



Rankin County Board of Supervisors

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Regular Board Meeting

~ Minutes ~

Admin

Monday, June, 2, 2025 9:00 AM Rankin Board Room

I. Call to Order

9:00 AM Meeting called to order on June 2, 2025 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Steve Gaines	Supervisor District 4	Present	
Brad Calhoun	Supervisor District 3	Present	
Sid Scarbrough	President	Present	
Scott Berry	Vice President	Present	
Jay Bishop	Supervisor District 5	Late	9:03 AM
Craig Slay	Board Attorney	Present	
Keith Hicks	County Administrator	Present	
Mark S Scarborough	Chancery Clerk	Present	

II. INVOCATION

Board Attorney, Craig Slay

III. PUBLIC COMMENTS AND RECOGNITION

A. Robert Owens, residing at 410 Lake Dr (Lake Forest Apartments) - addressed the board with concerns regarding the condemnation of 123 Lakeside St

B. **Motion to add "Consideration and potential action of suspension of condemnation for a period of six (6) months for the property located at 123 Lakeside Street and Authorization for Community Development to issue permits as needed and monitor the property condition" to the agenda**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. **Consideration and potential action of suspension of condemnation for a period of six (6) months for the property located at 123 Lakeside Street and Authorization for Community Development to issue permits as needed and monitor the property condition**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Linda McCoy, residing at 109 Sharanne Lane - addressed the board regarding Homestead Chargeback procedure

IV. OLD BUSINESS

- A. Minutes Approval:
- A. May 15, 2025
- B. May 29, 2025

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

V. CONSENT AGENDA

RESULT: ADOPTED [UNANIMOUS]

MOVER: Scott Berry, Vice President

SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

1. APPROVAL OF THE FOLLOWING:

Financial

- A. Approval of Budget Amendment for an increase in the County Court and Juvenile Court budget for AOC Trial Court Support Staff and SB2899 Court Reporter pay increases due to statutory changes
- B. Approval of Budget Amendment for Maintenance Department to Transfer between Line Items, No Increase

Appointments

- C. Approval to appoint Josh Martin to the Reservoir Fire Protection District Board of Directors, filling the unexpired term of Jeff Little set to expire on October 31, 2029

Other

- D. Authority to extend time limitation on conditional use permit from 3 years to 5 years for actions to expand or add lots to Shady Pines mobile home park in Supervisor District 5. See attached conditional use permit
- E. Adoption of Resolution documenting findings made at the public hearing held on May 15, 2025, regarding a conditional use application submitted by Emma Boone

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

- A. Authority to pay 2025 Membership Dues for the International Association of Arson Investigators in the amount of \$128.00 for Justin Barnette and authority to issue check
- B. Authority to pay registration fees in the amount of \$655.00 for Hunter Lewis to attend the Open Water Dive Certification Class on September 13- 14, 2025, in Flowood, MS and September 27 - 28, 2025, in Pelham, AL, and authority to issue check and pay any travel related expenses
- C. Authority to pay registration fees in the amount of \$350.00 for John Lewis to attend the Field Training Officer Class on October 14 - 16, 2025, at Camp Shelby and authority to issue check and pay any travel related expenses

- D. Authority to pay registration fees in the amount of \$495.00 each for Mark Faron and Dale Taylor to attend the 911 Coordinator’s Conference on August 11 - 14, 2025, in Biloxi, MS and authority to issue check and pay any travel related expenses
- E. Authority for Brian Grantham and Melissa Bryant to attend the 911 Coordinator’s Conference on August 11 - 14, 2025, in Biloxi, MS and authority to pay any travel related expenses
- F. Amendment of prior authority on 3/3/25 for Justin Allen to attend the Hazardous Material Training Class amending the days from May 19 - 23, 2025, to August 10 - 16, 2025, in Anniston, Alabama, and authority to travel in county vehicle (This class will be 100% grant-funded)
- G. Amendment of prior authority on 5/5/25 to pay hotel fees in the amount of \$759.00 each for Anthony Guy & Ashley Haddox for the MS BOAM Summer Conference on June 8th - 13th at the Grand Centennial Plaza, in Gulfport, MS and authority to add 1 additional hotel night at \$189.00/night and authority to issue check

Advertising County Resources

- H. Approval to issue check in the amount of \$1,000.00 to the Rankin County Chamber of Commerce for the Rankin County Community Health Fair to be held on June 17th at the Brandon Civic Center

Other

- I. Authority to reimburse Kierra Garner in the amount of \$200.00 for rental fee for the Assembly Room
- J. Authority to issue check to Brent Smith in the amount of \$405.00 for reimbursement of the Mississippi Real Estate Appraisal Board License renewal fees

3. AUTHORITY TO APPROVE THE FOLLLOWING INVENTORY CHANGES:

- A. Approval of the following Inventory Changes to add items and to remove items from the county inventory that are broken or obsolete, to surplus items, and to transfer items interdepartmental

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

- A. Authority to approve the following Personnel Recommendations: Sheriff’s Department: Robert Dare (New Hire, Uncertified Adult Detention Officer) at Step 332; Joseph Logan (Promotion to Certified Detention Officer) at Step 354; Youth Court: Jessica Culpepper (New Hire, Public Defender, Replacing Connie Jones) at Step 399;

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to be Made a Permanent Part of the Minutes

1. a Vardoc Annual Maintenance Inspection of Completed State Aid Projects for Rankin County (PDF)
2. b Vardoc April 14 - May 15 Claims Docket (PDF)
3. c Vardoc April 15, 2025 Minutes (Proof) (PDF)
4. d Vardoc Circuit Court Orders Setting Salary for Staff (PDF)
5. e Vardoc Executed Full, Final & Absolute Release and Settlement Agreement (James Beech) (PDF)
6. f Vardoc Gunter Road Extension Approval 5-2025 (PDF)
7. g Vardoc May 1, 2025 Minutes (Proof) (PDF)
8. h Vardoc May 5, 2025 Minutes (Proof) (PDF)
9. i Vardoc Notice of Zoning Hearing for Bobbt Elmore, Trax, LLC (Proof) (PDF)

10. j Vardoc Notice of Zoning Hearing for David & Courtney Reeves (Proof) (PDF)
11. k Vardoc Notice of Zoning Hearing for Don Cliburn & Mary Easterling (Proof) (PDF)
12. l Vardoc Notice of Zoning Hearing for Kenny Dawson (Proof) (PDF)
13. m Vardoc Notice of Zoning Hearing for Traymond & Lisa Davis (Proof) (PDF)
14. n Vardoc Notice to Bidders for Clay Gravel (Proof) (PDF)
15. o Vardoc Notice to Bidders for Semi-Annual Term Bids for Asphalt (Proof) (PDF)
16. p Vardoc Ordinance Amending Official Zoning Ordinance for Parcel K15-45-20 (Proof) (PDF)
17. q Vardoc Ordinance Amending Official Zoning Ordinance for Parcels K16-48 & K16-19 (Proof) (PDF)
18. r Vardoc Veterans Service Officer Monthly Activity Report for May 2025 (PDF)

VI. CAROLINE GILBERT, TAX COLLECTOR

- A. Authority to void the homestead chargeback for PPIN 42216-01 and authority to refund the property owner for the chargeback already paid; the PPIN has been dismissed per the Mississippi Department of Revenue

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

VII. STACI MCNINCH, TAX ASSESSOR

- A. Petitions to adjust 2024 Homestead Exemption Supplemental Roll

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

- B. Petitions for change of assessment on 2024 Real Property Assessments

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Sid Scarbrough, President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

- C. Request for tax exemption pursuant to Miss. Code Ann. Section 27-31-1 from the Salvation Army for an Emergency Disaster Services Warehouse located at 1350 Flowood Dr, Flowood, MS, Parcel E9I 2, for tax year 2025 and personal property PPIN 16875 (they will be renting 65% of space for profit). Authorization to deny request.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

- D. Receipt of request for tax exemption pursuant to Miss. Code Ann. Section 27-31-1 for PLC-RSW MS Holdings, LLC (formerly Gardens of Memories) on cemetery located at 2606 Hwy 49S, Richland, MS, Parcel Numbers E5B 3 and E5B 4 beginning with tax year 2023 forward and also request for the Tax Collector to issue refund for 2023 & 2024 taxes

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

- E. Receipt of request for tax exemption pursuant to Miss. Code Ann. Section 27-31-1 for Steen Creek Presbyterian Church, Parcel E5F 1 40 for tax year 2026
- RESULT:** ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

VIII. MIKE HARRISON, ROAD MANAGER

- A. Request for approval of AT&T Utility Permit No. A0564K4 to construct a Cabinet along/across Cato Road to be installed between Cato Road and Charlie Dixon Road (District 3)
- RESULT:** ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

IX. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:

- A. Set Public Hearing for June 16, 2025, at 9:00 a.m. for Bobby Elmore, Trax LLC., Conditional Use Permit, Highway 25 (District 4)
- RESULT:** ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
- B. Set Public Hearing for June 16, 2025, at 9:00 a.m. for Traymond & Lisa Davis Conditional Use Permit, Bill Banks Street (District 3)
- RESULT:** ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
- C. Set Public Hearing for June 16, 2025, at 9:00 a.m. for David & Courtney Reeves Conditional Use Permit, 366 Boteler Road (District 1)
- RESULT:** ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

PUBLIC HEARINGS:

- D. Public Hearing for Kenny Dawson Conditional Use Permit, 112 Fisherman Lane (District 1)
1. Action on Kenny Dawson

Board Attorney, Craig Slay opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Sid Scarbrough, President
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

OTHER:

- E. Approval of Final Resolution for Ad Valorem Tax Exemption for Cooperwood Senior Living, LLC, and Acknowledgment of letter received from Mississippi Department of Revenue, stating the request is certified as eligible**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

- F. Ratification of authority of Board President to execute MOU between Rankin County and Simpson County to allow Simpson County to use Rankin County’s paint wagon**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Sid Scarbrough, President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

- G. Adoption of Revised Standard Operating Guidelines for Volunteer Fire Departments and authority for Fire Coordinator to distribute revisions to Volunteer Fire Departments effective August 2, 2025**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Scott Berry, Vice President
SECONDER: Sid Scarbrough, President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

- H. Adoption of Resolution Authorizing and Approving the retention of professionals in connection with 2025 General Obligation Bond Issuance**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

- I. Adoption of RESOLUTION DECLARING THE INTENTION OF THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI TO EITHER ISSUE GENERAL OBLIGATION BONDS OF THE COUNTY, ISSUE A GENERAL OBLIGATION BOND OF THE COUNTY FOR SALE TO THE MISSISSIPPI DEVELOPMENT BANK, OR ENTER INTO A LOAN WITH THE MISSISSIPPI DEVELOPMENT BANK, ALL IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED FORTY MILLION DOLLARS (\$40,000,000) TO RAISE MONEY FOR THE PURPOSE OF (A) CONSTRUCTING, RECONSTRUCTING, AND REPAIRING ROADS, HIGHWAYS AND BRIDGES, AND ACQUIRING THE NECESSARY LAND, INCLUDING LAND FOR ROAD BUILDING MATERIALS, AND ACQUIRING RIGHTS-OF-WAY THEREFOR, (B) PURCHASING OR ERECTING, EQUIPPING, REPAIRING, RECONSTRUCTING,**

REMODELING AND ENLARGING COUNTY BUILDINGS, COURTHOUSES, OFFICE BUILDINGS, JAILS AND RELATED FACILITIES, AND THE PURCHASE OF LAND THEREFOR (C) PURCHASING FIRE-FIGHTING EQUIPMENT AND APPARATUS, AND PROVIDING HOUSING FOR THE SAME AND PURCHASING LAND NECESSARY THEREFOR, AND (D) PURCHASING MACHINERY AND EQUIPMENT WHICH HAVE AN EXPECTED USEFUL LIFE IN EXCESS OF TEN (10) YEARS; DIRECTING THE PUBLICATION OF A NOTICE OF SUCH INTENTION; AND FOR RELATED PURPOSES

RESULT:ADOPTED [UNANIMOUS]
MOVER:Jay Bishop, Supervisor District 5
SECONDER:Steve Gaines, Supervisor District 4
AYES:Gaines, Calhoun, Scarbrough, Berry, Bishop

X. KEITH HICKS, COUNTY ADMINISTRATOR

- A. Authorization, pursuant to Miss. Code Ann. Section 31-7-13(m)(v), for County Administrator or his designee to participate in government equipment auction and extend offer to purchase one (1) 2024 KENWORTH T380 Grapple Truck Grapple Truck in an amount not to exceed \$150,000, and issue payment for same in the event of a successful conclusion and award of bid**

RESULT:ADOPTED [UNANIMOUS]
MOVER:Steve Gaines, Supervisor District 4
SECONDER:Brad Calhoun, Supervisor District 3
AYES:Gaines, Calhoun, Scarbrough, Berry, Bishop

- B. Discussion of and potential action on the Outdoor Inclement Weather Warning Siren Bids. Approval to award bid to Jackson Communications, Inc.**

RESULT:ADOPTED [UNANIMOUS]
MOVER:Jay Bishop, Supervisor District 5
SECONDER:Scott Berry, Vice President
AYES:Gaines, Calhoun, Scarbrough, Berry, Bishop

XI. ADDITIONAL BUSINESS TO BE DISCUSSED

- A. Motion to add "Consideration of Memorandum of Understanding with the City of Vicksburg and the Sheriff's Department, approving misdemeanor offender housing for inmates at a fee of \$50.00 per day (\$25.00 per head and \$25.00 for assigned space)" to the agenda**

RESULT:ADOPTED [UNANIMOUS]
MOVER:Steve Gaines, Supervisor District 4
SECONDER:Brad Calhoun, Supervisor District 3
AYES:Gaines, Calhoun, Scarbrough, Berry, Bishop

- B. Approval of Memorandum of Understanding with the City of Vicksburg and the Sheriff's Department, approving misdemeanor offender housing for inmates at a fee of \$50.00 per day (\$25.00 per head and \$25.00 for assigned space)**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

XII. EXECUTIVE SESSION

A. Motion to discuss the need to go into Executive Session

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Motion to go into Executive Session to discuss potential litigation

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Motion to come out of Executive Session

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Outcome of Executive Session
No action taken

XIII. Motion to Recess Until June 16, 2025, at 9:00 a.m.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

This the 2nd Day of June, 2025



Sid Scarbrough

SID SCARBROUGH, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

Mark S. Scarborough

MARK S. SCARBOROUGH , CLERK OF THE BOARD

Date: 5/8/2025
Time: 3:19:11 PM

RANKIN COUNTY BD OF SUPERVISOR
Budget Amendments
For Date Range 05/08/2025 to 05/08/2025

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Reference #	Status	Entry Date	Line	Account	Description	Budget Before Amendment	Amendment Amount	Budget After Amendment
250036	OPEN	05/08/2025	1	001-162-401	A. JEFFRESS	-\$67,540.00	-\$1,690.50	-\$69,230.50
			6	001-162-411	K.SULLIVAN-INCREASE 4TH QTR	-\$64,000.00	-\$3,197.00	-\$67,197.00
			4	001-162-465	A.JEFFRESS -RET-INCREASE 4TH QTR	-\$52,000.00	-\$311.05	-\$52,311.05
			9	001-162-465	K.SULLIVAN -PERS-INCREASE 4TH QTR	-\$52,000.00	-\$588.25	-\$52,588.25
			2	001-162-466	A.JEFFRESS-S.S - INCREASE 4TH QTR	-\$17,890.00	-\$104.81	-\$17,994.81
			7	001-162-466	K.SULLIVAN -S.S.-INCREASE 4TH QTR	-\$17,890.00	-\$198.21	-\$18,088.21
			5	001-162-467	A.JEFFRESS -W.C.INCREASE 4TH QTR	-\$800.00	-\$11.50	-\$811.50
			10	001-162-467	K.SULLIVAN -W.C-INCREASE 4TH QTR	-\$800.00	-\$21.74	-\$821.74
			3	001-162-470	A.JEFFRESS -S.S.-INCREASE 4TH QTR	-\$4,185.00	-\$24.51	-\$4,209.51
			8	001-162-470	K.SULLIVAN -M.C.-INCREASE 4TH QTR	-\$4,185.00	-\$46.36	-\$4,231.36
			11	001-163-401	J.THOMPSON.-INCREASE 4TH QTR	-\$67,625.00	-\$1,669.25	-\$69,294.25
			14	001-163-465	J.THOMPSON-PERS-INCREASE 4TH QTR	-\$150,725.00	-\$307.14	-\$151,032.14
			12	001-163-466	J.THOMPSON-S.S.-INCREASE 4TH QTR	-\$51,845.00	-\$103.49	-\$51,948.49
			15	001-163-467	J.THOMPSON-W.C.-INCREASE 4TH QTR	-\$2,025.00	-\$11.35	-\$2,036.35
			13	001-163-470	J.THOMPSON-M.C.-INCREASE 4TH QTR	-\$12,125.00	-\$24.20	-\$12,149.20
Reference # 250036 Total						-\$565,635.00	-\$8,309.36	-\$573,944.36
** GRAND TOTALS **						-\$565,635.00	-\$8,309.36	-\$573,944.36

Attachment: Budget Amendment for County Court & Juvenile Court (Increase) (RFA-2025-428 : Approval

Date: 5/29/2025
Time: 3:41:57 PM

RANKIN COUNTY BD OF SUPERVISOR
Budget Amendments
For Date Range 05/29/2025 to 05/29/2025

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5.1.B.a

Reference #	Status	Entry Date	Line	Account	Description	Budget Before Amendment	Amendment Amount	Budget After Amendment
250039	OPEN	05/29/2025	1	001-151-466	MAINTENANCE-TRANSFER B/W OBJECTIVES	-\$122,215.00	\$110,000.00	-\$12,215.00
			2	001-151-540	MAINTENANCE-TRANSFER BETWEEN OBJECTIVES	-\$375,000.00	-\$39,000.00	-\$414,000.00
			3	001-151-543	MAINTENANCE-TRANSFER BETWEEN OBJECTIVES	\$0.00	-\$339.00	-\$339.00
			4	001-151-570	MAINTENANCE-TRANSFER BETWEEN OBJECTIVES	-\$6,100.00	-\$661.00	-\$6,761.00
			5	001-151-643	MAINTENANCE-TRANSFER BETWEEN OBJECTIVES	-\$27,500.00	-\$50,000.00	-\$77,500.00
			6	001-151-681	MAINTENANCE-TRANSFER BETWEEN OBJECTIVES	-\$3,000.00	-\$10,000.00	-\$13,000.00
			7	001-151-921	MAINTENANCE-TRANSFER BETWEEN OBJECTIVES	-\$4,000.00	-\$10,000.00	-\$14,000.00
Reference # 250039 Total						-\$537,815.00	\$0.00	-\$537,815.00
** GRAND TOTALS **						-\$537,815.00	\$0.00	-\$537,815.00

Attachment: Budget Amendment for the Maintenance Department to Transfer Between Line Items (No



RESERVOIR
FIRE DEPARTMENT

FIRE CHIEF
JOSH SWALES

May 19, 2025

Mr. Scott Berry
Supervisor, District 2
211 East Government Street
Brandon, Mississippi 39047

Dear Mr. Berry:

As Chief of the Reservoir Fire Protection District, I am pleased to announce that the Board of Commissioners have voted, unanimously, to nominate Mr. Josh Martin to the current open position of Reservoir Fire Commissioner replacing Mr. Jeff Little that passed away unexpectedly, this term is set to expire on October 31, 2029. With Josh's extensive business background, the Board feels that Mr. Martin will be a vital part of the direction and growth of Reservoir Fire Department in the years to come.

Thanks for your consideration!

Sincerely,

Josh Swales

Fire Chief
Reservoir Fire Department

Attachment: Appointment of Josh Martin to Reservoir Fire Protection District (RFA-2025-430 : Approval to Appoint Josh Martin to the

RESOLUTION APPROVING A CONDITIONAL USE PERMIT FOR JERRY & LINDA GIBSON, VERNON JONES ROAD, BRANDON, MS 39047

WHEREAS, Jerry & Linda Gibson did file a petition for a conditional use permit to expand Shady Pines RV Park, by adding 75 lots over a 3 year period, on Vernon Jones Road, Brandon, MS 39047; and

WHEREAS, all notice requirements of the Zoning Ordinance of Rankin County were accomplished and a public hearing was held on December 15, 2020, as required; and,

WHEREAS, The Planning Commission upon conclusion of the scheduled meeting on December 3, 2020 adopted a motion authorizing the Planning Staff to publish notice of public hearing for the request to expand Shady Pines RV Park on Vernon Jones Road, Brandon, MS 39047

WHEREAS, the Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance; and

WHEREAS, the Board of Supervisors are fully familiar with the request and the area involved in the request; and

BE IT RESOLVED by the Board of Supervisors of Rankin County, Mississippi that the request to expand Shady Pines RV Park on Vernon Jones Road, Brandon, MS 39047, is hereby granted and such action is taken pursuant to the findings of fact set out as follows:

1. The Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance.
2. The recommendation of the Planning Commission is advisory in nature.
3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.
4. This action will promote the general welfare of Rankin County and will not adversely affect adjacent property. Future projects within the designated area will remain subject to the Zoning Ordinance and approval of site plans or other matter will allow the County to continue to monitor the area.
5. The granting of this action does not relieve this request from compliance with any applicable law, court order, covenants or contracts.

The foregoing Resolution, having been reduced to writing, Supervisor Bishop moved that said Resolution be adopted. Supervisor Cross seconded the motion.

The vote was as follows:

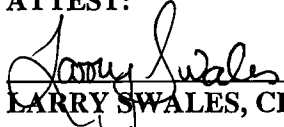
Supervisor Morrison voted:	AYE
Supervisor Cross voted:	AYE
Supervisor Calhoun voted:	AYE
Supervisor Gaines voted:	AYE
Supervisor Bishop voted:	AYE

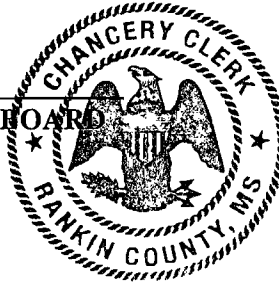
Whereupon the President of the Board declared the motion carried and the resolution approved and adopted.

The foregoing resolution was approved this 15th day of December, 2020.


 JARED MORRISON, PRESIDENT
 RANKIN COUNTY BOARD OF SUPERVISORS

ATTEST:


 LARRY SWALES, CLERK OF THE BOARD
 by 



BEFORE THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI

**RESOLUTION DENYING APPLICATION FOR ZONING ACTION: SPECIAL
EXCEPTION (CONDITIONAL USE) BY EMMA BOONE**

WHEREAS, Emma Boone ("Applicant") filed an application for special exception (conditional use) ("Application") to establish and operate a behavioral health business from the property located at 935 Highway 469, Pearl, Mississippi 39208 ("Property"), which is in an Agricultural General District (A-1). Behavioral health businesses may be allowed as Conditional Uses in A-1 Districts;

WHEREAS, the Application identifies the Property owner as the Applicant; however, according to other information provided to the Board in connection with the Application and Rankin County's public records, the Property is, in fact, owned by New Hope Missionary Baptist Church of Rankin County, Inc. ("Church");

WHEREAS, the Application does not adequately establish the Applicant's permission from the Church to use the Property for the uses identified in the Application or the Church/Property owner's authorization for the Application. The Applicant failed to submit a lease or any other written document establishing that the Church properly authorized the use or the Application. The Application is signed by the Applicant and by an individual named Lee W. (last name illegible) supposedly representing the Church. However, the Application fails to establish Lee W.'s authority to bind the Church;

WHEREAS, information related to the proposed conditional use was presented to the Board at a May 1, 2025 Work Session, and the Application was set for public hearing on May 15, 2025;

WHEREAS, all notice requirements of the Zoning Ordinance of Rankin County were accomplished and a public hearing was held on the Application on May 15, 2025;

WHEREAS, at the May 15, 2025 public hearing, Willie Johnson, a Deacon of the Church, stated that the Church congregation did not approve the Application or the proposed use of the Property. Murray Clark, another member of the Church, similarly stated that the Church did not approve the Application or the proposed use of the Property. A large number of Church members were present at the hearing in opposition to the Application and in agreement with Mr. Johnson and Mr. Clark that the Applicant lacked proper authority from the Church to operate her business from the Property and that there was no authority from the Church for the Application. Church members stated that the pastor who was supporting the clinic arrangement with the Applicant had been terminated the preceding Sunday. The Applicant is the sister of the Church's former pastor;

WHEREAS, the Board of Supervisors of Rankin County, Mississippi ("Board") has the final authority with regard to all matters involving its Zoning Ordinance;

NOW, THEREFORE, IT IS RESOLVED by the Board that the Application is hereby denied and such action is taken pursuant to the above-stated facts, as well as the following findings

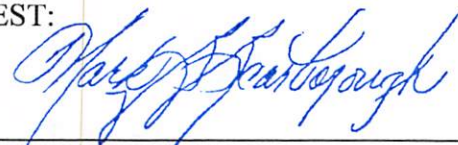
of fact:

1. The Application fails to establish the Church/Property owner's approval of the Application or the Applicant's proposed use of the Property.
2. The Church congregation did not properly approve the Application, and the Applicant lacked proper authority from the Church to operate her business from the Property.
3. Even if the Church had approved the Application, the Application fails to satisfy the requirements of Section 705 of Rankin County's Zoning Ordinance. Specifically, the Application failed to adequately address any of the requirements of Section 705.01 of the Zoning Ordinance.

SO RESOLVED this the 2 day of June, 2025 and made effective as of June 2, 2025.


BOARD PRESIDENT

ATTEST:


CLERK OF THE BOARD





[Member Portal](#)

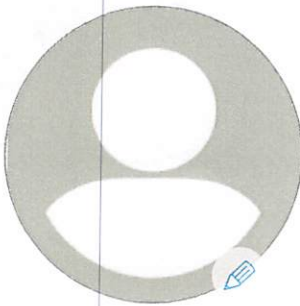
[Membership Renewal](#)

[Member Directory](#)

[Certifications](#)

[Training](#)

[IAAI Foundation](#)



Justin Barnette

Investigator
Brandon, MS

My Info

Membership ¹

My Account



Outstanding Balances

☐ Invoice #122891 [\(View\)](#)

Due Date: 04/02/2025

Balance Due: \$128.00

membership fees



Pay

[View Account History](#)



2331 Rock Spring Road
Forest Hill, MD 21050
410-451-FIRE(3473)

[Contact IAAI](#)

[Connect with IAAI](#)

Payment

☐ New Payment Method

Billing Address: *

221 North Timber St.
Brandon, MS 39042
United States

☐ New Address

Checkout

Invoice #122891	\$128.00
Tax:	\$0.00
Total:	\$128.00

I authorize International Association of Arson Investigators to charge the account selected for the amount shown above.

Attachment: 2025 Membership Dues for the International Association of Arson Investigators (Justin Barnette) (RFA-2025-433 : Authority to Pay



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY
BARRY VAUGHN
UNDERSHERIFF

May 20, 2025

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: "Open Water Dive Certification"

Dear Board Members:

I'm requesting Board approval for Deputy Hunter Lewis to attend "Open Water Dive Certification" class with Deep South Scuba. The class is four days total. Two days in Flowood, MS at the Courthouse pool on September 13th and 14th. Two days in Pelham, AL, on September 27th and 28th.

This class is a prerequisite for "Rescue and Recovery Certification" or any other dive related classes.

The class cost \$655.00, paid to:

Deep South Scuba
1060 E. County Line Rd. Ste 11
Ridgeland, MS 39157

All equipment (SCUBA gear) needed for the class will be provided by EOC.

Deputy Lewis will travel to Pelham, AL on September 27, 2025. He will stay one night. His lodging and meals will be paid using department issued credit card. He will use his Fuelman card to purchase fuel.

Thank you

Barry Vaughn
Undersheriff

DEEP SOUTH SCUBA

1060 E. County Line Rd Ste 11
Ridgeland, MS 39157
601-957-DIVE

5.2.B.a

Deep South Scuba offers a SCUBA class to fit your needs!

Weekend Course — \$650

Weekend Class and Pool Dates

Saturday 9 - 5 & Sunday 9 - 5

February 8 & 9	June 7 & 8	September 13 & 14
March 1 & 2	July 12 & 13	October 4 & 5
April 5 & 6	August 9 & 10	November 1 & 2
May 10 & 11		

Weekend Certification Dates

February 22 & 23	June 21 & 22	September 27 & 28
March 22 & 23	July 26 & 27	October 11 & 12
April 26 & 27	August 23 & 24	November 8 & 9
May 17 & 18		

Private classes, private certification or referrals available

When you purchase your snorkeling equipment from Deep South Scuba (**Mask, Cleaner, Defog, Snorkel, Boots and Fins**) you receive **FREE** use of the scuba equipment through certification. If you already have snorkeling equipment, we must see it prior to class. It is \$300 to rent the scuba equipment through certification.

The other expenses associated with certification are your personal expenses for the weekend that you are completing your certification dives - Food, Travel (gas in your vehicle) & Lodging.

We recommend that you Pre-Register for class as this will ensure your space.

A non-refundable deposit of \$175 is required for pre-registration.

Enroll Today and Experience "THE OTHER PLANET"

Visit our website: DeepSouthScuba.net

Follow us on Facebook





Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY
BARRY VAUGHN
UNDERSHERIFF

May 21, 2025

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: "Field Training Officer Class"

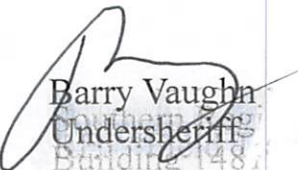
Dear Board Members:

I am requesting Board approval for Deputy John Lewis to attend "Field Training Officer Class" at Southern Regional Public Safety Institute, Camp Shelby, MS on October 14—October 16, 2025.

The cost for the class is \$350.00. If approved, please issue a check to:
Southern Regional Public Safety Institute
Building 1481, 14th Street
Camp Shelby, MS 39407

His lodging will be paid for by department issued credit card, There will be no charge for meals.

Thank You.


Barry Vaughn
Undersheriff

Building 1481
Camp Shelby

His lo
Dear Board
meals

221 NORTH TIMBER STREET • BRANDON, MISSISSIPPI 39042
601.825.1480 • 601.355.0527 • 601.824.7120

INVOICE

**Southern Regional Public Safety
Institute**
BLDG 1481, 14th Street
Camp Shelby, MS 39407

police.academy@usm.edu
+1 (601) 266-6680
www.usm.edu/srpsi

**Bill to**

Rankin County Sheriff's Office
Attn: Accounts Payable
1703 Old Fannin Road
Flowood, MS 39232

Ship to

Rankin County Sheriff's Office
Attn: Accounts Payable
1703 Old Fannin Road
Flowood, MS 39232

Invoice details

Invoice no.: 2754
Invoice date: 05/06/2025

#	Product or service	Description	Qty	Rate	Amount
1.	Field Training Officer	John Lewis III - FTO	1	\$350.00	\$350.00
Total					\$350.00

Note to customer

Thank you for your business!!!

Attachment: Registration Fees for the Field Training Officer Class (RFA-2025-435 : Authority to Pay Registration Fees in the Amount of \$350.00



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY
BARRY VAUGHN
UNDERSHERIFF

May 23, 2025

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

Subject: "911 Coordinator's Conference"

I'm asking for Board approval to send Capt. Mark Faron and Lt. Dale Taylor to "911 Coordinator's Conference" in Biloxi, MS, August 11—August 14, 2025.

The cost of the conference is \$495.00 per person. Total cost \$990.00. If approved, issue the check to:
Mississippi 911 Coordinator's Association

PO Box 5091

Holly Springs, MS 38634

Capt. Faron will take the check with him to the conference. Once the training is completed, the cost will be reimbursed through Standards and Training.

Capt. Faron and Lt. Taylor will use a department issued credit card to pay for lodging and meals.

Thank You,

Barry Vaughn
Undersheriff

221 NORTH TIMBER STREET • BRANDON, MISSISSIPPI 39042
601.825.1480 • 601.355.0527 • 601.824.7120



Thursday, May 29, 2025

Dear ANTHONY GUY

We are pleased to confirm your reservation at Centennial Plaza and look forward to welcoming you in the future. Please review the following information for accuracy.

The room rate quoted is per night for the number of guests stated. Any changes may affect the rate. Reservations must be canceled twenty-four (24 hours), hotel time, prior to your arrival date in order to avoid a one (1) night, plus tax cancellation fee. Centennial Plaza is not responsible for weather conditions, personal emergencies, or schedule changes. Deposits for reservations that are cancelled, shortened or rescheduled are subject to forfeiture based on cancellation policy described above. The deposit that is charged at the time of booking is equal to the amount of the stay. Although we do not guarantee specific room numbers, every effort is made to accommodate your request. Check in begins at 4pm CST. Check-out time is 11am CST and departure after this time may be subject to a full night's room charge.

We can't wait to welcome you to Centennial Plaza. For additional hotel information, visit www.centennialplazams.com/hotel-policies

Reservation Details

GUEST:	ANTHONY GUY
CONFIRMATION NO.:	354548676
ARRIVAL DATE:	06-08-25
DEPARTURE DATE:	06-13-25
NUMBER OF GUESTS:	2 / 0
NUMBER OF ROOMS:	1
ROOM TYPE:	Standard King Grand
ROOM RATE:	189.00 USD



Thursday, May 29, 2025

Dear ASHLEY HADDOX

We are pleased to confirm your reservation at Centennial Plaza and look forward to welcoming you in the future. Please review the following information for accuracy.

The room rate quoted is per night for the number of guests stated. Any changes may affect the rate. Reservations must be canceled twenty-four (24) hours, hotel time, prior to your arrival date in order to avoid a one (1) night, plus tax cancellation fee. Centennial Plaza is not responsible for weather conditions, personal emergencies, or schedule changes. Deposits for reservations that are cancelled, shortened or rescheduled are subject to forfeiture based on cancellation policy described above. The deposit that is charged at the time of booking is equal to the amount of the stay. Although we do not guarantee specific room numbers, every effort is made to accommodate your request. Check in begins at 4pm CST. Check-out time is 11am CST and departure after this time may be subject to a full night's room charge.

We can't wait to welcome you to Centennial Plaza. For additional hotel information, visit www.centennialplazams.com/hotel-policies

Reservation Details

GUEST:	ASHLEY HADDOX
CONFIRMATION NO.:	354548693
ARRIVAL DATE:	06-08-25
DEPARTURE DATE:	06-13-25
NUMBER OF GUESTS:	1 / 0
NUMBER OF ROOMS:	1
ROOM TYPE:	Standard King Grand
ROOM RATE:	189.00 USD

Samantha Chisholm

From: information@rankinchamber.com
Sent: Wednesday, May 28, 2025 8:14 AM
To: Samantha Chisholm
Subject: [EXT] Confirmation: 2025 Community Health Fair

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Registration Information

2025 Community Health Fair

Date: June 17, 2025 9:00 AM - 12:00 PM CDT

Location: Brandon Civic Center
 1000 Municipal Drive
 Brandon, MS 39042

Date/Time Details: **VENDOR SETUP**

Monday, June 16th {8:30am-3:30pm}

THERE WILL BE NO DAY OF SET-UP. EVERYONE MUST SETUP ON MONDAY, JUNE 16TH.

Thank you for registering for the Catch the Wellness Wave Community Health Fair 2025!

Sponsors - Please email your logo to Kailee White at kwhite@rankinchamber.com to receive the promotional benefits of your sponsorship.

[Click Here for More Information](#)

Summary				
	Item	Details	Quantity	Total Amt
2025 Community Health Fair: Crest \$1,000		Rankin County Board of Supervisors	1	\$1,000.00
Total:				\$1,000.00

[Edit Registration / Edit Attendee\(s\)](#)

[Add to Google Calendar](#)

[Add to Yahoo Calendar](#)

[Add to iCal \(Outlook, Apple, or other\) Calendar](#)

Attachment: Advertising County Resources for the 2025 Rankin County Community Health Fair (RFA-2025-440 : Approval to Issue Check in the

2025 Community Health Fair

Date: June 17, 2025 9:00 AM - 12:00 PM CDT

Location: Brandon Civic Center
1000 Municipal Drive
Brandon, MS 39042

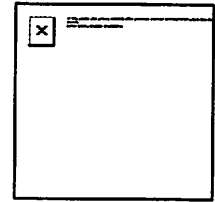
Date/Time Details: **VENDOR SETUP**
Monday, June 16th {8:30am-3:30pm}
**THERE WILL BE NO DAY OF SET-
UP. EVERYONE MUST SETUP ON
MONDAY,JUNE 16TH.**

Item: 2025 Community Health Fair: Crest \$1,000

Attendee Name: Samantha Chisholm

Attendee ID: 13537

Confirmation Number: e.1412.3759.28629



ORDER ALLOWING EXPENDITURE TO ADVERTISE COUNTY RESOURCES

THIS DAY the Board of Supervisors of Rankin County, having met at a regular meeting, duly noticed, considered the proposed expenditure of county funds pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code of 1972, as amended, for the purpose of advertising resources or possibilities of the county, and the Board having considered a particular request regarding funds for the **RANKIN COUNTY CHAMBER OF COMMERCE (Rankin County Community Health Fair)**, and the Board finding, consistent with the facts presented at its regular meeting, that in the Boards' judgment, the expenditure will advertise the resources and possibilities of Rankin County and that such activities will be helpful toward advancing the moral, financial and other interests of the county, finds that the expenditure in the amount not to exceed of One Thousand Dollars (\$1,000.00) is reasonable and that the same be and is hereby authorized and approved.

IT IS THEREFORE ORDERED that a sum not to exceed the amount of One Thousand Dollars (\$1,000.00), county funds be paid to the **RANKIN COUNTY CHAMBER OF COMMERCE (Rankin County Community Health Fair)**.

SO ORDERED this the 2nd day of June, 2025,



RANKIN COUNTY BOARD OF SUPERVISORS

BY: *Bill Schul*
President of the Rankin County Board of Supervisors

ATTEST:

Marie P. Hartsough
Secretary of the Rankin County Board of Supervisors

Rankin County Assembly Room Reservation Form

Today's Date: 5/31/2025Date of Use: 5/18/2025Time of Use: 12pm - 7:00pm
(Allow time for set-up/clean-up)Time of Event: 4:00pm or 3:00pmEstimated attendance: 50-75Title of Activity/Meeting: Bridal Shower

PURPOSE OF:

Activity/Meeting: To Celebrate a bride

Organization: _____

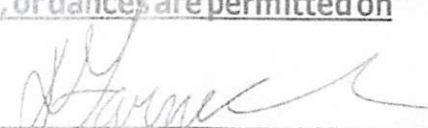
CONTACT INFORMATION:

NAME: Kierra GarnerPHONE: 601-951-9316ADDRESS: 1128 Trojan Drive New MS 39208

FAX: _____

The undersigned acknowledges and represents that he/she has read and understands all terms and conditions set forth in the attached "Rental Policies and Procedures". Further, he/she hereby agrees to comply with and to be legally bound by such terms and conditions.

With emphasis that no alcoholic beverages, smoking, or dances are permitted on county property.


