adequate staff for long- term/sustained activations.

(11) Prior to an incident, Rankin County Emergency Management will coordinate with volunteer organizations to define the sheltering support plan in their jurisdictions.

Rankin County Emergency Sheltering Support Plan

(12) In catastrophic incidents, support to high impacted areas will be extremely limited and/or take an abnormal amount of time to become established.

d. Situation.

A major incident has occurred which requires sheltering support to individuals affected by the incident. Rankin County is composed of seven cities and municipalities and consists of a total population of approximately 157,000 as of the 2020 U.S. census updates. Of the county's population, approximately 21,507 or 14% are disabled. Disability characteristics include (1) hearing difficulty, (2) vision difficulty, (3) cognitive difficulty, (4) ambulatory difficulty, (5) self-care difficulty, and (6) independent living difficulty.

This event has occurred within Rankin County. These incidents will be either notice or no-notice events that will have cascading or compounding impacts that affect sheltering support operations.

Rankin County will utilize social media and our mass notification system to inform the public and continue updates throughout the crisis.

There are three (3) main reasons in which shelters may be opened:

- (a)** Mandatory evacuations
- (b)** Widespread power outages
- (c)** Extended displacement from residence

As of this writing, Rankin County has never opened a shelter in the county.

3. CONCEPT OF OPERATIONS.

a. General. All emergencies and incidents begin locally, and initial response actions will be conducted by Rankin County. The American Red Cross is the primary organization that delivers sheltering support in an incident within Rankin County. A concerted effort is made to incorporate other ad hoc organizations providing assistance into the shelter support plan.

Rankin County will coordinate directly with the shelter providers and other community partners within Rankin County to provide sheltering, no later than 72 hours before impact. This will ensure proper time to mobilize resources. If the decision is delayed, or if there is a short notice storm, 48 hours is the absolute latest that an operation can be mobilized. However, some counties may be able to mobilize support within as little as 24-hour notice. All organizations should retain operational control of their assets and resources. The coordination for the Rankin County sheltering support plan is conducted at the Rankin County emergency operations center with the relevant agency liaisons.

Rankin County Emergency Sheltering Support Plan

During a catastrophic incident, response operations, to include sheltering, will be incident dependent. The sheltering phase is a local government responsibility and participation of local emergency management in this process is critical to successful shelter transition. Involvement of local agencies can have a positive impact on helping shelters to open, operate, and close. Rankin County EMA will notify the American Red Cross in the event a shelter needs to be opened.

b. Local Government and Other Key Sheltering Roles. The partnership requires that the local authorities and the American Red Cross (ARC) work cooperatively during the preparedness phase to clarify roles and responsibilities and timeframes for response (as outlined below). Local authorities may also work in cooperation with other volunteer disaster assistance organizations to provide disaster relief. Volunteers will acquire ARC certifications and be available on short notice to open and operate an ARC-sanctioned shelter. ARC sanction is imperative in opening a shelter due to liability and other issues.

(1) The County will:

- (a)** Designate Shelter Coordinator(s).
- (b)** Develop a Memorandum of Understanding with the ARC.
- (c)** Identify county-designated shelter facilities.
- (d)** Train staff to operate disaster shelters.
- (e)** Provide care and shelter services.

(2) The ARC will:

- (a)** Provide care and shelter services.
- (b)** Provide no-cost shelter training
- (c)** Meet regularly with county representatives to engage in cooperative care and shelter planning.

(3) Salvation Army:

- (a)** Food and hydration services (including mobile kitchen units)
- (b)** Clothing distribution

Rankin County Emergency Sheltering Support Plan

(c) Assistance in home clean up (for seniors and people with disabilities)

(d) Mental health counseling

(4) Local businesses:

(a) Businesses often donate goods and services to assist the community in its recovery from a disaster. Rankin County may establish pre-disaster agreements with local businesses to expedite the purchase or use of equipment and supplies required for shelter operations.

(5) Other Sheltering Support Organizations

(a) Community and Faith-based organizations (including Community Emergency Response Teams [CERTs])

(b) Trade associations (Real estate, restaurant, grocer, etc.)

(c) Long-Term Recovery Committee, if applicable

c. Shelter Management Staff Operations. A critical component to operating a disaster shelter is the Shelter Management staff. The staff is responsible for inspecting the facility for safety; establishing communication with Rankin County Emergency Operations Center (EOC); registering shelter occupants; and identifying individuals who need Functional Needs Support Services (FNSS). The Shelter Management staff is also responsible for supplying shelter occupants with food and drinks; providing a sleeping area with blankets and personal hygiene supplies; providing first aid and health care services; and providing mental health counseling. Below is a Shelter Management Organizational chart. It is the Shelter Manager's responsibility to assign available staff to fill various shelter management positions as needed. (Not all of these positions need to be filled for every emergency shelter activation).

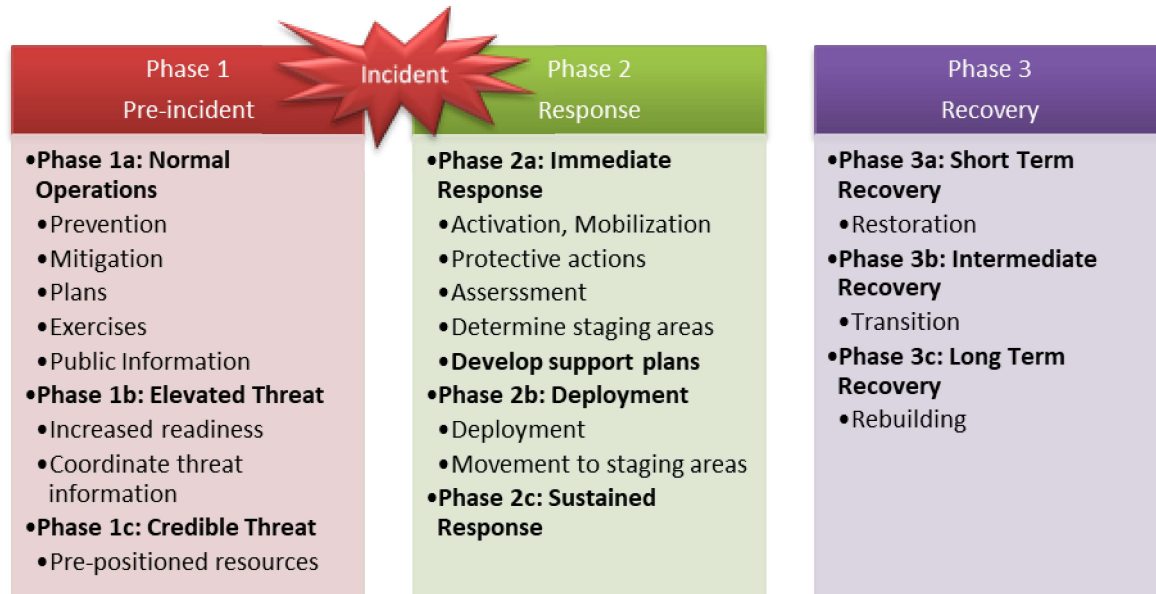
Operations	Planning	Logistics*	Finance & Admin*
Includes these functions: - Registration - Food Services - Residence Hall - First Aid/Medical* - Mental Health* - Security & Safety*	The Shelter Manager may assume these functions: - Maintains liaison w/ EOC - Obtains information as needed - Anticipates shelter needs and develops action plans to meet needs	Obtains the resources for shelter operations: - Personnel - Food & Water - Supplies & Equipment* - Communication* - Services for Shelter Residents*	Manages the following: - Maintains financial records and documentation of claims, costs and time - Processes Purchase orders*

*Coordination with EOC

Table 1: Example of Shelter Management Organizational Chart

Rankin County or Red Cross will maintain a roster of employees and volunteers who are trained as shelter workers and will periodically update their contact information. (See Appendix E) The shelter team should consist of persons who can deal sensitively with a diverse shelter population based on the demographics of Rankin County.

d. Operational Phases.



Graphic: Example of Operational Phases

Phases are used to group similar activities and aid understanding. The phases of a notice event include actions prior to the incident that increase readiness and available resources in preparation for the event. No-notice events will not include phases 1b and 1c. The sheltering phases are imbedded in the three Operational Phases.

(1) Phase 1c- 2a: Credible Threat, Immediate Response

Sheltering Phase: Evacuation

A safe, accessible and environmentally protected congregate facility utilized for durations typically not to exceed 72 hours by populations displaced by an incident or event. This phase is typically handled through local NGOs with available local resources.

(2) Phase 2b- 2c: Deployment, Sustained Response

Sheltering Phase: Short Term

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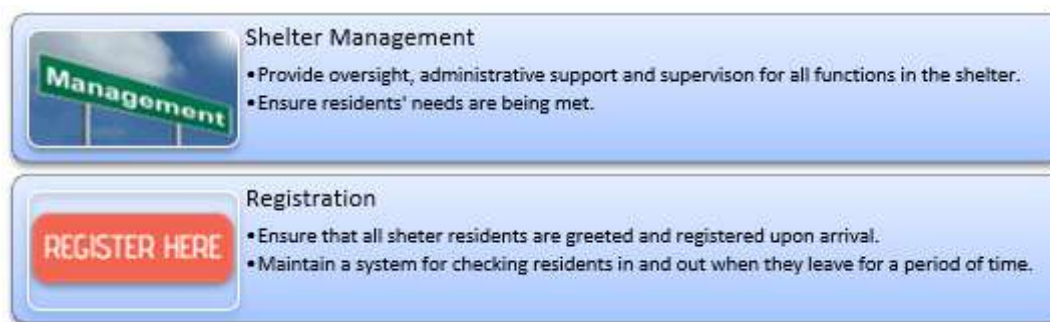
A safe, accessible and environmentally protected congregate facility utilized for durations typically not to exceed two (2) weeks by populations displaced by an incident or event. Facilities usually used include schools, churches, fire halls, community buildings, etc. This phase is generally supported with state resources and capabilities. Note: In catastrophic situations it is important to plan to be self-sustaining for up to two weeks. It can take that long for outside support to get to the affected area.

(3) Phase 3: Recovery

Sheltering Phase: Long Term

A safe, accessible and environmentally protected congregate facility utilized for durations typically longer than 2 weeks by populations displaced by an incident or event. Facilities usually used include dormitories, vacant facilities that has rooms available, soft-sided structures, etc. This sheltering phase often requires Federal support and/or seeking alternative providers to manage and/or support facilities.

e. Shelter Procedures. Successful shelter operations rely on the coordinated performance of seven separate functions:



Rankin County Emergency Sheltering Support Plan



Graphic: Shelter Operations Functions

Rankin County may identify the need for shelter operations based on the decision of the Incident Commander to begin evacuations and/or the magnitude of the event. A large disaster will require activation of the County EOC and information regarding emergency shelter activation will be communicated from the EOC. In the event of a disaster requiring the evacuation of citizens from their residences or places of business, the EOC will identify the extent of the shelter needs (i.e., estimated number of persons to be sheltered and those who need Functional Needs Support Services, such as the elderly or persons who may need medical supervision/care). The EOC Manager will select the appropriate shelter location based on the need and the location of the hazard, assuring that it is in a safe area.

Rankin County utilizes the following facilities as shelters:

- (1) Crossgates Methodist Church, 23 Crossgates Drive, Brandon, MS 39042
- (2) Star Baptist Church, 301 Mangum Drive, Florence, MS 39073
- (3) Richland High School Gym, 1202 Highway 49, Richland, MS 39232

Procedures when the American Red Cross IS available to open and staff shelter:

Rankin County Emergency Sheltering Support Plan

(1) Local Government Responsibility – Shelter is the responsibility of the local government, and this responsibility cannot be delegated. As such, Rankin County will provide a County staff person to coordinate and assist Red Cross during shelter activation. This County staff person will also ensure that individuals seeking shelter fill out the County Shelter Registration Form as well as the Red Cross Shelter Registration form.

(2) Assist and Provide – the local jurisdiction will assist Red Cross as needed to ensure that adequate food supplies, equipment, staff and services are available to launch and sustain shelter operations. This shall include providing a Rankin County Sheriff's deputy for security, as well as coordinating needs and requests with the County EOC Logistics section.

(3) Costs – The Red Cross will pay costs that the Red Cross independently incurs.

(4) American Red Cross should be notified **72 hours** prior to opening of a shelter when applicable.

Procedures when the Red Cross is NOT available to open and staff shelter:

(1) Rankin County will activate their employees and volunteers who are trained to open and run a shelter.

(2) Deploy – Rankin County will deploy staff and support personnel, along with startup supplies, to open and run the shelter.

(3) Additional Personnel – Rankin County will request additional shelter staff as needed from their trained pool of employees and volunteers or will request additional staff from the neighboring counties through Mutual Aid Agreements.

Prior to Opening the Shelter:

- (1) Upon notification of a catastrophic event, the Rankin County Emergency Management agency will make contact with the Red Cross.
- (2) Complete inspection of the facility
- (3) Check for existing supplies
- (4) Determine animal services' needs
- (5) Designate shelter positions
- (6) Set up a waiting area if needed

Once the shelter site activation is confirmed:

- (1) Inform the public

Rankin County Emergency Sheltering Support Plan

(a) Residents in the area will be notified of the shelter located closest to the disaster area and they will be advised to bring a “Go Kit” such as clothes, medications, and personal hygiene supplies.

