



# Rankin County Board of Supervisors

211 East Government Street  
Brandon, MS 39042  
[www.rankincounty.org](http://www.rankincounty.org)

## Regular Board Meeting

~ Minutes ~

Admin

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|                        |         |                   |
|------------------------|---------|-------------------|
| Monday, April, 7, 2025 | 9:00 AM | Rankin Board Room |
|------------------------|---------|-------------------|

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I.    **Call to Order**

9:00 AM Meeting called to order on April 7, 2025 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

| Attendee Name      | Title                 | Status  | Arrived |
|--------------------|-----------------------|---------|---------|
| Steve Gaines       | Supervisor District 4 | Present |         |
| Brad Calhoun       | Supervisor District 3 | Present |         |
| Sid Scarbrough     | President             | Present |         |
| Scott Berry        | Vice President        | Present |         |
| Jay Bishop         | Supervisor District 5 | Late    | 9:04 AM |
| Craig Slay         | Board Attorney        | Present |         |
| Keith Hicks        | County Administrator  | Present |         |
| Mark S Scarborough | Chancery Clerk        | Present |         |

II.   **INVOCATION**

Board Attorney, Craig Slay

III.   **PUBLIC COMMENTS AND RECOGNITION**

- A.    Bob Carey, Discussion of Property located at 1403 Old Lake Road (District 3)  
      **\*Absent**

IV.   **OLD BUSINESS**

- A.    **Minutes Approval:**  
      **A. March 17, 2025**  
      **B. April 3, 2025**

|                  |                                                         |
|------------------|---------------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                              |
| <b>MOVER:</b>    | Brad Calhoun, Supervisor District 3                     |
| <b>SECONDER:</b> | Steve Gaines, Supervisor District 4                     |
| <b>AYES:</b>     | Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry |
| <b>ABSENT:</b>   | Jay Bishop                                              |

V.    **CONSENT AGENDA**

|                  |                                                         |
|------------------|---------------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                              |
| <b>MOVER:</b>    | Steve Gaines, Supervisor District 4                     |
| <b>SECONDER:</b> | Scott Berry, Vice President                             |
| <b>AYES:</b>     | Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry |
| <b>ABSENT:</b>   | Jay Bishop                                              |

1.    **APPROVAL OF THE FOLLOWING:**

*Appointment*

- A.    **Authority to appoint Jennifer Hammons as Receiving Clerk for the Circuit Clerk’s Office**

**B. Authority for Mark Faron to sign purchase requisitions for the Sheriff's Department**

*Contracts, Agreements and Grants*

**C. Authority for the Rankin County Sheriff's Office to enter into a Memorandum of Understanding with Flock Group, Inc. for in order to view, search and utilize software for license plate detection and authority for Sheriff to sign document**

**D. Ratification of authority to amend the Fixed Price Research Agreement with Mississippi State University, through the John C. Institute of Government and Community Development, in the amount of \$6,900.00, for reviewing, updating and/or creating employee job descriptions for all job titles within in the county, previously approved on 10/7/24, to extend date to 4/30/2025; authority for Board President to execute document and authority to issue check in the amount of \$3,450.00 (for the remaining 50% due upon completion)**

**E. Authority of Board President to execute Quitclaim Deed that corrects an error in the land records demonstrating that Rankin County the "Rankin County School Department" received title to a three-acre parcel of real property situated on the grounds of the Piney Woods Country Life School. Said quitclaim deed corrects the error in the title to the property as neither Rankin County nor the "Rankin County School Department" have any interest in and to the subject property**

**F. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and the Rankin County School District and Brian Hall (Lessors) do hereby sell, convey, and warrant unto Robert and Barbara Elmore (Lessee)**

**2. AUTHORITY TO ISSUE CHECKS:**

*Dues and Training Conferences*

**A. Authority to pay 2025 Membership Dues for the Mississippi Sheriff's Association in the amount of \$1,000.00 for Sheriff Bryan Bailey and authority to issue check**

**B. Authority to pay registration fees in the amount of \$300.00 for John Lewis to attend the Glock Armorer's Course on April 22, 2025, in Tupelo, MS and authority to issue check and pay any travel related expenses**

**C. Authority to pay registration fees in the amount of \$180.00 each for Tony Shack, Ronnie Decell, and Sentel Easterling to attend the Tactical Vehicle Intervention and Pursuit Management (TVI) on April 22, 2025, in Columbia, MS and authority to issue check and pay any travel related expenses**

**D. Authority to pay registration fees in the amount of \$495.00 each for 5 Supervisors, County Administrator, Comptroller, and Road Manager and authority to pay registration fees in the amount of \$625.00 for County Engineer and Board Attorney to attend the Mississippi Association of Supervisors (MAS) 2025 Annual Conference on June 9 - 12, 2025, in Biloxi, MS and authority to issue check and pay any travel related expenses**



- E. Authority to pay registration fees in the amount of \$350.00 for David Ruth to attend the Mississippi Coroner and Medical Examiner Association (MSCMEA) 2025 Summer Conference authority to issue check and pay any travel related expenses**
- F. Authority to pay 2025 membership dues for the Mississippi Constables Association in the amount of \$150.00 each for Gary Windham and Barry Bean and authority to issue check**
- G. Authority to pay 2025 Membership Dues for the Association of Flood Plain Managers of Mississippi (AFMM) in the amount of \$75.00 for Brian Measells and authority to issue check**
- H. Authority to pay registration fees in the amount of \$195.00 and hotel fees in the amount of \$443.01 for Brian Measells to attend the Association of Flood Plain Managers of Mississippi (AFMM) 2025 Spring Conference on April 8 - 10, 2025, in Natchez, MS and authority to issue check and pay any travel related expenses**
- I. Authority to pay registration fees in the amount of \$125.00 each for Troy Clark, Mark DiMartino, William Goss, and Colbe Smith to attend the Power Panel Inspection Training on April 25, 2025, in Pearl, MS and authority to issue check and pay any travel related expenses**
- J. Authority to pay hotel fees in the amount of \$528.40 for Anthony Guy to attend the Residential Plumbing Inspector Training Course on April 14 - 18, 2025, in Mobile, AL and authority to issue check**
- K. Authority to pay hotel fees in the amount of \$396.30 for Colbe Smith to attend the Property Maintenance and Housing Inspector Training Course on April 14 - 16, 2025, in Mobile, AL and authority to issue check**
- L. Authority to pay 2025 Membership Dues for the Mississippi Court Administrators Association in the amount of \$25.00 for Anita Jeffress and authority to issue check**
- M. Ratification of authority for Melissa Bryant to attend the MECATS Summit on April 1 - 2, 2025, in Ridgeland, MS and authority to travel in county vehicle**
- N. Authority to pay registration fees in the amount of \$475.00 each and hotel fees in the amount of \$645.00 each for Bundy Boykin and Traci Massey to attend the Certified Appraisers School on May 5 - 9, 2025, in Starkville, MS and authority to issue checks and pay any travel related expenses**
- O. Authority to pay registration fees in the amount of \$150.00 each and hotel fees in the amount of \$129.00 each for Mark Wroten and Brett Busick to attend the IAAO Spring Workshop Barndominium Re-Certification Class on May 8 - 9, 2025, in Starkville, MS and authority to issue checks and pay any travel related expenses**
- P. Authority to pay a Lifetime membership fee for the Rankin County Soil & Water Conservation District for Stacy McNinch and authority to issue check upon receipt of invoice**

*Other*

- Q. Authority to reimburse the Chancery Clerk's office for postage paid to Diversified Companies, LLC., (DivcoData) for courtesy mail out for the 2022 delinquent tax notices in the amount of \$781.75 and authority to issue check**

- R.

Authority to issue check to Fleetwood in the amount of \$2,832.00, replacing the Rebecca Boyd Criminal Clearing Account Check #6915 which has been closed and settled with the Rankin County General Fund
- S.

Authority to pay the county’s portion of PERS on the net income of the Chancery Clerk in the amount of \$24,815.00 for the calendar year 2024, per Mississippi Code §25-11-106.1,(2)(a)(iii)
- T.

Authorization to resolve disputed claim involving damage to privately owned vehicle caused by county employee in an auto accident occurring on March 27, 2025, at or near MS-43 near Mineral Springs Road. The owner of the damaged, privately owned vehicle is Mike Coward. Authority to issue check in settlement of disputed claim in an amount not to exceed \$20,000 upon presentation of appropriate documentation substantiating vehicle repair expenses, rental charges, and other appropriate documentation as requested in the sole discretion of the County Administrator and upon presentation of a completed and signed W-9 and proper release document executed by vehicle owner
- U.

Authority to issue refund in the amount of \$448.54 to Eddie Walton, per the Secretary of State, for a Land patent that was issued for parcel I8E-12 by the Secretary of State, which was then reversed by the purchaser’s request, Eddie Walton, this refund is the portion that was settled to the county by the Secretary of State
- V.

Authority to reimburse Staci McNinch in the amount of \$150.00 for Challenge Exam Fee for the IAAO 600 Course and authority to issue check
- W.

Authority to pay for a 2-year subscription to Peplink PrimeCare Plus for Emergency Operations and authority to issue check in the amount of \$400.00
3.

AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:
- A.

Approval of the following Inventory Changes to add items and to remove items from the county inventory that are broken or obsolete and to surplus items (see attached list)
4.

AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:
- A.

Authority to approve the following Personnel Recommendations: Sheriff’s Department: Riley Baklarz (New Hire, Uncertified Adult Detention Officer) at Step 332; Daniel Barnett (Promotion to Jail Administrator) at Step 483; Joseph Logan (New Hire, Uncertified Adult Detention Officer) at Step 332; Dwayne Thornton (Part Time Chief Deputy of Operations) at Step 532; Barry Vaughn (Promotion to Undersheriff) at Step 553; Tax Collector’s Office: Keana Matthews (New Hire, Deputy Clerk) at Step 314; Justice Court: Ashleigh Burns (New Hire, Deputy Clerk) at Step 328; Maintenance Department: Timothy Axton (New Hire, Maintenance Worker) at Step 355; Road Department: See Attached List for Pay Adjustments
5.

RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES
- A.

Record Various Documents to be Made a Permanent Part of the Minutes
1.

a

Vardoc Approval of Interlocal Agreement between Rankin County & City of Flowood (PDF)
2.

b

Vardoc Approval of State Aid Project No. SAP-61(8)M(PDF)
3.

c

Vardoc February 14, 2025 Minutes (Proof) (PDF)
4.

d

Vardoc February 16 - March 15, 2025 Claims Docket (Proof) (PDF)

5. e Vardoc February 27, 2025 Minutes (Proof) (PDF)
6. f Vardoc Full, Final & Absolute Final Release & Settlement Agreement (C. Smith)(PDF)
7. g Vardoc March 3, 20205 Minutes (Proof) (PDF)
8. h Vardoc Notice of Rankin County Initiated Rezoning (Proof) (PDF)
9. i Vardoc Notice of Zoning Hearing for Corey Sanders (Proof) (PDF)
10. j Vardoc Notice of Zoning Hearing for Janice O'Neal (Proof) (PDF)
11. k Vardoc Notice of Zoning Hearing for Redfern Retreat LLC (Proof) (PDF)
12. l Vardoc Notice of Zoning Hearing for Seth Bilbro (Proof) (PDF)
13. m Vardoc Notice to Vendors for Collection of Household Hazardous Waste (Proof) (PDF)
14. n Vardoc Ordinance Amendment for Comprehensive Plan & Zoning Map (Proof) (PDF)
15. o Vardoc Public Hearing for Proposed Amendments to the Official Zoning Ordinance & Adoption of Comprehensive Plan (Proof) (PDF)
16. p Vardoc Public Hearing for the Proposed Amendments to the Official Zoning Ordinance (Proof) (PDF)
17. q Vardoc Public Notice for Homestead Exemption Tax Credit (Proof) (PDF)
18. r Vardoc Public Notice Homestead Exemption Deadline (Proof) (PDF)

VI. CAROLINE GILBERT, TAX COLLECTOR

A. Authority to void the homestead chargeback for PPIN 72165-1; the PPIN has been dismissed per the Mississippi Department of Revenue

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Steve Gaines, Supervisor District 4  
**SECONDER:** Brad Calhoun, Supervisor District 3  
**AYES:** Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry  
**ABSENT:** Jay Bishop

B. Authority to void the homestead chargeback for PPIN 67742-1; the PPIN has been dismissed per the Mississippi Department of Revenue and the chargeback amount has already been paid and will need to be refunded to the property owner

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Scott Berry, Vice President  
**SECONDER:** Steve Gaines, Supervisor District 4  
**AYES:** Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry  
**ABSENT:** Jay Bishop

VII. STACI MCNINCH, TAX ASSESSOR

A. Petitions to adjust 2024 Homestead Exemption Supplemental Roll

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Brad Calhoun, Supervisor District 3  
**SECONDER:** Scott Berry, Vice President  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Petitions for change of assessment on 2023 and 2024 Real Property Assessments

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Steve Gaines, Supervisor District 4  
**SECONDER:** Sid Scarbrough, President  
**AYES:** Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry  
**ABSENT:** Jay Bishop

Supervisor Bishop entered the board meeting at 9:04 a.m.

C. Authority to void 2023 tax sale for PPIN 14812 and no other receipt generated; this PPIN was acquired by the Pearl Public School District

and  
should have been coded as 16<sup>th</sup> Section Land

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Scott Berry, Vice President  
SECONDER: Steve Gaines, Supervisor District 4  
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

- D. PPIN 87278 was titled in the Mississippi Rural Water Association, Inc. for the 2024 tax year and should have been exempt; request for the Tax Collector’s Office to void the tax statement for the 24 tax year and no other statement generated

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Steve Gaines, Supervisor District 4  
SECONDER: Scott Berry, Vice President  
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

- E. PPIN 85978 was double assessed for the 2023 tax year; authority to void the tax sale and to refund any tax sale purchasers and request that a corrected tax statement for 2023 be generated by the Tax Collector’s Office

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Sid Scarbrough, President  
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

- F. PPIN 49996 was erroneously assessed; Authority to void 2022 & 2023 tax sale and refund any tax sale purchaser and request that a corrected tax statement for 2022 & 2023 be generated by the Tax Collector’s Office

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Steve Gaines, Supervisor District 4  
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

- G. Receipt of request for tax exemption pursuant to Miss. Code Ann. Section 27-31-1 from the Mississippi Methodist Hospital and Rehabilitation Center on real property located at 1029 River Oaks Drive, Flowood, MS, PPIN 16441, Parcel F10E 14 290, for tax year 2025

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jay Bishop, Supervisor District 5  
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

- H. Receipt of request for tax exemption on personal property, pursuant to Miss. Code Ann. Section 27-31-1 from the Mississippi State Board of Public Accountancy, PPIN 16758, for tax year 2025

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jay Bishop, Supervisor District 5  
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

VIII. MIKE HARRISON, ROAD MANAGER

A. Road Work Accomplished for March 2025 and Road Work Scheduled for April 2025

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Brad Calhoun, Supervisor District 3  
**SECONDER:** Scott Berry, Vice President  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Request for approval of CenterPoint Energy Utility Permit No. 02-25-401 to construct a 2” PLA Main Line to be installed between 612 Barksdale Road and 615 Barksdale Road (District 2)

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Steve Gaines, Supervisor District 4  
**SECONDER:** Scott Berry, Vice President  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Request for approval of CenterPoint Energy Utility Permit No. 02-25-402 to construct a Gas Line to be installed along/across Stump Ridge Road (District 4)

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Steve Gaines, Supervisor District 4  
**SECONDER:** Scott Berry, Vice President  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Request for approval of CenterPoint Energy Utility Permit No. 02-25-403 to construct a Gas Line to be installed along/across Mt. Helm Road (District 4)

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Steve Gaines, Supervisor District 4  
**SECONDER:** Scott Berry, Vice President  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Request for approval of Comcast Utility Permit No. JB0001650066 to construct an Underground Cable along/across Adair Street to be installed between HWY 471 and Wellington Way (District 2)

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Scott Berry, Vice President  
**SECONDER:** Jay Bishop, Supervisor District 5  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

F. Request for approval of Comcast Utility Permit No. JB0002123970 to construct an Underground Cable along/across Spillway Road (District 2)

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Scott Berry, Vice President  
**SECONDER:** Jay Bishop, Supervisor District 5  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

G. Request for approval of AT&T Utility Permit No. A055JZ7 to construct a Buried Fiber Cable to be installed along/across Mandy Drive (District 4)

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Steve Gaines, Supervisor District 4  
**SECONDER:** Scott Berry, Vice President  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

IX. TIM PARKER, COUNTY CONSULTING ENGINEER

- A. Canal Place (PRV) - Approval of Final Plat and Financial Security in the amount of \$54,430.00 (District 4)
- RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Steve Gaines, Supervisor District 4  
**SECONDER:** Scott Berry, Vice President  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

X. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:

- A. Set Public Hearing for April 15, 2025, at 9:00 a.m. for Corey Sanders Rezoning Request, Stull Road (District 4)
- RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Brad Calhoun, Supervisor District 3  
**SECONDER:** Steve Gaines, Supervisor District 4  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop
- B. Set Public Hearing for April 15, 2025, at 9:00 a.m. for Seth Bilbro Conditional Use Permit, Stump Ridge Road (District 4)
- RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Brad Calhoun, Supervisor District 3  
**SECONDER:** Steve Gaines, Supervisor District 4  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop
- C. Set Public Hearing for April 15, 2025, at 9:00 a.m. for Nineteen For Me 661 Nuisance Property / Condemnation Review, 123 Lakeside Street (District 3)
- RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Brad Calhoun, Supervisor District 3  
**SECONDER:** Steve Gaines, Supervisor District 4  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop
- D. Set Public Hearing for April 15, 2025, at 9:00 a.m. for Peggy Brown Nuisance Property / Condemnation Review, 2454 Star Road (District 3)
- RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Brad Calhoun, Supervisor District 3  
**SECONDER:** Steve Gaines, Supervisor District 4  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

PUBLIC HEARINGS:

- E. Public Hearing for Daniel & Rebecca Harris Conditional Use Permit, 1816 White Road (District 1)
1. Action on Daniel & Rebecca Harris (See attached for conditions)

**Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.**

|                  |                                            |
|------------------|--------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                 |
| <b>MOVER:</b>    | Sid Scarbrough, President                  |
| <b>SECONDER:</b> | Brad Calhoun, Supervisor District 3        |
| <b>AYES:</b>     | Gaines, Calhoun, Scarbrough, Berry, Bishop |

- F. Public Hearing for Janice O’Neal Conditional Use Permit, 117 Little Woods Road (District 4)**
- 1. Action on Janice O’Neal**
- \*Once the hardship has ended, the mobile home must be removed from the property**

**Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.**

|                  |                                            |
|------------------|--------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                 |
| <b>MOVER:</b>    | Steve Gaines, Supervisor District 4        |
| <b>SECONDER:</b> | Scott Berry, Vice President                |
| <b>AYES:</b>     | Gaines, Calhoun, Scarbrough, Berry, Bishop |

- G. Public Hearing for Rankin County Initiated Dimensional Variance, 224 Avalon Circle (District 2)**
- 1. Action on Rankin County Initiated Dimensional Variance**

**Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.**

|                  |                                            |
|------------------|--------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                 |
| <b>MOVER:</b>    | Scott Berry, Vice President                |
| <b>SECONDER:</b> | Steve Gaines, Supervisor District 4        |
| <b>AYES:</b>     | Gaines, Calhoun, Scarbrough, Berry, Bishop |

- H. Public Hearing on the Rankin County Comprehensive Plan**
- 1. Action on the Rankin County Comprehensive Plan**

**Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.**

|                  |                                            |
|------------------|--------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                 |
| <b>MOVER:</b>    | Brad Calhoun, Supervisor District 3        |
| <b>SECONDER:</b> | Steve Gaines, Supervisor District 4        |
| <b>AYES:</b>     | Gaines, Calhoun, Scarbrough, Berry, Bishop |

- I. Public Hearing on proposed amendments to the Rankin County Zoning Ordinance**
- 1. Action on Rankin County Zoning Ordinance**

**Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.**

**RESULT:**     **ADOPTED [4 TO 1]**  
**MOVER:**       Brad Calhoun, Supervisor District 3  
**SECONDER:** Sid Scarbrough, President  
**AYES:**         Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry  
**NAYS:**         Jay Bishop

OTHER:

- J.   **Authorization of Board President to execute stand-by contract for disaster debris monitoring services between Rankin County and DebrisTech, LLC.**

**RESULT:**     **ADOPTED [UNANIMOUS]**  
**MOVER:**       Scott Berry, Vice President  
**SECONDER:** Steve Gaines, Supervisor District 4  
**AYES:**         Gaines, Calhoun, Scarbrough, Berry, Bishop

- K.   **Discussion of and potential action to clarify language associated with resolution setting county-wide referendum. Approval for no action at this time, the county-wide referendum will be discussed for the 2026 county-wide election.**

**RESULT:**     **ADOPTED [3 TO 2]**  
**MOVER:**       Brad Calhoun, Supervisor District 3  
**SECONDER:** Steve Gaines, Supervisor District 4  
**AYES:**         Steve Gaines, Brad Calhoun, Sid Scarbrough  
**NAYS:**         Scott Berry, Jay Bishop

- L.   **Discussion of constituent requests for non-emergency assistance to Volunteer or Full Time County Fire Departments**

**EOC Director, Brian Grantham, Justin Allen, EOC Deputy Director, and Reservoir Fire Chief, Josh Swales, addressed the board with concerns over repetitive constituent requests for non-emergency assistance.**

**RESULT:**     **NO ACTION**

XI.   **KEITH HICKS, COUNTY ADMINISTRATOR**

- A.   **Acknowledgment of 2024 Monies Received from the Chancery Clerk in the amount of \$327,643.27**

**RESULT:**     **ADOPTED [UNANIMOUS]**  
**MOVER:**       Brad Calhoun, Supervisor District 3  
**SECONDER:** Steve Gaines, Supervisor District 4  
**AYES:**         Gaines, Calhoun, Scarbrough, Berry, Bishop

- B.   **Approval of Change Order No. 1 for the Hydrologic Restoration of Stormwater Infrastructure near Reservoir East Project for an extension to the original 210-day contract, bringing the total contract duration to 273 days. This 63-day extension is due to significant rain delays that have impacted much of the project**



**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Brad Calhoun, Supervisor District 3  
**SECONDER:** Steve Gaines, Supervisor District 4  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

XII. ADDITIONAL BUSINESS TO BE DISCUSSED

- A. Motion to add "Approval to adjust hours of operations for Kelly's Green & Co., to 9:00 a.m. to 7:00 p.m., Monday - Saturday, located at 1170 Old Fannin Rd" to the agenda

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Jay Bishop, Supervisor District 5  
**SECONDER:** Steve Gaines, Supervisor District 4  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

- B. Approval to adjust hours of operations for Kelly's Green & Co., to 9:00 a.m. to 7:00 p.m., Monday - Saturday, located at 1170 Old Fannin Rd

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Jay Bishop, Supervisor District 5  
**SECONDER:** Steve Gaines, Supervisor District 4  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

- C. Motion to add "Discussion and potential action on request for approval of Southern Rankin Water Association, Inc. Utility Permit No. 21019 to construct a Water Line along/across Old Pearson Rd., Hicks Ln., Hicks Ct., Johnson Rd., Pine Park Dr., Johnson Trl., Peggy Dr., S Pearson Rd., Monterey Rd., Brett Ln., Lee Ln., and Dorth Rd., (District 1)" to the agenda

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Sid Scarbrough, President  
**SECONDER:** Steve Gaines, Supervisor District 4  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

- D. Approval of Southern Rankin Water Association, Inc. Utility Permit No. 21019 to construct a Water Line along/across Old Pearson Rd., Hicks Ln., Hicks Ct., Johnson Rd., Pine Park Dr., Johnson Trl., Peggy Dr., S Pearson Rd., Monterey Rd., Brett Ln., Lee Ln., and Dorth Rd., (District 1), with the understanding that if the infrastructure will need to be relocated in the future, it must be relocated at the cost of Southern Rankin Water Association, Inc., as stated on the permit issued.

**RESULT:** ADOPTED [4 TO 1]  
**MOVER:** Sid Scarbrough, President  
**SECONDER:** Steve Gaines, Supervisor District 4  
**AYES:** Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry  
**NAYS:** Jay Bishop

XIII. EXECUTIVE SESSION

- A. Motion to discuss the need to go into Executive Session

**RESULT:**      **ADOPTED [UNANIMOUS]**  
**MOVER:**       Scott Berry, Vice President  
**SECONDER:** Steve Gaines, Supervisor District 4  
**AYES:**         Gaines, Calhoun, Scarbrough, Berry, Bishop

**B. Motion to go into Executive Session to discuss potential litigation, potential land acquisition, and personnel**

**RESULT:**      **ADOPTED [UNANIMOUS]**  
**MOVER:**       Scott Berry, Vice President  
**SECONDER:** Steve Gaines, Supervisor District 4  
**AYES:**         Gaines, Calhoun, Scarbrough, Berry, Bishop

**C. Motion to come out of Executive Session**

**RESULT:**      **ADOPTED [UNANIMOUS]**  
**MOVER:**       Scott Berry, Vice President  
**SECONDER:** Jay Bishop, Supervisor District 5  
**AYES:**         Gaines, Calhoun, Scarbrough, Berry, Bishop

**D. Outcome of Executive Session**  
**No action taken**

**XIV. Recess Until April 15, 2025, at 9:00 a.m.**

**RESULT:**      **ADOPTED [UNANIMOUS]**  
**MOVER:**       Brad Calhoun, Supervisor District 3  
**SECONDER:** Jay Bishop, Supervisor District 5  
**AYES:**         Gaines, Calhoun, Scarbrough, Berry, Bishop

**This the 7<sup>th</sup> Day of April, 2025**



**SID SCARBROUGH, PRESIDENT  
RANKIN COUNTY BOARD OF SUPERVISORS**

**MARK S. SCARBOROUGH , CLERK OF THE BOARD**



## Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY  
SHERIFF OF RANKIN COUNTY

April 1, 2025

Board of Supervisors  
211 E. Government Street, Suite A  
Brandon, MS 39042

Dear Board Members:

Please add Mark Faron to our list of authorized department representatives to approve purchase requisitions.

Board of Sup  
211 E. Go

Thank you,

Barry Vaughn  
Undersheriff

Board of Sup  
211 E. Go

Board of Sup  
211 E. Go

221 NORTH TIMBER STREET • BRANDON, MISSISSIPPI 39042  
601.825.1480 • 601.355.0527 • 601.824.7120

## MEMORANDUM OF UNDERSTANDING

This Data Sharing Memorandum of Understanding (hereinafter “**MOU**”) is entered into by and between Flock Group, Inc., d/b/a “Flock Safety”, with a place of business at 1170 Howell Mill Road NW Suite 210, Atlanta, GA 30318 (“**Flock**”) and Rankin County SO with a place of business at 221 North Timber Street, Brandon, Mississippi 39042 (“**Customer**”) (each a “**Party**”, and together, the “**Parties**”).

Whereas, Customer desires to access Flock’s technology platform and FlockOS® (together, the “**Flock Services**”) in order to view and search still images and associated information (e.g., metadata, geo-location of devices, time stamp, and vehicle description) captured by Flock’s devices (“**Captured Data**”) for the Purpose (defined below).

Whereas, Flock desires to share Captured Data with Customer in accordance with the applicable retention requirements, pursuant to the following terms and conditions:

### **1. Definitions.**

1.1. “**Authorized User**” means employees, agents, or officers of Customer accessing or using the Flock Services for the Purpose.

1.2. “**Flock IP**” means the Flock Services, Flock’s proprietary software, hardware, and any intellectual property or proprietary information therein or otherwise provided to Customer and/or its Authorized Users.

1.3. “**FlockOS® Essentials Tier**” means access to Flock’s cloud-based public safety platform, which includes real-time hotlist alerts and search vehicle evidence from a nationwide network of license plate reader cameras. FlockOS® Essentials Tier includes access to Flock’s national law enforcement network of devices.

1.4. “**FlockOS® Community Tier**” means access to Flock’s cloud-based public safety platform, which includes limited access to community devices, such as Home Owner Associations, businesses, law enforcement, and school safety customers, within the local city or county they serve. FlockOS® Community Tier does not include national access to Flock’s law enforcement network of devices.

**2. Purpose.** Customer shall use Flock Services solely for the awareness, prevention, and prosecution of crime, bona fide investigations and evidence gathering by law enforcement to the extent permitted by law (“**Purpose**”).

**3. Term.** This MOU will commence upon execution by both Parties and shall continue until terminated by either Party pursuant to Section 12 (“**Termination for Convenience**”).

**4. Trial Period.** For the first ninety (90) days of the Term (“**Trial Period**”), Customer will have complimentary access to FlockOS® Essentials Tier. After the Trial Period, Customer will be

automatically downgraded to FlockOS® Community Tier unless the Parties mutually execute a paid subscription agreement.

**5. Access Rights to Flock Services.** Flock grants to Customer a non-exclusive, non-transferable, revocable right to access the features and functions of the Flock Services during the Term, solely for use by Authorized Users. Customer shall undertake reasonable efforts to make all Authorized Users aware of the provisions of this MOU and shall cause Authorized Users to comply with such provisions. Customer shall be responsible for all acts and omissions of Authorized Users.

**6. Restrictions on Use.** Customer will not permit any Authorized Users or any third party to: (i) copy or duplicate any of the Flock Services; (ii) decompile, disassemble, reverse engineer or otherwise attempt to obtain or perceive the source code from which any software component of any of the Flock Services is compiled or interpreted; (iii) modify, alter, or tamper with any of the Flock Services, or create any derivative product from any of the foregoing; (iv) interfere or attempt to interfere in any manner with the functionality or proper working of any of the Flock Services; (v) remove, obscure, or alter any notice of any intellectual property or proprietary right appearing on or contained within any of the Flock Services; or (vi) assign, sublicense, sell, resell, lease, rent or otherwise transfer or convey, or pledge as security or otherwise encumber, Customer's rights. Customer may only access Captured Data and Flock Services to perform the Purpose, as described in Section 2. Parties shall comply with all applicable local, state and federal laws, regulations, policies and ordinances.

**7. Service Interruption.** Flock Services may be interrupted in the event that: (a) Flock's provision of Flock Services to Customer or any Authorized User is prohibited by applicable law; (b) any third-party services required for Flock Services are interrupted; (c) if Flock reasonably believe Flock Services are being used for malicious, unlawful, or otherwise unauthorized use; (d) there is a threat or attack on any of the Flock IP by a third party; or (e) scheduled or emergency maintenance ("Service Interruption"). Flock will make commercially reasonable efforts to provide written notice of any Service Interruption to Customer, to provide updates, and to resume providing access to Flock Services as soon as reasonably possible after the event giving rise to the Service Interruption is cured. Flock will have no liability for any damage, liabilities, losses (including any loss of data or profits), or any other consequences that Customer or any Authorized User may incur as a result of a Service Interruption.

**8. Service Suspension.** Flock may temporarily suspend Customer's and any Authorized User's access to any portion or all of the Flock IP or Flock Services if: (a) there is a threat or attack on any of the Flock IP by Customer; (b) Customer's or any Authorized User's use of the Flock IP disrupts or poses a security risk to the Flock IP or any other customer or vendor of Flock; (c) Customer or any Authorized User uses the Flock IP for fraudulent or illegal activities; (d) Customer has violated any term of this provision, including, but not limited to, utilizing Flock Services for anything other than the Purpose; or (e) any unauthorized access to Flock Services through Customer's account.

**9. Ownership.** Flock retains all right, title and interest in and to the Flock Service, Flock IP, and its components or data provided by Flock to Customer. Customer further acknowledges that Flock retains the right to use the foregoing for any purpose in Flock's sole discretion. Except as



provided herein, Customer acknowledges that it neither owns nor acquires any rights, title or interest in Flock IP or Captured Data. If Customer or Authorized User provides any suggestions or other information relating to the subject matter hereunder, Customer or Authorized User hereby assigns to Flock all right, title and interest (including intellectual property rights) with respect to or resulting from any of the foregoing. There are no implied rights.

**10. Warranty.** Flock Services are provided “As Is”. Flock disclaims all warranties, express or implied, including, but not limited to, implied warranties of merchantability and fitness for a particular purpose as to Flock Services and Captured Data.

**11. Financial Implications to Customer.** No financial commitment by Customer is required to access the Flock Services or Captured Data under this MOU.

**12. Termination for Convenience.** Either Party may terminate this MOU for its convenience at its sole discretion by providing thirty (30) days prior written notice of termination, effective immediately after such notice. Upon termination of this MOU, Customer will immediately cease all use of Flock Services.

**13. Indemnification.** Each Party to this MOU shall assume the responsibility and liability for the acts and omissions of its own employees, deputies, officers, or agents, in connection with the use of Flock Services. To the extent permitted by law, Parties shall indemnify and hold harmless each other against any suits, claims, actions, complaints, or liability of any kind, which relate to the use of or reliance on Flock Services. For tort liability purposes, no participating Party shall be considered the agent of the other participating Party. Each Party to this MOU shall be liable (if at all) only for the torts of its own officers, agents, or employees. Under no circumstances shall this MOU be interpreted to create a partnership or joint venture.

**14. Limitation of Liability.**

**14.1. Limitation on Direct Damages.** TO THE MAXIMUM EXTENT PERMITTED BY APPLICABLE LAW, IN NO EVENT SHALL FLOCK, ITS OFFICERS, DIRECTORS, AGENTS, EMPLOYEES OR REPRESENTATIVES BE LIABLE FOR ANY AMOUNT GREATER THAN \$100 IN UNITED STATES CURRENCY, WITHOUT REGARD TO WHETHER SUCH CLAIM IS BASED IN CONTRACT, TORT (INCLUDING NEGLIGENCE OR STRICT LIABILITY), PRODUCT LIABILITY OR OTHERWISE.

**14.2. Waiver of Consequential Damages.** IN NO EVENT SHALL FLOCK OR ITS LICENSORS OR SUPPLIERS BE LIABLE FOR ANY INDIRECT, SPECIAL, PUNITIVE OR CONSEQUENTIAL DAMAGES, INCLUDING, WITHOUT LIMITATION, LOSS OF DATA OR LOSS OF PROFITS, WITHOUT REGARD TO WHETHER SUCH CLAIM IS BASED IN CONTRACT, TORT (INCLUDING NEGLIGENCE), PRODUCT LIABILITY OR OTHERWISE, EVEN IF FLOCK HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.

**15. Confidentiality.**

**15.1. Obligations.** During the performance of services and Customer's use of the Flock Services under this Agreement it may be necessary for a Party to provide the other with certain information considered to be proprietary or confidential by the disclosing Party. The disclosure of such confidential information shall be subject to the following terms and conditions.

15.1.1. "**Confidential Information**" shall mean any material, data, systems, procedures and other information of or with respect to disclosing Party that is not be accessible or known to the general public, including information concerning its hardware, business plans or opportunities, business strategies, finances, employees, object code, source code, formulae, algorithms, financial data, clients, employees, software development plans, software support and third-party proprietary or other information that disclosing Party treats as confidential. The receiving Party shall not use, publish or divulge any Confidential Information of the disclosing Party except (i) in connection with receiving Party's provision of software and services pursuant to this Agreement, (ii) to receiving Party's officers, directors, employees, agents and contractors who need to know such information to enable receiving Party to provide software and services pursuant to this Agreement, or (iii) with the prior written consent of disclosing Party, provided that disclosing Party may withhold such consent in its sole discretion.

15.1.2. Each Party shall protect the other's Confidential Information with the same degree of care normally used to protect its own similar Confidential Information, but in no event less than that degree of care that a reasonably prudent business person would use to protect such information. The obligations of each Party to protect Confidential Information received from the other Party shall not apply to information that is publicly known or becomes publicly known through no act or failure to act on the part of the recipient. All provisions of this MOU concerning this section herein, shall survive any termination of this MOU.

**15.2. Exclusions.** Confidential Information shall not include any information that is (i) already known to the receiving Party at the time of the disclosure; (ii) publicly known at the time of the disclosure or becomes publicly known through no wrongful act or failure of the receiving Party; (iii) subsequently disclosed to the receiving Party on a non-confidential basis by a third-party not having a confidential relationship with the other Party hereto that rightfully acquired such information; or (iv) communicated to a third party by the receiving Party with the express written consent of the other party hereto. A disclosure of Confidential Information that is legally compelled to be disclosed pursuant to a subpoena, summons, order or other judicial or governmental process or the Freedom of Information Act or Public Records Request shall not be considered a breach of this MOU; provided the receiving Party provides prompt notice of any such subpoena, order, or the like to the other Party so that such Party will have the opportunity to obtain a protective order or otherwise oppose the disclosure.

**16. Entire Agreement.** This MOU is complete and contains the entire understanding between the Parties relating to the provision of Flock Services, the sharing of Captured Data, and

# flock safety

5.1.C.a

Confidential Information by and between Flock and Customer. This MOU supersedes any and all other agreements between the Parties. This Agreement is non-assignable by either Party.

**17. Severability.** Nothing in this MOU is intended to conflict with or violate State or Federal laws, regulations, policies, etc. If a term or provision of this MOU is inconsistent with a law or authority, then that term or provision shall be invalid, but the remaining terms and provisions shall remain in full force and effect. If any provision of this MOU is found to be unenforceable, unlawful, or void, the provision shall be deemed severable from the MOU and shall not affect the validity of the remaining provisions.

**18. Miscellaneous.** All notices under this Agreement will be in writing and will be deemed to have been duly given when received, if personally delivered; when receipt is electronically confirmed, if transmitted by email; the day after it is sent, if sent for next day delivery by recognized overnight delivery service; and upon receipt, if sent by certified or registered mail, return receipt requested. All notices will be provided to the email or mailing address listed in this Agreement. This MOU shall be governed by the laws of the state in which the Customer is located, excluding its conflict of laws rules. The parties agree that the United Nations Convention for the International Sale of Goods is excluded in its entirety from this MOU.

Nothing herein shall be deemed or construed as a waiver of the protections, limitations, and/or immunities of Customer under the Mississippi Tort Claims Act.

IN WITNESS WHEREOF, Flock and the Customer have caused this MOU to be signed on the date set forth below and be effective on the last date specified below.

