



Rankin County Board of Supervisors

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Regular Board Meeting

~ Minutes ~

Admin

Monday, June, 16, 2025 9:00 AM Rankin Board Room

I. Call to Order

9:00 AM Meeting called to order on June 16, 2025 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Steve Gaines	Supervisor District 4	Present	
Brad Calhoun	Supervisor District 3	Present	
Sid Scarbrough	President	Present	
Jay Bishop	Supervisor District 5	Present	
Craig Slay	Board Attorney	Present	
Keith Hicks	County Administrator	Present	
Mark S Scarborough	Chancery Clerk	Present	

II. INVOCATION

Board Attorney, Craig Slay

III. PUBLIC COMMENTS AND RECOGNITION

- A. Chad Dixon, representative from Michael Guest's office

IV. OLD BUSINESS

- A. Minutes Approval:
A. June 2, 2025

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

V. CONSENT AGENDA

*Amended to remove Item. J, and move to "Additional Business to Be Discussed"

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

1. APPROVAL OF THE FOLLOWING:

Financial

- A. Approval of claims docket in the amount of \$8,255,991.49

Those items found in the claims docket, to include but not limited to, contractual services, regular and recurring operating expenses,

engineering services, additional legal services, etc., are found to be reasonable and necessary for conducting the county's business.

B. Acknowledgement receipt of Budget and Financial Reports for the month of June 2025

C. Approval of Budget Amendment for Chancery Court to transfer between line items, no increase

Contracts, Agreements and Grants

D. Ratification of authority of County Administrator to execute agreement between Rankin County, Mississippi and Moody's Rating Service for purpose of credit standing determination further to public issuance, with agreement made effective June 5, 2025

E. Ratification of authority of Rankin County Sheriff and appropriate Youth Court personnel to enter into an agreement for the exchange of client information between Region 8 Mental Health Services and the Thomas H. Broome Juvenile Justice Center and the Rankin County Juvenile Detention Center

F. Authority for the Sheriff's Department to enter into a Memorandum of Understanding with the MS National Guard Counterdrug Taskforce for military support in conducting counterdrug operations and authority for the Sheriff to execute documents

G. Authority for Youth Court to apply for the New Allies MS Youth Court Institute Grant; this grant will provide support for ongoing training, shared learning opportunities and multidisciplinary convenings that will be open to Mississippi Judges (The possible award amount is \$65,000.00 and there is no match requirement)

H. Approval to accept the Mississippi Office of Homeland Security grant in the amount of \$32,000 for the purchase of and installation of License Plate Readers and authority for the President to execute documents

I. Authority to approve 2025-2026 Heavy Equipment Memorandum of Understanding between the Rankin County School District and Rankin County Board of Supervisors to allow high school students to work with certain departments within the county to provide educational opportunities for students who plan to enter the workforce after high school, specifically in Heavy Equipment Operations and Authority for board president to execute agreement

J. Approval to enter into a five-year Rental Agreement with Pitney Bowes, Inc. for mailing equipment and authority to execute documents

K. Approval of Amendment to the Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and the Rankin County School District (Lessors) do hereby sell, convey, and warrant unto Lindsey Elyse Keyes and Meagan Brooke Arender (Lessees) (Parcel P2-43)

L. Approval of Amendment to the Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and the Rankin County School District (Lessors) do hereby sell, convey, and warrant unto Lindsey Elyse Keyes and Meagan Brooke Arender (Lessees) (Parcel P2-43-10)

M. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board

of Education and Lindsey Elyse Keyes and Meagan Brooke Arender (Assignors) do hereby sell, convey, and warrant unto John Hill and Carter Clark Hill (Assignees) (Parcel P2-43)

- N. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and Lindsey Elyse Keyes and Meagan Brooke Arender (Assignors) do hereby sell, convey, and warrant unto John Hill and Carter Clark Hill (Assignees) (Parcel P2-43-10)
- O. Approval of Quitclaim Deed of Leasehold Interest in Sixteenth Section Trust Lands is hereby acknowledged, the undersigned Lynda Farmer does hereby quitclaim and convey unto the Trustees for the Rankin County School District and their Successors in Office
- P. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and the Rankin County School District (Lessors) do hereby sell, convey, and warrant unto Guy S. Eaton and Erin E. Eaton (Lessee)

Other

- Q. Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for county assistance at Puckett High School to cut and clean out the ditch behind the baseball and softball fields pursuant to Miss. Code Ann. 19-3-42(4)
- R. Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for county assistance at Richland Upper Elementary to move playground mulch from the front of the school to the rear playground area pursuant to Miss. Code Ann. 19-3-42(4)

2. *AUTHORITY TO ISSUE CHECKS:*

Dues and Training Conferences

- A. Authority to pay Membership Dues for the Regional Organized Crime Information Center (ROCIC) in the amount of \$300.00 for Bryan Bailey and authority to issue check
- B. Authority for six (6) school resource officers to attend the Mississippi Association of School Resource Officer Conference (MASRO) on July 13 - 18, 2025, in Biloxi, MS and to pay any travel related expenses
- C. Authority to pay registration fees in the amount of \$500.00 for Jason Clark to attend the Glock MOS Red Dot Course on July 30 - 31, 2025, in Pearl, MS and authority to issue check and pay any travel related expenses
- D. Authority to pay registration fees in the amount of \$650.00 for Andrew Townsend to attend the Open Water Dive Certification on August 9 - 10, 2025, in Flowood, MS and again on August 23 - 24, 2025, in Pelham, AL, and authority to issue check and pay any travel related expenses
- E. Authority for T.J. Picou to attend the 23rd Annual LawFit Challenge on June 26 - 28, 2025, in Desoto County, MS and authority to pay any travel related expenses
- F. Authority to pay registration fees in the amount of \$150.00 each for Trey Spillman and Blake Cauthen to attend the Rankin County Bar

Association’s 15th Annual CLE on June 27, 2025, in Brandon, MS and authority to issue check

- G. Authority to pay registration fees in the amount of \$125.00 for Wiltz Cutrer to attend the 2025 Mississippi Technology User Group Members Conference on September 4 - 6, 2025, in Gulfport, MS and authority to issue check and pay any travel related expenses
- H. Authority to Brian Grantham to attend to MCDEMA Winter Conference on July 15 – 17, 2025, in Waveland, MS, and authority to travel in county vehicle and pay any travel related expenses
- I. Authority for Fred Davis to attend the Fall Veteran Service Officer Training on September 29 - October 3, 2025, in Oxford, MS, and authority to pay any travel related expenses

Other

- J. Authority to issue check to Dana Smith in the amount of \$150.00 for reimbursement of the rental fee for the Reservoir Community Center
- K. Acknowledgement of Court Order approving expenditure of county funds for road materials purchased from Ergon in the amount \$52,575.02 and authority to issue check

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

- A. Approval of the following Inventory Changes to remove items from the county inventory (see attached list)

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

- A. Authority to approve the following Personnel Recommendations: Sheriff’s Department: Ashley Kincaid-Smith (New Hire, Uncertified Adult Detention Officer) at Step 332; Erika Steverson (New Hire, Certified Dispatcher) at Step 348; James Stewart (New Hire, Uncertified Adult Detention Officer) at Step 332; Harley Taylor (Transfer from ADC to JDC) at Step 332; Chancery Clerk’s Office: FY25 Annual Salaries for Chancery Court and Chancery Land (See Attached); Youth Court: Jessica Culpepper (New Hire, Financial Coordinator) at Step 279;
5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES
- A. Record Various Documents to be Made a Permanent Part of the Minutes

VI. STACI MCNINCH, TAX ASSESSOR

- A. Petitions to adjust 2024 Homestead Exemption Supplemental Roll

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

- B. Petitions for change of assessment on 2024 Real and Personal Property Assessments

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Sid Scarbrough, President
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

- C. Authority for the 2022, 2023, and 2024 tax bills and tax sales be voided for PPIN 78962 and request for the Tax Collector’s reissue tax statements for the 2022, 2023, & 2024 tax years in the name of Macias Land Company, LLC and refund any tax sale purchaser(s)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

VII. HEWITT PITTMAN, PURCHASE CLERK

- A. Award of term bids for the Unit System for Asphalt and Clay Gravel Commodity

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

- B. Authority to renew semi-annual term bids for the Unit System for an additional period of 6 months:
1. Scrub, Slurry, and Micro-Surfacing
 2. Metal Culverts
 3. Polypropylene Culverts
 4. Crushed Aggregates
 5. Gravel
 6. Soil Stabilization
 7. Polyurethane Foam Application and Curb & Gutter Removal and Replacement

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

VIII. MIKE HARRISON, ROAD MANAGER

- A. Road Work Accomplished for May 2025 and Road Work Scheduled for June 2025

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

- B. Request for approval of AT&T Utility Permit No. A058EKJ to construct a Fiber Optic Cable to be installed between Highway 18 and Shell Oil Road (District 3)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

C. Request for approval of CSpire Utility Permit No. 73607-005 to construct a Fiber Optic Cable to be installed along Catherine Ann Road (District 3)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

D. Motion to add "Authority to assemble a specifications package and publish required notice, if any, for purchase of one (1) or two (2) debris trucks" to the agenda

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

E. Authority to assemble a specifications package and publish required notice, if any, for purchase of one (1) or two (2) debris trucks

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Sid Scarbrough, President
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

IX. TIM PARKER, COUNTY CONSULTING ENGINEER

A. Oakdale Road Bridge Replacement - Recommend Final Payment in the amount of \$846,088.91 under PO # 251237 to Hemphill Construction Company, Inc., and authority to issue check (District 4)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

B. Fallen Oak, Phase 5 - Approval of Construction Drawings (District 4)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jay Bishop, Supervisor District 5
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

C. Hydrologic Restoration @ Mellomeade – Program Element 4.09 - Approval of Pay Application No. 7 (Final) from 2B Dirt & Contracting, LLC in the amount of \$24,469.88 and authority to issue the check. (District 4)

RESULT:

ADOPTED [UNANIMOUS]

MOVER:

Steve Gaines, Supervisor District 4

SECONDER:

Brad Calhoun, Supervisor District 3

AYES:

Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

X. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:

A. Set Public Hearing for July 3, 2025, at 9:00 a.m. for Terry Jobe Nuisance Property, 427 Mallard Point (District 3)

RESULT:

ADOPTED [UNANIMOUS]

MOVER:

Brad Calhoun, Supervisor District 3

SECONDER:

Sid Scarbrough, President

AYES:

Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

B. Set Public Hearing for July 3, 2025, at 9:00 a.m. for James Parish Condemnation Review, 144 Mt. Repose Street (District 1)

RESULT:

ADOPTED [UNANIMOUS]

MOVER:

Brad Calhoun, Supervisor District 3

SECONDER:

Sid Scarbrough, President

AYES:

Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

C. Set Public Hearing for July 3, 2025, at 9:00 a.m. for Gwendolyn Wright Condemnation Review, 126 Rosalie Avenue (District 1)

RESULT:

ADOPTED [UNANIMOUS]

MOVER:

Brad Calhoun, Supervisor District 3

SECONDER:

Sid Scarbrough, President

AYES:

Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

D. Set Public Hearing for July 3, 2025, at 9:00 a.m. for Anita Overby Condemnation Review, 126 Green Leaves Drive (District 1)

RESULT:

ADOPTED [UNANIMOUS]

MOVER:

Brad Calhoun, Supervisor District 3

SECONDER:

Sid Scarbrough, President

AYES:

Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

E. Set Public Hearing for July 3, 2025, at 9:00 a.m. for Daymon Huffman Condemnation Review, 165 Airlie Avenue (District 1)

RESULT:

ADOPTED [UNANIMOUS]

MOVER:

Brad Calhoun, Supervisor District 3

SECONDER:

Sid Scarbrough, President

AYES:

Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

F. Set Public Hearing for July 3, 2025, at 9:00 a.m. for Marque Manifestations, LLC Condemnation Review, 132 Mistetoe Drive (District 1)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Sid Scarbrough, President
AYES:	Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

PUBLIC HEARINGS:

G. Public Hearing for Bobby Elmore, Trax LLC Conditional Use Permit, Highway 25 (District 4)

1. Action on Bobby Elmore, Trax LLC - Motion to deny the conditional use permit request.
Board Attorney, Craig Slay, opened the public hearing.
The following spoke in opposition:
Joe Deaton, 8871 Hwy 25 N - spoke on behalf of an additional 8-10 other property owners in the area

The applicant, Bobby Elmore and Harry Wilson, with a business address of 917 Marquette Rd (F C & E Engineering), addressed the board regarding questions raised by Mr. Deaton and spoke in support of the application. The applicant did not offer any additional documentation beyond its application. Mr. Deaton approached the board after, still in opposition, asserting that the applicant did not provide adequate supporting documentation with its application and had not justified its request. Mr. Wilson approached the board to explain that as a part of its ongoing interaction with the Mississippi Department of Environmental Quality, additional information addressing neighbor's concerns with the proposed dirt pit will be made available to the public.

Hearing no further comment, Mr. Slay closed the public hearing.

The Board of Supervisors deliberated after the closing of the public hearing and focused on Section 705.01 of the Rankin County Zoning Ordinance governing Conditional Use Applications. The Board of Supervisors determined that the applicant in this case had not, as a part of its application for conditional use, made satisfactory provision for ingress and egress to the subject property with particular reference to vehicular safety, traffic flow, traffic control; screening or buffering of the subject property with consideration given to adjacent property owners; and general compatibility with adjacent properties and other property in the district. Further, the board determined that the site plan (Section 707.02B of the Rankin County Zoning Ordinance) submitted with the application was not adequate to address the concerns expressed by the adjoining property owners regarding the proposed use. The Board determined that the proposed use as shown on the site plan submitted with the application does not conform with the provisions of the zoning ordinance and does not maintain harmony and continuity with similar uses within the district and specifically adjacent properties. For these reasons, the Supervisors voted unanimously to deny the application for conditional use.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

H. Public Hearing for Traymond & Lisa Davis Conditional Use Permit, Bill Banks Street (District 3)

1. Action on Traymond & Lisa Davis - contingent upon final review and approval from Community Development

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Sid Scarbrough, President
AYES:	Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

- I. **Public Hearing for David & Courtney Reeves Conditional Use Permit, 266 Boteler Road (District 1)**
1. **Action on David & Courtney Reeves - No rental of the property will be allowed**

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Sid Scarbrough, President
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

OTHER:

- J. **Acknowledgment of receipt of letter of resignation. Consideration of and potential action to adopt Board Order establishing vacancy in county district office and commanding Rankin County Election Commission schedule a special election on regular special election day pursuant to Miss. Code Ann. Section 23-15-833 to fill unexpired term of office for Rankin County Supervisor District 2. Special election date will be held November 4, 2025.**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Sid Scarbrough, President
AYES:	Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

- K. **Authority of Board President and/or County Administrator to execute all documents/contracts/agreements associated with general obligation bond issue**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

XI. KEITH HICKS, COUNTY ADMINISTRATOR

- A. **Approval of Change Order No. 2 requesting a 54-day extension, bringing the total contract duration to 327 days, with a revised contract end date of August 1, 2025, and Approval of Pay Application No. 9 from Thornton Construction for work performed on the Hydrologic Restoration of Stormwater Infrastructure near Reservoir East Project in the amount of \$513,118.52 and authority to issue check (District 4)**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

- B. Approval of Pay Application No. 11 from Southeastern Pipeline and Environmental Services for work performed on the Oak Grove Ditch Stabilization and Hydrologic Restoration Project in the amount of \$177,835.81 and authority to issue check (District 5)**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

XII. EXECUTIVE SESSION

- A. Motion to discuss the need to go into Executive Session**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

- B. Motion to go into Executive Session to discuss personnel and potential litigation**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jay Bishop, Supervisor District 5
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

- C. Motion to come out of Executive Session**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

- D. Outcome of Executive Session**
No action taken

XIII. ADDITIONAL BUSINESS TO BE DISCUSSED

- A. Motion to add "Authority to retain legal counsel to defend Rankin County District Attorney, Bubba Bramlett, in a lawsuit filed in the United States District Court for the Southern District of Mississippi. Legal counsel will be Watkins & Eager. Authority to issue payment of invoices related to said retention presented by Watkins & Eager for services provided further to the retention" to the agenda (originally placed on the Consent)**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

- B. Authority to retain legal counsel to defend Rankin County District Attorney, Bubba Bramlett, in a lawsuit filed in the United States District Court for the Southern District of Mississippi. Legal counsel will be Watkins & Eager. Authority to issue payment of invoices related to said retention presented by Watkins & Eager for services provided further to the retention**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Sid Scarbrough, President
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

- C. Motion to add "Action to rescind denial of conditional use application submitted by Emma Boone, 935 Highway 469 N. (District 1) [real property owned by New Hope Missionary Baptist Church of Rankin County, Inc.]. Action to set public hearing on Application for Conditional Use or any amendments thereto for July 31, 2025, at 9:00 a.m., to waive any fees associated with renewal of application or amendments thereto, and to authorize publication of required public notices regarding setting of public hearing" to the agenda**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Sid Scarbrough, President
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

- D. Action to rescind denial of conditional use application submitted by Emma Boone, 935 Highway 469 N. (District 1) [real property owned by New Hope Missionary Baptist Church of Rankin County, Inc.]. Action to set public hearing on Application for Conditional Use or any amendments thereto for July 31, 2025, at 9:00 a.m., to waive any fees associated with renewal of application or amendments thereto, and to authorize publication of required public notices regarding setting of public hearing**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

- E. Motion to add " Discussion and potential action to fulfill vacancy in county district office, Supervisor District 2" to the agenda**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Sid Scarbrough, President
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

- F. Approval to appoint Dr. Glynn McLeod to fill the vacancy in the county district office, Supervisor District 2, pursuant to Miss. Code Ann. Section 23-15-839 to serve until such time as a successor is elected in accordance with Mississippi law, commissioned by the Governor, administered the Oath of Office, and otherwise made fully qualified to so serve**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

XIV. Motion to Recess Until July 3, 2025, at 9:00 a.m.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop

This the 16th Day of June, 2025



A handwritten signature in blue ink that reads "Sid Scarbrough".

SID SCARBROUGH, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

A handwritten signature in blue ink that reads "Mark S. Scarborough".

MARK S. SCARBOROUGH , CLERK OF THE BOARD

Date: 6/5/2025
Time: 11:31:29 AM

RANKIN COUNTY BD OF SUPERVISOR
Budget Amendments
For Date Range 06/01/2025 to 06/01/2025

Page 1 of 1

Reference #	Status	Entry Date	Line	Account	Description	Budget Before Amendment	Amendment Amount	Budget After Amendment
250040	OPEN	06/16/2025	2	001-160-520	CHANCERY COURT-TRANSFER B/W OBJ	-\$3,000.00	\$1,200.00	-\$1,800.00
			1	001-160-522	CHANCERY COURT-TRANSFER B/W OBJ	\$0.00	-\$1,200.00	-\$1,200.00
Reference # 250040 Total						-\$3,000.00	\$0.00	-\$3,000.00
** GRAND TOTALS **						-\$3,000.00	\$0.00	-\$3,000.00

Attachment: Budget Amendment for Chancery Court to Transfer between Line Items (No Increase) (21880 : Approval of Budget Amendment for

AGREEMENT FOR THE EXCHANGE OF CLIENT INFORMATION BETWEEN REGION 8 MENTAL HEALTH SERVICES AND THE THOMAS H. BROOME JUVENILE JUSTICE CENTER AND THE RANKIN COUNTY JUVENILE DETENTION CENTER

For the purpose of providing effective behavioral health services including assessments, commitments, and crisis services to the juveniles involved with the Thomas H. Broome Juvenile Justice Center (hereinafter Youth Court) and Rankin County Juvenile Detention Center (hereinafter Detention Center) by Region 8 Mental Health Services (hereinafter Region 8), and in consideration for the mutual covenants contained herein, it is hereby agreed by and between the Youth Court and Detention Center and Region 8 as follows:

WHEREAS Section 41-21-97 of the Mississippi Code of 1972 Annotated provides for the release of patient information when necessary for continued treatment and;

WHEREAS both the Youth Court and Detention Center and Region 8 have found an alliance for the delivery of crisis and support services to juveniles experiencing behavioral health difficulties and;

WHEREAS the exchange of juvenile's information is necessary for the prevention, intervention, and treatment of the juvenile and;

WHEREAS Part 2 of Title 42 of the Code of Federal Regulations provides that no state law may either authorize or compel disclosure prohibited by 42 CFR Section 2 (1985);

It is mutually agreed that the Youth Court and Detention Center and Region 8 will share juvenile information that is necessary for the coordination, planning, and provision of crisis and support services to juveniles experiencing behavioral health difficulties, thereby providing for efficient and effective provision of necessary services.

It is mutually agreed by the Youth Court and Detention Center and Region 8 that any juvenile information exchanged pursuant to this agreement shall not be released by either party to this agreement in any manner except as provided in Section 41-27-97 of the Mississippi Code of 1972 Annotated.

It is mutually agreed by the Youth Court and Detention Center and Region 8 that at any time a specific release of juvenile information under this agreement is determined to the contrary to Federal or State Law, any such law will control this agreement. This agreement shall continue until it is terminated by either party by thirty (30) day written notice.