 Signature of Responsible Party

OFFICE USE ONLY:

Rent Received: 250.00 5-16-25

(Date)

Deposit Received: 531-25

(Date)

BY: Jessy ParkerBY: Jessy Parker

Approved by: _____

Deposit Returned: 5-19-25

(Date)

BY: Jessy Parker

KEY INFORMATION

Date: _____

BY: _____

Key Number: _____

Date Returned: _____

(Initial signature when key is returned)

Return This Form to:

Rankin County Board of Supervisors
 Attn: Kaitlyn Alford
 211 E. Government St. Suite A
 Brandon, MS 39042



Brent Smith <brentsmith10@gmail.com>

Receipt

Griffith , Miki MICHELLE <MMG@mab.ms.gov>
To: Brent Smith <brentsmith10@gmail.com>

Fri, May 30, 2025 at 11:12 AM

Here is your receipt for your 2025-2027 License Renewal.

License Renewal Fee: \$325.00

Federal Registry Fee: \$80.00

Service Fee: \$10.00

Total: \$415.95

Total Paid: \$415.95

Michelle Griffith

MS Appraisal Board

mmg@mab.ms.gov

601-359-5444

[Quoted text hidden]

Attachment: Reimbursement to Brent Smith for the MS Real Estate Appraisal Board License Renewal (RFA-2025-442 : Authority to Issue Check

TO: RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD
FROM: RODNEY HOLDER, INVENTORY CONTROL CLERK
RE: INVENTORY CHANGES
DATE: June 2, 2025

Please Approve for Auction/Resale

From Dept 250

Asset	Description	Serial#	Reason
647	PUMPER	1HTMKAZR8AH190865	SURPLUS
648	PUMPER	1HTMKAZRXAH190866	SURPLUS
8197	INTER 4400 PUMPER	1HTMKAZRXBH378577	SURPLUS

From Dept 300

Asset	Description	Serial#	Reason
15041	2022 KW DUMP	2NK5LJ0X2PM235270	LEASE BUY BACK

Please Transfer

From Dept 230 to 151

Asset	Description	Serial#	Reason
15958	2021 FORD F250	1FTYW2B60MED26920	SURPLUS
16377	IPHONE DOC STATION		SURPLUS

From Dept 250 to 300

Asset	Description	Serial#	Reason
1073	1995 FREIGHTLINER	1FV6JLCB7SL558195	SURPLUS

Please Delete

Dept 100

Asset	Description	Serial#	Reason
3024	FILE CABINET		SURPLUS
3071	BOOKCASE		SURPLUS
439	DESK AND OVERHEAD		SURPLUS
3025	3 DRAWER FILE		SURPLUS

Dept 220

Asset	Description	Serial#	Reason
	50" LG TV	105WTLR48312	BROKEN
	50" HISENSE TV	50G22343XH00084	BROKEN
	50" TOSHIBA TV	50G22366LH00884	BROKEN
	50" TOSHIBA TV	B18191M10509K1	BROKEN

Attachment: Inventory Changes (RFA-2025-443 : Inventory Changes)

12816	50" SAMSUNG TV	059C3CX58104775D	BROKEN
14968	50" INSIGNIA TV	5019B4977504693	BROKEN
14970	50" INSIGNIA TV	OTZMAUA018944	BROKEN
14971	50" INSIGNIA TV	OTZMAUA018939	BROKEN
		OTZMAUA018945	BROKEN

DEPT 220 CONTINUED

14635	50" INSIGNIA TV	OTZMAUA018904	BROKEN
14969	50" INSIGNIA TV	OTZMAUA018943	BROKEN
14636	50" INSIGNIA TV	OTZMAUA000902	BROKEN
12817	50" INSIGNIA TV	5019D5113103654	BROKEN
14046	50" ONN TV	J0201371C5A000823	BROKEN
14342	50" INSIGNIA TV	2101GTC009654102068	BROKEN
15187	50" INSIGNIA TV	5019B4977504836	BROKEN
12814	50" INSIGNIA TV	5019E5210400277	BROKEN
14637	50" INSIGNIA TV	ORZM7UA000666	BROKEN
16253	50" INSIGNIA TV	ORZM7UA000670	BROKEN
744	32" SONY TV		BROKEN
616	32" SONY TV		BROKEN
8987	32" SAMSUNG TV		BROKEN
16162	FLIP PHONE	411464	BROKEN

DEPT 200

Asset	Description	Serial#	Reason
14287	BODY WORN CAMERA	BWC2 23896	REPLACED
14250	BODY WORN CAMERA	BWC2 23761	REPLACED
14278	BODY WORN CAMERA	BWC2 23904	REPLACED
14289	BODY WORN CAMERA	BWC2 25306	REPLACED
14272	BODY WORN CAMERA	BWC2 25258	REPLACED
14277	BODY WORN CAMERA	BWC2 2231	REPLACED
14222	MOBILE RADIO	471CTX4379	DUPLICATE

PLEASE DELETE

DEPT 168

Asset	Description	Serial#	Reason
10284	OPTIPLES TOWER DT		OBSELETE
10285	OPTIPLEX TOWER		OBSOLETE
	HP PRINTER	USBNG48990	OBSOLETE

Attachment: Inventory Changes (RFA-2025-443 : Inventory Changes)

DEPT 152

Asset	Description	Serial#	Reason
10720	OPTIPLEX DT	3Q00KB2	OBSELETE
1158	PRINTER		OBSOLETE

PLEASE ADD**Dept 200**

Asset	Description	Serial#	Reason
16644	V300	BWC2 013232	REPLACEMENT
16645	V300	BWC2 014312	REPLACEMENT

Dept 220

Asset	Description	Serial#	Reason
16689	FLIP PHONE		REPLACEMENT

Dept 260

Asset	Description	Serial#	Reason
16688	MIFI WIFI	144013399	ADDITION

Rankin County

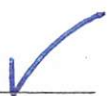
Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Robert Dare be considered for the position of/promotion to **Uncertified Adult Detention Officer**

at pay step **332** effective on the **19th** day of **May, 2025**.


Sheriff Bryan Bailey

Approved 
Disapproved _____

Signed: _____

County Administrator



Board President

Additional Comments:

Uncertified Adult Detention Officer

Department Code: 001-220-432

	Present	Recommended
Step	0	332
Hourly Rate	\$0.00	\$ _____
Bi-Weekly Rate	\$0.00	\$ _____
Annual Salary	\$0.00	\$ _____

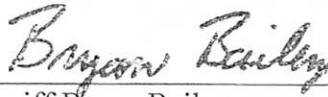
Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

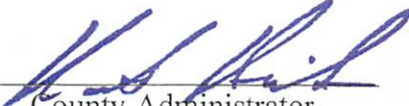
Joseph Logan be considered for the position of/promotion to **Certified Detention Officer**

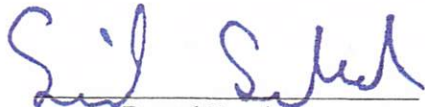
at pay step **354** effective on the **21st** day of **May, 2025**.


Sheriff Bryan Bailey

Approved 
Disapproved _____

Signed: _____


County Administrator


Board President

Additional Comments:

Promoted to Certified Detention Officer. He was certified December 18, 2018. He found his paperwork to show his certification date. He has continuously worked in corrections since being certified, prior to being hired.

Department Code: 001-220-432

	Present	Recommended
Step	332	354
Hourly Rate	\$	\$
Bi-Weekly Rate	\$	\$
Annual Salary	\$	\$

RANKIN COUNTY

PERSONNEL RECOMMENDATION

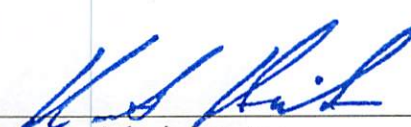
I, Julie Thompson, Rankin County Youth Court Administrator, **do** hereby recommend the within named, JESSICA CULPEPPER, to be considered for the position of Public Defender to be effective June 30, 2025.


Julie Thompson,

Rankin County Youth Court Administrator

Approved 

Disapproved _____


County Administrator


Board President

Salary

Step

Present

Proposed

399

Harry Lee James, P.E.
 State Aid Engineer
 P.O. Box 1850
 Jackson, Mississippi 39215
 Phone (601) 359-7150



412 E. Woodrow Wilson Av
 Jackson, Mississippi 392
 Fax (601) 359-7150
 www.osarc.ms.gov
 mail@osarc.ms.gov

27 May 2025

Board of Supervisors
 Rankin County
 c/o Chancery Clerk
 P. O. Box 700
 Brandon, MS 39043

RE: Annual Maintenance Inspection of Completed State Aid Projects
 Rankin County

Gentlemen,

Attached is the report of the Annual Maintenance Inspection for Completed State Aid Projects which was conducted on April 15th and May 21st, 2025. The report lists items of maintenance that remain to be done. Your prompt attention to those items will be appreciated.

I would like to thank Mr. Tim Parker, P.E., County Engineer, Mr. Mike Harrison, Road Manager and Mr. Judd England, P.E., for their participation and overall assistance in this inspection. Maintenance was found to be greatly improved and you are commended for keeping your State Aid Projects properly maintained.

Thank you and your staff for your cooperation, and please feel free to call me when you need assistance with your State Aid Program.

Sincerely,

Harry Lee James, P.E.
 State Aid Engineer

Edward B. Swales, Jr.

By: Edward B. Swales, Jr., P.E.
 State Aid District Engineer

EBS/ebs

Attachment

pc: Mr. Sid Scarbrough, Supervisor
 Mr. Scott Berry, Supervisor
 Mr. Brad Calhoun, Supervisor
 Mr. Steve Gains, Supervisor
 Mr. Jay Bishop, Supervisor
 Mr. Tim Parker, P.E., County Engineer
 Mr. Mike Harrison, Road Manager
 File

Attachment: Vardoc Annual Maintenance Inspection of Completed State Aid Projects for Rankin County (21840 : Various Documents)

MAINTENANCE INSPECTION REPORT

OFFICE OF STATE AID ROAD CONSTRUCTION MISSISSIPPI DEPARTMENT OF TRANSPORTATION

Rankin County - DATE OF THE INSPECTION: 15 April & 21 May 2025

NAMES OF PERSONS ATTENDING THE INSPECTION:

Mike Harrison, Road Manager
Tim Parker, P.E., Rankin County Engineer
Judd England, P.E., Rankin County Engineer's Office
Edward (Butch) Swales Jr., P.E., State Aid District Engineer

Give a general narrative description of the maintenance of the surface, shoulders, slopes, ditches, drainage structures, rights-of-way and bridges on all the State Aid projects in the county.

Roadway surfaces were found to be in particularly good condition due to the recent County and SAP projects on State Aid and County roads. A few roads will soon need leveling, resealing or overlaying and restriping. Bridges were also in good condition with a few bridges needing decks swept and restriped. Most boxes were found to be in satisfactory condition with a few boxes needing brush cut and riprap placed at apron ends. Ditches and rights-of-way are in very good condition. The results of this inspection show that the State Aid projects in Rankin County were found to be in an exceptionally good state of maintenance which makes the annual inspection of the Rankin County roads and bridges a pleasure to perform. The hard work of your road manager and maintenance crews is very evident and they are to be commended.

A. Items which need to be corrected immediately:

Repair damaged guardrails on Sandhill-Ratliff Road and Cleary-Old Byram Road. Repair the paved ditches under the bridge on Erlich Road. Remove remaining hazardous mailboxes within the roadway clear zone (10 Ft. from pavement edge). Several noted roadways contain low shoulders which need to be filled and compacted to proper height. Improperly mounted, missing, faded or damaged warning signs should be properly reinstalled or replaced.

B. Important Note:

Rankin County needs to avoid excessive Warning sign placement on roadway clear zones and only place Warning signs that are in compliance with the Manual of Uniform Traffic Control Devices (MUTCD). The use of excessive signage makes the Warning signs ineffective as the traveling public starts "tuning out" the signage.

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Rankin County - Page 2

B. Maintenance items which need to be corrected as soon as practicable:

1. **Brandon-Star Road (North of Thomasville) and Brandon-Simpson County Road (Between Star and Thomasville) (Star-Brandon Road)**
SAP-61(23), (47), (62), S-0426(2)1, S-0426(8), (10), (11)B, (14)B, RS-0426(16)B, SAP-61(14)M, (17)M, (66)
Southern bridge has satisfactory maintenance.
Central bridge has satisfactory maintenance..
Northern bridge has satisfactory maintenance.
Southern roadway needs low shoulders filled and replace missing bolt in Object Marker sign.
Northern roadway needs edge repairs, low shoulders filled, reseal project, extend 2 cross drain pipes close to The Point Church and replace damaged and missing Chevron signs on sharp curve.
Boxes had satisfactory maintenance.
2. **Stubblefield Road to Highway 468 (Bethel Road)**
LSRP-61(4), SAP-61(32), (40), (69), (92)
Roadway needs painted Object Marker signs replaced and low shoulders filled.
Box has satisfactory maintenance and bridge needs brush cut and sprayed.
3. **R.T. Braddy Road**
LSBP-61(4)
Box needs silt removed and cut and spray brush around box.
4. **Brandon - Simpson County Road (South of Star) (Rockwood Road)**
S-0426(13)B, SAP-61(14)M
Boxes need riprap at apron ends and spray brush around boxes.
Replace missing Object Marker sign at cross drain pipe and boxes.
Roadway needs low shoulders filled, edge repair, resealing and restriping.
5. **Star - Terry Road (East Mtn. Creek Road) and Star Rexford Road (Loflin Road)**
SAP-61(24), (26), (33), (34), (14)M, (18)M, (83)
Star-Terry Road (East Mtn. Creek Road) needs reseal project.
Star Rexford Road (Loflin Road) needs low shoulders filled, remove fence from bridge and box has satisfactory maintenance.
Remove hazardous brick mailbox #515 from roadway clear zone.
6. **Ainsworth Road**
LSBP-61(3), LSRP-61(4)
Remove waterline and silt from inside of box.
Roadway needs replace missing Object Marker sign.
7. **Moncure Road (Bridge across Pearl River)**
SAP-25(27), (16)M
Roadway needs restriping.
Remove hazardous multi-mailboxes from roadway clear zone.

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Rankin County - Page 3

8. **Terry - Florence Road (White Road)**
S-419(2)1, S-0419(4)B, (5)B, (6)B, SAP-61(27), (56), (17)M, BR-0319(10)B
Boxes need repair washes at wingwalls and riprap apron ends.
Bridges have satisfactory maintenance.
Roadway needs low shoulders filled, edge repairs, straighten leaning Local Road sign at Clear Branch Road and replace missing Object Marker sign at cross drain pipe.
Remove hazardous metal pipe post mailboxes #1992 & 2083 and large wood post mailboxes #1986, 2000, 2021 & 2021 from roadway clear zone.
9. **Erlich Road (West Eagle Post Road)**
STPD-0061(24)B
Bridge needs repair of paved ditches under bridge.
Restripe bridge deck and approaches.
10. **North Church Street**
LSRP-61(3)
Roadway needs reseal and restripe project and remove multi-mailboxes from roadway clear zone.
11. **Cleary - Old Byram Road (Florence - Byram Road)**
BR-0425(2)B, RS-0425(3)B, SAP-61(10)M, (16)M, STP-0061(20)B
Roadway needs low shoulders filled, potholes repaired and resealing and restriping.
Satisfactory maintenance on box and bridges need guardrails repaired and restripe decks.
Remove hazardous metal pipe mailbox support #1880 from roadway clear zone.
Only place one Chevron sign per post, as mounting two signs per post will not allow for proper alignment of signs.
12. **Cleary - Broom Road, Pimento-Mister Feldt Road and Old Hwy 49 Road**
S-0420(1)B, SAP-61(36), (63), (2)M, (17)M, (70)
Old Hwy 49 – Bridge needs deck restriped, roadway needs resealing, restriping and low shoulders filled.
Box needs riprap at both apron ends and straighten twisted Object Marker sign.
Cleary Road – needs pothole repairs, reseal and restripe project in the near future.
13. **Old Brandon Road between Pearson Road and Pemberton Street in Pearl**
SAP-61(10), (1), (1)S
Roadway has satisfactory maintenance.
14. **Pearson Road**
SAP-61(18)M, (89), (91)
Roadway needs low shoulders filled and clean out gutters.
Bridge has satisfactory maintenance.
15. **Monterey Road (Thomasville Road)**
SAP-61(17)
Satisfactory maintenance on box.
Remove hazardous mailboxes from roadway clear zone.
Roadway has satisfactory maintenance.
16. **Garrett Road**
LSRP-61(2)
Roadway needs reseal and restriping project and hazardous mailboxes removed from roadway clear zone.
Chevron signs need to be added to sharp curve.

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Rankin County - Page 4

17. **Clara Foote Road**
LSRP-61(2)
Roadway needs edge repairs and add Object Marker signs to cross drain pipes.
18. **Shell Oil Road and Wade Patrick Road Extension**
SAP-61(7)M, (19)M
Box has satisfactory maintenance.
Bridge needs to have guardrails added to it when funds become available.
Shell Oil Road needs leaning Local Road Ahead sign straightened next to Wade Patrick Road, reinstall Two-Direction Large Arrow sign at Garrett Road intersection and remove tree in clear zone next to mailbox #1589.
Wade Patrick Road Extension needs a reseal project.
19. **Wade Patrick Road**
S-1432(1)B, (2)B, SAP-61(35), (48), (16)M
Bridges need decks restriped.
Boxes need brush and trees cut and sprayed and replace missing Object Marker signs.
Roadway needs missing Object Marker sign replaced.
Remove hazardous large wood post mailbox support from roadway clear zone.
20. **Rockhill Road**
SAP-61(16), (92)
Roadway needs high shoulders clipped, missing Object Marker sign replaced, low shoulders filled and restriping project.
Hazardous mailboxes need to be removed from roadway clear zone.
21. **Simpson County Line - Cato - Johns Road**
SAP-61(4), (6), (29), (30), (71), (92), (16)M, S-0321(2)B, S-321(2)1
Bridge and box have satisfactory maintenance.
St. Johns Road - Fill low shoulders, clip high shoulders, restripe surface, replace missing Object Marker sign and sweep driveway gravel from of roadway.
Simpson County Line Road & Cato Road need reseal and restripe projects, low shoulders filled and high shoulders clipped and needs Sharp Curve Ahead signs with Advisory Speed Plaques at approaches to ZA Construction. Simpson County Line Road needs missing bridge railing bolts replaced and bridge railing lapped in proper direction.
22. **James Martin Road (Springwater Ranch Road)**
SAP-61(59)
Satisfactory maintenance on roadway.
Bridges have satisfactory maintenance.
23. **Johns - Mayton Road**
SAP-61(11), (92)
Bridge deck needs restriping; box needs fence removed and repair wash at wingwall.
Remove hazardous mailboxes from roadway clear zone.
Roadway has satisfactory maintenance.
24. **Highway 18 - Mayton Road (Gabe Holcomb Road)**
SAP-61(21), (5)M
Remove hazardous steel pipe mailbox and large wood post mailboxes from roadway clear zone.
Box needs riprap at apron ends and cut trees growing on box wingwall.
Road needs restriping.

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25. **Daniel-Concord Church-Clarksburg Road (Woodrow Martin Road)**
SAP-61(3), (17)M
Roadway needs high shoulders clipped, low shoulders filled and missing Left Curve Ahead and Object Marker signs replaced.

26. **Pelahatchie-Shiloh Road**
S-0427(2)B, SAP-61(54), (78), (63), (16)M
Roadway surface needs restriping.
Remove hazardous mailboxes from roadway clear zone.

27. **Gulde - Pelahatchie Road and Shiloh - Gulde Road (Gulde – Shiloh Road)**
SAP-61(2), (5), (18), (16)M, BR-0061(14)B
Roadway needs base repairs, leveling, restriping, clip high shoulders and fill low shoulders.
Box has satisfactory maintenance.
Eastern bridge needs to have deck swept.
Western bridge needs fence removed and restripe deck.
Remove hazardous large wood post and metal pipe mailbox supports from roadway clear zone.

28. **Rankin Road**
LSBP-61(3)
Box has satisfactory maintenance.

29. **Daniel-Concord Church-Clarksburg Road (Noblin Bridge Road)**
SAP-61(8), (42), (17)M
Roadway has satisfactory maintenance.
Satisfactory maintenance on bridge.

30. **Old Highway 80 (East of Pelahatchie)**
LSBP-61(1)
Bridge needs deck swept.
Roadway has satisfactory maintenance.

31. **Old Hwy 80 Road**
LSRP-61(4)
Satisfactory maintenance on roadway.

32. **Clarksburg-Leesburg Road (Barker Road)**
SAP-61(4), (14), (65), (92), (17)M
Box has satisfactory maintenance.
Roadway needs missing Object Marker signs replaced.
Remove hazardous large wood post mailbox support from roadway clear zone.

33. **West Leesburg Road (Harrell Road) and Pelahatchie-Leesburg Road**
SAP-61(18)M, (41), (92), S-429(2)1, BR-0429(2)B
Bridge has satisfactory maintenance.
Roadway needs leaning Two-Direction Large Arrow sign straightened.
Box needs missing Object Marker sign replaced.
Remove hazardous brick and metal mailbox supports from roadway clear zone.

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Rankin County - Page 6

34. **Red Oak Road (Old Hwy. 43)**
LSRP-61(3)
Roadway needs leveling.
Remove hazardous mailboxes from roadway clear zone.

35. **Flemming Road**
LSBP-61(2)
Bridge needs holes in curb units filled and deck swept.

36. **Sandhill - Midway Church Road (Midway Road)**
SAP-61(9), (16)M, (92), S-0432(2)1
Bridges and box have satisfactory maintenance.
Roadway needs faded Local Road Ahead sign replaced, leveling, base repairs and resealing.
Remove hazardous metal mailbox supports and multi-mailboxes from roadway clear zone.

37. **Sandhill - Ratliff Road (Coal Bluff Road)**
SAP-61(13), (53), (92), S-0434(4)B, (5)B
Bridge needs to have deck restriped and repair damaged guardrail.
Box has satisfactory maintenance.
Remove hazardous mailbox from roadway clear zone.
Roadway needs edge repairs, leveling, base failures repaired, sweep driveway gravel. replace faded Two-Direction Large Arrow sign, missing Object Marker sign and straighten leaning Local Road Ahead sign.

38. **Pelahatchie - Holly Bush Road (Lake Road)**
S-427(2)1, SAP-61(7), (28), (16)M, BR-0061(13)B
Roadway has satisfactory maintenance.
Bridge on west side of roadway needs pin holes in bridge deck grouted.
Replace incorrect Object Marker sign.
Chevron signs on sharp curve need to be remounted with only one sign per post and installed facing oncoming traffic.

39. **Garrett Lane**
LSBP-61(2)
Eastern bridge needs deck swept.
Western bridge needs deck swept.

40. **Northshore Parkway**
SAP-61(85), (16)M
Bridge needs cut trees around bridge and deck swept.
Roadway needs to be resealed, restriped and low shoulders filled.

41. **Fannin-Ross Barnett Reservoir Road (Fannin Landing Circle)**
SAP-61(52), (92), (1)M, (3)M, (16)M, S-0421(3)B, (4)B
Remove hazardous mailboxes from roadway clear zone.
Roadway needs leveling, base repairs, resealing, restriping, straighten leaning warning signs, replace missing Local Road Ahead sign and high shoulders clipped.

42. **Highway 471 - Holly Bush Road**
SAP-61(55), (80), (90), (16)M, (17)M
Roadway needs missing Stop Ahead sign replaced on eastern end of roadway.
Bridge needs pin holes grouted in bridge deck and sweep bridge deck.

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43. **Old Highway 471**
NCPD-1440(1)B, MS-083-1440(2)B, SAP-61(18)M, (19)M
Northern roadway needs leveling and base repairs.
Southern roadway has satisfactory maintenance.
Bridges have satisfactory maintenance.
Box needs trees cut around box.

44. **Baker - Vine Drive**
SAP-61(75), (17)M
Roadway needs low shoulders filled.

45. **Grants Ferry Road**
LSBP-61(3)
Box has satisfactory maintenance.

46. **Highway 25 - Reservoir Road (Old Fannin Road)**
SAP-61(22), (43), (67)
Roadway has satisfactory maintenance.

47. **Luckney - Brandon Road**
SAP-61(39), (4)M, (16)M
Remove hazardous mailboxes from roadway clear zone.
Fill low shoulders.
Box has satisfactory maintenance.
Roadway needs leveling, base and edge repairs, reseal or overlay project.

48. **Henderson Road**
LSBP-61(2)
Bridge has satisfactory maintenance.

49. **Cooper Road**
SAP-61(82)
Bridge has satisfactory maintenance.

50. **Harle Street**
LSBP-61(2)
Satisfactory maintenance on box.

51. **Old Highway 80 - FAS 487 Road (El Dorado Road) and Old Brandon Road**
SAP-61(15), (18)M, (19), (45), (61), (17)M
Old Brandon Road – Roadway has satisfactory maintenance.
El Dorado Road – Roadway needs leaning Object Marker signs straightened and clean out gutters.

52. **Whitfield-Hwy 80 - FAS 487 Road (south of I-20) (Greenfield Road)**
SAP-61(44), (46), (49), (6)M, (16)M, (17)M
Roadway needs low shoulders filled, reseal or overlay project and restriping.

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53. **Brandon-Shiloh Road**
S-0427(3)B, SAP-61(68), (16)M
 Roadway needs twisted Object Marker sign straightened.
 Box has satisfactory maintenance.
 Bridge needs brush cut and sweep off bridge deck.
 Remove hazardous brick & cast-iron mailboxes from roadway clear zone, mailboxes numbers: 632, 634, 686, 678 & 710 and multi- mailboxes.
54. **Brandon - Andrew Chapel Road (Trickam Bridge Road)**
SAP-61(12), (20), (51), (75), (92)
 Roadway needs reseal and restriping project and straighten leaning Warning signs.
 Boxes need brush cut and sprayed.
 Remove hazardous large wood mailbox supports from roadway clear zone.
 Remove old TCP sign.



Edward B. Swales, Jr., P.E., District Engineer
Office of State Aid Road Construction

EBS/ebs

pc: Mr. Sid Scarbrough, Supervisor
 Mr. Scott Berry, Supervisor
 Mr. Brad Calhoun, Supervisor
 Mr. Steve Gains, Supervisor
 Mr. Jay Bishop, Supervisor
 Mr. Tim Parker, P.E., County Engineer
 Mr. Mike Harrison, Road Manager
 File

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 21ST DAY OF MAY, 2025, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In t County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendate thereto, and that a certain

CLAIMS DOCKET

APRIL 14 - MAY 15, 2025

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 177 No. 46 on the 21st day of May, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 21st day of May, 2025

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE:

Set by Law..... \$175.00

Proof of Publication..... NC

TOTAL..... \$175.00



RANKIN COUNTY BOARD OF SUPERVISORS' CLAIMS DOCKET APRIL 14 - MAY 15, 2025

Invoice Amount	Vendor Name
Fund 001	GENERAL COUNTY
\$880.00	BEAU RIVAGE HOTEL &
\$268.40	COMCAST CABLE OF
\$149.00	DARE OFFICERS ASSOCIA
\$2,000.00	HARTFIELD ACADEMY
\$136.50	JARRAFF INDUSTRIES,
\$450.00	MS CONSTABLES ASSO
\$1,600.00	SSGT
\$50.00	WALTON, EDDIE
\$623.83	CENTERPOINT ENERGY
\$2,193.43	AT&T
\$4,212.10	AT&T
\$7,823.62	BRANDON WATER DEPT.
\$13,839.59	CENTERPOINT ENERGY
\$163.63	CENTRAL ELECTRIC
\$249.98	DIRECTV, INC.
\$160.99	DIRECTV, INC.
\$136.99	DIRECTV, INC.
\$82.77	ENTERGY
\$21,942.21	FUELMAN
\$33.00	GREENFIELD WATER AS
\$988.14	SOUTHERN PINE ELEC
\$682.89	VERIZON WIRELESS
\$1,132.72	WASTE MANAGEMENT
\$2,493.26	WASTE MANAGEMENT
\$86.39	WINDSTREAM
\$9,707.33	FUELMAN
\$74,290.00	UPCHURCH SERVICES,
\$825.00	BOAM
\$500.00	BOAM
\$1,200.00	CITY OF BRANDON
\$458.93	COMCAST CABLE OF
\$895.00	CTS TRAINING INSTITUTE
\$686.30	DOUBLE TREE BY HILTON
\$100.00	EXTENSION CTR FOR
\$300.00	GLOCK PROFESSIONAL
\$1,518.00	GRAND CENTENNIAL
\$50.00	GUY, ANTHONY
\$310.00	INTERNATIONAL CODE
\$450.00	MSU-EX CENTER GOVT &
\$4,000.00	RANKIN CO. 4-H
\$1,000.00	RANKIN COUNTY MHV
\$8,000.00	RESERVE ACCOUNT
\$1,475.00	TACTICAL ENERGETIC
\$122.34	TOWN OF PELAHATCHIE
\$30,000.00	WARE LAW FIRM, PLLC
\$528,150.48	LAW OFFICE OF MALIK
\$4,600.00	A & M CONTRACTORS,
\$300.00	ADAMS, WHITNEY
\$46,244.16	ADMINISTRATIVE OFFICE
\$600.00	ALLIANCE RENEWABLE
\$650.00	ARNOLD LAW FIRM, LLC
\$2,250.00	AT&T
\$54.51	AT&T
\$5,383.51	AT&T
\$50.03	AT&T MOBILITY, LL
\$1,303.02	AT&T MOBILITY, LL
\$603.45	AT&T MOBILITY, LLC-MIFI
\$5,749.88	AT&T MOBILITY, LLC-MIFI
\$89.25	BAILEY, BRYAN
\$51,877.46	BIGGS, PETTIS, INGRAM &
\$10,848.29	BRANDON DISCOUNT
\$114,004.53	BRUNINI ATTORNEYS AT
\$96.00	BUCHANAN, ORA L.
\$1,016.40	BUSICK, BRETT

Attachment: Vardoc April 14 - May 15 Claims Docket (21840 : Various Documents)

APRIL 16, 2025 – MAY 15, 2025
PROOF OF PUBLICATI

\$7,191.50 C SPIRE
\$2,153.41 C SPIRE WIRELESS
\$2,500.00 CARROLL, HARALSON
\$2,000.00 CAVENEY, CAITLIN, MD
\$88.21 CENTRAL ELECTRIC
\$36,544.70 CENTRAL MS COURT
\$400.00 CHANCELLOR FUNERAL
\$110.58 CHILD HEALTH & DEVEL
\$19.01 CIOX HEALTH
\$175.00 CNA SURETY
\$268.40 COMCAST CABLE OF
\$227.38 COMCAST CABLE OF
\$34.31 COMMUNITY BANK
\$100.00 COMMUNITY COFFEE
\$700.79 CORRECTIONAL COUN
\$1,640.00 COURT WATCH
\$911.84 DALLAS PRINTING, INC.
\$5,590.00 DATA SYSTEMS MANAGE
\$7,705.00 DELTA COMPUTER SYS
\$165.99 DIRECTV, INC.
\$13,665.60 DIVERSIFIED COMPA
\$985.95 DOUGLAS EXPRESS DE
\$1,111.60 DUNLAP, F CLIFTON
\$72.00 DYKES, LINDA
\$35,939.55 ENGINEERING SERVICE
\$56,375.53 ENTERGY
\$80.76 ENTERGY
\$55.42 ENTERGY
\$60.11 ESSEX, SHARON
\$378.70 FORSYTHE, ALISHA
\$20,280.51 FUELMAN
\$778.36 GERBER, COREY
\$7,386.30 GOTO COMMUNICA
\$132.87 GUY, ANTHONY
\$4,063.35 HOMETOWN VETERI
\$3,300.20 HOMETOWN VETERI
\$531.50 IDI
\$630.00 JONES, KIMBERLY
\$648.42 JUROR'S PETTY CASH
\$650.00 KRETON, CHARLES H.
\$48.00 KENNEDY, DARLENE
\$1,100.00 KETT, LAUREL
\$194,169.00 MAGNOLIA UTILITY SER
\$5,938.33 MARTIN, LINDA SHOWS
\$201.60 MAY, GENTRI
\$245.00 MCCRORY, JOSHUA
\$173.60 MCKENZIE, RICKEY
\$1,440.00 MEA MEDICAL CLINICS
\$34,368.09 MICHELLE ADCOCK, CIR
\$1,716.00 MIDSOUTH ELEVATOR,
\$17,911.54 MILLETTE ADMINISTRA
\$190.80 MORA, JOHNNY
\$2,600.00 MS STATE MEDICAL EX
\$9,002.90 MS STATE UNIVERSITY EX
\$346.00 MS VITAL RECORDS
\$53,662.00 MSU OFFICE OF THE CON
\$172.43 NEXAIR, LLC
\$116.00 ORKIN, LLC
\$625.00 P & P BEAVER CONTROL
\$2,100.00 PACE, SHELBY, LLC
\$8,333.33 PAFORD EMERGENCY
\$35,674.73 PALMER & SLAY, PLLC
\$665.00 PELAHATCHIE DENTAL
\$6,965.44 PEREGRINE CORPORA
\$4,207.76 R J YOUNG COMPANY
\$687.18 R J YOUNG COMPANY
\$398.76 R J YOUNG COMPANY
\$290.42 R J YOUNG COMPANY
\$1,509.25 RANKIN COUNTY CHAM
\$18,312.00 RANKIN COUNTY
\$1,272.32 RANKIN COUNTY NEWS
\$4,333.33 RANKIN COUNTY SOIL
\$27,500.00 REGION 8 MENTAL
\$28,083.33 REGION 8 MENTAL
\$856.00 REGION 8 MENTAL
\$6,186.54 RICOH USA, INC
\$1,152.79 RICOH USA, INC
\$296.44 RICOH USA, INC
\$1,493.12 RICOH USA, INC
\$63.00 RUTH, DAVID
\$775.00 SAFEGUARD PEST MAN
\$650.00 SAKTIN BRENDAN C
\$95.62 SMITH, GCOLBE
\$296.80 SMITH, HEATHER
\$24.00 SMITH, KIRBY
\$1,881.05 SOUTHERN DUPLICAT
\$338.23 SOUTHERN PINE ELEC
\$650.00 SPOTSWOOD, ROBERT
\$416.50 STATE TREASURER
\$13,080.00 STATEWIDE BUSINESS AP
\$350.00 STILLWATERS COUNSEL
\$92,262.52 SUMMIT FOOD SERVICE,
\$22,278.08 SUMMIT FOOD SERVICE,
\$50.00 T-MOBILE USA, INC.
\$381.64 TILGHMAN, TRACI
\$400.00 TRI-STATE CONSULTING
\$2,638.65 TRINITY CAPITAL INVES
\$1,803.33 TUCKER'S CLEANING
\$3,542.50 TUNE, MORGAN DESTINE
\$350.00 U S POSTAL SERVICE

\$24.00 VARDAMAN, JERRY
\$18,700.00 VECTOR DISEASE CON
\$220.00 VISA
\$907.90 VISA
\$473.77 VISA
\$115,758.58 VITALCORE HEALTH
\$24,701.21 WAGGONER ENGINEER
\$33,969.33 WAGGONER ENGINEER
\$1,052.04 WASTE MANAGEMENT
\$650.00 WILLIARD, ROBERT R
\$368.90 WROTEN, MARK
\$2,387.00 XPRESSIVE LAWN &
\$45.08 YOUNG, MICHELLE
\$2,332.50 ACCESS CONTROL
\$285.00 AFFORDABLE FORM &
\$52.00 AFFORDABLE FORM &
\$243.00 ALPHA TRAILER &
\$28.20 ALPHA TRAILER &
\$95.00 AUTO TRIM DESIGNS
\$35.00 AUTO TRIM DESIGNS
\$24.24 AUTO ZONE STORES, INC.
\$4,914.75 B & B COMMUNICA
\$2,248.61 BUMPER TO BUMPER
\$1,046.39 BUMPER TO BUMPER
\$1,015.58 BUMPER TO BUMPER
\$1,195.00 BUMPER TO BUMPER
\$883.47 BUMPER TO BUMPER
\$728.00 BUSINESS FURNITURE
\$2,476.00 BUSINESS FURNITURE
\$2,280.54 BYNUM MILL & INDUS
\$2,764.47 BYNUM MILL & INDUS
\$221.35 BYNUM MILL & INDUS
\$71.70 CARR PLUMBING SUPPLY
\$558.41 CARR PLUMBING SUPPLY
\$487.10 CARR PLUMBING SUPPLY,
\$592.26 CDW GOVERNMENT, LLC
\$639.89 CDW GOVERNMENT, LLC
\$1,885.40 CHEMSTATION OF LOUI
\$3,500.00 COLORSTONE
\$994.06 CONTINENTAL BATTERY
\$168.00 DARRELL'S AUTO ELEC
\$330.00 DARRELL'S AUTO ELEC
\$330.00 DARRELL'S AUTO ELEC
\$1,214.00 DAVIS PAPER AND CHEM
\$3,172.40 DAVIS PAPER AND CHEM
\$276.48 DAVIS PAPER AND CHEM
\$452.51 DAVIS PAPER AND CHEM
\$99.98 DAVIS PAPER AND CHEM
\$2,578.52 DAVIS PAPER AND CHEM
\$1,137.42 DEEP SOUTH EQUIP
\$1,190.00 DRUG TEST IN BULK
\$269.00 ENVIRONMENT MAS
\$652.12 FREDERICKS SALES & SER
\$237.83 FREDERICKS SALES & SER
\$529.00 FREDERICKS SALES & SER
\$106.88 FREDERICKS SALES & SER
\$331.87 FREDERICKS SALES & SER
\$467.99 FREDERICKS SALES & SER
\$10.50 GENTRY, LLC
\$534.29 GILMORE BROS BUILD
\$231.40 GILMORE BROS BUILD
\$273.28 GILMORE BROS BUILD
\$139.96 GILMORE BROS BUILD
\$2,530.55 GILMORE BROS BUILD
\$82.44 GILMORE BROS BUILD
\$481.44 GILMORE BROS BUILD
\$1,423.89 GRAY-DANIELS AUTO
\$733.83 GRAY-DANIELS AUTO
\$52.41 GRAY-DANIELS AUTO
\$98.00 HENRY SCHEIN INC
\$904.80 HOME DEPOT CREDIT
\$26.78 HOME DEPOT CREDIT
\$498.80 HOME DEPOT CREDIT
\$1,994.54 HOME DEPOT CREDIT
\$249.00 HOME DEPOT CREDIT
\$8.84 HOME DEPOT CREDIT
\$499.00 HOME DEPOT CREDIT
\$255.00 HOME DEPOT CREDIT
\$380.18 HOME DEPOT CREDIT
\$12.35 HOME DEPOT CREDIT
\$14,506.04 IRON CREEK CUSTOM
\$45.00 JACK-KNIFED TRAILER
\$284.37 JACKSON COMMUNICA
\$249.00 JACKSON COMMUNICA
\$840.00 JACKSON COMMUNICA
\$335.80 JACKSON PAPER COM
\$3,582.11 JEPFOAT FENCE CO., INC.
\$3,308.11 JEPFOAT FENCE CO., INC.
\$4,212.00 KOALA INSULATION OF
\$460.00 LAKELAND YARD & GAR
\$460.00 LAKELAND YARD & GAR
\$1,206.97 LAWRENCE PRINTING
\$205.00 LGT GLASS SHOP, LLC
\$879.98 MESSAGE POINT MEDIA
\$175.51 MID SOUTH UNIFORM &
\$49.38 MID-SOUTH UNIFORM &
\$288.00 MID-SOUTH UNIFORM &
\$297.06 MID-SOUTH UNIFORM &
\$1,010.07 MID-SOUTH UNIFORM &