**FLOCK GROUP, INC.**

**Rankin County SO**

By: \_\_\_\_\_

By: Bryan Riley

Name: \_\_\_\_\_

Name: Bryan Riley

Title: \_\_\_\_\_

Title: Sheriff

Date: \_\_\_\_\_

Date: 4-7-25

Attachment: MOU with Flock Safety for Software for License Plate Detection (RFA-2025-276 : Authority for the Rankin County Sheriff's Office to





# MISSISSIPPI STATE UNIVERSITY™

## Fixed Price Research Agreement

BETWEEN

Rankin County, MS

AND

**Mississippi State University**

|                                                               |                                                        |                      |                       |
|---------------------------------------------------------------|--------------------------------------------------------|----------------------|-----------------------|
| Agreement No.:<br>2025-16                                     | Sponsor Name:<br>Rankin County, MS                     |                      |                       |
| Project Period Start:<br>10/01/2024                           | Sponsor Address:<br>211 East Government Steet, Suite A |                      |                       |
| Project Period End:<br>4/30/2025                              | Sponsor City:<br>Brandon                               | Sponsor State:<br>MS | Sponsor Zip:<br>39042 |
| Contract Amount:<br>\$6,900.00                                | ATTN:<br>Kim Griffith, Human Resource Manager          |                      |                       |
| Subject:<br>Rankin County Job Description and Pay Band Review |                                                        |                      |                       |

| Send Invoice To                      | Remit Payment To:                      |              |               |
|--------------------------------------|----------------------------------------|--------------|---------------|
| Name:<br>Rankin County, MS           | Name:<br>Mississippi State University  |              |               |
| Email:<br>kgriffith@rankincounty.org | Address:<br>P.O. Box 5227              |              |               |
| ATTN:<br>Kim Griffith                | City:<br>Mississippi State University  | State:<br>MS | Zip:<br>39762 |
|                                      | ATTN:<br>Sponsored Programs Accounting |              |               |

Please indicate whether or not you will be using any Federal funds to pay MSU  (yes or No). If yes, please indicate the CFDA #  (Catalog of Federal Domestic Assistance).

### Types of Funds

**Mississippi State University agrees to perform under this agreement as outlined in the Schedule attached hereto. The rights and obligations of the parties to this agreement shall be subject to and governed by this Agreement.**

| Mississippi State University:                                                                                               | Sponsor:                                                |
|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Penny French<br><small>Digitally signed by Penny French<br/>Date: 2025.03.28 15:08:59 -05'00'</small><br>Date: Mar 28, 2025 | <br>Date: 3/28/25                                       |
| Name:<br>Penny French                                                                                                       | Name:<br>Sid Scarbrough                                 |
| Title:<br>Assistant Director, Office of Sponsored Projects                                                                  | Title:<br>President, Rankin County Board of Supervisors |

## Schedule

## Fixed Price Research Agreement

Between

Rankin County, MS

AND

Mississippi State University

**WHEREAS:** This contract is entered into between [ Rankin County, MS ], hereinafter referred to as Sponsor, an Mississippi State University, an institution of higher education of the state of Mississippi, located in Starkville, Mississippi, hereinafter referred to as University.

**WHEREAS:** The Sponsor desires services in accordance with the scope of work outlined within this agreement, and

**WHEREAS:** The performance of such service is consistent, compatible and beneficial to the academic role and mission of the University as a institution of higher education and, in consideration of the mutual premises and covenants contained herein, the parties hereto agree a follows:

1. **SCOPE OF WORK**

The University agrees to provide its reasonable efforts in performing the work set forth herein and within the estimates provide below.

The University will assist the Sponsor in the conduct of the programs and projects of the Sponsor in accordance with the University' proposal as described in **Appendix A** which is attached hereto and by reference incorporated herein.

2. **PERIOD OF PERFORMANCE**

The period of performance of this contract shall begin on 10/01/2024 and shall not extend beyond 04/30/2025 unless such period is extended in writing by both parties.

3. **COMPENSATION**

A. The Sponsor agrees to compensate the University for the performance of work under Article 1 above, in a fixed price amount of [ \$6,900.00 ] during the period of performance of this contract set forth in Article 2 above.

B. The University shall submit invoices to the Sponsor as follows:

| Date                                    | Amount     |
|-----------------------------------------|------------|
| 50% payment upon signing with remaining | \$3,450.00 |
| 50% payment due upon completion         |            |
|                                         |            |
| Upon Final Report                       |            |

Invoices will be sent to [ Rankin County, MS ]. Compensation shall be in the form of check made payable to "Mississippi State University" and sent to spaccounting@controller.msstate.edu or the address above.

Attachment: Amendment of Fixed Price Research Agreement with Mississippi State University (RFA-2025-277 : Ratification of Authority to

#### 4. **AUDIT**

Notwithstanding any other conditions of this contract, the books and records of the University will be made available upon request at the University's regular place of business, for audit by personnel authorized by the Sponsor. Additionally, financial records, supporting documents and other records pertinent to this contract shall be retained by the University for a period of three (3) years from the date of submission of the final expenditure report. The period of access and examination described above for the records which relate to (1) litigation or settlement, or (2) costs and expenses of this contract as to when exception has been taken by any of the organizations named above shall continue until such litigation, claims or exceptions have been disposed. The provisions of CFR 200 Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards is applicable to this contract and are incorporated herein by reference.

#### 5. **KEY PERSONNEL**

[Dr. Matthew L. Peterson] shall be designated as the University's Principal Investigator and shall be responsible for the conduct of the work by the University and shall not be replaced without the prior written approval of the Sponsor.

#### 6. **CONTROL OF RESEARCH**

Control of research will rest entirely with University. However, it is agreed that University, through its Principal Investigator, will maintain continuing communication with a designated liaison for the Sponsor. The frequency and nature of these communications will be mutually defined by University's Principal Investigator and the Sponsor's liaison person.

The University's Principal Investigator is not authorized to change any element of this contract. All changes shall be consummated by formal written amendment signed by the authorized signatory of both parties to this contract.

#### 7. **REPORTS AND PUBLICATIONS**

- A. A final Technical Report is due within 90 days after the end of the performance period or after final data is collected, whichever comes first. A final Financial Report, which shall serve as the final invoice, is due within 90 days after the end of the performance period. The University through the assigned Principal Investigator or designee is responsible for communicating with Sponsor for all necessary forms and materials to complete this project by the stated date. The final payment for services from the Sponsor to the University will be made upon delivery of the final written report.
- B. In all publications resulting from services performed under the contract, the University agrees to acknowledge the support of the Sponsor.
- C. Sponsor shall be entitled to a royalty free right to make, use and sell product(s) or service(s) embodying Intellectual Property, as defined below, which is not (i) patented or otherwise protected by a patent application or trade secret status; (ii) for computer software, protected by copyright. Accordingly, Sponsor shall have the right to freely use or otherwise exploit any and all unprotected data and other contents of the final Technical Report for any purpose.

#### 8. **EQUIPMENT**

The University has title to equipment purchased under this agreement.

#### 9. **INSPECTION**

Designated representatives of the Sponsor (and for the Government, if appropriate) shall have the right to inspect and review the progress of work performed pursuant to this contract. Access shall be granted to facilities used or otherwise associated with the work performed and to all relevant data, test results, computations, or analyses used or generated under this contract when such inspections are conducted. All such inspections shall be conducted in such a manner as to not unduly delay the progress of work and the Sponsor shall give the University reasonable notice prior to conducting any such inspections. Inspection by the Sponsor shall not relieve the University of its responsibility to fully and formally report the details of the work set forth herein.

#### 10. **INTELLECTUAL PROPERTY**

Definitions - Intellectual Property - means individually and collectively all inventions, improvements, or discoveries and all works of authorship, excluding articles, dissertations, theses, and books, which are generated in the performance of the services agreement during the Contract Period.

**Patents, Inventions or Computer Software**

All rights and title to Intellectual Property conceived and first reduced to practice by University employees in the performance of this services agreement during the Contract Period belong to University and are subject to the terms and conditions of this agreement. All rights and title to Intellectual Property conceived and first reduced to practice by Sponsor's employees in the performance of this research agreement during the Contract Period belong to the Sponsor. Intellectual Property conceived and first reduced to practice jointly by University and Sponsor employees will be jointly owned.

Where the deliverable, scope or purpose of this agreement is to develop computer software, anything in this agreement to the contrary notwithstanding, the deliverable shall be an executable format of the software and does not include source code.

In recognition of Sponsor's contribution to this project, University agrees to give Sponsor first right of refusal to negotiate an exclusive license to University owned intellectual property developed as a result of this project.

**Scholarly Works**

Under University policy, the investigators own copyright in their Scholarly Works. Scholarly Works resulting from the research program are not subject to the term of this section. As used herein, Scholarly Works shall mean articles, dissertations, theses, and books which may be published or otherwise disposed of by the authors.

**11. EQUAL EMPLOYMENT OPPORTUNITY**

The University agrees to comply with the provisions of Executive Order 11246 "Equal Employment Opportunity" as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity" and as supplemented by regulations at 41CFR part 60 to "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."

**12. INDEPENDENT PARTIES**

The University is and will be acting as an independent party in the performance of this work and the University will be responsible for official actions/inactions of university employees or agents in the scope of their official employment. The University, by State law, maintains worker's compensation insurance covering all university employees.

It is not intended that the University would become liable to third parties by virtue of this agreement, nor does the University waive, hereby, any immunity it may have, including sovereign immunity and immunity arising under the 11th amendment of the United States Constitution.

**13. TERMINATION**

This agreement may be terminated by either of the parties hereto upon written notice delivered to the other party at least thirty (30) days prior to the intended date of termination. By such termination, neither party may nullify obligations already incurred for performance or failure to perform prior to the date of termination.

**14. DISPUTES**

Any dispute concerning a question of fact arising under this contract shall be resolved in the following manner: In the event of a disagreement, the University and the Sponsor shall present their position in detail to the other party in writing, and both the University and the Sponsor hereby agree to negotiate in good faith to effect an equitable voluntary settlement.

**15. LOBBYING**

Funds awarded under this contract cannot be used by the University, or any agent acting for the University, to engage in an activities designed to influence the legislation or appropriations pending before Congress. Costs associated with such activities (commonly referred to as "lobbying") are unallowable as charges to this contract.

**16. PROCUREMENT AND FINANCIAL MANAGEMENT STANDARDS**

The University's financial management and procurement standards shall meet the requirements of 2 CFR 200 Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards.

**17. DRUG FREE WORKPLACE**

The University certifies that it is in compliance with the provisions of the Drug Free Workplace Act (PL100-690).

**18. DEBARMENT**

The University certifies that neither it nor its principals are presently debarred, suspended, proposed for debarment, declare ineligible, or voluntarily excluded from participation in this transaction by any Federal Department or Prime. The University shall comply with the regulations found at 45CFR Part 620, "Government-wide Debarment and Suspension (Non-procurement)."

**19. APPLICABLE LAW**

This agreement shall be construed in accordance with the laws of the State of Mississippi, excluding its conflict and choice of law provisions.

--END--





**STATEMENT**  
IN ACCOUNT WITH

**MISSISSIPPI SHERIFFS' ASSOCIATION**

P.O. Box 991  
Jackson, MS 39205  
601-500-1059

January 5, 2025

Rankin County  
Sheriff Bryan Bailey  
221 N. Timber St.  
Brandon, MS 39042

2025 Membership Dues

\$ 1,000.00

Due by June 1, 2025

Attachment: 2025 Membership Dues for the MS Sheriffs' Association (RFA-2025-280 : Authority to Pay 2025 Membership Dues for the



## Sheriff's Department • Rankin County, Mississippi

**BRYAN BAILEY**  
SHERIFF OF RANKIN COUNTY  
**Barry Vaughn**  
UNDERSHERIFF

March 14, 2025

Board of Supervisors  
211 E. Government Street, Suite A  
Brandon, MS 39042

Subject: "Glock Armorer's Course"

I'm requesting Board approval for Deputy John Lewis to attend "Glock Armorer's Course" at the North MS LE Training Center in Tupelo, MS on April 22, 2025. The cost of the class is \$300.00 per officer. Once approved, issue a check to Glock Professional, Inc. for \$300.00. This is a one day Armorers Course.

If this is approved, could you please have the check sent back to me and Deputy John Lewis will take it with him to class.

Thanks

Barry Vaughn  
Undersheriff

Lewis  
Board of Supervisors  
Tupelo, MS

Lewis  
Board of Supervisors  
Tupelo, MS

221 NORTH TIMBER STREET • BRANDON, MISSISSIPPI 39042  
601.825.1480 • 601.355.0527 • 601.824.7120

Attachment: Registration Fees for the Glock Armorer's Course (RFA-2025-281 : Authority to Pay Registration Fees in the Amount of \$300.00 for



# GLOCK Professional, Inc.



GLOCK PROFESSIONAL, INC.  
P.O. Box 1254  
Smyrna, GA 30081  
Phone: 770-432-1202  
training@glock.us

## CONFIRMATION OF ATTENDANCE

### Armorer's Course

Please bring this letter to class.

John Robert Lewis III  
Rankin County Sheriff's Office  
211 N Timber ST  
Brandon, MS  
39042  
jrl@rankincounty.org

Dear GLOCK User:

PLEASE BRING YOUR CONFIRMATION TO CLASS WITH YOU AND SHOW IT TO THE INSTRUCTOR

Please accept this letter as confirmation of your attendance into the one-day Armorer's Course.

If for any reason you will be unable to attend the course, please email your name and the course date to our office at training@glock.us. If you fail to cancel at least 48 hours prior to the course you will be responsible for payment. PAYMENT MUST BE MADE IN ADVANCE OR ON THE DAY OF CLASS. Please make checks payable to GLOCK Professional, Inc. We also accept MC, Visa or Discover.

Armorer's Course Tuition: \$ 300.00

Dear G:  
PAY WITH CREDIT CARD: <http://www.glocktraining.com/Payment.aspx?r=361577&c=Lewis III>

### WHAT TO BRING

1. Your confirmation letter and picture ID.
2. Note taking material (pen and note pad)
3. Eye protection (mandatory) - Prescription glasses will suffice.
4. GLOCK Stocking Dealers must have a current blue certificate to take advantage of the complimentary slot.
5. SMALL FLASHLIGHT

LUNCH WILL BE PROVIDED. Please note that lunches are ordered ahead of time - if you have any dietary restrictions please bring your own lunch to class.

If you are attending the Armorer's Course in the United States, DO NOT bring your firearms to the classroom.

IF YOU ARE ATTENDING A CLASS IN CANADA YOU MUST BRING YOUR OWN FIREARM. - NO SLIM LINES

FFL#: 1-58-067-01-8H-03344  
FEDERAL TAX PAYER ID#: 20-4382786  
GA STATE SALES TAX#: 2001-789-4247

# GLOCK Professional, Inc.



**GLOCK PROFESSIONAL, INC.**

P.O. Box 1254  
Smyrna, GA 30081  
Phone: 770-432-1202  
training@glock.us

No Tape recording or video equipment is allowed.

If GLOCK Professional, Inc. cancels or reschedules Training Courses due to an act of God, natural disasters, acts of civil or military authority, fire, floods, tornadoes, other severe inclement weather, epidemics, quarantine, energy crises, war, terror related events or riots Student has the option to request that GLOCK Professional, Inc. either (a) refund Student 100% of the price paid to GLOCK Professional, Inc. for Student's course registration or (b) reschedule Student to a future course of Student's choosing. No compensation will be offered for incurred costs as a result of the rescheduling. Student must provide GLOCK Professional, Inc. with written notice of which option Student chooses within 30 days of the date GLOCK Professional, Inc. notifies Student the course has been cancelled or rescheduled. If Student fails to notify GLOCK Professional, Inc. within the time period GLOCK Professional, Inc. will provide a refund without consulting Student.

GLOCK reserves the right to remove students from classes and/or permanent ban from future training due to violation(s) of firearms safety rules with no refund of class fees.

PLEASE REMEMBER DO NOT LEAVE ANYTHING OF ANY VALUE IN YOUR VEHICLES AT THE HOTELS

DATE: 4/22/2025  
TIME: 8 a.m.- 5 p.m.

CLASS: Armorer's Course - 112147

LOCATION:  
North MS LE Training Center - LE ONLY  
Amanda Bridges  
1 Finney Lane  
Tupelo, MS  
38801

PLEASE  
HOTEL INFORMATION/DIRECTIONS:

HOTELS:  
Spark by Hilton - 662-680-8887  
Hilton Garden Inn - 662-718-5500  
Tru by Hilton - 662-350-6258

DIRECTIONS:  
Contact Amanda Bridges @ 662-841-6400

FFL#: 1-58-067-01-8H-03344  
FEDERAL TAX PAYER ID#: 20-4382786  
GA STATE SALES TAX#: 2001-789-4247

# GLOCK Professional, Inc.



GLOCK PROFESSIONAL, INC.  
P.O. Box 1264  
Smyrna, GA 30081  
Phone: 770-432-1202  
training@glock.us

Rankin County Sheriff's Office  
211 N Timber ST  
Brandon, MS  
39042  
jolewis@rankincounty.org

Invoice: TRP/100209306  
Date: 2/17/2025  
Class: 112147 - AC  
Student: 212709/John Lewis III

## TRAINING INVOICE

| Class                         | Date      | Student               | Amount     |
|-------------------------------|-----------|-----------------------|------------|
| Armorer's Course - Tupelo, MS | 4/22/2025 | John Robert Lewis III | 300.00 USD |

**Total Amount: 300.00 USD**

Payment method: Credit card - NOTE: Please pay invoice at this time.  
Payment condition: Payment needs to be received by the day of class.  
Registration ID: 361577 \*\*Use this number when paying with a credit card online.

FFL#: 1-58-067-01-8H-03344  
FEDERAL TAX PAYER ID#: 20-4382786  
GA STATE SALES TAX#: 2001-789-4247

Attachment: Registration Fees for the Glock Armorer's Course (RFA-2025-281 : Authority to Pay Registration Fees in the Amount of \$300.00 for



## Sheriff's Department • Rankin County, Mississippi

**BRYAN BAILEY**  
SHERIFF OF RANKIN COUNTY  
**BARRY VAUGHN**  
UNDERSHERIFF

April 4, 2025

Board of Supervisors  
211 E. Government Street, Suite A  
Brandon, MS 39042

RE: Tactical Vehicle Intervention and Pursuit Management (TVI)

Dear Board Members:

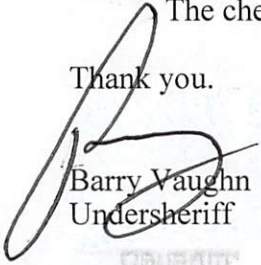
I am asking for board approval to send Deputies Tony Shack, Ronnie Decell, Sentel Easterling to Tactical Vehicle Intervention and Pursuit Management (TVI) in Columbia, MS on April 22, 2025.

Cost per person is \$180.00. Total cost is \$540.00. If approved, issue a check to:

C.L.E.T.A—Columbia Law Enforcement Training Academy.

The check will be given to them to take to class. There will be no other costs associated with the class.

Thank you.

  
Barry Vaughn  
Undersheriff

I am asking for board approval to send Deputies Tony Shack, Ronnie Decell, Sentel Easterling to Tactical Vehicle Intervention and Pursuit Management (TVI) in Columbia, MS on April 22, 2025.

I am asking for board approval to send Deputies Tony Shack, Ronnie Decell, Sentel Easterling to Tactical Vehicle Intervention and Pursuit Management (TVI) in Columbia, MS on April 22, 2025.





# C.L.E.T.A.

Columbia Law Enforcement Training Academy

182 Partnership Way, Suite A

Columbia, MS 39429

601.633.5166

heathermcmurry@lawenforcement.training

## **Tactical Vehicle Intervention and Pursuit Management.**

Police Pursuits pose extreme danger to law enforcement officers and citizens. It is one of the few police acts that places direct danger to a third party, the innocent civilian. Due to this danger, police agencies have looked for methods to reduce the danger in police pursuits.

The Pursuit Intervention Technique (PIT) or Tactical Vehicle Intervention (TVI) has gained wider acceptance in recent years as a viable solution to ending pursuits safely. This technique is not new to law enforcement originating over two decades ago with the California Highway Patrol. Through proper training, tactics and policies the Pursuit Intervention Technique has seen a long history of success.

In most Use of Force Policies, TVI is considered to be a possible Deadly Force technique, so training and certification is required. Columbia Law Enforcement Training Academy can host a private class strictly for your agency. We provide the classroom, which includes Civil Liability, Use of Force and other important topics. We provide the TVI vehicles, safety equipment and track all at one location.

For more information, or to register for this class please contact Columbia Law Enforcement Training Academy at (601) 633-5166 or [Heathermcmurry@lawenforcement.training](mailto:Heathermcmurry@lawenforcement.training)

## Payment

Pay Later

Reference/Purchase Order #

## Add a Discount or Promotional Code

Enter Code

Apply

## Billing Address: \*

211 E Government St Ste A  
Brandon, MS 39042-3269  
United States

☐ New Address

## Checkout

| Product Name                              | Price/Qty    | Total Price       |
|-------------------------------------------|--------------|-------------------|
| 2025 Annual Convention - County Officials | \$495.00 x 1 | \$495.00          |
| 2025 Annual Convention - County Officials | \$495.00 x 1 | \$495.00          |
| 2025 Annual Convention - County Officials | \$495.00 x 1 | \$495.00          |
| 2025 Annual Convention - County Officials | \$495.00 x 1 | \$495.00          |
| 2025 Annual Convention - County Officials | \$495.00 x 1 | \$495.00          |
| 2025 Annual Convention - County Officials | \$495.00 x 1 | \$495.00          |
| 2025 Annual Convention - County Officials | \$625.00 x 1 | \$625.00          |
| 2025 Annual Convention - County Officials | \$495.00 x 1 | \$495.00          |
| 2025 Annual Convention - County Officials | \$495.00 x 1 | \$495.00          |
| 2025 Annual Convention - County Officials | \$625.00 x 1 | \$625.00          |
| 2025 Annual Convention - Guest            | \$0.00 x 1   | \$0.00            |
| 2025 Annual Convention - Guest            | \$0.00 x 1   | \$0.00            |
| Tax:                                      |              | \$0.00            |
| <b>Total:</b>                             |              | <b>\$5,210.00</b> |
| <b>Total Due Now:</b>                     |              | <b>\$5,210.00</b> |

Checkout





## 2025 Summer Conference Registration Form

Conference Dates: June 24-June 27, 2025

Courtyard by Marriott Gulfport Beachfront

1600 E. Beach Blvd; Gulfport, MS 39501

Room rate-\$119/night with code MS Coroner Assoc.

Executive Board Meeting: June 24th @ 5:00 pm

Early Registration Begins @ 7:00 pm

MSCMEA Members - \$350

Annual MSCMEA Membership - \$200 (If not already paid)

**\*\*\*Conference fees "DO NOT" include lodging\*\*\***

PLEASE COMPLETE THE FORM BELOW & RETURN WITH PAYMENT TO:

MSCMEA Treasurer Pam Boman

1030 CR 105

New Albany, MS 38652

NAME David Ruth

WORK PHONE 601-670-0933

CELL PHONE \_\_\_\_\_

E-MAIL druth@rankincounty.org COUNTY &

TITLE Rankin County, Coroner



# Mississippi Constables Association

5.2.F.a

## MCA 2025/2026 MEMBERSHIP REGISTRATION FORM

Name GARY S. WINDHAM County ARKIN  
 Home Mailing Address 342 BAKER RD City Morton, MS Zip 39117  
 Justice Court Address 201 North St. City Brandon, MS Zip 39042  
 Email: GWindham@ArkinCounty.org  
 Home: ( ) Cell: (601) 613-2320 Work: ( )

Amount Due

2025-2026 Association Dues ONLY \$150.00 Joining Association only, NOT attending convention \$ 150.00

### 2025 MCA Convention & Training Seminar Gulfport, MS • June 8-13, 2025

Training Seminar / Convention Fee & 2025-2026 Association Dues \$450.00 \$ \_\_\_\_\_

*This amount includes 1 Constable & up to 3 family members for all after-hour functions.  
 Additional family members or guest are \$50 per person.*

Additional number of guests \_\_\_\_\_ X \$50 per person (can be paid separately) = \$ \_\_\_\_\_

Convention fee includes 1 Lightweight Long Sleeve T-shirt, Please indicate Size: \_\_\_\_\_

Interested in purchasing additional shirts at tentative \$25? If Yes what Size and how many shirts: \_\_\_\_\_

Will you be attending the Thursday Night Banquet? \_\_\_\_\_ Bringing Spouse/ guest? \_\_\_\_\_

**Check this line to Pre-register Only - No Payment Enclosed**

*Using County Purchase Order (please indicate #) or will bring \$450 check to convention*

Make checks payable to:

**Mississippi Constables Association**

**Mail registration form, check and/or purchase order to:**

Constable Robert Hancock

PO Box 1441

Florence, MS 39073

### HOTEL INFORMATION

**Contact the hotel directly about hotel reservations and payments**

**Courtyard Gulfport Beachfront**

1600 E Beach Blvd.

Gulfport, MS 39501

MCA has secured a rate at \$154 plus tax & fees, call **228-864-4310, Option 0** and reference **Group Code: MSC**

Reservations must be received by the Hotel **before** May 9, 2025 You can also click the Booking Link below:

**Book your group rate for MS Constables Association 2025 Convention**

Go to website for additional forms and/or for updates on agenda - [www.msconstables.com](http://www.msconstables.com)



# Mississippi Constables Association

5.2.F.a

## MCA 2025/2026 MEMBERSHIP REGISTRATION FORM

Name BARRY BEAN County RANKIN  
 Home Mailing Address 126 Tullos Cove City Brandon, MS Zip 39042  
 Justice Court Address 201 North St City Brandon, MS Zip 39043  
 Email: barrybean126@bellsouth.net  
 Home: ( ) Cell: (601) 540-1114 Work: ( )

**Amount Due**

2025-2026 Association Dues ONLY \$150.00 *Joining Association only, NOT attending convention* \$ 150.00

### 2025 MCA Convention & Training Seminar Gulfport, MS • June 8-13, 2025

**Training Seminar / Convention Fee & 2025-2026 Association Dues \$450.00** \$ \_\_\_\_\_

*This amount includes 1 Constable & up to 3 family members for all after-hour functions.  
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Will you be attending the Thursday Night Banquet? \_\_\_\_\_ Bringing Spouse/ guest? \_\_\_\_\_

**Check this line to Pre-register Only - No Payment Enclosed** \_\_\_\_\_

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Florence, MS 39073

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**Book your group rate for MS Constables Association 2025 Convention**

**Go to website for additional forms and/or for updates on agenda - www.msconstables.com**



| Item                                                                                                                                        | QTY                 | Price    | Total    |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|----------|
| <b>Member Registration</b>                                                                                                                  |                     |          |          |
| Member: Brian Measells<br>Rankin County Community Development<br><a href="mailto:bmeasells@rankincounty.org">bmeasells@rankincounty.org</a> | 1                   | \$195.00 | \$195.00 |
| <i>T-Shirt Size 2xl</i>                                                                                                                     |                     |          |          |
| <i>Professional Designation(s) Other</i>                                                                                                    |                     |          |          |
| <i>Mark One: State/Federal Government</i>                                                                                                   |                     |          |          |
| <b>Subtotal:</b>                                                                                                                            |                     |          | \$195.00 |
| <b>Total Registrations: 1</b>                                                                                                               | <b>Order Total:</b> |          | \$195.00 |

**Net Amount Due: \$195.00**

Please bring your payment with you

Please mail payment to:

Attn: Tara Coggins, CFM  
AFMM Treasurer  
P.O. Box 309  
Purvis, MS 39475

We understand that COVID-19 virus has impacted Mississippi. However, Natchez has experienced little impact and none at Natchez Grand Hotel. At Natchez Grand Hotel we are committed to making the adjustments that follow the guidelines and protocol set forth by the CDC and WHO regarding cleaning and hygiene. Keeping our guests and staff healthy is of the utmost importance, while we continue to offer exceptional service and hospitality.

---

### 1) Hotel information

Name: Natchez Grand Hotel and Suites  
 Address: 111 S. Broadway St., Natchez, Mississippi, United States, 39120  
 Telephone: 601.446.9994  
 Fax: 601.446.9957  
 Toll Free: 866.488.0898  
 Email: reservations@natchezgrandhotel.com  
 Website: http://www.natchezgrandhotel.com

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### 2) Guest information

Name: Brian Measells  
 Address: \_\_\_\_\_  
 \_\_\_\_\_ Mississippi \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Cell: 6012784247  
 Email: bmeasells@rankincounty.org  
 Company name: AFMM - Association of Floodplain Managers of Mississippi (sl

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### 3) Room information

Confirmation #: 46185269  
 Room type: Superior King Jacuzzi Balcony River View  
 Rate: AFMM - Floodplain Managers  
 Check-in: 04:00 PM Mon, Apr 7, 2025  
 Check-out: 11:00 AM Thu, Apr 10, 2025  
 Rooms: 1  
 Nights: 3  
 Adults: 1  
 Credit Card No-Waived  
 Processing Fee:  
 Value Package: No-Waived  
 Cancellation policy: The Natchez Grand Hotel and Suites requires at least a 72 hour notice of cancellation prior to your arrival date to avoid penalty. Reservations that are not cancelled at least 3 days prior to arrival will be penalized 1 night's room and tax. The full cost of your stay will be charged within 72 hours of arrival. The hotel does enforce an early departure fee of one night's room and tax. If your credit card is declined prior to your arrival date, your reservation will be

cancelled. All Advance purchase reservations will be charged in full at the time the reservation is made. During The Natchez Balloon Festival Weekend, October 17th and 18th 2025, the Natchez Grand Hotel requires 50% deposit 30 days prior to the arrival date and 45 days prior to the arrival date the remaining balance will be charged. Any reservations that are cancelled inside 45 days, guest forfeit the full amount canceled 90 to 45 days guest will be penalized 1 night stay plus tax.

**Guarantee policy:** The Natchez Grand Hotel charges the full amount of your stay 72 hours prior to the arrival date. When booking your reservation, the Natchez Grand Hotel reserves the right to authorize your card to confirm validation only. The hotel also charges a non-optional Value Added Package of \$17.95 plus tax per night which includes, hot full breakfast buffet, 24 hour access to our business and fitness center with wireless, high-speed Internet access throughout the hotel, unlimited local and long distance telephone calls, outdoor pool access and usage of the in room safe with up to \$20,000 insurance. Credit Card Acceptance Fee- 3.5 % of the room rate to cover the cost of credit card fees will be added to the reservation.

**Parking policy:** Self parking is available on property.

**Guest agreement:** The guest has agreed to the cancellation and guarantee policies

#### 4) Rate information (USD)

|             |                                   |     |
|-------------|-----------------------------------|-----|
| Room cost   | Apr 7, 2025                       | 124 |
| Room cost   | Apr 8, 2025                       | 124 |
| Room cost   | Apr 9, 2025                       | 124 |
| Charge #1:  | 53.85 Amenity Package Non Taxable |     |
| Sub-total   | 425.85                            |     |
| Occ Tax     | 6.00                              |     |
| State       | 26.04                             |     |
| City        | 11.16                             |     |
| Total cost  | 469.05                            |     |
| Balance due | 469.05                            |     |

The Natchez Grand Hotel & Suites has a non-optional VALUE-ADDED PACKAGE of \$17.95 per room night.

Your VALUE-ADDED PACKAGE includes, hot full breakfast buffet, 24 hour access to our business and fitness center with wireless, high-speed Internet access throughout the hotel, unlimited local and long distance telephone calls, outdoor pool access, and usage of the in room safe with up to \$20,000 insurance.

Should you have any questions or concerns, please call us directly at 601-446-9994 or 1-866-488-0



| Item                                                                                                                                        | QTY                 | Price    | Total    |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|----------|
| <b>Member Registration</b>                                                                                                                  |                     |          |          |
| Member: Brian Measells<br>Rankin County Community Development<br><a href="mailto:bmeasells@rankincounty.org">bmeasells@rankincounty.org</a> | 1                   | \$195.00 | \$195.00 |
| <i>T-Shirt Size 2xl</i>                                                                                                                     |                     |          |          |
| <i>Professional Designation(s) Other</i>                                                                                                    |                     |          |          |
| <i>Mark One: State/Federal Government</i>                                                                                                   |                     |          |          |
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**Net Amount Due: \$195.00**

Please bring your payment with you

Please mail payment to:

Attn: Tara Coggins, CFM  
AFMM Treasurer  
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We understand that COVID-19 virus has impacted Mississippi. However, Natchez has experienced little impact and none at Natchez Grand Hotel. At Natchez Grand Hotel we are committed to making the adjustments that follow the guidelines and protocol set forth by the CDC and WHO regarding cleaning and hygiene. Keeping our guests and staff healthy is of the utmost importance, while we continue to offer exceptional service and hospitality.

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 Toll Free: 866.488.0898  
 Email: reservations@natchezgrandhotel.com  
 Website: http://www.natchezgrandhotel.com

---

### 2) Guest information

Name: Brian Measells  
 Address: \_\_\_\_\_  
 \_\_\_\_\_ Mississippi \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Cell: 6012784247  
 Email: bmeasells@rankincounty.org  
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| Sub-total   | 425.85                            |     |
| Occ Tax     | 6.00                              |     |
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Should you have any questions or concerns, please call us directly at 601-446-9994 or 1-866-488-0



## POWER PANEL INSPECTION TRAINING

(ICC APPROVED .6 CEUS)

**Date:** April 25<sup>th</sup>, 2025

**Time:** 9:00 a.m. to 4:00 p.m.

**Instructor:** Hinds CC Instructors

### For Additional information Contact:

Drew Smith 601-941-2482

Scott Swinny 601-660-4718

Brian Measells 601-278-4247

### **Training Location:**

Career and Technical Building  
11 Community College Blvd  
Pearl, MS 39208

### **Make Check Payable To:**

MMBOA  
P.O. Box 2453  
Ridgeland, MS 39158

**Registration Fee:** \$125.00

**Registration Deadline:** April 18<sup>th</sup>, 2025

Please complete this registration form and mail with your check (no credit cards please) to MMBOA address shown above.

Date: 2-19-25

Name/Position: Troy Clark / Building Inspector

Jurisdiction/ Employer: Rankin County / Rankin Co. Board of Supervisors

Address: 203 E. Government St., Suite 205

City: Brandon State: MS Zip Code: 39042

Telephone: 601 - 824 - 2570 Email: TClark@rankincounty.org



## POWER PANEL INSPECTION TRAINING

(ICC APPROVED .6 CEUS)

**Date:** April 25<sup>th</sup>, 2025

**Time:** 9:00 a.m. to 4:00 p.m.

**Instructor:** Hinds CC Instructors

### For Additional information Contact:

Drew Smith 601-941-2482

Scott Swinny 601-660-4718

Brian Measells 601-278-4247

### Training Location:

Career and Technical Building  
11 Community College Blvd  
Pearl, MS 39208

### Make Check Payable To:

MMBOA  
P.O. Box 2453  
Ridgeland, MS 39158

**Registration Fee:** \$125.00

**Registration Deadline:** April 18<sup>th</sup>, 2025

Please complete this registration form and mail with your check (no credit cards please) to MMBOA address shown above.

Date: 2-19-25

Name/Position: Mark Dimartino / Building Inspector

Jurisdiction/ Employer: Rankin County / Rankin Co. Board of Supervisors

Address: 203 E. Government St., Suite 205

City: Brandon State: MS Zip Code: 39042

Telephone: 601 - 824 - 2570 Email: mdimartino@rankincounty.org





## POWER PANEL INSPECTION TRAINING

(ICC APPROVED .6 CEUS)

**Date:** April 25<sup>th</sup>, 2025

**Time:** 9:00 a.m. to 4:00 p.m.

**Instructor:** Hinds CC Instructors

### For Additional information Contact:

Drew Smith 601-941-2482

Scott Swinny 601-660-4718

Brian Measells 601-278-4247

### **Training Location:**

Career and Technical Building  
11 Community College Blvd  
Pearl, MS 39208

### **Make Check Payable To:**

MMBOA  
P.O. Box 2453  
Ridgeland, MS 39158

**Registration Fee:** \$125.00

**Registration Deadline:** April 18<sup>th</sup>, 2025

Please complete this registration form and mail with your check (no credit cards please) to MMBOA address shown above.

Date: 2-19-25

Name/Position: Will Goss / Building Inspector

Jurisdiction/ Employer: Rankin County / Rankin Co. Board of Supervisors

Address: 203 E. Government St., Suite 205

City: Brandon State: MS Zip Code: 39042

Telephone: 601 - 824 - 2570 Email: William.Goss@rankincounty.org



## POWER PANEL INSPECTION TRAINING

(ICC APPROVED .6 CEUS)

**Date:** April 25<sup>th</sup>, 2025

**Time:** 9:00 a.m. to 4:00 p.m.

**Instructor:** Hinds CC Instructors

### For Additional information Contact:

Drew Smith 601-941-2482

Scott Swinny 601-660-4718

Brian Measells 601-278-4247

### Training Location:

Career and Technical Building  
11 Community College Blvd  
Pearl, MS 39208

### Make Check Payable To:

MMBOA  
P.O. Box 2453  
Ridgeland, MS 39158

**Registration Fee:** \$125.00

**Registration Deadline:** April 18<sup>th</sup>, 2025

Please complete this registration form and mail with your check (no credit cards please) to MMBOA address shown above.

Date: 3-13-25

Name/Position: G Colbe Smith Code Enforcement Officer

Jurisdiction/ Employer: Rankin County

Address: 203 East Government Street

City: Brandon State: Ms Zip Code: 39042

Telephone: 601 - 586 - 9556 Email: gcolbe.smith@rankincounty.org

**Samantha Chisholm**

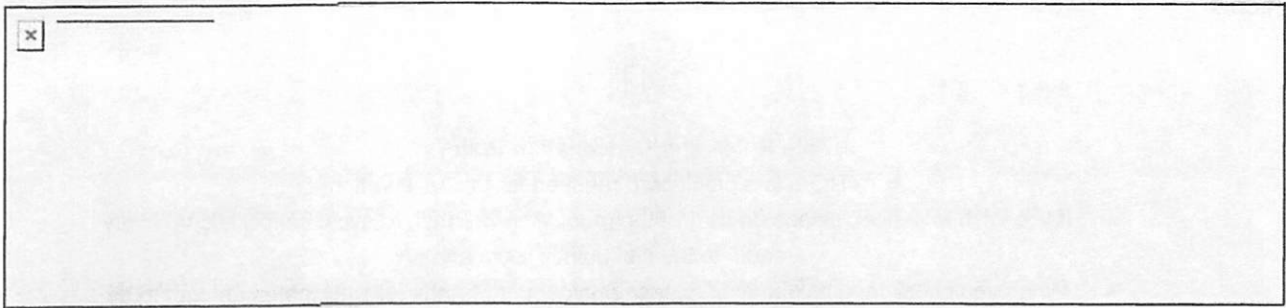
**From:** Hampton by Hilton Confirmed <noreply@h6.hilton.com>  
**Sent:** Tuesday, April 1, 2025 9:58 AM  
**To:** Ashley Haddox  
**Subject:** Your Apr-13-2025 Confirmation #92545939



## See you soon, Anthony Guy

Your reservation for Apr-13-2025 has been confirmed.