SIGNED:

Ann Fisher Date 5/30/25

Ann Fisher

Region 8 Mental Health Services Inpatient Clinical Director

On behalf of

Dave Van

Region 8 Mental Health Services Executive Director

The Honorable Joshua McCrory Date 6-3-25

Rankin County Youth Court Judge

Bryan Bailey Date 6-5-25

Bryan Bailey

Rankin County Sheriff

Julie Thompson Date 6-3-2025

Julie Thompson

Rankin County Youth Court Administrator

Rebecca Walker Date 6-4-2025

Rebecca Walker

Rankin County Juvenile Detention Center Administrator

STATE OF MISSISSIPPI



Thomas H. Broome Juvenile Justice Center

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084
601-824-2545 • FAX 601-591-4788

June 4, 2025

Rankin County Board of Supervisors
Attn: Mr. Keith Hicks, County Administrator
211 E. Government St., Suite A
Brandon, MS 39042

RE: Approval to Apply for New Allies MS Youth Court Institute Grant

I am requesting approval for the Youth Court to apply for a new grant through the New Allies MS Youth Court Institute. The goal of this Institute is to increase the use of nationally recognized best practices in child welfare across the Mississippi court system, through ongoing collaboration with and support from New Allies and other national stakeholders, including the National Council of Juvenile and Family Court Judges (NCJFCJ). The Institute will provide participating courts with an opportunity to engage with national court partners to understand best practices, learn about current child welfare trends and research, and access resources that can support innovations in court. The institute will provide support for ongoing training, shared learning opportunities and multidisciplinary convenings that will be open to Mississippi judges who preside over child welfare matters and other partners.

The possible award for the grant is \$65,000 for one year. There is no match requirement. Thank you for your consideration.

Sincerely,

A handwritten signature in blue ink that reads "Julie Thompson".

Julie Thompson, Administrator
Rankin County Youth Court

Sub-Recipient Grant Closeout Form

Type of Grant:	(Please Check Grant Type for Reimbursement)	Homeland Security:	Non Profit:	Cybersecurity:	Other:
		X			
Agency Name:	Rankin County Sheriff's Office				
Grant Number #:	23LEO61				
In compliance with the requirements of the Mississippi Office of Homeland Security (MOHS) Sub-Recipient Closeout Procedures and the Terms and Conditions of the Grant Agreement, the following Closeout Authorization will serve as the Sub-Recipient Grant Closeout. Please attach a copy of the last/final Request for Grant Reimbursement form. All grant reimbursements have been submitted to the MOHS for payment and no further costs will be requested after the date of this closeout.					
Grant Closeout Authorization:					
Grant Award Budget Type:		Federal Amount		Match Amount (If Applicable)	
Grant Award Total:		40,000.00			
Grant Reimbursements Total:		32,000.00			
Unexpended Grant Balance:		\$8,000.00		\$0.00	
Explanation/Comments/Additional Information:					
This project is complete at this time. Equipment has been received, installed, and is currently functioning properly. All paperwork is attached for final closeout on this project.					
Compliance for Closeout					
The Sub-Recipient of the above referenced Grant Agreement certifies that all term, conditions, grant activities, scope of work, reimbursement and any additional grant requirements have been met and achieved. I understand that all information submitted for the grant referenced above has been in support of a federally funded grant program. False statements and/or documentation may be prosecutable under 18 USC 1001. The information provided on this form and for the grant is true, correct, complete and in compliance with all local, state and federal regulations, to be best of my knowledge and ability.					
Sub-Recipient Grant Administrator: Signature and Date					
Jason Chad Calender 5-28-25					
Authorized Signatory Official: Signature and Date					
Sid Scarbrough 10-16-25					
Mississippi Office of Homeland Security Use Only:					
MAGIC Number:					
Program Manager:					
Grant Director:					
Date Grant Agreement Closed in MAGIC					

Quarterly Reimbursement Claim and Progress Report

Agency Information

Type of Grant: (Please Check Grant Type for Reimbursement)	Homeland Security: X	Non Profit:	Cybersecurity:	Other:
Agency Quarter of Report (Please Check Grant Quarter of Report)	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter X
Agency Name:	Rankin County Sheriff's Office			
Grant Number #:	23LE061			
Reported By:	Jason Callender		Telephone:	601-942-0735
Date of Report:			Is this the Final Claim? (Y/N)	N

Quarterly Advance Claim: Only Fill out for Advance Payments

	A. Grant Award Amount (Amounts Same Each Claim)	B. Funds Spent Through Last Claim (Previous Claim Totals, If Available)	C. Grant Advance Amount	D. Total Grant Funds:
Personal Services-Salary:				\$0.00
Personal Services-Fringe:				\$0.00
Contractual Services				\$0.00
Training/Travel:				\$0.00
Equipment:				\$0.00
Commodities/Supplies:				\$0.00
Other Grant Expenses:				\$0.00
Total of Reimbursement:	\$0.00	\$0.00	\$0.00	\$0.00

Financial Documentation Required: Please provide back-up documentation for all advance requests to include, but not limited to: quotes, purchase orders and information to justify advance.

Quarterly Reimbursement Claim: Only Fill out for Reimbursement

	A. Grant Award Amount (Amounts Same Each Claim)	B. Funds Spent Through Last Claim (Previous Claim Totals, If Available)	C. Grant Reimbursement	D. Total Grant Funds:
Personal Services-Salary:				\$0.00
Personal Services-Fringe:				\$0.00
Contractual Services				\$0.00
Training/Travel:				\$0.00
Equipment:	\$40,000.00	\$0.00	\$0.00	\$40,000.00

Commodities/Supplies:				\$0.00
Other Grant Expenses:				\$0.00
Total of Reimbursement:	\$40,000.00	\$0.00	\$0.00	\$40,000.00

Financial Documentation Required: Please provide back-up documentation for all request reimbursements to include, but not limited to: timesheets, invoices, purchase orders, cancelled check, proof of payment. If agency has purchased and received equipment during the reporting period, please provide the Equipment Inventory Sheet, along with photographs of equipment purchased.

Equipment:				\$0.00
Commodities/Supplies:				\$0.00
Other Grant Expenses:				\$0.00
Total of Reimbursement:	\$40,000.00	\$0.00	\$0.00	\$40,000.00

Please provide back-up documentation for all request reimbursements to include, but not limited to: timesheets, invoices, purchase orders, cancelled check, proof of payment. If agency has purchased and received equipment during the reporting period, please provide the Equipment Inventory Sheet, along with photographs of equipment purchased.

Quarterly Programmatic Report

4th Quarter

Please Mark If Milestones are Incomplete, In Process or Completed/Not Applicable	Incomplete	In Process	Complete/Not Applicable
Submit 3rd Quarter Report to MOHS.			X
Receive approved equipment or grant funded items.	X		
Prepare Equipment/Inventory Sheet for MOHS. Take pictures of all Equipment. Submit to MOHS.	X		
Prepare Reimbursement paperwork if equipment received.	X		
Begin preparation of 4th Quarter Report.		X	
Submit 4th Quarter Report. (June-August).		X	
Assess and review program's threats, hazards, core capabilities and needs.	X		
Participate and attend any trainings, meetings, or conference calls with MOHS, as required and necessary.	X		
Prepare Closeout Documents and submit to MOHS.	X		
Other Grant Activities	X		

Do you anticipate any changes/modifications to the original objectives? If yes, will these changes/modifications prevent your jurisdiction from completing this project within the approved grant performance period?

None

List any jurisdictional changes for authorized persons involved in completing this project. Can include: Program Manager, Finance Staff, etc.

None

List any MOHS Grant Training or Exercises that Agency participated in during the Quarter:

None

Please list any challenges or delays encountered related to grant funded activities during reporting period.

We are still awaiting EHP approval to be able to move forward with this project

Please describe any success stories related to grant funded activities during current or previous reporting period.

None

Sub-Recipient Certification: I hereby certify that the costs incurred are taken from agency funds, costs are valid, consistent and allowable with the terms of the grant, and all backup documentation is maintained by the agency. I also certify none of the vendors used in purchasing these items were on the Federal Excluded Parties Listing prior to purchase and that all purchases were made in accordance with agency, state and federal procurement procedures. I also certify that this agency is in compliance with the OMB A-133 Single Audit. I understand that this information is being submitted to support a claim against a federally funded grant program. False statements on this form may be prosecutable under 18 USC 1001. The information on this form is true, correct, and complete to the best of my knowledge and ability.

**Authorized Signatory
Official/ Authorized Sub-
Recipient Grant
Administrator (SGA):**

Jason Chad Callender

9/12/24

Quarterly Reimbursement Claim and Progress Report

Agency Information

Type of Grant: (Please Check Grant Type for Reimbursement)	Homeland Security: X	Non Profit:	Cybersecurity:	Other:
Agency Quarter of Report (Please Check Grant Quarter of Report)	1st Quarter	2nd Quarter	3rd Quarter X	4th Quarter
Agency Name:	Rankin County Sheriff's Office			
Grant Number #:	23LE061			
Reported By:	Jason Callender		Telephone:	601-942-0735
Date of Report:	12/10/24		Is this the Final Claim? (Y/N)	N

Quarterly Advance Claim: Only Fill out for Advance Payments

	A. Grant Award Amount (Amounts Same Each Claim)	B. Funds Spent Through Last (Previous Claim Totals, If Available)	C. Grant Advance Amount	D. Total Grant Funds:
Personal Services-Salary:				\$0.00
Personal Services-Fringe:				\$0.00
Contractual Services				\$0.00
Training/Travel:				\$0.00
Equipment:				\$0.00
Commodities/Supplies:				\$0.00
Other Grant Expenses:				\$0.00
Total of Reimbursement:	\$0.00	\$0.00	\$0.00	\$0.00

Financial Documentation Required: Please provide back-up documentation for all advance requests to include, but not limited to: quotes, purchase orders and information to justify advance.

Quarterly Reimbursement Claim: Only Fill out for Reimbursement

	A. Grant Award Amount (Amounts Same Each Claim)	B. Funds Spent Through Last (Previous Claim Totals, If Available)	C. Grant Reimbursement	D. Total Grant Funds:
Personal Services-Salary:				\$0.00
Personal Services-Fringe:				\$0.00
Contractual Services				\$0.00
Training/Travel:				\$0.00
Equipment:	\$40,000.00	\$0.00	\$0.00	\$40,000.00
Commodities/Supplies:				\$0.00

Other Grant Expenses:				\$0.00
Total of Reimbursement:	\$40,000.00	\$0.00	\$0.00	\$40,000.00

Financial Documentation Required: Please provide back-up documentation for all request reimbursements to include, but not limited to: timesheets, invoices, purchase orders, cancelled check, proof of payment. If agency has purchased and received equipment during the reporting period, please provide the Equipment Inventory Sheet, along with photographs of equipment purchased.

Quarterly Programmatic Report

3rd Quarter

Please Mark If Milestones are Incomplete, In Process or Completed/Not Applicable	Incomplete	In Process	Complete/Not Applicable
Submit 2nd Quarter Report to MOHS.			X
Receive approved equipment or grant funded items.			X
Prepare Equipment/Inventory Sheet for MOHS. Take pictures of all Equipment. Submit to MOHS.	X		
Prepare Reimbursement paperwork if equipment received.	X		
Begin preparation of 3rd Quarter Report.		X	
Assess and review program's threats, hazards, core capabilities and needs.	X		
Participate and attend any trainings, meetings, or conference calls with MOHS, as required and necessary.	X		
Other Grant Activities			
Received approval from EHP			X
Updated quotes received			X
Purchase order requested		X	

Do you anticipate any changes/modifications to the original objectives? If yes, will these changes/modifications prevent your jurisdiction from completing this project within the approved grant performance period?

None

List any jurisdictional changes for authorized persons involved in completing this project. Can include: Program Manager, Finance Staff, etc.

None

List any MOHS Grant Training or Exercises that Agency participated in during the Quarter:

Unknown

Please list any challenges or delays encountered related to grant funded activities during reporting period.

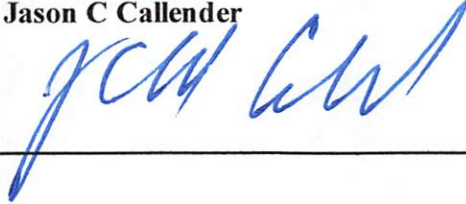
Waited for EHP approval for several months

Attachment: Acceptance of the MS Homeland Security Grant in the Amount of \$32,000.00 (21916 : Approval to Accept the Mississippi Office of

Sub-Recipient Certification: I hereby certify that the costs incurred are taken from agency funds, costs are valid, consistent and allowable with the terms of the grant, and all backup documentation is maintained by the agency. I also certify none of the vendors used in purchasing these items were on the Federal Excluded Parties Listing prior to purchase and that all purchases were made in accordance with agency, state and federal procurement procedures. I also certify that this agency is in compliance with the OMB A-133 Single Audit. I understand that this information is being submitted to support a claim against a federally funded grant program. False statements on this form may be prosecutable under 18 USC 1001. The information on this form is true, correct, and complete to the best of my knowledge and ability.

Authorized Signatory Official/
Authorized Sub-Recipient
Grant Administrator (SGA):

Jason C Callender



12/10/24

Attachment: Acceptance of the MS Homeland Security Grant in the Amount of \$32,000.00 (21916 : Approval to Accept the Mississippi Office of

Sunday, June 8, 2025 at 1:57:15 PM Central Daylight Time

Subject: Re: [EXT] Insight LPR
Date: Friday, June 6, 2025 at 4:04:19 PM Central Daylight Time
From: Jose Patino
To: Chad Callender

regarding Serial #'s

Oh. No I do not believe so. Not sure they are on the outside of it. I think it is in the software. Want me to ask? Sorry completely missed that one.

José

Insight LPR

From: Chad Callender <ccallender@rankincounty.org>
Sent: Friday, June 6, 2025 5:02:49 PM
To: Jose Patino <jose.patino@insightlpr.com>
Subject: Re: [EXT] Insight LPR

Yes, but do you have a photograph of them on the device? That is what they are asking for.....

Thanks,

Chad

Chad Callender
Rankin County Sheriff's Office
601-942-0735 - Mobile
ccallender@rankincounty.org - Email

On Jun 6, 2025, at 16:00, Jose Patino <jose.patino@insightlpr.com> wrote:

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

These are the serial numbers. Working on pics.

Insight LPR
<Rankin County Sheriffs Department invoice 2025-13793.pdf>

County confidentiality disclaimer: The information contained or attached in this electronic

Attachment: Acceptance of the MS Homeland Security Grant in the Amount of \$32,000.00 (21916 : Approval to Accept the Mississippi Office of

MOHS Equipment Inventory Form

Sub-grantee (Jurisdiction/Agency Name): Rankin County Sheriff's Office

Grant Number: 23LE061

Contact Name for Equipment: Chad Callender

Contact Phone Number for Equipment: 601-942-0735

After Hours Number: 601-942-0735

Email: ccallender@rankincounty.org

Local Property Identification Number (Asset Tag)		Property Description			
		MX Defender Q			
Acquisition Date	Serial/VIN #	Unit Cost	% Grant Funded	Vendor (Source)	New Equipment
4/9/25	264024302PR4	\$7,500.00	100%	Insight LPR	☒ Yes ☐ No
Capital Asset	Description of Location of Equipment			County Located In	USAR Task Force
☐ Yes ☐ No	Hwy 18 and Hwy 13 Intersection			Rankin	☐ TF-1 ☒ TF-2 ☐ TF-3
Agency Type					
☐ State Agency	☒ Local Jurisdiction	☐ College	☐ EMA	☐ Fire	☒ Law Enforcement ☐ Non-Profit ☐ Search/Rescue
Asset Category (Choose One)					
☐ Air Asset	☐ Communications	☐ Fire Suppression	☒ Law Enforcement	☐ Search/Rescue	☐ Vehicle Asset
☐ Bomb Team	☐ Cyber Security	☐ Hazmat	☐ Medical Asset	☐ Technical Rescue	☐ Other
Asset Type (Choose One)					
☒ ALPR (Stand Alone)	☐ Generator, Trailer Mounted	☐ Tents / Cots			
☐ ALPR (Trailer)	☐ GPS / Tracking Devices	☐ Trailer, / RV, Communications			
☐ Audio/Visual Training	☐ Interoperability Gateway (Coms.)	☐ Trailer, Command			
☐ Boat - Flood Water	☐ K-9	☐ Trailer, Cooking / Food Unit			
☐ Boat - Swift Water	☐ Mobile Repeaters	☐ Trailer, Enclosed			
☐ Camera, Other	☐ Monitor, EMS	☐ Trailer, Flat Bed			
☐ Camera, Thermal	☐ Monitor, Hazmat	☐ Trench Rescue Equipment			
☐ Camera, Video	☐ PD Ballistic Equipment	☐ Vehicle, ATV - 4 Wheeler			
☐ Cameras, Surveillance	☐ PD Tactical Equipment	☐ Vehicle, High Water			
☐ Computer, Desktop	☐ Personal Protective Equipment	☐ Vehicle, Prime Mover			
☐ Computer, Laptop	☐ Radio, Mobile	☐ Vehicle, UTV - Side by Side - 2 seater			
☐ Computer, Tablet	☐ Radio, Portable	☐ Vehicle, UTV - Side by Side - 4 seater			
☐ Confined Space Cache	☐ Rope Rescue Cache	☐ Other _____			
☐ Cyber Security Equipment	☐ Satellite Data				
☐ Dive Equipment	☐ Satellite Phone				
☐ Drone/UAV	☐ Security Equipment				
☐ Fuel - Portable Tank	☐ Shoring Equipment (USAR)				
☐ Generator, Portable	☐ Sonar				

Attachment: Acceptance of the MS Homeland Security Grant in the Amount of \$32,000.00 (21916 :

MOHS Equipment Inventory Form

Sub-grantee (Jurisdiction/Agency Name): Rankin County Sheriff's Office

Grant Number: 23LE061

Contact Name for Equipment: Chad Callender

Contact Phone Number for Equipment: 601-942-0735

After Hours Number: 601-942-0735

Email: ccallender@rankincounty.org

Local Property Identification Number (Asset Tag)		Property Description			
		MX Defender Q			
Acquisition Date	Serial/VIN #	Unit Cost	% Grant Funded	Vendor (Source)	New Equipment
4/9/25	26402430GQ15	\$7,500.00	100%	Insight LPR	☒ Yes ☐ No
Capital Asset	Description of Location of Equipment			County Located In	USAR Task Force
☐ Yes ☐ No	Hwy 18 and Hwy 13 Intersection			Rankin	☐ TF-1 ☒ TF-2 ☐ TF-3
Agency Type					
☐ State Agency	☒ Local Jurisdiction	☐ College	☐ EMA	☐ Fire	☒ Law Enforcement ☐ Non-Profit ☐ Search/Rescue
Asset Category (Choose One)					
☐ Air Asset	☐ Communications	☐ Fire Suppression	☒ Law Enforcement	☐ Search/Rescue	☐ Vehicle Asset
☐ Bomb Team	☐ Cyber Security	☐ Hazmat	☐ Medical Asset	☐ Technical Rescue	☐ Other
Asset Type (Choose One)					
☒ ALPR (Stand Alone)	☐ Generator, Trailer Mounted	☐ Tents / Cots			
☐ ALPR (Trailer)	☐ GPS / Tracking Devices	☐ Trailer, / RV, Communications			
☐ Audio/Visual Training	☐ Interoperability Gateway (Coms.)	☐ Trailer, Command			
☐ Boat - Flood Water	☐ K-9	☐ Trailer, Cooking / Food Unit			
☐ Boat - Swift Water	☐ Mobile Repeaters	☐ Trailer, Enclosed			
☐ Camera, Other	☐ Monitor, EMS	☐ Trailer, Flat Bed			
☐ Camera, Thermal	☐ Monitor, Hazmat	☐ Trench Rescue Equipment			
☐ Camera, Video	☐ PD Ballistic Equipment	☐ Vehicle, ATV - 4 Wheeler			
☐ Cameras, Surveillance	☐ PD Tactical Equipment	☐ Vehicle, High Water			
☐ Computer, Desktop	☐ Personal Protective Equipment	☐ Vehicle, Prime Mover			
☐ Computer, Laptop	☐ Radio, Mobile	☐ Vehicle, UTV - Side by Side - 2 seater			
☐ Computer, Tablet	☐ Radio, Portable	☐ Vehicle, UTV - Side by Side - 4 seater			
☐ Confined Space Cache	☐ Rope Rescue Cache	☐ Other _____			
☐ Cyber Security Equipment	☐ Satellite Data				
☐ Dive Equipment	☐ Satellite Phone				
☐ Drone/UAV	☐ Security Equipment				
☐ Fuel - Portable Tank	☐ Shoring Equipment (USAR)				
☐ Generator, Portable	☐ Sonar				

Attachment: Acceptance of the MS Homeland Security Grant in the Amount of \$32,000.00 (21916 :