(2) Provide signage

(a) A large visible sign will be placed at the location of the designated shelter.

f. Opening Procedures. The Rankin County Shelter opening checklist should include the following (Please add county-specific procedures):

(1) Register shelter residents

(a) During the process of clients signing in, registration personnel will determine if the FNSS is needed, and the necessary action will be taken for the individual. The American Red Cross sign-in form will be utilized.

(2) Provide First Aid

(a) First-Aid kits or medical personal will be available.

(3) Provide snacks and meals

(a) Water, tea, beverages, and snacks will be available after people have signed in. Meals will be provided by the Red Cross at the appropriate times.

(4) Establish daily routines

(a) Situational briefs will be provided at 8 AM and 6 PM.

(b) Feeding times will be tentatively set for 7 AM, 12 PM, 6 PM

(c) Cleaning time will tentatively be at 6 PM

(5) Shelter layout recommendations

(a) (See attachment for shelter layout(s))

(b) Shelters must comply with Americans with Disabilities Act, 1990

(6) Donations and Volunteers

(a) Trained volunteers will be provided by the county or the church.

Rankin County Emergency Sheltering Support Plan

(7) Transportation

(a) Rankin County School District may be utilized to move large groups of people.

(8) Safety / Security

(a) Either Rankin County Sheriff's Department or the City of Brandon Police Department will provide security.

Considerations for Opening Shelters		
Action	Description	Responsibility (Example)
Coordination	Determine which facilities are available and which ones will be best to open	Rankin County Emergency Management, lead and supporting sheltering agencies
Inspection	Complete pre-occupancy survey with facility owner	Lead sheltering agency
Location	Ensure shelters are located in safe, secure areas outside of potential risk areas	Rankin County Emergency Management lead and supporting sheltering agencies.
Verification	Verify the facility is appropriate for sheltering target populations	Rankin County Emergency Management lead and supporting sheltering agencies.
Accommodation	Ensure that facility meets all ADA requirements and there is a plan in place to meet shortfalls	Lead/supporting sheltering agencies and facility owner
Equipment	Ensure there are sufficient material and human resources for expected populations	Lead/supporting sheltering agencies and facility owner
Availability	Confirm the availability of agencies to complete assigned roles for this specific shelter assignment	Lead/supporting sheltering agencies and facility owner

Table 2: Sheltering Considerations (Pre-Incident and Initial Response)

Rankin County Emergency Sheltering Support Plan

During incident response and recovery, Rankin County, ARC, and all supporting agencies will continue to discuss the following considerations.

General Considerations		
Situation	Description	Source of Information
Status of Sheltering	Shelter population is either increasing, remaining stable or declining	WebEOC reports, shelter providers and emergency management
Infrastructure status	Are the utilities restored and access completed to businesses and homes? Are the roads accessible?	Emergency Management, utility companies, transportation agency
Dwellings	Do a majority of the homes have operational cooking capabilities?	Preliminary Damage Assessment reports, American Red Cross and Emergency Management

g. Closing Procedures. Upon notification of the de-escalation of an incident, the Rankin County emergency management agency will work with the ARC to determine a shelter closing date. Determine how to meet the needs of the remaining shelter residents. Is there a plan for combining multiple shelters to minimize the number of open shelters? Are there other housing options available? Determine the facility's availability. Determine the requirements under the sheltering agreement. Determine the availability of resources.

(1) Attached is the Rankin County closing checklist

Considerations for Closing Shelters		
Action	Description	Responsibility (Example)
Case Management	Ensure that all remaining shelter residents have met with case management to establish a housing plan	Lead/supporting sheltering agencies
Accountability	Ensure that all equipment, materials and supplies are	Lead/supporting sheltering agencies and shelter management

Rankin County Emergency Sheltering Support Plan

	accounted for and returned to a ready state for future deployment	
Additional supplies	Ensure that all additional supplies and materials are inventoried and properly stowed.	Lead/supporting sheltering agencies and shelter management
Inspection	Conduct a final inspection and ensure that all buildings and grounds are checked, and that trash has been removed and properly discarded.	Lead/supporting sheltering agencies and shelter management
Walk-Thru	Schedule a time and date with facility owner for a final walk-thru and release facilities	Lead/supporting sheltering agencies and shelter management
Equipment pick-up	Arrange for equipment and trailers to be picked up (i.e. forklifts, dumpsters, portable showers, etc.)	Lead/supporting sheltering agencies and shelter management
Repairs (if needed)	Make arrangements to repair any damaged areas of the shelter facility and/or equipment	Lead/supporting sheltering agencies and shelter management

Table 4: Sheltering Considerations (Closing and Demobilization)

h. Reunification. See Attachment

i. Demobilization Triggers. Rankin County demobilization process will be triggered by the severity of the incident, decrease in shelter population & availability of shelter workers.

4. INFORMATION COLLECTION, ANALYSIS AND DISSEMINATION.

The Rankin County Comprehensive Emergency Management Plan (CEMP) establishes the daily operational schedule of briefings, meetings and conference calls to ensure a coordinated approach by the agencies in meeting the human and material needs of the incident. In order to obtain and provide relevant and valuable information on a daily basis, the sheltering task force, if activated, will communicate a core set of information to the ESF #6 Coordinator. The ESF #6 Coordinator or designee will detail the type of information they require and frequency of reporting; they will also share relevant information with the sheltering providers to maintain accurate and up-to-date

Rankin County Emergency Sheltering Support Plan

situational awareness.

[See Rankin County Comprehensive Emergency Management Plan for coordinated messaging regarding sheltering.]

5. ADMINISTRATION AND FINANCE.

See Rankin County's Purchasing Manager for approved procurement procedures. Event costs should be clearly documented and linked to missions and tasks.

6. PLAN DEVELOPMENT AND MAINTENANCE, TRAINING AND EXERCISE.

Plan Development and Maintenance. The Rankin County EMA will be responsible for collaboration with supporting agencies and the Rankin County Emergency Management will update and review this Shelter Support Plan on an annual basis.

The Rankin County Emergency Management Agency will coordinate training with the State, as well as ARC and supporting agencies. See Appendix B for a sample Record of Training form and See Appendix C for a sample Record of Exercises form.

7. AUTHORITIES AND REFERENCES

- a. Homeland Security Presidential Policy Directive (HSPPD-5)
- b. Robert T. Stafford Incident Relief and Emergency Assistance Act (Stafford Act)
- c. Post Katrina Emergency Management Reform Act, 2006
- d. Department of Justice, American with Disabilities Act, 1990 as amended
- e. Architectural Barriers Act (ABA) of 1968 Communications Act of 1934 as amended
- f. Fair Housing Act of 1968 as amended
- g. Rehabilitation Act of 1973 as amended
- h. Civil Rights Act
- i. State and Local authorities
- j. Rankin County Comprehensive Emergency Management Plan
- k. Rankin County ESF #6
- l. Comprehensive Planning Guide (CPG-101)

Rankin County Emergency Sheltering Support Plan

APPENDICES:

Appendix A: Sheltering Task Force (STF) Guidance

Appendix B: Record of Shelter Training

Appendix C: Record of Exercises

Appendix D: Shelter Staff Sign In/Out Form

Appendix E: Sheltering Staff POC List

Appendix F: COVID Operational Decision Making/Shelter Facility Opening Checklist

Rankin County Emergency Sheltering Support Plan

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Rankin County
Emergency Sheltering Support Plan
Appendix A (Sheltering Task Force Guidance)
 (Rankin County will not utilize a STF at this time)

It is recommended that the county develops a Sheltering Task Force to help develop, maintain and identify key roles and responsibilities. The guidance in this section is baseline information and the basis for the development of Sheltering Task Force guidance that may include:

1. Description of the Role of the STF;
2. Membership of the STF;
3. Table of Organization for the STF;
4. Brief Job Descriptions for key roles (this could be done in a chart)
5. Triggers for constituting an STF;
6. Mobilization and De-mobilization procedures;
7. STF Preparedness and Operational Activities;
8. Describe how the STF will interact and coordinate with other established task forces and the Mass Care Coordinator.

Purpose

The Task Force, which operates at the direction of a Task Force Leader, stresses coordination among the various organizations/agencies involved with sheltering operations and determines the best strategies to meet the future sheltering requirements for the incident.

Establishment of a Task Force

County officials will likely identify other agencies that play a role and contribute to incident sheltering strategies within their county.

Potential Shelter Task Force Members

Appendix A (Sheltering Task Force Guidance) to Rankin County Emergency Sheltering Support Plan

Individuals designated to participate operationally must have the knowledge and authority to represent their agency.

Below is a suggested list of STF members and may be expanded or contracted to meet the needs of individual Counties.

1. *County ESF #6 – Mass Care/Emergency Assistance*
2. *County Lead Agency for Sheltering*
3. *County Lead or ESF responsible for household pet and service animal support*
4. *County Health Care Support*
5. *County Department of Children and Family Services*
6. *County Volunteer and Donations Coordinator*
7. *County Elder Affairs Agency (or agency that provides similar support)*
8. *County Agency for People with Disabilities and Others with Access and Functional Needs*
9. *County Evacuation Coordinator*
10. *County Security ESF*
11. *Planner*
12. *Private Sector representative*
13. *American Red Cross and The Salvation Army subject matter experts (SMEs)*
14. *VOAD representative*

Sheltering Task Force Roles and Responsibilities

One of the primary responsibilities of the STF is to support and maximize the field resources, assuring that limited resources are allocated across the jurisdiction, thus minimizing incident demands for critical or competing resources.

Appendix A (Sheltering Task Force Guidance) to Rankin County Emergency Sheltering Support Plan

When an incident occurs and there is a need for a sheltering operation, the STF should be activated to collect and share situational awareness information from the operators and determine an initial estimate of needs.

Develop some primary considerations for a task force to consider during the preparedness and operational phases before and during an incident. These roles may vary depending on the level of government and the incident. The task force must remain flexible depending on the variables of the mission.

Appendix A (Sheltering Task Force Guidance) to Rankin County Emergency Sheltering Support Plan

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Appendix B (Record of Shelter Training) to Rankin County Emergency Sheltering Support Plan

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Appendix C (Record of Exercises) to Rankin County Emergency Sheltering Support Plan

Rankin County Emergency Sheltering Support Plan Appendix C (Record of Exercises)

[illegible]

Appendix C (Record of Exercises) to Rankin County Emergency Sheltering Support Plan

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**Rankin County
Emergency Sheltering Support Plan
Appendix D (Shelter Staff Sign-In/Out Form)**

Rankin County Shelter Staff Sign In/Out Form				
DATE		LOCATION OF SHELTER		
TIME IN	TIME OUT	NAME	SHELTER POSITION	EMERGENCY CONTACT #

Appendix D (Shelter Staff Sign In/Out Form) to Rankin County Emergency Sheltering Support Plan

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**Rankin County
Emergency Sheltering Support Plan
Appendix E (Shelter Staff POC List)**

Local EMA Director	Contact Name: Brian Grantham Contact Phone Number: 601-624-2397 Address: 601 Marquette Road, Brandon, MS 39042
Shelter Manager	Contact Name: Contact Phone Number: Address:
American Red Cross Local Chapter	Contact Name: Darius Jackson Contact Phone Number: 731.431.0444 Address: 9 Riverbend Pl, Flowood, MS 39208
Sheriff's Department	Contact Name: Brian Whittington Contact Phone Number: 601-906-9939 Address: 211 N Timber St, Brandon, MS 39042
Health Department	Contact Name: Matt Head Contact Phone Number: 601-213-7376 Address:
State Disability Integration Advisor	Contact Name: Contact Phone Number: Address:
Salvation Army	Contact Name: Contact Phone Number: Address:
Long Term Recovery Committee Leader	Contact Name: Contact Phone Number: Address:

Appendix E (Shelter Staff POC List) to Rankin County Emergency Sheltering Support Plan

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Rankin County Emergency Sheltering Support Plan Appendix F (Pandemic Operational Decision Making/Shelter Facility Opening Checklist)

Purpose. This document guides leadership and Mass Care workers in determining appropriate facilities to provide emergency sheltering to those in need during COVID-19 and provides a checklist for the opening process.

Initial Actions.

Determine if sheltering is needed and what the essential elements of information are.
Align operational strategy with public health and emergency management. Determine with public health and emergency management how to ensure physically separate operating areas of screening, dormitory, and isolation at each site. Confirm appropriate resources are available to operate. Confirm when security, sanitation, and other core services will be available.
Determine if sheltering can be provided in a non-congregate setting.
If sheltering must be provided in a congregate setting, determine appropriate site(s).

Opening Emergency Shelters: Decision-Making Questions / Next Steps

- Is there a suitable hotel available immediately to support the expected population?
- If available, notify the hotel.
- Complete facility agreement if necessary and implement mass care process for hotel support.
- Deploy the Sheltering team.
- Arrange with government partners to transport clients if necessary.
- Work with hotel to ensure availability of:
 - Janitorial staff;
 - Garbage collection;
 - Room cleaning frequency (minimum 2-3 times per week, ideally once per day);
 - Inter-room or inter-site communications;
 - Hallway or common area monitoring capability;
 - Access control and security staff – engage contract security staff if necessary;
 - Additional rooms or space for Red Cross services.
- Issue appropriate documentation and room allocation to clients after screening.
- Determine separate food delivery access point to shelter and feeding plan.
- Notify Red Cross leadership, public health, law enforcement, and Emergency

Appendix F (Pandemic Operational Decision Making/Shelter Facility Opening Checklist) to Rankin County Emergency Sheltering Support Plan

Management Agency/Emergency Operations Center (EMA/EOC).

