



Rankin County Board of Supervisors

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Regular Board Meeting

~ Minutes ~

Admin

Monday, May, 5, 2025	9:00 AM	Rankin Board Room
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I. Call to Order

9:00 AM Meeting called to order on May 5, 2025 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Steve Gaines	Supervisor District 4	Present	
Brad Calhoun	Supervisor District 3	Present	
Sid Scarbrough	President	Present	
Scott Berry	Vice President	Present	
Jay Bishop	Supervisor District 5	Present	
Craig Slay	Board Attorney	Present	
Keith Hicks	County Administrator	Present	
Mark S Scarborough	Chancery Clerk	Present	

II. INVOCATION

Board Attorney, Craig Slay

III. ADDED AGENDA ITEM

- A. Motion to add "Action to rescind the zoning amendments that were adopted by the Board of Supervisors during the April 7, 2025 board meeting and Authority to reinstate the zoning ordinance as it existed April 6, 2025" to the agenda

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Sid Scarbrough, President
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

- B. Action to rescind the zoning amendments that were adopted by the Board of Supervisors during the April 7, 2025 board meeting and Authority to reinstate the zoning ordinance as it existed April 6, 2025

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Sid Scarbrough, President
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

IV. PUBLIC COMMENTS AND RECOGNITION

- A. The following attendees addressed the board regarding the most recent zoning amendments passed April 7, 2025, which were rescinded at the beginning of the meeting:

Jennifer Hall, Executive Director for the Mississippi Manufactured Housing Association
Laura Faulkner, no address provided
Minnie Van, no address provided

Mr. Benson, no first name or address provided
Karen Martin, no address provided
Earl Coleman, no address provided
Holly May, property owner in Pisgah and Pearl
Mr. Curtis, no first name or address provided
Dr. Ava Harvey, pastor of Pilgrim Rest Missionary Baptist Church
Anthony Prestage, property owner on Lewis Prestage Rd
Fair Strawder, no address provided
Dorothy Osby, 825 West Sunset Dr
Cindy Klabunde, property owner in Triangle Acres
Willie Norwood, 1743 Leesburg Rd
Andrew Baldwin, no address provided
Tonya, no last name or address provided
Steven Lawson, property owner off East Tucker
Robert Love, no address provided
Jonathan Jones, no address provided
Jeff Quick, no address provided
Brook Williams, no address provided
Kiki Jenkins, no address provided
Leon Seals, no address provided
Mary Jo Perry, no address provided

- B.** Tony Womack, addressed the board regarding the Gunter Road Extension Project

V. OLD BUSINESS

- A. Minutes Approval:**
A. April 15,2025
B. May 1, 2025

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

VI. CONSENT AGENDA

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

1. APPROVAL OF THE FOLLOWING:

Financial

- A. Approval of Budget Amendment in Drug Court Department 164 for travel expense refund received**
- B. Acknowledgement of receipt of the Constable Annual Financial Report for year ending 2024 from Gary Windham**

Contracts, Agreements and Grants

- C. Authority to Renew Professional Service Contract with ChemPro Services, LLC, for Chemical Control Applications on Public Road**

Rights of Way and Authority for Board President to Execute Documents*Other*

- D. Adoption of Resolution Authorizing Filing of Eminent Domain Actions for the Florence-Byram Parkway Project**
- E. Adoption of resolution authorizing a change in voter precinct location in District 5 - Precinct 508 - Eldorado - from Pleasant Grove Church at 5512 Old Brandon Road to Grace Primitive Church at 349 Cross Park Drive**
- F. Authorization for County Consulting Engineer to consult with Central Electric Power Association to determine rights of way issues and conflicts created by improvement and widening of Stull Road in unincorporated Rankin County and develop a plan/strategy in association with Central Electric Power Association to systematically address issues and conflicts**
- G. Acknowledgment of Receipt of Appraisal Report dated April 25, 2025, prepared by BBG Real Estate Services establishing a fair market value for real property to be acquired by Rankin County, Mississippi, for county purposes**
- H. Authorization to correct agenda item reflected on April 7, 2025, meeting agenda approving Final Plat for a new residential subdivision called "Canal Place" to reflect that the correct name of the subdivision as reflected on the Final Plat is and shall be referenced as "Canal Place, Part 1"**

2. AUTHORITY TO ISSUE CHECKS:*Dues and Training Conferences*

- A. Authority to pay registration fees in the amount of \$1,475.00 for Deon Allen to attend the Explosive Handlers and Breaching Course on September 22, 2025 - September 26, 2025, in Olive Branch, MS and authority to issue check and pay any travel related expenses**
- B. Authority to pay registration fees in the amount of \$300 for Deputy Jason Clark to attend Glock Armorer's Course on May 19, 2025, at Desoto County Sheriff's Office and authority to issue check and pay any travel related expenses**
- C. Authority to pay registration fees in the amount of \$895.00 for Deputy Deon Allen to attend the Less Lethal Instructor Course on June 24 - 26, 2025, at Camp Shelby in Hattiesburg and authority to issue check and pay any travel related expenses**
- D. Authority for Barry Vaughn to attend the 2025 Summer MS Sheriff's Conference in Biloxi, MS on June 2-6, 2025, pay any travel related expenses**
- E. Authority for Investigator Zack Cotton to attend the Digital Evidence Investigations Course in Hoover Alabama, on August 3-9, and pay any travel related expenses**
- F. Authority to for Investigator Zack Cotton to attend the Cyber Investigative Techniques in Hoover Alabama, on June 15-20, 2025 and pay any travel related expenses**
- G. Authority to pay Hotel fees in the amount of \$273.26 each for Barry Belue, Kimberly Herrington, Corey Gerber, Gentry May, Julie**

Thompson, and Joshua McCrory, to attend the Mississippi Plans of Safe Care Convening on May 9, 2025, at Biloxi County Courtroom and authority to issue check and pay any travel related expenses

- H. Authority to pay the Rankin County MHV Renewal Fee in the amount of \$1,000 for the Rankin County Extension Service and authority to issue check**
- I. Authority to pay the Rankin County 4-H Renewal Fee in the amount of \$4,000 for the Rankin County Extension Service and authority to issue check**
- J. Authority to pay 2025 Membership Dues for Brian Measells to attend the International Code Council (ICC) in the amount of \$240.00 and authority to issue check**
- K. Authority to pay registration fee in the amount of \$275.00 each and hotel fees in the amount of \$759.00 each for Brian Measells, Anthony Guy & Ashley Haddox to attend the MS BOAM Summer Conference on June 8th - 13th at the Grand Centennial Plaza in Gulfport, MS and authority to issue checks and travel related expenses**
- L. Authority to pay 2025 Building Officials Association of Mississippi (BOAM) Membership dues in the amount of \$500.00 for Brian Measells, Ashley Haddox, Anthony Guy, Troy Clark, Mark Dimartino, Will Goss, & Colbe Smith**
- M. Authority to reimburse Anthony Guy \$50 for Certification exam testing expense**
- N. Authority to pay registration fees in the amount of \$30.00 each for 15 Tax Collector employees to attend virtual continuing education sessions**

Other

- O. Authority to issue check in the amount of \$1,200.00 for the West Rankin Tap Fees for the Rankin County New Recycling Facility**
 - P. Authorization to resolve disputed claim pursuant to legal authority *Eastman, Gardiner & Co. v. Adams*, 101 Miss. 460; 58 So. 221 (1912). This claim is unliquidated and is described as damage to a vehicle allegedly caused by the negligence of a county employee who was operating a county-owned vehicle at the time of a collision. The collision took place on March 18, 2025, resulting in damage. Authority to issue check in the amount of \$1,000.00 payable to Jarred and Virginia Taylor, 3278 Star Road, Florence, MS, in settlement of disputed claim. Acknowledgement of receipt of full, final, and absolute release of all claims signed by Jarred and Virginia Taylor**
 - Q. Authorization to resolve disputed claim that resulted in a lawsuit styled, "James Beech, Jr. v. Rankin County, Mississippi, et al.; In the United States District Court for the Southern District of Mississippi, Jackson Division; Civil Action No.: 3:24-cv-345-DPJ-ASH." Total Settlement Amount is \$30,000, payable to Ware Law Firm and James Beech, Jr. Authorization to issue check and secure copy of signed release and Order of Dismissal with Prejudice**
- 3. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:**
- A. Authority to approve the following Personnel Recommendations:
Sheriff's Department: Montford Williams (Uncertified Adult**

Detention Officer) at Step 332; Road Department: Wyatt Flowers (Laborer) at Step 278: Alex Whittington (Laborer) at Step 278

4. *RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES*

A. Record Various Documents to be Made a Permanent Part of the Minutes

1.

a

JH&H - Rankin Co Board of Sup - Facilities Planning Proposal 0416-25 (PDF)
2.

b

Vardoc April 3, 2025 Minutes (Proof) (PDF)
3.

c

Vardoc April 7, 2025 Minutes (Proof) (PDF)
4.

d

Vardoc March 17, 2025 Minutes (Proof) (PDF)
5.

e

Vardoc Notice of Amendments to Rankin County Zoning Ordinance (Proof) (PDF)
6.

f

Vardoc Notice of Zoning Hearing for Pierce Construction (Proof) (PDF)
7.

g

Vardoc Notice to Bidders for Outdoor Inclement Weather Warning Sirens (Proof)(PDF)
8.

h

Vardoc Spring Clean Up Weeks (Proof) (PDF)
9.

i

Vardoc Veterans Service Officer Monthly Activity Report for April 2025 (PDF)
10.

j

Vardoc Zoning Ordinance Amendments for Parcel K14-16-30 (Proof) (PDF)

VII. CAROLINE GILBERT, TAX COLLECTOR

A. The above referenced property is coded as Sixteenth Section land in the land roll database for the Tax Years 2022-2023 and should not have been processed through the land sale. I am requesting the tax sale for 2022 and 2023 be voided and any tax sale purchasers be refunded. Authority to work with Board Attorney to effect collection of unpaid ad valorem tax obligations, interest and appropriate penalties for PPIN 945 for tax years 2022 and 2023 and initiate collection action against appropriate lessors, if necessary. Authority of Board Attorney to offer reasonable payment accommodations to lessors, within the confines of legal authority, desiring to pay back tax obligations

RESULT:

ADOPTED [UNANIMOUS]

MOVER:

Jay Bishop, Supervisor District 5

SECONDER:

Steve Gaines, Supervisor District 4

AYES:

Gaines, Calhoun, Scarbrough, Berry, Bishop

B. The above referenced property is coded as Sixteenth Section land in the land roll database for the Tax Year 2022 and should not have been processed through the land sale. I am requesting the tax sale for 2022 be voided and any tax sale purchasers be refunded. Authority to work with Board Attorney to effect collection of unpaid ad valorem tax obligations, interest and appropriate penalties for PPIN 32806 for tax year 2022 and initiate collection action against appropriate lessors, if necessary. Authority of Board Attorney to offer reasonable payment accommodations to lessors, within the confines of legal authority, desiring to pay back tax obligations

RESULT:

ADOPTED [UNANIMOUS]

MOVER:

Jay Bishop, Supervisor District 5

SECONDER:

Steve Gaines, Supervisor District 4

AYES:

Gaines, Calhoun, Scarbrough, Berry, Bishop

C. The above referenced property is coded as Sixteenth Section land in the land roll database for the Tax Year 2022 and should not have been processed through the land sale. I am requesting the tax sale for 2022 be voided and any tax sale purchasers be refunded. Authority to work with Board Attorney to effect collection of unpaid ad valorem tax obligations, interest and appropriate penalties for PPIN 32277 for tax year 2022 and initiate collection action against appropriate lessors, if necessary.

Authority of Board Attorney to offer reasonable payment accommodations to lessors, within the confines of legal authority, desiring to pay back tax obligations

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

VIII. STACI MCNINCH, TAX ASSESSOR

A. Petitions to adjust 2024 Homestead Exemption Supplemental Roll

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Petitions for change of assessment on 2024 Real Property Assessments

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Scott Berry, Vice President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Authority to pay designation fees in the amount of \$50.00 each for Staci McNinch and Jeremy Vertucci to participate in the Mississippi Assessor Evaluation (MAE) exam on May 29 & May 30, 2025 in Starkville, MS and authority to issue check and pay any travel related expenses

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Sid Scarbrough, President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

IX. HEWITT PITTMAN, PURCHASE CLERK

A. Motion to add "Clay Gravel Commodity", to the Authority to Advertise Term Bids for the Unit System for Asphalt

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Authority to advertise term bids for the Unit System for Asphalt and Clay Gravel Commodity

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

X. MIKE HARRISON, ROAD MANAGER

A. Request for approval of AT&T Utility Permit No. A02F7VQ to construct a Fiber Optic Cable along/across Woodlands Dr. to be

installed between Castlewoods Blvd and Hampton Oak Dr. (District 2)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Scott Berry, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

- B. Request for approval of AT&T Energy Utility Permit No. A057W24 to construct a Fiber Optic Cable to be installed between Hwy 18 and Oasis Dr. (District 3)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Scott Berry, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

- C. Request for approval of Windstream MS LLC Utility Permit No. 01-25-903 to construct a Telecommunications Fiber Cable along/across Bearing Way to be installed between Foster RD and Hwy 469 S. (District 1)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Sid Scarbrough, President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

XI. TIM PARKER, COUNTY CONSULTING ENGINEER

- A. New Haven, Phase 2 - Approval of Final Plat and LOC in the amount of \$278,688.00 (District 3)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Scott Berry, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

- B. LSBP Project 61(6) - Approval of Board Order and Joint Letter of Acceptance and authority to sign documents.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

XII. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:

- A. Set Public Hearing for Thursday, May 15, 2025, at 9:00 a.m. for Emma Boone Conditional Use Permit, 935 Highway 469 N. (District 1)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Set Public Hearing for Thursday, May 15, 2025, at 9:00 a.m. for Jeffrey Lee Coy Conditional Use Permit, Trickhambridge Rd. (District 4)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Set Public Hearing for Thursday, May 15, 2025, at 9:00 a.m. for Jose Serra Rezoning Request, 3753 Highway 471 (District 2)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Set Public Hearing for Thursday, May 15, 2025, at 9:00 a.m. for 43 Farms LLC Rezoning Request, 3938 Highway 43 N (District 4)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Set Public Hearing for Thursday, May 15, 2025, at 9:00 a.m. for Tiffany Lindsey Conditional Use Permit, Andrew Chapel Road (District 4)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

PUBLIC HEARINGS:

F. Pierce Construction Conditional Use Star Road (District 1)
1. Action on Pierce Construction (See attached for conditions)

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

OTHER:

G. Authorization of Board President to execute MOU between Rankin County and City of Flowood for engineering evaluation to determine source of storm water encroachment from private property located within City of Flowood onto private property located in Mill Creek 4 in unincorporated Rankin County to determine potential solutions.

The engineering study will be conducted by Engineering Service at a cost not to exceed \$8,500 with no further obligation on the part of either party to act

RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Vice President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

- H. Authorization of Board President to execute Memorandum of Understanding between Rankin County and City of Flowood for Hugh Ward Boulevard at Manship Drive road segment. MOU provides that City of Flowood shall be responsible for all costs associated with this road project. Rankin County’s involvement is limited to granting permission for portion of road segment to be installed on that portion of Hugh Ward Boulevard extending beyond the boundaries of City of Flowood into unincorporated Rankin County

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

- I. Authorization of Board President to execute Memorandum of Understanding between Rankin County and the City of Flowood for engineering, design and construction of a round-about, a portion of which is located in unincorporated Rankin County. This agreement does not commit the county to provide any funding for this project. The purpose of the MOU is to establish that the county authorizes this city-funded road improvement project to take place, in part, on a portion of public road situated in unincorporated Rankin County

RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Vice President
SECONDER: Sid Scarbrough, President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

- J. Authority for Rankin County Tax Collector to correct records reflecting ad valorem tax obligations allegedly owed by owners/occupiers of mobile homes/manufactured homes where it has been confirmed that the ad valorem taxes assessed to said owner/occupier is erroneous. Attached as Exhibit “A” is a listing by PPIN, owner names, addresses, tax years, reason for classification as erroneous, tax amount reflected, and other information that demonstrates the Tax Collector’s effort to determine the viability of the records contained in the county’s system. Authority of Tax Collector to remove all records classified as erroneously assessed. Authority of Tax Collector to work with any third parties to remove erroneously assessed records from any ongoing collection activity

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

- K. Authority of county coroner to handle cremation of an unclaimed body (Robert Hawthorne) pursuant to the county’s Indigent Cremation Policy and authority to issue check to Chancellor Funeral Home upon receipt of invoice

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

- L. **Discussion of, and potential action to adopt, resolution setting formal requirements for qualification for ad valorem tax exemptions with minor revisions to the policy as originally established by the Supervisors on July 6, 2020**

RESULT: **NO ACTION**

XIII. **ADDITIONAL BUSINESS TO BE DISCUSSED**

- A. **Discussion of request for waiver of prepaid fee for cost to county taxpayers**
- B. **Discussion regarding gravel on Old Fannin Rd intruding on county road right of way**

XIV. **KEITH HICKS, COUNTY ADMINISTRATOR**

- A. **Acknowledgement of receipt of 1073 Homestead Applications and 269 Amended Homestead Applications submitted by the Tax Assessor's office to the Chancery Clerk's office for the month of March 2025**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

- B. **Authority for Board President to execute Continuing Disclosure Engagement Letter related to legal services provided by bond counsel to prepare and provide required financial disclosures associated with Rankin County Outstanding General Obligation Bonds and other bonded indebtedness. Authority for Board President, County Administrator, and other personnel to execute all documentation associated with disclosures on behalf of Rankin County**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Sid Scarbrough, President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

XV. **EXECUTIVE SESSION**

None

XVI. Motion to Recess Until May 15, 2025, at 9:00 a.m.

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

This the 5th Day of May, 2025



**SID SCARBROUGH, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS**

MARK S. SCARBOROUGH , CLERK OF THE BOARD

RANKIN COUNTY BD OF SUPERVISOR
Budget Amendments
For Date Range 05/01/2025 to 05/01/2025

Reference #	Status	Entry Date	Line	Account	Description	Budget Before Amendment	Amendment Amount	Budget After Amendment
250035	OPEN	05/05/2025	1	001-164-476	REFUND-RESORT FEE		-\$465.00	
Reference # 250035 Total						\$0.00	-\$465.00	\$0.00
** GRAND TOTALS **						\$0.00	-\$465.00	\$0.00

Attachment: Budget Amendment in Drug Court for travel expense refund received (21736 : Approval of

✓ Original Report
____ Revised Report

Constable Annual Financial Report
Rankin County, Mississippi
 Has County Elected to Pay Employer Portion of Retirement YES _____ NO _____

Constable Name: _____
 Mailing Address: _____
 Daytime Telephone: _____
 Employment Status: _____ Retired: _____ Retirement Date: _____

Calendar Year 2020-2024
 N: last 4 Digits _____

Statement of gross receipts from all sources accruing as compensation to the office and disbursements occurring as necessary expenses involved solely in complying with laws governing the office. Please use Ink.

Part I – Receipts – Office of Constable

Payments for direct services for county (County pays employer portion of P.E.R.S.)			
1. Allowance from the board of supervisors (§25-7-27(1)(f))	1	4500.00	
2. Bailiff Fees (§25-7-27(1)(e) and (§19-19-8)	2	8	
3. Total received for direct services for county (line 1 plus line 2)	3	4500.00	
Fees earned by Constable (Report Gross Fees which include amount held for P.E.R.S. by county)			
4. Fees for criminal and civil cases including garnishments (§25-7-27(1)(a)(b)(d) and §25-7-27(3))	4	70470.80	
5. Mileage Allowance (§25-7-27(1)(c))	5		
6. Total received for fees earned by Constable (line 4 plus line 5)	6		
7. Gross Income for Constable (line 3 plus line 6)	7	74970.80	

Part II – Disbursements – Office of Constable

8. Bank Service Charges	8	387.00	16. Supplies	16	3916.54
9. Car and Truck Expense	9		17. Travel	17	7300.00
9a. Standard Mileage # of Miles <u>87,923</u> x .575	9a	51,418.23	18. Meals/Entertainment	18	9498.64
9b. Actual Expenses	9b		19. Uniforms	19	613.45
9c. Depreciation	9c		20. Phone	20	1500.00
10. Depreciation (Other)	10		21. Other (List)	21	
11. Dues and publications	11	318.00	22.	22	
12. Insurance/Auto	12	3047.15	23.	23	
13. Insurance/Health(Employees Only)	13		Ammo		445.00
14. Professional Fees	14	1850.00			
15. Office Expenses	15				
24. Total Disbursements for Constable (add lines 8 through 23)	24	80273.01			
25. Net Income for Office of Constable (line 7 minus line 24)	25				

Part III – Calculation of Net Fee Income for P.E.R.S.

26. Total received for fees earned by Constable (Amount on line 6)	26	74970.80
27. Total disbursements for Constable (Amount on line 24)	27	80273.01
28. Net Fee Income for P.E.R.S. (line 26 minus line 27)	28	53022.81

Part IV- Retirement Contributions Calculation

29. Employer Contributions (17.4%) Due from County on direct services for County (Line 1)	29	
30. Employer Contributions (17.4%) Due from Constable if County DID NOT ELECT to pay Retirement (Line 28)	30	
31. Employer Contributions (17.4%) Due from County if County HAS ELECTED to pay Retirement (Line 28)	31	
32. Employee Contributions (9%) Due from Constable (Line 25)	32	

Part V- County Retirement Contributions Due/Credit Calculation

33. Employer Contributions County (line 29)	33	
34. If County Has Elected to pay Employer Portion of Retirement (Line 31) if N/A leave blank	34	
35. Less Contributions paid by County per County Payroll Records (include copy of payroll record)	35	
36. Amount Due/Credit from/to County (add lines 33 and 34 then subtract line 35)	36	

Part VI- Constable Retirement Contributions Due/Credit Calculation

37. Employee Contributions (line 32)	37	
38. If County Did Not Elected to pay Employer Portion of Retirement (Line 30) if N/A leave blank	38	
39. Less Contributions paid by Constable per County Payroll Records (include copy of payroll record)	39	
40. Amount Due/Credit from/to Constable (add lines 37 and 38 then subtract line 39)	40	

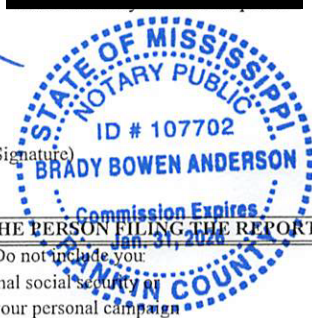
I swear that the above statement is true and accurate.

 Constable (Signature)

Please print or type name as signature above
GARY S. WINDHAM

Sworn to and subscribed before me, this 11 day of JOULY, 2025

 Notary Public (Signature)



EACH COPY OF THIS FORM MUST BE NOTARIZED BY A NOTARY PUBLIC OTHER THAN THE PERSON FILING THE REPORT

Include in Part II - Disbursements only necessary expenses directly related to the operations of the office. Do not include your personal deferred compensation payments, your personal individual retirement account payments, your personal social security payments, your personal expenses reimbursed by the county, your personal charitable contributions or gifts, your personal campaign expenses and your life insurance. Items not deductible as a business expense for income tax purposes shall not be included.

[Faint, illegible handwritten notes and signatures covering the upper and middle portions of the page.]



[Faint, illegible handwritten notes and signatures at the bottom of the page.]

ChemPro Services, Inc.
2953 Bienville Blvd #132
Ocean Springs, MS 39564

(228) 447-4127 | (866) 485-8655 (Fax)
 sales@chemproservices.com



PROPOSAL

Proposal Number	21052
-----------------	-------

Customer Service Location:

Rankin County Road Dept
 165 Metropolitan Lane
 Brandon, MS 39042
 (601) 824-2424

Bill To (please include billing email):

Rankin County, MS Acct. Payable
 211 E. Government St. Suite A
 Brandon, MS 39042
 mharrison@rankincounty.org

Customer Contact	Mike Harrison	Customer Phone	601-813-5231	Proposal Date	3/24/2025	
Customer E-mail	mharrison@rankincounty.org	P.O. Number		Sales Rep	MS	
Description				Qty	Rate	Total
2025 Spraying Proposal for Rankin County, MS ChemPro Services will apply a custom blend of herbicides to the roadsides designated by Rankin County. The roadside spraying mix will be designed to control broadleaf weeds and undesirable grasses on the sides of the road extending out a distance of 15'-20'. While there could be some initial browning from the application, the desirable grasses should recover quickly and start to fill in where the weeds were. Over time the bermudagrass and bahiagrass get thicker and outcompetes the weeds, leaving a much nicer and safer roadside for the traveling public. This program reduces the number of mowing cycles necessary for a typical growing season through the use of a growth regulator. We are very conscientious about spraying areas that are being maintained by homeowners, farmers, businesses, etc. and will avoid spraying these areas. The custom blend of herbicides used for this process can be safely applied to the roadsides. The herbicides we use are advanced enough to stay right where we put them. Our applications come with the confidence that we stand behind our work and that if there is a problem, whether with the application results or with a complaint, we will do everything we can to make sure Rankin County is happy with the results. This application is typically done once in the Spring/summer and then once again later in the summer/fall. The cost for this application is \$96 per mile and that includes both sides of the road. Approximate Mileage: 612.19 Miles Spring/Summer Application Summer/ Fall Application						
REMITTANCE ADDRESS: 3311 Gulf Breeze Pkwy #350, Gulf Breeze, FL 32563				TOTAL		\$117,540.48
Terms are Net 30 unless otherwise agreed						

REMITTANCE ADDRESS: 3311 Gulf Breeze Pkwy #350, Gulf Breeze, FL 32563
 Terms are Net 30 unless otherwise agreed

Herbicide Rates and Application are tailored to each site and may require additional applications, depending on site conditions, weather, and herbicide selection. Circumstances are specific to the customer and the services purchased. ChemPro Services will maintain adequate insurance at all times. ChemPro guarantees proper licensure per EPA Label and state requirements.