MOHS Equipment Inventory Form

Sub-grantee (Jurisdiction/Agency Name): Rankin County Sheriff's Office

Grant Number: 23LE061

Contact Name for Equipment: Chad Callender

Contact Phone Number for Equipment: 601-942-0735

After Hours Number: 601-942-0735

Email: ccallender@rankincounty.org

Local Property Identification Number (Asset Tag)		Property Description			
		MX Defender Q			
Acquisition Date	Serial/VIN #	Unit Cost	% Grant Funded	Vendor (Source)	New Equipment
4/9/25	26402430GZ75	\$7,500.00	100%	Insight LPR	☒ Yes ☐ No
Capital Asset	Description of Location of Equipment			County Located In	USAR Task Force
☐ Yes ☐ No	Hwy 18 and Hwy 13 Intersection			Rankin	☐ TF-1 ☒ TF-2 ☐ TF-3
Agency Type					
☐ State Agency	☒ Local Jurisdiction	☐ College	☐ EMA	☐ Fire	☒ Law Enforcement ☐ Non-Profit ☐ Search/Rescue
Asset Category (Choose One)					
☐ Air Asset	☐ Communications	☐ Fire Suppression	☒ Law Enforcement	☐ Search/Rescue	☐ Vehicle Asset
☐ Bomb Team	☐ Cyber Security	☐ Hazmat	☐ Medical Asset	☐ Technical Rescue	☐ Other
Asset Type (Choose One)					
☒ ALPR (Stand Alone)	☐ Generator, Trailer Mounted	☐ Tents / Cots			
☐ ALPR (Trailer)	☐ GPS / Tracking Devices	☐ Trailer, / RV, Communications			
☐ Audio/Visual Training	☐ Interoperability Gateway (Coms.)	☐ Trailer, Command			
☐ Boat - Flood Water	☐ K-9	☐ Trailer, Cooking / Food Unit			
☐ Boat - Swift Water	☐ Mobile Repeaters	☐ Trailer, Enclosed			
☐ Camera, Other	☐ Monitor, EMS	☐ Trailer, Flat Bed			
☐ Camera, Thermal	☐ Monitor, Hazmat	☐ Trench Rescue Equipment			
☐ Camera, Video	☐ PD Ballistic Equipment	☐ Vehicle, ATV - 4 Wheeler			
☐ Cameras, Surveillance	☐ PD Tactical Equipment	☐ Vehicle, High Water			
☐ Computer, Desktop	☐ Personal Protective Equipment	☐ Vehicle, Prime Mover			
☐ Computer, Laptop	☐ Radio, Mobile	☐ Vehicle, UTV - Side by Side - 2 seater			
☐ Computer, Tablet	☐ Radio, Portable	☐ Vehicle, UTV - Side by Side - 4 seater			
☐ Confined Space Cache	☐ Rope Rescue Cache	☐ Other _____			
☐ Cyber Security Equipment	☐ Satellite Data				
☐ Dive Equipment	☐ Satellite Phone				
☐ Drone/UAV	☐ Security Equipment				
☐ Fuel - Portable Tank	☐ Shoring Equipment (USAR)				
☐ Generator, Portable	☐ Sonar				

Attachment: Acceptance of the MS Homeland Security Grant in the Amount of \$32,000.00 (21916 :

MOHS Equipment Inventory Form

Sub-grantee (Jurisdiction/Agency Name): Rankin County Sheriff's Office

Grant Number: 23LE061

Contact Name for Equipment: Chad Callender

Contact Phone Number for Equipment: 601-942-0735

After Hours Number: 601-942-0735

Email: ccallender@rankincounty.org

Local Property Identification Number (Asset Tag)		Property Description			
		MX Defender Q			
Acquisition Date	Serial/VIN #	Unit Cost	% Grant Funded	Vendor (Source)	New Equipment
4/9/25	264023040A7	\$7,500.00	100%	Insight LPR	☒ Yes ☐ No
Capital Asset	Description of Location of Equipment			County Located In	USAR Task Force
☐ Yes ☐ No	Hwy 18 and Hwy 13 Intersection			Rankin	☐ TF-1 ☒ TF-2 ☐ TF-3
Agency Type					
☐ State Agency	☒ Local Jurisdiction	☐ College	☐ EMA	☐ Fire	☒ Law Enforcement ☐ Non-Profit ☐ Search/Rescue
Asset Category (Choose One)					
☐ Air Asset	☐ Communications	☐ Fire Suppression	☒ Law Enforcement	☐ Search/Rescue	☐ Vehicle Asset
☐ Bomb Team	☐ Cyber Security	☐ Hazmat	☐ Medical Asset	☐ Technical Rescue	☐ Other
Asset Type (Choose One)					
☒ ALPR (Stand Alone)	☐ Generator, Trailer Mounted	☐ Tents / Cots			
☐ ALPR (Trailer)	☐ GPS / Tracking Devices	☐ Trailer, / RV, Communications			
☐ Audio/Visual Training	☐ Interoperability Gateway (Coms.)	☐ Trailer, Command			
☐ Boat - Flood Water	☐ K-9	☐ Trailer, Cooking / Food Unit			
☐ Boat - Swift Water	☐ Mobile Repeaters	☐ Trailer, Enclosed			
☐ Camera, Other	☐ Monitor, EMS	☐ Trailer, Flat Bed			
☐ Camera, Thermal	☐ Monitor, Hazmat	☐ Trench Rescue Equipment			
☐ Camera, Video	☐ PD Ballistic Equipment	☐ Vehicle, ATV - 4 Wheeler			
☐ Cameras, Surveillance	☐ PD Tactical Equipment	☐ Vehicle, High Water			
☐ Computer, Desktop	☐ Personal Protective Equipment	☐ Vehicle, Prime Mover			
☐ Computer, Laptop	☐ Radio, Mobile	☐ Vehicle, UTV - Side by Side - 2 seater			
☐ Computer, Tablet	☐ Radio, Portable	☐ Vehicle, UTV - Side by Side - 4 seater			
☐ Confined Space Cache	☐ Rope Rescue Cache	☐ Other _____			
☐ Cyber Security Equipment	☐ Satellite Data				
☐ Dive Equipment	☐ Satellite Phone				
☐ Drone/UAV	☐ Security Equipment				
☐ Fuel - Portable Tank	☐ Shoring Equipment (USAR)				
☐ Generator, Portable	☐ Sonar				

Attachment: Acceptance of the MS Homeland Security Grant in the Amount of \$32,000.00 (21916 :



Attachment: Acceptance of the MS Homeland Security Grant in the Amount of \$32,000.00 (21916 :



2025-2026 Heavy Equipment Memorandum of Understanding

Rankin County School District and Rankin County Board of Supervisors

This Memorandum of Understanding, herein referred to as "MOU," is entered into by and between the Rankin County School District and the Rankin County Board of Supervisors.

A. PURPOSE

The purpose of this document is to set forth guidelines to ensure Rankin County School District and Rankin County Board of Supervisors have a shared understanding of the role and responsibilities of each in maintaining the Heavy Equipment Operations classes and supporting educational opportunities for all students. The primary purpose of this partnership is to increase educational opportunities for all students including those who plan to enter the workforce after high school.

Through this MOU, Rankin County School District seeks to establish a framework that facilitates proper and effective implementation of the Heavy Equipment Operations classes. Elements of this framework include student eligibility, credits, enrollment limitations, financial arrangements, faculty and facilities' evaluation, and transportation.

The parties hereto believe that this Agreement will provide enhanced learning opportunities for qualified students either during and/or outside the normal class hours through the effective use of the program's resources.

B. OPERATION OF WORK-BASED LEARNING

This program will be taught at the Unit System Barn located at 165 Metropolitan Lane, Brandon, MS 39042. Rankin County Board of Supervisors will provide staff to oversee students enrolled in Heavy Equipment Operations. Rankin County BOS will provide material and supplies needed during the course.

C. ELIGIBLE COURSES

Courses offered will be work-based learning credit-bearing courses.

D. ENROLLMENT LIMITATIONS

Enrollment will not exceed what is educationally sound as determined by the Mississippi Department of Education and curriculum guide. Rankin County School District will be solely responsible for selecting the students.

E. STUDENT DISCIPLINE ISSUES

Discipline issues should be reported to the CTE Director, CTE Assistant Director, and to the designated principal at the student's home school. All discipline issues will be addressed in accordance with Rankin County School District Policy.

F. INFORMATION

Rankin County School District will provide a mechanism for communicating the educational and economic benefits as well as the requirements for participation and enrollment procedures to parents and students.

G. TERMS OF AGREEMENT

The terms of this agreement shall be in effect for the 2025-2026 school year. This MOU may be amended or modified at any time by written mutual agreement of the authorized representatives of the signatories to this MOU.



Rankin County Board of Supervisors

6-16-25

Date



School Superintendent

5/28/25

Date



Rankin County School District

TRADITION OF EXCELLENCE

BRANDON FLORENCE McLAURIN NORTHWEST PELAHATCHIE PISDAH PUCKETT RICHLAND

Post Office Box 1359 | Brandon, MS 39043 | p 601.825.5590 | f 601.825.2618 | www.rcsd.ms

June 4, 2025

Rankin County Board Supervisors
211 E. Government Street, Ste. A
Brandon, MS 39042

To Whom It May Concern:

The Rankin County School District is asking permission from the Board of Supervisors to consider the following needs:

Puckett High – would like to request assistance to cut and clean out the ditch that runs behind baseball and softball fields.

Rankin County School District is thankful for everything the Board of Supervisors has done for our school district throughout the years. You are very supportive concerning our students, staff, parents and administration. We greatly appreciate the work you have done at our schools and your continued support.

Sincerely,

Shane Sanders
Deputy Superintendent

Dr. Scott Rimes

Superintendent of Education

Attachment: Routine Road Work Requested for Puckett High School for Cleaning of Ditch (21885 : Authorization for the Road Department to



Rankin County School District

TRADITION OF EXCELLENCE

BRANDON FLORENCE McLAURIN NORTHWEST PELAHATCHIE PISGAH PUCKETT RICHLAND

Post Office Box 1359 | Brandon, MS 39043 | p 601.825.5590 | f 601.825.2618 | www.rcsd.ms

June 12, 2025

Rankin County Board Supervisors
211 E. Government Street, Ste. A
Brandon, MS 39042

To Whom It May Concern:

The Rankin County School District is asking permission from the Board of Supervisors to consider the following needs:

Richland Upper Elementary – would like to request assistance of a large loader to move playground mulch from front of school to rear playground area.

Rankin County School District is thankful for everything the Board of Supervisors has done for our school district throughout the years. You are very supportive concerning our students, staff, parents and administration. We greatly appreciate the work you have done at our schools and your continued support.

Sincerely,

Shane Sanders
Deputy Superintendent

Dr. Scott Rimes
Superintendent of Education

Attachment: Routine Road Work Requested for Richland Upper Elementary to Move Playground Mulch (21924 : Authorization for the Road

ROCIC
545 MARIOTT DR
STE 850
NASHVILLE, TN 37214
FED ID # 62-1046640

Invoice



Rankin County Sheriff's Office
 221 North Timber St.
 Brandon, MS 39042

Invoice Number: 0070495-IN

Invoice Date: 6/1/2025

Customer Number: 0001630

Billing Contact: bbailey@rankincounty.org

Terms: DUE JULY 1, 2025

Item Code	Description	Amount
25-26 SF	JUL 2025-JUN 2026 Service Fee	300.00

Click the link to pay by credit card: <http://www.rocic.com/payment/order.aspx?v=300&i=1630-70495>

Net Invoice: 300.00

Invoice Total: 300.00

Please return the portion below with your payment.

Remit to:
ROCIC
545 MARIOTT DR
STE 850
NASHVILLE, TN 37214

Questions: invoicing@rocic.riss.net
 800-238-7985 ext. 5445

Invoice Number: 0070495-IN

Customer Number: 0001630

Customer Name: Rankin County Sheriff's Office

Check Number _____

Attachment: Membership Dues for the Regional Organized Crime Information Center (ROCIC) (21886 : Authority to Pay Membership Dues for



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

June 10, 2025

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Mississippi Association of School Resource Officer Conference

Dear Board Members:

I am asking for Board approval for the following School Resource Deputies to attend Mississippi Association of School Resource Officer (MASRO) Conference in Biloxi, MS on July 13-July 18, 2025.

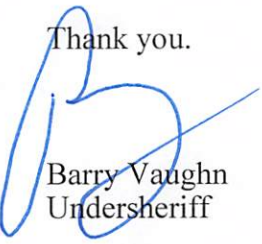
The Rankin County School Board is paying the registration fee for each Deputy. Registration Fee is \$425.00 per Deputy, total cost, \$2,550.00 (**covered by the Rankin School Board**).

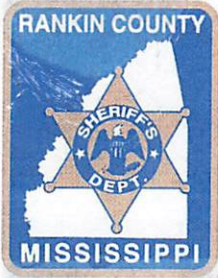
School Resource Deputies attending conference:

Corey Long
Chance White
Chris Heard
Michael Gober
James Dorsey
Cary Gaddy

The only costs will be for lodging and meals. The Deputies will use their department issued credit card for their lodging and meals.

Thank you.


Barry Vaughn
Undersheriff



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY
Barry Vaughn
UNDERSHERIFF

June 10, 2025

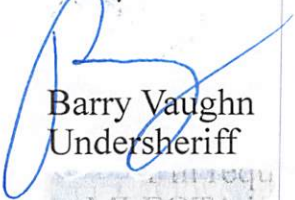
Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

Subject: "Glock MOS (Modular Optic System) — Red dot Course"

I'm requesting Board approval for Deputy Jason Clark to attend "Glock MOS Course" at MLEOTA in Pearl, MS on July 30—31, 2025. The cost of the class is \$500.00 per officer. Once approved, issue a check to Glock Professional, Inc. for \$500.00.

If this is approved, could you please have the check sent back to me and Deputy Jason Clark will take it with him to class.

Thanks


Barry Vaughn
Undersheriff

GLOCK

Professional, Inc.

U.S.A.



PROFESSIONAL

GLOCK, Professional, Inc. P.O. Box 1254
Smyrna, Georgia 30081 U.S.A.

Fax. (770) 437-4712

Tel. (770) 432-1202

MOS IW - GLOCK MOS Instructor Workshop

- Cost: 2021 \$450 U.S. per Student. 2022 \$500 U.S. per Student.
- Length: 20 Hours 2.5 days
- Hours: Day 1 and 2 - 8am-5pm. Day 3 -8am-12pm
- 5 year Certification upon successful completion

Course Outline

- Introductions
- Required Equipment
- Principles of Learning
- Realistic Training Concepts
- Curriculum Development Techniques
- Coaching and Diagnostics Techniques
- Handgun Ballistics
- Fundamentals of Marksmanship
- Red Dot Sight Selection and Considerations
- Safety and Range Procedures
- Emergency Procedures
- Presentation of the pistol
- Manipulation of the GLOCK Pistol
- Ready Positions
- Malfunctions
- Target Engagements
- Shooting on the move forward, backward and lateral
- Alternate Positions
- Final Practical Examination

Registration:

<https://glocktraining.com/RegWizard.aspx?classid=111893>

July 30 - 31, 2025

Required Prerequisites and Student Equipment

- To be eligible to attend the GLOCK MOS Instructor Workshop, you must be a current Military or Law Enforcement Firearms Instructor, NRA Law Enforcement Firearms Instructor Certified or have completed the GLOCK Operator Course with a Level 2, 3, or 4 evaluation score.
- The student will provide a GLOCK pistol with Optic Mounted, no modification other than sights or external cosmetics. Pistols with modifications that could render the pistol less safe than it was originally produced are not allowed.
- The student will provide a strong side, belt supported holster which covers the trigger and trigger guard. Duty holsters are highly encouraged, but not required.
- The student will provide a Magazine carrier(s) with or without flaps, capable of carrying two magazines and a minimum of 3 magazines.
- The student will provide a belt capable of supporting the weight of the holster, pistol, and magazines.
- The student will provide Eye protection, hearing protection, and a hat or ball cap with a brim or bill to prevent fired cases from landing behind the shooters glasses.
- The student will provide 1,000 rounds of factory loaded ammunition of the proper caliber.



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY
BARRY VAUGHN
UNDERSHERIFF

June 10, 2025

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: "Open Water Dive Certification"

Dear Board Members:

I'm requesting Board approval for Deputy Andrew Townsend to attend "Open Water Dive Certification" class with Deep South Scuba. The class is four days total. Two days in Flowood, MS at the Courthouse pool on August 9—10, 2025. Two days in Pelham, AL, on August 23—24, 2025.

This class is a prerequisite for "Rescue and Recovery Certification" or any other dive related classes.

The class cost \$650.00, paid to:

Deep South Scuba
1060 E. County Line Rd. Ste 11
Ridgeland, MS 39157

All equipment (SCUBA gear) needed for the class will be provided by EOC.

Deputy Townsend will travel to Pelham, AL on August 23, 2025. He will stay one night. His lodging and meals will be paid using department issued credit card. He will use his Fuelman card to purchase fuel.

Thank you

Barry Vaughn
Undersheriff

221 NORTH TIMBER STREET • BRANDON, MISSISSIPPI 39042
601.825.1480 • 601.355.0527 • 601.824.7120

DEEP SOUTH SCUBA

1060 E. County Line Rd Ste 11
Ridgeland, MS 39157
601-957-DIVE

5.2.D.a

Deep South Scuba offers a SCUBA class to fit your needs!

Weekend Course — \$650

Weekend Class and Pool Dates

Saturday 9 - 5 & Sunday 9 - 5

February 8 & 9	June 7 & 8	September 13 & 14
March 1 & 2	July 12 & 13	October 4 & 5
April 5 & 6	August 9 & 10	November 1 & 2
May 10 & 11		

Weekend Certification Dates

February 22 & 23	June 21 & 22	September 27 & 28
March 22 & 23	July 26 & 27	October 11 & 12
April 26 & 27	August 23 & 24	November 8 & 9
May 17 & 18		

Private classes, private certification or referrals available

When you purchase your snorkeling equipment from Deep South Scuba (**Mask, Cleaner, Defog, Snorkel, Boots and Fins**) you receive **FREE** use of the scuba equipment through certification. If you already have snorkeling equipment, we must see it prior to class. It is \$300 to rent the scuba equipment through certification.

The other expenses associated with certification are your personal expenses for the weekend that you are completing your certification dives - Food, Travel (gas in your vehicle) & Lodging.

We recommend that you Pre-Register for class as this will ensure your space.

A non-refundable deposit of \$175 is required for pre-registration.

Enroll Today and Experience "THE OTHER PLANET"

Visit our website: DeepSouthScuba.net

Follow us on Facebook



Attachment: Registration Fee for the Open Water Dive Certification Class (21908 : Authority to Pay

23rd Annual National LawFit Challenge

JUNE 26-28, 2025

HOSTED BY:
LAWFIT/FIREFIT, LLC
LAW ENFORCEMENT AGENCIES FROM DESOTO COUNTY,
MISSISSIPPI

www.lawfit.org



SAMANTHA,
Please place on the
Agenda to Approve Deputy
T.J. Picou to attend the
Lawfit Challenge in Desoto
County June 26-28. Please
approve travel, meal and
lodging.

R. Bailey
6-9-25

RCBA

RANKIN COUNTY BAR ASSOCIATION

15th Annual CLE ALL RISE! WHAT JUDGES WANT YOU TO KNOW Friday, June 27th, 2025

1st Floor of the Rankin County Chancery - Justice Center
201 North Street, Brandon, Mississippi 39042

- 8:30-9:00** Breakfast; Late Registration
- 9:00-10:00** *Chancery Court* (Judges Haydn Roberts & Troy Odom)
- 10:00-11:00** *Circuit Court* (Judges Steve Ratcliff, Dewey Arthur, & Brad Mills)
- 11:00-12:00** *Youth Court* (Judge Josh McCrory)
- 12:00-1:00** Lunch Break
- 1:00-2:00** *Justice Court* (Judges Whitney Adams & Bo Agnew)
- 2:00-3:00** *County Court* (Judge David Morrow)
- 3:00-4:00** *Ethics Hour* (Donald Campbell)

Breakfast, lunch, and afternoon refreshments included with the 6 hours of CLE

COST: \$150 for RCBA members registering by **June 20th** (\$175 after June 20th)
 \$175 for non-members registering by **June 20th** (\$200 after June 20th)
 \$30 for paralegals, legal assistants, law clerks, and law students registering by **June 20th**
 (\$40 after June 20th)

Please complete the information below and mail this form with your payment to the
Rankin County Bar Association, PO Box 26, Brandon, MS 39043.