If no suitable hotel available, is there a suitable campsite or dormitory available immediately to support the expected population?

- Determine if a dormitory/camp facility with sufficient space for social distancing of expected clients is available.
- If available, notify the dormitory or campsite owner.
- Complete facility agreement and implement mass care process for dormitory support, including personal protective equipment (PPE) and cleaning supplies.
- Deploy shelter team.
- Arrange to transport clients if necessary.
- Issue appropriate documentation and dormitory allocation to clients after screening.
- Notify national headquarters, the Department of Public Health (DPH), law enforcement, and the Emergency Management Agency/Emergency Operations Center.

If congregate shelter is the only available option:

- Select an available and suitable congregate shelter with separate areas for
 - Isolation care area,
 - Dormitory/living space, and
 - Screening;
- Notify facility ownership;
- Complete facility agreement;
- Implement logistics and mass care process for shelter support, including personal protective equipment and cleaning supplies;
- Deploy shelter team;
- Arrange to transport clients if necessary;
- Notify public health, law enforcement, and Emergency Management Agency/Emergency Operations Center (EMA/EOC).

Differences: Post-Impact Shelters and Large Evacuation Sites

Post-impact congregate shelters with 50 or fewer clients are preferred and have greater consistency in operational requirements because of the specifications share commonalities. Large evacuation sites require significantly more management, oversight, and resourcing for successful operations *and should only be established when multiple <50 client shelters cannot feasibly be opened and operated.*

< 50 Person Shelters	Large Evacuation Site
----------------------	-----------------------

Appendix F (Pandemic Operational Decision Making/Shelter Facility Opening Checklist) to Rankin County Emergency Sheltering Support Plan

• Option to consider when non-congregate shelter options (e.g., motel rooms) are unavailable; • Safer to congregate fewer people – can add additional sites as needed; • Likely available closer to incident location; • Intended for fewer than 14 days following tornado/flood/apartment fire: ○ Not for DAT/multi-family fire who follow DAT guidance. • Smaller facility (gymnasium + classrooms); • Requires less planning, coordination, staffing and material resources.	• Maximum population determined by public health • Requires significant planning and support from all agencies; • Intended for fewer than 7 days for hurricane/earthquake/wildfire evacuation; • Must transfer to < 50-person shelter within 7 days; • Ideally minimum size of 50,000 sq. ft. based on 350 clients in general dormitory: ○ 11,500 sq. ft. available for all non-dormitory services (isolation, registration, feeding, etc.).
---	--

Opening Checklist

The process for opening a congregate shelter during COVID-19 is similar to the traditional process but with special additions marked in *red italics*.

Need Determination and Agreement

- Event occurs and determination is made that congregate sheltering is the only option to meet the needs of the displaced population.
 - *Discuss and obtain concurrence and guidance from local public health authorities.*
 - Obtain Red Cross leadership concurrence.

Facility Acquisition and Inspection

- Complete Facility Use Agreement.
- *Establish agreement on COVID-19 cleaning and sanitation requirements with facility or contract arrangement.*
- Conduct opening inspection with facility representative.

Shelter Setup

- *Establish Screening Area.*
 - *Follow COVID Shelter Screening Procedures (in development).*
- *Set up the dormitory in consultation with public health department.*
- *Ensure Screening Area and Isolation Care Area are physically separate from dormitory.*
- Set up Welcome/Registration Desk (“access choke point”).

Appendix F (Pandemic Operational Decision Making/Shelter Facility Opening Checklist) to Rankin County Emergency Sheltering Support Plan

- *Ensure proper dormitory space allocation per client (110 sq. ft. /keep 6-foot separation between edges of each cot and arrange cots “head-to-toe”).*
- *Allow families to move their cots closer together.*
- Establish food distribution and storage areas.
- Establish Red Cross office/area.
- Establish secure (locked) storage room/area.
- Establish Disaster Health Services (DHS) or nurse room/private area.
- Ensure method for shelter residents and workers to regularly wash and/or sanitize hands.
- Attach refuse bag at end of each cot for clients to have individual waste receptacles.
- Conduct staff meeting and job inductions.
- *Begin screening for all clients, workers, and visitors before entering dormitory.*
- *Begin daily screening logs for clients, staff, partners, and visitors.*
- *Ensure Isolation Care Area is staffed 24/7 once clients are assigned there.*
- Arrange food delivery and other sheltering supplies.
- Post signage.
- Open shelter.
- Advise Emergency Operations Center, public health, local law-enforcement, and disaster relief operation (DRO) that shelter is open.

Begin Registration

- *Work with hotel or camp management to arrange hotel rooms for each family unit.*
- *Assign cots if a shelter.*
- *Provide welcome letter.*
- *Review specific shelter protocols such as social distancing.*
- *Provide personal hand sanitizer if available.*

Ongoing Operations

- *Ensure everyone (clients and staff) is screened twice a day and any time they arrive at or re-enter the shelter.*
- Provide cell phone charging station.
- *Support virtual service delivery.*
- *Continually promote and enforce physical distancing (6 feet) and handwashing.*
- *Provide communication flow with clients through announcements, reminders, text messages, etc.*
- Maintain and keep up-to-date shelter and manager logs, *screening logs*, and sign-in sheets.
- *Maintain regular sanitation.*
- Maintain client counts, meal counts, supply inventory, and use counts.
- *Seek ways to use clients as event-based volunteers (EBVs) and encourage their engagement.*

Appendix F (Pandemic Operational Decision Making/Shelter Facility Opening Checklist) to Rankin County Emergency Sheltering Support Plan

Appendix F (Pandemic Operational Decision Making/Shelter Facility Opening Checklist) to Rankin County Emergency Sheltering Support Plan

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ATTACHMENTS: [Provide the required attachments listed below when submitting your signed plan to MEMA]

- Shelter layout
- Sheltering Checklist(s)
- List of County Trained Shelter Personnel

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Exchange: _____
 Engineer: _____
 Tel. No.: _____

County Permit # 01-25-501

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS BRIARHILL ROAD COUNTY ROAD

PROJECT NO. 070.56629

UTILITY NAME: ATMOS ENERGY

BY LAKE MELTON

ADDRESS 2306 LAKELAND DRIVE, HEREIN CALLED APPLICANT proposes to construct a

NATURAL GAS Utility Facility along or across BRIARHILL RD. County Road(s), said

facility to be installed between DAKDALE ST. and TEALWOOD LANE

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

BRIARHILL ROAD, FLORENCE, MS

_____ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

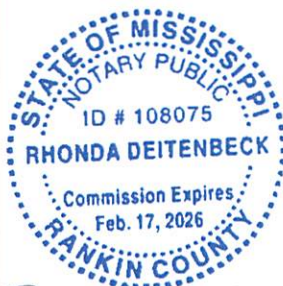
1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,
4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. The applicant will abide by each provision and term as reflected on Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 11 day of June, 2025.

Shu Moten
NAME

Project Specialist
TITLE



Rhonda Deitenbeck

Exhibit A

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to utpermit@rankincounty.org
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from UT permits.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hours notice form is required to utpermit email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:
 - a) If damage occurs at worksite the permit will be suspended for 2 business days.
 - b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
 - c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 7 day of JULY 2025. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: ATMOS ENERGY
Location of Project: BRIARHILL ROAD
Type of Utility: NATURAL GAS

County Permit #: 01-25-904

PROJECT NO. 70375908100001-36073

UTILITY NAME Windstream Communications, LLC

BY Shanda Bryson

ADDRESS 779 Poplar Springs Road, HEREIN CALLED APPLICANT proposes to construct a
Telecommunications Utility Facility along or across Poplar Springs Rd County Road(s), said
 facility to be installed between Clear Branch Rd and Crosby Rd

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):
Clear Branch Rd

70375908100001-36073

_____ In Rankin County, Mississippi, and hereby makes application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable Industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant CERTIFIES to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, if eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the __23rd__ day of __May_____, 2025__.

Shanda Bryson

NAME

Analyst I- Engineer Support
706) 279-7621

Shanda.Bryson@windstream.com

TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

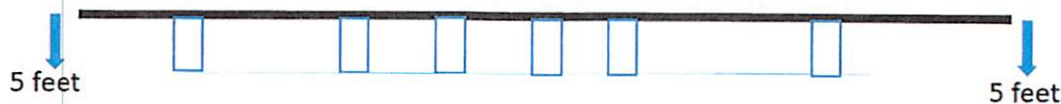
APPROVED this the 7 day of JULY, 2025. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


 RANKIN COUNTY ROAD MANAGER

Name of Applicant: Shanda Bryson
 Location of Project: 70375908100001-36073
 Type of Utility: Telecommunications

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to utpermit@rankincounty.org
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hours notice form is required to utpermit email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainboring boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:
 - a) If damage occurs at worksite the permit will be suspended for 2 business days.

5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Exchange: Florence, MS
 Engineer: Alma Odits
 Tel. No.: 706-279-7621

County Permit #: 01-25-905

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS _____ COUNTY ROAD

PROJECT NO. 7037590700002-36630

UTILITY NAME Windstream Communications, LLC

BY Shanda Bryson

ADDRESS 995 Mullican Road, HEREIN CALLED APPLICANT proposes to construct a
Telecommunications Utility Facility along or across Hickory Ridge Rd County Road(s), said

facility to be installed between Please see attached prints and Please see attached prints

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Mullican Road

RP FLRMS 995 MULLICAN RD RPL BAD CABLE - TEMP TO PERM

_____ in Rankin County, Mississippi, and hereby makes application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant CERTIFIES to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, if eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 9 day of June, 2025.

Shanda Bryson

NAME

Analyst I-Engineering Support
706-276-7621 shanda.bryson@windstream.com

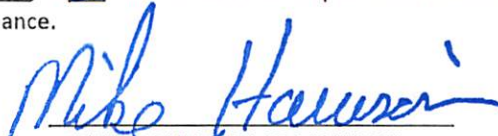
TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 7 day of July, 2025. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

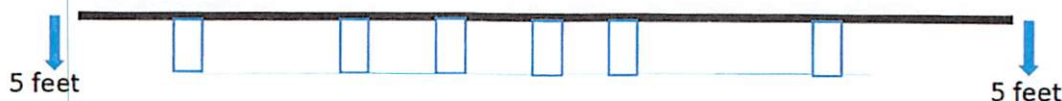


 RANKIN COUNTY ROAD MANAGER

Name of Applicant: Windstream
 Location of Project: Hickory Ridge Road
 Type of Utility: Telecommunications line

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to utpermit@rankincounty.org
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hours notice form is required to utpermit email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainboring boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:
 - a) If damage occurs at worksite the permit will be suspended for 2 business days.

5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Exchange: _____
 Engineer: Alma Odits
 Tel. No.: 769-258-0643

County Permit # 01-25-906

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Hwy 469 COUNTY ROAD

PROJECT NO. 7037500700002-37570

UTILITY NAME Windstream Communications, LLC

BY Shanda Bryson

ADDRESS 4005 N. Rodney Parham, Little Rock, AR 72212, HEREIN CALLED APPLICANT proposes to construct a
450' duct via bore Utility Facility along or across Hwy 469 County Road(s), said
 facility to be installed between _____ and crossing Williams Rd

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Hwy 469 and Williams Rd

_____ In Rankin County, Mississippi, and hereby makes application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable Industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant CERTIFIES to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, if eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the __1st__ day of __July_____, 2025 __.

Shanda Bryson

NAME

Analyst I-Engineering Support

706-276-7621 shanda.bryson@windstream.com

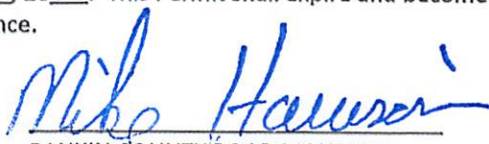
TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

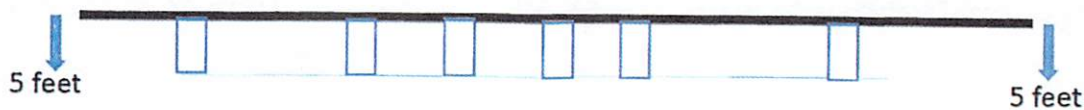
APPROVED this the 7 day of JULY, 2025. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: Windstream
Location of Project: Hwy 469 / Williams rd.
Type of Utility: 450' Bore Duct

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to utpermit@rankincounty.org
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hours notice form is required to utpermit email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:
 - a) If damage occurs at worksite the permit will be suspended for 2 business days.

5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Exchange: _____
 Engineer: Dwight Sanders
 Tel. No.: 601.941.5082

County Permit # 02-25-201

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Lake Village Circle COUNTY ROAD

PROJECT NO. 73607-005

UTILITY NAME: fiber optic cable

BY Telepak Networks, Inc. dba CSpire

ADDRESS 1018 Highland Col. Pkwy.; Ridgeland, HEREIN CALLED APPLICANT proposes to construct a

fiber optic cable Utility Facility along or across Lake Village Circle County Road(s), said

facility to be installed between 0+00 and 4+46

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

~~XXXXXX~~ Lake Village Circle

_____ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,
4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. The applicant will abide by each provision and term as reflected on Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 30th day of May, 20 25.