Customer Signature

Jamie Rauch
Sales Support

ChemPro Services, Inc.

BEFORE THE BOARD OF SUPERVISORS FOR RANKIN COUNTY
A RESOLUTION AUTHORIZING FILING OF
EMINENT DOMAIN ACTIONS

WHEREAS, Rankin County, Mississippi has authorized construction of Florence-Byram Parkway, a new public road, within Rankin County, Mississippi; and

WHEREAS, rights-of-way over and along certain property through which said new public road shall be routed (the "Property") are required in order for the County to construct said roadway; and

WHEREAS, the legal descriptions for the Property over which the rights-of-way are to be acquired are to be attached to the Petition for Special Court of Eminent Domain to be filed on behalf of Rankin County against each of the owners of the Property; and

WHEREAS, upon information and belief, Rankin County has determined that the Owners of the Property are: John A. Kahl and Tony C. Kahl, as Tenants in Common – ROW Parcel 006 (Rankin County Parcel ID: D5L-1-20); Susan Elizabeth Guy a/k/a Susan Guy Walker – ROW Parcel 019 (Rankin County Parcel ID : D5A-22); Anthony Hoyt Womack – ROW Parcel 012 (Rankin County Parcel ID: D5-7-10); Anthony Hoyt Womack, Judy Gale Womack McClure, Melanie Jean Womack – ROW Parcels 002/002X (Rankin County Parcel ID: E5E-12); and

WHEREAS, the County is unable to reach an agreement with the owner(s) of the Property regarding the amount of just compensation payable to said owner(s) in exchange for the granting of the required rights-of-way; and

WHEREAS, it is necessary that rights-of-way be acquired by eminent domain pursuant to Miss Code Ann. § 11-27-1, et. seq. (1972), as amended; and

WHEREAS, Rankin County is authorized and empowered to utilize the "Quick Take" procedures of the Mississippi Code pursuant to Miss. Code Ann § 11-27-81 et. seq., (1972), as amended.

NOW, THEREFORE, BE IT RESOLVED by the Rankin County Board of Supervisors as follows:

That Palmer & Slay, PLLC, is hereby authorized to institute on behalf of Rankin County, Mississippi, Eminent Domain actions pursuant to Miss. Code Ann §§ 11-27-1 and 11-27-81 (1972), as amended, against any and all persons, known or unknown, claiming an interest in an to the real properties described in the legal description attached to the Petitions for Special Court of Eminent Domain to be filed on behalf of Rankin County and to take all actions in connection therewith necessary to obtain rights-of-way over and across the Property.

SO RESOLVED, this the 5 day of May, 2025.

Sid Scarbrough, Board President

Attest:

CLERK OF THE BOARD





Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

April 24, 2025

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Intermediate Explosive Breaching Course

Dear Board Members:

I'm requesting Board approval for Deputy Deon Allen to attend "Explosive Handlers and Breaching Course" in Olive Branch, MS. The date of the course is September 22, 2025—September 26, 2025.

The cost of the course is \$1,475.00.

I am requesting the cost of the course and any other costs associated with the course be approved. Other costs will include his fuel, meals, and lodging during the class. Deputy Deon Allen will take his Department issued credit card and Fuelman card to cover these additional costs.

I request, if approved, a check for the registration cost (\$1,475.00) be issued and sent to:

Pam Vaughn
Office Administrator—Training Coordinator
Tactical Energetic Entry Systems, LLC (TEES)
PO Box 469
Horn Lake, MS 38637

Thank you

Barry Vaughn
Undersheriff

R88

**TEES** TACTICAL ENERGETIC
ENTRY SYSTEMS[HOME](#) [ABOUT](#) [TRAINING](#) [SCHEDULE](#)
[NEWS & EVENTS](#) [MEDIA](#) [SHOP](#)

Explosive Handlers & Breaching Course

Sep 22 - Sep 26**Register Now****Duration: 5 days****Cost: \$1475****Students: 8 Min – 24 Max****Restrictions: Law Enforcement, Military or Government Agencies**

The aim of this 5-day course is to introduce the student to time tested and operationally proven drills and procedures in order to establish or further enhance an existing explosive breaching program within their unit or department.

This course has been designed for non-EOD Technicians who have little to no experience in the recognition and safe handling of explosive compounds. Day one will be devoted to the theory and handling of explosives with days two-five focusing on explosive breaching techniques.

United States
 Sep 22
 To: Pam Vaughan <
 Attendee Details

Name	Rank	Phone	Email
Deon Allen	Deputy First Class	6016131317	dallen@rankincounty.org

Does this course require ID and/or documents?

No

Payment Information

Pay now or later?

Pay Later

Who should receive the invoice?

Agency/POC listed above

Signature



Order Details

Product	Qty	Unit Price	Price
Explosive Handlers & Breaching Course	1	\$1,475.00	\$1,475.00
Sub Total			\$1,475.00
Total			\$1,475.00

United States
 Sep 22
 Pay now or later?

Order Details

Product

United States
 Sep 22
 Pay now or later?

Order Details

Product

Attachment: Registration for Explosive Handlers and Breaching Course (21744 : Authority to Pay Registration Fees in the Amount of \$1,475.00



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY
Barry Vaughn
UNDERSHERIFF

April 28, 2025

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

Subject: "Glock Armorer's Course"

I'm requesting Board approval for Deputy Jason Clark to attend "Glock Armorer's Course" at the Desoto County Sheriff's Office on May 19, 2025. The cost of the class is \$300.00 per officer. Once approved, issue a check to Glock Professional, Inc. for \$300.00. This is a one day Armorers Course.

If this is approved, could you please have the check sent back to me and Deputy Jason Clark will take it with him to class.

Thanks

Barry Vaughn
Undersheriff

Course" at the
\$300.00 per c
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\$300.00

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Course" at the
\$300.00 per c
This is a or
\$300.00

Undersheriff
Course" at the

GLOCK Professional, Inc.



GLOCK PROFESSIONAL, INC.
P.O. Box 1254
Smyrna, GA 30081
Phone: 770-432-1202
training@glock.us

**RANKIN COUNTY SHERIFFS OFFICE
PATROL
221 N TIMBER STREET
BRANDON, MS
39042
jason.clark@rankincounty.org**

Invoice: TRP/100212235
Date: 4/14/2025
Class: 112252 - AC
Student: 008065/JASON CLARK

TRAINING INVOICE

Class	Date	Student	Amount
Armorer's Course - Holly Springs, MS	5/19/2025	JASON KEITH CLARK	300.00 USD

Total Amount: 300.00 USD

Payment method: Credit card - NOTE: Please pay invoice at this time.
Payment condition: Payment needs to be received by the day of class.
Registration ID: 364952 **Use this number when paying with a credit card online.

FFL#: 1-58-067-01-8H-03344
FEDERAL TAX PAYER ID#: 20-4382786
GA STATE SALES TAX#: 2001-789-4247

Attachment: Registration for Glock Armorer's Course (21745 : Authority to Pay Registration Fees in the Amount of \$300 for Deputy Jason)

GLOCK Professional, Inc.



GLOCK PROFESSIONAL, INC.
P.O. Box 1254
Smyrna, GA 30081
Phone: 770-432-1202
training@glock.us

CONFIRMATION OF ATTENDANCE

Armorer's Course

Please bring this letter to class.

JASON KEITH CLARK
RANKIN COUNTY SHERIFFS OFFICE
PATROL
221 N TIMBER STREET
BRANDON, MS
39042
jason.clark@rankincounty.org

Dear GLOCK User:

PLEASE BRING YOUR CONFIRMATION TO CLASS WITH YOU AND SHOW IT TO THE INSTRUCTOR

Please accept this letter as confirmation of your attendance into the one-day Armorer's Course.

If for any reason you will be unable to attend the course, please email your name and the course date to our office at training@glock.us. If you fail to cancel at least 48 hours prior to the course you will be responsible for payment. PAYMENT MUST BE MADE IN ADVANCE OR ON THE DAY OF CLASS. Please make checks payable to GLOCK Professional, Inc. We also accept MC, Visa or Discover.

Armorer's Course Tuition: \$ 300.00

PAY WITH CREDIT CARD: <http://www.glocktraining.com/Payment.aspx?r=364952&c=CLARK>

WHAT TO BRING

1. Your confirmation letter and picture ID.
2. Note taking material (pen and note pad)
3. Eye protection (mandatory) - Prescription glasses will suffice.
4. GLOCK Stocking Dealers must have a current blue certificate to take advantage of the complimentary slot.
5. SMALL FLASHLIGHT

LUNCH WILL BE PROVIDED. Please note that lunches are ordered ahead of time - if you have any dietary restrictions please bring your own lunch to class.

If you are attending the Armorer's Course in the United States, DO NOT bring your firearms to the classroom.

IF YOU ARE ATTENDING A CLASS IN CANADA YOU MUST BRING YOUR OWN FIREARM. - NO SLIM LINES

FFL#: 1-58-067-01-8H-03344
FEDERAL TAX PAYER ID#: 20-4382786
GA STATE SALES TAX#: 2001-789-4247

GLOCK Professional, Inc.



GLOCK PROFESSIONAL, INC.
P.O. Box 1254
Smyrna, GA 30081
Phone: 770-432-1202
training@glock.us

No Tape recording or video equipment is allowed.

If GLOCK Professional, Inc. cancels or reschedules Training Courses due to an act of God, natural disasters, acts of civil or military authority, fire, floods, tornadoes, other severe inclement weather, epidemics, quarantine, energy crises, war, terror related events or riots Student has the option to request that GLOCK Professional, Inc. either (a) refund Student 100% of the price paid to GLOCK Professional, Inc. for Student's course registration or (b) reschedule Student to a future course of Student's choosing. No compensation will be offered for incurred costs as a result of the rescheduling. Student must provide GLOCK Professional, Inc. with written notice of which option Student chooses within 30 days of the date GLOCK Professional, Inc. notifies Student the course has been cancelled or rescheduled. If Student fails to notify GLOCK Professional, Inc. within the time period GLOCK Professional, Inc. will provide a refund without consulting Student.

GLOCK reserves the right to remove students from classes and/or permanent ban from future training due to violation(s) of firearms safety rules with no refund of class fees.

PLEASE REMEMBER DO NOT LEAVE ANYTHING OF ANY VALUE IN YOUR VEHICLES AT THE HOTELS

DATE: 5/19/2025
TIME: 8 a.m.- 5 p.m.

CLASS: Armorer's Course - 112252

LOCATION:
DeSoto County Sheriff's Department
Lt. Mike Cowan
204 Hertiage Dr
Holly Springs, MS
38635

HOTEL INFORMATION/DIRECTIONS:
HOTELS:
Quality Inn - 662-252-5444
Hampton Inn - 662-893-7600
Comfort Suites - 662-782-2026

DIRECTIONS:
Contact Lt. Mike Cowan @ 662-469-8783

FFL#: 1-58-067-01-8H-03344
FEDERAL TAX PAYER ID#: 20-4382786
GA STATE SALES TAX#: 2001-789-4247



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY
BARRY VAUGHN
UNDERSHERIFF

April 28, 2025

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: "Less Lethal Instructor Course"

Dear Board Members:

I'm requesting Board approval for Deputy Deon Allen to attend "Less Lethal Instructor Course" at Camp Shelby in Hattiesburg, MS on June 24, 2025—June 26, 2025.

This instructor level course, upon completion will enable Deputy Deon Allen to train our Deputies on the use of less than lethal tactics.

The cost of the course is \$895.00 per student. Total cost \$895.00.

Lodging and meals are provided to the students while attending class. The only other cost associated with this class is fuel. Deputy Allen will use his department issued FUELMAN card.

If approved, issue a check to:

CTS Training Institute

Deputy Allen will take the check to class with him.

Thank you.

Barry Vaughn
Undersheriff



3 Day Less Lethal ICP - Camp Shelby, MS

Hosted By Southern Regional Public Safety Institute

Tuesday, June 24, 2025 - Thursday, June 26, 2025

Register

Registration open through 5/27/2025 11:59 PM Eastern Time (US & Canada)

[Register Now](#)

Details

This instructor level course covers the entire line of munitions manufactured by Combined Tactical Systems. Upon graduation, students will be certified to train others within their department as end users in the deployment and use of Impact Munitions, Chemical Munitions & Flash Bang devices.

As a requirement of their instructor-level training, students must actively engage in these exercises. For these lessons to be effective and for the students to pass the courses, they must be in good physical shape. In some of these courses, students may be exposed to chemical agents.

It is the responsibility of students with medical issues that have to limit their participation to get medical clearance from their doctor before enrolling. Conditions such as high blood pressure, heart issues, lung issues, including bronchitis and asthma, or allergies are among those that call for such a visit.

CTSTI is not responsible for those students who do not seek medical consultation before participating in the course. Those unable to do the exercises cannot finish the instructor level

Class Schedule

Day 1 - Impact Munitions **6/24/2025**

Day 2 - Chemical Munitions **6/25/2025**

Day 3 - Flashbang Munitions **6/26/2025**

Classes are 8:00am - 5:00pm each day
AM portion in classroom
PM portion on range

Financials

\$895.00 3 Day ICP

Courses may be taken on an individual basis

Impact Munitions (Day 1) **\$320.00**

Chemical/OC Munitions (Day 2) **\$350.00**

Flashbang Munitions (Day 3) **\$350.00**

PREPAYMENT IS REQUIRED, UNLESS OTHERWISE AUTHORIZED

Prices may be subject to change for 2025 courses

Please ensure that any cancellations are made at least 30 days before the first day of class. Failure to notify or a no-show to the class will result in being charged the full cost of the course.

Classroom Location

Law Enforcement Training Academy

Building 1481 14th Street Camp Shelby,
MS 39407

course. It's the student's responsibility to ensure they are physically capable of meeting the course requirements.

Concepts & Skills

History of Less-Lethal Munitions, Legal Issues, Chemical Agents, 12 Gauge, 37MM & 40MM Launchers, Diversionary Devices, Use of Force, Reporting Procedures, Range Safety, Research & Trauma, Direct & Indirect Munitions, Deploying Munitions, Instructional Techniques & Technological Advancements.

Certificate

Upon successful completion of the course, participants will receive certification as a Combined Systems Instructor, enabling them to provide instruction to end users within their department. Additionally, certified individuals will have the privilege to procure munitions from Combined Systems.

The certification remains valid for four years from the date of completion.

Combined Systems POC

Lindsay Kimbell
training@combinedsystems.com
(724) 932-2177 ext 110

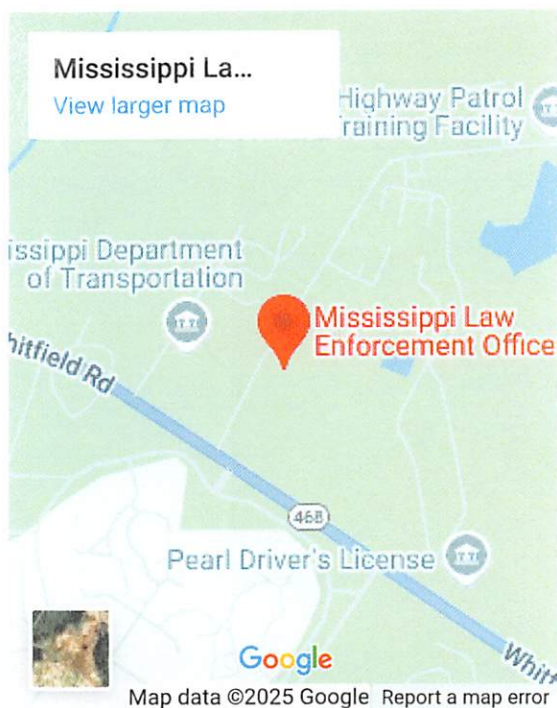
Host POC

Southern Regional Public Safety Institute

Lt. Corey Havelin
corey.havelin@usm.edu

Instructor

[View directions](#)



Range Location

Building 1481 14th Street Camp Shelby,
MS 39407



Attachment: Registration for Less Lethal Instructor Course (21746 : Authority to Pay Registration Fees in the Amount of \$895.00 for Deputy)



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

April 28, 2025

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

Subject: 2025 Summer—MS Sheriff's Conference

I am requesting Board approval for Undersheriff Barry Vaughn to attend the 2025 Summer MS Sheriff's Conference in Biloxi, MS on June 2—6, 2025.

Any costs associated with the Conference will be placed on a department issued credit card. Any fuel costs will be placed on department issued FUELMAN.

Thank you.

Barry Vaughn
Undersheriff



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY
Barry Vaughn
UNDERSHERIFF

April 24, 2025

Board of Supervisors
11 E. Government Street, Suite A
Brandon, MS 39042

Subject: "Digital Evidence Investigations"

I am requesting Board approval for Investigator Zack Cotton to attend "Digital Evidence Investigations" in Hoover, Alabama, on August 3, 2025 through August 9, 2025.

This course is sponsored by the US Secret Service. The registration, lodging and meals are covered by the US Secret Service.

Investigator Cotton will use his department issued Fuelman card for his fuel expenses and will take his department issued Credit Card to cover any emergencies.

Thank You.

Barry Vaughn
Undersheriff



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY
Barry Vaughn
UNDERSHERIFF

April 24, 2025

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

Subject: "Cyber Investigative Techniques"

I am requesting Board approval for Investigator Zack Cotton to attend "Cyber Investigative Techniques" in Hoover, Alabama, on June 15, 2025 through June 20, 2025.

This course is sponsored by the US Secret Service. The registration, lodging and meals are covered by the US Secret Service.

Investigator Cotton will use his department issued Fuelman card for his fuel expenses and will take his department issued Credit Card to cover any emergencies.

Thank You.

Barry Vaughn
Undersheriff

This

Barry Vaughn
Undersheriff

This

STATE OF MISSISSIPPI



Thomas H. Broome Juvenile Justice Center

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084
601-824-2545 • FAX 601-591-4788

April 22, 2025

Rankin County Board of Supervisors
211 E. Government St., Suite A
Brandon, MS 39042

RE: Approval for Travel

I am requesting approval for travel and expenses related to attending **Mississippi Plans of Safe Care Convening: Improving Care for Families Affected by Perinatal Substance Use on Friday, May 9, 2025.**

This is an in-person meeting that will be held on **Friday, May 9, 2025, at the 2nd Judicial District Courthouse, 731 Dr. Martin Luther King Jr. Blvd, Biloxi, 30530 in the County Courtroom.** This meeting will bring together cross-systems partners to discuss current state, and national trends involving infants prenatally exposed to substances, and how Mississippi can leverage Plans of Safe Care (POSC) and the provisions of the Child Abuse Prevention and Treatment Act (CAPTA) to increase collaboration and improve outcomes for infants and their families affected by perinatal substance use.

Department 164

Barry Belue - Intervention Court Coordinator

Hotel: (\$137.26 – 1 night)	\$137.26
Travel (County Vehicle)	
Meals: (\$68/day/2 days)	<u>\$136.00</u>
Total:	\$273.26

Kimberly Herrington - Intervention Court Case Manager

Hotel: (\$137.26 – 1 night)	\$137.26
Travel (County Vehicle)	
Meals: (\$68/day/2 days)	<u>\$136.00</u>
Total:	\$273.26

Corey Gerber - Prosecutor	
Hotel: (\$137.26 - 1 night)	\$137.26
Travel (County Vehicle)	
Meals: (\$68/day/2 days)	<u>\$136.00</u>
Total:	\$273.26

Department 163

Gentri May - Zero to Three Coordinator	
Hotel: (\$137.26 - 1 night)	\$137.26
Travel (County Vehicle)	
Meals: (\$68/day/2 days)	<u>\$136.00</u>
Total:	\$273.26

Julie Thompson - Court Administrator	
Hotel: (\$137.26 - 1 night)	\$137.26
Travel (County Vehicle)	
Meals: (\$68/day/2 days)	<u>\$136.00</u>
Total:	\$273.26

Joshua McCrory - Judge	
Hotel: (\$137.26 - 1 night)	\$137.26
Travel (County Vehicle)	
Meals: (\$68/day/2 days)	<u>\$136.00</u>
Total:	\$273.26

The hotel costs are based on a \$137.26 fee for one night. We have made our reservations at the DoubleTree Hilton Hotel, 940 Beach Blvd., Biloxi, MS 39530. The total cost for that hotel should be \$ 823.56. We respectfully request that the check to the hotel be prepared before arrival. We will pick up the check and mail it in with a copy of our reservations

All funding for the meeting will be reimbursed from grant funds.

Thank you for your assistance.

Sincerely,



Julie Thompson, Administrator
Rankin County Youth Court

INVOICE

Rankin County Board of Supervisors

211 EAST GOVERNMENT STREET
BRANDON, MISSISSIPPI 39042

Rankin County Extension Service

DATE Date: 4-23-2025

601 Marquette Rd.

Brandon, MS 39042

Line Item 750: Grants/Subsidies to

Other Organizations

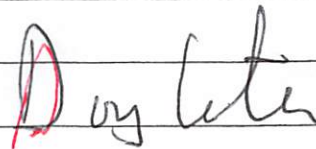
001-631-750 Rankin County MHV \$1,000.00

Remit to: Rankin County MHV

C/O Natasha Haynes

601 Marquette Rd.

Brandon, MS 39042



Attachment: MHV Renewal Fee for Rankin County Extension Service (21751 : Authority to Pay the Rankin County MHV Renewal Fee in the

INVOICE

Rankin County Board of Supervisors

211 EAST GOVERNMENT STREET
BRANDON, MISSISSIPPI 39042

Rankin County Extension Service

DATE 04-23-2025

601 Marquette Rd.

Brandon, MS 39042

Line Item 750: Grants/Subsidies to
Other Organizations

001-631-750 Rankin County 4-H \$ 4,000.00

Remit to: Rankin County 4-H
c/o Heather Jennings
4-H Youth Agent
601 Marquette Rd.
Brandon, MS 39042

O, H

Attachment: 4-H Renewal Fee for Rankin County Extension Service (21752 : Authority to Pay the Rankin County 4-H Renewal Fee in the Amount



BUILDING OFFICIALS ASSOCIATION OF MISSISSIPPI

2025 SUMMER CONFERENCE APPLICATION

Please complete this application and mail it, along with your check (no credit cards please) to the Treasurer at the address shown below.

Date: 04-16-25

Name: Brian Measells

Position: Director

Jurisdiction / Employer: Rankin County Community Development

Address: 203 E. Government Street, Suite 205 P.O. Box: _____

City: Brandon ST: MS Zip Code: 39042

Telephone: 601-824-2570 Fax: 601-824-2571 Mobile: 601-278-4247

Email address: Bmeasells@rankincounty.org

Website: Rankincounty.org

SUMMER CONFERENCE REGISTRATION

Member- \$275.00 / Non-Member \$300.00

Enclosed is a check (no credit cards please) made payable to BOAM in the amount of \$ \$275

2025 Building Officials Association of Mississippi

Summer Conference: **June 9 – 13, 2025**



CENTENNIAL PLAZA

Grand Centennial Hotel

200 E Beach Blvd

Gulfport, MS 39507

Reservation (228)-206-7880

PLEASE ARRANGE FOR YOUR OWN RESERVATIONS AT THE GRAND CENTENNIAL HOTEL.
Return completed application and your payment to:

Drew Smith, BOAM Treasurer
P.O. Box 217
Ridgeland, MS 39157
Drew.smith@ridgelandms.org

For more information, please contact Terry Williamson, BOAM-President (601)278-4247, Drew Smith, Treasurer, Amy Heath, Secretary, Amyheath@cityofpetal.com or visit the BOAM website, www.boam.ms.

PROUD MEMBER OF THE INTERNATIONAL CODE COUNCIL



BUILDING OFFICIALS ASSOCIATION OF MISSISSIPPI

2025 SUMMER CONFERENCE APPLICATION

Please complete this application and mail it, along with your check (no credit cards please) to the Treasurer at the address shown below.

Date: 04-16-25

Name: Anthony Guy

Position: Building Official

Jurisdiction / Employer: Rankin County Community Development

Address: 203 E. Government Street, Suite 205 P.O. Box: _____

City: Brandon ST: MS Zip Code: 39042

Telephone: 601-824-2570 Fax: 601-824-2571 Mobile: 769-220-2212

Email address: Aguy@rankincounty.org

Website: Rankincounty.org

SUMMER CONFERENCE REGISTRATION

Member- \$275.00 / Non-Member \$300.00

Enclosed is a check (no credit cards please) made payable to BOAM in the amount of \$ \$275

2025 Building Officials Association of Mississippi

Summer Conference: **June 9 – 13, 2025**



CENTENNIAL PLAZA

Grand Centennial Hotel

200 E Beach Blvd

Gulfport, MS 39507

Reservation (228)-206-7880

PLEASE ARRANGE FOR YOUR OWN RESERVATIONS AT THE GRAND CENTENNIAL HOTEL.
Return completed application and your payment to:

Drew Smith, BOAM Treasurer
P.O. Box 217
Ridgeland, MS 39157
Drew.smith@ridgelandms.org

For more information, please contact Terry Williamson, BOAM-President (601)278-4247, Drew Smith, Treasurer, Amy Heath, Secretary, Amyheath@cityofpetal.com or visit the BOAM website, www.boam.ms.

PROUD MEMBER OF THE INTERNATIONAL CODE COUNCIL



BUILDING OFFICIALS ASSOCIATION OF MISSISSIPPI

2025 SUMMER CONFERENCE APPLICATION

Please complete this application and mail it, along with your check (no credit cards please) to the Treasurer at the address shown below.