Name: Trey Spillman Bar #: 105486;
 Name: Blake Cauthen Bar #: 106632;
 Name: _____ Bar #: _____;

Contact E-mail Address: prosecutor@rankincounty.org



2025
MSTUG Members Conference
Invoice

September 4th-6th
Courtyard by Marriott
Gulfport, Mississippi

Registrant Information

Name: Wiltz Cutrer

Email Address: wcutrer@rankincounty.org

Organization: Rankin County

Order Summary

DESCRIPTION	COST	QTY	TOTAL
Member Registration (Early Bird)	\$125.00	1	\$125.00
Membership Registration (Standard)	\$175.00	0	\$0.00
+1 Guest Registration	\$75.00	0	\$0.00
GRAND TOTAL:			\$125.00

Payment Information

Payment Method: Check

Mississippi Technology User Group
P.O. Box 3586, Jackson, MS 39207
Supplier ID #: 3100026280
Events@mstug.org

Attachment: Registration Fees for the MSTUG Members Conference (21890 : Authority to Pay Registration Fees in the Amount of \$125.00 for

Training Division

April 21, 2025

To: Mississippi County Veteran Service Officers, Veterans Homes Veteran Service Officers, Veterans Homes Administrators and MSVA Staff

Subject: Fall Training 2025

The Fall Veteran Service Officer training will be held September 29th – October 3rd at the Oxford, MS MSARNG Armory. Check-in will begin at 8:00 a.m. on Tuesday September 30th with training projected to begin at 10:00 a.m. We will complete training by 12:00 p.m. on Friday October 3rd.

Please make your own hotel arrangements.

Please let me know by COB on 11 August 2025 if you plan to attend this training event.

Water and coffee will be provided. Please bring any other drinks/snacks of your choice.

Lunch will be on your own.

If you have any questions, please feel free to contact me at (662) 871-9446 or cadams@msva.ms.gov.

I look forward to seeing you in September.

Cathy Adams

Cathy Adams

Training Specialist

Mississippi Veterans Affairs

Representatives for Mississippi VA, VA, American Legion and Veterans of Foreign Wars
120 N. State Street Jackson, MS. 39201
(601) 576-4850

CVSO TrainingSeptember 30 – 3 October 2025Oxford, MS

Mississippi Veterans Affairs is pleased to announce that our Fall Training Conference will be held at the MS ARNG Armory in Oxford, MS located at 100 Ed Perry Blvd. Oxford, MS. Registration will begin at 8:00 a.m. Tuesday September 30, 2025.

Name: FREDERICK W. DAVIS, JR

County: RAH KIN

Are you Accredited with MSVA? ☒ yes ☐ no

There are many hotels available in Oxford. You may stay anywhere you choose.

There will be an agenda forthcoming when all presenters are confirmed.

Please RSVP with your registration form no later than Monday August 11, 2025.

Sincerely,

Cathy Adams

Cathy Adams

Training Specialist II

RESERVOIR COMMUNITY CENTER RESERVATION FORM

Called on
to move date
will give refund
due to air not
working. \$150

Today's Date: 03-6-25

Date of Use: 6-1-25
~~04-20-25~~

Estimated Attendance: 37

Time of Event: 9am - 10 pm
(Allow time for set/up and clean-up within scheduled time)

Organization: _____

Type of Event: Wedding

CONTACT INFORMATION and MAILING ADDRESS:

Name: Dana Smith

Phone: 601 331 9001

Address: 109 B Fairfax circle

Fax: _____

City/State/Zip: Brandon MS 39047

Email: dana.smith338@gmail.com

The undersigned acknowledges and represents that he/she has read and understands all terms and conditions set forth in attached "Rental Policies and Procedures: Further he/she hereby agrees to comply with and to be legally bound by such terms and conditions. Any person, firm or corporation determined by Rankin County to have knowingly presented a materially false rental application may be barred from use of any or all Rankin County facilities in the future.

Dana Smith
Signature of Responsible Party

OFFICE USE ONLY:

INSPECTION CERTIFICATE:

Date: 3/6/25

Approved/Disapprove deposit return: James

Deposit received: 3/6/25

Rental fee received: \$150 - refunded

Attachment: Reimbursement to Dana Smith for the Reservoir Community Center Rental Fee (21891 : Authority to Issue Check to Dana Smith in

IN THE COUNTY COURT OF RANKIN COUNTY, MISSISSIPPI

IN THE MATTER OF APPROVAL OF
EXPENDITURES OF FUNDS DEEMED
NECESSARY FOR PUBLIC HEALTH, SAFETY
AND WELFARE

RANKIN COUNTY BOARD OF SUPERVISORS,
PETITIONER

CIVIL ACTION NO.: 2025-1242

DECLARATORY ORDER
INSTRUCTING RANKIN COUNTY TO PAY INVOICE

THIS MATTER having come before this court on the Petition of Rankin County, Mississippi, through its Board of Supervisors and counsel thereto, for a Declaratory Judgment requiring payment of an invoice submitted for asphalt supplies prior to issuance of purchase order, and this Court being advised in the premises that the Petition is well taken and must be GRANTED; It is hereby ORDERED, ADJUDGED and DECREED as follows:

1. Rankin County, Mississippi, is a political subdivision of the State of Mississippi, and is subject to the purchasing laws of the State of Mississippi. This Court has jurisdiction over this matter pursuant to Miss. Code Ann. § 9-9-21.

2. Pursuant to Title 19, Section 3, Subsection 40, of the Mississippi Code, and Miss. Code Ann. Section 65-7-1, Rankin County, is authorized to maintain and repair public streets and roads in Rankin County.

3. On or about June 2, 2025, the Rankin County Road Department ordered certain asphalt-based supplies and material necessary for road maintenance from a trusted vendor with whom the County maintains a multi-month contract for such commodities. Before Rankin County could issue a purchase order, the vendor provided

and delivered the products and tendered two invoices for payment. Copies of the invoices are attached as Composite Exhibit "A."

4. The products provided by the vendor are necessary to carry out the County's maintenance and repair responsibility under state law. The failure to issue a purchase order was an innocent oversight. Rankin County strongly desires to pay the attached invoices.

5. To protect Rankin County from a later assertion by the Office of State Auditor that Rankin County is not authorized to pay invoices for which no purchase order was issued, this Court ORDERS the County to pay the invoices identified on Composite Exhibit "A" under the exigent circumstances and as a matter of good faith.

NOW, THEREFORE, Rankin County is ORDERED to pay the invoices, a copy of which is attached hereto, despite the fact that no purchase order was issued beforehand.

SO ORDERED THIS THE 5TH DAY OF June, 2025.


COUNTY COURT JUDGE

Prepared by:
/s/ Craig L. Slay
CRAIG L. SLAY (MSB 10272)
OF COUNSEL:
PALMER & SLAY, PLLC
P.O. BOX 896
BRANDON, MS 39043
601-724-1870



ERGON ASPHALT AND EMULSIONS, INC.
P.O. BOX 1639
JACKSON MS 39215-1639
601-933-3000

INVOICE

Page 1 of 1

Sold To: 663600
RANKIN COUNTY BOARD OF SUPERVISORS
211 EAST GOVERNMENT STREET
SUITE A
BRANDON MS 39042

Shipped From: Z301 - VICKSBURG, MS
Ship Date: Jun 2, 2025
Reference #: I520
CSR Order #: A107186

Invoice Number: 9403457561
Invoice Date: Jun 2, 2025

Shipping Terms: CPT
Carrier: LA LOGISTICS INC
Mode of Transp.: Truck

Remit To:
ERGON ASPHALT AND EMULSIONS, INC.
DEPT #2135
P.O. BOX 11407
BIRMINGHAM AL 35246-2135
Due Date: Jul 17, 2025

Bill To: 663600
RANKIN COUNTY BOARD OF SUPERVISORS
211 EAST GOVERNMENT STREET
SUITE A
BRANDON MS 39042

Ship To: 2003966
RANKIN COUNTY BOARD OF SUPERVISORS-EA&E
RANKIN COUNTY, MS
RANKIN COUNTY MS

BOL No.	Time	Description	Net Qty	UoM	Price	Amount - USD
11071861	06:14	CMS-1PC	5,542.000	GAL	4.9500	27,432.90
		Federal Envmt. Fee			0.0015	8.31

Customer PO #: 2501256

Project Description: RANKIN COUNTY - SCRUB SEAL

Total 27,441.21

Payment Terms: Net 45 days

No Statement Will Be Furnished.

Any payment that is not received by the due date shall accrue interest at the lesser of (a) 18% per annum or (b) the maximum lawful rate, from the due date until the full invoiced amount and accrued interest is fully paid. All costs and expenses of collection for past due amounts, including but not limited to attorney fees and court costs, shall be at the expense of the invoiced party.

PLEASE REPLY TO invoice@ergon.com IF YOU HAVE A QUESTION PERTAINING TO THIS INVOICE.

Composite Ex A

6/3/25

Attachment: Court Order for Payment of Ergon Invoices for Asphalt Supplies (21910 : Acknowledgement of Court Order Approving



ERGON ASPHALT AND EMULSIONS, INC.
P.O. BOX 1639
JACKSON MS 39216-1639
601-933-3000

INVOICE Page 1 of 1

Sold To: 663600
RANKIN COUNTY BOARD OF SUPERVISORS
211 EAST GOVERNMENT STREET
SUITE A
BRANDON MS 39042

Shipped From: Z301 - VICKSBURG, MS
Ship Date: Jun 2, 2025
Reference #: 1620
CSR Order #: A107186

Invoice Number: 9403457562
Invoice Date: Jun 2, 2025

Shipping Terms: CPT
Carrier: LA LOGISTICS INC
Mode of Transp.: Truck

Remit To:
ERGON ASPHALT AND EMULSIONS, INC.
DEPT #2135
P.O. BOX 11407
BIRMINGHAM AL 35246-2135
Due Date: Jul 17, 2025

Bill To: 663600
RANKIN COUNTY BOARD OF SUPERVISORS
211 EAST GOVERNMENT STREET
SUITE A
BRANDON MS 39042

Ship To: 2003966
RANKIN COUNTY BOARD OF SUPERVISORS-EA&E
RANKIN COUNTY, MS
RANKIN COUNTY MS

BOL No.	Time	Description	Net Qty	UoM	Price	Amount - USD
11071862	06:37	CMS-1PC	5,076.000	GAL	4.9500	25,126.20
		Federal Envmt. Fee			0.0015	7.61

Customer PO #: 2501256

Project Description: RANKIN COUNTY - SCRUB SEAL

Total 25,133.81

Payment Terms: Net 45 days

No Statement Will Be Furnished.

Any payment that is not received by the due date shall accrue interest at the lesser of (a) 18% per annum or (b) the maximum lawful rate, from the due date until the full invoiced amount and accrued interest is fully paid. All costs and expenses of collection for past due amounts, including but not limited to attorney fees and court costs, shall be at the expense of the invoiced party.

PLEASE REPLY TO invoice@ergon.com IF YOU HAVE A QUESTION PERTAINING TO THIS INVOICE.

6/3/25

Attachment: Court Order for Payment of Ergon Invoices for Asphalt Supplies (21910 : Acknowledgement of Court Order Approving Expenditure

TO: RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD
FROM: RODNEY HOLDER, INVENTORY CONTROL CLERK
RE: INVENTORY CHANGES
DATE: June 16, 2025

Please Delete

From Dept 156

Asset	Description	Serial#	Reason
10509	Dell PC		Obsolete
10600	Dell PC		Obsolete
10511	Dell PC		Obsolete
	Dell PC		Obsolete
	3 View Sonic Monitors		Obsolete
	6 Dell Monitors		Obsolete

From Dept 152

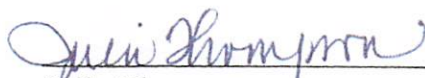
Asset	Description	Serial#	Reason
10084	Acer Monitor		Obsolete
07288	Dell Laptop		Obsolete
10066	Intel Tower		Obsolete
10796	Dell Tower		Obsolete
9664	Dell Tower		Obsolete
9649	Dell Tower		Obsolete
8996	Dell Tower		Obsolete
9054	Dell Tower		Obsolete
10712	Dell Tower		Obsolete
9917	Dell Tower		Obsolete
04915	Dell Tower		Obsolete

Attachment: Inventory Changes (21911 : Approval of the Following Inventory Changes to Remove Items from the County Inventory (See

RANKIN COUNTY

PERSONNEL RECOMMENDATION

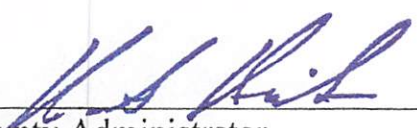
I, Julie Thompson, Rankin County Youth Court Administrator, **do** hereby recommend the within named, JESSICA CULPEPPER, to be considered for the position of Financial Coordinator to be effective June 29, 2025.


Julie Thompson,

Rankin County Youth Court Administrator

Approved 

Disapproved _____


County Administrator


Board President

Salary

Step

Present

Proposed

279

Additional Comments: See Attachment

Attachment: Personnel Recommendation for Youth Court (21892 : Personnel Recommendations)

Rankin County

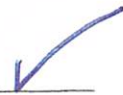
Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Ashley Kincaid-Smith be considered for the position of/promotion to **Uncertified Adult Detention Officer**

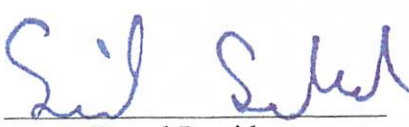
at pay step **332** effective on the **16th** day of **June, 2025**.


Sheriff Bryan Bailey

Approved 
Disapproved _____

Signed: 

County Administrator


Board President

Additional Comments:

Uncertified Adult Detention Officer

Department Code: 001-220-432

	Present	Recommended
Step	0	332
Hourly Rate	\$0.00	\$
Bi-Weekly Rate	\$0.00	\$
Annual Salary	\$0.00	\$

Attachment: Personnel Recommendations for the Sheriff's Department (21892 : Personnel Recommendations)

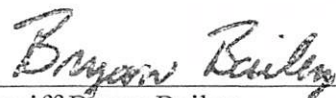
Rankin County

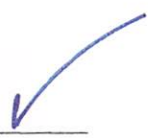
Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Erika Steverson be considered for the position of/promotion to **Certified Dispatcher**

at pay step **348** effective on the **2nd** day of **July, 2025**.


Sheriff Bryan Bailey

Approved 
Disapproved _____

Signed: _____

County Administrator



Board President

Additional Comments:
Certified Dispatcher

Department Code: 001-200-431

	Present	Recommended
Step	0	348
Hourly Rate	\$0.00	\$
Bi-Weekly Rate	\$0.00	\$
Annual Salary	\$0.00	\$

Attachment: Personnel Recommendations for the Sheriff's Department (21892 : Personnel Recommendations)

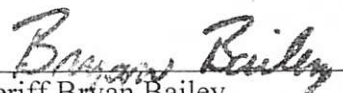
Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

James Stewart be considered for the position of/promotion to **Uncertified Adult Detention Officer**

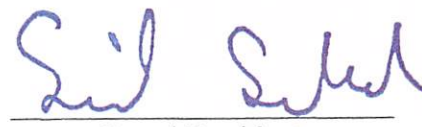
at pay step **332** effective on the **23rd** day of **June, 2025**.


Sheriff Bryan Bailey

Approved ☒
Disapproved ☐

Signed:


County Administrator


Board President

Additional Comments:

Uncertified Adult Detention Officer

Department Code: 001-220-432

	Present	Recommended
Step	0	332
Hourly Rate	\$0.00	\$
Bi-Weekly Rate	\$0.00	\$
Annual Salary	\$0.00	\$

Attachment: Personnel Recommendations for the Sheriff's Department (21892 : Personnel Recommendations)

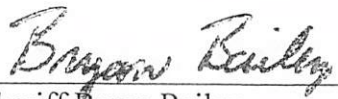
Rankin County

Personnel Recommendation

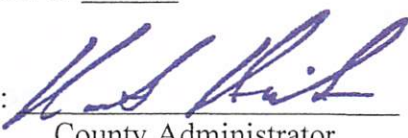
I, Sheriff Bryan Bailey, do hereby recommend the within named,

Harley Taylor be considered for the position of/promotion to **transfer from ADC to JDC**.

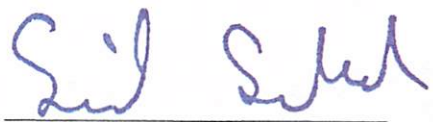
at pay step **332** effective on the **15th** day of **June, 2025**.


Sheriff Bryan Bailey

Approved 
Disapproved _____

Signed: 

County Administrator


Board President

Additional Comments:

Transfer from ADC to JDC

Department Code: 001-225-432

	Present	Recommended
Step	332	332
Hourly Rate	\$	\$
Bi-Weekly Rate	\$	\$
Annual Salary	\$	\$

Attachment: Personnel Recommendations for the Sheriff's Department (21892 : Personnel Recommendations)

COPY

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

STACI MCNINCH

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2024 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2024.

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the

16th day of June, 2025

signed _____

CLERK'S CERTIFICATE

I, MARK SCARBOROUGH, Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 16th day of June, 2025



Mark Scarborough
Clerk of the Board of Supervisors

Form 61-902-02-1-1-000 (Rev 9/04)
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ DELETIONS ☐

COUNTY RANKIN SCHOOL DISTRICT RANKIN MUNICIPALITY FLOWOOD

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
IVY DONNA S	G11E 5 2000	LOT	3500	11392	0	14892	297.84	AMENDED

INSTRUCTIONS
PAGE & LINE NUMBERS ARE NOT REQUIRED
If this page is being used to "ADD" an entry to the Homestead Exemption Supplemental Roll, fill out the above information as it "SHOULD" appear on the original supplemental roll.

If this page is being used to "DELETE" an entry from the Homestead Exemption Supplemental Roll, fill out the above information "EXACTLY" as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

Form 61-902-02-1-1-000 (Rev 9/04)
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ DELETIONS ☐

COUNTY RANKIN SCHOOL DISTRICT RANKIN MUNICIPALITY BRANDON

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
GRAY, GARY L & PATRICIA	H9G 4 1810	LOT	3250	10311	0	13561	447.51	AMENDED

INSTRUCTIONS
PAGE & LINE NUMBERS ARE NOT REQUIRED
If this page is being used to "ADD" an entry to the Homestead Exemption Supplemental Roll, fill out the above information as it "SHOULD" appear on the original supplemental roll.

If this page is being used to "DELETE" an entry from the Homestead Exemption Supplemental Roll, fill out the above information "EXACTLY" as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

Form 61-902-02-1-1-000 (Rev 9/04)
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ DELETIONS ☐

COUNTY RANKIN SCHOOL DISTRICT RANKIN MUNICIPALITY COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
WELCH,IRMA HERRON & WALTE	J11 26	3.00AC	2650	25664	0	7500	0	AMENDED

INSTRUCTIONS
PAGE & LINE NUMBERS ARE NOT REQUIRED
If this page is being used to **"ADD"** an entry to the Homestead Exemption Supplemental Roll, fill out the above information as it **"SHOULD"** appear on the original supplemental roll.

If this page is being used to **"DELETE"** an entry from the Homestead Exemption Supplemental Roll, fill out the above information **"EXACTLY"** as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

RANKIN COUNTY UNIT SYSTEM
SEMI-ANNUAL TERM BIDS FOR ASPHALT
BID FILE NO: 25-300-2A
BID DATE: JUNE 10, 2025 AT 8:30 A.M.

PRODUCT	RECOMMENDED VENDOR	ALTERNATE #1	ALTERNATE #2
1 Base Course BB-1 Type 6 In Place (per ton)	ADCAMP, INC.	AJ CONSTRUCTION	APAC MISSISSIPPI INC.
2 Surface Course SC-1, Type 8 In Place (per ton)	ADCAMP, INC.	AJ CONSTRUCTION	DICKERSON & BOWEN
3 Surface Course 9.5mm MT In Place (per ton)	ADCAMP, INC.	AJ CONSTRUCTION	DICKERSON & BOWEN
4 FOB BB-1 Type 6 (per ton)	ADCAMP, INC.	DICKERSON & BOWEN	AJ CONSTRUCTION
5 FOB SC-1 Type 8 (per ton)	ADCAMP, INC.	AJ CONSTRUCTION	DICKERSON & BOWEN
6 FOB 9.5mm MT (per ton)	DICKERSON & BOWEN	ADCAMP, INC.	AJ CONSTRUCTION
7 SC-1 Type 8 In Place Leveling & Patching (per ton)	AJ CONSTRUCTION	ADCAMP, INC.	NO BID
8 9.5mm, MT In Place Leveling & Patching (per ton)	AJ CONSTRUCTION	ADCAMP, INC.	NO BID
9 Ultra-Thin Asphalt Pavement (per ton)	ADCAMP, INC.	AJ CONSTRUCTION	DICKERSON & BOWEN
10 Placement of Hot Mix County Furnished (per ton)	ADCAMP, INC.	AJ CONSTRUCTION	NO BID
11 Cleaning & Sealing Cracks >1/8"<1.5" (per linear ft)	SUNBELT SEALING INC.	NO BID	NO BID
12 Cleaning & Sealing Cracks >1.5" (per linear ft)	SUNBELT SEALING INC.	NO BID	NO BID
13 Cleaning & Sealing Heavy Cracks (per square ft)	SUNBELT SEALING INC.	NO BID	NO BID
14 CRS-2 (per gallon)	ERGON ASPHALT & EMULSIONS	NO BID	NO BID
15 CRS-2P (per gallon)	ERGON ASPHALT & EMULSIONS	NO BID	NO BID
16 CAE-P Prime (per gallon)	ERGON ASPHALT & EMULSIONS	NO BID	NO BID
17 Fog Seal (per gallon)	ERGON ASPHALT & EMULSIONS	NO BID	NO BID

RANKIN COUNTY UNIT SYSTE
SEMI-ANNUAL ASPHALT TERM BIDS
BID NUMBER: 25-300-2A
DUE DATE: June 10, 2025 at 8:30 A.M.