\$2,353.42 MNJ TECHNOLOGIES DI
\$1,407.60 MNJ TECHNOLOGIES DI
\$835.24 MNJ TECHNOLOGIES DI
\$1,409.16 MOSES ELECTRIC, LLC
\$2,859.94 MOSES ELECTRIC, LLC
\$39.13 O'REILLY AUTO
\$56.99 O'REILLY AUTO
\$802.27 OASIS CYCLES INC
\$138.19 OFFICE DEPOT, INC
\$4,976.18 Plastic Plus LLC
\$1,410.00 PAUL FRASIER PEST CON
\$35.70 PUCKETT RENTS
\$1,634.00 QUALITY ELECTRIC CO
\$379.67 R J YOUNG COMPANY
\$280.00 RAMEY'S
\$273.65 RANKIN COUNTY COOP
\$3,020.38 RANKIN COUNTY COOP
\$2,374.96 RANKIN COUNTY COOP
\$90.90 RANKIN COUNTY COOP
\$2,812.50 RANKIN COUNTY COOP
\$42.26 REVELL HARDWARE
\$65,000.00 RICHLAND AIR CONDI
\$461.44 ROGERS-DABBS CHEVRO
\$1,505.13 ROGERS-DABBS CHEVRO
\$289.59 ROGERS-DABBS CHEVRO
\$140.00 SAFEGUARD BUSINESS
\$280.00 SAFEGUARD BUSINESS
\$1,151.96 SDS WEATHER
\$465.45 SHERWIN-WILLIAMS
\$1,005.13 SHERWIN-WILLIAMS
\$418.89 SHERWIN-WILLIAMS
\$4,616.45 SINGER H&R
\$153.74 STAPLES BUSINESS AD
\$109.85 STAPLES BUSINESS AD
\$86.64 STAPLES BUSINESS AD
\$57.89 STAPLES BUSINESS AD
\$59.99 STAPLES BUSINESS AD
\$163.14 STAPLES BUSINESS AD
\$544.75 STAPLES BUSINESS AD
\$259.99 STAPLES BUSINESS AD
\$168.38 STAPLES BUSINESS AD
\$89.28 STAPLES BUSINESS AD
\$161.48 STAPLES BUSINESS AD
\$935.40 STAPLES BUSINESS AD
\$854.80 STAPLES BUSINESS AD
\$235.89 STAPLES BUSINESS AD
\$232.77 STAPLES BUSINESS AD
\$544.62 STAPLES BUSINESS AD
\$84.93 STAPLES BUSINESS AD
\$97.78 STAPLES BUSINESS AD
\$124.56 STAPLES BUSINESS AD
\$508.95 STAPLES BUSINESS AD
\$7.98 STAPLES BUSINESS AD
\$154.00 STAPLES BUSINESS AD
\$48.50 STAPLES BUSINESS AD
\$169.99 STAPLES BUSINESS AD
\$86.42 STAPLES BUSINESS AD
\$180.48 STAPLES BUSINESS AD
\$49.99 STAPLES BUSINESS AD
\$36.48 STAPLES BUSINESS AD
\$149.99 STAPLES BUSINESS AD
\$637.64 STAPLES BUSINESS AD
\$13.31 STAPLES BUSINESS AD
\$171.79 STAPLES BUSINESS AD
\$153.39 STAPLES BUSINESS AD
\$137.75 STAPLES BUSINESS AD
\$248.49 STAPLES BUSINESS AD
\$230.28 STAPLES BUSINESS AD
\$91.06 STAPLES BUSINESS AD
\$63.76 STAPLES BUSINESS AD
\$116.60 STAPLES BUSINESS AD
\$53.04 STAPLES BUSINESS AD
\$124.44 STAPLES BUSINESS AD
\$317.66 STAPLES BUSINESS AD
\$328.02 STAPLES BUSINESS AD
\$587.86 STAPLES BUSINESS AD
\$37.08 STAPLES BUSINESS AD
\$532.51 STAPLES BUSINESS AD
\$97.50 STAPLES BUSINESS AD
\$105.22 STAPLES BUSINESS AD
\$36.77 STAPLES BUSINESS AD
\$239.77 STAPLES BUSINESS AD
\$31.06 STAPLES BUSINESS AD
\$113.48 STAPLES BUSINESS AD
\$98.78 STAPLES BUSINESS AD
\$189.18 STAPLES BUSINESS AD
\$119.73 STAPLES BUSINESS AD
\$896.38 STRYKER MEDICAL
\$221.82 TECH ASSURANCE
\$259.90 TECH ASSURANCE
\$1,009.90 TECH ASSURANCE
\$197.97 THE SOUTHERN CON
\$1,214.43 ULINE, INC.
\$1,494.37 ULINE, INC.
\$145.50 ULINE, INC.
\$2,803.28 ULINE, INC.
\$194.69 UNIFORM WAREHOUSE &
\$3,280.00 UNITED AUTOMATION,
\$816.00 UPCHURCH SERVICES,

\$4,125.25 UPCHURCH SERVICES,
\$2,106.13 UPCHURCH SERVICES,
\$999.12 UPCHURCH SERVICES,
\$33,901.00 UPCHURCH SERVICES,
\$330.00 VENABLE GLASS SERVIC
\$2,090.00 XPRESSIVE LAWN &
\$200.00 1-800 RADIATOR & AC
\$2,427.84 49 TIRE AND AUTO SER
\$291.98 49 TIRE AND AUTO SER
\$953.78 49 TIRE AND AUTO SER
\$2,285.81 HOME DEPOT CREDIT
\$-193.40 HOME DEPOT CREDIT
\$-825.49 STAPLES BUSINESS AD
\$43.46 STAPLES BUSINESS AD
\$228.44 STAPLES BUSINESS AD

Fund 012 STATE DRUG MONEY
CONFISCATION
\$32,000.00 INSIGHT LPR, LLC
\$2,484.69 SIRCHIE ACQUISITION

Fund 097 EMERGENCY 911 FUND
\$43,448.70 AT&T
\$47.17 CENTERPOINT ENERGY
\$517.94 CENTRAL ELECTRIC
\$137.03 FUELMAN
\$942.98 SOUTHERN PINE ELEC
\$377.02 TEC
\$40.01 VERIZON WIRELESS
\$165.48 FUELMAN
\$68.96 C SPIRE WIRELESS
\$549.74 CENTRAL ELECTRIC
\$152.59 ENTERGY
\$165.61 FUELMAN
\$88.44 RANKIN COUNTY NEWS
\$994.97 SOUTHERN PINE ELEC
\$19.73 TOSHIBA AMERICA BUSI
\$222.05 TRINITY CAPITAL INVES
\$401.32 JACKSON COMMUNICA
\$312.04 O'REILLY AUTO
\$1,464.05 PAUL'S BODY SHOP, INC.
\$789.01 RICK'S PRO TRUCK COM
\$1,800.00 ROBERT J WILEY

Fund 104 LAW LIBRARY
\$2,044.21 THOMSON REUTERS-

Fund 105 GARBAGE AND SOLID
WASTE MANAGEMENT
\$443.73 WASTE MANAGEMENT
\$8,675.11 WASTE MANAGEMENT
\$265.00 DELTA COMPUTER SYS
\$1,000.00 MILLS, ADRIAN W.
\$12,545.08 PEREGRINE CORPORA
\$667.00 RANKIN COUNTY NEWS
\$18,637.68 WASTE MANAGEMENT
\$685,961.26 WASTE MANAGEMENT
\$10,800.00 OLD SOUTH EXCAVA
\$4,821.79 SOUTHERN PIPE & SUP
\$10,439.62 WHITE CAP L.P.
\$805.00 WHITE CAP L.P.
\$56,000.00 WHITE CAP L.P.
\$74,665.00 WOOTEN CONCRETE,

Fund 106 VOLUNTEER FIRE
\$287.51 FUELMAN
\$65.03 FUELMAN
\$1,253.00 ARTHUR J. GALLAGHER
\$399.62 FUELMAN
\$6,763.00 LIBERTY MUTUAL INSUR
\$263.68 TRINITY CAPITAL INVES
\$420.00 EMERGENCY EQUIP

\$464.40 O'REILLY AUTO
\$409.35 O'REILLY AUTO

Fund 108 GRAND GULF FUND
\$376.69 TRINITY CAPITAL INVES

Fund 114 INMATE COMMISSARY
FUND
\$114.74 C SPIRE WIRELESS
\$1,804.88 BYNUM MILL & INDUS
\$1,822.21 LOWE'S
\$750.00 MS BAPTIST BIBLE SEMI
\$900.00 MS BAPTIST BIBLE SEMI
\$17.70 RANKIN COUNTY COOP
\$182.91 RANKIN COUNTY COOP
\$141.50 RANKIN COUNTY COOP
\$1,429.89 RANKIN COUNTY COOP
\$551.98 UNIFORM WAREHOUSE

APRIL 16, 2025 – MAY 15, 2025
PROOF OF PUBLICATI

Fund 150	CO-UNIT ROAD
	MAINTENANCE FUND
\$114,922.29	HEMPHILL CONSTRUC
\$19.98	AT&T
\$170.86	BRANDON WATER DEPT.
\$205.23	CENTERPOINT ENERGY
\$46.93	CENTRAL ELECTRIC
\$502.81	ENTERGY
\$92.51	ENTERGY
\$3,563.17	FUELMAN
\$664.27	WASTE MANAGEMENT
\$86.38	WINDSTREAM
\$39.45	CITY OF FLORENCE
\$1,369.02	FUELMAN
\$4,024.81	TRUSTMARK BANK
\$1,473.18	TRUSTMARK BANK
\$1,000.00	TAYLOR, JARRED AND VIR
\$20,000.00	COWARD, MICHAEL
\$124.28	AT&T
\$100.06	AT&T MOBILITY, LL
\$241.38	AT&T MOBILITY, LLC-MIFI
\$121,303.00	BODIE'S CONSTRUCTION
\$1,683.34	C SPIRE WIRELESS
\$35,369.00	ENGINEERING SERVICE
\$2,930.54	ENTERGY
\$3,519.56	FUELMAN
\$1,595.18	GREEN EARTH PROD
\$12.00	MS DEPT OF REVENUE
\$345.53	NEXAIR, LLC
\$1,000.00	PAN SOUTHERN AG, LLC
\$301.00	RAYBORN, MADISON
\$149.70	REVELL HARDWARE COM
\$369.63	RICOH USA, INC
\$25.00	SAFEGUARD PEST MAN
\$269.50	SMITH, BRIDGET
\$700.00	SOUTHERN ENVIRON
\$5,549.00	SOUTHERN TIRE RECY
\$148.00	STANTEC CONSULTING
\$2,684.78	TRINITY CAPITAL INVES
\$1,859.75	TRUSTMARK BANK
\$90,000.10	TRUSTMARK BANK
\$5,302.75	TRUSTMARK BANK
\$11,853.97	WASTE MANAGEMENT
\$79.75	AGUP EQUIPMENT
\$57.93	AGUP EQUIPMENT
\$114.60	AGUP EQUIPMENT
\$1,442.39	AGUP EQUIPMENT
\$17,104.36	AJ CONSTRUCTION INC
\$13,641.16	AJ CONSTRUCTION INC
\$10,968.28	AJ CONSTRUCTION INC
\$12,479.36	AJ CONSTRUCTION INC
\$6,782.10	AJ CONSTRUCTION INC
\$11,572.12	AJ CONSTRUCTION INC
\$26,609.66	AJ CONSTRUCTION INC
\$9,028.74	AJ CONSTRUCTION INC
\$14,673.46	AJ CONSTRUCTION INC
\$13,572.34	AJ CONSTRUCTION INC
\$14,352.30	AJ CONSTRUCTION INC
\$6,682.94	AJ CONSTRUCTION INC
\$17,646.78	AJ CONSTRUCTION INC
\$10,915.74	AJ CONSTRUCTION INC
\$14,289.40	AJ CONSTRUCTION INC
\$89,002.16	AJ CONSTRUCTION INC
\$345.00	ALWAYS CLEAR AUTO
\$345.00	ALWAYS CLEAR AUTO
\$500.00	ALWAYS CLEAR AUTO
\$260.00	ALWAYS CLEAR AUTO
\$200.00	ALWAYS CLEAR AUTO
\$382.50	ASC INDUSTRIAL PVF
\$300.00	ASC INDUSTRIAL PVF
\$205.65	ASC INDUSTRIAL PVF
\$114.46	B&D DISTRIBUTION, LLC
\$34.46	COURTNEY'S DO IT BEST
\$3,882.20	CUSTOM PRODUCTS
\$2,935.00	CUSTOM PRODUCTS
\$4,049.00	CUSTOM PRODUCTS
\$3,047.40	CUSTOM PRODUCTS
\$28,278.02	ERGON ASPHALT & EMUL
\$29,718.90	ERGON ASPHALT & EMUL
\$29,481.23	ERGON ASPHALT & EMUL
\$29,783.27	ERGON ASPHALT & EMUL
\$14,834.69	ERGON ASPHALT & EMUL
\$28,307.73	ERGON ASPHALT & EMUL
\$20,216.08	ERGON ASPHALT & EMUL
\$18,408.32	ERGON ASPHALT & EMUL
\$19,170.19	ERGON ASPHALT & EMUL
\$20,199.37	ERGON ASPHALT & EMUL
\$19,821.78	ERGON ASPHALT & EMUL
\$20,319.66	ERGON ASPHALT & EMUL
\$35,764.39	FASCAT, LLC
\$519.42	GILMORE BROS BUILD
\$80.00	GILMORE BROS BUILD
\$102.98	GILMORE BROS BUILD
\$4,300.32	GILMORE BROS BUILD
\$280.80	GILMORE BROS BUILD
\$550.48	GILMORE BROS BUILD
\$938.02	GILMORE BROS BUILD
\$529.44	GILMORE BROS BUILD

\$44.97	GILMORE BROS BUILD
\$600.00	GRAY-DANIELS FORD
\$136.00	GRAY-DANIELS FORD
\$2,200.00	HYDRAULIC SERVICE &
\$85.17	JACKSON PAPER COM
\$3,865.00	JACKSON UTILITY
\$948.00	JEFCOAT FENCE CO., INC.
\$3,249.19	KENWORTH OF MISSIS
\$358.60	KENWORTH OF MISSIS
\$188.72	KENWORTH OF MISSIS
\$768.22	KENWORTH OF MISSIS
\$1,617.68	KENWORTH OF MISSIS
\$261.96	KENWORTH OF MISSIS
\$1,175.66	KENWORTH OF MISSIS
\$1,586.36	KIMBALL MIDWEST
\$2,681.47	KIMBALL MIDWEST
\$950.00	LEWIS ELECTRIC, INC.
\$900.00	LEWIS ELECTRIC, INC.
\$250.00	LEWIS ELECTRIC, INC.
\$1,414.62	M S RUBBER COMPANY
\$90.00	M S RUBBER COMPANY
\$288.44	MID-SOUTH MACHINERY,
\$3,122.48	MID-SOUTH MACHINERY,
\$332.46	MID-SOUTH MACHINERY,
\$159.79	NAPA AUTO PARTS OF
\$59.15	NAPA AUTO PARTS OF
\$66.54	NAPA AUTO PARTS OF
\$542.76	NOREGON SYSTEMS, LLC
\$22.05	O'REILLY AUTO
\$521.68	O'REILLY AUTO
\$493.54	O'REILLY AUTO
\$95.00	O'REILLY AUTO
\$151.03	O'REILLY AUTO
\$88.55	O'REILLY AUTO
\$76.04	O'REILLY AUTO
\$202.45	O'REILLY AUTO
\$362.88	O'REILLY AUTO
\$46.67	O'REILLY AUTO
\$53.73	O'REILLY AUTO
\$119.50	O'REILLY AUTO
\$239.00	O'REILLY AUTO
\$274.99	PATRIOT MOTORSPORTS,
\$2,519.79	PUCKETT MACHINERY
\$240.16	PUCKETT MACHINERY
\$1,786.30	PUCKETT MACHINERY
\$541.29	PUCKETT MACHINERY
\$1,462.24	PUCKETT MACHINERY
\$3,775.64	PUCKETT MACHINERY
\$4,191.50	PUCKETT MACHINERY.
\$408.87	PUCKETT MACHINERY
\$129.99	RANKIN COUNTY COOP
\$439.80	RANKIN COUNTY COOP
\$317.90	RANKIN COUNTY COOP
\$293.50	REVELL HARDWARE COM
\$432.00	REVELL HARDWARE COM
\$540.36	REVELL HARDWARE COM
\$1,230.86	RICK'S PRO TRUCK COM
\$58.74	RICK'S PRO TRUCK COM
\$542.62	Schaeffer's Specialized Lu
\$1,836.22	SOUTHERN PIPE & SUP
\$106.00	SOUTHERN STATES UTIL
\$1,610.00	SOUTHERN TIRE MART
\$2,141.30	SOUTHERN TIRE MART
\$28.69	STAPLES BUSINESS AD
\$79.16	STAPLES BUSINESS AD
\$664.66	STAPLES BUSINESS AD
\$401.70	STAR REPAIR SERVICE,
\$897.82	STAR REPAIR SERVICE,
\$409.93	STRIBLING EQUIPMENT
\$1,679.11	SUMMIT SUPPLY GROUP,
\$2,486.86	TRUCKWORX KEN
\$4,212.37	TRUCKWORX KEN
\$313.25	WARING OIL COMPANY
\$268.50	WARING OIL COMPANY
\$17,652.17	WARING OIL COMPANY
\$72,058.14	WARREN PAVING INC
\$61,190.01	WARREN PAVING INC
\$20,935.53	WARREN PAVING INC
\$17,339.53	WARREN PAVING INC
\$25,573.66	WARREN PAVING INC
\$42,298.86	WARREN PAVING INC
\$14,118.62	WARREN PAVING INC
\$9,873.60	WARREN PAVING INC
\$5,804.19	WARREN PAVING INC
\$8,645.92	WARREN PAVING INC
\$5,766.89	WARREN PAVING INC
\$2,927.90	KENWORTH OF MISSIS
-\$50.55	KENWORTH OF MISSIS
Fund 160	CO-UNIT BRIDGE &
	CULVERT FUND
\$3,046.25	TRUSTMARK BANK
\$1,473.18	TRUSTMARK BANK
\$2,913.83	CADENCE EQUIPMENT FI
\$56,564.24	ENGINEERING SERVICE
\$3,035.74	TRINITY CAPITAL INVES

Fund 199	2024 LOCAL IMP PROJECT FUND
\$697,049.95	AJ CONSTRUCTION INC
\$206,742.51	AJ CONSTRUCTION INC
\$362,722.00	VANCE BROTHERS, INC.
Fund 208	RANKIN COUNTY 2008 B&I FUND
\$188.35	TRINITY CAPITAL INVES
Fund 210	COMMUNITY LOC-ARPA PROJ
\$30,625.57	HOPE ENTERPRISES, LLC
\$911,327.16	SOUTHEASTERN PIPE
\$237,885.81	SOUTHEASTERN PIPE
\$414,636.10	THORNTON CONSTRUC
\$40,809.63	2B DIRT & CONTRACTING,
\$555,832.73	HEMPHILL CONSTRUC
\$75,000.00	BENCHMARK ENGINEER
\$8,699.93	ENGINEERING SERVICE
\$25,488.75	ENGINEERING SERVICE
Fund 214	BLOOMFIELD TIF BOND SERIES
\$6,352.50	THE PEOPLES BANK
\$29,362.50	THE PEOPLES BANK
Fund 325	STORMWATER SB2948
\$1,430.00	WAGGONER ENGINEER
Fund 650	JUDICIAL ASSESSEMENT CLEARING
\$5,161.01	MS CRIME LAB
\$4,840.00	MS DEPT. OF PUBLIC
\$1,223.00	MS DEPT. OF PUBLIC
\$107,524.33	STATE TREASURER
Fund 654	CENTRAL MS REGIONAL LIBRARY
\$70,529.64	CENTRAL MS. REGIONAL
Fund 657	RESERVOIR FIRE PROTEC
\$25,387.64	RESERVOIR FIRE PROTEC
Fund 658	CLEARY FIRE DISTRICT
\$934.65	CLEARY WATER SEWER &
Fund 659	ROBINHOOD FIRE DIS
\$797.88	ROBINHOOD FIRE PRO
Fund 660	LAKE HARBOR FIRE PRO
\$612.68	LAKE HARBOR FIRE DIS
Fund 661	EVERGREEN FIRE PROTEC
\$463.23	EVERGREEN FIRE PROTEC
Fund 662	FIVE (V) LAKES UTILITY DIST.
\$196.13	FIVE (V) LAKE UTILITY DIST.
Fund 663	STAR VOLUNTEER FIRE DIST.
\$387.18	STAR FIRE PROTECTION DIST.
Fund 664	SW RANKIN FIRE PROTEC
\$983.48	SOUTHWEST RKN FIRE .
Fund 665	RICHLAND CREEK WATER SHED
\$54.30	RICHLAND CREEK WA
Fund 666	RANKIN/HINDS DRAINAGE DISTRICT
\$39,615.19	RANKIN-HINDS DRAIN
Fund 667	RANKIN FIRST ECO
\$31,486.94	RANKIN FIRST ECON.DEV.
Fund 668	DISTRICT ATTORNEY
\$16,540.00	MC TRAILER SALES, LLC
Fund 669	PRV UTILITY DISTRICT
\$1,100.00	PEARL RIVER VALLEY WA
Fund 675	CLEARING FUND- SCHOOLS &
\$228,426.97	RANKIN CO. SCHOOL
Fund 676	YOUTH COURT - RESTITU
\$565.25	ED'S CORNER STORE
Fund 677	LANGFORD FIRE DIS
\$830.96	Langford Fire Protection Dist

Fund 690	HINDS COM COLLEGE MAINTENANCE
\$92,013.17	HINDS COMMUNITY COL
Fund 691	HINDS COM COLLEGE IMPROVEMENT
\$131,448.18	HINDS COMMUNITY COL
Fund 692	HINDS C C BOND REDEMP
\$39,343.60	HINDS COMMUNITY COL
Fund 693	HINDS COMMUNITY COL VOTECH
\$117,396.06	HINDS COMMUNITY COL
\$9,228,193.21	Total All Invoices
May 21, 2025	
#770	

Attachment: Vardoc April 14 - May 15 Claims Docket (21840 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 14TH DAY OF MAY, 2025, personally came Marcus Bowers, publisher of the Rankin County News,

a weekly newspaper printed and published in the City of Brandon, In t
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendate
thereto, and that a certain

MINUTES

APRIL 15, 2025

a copy of which is hereto attached, was published in said newspaper O
(1) week, as follows, to-wit:

Vol 177 No. 45 on the 14th day of May, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned
Marcus Bowers this 14th day of May, 2025

ID # 28593

FRANCES CONGER

Commission Expires
Jan. 25, 2026

Frances Conger, Notary Public

FRANCES CONGER

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per
word for each subsequent insertion)

2,551 words at .12 each..... \$306.12

Proof of Publication NC

TOTAL..... **\$306.12**

**RANKIN COUNTY BOARD OF
SUPERVISORS' MINUTES
APRIL 15, 2025**

I. Call to Order
9:00 AM Meeting called to order on
April 15, 2025 at Rankin Board Room,
211 East Government Street, Suite A,
Brandon, MS.
Attendees:
Steve Gaines, Supervisor District 4,
Present
Brad Calhoun, Supervisor District 3,
Present
Sid Scarbrough, President, Present
Scott Berry Vice President, Present
Jay Bishop Supervisor District 5,
Present
Craig Slay, Board Attorney, Present
Keith Hicks, County Administrator,
Present
Mark S Scarborough, Chancery Clerk,
Present

II. INVOCATION
Board Attorney, Craig Slay

III. PUBLIC COMMENTS AND
RECOGNITION
A. Resolution Commending &
Congratulating Rankin County
Deputy Sheriff, Jalan Parker, for
Heroic & Life-Saving Actions
B. Resolution Commending &
Congratulating Rankin County
Deputy Sheriff, Jason Clark, for
Bravery in the Performance of Duty
C. Central Mississippi Regional
Library System (CMRLS) thanked the
board for their support

IV. OLD BUSINESS
A. Minutes Approval: A. April 7, 2025
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor
District 4
SECONDER: Brad Calhoun,
Supervisor District 3
AYES: Gaines, Calhoun, Scarbrough,
Berry, Bishop

V. CONSENT AGENDA
RESULT: ADOPTED [4 TO 1]
MOVER: Scott Berry, Vice President
SECONDER: Steve Gaines, Supervisor
District 4
AYES: Steve Gaines, Brad Calhoun,
Sid Scarbrough, Scott Berry
NAYS: Jay Bishop

1. APPROVAL OF THE FOLLOWING:
Financial
A. Approval of claims docket in the
amount of \$9,959,201.23
Those items found in the claims dock-
et, to include but not limited to, con-
tractual services, regular and recur-
ring operating expenses, engineering
services, additional legal services, etc.,
are found to be reasonable and nec-
essary for conducting the county's
business.
B. Acknowledge receipt of Budget
and Financial Reports for the month
of April 2025

Attachment: Vardoc April 15, 2025 Minutes (Proof) (21840 : Various Documents)

APRIL 15, 2025

PROOF OF PUBLICATION

C. Approval of Budget Amendment for an increase in BOS budget for Tree Removal Services in the amount of \$1,000,000, per BOS request on 4/3/25

D. Acknowledgment of receipt of the Constable Annual Financial Report for year ending 2024 from Robert Hancock.

E. Acknowledgment of receipt of the Constable Annual Financial Report for year ending 2024 from Barry Bean

F. Approval of Assignment of Commercial Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and Rankin Self Storage, LLC (Assignor) do hereby sell, convey, and warrant unto CR Self Storage, LLC (Assignee)

G. Approval to enter into a five-year Rental Agreement with R.J. Young, Incorporated for mailing equipment and authority to execute documents

H. Authorization of County Administrator to execute request letter addressed to CMPDD for additional time to secure rights-of-way for the Florence-Byram Parkway Project

I. Authority to enter into an agreement with Tri-Solve for telecom audit services and authority for Board President to execute documents

J. Approval to accept or reject the disallowance of certain Homestead Exemptions for 2024, and approval to accept disallowance of Homestead Exemption on certain parcels; no penalty will be incurred by owner (See Attached List)

K. Acknowledgment of Court Order Appointing Dana Gordon as temporary Court Reporter for Chancery Court on April 1, 2025, and authority to issue check in the amount of \$490.00 for the daily court appearance fee

L. Acknowledgment of the new additions to the Rankin County School District (RCSD) Bus Turn Around(s) Master List to repair/construct school bus driveways and turnarounds (see attached list)

2. AUTHORITY TO ISSUE CHECKS: Dues and Training Conferences

A. Ratification of Authority to pay registration fees in the amount of \$800 each for Josh Craig and Danny Stephens at attend the "SSGT" Defensive Tactics Instructor Part 2 course on April 14-18, 2025, at MLEOTA and authority to issue check and pay any travel related expenses

B. Ratification of Authority to pay registration fees in the amount of \$149.00 for Nancy Watts to attend the "2025 Dare In-Service" Training course on July 23, 2025, at Louisville MS and authority to issue check and pay any travel related expenses

C. Authority to pay 2025 membership dues and registration fees for the Mississippi Constables Association and Convention in the amount of \$450.00 for Robert Hancock on June 8th-13th 2025 in Gulfport MS and authority to issue check and pay any travel related expenses

D. Authority for Robert Hancock to attend the Mandatory Meeting of the Mississippi Constables Association on April 25, 2025, in Gulfport MS and authority to pay any travel related expenses

E. Amendment of prior authority for Valerie Gisle to attend the National Association of Drug Court Professionals Conference on May 27 - May 30, 2025, approval for Linda Martin to attend in place of Valerie Gisle and authority to pay any travel related expenses, no additional cost requested

F. Authority to pay hotel fees in the amount of \$880.00 for Staci McNinch to attend the 2025 Mississippi Association of Collectors and Assessor's (MACA) Summer Conference on June 22 - 26, 2025, in Biloxi, MS and authority to issue check and pay any travel related expenses

Other

G. Authority to Issue check in the amount of \$136.50 to Jarraff Inc for freight owed for POs 241189, 241176, 24065

H. Authority to Issue Refund in the Amount of \$50.00 to Eddie Walton, Per The Secretary of State, for a Land Patent that was Issued for Parcel 18E-12, Patent number 100019, By the Secretary of State, then Reversed by the Purchaser's Request, Eddie Walton, This Refund is the Portion that was Settled to the County by the Secretary of State to the Rankin County Sheriff's Department

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

A. Approval of the following Inventory Changes to remove items from the county inventory that are broken (See attached)

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Authority to approve the following Personnel Recommendations: Sheriff's Department: Nancy Castro (Promotion to Certified Detention Officer) at Step 346; Heidi Christian (Promotion to Shift Supervisor) at Step 361; Molly McFarland (Promotion to Certified Detention Officer) at Step 346; Hunter Smith (New Hire, Uncertified Adult Detention Officer) at Step 332; Kathryn Stitt (Promotion to Certified Detention Officer) at Step 346; Allen Warren (New Hire, Uncertified Adult Detention Officer) at step 332; Tax Collector's Office: See Attached List for Pay Adjustments

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to be Made a Permanent Part of the Minutes

1. a Vardoc Executed MDEQ Non-Competitive Grant (Local Solid Waste Assistance) (PDF)

2. b Vardoc Hartfield Academy High School Project Graduation 2025 (PDF)

VI. STACI MCNINCH, TAX ASSESSOR

A. Petitions to adjust 2024 Homestead Exemption Supplemental Roll

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Petitions for change of assessment on 2023 Real Property Assessments

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Receipt of Exemption Request for Mississippi State Board of Optometry

RESULT: ADOPTED [UNANIMOUS]

MOVER: ADOPTED [UNANIMOUS] Scott Berry, Vice President

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Authority to void 2022 and 2023 tax statements for PPIN 47776; the PPIN is titled in the name of the trustees for the Rankin County School District and should have been tax exempt; request for the 2022, 2023, and 2024 be voided and no other statement generated

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Sid Scarbrough, President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

VII. HEWITT PITTMAN, PURCHASER

CLERK

A. Action on the Collection of Household Hazardous Waste Proposal.

Approval to award bid to North-Wood Environmental Services.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

VIII. TIM PARKER, COUNTY CONSULTING ENGINEER

A. Gunter Road Improvements Phase II - Approval of Pay Application

No. 11 from Hemphill Construction Company, Inc. for work performed on the project for \$114,922.29 and authority to issue check (District 1)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Sid Scarbrough, President

SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Hydrologic Restoration @ Mellomeade - Program Element 4.09

- Approval of Pay Application No. 6 from 2B Dirt & Contracting, LLC in the amount of \$40,809.63 and authority to issue check. (District 4)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Program Element 1.65 - Lowe Circle - Recommend Final Payment in the amount of \$555,832.73 under PO # 243451 to Hemphill Construction Company, Inc., and authority to issue check (District 1)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Sid Scarbrough, President

SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Watershed Protection Program Element 2.02 Pinebrook Subdivision

- Approval of Contract Change Order No. 1 from Southeastern Pipeline and Environmental Services for an additional 90 days of contract time and additional line items for drainage pipe (District 2)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Scott Berry, Vice President

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Watershed Protection Program Element 2.02 Pinebrook Subdivision

- Approval of Pay Application No. 7 from Southeastern Pipeline and Environmental Services for \$911,327.16 and authority to issue check (District 2)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Scott Berry, Vice President

SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

IX. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:

A. Set Public Hearing for Thursday, May 1, 2025, at 9:00 a.m. for Norris Gene Pitts Nuisance Property, 150 Wild Bird Lane (District 4)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Set Public Hearing for Monday, May 5, 2025, at 9:00 a.m. for Pierce Construction Conditional Use Permit Star Rd. (District 1)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Sid Scarbrough, President

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

PUBLIC HEARINGS:

C. Public Hearing for Corey Sanders Rezoning Request, Stull Rd (District 4)

1. Action on Corey Sanders Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Seth Bilbro Conditional Use Permit, Stump Ridge Rd (District 4)

1. Action on Seth Bilbro (See attached for conditions)

Board Attorney, Craig Slay, opened the public hearing. The applicant's mother, Jodie Vaughan, addressed the board regarding the conditional use request.

The following spoke in opposition:

Sadie Watson, residing at 498 Stump Ridge Rd Anderson Thomas, residing at 163 Stump Ridge Rd Jessica Emmons, residing at 832 Mt. Helm Rd

Trina Emmons, residing at 423 Stump Ridge Rd

Donald Haguewood, residing at 646 Stull Rd

Henry McKnight, residing at 439 Stump Ridge Rd

After hearing the comments for opposition, Justin Mahfouz, residing at 101 Langford Dr, spoke in favor of the conditional use request. Also the applicant, Seth Bilbro, residing at 2162 Leesburg Rd, spoke regarding the request.

Hearing no further comment, Mr. Slay closed the public hearing.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Scott Berry, Vice President

AYES: Brad Calhoun, Sid Scarbrough, Scott Berry, Jay Bishop

ABSTAIN: Steve Gaines

B. Nineteen For Me 661 Nuisance Property/Condemn Review, 123 Lakeside St. (District 3)

Attachment: Vardoc April 15, 2025 Minutes (Proof) (21840 : Various Documents)

1. Action on Nineteen for Me 661
- Action to declare uninhabitable and unfit for human habitation, and authority to condemn property.
Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: A D O P T E D [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
F. Peggy Brown Nuisance Property / Condemn Review, 2454 Star Rd (District 1)
1. Action on Peggy Brown - Authority to approve to condemn, with a 60 day period of time to allow removal of any personal items, to be overseen by the Fire Coordinator.
Board Attorney, Craig Slay, opened the public hearing. The brother of the applicant, Cliff Brown, spoke regarding the condition of the property. Hearing no further comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
X. KEITH HICKS, COUNTY ADMINISTRATOR
A. Acknowledgment of receipt of excess fee income totaling \$88,810.00 for calendar year 2024 tendered by the Rankin County Circuit Clerk, to be deposited into the Rankin County General Fund
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Acknowledgment of receipt of 708 Homestead Applications submitted by the Tax Assessor's office to the Chancery Clerk's office for the month of February 2025
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Approval of Pay Application No. 7 from Thornton Construction for work performed on the Hydrologic Restoration of Stormwater Infrastructure near Reservoir East Project in the amount of \$414,636.10 and authority to issue check (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Approval of Pay Application No. 9 from Southeastern Pipeline and Environmental Services for work performed on the Oak Grove Ditch Stabilization and Hydrologic Restoration Project in the amount of \$2,337,885.81 and authority to issue check (District 5)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Acknowledgement of receipt of Final Pay Application, UT Hogg Creek ARPA Project (Amanda Drive, Supervisor District 5). Authority of County Administrator to issue check in final payment of \$30,625.57 as reflected on Final Pay Application to Hope Enterprises, LLC. Acknowledgement that the warranty period for this project is one year (through April 8, 2026)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
XI. EXECUTIVE SESSION
A. Motion to discuss the need to go into Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Motion to go into Executive Session to discuss potential litigation, personnel and property acquisition
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Motion to come out of Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Outcome of Executive Session
No action taken
XII. A D D I T I O N A L BUSINESS TO BE DISCUSSED
A. Motion to add "Authority to approve Personnel Recommendations for Justice Court Clerk's Office" to the agenda
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Authority to approve Personnel Recommendations for Justice Court Clerk's Office (See attached)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
XIII. Motion to Recess Until May 1, 2025, at 9:00 a.m.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
This the 15th Day of April, 2025
Sid Scarbrough
SID SCARBROUGH, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS
Mark S. Scarborough
MARK S. SCARBOROUGH,
CLERK OF THE BOARD
(SEAL)
May 14, 2025
#713

**IN THE TWENTIETH CIRCUIT COURT DISTRICT,
STATE OF MISSISSIPPI**

IN RE: DEBRA NESTER ADMINISTRATIVE ORDERS OF THE COURT

ORDER FOR COMPENSATION OF COURT REPORTER

THE COURT, having considered the matter of the raise in salary of the Official Court Reporter for the Twentieth Circuit Court District pursuant to Miss. Code Ann. §9-13-19, hereby finds that Debra M. Nester, Official Court Reporter for the undersigned Circuit Judge, is entitled to an increase in compensation effective July 1, 2025.

IT IS FURTHER ORDERED AND ADJUDGED that the annual salary for said Official Court Reporter is hereby set at \$76,800.00 per year, plus benefits, effective July 1, 2025. Pursuant to Miss. Code Ann. §9-1-19, the above salary shall be funded on a monthly basis equally by Madison County, Mississippi and Rankin County, Mississippi.

SO ORDERED AND ADJUDGED this the 9th day of May, 2025.



STEVE S. RATCLIFF
CIRCUIT JUDGE

**IN THE TWENTIETH CIRCUIT COURT DISTRICT,
STATE OF MISSISSIPPI**

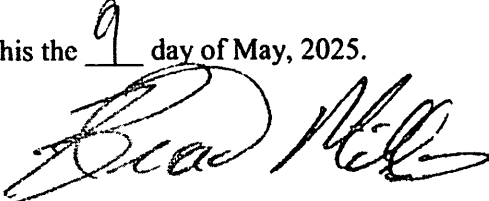
IN RE: ADMINISTRATIVE ORDERS OF THE COURT

ORDER FOR COMPENSATION OF COURT REPORTER

THE COURT, having considered the matter of the raise in salary of the Official Court Reporter for the Twentieth Circuit Court District pursuant to Miss. Code Ann. §9-13-19, hereby finds that Harvey Rayborn, Official Court Reporter for the undersigned Circuit Judge, is entitled to an increase in compensation effective July 1, 2025.

IT IS FURTHER ORDERED AND ADJUDGED that the annual salary for said Official Court Reporter is hereby set at \$76,800.00 per year, plus benefits, effective July 1, 2025. Pursuant to Miss. Code Ann. §9-1-19, the above salary shall be funded on a monthly basis equally by Madison County, Mississippi and Rankin County, Mississippi.

SO ORDERED AND ADJUDGED this the 9 day of May, 2025.

A handwritten signature in black ink, appearing to read "Brad Mills", is written over a horizontal line.

M. BRADLEY MILLS
CIRCUIT JUDGE

Attachment: Vardoc Circuit Court Orders Setting Salary for Staff (21840 : Various Documents)

**IN THE TWENTIETH CIRCUIT COURT DISTRICT,
STATE OF MISSISSIPPI**

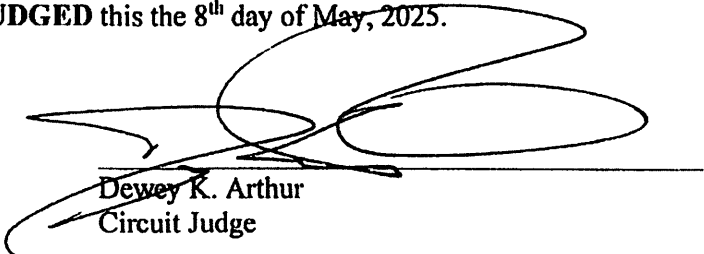
IN RE: MOLLY EATON ADMINISTRATIVE ORDERS OF THE COURT

ORDER FOR COMPENSATION OF COURT REPORTER

THE COURT, having considered the matter of the raise in salary of the Official Court Reporter for the Twentieth Circuit Court District under Miss. Code Ann. §9-13-19, finds that Molly Eaton, Official Court Reporter for the undersigned Circuit Judge, is entitled to an increase in compensation effective July 1, 2025.