Date: 04-16-25

Name: Ashley Haddox

Position: Assistant Director

Jurisdiction / Employer: Rankin County Community Development

Address: 203 E. Government Street, Suite 205 P.O. Box: _____

City: Brandon ST: MS Zip Code: 39042

Telephone: 601-824-2570 Fax: 601-824-2571 Mobile: 601-325-4840

Email address: Ashley.haddox@rankincounty.org

Website: Rankincounty.org

SUMMER CONFERENCE REGISTRATION

Member- \$275.00 / Non-Member \$300.00

Enclosed is a check (no credit cards please) made payable to BOAM in the amount of \$ \$275

2025 Building Officials Association of Mississippi

Summer Conference: **June 9 – 13, 2025**



CENTENNIAL PLAZA

Grand Centennial Hotel

200 E Beach Blvd

Gulfport, MS 39507

Reservation (228)-206-7880

PLEASE ARRANGE FOR YOUR OWN RESERVATIONS AT THE GRAND CENTENNIAL HOTEL.
Return completed application and your payment to:

Drew Smith, BOAM Treasurer
P.O. Box 217
Ridgeland, MS 39157
Drew.smith@ridgelandms.org

For more information, please contact Terry Williamson, BOAM-President (601)278-4247, Drew Smith, Treasurer, Amy Heath, Secretary, Amyheath@cityofpetal.com or visit the BOAM website, www.boam.ms.

PROUD MEMBER OF THE INTERNATIONAL CODE COUNCIL



Monday, April 21, 2025

Dear ANTHONY GUY

We are pleased to confirm your reservation at Centennial Plaza and look forward to welcoming you in the future. Please review the following information for accuracy.

The room rate quoted is per night for the number of guests stated. Any changes may affect the rate. Reservations must be canceled twenty-four (24) hours, hotel time, prior to your arrival date in order to avoid a one (1) night, plus tax cancellation fee. Centennial Plaza is not responsible for weather conditions, personal emergencies, or schedule changes. Deposits for reservations that are cancelled, shortened or rescheduled are subject to forfeiture based on cancellation policy described above. The deposit that is charged at the time of booking is equal to the amount of the stay. Although we do not guarantee specific room numbers, every effort is made to accommodate your request. Check in begins at 4pm CST. Check-out time is 11am CST and departure after this time may be subject to a full night's room charge.

We can't wait to welcome you to Centennial Plaza. For additional hotel information, visit www.centennialplazams.com/hotel-policies

Reservation Details

GUEST:	ANTHONY GUY	
CONFIRMATION NO.:	354548676	
ARRIVAL DATE:	06-08-25	
DEPARTURE DATE:	06-12-25	
NUMBER OF GUESTS:	2 / 0	
NUMBER OF ROOMS:	1	
ROOM TYPE:	Standard King Grand	
ROOM RATE:	06-08-25 - 06-08-25	189.00 USD
	06-09-25 - 06-11-25	0.00 USD



Monday, April 21, 2025

Dear ASHLEY HADDOX

We are pleased to confirm your reservation at Centennial Plaza and look forward to welcoming you in the future. Please review the following information for accuracy.

The room rate quoted is per night for the number of guests stated. Any changes may affect the rate. Reservations must be canceled twenty-four (24 hours), hotel time, prior to your arrival date in order to avoid a one (1) night, plus tax cancellation fee. Centennial Plaza is not responsible for weather conditions, personal emergencies, or schedule changes. Deposits for reservations that are cancelled, shortened or rescheduled are subject to forfeiture based on cancellation policy described above. The deposit that is charged at the time of booking is equal to the amount of the stay. Although we do not guarantee specific room numbers, every effort is made to accommodate your request. Check in begins at 4pm CST. Check-out time is 11am CST and departure after this time may be subject to a full night's room charge.

We can't wait to welcome you to Centennial Plaza. For additional hotel information, visit www.centennialplazams.com/hotel-policies

Reservation Details

GUEST:	ASHLEY HADDOX
CONFIRMATION NO.:	354548693
ARRIVAL DATE:	06-08-25
DEPARTURE DATE:	06-12-25
NUMBER OF GUESTS:	1 / 0
NUMBER OF ROOMS:	1
ROOM TYPE:	Standard King Grand
ROOM RATE:	189.00 USD



BUILDING OFFICIALS ASSOCIATION OF MISSISSIPPI

P.O. Box 217
Ridgeland, MS 39157

2025 MEMBERSHIP APPLICATION

Please complete this form and mail it, along with your check, to the Treasurer at the address shown below, prior to March 1, 2025. This form may be used for new members or renewals.

Date: 04-16-25
 Name: BRIAN MEASELLS
 Position: DIRECTOR
 Jurisdiction / Employer: RANKIN COUNTY COMMUNITY DEVELOPMENT
 Address or P.O. Box: 203 E. GOVERNMENT STREET, SUITE 205
 City: BRANDON ST: MS Zip Code: 39042
 Telephone: 601-824-2570 Fax: 601-824-2571 Mobile: 601-278-4247
 Email Address: BMEASELLS@RANKINCOUNTY.ORG
 Website: RANKINCOUNTY.ORG

I have attached a check in the amount of \$ \$500.00 to include following:

Active Membership: based on the net population of the Jurisdiction*

- Population: 163,295
- *For 2020 census date go to City-Date.com
- ✕ Jurisdictions please list staff members on page 2

☐ Associate Member (s): \$125.00 each	Jurisdictions with population:
☐ Honorary Life Member: \$100.00 each	Less than 10,000---\$100
☐ Student Member(s): \$10.00 each	10,001-30,000-----\$200
☐ Retired member: NO FEE	30,001-50,000-----\$300
	Over 100,000-----\$500

Please make check payable to: Building Officials Association of Mississippi

Attn: Drew Smith, BOAM Treasurer
 Mail to: P.O. Box 217
 Ridgeland, MS 39157
 Drew.smith@ridgelandms.org

For additional information and event dates, please visit the BOAM website: www.Boam.ms



A PROUD MEMBER OF THE INTERNATIONAL CODE COUNCIL

P.O Box 217
Ridgeland, MS 39157

[illegible]

Packet Pg. 43

Receipt

Purchase Receipt

This is your official receipt. Please print this page and file it for your reference.

Purchased By	John Guy
Order Number	0001061531
Date	April 21, 2025 09:23 MDT
Site	International Code Council - Certification
Amount	\$50.00
Payment Type	Credit Card
Charges	Change Fee x 1
Booking Number	0002155991
Billing Address	John Guy 106 Anchor Ln Brandon, MS 39047 United States

Please note: When your payment is processed, it will appear on your statement under Yardstick.

www.iccsafe.org

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Attachment: Reimbursement to Anothy Guy for Certification Exam Fee (21756 : Authority to Reimburse Anthony Guy \$50 for Certification



211 East Government Street
Suite B
Brandon, Mississippi 39042

CAROLINE GILBERT, CPA
Rankin County Tax Collector

Office (601) 825-1467
Jackson (601) 355-0527
Fax (601) 824-7111

May 1, 2025

Board of Supervisors
211 East Government Street
Suite A
Brandon, MS 39042

Re: 2025 Continuing Education

Dear Sirs,

To maintain levels of certification, our staff must attend one continuing education session. The registration fee is \$30 per attendee. I am requesting a total registration fee in the amount of \$450 for fifteen participants.

If you have any questions or need additional information, please do not hesitate to ask.

Sincerely,

A handwritten signature in cursive script that reads "Caroline Gilbert".

Caroline Gilbert, CPA

Allison	Atwood
Teresa	Borne
Kasey	Campbell-Griffing
Carla	Carter
LaLita	Davis
Lewanna	Dunnaway
Lindsey	Dunnaway
Carlee	Early
Jamie	Ferrell
Caroline	Gilbert
Christel	Harvey
Cristy	Hemphill
Michele	Ingram
Maurine	Payne
Chrystal	Windham

Caroline Gilbert

From: ext-maca-request@lists.msstate.edu on behalf of Nickels, Lauren Colby <lcl103@msstate.edu>
Sent: Monday, April 7, 2025 11:10 AM
To: MSU-EXT-maca
Cc: 'Lisa Chism'
Subject: Tax Collector Education Program & MACA Conference Dates

Friends,

Collector of Revenue II registration is now open. Those dates and the registration link are listed below. Availability for Continuing Education virtual sessions has increased. Employees due for continuing education should have received an email on March 27, 2025. As a reminder, tax collector continuing education is offered on odd years, so those who expire in 2025 and 2026 must complete a continuing education session this summer to keep their designation and compensation.

Tax Collector Continuing Education ([Click Here to Register](#))

Fee: \$30

Deadline to register: May 30, 2025

June 24 – 2:00 pm

In-person (MACA Conference) & Virtual

July 17 – 10:00 am & 2:00 pm

In-person (Starkville/MSU) & Virtual

July 31 – 10:00 am & 2:00 pm

Virtual Only

August 14 – 10:00 am

Virtual Only

MCR Comprehensive Exam

Fee: \$50

May 1, 2025

Starkville/MSU

MACA Summer Conference ([Click Here to Register](#))

Deadline to register: June 1, 2025

June 23-26, 2025

Beau Rivage Resort & Casino

Biloxi, MS

Collector of Revenue II ([Click Here to Register](#))

Fee: \$350

Deadline to register: September 15, 2025

September 29-October 3, 2025 - Ridgeland

October 6-10, 2025 - Starkville

October 13-17, 2025 - Biloxi

MACA Fall Conference

October 27-30, 2025

Oxford Conference Center

As always, you can view scheduled classes and events on our website:

<https://gcd.extension.msstate.edu/calendar>

Don't hesitate to reach out if you have any questions.

LC

Lauren-Colby Nickels, Ph.D.

Extension Specialist

Center for Government & Community Development

Mississippi State University Extension

(662) 325-2596

Box 9643

Mississippi State, MS 39762



Tax Collector Education and Certification Program

2025 Continuing Education

First	Title
Michele	Deputy
Last	Cell Phone Number
Ingram	601-613-2888
Employer	Email Address
Rankin County	micheleingram08@att.net

Which location will you attend?

July 17 - Online - Morning Session 10:00am

You will receive an email with specific information regarding the session you registered for two weeks prior to the class. Sessions will last approximately two hours. Morning sessions will begin at 10:00 am and afternoon sessions will begin at 1:00 pm.

Raymond Location:
MSU Central Research & Extension
Center
1320 7 Springs Road
Raymond, MS 39154

Starkville Location:
Bost Extension Conference Center
190 Bost Drive
Mississippi State, MS 39762

Registration costs \$30. Checks must be received by the MSU Extension Center for Government and Community Development to receive credit.

Please make checks payable to:

MSU Extension
Center for Government and Community Development
ATTN: Tax Collector Continuing Education
Box 9643
Mississippi State, MS 39762

ONLINE SESSION ALERT: Grouping of employees is allowed during the Zoom virtual sessions, but each employee must register individually. Please notify Lauren Colby Nickels if your office will have multiple employees using the same Zoom link.

MACA Conference Session: This opportunity is for elected officials who are attending the Summer Conference in June at the Beau Rivage. Deputies who are registered to attend the conference will be allowed as well. You must be registered for the MACA Summer Conference to attend this session.

Please know that the online options require you to participate live using Zoom. You must have a working microphone and be on camera for the event.

If you have any questions, please contact LC Nickels, 662-325-3141 or lcl103@msstate.edu.

Mississippi State University Extension Service

Box 9643 • Mississippi State, MS 39762-9643 • (662) 325-3141 • Fax (662) 325-8954 • gcd@ext.msstate.edu

We are an equal opportunity employer, and all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin, disability status, protected veteran status, or any other characteristic protected by law.

FULL, FINAL AND ABSOLUTE RELEASE AND SETTLEMENT AGREEMENT

FOR AND IN CONSIDERATION of the mutual promises herein contained, and further based upon other valuable consideration in the amount of Ten and 00/100 Dollars (\$10.00), in hand paid by RANKIN COUNTY, MISSISSIPPI, ("Releasee"), the receipt and sufficiency of which is hereby acknowledged, we the undersigned, JARRED TAYLOR and VIRGINIA TAYLOR, 3278 Star Road, Florence, MS 39073 ("Releasors"), do hereby fully, completely and finally release, acquit and forever discharge Releasee, its successors, devisees, assigns, agents, employees, and any and all other persons, firms and corporations whatsoever from any and all actions, causes of action, claims, demands, damages, costs, attorney's fees and expenses, whether known or unknown, past and future, which Releasors have or may have on account of or in any way arising out of or connected with damage, costs, expenses or reimbursements owed to Releasors as a result of damage to Releasors' vehicle allegedly caused by or on behalf of Releasee through the alleged actions of Releasee's employee preceding a vehicle collision that occurred on March 18, 2024, at the intersections of West Main Street, North Church Street, East Main Street and Mississippi Highway 469 in Florence, Mississippi. The collision allegedly caused damage to Releasors' vehicle (2023 Lexus RX; VIN 2T2BAMBA5PC016919). As a result of the collision and resulting vehicle damage, Releasors incurred repair expenses to their vehicle, a portion of which is not covered by Releasors' auto insurance policy. The Releasors' financial responsibility for the repair expense that was not covered by insurance proceeds is in the amount of the required deductible.

The consideration mentioned above is the only consideration paid or to be paid by or performed by Releasee. No representations, promises or inducements of any nature whatsoever for this release, not herein expressly set forth, have been made and no such representations,

1

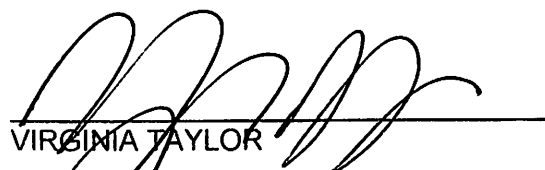
promises or inducements are relied upon as a consideration for this release, or otherwise, but any and all claims of whatever nature are hereby fully released, compromised and settled.

Full and complete compromise, settlement, accord and satisfaction are hereby acknowledged, and it is expressly agreed by the undersigned Releasors never to sue the Releasee on any alleged promise or inducement for this release not herein expressly set forth.

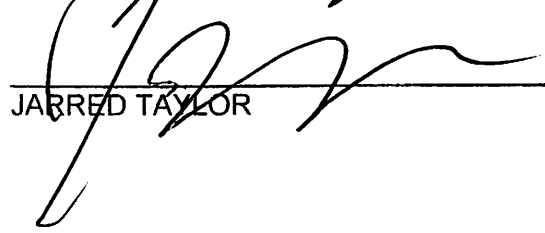
This release contains the entire agreement between the parties hereto, and the terms of this release are contractual and not a mere recital. Since the purpose of this agreement is to end this matter forever as if the aforesaid debtor/creditor relationship termination never occurred, should it develop that there are any errors, mistakes or omissions in this instrument, whether legal or factual, whether mutual or unilateral, which would cause this release to be defective or less than complete, then the undersigned Releasors hereby agree to sign any and all documents and do any and all things necessary to effectuate a full, final and absolute release of the Releasee.

The undersigned Releasors expressly affirm that they have carefully read the foregoing instrument; that they are aware of each and every provision contained herein; that they fully understand each and every provision hereof; that they have had the instrument reviewed by their attorney and had the attorney explain each and every provision to them; that they agree completely with each and every provision, term and condition contained herein; that they have signed this release as their voluntary and free act and deed.

WITNESS OUR SIGNATURES this the 21 day of March, 2025.



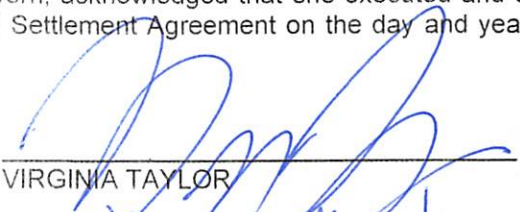
VIRGINIA TAYLOR



JARRED TAYLOR

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for said jurisdiction, the within named VIRGINIA TAYLOR being first duly sworn, acknowledged that she executed and delivered the foregoing Full, Final and Absolute Release, and Settlement Agreement on the day and year therein indicated as her true and voluntary act and deed.


VIRGINIA TAYLOR

SWORN TO AND SUBSCRIBED BEFORE ME this the 21 day of March, 2025.


NOTARY PUBLIC

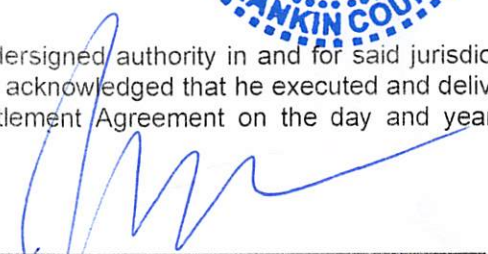
[SEAL]

My Commission Expires: 8/19/28



STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for said jurisdiction, the within named JARRED TAYLOR being first duly sworn, acknowledged that he executed and delivered the foregoing Full, Final and Absolute Release, and Settlement Agreement on the day and year therein indicated as his true and voluntary act and deed.


JARRED TAYLOR

SWORN TO AND SUBSCRIBED BEFORE ME this the 21 day of March, 2025.


NOTARY PUBLIC

[SEAL]

My Commission Expires: 8-19-28





Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Montford Williams be considered for the position of/promotion to **Uncertified Adult Detention Officer**

at pay step **332** effective on the **28th** day of **April, 2025**.



Sheriff Bryan Bailey

Approved ✓

Disapproved _____

Signed: _____

County Administrator



Board President

Additional Comments:

Uncertified Adult Detention Officer

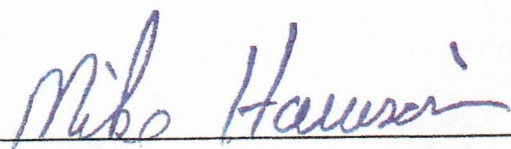
Department Code: 001-220-432

	Present	Recommended
Step	0	332
Hourly Rate	\$0	\$
Bi-Weekly Rate	\$0	
Annual Salary	\$0	

Rankin County

Personnel Recommendation

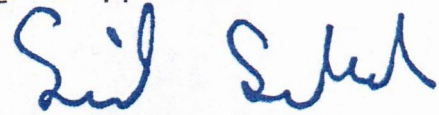
I, Mike Harrison, Road Department, hereby recommends the within named, Clayton Whittington, for the part-time position of Laborer with the Rankin County Road Department effective May 5, 2025



 Signature/Mike Harrison
 Road Department

☒ Approved

☐ Not Approved



 Board President

Additional Comments:

Salary

	Present	Proposed
Step		287
Hourly		_____
Bi-Weekly		_____
Annual		_____



April 16, 2025

**ARCHITECTURAL PLANNING & DESIGN SERVICES
FOR COUNTY FACILITIES/BUILDINGS
RANKIN COUNTY BOARD OF SUPERVISORS
RANKIN COUNTY, MISSISSIPPI**

PAUL J. BAGLEY, AIA, LEED AP

A. BRUCE WOOD, AIA

RANDALL A. LEWIS, AIA, CSI

BENJAMIN A. HALL, LEED AP

BEN R. KITCHENS, AIA, LEED AP

ADAM R. HAYER, CSI

TAYLOR STEWART, CSI

1. PROJECT DESCRIPTION

The Rankin County Board of Supervisors has identified needed New, Renovated, and/or Planned facilities for county departments to serve the citizens of Rankin County in a more efficient manner and address the continued future growth of the county. The projects will be funded through a bond issue. JH&H will provide building space programs, planning, conceptual design, and projected cost of all facilities/buildings associated with and in preparation of the bond issue to assist Rankin County.

2. SCOPE OF BASIC SERVICES TO BE PROVIDED

BUILDING SPACE PROGRAM(S) & CONCEPTUAL DESIGN PLANNING

- Identify the departments and services to ideally locate within new, renovated or planned building(s).
- Interviews and meetings with departments to determine space needs. These meetings will be conducted on-site and via telephone or virtual meetings.
- Review of information with County Administrator, stakeholders, and designated county staff (refine and validate as needed).
- Diagrammatic studies and options of space for the departments or services (Square Footage needed for the departmental space to operate and service county residents).
- Provide Departmental Layouts and a narrative of space needs.
- Visual & initial observation of potential site options of existing county-owned land(s), other identified parcels, and/or available land as deemed viable by the Board of Supervisors. *Please note: As programming and conceptual design process moves forward – a topographical survey or soil investigation may be needed to help in the final projected cost analysis.*
- Provide a conceptual site plan to orient the building, parking, entry/egress, traffic flow, and boundary setbacks.
- Conceptual Building Design – Provide conceptual design including elevation, façade, materials, etc. A conceptual rendering of the building elevation concepts will be provided for review and further development for a potential building concept.
- Research and document any historical designations, architectural provisions, or regulations – local agencies and state agencies.

JH&H Architects Planners Interiors
A Professional Association

1047 N Flowood Drive
Flowood, MS 39232

o 601.948.4601

f 601.355.6200

e jhh@jhharchitects.com

w jhharchitects.com

- Provide cost projections based on the building program and conceptual design and present to the Board of Supervisors.
- Present to the Board of Supervisors at various stages to review findings, project status, and obtain Board Approvals.

3. FEES FOR SERVICES

The services provided for the programming, planning and design as identified within shall be the BASIC SERVICES for this proposal. Fees for Basic Services are to be a NOT-TO-EXCEED Lump Sum Fee as follows.

Fees	\$30,000
------	----------

OPTIONAL/ADDITIONAL SERVICES

Optional/Additional Services are not part of Basic Services and are not included unless directed by the Owner for an Additional Fee. These may include, but are not limited to, the following.

- Measuring and visually verifying existing buildings (if existing drawings are not available and verified existing measurements are needed).
- Providing engineering visual analysis of existing building systems to include structural, mechanical (plumbing & hvac) and electrical.
- Hazardous Material Surveys.
- Topographic / Boundary Surveys.
- Geotech or other testing.
- Wetlands Survey

Fees for optional / additional services will be billed at the hourly rates below or an agreed upon fee for services.

4. HOURLY RATES

Principal Architect	\$200 / Hour
Senior Architect	\$175 / Hour
Architect	\$160 / Hour
Intern Architect	\$150 / Hour
Development Director	\$150 / Hour

5. OWNER FURNISHED ITEMS.

- 5.1 Existing drawings or planning documents, if available.
- 5.2 Existing departmental or user information, if available

6. SCHEDULE

Anticipated number of days to complete	60-90 days*
--	-------------

*Projected Schedule depends on owner provided Information, Reviews and owner availability.

JH&H Architects Planners Interiors
A Professional Association

1047 N Flowood Drive
Flowood, MS 39232

o 601.948.4601

f 601.355.6200

e jhh@jhharchitects.com

w jhharchitects.com

7. PAYMENT

Payment for Services provided is due within 45 days after completion and Receipt of Architect's Invoice.