[illegible]

Bidder	Item 10 Placement of Hot Mix County Furnished (per ton)	Item 11 Cleaning & Sealing of Cracks >1/8"<1.5" (per linear ft)	Item 12 Cleaning & Sealing of Cracks >1/5" (per linear ft)	Item 13 Cleaning & Sealing of Cracks Heavy Areas (per square ft)	Item 14 CRS-2 (per gallon)	Item 15 CRS-2P (per gallon)	Item 16 CAE-P Prime (per gallon)	Item 17 Fog Seal (per gallon)	
Adcamp Inc.	35.00	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	
AJ Construction	38.00	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	
APAC Mississippi Inc.	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	
Dickerson & Bowen, Inc.	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	
Sunbelt Sealing	No Bid	1.30	6.50	10.00	No Bid	No Bid	No Bid	No Bid	
Ergon Asphalt & Emulsions*	No Bid	No Bid	No Bid	No Bid	2.90	3.34	3.20	2.95	
* Vendor have exceptions to our bid specifications.									

**RANKIN COUNTY UNIT SYSTEM
TERM BIDS FOR GRAVEL
BID NUMBER 25-300-7
BID DATE: June 10, 2025 AT 8:30 A.M.**

PRODUCT	RECOMMENDED VENDOR	ALTERNATE VENDOR # 1	ALTERNATE VENDOR # 2
CLAY GRAVEL			
BRANDON	J & L ENTERPRISES	BOLTON SAND & GRAVEL PIT	CURETON INDUSTRIES
JOB SITE	J & L ENTERPRISES	BOLTON SAND & GRAVEL PIT	CURETON INDUSTRIES
FOB	CURETON INDUSTRIES	BOLTON SAND & GRAVEL PIT	CURETON INDUSTRIES

**RANKIN COUNTY UNIT SYSTEM
TERM BIDS FOR CLAY GRAVEL
BID NUMBER 25-300-7A
BID DATE: JUNE 10, 2025 AT 8:30 A.M.**

PRODUCT	Cureton Industries				J & L Enterprises				Bolton Sand & Gravel Pit		
	PRICE PER TON		PRICE PER HAUL CHARGE PER TON & PER MILE		PRICE PER TON		PRICE PER HAUL CHARGE PER TON & PER MILE		PRICE PER TON		PRICE PER HAUL CHARGE PER TON & PER MILE
CLAY GRAVEL											
BRANDON	23.00				17.49				22.00		
JOB SITE	23.00	+	N/A		6.00	+	.30 per ton per mile		22.00	+	N/A
FOB	8.50				N/A				10.00		

**RECAP OF RESPONSES FOR TERM BID EXTENSIONS
FOR 2025**

BID # / VENDORS		RESPONSE		
		YES	NO	NONE
25-300-3 Scrub Seal; Slurry Seal & Micro Surfacing				
	Vance Brothers	X		
	T.L. Wallace			X
25-300-4 Metal Culverts				
	Southern Pipe and Supply	X		
	J & G Culverts Inc.	X		
	G & O Supply			X
25-300-5 Polypropylene Culverts				
	Southern Pipe and Supply	X		
	Coburns Supply	X		
	G & O Supply			X
25-300-6 Crushed Aggregates				
	Warren Paving	X		
	Amerimac Chemical			X
	APAC Mississippi, Inc.	X		
	True Haul LLC			X
	Rankin County Limestone		X	
25-300-7 Wash Gravel				
	Fascat LLC			X
	Amerimac Chemical			X
	APAC Mississippi, Inc.	X		
	J & L Enterprises	X		
25-300-8 Soil Stabilization				
	ADCAMP, Inc.			
25-300-9 Polyurethane Foam Application and Curb and Gutter Removal and Replacement				
	Bulldog Construction Compan, Inc.	X		
	Vada Inc. DBA Foremost Foundations & Constructions	X		
	Helms Polyfoam, LLC.	X		
	Sunbelt Sealing, Inc.	X		
	Waren Building Company, Inc.			X

RANKIN COUNTY ROAD DEPARTMENT

REPORT TO BOARD OF SUPERVISORS

WORK ACCOMPLISHED FOR THE MONTH OF MAY 2025

SIGN WORK: ANDREW CHAPEL RD, BELL CV, CASTLEWOODS BLVD ENTRANCE, CATO RD, COAL BLUFF RD, CRATER STORE RD, FLORENCE BYRAM RD, FOX BAY, GARRETT LN, GORE RD, HICKORY HILL PL, HIDDEN HILLS PKWY, HOLLYBUSH RD, JACOBS LN, JERUSALEM CHURCH RD, JOHNS MAYTON RD, LAWRENCE RD, LEVI COOPER RD, LEWIS PRESTAGE RD, N SANDHILL RD, NORTHSHORE PKWY, PISGAH RD, POLE BRIDGE RD, RANCHWOOD RD, ROCKWOOD RD, RUSTIC DR, SANDHILL RD, STAR-BRANDON RD, STUMP RIDGE RD, TRICKHAMBRIDGE RD, TWIN OAKS DR, WADE PATRICK RD

CULVERT WORK/CROSSDRAIN WORK: AINSWORTH RD, ARLINGTON DR, BARKSDALE RD, BENT CREEK CIR N, BETHEL RD, BILL BANKS RD, CANE CREEK RD, CATO RD, CHARLIE WHITE RD, COUNTRY CV, COUNTRY DR, CROSSROADS RD, CUMBERLAND RD, HENRY CANNON RD, JANE DR, JOHNS SHILOH RD, LEVI COOPER, LLOYD STAR, LOYDALE DR, MCCAIN LN, MONCURE RD, POPLAR DR, RIVERCHASE DR, RT BRADDY RD, STAR RD, TRICKHAMBRIDGE RD, WARREN HILL RD

POTHOLE REPAIRED: BAKER LN, CHURCH RD, CLACK RD, COLE RD, DEER VALLEY SUBDIVISION, ELMWOOD DR, GULDE SHILOH RD, JOHNS SHILOH RD, KING RICHARD RD, LAKE VILLAGE CIR, LESTER RD, LINDA DR, MARCUS UNDERWOOD ST, NOLAN LN, NORTHSHORE PKWY, PINEVIEW LN, RANKIN HILLS RD, REGATTA ENTRANCE, ROBINHOOD TRAIL, ROCKWOOD RD, SPANN DR, TEPUS LN, VALLEY CV, WADE PATRICK RD, WHITE OAK DR, WOODY DR

DITCHES WORKED: CANTERBURY RD, CHURCH RD, CLACK RD, COONHUNTERS RD, FLOWERS LN, FOREST POINT DR, FOSTER RD, GOSHEN SPRINGS LN, GREEN LEAVES DR, HOLLY TR, HOUSTON ACRES, J C PRESTAGE RD, JERUSALEM CHURCH RD, JOHNS MAYTON, LEESBURG RD, MAGNOLIA SPRINGS BLVD, MARSMAN RD, MONTEREY RD, MT REPOSE ST, NEWSOME RD, NWRAA FIELDS HWY 471, PEBBLE CREEK DR, PEBBLE CREEK DR, PENDER COVE, PIERCE RD, PINE RD, RICHMOND DR, ROLLING HILLS BLVD, S ENOCH GROVE RD, SHENANDOAH RD N, SLADE RD, SPRINGWATER RANCH RD, STULL RD, STULL RD, STUMP RIDGE RD, THOMASVILLE RD, THREE PRONG RD, WHITE RD, WILLIAMS RD, WILSON BATES RD

ROAD WORK: ANDREW CHAPEL RD, BARKSDALE RD, BEN CHAPMAN RD, BRIDGES RD, BURNETT CIR, BURNHAM DR, CARTER STORE RD, CASTLEWOODS BLVD, CATO RD, CHARLIE DIXON RD, CHARLIE WHITE RD, CLUBHOUSE, COLE RD, CONLEY WILLIAMS RD, DARLENE, DEARMAN RD, DIXON RD, EAST MT CREEK RD, FLEMING RD, FLEMING RD, GARLAND PONDER RD, GARRETT RD, GEORGE WARREN, HENRY CANNON RD, HESLIP RD, HOLLY BUSH RD, HOLLYBUSH RD, IP RD, JACKSON RD, JC PRESTAGE RD, KING RD, KINGS RIDGE DR, LAWRENCE RD, LIVE OAKS BLVD, MAGNOLIA TR, MARTIN FARM, MCINTYRE LN, MCLAURIN, MUNN RD, MUNN RD, MYERS RD, MYERS RD, N SANDHILL RD, OLD CEDAR, PARKER RD, PISGAH RD, POLEBRIDGE RD, RANCHWOOD RD, RANKIN RD, RED OAK RD, ROCHELLE ST, ROCKWOOD RD, ROSEMARY RD, ROY CARTER, RYAN DR, SANDHILL RD, SIDNEY, SPRING BRANCH DR, SPRING HILL, STUMPRIDGE RD, TRICKHAMBRIDGE RD, TURNAGE, TURNAGE RD, W E FRANKLIN RD, W TUCKER RD, WALKER SMITH, WALTERS RD AT HWY 43, WARREN HILL PL, WILLIAMS RD, WILLOW GRANDE CIR

BURIALS: 9

DRIVEWAY APRONS: BOXWOOD PL S, COAL BLUFF RD, GARLAND PONDER RD, GORE RD, HENRY BYRD RD, HENRY CANNON RD, N SANDHILL RD, NEWSOME RD, OAKDALE RD, RIVERBEND DR, SANDPIPER RD, THOMASVILLE RD, W MT CREEK RD, WARREN HILL PL

SCHOOL WORK/BUS TURNAROUND: OAKLEYS HAVEN, ST JOHNS RD, WADE PATRICK RD

TREE LIMBS CUT/PICKED UP: ADAMS RD, ANDREW CHAPEL RD, APPLE BLOSSOM DR, APPLE BLOSSOM DR, APPLERIDGE DR, AUDUBON POINT CT, AUDUBON POINT DR, AVALON WAY, AVALON WAY, BAY HARBOUR PL, BAY PARK DR, BAY PARK DR, BAY RD, BEDFORD DR, BERWICK DR, BOXWOOD CV, BRADFORD DR, BRANDY RUN RD, BURNHAM RD, CALEDONIAN BLVD, CAMELIA TR, CAMELOT WAY, CAMPFIRE CIR, CANTER CV, CEDAR BROOK DR, CEDAR RIDGE DR, CHARTRESE DR, CHESTNUT DR, CLIFFVIEW DR, COLE RD, COMMONWEALTH AVE, COTTONWOOD CIR, CYPRESS CREEK RD, DIXTON DR, DOGWOOD CIR, DOGWOOD TR, E LAKE DR, EASTSIDE DR, EASTSIDE VIEW, FAIRFAX CIR, FAIRVIEW PL, FALCON CV, FAYE DR, FLETCHER RD, FLOWERS LN, GARDEN VIEW DR, GILL RD, GLEN COVE RD, GLEN MEADOW, GREEN HEAD CIR, GREENFIELD PL, GREENHEAD ST, GREENSVIEW DR, HANLEY CIR, HARBOR VIEW RD, HENRY BYRD RD, HIDDEN HILLS PKWY, HOLLYBUSH RD, HUNTINGTON, JASMINE CT, JOHN LEWIS RD, KINGS RIDGE CIR, LAKESHORE RD, LEESBURG RD, LIB VANDERFORD, LOUISE LN, MADELINE TR, MAINSAIL WAY, MALLARD DR, MANDARIN DR, MCCULLOUGH MCLIN RD, MONCURE RD, N SANDHILL RD, NORTHSHORE PKWY, OAK DR, OAKRIDGE DR, OLD HWY 43, PARKVIEW CV, PARKWAY CV, PARKWAY RD, PELAHATCHIE SHORE DR, PELICAN PL, PIERCE RD, PINEBOOK CIR, POPLAR RIDGE, PRESTON DR, QUAIL HOLLOW DR, RAINTREE DR N, RED OAK TR, RIDGE CIR, ROSE BUD DR, ROSEHILL RD, RT BRADDY, S ENOCH GROVE RD, SANDPIPER RD, SPANISH OAK DR, SUFFOLK CV, THOMASVILLE RD, TURTLE CREEK DR, TWIN OAKS DR, W PETROS RD, WARREN CV, WARREN HILL PL, WATER OAK RD, WAVERLY CT, WEBB CIR, WEST LAKE DR, WHIPPOORWILL RD, WHITE OAK PL, WILL DR, WILLOW CREST CIR, WILLOW GRANDE CIR, WILLOW VALLEY CIR, WILSON BATES RD, WIMBLEDON DR, WINDROSE DR, WOODLANDS DR, WOODLANDS GLEN CIR, WOODLANDS GREEN DR

STORM WORK: ARTHUR A BLAND DR, CROSSROADS, FANNIN LANDING, FAYE DR, LONE PINE CHURCH RD, PINEDALE DR

WORK SCHEDULED FOR THE MONTH OF JUNE 2025

- | | |
|-------------------------------------|-------------|
| 1. Patch Pot Holes | County Crew |
| 2. Install Culverts | County Crew |
| 3. Clean Ditches | County Crew |
| 4. Complete Work Orders as Assigned | County Crew |

5. Overlay:

AJ Construction


Mike Harrison

Exchange: AT&T Brandon
 Engineer: Freddie C Turpin
 Tel. No.: 769.229.4117

Serial No.: 03-25-105

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Shell Oil Rd COUNTY ROAD

PROJECT NO. A058EKJ RANKIN COUNTY

UTILITY NAME AT&T Mississippi

BY Freddie Turpin

ADDRESS 2115 Hwy 471 Brandon, MS, HEREIN CALLED APPLICANT proposes to construct a
fiber optic cable Utility Facility along or across 1103 Shell Oil Rd County Road(s), said
 facility to be installed between Hwy 18 and Shell Oil Rd

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Shell Oil Rd and Hwy 18

_____ in Rankin County, Mississippi, and hereby makes application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 19th day of May, 20 25.

Freddie C. Turpin

NAME

SR Specialist OSP Design Engineer

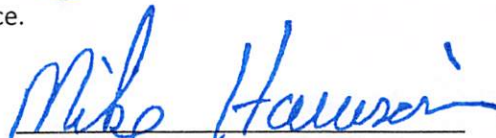
TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 16 day of June, 2025. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: AT&T
Location of Project: Shell oil road
Type of Utility: Fiber

“EXHIBIT A”

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org

- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hour notice form is required to [utpermit](mailto:utpermit@rankincounty.org) email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainboring boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Exchange: _____
 Engineer: Chad Dahlke
 Tel. No.: 757.335.3543

County Permit # 03-25-200

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Catherine Ann Rd. COUNTY ROAD

PROJECT NO. 73607-005

UTILITY NAME: fiber optic cable

BY Telepak Networks, Inc. dba CSpire

ADDRESS 1018 Highland Col. Pkwy.; Ridgeland, HEREIN CALLED APPLICANT proposes to construct a
fiber optic cable Utility Facility along or across Catherine Ann Rd. County Road(s), said
 facility to be installed between 0+00 and 1+3968

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

~~XXXXXXX~~ Catherine Ann Rd.

_____ in Rankin County, Mississippi, and hereby makes an application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which
 will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its
 facilities upon, across, under, over, and along public highways and streets within the State of Mississippi.
 Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities
 within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by
 the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement,
 and agreed to perform the construction according to the applicable industry code and according to the plans and
 specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant
 shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of
 public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the
 facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the
 Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty
 (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of
 Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as
 to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,
4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. The applicant will abide by each provision and term as reflected on Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 13th day of May, 20 25.

Jennifer Childs
NAME

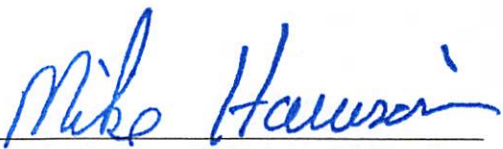
OSP Permit Spec.
TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 16 day of June 2025. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

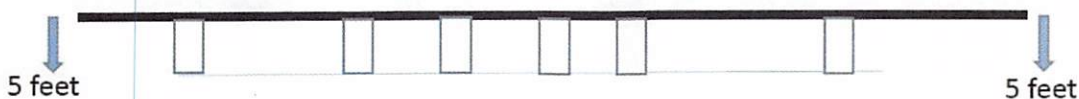


 RANKIN COUNTY ROAD MANAGER

Name of Applicant: Telepak Networks, Inc. dba CSpire
 Location of Project: Catherine Ann Rd..
 Type of Utility: fiber optic cable

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to utpermit@rankincounty.org.
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from UT permits.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hours notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.



P.O. Drawer 879
Florence, MS 39073-0879

Phone: 601-932-2060
Fax: 601-932-2550

Municipal & Public Works Construction

Heavy & Highway Construction

INVOICE

Rankin Co. Board of Supervisors
211 E Government Street Suite A
Brandon, MS 39042

INVOICE DATE: 05/09/25
INVOICE #: H25030-03F
JOB RE: H25030- Rankin CO BOS Bridge on
Plummer Slough at Oakdale Rd
TERMS: Net 30 days

Mail Payment to:
Hemphill Construction Company, Inc.
P.O. Drawer 879
Florence, MS 39073-0879

Contract Item	Invoice Quantity	Unit Price	U/M	Total This Invoice
1 Mobilization per job site	1.00	69,687.50	EA	\$69,687.50
2 Miscellaneous clearing and grubbing	0.75	14,500.00	AC	\$10,875.00
3 Maintenance of Traffic (Type III Barricades & Road Closure S	1.00	15,250.00	LS	\$15,250.00
4 Excavation work (remove, haul & dispose of dirt etc.)	1,000.00	23.95	CY	\$23,950.00
12 Furnish and Install 31'2" Cap (abutment or intermediate) (40	4.00	13,225.00	EA	\$52,900.00
29 Furnish and Install 40' Solid Barrier Rail End Unit (Left or	4.00	13,725.00	EA	\$54,900.00
30 Furnish and Install 40' Solid Barrier Rail Interior Unit	2.00	13,625.00	EA	\$27,250.00
46 Furnish and Install 40' X 3.5" Exterior Deck Unit (Includes	6.00	14,125.00	EA	\$84,750.00
47 Furnish and Install 40' X 3.5" Interior Deck Unit (Includes	18.00	13,325.00	EA	\$239,850.00
51 Furnish and Install 9'2" Wing (Left or Right) (40' Spans) (2	4.00	2,750.00	EA	\$11,000.00
55 Furnish and Install Rail Riser Block 40' Spans Straight	8.00	1,275.00	EA	\$10,200.00
59 Furnish and Install Object Markers	4.00	775.00	EA	\$3,100.00
64 Furnish and install concrete pilings (14x14) in place	845.00	115.00	LF	\$97,175.00
65 Furnish and install test pilings	1.00	11,950.00	EA	\$11,950.00
71 Furnish and install 300# rip-rap in place (includes Type V G	547.52	112.25	TON	\$61,459.12
77 Furnish and install silt fence for erosion control (includes	0.00	8.50	LF	\$0.00
78 Furnish and install wattles for erosion control (includes al	0.00	15.00	LF	\$0.00
79 Furnish and install borrow material (LVM) (Silty or Sandy Cl	0.00	38.25	CY	\$0.00

Please Pay From This Invoice

A service charge of 1-1/2% per month, which is annual rate of 18% will be added for all past due amounts.

The difficult we do immediately, the impossible takes a little longer!

INVOICE

Rankin Co. Board of Supervisors
 211 E Government Street Suite A
 Brandon, MS 39042

INVOICE DATE: 05/09/25

INVOICE #: H25030-03F

JOB RE: H25030- Rankin CO BOS Bridge on
 Plummer Slough at Oakdale Rd

TERMS: Net 30 days

Mail Payment to:
 Hemphill Construction Company, Inc.
 P.O. Drawer 879
 Florence, MS 39073-0879

Contract Item	Invoice Quantity	Unit Price	U/M	Total This Invoice
80 Furnish and install 610 Limestone	204.48	145.00	TON	\$29,649.60
89 Remove 19' cap (abutment or intermediate)	4.00	1,225.00	EA	\$4,900.00
90 Remove 19' cap (abutment or intermediate) from job site	4.00	225.00	EA	\$900.00
93 Remove 19' precast bridge span (includes bridge rails)	1,325.25	5.75	SQ	\$7,620.19
94 Remove 19' precast bridge span from job site	1,325.25	3.50	SQ	\$4,638.38
98 Extract and remove piles	18.00	950.00	EA	\$17,100.00
99 Remove piles from job site	18.00	150.00	EA	\$2,700.00
100 Bond	1.00	4,284.12	LS	\$4,284.12
Total To Date :				846,088.91
Less Previous Payments :				0.00
Total Due This Invoice :				846,088.91

Please Pay From This Invoice

A service charge of 1-1/2% per month, which is annual rate of 18% will be added for all past due amounts.

The difficult we do immediately, the impossible takes a little longer!