Confirmation #92545939



### Hampton Inn & Suites Mobile Providence Park/Airport

525 Providence Park Drive East  
 Mobile AL 36695 US



[Maps & Directions>>](#)



+12517765866



### Your Room Information

|                    |                         |
|--------------------|-------------------------|
| <b>Guest Name:</b> | Anthony Guy             |
| <b>Guests:</b>     | 1 Adult                 |
| <b>Rooms:</b>      | 1                       |
| <b>Room Plan:</b>  | 2 QUEEN BEDS NONSMOKING |

#### Your Rate Information

ConstructionExam Apr

Rate per night



|                                     |                   |
|-------------------------------------|-------------------|
| 13-Apr-2025 - 18-Apr-2025           | 115.00 USD        |
| <b>Total for Stay per Room Rate</b> | <b>575.00 USD</b> |
| <b>Taxes</b>                        | 80.50 USD         |
| <b>Mandatory Charge</b>             | 5.00 USD          |

---

|                             |                   |
|-----------------------------|-------------------|
| <b>Total price for Stay</b> | <b>660.50 USD</b> |
|-----------------------------|-------------------|

 [Modify Your Reservation >>](#)





#### Rate Rules and Cancellation Policy

- There is a credit card required for this reservation.
- If you wish to cancel, please do by 11:59 p.m. on Apr-12-2025, to avoid cancellation penalty equal to the first night's room and tax.
- When you check in, a hold may be placed on your card for the full anticipated amount to be owed to the hotel, including estimated incidentals, through your date of check-out. Any such hold may not be released for 72 hours from the date of check-out or longer at the discretion of your card issuer.
- If the slider is used to select a Points and Money combination, that selection is final once your stay is booked.

#### Additional Information

 We are a smoke-free hotel

#### Tax

14.0% Per Room Per Night  
**Mandatory Charge: 5.00 USD**

Please do not reply to this email, as mail sent to this address cannot be answered. If you have questions please visit our [Customer Support](#) page and select the applicable contact method.

#### Welcome Bonus Terms & Conditions

Disclaimer: Room interior varies by hotel and the room booked may differ from room shown in this email.

\*Standard Wi-Fi is free for Hilton Honors members. Premium, if available, has a fee (except for Diamond members). Wi-Fi access is not free in meeting spaces or at properties with a resort charge.

\*\* Service of alcoholic beverages is subject to state and local laws. Must be of legal drinking age. Hilton Requests Upon Arrival(TM) items are subject to availability.

† Visit [Hilton.com/guarantee](https://hilton.com/guarantee) to learn more about our Best Price Guarantee.

**Samantha Chisholm**

**From:** Hampton by Hilton Confirmed <noreply@h6.hilton.com>  
**Sent:** Tuesday, April 1, 2025 10:00 AM  
**To:** Ashley Haddox  
**Subject:** Your Apr-13-2025 Confirmation #92545939



## See you soon, Colbe Smith

Your reservation for Apr-13-2025 has been confirmed.

Confirmation #92545939



### Hampton Inn & Suites Mobile Providence Park/Airport

525 Providence Park Drive East

Mobile AL 36695 US

[Maps & Directions>>](#)



+12517765866



### Your Room Information

|                    |                         |
|--------------------|-------------------------|
| <b>Guest Name:</b> | Colbe Smith             |
| <b>Guests:</b>     | 1 Adult                 |
| <b>Rooms:</b>      | 1                       |
| <b>Room Plan:</b>  | 2 QUEEN BEDS NONSMOKING |

**Your Rate Information**

ConstructionExam Apr

**Rate per night**



|                                     |                   |
|-------------------------------------|-------------------|
| 13-Apr-2025 - 16-Apr-2025           | 115.00 USD        |
| <b>Total for Stay per Room Rate</b> | <b>345.00 USD</b> |
| <b>Taxes</b>                        | 48.30 USD         |
| <b>Mandatory Charge</b>             | 3.00 USD          |

**Total price for Stay 396.30 USD**

 [Modify Your Reservation >>](#)





#### Rate Rules and Cancellation Policy

- There is a credit card required for this reservation.
- If you wish to cancel, please do by 11:59 p.m. on Apr-12-2025, to avoid cancellation penalty equal to the first night's room and tax.
- When you check in, a hold may be placed on your card for the full anticipated amount to be owed to the hotel, including estimated incidentals, through your date of check-out. Any such hold may not be released for 72 hours from the date of check-out or longer at the discretion of your card issuer.
- If the slider is used to select a Points and Money combination, that selection is final once your stay is booked.

#### Comments & Requests | Additional Information



We are a smoke-free hotel

#### Tax

14.0% Per Room Per Night

**Mandatory Charge: 3.00 USD**



Please do not reply to this email, as mail sent to this address cannot be answered. If you have questions please visit our [Customer Support](#) page and select the applicable contact method.

#### Welcome Bonus Terms & Conditions

Disclaimer: Room interior varies by hotel and the room booked may differ from room shown in this email.

\*Standard Wi-Fi is free for Hilton Honors members. Premium, if available, has a fee (except for Diamond members). Wi-Fi access is not free in meeting spaces or at properties with a resort charge.

\*\* Service of alcoholic beverages is subject to state and local laws. Must be of legal drinking age. Hilton Requests Upon Arrival(TM) items are subject to availability.

† Visit [Hilton.com/guarantee](https://www.hilton.com/guarantee) to learn more about our Best Price Guarantee.

MISSISSIPPI COURT ADMINISTRATORS  
ASSOCIATION  
MEMBERSHIP DUES  
PAYMENT FORM

2025-2026

NAME Anita Jeffress

COURT &  
COUNTY County Court, Rankin County

MAILING  
ADDRESS P O DRAWER 1599

Brandon, MS 39043

EMAIL  
ADDRESS ajeffress@rankincounty.org

AMOUNT PAID:\$50

DATE PAID:\_\_\_\_\_

SIGNATURE:\_\_\_\_\_

Payments should  
sent to:

Kinshasa West

P.O. Box 278

Fax

Packet Pg. 49

# Extension Center for Governmental & Community Development

# INVOICE

Mississippi State University Extension Service  
 Phone: (662) 325-3141; Fax (662) 325-8954  
 Box 9643; Mississippi State, MS 39762



**MISSISSIPPI STATE UNIVERSITY™  
EXTENSION**

Center for Government & Community Development

**TO:**  
**BUNDY BOYKIN**  
 Rankin County

| DESCRIPTION                                                                 | AMOUNT                                |
|-----------------------------------------------------------------------------|---------------------------------------|
| <b>Certified Appraisers School</b><br>Certified Appraisers' School \$475.00 |                                       |
| TOTAL                                                                       | Certified Appraisers' School \$475.00 |

Please include invoice with payment.

Make all checks payable to

**Extension Center for Governmental & Community Development**

Box 9643

Mississippi State, MS 39762

**If you have any questions concerning this invoice, contact Jason Camp 662-325-3141 or**  
**[Jason.Camp@msstate.edu](mailto:Jason.Camp@msstate.edu)**

Attachment: Registration & Hotel Fees for the Certified Appraisers School (RFA-2025-293 : Authority to Pay Registration Fees in the Amount



**Bundy Boykin**

**From:** NOREPLYWyndhamReservations@synxis.com  
**Sent:** Wednesday, March 19, 2025 2:56 PM  
**To:** Bundy Boykin  
**Subject:** Reservation Confirmation at La Quinta Inn & Suites by Wyndham Starkville at MSU

x

**THANK YOU. YOUR ROOM RESERVATION HAS BEEN  
CONFIRMED.**

**Itinerary Number:** 5136B514292378

**Name:** Bundy Boykin

**Confirmation Number:**

89260EE052642

**Hotel Information:**

La Quinta Inn & Suites by  
Wyndham Starkville at MSU

982 Hwy. 12 East  
Starkville Mississippi  
United States

1-662-2704100

[La Quinta Website](#)

**Reservation:**

1 King NSMK with free WiFi, free breakfast, mini-fridge, microwave, AC, shower only, coffee

**Stay:**

1 Room(s); 5 Night(s)

**Occupancy:**

1 Adult(s), 0 Child(ren) ages 0-17

**Check-In:**

Sunday, May 4, 2025 15:00 (3:00 PM)

**Check-Out:**

Friday, May 9, 2025 11:00 (11:00 AM)

|                |                                                                                                                   |
|----------------|-------------------------------------------------------------------------------------------------------------------|
| Rate           | USD 129.00                                                                                                        |
| Tax            | Sales Tax 7%: USD<br>0.00 (EXEMPT)<br>Occupancy Tax 1%:<br>USD 0.00 (EXEMPT)<br>City Tax 2%: USD<br>0.00 (EXEMPT) |
| Total for Stay | USD 645.00                                                                                                        |

x

If you're an **Earner** cardmember visit [My Account](#) to see your redemption discount on points redeemed.

x

**Earn Points for up to 10 Free Nights**

*Earn up to 75,000 bonus points, enough for up to 10 free nights with the Wyndham Rewards Earner® Card. Terms and Conditions apply. [Learn More](#)*

# Extension Center for Governmental & Community Development

# INVOICE

Mississippi State University Extension Service  
Phone: (662) 325-3141; Fax (662) 325-8954  
Box 9643; Mississippi State, MS 39762



**MISSISSIPPI STATE UNIVERSITY™  
EXTENSION**

Center for Government & Community Development

TO:  
TRACI MASSEY  
Rankin County

| DESCRIPTION                                                                 | AMOUNT                                |
|-----------------------------------------------------------------------------|---------------------------------------|
| <b>Certified Appraisers School</b><br>Certified Appraisers' School \$475.00 |                                       |
| TOTAL                                                                       | Certified Appraisers' School \$475.00 |

Please include invoice with payment.

Make all checks payable to

**Extension Center for Governmental & Community Development**

Box 9643

Mississippi State, MS 39762

If you have any questions concerning this invoice, contact Jason Camp 662-325-3141 or  
[Jason.Camp@msstate.edu](mailto:Jason.Camp@msstate.edu)

Attachment: Registration & Hotel Fees for the Certified Appraisers School (RFA-2025-293 : Authority to Pay Registration Fees in the Amount of



MAY 11

SUN  
2025

<~WRD4014.jpg>

MAY 16

FRI  
2025

Hotel Details

Cancel

Modify

Directions

<~WRD4014.jpg>

Reservation Details

1 Room(s) / 5 Night(s)  
1 King Bed, Non-Smoking

Number of Guests  
1 Adult(s) / 0 Child(ren)

Check-In  
3:00 p.m.

Checkout  
11:00 a.m.

Room Description

Free high-speed WiFi, free breakfast, mini-fridge, microwave, AC, shower only, coffee maker, hair dryer, HDTV, upgraded bathroom amenities, alarm clock, desk with electrical outlet, cribs available, hypoallergenic pillows, iron, pillow-top mattress, non-smoking, walk-in shower

Rate Details

MSU CENTER FOR  
GOVERNMENT  
AND COMMUNITY  
DEVELOPMENT  
MAY 11, 2025  
\$645.00 USD

Taxes & Fees  
\$0.00 USD

Total for Stay  
\$645.00 USD

Deposit Policy  
Reservations have to be guaranteed with a valid credit card number and expiry date

Cancellation Policy  
Cancel 24 Hours prior to arrival by 6pm to avoid 1 Night charge plus tax

<~WRD4014.jpg>

Download the Wyndham Hotels & Resorts App

<~WRD4014.jpg>

Check in right from your phone and your room keys will be waiting for you at the front desk—plus, enjoy Wyndham Rewards member extras. [Learn More](#)

<~WRD4014.jpg>

Attachment: Registration & Hotel Fees for the Certified Appraisers School (RFA-2025-293 : Authority to Pay Registration Fees in the Amount of

**Extension Center for Governmental & Community  
Development**

**INVOICE**

Mississippi State University Extension Service  
Phone:(662)325-3141; Fax (662)325-8954  
Box 9643; Mississippi State, MS 39762



**MISSISSIPPI STATE UNIVERSITY™  
EXTENSION**

Center for Government & Community Development

**TO:**  
**MARK WROTEN**  
**Rankin County**

| DESCRIPTION                                                        | AMOUNT          |
|--------------------------------------------------------------------|-----------------|
| IAAO Spring Workshop<br>May 8-9, 2025<br>MS IAAO Member (\$150.00) |                 |
| <b>TOTAL</b>                                                       | <b>\$150.00</b> |

**Please include invoice with payment.**

**Make all checks payable to**  
**MS Chapter of IAAO**  
**P.O. Box 998**  
**Pascagoula, MS 39568**

**If you have any questions concerning this invoice, contact Jason Camp 662-325-3141 or**  
**[Jason.Camp@msstate.edu](mailto:Jason.Camp@msstate.edu)**

Attachment: Registration & Hotel Fees for the IAAO Spring Workshop (RFA-2025-294 : Authority to Pay Registration Fees in the Amount of

**Extension Center for Governmental & Community  
Development**

INVOICE

Mississippi State University Extension Service  
Phone:(662)325-3141; Fax (662)325-8954  
Box 9643; Mississippi State, MS 39762



**MISSISSIPPI STATE UNIVERSITY™  
EXTENSION**

Center for Government & Community Development

**TO:**

**Brett Busick  
Rankin County**

| DESCRIPTION                                                               | AMOUNT          |
|---------------------------------------------------------------------------|-----------------|
| <b>IAAO Spring Workshop</b><br>May 8-9, 2025<br>MS IAAO Member (\$150.00) |                 |
| <b>TOTAL</b>                                                              | <b>\$150.00</b> |

Please include invoice with payment.

Make all checks payable to  
**MS Chapter of IAAO**  
P.O. Box 998  
Pascagoula, MS 39568

If you have any questions concerning this invoice, contact Jason Camp 662-325-3141 or  
[Jason.Camp@msstate.edu](mailto:Jason.Camp@msstate.edu)

Attachment: Registration & Hotel Fees for the IAAO Spring Workshop (RFA-2025-294 : Authority to Pay Registration Fees in the Amount of

**Brett Busick**

**From:** La Quinta by Wyndham <laquinta@emails.wyndhamhotels.com>  
**Sent:** Thursday, March 20, 2025 6:19 AM  
**To:** Brett Busick  
**Subject:** You're All Set: Reservation Confirmation #89260EE052680



Brett Busick  
Join Wyndham Rewards Now!



Your Reservation Is Confirmed, Brett!

## La Quinta Inn & Suites by Wyndham Starkville at MSU

982 Hwy. 12 East, Starkville, MS 39759 US (662) 270-4100

Confirmation Number: **89260EE052680**

**MAY 08** THU  
2025



**MAY 09** FRI  
2025

[Hotel Details](#)

[Cancel](#)

[Modify](#)

[Directions](#)



### Reservation Details

1 Room(s) / 1 Night(s)  
2 Queen Beds, Non-Smoking

### Number of Guests

1 Adult(s) / 0 Child(ren)

### Check-In

3:00 p.m.

### Checkout

11:00 a.m.

### Room Description

Free high-speed WiFi, free breakfast, mini-fridge, microwave, AC, bathtub/shower, coffee maker, hair dryer, HDTV, upgraded bathroom amenities, alarm clock, large desk, cribs available, hypoallergenic pillows, iron, pillow-top

### Rate Details

MSU CENTER FOR  
GOVERNMENT  
AND COMMUNITY  
DEVELOPMENT  
MAY 2025

\$129.00 USD

Taxes & Fees

\$0.00 USD



mattress, sitting area, non-smoking,  
rollaway not available

**Total for Stay**

**\$129.00 USD**

**Deposit Policy**

Reservations have to be guaranteed with a valid credit card number and expiry date

**Cancellation Policy**

Cancel 24 Hours prior to arrival by 6pm to avoid 1 Night charge plus tax



**Download the Wyndham Hotels & Resorts App**

Check in right from your phone and your room keys will be waiting for you at the front desk—plus, enjoy Wyndham Rewards member extras. [Learn More](#)



**Add Flights, Car Rentals & More to Your Trip**

Now you can book flights, car rentals, transfers, and activities through Wyndham Travel Bundles. Plus, Wyndham Rewards members can earn up to 10 points per dollar on activities and 1 point per dollar on flights, car rentals, and transfers.<sup>1</sup>

**BOOK NOW**

**Special Offer: Earn Points for up to 12 Free Nights**



Earn up to 90,000 bonus points—enough for up to 12 free nights<sup>2,3</sup>—with the Wyndham Rewards Earner® Cards. Plus, you can earn up to 6 points per \$1 spent on this stay. Terms & Conditions apply.

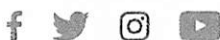
**LEARN MORE**

**Save up to 35% on Avis & Budget Car Rentals**



Need a car for your trip? Enjoy up to 35% off base rates for all qualifying rentals with Avis and Budget. Available at participating locations.<sup>4</sup>

**BOOK NOW**



<sup>1</sup>Wyndham Travel Bundle Pay Now & Save Rates Terms & Conditions:

Wyndham Travel Bundles prepaid hotel rates (collectively, the "WTP Rates", and each individually, a "WTP Rate"), offered on



**Mark Wroten**

**From:** NOREPLYWyndhamReservations@synxis.com  
**Sent:** Monday, March 24, 2025 2:04 PM  
**To:** Mark Wroten  
**Subject:** Reservation Confirmation at La Quinta Inn & Suites by Wyndham Starkville at MSU



**THANK YOU. YOUR ROOM RESERVATION HAS BEEN CONFIRMED.**

**Itinerary Number:** 5136B515804177

**Name:** Mark Wroten

**Confirmation Number:**

89260EE052912

**Hotel Information:**

La Quinta Inn & Suites by  
Wyndham Starkville at MSU

982 Hwy. 12 East  
Starkville Mississippi  
United States

1-662-2704100

[La Quinta Website](#)

**Reservation:**

1 King NSMK with free WiFi, free breakfast, mini-fridge, microwave, AC, shower only, coffee

**Stay:**

1 Room(s); 1 Night(s)

**Occupancy:**

1 Adult(s), 0 Child(ren) ages 0-17

**Check-In:**

Thursday, May 8, 2025 15:00 (3:00 PM)

**Check-Out:**

Friday, May 9, 2025 11:00 (11:00 AM)

|                |                                                                                                          |
|----------------|----------------------------------------------------------------------------------------------------------|
| Rate           | USD 129.00                                                                                               |
| Tax            | Sales Tax 7%: USD 0.00 (EXEMPT)<br>Occupancy Tax 1%: USD 0.00 (EXEMPT)<br>City Tax 2%: USD 0.00 (EXEMPT) |
| Total for Stay | USD 129.00                                                                                               |

**WYNDHAM  
REWARDS**

If you're an Earner cardmember visit [My Account](#) to see your redemption discount on points redeemed.



**Earn Points for up to 10 Free Nights**

Earn up to 75,000 bonus points, enough for up to 10 free nights with the Wyndham Rewards Earner® Card. Terms and Conditions apply. [Learn More](#)

Attachment: Registration & Hotel Fees for the IAAO Spring Workshop (RFA-2025-294 : Authority to Pay Registration Fees in the Amount of

# Rankin County Soil and Water Conservation District

300 Community Way  
 Brandon, Mississippi 39042  
 Telephone (601) 824-4601, Ext. 3

## COMMISSIONERS

LEE FOOTE  
 PHILIP JONES  
 KURT RHODES  
 TOMMY RHODES

## DEPUTY COMMISSIONERS

MATTHEW BOYD

**FEBRUARY 13, 2025**

**TO: RANKIN COUNTY SWCD MEMBERS**  
**FROM: KURT RHODES, CHAIRMAN**  
**RE: 2025 ANNUAL MEETING and MEMBERSHIP DRIVE**

This year's Rankin County Soil & Water Conservation District's Annual Meeting will be held Thursday, April 3<sup>rd</sup>, 2025, at 6:00 p.m. in the assembly room at the Mississippi State Extension Office (911 building), 601 Marquette Road, Brandon, Mississippi.

As we prepare for our Annual Meeting, please return the lower portion of this letter to ensure a place for you to enjoy a catfish dinner with all the trimmings. Our guest speaker will be Mississippi State Senator, Brian Rhodes. We encourage you to invite someone to join us. Your membership includes one meal. For each additional guest(s) that attends with you the cost of their meal will be \$10.00 each. Please return your reservation(s) in the enclosed envelope by **March 20<sup>th</sup>, 2025.**

*If you have any questions, please contact Malcolm Lowe at 601-824-4601 ext. 3.*

\*\*\*\*\*  
 \*\*\*\*\*

### PLEASE CIRCLE MEMBERSHIP TYPE AND FILL OUT INFORMATION BELOW:

INDIVIDUAL \$20

LIFETIME **\$125**

BUSINESS \$50

NAME

Staci McNinch

ADDRESS

211 E. Government St. Ste C  
Brandon, MS 39042

RESERVE

2

MEAL(S)

DUES \$

125

ADDITIONAL MEALS (\$10 EACH) \$

10



3721 Powers Court  
 Chattanooga, TN 37416

# Invoice

| DATE      | Invoice No. |
|-----------|-------------|
| 3/20/2025 | 6212-PE     |

|                                                                                           |
|-------------------------------------------------------------------------------------------|
| CLIENT                                                                                    |
| MS - RANKIN CO CHANCERY CLERK<br>Mark S. Scarborough<br>P.O. BOX 700<br>BRANDON, MS 39043 |

| P.O. NO. | REP |
|----------|-----|
|          | SBM |

| DESCRIPTION                          | QTY   | COST                  | TOTAL    |
|--------------------------------------|-------|-----------------------|----------|
| POSTAGE: DELINQUENT COURTESY NOTICES | 1,325 | 0.59                  | 781.75   |
|                                      |       | <b>TOTAL</b>          | \$781.75 |
|                                      |       | E-mail                |          |
|                                      |       | invoice@divcodata.com |          |

Attachment: Reimbursement to the Chancery Clerk's Office for Postage Paid to Diversified Companies, LLC., (DivcoData) (RFA-2025-296 :

**Michelle Adcock**CIRCUIT CLERK  
RANKIN COUNTY215 East Government Street  
P. O. Box 1599  
Brandon, Mississippi 39043Office 601-825-1466  
Fax 601-825-1465

**TO:** Board of Supervisors

**FROM:** Michelle Adcock, Circuit Clerk

**DATE:** March 25, 2025

**RE:** Re-Issuance of Victim Restitution Check – Case #32819

---

At the end of her term, former Circuit Clerk Rebecca Boyd turned over funds from the criminal account, including check #6915 in the amount of \$2,832.00. These funds are tied to restitution owed to the victim in criminal case #32819.

I am requesting that this amount be re-issued to the victim as follows:

**Payee:** Fleetwood  
**Mailing Address:** P.O. Box 2347, Madison, MS 39130  
**Amount:** \$2,832.00  
**Original Check #:** 6915  
**Case #:** 32819

Attached is the court order filed on May 15, 2024, documenting the transfer of these funds.

If you have any questions or require additional documentation, feel free to contact me directly. Thank you for your attention to this matter.

Sincerely,  
**Michelle Adcock**  
Circuit Clerk  
Rankin County, Mississippi

Attachment: Authority to Issue Check to Fleetwood, Replacing the Rebecca Boyd Criminal Clearing Account Check #6915 (2,832.00) (RFA-



Annual Financial Report, Page 2

\_X\_ Orig \_\_\_\_\_ Amend # \_\_\_\_\_

## PART IV - EXPENSES FOR REVENUE NOT SUBJECT TO SALARY LIMITATIONS

|    |                                            |                    |
|----|--------------------------------------------|--------------------|
| 44 | Wages                                      | \$ 3,053.00        |
| 45 | Supplies                                   | \$0.00             |
| 46 | Office Expenses                            | \$0.00             |
| 47 | professionla fees                          | \$0.00             |
| 48 | Other:                                     | \$0.00             |
| 49 | Other:                                     | \$0.00             |
| 50 | <b>Total Expenses (add lines 44 to 49)</b> | <b>\$ 3,053.00</b> |

**Wages Paid to Family Members Within the First Degree**

| Name                                                       | Relationship | Social Security # | Date of Hire | Wages Paid |
|------------------------------------------------------------|--------------|-------------------|--------------|------------|
|                                                            |              |                   |              | \$0.00     |
|                                                            |              |                   |              | \$0.00     |
|                                                            |              |                   |              | \$0.00     |
|                                                            |              |                   |              | \$0.00     |
| Total Wages Paid to Family Members Within the First Degree |              |                   |              | \$0.00     |

**Retirement Contributions Calculation - Revenues Subject to the Salary Limitation**

|   |                                                                           |                 |
|---|---------------------------------------------------------------------------|-----------------|
| 1 | Total Revenues Subject to Salary Limitation of \$99,500 (page 1, line 17) | \$ 1,353,502.00 |
| 2 | Less Expenses (page 1, line 33)                                           | \$ 926,359.00   |
| 3 | Net Income Subject to Salary Limitation (line 1 minus line 2)             | \$ 427,143.00   |
| 4 | Plus: Wages Paid to Family Members Within the First Degree                | \$0.00          |
| 5 | Total Revenue Subject to Salary Limitation                                | \$ 427,143.00   |
| 6 | Less: Salary Limitation                                                   | \$ 99,500.00    |
| 7 | Amount Due to County (line 5 minus line 6 if greater than zero)           | \$ 327,643.00   |

**Retirement Contributions Calculation**

|    |                                                                                                                                        |                      |
|----|----------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 8  | Amount on line 5 NOT TO EXCEED \$99,500                                                                                                | \$ 99,500.00         |
| 9  | Less: Wages Paid to Family Members Within the First Degree                                                                             | \$ -                 |
| 10 | Clerk's Retirement Wage on Income Subject to Limitation (line 8 minus line 9)                                                          | \$ 99,500.00         |
| 11 | Revenues Not Subject to the Salary Limitation (page 1, line 43)                                                                        | \$ 180,041.00        |
| 12 | Less: Expenses (line 50)                                                                                                               | \$ 3,053.00          |
| 13 | <b>Net Revenues Not Subject to the Salary Limitation</b>                                                                               | <b>\$ 176,988.00</b> |
| 14 | Total Clerk's Retirement Wage (line 10 plus line 13, not to exceed \$317,500)                                                          | \$ 276,488.00        |
| 15 | Employee Contributions Due (9% of line 14)                                                                                             | \$ 24,884.00         |
| 16 | Less: Contributions Paid to PERS for Employee Share through Monthly Reports on Payroll Income                                          | \$ 11,878.00         |
| 17 | Net Employee Contributions Due (NOT A FEE JOURNAL DEDUCTION)                                                                           | \$ 13,006.00         |
| 18 | Employer Contributions Due (17.4% of line 14)                                                                                          | \$ 48,109.00         |
| 19 | Less: Contributions paid to PERS for Employer Share through Monthly Reports on Payroll Income                                          | \$ 23,294.00         |
| 20 | Net Employer Contributions Due (FEE JOURNAL DEDUCTION FOR 2025 OR MAY BE PAID BY BOARD OF SUPERVISORS)                                 | \$ 24,815.00         |
|    | Check if paid by: Clerk _____ Board <input checked="" type="checkbox"/> X                                                              |                      |
| 21 | TOTAL CONTRIBUTIONS DUE (line 17 plus line 20)                                                                                         | \$ 37,821.00         |
| 22 | Less: Adjustments or Advance Payments made by the Clerk- funds submitted with current AFR. NOT additional funds submitted by the Clerk |                      |
| 23 | NET CONTRIBUTIONS DUE                                                                                                                  | \$ 37,821.00         |

THIS FORM MUST BE FILED WITH THE OFFICE OF THE STATE AUDITOR, P.O. BOX 956, JACKSON MS, 39205, BY APRIL 15, 2025. A copy of this form along with any payment due should be sent to PERS, Employer Reporting Branch, 429 Mississippi Street, Jackson, MS 39201-1005. If you amend your federal tax return, you must file an amended Annual Financial Report with the Office of the State Auditor and with PERS.

I certify the above information is true and correct.

Chancery Clerk:

Date:

Attachment: Payment of Employer Portion of 2024 PERS for Mark Scarborough (\$24,815.00) (RFA-2025-298 : Authority to Pay the County's





**Michael Watson**  
SECRETARY OF STATE

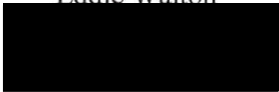
March 28, 2025

Rankin County Board of Supervisors  
Honorable Sid Scarbrough - President  
211 E. Government St. STE A  
Brandon, MS 39042

Dear Rankin County Board of Supervisors,

The Secretary of State's office issued a refund to Eddie Walton under check number **101466267** in the amount of **\$12,275.36** which was the portion of the purchase price owed by the State in connection with Rankin County patent number **100019**. The remainder of the purchase price was rendered to the local governmental entities in Rankin County for reimbursement of fees and taxes owed pursuant to Mississippi Code Ann. § 29-1-95.

The amount paid to Rankin County Board of Supervisors was **\$448.54** via **Paymode #302666406** on **1/06/2025**. The amount due to Eddie Walton is **\$448.54**. Under the authority provided in Mississippi Code Ann. § 29-1-8, you are to refund this amount to:

Eddie Walton  


If you have any questions, please contact Tia Jackson at (601) 359-9043, toll free (in-state) at 1-866-TFLANDS (835-2637) or email [Tia.Mason@sos.ms.gov](mailto:Tia.Mason@sos.ms.gov).

Sincerely,

  
William G Cheney  
Assistant Secretary of State  
Lands - TH

Parcel: I08E000012 00000 PPIN 31777

Cc: Eddie Walton

Attachment: Refund to Eddie Walton for Reversal of Land Patent Issued for Parcel I08E-12 (RFA-2025-300 : Authority to Issue Refund in the



March 28, 2025

Eddie Walton

RE: 183.5 X 125 X 16.5 X 50 X 167 X 175 IN NE PT NE4 NW4 PARCEL I08E000012 00000 PPIN 31777

Dear Mr. Walton,

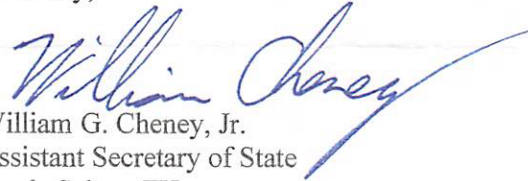
Enclosed is a check number **101466267** in the amount of **\$12,275.36**. The remainder of the purchase price was rendered to the local governmental entities in Rankin County in January 6, 2025 for reimbursement of fees and taxes owed pursuant to Mississippi Code Ann. § 29-1-95 and in accordance with the attached fee audit. You will need to coordinate obtaining the remainder of your refund from the local governmental entities under the authority provided in Mississippi Code Ann. § 29-1-87. For your convenience, the amount paid to each entity is also included.

Remainder of fees:

|              |                                               |
|--------------|-----------------------------------------------|
| PPIN 31777   | \$448.54 – Rankin County Board of Supervisors |
|              | \$346.36 – Municipal – City of Brandon        |
|              | \$294.26 – Rankin County Chancery Clerk       |
|              | \$585.48 – Rankin Public School District      |
|              | \$50.00 – Rankin County Sheriff               |
| <b>Total</b> | <b>\$1,724.64</b>                             |

If you have any questions, please contact Tia Jackson at (601) 359-9043.

Sincerely,



William G. Cheney, Jr.  
Assistant Secretary of State  
Lands Sales - TH

Enclosure

cc: Rankin County Chancery Clerk  
City of Brandon  
Rankin County Board of Supervisors  
Rankin Public School District

Attachment: Refund to Eddie Walton for Reversal of Land Patent Issued for Parcel I08E-12 (RFA-2025-300 : Authority to Issue Refund in the

Company Name:

Rankin County Board of Supervisors

Collector Account: RANKINCOUNTY.BOS

Status Reason(s):

Account User Payment Approval/Submission Limit Exceeded

Payments Received On:

07-Jan-2025

| DPA | Payment Number | Payment Status         | Disburser Account | Payment Method | Issue Date | Credit/Cleared Date | Expiration Date | Payment Amount | Currency Code | Network Fee | Currency Code | Amount Paid to Collector | Currency Code | Attachment |
|-----|----------------|------------------------|-------------------|----------------|------------|---------------------|-----------------|----------------|---------------|-------------|---------------|--------------------------|---------------|------------|
|     | 302666406      | Processed Successfully | StateofMS. 1111   | ACH            | N/A        | 08-Jan-2025         | N/A             | 617.69 USD     |               | N/A         | N/A           | 617.69 USD               |               | YES        |

Remittances:

| Remit Number | Vendor #   | Vendor Name                  | Agency Name                | Payment Voucher #  | PO # | Invoice #               | Paid Invoice Amount | Currency |
|--------------|------------|------------------------------|----------------------------|--------------------|------|-------------------------|---------------------|----------|
| 1            | 3100024311 | RANKIN CTY BD OF SUPERVISORS | Office of the Sec of State | PV 1111 1904966427 | 1111 | TF FEE AUDIT 01/03/2025 | 617.69              | USD      |

Additional Information

| PV LN | Line Description         | ACCT Code  | Acct Description                  | Amount |
|-------|--------------------------|------------|-----------------------------------|--------|
| 001   | PATENT FEES AND EXPENSES | 0067170000 | Other Taxes and Miscellaneous F\$ | 617.69 |

USD Total Count and Sum for 07-Jan-2025 1 payment(s) for 617.69 USD

USD Total Count and Sum for RANKINCOUNTY.BOS 1 payment(s) for 617.69 USD

USD Grand Totals 1 payment(s) for 617.69 USD



# Order Summary

## Order

**Order**

#0008497

**Transaction Date**

2/28/2025

**Grand Total**

\$150.00

## Bill To

Staci McNinch  
 211 E Government St STE A  
 Brandon, MS 39042  
 United States

## Merchandise Products

|                    |                |
|--------------------|----------------|
| <b>Product</b>     | Challenge Exam |
| <b>Quantity</b>    | 1              |
| <b>Total Price</b> | \$150.00       |

## Total Details

|                                                  |          |
|--------------------------------------------------|----------|
| <b>Grand Total</b>                               | \$150.00 |
| <b>Total Payment (Mastercard ending in 3833)</b> | \$150.00 |
| <b>Balance</b>                                   | \$0.00   |



C Spire Quote #1516

**RANKIN COUNTY BOARD OF SUPERVISORS**

0002594939

Total Monthly Recurring Charges (including fees): \$.00

Total Annual Cost for All Users(Including fees): \$.00

Total Equipment Charges: \$400.00

Quote Valid for Sixty (60) Days

ACCESSORIES:

| Accessory                     | Quantity | C Spire Cost | Government Price | Total Price for All User(s) |
|-------------------------------|----------|--------------|------------------|-----------------------------|
| Peplink PrimeCare Plus 2-Year | 5        | \$80.00      | \$80.00          | \$400.00                    |

C Spire Government Employee: Jason Halley  
Phone Number: 601-573-8483

Please contact me if you have any questions.  
Thank you!

Attachment: 2-year Subscription to Peplink PrimeCare Plus for Emergency Operations (RFA-2025-302 : Authority to Pay for a 2-Year



**TO: RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD**  
**FROM: RODNEY HOLDER, INVENTORY CONTROL CLERK**  
**RE: INVENTORY CHANGES**  
**DATE: APRIL 7, 2025**

**Please Delete**

**From Dept. 300 ROAD DEPT**

| <u>Asset</u> | <u>Description</u>      | <u>Serial#</u>           | <u>Reason</u>               |
|--------------|-------------------------|--------------------------|-----------------------------|
| <b>14995</b> | <b>KENWORTH D TRUCK</b> | <b>2NK5LJ0X8PM235354</b> | <b>SURPLUS<br/>BUY BACK</b> |
| <b>15042</b> | <b>KENWORTH D TRUCK</b> | <b>2NK5LJ0X6PM235272</b> | <b>SURPLUS<br/>BUY BACK</b> |

Attachment: Inventory Changes (RFA-2025-303 : Approval of the Following Inventory Changes to Add Items and to Remove Items from the

**TO:** RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD  
**FROM:** RODNEY HOLDER, INVENTORY CONTROL CLERK  
**RE:** INVENTORY CHANGES  
**DATE:** April 7, 2025

**Please Add**

**From Dept 200**

| <u>Asset</u> | <u>Description</u> | <u>Serial#</u> | <u>Reason</u> |
|--------------|--------------------|----------------|---------------|
|              | Watchguard V300    | BWC2-066224    | Donation      |
|              | Watchguard V300    | BWC2-066209    | Motorola      |
|              | Watchguard V300    | BWC2-070052    |               |
|              | Watchguard V300    | BWC2-070445    |               |
|              | Watchguard V300    | BWC2-066201    |               |
|              | Watchguard V300    | BWC2-066215    |               |
|              | Watchguard V300    | BWC2-066238    |               |
|              | Watchguard V300    | BWC2-003901    |               |
|              | Watchguard V300    | BWC2-134232    |               |

**Please Delete**

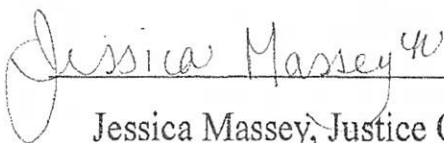
**From Dept. 631 County Extension Office**

| <u>Asset</u> | <u>Description</u> | <u>Serial#</u> | <u>Reason</u> |
|--------------|--------------------|----------------|---------------|
| 2958         | Desk               |                | Broken        |

Attachment: Inventory Changes (RFA-2025-303 : Approval of the Following Inventory Changes to Add Items and to Remove Items from the

**Rankin County**  
**Personnel Recommendation**

I, Jessica Massey, Justice Court Clerk, hereby recommend the within named, Ashleigh Burns, for the full-time position of Deputy Clerk with the Rankin County Justice Court as of April 14<sup>th</sup>, 2025.