Agreed to by:

Bruce Wood, AIA
JH&H Architects, Principal



Sid Scarbrough
Board of Supervisors, President



JH&H Architects Planners Interiors
A Professional Association

1047 N Flowood Drive
Flowood, MS 39232

o 601.948.4601

f 601.355.6200

e jhh@jhharchitects.com

w jhharchitects.com

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 9TH DAY OF APRIL, 2025, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

MINUTES

APRIL 3, 2025

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 177 No. 40 on the 9th day of April, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers, this 9th day of April, 2025



Frances Conger, Notary Public

My Commission Expires: January 25, 2026

PRINTED AT _____ (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

885 words at .12 each..... \$106.20

Proof of Publication NC

TOTAL..... \$106.20

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES
APRIL 3, 2025
I. CALL TO ORDER PLANNING COMMISSION MEETING
II. INVOCATION
Board Attorney, Craig Slay
III. ADJOURN PLANNING COMMISSION MEETING
IV. CALL TO ORDER MEETING OF THE RANKIN COUNTY BOARD OF SUPERVISORS
9:00 AM Meeting called to order on April 3, 2025 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Steve Gaines, Supervisor District 4, Present
Brad Calhoun, Supervisor District 3, Present
Sid Scarbrough, President, Present
Scott Berry, Vice President, Present
Jay Bishop, Supervisor District 5, Present
Craig Slay, Board Attorney, Present
Keith Hicks, County Administrator, Present
Mark S Scarborough, Chancery Clerk, Present
V. PUBLIC COMMENT
None
VI. CRAIG SLAY, BOARD ATTORNEY
A. Adoption of Resolution requested by the Mississippi Association of Supervisors indicating Rankin County Board of Supervisors' support for a continuation of the federal tax-exempt status for municipal bonds.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Authority of Board President to execute purchase and sale agreement with The Pinelands, LLC, to acquire Parcels 35 and 36 containing approximately two acres, more or less, said property to be used for authorized purposes pursuant to Miss. Code Ann. Section 19-7-1(1), et seq. and any other purpose allowed by law
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Discussion of cost estimate for activities associated with county-owned properties

Attachment: Vardoc April 3, 2025 Minutes (Proof) (21762 : Various Documents)

J. Motion to add "Authority to publish notice for bids on two county-owned properties, one property located on Marquette Road, and the other property being located in downtown Florence, for removal of structures on both sites in accordance with state and federal law" to the agenda

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Sid Scarbrough, President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Authority to publish notice for bids on two county-owned properties, one property located on Marquette Road, and the other property being in downtown Florence, for removal of structures on both sites in accordance with state and federal law

RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Brad Calhoun, Supervisor District 3

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

VII. KEITH HICKS, COUNTY ADMINISTRATOR

A. Approval to accept MDEQ Grant-SW1472, Local Government Solid Waste Assistance Program, in the amount of \$33,125.71 and authority for the President to execute documents

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Authority to advertise Bid Notice for Outdoor Inclement Weather Warning Sirens on April 9, April 16, and April 23, 2025

RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Vice President
SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Review of agendas for April 7, 2025
D. Motion to add "Authority of a budget amendment for the Board of Supervisor's Office, to account for additional dead fall clearing activity, increase to be provided from the general fund" to the agenda

RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Brad Calhoun, Supervisor District 3

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Authority of a budget amendment for the Board of Supervisor's Office, to account for additional dead fall clearing activity, increase to be provided from the general fund

RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Brad Calhoun, Supervisor District 3

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

VIII. EXECUTIVE SESSION

A. Motion to discuss the need to go into Executive Session

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Motion to go into Executive Session

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Motion to come out of Executive Session

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Outcome of Executive Session

No action taken

IX. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Motion to add the following to the agenda:

1. Acceptance of landowner counteroffer for Parcel 26

2. Approval of recommendation of condemnation for Parcel 002 & Parcel 012

RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Acceptance of landowner counteroffer for Parcel 26 in the total amount of \$160,000, this includes an administrative adjustment of

\$100,000, this will allow the county to acquire the entire Parcel 26 as it has been declared a non-economic remnant and authority to issue check

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Sid Scarbrough, President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Authority for Board Attorney to receive recommendation of condemnation of two parcels, Parcel 002 and Parcel 012 for the Florence-Byram Parkway Project

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

X. Motion to Adjourn

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jay Bishop, Supervisor District 5

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

This the 3rd Day of April, 2025

Sid Scarbrough

SID SCARBROUGH, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

Mark S. Scarborough

MARK S. SCARBOROUGH,
CLERK OF THE BOARD

(SEAL)

April 9, 2025

#532

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 23rd DAY OF APRIL, 2025, personally came Marcus Bowers, publisher of the Rankin County News

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES
APRIL 7, 2025

I. Call to Order
9:00 AM Meeting called to order on April 7, 2025 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Attendees:
Steve Gaines, Supervisor District 4, Present
Brad Calhoun, Supervisor District 3, Present
Sid Scarbrough, President, Present
Scott Berry, Vice President, Present
Jay Bishop, Supervisor District 5, Late 9:04 AM
Craig Slay, Board Attorney, Present
Keith Hicks, County Administrator, Present
Mark S Scarborough, Chancery Clerk, Present

II. INVOCATION
Board Attorney, Craig Slay

III. PUBLIC COMMENTS AND RECOGNITION
A. Bob Carey, Discussion of Property located at 1403 Old Lake Road (District 3)
*Absent

IV. OLD BUSINESS
A. Minutes Approval: A. March 17, 2025
B. April 3, 2025
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop

V. CONSENT AGENDA
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Scott Berry, Vice President
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop

1. APPROVAL OF THE FOLLOWING:
Appointment
A. Authority to appoint Jennifer Hammons as Receiving Clerk for the Circuit Clerk's Office
B. Authority for Mark Faron to sign purchase requisitions for the Sheriff's Department
Contracts, Agreements and Grants
C. Authority for the Rankin County Sheriff's Office to enter into a Memorandum of Understanding with Flock Group, Inc. for in order to view, search and utilize software for license plate detection and authority for Sheriff to sign documents

a weekly newspaper printed and published in the City of Brandon, In Rankin County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

MINUTES

APRIL 7, 2025

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 177 No. 42 on the 23rd day of April, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 23rd day of April, 2025

Frances Conger

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

3,950 words at .12 each..... \$474.00

Proof of Publication..... NC

TOTAL..... \$474.00



Attachment: Vardoc April 7, 2025 Minutes (Proof) (21762 : Various Documents)

APRIL 7, 2025

PROOF OF PUBLICATION

D. Ratification of authority to amend the Fixed Price Research Agreement with Mississippi State University, through the John C. Institute of Government and Community Development, in the amount of \$6,900.00, for reviewing, updating and/or creating employee job descriptions for all job titles within in the county, previously approved on 10/7/24, to extend date to 4/30/2025; authority for Board President, to execute document and authority to issue check in the amount of \$3,450.00 (for the remaining 50% due upon completion)

E. Authority of Board President to execute Quitclaim Deed that corrects an error in the land records demonstrating that Rankin County the "Rankin County School Department" received title to a three-acre parcel of real property situated on the grounds of the Piney Woods Country Life School. Said quitclaim deed corrects the error in the title to the property as neither Rankin County nor the "Rankin County School Department" have any interest in and to the subject property

F. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and the Rankin County School District and Brian Hall (Lessors) do hereby sell, convey, and warrant unto Robert and Barbara Elmore (Lessee)

2. AUTHORITY TO ISSUE CHECKS: Dues and Training Conferences

A. Authority to pay 2025 Membership Dues for the Mississippi Sheriff's Association in the amount of \$1,000.00 for Sheriff Bryan Bailey and authority to issue check

B. Authority to pay registration fees in the amount of \$300.00 for John Lewis to attend the Glock Armorer's Course on April 22, 2025, in Tupelo, MS and authority to issue check and pay any travel related expenses

C. Authority to pay registration fees in the amount of \$180.00 each for Tony Shack, Ronnie Decell, and Sentel Easterling to attend the Tactical Vehicle Intervention and Pursuit Management (TVI) on April 22, 2025, in Columbia, MS and authority to issue check and pay any travel related expenses

D. Authority to pay registration fees in the amount of \$495.00 each for 5 Supervisors, County Administrator, Comptroller, and Road Manager and authority to pay registration fees in the amount of \$625.00 for County Engineer and Board Attorney to attend the Mississippi Association of Supervisors (MAS) 2025 Annual Conference on June 9 - 12, 2025, in Biloxi, MS and authority to issue check and pay any travel related expenses

E. Authority to pay registration fees in the amount of \$350.00 for David Ruth to attend the Mississippi Coroner and Medical Examiner Association (MSCMEA) 2025 Summer Conference authority to issue check and pay any travel related expenses

F. Authority to pay 2025 membership dues for the Mississippi Constables Association in the amount of \$150.00 each for Gary Windham and Barry Bean and authority to issue check

G. Authority to pay 2025 Membership Dues for the Association of Flood Plain Managers of Mississippi (AFPM) in the amount of \$75.00 for Brian Measells and authority to issue check

H. Authority to pay registration fees in the amount of \$195.00 and hotel fees in the amount of \$443.01 for Brian Measells to attend the Association of Flood Plain Managers of Mississippi (AFPM) 2025 Spring Conference on April 8 - 10, 2025, in Natchez, MS and authority to issue check and pay any travel related expenses

I. Authority to pay registration fees in the amount of \$125.00 each for Troy Clark, Mark DiMartino, William Goss, and Colbe Smith to attend the Power Panel Inspection Training on April 25, 2025, in Pearl, MS and authority to issue check and pay any travel related expenses

J. Authority to pay hotel fees in the amount of \$528.40 for Anthony Guy to attend the Residential Plumbing Inspector Training Course on April 14 - 18, 2025, in Mobile, AL and authority to issue check

K. Authority to pay hotel fees in the amount of \$396.30 for Colbe Smith to attend the Property Maintenance and Housing Inspector Training Course on April 14 - 16, 2025, in Mobile, AL and authority to issue check

L. Authority to pay 2025 Membership Dues for the Mississippi Court Administrators Association in the amount of \$25.00 for Anita Jeffress and authority to issue check

M. Ratification of authority for Melissa Bryant to attend the MECATS Summit on April 1 - 2, 2025, in Ridgeland, MS and authority to travel in county vehicle

N. Authority to pay registration fees in the amount of \$475.00 each and hotel fees in the amount of \$645.00 each for Bundy Boykin and Traci Massey to attend the Certified Appraisers School on May 5 - 9, 2025, in Starkville, MS and authority to issue checks and pay any travel related expenses

O. Authority to pay registration fees in the amount of \$150.00 each and hotel fees in the amount of \$129.00 each for Mark Wroten and Brett Busick to attend the IAAO Spring Workshop Barndominium Re-Certification Class on May 8 - 9, 2025, in Starkville, MS and authority to issue checks and pay any travel related expenses

P. Authority to pay a Lifetime membership fee for the Rankin County Soil & Water Conservation District for Stacy McNinch and authority to issue check upon receipt of invoice

Other
Q. Authority to reimburse the Chancery Clerk's office for postage paid to Diversified Companies, LLC., (DivcoData) for courtesy mail out for the 2022 delinquent tax notices in the amount of \$781.75 and authority to issue check

R. Authority to issue check to Fleetwood in the amount of \$2,832.00, replacing the Rebecca Boyd Criminal Clearing Account Check #6915 which has been closed and settled with the Rankin County General Fund

S. Authority to pay the county's portion of PERS on the net income of the Chancery Clerk in the amount of \$24,815.00 for the calendar year 2024, per Mississippi Code §25-11-106.1.(2) (a)(iii)

T. Authorization to resolve disputed claim involving damage to privately owned vehicle caused by county employee in an auto accident occurring on March 27, 2025, at or near MS-43 near Mineral Springs Road. The owner of the damaged, privately owned vehicle is Mike Coward. Authority to issue check in settlement of disputed claim in an amount not to exceed \$20,000 upon presentation of appropriate documentation substantiating vehicle repair expenses, rental charges, and other appropriate documentation as requested in the sole discretion of the County Administrator and upon presentation of a completed and signed W-9 and proper release document executed by vehicle owner

U. Authority to issue refund in the amount of \$448.54 to Eddie Walton, per the Secretary of State, for a Land patent that was issued for parcel 18E-12 by the Secretary of State, which was then reversed by the purchaser's request, Eddie Walton, this refund is the portion that was settled to the county by the Secretary of State

V. Authority to reimburse Staci McNinch in the amount of \$150.00 for Challenge Exam Fee for the IAAO 600 Course and authority to issue check
W. Authority to pay for a 2-year subscription to Peplink PrimeCare Plus for Emergency Operations and authority to issue check in the amount of \$400.00

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

A. Approval of the following Inventory Changes to add items and to remove items from the county inventory that are broken or obsolete and to surplus items (see attached list)

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Authority to approve the following Personnel Recommendations: Sheriff's Department: Riley Baklarz (New Hire, Uncertified Adult Detention Officer) at Step 332; Daniel Barnett (Promotion to Jail Administrator) at Step 483; Joseph Logan (New Hire, Uncertified Adult Detention Officer) at Step 332; Dwayne Thornton (Part Time Chief Deputy of Operations) at Step 532; Barry Vaughn (Promotion to Undersheriff) at Step 553; Tax Collector's Office: Keana Matthews (New Hire, Deputy Clerk) at Step 314; Justice Court: Ashleigh Burns (New Hire, Deputy Clerk) at Step 328; Maintenance Department: Timothy Axton (New Hire, Maintenance Worker) at Step 355; Road Department: See Attached List for Pay Adjustments

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to be Made a Permanent Part of the Minutes
1. a Vardoc Approval of Interlocal Agreement between Rankin County & City of Flowood (PDF)

2. b Vardoc Approval of State Aid Project No. SAP-61(8)M (PDF)

3. c Vardoc February 14, 2025 Minutes (Proof) (PDF)

4. d Vardoc February 16 - March 15, 2025 Claims Docket (Proof) (PDF)

5. e Vardoc February 27, 2025 Minutes (Proof) (PDF)

6. f Vardoc Full, Final & Absolute Final Release & Settlement Agreement (C. Smith) (PDF)

7. g Vardoc March 3, 2025 Minutes (Proof) (PDF)

8. h Vardoc Notice of Rankin County Initiated Rezoning (Proof) (PDF)

9. i Vardoc Notice of Zoning Hearing for Corey Sanders (Proof) (PDF)

10. j Vardoc Notice of Zoning Hearing for Janice O'Neal (Proof) (PDF)

11. k Vardoc Notice of Zoning Hearing for Redfern Retreat LLC (Proof) (PDF)

12. l Vardoc Notice of Zoning Hearing for Seth Bilbro (Proof) (PDF)

13. m Vardoc Notice to Vendors for Collection of Household Hazardous Waste (Proof) (PDF)

14. n Vardoc Ordinance Amendment for Comprehensive Plan & Zoning Map (Proof) (PDF)

15. o Vardoc Public Hearing for Proposed Amendments to the Official Zoning Ordinance & Adoption of Comprehensive Plan (Proof) (PDF)

16. p Vardoc Public Hearing for the Proposed Amendments to the Official Zoning Ordinance (Proof) (PDF)

17. q Vardoc Public Notice for Homestead Exemption Tax Credit (Proof) (PDF)

18. r Vardoc Public Notice Homestead Exemption Deadline (Proof) (PDF)

VI. CAROLINE GILBERT, TAX COLLECTOR

A. Authority to void the homestead chargeback for PPIN 72165-1; the PPIN has been dismissed per the Mississippi Department of Revenue
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor

District 4
SECONDER: Brad Calhoun, Supervisor District 3

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry

ABSENT: Jay Bishop

B. Authority to void the homestead chargeback for PPIN 67742-1; the PPIN has been dismissed per the Mississippi Department of Revenue and the chargeback amount has already been paid and will need to be refunded to the property owner
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Vice President

SECONDER: Steve Gaines, Supervisor

District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry

ABSENT: Jay Bishop

VII. STACI MCNINCH, TAX ASSESSOR

A. Petitions to adjust 2024 Homestead Exemption Supplemental Roll
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor

District 3
SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Petitions for change of assessment on 2023 and 2024 Real Property Assessments

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor

District 4
SECONDER: Sid Scarbrough, President

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry

ABSENT: Jay Bishop

Supervisor Bishop entered the board meeting at 9:04 a.m.

C. Authority to void 2023 tax sale for PPIN 14812 and no other receipt generated; this PPIN was acquired by the Pearl Public School District and should have been coded as 16th Section Land

RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Vice President

SECONDER: Steve Gaines, Supervisor

District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. PPIN 87278 was titled in the Mississippi Rural Water Association, Inc. for the 2024 tax year and should have been exempt; request for the Tax Collector's Office to void the tax statement for the 24 tax year and no other statement generated

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor

District 4
SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

E. PPIN 85978 was double assessed for the 2023 tax year; authority to void the tax sale and to refund any tax sale purchasers and request that a corrected tax statement for 2023 be generated by the Tax Collector's Office

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor

District 3
SECONDER: Sid Scarbrough, President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

Attachment: Vardoc April 7, 2025 Minutes (Proof) (21762 : Various Documents)

APRIL 7, 2025

PROOF OF PUBLICATI

F. PFIP 49996 was erroneously assessed; Authority to void 2022 & 2023 tax sale and refund any tax sale purchaser and request that a corrected tax statement for 2022 & 2023 be generated by the Tax Collector's Office.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
 G. Receipt of request for tax exemption pursuant to Miss. Code Ann. Section 27-31-1 from the Mississippi Methodist Hospital and Rehabilitation Center on real property located at 1029 River Oaks Drive, Flowood, MS, PFIP 16441, Parcel F10E 14 290, for tax year 2025
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
 H. Receipt of request for tax exemption on personal property, pursuant to Miss. Code Ann. Section 27-31-1 from the Mississippi State Board of Public Accountancy, PFIP 16758, for tax year 2025
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
 VIII. MIKE HARRISON, ROAD MANAGER
 A. Road Work Accomplished for March 2025 and Road Work Scheduled for April 2025
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
 B. Request for approval of CenterPoint Energy Utility Permit No. 02-25-401 to construct a 2" PLA Main Line to be installed between 612 Barksdale Road and 615 Barksdale Road (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
 C. Request for approval of CenterPoint Energy Utility Permit No. 02-25-402 to construct a Gas Line to be installed along/across Stump Ridge Road (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
 D. Request for approval of CenterPoint Energy Utility Permit No. 02-25-403 to construct a Gas Line to be installed along/across Mt. Helm Road (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
 E. Request for approval of Comcast Utility Permit No. JB0002123970 to construct an Underground Cable along/across Spillway Road (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
 G. Request for approval of AT&T Utility Permit No. A055J27 to construct a Buried Fiber Cable to be installed along/across Mandy Drive (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
 IX. TIM PARKER, COUNTY CONSULTING ENGINEER
 A. Canal Place (PRV) - Approval of Final Plat and Financial Security in the amount of \$54,430.00 (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
 X. CRAIGSLAY, BOARD ATTORNEY
 SET PUBLIC HEARINGS:
 A. Set Public Hearing for April 15, 2025, at 9:00 a.m. for Corey Sanders Rezoning Request, Stull Road (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
 B. Set Public Hearing for April 15, 2025, at 9:00 a.m. for Seth Bilbro Conditional Use Permit, Stump Ridge Road (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
 C. Set Public Hearing for April 15, 2025, at 9:00 a.m. for Nineteen For Me 661 Nuisance Property / Condemnation Review, 123 Lakeside Street (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
 D. Set Public Hearing for April 15, 2025, at 9:00 a.m. for Peggy Brown Nuisance Property / Condemnation Review, 2454 Star Road (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
 PUBLIC HEARINGS:
 E. Public Hearing for Daniel & Rebecca Harris Conditional Use Permit, 1816 White Road (District 1)
 1. Action on Daniel & Rebecca Harris (See attached for conditions) Board Attorney, Craig Slay, opened the public hearing. Hearing no comment. Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

F. Public Hearing for Janice O'Neal Conditional Use Permit, 117 Little Woods Road (District 4)
 1. Action on Janice O'Neal
 "Once the hardship has ended, the mobile home must be removed from the property
 Board Attorney, Craig Slay, opened the public hearing. Hearing no comment. Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
 G. Public Hearing for Rankin County Initiated - Dimensional Variance, 224 Avalon Circle (District 2)
 1. Action on Rankin County Initiated Dimensional Variance
 Board Attorney, Craig Slay, opened the public hearing. Hearing no comment. Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Vice President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
 H. Public Hearing on the Rankin County Comprehensive Plan
 1. Action on the Rankin County Comprehensive Plan
 Board Attorney, Craig Slay, opened the public hearing. Hearing no comment. Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
 I. Public Hearing on proposed amendments to the Rankin County Zoning Ordinance
 1. Action on Rankin County Zoning Ordinance
 Board Attorney, Craig Slay, opened the public hearing. Hearing no comment. Mr. Slay closed the public hearing.
RESULT: ADOPTED [4 TO 1]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Sid Scarbrough, President
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
NAYS: Jay Bishop
OTHER:
 J. Authorization of Board President to execute stand-by contract for disaster debris monitoring services between Rankin County and DebrisTech, LLC.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Vice President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
 K. Discussion of and potential action to clarify language associated with resolution setting county-wide referendum. Approval for no action at this time, the county-wide referendum will be discussed for the 2026 county-wide election.
RESULT: ADOPTED [3 TO 2]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough
NAYS: Scott Berry, Jay Bishop
 L. Discussion of constituent requests for non-emergency assistance to Volunteer or Full Time County Fire Departments
 EOC Director, Brian Grantham, Justin Allen, EOC Deputy Director, and Reservoir Fire Chief, Josh Swales, addressed the board with concerns over repetitive constituent requests for non-emergency assistance.
RESULT: NO ACTION

XI. KATHIE HICKS, COUNTY ADMINISTRATOR
 A. Acknowledgment of 2024 Montes Received from the Chancery Clerk in the amount of \$327,643.27
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
 B. Approval of Change Order No. 1 for the Hydrologic Restoration of Stormwater Infrastructure near Reservoir East Project for an extension to the original 210-day contract, bringing the total contract duration to 273 days. This 63-day extension is due to significant rain delays that have impacted much of the project
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
 XII. ADDITIONAL BUSINESS TO BE DISCUSSED
 A. Motion to add "Approval to adjust hours of operations for Kelly's Green & Co., to 9:00 a.m. to 7:00 p.m., Monday - Saturday, located at 1170 Old Fannin Rd." to the agenda
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
 B. Approval to adjust hours of operations for Kelly's Green & Co., to 9:00 a.m. to 7:00 p.m., Monday - Saturday, located at 1170 Old Fannin Rd.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
 C. Motion to add "Discussion and potential action on request for approval of Southern Rankin Water Association, Inc. Utility Permit No. 21019 to construct a Water Line along/across Old Pearson Rd., Hicks Ln., Hicks Ct., Johnson Rd., Pine Park Dr., Johnson Trl., Peggy Dr., S Pearson Rd., Monterey Rd., Brett Ln., Lee Ln., and Dorth Rd., (District 1)" to the agenda
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
 D. Approval of Southern Rankin Water Association, Inc. Utility Permit No. 21019 to construct a Water Line along/across Old Pearson Rd., Hicks Ln., Hicks Ct., Johnson Rd., Pine Park Dr., Johnson Trl., Peggy Dr., S Pearson Rd., Monterey Rd., Brett Ln., Lee Ln., and Dorth Rd., (District 1), with the understanding that if the infrastructure will need to be relocated in the future, it must be relocated at the cost of Southern Rankin Water Association, Inc., as stated on the permit issued.
RESULT: ADOPTED [4 TO 1]
MOVER: Sid Scarbrough, President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough
NAYS: Jay Bishop

Attachment: Vardoc April 7, 2025 Minutes (Proof) (21762 : Various Documents)

XIII. EXECUTIVE SESSION
A. Motion to discuss the need to go into Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Vice President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Motion to go into Executive Session to discuss potential litigation, potential land acquisition, and personnel
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Vice President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Motion to come out of Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Outcome of Executive Session
No action taken
XIV. Recess Until April 15, 2025, at 9:00 a.m.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
This the 7th Day of April, 2025
Sid Scarbrough
SID SCARBROUGH, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS
Mark S. Scarborough
MARK S. SCARBROUGH,
CLERK OF THE BOARD
(SEAL)
April 23, 2025
#581

Attachment: Vardoc April 7, 2025 Minutes (Proof) (21762 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 9TH DAY OF APRIL, 2025, personally came Marcus Bowers, publisher of the Rankin County News

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES MARCH 17, 2025

I. Call to Order
9:00 AM Meeting called to order on
March 17, 2025 at Rankin Board Room,
211 East Government Street, Suite A,
Brandon, MS.

Attendees:

Steve Gaines, Supervisor District 4,
Present

Brad Calhoun, Supervisor District 3,
Present

Sid Scarbrough, President, Present

Scott Berry, Vice President, Present

Jay Bishop, Supervisor District 5,
Present

Craig Slay, Board Attorney, Present

Keith Hicks, County Administrator,
Present

Mark S Scarbrough, Chancery Clerk,
Present

II. INVOCATION

Board Attorney, Craig Slay

III. PUBLIC HEARING

A. Public Hearing, Miss. Code Ann.
Section 43-35-105(c), to consider
whether the real property and struc-
tures located at 163 Pine Acre Place,
Brandon, MS, should be declared unfit
for human habitation, use or occu-
pancy. The owner of the property is
Estate of David Key. Point of contact
is Paige Key. Pursuant to Miss. Code
Ann. Section 43-35-105(c), the prop-
erty located at 163 Pine Acre Place,
is no longer fit for human habitation,
and the structure must be removed
by April 16, 2025, and Authority for
county officials to removed the dilap-
idated structure and place a lien on
the property for the clean up fee if
the structure and all debris are not
removed by April 16,
2025.

Board Attorney, Craig Slay, opened
the public hearing. The contact for
the property, Paige Key, addressed the
board regarding the condition of the
property. Hearing no further comment,
Mr. Slay closed the public hearing.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor
District 3

SECONDER: Jay Bishop, Supervisor
District 5

AYES: Gaines, Calhoun, Scarbrough,
Berry, Bishop

IV. PUBLIC COMMENTS AND RECOGNITION

A. Bob Carey - Discussion of Property
located at 1403 Old Lake Road (District
3)

*absent

B. Deborah Hendrix, residing at
411 Gore Rd - Dead Trees & Road
Maintenance along Gore Road (District
4)

C. Steph Quinn & Mukta Joshi - report-
ers from Mississippi Today

a weekly newspaper printed and published in the City of Brandon, In t
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat
thereto, and that a certain

MINUTES

MARCH 17, 2025

a copy of which is hereto attached, was published in said newspaper C
(1) week, as follows, to-wit:

Vol 177 No. 40 on the 9th day of April, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned
Marcus Bowers this 9th day of April, 2025

Frances Conger

FRANCES CONGER

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per
word for each subsequent insertion)

2,702 words at .12 each..... \$324.24

Proof of Publication NC

TOTAL \$324.24



Attachment: Vardoc March 17, 2025 Minutes (Proof) (21762 : Various Documents)

MARCH 17, 2025

PROOF OF PUBLICATI

V. OLD BUSINESS

A. Minutes Approval:

A. March 3rd, 2025

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

VI. CONSENT AGENDA

RESULT: ADOPTED [UNANIMOUS]

MOVER: Scott Berry, Vice President

SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

1. APPROVAL OF THE FOLLOWING: Financial

A. Approval of claims docket in the amount of \$16,055,196.48

Those items found in the claims docket, to include but not limited to, contractual services, regular and recurring operating expenses, engineering services, additional legal services, etc., are found to be reasonable and necessary for conducting the county's business.