Jennifer Childs
NAME

OSP Permit Spec.
TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 7 day of JULY 2025. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

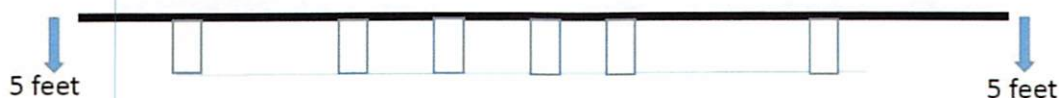


RANKIN COUNTY ROAD MANAGER

Name of Applicant: Telepak Networks, Inc. dba CSpire
 Location of Project: Lake Village Circle.
 Type of Utility: fiber optic cable

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to utpermit@rankincounty.org.
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from UT permits.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hours notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Exchange: _____
 Engineer: _____
 Tel. No.: _____

Serial No.: 02-25-802

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR
 ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS _____ COUNTY ROAD**

PROJECT NO. JB0002204026 RANKIN COUNTY

UTILITY NAME COMCAST

BY TANNER ANZ

ADDRESS 807 TRAWLER CIR, BRANDON, MS, HEREIN CALLED APPLICANT proposes to construct a
COAX CABLE Utility Facility along or across TRAWLER CIR County Road(s), said
 facility to be installed between WATERS EDGE and TRAWLER CIR

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

TRAWLER CIR

_____ in Rankin County, Mississippi, and hereby makes application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its
 facilities upon, across, under, over, and along public highways and streets within the State of Mississippi.
 Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities
 within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the
 State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and
 agreed to perform the construction according to the applicable industry code and according to the plans and
 specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall
 make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public
 county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities
 as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant
 acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty
 (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of
 Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as
 to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the __26th__ day of __June__, 2025__.

____Tanner Anz____
NAME

____Permit Coordinator____
TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 7 day of JULY, 2025 This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: Comcast
Location of Project: Trawler Cir.
Type of Utility: CATV

“EXHIBIT A”

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org

- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hour notice form is required to [utpermit](mailto:utpermit@rankincounty.org) email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Exchange: _____
 Engineer: _____
 Tel. No.: _____

Serial No.: 02-25-803

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR
 ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS COMMONWEALTH AVE COUNTY ROAD**

PROJECT NO. JB0001938748 RANKIN COUNTY

UTILITY NAME _____

BY COMCAST COMMUNICATIONS

ADDRESS 179 COMMONWEALTH AVE, BRANDON, MS 39047, HEREIN CALLED APPLICANT proposes to construct a
UNDERGROUND Utility Facility along or across COMMONWEALTH AVE County Road(s), said
 facility to be installed between NORFOLK CV and ASHLAND AVE

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

COMMONWEALTH AVE

_____ in Rankin County, Mississippi, and hereby makes application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its
 facilities upon, across, under, over, and along public highways and streets within the State of Mississippi.
 Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities
 within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the
 State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and
 agreed to perform the construction according to the applicable industry code and according to the plans and
 specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall
 make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public
 county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities
 as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant
 acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty
 (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of
 Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as
 to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Comcast UT Permit JB0001938748 Commonwealth Avenue (21975 : Request for Approval of Comcast Utility Permit No.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 1 day of July, 2025

TANNER ANZ
NAME

COMCAST COORDINATOR
TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 7 day of July, 2025. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: Comcast
Location of Project: Commonwealth Ave.
Type of Utility: CATV

Attachment: Comcast UT Permit JB0001938748 Commonwealth Avenue (21975 : Request for Approval of Comcast Utility Permit No.

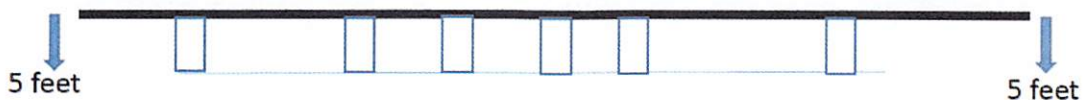
“EXHIBIT A”

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org

- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hour notice form is required to [utpermit](mailto:utpermit@rankincounty.org) email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainboring boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Exchange: _____
 Engineer: _____
 Tel. No.: _____

Serial No.: 03-25-801

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR
 ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS _____ COUNTY ROAD**

PROJECT NO. JB0002115727 RANKIN COUNTY

UTILITY NAME 48 CT FIBER

BY COMCAST

ADDRESS 808 STONES THROW DR, HEREIN CALLED APPLICANT proposes to construct a
48 CT FIBER Utility Facility along or across _____ County Road(s), said
 facility to be installed between Stone Brook Pl and Windrock Dr

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Stone Brook Pl, Windock Dr, Pebble Creek Dr, Diamond Pl, Gemstone Dr, Stones Throw Dr, and
Granite Dr.

_____ in Rankin County, Mississippi, and hereby makes application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its
 facilities upon, across, under, over, and along public highways and streets within the State of Mississippi.
 Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities
 within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the
 State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and
 agreed to perform the construction according to the applicable industry code and according to the plans and
 specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall
 make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public
 county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities
 as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant
 acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty
 (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of
 Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as
 to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Comcast UT Permit JB0002115727 Stone Brooke Place (21976 : Request for Approval of Comcast Utility Permit No. JB0002115727

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 26th day of June, 2025.

NAME Tanner Anz

____Permit Coordinator_____
TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 7 day of JULY, 2025. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.



RANKIN COUNTY ROAD MANAGER

Name of Applicant: Comcast
 Location of Project: Stone Brook Pl.
 Type of Utility: 48 CT FIBER

“EXHIBIT A”

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org

- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hour notice form is required to [utpermit](mailto:utpermit@rankincounty.org) email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Exchange: _____
 Engineer: _____
 Tel. No.: _____

Serial No.: 03-25-802

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS 616 GREENFIELD RIDGE DR E BRANDON , MS 39042 COUNTY ROAD .

PROJECT NO. JB0002182385 RANKIN COUNTY

UTILITY NAME .625 COAX

COMCAST

ADDRESS 616 GREENFIELD RIDGE DR E BRANDON , MS 39042, HEREIN CALLED APPLICANT proposes to construct a COAX CABLE Utility Facility along or across GREENFIELD RIDGE DR County Road(s), said facility to be installed between GREENFIELD RIDGE DR AND SAWGRASS LAKES DR

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

SAWGRASS LAKES DR , GREENFIELD RIDGE DR E.

_____ in Rankin County, Mississippi, and hereby makes application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Comcast UT Permit JB0002182385 Greenfield Ridge Drive (21943 : Request for Approval of Comcast Utility Permit No.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the __26TH__ day of MAY_____, 2025__.

Tanner Anz_____

NAME

Comcast
Coordinator_____

TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 7 day of JULY, 2025. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.



RANKIN COUNTY ROAD MANAGER

Name of Applicant: Tanner Anz

Location of Project: 616 GREENFIELD RIDGE DR E BRANDON , MS 39042

Type of Utility: .625 coax cable

“EXHIBIT A”

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org

- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincountv.org
 - b) 48 hour notice form is required to [utpermit](mailto:utpermit@rankincountv.org) email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Exchange: _____
 Engineer: _____
 Tel. No.: _____

Serial No.: 04-25-803

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS _____ COUNTY ROAD

PROJECT NO. MSPEHBR897-UG- RANKIN COUNTY

UTILITY NAME COCMAS

BY TANNER ANZ

ADDRESS 121 MARKETRIDGE DR. RIDGELAND, MS 39517, HEREIN CALLED APPLICANT proposes to construct a
UG COAXIAL Utility Facility along or across CROSSVIEW PL. & HOLLY BUSH RD. County Road(s), said
 facility to be installed between ABBIE DR and ADAMS RD

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

CROSSVIEW PL. & HOLLY BUSH RD.

_____ in Rankin County, Mississippi, and hereby makes application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Comcast UT Permit MSPEHBR897-UG Crossview Place (21944 : Request for Approval of Comcast Utility Permit No.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 6TH day of JUNE, 2025.

TANNER ANZ

NAME

COMCAST COORDINATOR

TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 7 day of July, 2025. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: _____
Location of Project: _____
Type of Utility: CATV

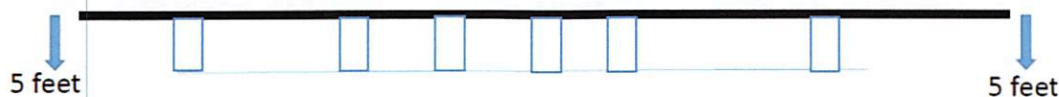
“EXHIBIT A”

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org

- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hour notice form is required to [utpermit](mailto:utpermit@rankincounty.org) email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Exchange 601825/BRNDMSESCounty Permit # 03-25-107Engineer: Sam NewsomTel. No.: 6019530644**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS _____ COUNTY ROAD**PROJECT NO. A05658XUTILITY NAME: ATTBY Sam NewsomADDRESS 2115 HWY 471 BRANDON, MS, HEREIN CALLED APPLICANT proposes to construct aFIBER Utility Facility along or across 990 SPRINGWATER RANCH RD County Road(s), saifacility to be installed between SPRINGWATER RANCH RD**List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):**SEE ATTACHED FOR ALL RD SPRINGWATER RANCH, LARAMIE LN, GILL RD

in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,
4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. The applicant will abide by each provision and term as reflected on Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this The _____ 28 day of June _____

Sam Newsom

SAM NEWSOM

NAME

SR SPECIALIST DESIGN ENG

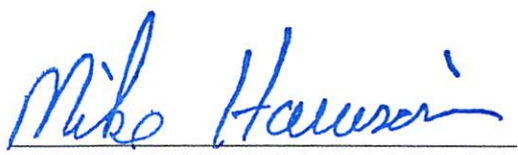
TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.
4. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 4 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**
5. Any Utility that crosses a county road must be incased.
6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 7 day of July 2025. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: ATT
 Location of Project: Springwater Ranch
 Type of Utility: Fiber

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to utpermit@rankincounty.org.
- 2) Once approved by the Board of Supervisors the Contractor will be notified via email from UT permits.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hours' notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet.
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board of Supervisors for approval of future operations within the county.

Exchange: AT&T Brandon
 Engineer: Steve Whitney
 Tel. No.: 601-955-5061

Serial No.: 03-25-106

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS N Shore Pkwy COUNTY ROAD

PROJECT NO. A0564XJ RANKIN COUNTY

UTILITY NAME AT&T Mississippi

BY Steve Whitney

ADDRESS 2115 HWY-471, Brandon, MS 39047, HEREIN CALLED APPLICANT proposes to construct a
fiber optic cable Utility Facility along or across Rock Hill Road County Road(s), said
 facility to be installed between Hwy 18 and Wade Patrick Road

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Hwy 18, Rock Hill Road and Wade Patrick Road

_____ in Rankin County, Mississippi, and hereby makes application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 25th day of June, 20 22.

Stephen Whitney
NAME

Manager OSP Planning & Engineering Design
TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 7 day of JULY, 2025 This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: ATT
Location of Project: Rock Hill Rd.
Type of Utility: Fiber Optic

“EXHIBIT A”

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org

- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hour notice form is required to [utpermit](mailto:utpermit@rankincounty.org) email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainboring boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Exchange: _____

County Permit # 04-25-903

Engineer: _____

Tel. No.: _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Freedom Ridge Ln. __COUNTY ROAD

PROJECT NO. _____

UTILITY NAME: Delta Utilities _____

BY Eric Ferren _____

ADDRESS 749 Freedom Ridge Ln. _____, HEREIN CALLED APPLICANT proposes to construct a

Natural Gas _____ Utility Facility along or across Freedom Ridge Ln. __ County Road(s), said

facility to be installed between _____ and _____

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Freedom Ridge Ln. _____

_____ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,
4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. The applicant will abide by each provision and term as reflected on Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 11____day of June_____, 20 25_.

Eric Ferren / Eric Ferren
NAME

Marketing Consultant
TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.
4. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 4 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**
5. Any Utility that crosses a county road must be incased.
6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 7 day of July 2025. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.



RANKIN COUNTY ROAD MANAGER

Name of Applicant: Eric Ferren_____

Location of Project: 749 Freedom Ridge Ln_____

Type of Utility: Natural Gas_____

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to utpermit@rankincounty.org.
- 2) Once approved by the Board of Supervisors the Contractor will be notified via email from UT permits.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hours' notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Thursday 7:00am – 5:00pm and Fridays 7:00am – 12:00pm.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainboring boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet.
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board of Supervisors for approval of future operations within the county.

Exchange: _____

County Permit # 02-25-901

Engineer: _____

Tel. No.: _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Old Fannin Road COUNTY ROAD

PROJECT NO. RK22-004A _____

UTILITY NAME: Entergy MS _____

BY _____

ADDRESS _____, HEREIN CALLED APPLICANT proposes to construct a system improvement project with proposed improvements that includes replacing an existing recloser, installing a transformer, and replacing 3 poles (See job sketch) utility facility along Old Fannin Road, said facility to be installed between Jury Road and Vernon Jones Avenue.