  
\_\_\_\_\_  
Jessica Massey, Justice Court Clerk

☒ Approved  
☐ Not Approved

  
\_\_\_\_\_

Board President

Additional Comments:

Salary

Step Proposed – 328

Yearly \$

## Rankin County

### Personnel Recommendation

I, Ben Harrell, Maintenance Director, hereby recommends the within named, Timothy Ryan Axton, for the full-time position of Maintenance Worker with the Maintenance Department effective 4/7/2025.

  
 Signature/Ben Harrell  
 Maintenance Director

☒ Approved

☐ Not Approved

  
 Board President

Additional Comments:

#### Salary

|           | Present | Proposed |
|-----------|---------|----------|
| Step      |         | 355      |
| Hourly    | \$      | \$       |
| Bi-Weekly | \$      | \$       |
| Annual    | \$      | \$       |

## Rankin County

### Personnel Recommendation

I, Caroline Gilbert, Tax Collector, hereby recommends the within named, Keana Matthews, for the full time position as Deputy Clerk with the Rankin County Tax Collector's Department effective April 1, 2025.

*Caroline Gilbert*

\_\_\_\_\_  
Signature/ Caroline Gilbert  
Tax Collector

☒ Approved

☐ Not Approved

*Bill Schul*

\_\_\_\_\_  
Board President

Additional Comments:

#### Salary

|           | Present | Proposed |
|-----------|---------|----------|
| Step      |         | 314      |
| Hourly    | \$      | \$       |
| Bi-Weekly |         | \$       |
| Annual    | \$      | \$       |



| Employee Name          | New Step |
|------------------------|----------|
| ADCOX , BOBBY S        | 459      |
| ALAMOND , DAVID        | 369      |
| BROWN , HARRISON SCOTT | 369      |
| COURTNEY , DUANE       | 375      |
| FERGUSON , CODY        | 363      |
| FERGUSON , JUSTIN D    | 396      |
| FRANKLIN , WILLIAM A   | 458      |
| GATES , SCOTT          | 405      |
| GILL , IAN             | 364      |
| GOMEZ , SAMUEL         | 363      |
| GORDON , CHARLES R     | 375      |
| HARMON , JAMES W       | 404      |
| HARRISON JR, JIMMY     | 348      |
| HAWKINS , KERRY M      | 389      |
| HESTER , BRANDON       | 369      |
| HOUSETON , WILBERT M   | 364      |
| JACKSON , DANNY        | 364      |
| JONES , DAVID L        | 366      |
| JONES , TERRENCE       | 375      |
| JONES , TIMOTHY        | 399      |
| JONES , VERNON D       | 459      |
| JONES , WILLIE J       | 369      |
| KEETON , ZACKERY B     | 348      |
| KEITH , ROBERT E       | 463      |
| KESLINGER , WILLIAM    | 433      |
| KEYES , WILLIE M       | 430      |
| KYZAR , AARON          | 332      |
| LEWIS , DAVID A        | 389      |
| LEWIS , SONIA          | 363      |
| LOVE , ROBERT          | 371      |
| LOVORN , HAYWARD G     | 348      |
| LUM , JASON            | 433      |
| LUM , WILLIAM LEE      | 363      |
| MAHAFFEY , GRADY E     | 495      |
| MCDONALD , MARK A      | 408      |

| Employee Name       | New Step |
|---------------------|----------|
| NORWOOD , DAN       | 372      |
| PAYNE , ANDREW A    | 463      |
| PRESTAGE , ALAN     | 408      |
| PRESTAGE , JOHN W   | 450      |
| RAWLS , LITTLE AL   | 424      |
| RAWLS , TERRY L     | 393      |
| RAYBORN , MADISON B | 353      |
| RENFROE , CODY T    | 338      |
| SHEDD , JAMES W     | 431      |
| SMITH , BRIDGET N   | 431      |
| STRINGER , TYLER    | 417      |
| VARNES , MARCUS A   | 350      |
| WARREN , JOSEPH R   | 451      |
| WATSON , JOHN D     | 364      |
| WATTS , TERRY W     | 384      |
| WOODS JR, ROBERT G  | 406      |
| WRIGHT , NICHOLAS D | 361      |

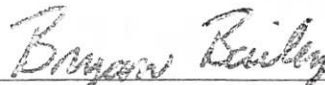
Rankin County

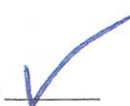
**Personnel Recommendation**

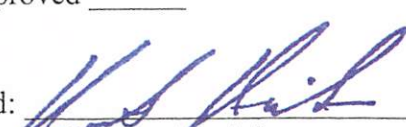
I, Sheriff Bryan Bailey, do hereby recommend the within named,

**Riley Baklarz** be considered for the position of/promotion to **Uncertified Adult Detention Officer**

at pay step **332** effective on the **31st** day of **March, 2025**.

  
Sheriff Bryan Bailey

Approved   
Disapproved \_\_\_\_\_

Signed:   
County Administrator

  
Board President

Additional Comments:  
**Uncertified Adult Detention Officer**

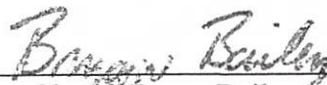
Department Code: 001-220-432

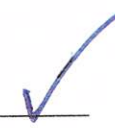
|                | Present  | Recommended |
|----------------|----------|-------------|
| Step           | <b>0</b> | <b>332</b>  |
| Hourly Rate    | \$0.00   | \$          |
| Bi-Weekly Rate | \$0.00   | \$          |
| Annual Salary  | \$0.00   | \$          |

Rankin County

# Personnel Recommendation

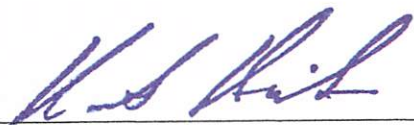
I, Sheriff Bryan Bailey, do hereby recommend the within named, **Daniel Barnett**, be considered for the promotion to **Jail Administrator** at pay step **483** effective the **20<sup>th</sup>** day of **March, 2025**.

  
Sheriff Bryan Bailey

Approved 

Disapproved \_\_\_\_\_

Signed:

  
County Administrator

  
Board President

Department Code: 001-220-401

|                | Present | Recommended |
|----------------|---------|-------------|
| Step           | 468     | 483         |
| Hourly Rate    | \$      | \$          |
| Bi-Weekly Rate | \$      | \$          |
| Annual Salary  | \$      | \$          |

Attachment: Personnel Recommendations for the Sheriff's Department (RFA-2025-304 : Authority to Approve the Following Personnel

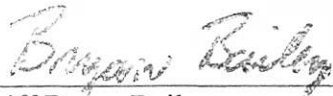
Rankin County

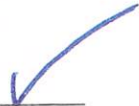
**Personnel Recommendation**

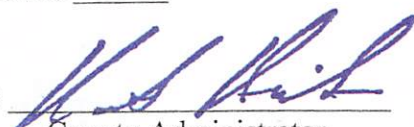
I, Sheriff Bryan Bailey, do hereby recommend the within named,

**Joseph Logan** be considered for the position of/promotion to **Uncertified Adult Detention Officer**

at pay step **332** effective on the **24th** day of **March, 2025**.

  
Sheriff Bryan Bailey

Approved   
Disapproved \_\_\_\_\_

Signed:   
County Administrator

  
Board President

Additional Comments:  
**Uncertified Adult Detention Officer**

Department Code: 001-220-432

|                | Present  | Recommended |
|----------------|----------|-------------|
| Step           | <b>0</b> | <b>332</b>  |
| Hourly Rate    | \$0.00   | \$ _____    |
| Bi-Weekly Rate | \$0.00   | \$ _____    |
| Annual Salary  | \$0.00   | \$ _____    |



Rankin County

### Personnel Recommendation

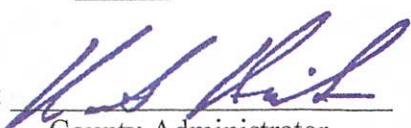
I, Sheriff Bryan Bailey, do hereby recommend the within named,

**Dwayne Thornton** be considered for the position of/promotion to **Part-time Chief Deputy of Operations**

at pay step **532** effective on the 1<sup>st</sup> day of **April, 2025**.

  
Sheriff Bryan Bailey

Approved ☒  
Disapproved ☐

Signed:   
County Administrator

  
Board President

Additional Comments:

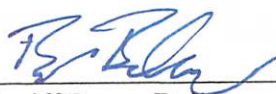
Department Code: 001-200-402

|                | Present | Recommended |
|----------------|---------|-------------|
| Step           | 0       | 532         |
| Hourly Rate    | \$0     | \$          |
| Bi-Weekly Rate | \$0     | \$          |
| Annual Salary  | \$      | \$          |

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named, **Barry Vaughn**, be considered for the promotion to **Undersheriff** at pay step **553** effective the **20<sup>th</sup>** day of **March, 2025**.

  
\_\_\_\_\_  
Sheriff Bryan Bailey

Approved  \_\_\_\_\_  
Disapproved \_\_\_\_\_

  
Signed: \_\_\_\_\_  
County Administrator

  
\_\_\_\_\_  
Board President

Department Code: 001-200-401

|                | Present | Recommended |
|----------------|---------|-------------|
| Step           | 550     | 553         |
| Hourly Rate    | \$      | \$          |
| Bi-Weekly Rate | \$      | \$          |
| Annual Salary  | \$      | \$          |

Attachment: Personnel Recommendations for the Sheriff's Department (RFA-2025-304 : Authority to Approve the Following Personnel



March 20, 2025

Rusty Fortenberry, Esq.  
 Attorney, City of Flowood  
 Post Office Box 320069  
 Flowood, Mississippi 39232-0069

Re: Approval of Interlocal Cooperation Agreement Between the Rankin County  
 and the City of Flowood for the Planning, Engineering, and Construction of  
 Fannye Cook Parkway

Dear Mr. Fortenberry:

Pursuant to Mississippi Code Annotated Section 17-13-11(1), interlocal agreements shall be “submitted to the Attorney General of this state who shall determine whether the agreement is in proper form and compatible with the laws of this state.” On February 4, 2025, the Mississippi Attorney General’s Office received your request to review the above-referenced agreement, along with all required supporting documentation.

Our office has reviewed the agreement and has found that it is in proper form and compatible with the laws of this state, specifically those laws found in Sections 17-13-1, *et seq.*

The duration of the agreement may exceed the term of the boards of the participating governmental entities. Any contract that extends beyond the term of the governing board(s) without express statutory authority is voidable at the discretion of the successors. *Northeast Mental Health-Mental Retardation Comm’n v. V.M. Cleveland*, 187 So. 3d 601 (Miss. 2016).

Any subsequent amendment(s) to the agreement must be approved by this office in accordance with Section 17-13-11(1).

Do not hesitate to contact our office should you require anything further in this regard.

Sincerely,

/s/ Gregory Alston

Gregory Alston  
 Special Assistant Attorney General

Harry Lee James, P.E.  
State Aid Engineer  
P.O. Box 1850  
Jackson, Mississippi 39215  
Phone (601) 359-7150



5.5.A.b

412 E. Woodrow Wilson Ave.  
Jackson, Mississippi 39215  
Fax (601) 359-7114  
www.osarc.ms.gov  
mail@osarc.ms.gov

March 14, 2025

Board of Supervisors  
Rankin County  
C/O Chancery Clerk  
P. O. Box 700  
Brandon, MS. 39043

Dear Gentlemen:

RE: \_\_\_\_\_ State Aid \_\_\_\_\_ X \_\_\_\_\_ LSBP  
\_\_\_\_\_ Bridge Replacement \_\_\_\_\_ APL  
\_\_\_\_\_ STP \_\_\_\_\_ (Other)

PROJECT NO. LSBP-61(8)  
ROAD NAME: Old Hwy. 80 Road  
COUNTY: Rankin County

This is to advise you that the program for the referenced project has been:

\_\_\_\_\_ X \_\_\_\_\_ Approved - See attached program  
\_\_\_\_\_ Dis-Approved  
\_\_\_\_\_ Canceled  
\_\_\_\_\_ Revised

Should you have any questions concerning this action or desire further information, do not hesitate to contact this office.

Sincerely,

Harry Lee James, P.E.  
State Aid Engineer

By: Edward B. Swales Jr., P.E.  
District Engineer

EBS/  
pc: Tim Parker, P.E., County Engineer  
County Project File via Harry Lee James

Attachment: Vardoc Approval of State Aid Project No. SAP-61(8)M (21630 : Various Documents)

Revision 10/2/24

OSARC Program Form LSBP

LSBP-61(8) Program for Rankin County 4 Districts

PROJECT PRIORITY NO.

2

Specifications Year Use  
(Check one)
☐ 2004

☒ 2024

1. Project No LSBP-61(8)
2. Road Name OLD HIGHWAY 80
3. Design Classification Rural ☒ Urban ☐ Collector ☐ Local ☒
- Federal Route No NA
4. Project Termini See Attached Map located in Section 25, T6N, E1R5E over Mulberry Creek
5. Project Length 0.09 miles
6. Character of Work BRIDGE & APPROACHES ☒

## 7. Design Data

- a. Traffic Count (How Determined) Estimated
- Current ADT 150 VPD Design Year ADT VPD Truck % 5
- Traffic Count Required Yes ☐ No ☒ Attach Supplemental Sheet
- Terrain Level Level ☒ Rolling ☐ Design Speed 50 MPH
- ROW Existing ? Ft Proposed ? Ft
- Proposed Roadway Crown Width 28 Ft
- Surface Type & Width Existing Asphalt 20' Ft
- Proposed TEMP Asphalt 20' Ft
- Gravel

## 8. Bridges

- a. Structure No SA61-156 ☒ Remain in Place ☐
- b. Structure No                      Remain in Place ☐
- c. Structure No                      Remain in Place ☐
- d. Structure No                      Remain in Place ☐
- e. Structure No                      Remain in Place ☐

## 9. Project Estimated Construction Cost including Contingencies

|                             |                        |                                |                                      |                      |
|-----------------------------|------------------------|--------------------------------|--------------------------------------|----------------------|
|                             |                        |                                | \$                                   | <u>853,300.00</u>    |
| a.                          | SAP Funds Requested    |                                | \$                                   |                      |
| b.                          | SABP Funds Requested   |                                | \$                                   |                      |
| c.                          | LSBP Funds Requested   | <u>100</u>                     | \$                                   | <u>853,300.00</u>    |
| d.                          | County Funds Requested |                                | \$                                   |                      |
| Type Funds Contributed → e. |                        |                                | \$                                   |                      |
| Engineering Cost            | <u>12</u>              | %                              | Construction Cost Less Contingencies | \$ <u>102,396.00</u> |
| a.                          | SAP Funds Requested    |                                | \$                                   |                      |
| b.                          | SABP Funds Requested   |                                | \$                                   |                      |
| c.                          | LSBP Funds Requested   | <u>100</u>                     | \$                                   | <u>102,396.00</u>    |
| d.                          | County Funds Requested |                                | \$                                   |                      |
| Type Funds Contributed → e. |                        |                                | \$                                   |                      |
|                             |                        | Total Estimate Cost of Project | \$                                   | <u>955,696.00</u>    |

Construction will be by:

Contract ☒County Forces ☐

Use Supplemental Sheet and/or maps if needed to provide complete data.

Is there an existing Railroad Grade Crossing

Yes ☐No ☒

## FOR STATE AID USE

Review Type

ONLY:

Preliminary Review

Recommended Approval

Approved

Funds Record

Letter to Board

Programmed

TD

PAS

AS

VE

PAS

District Engineer

State Aid Engineer

Auditor

District Engineer

Date

3-5-253-7-253-7-253-7-253-14-25



# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

### STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 12TH DAY OF MARCH, 2025, personally came Marcus Bowers, publisher of the Rankin County News

#### RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES FEBRUARY 14, 2025

I. Call to Order  
9:00 AM Meeting called to order on  
February 14, 2025 at Rankin Board  
Room, 211 East Government Street,  
Suite A, Brandon, MS.  
Attendees:

Steve Gaines, Supervisor District 4,

Present

Brad Calhoun, Supervisor District 3,

Present

Sid Scarbrough, President, Present

Scott Berry, Vice President, Present

Jay Bishop, Supervisor District 5,

Present

Craig Slay, Board Attorney, Present

Keith Hicks, County Administrator,

Present

Mark S Scarbrough, Chancery Clerk,

Present

II. INVOCATION

Board Attorney, Craig Slay

III. PUBLIC COMMENTS AND

RECOGNITION

A. Resolution Commending Rankin

County Sheriff, Bryan Bailey, for Life-

Saving Actions

IV. OLD BUSINESS

A. Minutes Approval

A. February 3rd, 2025

RESULT: ADOPTED [UNANIMOUS]

MOVER: Scott Berry, Vice President

SECONDER: Brad Calhoun,

Supervisor District 3

AYES: Gaines, Calhoun, Scarbrough,

Berry, Bishop

V. CONSENT AGENDA

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor

District 4

SECONDER: Scott Berry, Vice

President

AYES: Gaines, Calhoun, Scarbrough,

Berry, Bishop

1. APPROVAL OF THE FOLLOWING:

Financial Reports

A. Approval of claims docket in the

amount of \$16,859,547.39

Those items found in the claims dock-

et, to include but not limited to, con-

tractual services, regular and recur-

ring operating expenses, engineering

services, additional legal services, etc.,

are found to be reasonable and neces-

sary for conducting the county's

business.

B. Acknowledge receipt of Budget

and Financial Reports for the month

of January 2025

C. Approval of Budget Amendment

for EOC to transfer between line

items, no increase

D. Approval of Budget Amendment

for the Road Fund to transfer between

line items, no increase

Appointments

E. Circuit Court Order appointment

and setting salary for court support

staff Caylan Devine Dunnells, effective

March 1, 2025 (Salary will be

funded equally from the support staff

funds and then equally from Madison

County and Rankin County

Leases, Agreements, and Contracts

F. Authorization for IT Director

or other appropriate county per-

sonnel to execute EXPRESS AND

CERTIFICATION STATEMENT

FORM PROTECTED CRITICAL

INFRASTRUCTURE INFORMATION

(PCI) PROGRAM on behalf of Rankin

County, Mississippi, and submit

said documentation to United States

Department of Homeland Security,

Cybersecurity & Infrastructure

Security Agency in compliance with

the Critical Information Infrastructure

Act of 2002 to protect the county's

personally identifiable information

made available by the County to the

U.S. Department of Homeland Security

from public disclosure by that agency.

There is no cost obligation to county

taxpayers created by said agreement

G. Authority for Emergency

Management to apply for Exxon

Mobil's "Good Neighbor Grant"; this  
grant would provide up to \$10,000.00  
towards a project with zero percent  
match from the county

H. Approval of Quitclaim Deed of  
Leasehold Interest in Sixteenth Section  
Trust Lands is hereby acknowledged,  
the undersigned John and Lynda  
Farmer do hereby quitclaim and con-  
vey unto the Trustees for the Rankin  
County School District and their  
Successors in Office

I. Approval of Amendment to the  
Assignment of Commercial Leasehold  
Interest Contract for Sixteenth Section  
Lands between Rankin County Board  
of Education and the Rankin County  
School District (Lessors) do hereby  
sell, convey, and warrant unto Lynda  
Farmer (Lessee)

J. Request approval of Assignment  
of Residential Leasehold Interest  
Contract for Sixteenth Section Lands  
between Rankin County Board of  
Education and Kenneth Duane Clark  
(Lessors) do hereby sell, convey, and  
warrant unto David Matlock (Lessee)  
Other

K. Authorization for the Road  
Department to conduct work request-  
ed in writing from the Rankin County  
School District for county assistance  
at Puckett High School to help with  
regrading and filling gravel part of  
bus loop behind the school pursuant  
to Miss. Code Ann. 19-3-42(4)

2. AUTHORITY TO ISSUE CHECKS:  
Dues and Training Conferences

A. Authority to pay registration fees  
in the amount of \$630.00 for Julius  
Hutson to attend the Red Dot Pistol  
Course on March 11-12, 2025, at the  
Pearl Police Department and author-  
ity to issue check and pay any travel  
related expense

B. Authority to pay 2025 Mississippi  
Association of Supervisors (MAS)  
Associate Fees in the amount of  
\$180.00 each for Keith Hicks, Wanda  
Martin, and Mike Harrison and  
authority to issue check

C. Authority to pay 2025 Annual  
Mississippi Technology User Group  
Membership Dues in the amount of  
\$25.00 each for all 6 employees of the  
Information Technology Department  
and authority to issue check

D. Authority to pay invoice #110  
in the amount of \$360.00 for the in-  
person registration fee for Election  
Commissioner Trey Fontaine for the  
2025 Election Commissioners  
Convention that was held on February  
5 - 7, 2025, in Philadelphia, MS and  
authority to issue check

E. Authority to pay 2025 Annual Dues  
for the Rankin County Bar Association  
in the amount of \$80.00 each for  
County Prosecutor, Trey Spillman,  
and Assistant Prosecutor, Blake  
Cauthen, and authority to issue check  
F. Authority to pay the Rankin County  
News Renewal Fee in the amount of  
\$25.00 for the Rankin County  
Extension Service and authority to  
issue check

Advertising County Resources

G. Authority to advertise county  
resources in the amount of \$175.00 for  
a half-page ad for the Miss Mississippi  
Salute Pages sponsoring Miss Brandon  
2025, Skylar Harden, and authority to  
issue check

Other

H. Approval of renewal of GrayKey  
Licenses with Magnet Forensics for  
the Sheriff's Department and author-  
ity to issue check in the amount of  
\$12,410.00

I. Authority to issue check in the  
amount of \$264.14 to Florence  
Volunteer Fire Department for addi-  
tional support

J. Authority to issue check in the  
amount of \$334.50, replacing the  
Rebecca Boyd Criminal Clearing  
account check #6503 which has been  
closed and settled with the Rankin  
County General Fund

a weekly newspaper printed and published in the City of Brandon, In  
County of Rankin and State aforesaid, before me the undersigned office  
and for said County and State, who being duly sworn, deposes and s  
that said newspaper has been published for more than 12 months prio  
the first publication of the attached notice and is qualified under Chap  
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amenda  
thereto, and that a certain

#### MINUTES

FEBRUARY 14, 2025

a copy of which is hereto attached, was published in said newspaper (c  
(1) week, as follows, to-wit:

Vol 177 No. 36 on the 12th day of March, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned  
Marcus Bowers this 12th day of March, 2025

Frances Conger, Notary Public  
FRANCES CONGER

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per  
word for each subsequent insertion)

4,028 words at .12 each..... \$483.36

Proof of Publication ..... NC

TOTAL..... \$483.36





**FEBRUARY 14, 2025**  
**PROOF OF PUBLICATION**

I. Public Hearing for P.L.C. Land Development Rezoning Request, Holly Bush Road (District 4). Board Attorney, Craig Slay, opened the public hearing. Theresa Payne, residing at 833 1st NW, Magee, addressed the board regarding the request. Hearing no further comment, Mr. Slay closed the public hearing.  
**RESULT: ADOPTED [UNANIMOUS]**  
**MOVER:** Jay Bishop, Supervisor District 5  
**SECONDER:** Steve Gaines, Supervisor District 4  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop  
**OTHER:**  
 J. Authority To Void The 2023 & 2024 Tax Sales and Refund Any Tax Sale Purchasers for Properties Owned by GNB Incorporated And/ or Exide Technologies, This Entity Is Currently in Litigation and In Bankruptcy Status. Authority For the Tax Collector to Re-Issue Statements at The Base Amount in Bankruptcy

Status: PFJN: 66817, 6617, 6586, 6604, 6605, 6600, 6752 & 6606

**RESULT: ADOPTED [UNANIMOUS]**  
**MOVER:** Steve Gaines, Supervisor District 4

**SECONDER:** Scott Berry, Vice President

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

K. Acknowledgement that the road named Hideaway Acres located in Supervisor District 2 near Spillway Road is a public road and is maintained by the county and must be included on the county road register pursuant to Miss Code Ann Section 65-7-4(1). Authority of E-911 and GIS to label Hideaway Acres as public on all county maps

**RESULT: ADOPTED [UNANIMOUS]**  
**MOVER:** Scott Berry, Vice President

**SECONDER:** Jay Bishop, Supervisor District 5

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

L. Acknowledgment of receipt of invoice submitted by Bloomfield Equities, owner of the Mississippi Braves Stadium in the City of Pearl, Rankin County, for annual financial support in the amount of \$400,000 as authorized by the Mississippi Legislature in Senate Bill 3060 approved during the 2024 Legislative Session and signed by the Governor. Authority to issue check

**RESULT: ADOPTED [UNANIMOUS]**  
**MOVER:** Sid Scarbrough, President

**SECONDER:** Steve Gaines, Supervisor District 4

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

M. Acknowledgment of receipt of an interim Order from Rankin County Chancery Court establishing temporary, alternative manner of medical review required by Mississippi law in the context of certain commitment proceedings that are filed in Rankin County Chancery Court. This Order has been necessitated by a change in the law that will require additional contractual arrangements to be established whereby full compliance with the new law is made possible. At present there are efforts under way to establish a contract or contracts with medical providers who will be available to provide the statutorily required services. Current contracts that are in place are not sufficient to provide full compliance. The subject court order allows for a temporary, interim solution that will allow for time to secure complaint compliant arrangements. Authority of County Administrator to do all things necessary to carry out the terms of the

subject order, to include the payment of invoices received and to secure documentation from service providers that may be needed to initiate payment for services

**RESULT: ADOPTED [UNANIMOUS]**  
**MOVER:** Steve Gaines, Supervisor District 4

**SECONDER:** Scott Berry, Vice President

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

N. Selection of Vendor to Provide Energy Savings Performance analysis at NO COST TO COUNTY TAXPAYERS and to issue recommendations for energy savings activities that will result in energy cost savings to county taxpayers. Authority to select PATH Company to provide the energysavings performance analysis.

**RESULT: ADOPTED [UNANIMOUS]**  
**MOVER:** Steve Gaines, Supervisor District 4

**SECONDER:** Jay Bishop, Supervisor District 5

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

XI. KEITH HICKS, COUNTY ADMINISTRATOR

A. Approval of Pay Application No. 7 from Southeastern Pipeline and Environmental Services for work performed on the Oak Grove Ditch Stabilization and Hydrologic Restoration Project in the amount of \$220,884.80 and authority to issue check (District 5)

**RESULT: ADOPTED [UNANIMOUS]**  
**MOVER:** Jay Bishop, Supervisor District 5

**SECONDER:** Scott Berry, Vice President

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Approval of Pay Application No. 5 from Thornton Construction for work performed on the Hydrologic Restoration of Stormwater Infrastructure near Reservoir East Project in the amount of \$359,519.43 and authority to issue check (District 4)

**RESULT: ADOPTED [UNANIMOUS]**  
**MOVER:** Steve Gaines, Supervisor District 4

**SECONDER:** Brad Calhoun, Supervisor District 3

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Acknowledge receipt of three (3) 2024 Pierce Commercial Pumps for the Cleary Volunteer Fire Department, Cato Fire Department, and the Evergreen Volunteer Fire Department and authority to issue check for PO 221737 as listed on invoice

**RESULT: ADOPTED [UNANIMOUS]**  
**MOVER:** Steve Gaines, Supervisor District 4

**SECONDER:** Scott Berry, Vice President

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Authority to issue PO for the Purchase of two (2) 2028 Pierce Commercial Freightliner Responder Pumps from Emergency Equipment Professionals, Inc. for the Florence and Robinhood Volunteer Fire Departments

**RESULT: ADOPTED [UNANIMOUS]**  
**MOVER:** Sid Scarbrough, President

**SECONDER:** Scott Berry, Vice President

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Authorization for appropriate county employee to sign and submit application for community project grant funding through a recognized nationwide vendor program to be used to enhance county owned facilities

**RESULT: ADOPTED [UNANIMOUS]**  
**MOVER:** Steve Gaines, Supervisor District 4

**SECONDER:** Brad Calhoun, Supervisor District 3

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

F. Approval to set Rankin County Spring Cleanup for April 12th through May 10th, 2025, providing for collection points for one week in each District and authority to publish the notice twice

**RESULT: ADOPTED [UNANIMOUS]**  
**MOVER:** Scott Berry, Vice President

**SECONDER:** Brad Calhoun, Supervisor District 3

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

G. Authorization of County Administrator to submit required documentation to MDOT regarding I-20 Connector Loop

**RESULT: ADOPTED [UNANIMOUS]**  
**MOVER:** Steve Gaines, Supervisor District 4

**SECONDER:** Brad Calhoun, Supervisor District 3

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

XII. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Motion to add "Authority to accept the Department of Public Safety, Edward Byrne Memorial Justice Assistance Grant in the amount of \$9,140.00; these funds will be used to purchase new body cameras for the Sheriff's Department (This grant requires no matching)" to the agenda

**RESULT: ADOPTED [UNANIMOUS]**  
**MOVER:** Scott Berry, Vice President

**SECONDER:** Brad Calhoun, Supervisor District 3

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Authority to accept the Department of Public Safety, Edward Byrne Memorial Justice Assistance Grant in the amount of \$9,140.00; these funds will be used to purchase new body cameras for the Sheriff's Department (This grant requires no matching)

**RESULT: ADOPTED [UNANIMOUS]**  
**MOVER:** Brad Calhoun, Supervisor District 3

**SECONDER:** Scott Berry, Vice President

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Motion to add "Authority for County Administrator to cancel maintenance agreement with Harris Delta for county's financial software" to the agenda

**RESULT: ADOPTED [UNANIMOUS]**  
**MOVER:** Jay Bishop, Supervisor District 5

**SECONDER:** Steve Gaines, Supervisor District 4

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Authority for County Administrator to cancel maintenance agreement with Harris Delta for county's financial software

**RESULT: ADOPTED [UNANIMOUS]**  
**MOVER:** Jay Bishop, Supervisor District 5

**SECONDER:** Steve Gaines, Supervisor District 4

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Discussion regarding the condition of the parking lot off Spillway Rd and Old Fannin Rd, owned by Property Group, LLC

F. Motion to add "Discussion and potential action on approval of a brief moratorium on proposals to plat a residential development containing lots less than five (5) acres in Rankin County Supervisor District 4 area" to the agenda

**RESULT: ADOPTED [UNANIMOUS]**  
**MOVER:** Steve Gaines, Supervisor District 4

**SECONDER:** Jay Bishop, Supervisor District 5

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

G. Authority to approve a six (6) month moratorium on proposals to plat a residential development containing lots less than five (5) acres in Rankin County Supervisor District 4 area.

**RESULT: ADOPTED [UNANIMOUS]**  
**MOVER:** Steve Gaines, Supervisor District 4

**SECONDER:** Jay Bishop, Supervisor District 5

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

H. Motion to add "Authorization for Road Department to conduct work, subject to receiving written request from the Pearl Public School District, for county assistance to provide two (2) loads of 610 limestone, to be placed under the bleachers at the Pearl High School, pursuant to Miss. Code Ann. 19-3-42(4)" to the agenda

**RESULT: ADOPTED [UNANIMOUS]**  
**MOVER:** Brad Calhoun, Supervisor District 3

**SECONDER:** Jay Bishop, Supervisor District 5

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

I. Authorization for Road Department to conduct work, subject to receiving written request from the Pearl Public School District, for county assistance to provide two (2) loads of 610 limestone, to be placed under the bleachers at the Pearl High School, pursuant to Miss. Code Ann. 19-3-42(4)

**RESULT: ADOPTED [UNANIMOUS]**  
**MOVER:** Brad Calhoun, Supervisor District 3

**SECONDER:** Steve Gaines, Supervisor District 4

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

XIII. EXECUTIVE SESSION

A. Motion to discuss the need to go into Executive Session

**RESULT: ADOPTED [UNANIMOUS]**  
**MOVER:** Jay Bishop, Supervisor District 5

**SECONDER:** Scott Berry, Vice President

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Motion to go into Executive Session to discuss personnel and potential property acquisition

**RESULT: ADOPTED [UNANIMOUS]**  
**MOVER:** Jay Bishop, Supervisor District 5

**SECONDER:** Scott Berry, Vice President

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Motion to come out of Executive Session

**RESULT: ADOPTED [UNANIMOUS]**  
**MOVER:** Sid Scarbrough, President

**SECONDER:** Scott Berry, Vice President

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Outcome of Executive Session

No action taken

**FEBRUARY 14, 2025  
PROOF OF PUBLICATION**

K. Authority to renew annual software license and support with Hart InterCivic in the amount of \$59,198.00 and authority to issue check

3. **AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:**

A. Approval of the following Inventory Changes to add items and to remove items from the county inventory that are broken (See attached)

4. **AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:**

A. Authority to approve the following Personnel Recommendations:

Sheriff's Department: Lacheshia Evans (New Hire, Uncertified Adult Detention Officer) at Step 332; Lewis Jackson (New Hire, Uncertified Adult Detention Officer) at Step 332; Road Department: Mason Black (New Hire, Laborer) at Step 323; Tax Collector's Office: Ryleigh Ainsworth (New Hire, Deputy Clerk) at Step 301; Cheramie Mitchell (New Hire, Deputy Clerk) at Step 314; Circuit Clerk's Office: Margaret Henderson (Salary Increase) at Step 450; Chancery Clerk's Office: Allisha Cooper (New Hire, Deputy Clerk of Land Records) at Step 338;

5. **VARIOUS DOCUMENTS TO BE RECORDED**

A. Record Various Documents to Become a Permanent Part of the Minutes

1. a Vardoc East Rankin Academy Project Graduation 2025 (PDF)

2. b Vardoc Notice of Zoning Hearing for P.L.C Land Development (Proof) (PDF)

3. c Vardoc Notice of Zoning Hearing for Daniel Freeman (Proof) (PDF)

4. d Vardoc Notice of Zoning Hearing for Paul Hopper (Proof) (PDF)

5. e Vardoc Notice to Bidders for One or More New Hydraulic Excavators (Proof) (PDF)

6. f Vardoc Pearl High School Project Graduation 2025 (PDF)

VI. **STACI MCNINCH, TAX ASSESSOR**

A. Petitions to adjust 2024 Homestead Exemption Supplemental Roll

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Brad Calhoun, Supervisor District 3

**SECONDER:** Jay Bishop, Supervisor District 5

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Petitions for change of on 2024 Real and Personal Property Assessments

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Scott Berry, Vice President

**SECONDER:** Brad Calhoun, Supervisor District 3

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Receipt of request for tax exemption pursuant to Miss. Code Ann. Section 27-31-1 from the Center of Violence Prevention for real property parcel EBN 34

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Jay Bishop, Supervisor District 5

**SECONDER:** Scott Berry, Vice President

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

D. PPIN 46578 was erroneously assessed due to incorrect acreage for the 2023 tax year; request for the Tax Collector's Office to refund the difference for acreage only for the 2023 tax year

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Brad Calhoun, Supervisor District 3

**SECONDER:** Steve Gaines, Supervisor District 4

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

E. PPIN 78073 was erroneously assessed, but has now been conveyed to the proper owner; request for the Tax Collector's Office to reissue a corrected tax statement for the 2024 taxes

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Scott Berry, Vice President

**SECONDER:** Jay Bishop, Supervisor District 5

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

VII. **HEWITT PITTMAN, PURCHASE CLERK**

A. Approval of copier contract with Southern Duplicating for the County Prosecutor's office

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Steve Gaines, Supervisor District 4

**SECONDER:** Sid Scarbrough, President

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

VIII. **MIKE HARRISON, ROAD MANAGER**

A. Road Work Accomplished for January 2025 and Road Work Scheduled for February 2025

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Steve Gaines, Supervisor District 4

**SECONDER:** Scott Berry, Vice President

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Request for approval of Comcast Utility Permit No. JB0002092299 to construct an Underground Cable along/across Andrew Chapel Road to be installed between Adams Estate and Chapel Hills Lane (District 4)

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Steve Gaines, Supervisor District 4

**SECONDER:** Brad Calhoun, Supervisor District 3

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

IX. **TIM PARKER, COUNTY ENGINEER**

A. Persimmon Ridge - Release LOC for \$36,200 upon receipt of LOC for \$11,500 for amended plat approved 11/4/24 (District 4)

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Steve Gaines, Supervisor District 4

**SECONDER:** Scott Berry, Vice President

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Stormwater Detention Restoration & Hydrologic Restoration @ Live Oaks - Program Element No. 3.02 - Approval of Pay Application No. 8 (Final) from Hodges Land Services in the amount of \$9,280.00 and authority to issue the check. (District 3)

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Brad Calhoun, Supervisor District 3

**SECONDER:** Jay Bishop, Supervisor District 5

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Watershed Protection Program Element 1.03 Indian Creek Bank Stabilization - Approval of Summary Change Order from Hemphill Construction Company, Inc. for a decrease of \$45,949.72 (District 1)

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Sid Scarbrough, President

**SECONDER:** Scott Berry, Vice President

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Watershed Protection Program Element 1.03 Indian Creek Bank Stabilization - Approval of Final Pay Application from Hemphill

Construction Company, Inc. for \$45,490.14 and authority to issue the check (District 1)

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Jay Bishop, Supervisor District 5

**SECONDER:** Sid Scarbrough, President

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Watershed Protection Program Element 2.02 Pinebrook Subdivision - Approval of Pay Application No. 5 from Southeastern Pipeline and Environmental Services for \$254,052.80 and authority to issue the check (District 2)

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Scott Berry, Vice President

**SECONDER:** Sid Scarbrough, President

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

F. Gunter Road Improvements Phase II - Approval of Pay Application No. 10 from Hemphill Construction Company, Inc. for work performed on the project for \$55,632.39 and authority to issue the check (District 1)

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Sid Scarbrough, President

**SECONDER:** Steve Gaines, Supervisor District 4

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

G. Hydrologic Restoration @ Mellomeade - Program Element 4.09 - Approval of Pay Application No. 4 from 2B Dirt & Contracting, LLC in the amount of \$15,231.50 and authority to issue the check (District 4)

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Steve Gaines, Supervisor District 4

**SECONDER:** Brad Calhoun, Supervisor District 3

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

H. Program Element 3.62 - Purvis Creek @ Diamond D Lake Road - Recommend Final Payment in the amount of \$877,524.15 under PO # 243452 to Hemphill Construction Company, Inc. and authority to issue check (District 3)

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Brad Calhoun, Supervisor District 3

**SECONDER:** Steve Gaines, Supervisor District 4

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

X. **CRAIG SLAY, BOARD ATTORNEY SET PUBLIC HEARINGS:**

A. Set Public Hearing for February 27, 2025, at 9:00 a.m. for Kelli D. Campbell Nuisance Property, 2234 Woodland Place (District 1)

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Brad Calhoun, Supervisor District 3

**SECONDER:** Scott Berry, Vice President

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Set Public Hearing for February 27, 2025, at 9:00 a.m. for James Loper Nuisance Property, 109 Sherrills Lane (District 2)

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Brad Calhoun, Supervisor District 3

**SECONDER:** Scott Berry, Vice President

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Set Public Hearing for February 27, 2025, at 9:00 a.m. for Don L. & Leann Hasley Nuisance Property, 109 Live Oak Lane (District 2)

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Brad Calhoun, Supervisor District 3

**SECONDER:** Scott Berry, Vice President

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Set Public Hearing for February 27, 2025, at 9:00 a.m. for Lafretta Watkins Nuisance Property, 331 Water Oak Road (District 5)

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Brad Calhoun, Supervisor District 3

**SECONDER:** Scott Berry, Vice President

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Set Public Hearing for March 3, 2025, at 9:00 a.m. for Roy Anderson Conditional Use Permit, Kirsten Way (District 4)

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Steve Gaines, Supervisor District 4

**SECONDER:** Brad Calhoun, Supervisor District 3

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

F. Set Public Hearing for March 3, 2025, at 9:00 a.m. for Rankin County Initiated Rezoning, 379 Highway 43 S (District 4)

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Steve Gaines, Supervisor District 4

**SECONDER:** Brad Calhoun, Supervisor District 3

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

**PUBLIC HEARINGS:**

G. Public Hearing for Daniel Freeman Conditional Use Permit, 1207 Shiloh Road (District 4)

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Jay Bishop, Supervisor District 5

**SECONDER:** Steve Gaines, Supervisor District 4

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

H. Public Hearing for Paul Hopper Rezoning Request, N. Sandhill Road & Midway Road (District 4)

Board Attorney, Craig Slay, opened the public hearing. John Chapman, adjacent property owner, addressed the board regarding the request. Hearing no further comment, Mr. Slay closed the public hearing.