B. Acknowledge receipt of Budget and Financial Reports for the month of February 2025

Contracts, Agreements and Grants

C. Authority for the Sheriff's Department to apply for the Mississippi Office of Homeland Security 2025 Homeland Security Grant Program and authority for the Sheriff and Board President to execute documents

2. AUTHORITY TO ISSUE CHECKS: Dues and Training Conferences

A. Authority to pay registration fees in the amount of \$225.00 each for John Burt and Justin Barnette to attend the Mississippi Fire Investigator Association (MFIA) Spring Seminar on March 26 - 28, 2025, in Biloxi, MS and authority to issue check and pay any travel related expenses

B. Authority to pay registration fees in the amount of \$175.00 for Jimmy Jordan to attend the FBI National Associates Spring Re-Trainer on April 17 - 18, 2025 in Gulfport, MS and authority to issue check and pay any travel related expenses

C. Authority to pay registration fees in the amount of \$800.00 each for Danny Stevens and Josh Craig to attend the Strategic Self Defense and Gunfighting Tactics, Level 1 Class on April 7 - 11, 2025, at MLEOTA and authority to issue check and pay any travel related expenses

D. Authority for Santiago Solario and Ryan McCarly to attend the Mississippi Law Enforcement Training Academy on April 6 - June 19, 2025

E. Authority to pay registration fees in the amount of \$400.00 for the County Administrator to attend the 2025 Annual Mississippi Association of Planning & Development Districts (MAPDD) Conference on April 22 - 25, 2025, in Biloxi, MS and authority to issue check and pay any travel related expenses

F. Authority to pay registration fees in the amount of \$75.00 each for the Comptroller and Assistant Comptroller to attend the Mississippi Association of County Administrators/Comptrollers (MACAC) Spring Educational Workshop on April 15 - 16, 2025, in Ridgeland, MS and authority to issue check and pay any travel related expenses

G. Authority to pay 2025 Mississippi Civil Defense Emergency Management Association (MCDEMA) in the amount of \$40.00 each for Brian Grantham, Beth Miller, Brett Ishee, Justin Allen, and Hunter Squires and authority to issue check

H. Authority to pay registration fees in the amount of \$370.00 each for Brian Grantham and Justin Allen to attend the EMS World Conference on October 20 - 24, 2025, in Indianapolis, IN and authority to issue checks and pay any travel related expenses, including hotel & airfare

I. Authority to pay registration fees in the amount of \$50.00 for Brian Grantham to attend the 2025 Mississippi Emergency Communications & Technology Summit (MECATS) on April 1 - 2, 2025, in Ridgeland, MS and authority to issue check and pay any travel related expenses

J. Authority to pay registration fees in the amount of \$850.00, and hotel fees once location is released, for Anthony Guy to attend the Residential Plumbing Inspector Training Course on April 14 - 18, 2025, in Mobile, AL and authority to issue checks and pay any travel related expenses

K. Authority to pay testing fees in the amount of \$305.00 for Anthony Guy to take the 2021 Residential Plumbing Inspector National/All National Certification Exam and authority to issue check

L. Authority to pay registration fees in the amount of \$595.00, and hotel fees once location is released, for Goolbe Smith to attend the Property Maintenance and Housing Inspector Training Course on April 14 - 18, 2025, in Mobile, AL and authority to issue checks and pay any travel related expenses

M. Authority to pay testing fees in the amount of \$305.00 for Goolbe Smith to take the 2021 Code Enforcement National/All National Certification Exam and authority to issue check

N. Authority to pay 2025 Membership Dues for the MS Association of Code Enforcement (MACE) in the amount of \$150.00 for Goolbe Smith and authority to issue check

O. Authority to pay 2025 Membership Dues for the Mississippi Chapter of International Association of Assessing Officers (IAAO) in the amount of \$10.00 each for Staci McNinch, Tonisha Ealy, Michelle Young, Kristy Lewis, and Mark Wroten and authority to issue check

P. Authority to issue check in the amount of \$139.80 to Ramey's for emergency supplies purchased for fire service responders on February 28, 2025

3. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Authority to approve the following Personnel Recommendations: Sheriff's Department: Christopher Goutierrez (New Hire, Uncertified Adult Detention Officer) at Step 332; David King (Promotion to Evidence Custodian/Telephone Evidence Download) at Step 394; Amanda Harber (New Hire, Certified Dispatcher) at Step 368; Jimmy Rogers (Promotion to Investigator) at Step 447; Fredrick Williams (New Hire, Certified Adult Detention Officer) at Step 359; Road Department: James McLean (New Hire, Driver/Operator) at Step 359; Rodger Scarberry (New Hire, Driver) at Step 354; Tax Assessor's Office: Tonisha Agee (Salary Increase) at Step 375; Kristy Lewis (Salary Increase) at Step 449; Michelle Young (Salary Increase) at Step 426; Circuit Clerk's Office: Anna Claire Haddon (Salary Increase) at Step 352; Karen Boykin (New Hire, Deputy Clerk) at Step 352; Jennifer Hammons (Promotion to Chief Deputy of Finance) at Step 450; Zoe Pevy (New Hire, Deputy Clerk) at Step 326;

4. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to be Made a Permanent Part of The minutes

1. a Vardoc Approval of State Aid Project No. SAP-61(20)M (PDF)

2. b Vardoc January 16 - February 15, 2025 Claims Docket (Proof) (PDF)

VII. STACI MCNINCH, TAX ASSESSOR

A. Petitions to adjust 2024 Homestead Exemption Supplemental Roll

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Petitions for change of assessment on 2023 and 2024 Real Property Assessments

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Authority for the 2023 tax sale and the 2023 & 2024 tax bills be voided for PPIN 32035 and request for the Tax Collector's reissue tax statements for the 2023 & 2024 tax years

RESULT: ADOPTED [UNANIMOUS]

MOVER: Scott Berry, Vice President

SECONDER: Sid Scarbrough, President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Authority to publish Homestead Exemption Public Notice Deadline in the Rankin County News for the week of March 17, 2025

RESULT: ADOPTED [UNANIMOUS]

MOVER: Scott Berry, Vice President

SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

VIII. MIKE HARRISON, ROAD MANAGER

A. Request for approval of CSpire Utility Permit No. "Hickory Ridge of Rankin Co." to construct a Fiber Optic Cable along/across White Road to be installed between Old Mill Trail and Hickory Ridge Road (Other County Roads Involved: Hunter Trl., White Oak Rd., Whitetail Blvd., Persimmon Cv., Whitetail Cv., Deer Valley Cv., Clear Rd., Mullican Rd., McCain Ln.) (District 1)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Sid Scarbrough, President

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Request for approval of Southern Rankin Water Association, Inc. Utility Permit No. 21019 to construct a Water Line along/across Old Pearson Rd., Hicks Ln., Hicks Ct., Johnson Rd., Pine Park Dr., Johnson Trl., Peggy Dr., S Pearson Rd., Monterey Rd., Brett Ln., Lee Ln., and Dorth Rd., (District 1)

*Motion to Deny

RESULT: ADOPTED [4 TO 1]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Steve Gaines, Brad Calhoun, Scott Berry, Jay Bishop

NAYS: Sid Scarbrough

C. Request for approval of Evergreen Water Association, Inc. Utility Permit No. 22074 to construct a Water Line along/across Trickhambridge Rd., McIntyre Ln., Wildwood Trl., Wild Bird Ln., Graham Dr., Glisson Dr., Andrew Chapel Rd., Lizard Ln., Adams Est., McCormell Cir., Chapel Hills Ln., Bowman Ln., and HWY 80 (District 4)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Request for approval of CenterPoint Energy Utility Permit No. 04-25-401 to construct a Gas Main along/across Trickhambridge Road to be installed between Andrew Chapel Road and McCormell Circle (District 4)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Request for approval of Atmos Energy Utility Permit No. 070.54973 to construct a HDPE Gas Line along/across Vernon Jones Avenue to be installed between Shady Pine Cove and Black Oak Drive (District 5)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

Attachment: Vardoc March 17, 2025 Minutes (Proof) (21762 : Various Documents)

MARCH 17, 2025

PROOF OF PUBLICATI

IX. TIM PARKER, COUNTY CONSULTING ENGINEER

A. Watershed Protection Program Element 2.02 Pinebrook Subdivision - Approval of Pay Application No. 6 from Southeastern Pipeline and Environmental Services for \$281,119.25 and authority to issue check

RESULT: ADOPTED [UNANIMOUS]

MOVER: Scott Berry, Vice President

SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Hydrologic Restoration @ Mellomeade - Program Element 4.09

- Approval of Pay Application No. 5 from 2B Dirt & Contracting, LLC in the amount of \$19,807.50 and authority to issue check

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Grace Acres (formerly Grace Estates) - Approval of Final Plat and LOC in the amount of \$187,200.00 (District 4)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

X. CRAIG SLAY, BOARD ATTORNEY SET PUBLIC HEARINGS:

A. Set Public Hearing for April 7, 2025, at 9:00 a.m. for Daniel & Rebecca Harris Conditional Use Permit, 1816 White Road (District 1)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Sid Scarbrough, President

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Set Public Hearing for April 7, 2025, at 9:00 a.m. for Janice O'Neil Conditional Use Permit, 117 Little Woods (District 4)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Sid Scarbrough, President

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Set Public Hearing for April 7, 2025, at 9:00 a.m. for Rankin County Initiated Dimensional Variance Request, 224 Avalon Circle (District 2)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Sid Scarbrough, President

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

PUBLIC HEARINGS:

D. Public Hearing for The Vineyards at Castlewoods Dimensional Variance Request, 420 Vine Drive (District 2)

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Scott Berry, Vice President

SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

OTHER:

E. Discussion of proposed amendments to the Rankin County Zoning Ordinance; Action to set Public Hearing for April 7, 2025, at 9:00 a.m. for adoption of Rankin County Comprehensive Plan. Action to Set Public Hearing for April 7, 2025, for adoption of amendments to Rankin County Zoning Ordinance

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

F. Discussion of and potential action to clarify language associated with resolution setting county-wide referendum

RESULT: NO ACTION

G. Authority of county coroner to handle cremation of an unclaimed body (Jimmy Sanderson) pursuant to the county's Indigent Cremation Policy and authority to issue check to Dean Memorial Funeral Home upon receipt of invoice

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

XI. KEITH HICKS, COUNTY ADMINISTRATOR

A. Approval of Pay Application No. 6 from Thornton Construction for work performed on the Hydrologic Restoration of Stormwater Infrastructure near Reservoir East Project in the amount of \$197,339.13 and authority to issue check (District 4)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Approval of Pay Application No. 8 from Southeastern Pipeline and Environmental Services for work performed on the Oak Grove Ditch Stabilization and Hydrologic Restoration Project in the amount of \$162,070.00 and authority to issue check (District 5)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Acknowledgement of receipt of 1,807 Homestead Applications submitted by the Tax Assessor's Office to the Chancery Clerk's Office for the month of January 2025

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

XII. ADDITIONAL BUSINESS TO BE DISCUSSED

A. City of Brandon Mayor Butch Lee, address the board regarding a connector loop on Marquette Road, behind the existing EOC Building

XIII. EXECUTIVE SESSION

A. Motion to discuss the need to go into Executive Session

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Motion to go into Executive Session to discuss property acquisition, personnel and potential litigation

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Motion to come out of Executive Session

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Outcome of Executive Session

No action taken

XIV. Motion to Recess Until April 3, 2025, at 9:00 a.m.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jay Bishop, Supervisor District 5

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

This the 17th Day of March, 2025

Sid Scarbrough

SID SCARBROUGH, PRESIDENT

RANKIN COUNTY BOARD OF SUPERVISORS

Mark S. Scarbrough

MARK S. SCARBROUGH,

CLERK OF THE BOARD

April 9, 2025

#531

Attachment: Vardoc March 17, 2025 Minutes (Proof) (21762 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 23rd DAY OF APRIL, 2025, personally came Marcus Bowers, publisher of the Rankin County News, a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

**NOTICE OF AMENDMENTS
TO RANKIN COUNTY
ZONING ORDINANCE**

At its regular meeting held on April 7, 2025, the Rankin County Board of Supervisors conducted a public hearing on proposed amendments to the Official Rankin County Zoning Ordinance. After concluding the hearing, the Board of Supervisors adopted proposed amendments to the Official Zoning Ordinance, said amendments being effective immediately upon adoption. Persons interested in reviewing the amendments to the Official Zoning Ordinance may find same via the county website, www.rankincounty.org, or by requesting a copy of said amendments through the Rankin County Office of Community Development, 203 East Government Street, Suite 205, Brandon, MS 39042.

April 23, 2025
#588

NOTICE OF AMENDMENTS TO

RANKIN COUNTY ZONING ORDINANCE

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 177 No. 42 on the 23rd day of April, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 23rd day of April, 2025

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

108 words at .12 each..... \$12.96

Proof of Publication NC

TOTAL..... \$12.96



Attachment: Vardoc Notice of Amendments to Rankin County Zoning Ordinance (Proof) (21762 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 16TH DAY OF APRIL, 2025, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, Rankin County of Rankin and State aforesaid, before me the undersigned official and for said County and State, who being duly sworn, deposes and swears that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

**NOTICE OF ZONING HEARING
PIERCE CONSTRUCTION**
NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON MAY 5, 2025, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:
15 acres of a 144.8-acre parcel in the E 1/2 & in the NE 1/4 of the NE 1/4 of the NW 1/4 of Section 13, T3N, R2E, Rankin County, Mississippi and more particularly described in deed recorded book 2022 at page 31426 and located on Star Rd.
APPROVED:
Mark Scarborough
by Jessica Flood, D.C.
Chancery Clerk
April 14, 2025
Date
April 16, 2025
#549

NOTICE OF ZONING HEARING

PIERCE CONSTRUCTION

a copy of which is hereto attached, was published in said newspaper (1) week, as follows, to-wit:

Vol 177 No. 41 on the 16th day of April, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 16th day of April, 2025

Frances Conger

FRANCES CONGER

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

133 words at .12 each..... \$15.96

Proof of Publication NC

TOTAL..... **\$15.96**



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STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 23RD DAY OF APRIL, 2025, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

NOTICE TO BIDDERS

OUTDOOR INCLEMENT WEATHER WARNING SIRENS

a copy of which is hereto attached, was published in said newspaper The Rankin County News (3) consecutive weeks, as follows, to-wit:

Vol 177 No. 40 on the 9th day of April, 2025

Vol 177 No. 41 on the 16th day of April, 2025

Vol 177 No. 42 on the 23rd day of April, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 23rd day of April, 2025



Frances Conger, Notary Public
FRANCES CONGER

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

267 words at .32 each..... \$85.44

Proof of Publication NC

TOTAL..... **\$85.44**

NOTICE TO BIDDERS RANKIN COUNTY, MISSISSIPPI OUTDOOR INCLEMENT WEATHER WARNING SIRENS

Notice is hereby given that SEALED BIDS will be received by the Rankin County Board of Supervisors on or before the 14th day of May, 2025, in the Board Office of the Rankin County Board of Supervisors located at 211 East Government Street, Suite A, Brandon, Mississippi, for the following:

Not to Exceed Forty-Five (45)

Outdoor Inclement Weather Warning Sirens meeting Rankin County's minimum specifications and installed and made fully operational to Rankin County's Satisfaction

A bid packet may be obtained from the Rankin County Board of Supervisors, 211 East Government Street, Suite A, Brandon, Mississippi, by calling the County Administrator at 601-825-1475 or by emailing countyadministrator@rankincounty.org.

Responses must be mailed or hand-delivered the Rankin County Board of Supervisors, 211 East Government Street, Suite A, Brandon, Mississippi, and MUST BE RECEIVED no later than 4:00 p.m. on May 14, 2025. Responses received after the deadline will not be considered.

All items must be bid as advertised and in strict accordance with the minimum specifications as set forth in the bid packet. All responses must be delivered in SEALED ENVELOPES, and clearly marked on the outside of the envelope, "SEALED BID FOR OUTDOOR INCLEMENT WEATHER WARNING SIREN TO BE OPENED MAY 15, 2025."

Failure to comply will cause the bid to be disqualified.

The Rankin County Board of Supervisors reserves the right to accept or reject any or all bids received.

Published by Order of the Rankin County Board of Supervisors.
RANKIN COUNTY BOARD OF SUPERVISORS
/s/ Keith Hicks,
County Administrator
April 9, 16, 23, 2025
#506

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 9TH DAY OF APRIL, 2025, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In Rankin County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

RANKIN COUNTY

SPRING CLEAN UP WEEKS

a copy of which is hereto attached, was published in said newspaper for (2) consecutive weeks, as follows, to-wit:

Vol 177 No. 39 on the 2nd day of April, 2025

Vol 177 No. 40 on the 9th day of April, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 9th day of April, 2025

Frances Conger Notary Public
FRANCES CONGER

My Commission Expires: January 25, 2026

PRINTER'S FEE:

3 column by 10.5 inch ad at \$9.00 per column inch per week..... \$567.00

Color at \$50 per week..... 100.00

TOTAL..... \$667.00



Attachment: Vardoc Spring Clean Up Weeks (Proof) (21762 : Various Documents)

RANKIN COUNTY SPRING CLEAN UP WEEKS

Beginning April 12th - May 17th, 2025, Rankin County will conduct a Spring Cleanup for Rankin County residents only:

**Bring
your:**

**Aluminum
Paper &
Plastic Milk
Cartons
Soda
Bottles**

ITEMS ACCEPTED

**BULKY ITEMS
WHITE GOODS
WASTE TIRES
(4 PER PERSON)
RECYCLABLES**

NOT ACCEPTED

**Household Garbage
Batteries or Acid
Flammable Products
NO LIMBS OR DEBRIS
NO HAZARDOUS WASTE**

****RANKIN COUNTY WILL HOLD
A HOUSEHOLD HAZARDOUS
WASTE DAY MAY 2025****



**White Good Collection:
Refrigerators, Freezers
& Appliances**

Drop-off sites will be operated from **9:00 a.m. – 6:00 p.m.** Monday through Saturday during the respected days for each District at the following locations:

****SITES WILL BE CLOSED EARLY DAILY IF DUMPSTERS ARE FULL****

DISTRICT 1

April 12th - April 19th, 2025:

- Florence - Old Unit Barn - 406 White Road, Florence

DISTRICT 2

April 19th - April 26th, 2025:

- Reservoir - Station 1 on Spillway - 2232 Spillway Road

DISTRICT 3

April 26th - May 3rd, 2025:

- Robinhood - Game Room - 1434 Old Lake Road
- Puckett - Puckett Park - Hwy 18

DISTRICT 4

May 3rd - May 10th, 2025:

- Pelahatchie - Old Unit Barn - 100 Brown Avenue
- Pisgah/Sandhill - Pisgah/Sandhill Library - 727 Sandhill Rd.

DISTRICT 5

May 5th - May 17th, 2025:

- Pearl Recycle Center - 201 Landfill Road

If you have any questions, please call the Rankin County Board of Supervisors Office at 601-825-1475 or Road Department at 601-824-2424.



BOARD OF SUPERVISORS

VETERANS AFFAIRS OFFICER

30 April 2025

MEMORANDUM FOR: President, Sid Scarbrough & Members, Rankin County Board of Supervisors

FROM: Fred Davis, Rankin County Veterans Service Officer

REFERENCE: Monthly Activity Report for April 2025.

The following is a summary of the seventy (70) actions accomplished for veterans/dependents in April 2025:

- Received/processed/assisted twenty (20) veterans for Service Connected Disability Benefits.
- Reviewed/assisted two (2) veterans for Dependency and Indemnity Compensation/Pension Benefits.
- Received/processed/assisted twenty-two (22) veterans to apply for Health Care Service/Benefits.
- Assisted eighteen (18) veterans to procure a Military Discharge for Veterans Benefits.
- Completed process for four (4) veterans to apply for Veterans Burial Benefits.
- Assisted one (1) veteran to apply for Care Giver Support Benefits.
- Provided assistance for one (1) veteran to apply for Veterans Home Care.
- Assisted one (1) veteran to apply for Aid and Attendance Medical Support.
- Provided assistance for one (1) veteran to procure Educational Benefits.

Frederick W. Davis, Jr.

Attachment: Vardoc Veterans Service Officer Monthly Activity Report for April 2025 (21762 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 23rd DAY OF APRIL, 2025, personally came Marcus Bowers, publisher of the Rankin County News

AN ORDINANCE BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI AMENDING THE OFFICIAL ZONING ORDINANCE, COMPREHENSIVE PLAN AND ZONING MAP OF RANKIN COUNTY, MISSISSIPPI FOR PARCEL K14-16-30 FROM A-1 TO C-2.

WHEREAS, a public hearing, pursuant to Section 706.05 of the Zoning Ordinance of Rankin County, Mississippi, was set for the 15th day of April, 2025, at 9:00 o'clock A.M.; and,

WHEREAS, Rankin County did cause notice of said hearing to be published in the Rankin County News, a newspaper published in Rankin County, Mississippi, in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the Notice, the Board of Supervisors of Rankin County, Mississippi, did conduct a full and complete hearing, and thereafter, did establish the following FINDINGS OF FACT THAT OCCURRED SINCE THE ADOPTION OF THE RANKIN COUNTY COMPREHENSIVE PLAN AND THE ADOPTION OF THE ZONING ORDINANCE ON APRIL 7, 2025:

a. WE FIND: Property abuts C-2 zoning;

b. WE FIND: Property is more suitable for commercial use and will blend closely with characteristics of the neighborhood;

NOW, THEREFORE, BE IT ORDAINED by the Board of Supervisors of Rankin County, Mississippi as follows, to-wit:

Section 1. That the matters and facts stated in the preamble hereof are found to be true and correct.

Section 2. That this matter was presented as required by Section 706 of the Rankin County Zoning Ordinance and the Board of Supervisors hereby find that this request meets the requirements of Section 706.03(a) Criteria for Rezoning.

Section 3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.

Section 4. That pursuant to Article XXIV of the Zoning Ordinance, the proposed use shall be "General Commercial District"

Section 5. That the following tracts of real property be, and the same are, hereby rezoned from their present A-1 use district classifications to C-2 use district classification and that said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

This certain parcel of land identified as K14-16-30 on the Rankin County Tax Assessor Ownership Map.

Said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

Section 6. That the Rankin County Zoning Ordinance be, and the Official Zoning Map be, and the same hereby are, amended to reflect the foregoing changes in the zoning of the above-described real property.

ORDAINED, ADOPTED AND APPROVED BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI, at a meeting thereof held on the 15th day of April 2025.

A motion for adoption was made by Supervisor Bishop and seconded by Supervisor Calhoun and the foregoing Ordinance having been first reduced to writing, and no request being made by any member of the Board of Supervisors that the Ordinance be read by the Chancery Clerk, before any vote was taken, it was submitted to the Board of Supervisors for the passage or rejection on roll call vote upon the vote being as follows, to-wit: Supervisor Scarbrough voted: AYE Supervisor Berry voted: AYE Supervisor Calhoun voted: AYE Supervisor Gaines voted: AYE Supervisor Bishop voted: AYE

Whereupon the Board President declared the motion carried and the Ordinance approved and adopted. The foregoing Ordinance was approved this 15th day of April 2025.

RANKIN COUNTY
Sid Scarbrough
Sid Scarbrough, President

ATTEST:

Mark Scarbrough

Mark Scarbrough, Chancery Clerk

(SEAL)

April 23, 2025

587



a weekly newspaper printed and published in the City of Brandon, In Rankin County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

ZONING ORDINANCE AMENDMENTS

PARCEL K14-16-30 FROM A-1 TO C-2

a copy of which is hereto attached, was published in said newspaper C-2 (1) week, as follows, to-wit:

Vol 177 No. 42 on the 23rd day of April, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 23rd day of April, 2025

Frances Conger

FRANCES CONGER

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

570 words at .12 each..... \$68.40

Proof of Publication NC

TOTAL..... \$68.40



211 East Government Street
Suite B
Brandon, Mississippi 39042

CAROLINE GILBERT, CPA
Rankin County Tax Collector

Office (601) 825-1467
Jackson (601) 355-0527
Fax (601) 824-7111

April 22, 2025

Board of Supervisors
211 East Government Street
Suite A
Brandon, MS 39042

Re: PPIN 945 for Tax Year 2022 and Tax Year 2023

Dear Sirs,

The above referenced property is coded as Sixteenth Section land in the land roll database for the Tax Years 2022-2023 and should not have processed through the land sale. I am requesting the tax sale for 2022 and 2023 be voided and any tax sale purchasers be refunded. Authority to work with Board Attorney to effect collection of unpaid ad valorem tax obligations, interest and appropriate penalties for PPIN 945 for tax years 2022 and 2023 and initiate collection action against appropriate lessors, if necessary. Authority of Board Attorney to offer reasonable payment accommodations to lessors, within the confines of legal authority, desiring to pay back tax obligations. If you have any questions or need additional information, please do not hesitate to ask.

Sincerely,

A handwritten signature in cursive script that reads "Caroline Gilbert".