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Old Fannin Road

_____ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

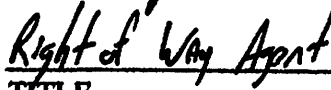
1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,
4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. The applicant will abide by each provision and term as reflected on Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 8th day of May, 2025.



NAME



TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.
4. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 4 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
5. Any Utility that crosses a county road must be incased.
6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 7 day of JULY 2025. This Permit shall expire and become null and void
_____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: _____

Location of Project: _____

Type of Utility: _____

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to utpermit@rankincounty.org.
- 2) Once approved by the Board of Supervisors the Contractor will be notified via email from UT permits.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hours' notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Thursday 7:00am – 5:00pm and Fridays 7:00am – 12:00pm.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainboring boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet.
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board of Supervisors for approval of future operations within the county.

Exchange: _____

County Permit # 02-25-902

Engineer: _____

Tel. No.: _____

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR
ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Bay Pointe Dr. COUNTY ROAD**

PROJECT NO. _____

UTILITY NAME: Site IrrigationBY Accu Borz DrillingADDRESS 800 Bay Pointe Dr., HEREIN CALLED APPLICANT proposes to construct aSite Irrigation Utility Facility along or across Bay Pointe Dr. County Road(s), saidfacility to be installed between 30' back on Right Side and 40' Back on Left side

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Bay Pointe Dr.

_____ in Rankin County, Mississippi, and hereby makes an application
to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which
will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,
4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. The applicant will abide by each provision and term as reflected on Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 1 day of July, 2025.

Michael Jenno
NAME

TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.
4. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 4 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**
5. Any Utility that crosses a county road must be incased.
6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 7 day of JULY 2025. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

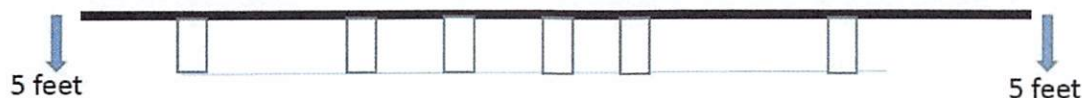


 RANKIN COUNTY ROAD MANAGER

Name of Applicant: Michael E Jenno
 Location of Project: 800 Bay Pointe Dr.
 Type of Utility: Site Irrigation

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
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 - g) Boring holes will only be at a depth of 5 feet.
 - h) When not actively working open holes wrap with orange safety construction fencing.
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MISSISSIPPI DEPARTMENT OF
ENVIRONMENTAL QUALITY

LARGE CONSTRUCTION NOTICE OF INTENT (LCNOI) FOR COVERAGE UNDER THE LARGE CONSTRUCTION STORM WATER GENERAL NPDES PERMIT

INSTRUCTIONS

The Large Construction Notice of Intent (LCNOI) is for coverage under the Large Construction General Permit for land disturbing activities of five (5) acres or greater; or for land disturbing activities, which are part of a larger common plan of development or sale that are initially less than five (5) acres but will ultimately disturb five (5) or more acres. Applicant must be the owner or operator. For construction activities, the operator is typically the prime contractor. The owner(s) of the property and the prime contractor associated with regulated construction activity on the property have joint and severable responsibility for compliance with the Large Construction Storm Water General Permit MSR10.

If the company seeking coverage is a corporation, a limited liability company, a partnership, or a business trust, attach proof of its registration with the Mississippi Secretary of State and/or its Certificate of Good Standing. This registration or Certificate of Good Standing must be dated within twelve (12) months of the date of the submittal of this coverage form. Coverage will be issued in the company name as it is registered with the Mississippi Secretary of State.

Completed LCNOIs should be filed at least thirty (30) days prior to the commencement of construction. Discharge of storm water from large construction activities without written notification of coverage is a violation of state law.

Submittals with this LCNOI must include:

- A site-specific Storm Water Pollution Prevention Plan (SWPPP) developed in accordance with ACT5 of the General Permit
- A detailed site-specific scaled drawing showing the property layout and the features outlined in ACT5 of the General Permit
- A United States Geological Survey (USGS) quadrangle map or photocopy, extending at least one-half mile beyond the facility property boundaries with the site location and outfalls outlined or highlighted. The name of the quadrangle map must be shown on all copies. Quadrangle maps can be obtained from the MDEQ, Office of Geology at 601-961-5523.

Additional submittals may include the following, if applicable:

- Appropriate Section 404 documentation from U.S. Army Corps of Engineers
- Appropriate documentation concerning future disposal of sanitary sewage and sewage collection system construction
- Appropriate documentation from the MDEQ Office of Land & Water concerning dam construction and low flow requirements
- Approval from County Utility Authority in Hancock, Harrison, Jackson, Pearl River and Stone Counties
- Antidegradation report for disturbance within Waters of the State

ALL QUESTIONS MUST BE ANSWERED (Answer "NA" if the question is not applicable)

MSR10 _____

(NUMBER TO BE ASSIGNED BY STATE)

APPLICANT IS THE: ☒ OWNER ☐ PRIME CONTRACTOR

OWNER CONTACT INFORMATION

OWNER CONTACT PERSON: Keith Hicks
 OWNER COMPANY LEGAL NAME: Rankin County Board of Supervisors
 OWNER STREET OR P.O. BOX: 211 E. Government St., Suite A
 OWNER CITY: Brandon STATE: Mississippi ZIP: 39042
 OWNER PHONE #: (601) 825-9224 OWNER EMAIL: khicks@rankincounty.org

PREPARER CONTACT INFORMATION

IF NOI WAS PREPARED BY SOMEONE OTHER THAN THE APPLICANT

CONTACT PERSON: Inga Lehman, P.E.
 COMPANY LEGAL NAME: Benchmark Engineering & Surveying, LLC
 STREET OR P.O. BOX: 660 Katherine Drive
 CITY: Flowood STATE: MS ZIP: 39232
 PHONE # () 601-627-7780 EMAIL: ilehman@benchmarkms.net

PRIME CONTRACTOR CONTACT INFORMATION

PRIME CONTRACTOR CONTACT PERSON: _____
 PRIME CONTRACTOR COMPANY LEGAL NAME: _____
 PRIME CONTRACTOR STREET OR P.O. BOX: _____
 PRIME CONTRACTOR CITY: _____ STATE: _____ ZIP: _____
 PRIME CONTRACTOR PHONE #: () _____ PRIME CONTRACTOR EMAIL: _____

FACILITY SITE INFORMATION

FACILITY SITE NAME: Clearing between Cleary Rd and Old Hwy 49
 FACILITY SITE ADDRESS (If the physical address is not available, please indicate the nearest named road. For linear projects indicate the beginning of the project and identify all counties the project traverses.)
 STREET: Cleary Rd. to Old Highway 49
 CITY: _____ STATE: Mississippi COUNTY: Rankin ZIP: 39073
 FACILITY SITE TRIBAL LAND ID (N/A If not applicable): _____
 LATITUDE: 32 degrees 10 minutes 22 seconds LONGITUDE: -90 degrees 10 minutes 19 seconds
 LAT & LONG DATA SOURCE (GPS (Please GPS Project Entrance/Start Point) or Map Interpolation): Google Map
 TOTAL ACREAGE THAT WILL BE DISTURBED ¹: 39

IS THIS PART OF A LARGER COMMON PLAN OF DEVELOPMENT? YES ☐ NO ☒

IF YES, NAME OF LARGER COMMON PLAN OF DEVELOPMENT: _____
AND PERMIT COVERAGE NUMBER: MSR10 _____

ESTIMATED CONSTRUCTION PROJECT START DATE: 2025-09-01
YYYY-MM-DD

ESTIMATED CONSTRUCTION PROJECT END DATE: 2025-12-31
YYYY-MM-DD

DESCRIPTION OF CONSTRUCTION ACTIVITY: CLEARING AND GRUBBING

PROPOSED DESCRIPTION OF PROPERTY USE AFTER CONSTRUCTION HAS BEEN COMPLETED:
GRASSED LAND

SIC Code: _____ NAICS Code _____

NEAREST NAMED RECEIVING STREAM: Howard Creek

IS RECEIVING STREAM ON MISSISSIPPI'S 303(d) LIST OF IMPAIRED WATER BODIES? (The 303(d) list of impaired waters and TMDL stream segments may be found on MDEQ's web site: http://www.deq.state.ms.us/MDEQ.nsf/page/TWB_Total_Maximum_Daily_Load_Section) YES ☐ NO ☒

HAS A TMDL BEEN ESTABLISHED FOR THE RECEIVING STREAM SEGMENT? YES ☐ NO ☒

FOR WHICH POLLUTANT:

ARE THERE RECREATIONAL STREAMS, PRIVATE/PUBLIC PONDS OR LAKES WITHIN ½ MILE DOWNSTREAM OF PROJECT BOUNDARY THAT MAY BE IMPACTED BY THE CONSTRUCTION ACTIVITY? YES ☒ NO ☐

EXISTING DATA DESCRIBING THE SOIL (for linear projects please describe in SWPPP):
See SWPPP for details

WILL FLOCCULANTS BE USED TO TREAT TURBIDITY IN STORM WATER? YES ☐ NO ☒

IF YES, INDICATE THE TYPE OF FLOCCULANT. ☐ ANIONIC POLYACRYLAMIDE (PAM)
☐ OTHER _____

IF YES, DOES THE SWPPP DESCRIBE THE METHOD OF INTRODUCTION, THE LOCATION OF INTRODUCTION AND THE LOCATION OF WHERE FLOCCULATED MATERIAL WILL SETTLE?

IS A SDS SHEET INCLUDED FOR THE FLOCCULATE? YES ☐ NO ☐

WILL THERE BE A 50 FT BUFFER BETWEEN THE PROJECT DISTURBANCE AND THE WATERS OF THE STATE? YES ☐ NO ☒

IF NOT, PROVIDE EQUIVALENT CONTROL MEASURES IN THE SWPPP.

¹ Acreage for subdivision development includes areas disturbed by construction of roads, utilities and drainage. Additionally, a housesite of at least 10,000 ft² per lot (entire lot, if smaller) shall be included in calculating acreage disturbed.

DOCUMENTATION OF COMPLIANCE WITH OTHER REGULATIONS/REQUIREMENTS
 COVERAGE UNDER THIS PERMIT WILL NOT BE GRANTED UNTIL ALL OTHER REQUIRED
 MDEQ PERMITS AND APPROVALS ARE SATISFACTORILY ADDRESSED

IS LCNOI FOR A FACILITY THAT WILL REQUIRE OTHER PERMITS?

YES ☐ NO ☒

IF YES, CHECK ALL THAT APPLY: ☐ AIR ☐ HAZARDOUS WASTE ☐ PRETREATMENT
☐ WATER STATE OPERATING ☐ INDIVIDUAL NPDES ☐ OTHER: _____

IS THE PROJECT REROUTING, FILLING OR CROSSING A WATER CONVEYANCE OF ANY KIND? (If yes, contact the U.S. Army Corps of Engineers' Regulatory Branch for permitting requirements.) YES ☐ NO ☒

IF THE PROJECT REQUIRES A CORPS OF ENGINEER SECTION 404 PERMIT, PROVIDE APPROPRIATE DOCUMENTATION THAT:

- The project has been approved by individual permit, or
- The work will be covered by a nationwide permit and NO NOTIFICATION to the Corps is required, or
- The work will be covered by a nationwide or general permit and NOTIFICATION to the Corps is required

IS THE PROJECT REROUTING, FILLING OR CROSSING A STATE WATER CONVEYANCE OF ANY KIND? (If yes, please provide an antidegradation report.) YES ☐ NO ☒

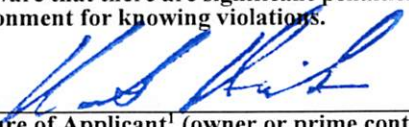
IS A LAKE REQUIRING THE CONSTRUCTION OF A DAM BEING PROPOSED? YES ☐ NO ☒
 (If yes, provide appropriate approval documentation from MDEQ Office of Land and Water, Dam Safety.)

IF THE PROJECT IS A SUBDIVISION OR A COMMERCIAL DEVELOPMENT, HOW WILL SANITARY SEWAGE BE DISPOSED? Check one of the following and attach the pertinent documents.

- ☐ Existing Municipal or Commercial System. Please attach plans and specifications for the collection system and the associated "Information Regarding Proposed Wastewater Projects" form or approval from County Utility Authority in Hancock, Harrison, Jackson, Pearl River and Stone Counties. If the plans and specifications can not be provided at the time of LCNOI submittal, MDEQ will accept written acknowledgement from official(s) responsible for wastewater collection and treatment that the flows generated from the proposed project can and will be transported and treated properly. The letter must include the estimated flow.
- ☐ Collection and Treatment System will be Constructed. Please attach a copy of the cover of the NPDES discharge permit from MDEQ or indicate the date the application was submitted to MDEQ (Date: _____).
- ☐ Individual Onsite Wastewater Disposal Systems for Subdivisions Less than 35 Lots. Please attach a copy of the Letter of General Acceptance from the Mississippi State Department of Health or certification from a registered professional engineer that the platted lots should support individual onsite wastewater disposal systems.
- ☐ Individual Onsite Wastewater Disposal Systems for Subdivisions Greater than 35 Lots. A determination of the feasibility of installing a central sewage collection and treatment system must be made by MDEQ. A copy of the response from MDEQ concerning the feasibility study must be attached. If a central collection and wastewater system is not feasible, then please attach a copy of the Letter of General Acceptance from the State Department of Health or certification from a registered professional engineer that the platted lots should support individual onsite wastewater disposal systems.