Andrews-Johnston Agcy Inc

2640 S Frontage Rd
Vicksburg, MS 39180-5282

RECEIVED

FEB 06 2025

RECEIVED

INVOICE

Customer	Hemphill Construction Company, Inc.
Acct #	6541
Date	02/06/2025
Customer Service	Mary Goodin
Page	1 of 1

Hemphill Construction Company, Inc.
P O Drawer 879
Florence, MS 39073-0879

Payment Information	
Invoice Summary	\$ 4,284.12
Payment Amount	
Payment for:	Invoice#361
K41989920	

Thank You



Customer: Hemphill Construction Company, Inc.

Invoice	Effective	Transaction	Description	Amount
361	01/27/2025	New business	Policy #K41989920, 01/27/2025-Continuous CHUBB / Federal Ins Company Rankin County - New business Agency Service Fee - New business Rankin County - Installation of Bridge on Plummer Slough at Oakdale Road - Thank you.	3,758.00 526.12
				Total
				\$ 4,284.12

H25030-801000-7

✓

Thank You

Andrews-Johnston Agcy Inc
2640 S Frontage Rd
Vicksburg, MS 39180-5282

Date

02/06/2025

Attachment: Oakdale Road Bridge Replacement - PO 251237 (\$846,088.91) (RFA-2025-461 : Oakdale Road Bridge Replacement - Recommend

Contractor's Application for Payment

Owner:	Rankin County Board of Supervisors	Owner's Project No.:	
Engineer:	Engineering Service	Engineer's Project No.:	22-E-8048
Contractor:	2B Dirt & Contracting, LLC	Contractor's Project No.:	
Project:	Mellomeade Watershed Protection		
Contract:			
Application No.:	7	Application Date:	5/1/2025
Application Period:	From 4/1/2025	to	4/30/2025

1. Original Contract Price	\$	461,945.00
2. Net change by Change Orders	\$	15,020.00
3. Current Contract Price (Line 1 + Line 2)	\$	476,965.00
4. Total Work completed and materials stored to date (Sum of Column G Lump Sum Total and Column J Unit Price Total)	\$	464,579.84
5. Retainage		
a. 5% X \$ - Work Completed	\$	-
b. 5% X \$ - Stored Materials	\$	-
c. Total Retainage (Line 5.a + Line 5.b)	\$	-
6. Amount eligible to date (Line 4 - Line 5.c)	\$	464,579.84
7. Less previous payments (Line 6 from prior application)	\$	440,109.96
8. Amount due this application	\$	24,469.88
9. Balance to finish, including retainage (Line 3 - Line 4)	\$	12,385.16

Contractor's Certification
 The undersigned Contractor certifies, to the best of its knowledge, the following:
 (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;
 (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and
 (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor:	2B Dirt & Contracting, LLC		
Signature:		Date:	6-9-2025

Recommended by Engineer By: <u>[Signature]</u> Title: <u>Project Engineer</u> Date: <u>6/12/2025</u> Approved by Funding Agency By: _____ Title: _____ Date: _____	Approved by Owner By: <u>[Signature]</u> Title: <u>President</u> Date: <u>6-14-25</u> By: _____ Title: _____ Date: _____
---	---

Progress Estimate - Lump Sum Work

Contractor's Application for Payment

Owner:	Rankin County Board of Supervisors					Owner's Project No.:	Element 4.09		
Engineer:	Engineering Service					Engineer's Project No.:	22-E-8048		
Contractor:	2B Dirt & Contracting, LLC					Contractor's Project No.:			
Project:	Mellomeade Watershed Protection								
Contract:									

Application No.:	7		Application Period:	From	04/01/25	to	04/30/25	Application Date:	04/01/25
------------------	---	--	---------------------	------	----------	----	----------	-------------------	----------

A	B	C	D	E	F	G	H	I
Item No.	Description	Scheduled Value (\$)	Work Completed		Materials Currently Stored (not in D or E) (\$)	Work Completed and Materials Stored to Date (D + E + F) (\$)	% of Scheduled Value (G / C) (%)	Balance to Finish (C - G) (\$)
			(D + E) From Previous Application (\$)	This Period (\$)				
Original Contract								
	Mobilization	34,000.00	34,000.00	-		34,000.00	100%	-
	Clearing and Grubbing	22,750.00	22,750.00			22,750.00	100%	-
	Erosion Control	17,775.00	17,775.00			17,775.00	100%	-
	Site Restoration	12,500.00	11,250.00	1,250.00		12,500.00	100%	-
	Utility Allowance	10,000.00	3,737.50	56.20		3,793.70	38%	6,206.30
Original Contract Totals		\$ 97,025.00	\$ 89,512.50	\$ 1,306.20	\$ -	\$ 90,818.70	94%	\$ 6,206.30

Attachment: Hydrologic Restoration @ Mellomeade - Approval of Final Pay App. No. 7 from 2B Dirt &

Progress Estimate - Lump Sum Work

Contractor's Application for Payment

Owner: Rankin County Board of Supervisors
 Engineer: Engineering Service
 Contractor: 2B Dirt & Contracting, LLC
 Project: Mellomeade Watershed Protection
 Contract:

Owner's Project No.: Element 4.09
 Engineer's Project No.: 22-E-8048
 Contractor's Project No.:

Application No.:	7	Application Period:	From	04/01/25	to	04/30/25	Application Date:	04/01/25
A	B	C	D	E	F	G	H	I
Item No.	Description	Scheduled Value (\$)	Work Completed		Materials Currently Stored (not in D or E) (\$)	Work Completed and Materials Stored to Date (D + E + F) (\$)	% of Scheduled Value (G / C) (%)	Balance to Finish (C - G) (\$)
			(D + E) From Previous Application (\$)	This Period (\$)				
Change Orders								
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
						-		-
		</						

Attachment: Hydrologic Restoration @ Mellomeade - Approval of Final Pay App. No. 7 from 2B Dirt &

Contractor's Application for Payment

Owner's Project No.:	Element 4.09
Engineer's Project No.:	22-E-8048
Contractor's Project No.:	

A	B	C	D	E	F	G	H	I	J	K	L
Bid Item No.	Description	Contract Information			Work Completed		Materials Currently Stored (not in G) (\$)	Work Completed and Materials Stored to Date (H + I) (\$)	% of Value of Item (I / F) (%)	Balance to Finish (F - I) (\$)	
		Item Quantity	Units	Unit Price (\$)	Value of Bid Item (C X E) (\$)	Estimated Quantity Incorporated in the Work					Value of Work Completed to Date (E X G) (\$)
					Original Contract						
	culvert replacement	200.00		178.00	35,600.00	200.00	35,600.00		35,600.00	100%	-
	Unclassified Excavation	250.00		9.90	2,475.00	250.00	2,475.00		2,475.00	100%	-
	Excess Excavation	2,400.00		13.50	32,400.00	2,400.00	32,400.00		32,400.00	100%	-
	Filter Fabric	5,300.00		2.15	11,395.00	5,300.00	11,395.00		11,395.00	100%	-
	Rip Rap	3,000.00		94.35	283,050.00	2,446.17	230,796.14		230,796.14	82%	52,253.86
					-		-		-		-
					-		-		-		-
					-		-		-		-
					-		-		-		-
					-		-		-		-
					-		-		-		-
					-		-		-		-
					-		-		-		-
					-		-		-		-
					-		-		-		-
					-		-		-		-
					-		-		-		-
					-		-		-		-
					-		-		-		-
					-		-		-		-
					-		-		-		-
					-		-		-		-
Original Contract Totals					\$ 364,920.00		\$ 312,666.14	\$ -	\$ 312,666.14	86%	\$ 52,253.86

Contractor's Application for Payment

Owner's Project No.:	Element 4.09
Engineer's Project No.:	22-E-8048
Contractor's Project No.:	

Application Date: 04/01/25

[illegible]

AIA® Document G706A™ – 1994

Contractor's Affidavit of Release of Liens

PROJECT: (Name and address) <i>Mellomeade Hydrologic Restoration</i>	ARCHITECT'S PROJECT NUMBER: <i>22-E-8048</i>	OWNER: ☐
TO OWNER: (Name and address) <i>Rankin County Board of Supervisors 211 E. Government Street, Suite A, Brandon, MS 39042</i>	CONTRACT FOR: General Construction CONTRACT DATED:	ARCHITECT: ☐ CONTRACTOR: ☐ SURETY: ☐ OTHER: ☐

STATE OF: *MS*
COUNTY OF: *Rankin*

The undersigned hereby certifies that to the best of the undersigned's knowledge, information and belief, except as listed below, the Releases or Waivers of Lien attached hereto include the Contractor, all Subcontractors, all suppliers of materials and equipment, and all performers of Work, labor or services who have or may have liens or encumbrances or the right to assert liens or encumbrances against any property of the Owner arising in any manner out of the performance of the Contract referenced above.

EXCEPTIONS:

SUPPORTING DOCUMENTS ATTACHED HERETO:

1. Contractor's Release or Waiver of Liens, conditional upon receipt of final payment.
2. Separate Releases or Waivers of Liens from Subcontractors and material and equipment suppliers, to the extent required by the Owner, accompanied by a list thereof.

CONTRACTOR: (Name and address)

BY:

[Signature]
(Signature of authorized representative)
Clinton Byars, Manager
(Printed name and title)

Subscribed and sworn to before me on this date: *6-10-25*

Notary Public: *Stacy Williams*
My Commission Expires: *3-17-27*



AIA Document G706A™ – 1994, Copyright © 1982 and 1994 by The American Institute of Architects. All rights reserved. WARNING: This AIA® Document is protected by U.S. Copyright Law and International Treaties. Unauthorized reproduction or distribution of this AIA® Document, or any portion of it, may result in severe civil and criminal penalties, and will be prosecuted to the maximum extent possible under the law. This document was produced by AIA software at 14:19:16 on 01/17/2013 under Order No.1348249414_1 which expires on 08/01/2013, and is not for resale.

User Notes:

(1882535782)

CONSENT OF SURETY COMPANY TO FINAL PAYMENT

OWNER ☐
ARCHITECT ☐
CONTRACTOR ☐
SURETY ☒
OTHER ☐

AIA DOCUMENT G707

Bond No. GSA1400745

PROJECT: Rankin County Watershed Protection and Restoration Program Element No. 4.09 - Hydrologic Restoration @ Mellomeade
(name, address)

TO (Owner)

Rankin County Board of Supervisors
211 E. Government Street
Brandon, MS 39042

ARCHITECT'S PROJECT NO:

CONTRACT FOR: Rankin County Watershed Protection and
Restoration Program Element No. 4.09 - Hydrologic Restoration
@ Mellomeade

CONTRACT DATE:

CONTRACTOR: 2B Dirt & Contracting, LLC
1922 Highway 82 Kilmichael, MS 39747

In accordance with the provisions of the Contract between the Owner and the Contractor as indicated above, the
(here insert name and address of Surety Company)

The Gray Casualty & Surety Company
P.O. Box 6202 , Metairie, LA 70009-6202

, SURETY COMPANY,

on bond of (here insert name and address of Contractor)

2B Dirt & Contracting, LLC
1922 Highway 82 Kilmichael, MS 39747

, CONTRACTOR,

hereby approves of the final payment to the Contractor, and agrees that final payment to the Contractor shall not
relieve the Surety Company of any of its obligations to (here insert name and address of Owner)

Rankin County Board of Supervisors
211 E. Government Street Brandon, MS 39042

, OWNERS,

as set forth in the said Surety Company's bond.

IN WITNESS WHEREOF,
the Surety Company has hereunto set its hand this

9th

day of

June, 2025

The Gray Casualty & Surety Company
Surety Company

Fielden Mitts
Signature of Authorized Representative

Fielden Mitts, Attorney-in-Fact
Title

Attest:
(Seal):

Jordan Carter



NOTE: This form is to be used as a companion document to AIA DOCUMENT G708, CONTRACTOR'S AFFIDAVIT OF PAYMENT OF DEBTS AND
CLAIMS, Current Edition

**THE GRAY INSURANCE COMPANY
THE GRAY CASUALTY & SURETY COMPANY**

GENERAL POWER OF ATTORNEY

Bond Number: GSA1400745

Principal: 2B Dirt & Contracting, LLC

Obligee: Rankin County Board of Supervisors

KNOW ALL BY THESE PRESENTS, THAT The Gray Insurance Company and The Gray Casualty & Surety Company, corporations duly organized and existing under the laws of Louisiana, and having their principal offices in Metairie, Louisiana, do hereby make, constitute, and appoint: Fielden Mitts

on behalf of each of the Companies named above its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its deed, bonds, or other writings obligatory in the nature of a bond, as surety, contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed the amount of \$25,000,000.00.

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both The Gray Insurance Company and The Gray Casualty & Surety Company at meetings duly called and held on the 26th day of June, 2003.

"RESOLVED, that the President, Executive Vice President, any Vice President, or the Secretary be and each or any of them hereby is authorized to execute a power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings, and all contracts of surety, and that each or any of them is hereby authorized to attest to the execution of such Power of Attorney, and to attach the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be binding upon the Company now and in the future when so affixed with regard to any bond, undertaking or contract of surety to which it is attached.

IN WITNESS WHEREOF, The Gray Insurance Company and The Gray Casualty & Surety Company have caused their official seals to be hereinto affixed, and these presents to be signed by their authorized officers this 28th day of October, 2021.



By:

Michael T. Gray

Michael T. Gray
President
The Gray Insurance Company

Cullen S. Piske

Cullen S. Piske
President
The Gray Casualty & Surety Company



State of Louisiana

ss:

Parish of Jefferson

On this 28th day of October, 2021, before me, a Notary Public, personally appeared Michael T. Gray, President of The Gray Insurance Company, and Cullen S. Piske, President of The Gray Casualty & Surety Company, personally known to me, being duly sworn, acknowledged that they signed the above Power of Attorney and affixed the seals of the companies as officers of, and acknowledged said instrument to be the voluntary act and deed, of their companies.



Leigh Anne Henican
Notary Public
Notary ID No. 92653
Orleans Parish, Louisiana

Leigh Anne Henican

Leigh Anne Henican
Notary Public, Parish of Orleans State of Louisiana
My Commission is for Life

I, Mark S. Manguno, Secretary of The Gray Insurance Company, do hereby certify that the above and forgoing is a true and correct copy of a Power of Attorney given by the companies, which is still in full force and effect. IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Company this 9th day of June, 2025.

Mark Manguno

I, Leigh Anne Henican, Secretary of The Gray Casualty & Surety Company, do hereby certify that the above and forgoing is a true and correct copy of a Power of Attorney given by the companies, which is still in full force and effect. IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Company this 9th day of June, 2025.

Leigh Anne Henican



**RESOLUTION APPROVING A CONDITIONAL USE PERMIT FOR TRAYMOND &
LISA DAVIS**

WHEREAS, Traymond & Lisa Davis did file a petition for a conditional use permit to place a 2025 28'x76' manufactured home located in an "A" flood zone, on Bill Banks St, Florence, MS.; and

WHEREAS, all notice requirements of the Zoning Ordinance of Rankin County were accomplished, and a public hearing was held on June 16, 2025, as required; and,

WHEREAS, The Planning Commission upon conclusion of the scheduled meeting on May 29, 2025 adopted a motion authorizing the Planning Staff to publish notice of public hearing for the request to place a 2025 28'x76' manufactured home located in an "A" flood zone, on Bill Banks St, Florence, MS. and,

WHEREAS, the Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance; and

WHEREAS, the Board of Supervisors are fully familiar with the request and the area involved in the request; and,

BE IT RESOLVED by the Board of Supervisors of Rankin County, Mississippi that the request to place a 2025 28'x76' manufactured home located in an "A" flood zone, on Bill Banks St, Florence, MS, is hereby granted and such action is taken pursuant to the findings of fact set out as follows:

1. The Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance.
2. The recommendation of the Planning Commission is advisory in nature.
3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.
4. This action will promote the general welfare of Rankin County and will not adversely affect adjacent property. Future projects within the designated area will remain subject to the Zoning Ordinance and approval of site plans or other matters will allow the County to continue to monitor the area.
5. The granting of this action does not relieve this request from compliance with any applicable law, court order, covenants, or contracts.

The foregoing Resolution, having been reduced to writing, Supervisor Calhoun moved that said Resolution be adopted. Supervisor Scarbrough seconded the motion. The vote was as follows:

Supervisor Scarbrough voted:	AYE
Supervisor Calhoun voted:	AYE
Supervisor Gaines voted:	AYE
Supervisor Bishop voted:	AYE

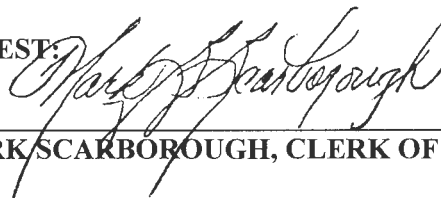
Where upon the President of the Board declared the motion carried and the resolution approved and adopted.

The foregoing resolution was approved this 16th day of June 2025.



SID SCARBROUGH, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

ATTEST:


MARK SCARBOROUGH, CLERK OF THE BOARD

**RESOLUTION APPROVING A CONDITIONAL USE PERMIT FOR DAVID &
COURTNEY REEVES**

WHEREAS, David & Courtney Reeves did file a petition for a conditional use permit to add an accessory dwelling unit to an existing shop at 366 Boteler Rd. Florence, MS.; and

WHEREAS, all notice requirements of the Zoning Ordinance of Rankin County were accomplished, and a public hearing was held on June 16, 2025, as required; and,

WHEREAS, The Planning Commission upon conclusion of the scheduled meeting on May 29, 2025 adopted a motion authorizing the Planning Staff to publish notice of public hearing for the request to add an accessory dwelling unit to an existing shop at 366 Boteler Rd. Florence, MS. and,

WHEREAS, the Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance; and

WHEREAS, the Board of Supervisors are fully familiar with the request and the area involved in the request; and,

BE IT RESOLVED by the Board of Supervisors of Rankin County, Mississippi that the request to add an accessory dwelling unit to a shop at 366 Boteler Rd. Florence, MS, is hereby granted and such action is taken pursuant to the findings of fact set out as follows:

1. The Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance.
2. The recommendation of the Planning Commission is advisory in nature.
3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.
4. This action will promote the general welfare of Rankin County and will not adversely affect adjacent property. Future projects within the designated area will remain subject to the Zoning Ordinance and approval of site plans or other matters will allow the County to continue to monitor the area.
5. The granting of this action does not relieve this request from compliance with any applicable law, court order, covenants, or contracts.
6. The property cannot be used as a rental.

The foregoing Resolution, having been reduced to writing, Supervisor Scarbrough moved that said Resolution be adopted. Supervisor Gaines seconded the motion. The vote was as follows:

Supervisor Scarbrough voted: AYE
Supervisor Calhoun voted: AYE
Supervisor Gaines voted: AYE
Supervisor Bishop voted: AYE

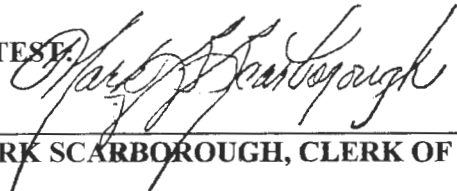
Where upon the President of the Board declared the motion carried and the resolution approved and adopted.

The foregoing resolution was approved this 16th day of June 2025.



SID SCARBROUGH, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

ATTEST:



MARK SCARBOROUGH, CLERK OF THE BOARD



BEFORE THE RANKIN COUNTY BOARD OF SUPERVISORS

BOARD ORDER

**ACKNOWLEDGING VACANCY IN OFFICE OF SUPERVISOR, DISTRICT 2,
AND COMMANDING AN ELECTION BE HELD ON THE NEXT REGULAR SPECIAL
ELECTION DAY TO FILL THE VACANCY
PURSUANT TO MISS. CODE ANN. SECTIONS 23-15-839(1) and 23-15-833**

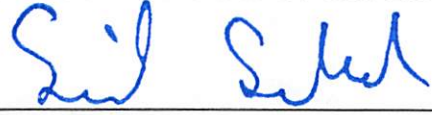
The Rankin County Board of Supervisors hereby adopts and enters this Board Order acknowledging receipt of written notice submitted by Rankin County Supervisor, District 2, Scott Berry, made effective June 13, 2025, that he has resigned his position as Supervisor, District 2, and that, thereby, there is created a vacancy in said county district office. In accordance with Miss. Code Ann. Section 23-15-839(1), the Board of Supervisors hereby commands the Rankin County Election Commission to schedule an election to fill the unexpired term of Rankin County Supervisor, District 2 at the next regular special election day as contemplated by Miss. Code Ann. Section 23-15-833.

The Chancery Clerk is requested to certify this Board Order and deliver same to the Rankin County Election Commission as contemplated by Miss. Code Ann. Section 23-15-839(1).

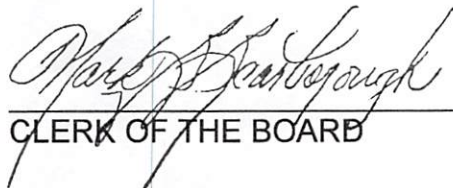
Ordered and adopted this the 16th day of June, 2025.