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Jay Bishop, Supervisor District 5

**SECONDER:** Brad Calhoun, Supervisor District 3

**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

Attachment: Vardoc February 14, 2025 Minutes (Proof) (21630 : Various Documents)

## XIV. ADDED ITEMS

A. Motion to add the following to the agenda:

1. Acceptance of a landowner counter offer and authorization to extend a settlement and payment to the landowner for the Gunter Road Extension Project

2. Acknowledgment of receipt of right of way acquisition closing statement and pay package for a Florence Byram Parkway parcel

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Authority to approve landowner counter offer in the amount of \$1,350.00 for the Gunter Road Extension Project, parcel #94, and authority to issue payment in the total amount of \$30,000.00, which includes the \$1,350.00 adjustment.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Authority to receive pay package and authorize payment to Thomas Mark Vincent in the amount of \$1,400.00, for the Florence Byram

Parkway Project

RESULT: ADOPTED [UNANIMOUS]

MOVER: Sid Scarbrough, President

SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

XV. Motion to Recess Until February 27, 2025, at 9:00 a.m.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

This the 14th Day of February, 2025

*Sid Scarbrough*

SID SCARBROUGH, PRESIDENT  
RANKIN COUNTY BOARD OF  
SUPERVISORS

*Mark S. Scarborough*

MARK S. SCARBOROUGH,  
CLERK OF THE BOARD  
(SEAL)

March 12, 2025

#361



# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 26TH DAY OF MARCH, 2025, personally came Marcus Bowers, publisher of the Rankin County News

### RANKIN COUNTY BOARD OF SUPERVISOR'S CLAIMS DOCKET FEBRUARY 16 - MARCH 15, 2025

| Amount       | Vendor Name           |
|--------------|-----------------------|
| Fund 001     | GENERAL COUNTY        |
| \$400,000.00 | BLOOMFIELD EQUITIES   |
| \$360.00     | ECAM                  |
| \$264.14     | FLORENCE FIRE DEPT.   |
| \$59,198.00  | HART INTERCIVIC, INC. |
| \$150.00     | MSTUG                 |
| \$2,000.00   | PHS CLASS OF 2025     |
| \$12,410.00  | MAGNET FORENSICS,     |
| \$160.00     | RANKIN COUNTY BAR     |
| \$25.00      | RC NEWS               |
| \$630.00     | JEDLINSKI, SCOTT      |
| \$175.00     | THE MISS MSO          |
| \$334.50     | BUCHANAN, JARVIS      |
| \$2,000.00   | ERA CLASS OF 2025     |
| \$5,694.26   | AT&T MOBILITY, LLC-   |
| \$268.40     | COMCAST CABLE OF      |
| \$180.00     | MS ASSN. OF SUPS      |
| \$972.46     | AT&T                  |
| \$7,913.26   | BRANDON WATER         |
| \$474.68     | CENTERPOINT ENERGY    |
| \$16,170.30  | CENTERPOINT ENERGY    |
| \$363.77     | CENTRAL ELECTRIC      |
| \$79.17      | ENTERGY               |
| \$22,209.27  | FUELMAN               |
| \$33.00      | GREENFIELD WATER      |
| \$822.64     | SOUTHERN PINE ELEC    |
| \$32.29      | VISA                  |
| \$267.43     | VISA                  |
| \$56.01      | VISA                  |
| \$40.79      | VISA                  |
| \$85.78      | VISA                  |
| \$241.41     | VISA                  |
| \$600.35     | VISA                  |
| \$183.77     | VISA                  |
| \$93.68      | VISA                  |
| \$89.87      | SOUTHERN PINE ELEC    |
| \$86.33      | WINDSTREAM            |
| \$27,336.00  | ABSOLUTE PRINT        |
| \$8,055.00   | ALL RISE FOR JUSTICE  |
| \$1,056.00   | CARIBE ROYALE         |
| \$124.99     | DIRECTV, INC.         |
| \$160.99     | DIRECTV, INC.         |
| \$2,325.00   | GAYLORD PALMS         |
| \$128.00     | INT'L ASSOCIATION OF  |
| \$1,122.00   | ORLANDO WORLD         |
| \$22,496.45  | RANKIN CO. LIVES      |
| \$475.94     | TOWN OF PELA          |
| \$650.00     | EXTENSION CTR FOR     |
| \$650.00     | EXTENSION CTR FOR     |
| \$645.00     | LAQUINTA BY           |
| \$645.00     | LAQUINTA BY WY        |
| \$2,000.00   | PELAHATCHIE PROJECT   |
| \$165.99     | DIRECTV, INC.         |
| \$440.11     | VERIZON WIRELESS      |
| \$4,600.00   | A & M CONTRACTORS,    |
| \$75.00      | ADAMS, WHITNEY        |
| \$44,397.21  | ADMINISTRATIVE        |
| \$1,950.00   | ADMS OF TUL           |
| \$14,244.00  | ALLIANCE RENEWABLE    |
| \$650.00     | ARNOLD LAW FIRM,      |
| \$1,405.81   | AT&T                  |
| \$53.25      | AT&T                  |
| \$50.03      | AT&T MOBILITY, LLC-   |
| \$1,303.02   | AT&T MOBILITY, LLC-   |
| \$5,419.14   | AT&T MOBILITY, LLC-   |
| \$530.92     | AT&T MOBILITY, LLC-   |

a weekly newspaper printed and published in the City of Brandon, In Rankin County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

### CLAIMS DOCKET

FEBRUARY 16 - MARCH 15, 2025

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 177 No. 38 on the 26th day of March, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 26th day of March, 2025

Frances Conger

Notary Public

FRANCES CONGER

My Commission Expires: January 25, 2026

PRINTER'S FEE:

Set by Law..... \$175.00

Proof of Publication ..... NC

TOTAL..... \$175.00





FEBRUARY 16, 2025 – MARCH 15, 2025

PROOF OF PUBLICAT

\$60.00 BAILEY, BRYAN  
\$818.36 BELLUR, BARRY  
\$29,991.73 BIGGS, PETTIE, INGRAM  
\$11,060.84 BRANDON DRUGS, INC.  
\$83,447.50 BRUNINI ATTORNEYS  
\$820.40 BUSICK, BRETT  
\$7,191.50 C SPIRE  
\$2,241.32 C SPIRE WIRELESS  
\$2,500.00 CARROLL, HARALSON  
\$29,110.42 CENTRAL MS COURT  
\$216.61 CIOX HEALTH  
\$809.60 CIRILO, ANTHONY  
\$537.99 CO. ADMINISTRATORS  
\$227.38 COMCAST CABLE OF  
\$458.93 COMCAST CABLE OF  
\$11.00 COMMUNITY BANK  
\$12,427.95 COMMUNITY BANK  
\$199.59 COMMUNITY COFFEE  
\$570.00 COURT WATCH  
\$826.64 DALLAS PRINTING, INC.  
\$10,220.00 DATA SYSTEMS  
\$7,705.00 DELTA COMPUTER  
\$993.30 DOUGLAS EXPRESS  
\$180.00 DPS CRIME LAB  
\$660.00 DPS CRIME LAB  
\$1,066.80 DUNLAP, F CLIFTON  
\$32,917.50 ENGINEERING SERVICE  
\$54,172.67 ENTERGY  
\$117.34 ENTERGY  
\$107.13 FED-EX  
\$1,080.16 FORSYTHE, ALISHA  
\$21,234.83 FUELMAN  
\$2,455.08 GERBER, COREY  
\$7,396.89 GOTO.COM  
\$818.36 HERRINGTON, KIM  
\$1,117.82 HOMETOWN VET  
\$531.00 IDI  
\$210.00 JOHNSTON, ADRIANA  
\$336.00 JONES, KIMBERLY  
\$692.39 JUROR'S PETTY CASH  
FUND  
\$650.00 KEBTON, CHARLES H.  
\$2,100.00 KETT, LAUREL  
\$34,809.57 LOGISTA  
\$66,324.00 MAGNOLIA UTILITY  
\$5,938.33 MARTIN, LINDA SHOWS  
\$280.00 MCCRORY, JOSHUA  
\$154.70 MCKENZIE, RICKEY  
\$150.00 MEA DTC JACKSON  
\$395.00 MEA MEDICAL CLINICS  
\$1,675.00 MEDSCREENS, INC.  
\$26,373.59 MICHELLE ADCOCK  
\$1,836.12 MID-SOUTH ELEVATOR  
\$26,279.02 MILLETTE ADMI  
\$190.80 MORA, JOHNNY  
\$12.00 MS DEPT OF REVENUE  
\$105,884.02 MS P.E. WORKERS COMP  
\$9,002.86 MS STATE UNIVERSITY  
\$384.00 MS VITAL RECORDS  
\$116.00 ORKIN, LLC  
\$625.00 P & P BEAVER  
\$2,100.00 PACE, SHELBY, LLC  
\$8,333.33 PAFFORD EMERGENCY  
\$52,080.90 PALMER & SLAY, PLLC  
\$3,540.00 PENGUIN MAN  
\$7,276.05 PEREGRINE CORP  
\$40.00 PRIORITY ONE BANK  
\$812.54 R J YOUNG COMPANY  
\$435.26 R J YOUNG COMPANY  
\$337.38 R J YOUNG COMPANY  
\$18,312.00 RCHHEALTH DEPT  
\$1,195.00 RC NEWS  
\$4,333.33 RANKIN COUNTY SOIL  
\$19,818.59 RANKIN COUNTY SPEC  
\$107.10 RAYBORN, HARVEY  
\$27,500.00 REGION 8 MENTAL  
\$28,083.33 REGION 8 MENTAL  
\$2,900.00 REGION 8 MENTAL  
\$24,333.30 REGION 8 MENTAL  
\$3,177.50 RICOH USA, INC  
\$1,957.93 RICOH USA, INC  
\$6,186.54 RICOH USA, INC  
\$175.00 RISK MANAGEMENT  
\$39.20 RUTH, DAVID  
\$775.00 SAFEGUARD PEST  
\$650.00 SARTIN BRENDAN C  
\$31.91 SMITH, GCOLBE  
\$162.40 SMITH, HEATHER  
\$2,192.75 SOUTHERN DUP  
\$668.36 SPENCE, PAIGE  
\$650.00 SPOTSWOOD, ROBERT  
\$383.50 STATE TREASURER  
\$26,160.00 STATEWIDE BUSINESS  
\$525.00 STILLWATERS COU  
\$115,900.20 SUMMIT ROOD SERVICE  
\$1,057.00 THE INSURANCE MART,

\$284.40 TRACK GROUP  
\$308.10 TRACK GROUP  
\$400.00 TRI-STATE CONSU  
\$1,803.33 TUCKER'S CLEANING  
\$3,542.50 TUNE, MORGAN  
\$3,000.00 TURNING POINT, INC.  
\$18,700.00 VECTOR DISEASE  
\$115,758.58 VITALCORE HEALTH  
\$943.26 WASTE MANAGEMENT  
\$650.00 WILLIARD, ROBERT R  
\$353.50 WROTEN, MARK  
\$2,387.00 XPRESSIVE LAWN &  
\$524.00 ADVANCED COVERT  
\$84.00 AFFORDABLE FORM &  
\$84.00 AFFORDABLE FORM &  
\$65.00 AFFORDABLE FORM &  
\$105.00 AFFORDABLE FORM &  
\$415.26 AFFORDABLE FORM &  
\$997.60 AFFORDABLE FORM &  
\$186.00 AFFORDABLE FORM &  
\$160.00 AFFORDABLE FORM &  
\$296.58 AFFORDABLE FORM &  
\$210.28 ALPHA TRAILER &  
\$176.81 ALPHAGRAPHS  
\$3,984.86 ASHLEY'S FLOORING &  
\$180.00 AUTO TRIM DESIGNS  
\$180.00 AUTO TRIM DESIGNS  
\$46.50 BADGEPASS, INC.  
\$358.95 BOB BARKER COMPANY  
\$3,474.08 BOB BARKER COMPANY  
\$1,091.98 BUMPER TO BUMPER  
\$1,449.74 BUMPER TO BUMPER  
\$2,133.77 BUMPER TO BUMPER  
\$2,419.68 BYNUM MILL &  
\$116.57 CAPITOL HARDWARE  
\$45.00 CAPITOL HARDWARE  
\$2,000.00 CARR PLUMBING  
\$574.19 CORE TECHNOLOGY,  
\$750.00 DELTA INDUSTRIES,  
\$2,610.00 DONGIEUX'S, INC.  
\$800.01 DONGIEUX'S, INC.  
\$380.00 DRAIN DOCTORS  
\$892.50 DRUG TEST IN BULK  
\$1,788.93 DRUG TESTING  
\$903.92 DRUG TESTING  
\$316.45 DRUG TESTING  
\$3,937.68 DRUG TESTING  
\$450.05 DRUG TESTING  
\$120.00 ELCON ELECTRICAL  
\$28,750.00 ELCON ELECTRICAL  
\$4,110.00 ELCON ELECTRICAL  
\$1,500.25 ENVI MASTERS, INC.  
\$2,661.00 ENVI MASTERS, INC.  
\$349.56 ENVI MASTERS, INC.  
\$1,240.16 FREDERICKS SALES &  
\$101.95 FREDERICKS SALES &  
\$1,099.00 FREDERICKS SALES &  
\$126.00 GENTRY, LLC  
\$261.89 GILMORE BROS  
\$1,858.10 GILMORE BROS  
\$275.11 GILMORE BROS  
\$254.06 GILMORE BROS  
\$3,171.54 GILMORE BROS  
\$325.92 GILMORE BROS  
\$170.08 GILMORE BROS  
\$7.28 GRAINGER, INC.  
\$42.83 GRAINGER, INC.  
\$103.62 GRAINGER, INC.  
\$425.25 GRAINGER, INC.  
\$477.30 GRAY-DANIELS AUTO  
\$172.50 GRAY-DANIELS AUTO  
\$1,247.00 HARRIS/DELTA  
\$450.41 HOME DEPOT CREDIT  
\$498.80 HOME DEPOT CREDIT  
\$650.75 HOME DEPOT CREDIT  
\$490.98 HOME DEPOT CREDIT  
\$710.00 IND ROOFING S  
\$697.00 JACKSON COM  
\$249.72 JACKSON PAPER  
\$2,946.45 JACKSON PAPER  
\$780.67 JACKSON PAPER  
\$2,384.99 JACKSON PAPER  
\$175.82 JACKSON PAPER  
\$1,792.83 JEFFERS INC  
\$14,004.00 LOGISTA  
\$1,500.00 M W ELECTRIC, LLC  
\$276.88 MAGCOR INDUSTRIES  
\$140.80 MID-SOUTH UNIFORM  
\$504.00 MIDSOUTH ELEVATOR,  
\$165.50 MISSISSIPPI TROPHY  
\$4,365.33 MNJ TECHNOLOGIES  
\$887.41 MNJ TECHNOLOGIES  
\$225.04 MNJ TECHNOLOGIES  
\$751.85 MNJ TECHNOLOGIES  
\$912.69 MNJ TECHNOLOGIES  
\$38.95 OFFICE DEPOT, INC  
\$41.99 OFFICE DEPOT, INC

\$57.69 OFFICE DEPOT, INC  
\$309.89 OFFICE DEPOT, INC  
\$1,650.00 OK AUTO PARTS, INC.  
\$3,205.00 PETHEALTH SERVICES  
\$1,402.50 PILEUM CORPORATION  
\$5,920.00 PINNACLE PRECISION,  
\$285.59 PITNEY BOWES, INC.  
\$158.10 PUCKETT RENIS  
\$164.70 QUALIFICATION  
\$180.00 R.M. HENDRICK GR  
\$610.00 RANKIN COUNTY  
\$2,812.50 RANKIN COUNTY COO  
\$9,230.40 REVELL HARDWARE  
\$3,104.17 REVELL HARDWARE  
\$9,230.40 REVELL HARDWARE  
\$10,256.00 REVELL HARDWARE  
\$80.99 RICK'S PRO TRUCK  
\$1,667.28 RICK'S PRO TRUCK  
\$114.13 ROBY'S FRONT END &  
\$89.99 ROBY'S FRONT END &  
\$89.99 ROBY'S FRONT END &  
\$89.99 ROBY'S FRONT END &  
\$89.99 ROBY'S FRONT END &  
\$89.99 ROBY'S FRONT END &  
\$89.99 ROBY'S FRONT END &  
\$516.20 ROGERS-DABBS  
\$52,882.00 ROGERS-DABBS  
\$676.81 SHERWIN-WILLIAMS  
\$44.99 SHERWIN-WILLIAMS  
\$677.75 SIRCHIE ACQUISITION  
\$13.86 STAPLES BUSINESS  
\$23.39 STAPLES BUSINESS  
\$37.70 STAPLES BUSINESS  
\$23.39 STAPLES BUSINESS  
\$23.39 STAPLES BUSINESS  
\$356.36 STAPLES BUSINESS  
\$100.17 STAPLES BUSINESS  
\$163.12 STAPLES BUSINESS  
\$1,009.29 STAPLES BUSINESS  
\$492.51 STAPLES BUSINESS  
\$143.54 STAPLES BUSINESS  
\$67.32 STAPLES BUSINESS  
\$39.39 STAPLES BUSINESS  
\$30.30 STAPLES BUSINESS  
\$366.40 STAPLES BUSINESS  
\$481.54 STAPLES BUSINESS  
\$80.99 STAPLES BUSINESS  
\$473.70 STAPLES BUSINESS  
\$138.87 STAPLES BUSINESS  
\$505.36 STAPLES BUSINESS  
\$538.91 STAPLES BUSINESS  
\$336.60 STAPLES BUSINESS  
\$89.97 STAPLES BUSINESS  
\$41.99 STAPLES BUSINESS  
\$488.45 STAPLES BUSINESS  
\$171.90 STAPLES BUSINESS  
\$87.24 STAPLES BUSINESS  
\$2,835.86 STAPLES BUSINESS A  
\$453.44 STAPLES BUSINESS  
\$23.39 STAPLES BUSINESS  
\$339.67 STAPLES BUSINESS  
\$31.08 STAPLES BUSINESS  
\$38.67 STAPLES BUSINESS  
\$88.38 STAPLES BUSINESS  
\$1,987.40 TECH ASSURANCE  
\$165.00 THE SOUTHERN CON  
\$254.95 THE SOUTHERN CON  
\$1,035.42 ULINE, INC.  
\$268.55 ULINE, INC.  
\$85.50 ULINE, INC.  
\$84.00 ULINE, INC.  
\$84.00 ULINE, INC.  
\$1,936.88 UPLINE, INC.  
\$414.00 UPCHURCH SERVICES,  
\$3,268.17 49 TIRE AND AUTO  
\$2,171.88 49 TIRE AND AUTO  
FUND 097  
\$212.41 EMERGENCY 911 FUND  
\$874.25 CENTERPOINT ENERGY  
\$188.17 CENTRAL ELECTRIC  
\$880.25 FUELMAN  
\$367.54 SOUTHERN PINE ELEC  
\$376.82 SOUTHERN PINE ELEC  
\$40.01 TBC  
\$43,223.75 VERIZON WIRELESS  
\$68.96 AT&T  
\$485.45 C SPIRE WIRELESS  
\$159.80 CENTRAL ELECTRIC  
\$221.43 ENTERGY  
\$84.15 FUELMAN  
\$26.45 MS P.E. WORKERS COMP  
\$225.00 TOSHIBA AMERICA BUS  
\$2,882.68 AUTO TRIM DESIGNS  
\$389.39 JACKSON COM  
LAMPION-LOVE

Fund 104  
\$2,044.21 LAW LIBRARY  
THOMSON REUTERS-  
FUND 105  
\$265.00 GARBAGE AND SOLID  
WASTE  
\$1,000.00 DELTA COMPUTER  
\$66.60 MILLS, ADRIAN W.  
\$11,028.98 MS P.E. WORKERS  
\$670,908.44 WASTE MANAGEMENT  
\$8,200.00 WASTE MANAGEMENT  
OLD SOUTH  
FUND 106  
\$220.47 VOLUNTEER FIRE  
FUELMAN  
\$10,126.00 ARTHUR J. GALLAGHER  
\$200.00 ARTHUR J. GALLAGHER  
\$400.00 ARTHUR J. GALLAGHER  
\$300.17 FUELMAN  
\$1,335.00 LIBERTY MUTUAL  
\$357.50 MS P.E. WORKERS  
\$700.00 WALTON INSURANCE  
\$1,094.94 EMERGENCY EQUIP  
\$3,548.31 EMERGENCY EQUIP  
\$4,164.53 EMERGENCY EQUIP  
\$776.56 O'REILLY AUTO  
\$1,667.28 RICK'S PRO TRUCK  
FUND 114  
\$114.74 INMATE COMMISSARY  
FUND  
\$861.75 C SPIRE WIRELESS  
\$263.41 BSN SPORTS, LLC  
\$712.47 BYNUM MILL &  
\$418.00 BYNUM MILL &  
\$116.00 HOME DEPOT CREDIT  
RC COOP  
FUND 150  
\$55,632.39 CO-UNIT ROAD  
MAINTENANCE FUND  
\$180.00 HEMPHILL CONST  
\$30,000.00 MS ASSN. OF SUPER  
\$136.14 HARRIS, RHONDA  
\$737.91 BRANDON WATER  
\$46.29 CENTERPOINT ENERGY  
\$475.67 CENTRAL ELECTRIC  
\$91.90 ENTERGY  
\$4,211.39 ENTERGY  
\$36.96 FUELMAN  
\$86.32 CITY OF FLORENCE  
\$300.00 WINDSTREAM  
\$4,000.00 MS ASSOCIATION OF  
\$2,261.47 GASKIN, JOHN  
\$1,473.18 SMITH, CANDACE  
\$4,024.81 TRUSTMARK BANK  
\$100.06 TRUSTMARK BANK  
\$241.38 AT&T MOBILITY, LLC  
\$83,548.50 AT&T MOBILITY, LLC  
BODIE'S  
\$1,683.34 C SPIRE WIRELESS  
\$4,745.00 ENGINEERING SERVICE  
\$2,975.44 ENTERGY  
\$3,728.62 FUELMAN  
\$19,000.00 IWORO SYSTEMS, INC.  
\$12.00 MS DEPT OF REVENUE  
\$12.00 MS DEPT OF REVENUE  
\$18,177.33 MS P.E. WORKERS COMP  
\$323.23 NEXAIR, LLC  
\$1,000.00 PAN SOUTHERN AG  
\$133.00 RAYBORN, MADISON  
\$141.60 REVELL HARDWARE  
\$363.48 RICOH USA, INC  
\$25.00 SAFEGUARD PEST  
\$112.00 SMITH, BRIDGET  
\$480.00 SOUTHERN ENVI  
\$2,150.00 SOUTHERN TIRE RE  
\$203.00 SOUTHERN TIRE RECY  
\$844.00 STANTEC CONSULTING  
\$5,302.75 TRUSTMARK BANK  
\$90,000.04 TRUSTMARK BANK  
\$85,000.00 TRUSTMARK BANK  
\$2,846.30 TRUSTMARK BANK  
\$1,859.75 TRUSTMARK BANK  
\$90,000.26 TRUSTMARK BANK  
\$9,334.09 WASTE MANAGEMENT  
\$2,800.00 ADCAMP, INC.  
\$4,218.00 AJ CONSTRUCTION INC  
\$12,512.66 AJ CONSTRUCTION INC  
\$9,432.78 AJ CONSTRUCTION INC

FEBRUARY 16, 2025 – MARCH 15, 2025  
PROOF OF PUBLICAT

|              |                                  |
|--------------|----------------------------------|
| \$278,432.12 | AJ CONSTRUCTION INC              |
| \$210,038.03 | AJ CONSTRUCTION INC              |
| \$1,118.88   | AJ CONSTRUCTION INC              |
| \$29,963.34  | AJ CONSTRUCTION INC              |
| \$197,279.05 | AJ CONSTRUCTION INC              |
| \$198,400.00 | AJ CONSTRUCTION INC              |
| \$797.72     | AJ CONSTRUCTION INC              |
| \$11,454.46  | AJ CONSTRUCTION INC              |
| \$5,222.18   | AJ CONSTRUCTION INC              |
| \$275.00     | ALWAYS CLEAR AUTO                |
| \$1,040.00   | ALWAYS CLEAR AUTO                |
| \$125.00     | BRANDON RADIATOR                 |
| \$125.00     | BRANDON RADIATOR                 |
| \$20,090.00  | CAPITAL OIL, INC.                |
| \$865.95     | CERTIFIED LAB                    |
| \$446.38     | CERTIFIED LAB                    |
| \$4.50       | COURTNEY'S DO IT                 |
| \$3,487.00   | CUSTOM PRODUCTS                  |
| \$79.92      | E-Z WHEELS, INC.                 |
| \$179.60     | E-Z WHEELS, INC.                 |
| \$564.19     | EQUIPMENT INC                    |
| \$7,862.64   | ERGON ASPHALT &                  |
| \$217.00     | FARRELL CALHOUN CO               |
| \$65.22      | FARRELL CALHOUN CO               |
| \$18,528.31  | FASCAT, LLC                      |
| \$359.76     | GILMORE BROS                     |
| \$1,084.63   | GILMORE BROS                     |
| \$65.97      | GILMORE BROS                     |
| \$321.88     | GILMORE BROS                     |
| \$371.98     | GILMORE BROS                     |
| \$184.95     | GILMORE BROS                     |
| \$113.71     | GILMORE BROS                     |
| \$585.50     | GILMORE BROS                     |
| \$136.00     | GRAY-DANIELS AUTO                |
| \$127.06     | GRAY-DANIELS AUTO                |
| \$1,114.20   | INGRAM EQUIPMENT                 |
| \$1,870.00   | JACKSON COM                      |
| \$173.45     | JACKSON PAPER                    |
| \$185.00     | JEFCOAT FENCE CO.,               |
| \$1,937.00   | JEFCOAT FENCE CO.,               |
| \$197.63     | KENWORTH OF                      |
| \$768.20     | KIMBALL MIDWEST                  |
| \$103.78     | LYLE MACHINERY                   |
| \$1,371.78   | MID-SOUTH MACH                   |
| \$1,309.98   | NAPA AUTO PARTS OF               |
| \$36.48      | NAPA AUTO PARTS OF               |
| \$178.99     | NAPA AUTO PARTS OF               |
| \$1,342.27   | NAPA AUTO PARTS OF               |
| \$271.09     | NOREGON SYSTEMS,                 |
| \$134.95     | O'REILLY AUTO                    |
| \$13.23      | O'REILLY AUTO                    |
| \$256.74     | O'REILLY AUTO                    |
| \$181.44     | O'REILLY AUTO                    |
| \$105.33     | O'REILLY AUTO                    |
| \$82.00      | O'REILLY AUTO                    |
| \$4,399.00   | POLLCHAPS SCREEN                 |
| \$12.14      | PUCKETT MACHINERY                |
| \$77.68      | PUCKETT MACHINERY                |
| \$834.24     | PUCKETT MACHINERY                |
| \$756.72     | PUCKETT MACHINERY                |
| \$74,996.00  | PUCKETT RENTS                    |
| \$477.40     | REVELL HARDWARE                  |
| \$563.44     | REVELL HARDWARE                  |
| \$226.67     | REVELL HARDWARE                  |
| \$2,600.00   | SOUTHERN STATES                  |
| \$2,448.00   | SOUTHERN TIRE MART               |
| \$1,872.00   | SOUTHERN TIRE MART               |
| \$9,603.60   | SOUTHERN TIRE MART               |
| \$360.40     | STAPLES BUSINESS                 |
| \$71.18      | STAPLES BUSINESS                 |
| \$1,512.09   | STAR REPAIR SERVICE,             |
| \$1,370.47   | STRIBLING EQUIPMENT              |
| \$1,038.60   | STRIBLING EQUIPMENT              |
| \$1,023.10   | STRIBLING EQUIPMENT              |
| \$3,883.10   | SUMMIT SUPPLY                    |
| \$3,330.00   | SUMMIT SUPPLY                    |
| \$30,950.00  | TRAILBOSS TRAILERS,              |
| \$360,000.00 | TRUCKWORX                        |
| \$253.93     | TRUCKWORX                        |
| \$4,502.17   | TRUCKWORX                        |
| \$320.56     | TRUCKWORX                        |
| \$21,105.90  | WARING OIL COMPANY               |
| Fund 160     | CO-UNIT BRIDGE &<br>CULVERT FUND |
| \$1,473.18   | TRUSTMARK BANK                   |
| \$3,046.25   | TRUSTMARK BANK                   |
| \$2,913.83   | CADENCE EQUIPMENT                |
| \$17,304.50  | ENGINEERING SERVICE              |
| \$12,118.22  | MS P.E. WORKERS COM              |
| \$49,400.00  | BULLDOG CONST                    |
| \$12,014.40  | SOUTHERN PIPE &                  |
| \$3,915.38   | SOUTHERN PIPE &                  |
| \$5,950.00   | SUNBELT SEALING, INC             |

|              |                                    |
|--------------|------------------------------------|
| Fund 190     | ELECTION SUPPORT<br>FUND           |
| \$22,000.25  | KNOW INK, LLC                      |
| Fund 210     | COMMUNITY LOC-<br>ARPA PROJECTS    |
| \$15,231.50  | 2B DIRT &                          |
| \$45,490.14  | HEMPHILL CONST                     |
| \$9,280.00   | HODGES LAND                        |
| \$254,052.80 | SOUTHEASTERN PIPE                  |
| \$220,884.80 | SOUTHEASTERN PIPE                  |
| \$359,519.43 | THORNTON CONST                     |
| \$123.75     | ENGINEERING SERVICE                |
| \$25,000.00  | BENCHMARK ENGI                     |
| \$48,089.03  | ENGINEERING SERVICE                |
| \$18,956.53  | ENGINEERING SERVICE                |
| \$10,049.50  | PUCKETT MACHINERY                  |
| Fund 320     | GUNTER ROAD EXT. SB<br>2002        |
| \$15,000.00  | BENCHMARK ENG                      |
| \$50,000.00  | BENCHMARK ENG                      |
| \$1,400.00   | VINCENT, THOMAS                    |
| Fund 650     | JUDICIAL<br>ASSESSMENT<br>CLEARING |
| \$1,490.50   | MS CRIME LAB                       |
| \$3,615.00   | MS DEPT. OF PUBLIC                 |
| \$50.00      | MS DEPT. OF PUBLIC                 |
| \$1,792.00   | MS DEPT. OF PUBLIC                 |
| \$85,201.75  | STATE TREASURER                    |
| Fund 654     | CENTRAL MS<br>REGIONAL LIBRARY     |
| \$881,914.10 | CENTRAL MS.                        |
| Fund 657     | RESERVOIR FIRE<br>PROTECTION DIST  |
| \$919,004.02 | RESERVOIR FIRE                     |
| Fund 658     | CLEARY FIRE DISTRICT               |
| \$13,516.95  | CLEARY WATER SEWER                 |
| Fund 659     | ROBINHOOD FIRE<br>DISTRICT         |
| \$34,608.94  | ROBINHOOD FIRE                     |
| Fund 660     | LAKE HARBOR FIRE<br>PROTECTION     |
| \$17,123.28  | LAKE HARBOR FIRE                   |
| Fund 661     | EVERGREEN FIRE<br>PROTECTION DIST  |
| \$14,724.81  | EVERGREEN FIRE                     |
| Fund 662     | FIVE (V) LAKES UTILITY             |
| \$4,998.76   | FIVE (V) LAKE UTILITY              |
| Fund 663     | STAR VOLUNTEER FIRE                |
| \$8,616.80   | STAR FIRE PROTECTION               |
| Fund 664     | SW RANKIN FIRE<br>PROTECTION DIST  |
| \$16,348.72  | SOUTHWEST RKN FIRE                 |
| Fund 665     | RICHLAND CREEK<br>WATERSHED        |
| \$4,463.08   | RICHLAND CREEK                     |
| Fund 666     | RANKIN/HINDS<br>DRAINAGE DISTRICT  |
| \$610,243.43 | RANKIN-HINDS                       |
| Fund 667     | RANKIN FIRST<br>ECONOMIC DEV DIST  |
| \$394,337.33 | RANKIN FIRST ECON.                 |
| Fund 668     | DISTRICT ATTORNEY<br>CLEARING      |
| \$19,312.00  | MADISON POLICE                     |
| \$19,312.00  | RANKIN CO DISTRICT                 |
| Fund 669     | PRV UTILITY DISTRICT               |
| \$1,000.00   | PEARL RIVER VALLEY                 |
| Fund 675     | CLEARING FUND-<br>SCHOOLS & CITIES |
| \$104,585.18 | CITY OF BRANDON                    |
| \$40,959.32  | CITY OF FLOWOOD                    |
| \$730,115.40 | CITY OF JACKSON                    |
| \$4,149.44   | CITY OF PEARL                      |
| \$322.41     | CITY OF RICHLAND                   |
| \$8,781.73   | PEARL PUBLIC SCHOOL                |
| \$164,152.67 | RANKIN CO. SCHOOL                  |
| \$938,096.92 | RANKIN CO. SCHOOL                  |

|                 |                                   |
|-----------------|-----------------------------------|
| Fund 677        | LANGFORD FIRE<br>DISTRICT         |
| \$61,402.02     | Langford Fire Protection          |
| Fund 690        | HINDS COM COLLEGE<br>MAINTENANCE  |
| \$1,172,629.90  | HCC                               |
| Fund 691        | HINDS COM COLLEGE<br>IMPROVEMENT  |
| \$1,689,782.09  | HCC Fund 692                      |
|                 | HINDS C C BOND                    |
|                 | REDEMPTION                        |
| \$500,861.62    | HCC                               |
| Fund 693        | HINDS COMMUNITY<br>COLLEGE VOTECH |
| \$1,496,114.54  | HCC                               |
| Fund 697        | CHANCERY CLERK<br>EMPLOYEES       |
| \$443.96        | MS P.E. WORKERS COMP              |
| Fund 698        | CIRCUIT CLERK<br>EMPLOYEES        |
| \$397.27        | MS P.E. WORKERS COMP              |
| Fund 699        | DISTRICT ATTORNEY<br>EMPLOYEES    |
| \$138.95        | MS P.E. WORKERS COMP              |
| \$16,055,196.68 | Total All Invoices                |
| March 26, 2025  |                                   |
| #439            |                                   |

Attachment: Vardoc February 16 - March 15, 2025 Claims Docket (Proof) (21630 : Various Documents)



AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 12TH DAY OF MARCH, 2025, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned official and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

MINUTES

FEBRUARY 27, 2025

a copy of which is hereto attached, was published in said newspaper (1) week, as follows, to-wit:

Vol 177 No. 36 on the 12th day of March, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 12th day of March, 2025

Frances Conger, Notary Public  
FRANCES CONGER  
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

|                            |         |
|----------------------------|---------|
| 532 words at .12 each..... | \$63.84 |
| Proof of Publication ..... | NC      |
| TOTAL.....                 | \$63.84 |



X. EXECUTIVE SESSION  
A. Motion to Discuss the Need for an Executive Session  
RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jay Bishop, Supervisor District 5  
SECONDER: Scott Berry, Vice President  
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
B. Motion to Enter into an Executive Session to discuss Potential Litigation and Property Acquisition  
RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jay Bishop, Supervisor District 5  
SECONDER: Scott Berry, Vice President  
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
C. Motion to Come Out of the Executive Session  
RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jay Bishop, Supervisor District 5  
SECONDER: Brad Calhoun, Supervisor District 3  
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
D. Motion to Outcome of Executive Session  
RESULT: NO ACTION TAKEN  
No action taken  
XI. ADJOURN  
A. Motion to Adjourn  
RESULT: ADOPTED [UNANIMOUS]  
MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jay Bishop, Supervisor District 5  
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
This the 27th Day of February, 2025  
Sid Scarbrough  
SID SCARBROUGH, PRESIDENT  
RANKIN COUNTY BOARD OF SUPERVISORS  
Mark S. Scarbrough  
MARK S. SCARBROUGH,  
CLERK OF THE BOARD  
March 12, 2025  
#362

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES  
FEBRUARY 27, 2025  
I. CALL TO ORDER MEETING OF THE RANKIN COUNTY BOARD OF SUPERVISORS  
9:00 AM Meeting called to order on February 27, 2025 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.  
Attendees:  
Steve Gaines, Supervisor District 4, Present  
Brad Calhoun, Supervisor District 3, Present  
Sid Scarbrough, President, Present  
Scott Berry, Vice President, Present  
Jay Bishop, Supervisor District 5, Present  
Mark S. Scarbrough, Chancery Clerk, Present  
Keith Hicks, Administrator, Present  
Craig Slay, Board Attorney, Present  
II. INVOCATION  
Craig Slay  
III. PUBLIC COMMENT  
A. Resolution Commending and Congratulating Maylee Gilmer of Florence on being selected as The Distinguished Young Woman of Rankin County Class of 2026  
IV. CALL TO ORDER PLANNING COMMISSION MEETING  
V. ADJOURN PLANNING COMMISSION MEETING  
VI. HEWITT PITTMAN, PURCHASE CLERK  
A. Acknowledgment of receipt of sole source justification correspondence from Insight LPR, manufacturer of Matrix Mobile Products wherein is contained product, service and warranty descriptions for all products manufactured under the brand name, Matrix Mobile. Declaration that Matrix Mobile brand products, services and warranties, as set forth on the attached sole source justification correspondence are sole source items as contemplated by Miss. Code Ann. Section 31-7-13(m)(viii). Authorization of Purchase Clerk to issue purchase orders for purchase of Standard Axon Taser Cartridges pursuant to the exemption for sole source items set forth in Miss. Code Ann. Section 31-7-13(m)(viii). Authority of County Administrator to issue payment for invoiced items upon receipt of items purchased and presentation of properly submitted and detailed invoice for same  
RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jay Bishop, Supervisor District 5  
SECONDER: Steve Gaines, Supervisor District 4  
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
VII. CRAIG SLAY, BOARD ATTORNEY  
A. Ratification of Resolution of Support for State Legislature to fully fund all Assistant District Attorneys employed with the 20th Judicial District and one (1) additional investigator  
RESULT: ADOPTED [UNANIMOUS]  
MOVER: Steve Gaines, Supervisor District 4  
SECONDER: Scott Berry, Vice President  
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
VIII. KEITH HICKS, COUNTY ADMINISTRATOR  
A. Review of agendas for March 3, 2025  
IX. ADDITIONAL BUSINESS TO BE DISCUSSED  
A. Discussion of Drainage Issues in Stonebridge  
B. Discussion of the process of condemning properties

Attachment: Vardoc February 27, 2025 Minutes (Proof) (21630 : Various Documents)



## FULL, FINAL & ABSOLUTE RELEASE, AND SETTLEMENT AGREEMENT

**WHEREAS** the 2015 FORD Fusion SE FWD 4D SED 4-2.5L (VIN IFA6POH77F5107670) owned and operated by Candice L. Smith was involved in an accident with a vehicle owned by Rankin County, MS / Rankin County Sheriff's Department in the Bougie Coffee Company parking lot in Florence, MS on or around September 13, 2024 (hereinafter "the Incident").