INDICATE ANY LOCAL STORM WATER ORDINANCE (I.E. MS4) WITH WHICH THE PROJECT MUST COMPLY:

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.


Signature of Applicant¹ (owner or prime contractor)

Keith Hicks

Printed Name¹

7-7-25
Date Signed

County Administrator

Title

¹This application shall be signed as follows:

- For a corporation, by a responsible corporate officer.
- For a partnership, by a general partner.
- For a sole proprietorship, by the proprietor.

For a municipal, state or other public facility, by principal executive officer, mayor, or ranking elected official

Please submit the LCNOI form to:

Chief, Environmental Permits Division
MS Department of Environmental Quality, Office of Pollution Control
P.O. Box 2261
Jackson, Mississippi 39225

Electronically:

<https://www.mdeq.ms.gov/construction-stormwater/>

Revised 3/23/22

STORM WATER POLLUTION PREVENTION PLAN
FOR:

FLORENCE-BYRAM PKWY (GUNTER RD. EXT.)
STP-7074-00(001)LPA
FMS: 108292/701000

Located In:
Rankin County, Mississippi
From Florence-Byram Rd. to US-49

PREPARED BY:
BENCHMARK ENGINEERING & SURVEYING, LLC

APRIL 2025



CIVIL ♦ STRUCTURAL ♦ PLANNING ♦ SURVEYING ♦ UAV MAPPING
www.benchmarkms.net

Site Information

This project will consist of clearing and grubbing within Rankin County right-of-way from Cleary Rd to Old Hwy 49. According to the Soil Survey of Rankin County, Mississippi, the soils on the site are of type 3 – Oaklimeter silt loam, 0 to 2 percent slopes; 35B2 – Tippah silt loam, 2 to 5 percent slopes; 35C2 – Tippah silt loam, 5 to 8 percent slopes; 35D2 – Tippah silt loam, 8 to 12 percent slopes; 41C2 – Providence silt loam, 5 to 8 percent slopes; 42B Providence-Urban land complex, 2 to 8 percent; 49C2 – Savannah loam, 5 to 8 percent slopes; 65D – Smithdale-Providence complex, 8 to 17 percent slopes. Soil type 35B2 are deep, moderately well drained, gently sloping soils which are a moderate erosion hazard.

Vegetative Controls

Any trees within the shown clearing limits will be removed prior to construction. Any disturbed areas that will be left undisturbed for fourteen or more days will be seeded with temporary seeding immediately. After final grading, all disturbed areas that are thought to remain undisturbed for fourteen or more days will be seeded with permanent seeding immediately. The temporary seeding species will be determined by the time of year it is to be installed. Disturbed areas that are to be re-vegetated shall avoid soil compaction.

Structural Controls

Where sediment has been tracked-out from the site onto paved roads, sidewalks, or other paved areas outside the site, remove deposited sediment “immediately” by the end of the next workday. Remove the track-out by sweeping, shoveling, or vacuuming these surfaces, or by similarly effective means of sediment removal. Hosing or sweeping track-out sediment into any stormwater conveyance, storm drain inlet, or waters of the State is prohibited. Upslope waters will be diverted around disturbed areas if possible. Silt fence will be installed along the toe of all slopes where work will disturb upstream areas. Additional fencing and/or other controls will be placed as necessary to prevent sediment from reaching the existing stream and/or leaving the site. Wattles or other approved inlet protection devices will be installed at all storm drain structures and upstream ends of pipes. Wattles will be installed in the centerline of natural ditches until such time as they can be removed.

Housekeeping Practices

An equipment/materials staging area will be constructed at a location determined by the contractor but only if the contractor has a need for a staging area. Contractor must provide a suitable container for trash. Portable sanitary facilities will be provided by the contractor for the construction workers. All major equipment maintenance and repair will be done offsite. If minor equipment maintenance and repair is required onsite, it will be performed in the equipment/ materials staging area. Refueling of equipment will take place in the equipment/ materials staging area. Portable sanitary facilities will be inspected weekly and emptied or

replaced as needed. The equipment/materials staging area will be inspected weekly and after storm events; perimeter controls, containment structures and covers will be repaired or replaced as needed. A sweeper will be used to keep streets clean of sediment as much as reasonably possible.

Post Construction/Storm Water Management Measures

Straw bales, wattles or rip-rap/sediment stone ditch checks will be placed at concentrated storm water discharge points to prevent erosion from high velocities until permanent ground cover is established. Silt fence will be placed as shown on the plans as a minimum and additionally as necessary to impede silt laden runoff from leaving the site.

Implementation Sequence

1. Install construction access road to project site.
2. Install sanitary facilities and trash containers.
3. Set up equipment and materials staging area if needed by the contractor for project.
4. Install silt fencing along the downstream boundary of any areas that are to be cleared and grubbed or stripped.
5. Begin clearing/grubbing and stripping operations for the remainder of the site.
6. Once site is cleared, begin grading operations to get the project site to rough grade.
7. Remove all temporary erosion control measures once required improvements per the plans have been completed and areas disturbed during installation of such have been stabilized with 90% vegetative cover. This includes but is not limited to perimeter silt fencing, brush barriers, etc.

Maintenance Plan

Check all disturbed areas, erosion and sediment controls after each rainfall that produces a discharge, but not less than once per week. Make needed repairs within 24 hours or as soon as conditions allow. Remove sediment from the silt fences when accumulated sediment has reached ½ the height of the silt fence. Maintain all vegetated areas to provide proper ground cover – reseed, fertilize and mulch. Replace all non-functional silt fence. Remove all temporary erosion control measures once improvements required in the construction plans have been completed and areas disturbed during installation of such has been stabilized with 90% vegetative cover.

Staff Training Requirements

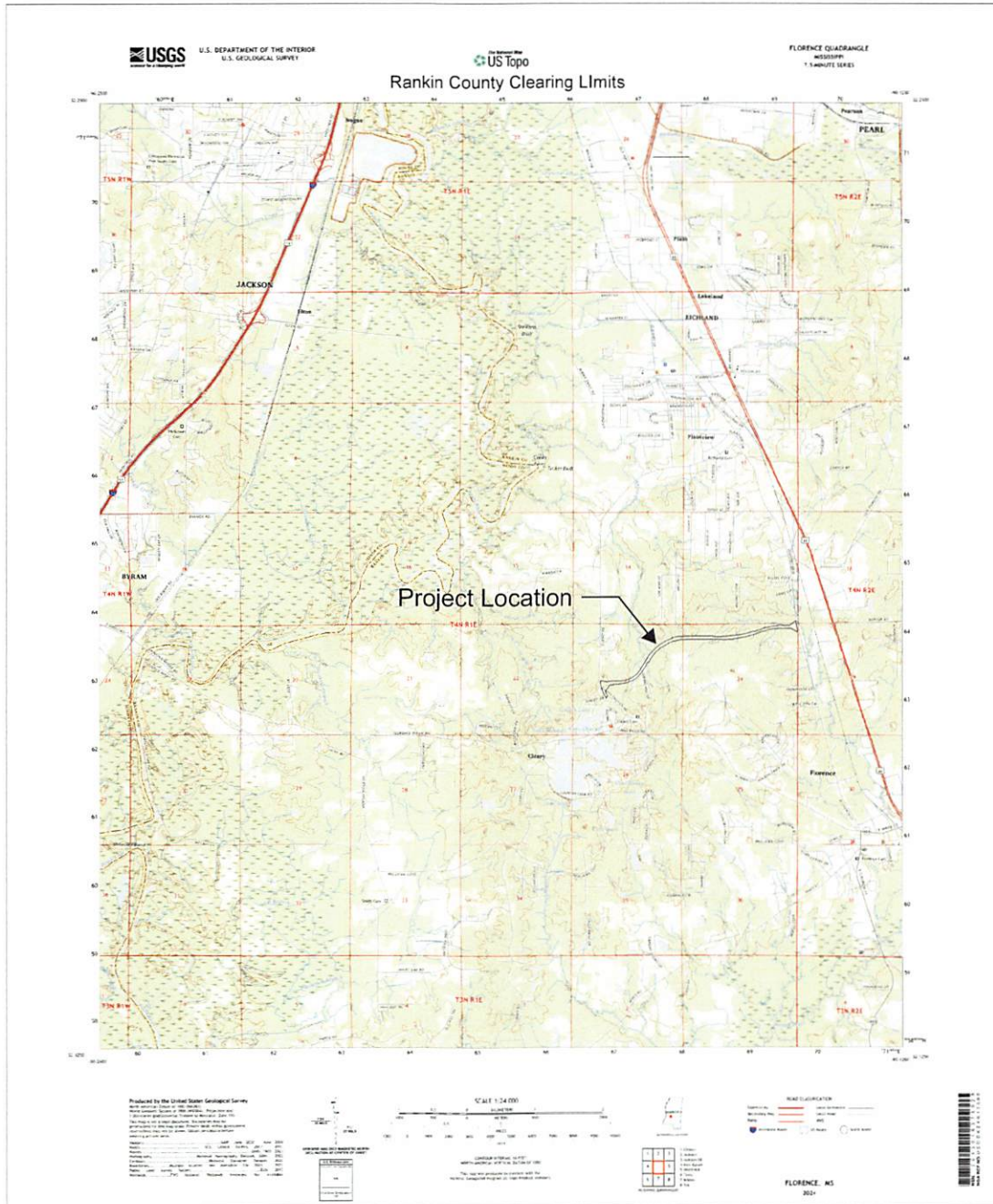
The contractor shall assemble a “stormwater team” to carry out compliance activities associated with the requirements of the Large Construction General Permit. All members of the stormwater team must be trained to understand the following if related to the scope of their job duties:

- The permit deadlines associated with installation, maintenance, and removal of stormwater controls and with stabilization; The location of all stormwater controls on the site required by this permit and how they are to be maintained;
- The proper procedures to follow with respect to the permit's pollution prevention requirements; and
- When and how to conduct inspections, record applicable findings, and take corrective actions.

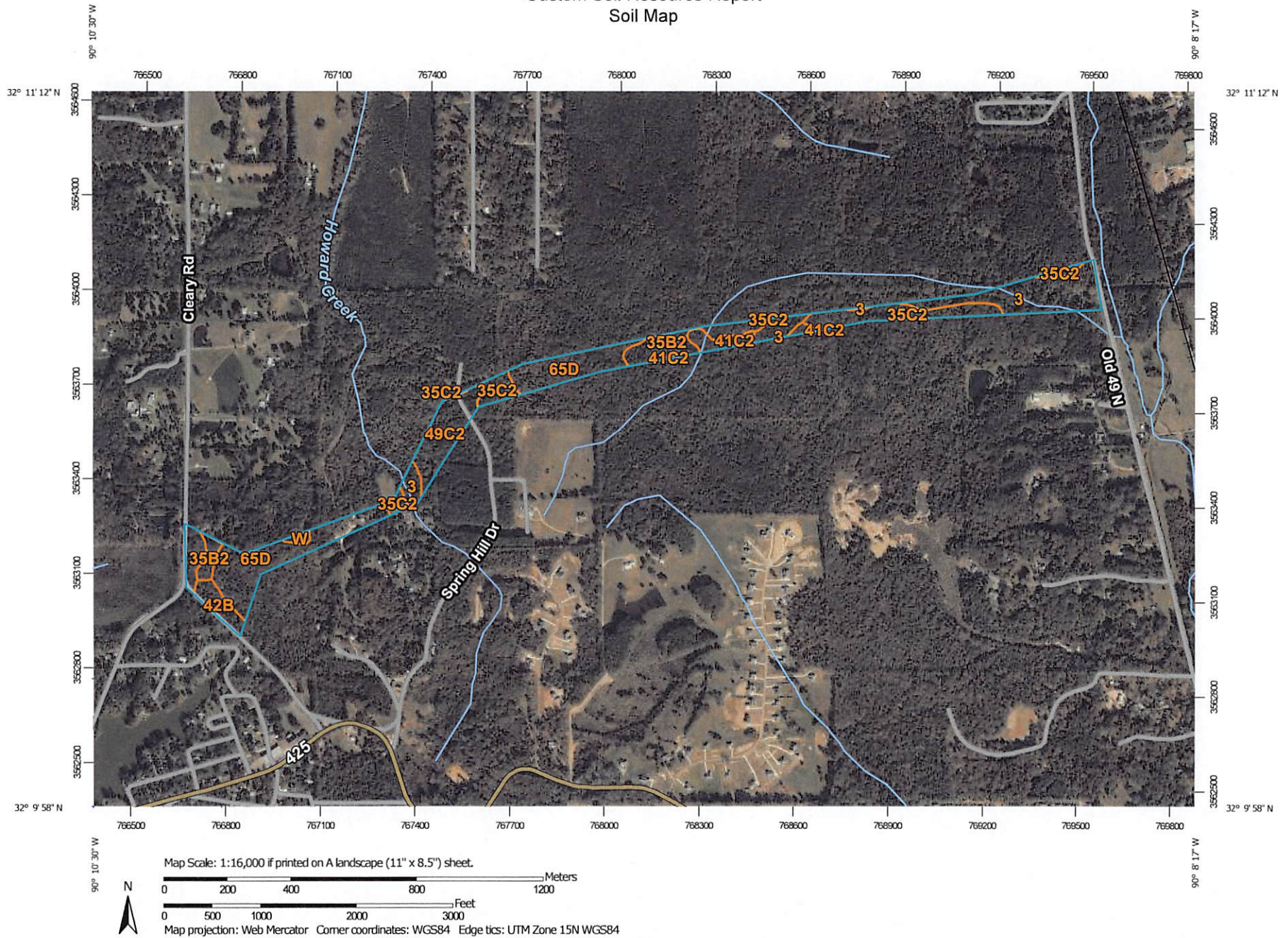
Staff training conducted to meet the requirements of this permit shall be documented.