IT IS FURTHER ORDERED AND ADJUDGED that the annual salary for the Official Court Reporter is hereby set at \$76,800.00 per year, plus benefits, effective July 1, 2025. Under Miss. Code Ann. §9-13-19, the above salary shall be funded on a monthly equally by Madison County, Mississippi and Rankin County, Mississippi.

SO ORDERED AND ADJUDGED this the 8th day of May, 2025.


Dewey K. Arthur
Circuit Judge

Attachment: Vardoc Circuit Court Orders Setting Salary for Staff (21840 : Various Documents)

**IN THE TWENTIETH CIRCUIT COURT DISTRICT,
STATE OF MISSISSIPPI**

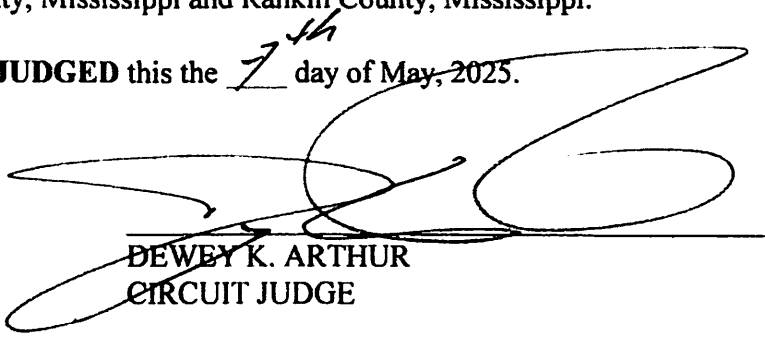
IN RE: ADMINISTRATIVE ORDERS OF THE COURT

ORDER SETTING SALARY OF SUPPORT STAFF

THE COURT, having considered the matter of the raise in salary of the Court Administrator for Circuit Judge Dewey K. Arthur, hereby finds that the salary of the Court Administrator, Tracy Portwood, shall be set at \$74,300.00 per year, plus benefits, effective July 1, 2025, pursuant to the AOC Trial Court Support Staff Ranges for the position of AOC - Court Administrator. The salary set forth above shall take effect on July 1, 2025, and remain in effect until further order of this Court.

Pursuant to Section 9-1-36 (1972, as amended), the above salary shall be funded on a monthly basis first from the funds remaining in the undersigned Judges support staff funds equally and then equally by Madison County, Mississippi and Rankin County, Mississippi.

SO ORDERED AND ADJUDGED this the 7th day of May, 2025.


DEWEY K. ARTHUR
CIRCUIT JUDGE

Attachment: Vardoc Circuit Court Orders Setting Salary for Staff (21840 : Various Documents)

**IN THE TWENTIETH CIRCUIT COURT DISTRICT,
STATE OF MISSISSIPPI**

IN RE: ADMINISTRATIVE ORDERS OF THE COURT

ORDER SETTING SALARY OF SUPPORT STAFF

THE COURT, having considered the matter of the raise in salary of the Court Administrator for Senior Circuit Judge, Steve S. Ratcliff, hereby finds that the salary of the Court Administrator, Natalie Kirby, shall be set at \$74,300.00 per year, plus benefits, effective July 1, 2025, pursuant to the AOC Trial Court Support Staff Ranges for the position of AOC - Court Administrator. The salary set forth above shall take effect on July 1, 2025, and remain in effect until further order of this Court.

Pursuant to Section 9-1-36 (1972, as amended), the above salary shall be funded on a monthly basis first from the funds remaining in the undersigned Judges support staff funds equally and then equally by Madison County, Mississippi and Rankin County, Mississippi.

SO ORDERED AND ADJUDGED this the 6 day of May, 2025.



STEVE S. RATCLIFF
CIRCUIT JUDGE

Attachment: Vardoc Circuit Court Orders Setting Salary for Staff (21840 : Various Documents)

**IN THE TWENTIETH CIRCUIT COURT DISTRICT,
STATE OF MISSISSIPPI**

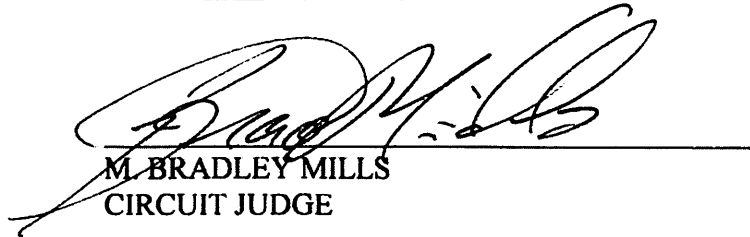
IN RE: ADMINISTRATIVE ORDERS OF THE COURT

ORDER SETTING SALARY OF SUPPORT STAFF

THE COURT, having considered the matter of the raise in salary of the Court Administrator for Circuit Judge M. Bradley Mills, hereby finds that the salary of the Court Administrator, Nikki Jones, shall be set at \$74,300.00 per year, plus benefits, effective July 1, 2025, pursuant to the AOC Trial Court Support Staff Ranges for the position of AOC - Court Administrator. The salary set forth above shall take effect on July 1, 2025, and remain in effect until further order of this Court.

Pursuant to Section 9-1-36 (1972, as amended), the above salary shall be funded on a monthly basis first from the funds remaining in the undersigned Judges support staff funds equally and then equally by Madison County, Mississippi and Rankin County, Mississippi.

SO ORDERED AND ADJUDGED this the 6th day of May, 2025.


M. BRADLEY MILLS
CIRCUIT JUDGE

Attachment: Vardoc Circuit Court Orders Setting Salary for Staff (21840 : Various Documents)

**IN THE TWENTIETH CIRCUIT COURT DISTRICT,
STATE OF MISSISSIPPI**

IN RE: ADMINISTRATIVE ORDERS OF THE COURT

ORDER SETTING SALARY OF SUPPORT STAFF

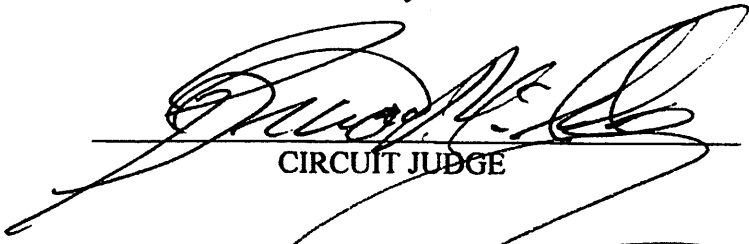
THE COURT, having considered the matter of the raise in salary of the Law Clerk III for the Judges of the Twentieth Circuit Court District, hereby finds that the salary of the Law Clerk III, Allie Burroughs Fraser, shall be set at \$70,000.00 per year, plus benefits, effective July 1, 2025, pursuant to the AOC Trial Court Support Staff Ranges for the position of Law Clerk III. The salary set forth above shall take effect on July 1, 2025, and remain in effect until further order of this Court.

Pursuant to Section 9-1-36 (1972, as amended), the above salary shall be funded on a monthly basis first from the funds remaining in the undersigned Judges support staff funds equally and then equally by Madison County, Mississippi and Rankin County, Mississippi.

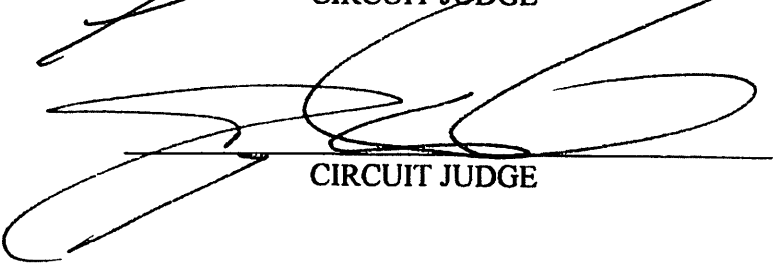
SO ORDERED AND ADJUDGED this the 6 day of May, 2025.



CIRCUIT JUDGE



CIRCUIT JUDGE



CIRCUIT JUDGE

Attachment: Vardoc Circuit Court Orders Setting Salary for Staff (21840 : Various Documents)

**IN THE TWENTIETH CIRCUIT COURT DISTRICT,
STATE OF MISSISSIPPI**

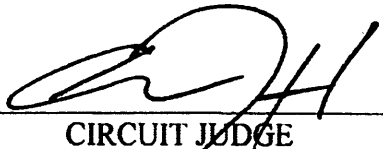
IN RE: ADMINISTRATIVE ORDERS OF THE COURT

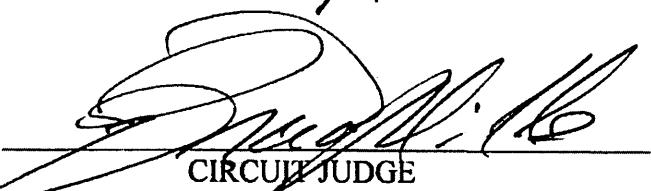
ORDER SETTING SALARY OF SUPPORT STAFF

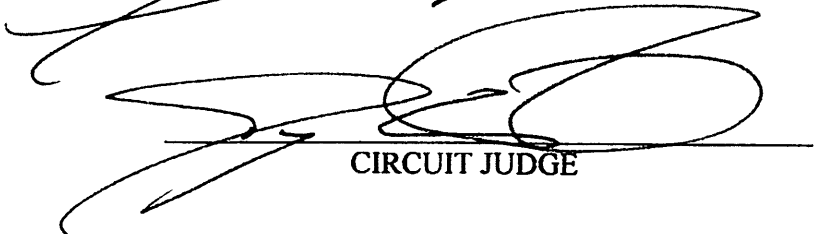
THE COURT, having considered the matter of the raise in salary of the Staff Attorney I for the Judges of the Twentieth Circuit Court District, hereby finds that the salary of the Staff Attorney I, Caylan Dunnells, shall be set at \$107,200.00 per year, plus benefits, effective July 1, 2025, pursuant to the AOC Trial Court Support Staff Ranges for the position of Staff Attorney I. The salary set forth above shall take effect on July 1, 2025, and remain in effect until further order of this Court.

Pursuant to Section 9-1-36 (1972, as amended), the above salary shall be funded on a monthly basis first from the funds remaining in the undersigned Judges support staff funds equally and then equally by Madison County, Mississippi and Rankin County, Mississippi.

SO ORDERED AND ADJUDGED this the 6 day of May, 2025.



CIRCUIT JUDGE

CIRCUIT JUDGE

CIRCUIT JUDGE

Attachment: Vardoc Circuit Court Orders Setting Salary for Staff (21840 : Various Documents)

**IN THE TWENTIETH CIRCUIT COURT DISTRICT,
STATE OF MISSISSIPPI**

IN RE: ADMINISTRATIVE ORDERS OF THE COURT

ORDER SETTING SALARY OF SUPPORT STAFF

THE COURT, having considered the matter of the raise in salary of the Staff Attorney II for the Judges of the Twentieth Circuit Court District, hereby finds that the salary of the Staff Attorney II, Sarah Butler, shall be set at \$113,900.00 per year, plus benefits, effective July 1, 2025, pursuant to the AOC Trial Court Support Staff Ranges for the position of Staff Attorney II. The salary set forth above shall take effect on July 1, 2025, and remain in effect until further order of this Court.

Pursuant to Section 9-1-36 (1972, as amended), the above salary shall be funded on a monthly basis first from the funds remaining in the undersigned Judges support staff funds equally and then equally by Madison County, Mississippi and Rankin County, Mississippi.

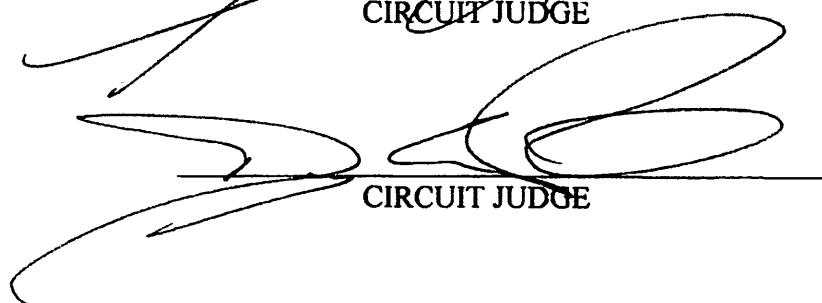
SO ORDERED AND ADJUDGED this the 6 day of May, 2025.



CIRCUIT JUDGE



CIRCUIT JUDGE



CIRCUIT JUDGE

Attachment: Vardoc Circuit Court Orders Setting Salary for Staff (21840 : Various Documents)

FULL, FINAL & ABSOLUTE RELEASE, AND SETTLEMENT AGREEMENT

KNOW ALL MEN BY THESE PRESENTS that this Full, Final & Absolute Release and Settlement Agreement ("Release") is entered by **JAMES W. BEECH, JR. ("RELEASOR")** and **RANKIN COUNTY, MISSISSIPPI and HUNTER CHAPMAN ("DEFENDANTS")** and all persons and entities in privity with them, and each and all of their respective agents, servants, employers, representatives, successors, and assigns, as more fully set forth herein.

I. RECITALS

WHEREAS RELEASOR filed an *Amended Complaint* [Dkt. 4] against DEFENDANTS with the United States District Court for the Southern District of Mississippi, Northern Division, styled *James Beech v. Rankin County, Mississippi, et al.*, bearing cause number 3:24-cv-845-DPJ-ASH (hereinafter "the Lawsuit") on or around JANUARY 24, 2025, in which the RELEASOR seeks seek compensatory damages, punitive damages, and attorneys' fees, costs and expenses of and from DEFENDANTS.

WHEREAS RELEASOR alleges in the Lawsuit that his constitutional rights were violated on or around August 12, 2020, and in or around December of 2021 through January of 2022, through arrests and/or use of force used by personnel with the Rankin County Sheriff's Department. Any and all factual allegations and/or Claims that were or could have been contained in the Lawsuit, with amendments, shall collectively be referred to herein as "the Incidents".

WHEREAS RELEASOR and RELEASEES wish to compromise and settle finally and forever any and all disputes and Claims arising out of or related to the Incidents which were or could have been alleged in the Lawsuit.

II. DEFINITIONS

Throughout this Release, including the preceding Recitals, the following definitions shall apply:

- a. "RELEASOR" shall mean James W. Beech, Jr.
- b. "DEFENDANTS" shall mean Rankin County, Mississippi, Hunter Chapman, and all official capacity parties named as party to the Lawsuit.
- c. "RELEASEES" shall mean DEFENDANTS and all persons and entities in privity with them, and each and all of their respective subsidiaries, affiliates, agents, servants, employers, employees, elected officials, representatives, successors, assigns, attorneys, and any and all other persons, firms and/or entities who may in any manner be liable therefor.

III. SETTLEMENT TERMS

A. **NOW, THEREFORE, IN CONSIDERATION** of the mutual covenants and considerations set forth herein and the total sum of **Thirty Thousand Dollars (\$30,000.00)** to be paid by and/or on behalf of RELEASEES, the sufficiency of which is hereby acknowledged, RELEASOR hereby **RELEASES, ACQUITS, AND FOREVER DISCHARGES**, and by these presents does for himself and for his beneficiaries, heirs, executors, successors, and assigns, release, acquit and forever discharge RELEASEES of and from any and all claims, actions, causes of action, liens or conditional payments, demands, rights, damages, costs, loss of service, expense, and compensation (collectively "Claims") whatsoever of every name and nature, known or unknown, foreseen or unforeseen, which RELEASOR now has or which may hereafter accrue in the future in any way resulting from, in connection with, and/or arising out of the Incidents.

B. RELEASOR recognizes that the consideration referred to above is intended to effectuate the compromise of doubtful and disputed Claims, and RELEASOR agrees and understands that by entering into this Release, RELEASEES do not in any way admit, but rather specifically deny committing any act or failing to act in violation of any law, statute, or regulation. The monetary consideration paid to RELEASOR and the promises and releases recited and referred to herein are given and accepted to resolve potential, doubtful, and disputed Claims, and to avoid the expense of litigation and shall not be construed as an admission of liability on the part of RELEASEES, each of whom expressly deny liability.

C. RELEASOR further recognizes that any damages, injuries, and/or illnesses sustained during or on account of the Incidents are or may be permanent and progressive and that the recovery from said damages, injuries, and/or illnesses is uncertain and indefinite, and in entering into this Release he is not relying on any statement of any of the RELEASEES with respect to the nature, extent, or duration of said damages, injuries, and/or illnesses. RELEASOR further declares and represents that no promise, inducement, or agreement not herein expressed has been made to him. RELEASOR further stipulates that the terms of this Release are contractual and not a mere recital and that the representations in this Release are material representations upon which RELEASEES have relied in making this settlement.

D. RELEASOR stipulates and agrees that he is responsible for payment of all outstanding and future bills relating to medical and prescription drug items or services associated with damages, injuries, and/or illnesses arising from or relating to the Incidents or forming the basis of the Claims asserted by him.

E. RELEASOR further stipulates and agrees that he is solely responsible for satisfying any conditional payment, lien, or other obligation to reimburse the Centers for Medicare & Medicaid Services ("CMS") and/or its contractors, other governmental entities or programs, insurers or other sources of payment or benefits for any Medical Services furnished to him.

RELEASOR acknowledges and agrees that it is his responsibility, and not that of RELEASEES, to satisfy any and all conditional payments, liens, subrogation, and other claims or demands for payment associated with Medical Services that may arise in any manner, including without limitation under the Medicare Secondary Payer ("MSP") statute (42 U.S.C. § 1395y(b)), contract, or other applicable state or federal law.

In order to give full effect to the intent expressed in this Release, RELEASOR stipulates and agrees in consideration for the aforesaid payment, to fully indemnify, defend, and hold harmless RELEASEES from any and all loss associated with any conditional payment, lien, subrogation or other claim or demand asserted by CMS and/or its contractors, other governmental entities or programs, insurers or other sources of payment or benefits that may arise in any manner, including without limitation under the MSP statute (42 U.S.C. § 1395y(b)), contract, or other applicable state or federal law relating to Medical Services or from RELEASOR's failure to make the payments and satisfaction described in this Release. RELEASOR further agrees to indemnify, defend, and hold harmless RELEASEES from any and all loss resulting from RELEASOR's failure to provide accurate representations and warranties or to adhere to the representations and warranties contained herein. This indemnification from loss includes all damages and costs incurred by RELEASEES and/or their attorneys, including without limitation, any attorneys' fees, fines and penalties, interest, expenses, judgments, and multipliers.

F. In consideration for the payments made by or on behalf of RELEASEES, RELEASOR expressly warrants, certifies, covenants, and represents that he has not, except as to attorneys' fees, assigned, pledged or otherwise in any manner whatsoever sold or transferred, either by instrument in writing or otherwise, any right, title, interest or Claim which he may have by reason of the Incidents, or any matters arising out of or related thereto.

G. RELEASOR covenants and agrees not to sue, institute, or cooperate in the institution, commencement, or filing of any civil suit, administrative proceeding, demand, Claim or cause of action against RELEASEES to this Release based on, arising out of, or in connection with any of the causes of action, Claims, and/or controversies released herein.

H. If there are any spouses, children, parents, or individuals or entities of any kind of the RELEASOR entitled to recover from RELEASEES as a result of the Incidents, then RELEASOR shall indemnify, defend, and hold harmless RELEASEES from any such Claims made by such other individuals or entities. In consideration of payment of the settlement proceeds set forth above, RELEASOR represents, warrants, and covenants that he has no knowledge of any facts or circumstances that would lead a reasonable person to suspect that there are potential Claims of other such persons as described in this paragraph.

I. **CONFIDENTIALITY**. In consideration of the amount to be paid by or on behalf of RELEASEES, RELEASOR agrees and warrants that the terms and conditions of this Release, including the fact that a settlement has been reached, are and shall remain confidential. RELEASOR, on behalf of himself and his agents and/or representatives, agrees that they will not provide any information regarding the content of the terms and amount of the settlement to any entity, including but not limited to, any federal, state, or municipal government agency, private or public law firm or agency, as well as any publisher, television station, representative of the media, newspaper, journal and/or periodical, unless first compelled to do so by court order by a court of competent jurisdiction. Further, RELEASOR agrees that no pleadings, informal or formal discovery, deposition testimony, or any evidentiary proffer made in the cause of action, or any statistical compilation therefrom, shall be used against RELEASEES in any later executive, judicial, legislative, administrative, or other such proceeding in which RELEASORS are or may be a party or subject to a penalty, financial or otherwise, by a finding, determination or ruling entered or issued in the proceeding. RELEASOR further agrees that the confidentiality provisions are forever binding and the terms of this Release shall remain confidential, except by operation of law, including but not limited to, a court of competent jurisdiction entering an order requiring the disclosure of such terms and conditions that would otherwise be confidential.

J. RELEASOR agrees that this Release shall be construed and interpreted in accordance with the substantive laws of the State of Mississippi, without regard to otherwise applicable principles of conflicts of law.

K. RELEASOR shall bear all of the attorneys' fees of his own counsel, his own litigation costs and expenses, and his own court costs and expenses in connection with the Lawsuit and this Release.

L. This Release shall be binding upon and inure to the benefit of the estate, executors, administrators, personal representatives, wrongful death beneficiaries, heirs, insurers, successors and assigns of RELEASOR and RELEASEES.

M. This Release may be modified and/or amended only by written instrument fully executed by the RELEASOR and DEFENDANTS.

N. It is understood and agreed that this Release may be executed in a number of identical counterparts, each of which shall be deemed as an original for all purposes. Further, this Release may be executed and delivered by fax, email, or electronic delivery, which shall function as an original.

O. RELEASOR agrees to cooperate fully and execute any and all supplementary documents and to take all additional actions which may be necessary or appropriate to give full force and effect to the basic terms and intent of this Release, including but not limited to

the filing of an Agreed Final Judgment or Stipulation of Dismissal with Prejudice, dismissing the Lawsuit with prejudice, and/or any acceptances of this Release by Medicare, Medicaid and/or any individual or entity who may possess any lien and/or subrogation interest hereto.

THE UNDERSIGNED, BEFORE SIGNING BELOW, DECLARES THAT HE HAS READ THIS RELEASE, THAT HE IS AUTHORIZED AND PHYSICALLY AND MENTALLY COMPETENT TO UNDERSTAND AND EXECUTE SAME, THAT HE HAS CONSULTED WITH HIS COUNSEL REGARDING IT, AND THAT HE UNDERSTANDS THE TERMS AND EFFECT THEREOF.

SIGNED, this 25th day of April, 2025.

James W. Beech, Jr.
JAMES W. BEECH, JR.

STATE OF MISSISSIPPI

COUNTY OF Simpson

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the County and State aforesaid, the within named, **James W. Beech, Jr.**, who after having been duly sworn, stated on his oath that he executed the Release, and acknowledged to me that the matters and facts set forth in the above and foregoing Release are true and correct as therein stated, that he read the Release, understands the contents thereof, and that he voluntarily executed same.

SWORN TO AND SUBSCRIBED BEFORE ME, this 25th day of April, 2025.



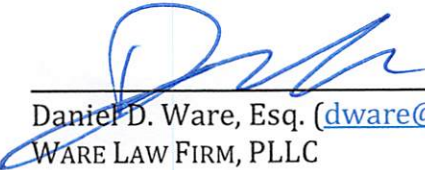
My Commission Expires:

12-21-2025



ACKNOWLEDGEMENT OF RECEIPT

I, the undersigned, acknowledge receipt of check no. 12926 from State of Mississippi, Rankin County, Board of Supervisors, General Depository Account, in the amount of **Thirty Thousand Dollars and 00/100 (\$30,000.00)** as full payment in accordance with the terms of the *Full, Final & Absolute Release, and Settlement Agreement* reached between Plaintiff and Defendants in the suit styled *James Beech v. Rankin County, Mississippi, et al.*, before the USDC for the Southern District of Mississippi and bearing cause number 3:24-cv-845-DPJ-ASH.


Daniel D. Ware, Esq. (dware@warelawfirm.com)
WARE LAW FIRM, PLLC
Counsel for Plaintiff

5/8/25
DATE

Attachment: Vardoc Executed Full, Final & Absolute Release and Settlement Agreement (James Beech) (21840 : Various Documents)

UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF MISSISSIPPI
NORTHERN DIVISION

JAMES BEECH

PLAINTIFF

v.

CAUSE NO. 3:23-cv-845-DPJ-ASH

RANKIN COUNTY, MISSISSIPPI;
OFFICER BRETT MCALPIN,
officially and in his individual capacity;
OFFICER HUNTER CHAPMAN,
officially and in his individual capacity;
and JOHN OR JANE DOES 1 - 15

DEFENDANTS

AGREED FINAL JUDGMENT OF DISMISSAL WITH PREJUDICE

This cause comes before the Court pursuant to FED. R. CIV. P. 41(a)(2), in which Plaintiff, James Beech, by and through counsel, requests that any and all claims against all Defendants be dismissed with prejudice. This Court, being fully advised in the premises, finds that the terms of the dismissal are proper and hereby orders that any and all claims currently pending in this litigation are hereby dismissed with prejudice.

IT IS, THEREFORE, ORDERED AND ADJUDGED, that any and all claims that were or could have been included in Plaintiffs' [4] Amended Complaint and/or any other amendments thereto in the above-styled and numbered litigation are dismissed with prejudice, with each party to bear their respective attorneys' fees, costs, and expenses.

This final judgment dismisses all claims in the instant litigation such that it may be finally closed on the Court's docket.

SO ORDERED AND ADJUDGED, this the ____ day of May, 2025.

UNITED STATES DISTRICT JUDGE

AGREED AND REQUESTED BY:

/s/ Daniel D. Ware 
Daniel D. Ware, Esq. (dware@warelawfirm.com)
WARE LAW FIRM, PLLC
Counsel for Plaintiff

AGREED:

/s/ Jason E. Dare
Jason E. Dare, Esq. (jdare@bislawyers.com)
BIGGS, INGRAM & SOLOP, PLLC
Counsel for Defendants Rankin County & Chapman



CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT

1020 Centre Pointe Boulevard • Pearl, Mississippi 39208 • (601) 981-1511 • Fax: (601) 981-1515

Sally Garland, President
Les Childress, Vice President
Dan Hart, Secretary-Treasurer
Michael Monk, Chief Executive Officer

May 19, 2025

Keith Hicks, County Administrator
Rankin County Board of Supervisors
211 E. Government St., Suite A
Brandon, MS 39042

Dear Mr. Hicks:

RE: Gunter Road Extension Project Timeline

During the Metropolitan Planning Policy Committee meeting held in May, the Committee voted to accept Rankin County's request for a 6-month extraordinary circumstances extension for the completion of the right-of-way phase for the Gunter Road Extension project.

As you are aware, the Metropolitan Planning Organization (MPO) has committed federal transportation grant funds in the amount of \$3,001,500 towards the construction of Phase I which includes extending Gunter Road from Old Highway 49 to Florence-Byram Road. It is the goal of the MPO to see all projects obligated in a timely manner and to have no funds withdrawn from a project. Therefore, please be aware the Gunter Road Extension project has a **final deadline of October 31, 2025 to receive Right-Of-Way Acquisition approval.**

Please refer to the Prospectus document located on the MPO's website for more information regarding the requirements of meeting the project schedule and the guidelines associated with receiving an extension. In the meanwhile, if you have any questions, please do not hesitate to contact our office.

Sincerely,

Lesley Callender

Lesley Callender
Senior Transportation Planner

cc: Craig Slay, Board Attorney
Lon Burt, Benchmark

Attachment: Vardoc Gunter Road Extension Approval 5-2025 (21840 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 14TH DAY OF MAY, 2025, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In t
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat
thereto, and that a certain

MINUTES

MAY 1, 2025

a copy of which is hereto attached, was published in said newspaper C
(1) week, as follows, to-wit:

Vol 177 No. 45 on the 14th day of May, 2025

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned
Marcus Bowers this 14th day of May, 2025



Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE (12 cents per word for first insertion and 10 cents per
word for each subsequent insertion)

557 words at .12 each..... \$66.84

Proof of Publication NC

TOTAL..... \$66.84

**RANKIN COUNTY BOARD OF
SUPERVISORS' MINUTES**
MAY 1, 2025
**I. CALL TO ORDER PLANNING
COMMISSION MEETING**
II. INVOCATION
Board Attorney, Craig Slay
**III. ADJOURN PLANNING
COMMISSION MEETING**
**IV. CALL TO ORDER MEETING OF
THE RANKIN COUNTY BOARD OF
SUPERVISORS**
9:00 AM Meeting called to order on
May 1, 2025 at Rankin Board Room,
211 East Government Street, Suite A,
Brandon, MS.
Attendees:
Steve Gaines, Supervisor District 4,
Present
Brad Calhoun, Supervisor District 3,
Present
Sid Scarbrough, President, Present
Scott Berry, Vice President, Present
Jay Bishop, Supervisor District 5,
Absent
Craig Slay, Board Attorney, Present
Keith Hicks, County Administrator,
Present
Mark S Scarbrough, Chancery Clerk,
Present
V. PUBLIC COMMENT
A. Wanda Brown, residing at 1291
Wade Patrick Road - addressed the
board regarding recent zoning ordi-
nance amendments
B. Mary Brewer, residing at 2191
White Rd - addressed the board
regarding dead trees along the right
of way on White Rd
C. John Atkinson, residing at 314
Lakeside Dr - addressed the board
regarding recent zoning ordinance
amendments
D. Dr. Ava Harvey, pastor of Pilgrim
Rest Missionary Baptist Church at 897
Trickhambridge Rd - addressed the
board regarding subdividing land and
deed restrictions on heir property
E. Brian Atkinson, residing at 314
Lakeside Dr - addressed the board
regarding recent zoning ordinance
amendments
**VI. CRAIG SLAY, BOARD
ATTORNEY**
A. Discussion of Stull Road
**VII. KEITH HICKS, COUNTY
ADMINISTRATOR**
A. Authorization for Board President
to execute agreement for planning ser-
vices related to facilities contemplated
as a part of a future bond issue with
JH&H Architects
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
**SECONDER: Steve Gaines, Supervisor
District 4**
**AYES: Steve Gaines, Brad Calhoun,
Sid Scarbrough, Scott Berry**
ABSENT: Jay Bishop

Attachment: Vardoc May 1, 2025 Minutes (Proof) (21840 : Various Documents)

B. Rankin County Justice Center
Chiller Replacement - Approval
of Pay Applications 1 - 4 from
UpChurch Services for a total amount
of \$74,290.00 and Authority to issue
check
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Vice President
SECONDER: Brad Calhoun,
Supervisor District 3
AYES: Steve Gaines, Brad Calhoun,
Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
C. Review of agendas for May 5, 2025
VIII. ADDITIONAL BUSINESS TO BE
DISCUSSED
A. Discussion regarding Southern
Rankin Water Association.
Acknowledgment for Board Attorney
to reach out to legal counsel to set a
trial date.
IX. EXECUTIVE SESSION
A. Motion to discuss the need to go
into Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor
District 4
SECONDER: Brad Calhoun,
Supervisor District 3
AYES: Steve Gaines, Brad Calhoun,
Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
B. Motion to go into Executive Session
to discuss personnel, potential litigation,
and potential property acquisition
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor
District 4
SECONDER: Brad Calhoun,
Supervisor District 3
AYES: Steve Gaines, Brad Calhoun,
Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
C. Motion to come out of Executive
Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Vice President
SECONDER: Brad Calhoun,
Supervisor District 3
AYES: Steve Gaines, Brad Calhoun,
Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
D. Outcome of Executive Session
No action taken
X. Motion to Adjourn
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor
District 4
SECONDER: Brad Calhoun,
Supervisor District 3
AYES: Steve Gaines, Brad Calhoun,
Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
This the 1st Day of May, 2025
Sid Scarbrough
SID SCARBROUGH, PRESIDENT
RANKIN COUNTY BOARD OF
SUPERVISORS
Mark S. Scarborough
MARK S. SCARBOROUGH,
CLERK OF THE BOARD
(SEAL)
May 14, 2025
#714

Attachment: Vardoc May 1, 2025 Minutes (Proof) (21840 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 21ST DAY OF MAY, 2025, personally came Marcus Bowers, publisher of the Rankin County News

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES MAY 5, 2025

I. Call to Order
9:00 AM Meeting called to order on May 5, 2025 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Attendees:
Steve Gaines, Supervisor District 4, Present
Brad Calhoun, Supervisor District 3, Present
Sid Scarbrough, President, Present
Scott Berry, Vice President, Present
Jay Bishop, Supervisor District 5, Present
Craig Slay, Board Attorney, Present
Keith Hicks, County Administrator, Present
Mark S Scarborough, Chancery Clerk, Present
II. INVOCATION
Board Attorney, Craig Slay
III. ADDED AGENDA ITEM
A. Motion to add "Action to rescind the zoning amendments that were adopted by the Board of Supervisors during the April 7, 2025 board meeting and Authority to reinstate the zoning ordinance as it existed April 6, 2025" to the agenda
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Action to rescind the zoning amendments that were adopted by the Board of Supervisors during the April 7, 2025 board meeting and Authority to reinstate the zoning ordinance as it existed April 6, 2025
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
IV. PUBLIC COMMENTS AND RECOGNITION
A. The following attendees addressed the board regarding the most recent zoning amendments passed April 7, 2025, which were rescinded at the beginning of the meeting: Jennifer Hall, Executive Director for the Mississippi Manufactured Housing Association
Laura Faulkner, no address provided
Minnie Van, no address provided
Mr. Benson, no first name or address provided
Karen Martin, no address provided
Earl Coleman, no address provided
Holly May, property owner in Pisgah and Pearl
Mr. Curtis, no first name or address provided

a weekly newspaper printed and published in the City of Brandon, In t County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendate thereto, and that a certain

MINUTES

MAY 5, 2025

a copy of which is hereto attached, was published in said newspaper O (1) week, as follows, to-wit:

Vol 177 No. 46 on the 21st day of May, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 21st day of May, 2025

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

3,462 words at .12 each..... \$415.44

Proof of Publication NC

TOTAL..... \$415.44

MAY 5, 2025

PROOF OF PUBLICAT

Dr. Ava Harvey, pastor of Pilgrim Rest Missionary Baptist Church.
 Anthony Prestage, property owner on Lewis Prestage Rd
 Fair Strawder, no address provided
 Dorothy Osby, 625 West Sunset Dr
 Cindy Klabunde, property owner in Triangle Acres
 Willie Norwood, 1743 Leesburg Rd
 Andrew Baldwin, no address provided
 Tonya, no last name or address provided
 Steven Lawson, property owner off East Tucker
 Robert Love, no address provided
 Jonathan Jones, no address provided
 Jeff Quick, no address provided
 Brook Williams, no address provided
 Kiki Jenkins, no address provided
 Leon Seals, no address provided
 Mary Jo Perry, no address provided
 B. Tony Womack, addressed the board regarding the Gunter Road Extension Project

V. OLD BUSINESS

A. Minutes Approval:

A. April 15, 2025

B. May 1, 2025

RESULT: ADOPTED [UNANIMOUS]
 MOVER: Jay Bishop, Supervisor District 5

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

VI. CONSENT AGENDA

RESULT: ADOPTED [UNANIMOUS]
 MOVER: Jay Bishop, Supervisor District 5

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

1. APPROVAL OF THE FOLLOWING Financial

A. Approval of Budget Amendment in Drug Court Department 164 for travel expense refund received

B. Acknowledgement of receipt of the Constable Annual Financial Report for year ending 2024 from Gary Windham

C. Authority to Renew Professional Service Contract with ChemPro Services, LLC, for Chemical Control Applications on Public Road Rights of Way and Authority for Board President to Execute Documents

D. Adoption of Resolution Authorizing Filing of Eminent Domain Actions for the Florence-Byram Parkway Project

E. Adoption of resolution authorizing a change in voter precinct location in District 5 - Precinct 508 - Eldorado from Pleasant Grove Church at 5512 Old Brandon Road to Grace Primitive Church at 349 Cross Park Drive

F. Authorization for County Consulting Engineer to consult with Central Electric Power Association to determine rights of way issues and conflicts created by improvement and widening of Stull Road in unincorporated Rankin County and develop a plan/strategy in association with Central Electric Power Association to systematically address issues and conflicts

G. Acknowledgment of Receipt of Appraisal Report dated April 25, 2025, prepared by BBG Real Estate Services establishing a fair market value for real property to be acquired by Rankin County, Mississippi, for county purposes

H. Authorization to correct agenda item reflected on April 7, 2025, meeting agenda approving Final Plat for a new residential subdivision called "Canal Place" to reflect that the correct name of the subdivision as reflected on the Final Plat is and shall be referenced as "Canal Place, Part 1"

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

A. Authority to pay registration fees in the amount of \$1,475.00 for Deon Allen to attend the Explosive Handlers and Breaching Course on September 22, 2025 - September 26, 2025, in Olive Branch, MS and authority to issue check and pay any travel related expenses

B. Authority to pay registration fees in the amount of \$300 for Deputy Jason Clark to attend Glock Armorer's Course on May 19, 2025, at Desoto County Sheriff's Office and authority to issue check and pay any travel related expenses

C. Authority to pay registration fees in the amount of \$895.00 for Deputy Deon Allen to attend the Less Lethal Instructor Course on June 24 - 26, 2025, at Camp Shelby in Hattiesburg and authority to issue check and pay any travel related expenses

D. Authority for Barry Vaughn to attend the 2025 Summer MS Sheriff's Conference in Biloxi, MS on June 2-6, 2025, pay any travel related expenses

E. Authority for Investigator Zack Cotton to attend the Digital Evidence Investigations Course in Hoover Alabama, on August 3-9, and pay any travel related expenses

F. Authority to for Investigator Zack Cotton to attend the Cyber Investigative Techniques in Hoover Alabama, on June 15-20, 2025 and pay any travel related expenses

G. Authority to pay Hotel fees in the amount of \$273.26 each for Barry Beale, Kimberly Herrington, Corey Gerber, Gentri May, Julie Thompson, and Joshua McCrory, to attend the Mississippi Plans of Safe Care Convening on May 9, 2025, at Biloxi County Courtroom and authority to issue check and pay any travel related expenses

H. Authority to pay the Rankin County MHV Renewal Fee in the amount of \$1,000 for the Rankin County Extension Service and authority to issue check

I. Authority to pay the Rankin County 4-H Renewal Fee in the amount of \$4,000 for the Rankin County Extension Service and authority to issue check

J. Authority to pay 2025 Membership Dues for Brian Measells to attend the International Code Council (ICC) in the amount of \$240.00 and authority to issue check

K. Authority to pay registration fee in the amount of \$275.00 each and hotel fees in the amount of \$759.00 each for Brian Measells, Anthony Guy & Ashley Haddox to attend the MS BOAM Summer Conference on June 8th - 13th at the Grand Centennial Plaza in Gulfport, MS and authority to issue checks and travel related expenses

L. Authority to pay 2025 Building Officials Association of Mississippi (BOAM) Membership dues in the amount of \$500.00 for Brian Measells, Ashley Haddox, Anthony Guy, Troy Clark, Mark Dimartino, Will Goss, & Colbe Smith

M. Authority to reimburse Anthony Guy \$50 for Certification exam testing expense

N. Authority to pay registration fees in the amount of \$30.00 each for 15 Tax Collector employees to attend virtual continuing education sessions

O. Authority to issue check in the amount of \$1,200.00 for the West Rankin Tip Fees for the Rankin County New Recycling Facility

P. Authorization to resolve disputed claim pursuant to legal authority Eastman, Gardiner & Co. v. Adams, 101 Miss. 460; 58 So. 221 (1912). This claim is unliquidated and is described as damage to a vehicle allegedly caused by the negligence of a county employee who was operating a county-owned vehicle at the time of a collision. The collision took place on March 18, 2025, resulting in damage.