**WHEREAS** RELEASOR and RELEASEE wish to compromise and settle finally and forever any and all disputes and claims arising out of or related to the Incident.

1. **DEFINITIONS** - The following definitions shall apply throughout this Release:

A. "RELEASOR" shall mean Candice L. Smith and all other persons and/or entities in privity with her.

B. "RELEASEE" shall mean Rankin County, Mississippi and any and all individuals or entities in privity with it, including but not limited to the Rankin County Sheriff's Department and each and all of its / their respective subsidiaries, affiliates, agents, servants, elected officials, employees, representatives, successors, assigns, insurers, attorneys and any and all other persons, firms and/or entities who may in any manner be liable therefor.

2. **SETTLEMENT TERMS**

A. **NOW, THEREFORE, IN CONSIDERATION** of the mutual covenants and considerations set forth herein and the total sum of **Two Thousand Two Hundred Sixty One Dollars and 47/100 (\$2,261.47)** to be paid to Candice L. Smith by and/or on behalf of RELEASEE, the sufficiency of which is hereby acknowledged, RELEASOR hereby **RELEASES, ACQUITS, AND FOREVER DISCHARGES** RELEASEE of and from any and all claims, causes of action, liens, demands, rights, damages, costs, loss of service, expense, and compensation of every name and nature, known or unknown, foreseen or unforeseen, (collectively "Claims") which RELEASOR now has or which may hereafter accrue in the future in any way resulting from, in connection with, and/or arising out of the Incident.

B. RELEASOR agrees and stipulates that the consideration referred to above is intended to effectuate the compromise of doubtful and disputed claims, and RELEASEE does not in any way admit, but rather specifically denies committing any act or failing to act in violation of any law, statute, or regulation.

C. RELEASOR agrees that by entering into this agreement, she has not relied on any statement or representation of the RELEASEE. Further, RELEASOR agrees and represents that no promise, inducement, and/or agreement not herein expressed has been made to her. Further, RELEASOR agrees and stipulates that the terms and representations of this Release are contractual and material representations upon which RELEASEE relies in making this settlement.

  
Initials

D. RELEASOR further stipulates and agrees that she is solely responsible for satisfying any conditional payment, lien, or other obligation to reimburse the Centers for Medicare & Medicaid Services ("CMS") and/or its contractors, other governmental entities or programs, insurers or other sources of payment or benefits for any Medical Services furnished to RELEASOR, if any. RELEASOR acknowledges and agrees that it is her responsibility, and not that of RELEASEE, to satisfy any and all conditional payments, liens, subrogation, and other claims or demands for payment associated with Medical Services that may arise in any manner, including without limitation under the Medicare Secondary Payer ("MSP") statute (42 U.S.C. § 1395y(b)), contract, or other applicable state or federal law.

RELEASOR further stipulates and agrees, in consideration for the aforesaid payment, to fully indemnify, defend, and hold harmless RELEASEE from any and all loss associated with any conditional payment, lien, subrogation or other claim or demand asserted by CMS and/or its contractors, other governmental entities or programs, insurers or other sources of payment or benefits that may arise in any manner, including without limitation under the MSP statute (42 U.S.C. § 1395y(b)), contract, or other applicable state or federal law relating to Medical Services or from RELEASOR'S failure to make the payments and satisfaction described in this Release. RELEASOR further agrees to indemnify, defend, and hold harmless RELEASEE from any and all loss resulting from RELEASOR'S failure to provide accurate representations and warranties or to adhere to the representations and warranties contained herein. This indemnification from loss includes all damages and costs incurred by RELEASEE, including without limitation, any attorneys' fees, fines and penalties, interest, expenses, judgments, and multipliers.

E. RELEASOR covenants and agrees not to sue, institute, or cooperate in the institution, commencement, or filing of any civil suit, claim, or cause of action against RELEASEE resulting from, in connection with, and/or arising out of the Incident and/or any of the Claims released herein.

F. If there are any other individuals or entities of any kind or character entitled to recover from RELEASEE as a result of the Incident, then RELEASOR shall indemnify, defend, and hold harmless RELEASEE from any such Claims made by such other persons. In consideration of payment of the settlement proceeds set forth above, RELEASOR represents, warrants, and covenants that she has no knowledge of any facts or circumstances that would lead a reasonable person to suspect that there are potential Claims of other such individuals or entities.

G. CONFIDENTIALITY. RELEASOR agrees and warrants that the terms and conditions of this Release, including the fact that a settlement agreement has been entered into, are and shall forever remain confidential.

H. RELEASOR shall bear all her own costs, and expenses, including attorneys' fees, in connection with, arising out of, and/or in any way associated with the Incident and this Release.



Initials



I. This Release constitutes the entire agreement between RELEASOR and RELEASEE with respect to the matters contained herein and supersedes all prior oral or written representations and agreements.

J. It is understood and agreed that this Release may be executed in a number of identical counterparts, each of which shall be deemed as an original for all purposes. Further, this Release may be executed and delivered by fax, email, or electronic delivery, which shall function as an original.

**BEFORE SIGNING BELOW, THE UNDERSIGNED DECLARES THAT SHE HAS READ THIS RELEASE, THAT SHE IS PHYSICALLY AND MENTALLY COMPETENT TO UNDERSTAND AND EXECUTE THIS RELEASE, AND THAT SHE UNDERSTANDS THE TERMS AND EFFECT OF SAME.**

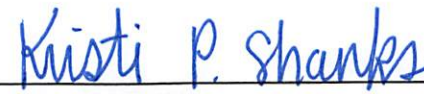
SIGNED, this 20<sup>th</sup> day of March, 2025.

  
CANDICE L. SMITH

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

**PERSONALLY APPEARED BEFORE ME**, the undersigned authority in and for the County and State aforesaid, the within named, **Candice L. Smith**, who after having been duly sworn, stated on her oath that she executed the Release and acknowledged to me that the matters and facts set forth in the above and foregoing Release are true and correct as therein stated.

**SWORN TO AND SUBSCRIBED BEFORE ME**, this 20<sup>th</sup> day of March, 2025.

  
NOTARY PUBLIC

My Commission Expires:



  
Initials

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 26TH DAY OF MARCH, 2025, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

### MINUTES

MARCH 3, 2025

a copy of which is hereto attached, was published in said newspaper (1) week, as follows, to-wit:

Vol 177 No. 38 on the 26th day of March, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 26th day of March, 2025

Frances Conger

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

2,441 words at 12 cents per word ..... \$292.92

Proof of Publication ..... NC

**TOTAL** ..... **\$292.92**



**RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES**  
**MARCH 3, 2025**  
I. Call to Order  
9:00 AM Meeting called to order on March 3, 2025 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.  
Attendees:  
Steve Gaines, Supervisor District 4, Present  
Brad Calhoun, Supervisor District 3, Present  
Sid Scarbrough, President, Present  
Scott Berry, Vice President, Present  
Jay Bishop, Supervisor District 5, Present  
Mark S Scarborough, Chancery Clerk, Present  
Keith Hicks, Administrator, Present  
Craig Slay, Board Attorney, Present  
II. INVOCATION  
Craig Slay  
III. PUBLIC COMMENTS AND RECOGNITION  
IV. OLD BUSINESS  
A. Minutes Approval:  
A. February 14, 2025  
B. February 27, 2025  
RESULT: ADOPTED [UNANIMOUS]  
MOVER: Scott Berry, Vice President  
SECONDER: Steve Gaines, Supervisor District 4  
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
V. CONSENT AGENDA  
RESULT: ADOPTED [UNANIMOUS]  
MOVER: Steve Gaines, Supervisor District 4  
SECONDER: Brad Calhoun, Supervisor District 3  
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
1. APPROVAL OF THE FOLLOWING:  
Financial  
A. Approval of Budget Amendment for Building Inspection to transfer between line items, no increase  
Contracts, Agreements and Grants  
B. Authority for the Board President and the Sheriff to Execute four (4) Mississippi Department of Transportation Applications for Permit to Locate Certain Facilities on or to Perform Certain Work on State Highway Right of Ways  
C. Authority for the Board President to Execute Service Agreement between Rankin County and Kansas City Southern Railroad as it pertains to the Highway 18 Grade Separation  
D. Authorization of Board President to execute no-cost agreement with PATH Company, LLC, for an analysis of energy consumption at county-owned/controlled facilities  
E. Authority of EOC Director to execute MOU with Mississippi State Fire Academy for use of draft pad for training purposes

Attachment: Vardoc March 3, 20205 Minutes (Proof) (21630 : Various Documents)



MARCH 3, 2025

## PROOF OF PUBLICATION

F. Approval of Assignment of Commercial Leasehold Interest Contract for Sixteenth Section Lands between Rankin County School District (Assignor) do hereby sell, convey, and warrant unto Everest-V, LLC (Assignee)

Other

G. Authority to provide assistance to Rankin First Economic Development Authority for parking lot improvements at 101 Service Drive, Brandon

2. AUTHORITY TO ISSUE CHECKS: Dues and Training Conferences

A. Authority to pay 2025 Mississippi Association of County Road Managers Annual Dues in the amount of \$300.00 for Mike Harrison and authority to issue check

B. Authority to pay 2025 Membership Dues for the International Association of Arson Investigators in the amount of \$128.00 for John Burt and authority to issue check

C. Authority for David McCarley to travel to Corinth Police Department to teach an Officer Survival Class on March 13 - 14, 2025, and authority to pay any travel related expenses

D. Authority for Amy Grantham to attend the Peer Support (LEAPS) Course on March 24 - 25, 2025, in at the Brandon Civic Center and authority to pay any travel related expenses

E. Authority to pay registration fees in the amount of \$895.00 each for nine (9) Youth Court employees and hotel fees in the amount of \$528.00 each for Corey Gerber and Judge Josh McCrory, \$561.00 each for Valerie Grisle and Alisha Forsythe, and \$465.00 each for Julie Thompson, Barry Belue, Kimberly Herrington, Gentry May, and Paige Spence to all attend the National Association of Drug Court Professionals Conference on May 27 - 30, 2025, in Kissimmee, FL and authority to issue checks and pay any travel related expenses (All costs will be eligible for reimbursement through grant funds)

F. Authority to pay registration fees in the amount of \$680.00 for Kimberly Herrington to attend the Online MRT Facilitator Training via Zoom on March 24 - 27, 2025, and authority to issue check upon receipt of invoice

G. Authority for Judge Josh McCrory to attend the Mississippi Trial and Appellate Judges 2025 Spring Conference on April 23 - 25, 2025, in Biloxi, MS and authority to pay any travel related expenses (All expenses paid for by the Mississippi Judicial College)

H. Authority for Julie Thompson to attend the Mississippi Court Administrators 2025 Spring Conference on April 23 - 25, 2025, in Biloxi, MS and authority to pay any travel related expenses (All expenses paid for by the Mississippi Judicial College)

I. Authority for Corey Gerber to attend the 2025 Spring Prosecutor Conference on April 23 - 25, 2025, in Biloxi, MS and authority to pay any travel related expenses (All expenses paid for by the Mississippi Attorney General's Office)

J. Authority for Justin Allen to attend the Hazardous Material Training Class on May 19 - 23, 2025, in Anniston, Alabama, and authority to travel in county vehicle (This class will be 100% grant-funded)

K. Authority to pay registration fees in the amount of \$650.00 and hotel fees in the amount of \$645.00 for Robert Reeves to attend the IAAO Course 101 on March 24 - 28, 2025, in Starkville, MS and authority to issue check and pay any travel related expenses

L. Authority to pay registration fees in the amount of \$650.00 and hotel fees in the amount of \$645.00 for Traci Tilghman to attend the IAAO Course 102 on April 7 - 11, 2025, in Starkville, MS and authority to issue check and pay any travel related expenses

Other

M. Authority to issue check to the Rankin County Livestock Association for Premiums and Expenses for the 2025 Rankin County Livestock Show in the amount of \$22,496.45

N. Authority of County Administrator to resolve disputed claim for damage to driveway allegedly caused by county activities in clearing dead trees from public right of way. Authority to receive executed full and final release from property owner at 820 White Road and issue settlement check payable to property owner in the amount of \$4,000

O. Authority of County Administrator to resolve claim for damage to vehicle caused by an auto accident. Authority to receive executed full and final release from vehicle owner and issue settlement check payable to vehicle owner in the amount of \$2,261.47

P. Acknowledgement of Court Order Approving Expenditure of County Funds for Elections Equipment purchased from Absolute Solutions in the amount of \$27,336.00 and authority to issue check

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

A. Authority of the following inventory changes to add items and to remove items from the county inventory that are broken, authority for Board President to execute Mississippi Office of Homeland Security Inventory Disposition & Deletion Form for Deletion of Asset #16567

B. Authority to Remove Equipment from the Sheriff's Department, Declare Equipment Surplus Property and Transfer Items to the Sumrall Police Department as an Intergovernmental Sale at No Cost. Pursuant to Mississippi Code Annotated §31-7-13 (2016 Ford Exp. VIN# 1FM5K8AR4GGC93409 - Inventory No. 12390)

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Authority to approve the following Personnel Recommendations:

Sheriff's Department: Jason Usry (New Hire, Uncertified Adult Detention Officer) at Step 332; Maria Maddox (Transfer from Tax Collector, Deputy Clerk) at Step 343;

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Various Documents

1. a Vardoc Cancellation of State Aid Project No. SAP-61(8)S (PDF)
2. b Vardoc February 3, 2025 Minutes (Proof) (PDF)
3. c Vardoc January 15, 2025 Minutes (Proof) (PDF)
4. d Vardoc January 30, 2025 Minutes (Proof) (PDF)
5. e Vardoc Notice of Zoning Hearing for Rankin County Initiated Rezoning (Proof) (PDF)
6. f Vardoc Notice of Zoning Hearing for The Vineyards at Castlewoods (Proof) (PDF)
7. g Vardoc Pelahatchie High School Project Graduation 2025 (PDF)
8. h Vardoc Resolution Supporting Legislation to Provide State Funding for 6 ADAs & 1 Investigator (PDF)
9. i Vardoc Zoning Ordinance Amendment for Parcels M13-1-20 & M13-1-40 (Proof) (PDF)
10. j Vardoc Zoning Ordinance Amendment for Parcels M-16-5, M-16-7, M-16-10 & M-16-28 (Proof) (PDF)

VI. STACI MCNINCH, TAX ASSESSOR

A. Petitions to adjust 2024 Homestead Exemption Supplemental Roll

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor

District 3

SECONDER: Jay Bishop, Supervisor

District 5

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Petitions for change of assessment on 2024 Real Property Assessments

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor

District 3

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. PPIN 29571 did not have a tax bill generated for the 2024 tax year, as it was sold to a new owner; request for the Tax Collector's Office to generate a new tax bill for 2024

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor

District 5

SECONDER: Steve Gaines, Supervisor

District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Authority for the Tax Collector to void 2024 tax bill for PPIN 11260 (Parcel ID E8N-34). This PPIN should have been tax exempt

RESULT: ADOPTED [UNANIMOUS]

MOVER: Scott Berry, Vice President

SECONDER: Steve Gaines, Supervisor

District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

VII. HEWITT PITTMAN, PURCHASE CLERK

A. Authority to purchase one (1) or more, new hydraulic excavator(s) at a cost of \$203,752.25

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor

District 4

SECONDER: Brad Calhoun, Supervisor

District 3

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

VIII. MIKE HARRISON, ROAD MANAGER

A. Road Work Accomplished for February 2025 and Road Work Scheduled for March 2025

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor

District 3

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Request for approval of AT&T Utility Permit No. A055XYT to construct a Buried Fiber Cable along/across S Pearson Road (District 1)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Sid Scarbrough, President

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Request for approval of CSpire Utility Permit No. "White Rd of Rankin Co" to construct a Fiber Optic Cable along/across White Road to be installed between Pierce Road and Long Ridge Drive (Other County Roads Involved: Cleary Rd., Tisdale Ln., Neal Rd. W, Kenny Nelson Dr., Grantham Farm Rd., Dew Drop Ln., Steen Rd., and Coot Lewis Cir.) (District 1)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Sid Scarbrough, President

SECONDER: Steve Gaines, Supervisor

District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Request for approval of Atmos Energy Utility Permit No. 070.54468 to construct a Natural Gas Line along/across Gunter Road to be installed between Gunter Road and Shenandoah Drive (District 1)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Sid Scarbrough, President

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Request for approval of CenterPoint Energy Utility Permit No. 02-25-400 to construct a Main Gas Line along/across Mill Creek Drive to be installed between Mill Run Road and Westridge Drive (District 2)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Scott Berry, Vice President

SECONDER: Steve Gaines, Supervisor

District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

F. Request for approval of CenterPoint Energy Utility Permit No. 04-25-400 to construct a Main Gas Line along/across N Oakridge Drive (District 4)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor

District 4

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

IX. TIM PARKER, COUNTY CONSULTING ENGINEER

A. Approval of two LSBP Programs

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor

District 4

SECONDER: Sid Scarbrough, President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

X. CRAIG SLAY, BOARD ATTORNEY SET PUBLIC HEARINGS:

A. Set Public Hearing for March 17, 2025, at 9:00 a.m. for The Vineyards at Castlewoods Dimensional Variance, 420 Vine Drive (District 2)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Scott Berry, Vice President

SECONDER: Brad Calhoun, Supervisor

District 3

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

PUBLIC HEARINGS:

B. Public Hearing for Roy Anderson, Conditional Use Permit, 506 Kirsten Way (District 4)

1. Action on Roy Anderson Board Attorney Craig Slay opened this Public Hearing

No one came forward to comment

Craig Slay then closed this Public Hearing

Motion to Deny

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor

District 3

SECONDER: Jay Bishop, Supervisor

District 5

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Public Hearing for Rankin County initiated Rezoning, 379 Highway 43 S (District 4)

1. Action on Rankin County Initiated Rezoning

Board Attorney Craig Slay opened this Public Hearing

S L Alman IV (379 Highway 43 S) came forward to gain clarity on the process

Craig Slay then closed this Public Hearing

Motion to Approve

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor

District 4

SECONDER: Supervisor District

AYES: Gaines, Berry, Bishop

Attachment: Vardoc March 3, 20205 Minutes (Proof) (21630 : Various Documents)



## OTHER:

D. Discussion on David Key Nuisance Property, 163 Pine Acre Place (District 3)

RESULT: NO ACTION

E. Acknowledgement that PPIN 47161, 16th Section Parcel P5-25, has an unpaid ad valorem tax obligation for 2023 in the amount of \$91.73. The prior tenant is R.L. Till, Jr. Estate. PPIN 47161 has been transferred by the Rankin County School District under a new 16th section lease to a new tenant. The new tenant is responsible for 2024 ad valorem taxes and wishes to settle said current year tax obligation. In order to do so, it is necessary for the Board of Supervisors to authorize the Rankin County Tax Collector to accept payment from the new tenant for the 2024 ad valorem tax obligation despite the fact that prior year ad valorem tax obligations will remain unpaid as the obligations owed by or on behalf of R.L. Till, Jr., Estate. Authority of the Tax Collector to accept payment of the 2024 AV tax obligations from the new tenant and settle that tax debt. Authority of the Board Attorney to pursue collection of the prior year ad valorem tax obligations owed by or on behalf of R.L. Till, Jr., Estate

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Jay Bishop, Supervisor District 5

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

# XI. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Motion to Recess Until 11:00 A.M. on March 3, 2025

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jay Bishop, Supervisor District 5

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Reconvened Board Meeting @ 11:00 A.M.

# XII. EXECUTIVE SESSION

A. Motion to Discuss the Need for an Executive Session

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jay Bishop, Supervisor District 5

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Motion to go into Executive Session to discuss Personnel

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jay Bishop, Supervisor District 5

SECONDER: Scott Berry, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Motion to Come Out of the Executive Session

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Scott Berry, Vice President  
SECONDER: Brad Calhoun, Supervisor District 3

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Motion to Outcome of Executive Session

RESULT: NO ACTION TAKEN

No action taken

E. Supervisor Jay Bishop exited the board meeting @ 12:10 P.M.

XIII. RECESS UNTIL MARCH 17, 2025 AT 9:00 A.M.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4

AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry

ABSENT: Jay Bishop

This the 3rd Day of March, 2025

Sid Scarbrough

SID SCARBROUGH, PRESIDENT

RANKIN COUNTY BOARD OF

SUPERVISORS

Mark S. Scarborough

MARK S. SCARBOROUGH,

CLERK OF THE BOARD

(SEAL)

March 26, 2025

#438



# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 19TH DAY OF MARCH, 2025, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

NOTICE OF ZONING HEARING  
RANKIN COUNTY INITIATED  
NOTICE IS HEREBY GIVEN  
TO THOSE PARTIES IN INTEREST  
THAT THERE WILL BE A HEARING  
ON APRIL 7, 2025, AT 9:00 A.M.,  
AT THE RANKIN COUNTY  
ANNEX BUILDING, 211 EAST  
GOVERNMENT STREET, BRANDON,  
MISSISSIPPI, FOR THE PURPOSE  
OF DETERMINING WHETHER OR  
NOT A DIMENSIONAL VARIANCE  
SHALL BE GRANTED TO THE  
OWNERS OF THE FOLLOWING  
DESCRIBED PROPERTY LOCATED  
IN RANKIN COUNTY, MISSISSIPPI:  
Lot 12, Avalon Centre Part 1, a  
subdivision according to the map or  
plat thereof which is on file and of  
record in the office of the Chancery  
Clerk of Rankin County, at Brandon,  
Mississippi, in Plat Cabinet C at Slot  
27.  
APPROVED:  
Mark Scarborough  
by Jessica Flood, D.C.  
Chancery Clerk  
March 17, 2025  
Date  
March 19, 2025  
#417

### NOTICE OF ZONING HEARING

### RANKIN COUNTY INITIATED

a copy of which is hereto attached, was published in said newspaper (1) week, as follows, to-wit:

Vol 177 No. 37 on the 19th day of March, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned  
Marcus Bowers this 19th day of March, 2025

Frances Conger

FRANCES CONGER

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

127 words at .12 each..... \$15.24

Proof of Publication ..... NC

**TOTAL**..... **\$15.24**



Attachment: Vardoc Notice of Rankin County Initiated Rezoning (Proof) (21630 : Various Documents)

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 26TH DAY OF MARCH, 2025, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

**NOTICE OF ZONING HEARING  
COREY SANDERS**  
NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON APRIL 15, 2025 AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT THE ZONING OF THE FOLLOWING DESCRIBED PROPERTIES LOCATED IN RANKIN COUNTY, MISSISSIPPI SHALL BE CHANGED FROM A-1 TO C-2.  
5.81 acres in the W 1/2 of the SE 1/4 of the NE 1/4 of Section 19, T7N, R4E, Rankin County, Mississippi and more particularly described in deed recorded in book 2024 at page 20615 and being located on Stull Road, Brandon, MS.  
APPROVED:  
Mark Scarborough  
by Jessica Flood, D.C.  
Chancery Clerk  
March 24, 2025  
Date  
March 26, 2025  
#451

### NOTICE OF ZONING HEARING

#### COREY SANDERS

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 177 No. 38 on the 26th day of March, 2025

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 26th day of March, 2025

*Frances Conger*

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

127 words at .12 each..... \$15.24

Proof of Publication ..... NC

**TOTAL**..... \$15.24



Attachment: Vardoc Notice of Zoning Hearing for Corey Sanders (Proof) (21630 : Various Documents)



# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 19TH DAY OF MARCH, 2025, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

**NOTICE OF ZONING HEARING  
JANICE ONEAL**

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON APRIL 7, 2025, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

5-acres in the NW 1/4 of Section 7, T5N, R4E, Rankin County, Mississippi and more particularly described in deed recorded book 2008 at page 19186 and being located at 117 Little Woods Rd, Brandon, MS.

APPROVED:

Mark Scarborough  
by Jessica Flood, D.C.

Chancery Clerk

March 17, 2025

Date

March 19, 2025

#418

**NOTICE OF ZONING HEARING**

**JANICE ONEAL**

a copy of which is hereto attached, was published in said newspaper (1) week, as follows, to-wit:

Vol 177 No. 37 on the 19th day of March, 2025

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 19th day of March, 2025

*Frances Conger*

FRANCES CONGER

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

120 words at .12 each..... \$14.40

Proof of Publication ..... NC

**TOTAL**..... \$14.40



Attachment: Vardoc Notice of Zoning Hearing for Janice O'Neal (Proof) (21630 : Various Documents)

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 19TH DAY OF MARCH, 2025, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

### NOTICE OF ZONING HEARING

#### REDFERN RETREAT LLC, DANIEL & REBECCA HARRIS

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 177 No. 37 on the 19th day of March, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 19th day of March, 2025

Frances Conger Notary Public  
FRANCES CONGER  
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

148 words at .12 each..... \$17.76

Proof of Publication ..... NC

**TOTAL**..... \$17.76

NOTICE OF ZONING HEARING  
REDFERN RETREAT LLC,  
DANIEL & REBECCA HARRIS  
NOTICE IS HEREBY GIVEN  
TO THOSE PARTIES IN INTEREST  
THAT THERE WILL BE A HEARING  
ON APRIL 7, 2025, AT 9:00 A.M.,  
AT THE RANKIN COUNTY  
ANNEX BUILDING, 211 EAST  
GOVERNMENT STREET, BRANDON,  
MISSISSIPPI, FOR THE PURPOSE  
OF DETERMINING WHETHER  
OR NOT A CONDITIONAL USE  
PERMIT SHALL BE GRANTED TO  
THE OWNERS OF THE FOLLOWING  
DESCRIBED PROPERTY LOCATED  
IN RANKIN COUNTY, MISSISSIPPI:  
15.716-acres in the NE 1/4 of the  
NW 1/4 and part of the SE 1/4 of the  
NW 1/4 and part of the NW 1/4 of  
the NW 1/4 of Section 28, T3N, R1E,  
Rankin County, Mississippi and more  
particularly described in deed recorded  
in book 2014 at page 9976 and being  
located on White Road, Florence, MS.  
APPROVED:  
Mark Scarborough  
by Jessica Flood, D.C.  
Chancery Clerk  
March 17, 2025  
Date  
March 19, 2025  
#419



Attachment: Vardoc Notice of Zoning Hearing for Redfern Retreat LLC (Proof) (21630 : Various Documents)



# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 26TH DAY OF MARCH, 2025, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

NOTICE OF ZONING HEARING  
SETH BILBRO  
NOTICE IS HEREBY GIVEN  
TO THOSE PARTIES IN INTEREST  
THAT THERE WILL BE A  
HEARING ON APRIL 15, 2025,  
AT 9:00 A.M., AT THE RANKIN  
COUNTY ANNEX BUILDING, 211  
EAST GOVERNMENT STREET,  
BRANDON, MISSISSIPPI, FOR  
THE PURPOSE OF DETERMINING  
WHETHER OR NOT A  
CONDITIONAL USE PERMIT  
SHALL BE GRANTED TO THE  
OWNERS OF THE FOLLOWING  
DESCRIBED PROPERTY LOCATED  
IN RANKIN COUNTY, MISSISSIPPI:  
Parcel L13-20 & L13-21: 4-acres  
of a 160-acres, Rankin County,  
Mississippi and more particularly  
described in deed recorded in book  
2017 at page 12325 and being located  
on Stump Ridge Road, Brandon, MS  
APPROVED:  
Mark Scarborough  
by Jessica Flood, D.C.  
Chancery Clerk  
March 24, 2025  
Date  
March 26, 2025  
#452

### NOTICE OF ZONING HEARING

SETH BILBRO

a copy of which is hereto attached, was published in said newspaper for  
(1) week, as follows, to-wit:

Vol 177 No. 38 on the 26th day of March, 2025

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned  
Marcus Bowers this 26th day of March, 2025

*Frances Conger* Notary Public  
FRANCES CONGER  
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

118 words at .12 each..... \$14.16

Proof of Publication ..... NC

**TOTAL**..... \$14.16



Attachment: Vardoc Notice of Zoning Hearing for Seth Bilbro (Proof) (21630 : Various Documents)

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 19TH DAY OF MARCH, 2025, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

### NOTICE TO VENDORS

Notice is hereby given that written sealed proposals for the Collection of Household Hazardous Waste for Rankin County will be received by the Rankin County Board of Supervisors by 8:30 a.m. on Wednesday, April 9, 2025. Sealed paper proposals may be submitted to the Rankin County Board of Supervisors at 211 East Government Street, Suite A, Brandon, MS 39042. Electronic proposals can be submitted at [www.centralbidding.com](http://www.centralbidding.com).

The Household Hazardous Waste Collection Day is scheduled for Saturday, May 10, 2025, from 8:00 a.m. until 1:00 p.m. at the Rankin County Multipurpose Building located at 125 Ag Lane, Brandon, MS 39042.

The Board is acting under the authority of Section 31-7-13, Mississippi Code of 1972, Amended, and reserves the right to reject any and all bids.

RFP Collection of Household Hazardous Waste for Rankin County

Official documents may be obtained by contacting the Rankin County Purchasing Office at 601-825-9601, [hewitt.pittman@rankincounty.org](mailto:hewitt.pittman@rankincounty.org), or downloaded from Central Bidding at [www.centralbidding.com](http://www.centralbidding.com). For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Published by the order of the Rankin County Board of Supervisors, Brandon, Mississippi dated February 3, 2025.

Mark S. Scarborough,  
Clerk of the Board  
Publication Dates: March 12, 2025, and  
March 19, 2025  
#383

### NOTICE TO VENDORS

#### RFP COLLECTION OF HOUSEHOLD HAZARDOUS WASTE

a copy of which is hereto attached, was published in said newspaper for (2) consecutive weeks, as follows, to-wit:

Vol 177 No. 36 on the 12th day of March, 2025

Vol 177 No. 37 on the 19th day of March, 2025

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 19th day of March, 2025

*Frances Conger* Notary Public  
FRANCES CONGER

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

207 words at .22 per word..... \$45.54

Proof of Publication ..... NC

**TOTAL**..... \$45.54





# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

### STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 19TH DAY OF MARCH, 2025, personally came Marcus Bowers, publisher of the Rankin County New

AN ORDINANCE BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI AMENDING THE OFFICIAL ZONING ORDINANCE, COMPREHENSIVE PLAN AND ZONING MAP OF RANKIN COUNTY, MISSISSIPPI FOR PARCEL N4-43 FROM A-2 TO C-2.

WHEREAS, a public hearing, pursuant to Section 706.05 of the Zoning Ordinance of Rankin County, Mississippi, was set for the 3rd day of March, 2025, at 9:00 o'clock A.M.; and,

WHEREAS, Rankin County did cause notice of said hearing to be published in the Rankin County News, a newspaper published in Rankin County, Mississippi, in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the Notice, the Board of Supervisors of Rankin County, Mississippi, did conduct a full and complete hearing, and thereafter, did establish the following FINDINGS OF FACT THAT OCCURRED SINCE THE ADOPTION OF THE RANKIN COUNTY COMPREHENSIVE PLAN AND THE ADOPTION OF THE ZONING ORDINANCE ON MARCH 4, 2024:

a. WE FIND: Property abuts C-2 zoning;

b. WE FIND: Property is more suitable for commercial use and will blend closely with characteristics of the neighborhood;

NOW, THEREFORE, BE IT ORDAINED by the Board of Supervisors of Rankin County, Mississippi as follows, to-wit:

Section 1. That the matters and facts stated in the preamble hereof are found to be true and correct.

Section 2. That this matter was presented as required by Section 706 of the Rankin County Zoning Ordinance and the Board of Supervisors hereby find that this request meets the requirements of Section 706.03(a) Criteria for Rezoning.

Section 3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.

Section 4. That pursuant to Article XXIV of the Zoning Ordinance, the proposed use shall be "General Commercial District"

Section 5. That the following tracts of real property be, and the same are, hereby rezoned from their present A-2 use district classifications to C-2 use district classification and that said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

This certain parcel of land identified as N9-43 on the Rankin County Tax Assessor Ownership Map.

Said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

Section 6. That the Rankin County Zoning Ordinance be, and the Official Zoning Map be, and the same hereby are, amended to reflect the foregoing changes in the zoning of the above-described real property.

ORDAINED, ADOPTED AND APPROVED BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI, at a meeting thereof held on the 3rd day of March 2025.

A motion for adoption was made by Supervisor Gaines and seconded by Supervisor Calhoun and the foregoing Ordinance having been first reduced to writing, and no request being made by any member of the Board of Supervisors that the Ordinance be read by the Chancery Clerk, before any vote was taken, it was submitted to the Board of Supervisors for the passage or rejection on roll call vote upon the vote being as follows, to-wit: Supervisor Scarbrough voted: AYE Supervisor Berry voted: AYE Supervisor Calhoun voted: AYE Supervisor Gaines voted: AYE Supervisor Bishop voted: AYE

Whereupon the Board President declared the motion carried and the Ordinance approved and adopted. The foregoing Ordinance was approved this 15th day of May 2024. RANKIN COUNTY

Sid Scarbrough

Sid Scarbrough, President

ATTEST:

Mark Scarborough

Mark Scarborough, Chancery Clerk

(SEAL)

March 19, 2025

#414



a weekly newspaper printed and published in the City of Brandon, In t County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendate thereto, and that a certain

### ORDINANCE AMENDMENT

### COMPREHENSIVE PLAN & ZONING MAP

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 177 No. 37 on the 19th day of March, 2025

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 19th day of March, 2025

*Frances Conger*

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

570 words at .12 each..... \$68.40

Proof of Publication ..... NC

TOTAL..... \$68.40

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 19TH DAY OF MARCH, 2025, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

**PUBLIC HEARING NOTICE FOR PROPOSED AMENDMENTS TO THE OFFICIAL ZONING ORDINANCE FOR RANKIN COUNTY, MISSISSIPPI**

Notice is hereby given that the Board of Supervisors of Rankin County, Mississippi, intend to consider proposed adoption of a Comprehensive Plan on April 7, 2025, at 9:00 a.m. at the Rankin County Courthouse Annex at 211 East Government Street, Suite A, in Brandon, Mississippi 39042.

The proposed Comprehensive Plan may be viewed at the Rankin County Office of Community Development at 203 East Government Street in Brandon, Mississippi, 39042 beginning March 19, 2025, from 8:00 a.m. to 5:00 p.m. (Monday-Friday). A public hearing will be held on April 7, 2025, at 9:00 a.m. at Rankin County Courthouse Annex at 211 East Government Street, Suite A, in Brandon, Mississippi 39042. The purpose of this hearing will be to obtain citizen input on the proposed amendments.

March 19, 2025  
#416

### PUBLIC HEARING NOTICE FOR PROPOSED AMENDMENTS

### TO THE OFFICIAL ZONING ORDINANCE

### ADOPTION OF A COMPREHENSIVE PLAN

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 177 No. 37 on the 19th day of March, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 19th day of March, 2025

Frances Conger, Notary Public  
FRANCES CONGER  
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

144 words at .12 each..... \$17.28

Proof of Publication ..... NC

**TOTAL**..... \$17.28





# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 19TH DAY OF MARCH, 2025, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

**PUBLIC HEARING NOTICE FOR  
PROPOSED AMENDMENTS  
TO THE OFFICIAL ZONING  
ORDINANCE FOR**

**RANKIN COUNTY, MISSISSIPPI**

Notice is hereby given that the Board of Supervisors of Rankin County, Mississippi, intend to consider proposed amendments to the Official Zoning Ordinance on April 7, 2025, at 9:00 a.m. at the Rankin County Courthouse Annex at 211 East Government Street, Suite A, in Brandon, Mississippi 39042.