Retention of Records

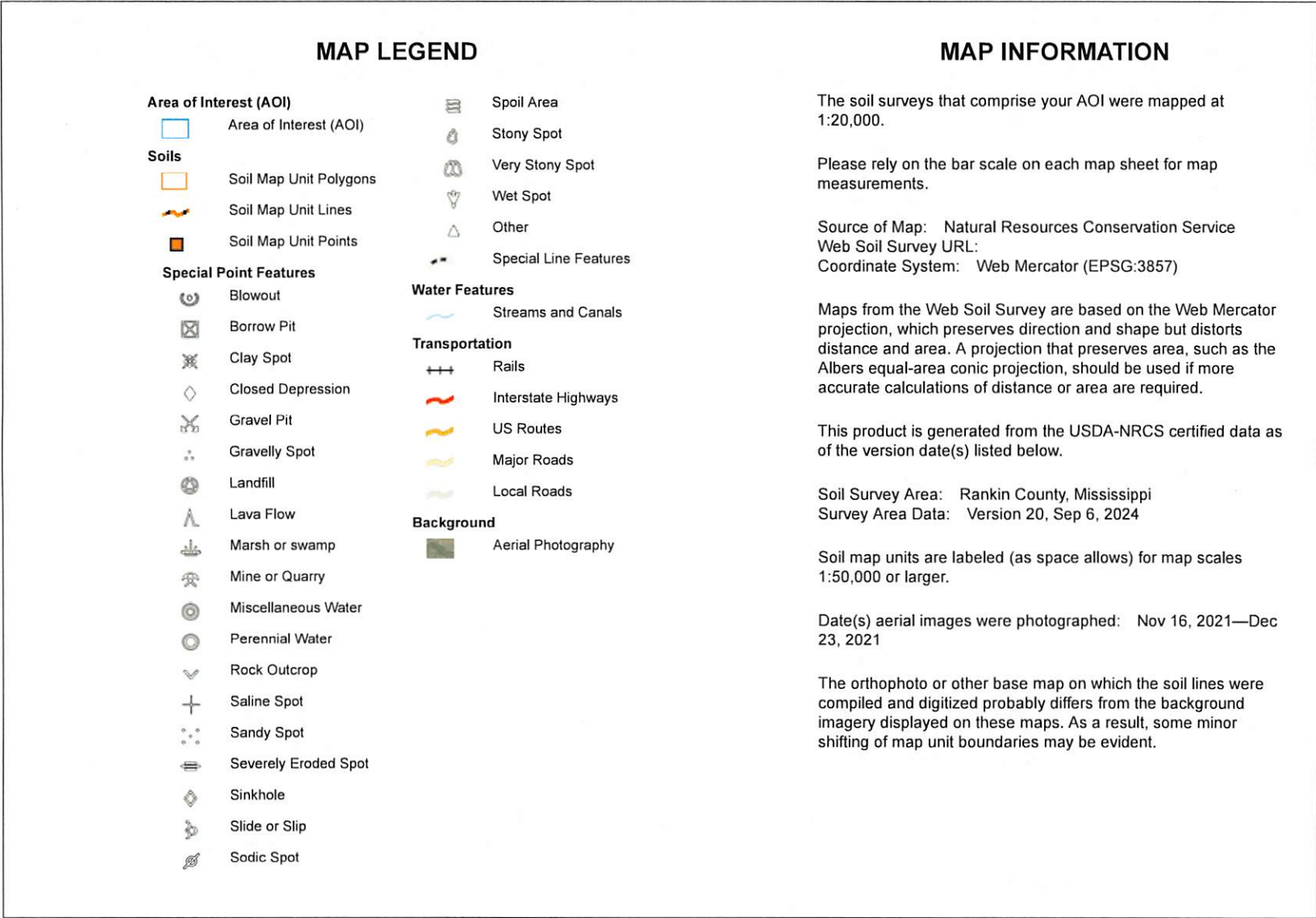
All records, reports, forms, and information resulting from activities required by this permit shall be retained for a period of at least 3 years from the date that the documents were generated.



Custom Soil Resource Report Soil Map



Custom Soil Resource Report



Custom Soil Resource Report

Map Unit Legend

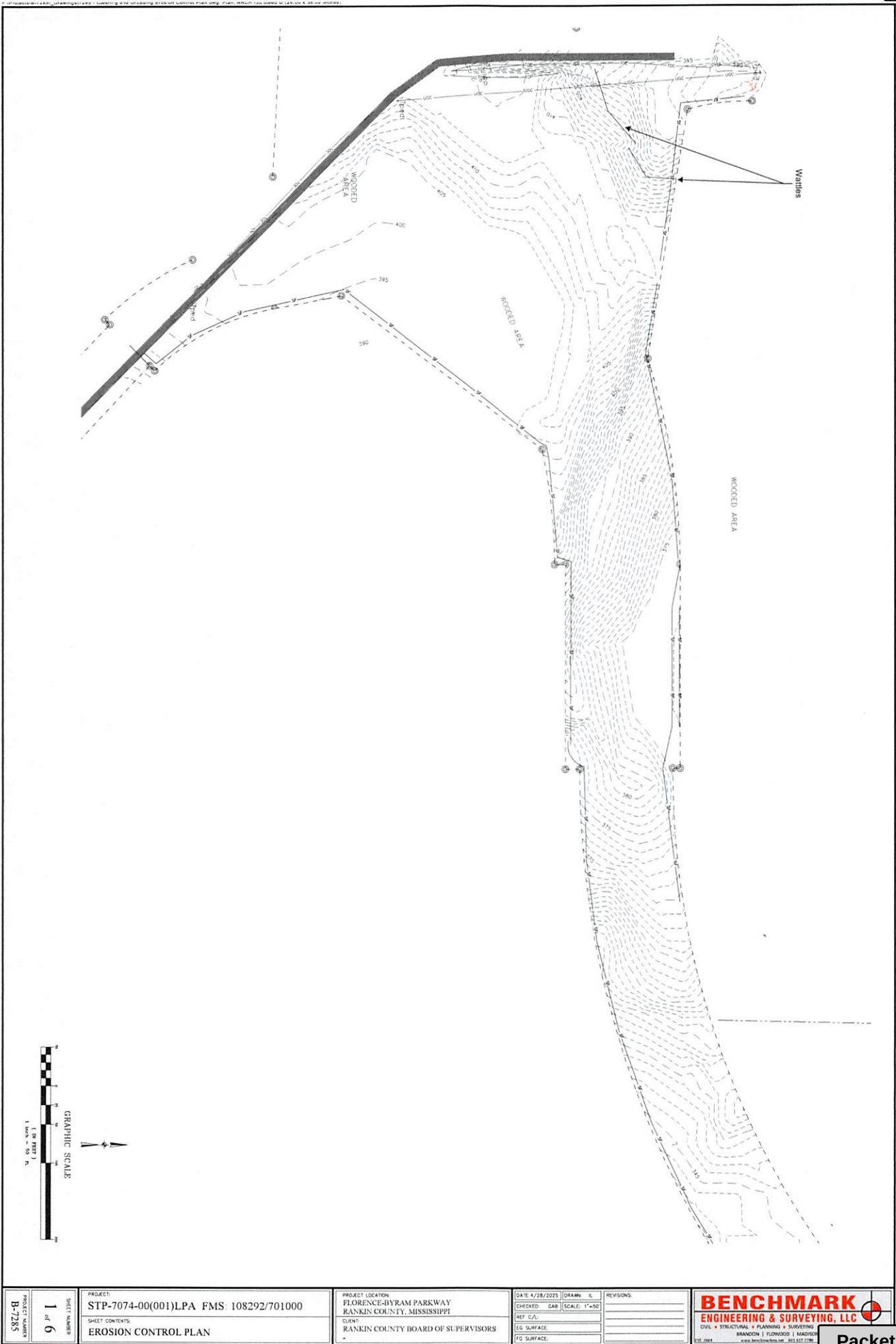
Map Unit Symbol	Map Unit Name	Acres in AOI	Percent of AOI
3	Oaklimeter silt loam, 0 to 2 percent slopes, occasionally flooded, north	15.1	22.3%
35B2	Tippah silt loam, 2 to 5 percent slopes, eroded	7.2	10.6%
35C2	Tippah silt loam, 5 to 8 percent slopes, moderately eroded	10.0	14.7%
41C2	Providence silt loam, 5 to 8 percent slopes, moderately eroded	2.7	4.0%
42B	Providence-Urban land complex, 2 to 8 percent slopes	2.8	4.1%
49C2	Savannah loam, 5 to 8 percent slopes, moderately eroded	7.2	10.7%
65D	Smithdale-Providence complex, 8 to 17 percent slopes	22.1	32.7%
W	Water	0.5	0.8%
Totals for Area of Interest		67.6	100.0%

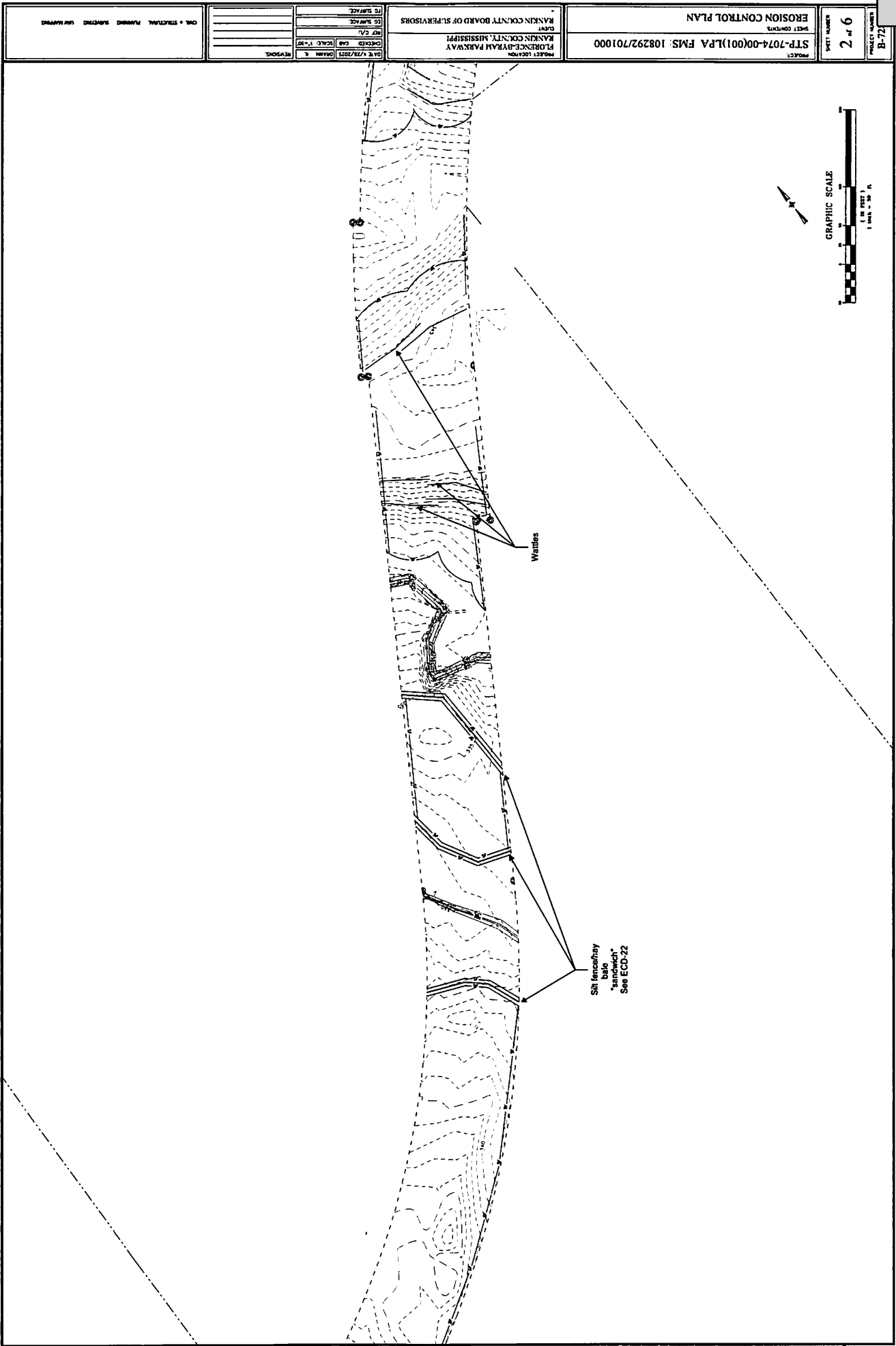
Map Unit Descriptions

The map units delineated on the detailed soil maps in a soil survey represent the soils or miscellaneous areas in the survey area. The map unit descriptions, along with the maps, can be used to determine the composition and properties of a unit.