Caroline Gilbert, CPA

Attachment: Tax Collector unpaid Ad Valorem (PPIN 945) (21710 : The Above Referenced Property is Coded as Sixteenth Section Land in

LRMINQ01 LANDROLL INQUIRY - BASIC DATA LRWINQ01/M5
 Library 2026 LANDROLL
 ARGUELLES RICHARD & JOHNSON WADE & Parcel C05 000022 00000 PPIN 945
 BEAUCHAMP JIMMY Alt Parcel
 Exempt Code JD 0 Tax District 100
 Subdivision

12351 NORTH OAKLAWN LN Neighborhood Map
 BILOXI MS 39532 St Addr
 Sect/Twn/Rng 16 04 01 Blk
 Cls C-Acres C-Value U-Acres U-Value T-Acres Improved True Assessed
 1
 2 .62 90 325.38 75660 326.00 75750 11363
 .62 90 325.38 75660 326.00 75750 11363
 Homestead Type 1=065 2=DAV 3=DIS 4=Reg Reg 100 DAV
 Mtg Group Eligible Cl1 N (Y/N)
 New Value Added F-Fire O-Override Deed Bk 2021 Pg 8597 Ext
 Drainage Code Benefit Price Total Deed Date 4 19 2021 Type NC
 Current 2024 Yr Added
 L 75750 72980
 B Chged 4 20 2021
 Levee Benefits X = Use1 9110 Use2 9110 TADG
 F3-NEXT PARCEL F5-LEGAL F6-ADDENDUM F7-DEEDS F8-FLAGS F9-OPTIONS F24-EXIT
 F3 next record, Page-Up prev record, F13 Paperlink

16th section prop

State of Mississippi
Rankin County, Ms

*** THIS IS A STATEMENT ONLY. THIS IS NOT A RELEASE.

PPIN 945 Yr 2022 Entry Parcel No C05 000022 00000 Judicial District
Description of Property Section 16 Township 04 Range 01 Acres 326.00
ALL SECTION S & E RIVER TERMS (2/10/21 TO 2/09/26) DB 161 PG 61 0050558 DB 458 PG 0415
0011184 DB 585 PG 0355 0092989 DB 721 PG 0413 0011195

assessed to ARGUELLES RICHARD & JOHNSON WADE & and sold to STATE OF MISSISSIPPI

STATEMENT OF AMOUNT NECESSARY TO REDEEM Tax Receipt Number

I. DELINQUENT TAX AND FEES DUE INDIVIDUAL OR STATE PURCHASER:		County	
1. Amount of 2022 delinquent tax (Section 27-45-3)			
2. Interest on delinquent tax (Section 27-41-9)			
3. Publishers fee (per publication) (Section 25-7-21(3))			
4. Subtotal lines 1, 2, and 3.			0.00
5. Purchasers interest on line 4 at 1 (or 1.5 for sales after March 27, 1995) per month since sale date. (20 months x 1.5 x line 4) (Section 27-45-3)			
6. Damages (only for sales prior to July 1, 1994) 5 on delinquent tax (5 line 1) (Section 27-45-3)			
7. TOTAL AMOUNT DUE TO PURCHASER (lines 4,5, and 6)			
II. DAMAGES, FEES AND ACCRUED TAXES DUE TO COUNTY:		County	
8. Damages (only for sales from July 1, 1994) 5 on delinquent tax (5 line 1) (Section 27-45-1)			
9. County actual postage fee (Section 27-43-3)			
10. Publishers actual fee (if paid by county) (Section 25-7-21)			
11. Accrued Taxes for year (Section 27-45-3)	518.82		659.26
12. Interest on accrued taxes for year (Section 27-45-3) 1.5 x months	194.56		247.22
13. Accrued Taxes for year (Section 27-45-3)			
14. Interest on accrued taxes for year (Section 27-45-3) 1.5 x months			
Costs incident to the sale (27-45-3)		0.00	
15. TOTAL AMOUNT DUE TO COUNTY (Lines 8 through 14)			1,619.86
III. FEES DUE TO COUNTY OFFICIALS			
Sheriff's Fees:			
16. 1st Notice (Section 27-43-3)			
17. 2nd Notice (Section 27-43-3)			
18. TOTAL AMOUNT DUE TO SHERIFF (Lines 16 and 17)			
Chancery Clerk's Fees:			
19. Identify record owners (Section 27-43-3)	\$50.00	50.00	
20. Recording list, each subdivision lot (Section 25-7-21 (4) (a))	\$1.00	1.00	
21. Issue 1st sheriff's notice (Section 27-43-3)	\$2.00		
22. Mail 1st owner's notice (Section 27-43-3)	\$1.00		
23. Issue 2nd sheriff's notice (Section 27-43-3)	\$5.00		
24. Mail 2nd owner's notice (Section 27-43-3)	\$2.50		
25. Issue each lienor notice (Section 27-43-11)	\$7.00		
26. Publishers actual fee, if paid by clerk (Section 27-43-3)			
27. Recording each redemption (Section 25-7-21 (4) (d))	\$25.00	25.00	
28. Abstracting each subdivision lot (Section 25-7-21 (4) (e))	\$1.00	1.00	
29. Certify amount to redeem (Section 25-7-9 (1) (a))	\$1.00	1.00	
30. Certify release from sale (Section 25-7-9 (1) (a))	\$1.00	1.00	
31. Subtotal Lines 19 through 30, 35 through 37.			80.00
32. Calculation subtotal lines 7, 15, 18, and 31.	1,699.86		
33. Redemption fee 3% x line 32 (Section 25-7-21 (4) (f))			51.00
34. TOTAL AMOUNT DUE TO CHANCERY CLERK (Lines 31 and 33)			131.00
36. Archive		1.00	
IV. AMOUNT TO RECEIVE FROM REDEEMER:			
38. GRAND TOTAL (Lines 7, 15, 18, 34)			1750.86

*** THIS IS A STATEMENT ONLY. THIS IS NOT A RELEASE.

Redemption amount valid until 03/31/2025 Statement printed 03/21/2025 Effective 03/21/2025

May be subject to additional fees if notices or defaults become effective after this date.

Submit Payment to:
Mark S. Scarborough, Chancery Clerk
P. O. BOX 700
BRANDON, MS 39043
601-825-1469

Attachment: Tax Collector unpaid Ad Valorem (PPIN 945) (21710 : The Above Referenced Property is Coded as Sixteenth Section Land in

State of Mississippi
Rankin County, Ms

*** THIS IS A STATEMENT ONLY. THIS IS NOT A RELEASE.

PPIN 945 Yr 2023 Entry Parcel No C05 000022 00000 Judicial District
Description of Property Section 16 Township 04 Range 01 Acres 326.00
ALL SECTION S & E RIVER TERMS (2/10/21 TO 2/09/26) DB 161 PG 61 0050558 DB 458 PG 0415
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assessed to ARGUELLES RICHARD & JOHNSON WADE & and sold to STATE OF MISSISSIPPI

STATEMENT OF AMOUNT NECESSARY TO REDEEM Tax Receipt Number

I. DELINQUENT TAX AND FEES DUE INDIVIDUAL OR STATE PURCHASER:		County	
1. Amount of 2023 delinquent tax (Section 27-45-3)			
2. Interest on delinquent tax (Section 27-41-9)			
3. Publishers fee (per publication) (Section 25-7-21(3))			
4. Subtotal lines 1, 2, and 3.			0.00
5. Purchasers interest on line 4 at 1 (or 1.5 for sales after March 27, 1995) per month since sale date. (8 months x 1.5 x line 4) (Section 27-45-3)			
6. Damages (only for sales prior to July 1, 1994) 5 on delinquent tax (5 line 1) (Section 27-45-3)			
7. TOTAL AMOUNT DUE TO PURCHASER (lines 4,5, and 6)			
II. DAMAGES, FEES AND ACCRUED TAXES DUE TO COUNTY:		County	
8. Damages (only for sales from July 1, 1994) 5 on delinquent tax (5 line 1) (Section 27-45-1)			
9. County actual postage fee (Section 27-43-3)			
10. Publishers actual fee (if paid by county) (Section 25-7-21)			
11. Accrued Taxes for year (Section 27-45-3)		516.98	633.83
12. Interest on accrued taxes for year (Section 27-45-3) 1.5 x months		100.81	123.60
13. Accrued Taxes for year (Section 27-45-3)			
14. Interest on accrued taxes for year (Section 27-45-3) 1.5 x months			
Costs incident to the sale (27-45-3)		0.00	
15. TOTAL AMOUNT DUE TO COUNTY (Lines 8 through 14)			1,375.22
III. FEES DUE TO COUNTY OFFICIALS			
Sheriff's Fees:			
16. 1st Notice (Section 27-43-3)			
17. 2nd Notice (Section 27-43-3)			
18. TOTAL AMOUNT DUE TO SHERIFF (Lines 16 and 17)			
Chancery Clerk's Fees:			
19. Identify record owners (Section 27-43-3)	\$50.00	50.00	
20. Recording list, each subdivision lot (Section 25-7-21 (4) (a))	\$1.00	1.00	
21. Issue 1st sheriff's notice (Section 27-43-3)	\$2.00		
22. Mail 1st owner's notice (Section 27-43-3)	\$1.00		
23. Issue 2nd sheriff's notice (Section 27-43-3)	\$5.00		
24. Mail 2nd owner's notice (Section 27-43-3)	\$2.50		
25. Issue each lienor notice (Section 27-43-11)	\$7.00		
26. Publishers actual fee, if paid by clerk (Section 27-43-3)			
27. Recording each redemption (Section 25-7-21 (4) (d))	\$25.00	25.00	
28. Abstracting each subdivision lot (Section 25-7-21 (4) (e))	\$1.00	1.00	
29. Certify amount to redeem (Section 25-7-9 (1) (a))	\$1.00	1.00	
30. Certify release from sale (Section 25-7-9 (1) (a))	\$1.00	1.00	
31. Subtotal Lines 19 through 30, 35 through 37.			80.00
32. Calculation subtotal lines 7, 15, 18, and 31.	1,455.22		
33. Redemption fee 3% x line 32 (Section 25-7-21 (4) (f))			43.66
34. TOTAL AMOUNT DUE TO CHANCERY CLERK (Lines 31 and 33)			123.66
36. Archive		1.00	
IV. AMOUNT TO RECEIVE FROM REDEEMER:			
38. GRAND TOTAL (Lines 7, 15, 18, 34)			1498.88

*** THIS IS A STATEMENT ONLY. THIS IS NOT A RELEASE.

Redemption amount valid until 03/31/2025 Statement printed 03/21/2025 Effective 03/21/2025

May be subject to additional fees if notices or defaults become effective after this date.

Submit Payment to:
Mark S. Scarborough, Chancery Clerk
P. O. BOX 700
BRANDON, MS 39043
601-825-1469

Attachment: Tax Collector unpaid Ad Valorem (PPIN 945) (21710 : The Above Referenced Property is Coded as Sixteenth Section Land in The)



211 East Government Street
Suite B
Brandon, Mississippi 39042

CAROLINE GILBERT, CPA
Rankin County Tax Collector

Office (601) 825-1467
Jackson (601) 355-0527
Fax (601) 824-7111

April 22, 2025

Board of Supervisors
211 East Government Street
Suite A
Brandon, MS 39042

Re: PPIN 32806 for Tax Year 2022

Dear Sirs,

The above referenced property is coded as Sixteenth Section land in the land roll database for the Tax Year 2022 and should not have processed through the land sale. I am requesting the tax sale for 2022 be voided and any tax sale purchasers be refunded. Authority to work with Board Attorney to effect collection of unpaid ad valorem tax obligations, interest and appropriate penalties for PPIN 32806 for tax year 2022 and initiate collection action against appropriate lessors, if necessary. Authority of Board Attorney to offer reasonable payment accommodations to lessors, within the confines of legal authority, desiring to pay back tax obligations. If you have any questions or need additional information, please do not hesitate to ask.

Sincerely,

A handwritten signature in cursive script that reads "Caroline Gilbert".

Caroline Gilbert, CPA

Attachment: Tax Collector unpaid Ad Valorem (PPIN 32806) (21711 : The Above Referenced Property is Coded as Sixteenth Section Land in

LRMINQ01 DELTA
Library 2025 LANDROLL
TRUSTEES FOR THE RANKIN COUNTY
SCHOOL DISTRICT

LANDROLL INQUIRY - BASIC DATA

LRWINQ01/M5

7.B.a

Parcel I08N000039 00000 PPIN 32806
Alt Parcel
Exempt Code 16 JD 0 Tax District 401
Subdivision

1220 APPLE PARK PL Neighborhood Map
BRANDON MS 39042 St Addr 200 LAKELAND DR
Sect/Twn/Rng 16 05 03 Blk
Cls C-Acres C-Value U-Acres U-Value T-Acres Improved True Assessed
1 8000 8000 1200
2 8000 8000 1200
Homestead Type 1=065 2=DAV 3=DIS 4=Reg Reg 100 DAV
Mtg Group Eligible Cl1 N (Y/N)
New Value Added F-Fire 0-Override Deed Bk 2022 Pg 14243 Ext
Drainage Code Benefit Price Total Deed Date 6 14 2022 Type NC
Current 2024 Yr Added
L 8000
B Chged 6 15 2022
Levee Benefits X = Use1 1110 Use2 1110 TAJV
F3-NEXT PARCEL F5-LEGAL F6-ADDENDUM F7-DEEDS F8-FLAGS F9-OPTIONS F24-EXIT
F3 next record, Page-Up prev record, F13 Paperlink

~~Exempt~~

~~Void tax bill 2022~~

Tax Sale for 2022

only 2022 taxes

reissue 2022

Attachment: Tax Collector unpaid Ad Valorem (PPIN 32806) (21711 : The Above Referenced Property is Coded as Sixteenth Section Land in

LRMLRCIO DELTA LANDROLL RECEIPT AND COLLECTION INQUIRY LRWLRC 7.B.a
Name BUTLER CHRISTINE B Parcel I08N000039 00000
PPIN 32806 Yr 2022 New Parcel
Brief LOT NW PT NE4 NE4 E SIDE ST (0.69A) MCO 16 05 03
Legal (4/1/89 TO 3/31/2029)
Sold 8/28/2023 to State Not Redeemed

Original Amount Due 154.83

Balance Due (before Penalty) 154.83 Total Amount Paid 0.00
(Penalty accrues at the legal rate on outstanding balance after Feb. 1st)

F3-NEXT PARCEL F4-DETAIL F5-PAID BY INFO F6-PAYMENTS F7-PRINT F24-EXIT
F3 for next record, Page-Up for previous

*Should have
been in RCSD
some
void bill*

Attachment: Tax Collector unpaid Ad Valorem (PPIN 32806) (21711 : The Above Referenced Property is Coded as Sixteenth Section Land in

11e-5-3

NE NE



Book:2022 Page:14243-14249
DEED

RCD: 06/14/2022 @11:53:49 AM
Rankin County, MS
Larry Swales Chancery Clerk

INDEXING INSTRUCTIONS
NE ¼ of NE 1/4 of
Section 16 - T5N - R3E
Parcel No. 18N-39

Prepared by and return to:
Rankin County School District
16th Section Land Management
P. O. Box 1359
Brandon, MS 39043
601-824-5147

STATE OF MISSISSIPPI
COUNTY OF RANKIN

QUITCLAIM DEED

FOR AND IN CONSIDERATION of the sum of Ten and No/100 (\$10.00) Dollars, cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged,

CHRISTINE B. BUTLER
4505 S. Carothers Rd.
Franklin, TN 37064
(615) 533-6828
christinebutler1333@gmail.com

do hereby sell, convey, bargain and quitclaim to

THE TRUSTEES FOR THE RANKIN COUNTY SCHOOL DISTRICT
AND THEIR SUCCESSORS IN OFFICE
1220 Apple Park Place
Brandon, MS 39042
(601) 825-5990

the following described real property situated and located in Rankin County, State of Mississippi, more particularly described as follows:

Please refer to Exhibit "A" attached hereto and incorporated herein by reference for all purposes.

The property herein conveyed and surrendered is a part of that certain **Sixteenth Section Residential Lease** as recorded in **Book 576 at Page 455**, and part of that certain **Assignment of Sixteenth Section Residential Lease** as recorded in **Book 978 at Page 492**, and part of that certain **Assignment of Sixteenth Section Residential Lease** as recorded in **Book 2008 at Page 11401**, and part of that certain **Assignment of Sixteenth Section Residential Lease** as recorded in **Book 2008 at Page 16293**, and part of that certain **Warranty Deed of Sixteenth Section Residential Lease** as recorded in **Book 2008 at Page 25886**, and part of that certain **Warranty Deed of Sixteenth Section Residential Lease** as recorded in **Book 2009 at Page 1114**, and part of that certain **Assignment of Sixteenth Section Residential Lease** as recorded in **Book 2009 at Page 15873**, and part of that certain **Permanent Easement of Sixteenth Section Residential Lease** as recorded in **Book 2010 at Page 25823**,

as recorded in the land records of the Chancery Clerk of Rankin County, Mississippi.

WITNESS MY SIGNATURE on this the 19th day of May, 2022.

Christine B. Butler

CHRISTINE B. BUTLER

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority of law in and for the above styled jurisdiction, the within named, **CHRISTINE B. BUTLER**, who acknowledged to me that he/she did sign, execute and deliver the above and foregoing Quitclaim Deed on the day and year therein mentioned as his own free and voluntary act and deed.

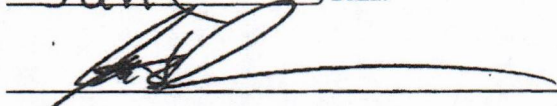
GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 19th day of May, 2022.

Marilyn Johnson
NOTARY PUBLIC

My Commission Expires:



APPROVED BY THE RANKIN COUNTY BOARD OF EDUCATION on this the 8 day of June, 2022.



Scott Rimes, Ph. D., Superintendent of Education

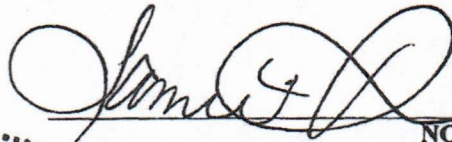


David G. Farmer, President, Rankin County Board of Education

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named *Scott Rimes, Ph.D., Superintendent of Education*, personally known to me that he is the Superintendent of Education for the Rankin County School District, and *David G. Farmer, President, Rankin County Board of Education*, personally known to me to be President of the Rankin County Board of Education, who acknowledged unto me that they did sign, execute and delivered the above and foregoing Quitclaim of Residential Leasehold Interest on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of the Rankin County Board of Education, after having been first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 8 day of June, 2022.



NOTARY PUBLIC



My Commission Expires:

2/5/23

WITNESS OUR SIGNATURES this the 13 day of June, 2022.

RANKIN COUNTY BOARD OF SUPERVISORS:

Daniel H. Cross
PRESIDENT, RANKIN COUNTY BOARD OF SUPERVISORS

Larry Swales
CLERK, RANKIN COUNTY BOARD OF SUPERVISORS
my: J. H. Swales



STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named Daniel H. Cross, personally known to me to be the President of the Rankin County Board of Supervisors, and Larry Swales, personally known to me to be the Clerk of the Rankin County Board of Supervisors, who acknowledged to me that they signed and executed the above and foregoing Quitclaim of Residential Lease Contract of Sixteenth Section Lands on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of the Rankin County Board of Supervisors, having been first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of office this the 13 day of June, 2022.



LARRY SWALES
RANKIN CO. CHANCERY CLK.

By: *[Signature]*, D.C.

NOTARY PUBLIC
My Commission Expires: Jan. 6, 2024

EXHIBIT "A"

Section 16, Township 5 North – Range 3 East

Tax Parcel Number I8N-39

0.688 acres +/- located in Rankin County, Mississippi

Intentionally left blank - see Legal Description on next page(s)

Attachment: Tax Collector unpaid Ad Valorem (PPIN 32806) (21711 : The Above Referenced Property is Coded as Sixteenth Section Land in

Commence on the North line of Section 16, Township 5 North, Range 3 East, at a point 122.5 feet East of the northwest corner of the NE 1/4 of NE 1/4 of said Section 16, and run thence South 3 1/2 degrees East 115.3 feet; thence East 8 feet; thence South 138.5 feet; thence East 256.2 feet; thence North 252.6 feet to said Section line; thence West along said Section line to the point of beginning, all being in the NE 1/4 of NE 1/4 of Section 16, Township 5 North, Range 3 East, Rankin County, Mississippi.

****Less and except that part conveyed to Mississippi Transportation Commission recorded in Deed Book 2008 at Page 25886 of the records of the Chancery Clerk of Rankin County, Mississippi.**

Commence at a 2 1/2" square iron bar found representing the Southwest corner of the Northeast 1/4 of Section 16, Township 5 North, Range 3 East, Rankin County, Mississippi, thence North 31° 28' 02" East, a distance of 3,136.13 feet to the Point of Beginning, said point being 28.64 feet Southerly of and measured radially to the centerline of Lakeland Drive as shown on the right-of-way appraisal map for State Project No. STP-0062-02(010) [100579/201000] at Station 40+00; from said Point of Beginning run thence South 87° 30' 21" West, a distance of 237.50 feet to the Westerly line of grantors property; thence North 3° 30' 00" West along said Westerly property line, a distance of 26.75 feet to the Southerly present right of way of Lakeland Drive; thence South 87° 39' 34" East along said Southerly right of way a distance of 175.0 feet; thence Easterly along the present Southern right of way line and along the arc of a curve to the right, a radius of 1,225.18 feet, an arc length of 63.92 feet, said arc having a chord bearing of South 89° 28' 48" East, a distance of 63.91 feet; thence South 0° 58' 29" East, a distance of 8.64 feet to the Point of Beginning containing 4,011 square feet, more or less and being situated in and a part of the Northeast 1/4 of the Northeast 1/4 of Section 16, Township 5 North, Range 3 East, Rankin County, Mississippi.

****Also less and except that part conveyed to Mississippi Transportation Commission recorded in Deed Book 2009 at Page 1114 of the records of the Chancery Clerk of Rankin County, Mississippi**

Commence at a 1/2" rebar found representing the Southwest corner of Section 9, Township 5 North, Range 3 East, Rankin County, Mississippi, thence North 89 degrees 08 minutes 28 seconds East, a distance of 4,412.93 feet to the Northeast corner of grantors property and the Point of Beginning. Said point is shown on the right-of-way appraisal map for State Project No. STP-0062-02(010) [100579/201000]; From said Point of Beginning run thence South 0 degrees 00 minutes 00 seconds West along the Eastern line of grantors property, a distance of 61.45; thence South 70 degrees 09 minutes 15.6 seconds West, a distance of 14.8 feet; thence South 67 degrees 37 minutes 49.8 seconds West, a distance of 191.04 feet; thence South 15 degrees 40 minutes 18 seconds West, a distance of 90.75 feet; thence South 38 degrees 28 minutes 12.8 seconds West, a distance of 22.3 feet to the Southern line of grantors property; thence along the said Southern property line South 90 degrees 00 minutes 00 seconds West, a distance of 27.19 feet to the Western line of grantors property; thence along the said Western property line North 00 degrees 00 minutes 00 seconds West, a distance of 138.5 feet; thence continue West 90 degrees 00 minutes 00 seconds West, a distance of 8.0 feet to the Western line of grantors property; thence along the said Western property line North 03 degrees 30 minutes 00 seconds West, a distance of 87.46 feet to the Northern line of grantors property; thence along the said Northern property line North 87 degrees 30 minutes 21 seconds East, a distance of 237.5 feet; thence North 00 degrees 58 minutes 29 seconds West, a distance of 8.6 feet to the Southerly present right of way of Lakeland Drive; thence South 88 degrees 43 minutes 16 seconds East along said present right of way, a distance of 32.41 feet to the Point of Beginning containing 0.72 acres, more or less and being situated in and a part of the Northeast 1/4 of the Northeast 1/4 of Section 16, Township 5 North, Range 3 East, Rankin County, Mississippi.

Commence on the North line of Section 16, Township 5 North, Range 3 East, at a point 122.5 feet East of the northwest corner of the NE 1/4 of NE 1/4 of said Section 16, and run thence South 3 1/2 degrees East 115.3 feet; thence East 8 feet; thence South 138.5 feet; thence East 256.2 feet; thence North 252.6 feet to said Section line; thence West along said Section line to the point of beginning, all being in the NE 1/4 of NE 1/4 of Section 16, Township 5 North, Range 3 East, Rankin County, Mississippi.



I CERTIFY THIS INSTRUMENT WAS FILED ON 6/14/2022 11:53:49 AM AND RECORDED IN DEED 2022 14243
Attachment: Tax Collector unpaid Ad Valorem (PPIN 32806) (21711 : The Above Referenced Property is Coded as Sixteenth Section Land in



211 East Government Street
Suite B
Brandon, Mississippi 39042

CAROLINE GILBERT, CPA
Rankin County Tax Collector

Office (601) 825-1467
Jackson (601) 355-0527
Fax (601) 824-7111

April 22, 2025

Board of Supervisors
211 East Government Street
Suite A
Brandon, MS 39042

Re: PPIN 32277 for Tax Year 2022

Dear Sirs,

The above referenced property is coded as Sixteenth Section land in the land roll database for the Tax Year 2022 and should not have processed through the land sale. I am requesting the tax sale for 2022 be voided and any tax sale purchasers be refunded. Authority to work with Board Attorney to effect collection of unpaid ad valorem tax obligations, interest and appropriate penalties for PPIN 32277 for tax year 2022 and initiate collection action against appropriate lessors, if necessary. Authority of Board Attorney to offer reasonable payment accommodations to lessors, within the confines of legal authority, desiring to pay back tax obligations. If you have any questions or need additional information, please do not hesitate to ask.

Sincerely,

A handwritten signature in cursive script that reads "Caroline Gilbert".