Authority to issue check in the amount of \$1,000.00 payable to Jarred and Virginia Taylor, 3278 Star Road, Florence, MS, in settlement of disputed claim. Acknowledgement of receipt of full, final, and absolute release of all claims signed by Jarred and Virginia Taylor

Q. Authorization to resolve disputed claim that resulted in a lawsuit styled, "James Beech, Jr. v. Rankin County, Mississippi, et al.; In the United States District Court for the Southern District of Mississippi, Jackson Division; Civil Action No.: 3:24-cv-345-DPJ-ASH." Total Settlement Amount is \$30,000, payable to Ware Law Firm and James Beech, Jr. Authorization to issue check and secure copy of signed release and Order of Dismissal with Prejudice

3. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Authority to approve the following Personnel Recommendations:

Sheriff's Department: Montford Williams (Uncertified Adult Detention Officer) at Step 332; Road Department: Wyatt Flowers (Laborer) at Step 278; Alex Whittington (Laborer) at Step 278

4. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to be Made a Permanent Part of the Minutes
 1. a JH&H - Rankin Co Board of Sup - Facilities Planning Proposal 0416-25 (PDF)

2. b Vardoc April 3, 2025 Minutes (Proof) (PDF)

3. c Vardoc April 7, 2025 Minutes (Proof) (PDF)

4. d Vardoc March 17, 2025 Minutes (Proof) (PDF)

5. e Vardoc Notice of Amendments to Rankin County Zoning Ordinance (Proof) (PDF)

6. f Vardoc Notice of Zoning Hearing for Pierce Construction (Proof) (PDF)

7. g Vardoc Notice to Bidders for Outdoor Inclement Weather Warning Sirens (Proof) (PDF)

8. h Vardoc Spring Clean Up Weeks (Proof) (PDF)

9. i Vardoc Veterans Service Officer Monthly Activity Report for April 2025 (PDF)

10. j Vardoc Zoning Ordinance Amendments for Parcel K14-16-30 (Proof) (PDF)

VII. CAROLINE GILBERT, TAX COLLECTOR

A. The above referenced property is coded as Sixteenth Section land in the land roll database for the Tax Years 2022-2023 and should not have been processed through the land sale. I am requesting the tax sale for 2022 and 2023 be voided and any tax sale purchasers be refunded. Authority to work with Board Attorney to effect collection of unpaid ad valorem tax obligations, interest and appropriate penalties for PPIN 945 for tax years 2022 and 2023 and initiate collection action against appropriate lessors, if necessary. Authority of Board Attorney to offer reasonable payment accommodations to lessors, within the confines of legal authority, desiring to pay back tax obligations

RESULT: ADOPTED [UNANIMOUS]
 MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. The above referenced property is coded as Sixteenth Section land in the land roll database for the Tax Year 2022 and should not have been processed through the land sale. I am requesting the tax sale for 2022 be voided and any tax sale purchasers be refunded. Authority to work with Board Attorney to effect collection of unpaid ad valorem tax obligations, interest and appropriate penalties for PPIN 32277 for tax year 2022 and initiate collection action against appropriate lessors, if necessary. Authority of Board Attorney to offer reasonable payment accommodations to lessors, within the confines of legal authority, desiring to pay back tax obligations

RESULT: ADOPTED [UNANIMOUS]
 MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. The above referenced property is coded as Sixteenth Section land in the land roll database for the Tax Year 2022 and should not have been processed through the land sale. I am requesting the tax sale for 2022 be voided and any tax sale purchasers be refunded. Authority to work with Board Attorney to effect collection of unpaid ad valorem tax obligations, interest and appropriate penalties for PPIN 32277 for tax year 2022 and initiate collection action against appropriate lessors, if necessary. Authority of Board Attorney to offer reasonable payment accommodations to lessors, within the confines of legal authority, desiring to pay back tax obligations

RESULT: ADOPTED [UNANIMOUS]
 MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. The above referenced property is coded as Sixteenth Section land in the land roll database for the Tax Year 2022 and should not have been processed through the land sale. I am requesting the tax sale for 2022 be voided and any tax sale purchasers be refunded. Authority to work with Board Attorney to effect collection of unpaid ad valorem tax obligations, interest and appropriate penalties for PPIN 32277 for tax year 2022 and initiate collection action against appropriate lessors, if necessary. Authority of Board Attorney to offer reasonable payment accommodations to lessors, within the confines of legal authority, desiring to pay back tax obligations

RESULT: ADOPTED [UNANIMOUS]
 MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

PROOF OF PUBLICATION

IX. HEWITT PITTMAN, PURCHASE CLERK

A. Motion to add "Clay Gravel: Commodity", to the Authority to Advertise Term Bids for the Unit System for Asphalt
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Authority to advertise term bids for the Unit System for Asphalt and Clay Gravel Commodity
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

X. MIKE HARRISON, ROAD MANAGER

A. Request for approval of AT&T Utility Permit No. A02F7VQ to construct a Fiber Optic Cable along/across Woodlands Dr. to be installed between Castlewoods Blvd and Hampton Oak Dr. (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Request for approval of AT&T Energy Utility Permit No. A057W24 to construct a Fiber Optic Cable to be installed between Hwy 18 and Oasis Dr. (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Request for approval of Windstream MS LLC Utility Permit No. 01-25-903 to construct a Telecommunications Fiber Cable along/across Bearing Way to be installed between Foster RD and Hwy 469 S. (District 1)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Sid Scarbrough, President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

XI. TIM PARKER, COUNTY CONSULTING ENGINEER

A. New Haven, Phase 2 - Approval of Final Plat and LOC in the amount of \$278,688.00 (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. LSEP Project 61(6) - Approval of Board Order and Joint Letter of Acceptance and authority to sign documents.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

XII. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:
A. Set Public Hearing for Thursday, May 15, 2025, at 9:00 a.m. for Emma Boone Conditional Use Permit, 935 Highway 469 N. (District 1)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

XIII. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:
A. Set Public Hearing for Thursday, May 15, 2025, at 9:00 a.m. for Jeffrey Lee Coy Conditional Use Permit, Trickhambridge Rd. (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Set Public Hearing for Thursday, May 15, 2025, at 9:00 a.m. for Jose Serra Rezoning Request, 3753 Highway 471 (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Set Public Hearing for Thursday, May 15, 2025, at 9:00 a.m. for 43 Farms LLC Rezoning Request, 3938 Highway 43 N (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Set Public Hearing for Thursday, May 15, 2025, at 9:00 a.m. for Tiffany Lindsey Conditional Use Permit, Andrew Chapel Road (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Set Public Hearing for Thursday, May 15, 2025, at 9:00 a.m. for Tiffany Lindsey Conditional Use Permit, Andrew Chapel Road (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

F. Pierce Construction Conditional Use Star Road (District 1)
1. Action on Pierce Construction (See attached for conditions)
Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Jay Bishop, Supervisor District 5

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

OTHER:
G. Authorization of Board President to execute MOU between Rankin County and City of Flowood for engineering evaluation to determine source of storm water encroachment from private property located within City of Flowood onto private property located in Mill Creek 4 in unincorporated Rankin County to determine potential solutions.
The engineering study will be conducted by Engineering Service at a cost not to exceed \$8,500 with no further obligation on the part of either party to act
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Vice President
SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

H. Authorization of Board President to execute Memorandum of Understanding between Rankin County and City of Flowood for Hugh Ward Boulevard at Manship Drive road segment. MOU provides that City of Flowood shall be responsible for all costs associated with this road project. Rankin County's involvement is limited to granting permission for portion of road segment to be installed on that portion of Hugh Ward Boulevard extending beyond the boundaries of City of Flowood into unincorporated Rankin County

RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Vice President
SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

I. Authorization of Board President to execute Memorandum of Understanding between Rankin County and the City of Flowood for engineering, design and construction of a roundabout, a portion of which is located in unincorporated Rankin County. This agreement does not commit the county to provide any funding for this project. The purpose of the MOU is to establish that the county authorizes this city-funded road improvement project to take place, in part, on a portion of public road situated in unincorporated Rankin County
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Vice President
SECONDER: Sid Scarbrough, President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

J. Authority for Rankin County Tax Collector to correct records reflecting ad valorem tax obligations allegedly owed by owners/occupiers of mobile homes/manufactured homes where it has been confirmed that the ad valorem taxes assessed to said owner/occupier is erroneous. Attached as Exhibit "A" is a listing by PPIN, owner names, addresses, tax years, reason for classification as erroneous, tax amount reflected, and other information that demonstrates the Tax Collector's effort to determine the viability of the records contained in the county's system. Authority of Tax Collector to remove all records classified as erroneously assessed. Authority of Tax Collector to work with any third parties to remove erroneously assessed records from any ongoing collection activity
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

K. Authority of county coroner to handle cremation of an unclaimed body (Robert Hawthorne) pursuant to the county's Indigent Cremation Policy and authority to issue check to Chancellor Funeral Home upon receipt of invoice
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

L. Discussion of, and potential action to adopt, resolution setting formal requirements for qualification for ad valorem tax exemptions with minor revisions to the policy as originally established by the Supervisors on July 6, 2020
RESULT: NO ACTION

XIII. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Discussion of request for waiver of prepaid fee for cost to county taxpayers
B. Discussion regarding gravel on Old Fannin Rd intruding on county road right of way

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

XIV. KEITH HICKS, COUNTY ADMINISTRATOR

A. Acknowledgement of receipt of 1073 Homestead Applications and 269 Amended Homestead Applications submitted by the Tax Assessor's office to the Chancery Clerk's office for the month of March 2025
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Authority for Board President to execute Continuing Disclosure Engagement Letter related to legal services provided by bond counsel to prepare and provide required financial disclosures associated with Rankin County Outstanding General Obligation Bonds and other bonded indebtedness. Authority for Board President, County Administrator, and other personnel to execute all documentation associated with disclosures on behalf of Rankin County
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

XV. EXECUTIVE SESSION

None

XVI. Motion to Recess Until May 15, 2025, at 9:00 a.m.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

This the 5th Day of May, 2025
Sid Scarbrough
SID SCARBROUGH, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

Mark S. Scarborough
MARK S. SCARBOROUGH,
CLERK OF THE BOARD
(SEAL)

May 21, 2025
#743

Attachment: Vardoc May 5, 2025 Minutes (Proof) (21840 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 28TH DAY OF MAY, 2025, personally came Marcus Bowers, publisher of the Rankin County News:

a weekly newspaper printed and published in the City of Brandon, In t
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendate
thereto, and that a certain

NOTICE OF ZONING HEARING
BOBBY ELMORE, TRAX, LLC
NOTICE IS HEREBY GIVEN
TO THOSE PARTIES IN INTEREST
THAT THERE WILL BE A
HEARING ON JUNE 16, 2025,
AT 9:00 A.M., AT THE RANKIN
COUNTY ANNEX BUILDING, 211
EAST GOVERNMENT STREET,
BRANDON, MISSISSIPPI, FOR
THE PURPOSE OF DETERMINING
WHETHER OR NOT A
CONDITIONAL USE PERMIT
SHALL BE GRANTED TO THE
OWNERS OF THE FOLLOWING
DESCRIBED PROPERTY LOCATED
IN RANKIN COUNTY, MISSISSIPPI:
Parcel M17-33: Section 24, T8N,
R4E, Rankin County, Mississippi and
more particularly described in deed
recorded book 2021 at page 33140 and
located on Highway 25, Lena, MS.
APPROVED:
Mark Scarborough, Chancery Clerk
By Jessica Flood, D.C.
May 23, 2025
Date
May 28, 2025
#784

NOTICE OF ZONING HEARING

BOBBY ELMORE, TRAX, LLC

a copy of which is hereto attached, was published in said newspaper O
(1) week, as follows, to-wit:

Vol 177 No. 47 on the 28th day of May, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned
Marcus Bowers this 28th day of May, 2025

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per
word for each subsequent insertion)

115 words at .12 each..... \$13.80

Proof of Publication NC

TOTAL..... \$13.80



Attachment: Vardoc Notice of Zoning Hearing for Bobbt Elmore, Trax, LLC (Proof) (21840 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 28TH DAY OF MAY, 2025, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In t
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendate
thereto, and that a certain

NOTICE OF ZONING HEARING
DAVID & COURTNEY REEVES
NOTICE IS HEREBY GIVEN
TO THOSE PARTIES IN INTEREST
THAT THERE WILL BE A
HEARING ON JUNE 16, 2025,
AT 9:00 A.M., AT THE RANKIN
COUNTY ANNEX BUILDING, 211
EAST GOVERNMENT STREET,
BRANDON, MISSISSIPPI, FOR
THE PURPOSE OF DETERMINING
WHETHER OR NOT A
CONDITIONAL USE PERMIT
SHALL BE GRANTED TO THE
OWNERS OF THE FOLLOWING
DESCRIBED PROPERTY LOCATED
IN RANKIN COUNTY, MISSISSIPPI:
1.38 acres in NW 1/4 of the NW
1/4 of Section 23, T4N, R2E, Rankin
County, Mississippi and more particu-
larly described in deed recorded book
2020 at page 5540 and being located at
366 Boteler Rd, Florence, MS.
APPROVED:
Mark Scarborough
Chancery Clerk
by Jessica Flood, D.C.
May 23, 2025
Date
May 28, 2025
#793

NOTICE OF ZONING HEARING

DAVID & COURTNEY REEVES

a copy of which is hereto attached, was published in said newspaper O
(1) week, as follows, to-wit:

Vol 177 No. 47 on the 28th day of May, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned
Marcus Bowers this 28th day of May, 2025

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per
word for each subsequent insertion)

125 words at .12 each..... \$15.00

Proof of Publication NC

TOTAL..... \$15.00



Attachment: Vardoc Notice of Zoning Hearing for David & Courtney Reeves (Proof) (21840 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 14TH DAY OF MAY, 2025, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

**NOTICE OF ZONING HEARING
DON CLIBURN &
MARY EASTERLING**

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON JUNE 2, 2025, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

A portion of Parcel F2-57-11, Rankin County, Mississippi and more particularly described in deed recorded book 2019 at page 20496 and being located on Westville Road, Florence, MS.

APPROVED:

Mark Scarborough

by Jessica Flood, D.C.

Chancery Clerk

May 12, 2025

Date

May 14, 2025

#732

NOTICE OF ZONING HEARING

DON CLIBURN & MARY EASTERLING

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 177 No. 45 on the 14th day of May, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 14th day of May, 2025

Frances Conger

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

116 words at .12 each..... \$13.92

Proof of Publication NC

TOTAL..... \$13.92



Attachment: Vardoc Notice of Zoning Hearing for Don Cliburn & Mary Easterling (Proof) (21840 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 14TH DAY OF MAY, 2025, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

NOTICE OF ZONING HEARING
KENNY DAWSON
NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON JUNE 2, 2025, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI

4.16 acres in SE 1/4 of the SE 1/4 of Section 31, T3N, R1E, Rankin County, Mississippi and more particularly described in deed recorded book 741 at page 433 and located at 112 Fishermans Ln, Florence, MS.

APPROVED:

Mark Scarborough
by Jessica Flood, D.C.

Chancery Clerk

May 12, 2025

Date

May 14, 2025

#731

NOTICE OF ZONING HEARING

KENNY DAWSON

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 177 No. 45 on the 14th day of May, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 14th day of May, 2025

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

122 words at .12 each..... \$14.64

Proof of Publication NC

TOTAL..... \$14.64



Attachment: Vardoc Notice of Zoning Hearing for Kenny Dawson (Proof) (21840 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 28TH DAY OF MAY, 2025, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In t
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chapt
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendate
thereto, and that a certain

NOTICE OF ZONING HEARING
TRAYMOND & LISA DAVIS
NOTICE IS HEREBY GIVEN
TO THOSE PARTIES IN INTEREST
THAT THERE WILL BE A
HEARING ON JUNE 16, 2025,
AT 9:00 A.M., AT THE RANKIN
COUNTY ANNEX BUILDING, 211
EAST GOVERNMENT STREET,
BRANDON, MISSISSIPPI, FOR
THE PURPOSE OF DETERMINING
WHETHER OR NOT A
CONDITIONAL USE PERMIT
SHALL BE GRANTED TO THE
OWNERS OF THE FOLLOWING
DESCRIBED PROPERTY LOCATED
IN RANKIN COUNTY, MISSISSIPPI:

3.58 acres in SW 1/4 of the NW
1/4 and in the NW 1/4 of the SW
1/4 of Section 15, T4N, R3E, Rankin
County, Mississippi and more particu-
larly described in deed recorded book
2024 at page 18655 and being located
on Bill Banks St, Florence, MS.
APPROVED:
Mark Scarborough
Chancery Clerk
by Jessica Flood, D.C.
May 23, 2025
Date
May 28, 2025
#792

NOTICE OF ZONING HEARING

TRAYMOND & LISA DAVIS

a copy of which is hereto attached, was published in said newspaper O
(1) week, as follows, to-wit:

Vol 177 No. 47 on the 28th day of May, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned
Marcus Bowers this 28th day of May, 2025

Frances Conger

FRANCES CONGER, Notary Public
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per
word for each subsequent insertion)

134 words at .12 each..... \$16.08

Proof of Publication NC

TOTAL..... \$16.08



AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 21ST DAY OF MAY, 2025, personally came Marcus Bowers, publisher of the Rankin County News

NOTICE TO BIDDERS
Notice is hereby given that written sealed term bids for clay gravel for the period of July 01, 2025, through December 31, 2025, with an additional six-month period at the option of both parties will be received by the Rankin County Board of Supervisors until 8:30 a.m. on June 10, 2025. Paper bids can be submitted to the Rankin County Board of Supervisors at 211 East Government Street, Suite A, Brandon, MS 39042. Electronic bids can be submitted at www.centralbidding.com.

All bidders submitting bids in response to this Notice acknowledge and agree that any bid accepted shall be automatically available to municipalities located in Rankin County, if any, who have entered into an Interlocal Cooperation Agreement with the Rankin County Board of Supervisors indicating that said municipality or municipalities intend to participate in the County's Commodity Term Bid Procedure.

By submitting a sealed bid, Bidders are acknowledging and agreeing to commit to and honor pricing submitted in response to this Notice in the event that the following municipalities located in Rankin County enter into an interlocal agreement with Rankin County providing for their participation with the County in this term bid: The cities of Brandon, Florence, Flowood, Pearl, Richland, and the towns of Pelahatchie and Puckett. In order to participate with the County in this term bid procedure and in order to be eligible for the pricing set forth in the awarded bid response, each participating municipality must enter into an Interlocal Cooperation Agreement with Rankin County which must be approved by the Office of the Mississippi Attorney General.

The Board is acting under the authority of Section 31-7-13, Mississippi Code of 1972, Amended, and reserves the right to reject any and all bids.

BID NUMBER: 25-300-7A
Clay Gravel

Official bid documents may be obtained by contacting the Rankin County Purchasing Office at 601-825-9601, hewitt.pittman@rankincounty.org, or downloaded from Central Bidding at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Published by the order of the Rankin County Board of Supervisors, Brandon, Mississippi dated May 5, 2025.

Mark S. Scarborough,
Clerk of the Board
May 14, 21, 2025
#717

a weekly newspaper printed and published in the City of Brandon, In t County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amende thereto, and that a certain

NOTICE TO BIDDERS

CLAY GRAVEL

a copy of which is hereto attached, was published in said newspaper T (2) consecutive weeks, as follows, to-wit:

Vol 177 No. 45 on the 14th day of May, 2025

Vol 177 No. 46 on the 21st day of May, 2025

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 21st day of May, 2025



Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

359 words at .22 per word..... \$78.98

Proof of Publication NC

TOTAL..... **\$78.98**

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 21ST DAY OF MAY, 2025, personally came Marcus Bowers, publisher of the Rankin County News

NOTICE TO BIDDERS

Notice is hereby given that written sealed semi-annual term bids for asphalt for the period of July 01, 2025, through December 31, 2025, will be received by the Rankin County Board of Supervisors until 8:30 a.m. June 10, 2025. Paper bids can be submitted to the Rankin County Board of Supervisors at 211 East Government Street, Suite A, Brandon, MS 39042. Electronic bids can be submitted at www.centralbidding.com.

Sealed bids will be for the supplying of all labor, equipment, and materials necessary for cold milling of bituminous paving, plant mix bituminous base course, hot bituminous pavement, surface course, ultra-thin asphalt pavement, crack sealing, and bituminous surface and base mixtures to be placed on public roads in Rankin County.

All bidders submitting bids in response to this Notice acknowledge and agree that any bid accepted shall be automatically available to municipalities located in Rankin County, if any, who have entered into an Interlocal Cooperation Agreement with the Rankin County Board of Supervisors indicating that said municipality or municipalities intend to participate in the County's Commodity Term Bid Procedure.

By submitting a sealed bid, Bidders are acknowledging and agreeing to commit to and honor pricing submitted in response to this Notice in the event that the following municipalities located in Rankin County enter into an interlocal agreement with Rankin County providing for their participation with the County in the labor, equipment and materials that form the basis of this semi-annual bid: The cities of Brandon, Florence, Flowood, Pearl, Richland, and the towns of Pelahatchie and Puckett. In order to participate with the County in this semi-annual bid procedure and in order to be eligible for the pricing set forth in the awarded bid response, each participating municipality must enter into an Interlocal Cooperation Agreement with Rankin County which must be approved by the Office of the Mississippi Attorney General.

The Board is acting under the authority of Section 31-7-13, Mississippi Code of 1972, Amended, and reserves the right to reject any and all bids.

BID NUMBER: 25-300-2A

Semi-Annual Asphalt

Official bid documents may be obtained by contacting the Rankin County Purchasing Office at 601-825-9601, hewitt.pittman@rankincounty.org, or downloaded from Central Bidding at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Published by the order of the Rankin County Board of Supervisors, Brandon, Mississippi dated May 5, 2025.

Mark S. Scarborough,
Clerk of the Board
May 14, 21, 2025
#719



a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

NOTICE TO BIDDERS

SEMI-ANNUAL TERM BIDS FOR ASPHALT

a copy of which is hereto attached, was published in said newspaper (2) consecutive weeks, as follows, to-wit:

Vol 177 No. 45 on the 14th day of May, 2025

Vol 177 No. 46 on the 21st day of May, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 21st day of May, 2025

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

407 words at 22 per word..... \$89.54

Proof of Publication NC

TOTAL..... \$89.54

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 28TH DAY OF MAY, 2025, personally came Marcus Bowers, publisher of the Rankin County News,

AN ORDINANCE BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI AMENDING THE OFFICIAL ZONING ORDINANCE, COMPREHENSIVE PLAN AND ZONING MAP OF RANKIN COUNTY, MISSISSIPPI FOR PARCEL K15-45-20 FROM RE-1 TO C-2.

WHEREAS, a public hearing, pursuant to Section 706.05 of the Zoning Ordinance of Rankin County, Mississippi, was set for the 15th day of May 2025, at 9:00 o'clock A.M.; and

WHEREAS, Rankin County did cause notice of said hearing to be published in the Rankin County News, a newspaper published in Rankin County, Mississippi, in the manner and for the time required by law; and

WHEREAS, at the time, date and place specified in the Notice, the Board of Supervisors of Rankin County, Mississippi, did conduct a full and complete hearing, and thereafter, did establish the following FINDINGS OF FACT THAT OCCURRED SINCE THE ADOPTION OF THE RANKIN COUNTY COMPREHENSIVE PLAN AND THE ADOPTION OF THE ZONING ORDINANCE ON MARCH 4, 2024:

a. WE FIND: Property abuts C-2 zoning;

b. WE FIND: Property is more suitable for commercial use and will blend closely with characteristics of the neighborhood;

NOW, THEREFORE, BE IT ORDAINED by the Board of Supervisors of Rankin County, Mississippi as follows, to-wit:

Section 1. That the matters and facts stated in the preamble hereof are found to be true and correct.

Section 2. That this matter was presented as required by Section 706 of the Rankin County Zoning Ordinance and the Board of Supervisors hereby find that this request meets the requirements of Section 706.03(a) Criteria for Rezoning.

Section 3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.

Section 4. That pursuant to Article XXIV of the Zoning Ordinance, the proposed use shall be "General Commercial District"

Section 5. That the following tracts of real property be, and the same are, hereby rezoned from their present RE-1 use district classifications to C-2 use district classification and that said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

This certain parcel of land identified as K15-45-20 on the Rankin County Tax Assessor Ownership Map.

Said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

Section 6. That the Rankin County Zoning Ordinance be, and the Official Zoning Map be, and the same hereby are, amended to reflect the foregoing changes in the zoning of the above-described real property.

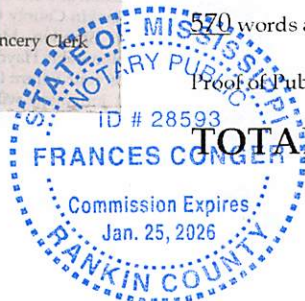
ORDAINED, ADOPTED AND APPROVED BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI, at a meeting thereof held on the 15th day of May 2025.

A motion for adoption was made by Supervisor Bishop and seconded by Supervisor Calhoun and the foregoing Ordinance having been first reduced to writing, and no request being made by any member of the Board of Supervisors that the Ordinance be read by the Chancery Clerk, before any vote was taken, it was submitted to the Board of Supervisors for the passage or rejection on roll call vote upon the vote being as follows, to-wit: Supervisor Scarbrough voted: AYE Supervisor Berry voted: ABSENT Supervisor Calhoun voted: AYE Supervisor Gaines voted: AYE Supervisor Bishop voted: AYE

Whereupon the Board President declared the motion carried and the Ordinance approved and adopted. The foregoing Ordinance was approved this 15th day of May 2025.

RANKIN COUNTY
Sid Scarbrough
Sid Scarbrough, President
ATTEST:

Mark Scarbrough
Mark Scarbrough, Chancery Clerk
(SEAL)
May 28, 2025
#786



a weekly newspaper printed and published in the City of Brandon, In t County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendate thereto, and that a certain

ORDINANCE AMENDING OFFICIAL ZONING ORDINANCE

PARCEL K15-45-20 FROM RE-1 TO C-2

a copy of which is hereto attached, was published in said newspaper O (1) week, as follows, to-wit:

Vol 177 No. 47 on the 28th day of May, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 28th day of May, 2025

Frances Conger

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

570 words at .12 each..... \$68.40

Proof of Publication NC

TOTAL \$68.40

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 28TH DAY OF MAY, 2025, personally came Marcus Bowers, publisher of the Rankin County New

AN ORDINANCE BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI AMENDING THE OFFICIAL ZONING ORDINANCE, COMPREHENSIVE PLAN AND ZONING MAP OF RANKIN COUNTY, MISSISSIPPI FOR PARCELS K16-48 & K16-49 FROM A-1 TO C-2.

WHEREAS, a public hearing, pursuant to Section 706.05 of the Zoning Ordinance of Rankin County, Mississippi, was set for the 15th day of May, 2025, at 9:00 o'clock A.M.; and,

WHEREAS, Rankin County did cause notice of said hearing to be published in the Rankin County News, a newspaper published in Rankin County, Mississippi, in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the Notice, the Board of Supervisors of Rankin County, Mississippi, did conduct a full and complete hearing, and thereafter, did establish the following FINDINGS OF FACT THAT OCCURRED SINCE THE ADOPTION OF THE RANKIN COUNTY COMPREHENSIVE PLAN AND THE ADOPTION OF THE ZONING ORDINANCE ON MARCH 4, 2024.

a. WE FIND:

Properties are more suitable for commercial use and will blend closely with characteristics of the neighborhood;

b. WE FIND:

There is a need for C-2 zoning;

NOW, THEREFORE, BE IT ORDAINED by the Board of Supervisors of Rankin County, Mississippi as follows, to-wit:

Section 1. That the matters and facts stated in the preamble hereof are found to be true and correct.

Section 2. That this matter was presented as required by Section 706 of the Rankin County Zoning Ordinance and the Board of Supervisors hereby find that this request meets the requirements of Section 706.03(a) Criteria for Rezoning.

Section 3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.

Section 4. That pursuant to Article XXIV of the Zoning Ordinance, the proposed use shall be "General Commercial District"

Section 5. That the following tracts of real property be, and the same are, hereby rezoned from their present A-1 use district classifications to C-2 use district classification and that said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

These certain parcels of land identified as K16-48 & K16-49 on the Rankin County Tax Assessor Ownership Map.

Said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

Section 6. That the Rankin County Zoning Ordinance be, and the Official Zoning Map be, and the same hereby are, amended to reflect the foregoing changes in the zoning of the above-described real property.

ORDAINED, ADOPTED AND APPROVED BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI, at a meeting thereof held on the 15th day of May 2025.

A motion for adoption was made by Supervisor Gaines and seconded by Supervisor Bishop and the foregoing Ordinance having been first reduced to writing, and no request being made by any member of the Board of Supervisors that the Ordinance be read by the Chancery Clerk, before any vote was taken, it was submitted to the Board of Supervisors for the passage or rejection on roll call vote upon the vote being as follows, to-wit: Supervisor Scarbrough voted: AYE Supervisor Berry voted: ABSENT Supervisor Calhoun voted: AYE Supervisor Gaines voted: AYE Supervisor Bishop voted: AYE

Whereupon the Board President declared the motion carried and the Ordinance approved and adopted. The foregoing Ordinance was approved this 15th day of May 2025. RANKIN COUNTY

Sid Scarbrough
Sid Scarbrough, President
ATTEST:

Mark Scarbrough
Mark Scarbrough, Chancery Clerk
(SEAL)
May 28, 2025
#785

a weekly newspaper printed and published in the City of Brandon, In Rankin County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

ORDINANCE AMENDING OFFICIAL ZONING ORDINANCE

PARCELS K16-48 & K16-49 FROM A-1 TO C-2

a copy of which is hereto attached, was published in said newspaper (1) week, as follows, to-wit:

Vol 177 No. 47 on the 28th day of May, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 28th day of May, 2025

Frances Conger

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

577 words at .12 each \$69.24

Proof of Publication ID # 28593 NC

TOTAL \$69.24





BOARD OF SUPERVISORS

VETERANS AFFAIRS OFFICER

30 May 2025

MEMORANDUM FOR: President, Sid Scarbrough & Members, Rankin County Board of Supervisors

FROM: Fred Davis, Rankin County Veterans Service Officer

REFERENCE: Monthly Activity Report for May 2025.

The following is a summary of the seventy-nine (79) actions accomplished for veterans/dependents in April 2025:

- Received/processed/assisted twenty-three (23) veterans for Service Connected Disability Benefits.
- interviewed/assisted one (1) veteran for Dependency and Indemnity Compensation/Pension Benefits.
- Received/processed/assisted twenty-four (24) veterans to apply for Health Care Service/Benefits.
- Assisted nineteen (19) veterans to procure a Military Discharge for Veterans Benefits.
- Completed process for two (2) veterans to apply for Veterans Burial Benefits.
- Assisted one (1) veteran to apply for Care Giver Support Benefits.
- Provided assistance three (3) veterans to apply for Veterans Home Care.
- Assisted one (1) veteran to apply for Aid and Attendance Medical Support.
- Provided assistance for one (1) veteran to procure Educational Benefits.
- Assisted four (4) veterans to apply for Veterans Home Purchase Benefits.

A handwritten signature in black ink, appearing to read "F. W. Davis, Jr.", is written over the signature line.

Frederick W. Davis, Jr.



211 East Government Street
Suite B
Brandon, Mississippi 39042

CAROLINE GILBERT, CPA
Rankin County Tax Collector

Office (601) 825-1467
Jackson (601) 355-0527
Fax (601) 824-7111

May 29, 2025

Board of Supervisors
211 East Government Street
Suite A
Brandon, MS 39042

Re: Void Homestead Chargeback PPIN 42216-01

Dear Sirs,

The chargeback attached to the above reference PPIN has been dismissed per the Mississippi Department of Revenue. As such, the chargeback for tax year 2024 in the amount of \$203.42 needs to be voided. This chargeback amount has already been paid and needs to be refunded to the property owner. If you have any questions or need additional information, please do not hesitate to ask.

Sincerely,

A handwritten signature in cursive script that reads "Caroline Gilbert".

Caroline Gilbert, CPA

Attachment: Tax Collector Void Homestead Chargeback (PPIN 42216-01) (RFA-2025-445 : Authority to Void the Homestead Chargeback for PPIN

State of Mississippi

Real Property

JONES IRMA
Tax Year 2024

LRMMODP 61-

Rankin
RANKIN COUNTY TAX COLLECTOR
211 E GOVERNMENT ST STE B
BRANDON MS 39042
Paid by: JONES IRMADrawer: 18
User: TCLBD
Paid: Chk# 002192LOT 150' X 150' NW COR NE4 NW4
(0.5 A) LESS 0.04AC TO RD ROW
DB 270 PG 46 0042271
DEED B-2020 P- 21865 10/09/2020

PPIN 42216-01	Receipt # 1954328	Date: 01/31/2025
Tax District 411 JD 0	Total Acres	Forest Acres
Parcel Number K10 000117 00000 PROP ADDR: 815 ANDREW CHAPEL RD		Sec. Twn. Rng. 30 06 04
True Assessed	Class 1 Value	Class 2 Value
Type of Tax		Millage
COUNTY		44.9200
CITY		55.7800
SCHOOL		
ACCOUNT PAID IN FULL		Total Tax Due

We need to put
through the Board
to Reverse, Void +
Refund per DOR

JONES IRMA
815 ANDREW CHAPEL RD
BRANDON, MS 39042

Tax Amount Paid	\$203.42
Penalty Paid	
Printer Fee Paid	
Excess Bid Paid	
Total Paid this Receipt	203.42
Other Tax Payments	
Grand Total Paid	203.42

Received by: _____

Attachment: Tax Collector Void Homestead Chargeback (PPIN 42216-01) (RFA-2025-445 : Authority to Void the Homestead Chargeback for PPIN

Homestead Exemption Chargeback



RANKIN CO BOARD OF SUPERVISORS
211 E GOVERNMENT ST STE A
BRANDON MS 39042-3151

Date: May 22, 2025
Letter ID: L1504822048

* Marg. Notate 2024/96

JONES IRMA
815 ANDREW CHAPEL RD
BRANDON MS 39042

Parcel Number: K10 000117 00000
Reimbursement Year: 2023
School District: Rankin County Schools

We received your request to adjust and allow the Homestead Exemption reimbursement for the applicant listed above.
Your request is approved. The charges against your reimbursement are reversed.

If you should have any questions, please contact us at 601-923-7618 for assistance. Please have a copy of this letter with you when you call.

Sincerely,
Tax Administrator



Book: 2025 Page: 289
HOMESTEAD CHARGEBACK
RCD: 05/23/2025 @08:23:05 AM
Rankin County, MS - Chancery Clerk
MARK S. SCARBOROUGH

This came from DOR
- Notice it is for 2023 so
2024 supplement that was
paid so it will need to be
refunded. Let me know if you
have any questions!
Thanks, Jessica

COPY

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI
COUNTY OF RANKIN
IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON
THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of
Supervisors of RANKIN County, Mississippi, petition of
STACI MCNINCH
for adjustment(s) in the homestead exemption(s) previously granted to
said taxpayer(s) on the page and line on said 2024 Homestead
Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the
evidence, both oral and documentary, offered in support of said
adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors
of RANKIN County, Mississippi, that the adjustment(s) on the other
side of this form be adopted for the year 2024.

IT IS FURTHER ORDERED, that the Clerk of this Board
certify two copies of this order to the State Tax Commission, for its
approval or disapproval; and if the foregoing order be approved by the
State Tax Commission, the Clerk of this Board is hereby authorized
and directed to change the copy of the Homestead Exemption
Supplemental Roll in his office, and the Tax Collector of this County
is hereby authorized and directed to change the copy in his possession,
to conform with the provisions of this order.

Ordered and adjudged this the
2nd day of June, 2025.
signed [Signature]

CLERK'S CERTIFICATE

I, MARK SCARBOROUGH, Clerk of the Board of
Supervisors of RANKIN County, Mississippi, do hereby certify that
the foregoing is a true and correct transcript of an order of said Board
of Supervisors.

Witness my hand and official seal, this the 2nd day
of June, 2025.

[Signature]
Clerk of the Board of Supervisors



Form 61-902-02-1-1-000 (Rev 9/04)
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ DELETIONS ☐

COUNTY RANKIN SCHOOL DISTRICT PEARL MUNICIPALITY PEARL

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
PEAGLER, TERRY AL	E8A 15 150	LOT	1500	6186	0	7500	206.25	AMENDED

INSTRUCTIONS
PAGE & LINE NUMBERS ARE NOT REQUIRED
If this page is being used to "ADD" an entry to the Homestead Exemption Supplemental Roll, fill out the above information as it "SHOULD" appear on the original supplemental roll.
If this page is being used to "DELETE" an entry from the Homestead Exemption Supplemental Roll, fill out the above information "EXACTLY" as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

Form 61-902-02-1-1-000 (Rev 9/04)
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ DELETIONS ☐

COUNTY RANKIN SCHOOL DISTRICT RANKIN MUNICIPALITY BRANDON

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
WILLIAMS, NANCY ROBINSON	I8G 30	LOT	1200	8122	0	9322	307.63	AMENDED

INSTRUCTIONS
PAGE & LINE NUMBERS ARE NOT REQUIRED
If this page is being used to "ADD" an entry to the Homestead Exemption Supplemental Roll, fill out the above information as it "SHOULD" appear on the original supplemental roll.
If this page is being used to "DELETE" an entry from the Homestead Exemption Supplemental Roll, fill out the above information "EXACTLY" as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

Form 61-902-02-1-1-000 (Rev 9/04)
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ DELETIONS ☐

COUNTY RANKIN SCHOOL DISTRICT RANKIN MUNICIPALITY COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
MEES, RUSTY D	D5P 1 310	LOT	700	9480	0	7500	0	AMENDED
JEFFERSON, MICHAEL R & GENNIE	E5N 15 10	LOT	1000	6965	0	7500	0	AMENDED
ROBERTS, CHARLES A & CHERRY	G5E 1 20	LOT	2750	21528	0	7500	0	AMENDED
BARNETT, HOUSTON B JR & CYNTHIA	N10P 2 90	LOT	200	8840	0	7500	0	AMENDED
DEES, LINDA F	G7H 8 5220	LOT	3490	10529	0	7500	0	AMENDED
BAILEY, RICKY	Q12 20 44	1.03AC	662	1080	0	1742	0	AMENDED
CALLEGARI, ROBERT C & WANDA	M3 44	3.39AC	1538	12022	0	7500	0	AMENDED
STEWART, RHONDA & WILLIAM F	E6 62	1.94AC	1608	4249	0	5857	0	AMENDED

INSTRUCTIONS
PAGE & LINE NUMBERS ARE NOT REQUIRED
If this page is being used to "ADD" an entry to the Homestead Exemption Supplemental Roll, fill out the above information as it "SHOULD" appear on the original supplemental roll.
If this page is being used to "DELETE" an entry from the Homestead Exemption Supplemental Roll, fill out the above information "EXACTLY" as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

PETITION FOR REDUCTION OF ASSESSMENT ON REAL
PROPERTY ASSESSMENT ROLL

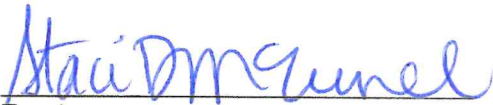
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes Staci McNinch, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2024 Real Property Assessment Roll of said county.