The amendments to the Official Zoning Ordinance may be viewed at the Rankin County Office of Community Development at 203 East Government Street in Brandon, Mississippi, 39042 beginning March 19, 2025, from 8:00 a.m. to 5:00 p.m. (Monday-Friday). A public hearing will be held on April 7, 2025, at 9:00 a.m. at Rankin County Courthouse Annex at 211 East Government Street, Suite A, in Brandon, Mississippi 39042. The purpose of this hearing will be to obtain citizen input on the proposed amendments.  
March 19, 2025  
#415

**PUBLIC HEARING NOTICE FOR PROPOSED AMENDMENTS**

**TO THE OFFICIAL ZONING ORDINANCE**

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 177 No. 37 on the 19th day of March, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 19th day of March, 2025

Frances Conger

Notary Public

FRANCES CONGER

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

148 words at .12 each..... \$17.76

Proof of Publication ..... NC

**TOTAL**..... \$17.76



Attachment: Vardoc Public Hearing for the Proposed Amendments to the Official Zoning Ordinance (Proof) (21630 : Various Documents)

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 19TH DAY OF MARCH, 2025, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

### PUBLIC NOTICE

### HOMESTEAD EXEMPTION TAX CREDIT

a copy of which is hereto attached, was published in said newspaper for (2) consecutive weeks, as follows, to-wit:

Vol 177 No. 36 on the 12th day of March, 2025

Vol 177 No. 37 on the 19th day of March, 2025

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 19th day of March, 2025

*Frances Conger* Notary Public  
FRANCES CONGER  
My Commission Expires: January 25, 2026

### PRINTER'S FEE:

|                                                               |                 |
|---------------------------------------------------------------|-----------------|
| 3 column by 4 inch ad at \$9.00 per column inch per week..... | \$216.00        |
| Color (\$50.00 per week).....                                 | 100.00          |
| Proof of Publication.....                                     | 3.00            |
| <b>TOTAL.....</b>                                             | <b>\$319.00</b> |

If you purchased a residence in 2024 and claimed that as your primary residence on January 1, 2025, you may be eligible to file for the homestead exemption tax credit for 2025.

To receive the tax credit, you must file an application in person in the Tax Assessor's office before April 1, 2025.

## HOMESTEAD EXEMPTION PUBLIC NOTICE

For additional information, call the  
Tax Assessor's office before April 1st, 2025 at

(601) 825-1470

Staci McNinch  
Rankin County Tax Assessor





# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 19TH DAY OF MARCH, 2025, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

### PUBLIC NOTICE

### HOMESTEAD EXEMPTION DEADLINE

a copy of which is hereto attached, was published in said newspaper for (2) consecutive weeks, as follows, to-wit:

Vol 177 No. 36 on the 12th day of March, 2025

Vol 177 No. 37 on the 19th day of March, 2025

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 19th day of March, 2025

*Frances Conger* Notary Public  
FRANCES CONGER  
My Commission Expires: January 25, 2026

### PRINTER'S FEE:

|                                                               |                 |
|---------------------------------------------------------------|-----------------|
| 3 column by 4 inch ad at \$9.00 per column inch per week..... | \$216.00        |
| Color (\$50.00 per week).....                                 | 100.00          |
| Proof of Publication.....                                     | 3.00            |
| <b>TOTAL.....</b>                                             | <b>\$319.00</b> |

**HOMESTEAD EXEMPTION  
DEADLINE - April 1st, 2025**

If you received homestead exemption benefits for 2024 and had any of the following changes during the year of 2024, you must file a new application in person in the Tax Assessor's office:

- (1) Marriage, divorce, separation, or death of a spouse
- (2) Change in ownership, use, or occupancy of property
- (3) Reached age 65 or became 100% disabled on or before January 1st (must furnish proof) Also, if you are 100% service connected disabled veteran, you may be entitled to additional benefits.
- (4) Acquisition of new property or change in property description

If you are no longer eligible to receive homestead exemption benefits, you must notify the Tax Assessor's office.

For additional information, call the Tax Assessor's office at

(601) 825-1470

Staci McNinch

Rankin County Tax Assessor



Attachment: Vardoc Public Notice Homestead Exemption Deadline (Proof) (21630 : Various Documents)



211 East Government Street  
Suite B  
Brandon, Mississippi 39042

**CAROLINE GILBERT, CPA**  
Rankin County Tax Collector

Office (601) 825-1467  
Jackson (601) 355-0527  
Fax (601) 824-7111

March 31, 2025

Board of Supervisors  
211 East Government Street  
Suite A  
Brandon, MS 39042

Re: Void Homestead Chargeback PPIN 72165-1

Dear Sirs,

The chargeback attached to the above reference PPIN has been dismissed per the Mississippi Department of Revenue. As such, the chargeback for tax year 2024 in the amount of \$303.00 need to be voided. If you have any questions or need additional information, please do not hesitate to ask.

Sincerely,

A handwritten signature in cursive script that reads "Caroline Gilbert".

Caroline Gilbert, CPA

Attachment: Tax Collector Void Homestead Chargeback (PPIN 72165-1) (RFA-2025-305 : Authority to Void the Homestead Chargeback for PPIN



Homestead Exemption Chargeback



PPIN 72165-1  
TAX YR 2024

000000044 01 AB 0.5 15651 1 44

Date: March 06, 2025  
Letter ID: L0559033632



RANKIN CO BOARD OF SUPERVISORS  
211 E GOVERNMENT ST STE A  
BRANDON MS 39042-3151

MORRIS TIMIKA  
124 BEECHWOOD CIR  
PEARL MS 39208

Parcel Number: G07H000007 04320  
Reimbursement Year: 2023  
School District: Rankin County Schools

We received your request to adjust and allow the Homestead Exemption reimbursement for the applicant listed above.

Your request is approved. The charges against your reimbursement are reversed.

If you should have any questions, please contact us at 601-923-7618 for assistance. Please have a copy of this letter with you when you call.

Sincerely,  
Tax Administrator



Book: 2025 Page: 3  
**HOMESTEAD CHARGEBACK**  
RCD: 03/25/2025 @02:46:07 PM  
Rankin County, MS - Chancery Clerk  
MARK S. SCARBOROUGH

Send through  
to VOID.  
(Not pd yet)

P.O. Box 1033, Jackson, MS 39215 Phone

Visit [www.dor.ms.gov](http://www.dor.ms.gov) for tax information and online services.

Form # mL0008 v.1

/ou.

Packet Pg. 109

Attachment: Tax Collector Void Homestead Chargeback (PPIN 72165-1) (RFA-2025-305 : Authority to Void the Homestead Chargeback for PPIN

00015651003044010100 - 001



211 East Government Street  
Suite B  
Brandon, Mississippi 39042

CAROLINE GILBERT, CPA  
Rankin County Tax Collector

Office (601) 825-1467  
Jackson (601) 355-0527  
Fax (601) 824-7111

March 31, 2025

Board of Supervisors  
211 East Government Street  
Suite A  
Brandon, MS 39042

Re: Void Homestead Chargeback PPIN 67742-1

Dear Sirs,

The chargeback attached to the above reference PPIN has been dismissed per the Mississippi Department of Revenue. As such, the chargeback for tax year 2024 in the amount of \$904.55 need to be voided. This chargeback amount has already been paid and needs to be refunded to the property owner. If you have any questions or need additional information, please do not hesitate to ask.

Sincerely,

A handwritten signature in cursive script that reads "Caroline Gilbert".

Caroline Gilbert, CPA

Attachment: Tax Collector Void Homestead Chargeback (PPIN 67742-1) (RFA-2025-306 : Authority to Void the Homestead Chargeback for PPIN

PPIN 67742-1

000000127 01 SP 0.6 15510 1 127

Date: February 03, 2025  
Letter ID: L1796298016



**[REDACTED]**

**RANKIN CO BOARD OF SUPERVISORS  
211 E GOVERNMENT ST STE A  
BRANDON MS 39042-3151**

CARTER PAMELA  
709 OAK RIDGE WAY  
PEARL MS 39208

**Parcel Number:** G07D000004 00760  
**Reimbursement Year:** 2023  
**School District:** Rankin County Schools

**We received your request to adjust and allow the Homestead Exemption reimbursement for the applicant listed above.**

**Your request is approved. The charges against your reimbursement are reversed.**

**If you should have any questions, please contact us at 601-923-7618 for assistance. Please have a copy of this letter with you when you call.**

Sincerely,  
Tax Administrator



**Book: 2025 Page: 2**  
**HOMESTEAD CHARGEBACK**  
**RCD: 03/25/2025 @02:46:05 PM**  
**Rankin County, MS - Chancery Clerk**  
**MARK S. SCARBOROUGH**

Send through  
to Refund

**P.O. Box 1033, Jack**

**(601) 923-7714**

Form # mL0008 v.

Visit [www.dor.ms.gov](http://www.dor.ms.gov) for tax information and online filing. If you are not filing online, please have this letter with you.

Packet Pg. 111

**Attachment: Tax Collector Void Homestead Chargeback (PPIN 67742-1) (REA-2025-306 : Authority to Void the Homestead Chargeback for PPIN**

00015510000127010100 - 001

**PETITION FOR REDUCTION OF ASSESSMENT ON REAL  
PROPERTY ASSESSMENT ROLL**

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes Staci McNinch, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2023 Real Property Assessment Roll of said county.

Witness my signature this the 7th day of April, 2025.

  
Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 10,200 is hereby approved for the year 2023.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 7th day of April, 2025.

  
President, Board of Supervisors



PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI  
TAX ASSESSOR: STACI MCNINCH

COUNTY: RANKIN  
REAL PROPERTY 20 23 ROLL

| OWNER                         | VALUE  | DECREASE | TAX DISTRICT | PARCEL NO. | DATE OF APPROVAL | REASON FOR CHANGE | SCHOOL DISTRICT |
|-------------------------------|--------|----------|--------------|------------|------------------|-------------------|-----------------|
| GASKIN, JOHN                  | 15,606 | 2,040    | 113          | D3 93 10   | 4/7/2025         | 4                 |                 |
| O'HAIR, MICHAEL A & JILLIAN B | 12,240 | 2,040    | 113          | D3 93 20   | 4/7/2025         | 4                 |                 |
| BERRY, ROBERT G JR & LAUREN G | 10,527 | 2,040    | 113          | D3 93 30   | 4/7/2025         | 4                 |                 |
| FRENCH BRANCH LLC             | 6,120  | 2,040    | 113          | D3 93 40   | 4/7/2025         | 4                 |                 |
| PHELPS, JOEY CHAD & DANA LYNN | 11,016 | 2,040    | 113          | D3 93 50   | 4/7/2025         | 4                 |                 |
|                               |        |          |              |            |                  |                   |                 |
|                               |        |          |              |            |                  |                   |                 |
|                               |        |          |              |            |                  |                   |                 |
|                               |        |          |              |            |                  |                   |                 |
|                               |        |          |              |            |                  |                   |                 |
|                               |        |          |              |            |                  |                   |                 |
|                               |        |          |              |            |                  |                   |                 |
| TOTAL(S)                      | 55,509 | 10,200   |              |            |                  |                   |                 |

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:  
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

**PETITION FOR INCREASE OF ASSESSMENT ON REAL  
PROPERTY ASSESSMENT ROLL**

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes Staci McNinch, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2024 Real Property Assessment Roll of said county.

Witness my signature this the 7th day of April, 2025.

  
\_\_\_\_\_  
Tax Assessor

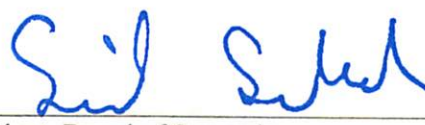
ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 150 is hereby approved for the year 2024.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 7th day of April, 2025.

  
\_\_\_\_\_  
President, Board of Supervisors

PETITION FOR INCREASE OF ASSESSMENT

STATE OF MISSISSIPPI  
TAX ASSESSOR: STACI MCNINCH

COUNTY: RANKIN  
REAL PROPERTY 2024 ROLL

|                            |       |          |              |             |                  |                   |                 | ASSESSMENT   |
|----------------------------|-------|----------|--------------|-------------|------------------|-------------------|-----------------|--------------|
| OWNER                      | VALUE | INCREASE | TAX DISTRICT | PARCEL NO.  | DATE OF APPROVAL | REASON FOR CHANGE | SCHOOL DISTRICT | IMPROVEMENTS |
| WALTERS,JACQUELYN & STACEY | -     | 150      | 100          | N10N 1 2210 | 4/7/2025         | 4                 |                 | 0            |
|                            |       |          |              |             |                  |                   |                 |              |
|                            |       |          |              |             |                  |                   |                 |              |
|                            |       |          |              |             |                  |                   |                 |              |
|                            |       |          |              |             |                  |                   |                 |              |
|                            |       |          |              |             |                  |                   |                 |              |
|                            |       |          |              |             |                  |                   |                 |              |
|                            |       |          |              |             |                  |                   |                 |              |
|                            |       |          |              |             |                  |                   |                 |              |
| TOTAL(S)                   | -     | 150      |              |             |                  |                   |                 |              |

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:  
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

**PETITION FOR REDUCTION OF ASSESSMENT ON REAL  
PROPERTY ASSESSMENT ROLL**

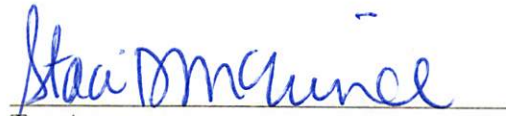
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes Staci McNinch, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2024 Real Property Assessment Roll of said county.

Witness my signature this the 7th day of April, 2025.

  
Tax Assessor

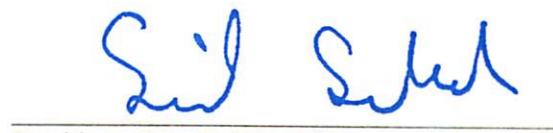
ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 429,337 is hereby approved for the year 2024.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 7th day of April, 2025.

  
President, Board of Supervisors



PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI  
TAX ASSESSOR: STACI MCNINCH

COUNTY: RANKIN  
REAL PROPERTY 2024 ROLL

| OWNER                                      | VALUE  | DECREASE | TAX DISTRICT | PARCEL NO.   | DATE OF APPROVAL | REASON FOR CHANGE | SCHOOL DISTRICT |
|--------------------------------------------|--------|----------|--------------|--------------|------------------|-------------------|-----------------|
| ATKINS, DANIEL                             | 37,154 | 12,385   | 211          | H11Q 10 3280 | 4/7/2025         | 5                 |                 |
| BAILEY,BRANDON S & JESSICA                 | 31,676 | 9,926    | 100          | N15 12 40    | 4/7/2025         | 5                 |                 |
| BALLARD, CHARLES                           | 74,777 | 24,926   | 100          | J14M 1 280   | 4/7/2025         | 5                 |                 |
| BOES, AMY H                                | 11,820 | 3,940    | 211          | G12C 2 650   | 4/7/2025         | 5                 |                 |
| BORROUSO, JESSICA MARIA                    | 23,454 | 7,818    | 402          | P10A 47      | 4/7/2025         | 5                 |                 |
| BROWN,JAMES RALPH ESTATE(ROBERT BROWN)     | 31,559 | 10,520   | 551          | F8Q 1 40     | 4/7/2025         | 5                 |                 |
| BUSKIRK,SUNNY DAY                          | 53,789 | 17,930   | 211          | I13J 3 320   | 4/7/2025         | 5                 |                 |
| CAIN, BENJAMIN & BRITTANY                  | 53,669 | 17,890   | 211          | H13 43 1530  | 4/7/2025         | 5                 |                 |
| CAIN, JSH'LYSSA D                          | 25,538 | 8,513    | 502          | H7G 6 1190   | 4/7/2025         | 5                 |                 |
| FOX, JEFFREY ANDREW                        | 19,890 | 6,630    | 211          | J12Q 6 2920  | 4/7/2025         | 5                 |                 |
| GORDON, PATRICK                            | 30,108 | 10,036   | 551          | G8Q 3 400    | 4/7/2025         | 5                 |                 |
| HEAD, BARBARA A                            | 21,539 | 7,180    | 401          | I8D 20 30    | 4/7/2025         | 5                 |                 |
| HEARN, CHRISTOPHER & JOHNALYN              | 58,832 | 19,611   | 100          | F5 219 230   | 4/7/2025         | 5                 |                 |
| HERBISON, WEBER                            | 24,578 | 8,193    | 211          | H12A 4 100   | 4/7/2025         | 5                 |                 |
| HEWITT, THOMAS & CAROL                     | 27,702 | 9,234    | 211          | H12D 2 790   | 4/7/2025         | 5                 |                 |
| HINTON,DAVID JACKSON                       | 22,001 | 7,334    | 201          | G11F 5 420   | 4/7/2025         | 5                 |                 |
| HUNT, JAYLYN & CHRISTOPHER                 | 25,026 | 8,342    | 502          | H7G 15 1350  | 4/7/2025         | 5                 |                 |
| JONES,SHIRLEY,JOHNSON,JARVIS,TERRELL,ERICA | 23,819 | 7,940    | 211          | H12D 1 930   | 4/7/2025         | 5                 |                 |
| KEMP, TERESA L                             | 17,430 | 5,810    | 551          | E8K 7 10     | 4/7/2025         | 5                 |                 |
| KNIGHT, BRETT ALAN                         | 44,943 | 14,981   | 401          | I9K 4 2690   | 4/7/2025         | 5                 |                 |
| LYLES, ADRIAN                              | 25,352 | 8,451    | 100          | G7H 9 5350   | 4/7/2025         | 5                 |                 |
| SHOTO, MAMIE LEE ESTATE(MANGUM,SANDRA)     | 11,000 | 3,667    | 551          | E7P 25 10    | 4/7/2025         | 5                 |                 |
| MCKENZIE, CHRISTOPHER SCOTT                | 33,035 | 11,012   | 211          | H11M 6 2150  | 4/7/2025         | 5                 |                 |
| MOORE,BRANTLEY JOSEPH                      | 9,108  | 2,833    | 112          | G2 52 10     | 4/7/2025         | 5                 |                 |
| MOORE, STANLEY & ANNA                      | 47,265 | 15,755   | 401          | J8I 3 350    | 4/7/2025         | 5                 |                 |
| POWERS, PAUL                               | 12,357 | 4,119    | 551          | E8Q 4 310    | 4/7/2025         | 5                 |                 |
| RAGSDALE, EARL L ESTATE(LATOYA RAGSDALE)   | 11,376 | 3,792    | 333          | E8J 8 30     | 4/7/2025         | 5                 |                 |
| ROBERTS,JEFFERY O                          | 9,989  | 3,330    | 100          | H4 77 111    | 4/7/2025         | 5                 |                 |
| ROMANEK, ASHLEY & HENRY                    | 42,560 | 14,187   | 401          | I9E 17 130   | 4/7/2025         | 5                 |                 |
| SCOLES, CHRISTOPHER J                      | 21,668 | 7,223    | 401          | I8H 24 530   | 4/7/2025         | 5                 |                 |
| VANN, SAVANNAH                             | 13,281 | 4,427    | 211          | H11N 15 150  | 4/7/2025         | 5                 |                 |

|                                            |           |         |     |             |          |   |  |
|--------------------------------------------|-----------|---------|-----|-------------|----------|---|--|
| VEAL, JORDAN                               | 19,788    | 6,596   | 401 | H7 167 2270 | 4/7/2025 | 5 |  |
| VINZANT, JACOB T & REBECCA M               | 6,428     | 1,997   | 551 | G9C 23 1040 | 4/7/2025 | 5 |  |
| WOOD, DEYUNA                               | 27,125    | 9,042   | 551 | F7I 17 1860 | 4/7/2025 | 5 |  |
| BELL, JOHNNY & COLITA                      | 19,150    | 6,242   | 112 | G3 37       | 4/7/2025 | 5 |  |
| HOBSON, DARIUS & TRENISHA                  | 42,434    | 14,145  | 201 | I11Q 3 1220 | 4/7/2025 | 5 |  |
| MARSHALL, THOMAS H                         | 38,664    | 12,888  | 213 | J11 161 390 | 4/7/2025 | 4 |  |
| GRIFFITH, WILLIE & SHEILA A                | 6,041     | 375     | 551 | E8B 11 10   | 4/7/2025 | 4 |  |
| JACKSON, CINDY                             | 90,361    | 12,654  | 213 | I10 69      | 4/7/2025 | 4 |  |
| JACKSON, CINDY                             | 5,760     | 5,615   | 213 | I10 71 20   | 4/7/2025 | 4 |  |
| JACKSON, JEFF & CINDY                      | 8,439     | 8,152   | 213 | I10 115 11  | 4/7/2025 | 4 |  |
| THOMPSON, ANGELA                           | 15,339    | 3,108   | 551 | E7P 79      | 4/7/2025 | 4 |  |
| GASKIN,JOHN                                | 64,490    | 3,842   | 113 | D3 93 10    | 4/7/2025 | 4 |  |
| O'HAIR, MICHAEL A & JILLIAN B              | 53,317    | 985     | 113 | D3 93 20    | 4/7/2025 | 4 |  |
| BERRY, ROBERT G JR & LAUREN G              | 48,515    | 17,282  | 113 | D3 93 30    | 4/7/2025 | 4 |  |
| FRENCH BRANCH LLC                          | 6,120     | 2,040   | 113 | D3 93 40    | 4/7/2025 | 4 |  |
| PHELPS, JOEY CHAD & DANA LYNN              | 64,374    | 22,314  | 113 | D3 93 50    | 4/7/2025 | 4 |  |
| REEVES, TODD & LEIGH(BARNES,LEFFIE&ROBBIE) | 8,250     | 4,125   | 201 | G10L 1 110  | 4/7/2025 | 4 |  |
|                                            |           |         |     |             |          |   |  |
|                                            |           |         |     |             |          |   |  |
| TOTAL(S)                                   | 1,420,890 | 429,337 |     |             |          |   |  |

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:  
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

**STACI McNINCH**Tax Assessor  
Rankin County211 East Government Street  
Suite C  
Brandon, Mississippi 39042601-825-1470  
601-355-0527  
Fax 601-824-2457

April 7, 2025

**HAND DELIVERY TO:**Rankin County Board of Supervisors  
211 E. Government St., Ste A  
Brandon, MS 39042Re: Parcel Number(s): **F8M-7-11 (PPIN 14812)**  
**Pearl Public School District**

Gentleman:

The aforementioned parcel was acquired by the Pearl Public School District and should have been coded 16<sup>th</sup> section land for the 2022 tax year. Because of the erroneous assessment, I respectfully request that the tax sale(s) be voided, and no other receipt generated.

Thank you for your consideration in this matter.

Sincerely,

A handwritten signature in blue ink that reads "Staci D. McNinch".

Staci D. McNinch

Attachment: Tax Assessor Void Tax Sale (PPIN 14812) (RFA-2025-309 : Authority to Void 2023 Tax Sale for PPIN 14812 and No Other Receipt)

**STACI McNINCH**Tax Assessor  
Rankin County211 East Government Street  
Suite C  
Brandon, Mississippi 39042601-825-1470  
601-355-0527  
Fax 601-824-2457

April 7, 2025

**HAND DELIVERY TO:**Rankin County Board of Supervisors  
211 E. Government St., Ste A  
Brandon, MS 39042Re: Parcel Number(s): **F8L-9-421**(PPIN: **87278**)

Gentleman:

The following described parcel was titled in the Mississippi Rural Water Association Inc. for the 2024 tax year, therefore should have been coded exempt. We request that the Tax Collector's Office void the tax statement for the 2024 tax year and no other statement generated.

Thank you for your consideration in this matter.

Sincerely,

A handwritten signature in blue ink that reads "Staci D. McNinch".

Staci D. McNinch

Attachment: Tax Assessor Void Tax Statement (PPIN 87278) (RFA-2025-310 : PPIN 87278 was Titled in the Mississippi Rural Water Association,



**STACI McNINCH**Tax Assessor  
Rankin County211 East Government Street  
Suite C  
Brandon, Mississippi 39042601-825-1470  
601-355-0527  
Fax 601-824-2457

April 7, 2025

**HAND DELIVERY TO:**Rankin County Board of Supervisors  
211 E. Government St., Ste A  
Brandon, MS 39042Re: Parcel Number(s): **D3-93-40 (PPIN 85978)**  
**French Branch LLC**

Gentleman:

The aforementioned parcel was doubled assessed for the 2023 tax year. Because of the erroneous assessment, I respectfully request that any tax sale(s) be voided, and any tax sale purchaser(s) refunded. I hereby also request that a corrected tax statement for the 2023 taxes be generated by the Tax Collector's Office for the aforementioned parcel.

Thank you for your consideration in this matter.

Sincerely,

A handwritten signature in blue ink that reads "Staci D. McNinch".

Staci D. McNinch

Attachment: Tax Assessor Void Tax Sale (PPIN 85978) (RFA-2025-311 : PPIN 85978 was Double Assessed for the 2023 Tax Year; Authority to



STACI McNINCH

Tax Assessor  
Rankin County

211 East Government Street  
Suite C  
Brandon, Mississippi 39042

601-825-1470  
601-355-0527  
Fax 601-824-2457

April 7<sup>th</sup>, 2025

Rankin County Board of Supervisors  
211 E. Government St., Ste A  
Brandon, MS 39042

Re: Parcel Number(s): G10L 1 110(PPIN 49996)

Gentlemen,

The aforementioned parcel(s) was erroneously assessed for 2022 and 2023 tax year(s). Due to the erroneous assessment, I respectfully request that the 2022 and 2023 tax sale(s) be voided, and any tax sale purchaser(s) refunded. I also request that a corrected tax statement for the 2022 and 2023 taxes be generated by the Tax Collector's Office for the aforementioned parcel.

Thank you for your consideration of this matter.

Sincerely,

Staci McNinch  
Tax Assessor

Attachment: Tax Assessor Void Tax Sale (PPIN 49996) (RFA-2025-312 : PPIN 49996 was Erroneously Assessed; Authority to Void 2022 & 2023



November 11, 2024

Staci D. McNinch  
Rankin County Tax Assessor  
211 E. Government St., Suite C  
Brandon, MS 39042

Re: Request for total tax exemption: 1029 River Oaks Dr, Flowood, MS 39232 [PPIN: 016441]; and  
1 Layfair Drive, Suite 120, Flowood, MS 39232 [PPIN: 077131]

Dear Tax Assessor:

Please accept this request for total tax exemption for real and personal property belonging to Mississippi Methodist Hospital & Rehabilitation Center, Inc. (d/b/a Methodist Rehabilitation Center), a 501(c) non-profit hospital.

This exemption request is for property that Methodist no longer leases to for-profit companies located at 1029 River Oaks Dr, Flowood, MS 39232 [PPIN: 016441]; and 1 Layfair Drive, Suite 120, Flowood, MS 39232 [PPIN: 077131] beginning January 1, 2025, and thereafter. Other properties owned by Methodist Rehabilitation Center receive tax-exempt status in Rankin County (and other counties across the state).

Methodist Rehabilitation Center (also referred to as "Methodist") operates an in-patient comprehensive rehabilitation hospital located in Hinds County, Mississippi that is specifically designed to treat people who have had a stroke, brain injury, spinal cord injury or other debilitating injury or illness. In furtherance of its mission, Methodist also operates outpatient physical therapy locations located in the tri-county area, Orthotics & Prosthetics Offices throughout Mississippi and Louisiana, as well as a Nursing Home for the Severely Disabled located in Rankin County. These operations are divisions, or service lines, of the non-profit hospital. They are not separate legal entities.

Effective March 31, 2024, the lease of 1029 River Oaks Drive, Flowood, MS, between Methodist Rehabilitation Center and E. Thomas Cullom, III, MD, PLLC was terminated (See letter attached). The lease of 1 Layfair Drive, Suite 120 in Flowood between Methodist and Orhan Ilercil, M.D., P.A. will terminate effective December 31, 2024 (See letter attached). Methodist is in the process of refreshing the interior of both spaces so that they can be used solely by Methodist for the purposes of continuing its non-profit healthcare mission.

Both locations are in/adjacent to several contiguous acres and facilities currently owned and operated by Methodist. Methodist's East Campus located in Flowood, is comprised of an outpatient physical therapy clinic, orthotics & prosthetics clinic, physical medicine (physician) clinic, and a nursing facility for the severely disabled. These services help individuals with life changing conditions in their quest to become or maintain their independence and lifestyle.

1350 E. Woodrow Wilson, Jackson, Mississippi 39216  
Telephone: 601.981.2611 | Toll-free: 1.800.223.6672 | [www.methodistonline.org](http://www.methodistonline.org)

Attachment: Request for Tax Exemption from the Mississippi Methodist Hospital and Rehabilitation Center (RFA-2025-313 : Receipt of Request

Rankin County Tax Assessor  
November 11, 2024  
Page 2

Services provided by Methodist require a referral and prescription from a qualified physician or similar provider. Like a pharmacist or other ancillary health provider, a physician's order initiates and guides the process of care for our clinical staff. Our clinical staff are highly educated and trained and our facilities are accredited. We bill patients and / or their insurance for services provided. Methodist also provides appropriate inpatient and outpatient services for free or at reduced rates to individuals who qualify under its financial assistance policy. All income is used to carry out Methodist's charitable purposes and no part is used for profit or for the direct benefit of any individual. Methodist is governed by an independent, volunteer Board of Trustees.

This additional property allows us to expand our Flowood outpatient operations of caring for patients with orthopedic and neurologic conditions. The activities provided at the Flowood locations are part of the hospital operations and are non-profit in nature, thereby qualifying for tax-exemption.

Methodist is exempt from federal taxation pursuant to § 501(c)(3) of the Internal Revenue Code. The property of the hospital is exempt from ad valorem taxation in the State of Mississippi pursuant to §27-31-1 of the Mississippi Code Annotated.

*Mississippi Code Ann. §27-31-1* states in pertinent part:

The following shall be exempt from taxation:

(f) All property, real or personal, whether belonging to religious or charitable or benevolent organizations, which is used for hospital purposes, and nurses' homes where a part thereof, and which maintain one or more charity wards that are for charity patients, and where all the income from said hospitals and nurses' homes is used entirely for the purposes thereof and no part of the same for profit.

As explained above, Methodist meets the qualifications for federal and state tax exemption and hereby requests total tax exemption for its real and personal property located at 1029 River Oaks Drive and 1 Layfair Drive, Suite 120, Flowood, MS, beginning January 1, 2025.

Please let me know if there is anything else you need to act upon this request for tax exemption. You may contact me at 601-364-3542 or tammyv@mrmcrehab.org. Thank you for your consideration.

Sincerely,



Tammy Voynik, JD  
Vice President of Legal Affairs

Enclosures: IRS Tax Exemption Letter for Methodist  
Lease termination letters (2)

1350 E. Woodrow Wilson, Jackson, Mississippi 39216  
Telephone: 601.981.2611 | Toll-free: 1.800.223.6672 | [www.methodistonline.org](http://www.methodistonline.org)



|                              |                   |
|------------------------------|-------------------|
| PARCEL IDENTIFICATION NUMBER |                   |
| F10E000014 00290             |                   |
| PREVIOUS TAX NO.             | 201 STR 29-06 -02 |

### PROPERTY RECORD CARD

Date Printed 03/03/2025

2026 Rankin Cnty Future Tax Da

Card 001 of 001

PPIN 16441 Sketch 01

#### CARD APPRAISAL SUMMARY

| LAND    | BUILDING | TOTAL   |
|---------|----------|---------|
| 180,000 | 447,090  | 627,090 |
| Market  |          |         |

| LOT SIZE | ACREAGE USE |
|----------|-------------|
|          | 6300        |
|          | 6300        |

|                    |               |      |      |
|--------------------|---------------|------|------|
| PROPERTY ADDRESS   |               |      |      |
| 1029 RIVER OAKS DR |               |      |      |
| SALES INFORMATION  |               |      |      |
| Date Acquired      | Consideration | Book | Page |
| / /                |               |      |      |

|                                     |          |
|-------------------------------------|----------|
| OWNER NAME AND MAILING ADDRESS      |          |
| MISS METHODIST HOSPITAL & REHAB CTR |          |
| 1350 WEST WOODROW WILSON DR         |          |
| JACKSON                             | MS 39216 |

|                                   |                 |
|-----------------------------------|-----------------|
| LEGAL DESCRIPTION                 |                 |
| LOT 29 MIRROR LAKE SUB LESS LOT   |                 |
| 19.19'X200' ON SW SIDE            |                 |
| DB 572                            | PG 0179 0030989 |
| DB 731                            | PG 0597 0051595 |
| LEASED TO DR E. THOMAS CULLOM III |                 |
| LEASE EXPIRES 3-31-2024           |                 |

| ROADS    |      | UTILITIES |                | LAND INFORMATION |              | ZONE          |                      |
|----------|------|-----------|----------------|------------------|--------------|---------------|----------------------|
| Quantity | Type | Desc.     | Size           | Unit Price       | Depth Factor | Corner Factor | Price Per Front Foot |
| SQ       |      |           | 30000.00X 1.00 | 6.00             |              |               | 6.00                 |
|          |      |           |                |                  |              |               | 180000               |

#### BUILDING INFORMATION

| Bldg No | Type Structure | Number Of Rooms Apartments | Foundation Scale | Class | UNITS |       |       | AREA  |          | Adjusted Rate | Cost Per Square Ft | Replacement Cost | Cond % | Year Built | Appraised Value |
|---------|----------------|----------------------------|------------------|-------|-------|-------|-------|-------|----------|---------------|--------------------|------------------|--------|------------|-----------------|
|         |                |                            |                  |       | Class | Const | Total | Base  | Adjusted |               |                    |                  |        |            |                 |
| 1       | OFF            |                            | SLAB             | H/C-  | 13    | 179   | 192   | 3999  | 3999     | 87.01         | 100.06             | 446728           | 90     | 1982       | 402060          |
| 2       | CONC           |                            |                  | /A    |       |       |       | 550   | 550      | 6.82          | 7.84               | 4312             | 85     | 1982       | 3670            |
| 3       | ASPH           |                            |                  | /A    |       |       |       | 12788 | 12788    | 3.08          | 3.54               | 45270            | 85     | 1982       | 38480           |
| 4       | LIGH           |                            |                  | /G    |       |       |       | 1     | 1949.00  |               | 391.35             | 3391             | 85     | 1982       | 2880            |

SL TC Old  
80 2  
75 2  
75 2  
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75 2

#### CONSTRUCTION INFORMATION

| EXTERIOR WALLS |              |       | ROOF TYPE |             |       | ROOF MATERIAL |             |       | FLOORS |             |       | EXTRA FEATURES |             |       |
|----------------|--------------|-------|-----------|-------------|-------|---------------|-------------|-------|--------|-------------|-------|----------------|-------------|-------|
| Bldg           | Description  | Units | Bldg      | Description | Units | Bldg          | Description | Units | Bldg   | Description | Units | Bldg           | Description | Units |
| 1              | BRICK VENEER | 38    |           | HIP         | 9     |               | ASP SHINGLE | 4     |        | CARPET      | 12    |                | 10/Comm. Fi | 9960  |
|                |              |       |           |             |       |               |             |       |        |             |       |                | H CLASS BUI | 30552 |
|                |              |       |           |             |       |               |             |       |        |             |       |                | BLD TOTAL   | 46588 |

| INTERIOR WALLS |             |       | INTERIOR CEILING |             |       | PLUMBING |             |       | ELECTRICITY |             |       | ADJUSTMENTS |             |       |
|----------------|-------------|-------|------------------|-------------|-------|----------|-------------|-------|-------------|-------------|-------|-------------|-------------|-------|
| Bldg           | Description | Units | Bldg             | Description | Units | Bldg     | Description | Units | Bldg        | Description | Units | Bldg        | Description | Units |
| 1              | DRYWALL     | 15    |                  | DRYWALL     | 15    |          | GOOD        | 11    |             | MAXIMUM     | 5     |             | SPECIAL USE | 70    |

TOTAL 46588

**STACI McNINCH**

Tax Assessor  
Rankin County

211 East Government Street  
Suite C  
Brandon, Mississippi 39042

601-825-1470  
601-355-0527  
Fax 601-824-2457

April 3, 2025

Rankin County Board of Supervisors  
211 East Government Street, Suite A  
Brandon, Mississippi 39042

Re: Mississippi State Board of Public Accountancy  
Personal Property PPIN 16758

Gentlemen,

The Mississippi State Board of Public Accountancy requests the Rankin County Board of Supervisors grant non-profit exempt status under Miss. Code Ann. Sections 27-31-1 on the personal property located in Rankin County, Mississippi for tax year 2025.

Please find the information attached for your review and consideration.

Sincerely,

Staci D. McNinch  
Rankin County Tax Assessor

Attachment: Non-Profit Tax Exemption for MS State Board of Public Accountancy (RFA-2025-314 : Receipt of Request for Tax Exemption on



\* We rent +  
Office Space  
We Do Not ou  
this Office  
Space.  
Sharee  
Brew

NON-PROFIT ORGANIZATION  
APPLICATION FOR TAX EXEMPTION

**Instructions:**

Before you apply for a Tax Exemption please read the attached Qualifications for Tax Exemption in Mississippi (§27-31-1, et seq., MS Code of 1972 Annotated), and then answer the following questions to be considered for Tax Exemption:

1. APPLICANT FOR TAX EXEMPTION: Mississippi State Board of Public Accountant
2. ADDRESS OF PROPERTY: 5 Old River Place Suite 104  
Jackson, MS 3921
3. PARCEL #: Don't know
- \* 4. DATE PROPERTY ACQUIRED: We rent this space - we are not owners - (mailing addr)
5. REASON FOR TAX EXEMPTION: State Government Agency
6. IF THE EXEMPTION CLAIM IS FOR A CHURCH PLEASE CONSIDER THE FOLLOWING CODE SECTION 79-11-33 MS CODE OF 1972 ANNOTATED:  

*A religious society, ecclesiastical body and/or any congregation thereof may hold and own the following real property, but no other:*

  - a. A building used as a place of worship with a reasonable quantity of ground annexed thereto;
  - b. A quantity of ground annexed to the building used as a place of worship and used as a parish house; a community facility; a Sunday school facility; an educational facility; or for the care of children on a non-profit basis;
  - c. As a hospital or infirmary together with a reasonable amount of ground annexed thereto;
  - d. All buildings used as a school or college or seminary of learning;
  - e. All buildings used for an orphan asylum or institution;
  - f. All buildings used for a campground or assembly for religious purposes;
  - g. Lands for a cemetery of sufficient dimensions;
  - h. All buildings and grounds used for denominational headquarters and/or administrative purposes;
  - i. Any land which is maintained and used as a parking lot for the convenience of the members of the congregation, church, cathedral, mission, or other unit or administrative unit from which the society receives NO REVENUE, fee, charge or assessment.