Caroline Gilbert, CPA

Attachment: Tax Collector unpaid Ad Valorem (PPIN 32277) (21712 : The Above Referenced Property is Coded as Sixteenth Section Land in

LRMINQ01

LANDROLL INQUIRY - BASIC DATA

LRWINQ01/M5

Library 2026 LANDROLL

MANGUM M J ESTATE-LESSEE

RCSD-LESSOR

Parcel I08I000006 00000

PPIN 32277

Alt Parcel

Exempt Code JD 0 Tax District 401

Subdivision

320 WEST JASPER ST

Neighborhood

Map

BRANDON

MS 39042

St Addr

320

WEST JASPER ST

Sect/Twn/Rng 16 05 03 Blk

Cls	C-Acres	C-Value	U-Acres	U-Value	T-Acres	Improved	True	Assessed
1		10000				61160	71160	10674

2		10000				61160	71160	10674
---	--	-------	--	--	--	-------	-------	-------

Homestead Type 1=O65 2=DAV 3=DIS 4=Reg Reg 100 DAV

Mtg Group Eligible C11 N (Y/N)

New Value Added F-Fire O-Override Deed Bk 2017 Pg 8287 Ext

Drainage Code Benefit Price Total Deed Date 4 18 2017 Type DR

Current 2024 Yr Added

L 10000 10000

B 61160 61160 Chged 7 26 2018

Levee Benefits X = Use1 1110 Use2 9100 TATV

F3-NEXT PARCEL F5-LEGAL F6-ADDENDUM F7-DEEDS F8-FLAGS F9-OPTIONS F24-EXIT

F3 next record, Page-Up prev record, F13 Paperlink

16th section

Lease expired 11/30/23

Attachment: Tax Collector unpaid Ad Valorem (PPIN 32277) (21712 : The Above Referenced Property is Coded as Sixteenth Section Land in

State of Mississippi
Rankin County, Ms

*** THIS IS A STATEMENT ONLY. THIS IS NOT A RELEASE.

PPIN 32277 Yr 2022 Entry Parcel No I08I000006 00000 Judicial District
Description of Property Section 16 Township 05 Range 03 Acres
LOT 420 X 70 IN SE4 SW4 TERM 12-1-16 TO 11-30-23 DB 215 PG 0340-0000 0091365 DB 392 PG
0214-0000 0092579

assessed to MANGUM M J ESTATE-LESSEE and sold to STATE OF MISSISSIPPI

STATEMENT OF AMOUNT NECESSARY TO REDEEM		Tax Receipt Number		
		County		
I. DELINQUENT TAX AND FEES DUE INDIVIDUAL OR STATE PURCHASER:				
1. Amount of 2022 delinquent tax (Section 27-45-3)				
2. Interest on delinquent tax (Section 27-41-9)				
3. Publishers fee (per publication) (Section 25-7-21(3))				
4. Subtotal lines 1, 2, and 3				0.00
5. Purchasers interest on line 4 at 1 (or 1.5 for sales after March 27, 1995) per month since sale date. (20 months x 1.5 x line 4) (Section 27-45-3)				
6. Damages (only for sales prior to July 1, 1994) 5 on delinquent tax (5 line 1) (Section 27-45-3)				
7. TOTAL AMOUNT DUE TO PURCHASER (lines 4,5, and 6)				
II. DAMAGES, FEES AND ACCRUED TAXES DUE TO COUNTY:		County		
8. Damages (only for sales from July 1, 1994) 5 on delinquent tax (5 line 1) (Section 27-45-1)				
9. County actual postage fee (Section 27-43-3)				
10. Publishers actual fee (if paid by county) (Section 25-7-21)				
11. Accrued Taxes for year (Section 27-45-3)	318.58	261.26	441.61	
12. Interest on accrued taxes for year (Section 27-45-3) 1.5 x months	119.47	97.97	165.60	
13. Accrued Taxes for year (Section 27-45-3)				
14. Interest on accrued taxes for year (Section 27-45-3) 1.5 x months				
Costs incident to the sale (27-45-3)	0.00			
15. TOTAL AMOUNT DUE TO COUNTY (Lines 8 through 14)				1,404.49
III. FEES DUE TO COUNTY OFFICIALS				
Sheriff's Fees:				
16. 1st Notice (Section 27-43-3)				
17. 2nd Notice (Section 27-43-3)				
18. TOTAL AMOUNT DUE TO SHERIFF (Lines 16 and 17)				
Chancery Clerk's Fees:				
19. Identify record owners (Section 27-43-3)	\$50.00	50.00		
20. Recording list, each subdivision lot (Section 25-7-21 (4) (a))	\$1.00	1.00		
21. Issue 1st sheriff's notice (Section 27-43-3)	\$2.00			
22. Mail 1st owner's notice (Section 27-43-3)	\$1.00			
23. Issue 2nd sheriff's notice (Section 27-43-3)	\$5.00			
24. Mail 2nd owner's notice (Section 27-43-3)	\$2.50			
25. Issue each lienor notice (Section 27-43-11)	\$7.00			
26. Publishers actual fee, if paid by clerk (Section 27-43-3)				
27. Recording each redemption (Section 25-7-21 (4) (d))	\$25.00	25.00		
28. Abstracting each subdivision lot (Section 25-7-21 (4) (e))	\$1.00	1.00		
29. Certify amount to redeem (Section 25-7-9 (1) (a))	\$1.00	1.00		
30. Certify release from sale (Section 25-7-9 (1) (a))	\$1.00	1.00		
31. Subtotal Lines 19 through 30, 35 through 37		80.00		
32. Calculation subtotal lines 7, 15, 18, and 31	1,484.49			
33. Redemption fee 3% x line 32 (Section 25-7-21 (4) (f))		44.53		
34. TOTAL AMOUNT DUE TO CHANCERY CLERK (Lines 31 and 33)				124.53
36. Archive		1.00		
IV. AMOUNT TO RECEIVE FROM REDEEMER:				
38. GRAND TOTAL (Lines 7, 15, 18, 34)				1529.02

*** THIS IS A STATEMENT ONLY. THIS IS NOT A RELEASE.

Redemption amount valid until 03/31/2025 Statement printed 03/21/2025 Effective 03/21/2025

May be subject to additional fees if notices or defaults become effective after this date.

Submit Payment to:
Mark S. Scarborough, Chancery Clerk
P. O. BOX 700
BRANDON, MS 39043
601-825-1469

Attachment: Tax Collector unpaid Ad Valorem (PPIN 32277) (21712 : The Above Referenced Property is Coded as Sixteenth Section Land in



Witness my hand and official seal, this the 5th day of May 2025

[Signature]

Clerk of the Board of Supervisors

I, MARK SCARBOROUGH, Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

CLERK'S CERTIFICATE

Ordered and adjudged this the 5th day of May 2025

[Signature]

signed

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession, to conform with the provisions of this order.

IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2024.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2024 Homestead Exemption Supplemental Roll as shown in said petition.

STACI MCNINCH

Supervisors of RANKIN County, Mississippi, petition of

This day came on for hearing and consideration by the Board of

ORDER

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER OF THE BOARD OF SUPERVISORS

COPY



2024.07.27

PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒

DELETIONS ☐

COUNTY	RANKIN	SCHOOL DISTRICT	RANKIN	MUNICIPALITY	COUNTY			
NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
STACY,CONNIE E	H13 34 320	LOT	4500	27054	0	31554	0	AMENDED

INSTRUCTIONS

PAGE & LINE NUMBERS ARE NOT REQUIRED

If this page is being used to "ADD" an entry to the Homestead Exemption Supplemental Roll, fill out the above information as it "SHOULD" appear on the original supplemental roll.

If this page is being used to "DELETE" an entry from the Homestead Exemption Supplemental Roll, fill out the above information "EXACTLY" as it appears on the original supplemental roll.

FOR MSTC USE ONLY
Total Net Effect of adjustments
(Initial & date)

PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

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ADDITION ☒

DELETIONS ☐

COUNTY RANKIN SCHOOL DISTRICT RANKIN MUNICIPALITY COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
KRUGER, C BAXTER & BETH	111A 1 210	LOT	4000	19066	0	7500	0	AMENDED

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PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

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DELETIONS ☐

COUNTY	RANKIN	SCHOOL DISTRICT	RANKIN	MUNICIPALITY	COUNTY			
NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
COOK, RANDALL LEE	H12M 3 390	LOT	2600	7812	0	7500	0	AMENDED

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PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR	2024
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ADDITION



DELETIONS

[illegible]

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YEAR 2024

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COUNTY	RANKIN	SCHOOL DISTRICT	RANKIN	MUNICIPALITY	COUNTY			
NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
SCHAFFHAUSER, GARY & NANCY	110 14 600	4.46AC	9412	34411	0	7500	0	AMENDED

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PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

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ADDITION



DELETIONS



COUNTY	RANKIN	SCHOOL DISTRICT	RANKIN	MUNICIPALITY	COUNTY			
NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
ODOM, MARY D	17 117	1.00AC	950	6386	0	7336	0	AMENDED

INSTRUCTIONS

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Total Net Effect of adjustments
(Initial & date)

Extension Center for Governmental & Community Development

Mississippi State University Extension Service
Phone: (662) 325-3141; Fax (662) 325-8954
Box 9643; Mississippi State, MS 39762



**MISSISSIPPI STATE UNIVERSITY™
EXTENSION**

Center for Government & Community Development

INVOICE

TO:
Staci McNinch
Rankin County

DESCRIPTION	AMOUNT
2025 Track II Designation Fee Mississippi Assessor Evaluator (MAE) \$50	
TOTAL	Mississippi Assessor Evaluator (MAE) \$50

Please include invoice with payment.

Make all checks payable to

Extension Center for Governmental & Community Development

Box 9643

Mississippi State, MS 39762

If you have any questions concerning this invoice, contact Jason Camp 662-325-3141 or
Jason.Camp@msstate.edu

Attachment: 2025 Trsck 2 Designation Fee for Mississippi Assessor Evaluator (21713 : Authority to Pay Designation Fees in the Amount of

**Extension Center for Governmental &
Community Development**

Mississippi State University Extension Service
Phone: (662) 325-3141; Fax (662) 325-8954
Box 9643; Mississippi State, MS 39762



**MISSISSIPPI STATE UNIVERSITY™
EXTENSION**

Center for Government & Community Development

TO:

Jeremy Vertucci
Rankin County

INVOICE

DESCRIPTION	AMOUNT
2025 Track II Designation Fee Mississippi Assessor Evaluator (MAE) \$50	
TOTAL	Mississippi Assessor Evaluator (MAE) \$50

Please include invoice with payment.

Make all checks payable to

Extension Center for Governmental & Community Development

Box 9643

Mississippi State, MS 39762

If you have any questions concerning this invoice, contact Jason Camp 662-325-3141 or
Jason.Camp@msstate.edu

Attachment: 2025 Trsck 2 Designation Fee for Mississippi Assessor Evaluator (21713 : Authority to Pay Designation Fees in the Amount of

You're all set, Jeremy!

Confirmation number: 3249076204

We sent the details to j....i@yahoo.com.

Hotel Information



Hilton Garden Inn Starkville

975 HWY 12 East
Starkville, Mississippi 39759 USA
+1 662-615-9664

Stay Information

29 MAY THU — **30** MAY FRI

Check-in: 3:00 PM

Check-out: 12:00 PM

Early check-in cannot be guaranteed. Contact the hotel to inquire about early check-in or late check-out.

1 room for 1 adult

1 King Bed - Govt on Business

Total room charge \$125.00

Total taxes \$12.50

Total for stay: \$137.50

Payment  5693 Aug 2025

Guarantee policy

There is a credit card required for this reservation.

If you use a debit/credit card to check in, a hold may be placed on your card account for the full anticipated amount to be owed to the hotel, including estimated incidentals, through your date of check-out and such hold may not be released for 72 hours from the date of check-out or longer at the discretion of your card

Guest information

Jeremy Vertucci

Hilton Honors#: 1652409341

issuer.

Cancellation policy

Free cancellation before 11:59 PM local hotel time on 28 May 2025.

At check in, the front desk will verify your check-out date. Rates quoted are based on check-in date and length of stay. Should you choose to depart early, price is subject to change.

We reserve the right to cancel or modify reservations where it appears that a customer has engaged in fraudulent or inappropriate activity or under other circumstances where it appears that the reservations contain or resulted from a mistake or error.

Totals listed here are estimated based on current taxes and exchange rates (if applicable) and do not include additional fees/charges that may be incurred during your stay.

Optional services for an additional charge

Self parking

Complimentary

Pets

Pets allowed, \$50.00 non-refundable fee, \$50(1-4n), \$75(5+n) 2petsMax, dog/cat only

Thanks Staci McNinch, your booking is confirmed.

Confirmation Number: 89260EE055271



La Quinta Inn & Suites by Wyndham Starkville at MSU

982 Hwy. 12 East, Starkville,
Mississippi 39759
+1-662-270-4100 (tel:+1-662-
270-4100)
THU, 05/29/25 - FRI, 05/30/25
| 1 ROOM, 1 NIGHT
1 ADULT, 0 CHILDREN PER ROOM

Check In **Checkout**
After 3:00 pm Before 11:00
am

Room Details

Free high-speed WiFi, free
breakfast, sofa bed, mini-fridge,
microwave, AC, shower only,
coffee maker, hair dryer, HDTV,
upgraded bathroom amenities,
alarm clock, large desk, cribs
available, hypoallergenic pillows,
iron, pillow-top mattress, non-
smoking, walk-in shower

Room Details

Free high-speed WiFi, free
breakfast, sofa bed, mini-fridge,
microwave, AC, shower only,
coffee maker, hair dryer, HDTV,
upgraded bathroom amenities,
alarm clock, large desk, cribs
available, hypoallergenic pillows,
iron, pillow-top mattress, non-
smoking, walk-in shower

1 King Bed, Deluxe \$125.00 USD
Executive Room,
Non-Smoking

Government Rate

Taxes & Fees \$12.50 USD

Cancellation & Rate
Details

Total for Stay **\$137.50**
USD

RESERVATION POLICIES

Cancel 24 Hours prior to arrival by 6pm to avoid 1 Night charge plus tax

Reservations have to be guaranteed with a valid credit card number and expiry date

PAYMENT INFORMATION

Please note that a change in the length or dates of your reservation may result in a rate change.

Feedback

RATE INFORMATION

Other charges may apply for local amenities like safe warranties and telephone charges. Please check with the property for further details.

Feedback

Exchange: 601825_____

County Permit # 02-25-101

Engineer: Conner Grice_____

Tel. No.: 601-862-8084_____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Mandy Dr COUNTY ROAD

PROJECT NO. A02F7VQ_____

UTILITY NAME: AT&T_____

BY Conner Grice_____

ADDRESS 2115 Hwy 471, Brandon, MS 39047__, HEREIN CALLED APPLICANT proposes to construct a
Fiber Optic Line Multiple streets off of Woodlands Dr. Please see attached map. County Road(s), said
 facility to be installed between Castlewoods Blvd & Hampton Oak Dr_____

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Castlewoods Blvd, Woodlands Dr, Woodlands Cir, Boxwood Cir, Fairway CV, Wood Hollow Cv, Boxwood Cv, Woodlands Cv,

Hickory Pl, Willow Brook Rd, Willow Ln, Willow Ridge Cv, Woodlands Park Dr, Woodlands Green Dr, Hampton Oak Dr,

Woodlands Green Cv, Woodlands Green Pl

 AT&T _____ in Rankin County, Mississippi, and hereby makes an application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which
 will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,
4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. The applicant will abide by each provision and term as reflected on Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 21st ____ day of April ____, 20 25__.

Conner Grice

NAME

Sr. Specialist- OSP-Design Engineer

TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.
4. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 4 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**
5. Any Utility that crosses a county road must be incased.
6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 5 day of May 2025. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

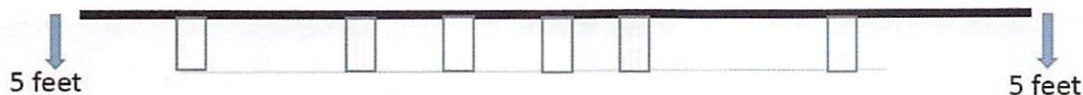


RANKIN COUNTY ROAD MANAGER

Name of Applicant: Conner Grice
 Location of Project: Mandy Dr
 Type of Utility: Fiber Optic

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to utpermit@rankincounty.org.
- 2) Once approved by the Board of Supervisors the Contractor will be notified via email from UT permits.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hours' notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Thursday 7:00am – 5:00pm and Fridays 7:00am – 12:00pm.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet.
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) **All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.**
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board of Supervisors for approval of future operations within the county.

Exchange: AT&T Brandon
 Engineer: Freddie Turpin
 Tel. No.: 769.229.4117

Serial No.: _____

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR
 ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS 110 Oasis Dr COUNTY ROAD**

PROJECT NO. A057W24 RANKIN COUNTY

UTILITY NAME AT&T Mississippi

BY Freddie Turpin

ADDRESS 2115 Hwy 471 Brandon, MS, HEREIN CALLED APPLICANT proposes to construct a
fiber optic cable Utility Facility along or across _____ County Road(s), said
 facility to be installed between Hwt 18 and Oasis Dr

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Oasis Dr

_____ in Rankin County, Mississippi, and hereby makes application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 18th day of April, 2025.

NAME

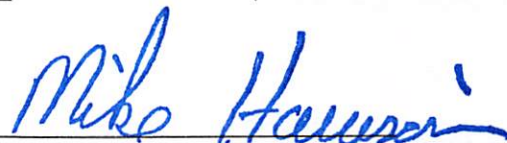
Freddie Turpin SR Specialist Engineering Design
TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 5 day of May, 2025. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

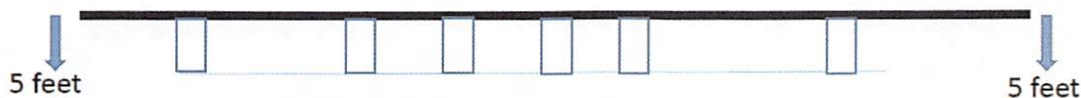

RANKIN COUNTY ROAD MANAGER

Name of Applicant: _____
Location of Project: _____
Type of Utility: _____

“EXHIBIT A”

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hour notice form is required to **utpermit** email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainboring boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Exchange: FLRN-Florence, MS
 Engineer: ALMA ODITS
 Tel. No.: 769-258-0643

County Permit # 01-25-903

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS FOSTER RD COUNTY ROAD

PROJECT NO. STRM375771 - PR# #34326

UTILITY NAME Windstream Mississippi, LLC

BY Shanda Bryson

ADDRESS 4005 N. Rodney Parham, Little Rock, AR 72212, HEREIN CALLED APPLICANT proposes to construct a
TELECOMMUNICATIONS FIBER CABLE Utility Facility along or across FOSTER RD County Road(s), said
 facility to be installed between FOSTER RD and HWY 469 S

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

FOSTER RD

_____ In Rankin County, Mississippi, and hereby makes application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant CERTIFIES to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, if eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 14 day of April, 2025.

Shanda Bryson

NAME

Analyst I, Engineering Support

TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 5 day of May, 2025. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: Shanda Bryson
Location of Project: FOSTER RD
Type of Utility: TELECOMMUNICATIONS FIBER CABLE

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to utpermit@rankincounty.org
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hours notice form is required to utpermit email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:
 - a) If damage occurs at worksite the permit will be suspended for 2 business days.

5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

RESOLUTION APPROVING A CONDITIONAL USE PERMIT FOR PIERCE CONSTRUCTION, STAR ROAD

WHEREAS, Pierce Construction did file a petition for a conditional use permit to mine an additional 15-acres of a 144-acre parcel on Star Road, Florence, MS 39073; and

WHEREAS, all notice requirements of the Zoning Ordinance of Rankin County were accomplished, and a public hearing was held on May 5, 2025, as required; and,

WHEREAS, The Planning Commission upon conclusion of the scheduled meeting on May 1, 2025 adopted a motion authorizing the Planning Staff to publish notice of public hearing for the request to mine an additional 15-acres of a 144-acre parcel on Star Road, Florence, MS 39073; and,

WHEREAS, the Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance; and

WHEREAS, the Board of Supervisors are fully familiar with the request and the area involved in the request; and,

BE IT RESOLVED by the Board of Supervisors of Rankin County, Mississippi that the request to mine an additional 15-acres on Star Road, Florence, MS 39073, is hereby granted and such action is taken pursuant to the findings of fact set out as follows:

1. The Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance.
2. The recommendation of the Planning Commission is advisory in nature.
3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.
4. This action will promote the general welfare of Rankin County and will not adversely affect adjacent property. Future projects within the designated area will remain subject to the Zoning Ordinance and approval of site plans or other matters will allow the County to continue to monitor the area.
5. The granting of this action does not relieve this request from compliance with any applicable law, court order, covenants, or contracts.
6. **The Conditional Use Permit is approved with the following conditions:**
 - Hours of operation: Monday-Saturday 7:00 a.m.- 7:00 p.m., during Central Daylight Time and 7:00 a.m.- sunset during Central Standard Time. No Sunday operations of any kind are permitted.
 - Keep a water truck on site for dust control, if needed.
 - Post "Trucks Entering Highway" signs

- Keep road free & clear of all debris on a daily basis & responsible for any damage to County Road.
- 200ft of gravel at construction entrance required.
- Have traffic control until 8:30 a.m. and again at 4:00 p.m. until closing.

The foregoing Resolution, having been reduced to writing, Supervisor Scarbrough moved that said Resolution be adopted. Supervisor Bishop seconded the motion. The vote was as follows:

Supervisor Scarbrough voted:	AYE
Supervisor Berry voted:	AYE
Supervisor Calhoun voted:	AYE
Supervisor Gaines voted:	AYE
Supervisor Bishop voted:	AYE

Where upon the President of the Board declared the motion carried and the resolution approved and adopted.

The foregoing resolution was approved this 5th day of May 2025.

Sid Scarbrough

SID SCARBROUGH, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

ATTEST:

Mark Scarborough

MARK SCARBOROUGH, CLERK OF THE BOARD



MEMORANDUM OF UNDERSTANDING

between the

**RANKIN COUNTY BOARD OF SUPERVISORS
AND CITY OF FLOWOOD, MISSISSIPPI**

regarding

THE MILLCREEK DRAINAGE PROJECT

THIS MEMORANDUM OF UNDERSTANDING is made this the 5 day of May 2025, between the City of Flowood, Mississippi (hereinafter "City") and Rankin County, Mississippi (hereinafter "County"). This Memorandum of Understanding outlines the cooperative agreement by which each entity desires to evaluate a drainage project which originates in the City and continues into the County.

I. RECITALS

WHEREAS the City is a governmental unit operating under the laws of the State of Mississippi as a municipality pursuant to *Miss. Code Ann. 21-1-1, et seq.*, including the right to enter this Memorandum of Understanding on behalf of the municipality.

WHEREAS the County is a governmental unit operating under the laws of the State of Mississippi pursuant to *Miss. Code Ann. 19-3-1 through 19-3-41, et seq.*, including the right to enter this Memorandum of Understanding on behalf of the Rankin County, Mississippi Board of Supervisors.

II. AGREEMENT

NOW, THEREFORE, in consideration of the terms and conditions contained herein, the City and the County agree as follows:

The recitals set forth above are herein incorporated by reference and made a part of this Memorandum of Understanding.

1. **PURPOSE:** The purpose of this Memorandum of Understanding is to define the rights, duties, obligations, and responsibilities for both the City and the County. The County desires to evaluate drainage originating within the municipal boundaries of the City along Grants Ferry Road. Said drainage flows from the City and into an unincorporated portion of the County near Millcreek subdivision.
2. **PERIOD OF PERFORMANCE AND TERM:** This Memorandum of Understanding shall remain in effect from the effective date established

herein until terminated by signatories in accordance with section 7 or the completion of the drainage evaluation. This Agreement shall become effective upon The approval of the Memorandum of Understanding by the City of Flowood Board of Aldermen and the Board of Supervisors of Rankin County and the signature of the Mayor of the City of Flowood and the President of the Rankin County Board of Supervisors.

3. **DUTIES OF ALL MEMBERS:** The City and the County herein agree that the County will conduct and cover the cost of the engineering services related to the drainage evaluation, not to exceed \$8,500. The results of the evaluation will be made available to all parties. Upon receipt and review of the evaluation, the parties will determine next steps and neither party is obligated to proceed.
4. **GOVERNING LAW:** This Memorandum and the performance thereof shall be governed and construed in accordance with the laws of the State of Mississippi.
5. **SEVERABILITY:** If any provision of this Memorandum of Understanding is deemed by a Court to be invalid or unenforceable, the other provisions shall remain in full force and effect and the remaining provisions hereof shall be construed liberally to effectuate the purpose of this Memorandum.
6. **AMENDMENT:** This Memorandum of Understanding may be amended in writing at any time by the mutual consent of the parties who are signatories to this Memorandum.
7. **TERMINATION:** This Memorandum of Understanding may be terminated by the mutual consent of the signatories to this Memorandum upon thirty days' written notice invoking the provisions of this paragraph and giving thirty (30) days written notice to terminate this Memorandum to each signatory.
8. **ENTIRE AGREEMENT:** This Memorandum sets forth the entire agreement of the signatories with respect to this subject matter hereof and supersedes all prior agreements and understandings of the subject matter hereof and may not be modified, supplemented or amended without mutual agreement amongst the parties to this Memorandum in writing.
9. **RECORDS:** All records regarding this Memorandum and its terms shall be maintained by each signatory to this Memorandum for the life of this Memorandum and shall be available to each party upon written request.
10. **NOTICE:** For the purpose of any written notification the parties shall provide notice as follows:

If to Rankin County:
 Rankin County Board of Supervisors
 ATTN: County Administrator
 211 East Government Street, Suite A
 Brandon, MS 39042

If to Flowood:
 Mayor, City of Flowood
 2101 Airport Road
 Flowood, MS 39232.

IN WITNESS HEREOF, the parties have entered into this Memorandum of Understanding as of the final date written below.

RANKIN COUNTY BOARD OF SUPERVISORS

By: 
 Printed Name: Sid Scarborough
 Title: Board President

CITY OF FLOWOOD, MISSISSIPPI

By: _____
 Printed Name: _____
 Title: _____

ACKNOWLEDGEMENTS

STATE OF MISSISSIPPI
COUNTY OF RANKIN

Personally appeared before me, the undersigned authority in and for the said county and state, on this 5 day of May 2025, within my jurisdiction, the within named Sid Scarborough, duly identified before me, who acknowledged that he/she is President of **Rankin County, Mississippi Board of Supervisors**, and that for and on behalf of said entity, and as its act and deed, he/she executed the above and foregoing instrument, after first having been duly authorized by said entity so to do.

Jamie E. Goldman
NOTARY PUBLIC

My Commission Expires:

10/4/2027



STATE OF MISSISSIPPI
COUNTY OF RANKIN

Personally appeared before me, the undersigned authority in and for the said county and state, on this 5 day of May 2025, within my jurisdiction, the within named _____, duly identified before me, who acknowledged that he is Mayor, of **The City of Flowood, a body politic of the State of Mississippi**, and that for and on behalf of The City of Flowood, and as its act and deed, he sealed and executed the above and foregoing instrument, after first having been duly authorized by The City of Flowood.

NOTARY PUBLIC

My Commission Expires:

MEMORANDUM OF UNDERSTANDING

between the

**RANKIN COUNTY BOARD OF SUPERVISORS
AND CITY OF FLOWOOD, MISSISSIPPI**

regarding the

HUGH WARD BOULEVARD AND MANSHIP ROAD STREET ROUNDABOUT

THIS MEMORANDUM OF UNDERSTANDING is made this the 5 day of May 2025, between the City of Flowood, Mississippi (hereinafter "City") and Rankin County, Mississippi (hereinafter "County"). This Memorandum of Understanding outlines the cooperative agreement by which each entity desires that a street roundabout be constructed at the intersection of Manship Road and Hugh Ward Boulevard.