Witness my signature this the 2nd day of June, 2025.


Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 60,258 is hereby approved for the year 2024.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 2nd day of June, 2025.


President, Board of Supervisors

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: STACI MCNINCH

COUNTY: RANKIN
REAL PROPERTY 2024 ROLL

OWNER	VALUE	DECREASE	TAX DISTRICT	PARCEL NO.	DATE OF APPROVAL	REASON FOR CHANGE	SCHOOL DISTRICT
ALLEN,HUNTER & ALEXIS	36,365	12,122	401	I8C 17 500	6/2/2025	5	
CLARK,CHARLES JUSTIN & MONDAE	43,025	14,342	401	I9F 3 660	6/2/2025	5	
NGUYEN,THAI HANG P	44,864	14,955	211	G11 169 80	6/2/2025	5	
SHAVERS,JOHNNY LEE SR	4,976	1,659	211	K13 23 90	6/2/2025	5	
STAPLES,ANTHONY & PRICE,RENEISHA	28,184	9,395	401	J7I 1 100	6/2/2025	5	
BULLMAN,JOYCE A	15,847	2,381	211	H12D 1 1350	6/2/2025	4	
JOHNSON,JOSEPH LEE & KENITRA CHRISTINE	24,738	5,404	100	P9 30 10	6/2/2025	4	
TOTAL(S)	197,999	60,258					

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One



STACI McNINCH

Tax Assessor
Rankin County

211 East Government Street
Suite C
Brandon, Mississippi 39042

601-825-1470
601-355-0527
Fax 601-824-2457

June 2, 2025

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

Re: The Salvation Army (Emergency Disaster Service Warehouse)
Real Property Parcel Number(s): E09I000002 00000
Personal Property PPIN Number: 16875

Gentlemen:

The Salvation Army is requesting the Rankin County Board of Supervisors grant non-profit exempt status under Miss. Code Ann. Sections 27-31-1 for an Emergency Disaster Services Warehouse located at 1350 Flowood Dr, Flowood, MS 39232.

Please find the information attached for your review and consideration.

Sincerely,

A handwritten signature in blue ink that reads "Staci McNinch".

Staci McNinch
Rankin County Tax Assessor

Attachment: Tax Assessor Grant Non-Profit Exemption Status to The Salvation Army (RFA-2025-448 : Request for Tax Exemption Pursuant to



DOING THE
MOST GOOD™

William Booth, *Founder*
Lydon Buckingham, *General*
Kelly Igleheart, *Territorial Commander*
Major Anthony Juliana, *Divisional Commander*

March 25, 2025

Ms. Staci McNinch
RANKIN COUNTY TAX ASSESSOR
211 E Government St
Brandon, MS 39042

RE: Application for Tax Exemption
The Salvation Army
Emergency Disaster Service Warehouse
1359 Flowood Drive
Flowood, MS 39232

They rent 65%
of the Building
to others,
141,000 SF of the
Building
\$35,000 monthly

Dear Ms. McNinch:

Attached please find the application for Tax Exemption for our Emergency Disaster Services Warehouse that we purchased in November 2024. We are getting the warehouse ready and will be relocating to this warehouse within 6 months. We are moving from our current location on Ford Avenue in Jackson, MS.

The aim of The Salvation Army Emergency Service is to support people and communities at their point of need, and to ensure emergency service workers and volunteers are also catered for. Whether it is a hurricane, tornado, flooding or fires The Salvation Army Emergency Services teams will be on the ground supporting those on the frontline of the emergency.

As you will see in the application, we will rent out a portion of this warehouse, which we will use to support the operations of our Emergency Disaster Services in Mississippi.

If you have any questions, please give me a call.

Blessings,

Donald Dohmann, Major
GENERAL SECRETARY

/do
attachment

DIVISIONAL HEADQUARTERS for ALABAMA - LOUISIANA - MISSISSIPPI
1450 Riverside Drive – Jackson, MS 39202 – Telephone (601)969-7560

NON-PROFIT ORGANIZATION APPLICATION FOR TAX EXEMPTION

Instructions:

Before you apply for a Tax Exemption please read the attached Qualifications for Tax Exemption in Mississippi (§27-31-1, et seq., MS Code of 1972 Annotated), and then answer the following questions to be considered for Tax Exemption:

1. APPLICANT FOR TAX EXEMPTION: The Salvation Army
2. ADDRESS OF PROPERTY: 1350 Flowood Drive, Flowood, MS 39232
3. PARCEL #: E09I000002 00000
4. DATE PROPERTY ACQUIRED: November 7, 2024
5. REASON FOR TAX EXEMPTION: Non Profit
6. IF THE EXEMPTION CLAIM IS FOR A CHURCH PLEASE CONSIDER THE FOLLOWING CODE SECTION 79-11-33 MS CODE OF 1972 ANNOTATED:

*A religious society, ecclesiastical body and/or any congregation thereof may hold and own the following real property, **but no other:***

- a. *A building used as a place of worship with a reasonable quantity of ground annexed thereto;*
- b. *A quantity of ground annexed to the building used as a place of worship and used as a parish house; a community facility; a Sunday school facility; an educational facility; or for the care of children on a non-profit basis;*
- c. *As a hospital or infirmary together with a reasonable amount of ground annexed thereto;*
- d. *All buildings used as a school or college or seminary of learning;*
- e. *All buildings used for an orphan asylum or institution;*
- f. *All buildings used for a campground or assembly for religious purposes;*
- g. *Lands for a cemetery of sufficient dimensions;*
- h. *All buildings and grounds used for denominational headquarters and/or administrative purposes;*
- i. *Any land which is maintained and used as a parking lot for the convenience of the members of the congregation, church, cathedral, mission, or other unit or administrative unit from which the society receives NO REVENUE, fee, charge or assessment.*

7. IF THE EXEMPTION CLAIM IS FOR A CHURCH WHICH OF THE ABOVE QUALIFIES THE CHURCH PROPERTY FOR TAX EXEMPTION:

Item H

8. IF THE EXEMPTION CLAIM IS FOR A CHURCH ARE ALL PROPERTIES CLAIMED ANNEXED TO THE CHURCH: YES NO
9. IF THE EXEMPTION CLAIM IS FOR A CHURCH AND THE PROPERTY CLAIMED FOR EXEMPTION IS NON-CONTIGUOUS OR NOT ANNEXED TO THE CHURCH PROPERTY WHAT IS THE PURPOSE FOR THE EXEMPTION AND IS THE PURPOSE FOR A NON-PROFIT BENEFIT: N/A

10. IF THE EXEMPTION CLAIM IS FOR A NON-PROFIT PLEASE PROVIDE THE IRS EXEMPTION LETTER OR PROVIDE THE IRS EXEMPTION #: 58-0660607

11. IS THE NON-PROFIT INCORPORATED YES/NO:

12. IF YES ATTACH COPY OF CHARTER FROM MS SEC OF STATE:

13. If your organization is receiving rent or some equivalent thereof for use of some of all of the real property for which you are requesting an exemption, please provide the amount of rent collected and what percentage of the property is being rented or leased;
We rent out 141,000 square feet which is around 65% of the square footage.
We receive \$35,000 monthly, \$420,000 annually which is used to support operations of our Emergency Disaster Services across Mississippi.

14. If your organization is allowing other groups to use the property for a fee, please provide a detailed description of the groups utilizing the property, the fees associated with that usage, and the estimated percentage of the calendar year when the property is utilized by other organizations;

Storage Rental

15. If your organization provides services for a fee, please describe the fee structure and identify what portion of your clientele (a) pay a reduced fee and/or (b) do not pay any fee for the service;
N/A

16. Review the attached copy of Mississippi statute (Section 27-31-1) and list the specific section of that law that applies to your organization; D

17. Please attach or enclose any other information that will support your Application for tax exemption status.

The undersigned, individual owner(s) of the property (the Pastor and one Deacon if a Church, or the church Business Manager), or an authorized officer of the company that owns the property, certifies that, to the best of his/her knowledge, no information contained hereinabove or in the attachments hereto is false in any way and that all information is truly descriptive of the property and the development for which this application for tax exemption is being submitted.

OWNER OR AUTHORIZED REPRESENTATIVE:

Print Name

PASTOR

DEACON

The Salvation Army
Company or Organization Name

601-969-7716

601-969-7560
Telephone

Title

Dawn Oubre

dawn.oubre@uss.salvationarmy.org
Email Address


Signature

Stephen Ellis


TREASURER

February 27, 2025

Date

Internal Revenue Service

Department of the Treasury

Date: December 6, 2002

P. O. Box 2508
Cincinnati, OH 45201Salvation Army
1424 Northeast Expressway NE
Atlanta, GA 30329-2018Person to Contact:
Tonya Martin 31-07387
Customer Service Representative
Toll Free Telephone Number:
8:00 a.m. to 6:30 p.m. EST
877-829-5500
Fax Number:
513-263-3756
Federal Identification Number:
58-0660607

Dear Sir or Madam:

This is in response to your telephone call requesting a copy of your organization's determination letter. This will take the place of the copy you requested.

In October 1955 we issued a determination letter that recognized your organization as exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code. That letter is still in effect.

We classified your organization as one that is not a private foundation within the meaning of section 509(a) of the Code because it is an organization described in sections 509(a)(1) and 170(b)(1)(A)(i). This classification was based on the assumption that your organization's operations would continue as stated in your application. If your sources of support, character, method of operations, or purposes have changed, please let us know so we can consider the effect of the change on your organization's exempt and foundation status.

All exempt organizations (unless specifically excluded) are liable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more paid each employee during a calendar year. Your organization is not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

If your organization is a church or a qualified church-controlled organization as defined in section 3121(w)(3) of the Code, it may elect to exclude wages paid to its employees (other than for services performed in an unrelated trade or business) for social security taxes. This election must be made by filing Form 8274 by the day before the date the organization's first quarterly employment tax return would be due under the revised law. If your organization makes this election, its employees who earn \$100 or more during a calendar year become liable for the payment of the self-employment tax on the wages the organization pays them.

Donors may deduct contributions to your organization as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to your organization or for its use are deductible for federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Your organization is not required to file federal income tax returns unless it is subject to the tax on unrelated business income under section 511 of the Code. If your organization is subject to this tax, it must file an income tax return on the Form 990-T, Exempt Organization Business Income Tax Return. In this letter, we are not determining whether any of your organization's present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

Organizations that are not private foundations are not subject to the excise taxes under Chapter 42 of the Code. However, these organizations are not automatically exempt from other federal excise taxes.

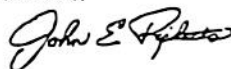
The law requires you to make available for public inspection a copy of your organization's exemption application, any supporting documents and the exemption letter to any individual who requests such documents in person or in writing. You can charge only a reasonable fee for reproduction and actual postage costs for the copied materials. The law does not require you to provide copies of public inspection documents that are widely available, such as by posting them on the Internet (World Wide Web). You may be liable for a penalty of \$20 a day for each day you do not make these documents available for public inspection.

Because this letter could help resolve questions about your organization's exempt status and foundation status, you should keep it with the organization's permanent records.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

This letter affirms your organization's exempt status.

Sincerely,



John E. Ricketts, Director, TE/GE
Customer Account Services



Michael Watson
SECRETARY OF STATE

Office of the Secretary of State
Jackson, Mississippi

Certificate of Good Standing

I, MICHAEL WATSON, Secretary of State of the State of Mississippi, and as such, the legal custodian of the records as required by the laws of Mississippi, to be filed in my office, do hereby certify:

That on the 10th day of March, 1977, the State of Mississippi issued a Charter/ Certificate of Authority to:

THE SALVATION ARMY

That the state of incorporation is Georgia.

That the period of duration is perpetual.

That according to the records of this office, Articles of Dissolution or a Certificate of Withdrawal have not been filed.

I further certify that all fees, taxes and penalties owed to this state, as reflected in the records of the Secretary of State, have been paid and that the corporation is in existence or has authority to transact business in Mississippi.

That insofar as the records of this office are concerned, the said THE SALVATION ARMY is in good standing at this time.

Given under my hand and seal of office
the 11th day of January, 2023

Certificate Number: CN23155905

Verify this certificate online at <http://corp.sos.ms.gov/corpcnv/verifycertificate.aspx>

Miss. Code Ann. § 27-31-1

- Mississippi Code 1972 Annotated
- Title 27. Taxation and Finance (§§ 27-1-1 — 27-117-15)
- Chapter 31. Ad Valorem Taxes—General Exemptions (§§ 27-31-1 — 27-31-117)
- In General (§§ 27-31-1 — 27-31-50)

§ 27-31-1. Exempt property.

The following shall be exempt from taxation:

- (a) All cemeteries used exclusively for burial purposes.
- (b) All property, real or personal, belonging to the State of Mississippi or any of its political subdivisions, except property of a municipality not being used for a proper municipal purpose and located outside the county or counties in which such municipality is located. A proper municipal purpose within the meaning of this section shall be any authorized governmental or corporate function of a municipality.
- (c) All property, real or personal, owned by units of the Mississippi National Guard, or title to which is vested in trustees for the benefit of any unit of the Mississippi National Guard; provided such property is used exclusively for such unit, or for public purposes, and not-for-profit.
- (d) All property, real or personal, belonging to any religious society, or ecclesiastical body, or any congregation thereof, or to any charitable society, or to any historical or patriotic association or society, or to any garden or pilgrimage club or association and used exclusively for such society or association and not for profit; not exceeding, however, the amount of land which such association or society may own as provided in Section 79-11-33. All property, real or personal, belonging to any rural waterworks system or rural sewage disposal system incorporated under the provisions of Section 79-11-1. All property, real or personal, belonging to any college or institution for the education of youths, used directly and exclusively for such purposes, provided that no such college or institution for the education of youths shall have exempt from taxation more than six hundred forty (640) acres of land; provided, however, this exemption shall not apply to commercial schools and colleges or trade institutions or schools where the profits of same inure to individuals, associations or corporations. All property, real or personal, belonging to an individual, institution or corporation and used for the operation of a grammar school, junior high school, high school or military school. All property, real or personal, owned and occupied

by a fraternal and benevolent organization, when used by such organization, and from which no rentals or other profits accrue to the organization, but any part rented or from which revenue is received shall be taxed.

(e) All property, real or personal, held and occupied by trustees of public schools, and school lands of the respective townships for the use of public schools, and all property kept in storage for the convenience and benefit of the State of Mississippi in warehouses owned or leased by the State of Mississippi, wherein said property is to be sold by the Alcoholic Beverage Control Division of the Department of Revenue of the State of Mississippi.

(f) All property, real or personal, whether belonging to religious or charitable or benevolent organizations, which is used for hospital purposes, and nurses' homes where a part thereof, and which maintain one or more charity wards that are for charity patients, and where all the income from said hospitals and nurses' homes is used entirely for the purposes thereof and no part of the same for profit.

(g) The wearing apparel of every person; and also jewelry and watches kept by the owner for personal use to the extent of One Hundred Dollars (\$100.00) in value for each owner.

(h) Provisions on hand for family consumption.

(i) All farm products grown in this state for a period of two (2) years after they are harvested, when in the possession of or the title to which is in the producer, except the tax of one-fifth of one percent ($\frac{1}{5}$ of 1%) per pound on lint cotton now levied by the Board of Commissioners of the Mississippi Levee District; and lint cotton for five (5) years, and cottonseed, soybeans, oats, rice and wheat for one (1) year regardless of ownership.

(j) All guns and pistols kept by the owner for private use.

(k) All poultry in the hands of the producer.

(l) Household furniture, including all articles kept in the home by the owner for his own personal or family use; but this shall not apply to hotels, rooming houses or rented or leased apartments.

(m) All cattle and oxen.

(n) All sheep, goats and hogs.

(o) All horses, mules and asses.

(p) Farming tools, implements and machinery, when used exclusively in the cultivation or harvesting of crops or timber.

(q) All property of agricultural and mechanical associations and fairs used for promoting their objects, and where no part of the proceeds is used for profit.

(r) The libraries of all persons.

(s) All pictures and works of art, not kept for or offered for sale as merchandise.

(t) The tools of any mechanic necessary for carrying on his trade.

(u) All state, county, municipal, levee, drainage and all school bonds or other governmental obligations, and all bonds and/or evidences of debts issued by any church or church organization in this state, and all notes and evidences of indebtedness which bear a rate of interest not greater than the maximum rate per annum applicable under the law; and all money loaned at a rate of interest not exceeding the maximum rate per annum applicable under the law; and all stock in or bonds of foreign corporations or associations shall be exempt from all ad valorem taxes.

(v) All lands and other property situated or located between the Mississippi River and the levee shall be exempt from the payment of any and all road taxes levied or assessed under any road laws of this state.

(w) Any and all money on deposit in either national banks, state banks or trust companies, on open account, savings account or time deposit.

(x) All wagons, carts, drays, carriages and other horse-drawn vehicles, kept for the use of the owner.

(y)

(i) Boats, seines and fishing equipment used in fishing and shrimping operations and in the taking or catching of oysters.

(ii) All towboats, tugboats and barges documented under the laws of the United States, except watercraft of every kind and character used in connection with gaming operations.

(z)

(i) All materials used in the construction and/or conversion of vessels in this state;

(ii) Vessels while under construction and/or conversion;

(iii) Vessels while in the possession of the manufacturer, builder or converter, for a period of twelve (12) months after completion of construction and/or conversion; however, the twelve-month limitation shall not apply to:

1. Vessels used for the exploration for, or production of, oil, gas and other minerals offshore outside the boundaries of this state; or

2. Vessels that were used for the exploration for, or production of, oil, gas and other minerals that are converted to a new service for use outside the boundaries of this state;

(iv)

1. In order for a vessel described in subparagraph (iii) of this paragraph (z) to be exempt for a period of more than twelve (12) months, the vessel must:

a. Be operating or operable, generating or capable of generating its own power or connected to some other power source, and not removed from the service or use for which manufactured or to which converted; and

b. The manufacturer, builder, converter or other entity possessing the vessel must be in compliance with any lease or other agreement with any applicable port authority or other entity regarding the vessel and in compliance with all applicable tax laws of this state and applicable federal tax laws.

2. A vessel exempt from taxation under subparagraph (iii) of this paragraph (z) may not be exempt for a period of more than three (3) years unless the board of supervisors of the county and/or governing authorities of the municipality, as the case may be, in which the vessel would otherwise be taxable adopts a resolution or ordinance authorizing the extension of the exemption and setting a maximum period for the exemption.

(v) As used in this paragraph (z), the term "vessel" includes ships, offshore drilling equipment, dry docks, boats and barges, except watercraft of every kind and character used in connection with gaming operations.

(aa) Sixty-six and two-thirds percent (66- $\frac{2}{3}$ %) of nuclear fuel and reprocessed, recycled or residual nuclear fuel by-products, fissionable or otherwise, used or to be used in generation of electricity by persons defined as public utilities in Section 77-3-3.

(bb) All growing nursery stock.

(cc) A semitrailer used in interstate commerce.

(dd) All property, real or personal, used exclusively for the housing of and provision of services to elderly persons, disabled persons, mentally impaired persons or as a nursing home, which is owned, operated and managed by a not-for-profit corporation, qualified under Section 501(c)(3) of the Internal Revenue Code, whose membership or governing

body is appointed or confirmed by a religious society or ecclesiastical body or any congregation thereof.

(ee) All vessels while in the hands of bona fide dealers as merchandise and which are not being operated upon the waters of this state shall be exempt from ad valorem taxes. As used in this paragraph, the terms "vessel" and "waters of this state" shall have the meaning ascribed to such terms in Section 59-21-3.

(ff) All property, real or personal, owned by a nonprofit organization that: (i) is qualified as tax exempt under Section 501(c)(4) of the Internal Revenue Code of 1986, as amended; (ii) assists in the implementation of the national contingency plan or area contingency plan, and which is created in response to the requirements of Title IV, Subtitle B of the Oil Pollution Act of 1990, Public Law 101-380; (iii) engages primarily in programs to contain, clean up and otherwise mitigate spills of oil or other substances occurring in the United States coastal or tidal waters; and (iv) is used for the purposes of the organization.

(gg) If a municipality changes its boundaries so as to include within the boundaries of such municipality the project site of any project as defined in Section 57-75-5(f)(iv)1, Section 57-75-5(f)(xxi) or Section 57-75-5(f)(xxviii) or Section 57-75-5(f)(xxix), all real and personal property located on the project site within the boundaries of such municipality that is owned by a business enterprise operating such project, shall be exempt from ad valorem taxation for a period of time not to exceed thirty (30) years upon receiving approval for such exemption by the Mississippi Major Economic Impact Authority. The provisions of this paragraph shall not be construed to authorize a breach of any agreement entered into pursuant to Section 21-1-59.

(hh) All leases, lease contracts or lease agreements (including, but not limited to, subleases, sublease contracts and sublease agreements), and leaseholds or leasehold interests (including, but not limited to, subleaseholds and subleasehold interests), of or with respect to any and all property (real, personal or mixed) constituting all or any part of a facility for the manufacture, production, generation, transmission and/or distribution of electricity, and any real property related thereto, shall be exempt from ad valorem taxation during the period as the United States is both the title owner of the property and a sublessee of or with respect to the property; however, the exemption authorized by this paragraph (hh) shall not apply to any entity to whom the United States sub-subleases its interest in the property nor to any entity to whom the United States assigns its sublease interest in the property. As used in this paragraph, the term "United States" includes an agency or instrumentality of the United States of America. This paragraph (hh) shall apply to all assessments for ad valorem taxation for the 2003 calendar year and each calendar year thereafter.

(ii) All property, real, personal or mixed, including fixtures and leaseholds, used by Mississippi nonprofit entities qualified, on or before January 1, 2005, under Section 501(c)(3) of the Internal Revenue Code to provide support and operate technology incubators for research and development startup companies, telecommunication startup companies and/or other technology startup companies, utilizing technology spun-off from research and development activities of the public colleges and universities of this state, State of Mississippi governmental research or development activities resulting therefrom located within the State of Mississippi.

(jj) All property, real, personal or mixed, including fixtures and leaseholds, of startup companies (as described in paragraph (ii) of this section) for the period of time, not to

exceed five (5) years, that the startup company remains a tenant of a technology incubator (as described in paragraph (ii) of this section).

(kk) All leases, lease contracts or lease agreements (including, but not limited to, subleases, sublease contracts and sublease agreements), and leaseholds or leasehold interests, of or with respect to any and all property (real, personal or mixed) constituting all or any part of an auxiliary facility, and any real property related thereto, constructed or renovated pursuant to Section 37-101-41, Mississippi Code of 1972.

(ll) Equipment brought into the state temporarily for use during a disaster response period as provided in Sections 27-113-1 through 27-113-9 and subsequently removed from the state on or before the end of the disaster response period as defined in Section 27-113-5.

(mm) For any lease or contractual arrangement to which the Department of Finance and Administration and a nonprofit corporation are a party to as provided in Section 39-25-1(5), the nonprofit corporation shall, along with the possessory and leasehold interests and/or real and personal property of the corporation, be exempt from all ad valorem taxation, including, but not limited to, school, city and county ad valorem taxes, for the term or period of time stated in the lease or contractual arrangement.

History

Codes, Hutchinson's 1848, ch. 8, art. 2 (1); 1857, ch. 3, art. 11; 1871, § 1662; 1880, § 468; 1892, § 3744; 1906, § 4251; Hemingway's 1917, § 6878; 1930, § 3108; 1942, § 9697; Laws, 1928, ch. 185; Laws, 1932, chs. 137, 289; Laws, 1934, ch. 157; Laws, 1935, ch. 23; Laws, 1938, ch. 128; Laws, 1946, ch. 234, § 1; Laws, 1952, ch. 424; Laws, 1954, ch. 384; Laws, 1958, ch. 564; Laws, 1960, chs. 464, 465; Laws, 1966, ch. 639, § 1; Laws, 1968, ch. 582, § 1; Laws, 1971, ch. 412, § 1; Laws, 1972, ch. 448, § 1; Laws, 1978, ch. 410, § 4; Laws, 1980, ch. 479; Laws, 1984, ch. 456, § 1; Laws, 1986, ch. 403, § 1; Laws, 1988, ch. 506, § 2; Laws, 1990, ch. 463, § 1; Laws, 1992, ch. 418, § 1; Laws, 1993, ch. 604, § 1; Laws, 1998, ch. 469, § 1; Laws, 1999, ch. 450, § 1; Laws, 2000, 3rd Ex Sess, ch. 1, § 23; Laws, 2003, ch. 476, § 1; Laws, 2004, ch. 494, § 1; Laws, 2007, ch. 303, § 8; Laws, 2009, ch. 565, § 4; Laws, 2013, 1st Ex Sess, ch. 1, § 14; Laws, 2015, ch. 420, § 11; Laws, 2016, 1st Ex Sess, ch. 1, § 12; Laws, 2017, ch. 361, § 2; Laws, 2017, ch. 413, § 1, eff from and after July 1, 2017.

Mississippi Code 1972 Annotated

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[Previous](#)[Next](#)

**STACI McNINCH**

Tax Assessor
Rankin County

211 East Government Street
Suite C
Brandon, Mississippi 39042

601-825-1470
601-355-0527
Fax 601-824-2457

June 2, 2025

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, Mississippi 39042

Re: PLC-RSW MS Holdings, LLC
Parcel Number(s): E5B 3 & E5B 4 PPIN(s): 6946 & 6947

Gentlemen,

PLC-RSW MS Holdings, LLC requests the Rankin County Board of Supervisors grant non-profit exempt status under Miss. Code Ann. Sections 27-31-1 on the real property located at 2606 HWY 49S, Richland, Mississippi for tax year(s) 2023, 2024, 2025 and forward. This property changed ownership on April 18, 2022 and should have maintained exempt status as a cemetery.

We are requesting the tax collector issue a refund for tax years 2023 and 2024.

Please find the information attached for your review and consideration.

Sincerely,

A handwritten signature in blue ink that reads "Staci D. McNinch".

Staci D. McNinch
Rankin County Tax Assessor

**NON-PROFIT ORGANIZATION
APPLICATION FOR TAX EXEMPTION**

Instructions:

Before you apply for a Tax Exemption please read the attached Qualifications for Tax Exemption in Mississippi (§27-31-1, et seq., MS Code of 1972 Annotated), and then answer the following questions to be considered for Tax Exemption:

1. APPLICANT FOR TAX EXEMPTION: PLC-RSW MS Holdings, LLC
2. ADDRESS OF PROPERTY: HWY 49 S
3. PARCEL #: E05B000003 00000
4. DATE PROPERTY ACQUIRED: 4/18/2022
5. REASON FOR TAX EXEMPTION: Cemetery Property
6. IF THE EXEMPTION CLAIM IS FOR A CHURCH PLEASE CONSIDER THE FOLLOWING CODE SECTION 79-11-33 MS CODE OF 1972 ANNOTATED:

*A religious society, ecclesiastical body and/or any congregation thereof may hold and own the following real property, **but no other.***

- a. A building used as a place of worship with a reasonable quantity of ground annexed thereto;*
- b. A quantity of ground annexed to the building used as a place of worship and used as a parish house; a community facility; a Sunday school facility; an educational facility; or for the care of children on a non-profit basis;*
- c. As a hospital or infirmary together with a reasonable amount of ground annexed thereto;*
- d. All buildings used as a school or college or seminary of learning;*
- e. All buildings used for an orphan asylum or institution;*
- f. All buildings used for a campground or assembly for religious purposes;*
- g. Lands for a cemetery of sufficient dimensions;*
- h. All buildings and grounds used for denominational headquarters and/or administrative purposes;*
- i. Any land which is maintained and used as a parking lot for the convenience of the members of the congregation, church, cathedral, mission, or other unit or administrative unit from which the society receives NO REVENUE, fee, charge or assessment.*

7. IF THE EXEMPTION CLAIM IS FOR A CHURCH WHICH OF THE ABOVE QUALIFIES THE CHURCH PROPERTY FOR TAX EXEMPTION:

N/A

8. IF THE EXEMPTION CLAIM IS FOR A CHURCH ARE ALL PROPERTIES CLAIMED ANNEXED TO THE CHURCH: YES/NO;

9. IF THE EXEMPTION CLAIM IS FOR A CHURCH AND THE PROPERTY CLAIMED FOR EXEMPTION IS NON-CONTIGUOUS OR NOT ANNEXED TO THE CHURCH PROPERTY WHAT IS THE PURPOSE FOR THE EXEMPTION AND IS THE PURPOSE FOR A NON-PROFIT BENEFIT:

N/A

10. IF THE EXEMPTION CLAIM IS FOR A NON-PROFIT PLEASE PROVIDE THE IRS EXEMPTION LETTER OR PROVIDE THE IRS EXEMPTION #:

N/A

11. IS THE NON-PROFIT INCORPORATED: YES/NO:

12. IF YES ATTACH COPY OF CHARTER FROM MS SEC OF STATE:

13. If your organization is receiving rent or some equivalent thereof for use of some of all of the real property for which you are requesting an exemption, please provide the amount of rent collected and what percentage of the property is being rented or leased;

N/A

14. If your organization is allowing other groups to use the property for a fee, please provide a detailed description of the groups utilizing the property, the fees associated with that usage, and the estimated percentage of the calendar year when the property is utilized by other organizations;

N/A

15. If your organization provides services for a fee, please describe the fee structure and identify what portion of your clientele (a) pay a reduced fee and/or (b) do not pay any fee for the service;

N/A

16. Review the attached copy of Mississippi statute (Section 27-31-1) and list the specific section of that law that applies to your organization; 27-31-1 (a)

17. Please attach or enclose any other information that will support your Application for tax exemption status.

The undersigned, individual owner(s) of the property (the Pastor and one Deacon if a Church, or the church Business Manager), or an authorized officer of the company that owns the property, certifies that, to the best of his/her knowledge, no information contained hereinabove or in the attachments hereto is false in any way and that all information is truly descriptive of the property and the development for which this application for tax exemption is being submitted.

OWNER OR AUTHORIZED REPRESENTATIVE:

Mike Elliott

Print Name

PASTOR

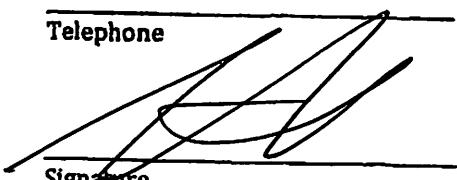
DEACON

Park Lawn Corporation

Company or Organization Name

281-453-2157

Telephone


Signature

General Counsel and Secretary

Title

taxes@plcorp.com

Email Address

5/27/2025

Date

**NON-PROFIT ORGANIZATION
APPLICATION FOR TAX EXEMPTION**

Instructions:

Before you apply for a Tax Exemption please read the attached Qualifications for Tax Exemption in Mississippi (§27-31-1, et seq., MS Code of 1972 Annotated), and then answer the following questions to be considered for Tax Exemption:

1. APPLICANT FOR TAX EXEMPTION: PLC-RSW MS Holdings, LLC
2. ADDRESS OF PROPERTY: HWY 49 S
3. PARCEL #: E05B000004 00000
4. DATE PROPERTY ACQUIRED: 4/18/2022
5. REASON FOR TAX EXEMPTION: Cemetery Property
6. IF THE EXEMPTION CLAIM IS FOR A CHURCH PLEASE CONSIDER THE FOLLOWING CODE SECTION 79-11-33 MS CODE OF 1972 ANNOTATED:

*A religious society, ecclesiastical body and/or any congregation thereof may hold and own the following real property, **but no other.***

- a. A building used as a place of worship with a reasonable quantity of ground annexed thereto;*
- b. A quantity of ground annexed to the building used as a place of worship and used as a parish house; a community facility; a Sunday school facility; an educational facility; or for the care of children on a non-profit basis;*
- c. As a hospital or infirmary together with a reasonable amount of ground annexed thereto;*
- d. All buildings used as a school or college or seminary of learning;*
- e. All buildings used for an orphan asylum or institution;*
- f. All buildings used for a campground or assembly for religious purposes;*
- g. Lands for a cemetery of sufficient dimensions;*
- h. All buildings and grounds used for denominational headquarters and/or administrative purposes;*
- i. Any land which is maintained and used as a parking lot for the convenience of the members of the congregation, church, cathedral, mission, or other unit or administrative unit from which the society receives NO REVENUE, fee, charge or assessment.*

7. IF THE EXEMPTION CLAIM IS FOR A CHURCH WHICH OF THE ABOVE QUALIFIES THE CHURCH PROPERTY FOR TAX EXEMPTION:

N/A

8. IF THE EXEMPTION CLAIM IS FOR A CHURCH ARE ALL PROPERTIES CLAIMED ANNEXED TO THE CHURCH: YES/NO;

9. IF THE EXEMPTION CLAIM IS FOR A CHURCH AND THE PROPERTY CLAIMED FOR EXEMPTION IS NON-CONTIGUOUS OR NOT ANNEXED TO THE CHURCH PROPERTY WHAT IS THE PURPOSE FOR THE EXEMPTION AND IS THE PURPOSE FOR A NON-PROFIT BENEFIT:

N/A

10. IF THE EXEMPTION CLAIM IS FOR A NON-PROFIT PLEASE PROVIDE THE IRS EXEMPTION LETTER OR PROVIDE THE IRS EXEMPTION #:

N/A

11. IS THE NON-PROFIT INCORPORATED: YES/NO:

12. IF YES ATTACH COPY OF CHARTER FROM MS SEC OF STATE:

13. If your organization is receiving rent or some equivalent thereof for use of some of all of the real property for which you are requesting an exemption, please provide the amount of rent collected and what percentage of the property is being rented or leased;

N/A

14. If your organization is allowing other groups to use the property for a fee, please provide a detailed description of the groups utilizing the property, the fees associated with that usage, and the estimated percentage of the calendar year when the property is utilized by other organizations;

N/A

15. If your organization provides services for a fee, please describe the fee structure and identify what portion of your clientele (a) pay a reduced fee and/or (b) do not pay any fee for the service;

N/A

16. Review the attached copy of Mississippi statute (Section 27-31-1) and list the specific section of that law that applies to your organization; 27-31-1 (a)

17. Please attach or enclose any other information that will support your Application for tax exemption status.

The undersigned, individual owner(s) of the property (the Pastor and one Deacon if a Church, or the church Business Manager), or an authorized officer of the company that owns the property, certifies that, to the best of his/her knowledge, no information contained hereinabove or in the attachments hereto is false in any way and that all information is truly descriptive of the property and the development for which this application for tax exemption is being submitted.

OWNER OR AUTHORIZED REPRESENTATIVE:

Mike Elliott

Print Name

PASTOR

DEACON

Park Lawn Corporation

Company or Organization Name

281-453-2157

Telephone

Signature

General Counsel and Secretary

Title

taxes@plcorp.com

Email Address

5/27/2025

Date

**STACI McNINCH**Tax Assessor
Rankin County211 East Government Street
Suite C
Brandon, Mississippi 39042601-825-1470
601-355-0527
Fax 601-824-2457

June 2, 2025

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, Mississippi 39042Re: Steen Creek Presbyterian Church
Parcel Number(s): E5F 1 40 PPIN: 52495

Gentlemen,

Steen Creek Presbyterian Church requests the Rankin County Board of Supervisors grant non-profit exempt status under Miss. Code Ann. Sections 27-31-1 on the real property located at 110 Florence Drive, Florence, Mississippi for tax year 2026.

Please find the information attached for your review and consideration.

Sincerely,

A handwritten signature in blue ink that reads "Staci D. McNinch".

Staci D. McNinch
Rankin County Tax Assessor

NON-PROFIT ORGANIZATION APPLICATION FOR TAX EXEMPTION

Instructions:

Before you apply for a Tax Exemption please read the attached Qualifications for Tax Exemption in Mississippi (§27-31-1, et seq., MS Code of 1972 Annotated), and then answer the following questions to be considered for Tax Exemption:

1. APPLICANT FOR TAX EXEMPTION: Steen Creek Presbyterian Church
2. ADDRESS OF PROPERTY: 110 Florence Dr
3. PARCEL #: E5F-1-40 Pin 52495
4. DATE PROPERTY ACQUIRED: 3/21/25
5. REASON FOR TAX EXEMPTION: Church
6. IF THE EXEMPTION CLAIM IS FOR A CHURCH PLEASE CONSIDER THE FOLLOWING CODE SECTION 79-11-33 MS CODE OF 1972 ANNOTATED:

*A religious society, ecclesiastical body and/or any congregation thereof may hold and own the following real property, **but no other:***

 - a. *A building used as a place of worship with a reasonable quantity of ground annexed thereto;*
 - b. *A quantity of ground annexed to the building used as a place of worship and used as a parish house; a community facility; a Sunday school facility; an educational facility; or for the care of children on a non-profit basis;*
 - c. *As a hospital or infirmary together with a reasonable amount of ground annexed thereto;*
 - d. *All buildings used as a school or college or seminary of learning;*
 - e. *All buildings used for an orphan asylum or institution;*
 - f. *All buildings used for a campground or assembly for religious purposes;*
 - g. *Lands for a cemetery of sufficient dimensions;*
 - h. *All buildings and grounds used for denominational headquarters and/or administrative purposes;*
 - i. *Any land which is maintained and used as a parking lot for the convenience of the members of the congregation, church, cathedral, mission, or other unit or administrative unit from which the society receives NO REVENUE, fee, charge or assessment.*



Michael Watson

SECRETARY OF STATE

This is not an official certificate of good standing.

Name History

Name

Steen's Creek Presbyterian Church

Name Type

Legal

Business Information

Business Type:

Non Profit Corporation

Business ID:

1422593

Status:

Good Standing

Effective Date:

01/01/2024

State of Incorporation:

Mississippi

Principal Office Address:

NO PRINCIPAL OFFICE ADDRESS FOUND

Registered Agent

Name

Grant M. Fox
276 Maxey Drive, P.O. Box 310
Brandon, MS 39043

Officers & Directors

Name

Danny Ruth
223 Hickory Ridge Road
Florence, MS 39073

Title

Incorporator

16. Review the attached copy of Mississippi statute (Section 27-31-1) and list the specific section of that law that applies to your organization; (D)

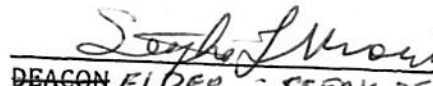
17. Please attach or enclose any other information that will support your Application for tax exemption status.