RANKIN COUNTY BOARD OF SUPERVISORS

BY:


BOARD PRESIDENT

ATTEST:


CLERK OF THE BOARD



June 3, 2025

Mr. Craig Slay

County Attorney

Rankin County, Board of Supervisors

211 E. Government Street

Brandon, Mississippi 39042

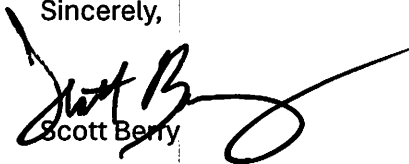
Dear Mr. Slay,

Please accept this letter as formal notification that I am resigning from my position as Rankin County Supervisor, District 2. My last day of employment will be June 13, 2025.

I am committed to ensuring a smooth transition and will be happy to do whatever I can to help.

It has been a pleasure to serve with the Board of Supervisors and Staff.

Sincerely,



Scott Berry

601-946-6207



CIVIL ♦ STRUCTURAL ♦ PLANNING ♦ SURVEYING ♦ UAV MAPPING
www.benchmarkms.net

June 10, 2025

Mr. Keith Hicks
Rankin County Board of Supervisors
211 E. Government Street
Brandon, MS 39042

RE: WE 21255-4.07 – Hydrologic Restoration of Stormwater Infrastructure near Reservoir East
Subdivision, Benchmark Project #B-9666
Pay Request #9

Dear Mr. Hicks,

Enclosed are the necessary documents for the review and approval of **Pay Request No. 9** from Thorton Construction Co., Inc. for construction services performed on the **Hydrologic Restoration of Stormwater Infrastructure near Reservoir East Subdivision** project. The total amount requested is **Five Hundred Thirteen Thousand One Hundred Eighteen Dollars and Fifty-Two Cents (\$513,118.52)**.

Change Order No. 2 requests a 54-day extension to the contract, bringing the total contract duration to 327 days, with a revised contract end date of **August 1, 2025**. Since our previously requested extension in late March, the downstream portion of the project has continued to experience intermittent inundation, particularly in areas influenced by backwater from Clark Creek and Pelahatchie Creek. These conditions often require several days of drying before work can safely resume.

All proposed work on the upstream end of the project has been completed. The remaining work is confined to the downstream segment, which is most impacted by these site conditions. As with the previous extension request, we believe the additional time requested is reasonable and sufficient to complete the remaining work, assuming favorable weather conditions.

The application included in this package has been thoroughly reviewed and is recommended for submission to the Board of Supervisors for approval.

If you have any questions or require additional information, please feel free to contact our office at (601) 627-7780.

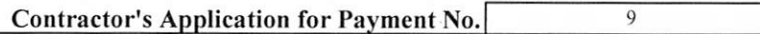
Sincerely,

Woodman Berry, P.E.
Benchmark Engineering & Surveying, LLC

Brandon | 601.591.1077
Flowood | 601.627.7780
Madison | 769.289.0031
Est. 2004

F:\Projects\B-9666\CE&I\Pay Applications\Pay App 9 - May 2025\B-9666 Pay Application Package 9.docx
Page 1

Attachment: Hydrologic Restoration @ Reservoir East - Approval of Change Order No. 2 & Pay App. No. 9 from Thornton Construction

Packet Pg. 100

Progress Estimate - Unit Price Work

Contractor's Application

For (Contract): Hydrologic Restoration of Stormwater Infrastructure Near Reservoir East Subdivision										Application Number: 9				
Application Period: May, 2025										Application Date: 6/6/2025				
A					B	C	D	E	F	G	H I			
Item			Contract Information				Estimated Quantity Installed This Period	Estimated Quantity Installed Total	Value of Work Installed This Period	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date	% (H / B)	Balance to Finish (B - H)
Bid Item No.	Description		Item Quantity	Units	Unit Price	Total Value of Item (\$)								
	Base Bid													
1	Mobilization		1	LS	\$ 440,250.00	\$ 440,250.00		1.00		\$440,250.00		\$440,250.00	100.0%	\$ -
2	Clearing and Grubbing (hauled off site)		8.2	AC	\$ 31,730.00	\$ 260,186.00	2.05	8.20	65,046.50	\$260,186.00		\$260,186.00	100.0%	\$ -
3	Fence removal and replacement		310	LF	\$ 65.20	\$ 20,212.00								\$ 20,212.00
4	Temporary cyclone fence (includes installation and removal)		315	LF	\$ 47.00	\$ 14,805.00								\$ 14,805.00
5	Pipe removal (all types and sizes)		185	LF	\$ 38.00	\$ 7,030.00	10.00	78.00	380.00	\$2,964.00		\$2,964.00	42.2%	\$ 4,066.00
6	Relocation of existing structures		3	EA	\$ 850.00	\$ 2,550.00	1.00	1.00	850.00	\$850.00		\$850.00	33.3%	\$ 1,700.00
7	Temporary erosion control installation and maintenance		1	LS	\$169,700.00	\$ 169,700.00	0.10	0.90	16,970.00	\$152,730.00		\$152,730.00	90.0%	\$ 16,970.00
8	Landlok S2 erosion control blanket		10500	SY	\$ 7.30	\$ 76,650.00		2,420.00		\$17,666.00		\$17,666.00	23.0%	\$ 58,984.00
9	300# Rip Rap w/ filter fabric		1135	TN	\$ 153.00	\$ 173,655.00	950.00	1,402.18	145,350.00	\$214,533.54		\$214,533.54	123.5%	\$ (40,878.54)
10	200# Rip Rap w/ filter fabric (toe of pyramat key & ditch centerline)		1800	TN	\$ 180.00	\$ 324,000.00		620.37		\$111,666.60		\$111,666.60	34.5%	\$ 212,333.40
11	Turf reinforcement mat (pyramat 25)		14500	SY	\$ 39.50	\$ 572,750.00	658.00	5,910.00	25,991.00	\$233,445.00	\$81,690.70	\$315,135.70	55.0%	\$ 257,614.30
12	Hydroseed (on top of TRM)		2.2	AC	\$ 21,940.00	\$ 48,268.00		0.50		\$10,970.00		\$10,970.00	22.7%	\$ 37,298.00
13	Common excavation, FM, AH (used on site)		500	CY	\$ 46.00	\$ 23,000.00		250.00		\$11,500.00		\$11,500.00	50.0%	\$ 11,500.00
14	Excess excavation, FM, AH (hauled off site)		15600	CY	\$ 36.00	\$ 561,600.00	1,164.00	14,976.00	41,904.00	\$539,136.00		\$539,136.00	96.0%	\$ 22,464.00
15	Borrow excavation, FM, AH (contractor furnished) (amendment)		1300	CY	\$ 68.00	\$ 88,400.00	194.00	434.00	13,192.00	\$29,512.00		\$29,512.00	33.4%	\$ 58,888.00
16	Undercut excavation, FM, AH (hauled off site)		300	CY	\$ 54.00	\$ 16,200.00								\$ 16,200.00
17	Ditch shaping & fine grading		21000	SY	\$ 9.10	\$ 191,100.00	5,250.00	10,500.00	47,775.00	\$95,550.00		\$95,550.00	50.0%	\$ 95,550.00
18	Excess excavation, FM, AH (detention basin, hauled off site)		2100	CY	\$ 61.00	\$ 128,100.00		1,584.00		\$96,624.00		\$96,624.00	75.4%	\$ 31,476.00
19	Detention basin cleaning & reshaping		2900	SY	\$ 10.60	\$ 30,740.00		2,900.00		\$30,740.00		\$30,740.00	100.0%	\$ -
20	18" precast FES		1	EA	\$ 2,700.00	\$ 2,700.00		1.00		\$2,700.00		\$2,700.00	100.0%	\$ -
21	15" precast FES		1	EA	\$ 1,735.00	\$ 1,735.00		1.00		\$1,735.00		\$1,735.00	100.0%	\$ -
22	200# Rip rap (storm drain outlet protection - on top of TRM)		90	TN	\$ 183.00	\$ 16,470.00	25.00	65.00	4,575.00	\$11,895.00		\$11,895.00	72.2%	\$ 4,575.00
23	Permanent seed and mulch (riparian)		3.65	AC	\$ 5,000.00	\$ 18,250.00	0.50	0.50	2,500.00	\$2,500.00		\$2,500.00	13.7%	\$ 15,750.00
24	Permanent seed (detention basin)		0.7	AC	\$ 7,150.00	\$ 5,005.00		0.70		\$5,005.00		\$5,005.00	100.0%	\$ -
25	Construction access road, removal & repair		2	LS	\$ 51,200.00	\$ 102,400.00		1.00		\$51,200.00		\$51,200.00	50.0%	\$ 51,200.00
	BASE BID TOTAL:					\$ 3,295,756.00								
	Add Alternate #1													
26	Clearing and Grubbing (Hauled off site)		13.7	AC	\$ 5,550.00	\$ 76,035.00		13.70		\$76,035.00		\$76,035.00	100.0%	\$ -
27	Excess Excavation (detention basin #1)		82000	CY	\$ 41.40	\$ 3,394,800.00	372.00	74,004.00	15,400.80	\$3,063,765.60		\$3,063,765.60	90.2%	\$ 331,034.40
28	Detention basin cleaning & reshaping		61300	SY	\$ 8.25	\$ 505,725.00	18,500.00	49,150.00	152,625.00	\$405,487.50		\$405,487.50	80.2%	\$ 100,237.50
29	Permanent seed (detention basin #1 only)		12.6	AC	\$ 2,860.00	\$ 36,036.00								\$ 36,036.00
	BID ALTERNATE #1 TOTAL:					\$ 4,012,596.00								
	Add Alternate #2													
30	Cold milling of pavement		8800	SY	\$ 5.00	\$ 44,000.00								\$ 44,000.00
31	2" SC-1, Type 8		985	TN	\$ 162.00	\$ 159,570.00								\$ 159,570.00
	BID ALTERNATE #2 TOTAL:					\$ 203,570.00								
	TOTALS:					\$ 7,511,922.00			532,559.30	\$5,868,646.24	\$81,690.70	\$5,950,336.94	\$	1,561,585.06

Stored material

			PREVIOUSLY RECEIVED	RECEIVED CURRENT	TOTAL RECEIVED	PREVIOUS USED	CURRENT USED	TOTAL USED	STORED TOTAL	UNIT COST	UNIT	TOTAL COST	
11	Turf reinforcement mat (pyramat 25)	14500	SY	14464	0	14464	5252	658	5910	8554	\$ 9.55	SY	\$ 81,690.70

Total stored to date: \$ 81,690.70



CIVIL • STRUCTURAL • PLANNING • SURVEYING • UAV MAPPING
www.benchmarkms.net

PROJECT : **HYDROLOGIC RESTORATION OF STORMWATER INFRASTRUCTURE NEAR RESEVOIR EAST SUBDIVISION**

PROJ. NO.: **B-9666**

						PAY REQUEST #9 - PAY PERIOD 5/1/25 to 5/31/25					
ITEM #	DESCRIPTION	QTY.	UNIT	UNIT PRICE	SUBTOTAL	CURRENT QUANTITY	CURRENT TOTAL	QUANTITY TO DATE	QUANTITY REMAINING	TOTAL TO DATE	% COMPLETE
BASE BID											
1	MOBILIZATION	1	LS	\$ 440,250.00	\$ 440,250.00		\$ -	1.00	0.00	\$ 440,250.00	100.0%
2	CLEARING & GRUBBING (HAULED OFF-SITE)	8.20	AC	\$ 31,730.00	\$ 260,186.00	2.05	\$ 65,046.50	8.20	0.00	\$ 260,186.00	100.0%
3	FENCE REMOVAL AND REPLACEMENT	310	LF	\$ 65.20	\$ 20,212.00		\$ -	0.00	310	\$ -	0.0%
4	TEMPORARY CYCLONE FENCE (INCLUDES INSTALLATION & REMOVAL)	315	LF	\$ 47.00	\$ 14,805.00		\$ -	0.00	315	\$ -	0.0%
5	PIPE REMOVAL (ALL TYPES & SIZES)	185	LF	\$ 38.00	\$ 7,030.00	10	\$ 380.00	78.00	107	\$ 2,964.00	42.2%
6	RELOCATION OF EXISTING STRUCTURES	3	EA	\$ 850.00	\$ 2,550.00	1	\$ 850.00	1.00	2	\$ 850.00	33.3%
7	TEMPORARY EROSION CONTROL INSTALLATION AND MAINTENANCE	1	LS	\$ 169,700.00	\$ 169,700.00	0.10	\$ 16,970.00	0.90	0.10	\$ 152,730.00	90.0%
8	LANDLOK S2 EROSION CONTROL BLANKET	10500	SY	\$ 7.30	\$ 76,650.00		\$ -	2420.00	8,080	\$ 17,666.00	23.0%
9	300# RIP-RAP W/ FILTER FABRIC	1135	TON	\$ 153.00	\$ 173,655.00	950.00	\$ 145,350.00	1402.18	-267	\$ 214,533.54	123.5%
10	200# RIP-RAP W/ FILTER FABRIC (TOE OF PYRAMAT KEY & DITCH CHECKS)	1,800	TON	\$ 180.00	\$ 324,000.00		\$ -	620.37	1,180	\$ 111,666.60	34.5%
11	TURF REINFORCEMENT MAT (PYRAMAT 25)	14,500	SY	\$ 39.50	\$ 572,750.00	658	\$ 25,991.00	5910.00	8,590	\$ 233,445.00	40.8%
12	HYDROSEED (ON TOP OF TRM)	2.20	AC	\$ 21,940.00	\$ 48,268.00		\$ -	0.50	1.70	\$ 10,970.00	22.7%
13	COMMON EXCAVATION, FM, AH (USED ON SITE)	500	CY	\$ 46.00	\$ 23,000.00		\$ -	250.00	250	\$ 11,500.00	50.0%
14	EXCESS EXCAVATION, FM, AH (HAULED OFF-SITE)	15,600	CY	\$ 36.00	\$ 561,600.00	1164	\$ 41,904.00	14976.00	624	\$ 539,136.00	96.0%
15	BORROW EXCAVATION, FM, AH (CONTRACTOR FURNISHED)(AMENDED TOPSOIL)	1,300	CY	\$ 68.00	\$ 88,400.00	194	\$ 13,192.00	434.00	866	\$ 29,512.00	33.4%
16	UNDERCUT EXCAVATION, FM, AH (HAULED OFF-SITE)	300	CY	\$ 54.00	\$ 16,200.00		\$ -	0.00	300	\$ -	0.0%
17	DITCH SHAPING & FINE GRADING	21,000	SY	\$ 9.10	\$ 191,100.00	5250	\$ 47,775.00	10500.00	10,500	\$ 95,550.00	50.0%
18	EXCESS EXCAVATION, FM, AH (DETENTION BASIN - HAULED OFF-SITE)	2,100	CY	\$ 61.00	\$ 128,100.00		\$ -	1584.00	516	\$ 96,624.00	75.4%
19	DETENTION BASIN CLEANING & RESHAPING	2,900	SY	\$ 10.60	\$ 30,740.00		\$ -	2900.00	0	\$ 30,740.00	100.0%
20	18" PRECAST F.E.S.	1	EA	\$ 2,700.00	\$ 2,700.00		\$ -	1.00	0	\$ 2,700.00	100.0%
21	15" PRECAST F.E.S.	1	EA	\$ 1,735.00	\$ 1,735.00		\$ -	1.00	0	\$ 1,735.00	100.0%
22	200# RIP-RAP (STORM DRAIN OUTLET PROTECTION - ON TOP OF TRM)	90	TON	\$ 183.00	\$ 16,470.00	25	\$ 4,575.00	65.00	25	\$ 11,895.00	72.2%
23	PERMANENT SEED AND MULCH (RIPARIAN)	3.65	AC	\$ 5,000.00	\$ 18,250.00	0.50	\$ 2,500.00	0.50	3.15	\$ 2,500.00	13.7%
24	PERMANENT SEED (DETENTION BASIN)	0.70	AC	\$ 7,150.00	\$ 5,005.00		\$ -	0.70	0.00	\$ 5,005.00	100.0%
25	CONSTRUCTION ACCESS ROAD, REMOVAL & REPAIR	2	LS	\$ 51,200.00	\$ 102,400.00		\$ -	1.00	1.00	\$ 51,200.00	50.0%



CIVIL • STRUCTURAL • PLANNING • SURVEYING • UAV MAPPING
www.benchmarkms.net

PROJECT: HYDROLOGIC RESTORATION OF STORMWATER INFRASTRUCTURE NEAR RESEVOIR EAST SUBDIVISION

PROJ. NO.: B-9666

						PAY REQUEST #9 - PAY PERIOD 5/1/25 to 5/31/25					
ITEM #	DESCRIPTION	QTY.	UNIT	UNIT PRICE	SUBTOTAL	CURRENT QUANTITY	CURRENT TOTAL	QUANTITY TO DATE	QUANTITY REMAINING	TOTAL TO DATE	% COMPLETE
ADD ALTERNATE #1											
26	CLEARING AND GRUBBING (HAULED OFF-SITE)	13.70	AC	\$ 5,550.00	\$ 76,035.00		\$ -	13.70	0.00	\$ 76,035.00	100.0%
27	EXCESS EXCAVATION, FM, AH (DETENTION BASIN #1 ONLY - HAULED OFF-SITE)	82,000	CY	\$ 41.40	\$ 3,394,800.00	372	\$ 15,400.80	74,004	7,996	\$ 3,063,765.60	90.2%
28	DETENTION BASIN CLEANING & RESHAPING (DETENTION BASIN #1 ONLY)	61,300	SY	\$ 8.25	\$ 505,725.00	18,500	\$ 152,625.00	49,150	12,150	\$ 405,487.50	80.2%
29	PERMANENT SEED (DETENTION BASIN #1 ONLY)	12.60	AC	\$ 2,860.00	\$ 36,036.00		\$ -	0.00	12.60	\$ -	0.0%
ADD ALTERNATE #2											
30	COLD MILLING OF BITUMINOUS PAVEMENT	8,800	SY	\$ 5.00	\$ 44,000.00		\$ -	0.00	8800.00	\$ -	0.0%
31	2" BITUMINOUS SURFACE COURSE, SC-1, TYPE B (MILLED SECTION)	985	TON	\$ 162.00	\$ 159,570.00		\$ -	0.00	985.00	\$ -	0.0%
					CONTRACT TOTAL		\$ 532,559.30			\$ 5,868,646.24	

PAY REQUEST HAS BEEN REVIEWED IN THE FIELD AND THE REQUEST APPEARS TO BE ACCURATE TO THE WORK THAT HAS BEEN PERFORMED PER THE PAY PERIOD END DATE

SIGNED:

PRINT: Woodman W. Berry, P.E.

ORIGINAL CONTRACT PRICE \$ 7,511,922.00
NET CHANGE BY CHANGE ORDERS \$ -
CURRENT CONTRACT PRICE \$ 7,511,922.00
COST OF ORIGINAL CONTRACT WORK PERFORMED TO DATE: \$ 5,868,646.24
EXTRA WORK PERFORMED TO DATE: \$ -
COST OF TOTAL WORK PERFORMED TO DATE: \$ 5,868,646.24
STORED MATERIALS: \$ 81,690.70
SUBTOTAL: \$ 5,950,336.94
2.5% LESS RETAINAGE \$ 148,758.42
SUBTOTAL LESS RETAINAGE: \$ 5,801,578.52
LESS PREVIOUS PAYMENTS AND AMOUNTS DUE FROM PREVIOUS: \$ 5,288,460.00
FUEL ADJUSTMENT \$ -
BALANCE DUE THIS PAYMENT (INC. FUEL ADJUSTMENTS): \$ 513,118.52
BALANCE TO FINISH: \$ 1,710,343.48

TOTAL CONTRACT TIME (DAYS) = 327

TOTAL DAYS IN THIS PAY PERIOD = 31

TOTAL DAYS = 265

TOTAL CONTRACT TIME USED = 81%

% BILLED = 78.12%

CONSTRUCTION CONTRACT CHANGE ORDER

CHANGE ORDER NO.: 2
 PROJECT NUMBER: B-9666
 NAME OF PROJECT: Hydrologic Restoration of Stormwater Infrastructure Near Reservoir East Subdivision
 OWNER: Rankin County Board of Supervisors
 CONTRACTOR: Thorton Construction Co., Inc.

DESCRIPTION OF CHANGE

Requesting a 54-day contract extension due to ongoing weather-related delays, particularly rainfall and site inundation, which have impacted construction progress throughout the project. The extension includes approximately six weeks to complete the remaining downstream improvements and an additional two weeks to account for anticipated weather delays. The revised contract end date will be August 1, 2025.