I. RECITALS

WHEREAS the City is a governmental unit operating under the laws of the State of Mississippi as a municipality pursuant to *Miss. Code Ann. 21-1-1, et seq.*, including the right to enter into this Memorandum of Understanding on behalf of the municipality.

WHEREAS the County is a governmental unit operating under the laws of the State of Mississippi pursuant to *Miss. Code Ann. 19-3-1 through 19-3-41, et seq.*, including the right to enter into this Memorandum of Understanding on behalf of the Rankin County, Mississippi Board of Supervisors.

II. AGREEMENT

NOW, THEREFORE, in consideration of the terms and conditions contained herein, the City and the County agree as follows:

The recitals set forth above are herein incorporated by reference and made a part of this Memorandum of Understanding.

- PURPOSE:** The purpose of this Memorandum of Understanding is to define the rights, duties, obligations, and responsibilities for both the City and the County. The City desires to construct a street roundabout to improve the movement of traffic flow at the intersection of Hugh Ward Boulevard and Manship Road. The street roundabout will traverse both within the municipal boundary of the City and an area of the unincorporated County lying and situated outside the jurisdictional of the City. A preliminary layout of the street roundabout is attached as Exhibit A.

2. **PERIOD OF PERFORMANCE AND TERM:** This Memorandum of Understanding shall remain in effect from the effective date established herein until terminated by signatories in accordance with section 7 or the completion of the street roundabout. This Agreement shall become effective upon approval of the Memorandum of Understanding by the City of Flowood Board of Aldermen and the Board of Supervisors of Rankin County and the signature of the Mayor of the City of Flowood and the Chairman of the Rankin County Board of Supervisors.
3. **DUTIES OF ALL MEMBERS:** The City will control all aspects of this project. The City will obtain funding or pay all costs (100%) associated with the design, engineering and construction of the street roundabout.
4. **GOVERNING LAW:** This Memorandum and the performance thereof shall be governed and construed in accordance with the laws of the State of Mississippi.
5. **SEVERABILITY:** If any provision of this Memorandum of Understanding is deemed by a Court to be invalid or unenforceable, the other provisions shall remain in full force and effect and the remaining provisions hereof shall be construed liberally to effectuate the purpose of this Memorandum.
6. **AMENDMENT:** This Memorandum of Understanding may be amended in writing at any time by the mutual consent of the parties who are signatories to this Memorandum.
7. **TERMINATION:** This Memorandum of Understanding may be terminated by the mutual consent of the signatories to this Memorandum upon thirty days' written notice invoking the provisions of this paragraph and giving thirty (30) days written notice to terminate this Memorandum to each signatory.
8. **ENTIRE AGREEMENT:** This Memorandum sets forth the entire agreement of the signatories with respect to this subject matter hereof and supersedes all prior agreements and understandings of the subject matter hereof and may not be modified, supplemented or amended without mutual agreement amongst the parties to this Memorandum in writing.
9. **RECORDS:** All records regarding this Memorandum and its terms shall be maintained by each signatory to this Memorandum for the life of this Memorandum and shall be available to each party upon written request.
10. **NOTICE:** For the purpose of any written notification, the parties shall provide notice as follows:

If to Rankin County:
 Rankin County Board of Supervisors
 ATTN: County Administrator
 211 East Government Street, Suite A
 Brandon, MS 39042

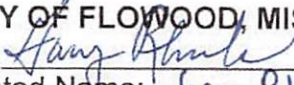
If to Flowood:
 Mayor, City of Flowood
 2101 Airport Road
 Flowood, MS 39232.

IN WITNESS HEREOF, the parties have entered into this Memorandum of Understanding as of the final date written below.

RANKIN COUNTY BOARD OF SUPERVISORS

By: 
 Printed Name: Stel Scarborough
 Title: President

CITY OF FLOWOOD, MISSISSIPPI

By: 
 Printed Name: Gary Rhoads
 Title: Mayor

ACKNOWLEDGEMENTS

STATE OF MISSISSIPPI
COUNTY OF RANKIN

Personally appeared before me, the undersigned authority in and for the said county and state, on this 9 day of May 2025, within my jurisdiction, the within named Sid Scarborough, duly identified before me, who acknowledged that he/she is President of **Rankin County, Mississippi Board of Supervisors**, and that for and on behalf of said entity, and as its act and deed, he/she executed the above and foregoing instrument, after first having been duly authorized by said entity so to do.

Jamie E. Goldman
NOTARY PUBLIC

My Commission Expires:

10/4/2027



STATE OF MISSISSIPPI
COUNTY OF RANKIN

Personally appeared before me, the undersigned authority in and for the said county and state, on this 22nd day of April 2025, within my jurisdiction, the within named Gary Rhoads, duly identified before me, who acknowledged that he is Mayor, of **The City of Flowood, a body politic of the State of Mississippi**, and that for and on behalf of The City of Flowood, and as its act and deed, he sealed and executed the above and foregoing instrument, after first having been duly authorized by The City of Flowood.

Barbara Watkins
NOTARY PUBLIC

My Commission Expires:



MEMORANDUM OF UNDERSTANDING

between the

RANKIN COUNTY BOARD OF SUPERVISORS AND CITY OF FLOWOOD, MISSISSIPPI

regarding the

HUGH WARD BOULEVARD AND MANSHIP ROAD STREET ROUNDABOUT

May **THIS MEMORANDUM OF UNDERSTANDING** is made this the 5 day of May 2025, between the City of Flowood, Mississippi (hereinafter "City") and Rankin County, Mississippi (hereinafter "County"). This Memorandum of Understanding outlines the cooperative agreement by which each entity desires that a street roundabout be constructed at the intersection of Manship Road and Hugh Ward Boulevard.

I. RECITALS

WHEREAS the City is a governmental unit operating under the laws of the State of Mississippi as a municipality pursuant to *Miss. Code Ann.* 21-1-1, *et seq.*, including the right to enter into this Memorandum of Understanding on behalf of the municipality.

WHEREAS the County is a governmental unit operating under the laws of the State of Mississippi pursuant to *Miss. Code Ann.* 19-3-1 through 19-3-41, *et seq.*, including the right to enter into this Memorandum of Understanding on behalf of the Rankin County, Mississippi Board of Supervisors.

II. AGREEMENT

NOW, THEREFORE, in consideration of the terms and conditions contained herein, the City and the County agree as follows:

The recitals set forth above are herein incorporated by reference and made a part of this Memorandum of Understanding.

- PURPOSE:** The purpose of this Memorandum of Understanding is to define the rights, duties, obligations, and responsibilities for both the City and the County. The City desires to construct a street roundabout to improve the movement of traffic flow at the intersection of Hugh Ward Boulevard and Manship Road. The street roundabout will traverse both within the municipal boundary of the City and an area of the unincorporated County lying and situated outside the jurisdictional of the City. A preliminary layout of the street roundabout is attached as Exhibit A.

2. **PERIOD OF PERFORMANCE AND TERM:** This Memorandum of Understanding shall remain in effect from the effective date established herein until terminated by signatories in accordance with section 7 or the completion of the street roundabout. This Agreement shall become effective upon approval of the Memorandum of Understanding by the City of Flowood Board of Aldermen and the Board of Supervisors of Rankin County and the signature of the Mayor of the City of Flowood and the Chairman of the Rankin County Board of Supervisors.
3. **DUTIES OF ALL MEMBERS:** The City will control all aspects of this project. The City will obtain funding or pay all costs (100%) associated with the design, engineering and construction of the street roundabout.
4. **GOVERNING LAW:** This Memorandum and the performance thereof shall be governed and construed in accordance with the laws of the State of Mississippi.
5. **SEVERABILITY:** If any provision of this Memorandum of Understanding is deemed by a Court to be invalid or unenforceable, the other provisions shall remain in full force and effect and the remaining provisions hereof shall be construed liberally to effectuate the purpose of this Memorandum.
6. **AMENDMENT:** This Memorandum of Understanding may be amended in writing at any time by the mutual consent of the parties who are signatories to this Memorandum.
7. **TERMINATION:** This Memorandum of Understanding may be terminated by the mutual consent of the signatories to this Memorandum upon thirty days' written notice invoking the provisions of this paragraph and giving thirty (30) days written notice to terminate this Memorandum to each signatory.
8. **ENTIRE AGREEMENT:** This Memorandum sets forth the entire agreement of the signatories with respect to this subject matter hereof and supersedes all prior agreements and understandings of the subject matter hereof and may not be modified, supplemented or amended without mutual agreement amongst the parties to this Memorandum in writing.
9. **RECORDS:** All records regarding this Memorandum and its terms shall be maintained by each signatory to this Memorandum for the life of this Memorandum and shall be available to each party upon written request.
10. **NOTICE:** For the purpose of any written notification, the parties shall provide notice as follows:

If to Rankin County:
 Rankin County Board of Supervisors
 ATTN: County Administrator
 211 East Government Street, Suite A
 Brandon, MS 39042

If to Flowood:
 Mayor, City of Flowood
 2101 Airport Road
 Flowood, MS 39232.

IN WITNESS HEREOF, the parties have entered into this Memorandum of Understanding as of the final date written below.

RANKIN COUNTY BOARD OF SUPERVISORS

By: 
 Printed Name: Sid Scardawon
 Title: President

CITY OF FLOWOOD, MISSISSIPPI

By: _____
 Printed Name: _____
 Title: _____



CONCEPTUAL



PROJECT NUMBER B-	PROJECT: HUGH WARD BLVD. AT MANSHIP RD.	PROJECT LOCATION: -	DATE: 01/01/2020	DRAWN: -	REVISIONS:
	SHEET CONTENTS: CONCEPTUAL 2-LANE ROUNDABOUT	CLIENT: -	CHECKED: GAB	SCALE: 1"=50'	
			REF. C.A.: -		
			T.O. SURFACE: T.O. SURFACE:		

BENCHMARK
ENGINEERING & SURVEYING, LLC
CIVIL • STRUCTURAL • PLANNING • SURVEYING • LANDSCAPING
MANASSAS • FLOWOOD • MANASSAS
www.benchmarkinc.com 540.447.0786

Attachment: Mou with City of Flowood for Round-About (RFA-2025-385 : Authorization of Board President to Execute Memorandum of

ACKNOWLEDGEMENTS

STATE OF MISSISSIPPI
COUNTY OF RANKIN

Personally appeared before me, the undersigned authority in and for the said county and state, on this 5 day of May 2025, within my jurisdiction, the within named Sid Scarborough, duly identified before me, who acknowledged that he/she is President of **Rankin County, Mississippi Board of Supervisors**, and that for and on behalf of said entity, and as its act and deed, he/she executed the above and foregoing instrument, after first having been duly authorized by said entity so to do.

Jamie E. Goldman
NOTARY PUBLIC

My Commission Expires:

10/4/2027



STATE OF MISSISSIPPI
COUNTY OF RANKIN

Personally appeared before me, the undersigned authority in and for the said county and state, on this _____ day of _____ 2025, within my jurisdiction, the within named _____, duly identified before me, who acknowledged that he is Mayor, of **The City of Flowood, a body politic of the State of Mississippi**, and that for and on behalf of The City of Flowood, and as its act and deed, he sealed and executed the above and foregoing instrument, after first having been duly authorized by The City of Flowood.

NOTARY PUBLIC

My Commission Expires:





Chief Medical Examiner Investigator

"Government of the People"

Rankin County Coroner's Office
P. O. Box 1438
Brandon, Mississippi 39043

Telephone: (601) 824-2442
Fax: (601) 825-9602
E-mail: DRuth@rankincounty.org

April 21, 2025

Robert Hawthorne was found on December 07, 2022 in Pearl, MS.

Mr. Hawthorne was taken into our care for further investigation to determine positive identification and locate any relatives. I was able to locate Christopher Hawthorne, a nephew, he was willing to help with the identification of Mr. Hawthorne but is not willing or able to assist in the disposition.

After exhausting all means to locate any family members willing to help, I am moving forward on the disposition of Mr. Hawthorne under the authority of state statute MS Code 73-11-58 stating, as the coroner of Rankin County, I have the authority after five days of notification to immediate next of kin or ten days after death to authorize the disposition to anyone willing to assist in the final disposition.

I have been unable at this time to locate anyone willing to assist in the final disposition of Mr. Hawthorne therefore under the authority of the Rankin County Coroner, I hereby authorize the disposition by cremation of Mr. Robert Hawthorne at Chancellor Funeral Home in Florence, MS.

Sincerely,

David Ruth

BUTLER | SNOW

April 30, 2025

Via Email: countyadministrator@rankincounty.org

Keith Hicks, County Administrator
Rankin County, Mississippi
211 East Government Street, Suite A
Brandon, MS 39042

Re: Rankin County, Mississippi Continuing Disclosure for Fiscal Year 2024

Dear Keith:

We are pleased to confirm our engagement as dissemination agent (the "Dissemination Agent") to Rankin County, Mississippi (the "County") in connection with its annual continuing disclosure undertaking. We appreciate your confidence in us and will do our best to continue to merit it. This letter sets forth the role we propose to serve and the responsibilities we propose to assume as Dissemination Agent in connection with the Annual Filing for fiscal year ended September 30, 2024.

We understand that pursuant to Securities and Exchange Commission Rule 15c2-12, as amended from time to time (the "Rule"), the County is required to provide on an annual basis certain financial information and operating data to the Municipal Securities Rulemaking Board (the "MSRB") through the MSRB's Electronic Municipal Market Access system at www.emma.msrb.org ("EMMA"), in the electronic format then prescribed by the Securities and Exchange Commission (the "SEC") (the "Required Electronic Format") pursuant to the Rule.

We also understand that pursuant to the County's Policies and Procedures for Continuing Disclosure/SEC Rule 15c2-12 Compliance (the "Policy"), a staff designee of the County is required to appoint or engage a dissemination agent to assist in carrying out its obligations under the Policy and the Rule, and the County is hereby appointing us to serve as Dissemination Agent in connection with the Annual Filing for fiscal year 2024 to be filed on or before September 30, 2025.

SCOPE OF ENGAGEMENT

As Dissemination Agent we will examine the County's continuing disclosure responsibility, consult with parties to the County; compile the Annual Filing (with the assistance of the County) and file an Annual Filing for and on behalf of the County. We will rely upon information provided to us without undertaking to verify the same by independent investigation. During the course of this engagement, we will rely on you to provide us with complete and timely information on all developments pertaining to any aspect of the Annual Filing. We understand that you will direct members of your staff and other employees of the County to cooperate with us in this regard.

Our duties in this engagement are limited to those expressly set forth above.

ATTORNEY-CLIENT RELATIONSHIP

Upon execution of this engagement letter, the County will be our client and an attorney-client relationship will exist between us. We further assume that all other parties understand that in this transaction we represent only the County, we are not counsel to any other party, and we are not acting as an intermediary among the parties. Our services as Dissemination Agent are limited to those contracted for in this letter, and the County's execution of this engagement letter will constitute an acknowledgment of those limitations.

Our representation of the County and the attorney-client relationship created by this engagement letter will be concluded upon the filing of the Annual Filing.

PROSPECTIVE CONSENT

As you are aware, Butler Snow represents many political subdivisions, companies and individuals. It is possible that during the time that we are representing the County, one or more of our present or future clients will have transactions, litigation, or other matters with the County. We do not believe that such representation, if it occurs, will adversely affect our ability to represent you as provided in this engagement letter, either because such matters will be sufficiently different from the filing of the Annual Filing so as to make such representations not adverse to our representation of you, or because the potential for such adversity is remote or minor and outweighed by the consideration that it is unlikely that advice given to the other client will be relevant to any aspect of the issuance filing of the Annual Filing. The County's local counsel is hereby authorized to discuss and/or review with Butler Snow any such matters described in this paragraph (including any form of potential conflict waiver, if applicable). Execution of this engagement letter will signify the County's consent to our representation of others consistent with the circumstances described in this paragraph.

FEE STRUCTURE

Based upon: (i) our current understanding of the terms, structure, size and schedule of the Annual Filing, (ii) the duties we will undertake pursuant to this letter, (iii) the time we anticipate devoting to the Annual Filing, and (iv) the responsibilities we assume, our fee for this engagement will be \$3,000.00. Such fee may vary: (i) if material changes in the structure of the financing occur or (ii) if unusual or unforeseen circumstances arise which require a significant increase in our time or our responsibilities. If, at any time, we believe that circumstances require an adjustment of our original fee estimate, we will consult with you.

In addition, this letter authorizes us to incur expenses and make disbursements on behalf of the County, which we will include in our invoice. Disbursement expenses will include such items as travel costs, photocopying, deliveries and other out-of-pocket costs.

PUBLICITY CONCERNING THIS MATTER

Often projects and matters such as this are of interest to the public. Also, many clients desire favorable publicity. Therefore, you agree that we may respond to inquiries from the news media and we may initiate and publish information to the public on this matter (including but not limited to our firm website) unless you instruct us not to do so. In any event, we will not divulge any non-public information regarding this matter.

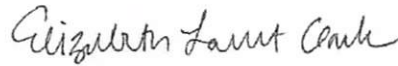
RECORDS

At your request, papers and property furnished by you will be returned promptly upon receipt of payment for outstanding fees and client charges. Our own files, including lawyer work product, pertaining to the transaction will be retained by us. For various reasons, including the minimization of unnecessary storage expenses, we reserve the right to dispose of any documents or other material retain by us after the termination of this engagement.

If the foregoing terms are acceptable to you, please so indicate by (1) returning the enclosed copy of this engagement letter dated and signed by an authorized officer; and (2) returning the material event notice certification dated and signed by an authorized officer, attached hereto as **Exhibit A**. Please retain a copy of the original engagement letter and material event notice certification for your files.

We look forward to working with you again on your Annual Filing.

BUTLER SNOW LLP



By: _____
Elizabeth Lambert Clark

Accepted and Approved:

RANKIN COUNTY, MISSISSIPPI

BY:  _____
President, Board of Supervisors

Dated: May 5, 2025

cc: Mr. Craig Slay, Esq., County Board Attorney (via email Craig Slay <cslay@rankincounty.org>
Sue H. Fairbank, Esq. (via email: Sue.Fairbank@butlersnow.com)

EXHIBIT A

Event Notice

The County certifies that none of the events have occurred with respect to the Bonds during fiscal year 2024:

1. Principal and interest payment delinquencies
2. Non-Payment related defaults, if material
3. Unscheduled draws on debt service reserves, if any, reflecting financial difficulties
4. Unscheduled draws on credit enhancements reflecting financial difficulties
5. Substitution of credit or liquidity providers, or their failure to perform
6. Adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability, Notices of Proposed Issue (ITS Form 5701-TEB) or other material notices or determinations with respect to the tax status of the bonds, or other material events affecting the tax status of the Bonds
7. Modifications to rights of Bondholders, if material
8. Bond calls, if material, and tender offers
9. Defeasances
10. Release, substitution, or sale of property, if any, securing repayment of the securities
11. Rating changes
12. Bankruptcy, insolvency, receivership or other similar event¹
13. The consummation of a merger, consolidation or acquisition involving the State or the sale of all or substantially all of the assets of the State, other than in the ordinary course of business, the entry into a definitive agreement to undertake such an action or the termination of a definitive agreement relating to any such actions, other than pursuant to its terms, if material
14. Appointment of a successor or additional trustee or the change of name of a trustee, if material
15. Incurrence of a financial obligation² of the obligated person, *if material*, or agreement to covenants, events of default, remedies, priority rights, or other similar terms of a financial obligation of the Issuer, any of which affect security holders, *if material*.
16. Default, event of acceleration, termination event, modification of terms, or other similar events under the terms of a financial obligation² of the obligated person, any of which reflect financial difficulties.

RANKIN COUNTY, MISSISSIPPI

BY: 
President, Board of Supervisors

Dated: 5-5-25

50756965.v1

¹ For the purposes of the event identified in subparagraph (b)(5)(i)(C)(12) of the Rule, the event is considered to occur when any of the following occur: the appointment of a receiver, fiscal agent or similar officer for an obligated person in a proceeding under the U.S. Bankruptcy Code or in any other proceeding under state or federal law in which a court or governmental authority has assumed jurisdiction over substantially all of the assets or business of the obligated person, or if such jurisdiction has been assumed by leaving the existing governing body and official or officers in possession but subject to the supervision and orders of a court or governmental authority, or the entry of an order confirming a plan of reorganization, arrangement or liquidation by a court or governmental authority having supervision or jurisdiction over substantially all of the assets or business of the obligated person.

² For purposes of the events identified in subparagraphs (b)(5)(i)(C)(15) and (16) of the Rule, the term "financial obligation" is defined to mean a (A) debt obligation; (B) derivative instrument entered into in connection with or pledged as security or a source of payment for, an existing or planned debt obligation; or (C) a guarantee of (A) or (B). The term "financial obligation" does not include municipal securities as to which a final official statement has been otherwise provided to the MSRB consistent with the Rule. Numerous other terms contained in these subsections and/or in the definition of "financial obligation" are not defined in the Rule; SEC Release No. 34-83885 contains a discussion of the current SEC interpretation of those terms. For example, in the Release, the SEC provides guidance that the term "debt obligation" generally should be considered to include only lease arrangements that operate as vehicles to borrow money.

FY 2024 Information Checklist Rankin County, MS

Please update all highlighted information.

Assessed Valuation¹

Assessment Year	Real Property	Personal Property ²	Public Utility Property	Automobiles	Total
2024	1,549,196,761	283,050,565	89,362,516	330,625,754	2,259,473,875
2023	1,382,461,864	286,983,872	89,362,516	318,416,536	2,077,224,788

Tax Levy Per \$1,000 Valuation¹

	2024-25	2023-24
General Purposes:		
General Fund		20.12
Reappraisal		1.00
Economic Development		.27
Road & Bridge		6.72
Bridge & Culverts		2.30
Central MS Regional Library System		1.20
Hinds Community College		1.45
Hinds Community College (Enlargement)		2.08
Hinds Community College (Vo-Tech)		1.85
Hinds Community College Bond (2008)		.62
Rankin County GO Bond (2008)		4.13
Subtotal:		41.74
School Purposes:		
County Schools		44.25
School Bonds		8.65
School Note		2.88
Subtotal:		55.78
Special Levies:		
Rankin-Hinds Drainage		4.75
Reservoir Fire District		9.00
Cleary Lake Harbor, V Lakes Fire Dist.		4.00
Evergreen, Star, Southwest First Dist.		2.00
County Fire District		1.18
V Lakes Water & Sewer District		4.00
Subtotal:		24.93
TOTAL		<u>122.45</u>

Ad Valorem Tax Collections

Fiscal Year September 30	Amount Budgeted	Amount Collected	Difference Over/Under
2024			
2023	69,618,923	70,028,689	409,766

FY 2024 Information Checklist Rankin County, MS

Please update all highlighted information.

Ten Largest Taxpayers¹

Taxpayer	Assessed Value	Taxes Collected
ENTERGY	\$45,755,476	\$1,958,609
BLOOMFIELD PROPERTIES LLC	14,540,113	675,972
MERIT HEALTH	14,893,250	621,646
SIEMENS ENERGY INC	10,102,276	469,606
BLUE CROSS BLUE SHIELD	9,909,817	413,636
WAL-MART	9,772,651	407,910
NUCOR STEEL	11,420,585	376,347
DENBURY ONSHORE LLC	10,585,059	328,901
PACKAGING CORP OF AMERICA	6,839,445	303,357
GULF SOUTH PIPELINE COMPANY	6,579,359	298,831
TOTALS	\$140,398,031	\$5,854,815

¹ As of Fiscal Year ended September 30, 2024.

Outstanding General Obligation Bonded Debt, as of August 1, 2025:

Issue	Date of Issue	Outstanding Principal
General Obligation Bond, Series 2017	03/29/2017	20,400,000
General Obligation Bond, Series 2019	09/04/2019	26,250,000
TOTAL		\$46,650,000

Other Outstanding Long-Term Debt

(As of August 1, 2025)

Issue	Date of Issue	Original Principal Amount	Outstanding Principal Amount
TIF Bond (Rankin County, Spectrum/Bloomfield Non-Taxable Bond	12/23/14	995,000	\$ 455,000
TIF Bond (Rankin County, Spectrum/Bloomfield Taxable Bond	12/23/14	3,180,000	1,530,000
Promissory Note (Rankin County Lease Purchase Project)	8/23/18	1,250,000	905,000
TOTAL			\$2,890,000

FY 2024 Information Checklist
Rankin County, MS

Please update all highlighted information.

Annual Debt Service Requirements for General Obligation Indebtedness of the County

Fiscal Year Ending 9/30	Principal	Interest	Total
2025	4,400,000.00	2,242,500.00	6,642,500.00
2026	4,600,000.00	2,022,500.00	6,622,500.00
2027	4,800,000.00	1,792,500.00	6,592,500.00
2028	5,200,000.00	1,552,500.00	6,752,500.00
2029	5,300,000.00	1,290,000.00	6,590,000.00
2030	5,400,000.00	1,025,000.00	6,425,000.00
2031	5,400,000.00	755,000.00	6,155,000.00
2032	5,400,000.00	485,000.00	5,885,000.00
2033	2,800,000.00	280,000.00	3,080,000.00
2034	2,800,000.00	140,000.00	2,940,000.00
TOTAL	\$50,950,000.00	14,005,000.00	64,955,000.00

Debt Ratios

FY Ended September 30	General Obligation Debt	General Obligation Debt to Assessed Value
2024		
2023	\$50,950,000	2.45%

Municipality	Current Assessed Valuation
Brandon	\$295,228,938
Florence	50,243,424
Flowood	392,470,295
Pearl	326,150,889
Pelahatchie	19,257,620
Richland	168,029,937

School Districts	Current Assessed Valuation
Rankin County School District	\$1,808,632,579
Pearl School District	268,592,209