The undersigned, individual owner(s) of the property (the Pastor and one Deacon if a Church, or the church Business Manager), or an authorized officer of the company that owns the property, certifies that, to the best of his/her knowledge, no information contained hereinabove or in the attachments hereto is false in any way and that all information is truly descriptive of the property and the development for which this application for tax exemption is being submitted.

OWNER OR AUTHORIZED REPRESENTATIVE:

DANNY RUTH STEVE MORRIS
Print Name -


PASTOR

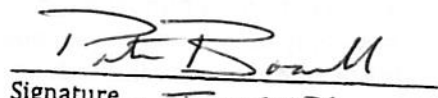

DEACON ELDER - SEEKER OF SESSION

STEEN'S CREEK PRESBYTERIAN
Company or Organization Name CHURCH

Title _____

601-559-9857
Telephone

danny@steenscreekpres.org
Email Address


Signature - TREASURER

4/2/25
Date

- by a fraternal and benevolent organization, when used by such organization, and from which no rentals or other profits accrue to the organization, but any part rented or from which revenue is received shall be taxed.
- (e) All property, real or personal, held and occupied by trustees of public schools, and school lands of the respective townships for the use of public schools, and all property kept in storage for the convenience and benefit of the State of Mississippi in warehouses owned or leased by the State of Mississippi, wherein said property is to be sold by the Alcoholic Beverage Control Division of the Department of Revenue of the State of Mississippi.
- (f) All property, real or personal, whether belonging to religious or charitable or benevolent organizations, which is used for hospital purposes, and nurses' homes where a part thereof, and which maintain one or more charity wards that are for charity patients, and where all the income from said hospitals and nurses' homes is used entirely for the purposes thereof and no part of the same for profit.
- (g) The wearing apparel of every person; and also jewelry and watches kept by the owner for personal use to the extent of One Hundred Dollars (\$100.00) in value for each owner.
- (h) Provisions on hand for family consumption.
- (i) All farm products grown in this state for a period of two (2) years after they are harvested, when in the possession of or the title to which is in the producer, except the tax of one-fifth of one percent ($\frac{1}{5}$ of 1%) per pound on lint cotton now levied by the Board of Commissioners of the Mississippi Levee District; and lint cotton for five (5) years, and cottonseed, soybeans, oats, rice and wheat for one (1) year regardless of ownership.
- (j) All guns and pistols kept by the owner for private use.
- (k) All poultry in the hands of the producer.
- (l) Household furniture, including all articles kept in the home by the owner for his own personal or family use; but this shall not apply to hotels, rooming houses or rented or leased apartments.
- (m) All cattle and oxen.
- (n) All sheep, goats and hogs.
- (o) All horses, mules and asses.
- (p) Farming tools, implements and machinery, when used exclusively in the cultivation or harvesting of crops or timber.
- (q) All property of agricultural and mechanical associations and fairs used for promoting their objects, and where no part of the proceeds is used for profit.
- (r) The libraries of all persons.
- (s) All pictures and works of art, not kept for or offered for sale as merchandise.
- (t) The tools of any mechanic necessary for carrying on his trade.
- (u) All state, county, municipal, levee, drainage and all school bonds or other governmental obligations, and all bonds and/or evidences of debts issued by any church or church organization in this state, and all notes and evidences of indebtedness which bear a rate of interest not greater than the maximum rate per annum applicable under the law; and all money loaned at a rate of interest not exceeding the maximum rate per annum applicable under the law; and all stock in or bonds of foreign corporations or associations shall be exempt from all ad valorem taxes.
- (v) All lands and other property situated or located between the Mississippi River and the levee shall be exempt from the payment of any and all road taxes levied or assessed under any road laws of this state.

body is appointed or confirmed by a religious society or ecclesiastical body or any congregation thereof.

(ee) All vessels while in the hands of bona fide dealers as merchandise and which are not being operated upon the waters of this state shall be exempt from ad valorem taxes. As used in this paragraph, the terms "vessel" and "waters of this state" shall have the meaning ascribed to such terms in Section 59-21-3.

(ff) All property, real or personal, owned by a nonprofit organization that: (i) is qualified as tax exempt under Section 501(c)(4) of the Internal Revenue Code of 1986, as amended; (ii) assists in the implementation of the national contingency plan or area contingency plan, and which is created in response to the requirements of Title IV, Subtitle B of the Oil Pollution Act of 1990, Public Law 101-380; (iii) engages primarily in programs to contain, clean up and otherwise mitigate spills of oil or other substances occurring in the United States coastal or tidal waters; and (iv) is used for the purposes of the organization.

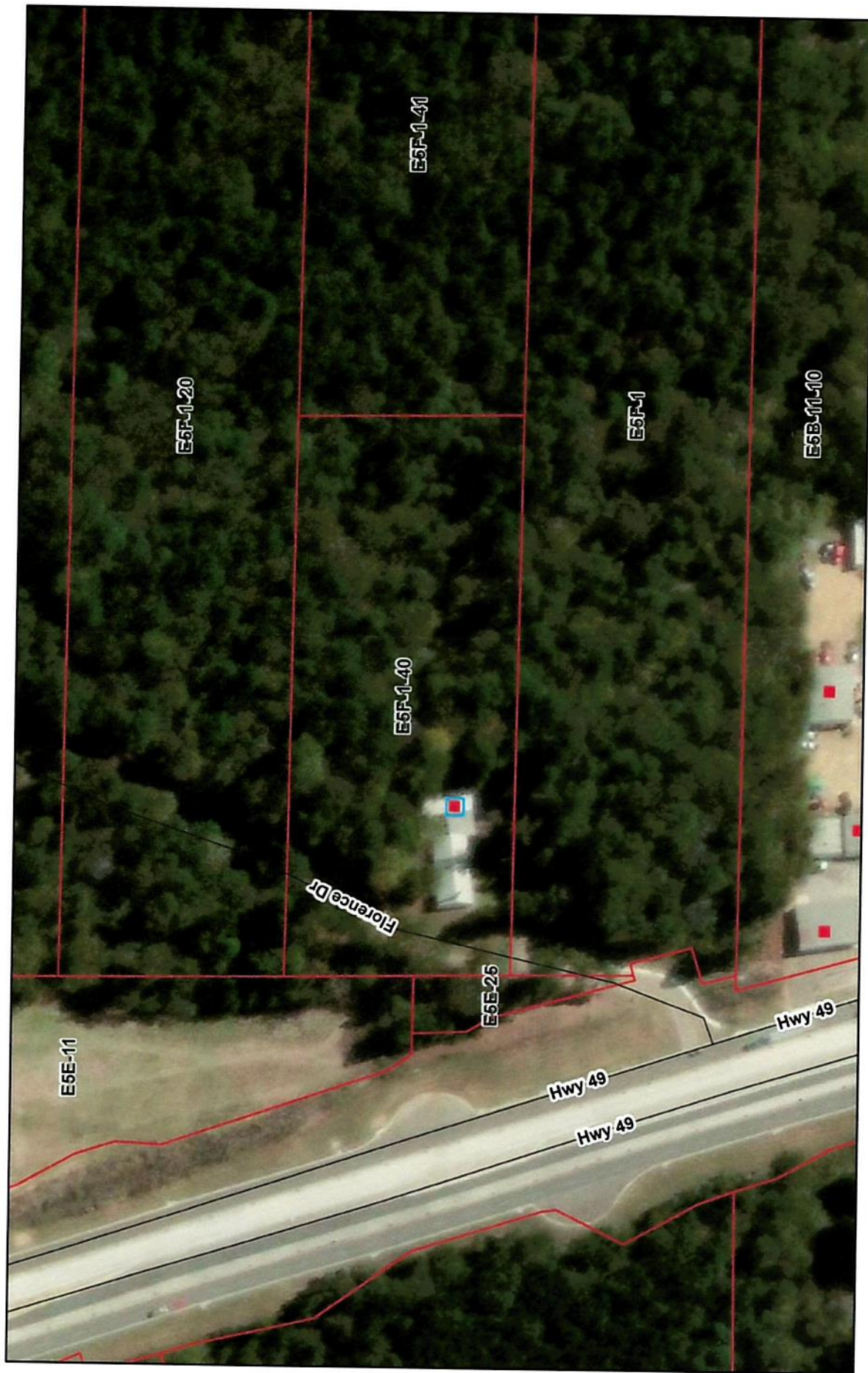
(gg) If a municipality changes its boundaries so as to include within the boundaries of such municipality the project site of any project as defined in Section 57-75-5(f)(iv)1, Section 57-75-5(f)(xxi) or Section 57-75-5(f)(xxviii) or Section 57-75-5(f)(xxix), all real and personal property located on the project site within the boundaries of such municipality that is owned by a business enterprise operating such project, shall be exempt from ad valorem taxation for a period of time not to exceed thirty (30) years upon receiving approval for such exemption by the Mississippi Major Economic Impact Authority. The provisions of this paragraph shall not be construed to authorize a breach of any agreement entered into pursuant to Section 21-1-59.

(hh) All leases, lease contracts or lease agreements (including, but not limited to, subleases, sublease contracts and sublease agreements), and leaseholds or leasehold interests (including, but not limited to, subleaseholds and subleasehold interests), of or with respect to any and all property (real, personal or mixed) constituting all or any part of a facility for the manufacture, production, generation, transmission and/or distribution of electricity, and any real property related thereto, shall be exempt from ad valorem taxation during the period as the United States is both the title owner of the property and a sublessee of or with respect to the property; however, the exemption authorized by this paragraph (hh) shall not apply to any entity to whom the United States sub-leases its interest in the property nor to any entity to whom the United States assigns its sublease interest in the property. As used in this paragraph, the term "United States" includes an agency or instrumentality of the United States of America. This paragraph (hh) shall apply to all assessments for ad valorem taxation for the 2003 calendar year and each calendar year thereafter.

(ii) All property, real, personal or mixed, including fixtures and leaseholds, used by Mississippi nonprofit entities qualified, on or before January 1, 2005, under Section 501(c)(3) of the Internal Revenue Code to provide support and operate technology incubators for research and development startup companies, telecommunication startup companies and/or other technology startup companies, utilizing technology spun-off from research and development activities of the public colleges and universities of this state, State of Mississippi governmental research or development activities resulting therefrom located within the State of Mississippi.

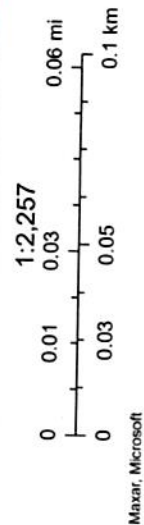
(ji) All property, real, personal or mixed, including fixtures and leaseholds, of startup companies (as described in paragraph (ii) of this section) for the period of time, not to

Edit Title Here



5/27/2025, 2:35:39 PM

- ☐ Municipalities
- ☐ Streets - US Census 2020
- ☐ Houses
- ☐ Parcels



Exchange: BRNDMSESCounty Permit # 03-25-104Engineer: David MizellTel. No.: 601-591-3430**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Cato Rd COUNTY ROAD**PROJECT NO. A0564K4UTILITY NAME: AT&T

BY _____

ADDRESS 2115 Hwy 471 Brandon, MS 39047, HEREIN CALLED APPLICANT proposes to construct aCABINET Utility Facility along or across CATO RD County Road(s), saidfacility to be installed between CATO RD and CHARLIE DIXON RD**List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):**1201 CATO RD, NEAR CONERLY RD

_____AT&T_____ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,
4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. The applicant will abide by each provision and term as reflected on Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 13th day of May, 20 25.

David Mizell David Mizell
NAME
Sr. Specialist-OSP Design Engineer
AT&T Construction & Engineering
TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

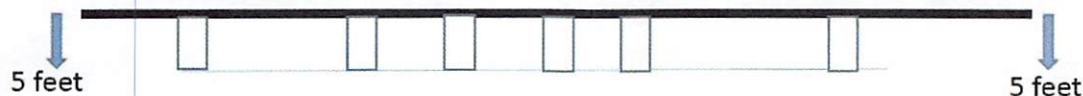
APPROVED this the 2 day of June 2025. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: AT&T
 Location of Project: 1201 CATO RD
 Type of Utility: CABINET

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to utpermit@rankincounty.org.
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from UT permits.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hours notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

FINAL RESOLUTION GRANTING EXEMPTION FROM AD VALOREM TAXES

The Board of Supervisors (governing authority) of Rankin County
(county/municipality) this day considered the matter of granting exemption from ad valorem taxes,
except school district taxes, to Cooperwood Senior Living LLC.

The governing authority finds that the Department of Revenue has certified that the applicant is
eligible for exemption. The authority also finds that the property described in the application
constitutes an industrial enterprise as described in Section 27-31-101, Mississippi Code of 1972, as
amended.

This governing authority does hereby grant ad valorem tax exemption to the above taxpayer for a
period of 10 years, beginning January 1, 2023, and expiring December 31, 2032
on the property described in the application with a total true value of \$15,636,718.00.

Therefore the resolution to grant ad valorem tax exemption to the above named enterprise is hereby
approved by Board of Supervisors (governing authority) of Rankin County
(county/municipality) for a period of 10 years as authorized by Section 27-31-101 et seq.,
Mississippi Code of 1972, as amended, on this the 2nd day of June, 2025.



Attest.

Granting Authority

Sid Scarborough / Board President

Name & Title



DEPARTMENT OF
REVENUE
STATE OF MISSISSIPPI

9.E.a

OFFICE OF PROPERTY TAX
EXEMPTIONS & PUBLIC UTILITIES BUREAU

May 16, 2025

Mr. Mark Scarborough,
Chancery Clerk
Rankin County
P.O. Box 700
Brandon, MS 39042

Applicant: Cooperwood Senior Living LLC(PP-15534)

Applicable Code Section: MCA §27-31-101

Date of Completion: December 31, 2022

Date Filed: June 28, 2023

EXEMPTION CERTIFICATION - NOTICE OF ACTION

- ☐ **NO ACTION** – The Department of Revenue has no authority to act on exemptions requested under the cited section of law.
- ☒ **INCOMPLETE DOCUMENTATION** – We cannot process your request, as necessary documentation is missing. Please provide:

- | | |
|--|---|
| ☐ Application for Exemption | ☐ Preliminary Resolution Granting Exemption |
| ☐ Itemized Asset Listing | ☐ MDA Approval Letter |
| ☐ Tax Assessor's Position Statement | ☒ Final Resolution Granting Exemption |

- ☐ **REQUEST IS CERTIFIED AS INELIGIBLE** – This request is ineligible under the cited section of law.

- ☒ **REQUEST IS CERTIFIED AS ELIGIBLE** – In accordance with the authority conferred upon the Department of Revenue, we hereby certify that the application for exemption submitted on behalf of the above-referenced entity is compliant with the provisions of law and the property referenced therein is eligible for ad valorem tax exemption to the extent permitted by law.

This certification applies exclusively to the property itemized in the original application for exemption, excluding any property found specifically ineligible by the Department. Outlined below is the total true value of eligible assets per the application. The amount of exemption is limited to the actual assessed value of such assets as annually determined by the Tax Assessor and finally approved by the Board of Supervisors.

TOTAL TRUE VALUE PER APPLICATION		REQUESTED	APPROVED
☒	Real Property	\$12,931,700.00	\$12,931,700.00
☒	Personal Property	\$2,705,018.00	\$2,705,018.00
☐	Raw Materials		
☐	Work-in-Progress		
TOTAL		\$15,636,718.00	\$15,636,718.00
☐	Ineligible Property ^(* see below)		

Pursuant to Miss. Code Ann. Section 27-31-109, if the governing authorities grant the exemption certified above, they must place a final order on their minutes declaring this property exempt and documenting the dates when this exemption commences and expires.

If the governing authorities issue a final order declaring this property exempt, the clerk must record the application and the order approving the exemption. Finally, the clerk must send a copy of the final order to the Mississippi Department of Revenue.

Should you have any questions concerning this matter, please feel free to contact us.

Sarah Johnson, Revenue Specialist
Exemptions & Public Utilities Bureau
(P) 601.923.7634

Talina Matthews, Director
Exemptions & Public Utilities Bureau
(P) 601.923.7632

Save postage and get electronic verification that we have received your exemption filings by submitting any industrial exemption requests or correspondence electronically via email to indexemptions@dor.ms.gov.

**AMENDED MEMORANDUM OF UNDERSTANDING BETWEEN
RANKIN COUNTY, MISSISSIPPI AND SIMPSON COUNTY,
MISSISSIPPI REGARDING USE OF RANKIN COUNTY,
MISSISSIPPI ROAD DEPARTMENT EQUIPMENT**

1. Parties.

This Memorandum of Understanding (hereinafter referred to as "MOU") is made and entered into on the day and date indicated below by and between SIMPSON COUNTY, MISSISSIPPI, by and through its Board of Supervisors, and RANKIN COUNTY, MISSISSIPPI, by and through its Board of Supervisors.

2. Purpose and Background.

The purpose of this MOU is to establish a framework that governs the relationship, responsibilities and activities of each party to this Agreement in authorizing and allowing Simpson County, Mississippi to use certain equipment owned or controlled by the Rankin County Road Department for specified activities that are authorized by the Simpson County Board of Supervisors.

3. Term of MOU.

This MOU is effective upon the day and date last signed and executed by the duly authorized representatives of the governing bodies of the parties and shall remain in full force and effect until terminated by either party through the giving of thirty (30) days' notice. Notices shall be given in writing addressed to the Board Office of either party.

4. Responsibilities of Simpson County.

Simpson County shall be responsible for the care and protection of the equipment provided and shall endeavor to return the equipment after use in a condition that is equal to the condition of the equipment at the time it is made available for use, reasonable wear and tear excepted. Any unusual or extraordinary damage to the equipment caused by Simpson County while the equipment is in the possession of Simpson County shall be repaired to the satisfaction of the Rankin County Road Department before return of the equipment. Simpson County shall be responsible for any claims, causes of action, damages or injuries, if any, caused to any persons, firms or corporations, including Simpson County employees, contractors, vendors, or contract laborers while using the equipment.

5. **Responsibilities of Rankin County.**

Rankin County shall provide Simpson County use of specified road department equipment owned or controlled by Rankin County during times and under circumstances agreed upon by the parties.

6. **General Provisions**

A. Amendments. Either party may request changes to this MOU. Any changes, modifications, revisions or amendments to this MOU which are mutually agreed upon by and between the parties to this MOU shall be incorporated by written instrument, and effective when executed and signed by all parties to this MOU.

B. Applicable Law. The construction, interpretation and enforcement of this MOU shall be governed by the laws of the State of Mississippi.

C. Entirety of Agreement. This MOU represents the entire and integrated agreement between the parties and supersedes all prior negotiations, representations and agreements, whether written or oral.

D. Indemnity. Simpson County, Mississippi, shall defend, indemnify and hold Rankin County, its officers, officials, employees and volunteers harmless from any and all claims, injuries, damages, losses or suits including attorney fees, arising out of or in connection with the performance of this Agreement, except for injuries and damages caused by the sole negligence of Rankin County.

E. Severability. Should any portion of this MOU be judicially determined to be illegal or unenforceable, the remainder of the MOU shall continue in full force and effect, and either party may renegotiate the terms affected by the severance.

F. Sovereign Immunity. Neither party to this Agreement waives their right to claim sovereign immunity solely by entering into this MOU, and each fully retains all immunities and defenses provided by law with respect to any action based on or occurring as a result of this MOU.

G. Third Party Beneficiary Rights. The parties do not intend to create in any other individual or entity the status of a third party beneficiary, and this MOU shall not be construed so as to create such status. The rights, duties and obligations contained in this MOU shall operate only between the parties to this MOU, and shall inure solely to the benefit of the parties to this MOU. The provisions of this

MOU are intended only to assist the parties in determining and performing their obligations under this MOU. The parties to this MOU intend and expressly agree that only parties signatory to this MOU shall have any legal or equitable right to seek to enforce this MOU, to seek any remedy arising out of a party's performance or failure to perform any term or condition of this MOU, or to bring an action for the breach of this MOU.

7. **Signatures.** In witness whereof, the parties to this MOU through their duly authorized representatives have executed this MOU on the days and dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this MOU as set forth herein.

8. **Effective Date.** The effective date of this MOU is the date of the signature last affixed to this page.

SIMPSON COUNTY BOARD OF SUPERVISORS

BY:

Doug Craft
BOARD PRESIDENT

Date: 5-20-2025

ATTEST:

Jim Gray
CLERK OF THE BOARD

RANKIN COUNTY BOARD OF SUPERVISORS

BY:

Bill Smith
BOARD PRESIDENT

Date: June 2, 2025

ATTEST:

Chancery Clerk
CLERK OF THE BOARD



Rankin County Fire Service

Standard Operating Guidelines

[Revised and Made Applicable August 2, 2025]

Rankin County Fire Service

Standard Operating Guidelines

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Section I

Mission Statement, Department Reputation in Community, Department Accountability to Rankin County Board of Supervisors, Guidelines Related to Department Governance

It shall be the mission of the fire service to provide fire suppression, fire prevention, rescue and medical aid to the sick or injured and to preserve the life and property of the citizens and visitors of Rankin County while in the geographic boundaries of our respective districts.

The fire service will provide mutual-aid to our sister departments should the need arise within our county. At no time shall our primary response area be compromised or otherwise be left unprotected.

GENERAL STATEMENT:

All volunteer fire departments serving under contract with Rankin County to provide fire protection services stand as representatives of Rankin County and, in that respect, serve as volunteer extensions of public service in the community. Because of the unique privilege afforded volunteer fire departments to serve under an exclusive contract to provide fire protection services, volunteer fire departments must strive to be exemplary citizens in the community exercising the highest possible ideals of integrity and good will toward every other county citizen without regard to race, religion, creed or national origin. Further, every volunteer fire department under contract with the county shall be accountable to the Rankin County Board of Supervisors as it relates to department operations, functions, and the condition of all facilities within the department's control. On any real property occupied by the volunteer fire department or on real property within 500 feet of the property boundary housing the department's operations facilities or satellite locations, no volunteer fire departments may display any insignia, logo, or flag, OTHER than an official United States Flag and/or the Official State of Mississippi Flag as adopted by the Mississippi Legislature and as signed into law on January 11, 2021. This prohibition may be suspended only by written permission of the Board of Supervisors. Should it be determined by the Fire Coordinator or the County Administrator that any sign, insignia, flag or similar display used by or on behalf of any volunteer fire department (or on real property within 500 feet of said property) is unacceptable to the County, said sign, insignia, logo, flag or similar display shall be immediately removed by the volunteer fire department or be subject to cancellation of the fire services agreement.

MANDATORY COMPLIANCE WITH SOCIAL MEDIA POLICY

All volunteer fire departments serving under contract with Rankin County to provide fire protection services must abide by the "Social Media Policy Addendum to

Rankin County Fire Service Agreement” attached to this document and as amended from time to time by the Rankin County Board of Supervisors.

COMPOSITION OF, DUTIES OF AND TERM LENGTHS OF VOLUNTEER DEPARTMENT GOVERNING BOARD (BOARDS OF COMMISSIONERS, BOARDS OF DIRECTORS, BOARDS OF TRUSTEES)

The Governing Boards of all Volunteer Fire Departments operating and serving under this Fire Service Agreement shall be made up of members of the community who are NOT RELATED to, nor married to any person related to, the department’s Fire Chief or Assistant Fire Chief. It is imperative that all volunteer fire department governing boards operate independently of the department’s chain of command so that issues of leadership, control and accountability are maintained at the highest levels. Any department found to be in violation of this prohibition may be subject to cancellation of its Fire Service Agreement with the County and suspension of department operations. The County, through its County Fire Coordinator, is willing to assist with identifying members of the community who are qualified and eligible to serve on Governing Boards.

Generally, the Governing Boards of Volunteer Fire Departments must remain vigilant in setting overall department policies and procedures and ensure that the department leadership is strictly complying with the Standard Operating Guidelines. The Governing Boards are to maintain oversight of the Department’s financial health and compliance with accounting and financial obligations. The Governing Boards are responsible for maintaining the Department’s good standing in the community by promoting membership in the Department and supporting participation in Department goals and objectives. Governing Boards should refrain from intruding into day to day operational activities of the Department but must entrust those activities to fire department personnel, among them the Chief and Assistant Chief, and support them in their duties.

Governing Boards should be structured so that members of the Governing Boards serve terms of office. While the County will not dictate specific term lengths for members of Governing Boards, it is strongly recommended that terms of service be staggered so as to retain historical knowledge across board membership. The County recommends terms of service not exceeding five (5) years with each term of service being staggered so that not more than two members must be replaced in any given year. The composition of the Governing Board should be reported annually to the Fire Coordinator. For clarity, there is no term of service dictated by the County for department personnel (fire chief, assistant fire chief, etc.), but the County recommends that all departments conduct annual elections for department leadership positions, especially fire chief and assistant fire chief. Department personnel, upon election or re-election, are eligible to serve in their positions until separation from the department (voluntary or involuntary).

CONDITION OF BUILDINGS/GROUNDS

The condition of the buildings and grounds and county-owned equipment maintained by all volunteer fire departments must reflect positively on Rankin County. Any conditions that, in the sole discretion of the Fire Coordinator or County Administrator that are found to be substandard will be immediately corrected upon notification to the department. Failure to properly maintain buildings, grounds, or county-owned equipment will result in suspension of the Fire Service Agreement and the withholding of department funding.

Absolutely no storage (of a longer period than 24 hours) of privately-owned personal property on the County-owned premises of any volunteer fire department is allowed. Violators shall be subject to a fine or possible suspension of the Fire Service Agreement.

Section II

Personnel

Each department shall be comprised of enough personnel as deemed necessary by the governing board to sustain the day-to-day activities of the department. Recruitment should be made from the geographic area of the respective department, whether it's business or residential. Members shall be a minimum of eighteen (18) years of age and be legal US residents. Each prospective member shall have a valid Mississippi driver's license with no major moving violations for two (2) consecutive years starting from the date of application, back (example: date of application is January 2024, driver record must be "clean" back to January 1, 2022). *Note: Major moving violations include; DUI, DUI refusal of test, reckless driving, (not to include speeding) failure to have personal liability insurance, or three (3) or more moving violations or chargeable accidents in a two year period. Any applicant having major moving violations on their record are not eligible for department membership without special permission of the Fire Coordinator, County Administrator and/or Board of Supervisors. **No department member may operate county-owned fire equipment unless a minimum of twenty-one (21) years of age and the department's liability insurance coverage must be in full force and effect.**

All personnel will have a background check and a motor vehicle record check performed at the time of application; furthermore MVR checks will then be done every six (6) months and background checks annually. It will be the department's responsibility to furnish Rankin County EMA with each member's information to perform this record check.

It is preferred that all members have "clean" background checks. At the sole discretion of a review committee as defined below, a current member whose background check reveals felony convictions may be retained as a member, or an applicant/prospective

member whose background check reveals felony convictions may be considered for membership, only upon the following conditions:

Any current member or applicant convicted of a crime that requires registration as a “sex offender” under Mississippi or federal law shall not be eligible for membership under any circumstances. Members or Applicants having other felony convictions shall likewise be ineligible for continued membership or initiation of membership as the case may be; however, a member or an applicant otherwise ineligible for membership due to felony convictions may petition the Rankin County Fire Services Chiefs Committee (consisting of the EOC Director, Fire Coordinator, and up to 7 chiefs serving Rankin County full time or volunteer fire departments) to allow membership despite the felony convictions by demonstrating, among other things, (1) that sufficient time has passed since the date of conviction; (2) that the applicant has maintained a clear criminal history since the date of conviction; (3) that the conviction will not create an adverse perception of the applicant’s ability to perform nor detrimentally affect the applicant’s ability to serve the public interest and will not detract from the perception of the fire department the member serves or the applicant intends to serve; and (4) any other matter tending to establish extenuating circumstances that demonstrate the member’s or the applicant’s rehabilitation and fitness to serve. The decision to terminate a current member or refuse to authorize membership to an Applicant made by the Rankin County Fire Services Chiefs Committee shall be final. Before hearing a petition submitted by a member or an applicant having prior felony convictions, the Rankin County Fire Services Chiefs Committee shall ask for and obtain recusal of any chief on the committee to whose department the subject member or applicant is making his or her appeal for continued membership or initiation of membership.

All departments shall have a chief officer, assistant chief, at least one captain, and a medical officer. The duties and responsibilities of each are discussed further in these guidelines.

Mandatory Reporting to Fire Coordinator and/or County Administrator

On or before December 15 of each calendar year, all volunteer fire departments MUST REPORT a complete Roster of all department personnel and provide “year end reports” to the Fire Coordinator and/or the County Administrator. This mandatory reporting shall include department run reports which shall be maintained and reported on an October 1 to September 30 annual cycle. Run Reports must be current and transmitted to the Fire Coordinator and/or County Administrator not later than December 15 each year. Failure to provide a roster and mandatory reports by December 15 shall result in the withholding of the department’s funds representing fire insurance rebate funds and may additionally result in a suspension of equipment support or funding support provided by the County.

Section III

Notification

Rankin County dispatch is charged with the responsibility of receiving and dispatching calls for assistance in the county via “911” answering points and radio communication. Dispatch will notify your department(s) of any call that needs to be handled in your area. They will also assign you a ‘TAC’ channel to operate on for the duration of your call. You should use this TAC channel to decrease the traffic on the common channel.

Section IV

Response

Upon notification of a call, the chief officer or his/her designee shall notify dispatch that they did in fact copy the message and will be responding. **In responding to an emergency call, every member of the department responding POV shall obey all traffic laws and refrain from using sirens or emergency lighting UNTIL they have reached the boundary of the volunteer fire department’s assigned response area.**

Upon receiving the call, members shall assemble at their assigned station and respond in fire department vehicles. The chief officer or his / her designee may proceed to the scene in their POV in order to do a scene-size-up and give pre-arrival instructions to the responding units. If you think you may need mutual-aid, this is the time to call. **A member may respond to the scene POV only if he has to pass the scene on the way to the station, or if it is a medical call and that member has all the necessary equipment in his / her vehicle to perform their duties.** All persons riding fire department equipment shall be in a seated position with seat belts securely fastened. **Top speed shall not exceed 15mph above the posted limit; lower speeds may be required due to several factors such as: road conditions, weather, traffic, etc.** All emergency lights as well as sirens shall be used during emergency responses. The warning lights shall remain on until the call is terminated or the chief officer in charge can guarantee the vehicle poses no traffic hazard.

All persons riding fire department equipment (pumper) should be dressed out in full gear prior to boarding the truck, excluding SCBA, with exception of the driver. This excludes medical calls. During emergency and non-emergency responses, all regulations set forth by the State of Mississippi shall be followed.

Additionally, no civilian may ride on or in any department vehicle without express consent from the chief; at no time shall a civilian drive or operate a department vehicle. **Furthermore, no child shall respond to the scene with their parents / guardian in any county owned vehicle, nor should this be done in personal vehicles.**

Section V

Arrival

Upon arrival, the units shall notify dispatch that they are on scene. The first in unit shall give a brief scene size-up over the radio (i.e., Engine 1 on scene 123 Elm street, no visible hazards...nothing showing, or Engine 1 on scene 123 Elm street heavy smoke showing from rear of house, there are also power lines down)

Park in a manner, which will allow an easy exit if the conditions deteriorate and you have to make a retreat. If additional units are responding, remember to leave them room as well. This is why the chief officer should respond ahead of the engine...to direct the activity.

The senior officer at this point shall assume command of the scene and report such to dispatch (i.e., FD1 on scene, FD 1 has Elm Street command). Report any hazards at once such as: downed power lines, HAZ-MAT, violent patients, violent animals, etc. If a scene is not secure before you arrive stage in a secure area until law enforcement secures it. If a scene becomes unsecured and you feel your life or well-being or your crew's life or well-being is compromised, leave the area at once and notify dispatch.

Section VI

Accountability

Given the dangerous nature of this job, firefighter accountability shall be of the utmost importance. When on the scene, firefighters shall operate in teams of two or more at all times. At least one team member shall have a working portable radio and a working flashlight. Freelancing of firefighters can be very dangerous and for that reason is prohibited. Each firefighter shall receive his/her duties from the ranking officer before any action is taken; never assume what the ranking officer is going to do...confirm it! When firefighters enter a building IC shall be notified as to who is going in, what pattern is being used, where the entry point is and time. IC shall also be notified when the team(s) exits the building. A written record of this information should be kept at the scene for future reference. The IC should check of the status of the team(s) at least every 5 minutes to check on their progress (or lack of). Any firefighter who does not have an assignment shall report to a staging area and remain there until deployed by the IC or ranking officer. When engaged in outdoor events such as woods / grass fires, accountability shall remain of the utmost importance and every attempt to achieve this shall be made.

Section VII

Protective Equipment

Each member shall be supplied protective gear consisting of NFPA approved boots, coat, pants, helmet with eye protection, gloves, and hood. Additional items include SCBA, medical gloves, eye protection, and impervious gowns.

While at a fire scene any person actively engaged in firefighting activities shall have on full turnout gear (coat, pants, boots, gloves, helmet, hood, SCBA, PASS device) and it shall be fastened and secured accordingly. Once you exit the immediate danger area to the rehab area you may remove your gear. It is strongly recommended that full gear be worn even in the salvage and overhaul operations since there is still the danger of hot objects, falling objects, and high carbon monoxide levels. Any person wearing a SCBA shall not have facial hair that interferes with the seal of the mask, therefore beards, goatees, long sideburns or long moustaches are prohibited. If an individual insists on keeping facial hair, they shall sign a release form releasing their department, the County, its agents or affiliates from any liability as a result of any injuries / illnesses if not in compliance with the aforementioned. An SCBA shall be worn when: the atmosphere is hazardous, when the atmosphere has a potential of becoming hazardous, or when you cannot guarantee the safety of the atmosphere. (In addition to structure fires this includes car fires, dumpster fires, confined spaces etc).

While on scene at MVC's full turnout gear shall be worn with the exception of a SCBA only if there is no fire or other hazardous substances that may endanger your respiratory system.

On medical calls, all persons having patient contact shall wear protective medical gloves (latex or vinyl) at minimum, protective eye wear or gowns may be required.

All departments must follow NFPA 1500-5-3.10 which states:

"Beards or facial hair that interferes with the face piece seal shall be prohibited for members required to use a SCBA. If eyeglasses are worn, the member shall use frames that do not pass through the seal area of the face piece."

Section VIII

Driver / Operators of vehicles

All operators of fire department vehicles shall:

1. Have a valid Mississippi driver's license
2. Operate vehicles within the applicable law
3. Be responsible for the safe and prudent operation of the vehicle under all conditions

4. Not move a vehicle until all personnel are seated and wearing a seatbelt (including non-emergency runs)
5. Be certified by VFIS (or equivalent) within ninety (90) days of membership.
6. During emergency response, come to a stop for any of the following; when directed to do so by law enforcement, red traffic lights, stop signs, negative right-of-way intersections, blind intersections, when the driver cannot account for all lanes of traffic in an intersection, or when encountering a school bus stopped with its warning lights on. Drivers shall proceed ONLY when all lanes of traffic can be accounted for.
7. Be trained in the operation of the truck
8. **For County-Owned Equipment, be a minimum of 21 years of age (insurance regulation). If certified by VFIS, and operating department-owned equipment, then the minimum age is 18.**
9. No firefighter shall respond to *any* call if he/she has been consuming any alcoholic beverage or other mind altering substance including some prescription medications.
10. Maintain personal liability insurance on their vehicle (proof of insurance required)

Section IX

Duties of Firefighters

It shall be the first duty of firefighters to obey the reasonable directives of their chief officers. All firefighters shall be prompt at every alarm possible, assemble at the station to assist in getting the apparatus to the scene and in the readiness for operation as soon as possible. All firefighters shall return to the station and assist with all activities to make the equipment ready for the next call including but not limited to, washing the truck, cleaning equipment, replacing equipment, refueling, inventory, or general maintenance, unless excused by the ranking officer.

All firefighters shall perform the duties assigned by the ranking officer, whether it's his / her regular assignment or a special assignment to the best of his / her ability. No firefighter shall appear at any department function or activity in a state of intoxication or under the influence of any mind-altering substance(s). Nor shall he / she be guilty of conduct unbecoming of a gentleman / lady or otherwise bringing disgrace on the department.

No person other than the chief or his designee shall give a statement to the media pertaining to a call.

Section X

Duties of Captains

The captains shall be responsible for the safety of the personnel and equipment on calls from the time the unit leaves the station until it returns. The captain shall listen for directives from the IC and make sure they get carried out if at all possible. If a chief officer is absent, the captain shall act as IC of the scene. The captain shall be familiar with the duties of all persons on the fire ground as well as the operation of all associated equipment.

As a reminder, the Governing Boards (Boards of Commissioners, Boards of Trustees) of all Volunteer Fire Departments operating and serving under this Fire Service Agreement shall be made up of members of the community who are NOT RELATED to, nor married to any person related to, the department's Fire Chief or Assistant Fire Chief. It is imperative that all volunteer fire department governing boards operate independently of the department's chain of command so that issues of leadership, control and accountability are maintained at the highest levels. Any department found to be in violation of this prohibition may be subject to cancellation of its Fire Service Agreement with the County and suspension of department operations.

Section XI

Duties of the Chiefs/Assistant Chief

The chief officer, whether appointed or elected, is the highest-ranking officer of the department. He / she is responsible for the day to day operations of the department including but not limited to: equipment inventory, training schedules, pre-plans, maintaining personnel files, directing fire ground operations, etc. The chief shall function as the IC at all scenes he / she responds to or shall designate an IC. The assistant chief shall perform the duties of chief in his absence.

As a reminder, the Governing Boards of all Volunteer Fire Departments operating and serving under this Fire Service Agreement shall be made up of members of the community who are NOT RELATED to, nor married to any person related to, the department's Fire Chief or Assistant Fire Chief. It is imperative that all volunteer fire department governing boards operate independently of the department's chain of command so that issues of leadership, control and accountability are maintained at the highest levels. Any department found to be in violation of this prohibition may be subject to cancellation of its Fire Service Agreement with the County and suspension of department operations.

Section XII

Duties of the Medical Officer

The medical officer shall be the highest medically trained person on the department. Their duties include but are not limited to: insuring that all medical personnel are current on their certifications, keeping an active file on all medical personnel, departmental training classes, working with the county ambulance provider on equipment inventory. In the event the chief is the highest trained medical person, he / she may designate someone else to perform these duties.

Section XIII

Personnel Requirements

Due to the demanding activities of fire / rescue work all candidates must be in sound health. Candidates must maintain on file at their station a medical file containing the following information: name, current address, phone number, emergency contact, medications, allergies, any pertinent past medical history, personal physician and immunization record. Any potential combat member should have a physical by a licensed physician within three months of becoming a member of the department. The cost of the exam will be the responsibility of the candidate.

After completion of any physical or entrance exams the combat recruit shall complete volunteer certification, within eighteen (18) months of membership if such classes are not available in eighteen months, the candidate shall complete the first available classes. In addition, it is strongly recommended that members attend a medical first responder course as well.

It will be each member's responsibility to attend continuing education classes, training courses, business meetings, or special meetings called by the chief officer.