CHANGE ORDER BREAKDOWN

ORIGINAL CONTRACT AMOUNT:	\$ 7,511,922.00	
PREVIOUS CHANGE ORDERS:	\$ -	
AMOUNT THIS CHANGE ORDER:	\$ -	
TOTAL CHANGE ORDER:	\$ -	
ADJUSTED CONTRACT AMOUNT:	\$ 7,511,922.00	
 CURRENT CONTRACT TIME:	 273 DAYS	
CONTRACT TIME ADJUSTMENT:	54 DAYS	(INCREASE)
ADJUSTED CONTRACT TIME:	327 DAYS	

REQUESTED BY: Rankin County Board of Supervisors
 BY: [Signature] TITLE: President DATE: 6-16-25

RECOMMENDED: Benchmark Engineering & Surveying, LLC
 BY: [Signature] TITLE: Project Engineer DATE: 6/10/2025

ACCEPTED BY: Thorton Construction Co., Inc.
 BY: [Signature] TITLE: Vice President DATE: 6/10/2025

You are hereby authorized to make the following changes/modifications for the above referenced project once this document has been signed by all parties. It is understood and agreed that this change is subject to the terms and conditions of the original contract agreement.

Reservoir East_work / rain days

2025



Work days



Rain days / unable to work due to wet conditions



Holiday

January

Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

February

Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	

March

Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

April

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

May

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

June

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

July

Su	Mo	Tu	We	Th	Fr	Sa

August

Su	Mo	Tu	We	Th	Fr	Sa
31						

September

Su	Mo	Tu	We	Th	Fr	Sa

October

Su	Mo	Tu	We	Th	Fr	Sa

November

Su	Mo	Tu	We	Th	Fr	Sa

December

Su	Mo	Tu	We	Th	Fr	Sa

*started ditch work on 1/3/25

From: [Woodman Berry](#)
To: [Keith Hicks](#); [Mike Harrison](#)
Cc: [Greg Bonds](#)
Subject: Request for Contract Time Extension – Reservoir East Project
Date: Friday, June 6, 2025 2:31:00 PM
Attachments: [May 14 2025 Detention1_b.jpg](#)
[May 14 2025 Confluence of Ditch and Detention1.jpg](#)
[May 14 2025 Confluence of Ditch and Detention1_b.jpg](#)
[May 14 2025 Detention1_a.jpg](#)
[rain day calendar.pdf](#)

Keith/Mike,

Monday, June 9 marks the official end of the contract period for the Reservoir East project. However, due to persistent rainfall over the past two months, Thornton Construction has been unable to complete the remaining improvements.

Attached is a calendar tracking rain days for the calendar year. Since our previously requested extension at the end of March, the downstream portion of the project has continued to experience intermittent inundation, particularly in areas influenced by backwater from Clark Creek and Pelahatchie Creek. These conditions frequently require several days of drying before work can resume.

All proposed work on the upstream end of the project has been completed. The remaining work is limited to the downstream segment, which is most affected by the inundation. In mid-May, Matt captured drone footage showing the extent of the flooding following a rain event. Attached are still images from that footage, highlighting “Detention 1”—the large basin at the downstream end—and the confluence of the ditch at the northeast corner of the basin.

In light of these conditions, Thornton Construction is requesting an additional 40 working days—which includes six weeks for completion of the remaining work and two additional weeks to accommodate potential rain delays. Remaining tasks include:

- Completing improvements on approximately 450 LF of ditch, including excavation, shaping, fine grading, installation of Pyramat with hydroseed finish, and placement of riprap at the toe of slope/edge of Pyramat
- Final cleaning, shaping, and seeding of the bottom of Detention 1

As with the previous request, we believe this request is reasonable and that the additional time is

sufficient to complete the remaining work, assuming favorable weather. If approved, the revised contract completion date would be August 1, 2025. It is our opinion that Thornton has worked diligently on this project since it was awarded and the delay in completing the project has been weather related and beyond their control.

If this is acceptable to you, the formal change order will be included with the next pay application, expected to be submitted early next week.

Please let us know if you have any questions or need additional information.

Woodman Berry, P.E.

Benchmark Engineering & Surveying, LLC

660 Katherine Drive, Suite 302

Flowood, MS 39232

Office: 601-627-7785

Cell: 601-941-1552



June 10, 2025

Mr. Keith Hicks
Rankin County Board of Supervisors
211 E. Government Street
Brandon, MS 39042

RE: WE 21255-5.09 - Oak Grove Ditch Bank Stabilization and Hydrologic Restoration
Benchmark Project #B-9228
Pay Request #11

Dear Mr. Hicks,

Enclosed are the necessary documents for the review and approval of **Pay Request No. 11** from SouthEastern Pipeline & Environmental Services for work performed on the Oak Grove Ditch Bank Stabilization and Hydrologic Restoration Project. The total amount requested is **One Hundred Seventy-Seven Thousand Eight Hundred Thirty-Five Dollars and Eighty-One Cents (\$177,835.81)**.

This pay request includes all retainage previously withheld, as all proposed work on the project has been completed. A final change order to reconcile and balance final quantities will be submitted next month. This will include the replacement of a small section of existing fence adjacent to the ditch. Although the fence was not originally part of the contract, it is being addressed during project closeout in response to a homeowner request, due to its deteriorated condition and proximity to the construction area.

The application has been reviewed and verified, and we recommend that it be submitted to the Board of Supervisors for approval.

If you have any questions or need additional information, please do not hesitate to contact our office at (601) 627-7780.

Sincerely,



Woodman Berry, P.E.
Benchmark Engineering & Surveying, LLC



Contractor's Application for Payment No.

11

ENGINEERS JOINT CONTRACT
DOCUMENTS COMMITTEE

To (Owner): Rankin County Board of Supervisors	Application Period: 5/8/25 - 6/3/25	Application Date: 6/9/25
Project: Oak Grove Hydrologic Restoration	From (Contractor): Southeastern Pipeline & Environmental Services	Via (Engineer): N/A
Owner's Contract No.:	Contract: Oak Grove Ditch Bank Stabilization and Hydrologic Restoration	Contractor's Project No.: 335-24
		Engineer's Project No.: N/A

Application For Payment
Change Order Summary

Approved Change Orders				
Number	Additions	Deductions		
			1. ORIGINAL CONTRACT PRICE.....	\$ \$4,743,342.50
			2. Net change by Change Orders.....	\$
			3. Current Contract Price (Line 1 + 2).....	\$ \$4,743,342.50
			4. TOTAL COMPLETED AND STORED TO DATE	
			(Column F total on Progress Estimates).....	\$ \$4,743,207.50
			5. RETAINAGE:	
			a. X \$4,743,207.50 Work Completed.....	\$
			b. 5% X Stored Material.....	\$
			c. Total Retainage (Line 5.a + Line 5.b).....	\$
			6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c).....	\$ \$4,743,207.50
			7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....	\$ \$4,565,371.69
			8. AMOUNT DUE THIS APPLICATION.....	\$ \$177,835.81
			9. BALANCE TO FINISH, PLUS RETAINAGE	
			(Column G total on Progress Estimates + Line 5.c above).....	\$ \$135.00
TOTALS				
NET CHANGE BY				
CHANGE ORDERS				

Contractor's Certification

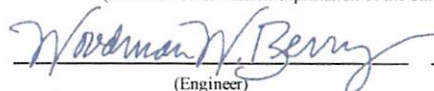
The undersigned Contractor certifies, to the best of its knowledge, the following:

- (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;
- (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and
- (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

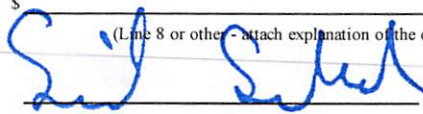
Contractor Signature

By:  Date: 6/9/25

Payment of: \$ 177,835.81
(Line 8 or other - attach explanation of the other amount)

is recommended by:  6-10-25
(Engineer) (Date)

Payment of: \$
(Line 8 or other - attach explanation of the other amount)

is approved by:  6-16-25
(Owner) (Date)

Approved by: _____
Funding or Financing Entity (if applicable) (Date)

Progress Estimate - Unit Price Work

Contractor's Application

For (Contract): Oak Grove Hydrologic Restoration						Application Number: 5					
Application Period: 5/8/25 - 6/3/25						Application Date: 6/9/25					
A					B	C	D	E	F		
Item		Contract Information			Total Value of Item (\$)	Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)
Bid Item No.	Description	Item Quantity	Units	Unit Price							
1	Mobilization	1	LS	\$ 420,000.00	\$420,000.00	1	\$420,000.00		\$420,000.00	100.0%	
2	Clearing and Grubbing	7	Acre	\$ 98,250.00	\$687,750.00	7	\$687,750.00		\$687,750.00	100.0%	
3	Fence Removal & Replacement	3100	LF	\$ 75.00	\$232,500.00	3100	\$232,500.00		\$232,500.00	100.0%	
4	Temporary Cyclone Fence (Installation & Removal)	3110	LF	\$ 75.00	\$233,250.00	3110	\$233,250.00		\$233,250.00	100.0%	
5	Temporary Safety Fence (Includes Installation & Removal)	3120	LF	\$ 25.00	\$78,000.00	3120	\$78,000.00		\$78,000.00	100.0%	
6	Relocation of Existing Structures	4	EA	\$ 5,000.00	\$20,000.00	4	\$20,000.00		\$20,000.00	100.0%	
7	Culvert Removal	55	LF	\$ 250.00	\$13,750.00	63	\$15,750.00		\$15,750.00	114.5%	-\$2,000.00
8	Temporary Erosion Control & Maintenance	1	LS	\$ 110,250.00	\$110,250.00	1	\$110,250.00		\$110,250.00	100.0%	
9	Lanklok S2 Erosion Control Blanket	11100	SY	\$ 10.00	\$111,000.00	14222	\$142,220.00		\$142,220.00	128.1%	-\$31,220.00
10	300# Rip Rap with fabric	3200	TN	\$ 150.00	\$480,000.00	3841	\$576,150.00		\$576,150.00	120.0%	-\$96,150.00
11	Turf Reinforcement Mat (Pyramat 25)	16,700	SY	\$ 40.00	\$668,000.00	15849	\$633,960.00		\$633,960.00	94.9%	\$34,040.00
12	Hydroseed (Channel Slopes)	3	Acre	\$ 20,000.00	\$60,000.00						\$60,000.00
13	Tree Planting	61	EA	\$ 1,500.00	\$91,500.00	55	\$82,500.00		\$82,500.00	90.2%	\$9,000.00
14*	Live Staking	1,500	SY	\$ 50.00	\$75,000.00	1330	\$66,500.00		\$66,500.00	88.7%	\$8,500.00
15*	Common Excavation (Used onsite)	2,000	CY	\$ 20.00	\$40,000.00	2180	\$43,600.00		\$43,600.00	109.0%	-\$3,600.00
16*	Excess Excavation (Hauled off site)	12,000	CY	\$ 30.00	\$360,000.00	11995	\$359,850.00		\$359,850.00	100.0%	\$150.00
17	Borrow Excavation (Top Soil)	1,500	CY	\$ 50.00	\$75,000.00						\$75,000.00
18	Undercut Excavation	300	CY	\$ 20.00	\$6,000.00	1139	\$22,780.00		\$22,780.00	379.7%	-\$16,780.00
19	Ditch Shaping & Grading	20,500	SY	\$ 22.00	\$451,000.00	20500	\$451,000.00		\$451,000.00	100.0%	
20	18" Precast F.E.S.	3	EA	\$ 7,500.00	\$22,500.00	3	\$22,500.00		\$22,500.00	100.0%	
21	24" Precast F.E.S.	2	EA	\$ 10,000.00	\$20,000.00	2	\$20,000.00		\$20,000.00	100.0%	
22	300# Rip Rap with fabric (Storm Drain Outlet)	200	TN	\$ 150.00	\$30,000.00	200	\$30,000.00		\$30,000.00	100.0%	
23	6' x 54' Pedestrian Timber Bridge	1	LS	\$ 45,000.00	\$45,000.00	1	\$45,000.00		\$45,000.00	100.0%	
24	Construction Staking	1	LS	\$ 50,000.00	\$50,000.00	1	\$50,000.00		\$50,000.00	100.0%	
25	Permanent Seed & Mulch	3	Acre	\$ 15,000.00	\$45,000.00	1.5	\$22,500.00		\$22,500.00	50.0%	\$22,500.00
26	Solid Sod	3,155	SY	\$ 13.50	\$42,592.50	13435	\$181,372.50		\$181,372.50	425.8%	-\$138,780.00
27	Irrigation and Maintenance of Vegetation	1	LS	\$ 75,000.00	\$75,000.00	1	\$75,000.00		\$75,000.00	100.0%	
28	Construction Access Roads, Removal, and Repair	1	LS	\$ 60,000.00	\$60,000.00	1	\$60,000.00		\$60,000.00	100.0%	
29	Concrete Driveway Replacement	510	SY	\$ 275.00	\$140,250.00	221	\$60,775.00		\$60,775.00	43.3%	\$79,475.00
30											
31											
32											
33											
34											
35											
36											
37											
38											
39											
40											
41											

Contractor's Application

EJCDC® C-620 Contractor's Application for Payment
© 2013 National Society of Professional Engineers for EJCDC. All rights reserved.
Page 4 of 14



CIVIL • STRUCTURAL • PLANNING • SURVEYING • UAV MAPPING
www.benchmarkms.net

PROJECT : **OAK GROVE DITCH BANK STABILIZATION AND HYDROLOGIC RESTORATION**

PROJ. NO.: **B-9228**

						PAY REQUEST #11 - PAY PERIOD 5/6/25 to 6/9/25					
ITEM #	DESCRIPTION	QTY.	UNIT	UNIT PRICE	SUBTOTAL	CURRENT QUANTITY	CURRENT TOTAL	QUANTITY TO DATE	QUANTITY REMAINING	TOTAL TO DATE	% COMPLETE
1	MOBILIZATION	1	LS	\$ 420,000.00	\$ 420,000.00		\$ -	1.00	0.00	\$ 420,000.00	100.0%
2	CLEARING & GRUBBING (HAULED OFF-SITE)	7	AC	\$ 98,250.00	\$ 687,750.00		\$ -	7.00	0.00	\$ 687,750.00	100.0%
3	FENCE REMOVAL AND REPLACEMENT	3,100	LF	\$ 75.00	\$ 232,500.00		\$ -	3,100	0	\$ 232,500.00	100.0%
4	TEMPORARY CYCLONE FENCE (INCLUDES INSTALLATION & REMOVAL)	3,110	LF	\$ 75.00	\$ 233,250.00		\$ -	3,110	0	\$ 233,250.00	100.0%
5	TEMPORARY SAFETY FENCE (INCLUDES INSTALLATION & REMOVAL)	3,120	LF	\$ 25.00	\$ 78,000.00		\$ -	3,120	0	\$ 78,000.00	100.0%
6	RELOCATION OF EXISTING STRUCTURES	4	EA	\$ 5,000.00	\$ 20,000.00		\$ -	4	0	\$ 20,000.00	100.0%
7	CULVERT REMOVAL (ALL TYPES & SIZES)	55	LF	\$ 250.00	\$ 13,750.00		\$ -	63	-8	\$ 15,750.00	114.5%
8	TEMP. EROSION CONTROL INSTALLATION AND MAINTENANCE	1	LS	\$ 110,250.00	\$ 110,250.00		\$ -	100%	0%	\$ 110,250.00	100.0%
9	LANDLOK S2 EROSION CONTROL BLANKET	11,100	SY	\$ 10.00	\$ 111,000.00		\$ -	14,222	-3122	\$ 142,220.00	128.1%
10	300# RIP-RAP w/ FILTER FABRIC	3,200	TON	\$ 150.00	\$ 480,000.00		\$ -	3,841	-641	\$ 576,150.00	120.0%
11	TURF REINFORCEMENT MAT (PYRAMAT 25)	16,700	SY	\$ 40.00	\$ 668,000.00		\$ -	15,849	851	\$ 633,960.00	94.9%
12	HYDROSEED (CHANNEL SLOPES)	3	AC	\$ 20,000.00	\$ 60,000.00		\$ -	0.00	3.0	\$ -	0.0%
13	TREE PLANTING (SEE TREE PLANTING PLAN ON SHEET 5)	61	EA	\$ 1,500.00	\$ 91,500.00		\$ -	55	6	\$ 82,500.00	90.2%
14	LIVE STAKING	1,500	SY	\$ 50.00	\$ 75,000.00		\$ -	1,330	170	\$ 66,500.00	88.7%
15	COMMON EXCAVATION, FM, AH (USED ON-SITE)	2,000	CY	\$ 20.00	\$ 40,000.00		\$ -	2,180	-180	\$ 43,600.00	109.0%
16	EXCESS EXCAVATION, FM, AH (HAULED OFF-SITE)	12,000	CY	\$ 30.00	\$ 360,000.00		\$ -	11,995	5	\$ 359,850.00	100.0%
17	BORROW EXCAVATION, FM, AH (CONTRACTOR FURNISHED) (AMENDED TOPSOIL)	1,500	CY	\$ 50.00	\$ 75,000.00		\$ -	0	1500	\$ -	0.0%
18	UNDERCUT EXCAVATION, FM, AH	300	CY	\$ 20.00	\$ 6,000.00		\$ -	1139	-839	\$ 22,780.00	379.7%
19	DITCH SHAPING & FINE GRADING	20,500	SY	\$ 22.00	\$ 451,000.00		\$ -	20,500	0	\$ 451,000.00	100.0%
20	18" PRECAST F.E.S.	3	EA	\$ 7,500.00	\$ 22,500.00		\$ -	3	0	\$ 22,500.00	100.0%
21	24" PRECAST F.E.S.	2	EA	\$ 10,000.00	\$ 20,000.00		\$ -	2	0	\$ 20,000.00	100.0%
22	300# RIP-RAP (STORM DRAIN OUTLET PROTECTION -ON TOP OF TRM)	200	TON	\$ 150.00	\$ 30,000.00		\$ -	200	0	\$ 30,000.00	100.0%
23	6'X54' PEDESTRIAN TIMBER BRIDGE	1	LS	\$ 45,000.00	\$ 45,000.00		\$ -	100%	0%	\$ 45,000.00	100.0%
24	CONSTRUCTION STAKING	1	EA	\$ 50,000.00	\$ 50,000.00		\$ -	100%	0%	\$ 50,000.00	100.0%
25	PERMANENT SEED AND MULCH (RIPARIAN)	3	AC	\$ 15,000.00	\$ 45,000.00		\$ -	1.50	1.50	\$ 22,500.00	50.0%
26	SOLID SOD	3,155	SY	\$ 13.50	\$ 42,592.50		\$ -	13,435	-10280	\$ 181,372.50	425.8%



CIVIL • STRUCTURAL • PLANNING • SURVEYING • UAV MAPPING
www.benchmarkms.net

PROJECT: OAK GROVE DITCH BANK STABILIZATION AND HYDROLOGIC RESTORATION

PROJ. NO.: B-9228

PAY REQUEST #11 - PAY PERIOD 5/6/25 to 6/9/25											
ITEM #	DESCRIPTION	QTY.	UNIT	UNIT PRICE	SUBTOTAL	CURRENT QUANTITY	CURRENT TOTAL	QUANTITY TO DATE	QUANTITY REMAINING	TOTAL TO DATE	% COMPLETE
27	IRRIGATION AND MAINTENANCE OF VEGETATION	1	LS	\$ 75,000.00	\$ 75,000.00		\$ -	100%	0%	\$ 75,000.00	100.0%
28	CONSTRUCTION ACCESS ROADS, REMOVAL & REPAIR	1	LS	\$ 60,000.00	\$ 60,000.00		\$ -	100%	0%	\$ 60,000.00	100.0%
29	CONCRETE DRIVEWAY REPLACEMENT (ACCESS LOCATIONS)	510	SY	\$ 275.00	\$ 140,250.00	221	\$ 60,775.00	221	289	\$ 60,775.00	43.3%
CONTRACT TOTAL					\$ 4,743,342.50		\$ 60,775.00			\$ 4,743,207.50	

PAY REQUEST HAS BEEN REVIEWED IN THE FIELD AND THE REQUEST APPEARS TO BE ACCURATE TO THE WORK THAT HAS BEEN PERFORMED PER THE PAY PERIOD END DATE

SIGNED:

PRINT: Woodman Berry, P.E.

ORIGINAL CONTRACT PRICE \$ 4,743,342.50
NET CHANGE BY CHANGE ORDERS \$ -
CURRENT CONTRACT PRICE \$ 4,743,342.50
COST OF ORIGINAL CONTRACT WORK PERFORMED TO DATE: \$ 4,743,207.50
EXTRA WORK PERFORMED TO DATE: \$ -
COST OF TOTAL WORK PERFORMED TO DATE: \$ 4,743,207.50
STORED MATERIALS:
SUBTOTAL: \$ 4,743,207.50
0.00% LESS RETAINAGE \$ -
SUBTOTAL LESS RETAINAGE: \$ 4,743,207.50
LESS PREVIOUS PAYMENTS AND AMOUNTS DUE FROM PREVIOUS: \$ 4,565,371.69
FUEL ADJUSTMENT (N/A)
BALANCE DUE THIS PAYMENT: \$ 177,835.81
BALANCE TO FINISH: \$ 135.00

CD's

Start Date: June 10, 2024

TOTAL CONTRACT TIME (DAYS) = 365

TOTAL DAYS IN THIS PAY PERIOD = 35

TOTAL DAYS = 363

TOTAL CONTRACT TIME USED = 99%

% BILLED = 100.00%