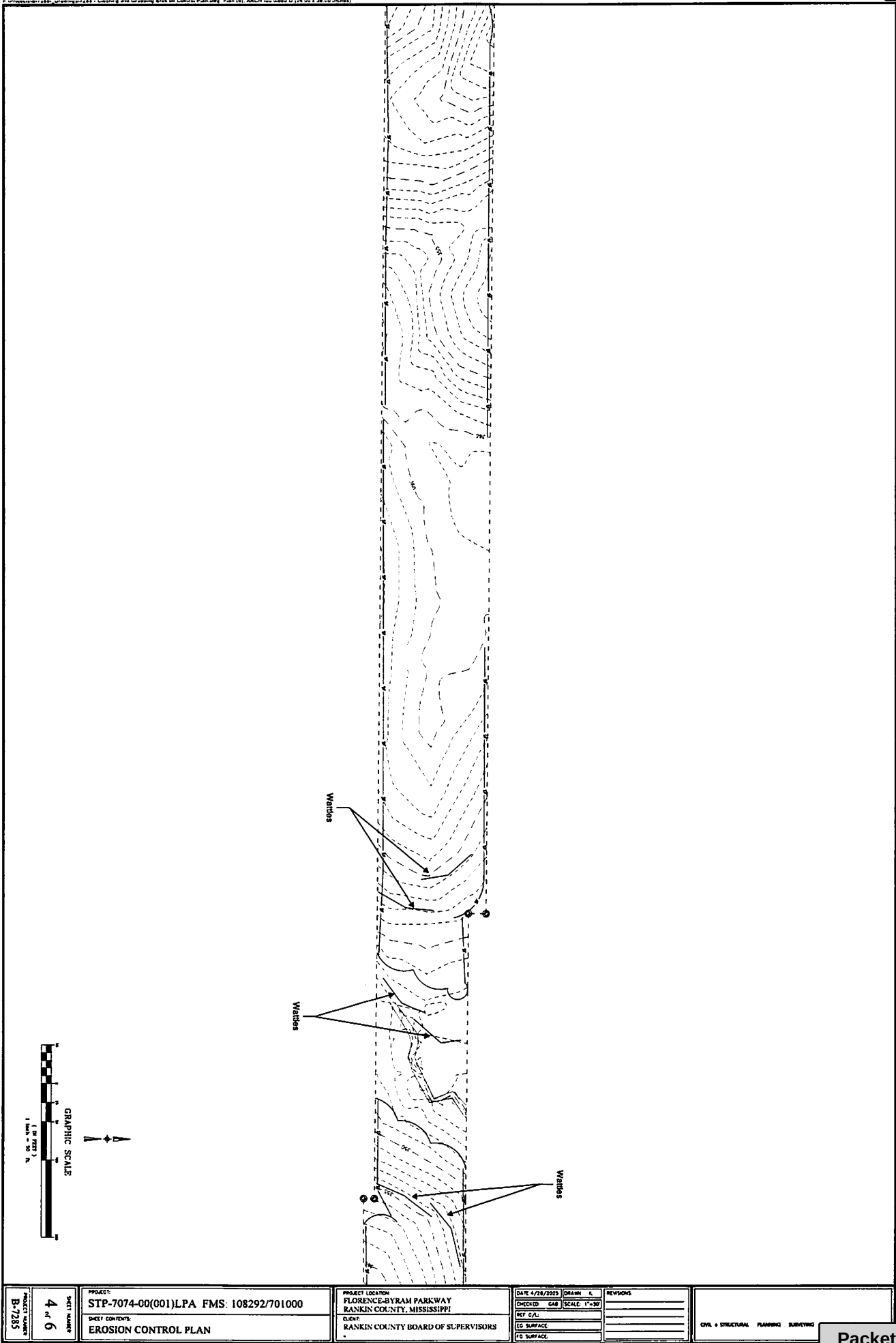
A map unit delineation on a soil map represents an area dominated by one or more major kinds of soil or miscellaneous areas. A map unit is identified and named according to the taxonomic classification of the dominant soils. Within a taxonomic class there are precisely defined limits for the properties of the soils. On the landscape, however, the soils are natural phenomena, and they have the characteristic variability of all natural phenomena. Thus, the range of some observed properties may extend beyond the limits defined for a taxonomic class. Areas of soils of a single taxonomic class rarely, if ever, can be mapped without including areas of other taxonomic classes. Consequently, every map unit is made up of the soils or miscellaneous areas for which it is named and some minor components that belong to taxonomic classes other than those of the major soils.

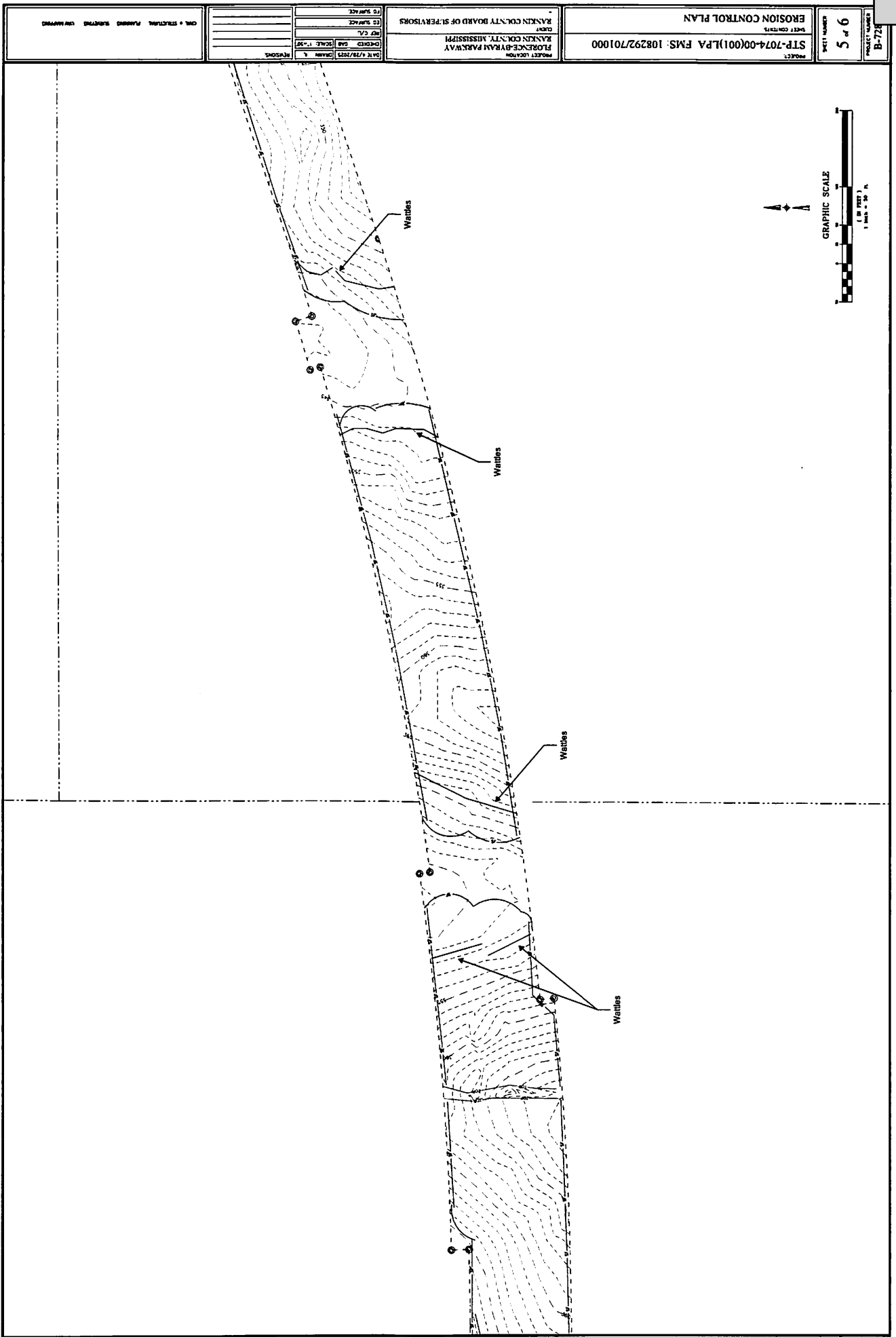
Most minor soils have properties similar to those of the dominant soil or soils in the map unit, and thus they do not affect use and management. These are called noncontrasting, or similar, components. They may or may not be mentioned in a particular map unit description. Other minor components, however, have properties and behavioral characteristics divergent enough to affect use or to require different management. These are called contrasting, or dissimilar, components. They generally are in small areas and could not be mapped separately because of the

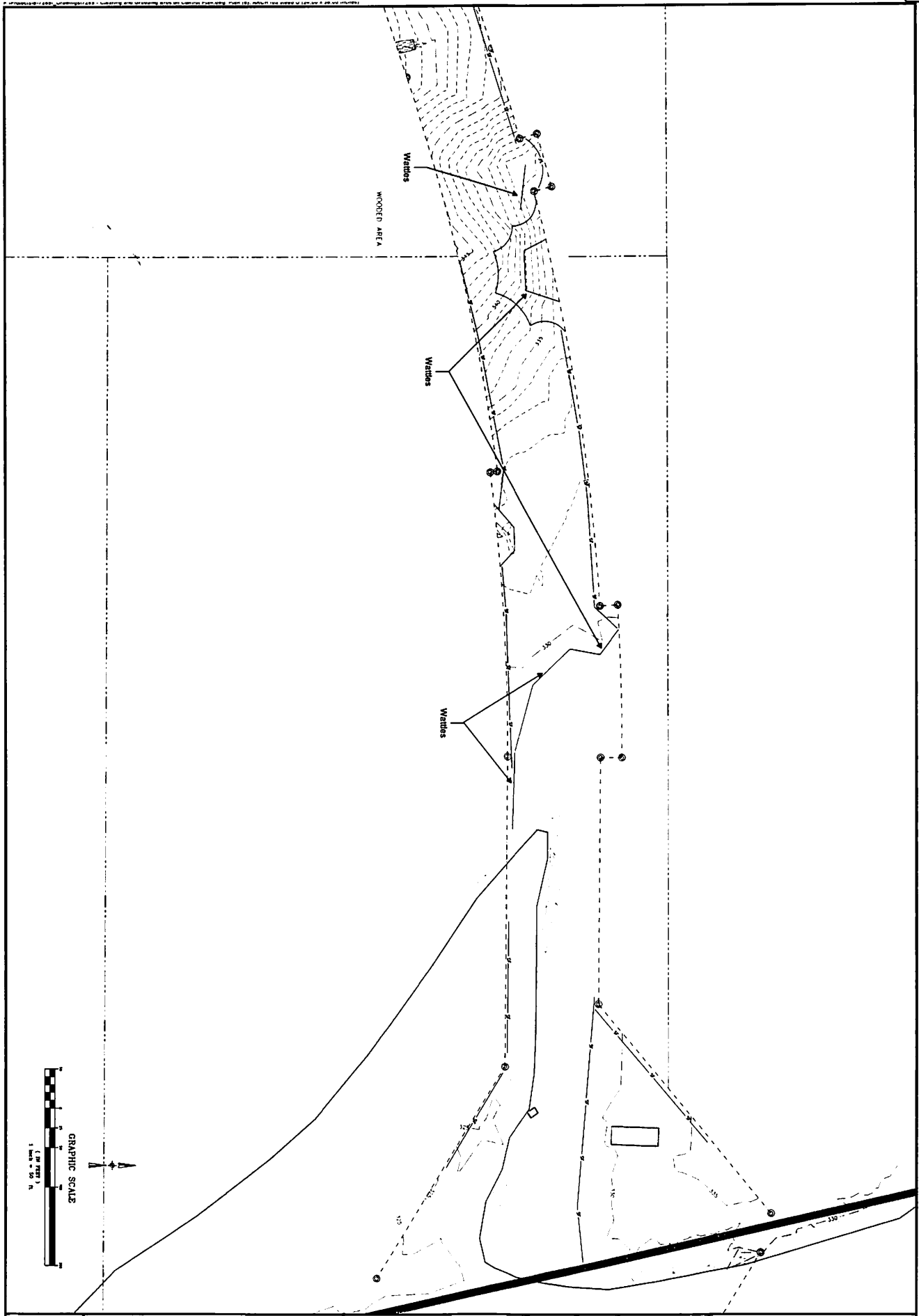












PROJECT NUMBER B-7283	SHEET NUMBER 6 of 6	PROJECT STP-7074-00(001)LPA FMS: 108292/701000	PROJECT LOCATION FLORENCE-BYRAM PARKWAY RANKIN COUNTY, MISSISSIPPI	DATE 4/28/2023	DRAWN BY GAB	REVISIONS
		SHEET CONTENTS EROSION CONTROL PLAN	CLIENT RANKIN COUNTY BOARD OF SUPERVISORS	CHECKED GAB	SCALE 1"=50'	
				DESIGNED BY GAB		
				DESIGNED BY GAB		
				CIVIL & STRUCTURAL PLANNING SURVEYING		

Attachment: Large Construction Notice of Intent for Florence-Byram PKWY (21985 : Authorization for County Administrator to Sign Large