Section XIV

Mutual Aid

Rankin County utilizes automatic mutual aid dispatch on all reported structure fires, fire alarms; smoke odor calls, or any call that involves the possibility of a structure being on fire. The State Rating Bureau mandates this. When called for mutual aids remember: don't leave your area unprotected and equipment and manpower shall respond as deemed necessary by the incident commander on scene. When arriving on the scene of a mutual aid call the officer in charge of your department shall report to the IC for instructions. In the event of multiple department mutual aid or overlapping boundaries, the chief officers for each department represented shall form a unified incident command.

Section XV

Communications

The most important element of firefighting, aside from safety and actual fire control is good communications. Without good communications the job is next to impossible. When using the radio to convey information remember:

- Talk at a normal rate and calmly
- Keep radio traffic as brief as possible, get the message across concisely
- Do NOT use CB jargon
- Do NOT use '10' codes, use plain text
- When encoded to a scene, the responding agency shall notify dispatch they received the message and will advise when rolling
- When arriving on scene, the responding agency shall notify dispatch they are on scene
- If the call is medical or trauma in nature the agency shall notify dispatch when EMS arrives
- Notify dispatch when the call is terminated and you are returning to quarters
- Do not keep asking for the ETA of an EMS unit...this does not speed up their response
- County dispatch notifies each department on county-wide fire high-band, not 800, you should keep your high band pager / portable with you
- If this is a multiple agency response, responding units should switch to another fire channel to avoid over usage of the primary dispatch channel (for example if your department has 800 go to one of the fire talk groups if you don't have 800 use statewide fire) The IC must remain in contact with dispatch as well as fire ground operations. The IC will usually make the decision to change channels or dispatch may request that you change
- Always identify your unit first and wait for a reply before giving your message
- The ECHO system should be utilized on all emergency calls. This system helps eliminate confusion and miscommunication within the department and units. The system works by the recipient repeating the message (ex. IC to engine 1, we need a ladder on the south side of the roof...engine 1 copy, ladder on the south side of roof)
- Unit designations: engine 1, pumper stationed at your station one, engine 1C, officer in charge and on board engine 1. This can be utilized on all apparatus by putting your department name 1st (i.e. Anytown engine 1 to 1C) This will eliminate the problem of everyone trying to keep up with everyone else's FD number, especially if multiple agencies are responding.
- When the scene is under control the IC shall notify dispatch of such
- EMERGENCY NOTIFICATION PROCEEDURE; if an emergency situation develops on the fire ground the following signals shall be used: at the

direction of the IC the pumper's air horns shall be blown continuously and a message shall be broadcast over the common channel advising an emergency condition. At this signal, all operations will be discontinued immediately, radio traffic will cease and all personnel will report to the vehicle in which they came, persons responding in POV's shall report to their officer to whom they were assigned, a head count will be preformed and an accountability status given to the IC.

- The term MAYDAY when broadcast over the radio will indicate that a radio equipped team is in trouble. All other radio traffic will cease at that time. The IC will try to establish communication with the team calling mayday and take the appropriate action to correct the problem. This is why it is important for the IC to know which team is where, what pattern was used and the entry point. The distress call should be made as follows: MAYDAY MAYDAY MAYDAY this is interior team one (or two) we are lost, or out of air, or whatever the problem is, MAYDAY MAYDAY MAYDAY!

Section XVI

In-Route Planning

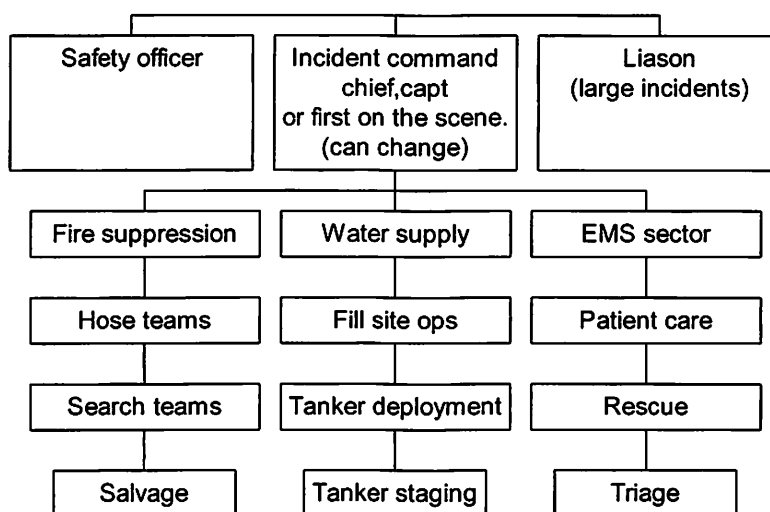
While responding to the call, the person in charge of the truck should be listening for word from the person who has proceeded the truck to the scene, for any pre-arrival instructions or messages, such as: location of hydrant / fill-site, scene conditions, etc.

Section XVII

Scene Operations

A. GENERAL

All scenes must have someone in charge; this person is referred to as the incident commander or IC. The IC is usually the first emergency person to arrive on the scene; command can change as higher-ranking officers arrive. The IC is responsible for the overall outcome of the incident no matter how large or small it is. One person can effectively supervise five (5) people at an emergency scene, for this reason the IC may designate section chiefs to insure that all directives are carried out. An example of an organizational chart could be:



No matter what type scene you encounter, the IC must concentrate on four (4) things in order and priority shown:

1. **L – Life Safety**
2. **I - Incident Control**
3. **P – Protection of property**
4. **S – Safety**

Think about what needs to be done and what it will take to do the job and do it!

As a firefighter you will face seven tactical challenges that, when combined, will help establish a smooth operation:

1. Rescue – Search the entire structure when at all possible, this allows you to remove any victims and check fire spread.
2. Exposure – Protect exposures on all sides.
3. Confinement – Stop the fire from spreading.
4. Extinguish – Stop the fire from spreading. NOTE: Offensive fire attack (fought from the inside) must be fast and aggressive.
5. Overhaul – Pull walls and ceilings (if necessary) to locate and extinguish any hot spots.
6. Ventilation – To control smoke and heat
7. Salvage – Be ever mindful of the contents of the structure and try to protect them as much as possible.
8. When inside watch for other teams – do not drive fire toward them with your line!
9. Do not operate hose lines into smoke. You must be able to see the fire to judge your effectiveness on it.

10. If smoke is too thick to see, ventilation may be necessary, attack teams must be ready! Introduction of air can make the fire flare rapidly.
11. Attack the fire from the un-burned side. Stop its progress and extinguish.
12. Fire spread must be taken into consideration, note what has burned and what is left to burn.
13. If an order to change from an offensive attack to defensive attack is given, interior teams are to immediately exit the structure (leaving equipment if necessary) and report to their section officer for accountability and reassignment.
14. All entry team firefighters will work in teams of two under the direction of their ranking officer. Entry teams must be equipped with: SCBA, flashlight, PASS devices, and a working portable radio.
15. All non-assigned firefighters shall stage at a location designated by the IC and await instruction, this prevents freelancing and aids in accountability.
16. Do not be too quick to clean up the fire area. Look for a cause. What you shovel into the trash pile may be evidence. If you suspect arson or if someone was killed in the fire you must notify law enforcement.

Rapid Action Team

At all structure fires a RAT team should form, this team will be comprised of two firefighters (or more if the scene is large) from the second in engine company. The team will assemble at the front bumper of the first in engine. Each member shall be in full turn-outs including SCBA (on stand-by mode) and shall have, in addition to the required equipment of radio and flashlight, some type forcible entry tool, a 25ft length of 1 /2" rope, and possibly a spare air cylinder. The function of the RAT team is firefighter rescue. The RAT team is under the direct control of the IC and will respond only to his directives. Once the team is assembled, the IC is to be notified that they are standing by.

Section XVIII

Fire Ground Safety

Positioning of operating firefighters can severely affect the safety and survival of such personnel. All personnel must use extreme caution when placed in the following positions:

1. Above the fire – floors and roofs
2. Where fire can move in from behind
3. With limited access, one way in or out
4. HAZ-MAT areas
5. Confined spaces
6. In areas where back draft potential exists
7. When involved with opposing fire streams

8. Combining interior and exterior attacks
9. Operating under involved structures
10. Below grade fires
11. Exposed utilities (power, gas, etc.)

The safety of fire ground personnel represents the major reason for an offensive or defensive attack decision by the IC. The IC must ask, "Is the risk to my personnel worth the property I can save?"

Section XIX

EMS Operations

Rankin County Fire Service shall recognize the following levels of training:

1. Paramedic - Certified by National Registry and MS DEMS
2. Intermediate – Certified by National Registry and MS DEMS
3. Basic – Certified by National Registry and MS DEMS
4. EMR – Completion of DOT approved course and have a county medical control form signed.
5. R.N. – certified by MS State Nursing Board and approved in writing by the EMS medical control physician.

All medical personnel should strive to maintain their certifications in a timely manner by attending in-service classes and refresher classes before their certification lapses.

All EMT's, regardless of level must have in their possession a valid MS certification as well as National certification per State DEMS statute # 2209

The highest trained medical person on scene shall assume charge of the pre-hospital needs of the patient(s). It is his / her responsibility to insure that all medical assistance rendered is within the scope of their training, ability, and certification. It is also their responsibility to request personnel with a higher level of training as the situation warrants.

Upon arrival of the ambulance, the department personnel will assist in whatever way necessary to insure a smooth transition of care, including but not limited to: patient care update, treatment given, chief complaint, etc.

Unless otherwise directed, a maximum of three (3) medical personnel will enter a house. All other personnel will stand-by outside and await instruction. At no time will a responder respond into a potentially dangerous situation (domestic disturbance, suicide, homicide, etc.) without first having the scene secured by law enforcement.

After the call is terminated the treating medic shall document their actions pertaining to the call.

All actions must be in the patient's best interest and in accordance with accepted medical standards.

Any member coming into contact with blood or body fluid shall immediately remove any contaminated clothing, if possible, and wash appropriately. If immediate decontamination is not possible, the member shall remove as many contaminated items as possible, use waterless cleaner and wash as soon as possible. All members are required to notify their supervisor if they are contaminated by blood or body fluid and fill out an exposure report. The exposure report should contain the person's name, method of exposure (i.e. needle stick, splash, etc.) patient's name, address, and hospital transported to. The member should follow up with a local physician as soon after the incident as possible.

Any member that has the possibility of patient contact should have the following: Hepatitis B vaccine, Tetanus vaccine every 5 years, and annual flu vaccine.

Section XX

Investigations

There are three (3) basic reasons why an investigation is performed:

1. To determine why the fire occurred so preventative measures can be taken in the future. Fires are generally a failure of either code enforcement or public education except in the case where criminal activity is involved.
2. To ascertain whether there is criminal activity involved, and:
3. To provide a legal report of the fire incident.

An incident report shall be completed for each call and a record of such shall be maintained on file.

Should a fire related death occur or there is suspicion as to the origin of the fire, the State Fire Marshall's office must be notified as well as local law enforcement and the county fire/emergency service coordinator since this could very well be a crime scene.

Firefighters should maintain silence as to thoughts or expressions concerning the probable cause of a fire or any other call they may answer unless they are talking to an investigator with an approved agency.

Section XXI

Prevention

To maintain year-round exposure of fire prevention practices, it is essential for numerous and various programs to be established. Public, school, or civic groups should be included in planning and conducting educational prevention programs. Efforts should be made to inform the group's availability of the fire department for such programs.

Section XXII

Accidents / Injuries

All accidents involving fire apparatus where damage exceeds (\$200.00) shall be reported. If the accident occurs on public roadways, parking lots, interstates, or any area other than the station property, the law enforcement agency having jurisdiction shall be notified as well as the office of fire services. If another vehicle is involved law enforcement shall be notified regardless.

The driver of the fire department vehicle will be subject to a blood / alcohol test following any accident.

Any person who is injured while engaged in official action with the fire department shall report the injury to their officer in charge. If necessary, first aid treatment will be provided by fire department personnel as well as follow-up treatment at a licensed medical facility. Some examples of reportable injuries include but are not limited to:

- Lacerations that may require sutures
- Sprains or possible fractures
- Falls from any height with obvious injury
- Falls over ten (10) feet regardless of obvious signs of injury
- Contact with an electrically energized object
- Chest pain or shortness of breath
- Fainting
- Burns of any degree involving > 10% of the body surface
- Any 3rd degree burn involving anybody area
- Contact with blood or body fluids
- Or any other circumstance in which the firefighter or their senior officer feels medical intervention may be necessary.

If a firefighter is injured and the injury requires medical attention a workers compensation insurance form must be filled out within twenty-four (24) hours following the incident. All illnesses or injuries occurring on a call requiring medical attention shall also be reported to the office of fire services within twenty-four (24) hours following the incident.

For county-owned equipment that is damaged as a result of an accident or other casualty, caused by the fault or negligence of the department in possession of said equipment, the Department shall be financially responsible for any deductible incurred as a result of any claim. Further, to the extent that the cost to repair any county-owned equipment is not full satisfied through an insurance claim, the volunteer fire department in possession of said equipment shall be financially responsible for the difference between the amount recovered from insurance and the cost to fully repair the equipment.

For department-owned or controlled equipment, the volunteer fire department is exclusively responsible for the costs associated with repair and maintenance of said equipment. Further, the volunteer fire department is responsible for any claims or damages resulting from the operation of department-owned equipment.

Section XXIII

Training

Given the ever changing complexity of the fire service, training is one of the most important tools we have to do our job properly. With this in mind RCFS will offer to the general membership, training programs throughout the year that are informative and beneficial. This does not, however, take the place of in-house training at your local department.

Each department will be required to submit documented training hours for each member of their department bi-annually. The information to be included is: Persons name, department, topic, date, instructor and length of course. If a department fails to comply with this request they will risk forfeiture of any additional support from the county for a period not to exceed twelve (12) calendar months.

In addition the State Rating Bureau mandates that each fire department keep an up to date record of training for each of its members, in addition the Rating Bureau also states that if your department utilizes alternate water sources (fill sites) you must train with your back-up department as well, records of this must be documented.

Section XXIV

Hydrants, Pumps, Hose, Alternate Water Supply

In order to effectively control and extinguish fire, an adequate water supply is necessary. All hydrants in the fire departments response area shall be checked at minimum annually to determine if they are in fact operational. A pitot test and flow test shall be performed.

While inspecting hydrants, the following should be noted; physical location, is there a blue reflector in the street in front of the hydrant, does the valve operate properly, is

anything blocking access to the hydrant, does the hydrant have a number, are caps in place, and is the top of the hydrant color coded.

Blue- 1500 gpm or greater
 Green- 1000-1499 gpm
 Orange- 500-999 gpm
 Red- less than 500 gpm

Before any flow tests are conducted, the water association responsible for the system shall be notified at least twenty-four (24) hours in advance so they can adjust pressure if necessary to prevent loss of pressure on the system.

A written record of all hydrant tests shall be maintained at the fire station, if any hydrant is found to be defective, the water association responsible for that area shall be notified by the department so repairs can be made. A written list of hydrants reported to the water association for repair shall be maintained at the station.

All fire engines shall be pump tested annually in accordance with current NFPA standards. A written report of the results of the pump test shall be maintained on file at the fire department.

Each section of combat fire hose shall be numbered with a permanent mark and pressure tested annually per current NFPA standards. A written record of each section of hose shall be maintained at each respective department.

All numbered fill sites shall be inspected at least annually as to the condition of the access road, water level, or any obstacles. A written report of each of the departments fill sites shall be on file at the respective department.

NIMS Compliance

In accordance of both Presidential and Gubernatorial directives, Mississippi and all of its counties have adopted the National Incident Management System as a means to manage *any* incident that occurs. Rankin County signed this agreement in May of 2005. All responders, potential responders or other persons who might play a role in the response, recovery or mitigation of an emergency situation must be trained in the NIMS series.

ALL members shall have the following; ICS 700, 800, 100 and 200, in addition, all supervisory personnel shall have ICS 300 and 400 as well (*supervisory personnel includes all officers of the department). Failure to meet these documented requirements will result in your department being declared non-compliant therefore disqualifying you for any funding from federal, state and possibly local sources.

The majority of these courses are available online at www.nimsonline.com.

EXHIBIT "A"
LIST OF VIOLENT FELONIES
FOR MEMBERSHIP CONSIDERATION PURPOSES

Vehicular Homicide/Manslaughter

Assault on a Police Officer

Aggravated Assault

Kidnapping

Burglary of a Dwelling or Church

Carjacking

Robbery or Armed Robbery

Arson

Murder

Rape

Statutory Rape

Shooting into a Dwelling

Drive by Shooting

Any other criminal conviction that is considered by the Chief or Fire Coordinator, in his/her sole discretion, to be a violent offense justifying refusal of membership.

SOCIAL MEDIA POLICY ADDENDUM
FIRE SERVICE AGREEMENT
RANKIN COUNTY, MISSISSIPPI

Purpose

Rankin County endorses the secure use of social media to enhance communication and information exchange; streamline processes; and foster productivity with its volunteer fire departments. This policy establishes Rankin County's position on volunteer fire department use and management of social media and provides guidelines on the management, administration, and oversight. This policy is not meant to address one particular form of social media; but rather social media in general in general terms as technology will outpace the ability of Rankin County to discover emerging technology and create policies governing its use.

Philosophy

Social media provides a valuable means of assisting fire departments and their respective members in meeting community education, community information, fire prevention, and other related organizational and community objectives. This policy identifies possible uses that may be utilized as deemed necessary. Rankin County recognizes the role that social media tools may play in the personal lives of volunteer fire department members. The personal use of social media can have an effect on the perception of Rankin County, the Board of Supervisors, the Emergency Operations Center, the volunteer fire department's leadership, and other members of the department. This policy is a means to provide guidance of a precautionary nature as well as provide restrictions and prohibitions on the use of social media by department members.

Definitions

Blog: A self-published diary or commentary on a particular topic that may allow visitors to post responses, reactions, or comments.

Post: Content an individual shares on a social media site or the act of publishing content on a site. **Profile:** Information that a user provides about himself or herself on a social networking site.

Social Media: A category of Internet-based resources that enable the user to generate content and encourage other user participation. This includes, but is not limited to, social networking sites: Facebook, X, YouTube, Wikipedia, LinkedIn, blogs, and other websites. (There are thousands of these types of sites and this is only a short list.)

Social Networks: Platforms where users can create profiles, share information, and socialize with others using a range of technologies.

Speech: Expression or communication of thoughts or opinions in spoken words, in writing, by expressive conduct, symbolism, photographs, videotape, or related forms of communication.

Strategic Policy

Each social media page shall include an introductory statement that clearly specifies the purpose and scope of the Volunteer Fire Department's presence on the website. Social media page(s) should be designed for the target audience(s) such as the community, civic leadership, department members, potential recruits.

Procedures

All department social media sites or pages shall be approved by the Fire Chief or designee, and shall be overseen and administered by a member assigned to be responsible for information services, or designee.

Social media pages shall clearly indicate they are maintained on behalf of the fire department and shall have the department's contact information prominently displayed. Social media content shall adhere to applicable federal and state laws, regulations, and policies, including any information technology and records management policies applicable to the department. **ABSOLUTELY NO SOCIAL MEDIA CONTENT THAT COULD SERVE TO DISPARAGE OR EMBARRASS RANKIN COUNTY OR THE RANKIN COUNTY BOARD OF SUPERVISORS SHALL BE PERMITTED.**

Social media content should state that any opinions expressed on the platform do not necessarily reflect the opinions of Rankin County or the Rankin County Board of Supervisors.

Social media content shall clearly indicate that posted comments may be monitored and that the Board of Supervisors or Fire Coordinator reserves the right to remove any material that is obscene or embarrassing or false or constitutes a personal attack or expresses a view that is deemed unacceptable to Rankin County or the Rankin County Board of Supervisors.

All social media content shall abide by all copyright, trademark, and service mark restrictions

DO NOT post, transmit, or otherwise disseminate confidential information, including photographs or videos, related to department training, activities, or work-related assignments without express written permission of the Fire Chief.

DO NOT conduct political activities of any kind or in any manner.

Potential Uses for Social Media

Social media is a valuable investigative tool when providing information including, but not limited to: Road closures, Special events, inclement weather, events in the community

Department personnel shall abide by the following when using social media:

- Department personnel are free to express themselves as private citizens on social media sites to the degree that their speech does not impair or impede the performance of duties, impair discipline and harmony among members, or negatively affect the public perception of the department, the County or the Board of Supervisors.
- As fire department volunteers and community representatives, members are cautioned that their speech either on or off duty as well as in the course of their official duties has a relationship to the volunteer's professional duties and responsibilities and may not necessarily be protected speech under the First Amendment.

Any volunteer fire department found to be in violation of this Social Media Policy shall be subject to discipline at the discretion of the Fire Coordinator, County Administrator or Board of Supervisors, to include, but not be limited to, a suspension of the fire services agreement between the department and the County.

**APPROVED USE OF FUNDS PROVIDED BY RANKIN COUNTY IN LIEU OF
FIRE INSURANCE REBATE FUNDS**

The following is a list of services, equipment, materials, etc., that may be purchased using the funds provided annually to Volunteer Fire Departments by the Rankin County Board of Supervisors:

1. Fire Suppression Equipment/Material (hose, turn-out, foam, etc.)
2. New Fire Trucks
3. Training
4. Station Computer Equipment
5. Station internet service
6. Software required to connect station computer to Fire Incident Report System
7. Repairs and maintenance of department's authorized emergency response vehicles
8. Fuel for authorized emergency response vehicles
9. Repairs/Maintenance of station premises
10. Utilities for station premises (gas, water, power, phone service, etc.)

There came on for consideration the matter of providing financing for various capital improvements for Rankin County, Mississippi, and after discussion of the subject matter, Supervisor Gaines offered and moved the adoption of the following resolution:

RESOLUTION OF THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI AUTHORIZING THE EMPLOYMENT OF PROFESSIONALS IN CONNECTION WITH THE SALE AND ISSUANCE BY SAID COUNTY OF EITHER GENERAL OBLIGATION BONDS OF SAID COUNTY, OR A GENERAL OBLIGATION BOND OF SAID COUNTY FOR SALE TO THE MISSISSIPPI DEVELOPMENT BANK, OR THE EXECUTION AND DELIVERY OF THE DOCUMENTS NECESSARY TO SECURE A LOAN WITH THE MISSISSIPPI DEVELOPMENT BANK, ALL IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED FORTY MILLION DOLLARS (\$40,000,000); AND FOR RELATED PURPOSES.

WHEREAS, the Board of Supervisors of Rankin County, Mississippi (the "Governing Body"), acting for and on behalf of Rankin County, Mississippi (the "County"), is authorized by Sections 19-9-1 et seq. of the Mississippi Code of 1972, as amended and supplemented from time to time (the "County Bond Act"), to issue general obligation bonds for the purposes set forth therein, including, but not limited to, (a) constructing, reconstructing, and repairing roads, highways and bridges, and acquiring the necessary land, including land for road building materials, and acquiring rights-of-way therefor, (b) purchasing or erecting, equipping, repairing, reconstructing, remodeling, and enlarging county buildings, courthouses, office buildings, jails and related facilities, and the purchase of land therefor, (c) purchasing fire-fighting equipment and apparatus, and providing housing for the same and purchasing the land necessary therefor, and (d) purchasing machinery and equipment which have an expected useful life in excess of ten (10) years (collectively, the "County Bond Project"); and

WHEREAS, the Governing Body, acting for and on behalf of the County, is also authorized under the County Bond Act and Sections 31-25-1 et seq. of the Mississippi Code of 1972, as amended and supplemented from time to time (the "Bank Act"), and other applicable laws of the State of Mississippi (the "State"), to (a) issue a general obligation bond of the County to be sold to the Mississippi Development Bank (the "Bank") to finance the costs of the County Bond Project, or (b) enter into a loan with the Bank to borrow money to finance the costs of the County Bond Project; and

WHEREAS, the County Bond Project is in accordance with and in furtherance of the provisions of the County Bond Act and the Bank Act; and

WHEREAS, on June 2, 2025, the Governing Body adopted a resolution declaring its intention to either (a) issue and sell general obligation bonds of the County pursuant to the County Bond Act (the "Bonds"), (b) issue and sell a general obligation bond of the County to the Bank (the "County Bond"), or (c) enter into a loan with the Bank to borrow money from the Bank (the "Loan"), all in a total aggregate principal amount not to exceed Forty Million Dollars (\$40,000,000), in order to finance the costs of the County Bond Project; and

WHEREAS, the County Bond or the Loan will be funded with the proceeds of limited obligation bonds to be issued by the Bank (the "Bank Bonds"); and

WHEREAS, in connection with the execution and delivery of the documentation necessary to secure the Loan and/or the sale and issuance of the Bonds, the County Bond, and/or the Bank Bonds, the Governing Body now desires to hire the required legal counsel and an independent registered municipal advisor.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY ACTING FOR AND ON BEHALF OF THE COUNTY, AS FOLLOWS:

SECTION 1. The Governing Body, acting for and on behalf of the County, does hereby find and determine that it is necessary and advisable for the County to hire the required legal counsel and an independent registered municipal advisor in connection (a) the issuance and sale of the Bonds pursuant to the County Bond Act, (b) the issuance and sale of the County Bond to the Bank pursuant to the County Bond Act and the Bank Act, or (c) entering into the Loan with the Bank pursuant to the County Bond Act and the Bank Act to borrow money from the Bank.

SECTION 2. Brunini, Grantham, Grower & Hewes, PLLC, Jackson, Mississippi, is hereby selected to serve as bond counsel to the County ("Bond Counsel") in connection with the sale and issuance of the Bonds, the County Bond, the Bank Bonds, and/or the Loan. The terms of employment for Bond Counsel are set forth in the engagement letter (the "Engagement Letter") attached hereto as Exhibit A. All provisions of the Engagement Letter, when executed as hereinafter authorized, shall be incorporated herein, and shall be deemed to be part of this resolution fully and to the same extent as if separately set out verbatim herein. The form of the Engagement Letter and the execution thereof by the President of the Governing Body (the "President") is hereby approved and authorized.

SECTION 3. Craig L. Slay/Palmer & Slay, PLLC, Brandon, Mississippi, are hereby selected to serve as counsel to the County in connection with the sale and issuance of the Bonds, the County Bond, the Bank Bonds, and/or the Loan.

SECTION 4. Municipal Advisors of Mississippi, Inc., Gulfport, Mississippi, is hereby selected to serve as Independent Registered Municipal Advisor (the "Municipal Advisor") to the County in connection with the sale and issuance of the Bonds, the County Bond, the Bank Bonds, and/or the Loan. The President, acting for and on behalf of the County, is hereby authorized and directed to execute and deliver the Independent Registered Municipal Advisor disclosure letter of the Municipal Advisor attached hereto as Exhibit B.

SECTION 5. Raymond James & Associates, Inc., Memphis, Tennessee, is hereby selected to serve as underwriter or placement agent (in the event a private placement is more beneficial to the County) to the County in connection with the sale and issuance of the Bonds, the County Bond, the Bank Bonds, and/or the Loan.

SECTION 6. If any one or more of the provisions of this resolution shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any of the other provisions of this resolution, but this resolution shall be construed and enforced as if such illegal or invalid provision or provisions had not been contained herein.

Supervisor Bishop seconded the motion to adopt the foregoing resolution, and the question being put to a roll call vote the result was as follows:

Supervisor Sid Scarbrough voted: AYE

Supervisor Scott Berry voted: AYE

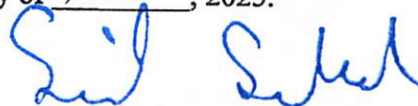
Supervisor Brad Calhoun voted: AYE

Supervisor Steve Gaines voted: AYE

Supervisor Jay Bishop voted: AYE

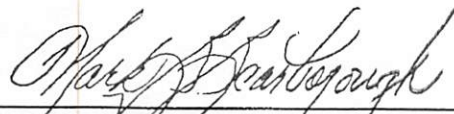
The motion having received the affirmative vote of a majority of the members of the Board of Supervisors present, being a quorum of said Board of Supervisors, the President declared the motion carried and the resolution adopted this 2 day of June, 2025.

(SEAL)



President of the Board of Supervisors of
Rankin County, Mississippi

ATTEST:



Clerk of the Board of Supervisors of
Rankin County, Mississippi



There came on for consideration the matter of providing financing for certain capital improvements for Rankin County, Mississippi, and after a discussion of the subject matter, Supervisor Bishop offered and moved the adoption of the following resolution:

RESOLUTION DECLARING THE INTENTION OF THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI TO EITHER ISSUE GENERAL OBLIGATION BONDS OF THE COUNTY, ISSUE A GENERAL OBLIGATION BOND OF THE COUNTY FOR SALE TO THE MISSISSIPPI DEVELOPMENT BANK, OR ENTER INTO A LOAN WITH THE MISSISSIPPI DEVELOPMENT BANK, ALL IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED FORTY MILLION DOLLARS (\$40,000,000) TO RAISE MONEY FOR THE PURPOSE OF (A) CONSTRUCTING, RECONSTRUCTING, AND REPAIRING ROADS, HIGHWAYS AND BRIDGES, AND ACQUIRING THE NECESSARY LAND, INCLUDING LAND FOR ROAD BUILDING MATERIALS, AND ACQUIRING RIGHTS-OF-WAY THEREFOR, (B) PURCHASING OR ERECTING, EQUIPPING, REPAIRING, RECONSTRUCTING, REMODELING AND ENLARGING COUNTY BUILDINGS, COURTHOUSES, OFFICE BUILDINGS, JAILS AND RELATED FACILITIES, AND THE PURCHASE OF LAND THEREFOR, (C) PURCHASING FIRE-FIGHTING EQUIPMENT AND APPARATUS, AND PROVIDING HOUSING FOR THE SAME AND PURCHASING LAND NECESSARY THEREFOR, AND (D) PURCHASING MACHINERY AND EQUIPMENT WHICH HAVE AN EXPECTED USEFUL LIFE IN EXCESS OF TEN (10) YEARS; DIRECTING THE PUBLICATION OF A NOTICE OF SUCH INTENTION; AND FOR RELATED PURPOSES.

WHEREAS, the Board of Supervisors of Rankin County, Mississippi (the "Governing Body"), acting for and on behalf of Rankin County, Mississippi (the "County"), is authorized by Sections 19-9-1 et seq., Mississippi Code of 1972, as amended and supplemented from time to time (the "County Bond Act"), to issue general obligation bonds for the purposes set forth therein, including, but not limited to, (a) constructing, reconstructing, and repairing roads, highways and bridges, and acquiring the necessary land, including land for road building materials, and acquiring rights-of-way therefor, (b) purchasing or erecting, equipping, repairing, reconstructing, remodeling and enlarging county buildings, courthouses, office buildings, jails and related facilities, and the purchase of land therefor, (c) purchasing fire-fighting equipment and apparatus, and providing housing for the same and purchasing land necessary therefor, and (d) purchasing machinery and equipment which have an expected useful life in excess of ten (10) years (collectively, the "County Bond Project"); and

WHEREAS, the Governing Body has determined that it is in the best interest of the County to provide financing for the County Bond Project; and

WHEREAS, the Governing Body, acting for and on behalf of the County, is authorized by the County Bond Act to issue general obligation bonds of the County for the purpose of providing financing for the County Bond Project; and

WHEREAS, the Governing Body, acting for and on behalf of the County, is also authorized under the County Bond Act and Sections 31-25-1 et seq., Mississippi Code of 1972, as amended and supplemented from time to time (the "Bank Act"), and other applicable laws of the State of Mississippi (the "State"), to (a) issue a general obligation bond of the County to be sold to the Mississippi Development Bank (the "Bank") to finance the costs of the County Bond Project, or (b) enter into a loan with the Bank to borrow money to finance the costs of the County Bond Project; and

WHEREAS, the County Bond Project is in accordance with and in furtherance of the provisions of the County Bond Act and the Bank Act; and

WHEREAS, the Governing Body is authorized pursuant to the County Bond Act and/or the Bank Act to provide financing for the costs of the County Bond Project either (a) through the issuance of general obligation bonds of the County (the "Bonds"), (b) through the issuance of a general obligation bond of the County to be sold to the Bank (the "County Bond"), or (c) by entering into a loan with the Bank to borrow money from the Bank (the "Loan"), all in a total aggregate principal amount not to exceed Forty Million Dollars (\$40,000,000); and

WHEREAS, the County Bond or the Loan will be funded with the proceeds of limited obligation bonds to be issued by the Bank; and

WHEREAS, as of May 1, 2025, the assessed value of all taxable property within the County, according to the last completed assessment for taxation, is Two billion, two hundred fifty-nine million, four hundred seventy-three thousand, eight hundred seventy-five Dollars (\$2,259,473,875), the County has outstanding bonded indebtedness as subject to the fifteen percent (15%) debt limit prescribed by Section 19-9-5 of the County Bond Act of Forty-three million, six hundred thousand Dollars (\$43,600,000), and has outstanding bonded and floating indebtedness as subject to the twenty percent (20%) debt limit prescribed by Section 19-9-5 of the County Bond Act, in the amount Forty-three million, six hundred thousand Dollars (\$43,600,000); and

WHEREAS, the Bonds, the County Bond, or the Loan, when added to the outstanding bonded indebtedness of the County, including any indebtedness of the County issued subsequent to the adoption of this resolution but prior to the issuance of the Bonds or the County Bond or entering into the Loan, will not result in bonded indebtedness, exclusive of indebtedness not subject to the aforesaid fifteen percent (15%) debt limit, of more than fifteen percent (15%) of the assessed value of all taxable property within the County, and will not result in indebtedness, both bonded and floating, exclusive of indebtedness not subject to the aforesaid twenty percent (20%) debt limit, in excess of twenty percent (20%) of the assessed value of all taxable property within the County, and will not exceed any constitutional or statutory limitation upon indebtedness which may be incurred by the County; and

WHEREAS, there has been no increase in said bonded and floating general obligation indebtedness of the County since May 1, 2025; and

WHEREAS, it would be in the best interest of the County for the Governing Body to provide financing for the costs of the County Bond Project by borrowing money through the

issuance of the Bonds or the County Bond or by entering into the Loan, all in accordance, with the County Bond Act and/or the Bank Act; and

WHEREAS, in connection with the County Bond Project, the County expects to incur expenses for which the County will advance internal funds; and

WHEREAS, the County desires to be able to reimburse itself for all or a portion of such expenses of the County Bond Project from the proceeds of the Bonds, the County Bond, or the Loan; and

WHEREAS, the Governing Body is authorized and empowered by the County Bond Act and/or the Bank Act to issue the Bonds or the County Bond or enter into the Loan for the purposes hereinafter set forth and there are no other available funds on hand or available from regular sources of income for such purposes.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY, ACTING FOR AND ON BEHALF OF THE COUNTY, AS FOLLOWS:

SECTION 1. The Governing Body, acting for and on behalf of the County, hereby declares its intention to either (a) issue and sell the Bonds, (b) issue and sell the County Bond to the Bank, or (c) enter into the Loan with the Bank to borrow money from the Bank, all in a total aggregate principal amount not to exceed Forty Million Dollars (\$40,000,000).

SECTION 2. The Bonds or the County Bond are to be issued and the Loan entered into to raise money for the purpose of financing the County Bond Project in accordance with the County Bond Act and/or the Bank Act.

SECTION 3. The Bonds or the County Bond may be issued in one or more series and, if issued, will be general obligations of the County payable as to principal and interest out of and secured by an irrevocable pledge of the avails of a direct and continuing tax to be levied annually without limitation as to time, rate, or amount upon all the taxable property within the geographical limits of the County. The Loan will be payable from available revenues of the County and will not constitute an indebtedness of the County within the meaning of any constitutional or statutory restrictions, limitations, or provisions, and the taxing power of the County will not be pledged to the payment of the Loan.

SECTION 4. The Governing Body proposes to direct the issuance of all or any portion of the Bonds or the County Bond or to authorize the Loan in the amount and for the purposes and secured as aforesaid at a meeting of the Governing Body to be held at its usual meeting place in the Rankin County Board of Supervisors Meeting Room, located at 211 East Government Street, Suite A, Brandon, Mississippi, at the hour of 9:00 o'clock a.m. on _____, 2025, or at some meeting or meetings subsequent thereto; provided, however, that if twenty percent (20%), or fifteen hundred (1500), whichever is less, of the qualified electors of the County shall file a written protest with the Clerk of the Governing Body (the "Clerk") against the issuance of the Bonds or the County Bond or the authorization of the Loan on or before the aforesaid date and hour, then the Bonds or the County Bond shall not be issued or the Loan shall not be entered into unless approved at an election on the question thereof called and held as is provided by law; provided, further that if no protest is filed, then the Bonds or the County Bond may be issued and sold in one

or more series or the County may enter into the Loan without an election on the question of the issuance thereof at any time within a period of two (2) years after June __, 2025.

SECTION 5. The Clerk is hereby directed to publish a copy of this resolution once a week for at least three (3) consecutive weeks in The Rankin County News, a newspaper published in and having a general circulation in the County and qualified under the provisions of Section 13-3-31, Mississippi Code of 1972, as amended and supplemented from time to time, with the first publication being not less than twenty-one (21) days prior to the date set forth in Section 4 of this resolution, and the last publication being made not more than seven (7) days prior to such date.

SECTION 6. The Clerk is hereby directed to procure from the publisher of the aforesaid newspaper the customary proof of the publication of this resolution and have the same before the Governing Body on the date and hour specified in Section 4 hereof.

SECTION 7. The County hereby declares its official intent to reimburse itself from the proceeds of the Bonds, the County Bond, and/or the Loan for expenses incurred with respect to the County Bond Project subsequent to the date of this resolution. This resolution is intended as a declaration of official intent under Treasury Regulation 1.150-2. The Bonds, the County Bond, or the Loan will not exceed the total aggregate principal amount of Forty Million Dollars (\$40,000,000).

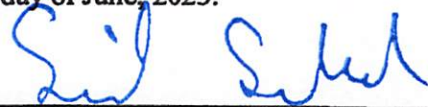
SECTION 8. If any one or more of the provisions of this resolution shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any of the other provisions of this resolution, but this resolution shall be construed and enforced as if such illegal or invalid provision or provisions had not been contained herein.

Supervisor Gaines seconded the motion to adopt the foregoing resolution, and the question being put to a roll call vote, the result was as follows:

Supervisor Sid Scarbrough voted: AYE
 Supervisor Scott Berry voted: AYE
 Supervisor Brad Calhoun voted: AYE
 Supervisor Steve Gaines voted: AYE
 Supervisor Jay Bishop voted: AYE

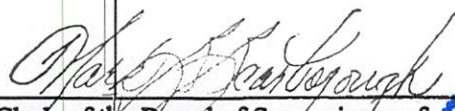
The motion having received the affirmative vote of a majority of the members of the Board of Supervisors present, being a quorum of said Board of Supervisors, the President declared the motion carried and the resolution adopted this 2 day of June, 2025.

(SEAL)



President of the Board of Supervisors of
 Rankin County, Mississippi

ATTEST:


 Clerk of the Board of Supervisors of
 Rankin County, Mississippi



BID TABULATION FORM

Bid Date: **May 14, 2025** Time: **4:00 p.m.**
 Project: **Outdoor Inclement Weather Warning Sirens**
 Owner: **Rankin County Board of Supervisors**

Bidding Company	Total Bid
Precision Communications	1,867,517.61
Jackson Communications, Inc.	1,511,250.00
American Signal Corporation	
Primary Bid	1,689,452.00
Alternate Bid	1,208,972.00