We rent from  
Cannata Corp  
6289 West  
Park A  
Houston, LA  
70364  
↑

7. IF THE EXEMPTION CLAIM IS FOR A CHURCH WHICH OF THE ABOVE QUALIFIES THE CHURCH PROPERTY FOR TAX EXEMPTION: N/A
8. IF THE EXEMPTION CLAIM IS FOR A CHURCH ARE ALL PROPERTIES CLAIMED ANNEXED TO THE CHURCH: YES/NO; N/A
9. IF THE EXEMPTION CLAIM IS FOR A CHURCH AND THE PROPERTY CLAIMED FOR EXEMPTION IS NON-CONTIGUOUS OR NOT ANNEXED TO THE CHURCH PROPERTY WHAT IS THE PURPOSE FOR THE EXEMPTION AND IS THE PURPOSE FOR A NON-PROFIT BENEFIT: N/A
10. IF THE EXEMPTION CLAIM IS FOR A NON-PROFIT PLEASE PROVIDE THE IRS EXEMPTION LETTER OR PROVIDE THE IRS EXEMPTION #: N/A
11. IS THE NON-PROFIT INCORPORATED: YES/NO: N/A
12. IF YES ATTACH COPY OF CHARTER FROM MS SEC OF STATE: N/A
13. If your organization is receiving rent or some equivalent thereof for use of some of all of the real property for which you are requesting an exemption, please provide the amount of rent collected and what percentage of the property is being rented or leased; N/A
14. If your organization is allowing other groups to use the property for a fee, please provide a detailed description of the groups utilizing the property, the fees associated with that usage, and the estimated percentage of the calendar year when the property is utilized by other organizations; N/A
15. If your organization provides services for a fee, please describe the fee structure and identify what portion of your clientele (a) pay a reduced fee and/or (b) do not pay any fee for the service; N/A



16. Review the attached copy of Mississippi statute (Section 27-31-1) and list the specific section of that law that applies to your organization; \_\_\_\_\_

§27-31-1  
(b)

17. Please attach or enclose any other information that will support your Application for tax exemption status.

The undersigned, individual owner(s) of the property (the Pastor and one Deacon if a Church, or the church Business Manager), or an authorized officer of the company that owns the property, certifies that, to the best of his/her knowledge, no information contained hereinabove or in the attachments hereto is false in any way and that all information is truly descriptive of the property and the development for which this application for tax exemption is being submitted.

N/A

OWNER OR AUTHORIZED REPRESENTATIVE:

Print Name

PASTOR

DEACON

MS Board of Public Accountancy  
Company or Organization Name

Executive Director  
Title

661-354-7300  
Telephone

Sharee. Brewer@msbpa.ms.gov  
Email Address

Sharee Brewer  
Signature

3/26/25  
Date

We Rent this  
Office Space.  
Owner of Property  
address & contact  
information  
on 1st floor  
JB

## Miss. Code Ann. § 27-31-1

- Mississippi Code 1972 Annotated
- Title 27. Taxation and Finance (§§ 27-1-1 — 27-117-15)
- Chapter 31. Ad Valorem Taxes—General Exemptions (§§ 27-31-1 — 27-31-117)
- In General (§§ 27-31-1 — 27-31-50)

### § 27-31-1. Exempt property.

The following shall be exempt from taxation:

(a) All cemeteries used exclusively for burial purposes.

(b) All property, real or personal, belonging to the State of Mississippi or any of its political subdivisions, except property of a municipality not being used for a proper municipal purpose and located outside the county or counties in which such municipality is located. A proper municipal purpose within the meaning of this section shall be any authorized governmental or corporate function of a municipality.

(c) All property, real or personal, owned by units of the Mississippi National Guard, or title to which is vested in trustees for the benefit of any unit of the Mississippi National Guard; provided such property is used exclusively for such unit, or for public purposes, and not-for-profit.

(d) All property, real or personal, belonging to any religious society, or ecclesiastical body, or any congregation thereof, or to any charitable society, or to any historical or patriotic association or society, or to any garden or pilgrimage club or association and used exclusively for such society or association and not for profit; not exceeding, however, the amount of land which such association or society may own as provided in Section 79-11-33. All property, real or personal, belonging to any rural waterworks system or rural sewage disposal system incorporated under the provisions of Section 79-11-1. All property, real or personal, belonging to any college or institution for the education of youths, used directly and exclusively for such purposes, provided that no such college or institution for the education of youths shall have exempt from taxation more than six hundred forty (640) acres of land; provided, however, this exemption shall not apply to commercial schools and colleges or trade institutions or schools where the profits of same inure to individuals, associations or corporations. All property, real or personal, belonging to an individual, institution or corporation and used for the operation of a grammar school, junior high school, high school or military school. All property, real or personal, owned and occupied

*This applies to us - We are a state agency*

by a fraternal and benevolent organization, when used by such organization, and from which no rentals or other profits accrue to the organization, but any part rented or from which revenue is received shall be taxed.

**(e)** All property, real or personal, held and occupied by trustees of public schools, and school lands of the respective townships for the use of public schools, and all property kept in storage for the convenience and benefit of the State of Mississippi in warehouses owned or leased by the State of Mississippi, wherein said property is to be sold by the Alcoholic Beverage Control Division of the Department of Revenue of the State of Mississippi.

**(f)** All property, real or personal, whether belonging to religious or charitable or benevolent organizations, which is used for hospital purposes, and nurses' homes where a part thereof, and which maintain one or more charity wards that are for charity patients, and where all the income from said hospitals and nurses' homes is used entirely for the purposes thereof and no part of the same for profit.

**(g)** The wearing apparel of every person; and also jewelry and watches kept by the owner for personal use to the extent of One Hundred Dollars (\$100.00) in value for each owner.

**(h)** Provisions on hand for family consumption.

**(i)** All farm products grown in this state for a period of two (2) years after they are harvested, when in the possession of or the title to which is in the producer, except the tax of one-fifth of one percent ( $\frac{1}{5}$  of 1%) per pound on lint cotton now levied by the Board of Commissioners of the Mississippi Levee District; and lint cotton for five (5) years, and cottonseed, soybeans, oats, rice and wheat for one (1) year regardless of ownership.

**(j)** All guns and pistols kept by the owner for private use.

**(k)** All poultry in the hands of the producer.

**(l)** Household furniture, including all articles kept in the home by the owner for his own personal or family use; but this shall not apply to hotels, rooming houses or rented or leased apartments.

**(m)** All cattle and oxen.

**(n)** All sheep, goats and hogs.

**(o)** All horses, mules and asses.

**(p)** Farming tools, implements and machinery, when used exclusively in the cultivation or harvesting of crops or timber.

**(q)** All property of agricultural and mechanical associations and fairs used for promoting their objects, and where no part of the proceeds is used for profit.

**(r)** The libraries of all persons.

**(s)** All pictures and works of art, not kept for or offered for sale as merchandise.

**(t)** The tools of any mechanic necessary for carrying on his trade.

**(u)** All state, county, municipal, levee, drainage and all school bonds or other governmental obligations, and all bonds and/or evidences of debts issued by any church or church organization in this state, and all notes and evidences of indebtedness which bear a rate of interest not greater than the maximum rate per annum applicable under the law; and all money loaned at a rate of interest not exceeding the maximum rate per annum applicable under the law; and all stock in or bonds of foreign corporations or associations shall be exempt from all ad valorem taxes.

**(v)** All lands and other property situated or located between the Mississippi River and the levee shall be exempt from the payment of any and all road taxes levied or assessed under any road laws of this state.

**(w)** Any and all money on deposit in either national banks, state banks or trust companies, on open account, savings account or time deposit.

**(x)** All wagons, carts, drays, carriages and other horse-drawn vehicles, kept for the use of the owner.

**(y)**

**(i)** Boats, seines and fishing equipment used in fishing and shrimping operations and in the taking or catching of oysters.

**(ii)** All towboats, tugboats and barges documented under the laws of the United States, except watercraft of every kind and character used in connection with gaming operations.

**(z)**

**(i)** All materials used in the construction and/or conversion of vessels in this state;

**(ii)** Vessels while under construction and/or conversion;

**(iii)** Vessels while in the possession of the manufacturer, builder or converter, for a period of twelve (12) months after completion of construction and/or conversion; however, the twelve-month limitation shall not apply to:

1. Vessels used for the exploration for, or production of, oil, gas and other minerals offshore outside the boundaries of this state; or

2. Vessels that were used for the exploration for, or production of, oil, gas and other minerals that are converted to a new service for use outside the boundaries of this state;

**(iv)**

1. In order for a vessel described in subparagraph (iii) of this paragraph (z) to be exempt for a period of more than twelve (12) months, the vessel must:

a. Be operating or operable, generating or capable of generating its own power or connected to some other power source, and not removed from the service or use for which manufactured or to which converted; and

b. The manufacturer, builder, converter or other entity possessing the vessel must be in compliance with any lease or other agreement with any applicable port authority or other entity regarding the vessel and in compliance with all applicable tax laws of this state and applicable federal tax laws.

2. A vessel exempt from taxation under subparagraph (iii) of this paragraph (z) may not be exempt for a period of more than three (3) years unless the board of supervisors of the county and/or governing authorities of the municipality, as the case may be, in which the vessel would otherwise be taxable adopts a resolution or ordinance authorizing the extension of the exemption and setting a maximum period for the exemption.

**(v)** As used in this paragraph (z), the term "vessel" includes ships, offshore drilling equipment, dry docks, boats and barges, except watercraft of every kind and character used in connection with gaming operations.

**(aa)** Sixty-six and two-thirds percent (66- $\frac{2}{3}$ %) of nuclear fuel and reprocessed, recycled or residual nuclear fuel by-products, fissionable or otherwise, used or to be used in generation of electricity by persons defined as public utilities in Section 77-3-3.

**(bb)** All growing nursery stock.

**(cc)** A semitrailer used in interstate commerce.

**(dd)** All property, real or personal, used exclusively for the housing of and provision of services to elderly persons, disabled persons, mentally impaired persons or as a nursing home, which is owned, operated and managed by a not-for-profit corporation, qualified under Section 501(c)(3) of the Internal Revenue Code, whose membership or governing



body is appointed or confirmed by a religious society or ecclesiastical body or any congregation thereof.

**(ee)** All vessels while in the hands of bona fide dealers as merchandise and which are not being operated upon the waters of this state shall be exempt from ad valorem taxes. As used in this paragraph, the terms "vessel" and "waters of this state" shall have the meaning ascribed to such terms in Section 59-21-3.

**(ff)** All property, real or personal, owned by a nonprofit organization that: (i) is qualified as tax exempt under Section 501(c)(4) of the Internal Revenue Code of 1986, as amended; (ii) assists in the implementation of the national contingency plan or area contingency plan, and which is created in response to the requirements of Title IV, Subtitle B of the Oil Pollution Act of 1990, Public Law 101-380; (iii) engages primarily in programs to contain, clean up and otherwise mitigate spills of oil or other substances occurring in the United States coastal or tidal waters; and (iv) is used for the purposes of the organization.

**(gg)** If a municipality changes its boundaries so as to include within the boundaries of such municipality the project site of any project as defined in Section 57-75-5(f)(iv)1, Section 57-75-5(f)(xxi) or Section 57-75-5(f)(xxviii) or Section 57-75-5(f)(xxix), all real and personal property located on the project site within the boundaries of such municipality that is owned by a business enterprise operating such project, shall be exempt from ad valorem taxation for a period of time not to exceed thirty (30) years upon receiving approval for such exemption by the Mississippi Major Economic Impact Authority. The provisions of this paragraph shall not be construed to authorize a breach of any agreement entered into pursuant to Section 21-1-59.

**(hh)** All leases, lease contracts or lease agreements (including, but not limited to, subleases, sublease contracts and sublease agreements), and leaseholds or leasehold interests (including, but not limited to, subleaseholds and subleasehold interests), of or with respect to any and all property (real, personal or mixed) constituting all or any part of a facility for the manufacture, production, generation, transmission and/or distribution of electricity, and any real property related thereto, shall be exempt from ad valorem taxation during the period as the United States is both the title owner of the property and a sublessee of or with respect to the property; however, the exemption authorized by this paragraph (hh) shall not apply to any entity to whom the United States sub-subleases its interest in the property nor to any entity to whom the United States assigns its sublease interest in the property. As used in this paragraph, the term "United States" includes an agency or instrumentality of the United States of America. This paragraph (hh) shall apply to all assessments for ad valorem taxation for the 2003 calendar year and each calendar year thereafter.

**(ii)** All property, real, personal or mixed, including fixtures and leaseholds, used by Mississippi nonprofit entities qualified, on or before January 1, 2005, under Section 501(c)(3) of the Internal Revenue Code to provide support and operate technology incubators for research and development startup companies, telecommunication startup companies and/or other technology startup companies, utilizing technology spun-off from research and development activities of the public colleges and universities of this state, State of Mississippi governmental research or development activities resulting therefrom located within the State of Mississippi.

**(jj)** All property, real, personal or mixed, including fixtures and leaseholds, of startup companies (as described in paragraph (ii) of this section) for the period of time, not to

exceed five (5) years, that the startup company remains a tenant of a technology incubator (as described in paragraph (ii) of this section).

**(kk)** All leases, lease contracts or lease agreements (including, but not limited to, subleases, sublease contracts and sublease agreements), and leaseholds or leasehold interests, of or with respect to any and all property (real, personal or mixed) constituting all or any part of an auxiliary facility, and any real property related thereto, constructed or renovated pursuant to Section 37-101-41, Mississippi Code of 1972.

**(ll)** Equipment brought into the state temporarily for use during a disaster response period as provided in Sections 27-113-1 through 27-113-9 and subsequently removed from the state on or before the end of the disaster response period as defined in Section 27-113-5.

**(mm)** For any lease or contractual arrangement to which the Department of Finance and Administration and a nonprofit corporation are a party to as provided in Section 39-25-1(5), the nonprofit corporation shall, along with the possessory and leasehold interests and/or real and personal property of the corporation, be exempt from all ad valorem taxation, including, but not limited to, school, city and county ad valorem taxes, for the term or period of time stated in the lease or contractual arrangement.

## History

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Codes, Hutchinson's 1848, ch. 8, art. 2 (1); 1857, ch. 3, art. 11; 1871, § 1662; 1880, § 468; 1892, § 3744; 1906, § 4251; Hemingway's 1917, § 6878; 1930, § 3108; 1942, § 9697; Laws, 1928, ch. 185; Laws, 1932, chs. 137, 289; Laws, 1934, ch. 157; Laws, 1935, ch. 23; Laws, 1938, ch. 128; Laws, 1946, ch. 234, § 1; Laws, 1952, ch. 424; Laws, 1954, ch. 384; Laws, 1958, ch. 564; Laws, 1960, chs. 464, 465; Laws, 1966, ch. 639, § 1; Laws, 1968, ch. 582, § 1; Laws, 1971, ch. 412, § 1; Laws, 1972, ch. 448, § 1; Laws, 1978, ch. 410, § 4; Laws, 1980, ch. 479; Laws, 1984, ch. 456, § 1; Laws, 1986, ch. 403, § 1; Laws, 1988, ch. 506, § 2; Laws, 1990, ch. 463, § 1; Laws, 1992, ch. 418, § 1; Laws, 1993, ch. 604, § 1; Laws, 1998, ch. 469, § 1; Laws, 1999, ch. 450, § 1; Laws, 2000, 3rd Ex Sess, ch. 1, § 23; Laws, 2003, ch. 476, § 1; Laws, 2004, ch. 494, § 1; Laws, 2007, ch. 303, § 8; Laws, 2009, ch. 565, § 4; Laws, 2013, 1st Ex Sess, ch. 1, § 14; Laws, 2015, ch. 420, § 11; Laws, 2016, 1st Ex Sess, ch. 1, § 12; Laws, 2017, ch. 361, § 2; Laws, 2017, ch. 413, § 1, eff from and after July 1, 2017.

Mississippi Code 1972 Annotated

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[Previous](#)[Next](#)

# Letter Ruling

DEPARTMENT OF  
**REVENUE**  
STATE OF MISSISSIPPI



7.H.a

MAR 28 2017

000000167 01 SP 0.46 02130 1 167



Date: March 21, 2017  
Letter ID: L1914459008

MELISSA BELL  
MISSISSIPPI STATE BOARD OF PUBLIC ACCOUNTANCY  
5 OLD RIVER PL STE 104  
JACKSON MS 39202-3449

Reference: Sales Tax Exemption  
Letter Ruling Number: 17-0127

This is in response to your letter dated March 16, 2017, requesting that the Mississippi Department of Revenue provide a ruling regarding whether the Mississippi State Board of Public Accountancy is exempt from sales and use tax. Your request has been assigned the letter ruling number listed above. Please use this number in any further correspondence with the DOR concerning this request.

After a search of the applicable statutes, this is to confirm that the Mississippi State Board of Public Accountancy does qualify for sales tax exempt status pursuant to Miss. Code Ann. Section 27-65-105(a). This Section provides that sales of tangible personal property or services made to the United States Government, the State of Mississippi and its departments, institutions, counties and municipalities or departments or school districts of said counties and municipalities are exempt from sales tax. As a prerequisite to exemption, the sale of property or charge for services must be sold directly to, billed directly to, and paid for directly by the exempt entity.

This exemption does not apply to sales of tangible personal property or services to contractors purchased in the performance of contracts with the exempt entity, nor the employees of the exempt entity, although the contractor or employee may be reimbursed for the expense by the exempt entity. Furthermore, this exemption does not apply to Contractors Tax levied by Miss. Code Ann. Section 27-65-21.

You may use a copy of this letter in order to substantiate the Mississippi State Board of Public Accountancy's exempt status. I trust that this is the information you were requesting. Should you have any additional questions, feel free to contact this office at (601) 923-7015.

Under Miss. Code Ann. Section 27-65-85(a), it shall be unlawful for any person to use an exemption authorized under the Sales Tax laws for the purpose of avoiding the payment of tax the person is required to pay by law. Any person violating this provision shall be guilty of a misdemeanor and, on conviction thereof, shall be fined not more than Five Hundred Dollars (\$500.00), or imprisoned not exceeding six (6) months in the county jail, or punished by both such fine and imprisonment, at the discretion of the court.

This letter ruling is based on the specific facts and circumstances that you communicated to the DOR. This ruling is not binding on the DOR if these facts and circumstances are inaccurate, contain a material omission of a relevant fact or facts to the issue(s) presented or if such facts and circumstances change. This letter ruling is also only valid for seven (7) years from the date of this letter. At the end of this seven (7) year period, you are free to update your information and request another letter ruling if you wish. This ruling is only applicable to you or to your client if you are requesting this ruling on behalf of another and can only be relied upon by the person for whom the ruling was requested.

If the facts and circumstances presented in your request are accurate, complete and do not change for the seven (7) year

P.O. Box 1033 Jackson, MS 39215-1033 Phone: (601) 923-7700 Fax: (601) 923-7714

Form 8 mL0004 v. V10

Visit [www.dor.ms.gov](http://www.dor.ms.gov) for tax information and online filing. If you call, please have this letter with y

Packet Pg. 135

Attachment: Non-Profit Tax Exemption for MS State Board of Public Accountancy (RFA-2025-314 : Receipt of Request for Tax Exemption on

Date: March 21, 2017  
Letter ID: L1914459008

period indicated above, the person for whom it was requested can rely upon this ruling unless and until there is a change in the law or regulation or the issuance of judicial decision that indicates the ruling is no longer correct or the DOR retracts the ruling. The DOR does reserve the right to retract this ruling if it later determines on its own review that the ruling is incorrect. Such retraction will be in writing and the effect of the retraction will be prospective from the date of the retraction letter.

Sincerely,

Diamond Wilkerson  
(601) 923-7037  
Mississippi Department of Revenue

Attachment: Non-Profit Tax Exemption for MS State Board of Public Accountancy (RFA-2025-314 : Receipt of Request for Tax Exemption on

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# RANKIN COUNTY ROAD DEPARTMENT

## REPORT TO BOARD OF SUPERVISORS

### WORK ACCOMPLISHED FOR THE MONTH OF MARCH 2025

**SIGN WORK:** ALLEN DR, ANDREW CHAPEL RD, BAREFOOTE SPRINGS RD, BASSWOODE CIR, BURNHAM RD, CHERRY BARK DR, CLIFFVIEW DR, COUNTRYSIDE DR, COUNTYLINE RD, COWAN CV, DOGWOOD TR, DRIFTWOOD DR, DUDLEY DR, EASTERLY DR, FANNIN LANDING CIR, FERRY DR, GARRETT RD, GLEN SPRINGS RD, HAMPSHIRE DR, HASTING PL, HIDDEN HILLS BLVD, HINDS ST, HOLLYBUSH RD, LAKEWAY DR, LAWRENCE DR, MAY ESTATES DR, MT HELM RD, MYERS RD, N BRANDON BLVD, N WARREN CV, OAK RIDGE RD, OAK TREE LN, OLD FANNIN RD, PENN DR, POINT DR, RANKIN HILLS, RIVERBEND DR, RIVERCHASE DR, ROSE HILL RD, SHELL OIL RD, SPRING BRANCH DR, ST JOHN RD, STUMPRIDGE RD, WALKER CIR, WILLIS RD

**CULVERT WORK/CROSSDRAIN WORK:** AINSWORTH RD, ALBERT ENOCH RD, ALLYSON CV, ANDREW CHAPEL RD, BARKER RD, BARKSDALE RD, BAY PARK DR, BELLEGROVE CIR, BENT CREEK DR, BREWER RD, CANNON DR, CATO RD, CEDAR HILL DR, CLARA FOOTE RD, COAL BLUFF RD, CONCORD RD, COUNTYLINE RD, DONNA ASHLEY ST, ELMSCORT DR, FALON WAY, FOSTER RD, GULDE SHILOH RD, HEATHER RD, HENRY BYRD RD, HENRY CANNON RD, HENRY SAMPLE RD, HICKORY RIDGE RD, HOLLY BUSH RD, IP RD, JERUSALEM CHURCH RD, JOHNS SHILOH RD, KATHY SMITH ST, LEESBURG RD, LOTUS DR, MCCULLOUGH MCLIN RD, MCLIN CIR, MELLOWMEADE PKWY, MILES CV, MONTEREY RD, NAPOLEON DR, NOBLIN BRIDGE RD, NOLAN LN, OLD HWY 4, PIERCE RD, PINE GROVE DR, RED ALLEN RD, RED OAK RD, RODEO DR, ROSALIE AVE, SANCTUARY DR, SAND HILL RD, SANDSTONE DR, SHELL OIL RD, STAR RD, TAYLOR LN, WILL STUTLEY DR, WILLIAMS RD, WOODROW MARTIN RD

**POTHOLE REPAIRED:** ABBEY WOODS, ADAMS RD, ASHTON WAY, BIBBS RD, BRENHAVEN BLVD, CLARA FOOTE RD, CLOVER RIDGE WAY, DIXIE RD, FARMINGTON BLVD, FAYE DR, GAYDEN RD, GREENFIELD CIR, HINDS ST, KYLEMORE LN, LAKE VISTA PL, LARRY DR, LISA ST, LOFTIN RD, MCGEE LN, N STAR RD, NEWESOME RD, NORTHSHORE PKWY, POTTER RD, ROCK HILL RD, RUBY DR

**DITCHES WORKED:** ANDREW CHAPEL RD, ASHLEY RD, BARNES RD, BURNETT DR, CLARA FOOTE RD, CLEAR BRANCH RD, DOGWOOD CIR, FAIRFAX CIR, FOSTER RD, FRASIER RD, GARDENIA DR, GREENWAY BLVD, GULDE SHILOH RD, HENRY SAMPLE RD, HOLMAR DR, JC PRESTAGE RD, LANCE RUSSELL ST, LE BOURGEOIS DR, LLOYD IRBY RD, MEADOWVIEW DR, MONTEREY RD, NEAL RD, OLD ENOCHS RD, PISGAH RD, POPLAR SPRINGS RD, REHOBETH RD, SEVENTHDAY RD, STONECASTLE RD, STUMP RIDGE RD, VALLEY CV, WESTVILLE RD, WIMBLEDON RD

**ROAD WORK:** ANDREW CHAPEL RD, ASHLEY RD, AUDUBON PT, BEN CHAPMAN RD, BLACKBERRY LN, BRIARHILL RD, CAMELIA TR, CLARA FOOTE RD, COONHUNTER RD, DEARMAN RD, DIXON RD, FLORENCE BYRAM RD, GARRETT RD, GEORGE WARREN RD, HADDON CIR, HANOVER, HAWTHORNE RD, HOLLY BUSH RD, KEVIN ST, LAIRD LN, LANGFORD DR, LAWRENCE RD, MARTIN FARM RD, MCLIN LN, OLD HWY 43, PETER MCAFEE, ROGERS CIR, ROY CARTER RD, SANDHILL RD, SANDY HILL, SHANNON RD, STUMP RIDGE RD, TRICKHAMBRIDGE RD, WARREN HILL RD

**BURIALS:** 7

**DRIVEWAY APRONS:** BARKER RD, MCKAY'S PL, MUSE RD, OAK RIDGE RD, OLD FANNIN RD, OWEN BOONE RD, RANKIN CV, RANKIN FERGUSON RD, RANKIN HILL PL, SPECIAL PL, STAR RD, STIGLER ROSA DR, THOMASVILLE RD, WHITE RD

**SCHOOL WORK/BUS TURNAROUND:** BELL CV, BRANDON MIDDLE SCHOOL, COON HUNTERS RD, TRICKHAMBRIDGE DR

**TREE LIMBS CUT/PICKED UP:** ABBEY WOODS, ALDRIDGE DR, APPLE BLOSSOM DR, APPLEWOOD LN, AUDUBON POINTE DR, BAREFOOTE SPRINGS RD, BAY HARBOUR PL, BAY PARK DR, BEDFORD DR, BELLEGROVE CIR, BERWICK DR, BOXWOOD CIR, CANE MILL RD, CANTER CV, CARRIAGE COURT PL, CASTLEWOODS BLVD, CEDAR TRACE, CHANNING PL, CHERRY BARK WAY, CHESTNUT DR, CODY LN, CONCORD RD, COTTON CREEK TR, COTTONWOOD CIR, COUNTYLINE RD, COVEWOOD RD, CUMBERLAND DR, CYPRESS CREEK RD, CYPRESS RIDGE DR, DEER RIDGE RD, E LAKE DR, E MT CREEK RD, EASTLAKE FOREST DR, ESPLANADE DR, EVERGREEN WAY, FAIRFAX CIR, FALON WAY, GEORGE WARREN RD, GLEN OAKS DR, GLENSVIEW CT, GORE RD, GREENSVIEW

DR, GREENWAY BLVD, HADDON CIR, HALTON CT, HANLEY CIR, HANOVER DR, HARBOUR VIEW RD, HARRELL RD, HICKORY RIDGE RD, HOLLYBUSH RD, HOLMAR DR, HUMBLE ST, HUNTERS OAK PL, HUNTINGTON CV, KATHY SMITH ST, KIDDIE RD, KITTY HAWK CIR, LAKE HARBOUR RD, LAKE RD, LAKESIDE DR, LAKEWAY DR, LAWRENCE RD, LONG DR, LOTUS DR, MADELINE CT, MAGNOLIA TR, MARBLEHEAD DR, MASON CT, MCCULLOUGH MCLIN RD, MCLAURING DR, MCLIN CIR, MEADOWVIEW RIDGE, MILL CREEK DR, MILLRUN RD, MOHR DR, N OAKRIDGE DR, NORTHFORD CT, NORTHSHORE PL, NORTHWIND DR, OAKDALE RD, OIL WELL RD, PRKVIEW CV, PARKWAY RD, PINE RD, POST OAK PL, RED OAK RD, REGATTA DR, RIDGE CIR, RIVERCHASE N DR, ROCK HILL RD, REHOBETH RD, ROSEBUD DR, RUSHTON CIR, SANDHILL RD, SANDPIPER RD, SAVANNAH CIR, SCENIC DR, SHANNON RD, SPANISH OAK DR, STONECASTLE DR, STUMP RIDGE RD, SUSAN DR, SUSANAH DR, SWALLOW DR, TERRAPIN CT, W PINEBROOK DR, WAKE FIELD PL, WESTLAKE DR, WHIPPOORWILL RD, WIMBLEDON DR

**STORM WORK:** ANTIOCH SHILOH RD, BAREFOOT SPRINGS RD, BARKER RD, BAY PARK, BETHEL RD, BRADSHAW RD, CASTLEWOODS BLVD, CONCORD RD, FLETCHER RD, GILL RD, GLEN VIEW, GRANTS FERRY, GULDE RD, GULDE SHILOH RD, HENRY BYRD RD, LAWRENCE RD, LEESBURG RD, OLD BUGG RD, OLD HWY 43, OLD PEARSON RD, PISGAH, RD, SANDHILL RD, SHELL OIL RD, SHILOH RD, STAPLETON RD, THOMASVILLE RD, TOWER RD, TURTLE CREEK, VARNER DR, WALTERS RD, WIRE RD

**WORK SCHEDULED FOR THE MONTH OF APRIL 2025**

- |                                     |                 |
|-------------------------------------|-----------------|
| 1. Patch Pot Holes                  | County Crew     |
| 2. Install Culverts                 | County Crew     |
| 3. Clean Ditches                    | County Crew     |
| 4. Complete Work Orders as Assigned | County Crew     |
| 5. Overlay:                         | AJ Construction |

  
Mike Harrison



Exchange: \_\_\_\_\_

County Permit # 02-25-401

Engineer: \_\_\_\_\_

Tel. No.: \_\_\_\_\_

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Rankin COUNTY ROAD**

PROJECT NO. \_\_\_\_\_

UTILITY NAME: Centerpoint EnergyBY Brittany ClayADDRESS 294 Country Place Pkwy, Pearl, MS, HEREIN CALLED APPLICANT proposes to construct a2" PLA MAIN Utility Facility along or across Rankin County Road(s), saidfacility to be installed between 612 Barksdale Rd and 615 Barksdale rd

**List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):**

Barksdale Rd

\_\_\_\_\_ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

**Rankin County intends the following:**

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;



3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,
4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. The applicant will abide by each provision and term as reflected on Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 10th day of February, 20 25

Brittany Clay  
NAME

Engineering Support Rep  
TITLE

## RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.
4. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 4 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**
5. Any Utility that crosses a county road must be incased.
6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 7 day of April 2025. This Permit shall expire and become null and void \_\_\_\_\_ days from the date of approval and/or issuance.

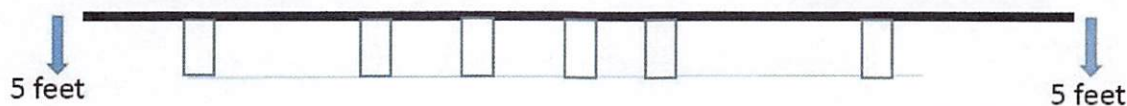
  
RANKIN COUNTY ROAD MANAGER



Name of Applicant: Center point  
 Location of Project: Barksdale Road  
 Type of Utility: 2" PLA Main

### Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
  - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
  - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
  - c) Verification of utility easements for subdivision is the contractor's responsibility.
  - d) Submit entire utility permit package to [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org).
- 2) Once approved by the Board of Supervisors the Contractor will be notified via email from UT permits.
  - a) After receiving the approved utility permit all correspondence will be [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org)
  - b) 48 hours' notice form is required to be sent to [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org) 48 hours before the start date of work.
  - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
  - a) Operational days are only Monday through Thursday 7:00am – 5:00pm and Fridays 7:00am – 12:00pm.
  - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
  - c) Cable placement must be marked.
  - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
  - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
  - f) One Boring Rig is allowed six pits within a 48-hour time frame.
  - g) Boring holes will only be at a depth of 5 feet.
  - h) When not actively working open holes wrap with orange safety construction fencing.
  - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
  - j) Holes will be filled with compactable dirt or select material.
  - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
  - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board of Supervisors for approval of future operations within the county.



Exchange: \_\_\_\_\_

County Permit # 04-25-402

Engineer: \_\_\_\_\_

Tel. No.: \_\_\_\_\_

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS \_\_\_\_\_ COUNTY ROAD**

PROJECT NO. \_\_\_\_\_

UTILITY NAME: Centerpoint EnergyBY Brittany ClayADDRESS 538 Stump Ridge Rd, HEREIN CALLED APPLICANT proposes to construct aGas Svc Utility Facility along or across Rankin County Road(s), said

facility to be installed between \_\_\_\_\_ and \_\_\_\_\_

**List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):**Stump Ridge Rd

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

**Rankin County intends the following:**

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,
4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. The applicant will abide by each provision and term as reflected on Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 25th day of March, 20 25.

Brittany Clay  
NAME

Engineering Support Rep  
TITLE



## RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.
4. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 4 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**
5. Any Utility that crosses a county road must be incased.
6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 7 day of April 2025 This Permit shall expire and become null and void \_\_\_\_\_ days from the date of approval and/or issuance.

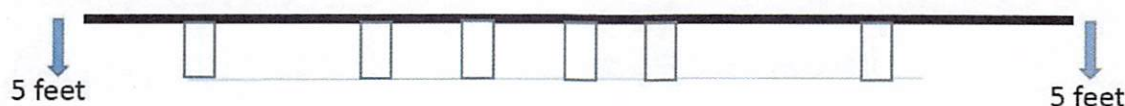
  
 \_\_\_\_\_  
 RANKIN COUNTY ROAD MANAGER



Name of Applicant: Centerpoint Energy  
 Location of Project: Stump ridge rd.  
 Type of Utility: Gas Suc

### Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
  - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
  - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
  - c) Verification of utility easements for subdivision is the contractor's responsibility.
  - d) Submit entire utility permit package to [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org).
- 2) Once approved by the Board of Supervisors the Contractor will be notified via email from UT permits.
  - a) After receiving the approved utility permit all correspondence will be [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org)
  - b) 48 hours' notice form is required to be sent to [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org) 48 hours before the start date of work.
  - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
  - a) Operational days are only Monday through Thursday 7:00am – 5:00pm and Fridays 7:00am – 12:00pm.
  - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
  - c) Cable placement must be marked.
  - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
  - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
  - f) One Boring Rig is allowed six pits within a 48-hour time frame.
  - g) Boring holes will only be at a depth of 5 feet.
  - h) When not actively working open holes wrap with orange safety construction fencing.
  - i) **All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.**
  - j) Holes will be filled with compactable dirt or select material.
  - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
  - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:

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- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board of Supervisors for approval of future operations within the county.

Exchange: \_\_\_\_\_

County Permit # 04-25-403

Engineer: \_\_\_\_\_

Tel. No.: \_\_\_\_\_

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS \_\_\_\_\_ COUNTY ROAD**

PROJECT NO. \_\_\_\_\_

UTILITY NAME: Centerpoint EnergyBY Brittany ClayADDRESS 825 Mount Helm Rd, HEREIN CALLED APPLICANT proposes to construct aGas Svc Utility Facility along or across Rankin County Road(s), said

facility to be installed between \_\_\_\_\_ and \_\_\_\_\_

**List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):**Mount Helm Rd

\_\_\_\_\_ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.



A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

**Rankin County intends the following:**

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;



3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,
4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. The applicant will abide by each provision and term as reflected on Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 25th day of March, 20 25.

Brittany Clay  
NAME

Engineering Support Rep  
TITLE

## RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.
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5. Any Utility that crosses a county road must be incased.
6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 7 day of April 2025. This Permit shall expire and become null and void \_\_\_\_\_ days from the date of approval and/or issuance.

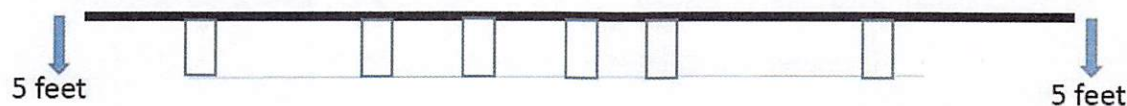
  
 \_\_\_\_\_  
 RANKIN COUNTY ROAD MANAGER



Name of Applicant: Centerpoint  
 Location of Project: Mt. Helm  
 Type of Utility: Gas SVC

### Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
  - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
  - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
  - c) Verification of utility easements for subdivision is the contractor's responsibility.
  - d) Submit entire utility permit package to [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org).
- 2) Once approved by the Board of Supervisors the Contractor will be notified via email from UT permits.
  - a) After receiving the approved utility permit all correspondence will be [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org)
  - b) 48 hours' notice form is required to be sent to [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org) 48 hours before the start date of work.
  - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
  - a) Operational days are only Monday through Thursday 7:00am – 5:00pm and Fridays 7:00am – 12:00pm.
  - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
  - c) Cable placement must be marked.
  - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
  - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
  - f) One Boring Rig is allowed six pits within a 48-hour time frame.
  - g) Boring holes will only be at a depth of 5 feet.
  - h) When not actively working open holes wrap with orange safety construction fencing.
  - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
  - j) Holes will be filled with compactable dirt or select material.
  - k) Anything impeding the roadway will be filled with crushed aggregate.



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- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board of Supervisors for approval of future operations within the county.



Exchange: \_\_\_\_\_  
 Engineer: \_\_\_\_\_  
 Tel. No.: \_\_\_\_\_

Serial No.: 02-25-801

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR  
 ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS \_\_\_\_\_ COUNTY ROAD**

PROJECT NO. JB0001650066 RANKIN COUNTY

UTILITY NAME COMCAST CABLE

BY TANNER ANZ

ADDRESS 701 ADAIR ST BRANDON, MS, HEREIN CALLED APPLICANT proposes to construct a  
UNDERGROUND CABLE Utility Facility along or across ADAIR ST County Road(s), said  
 facility to be installed between HWY 471 and WELLINGTON WAY

**List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):**

HWY 471 AND ADAIR ST

\_\_\_\_\_ in Rankin County, Mississippi, and hereby makes application  
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will  
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

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The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 31 day of March, 2025.

Tanner Anz  
NAME

Comcast Coordinator  
TITLE



RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
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4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 7 day of April, 2025. This Permit shall expire and become null and void \_\_\_\_\_ days from the date of approval and/or issuance.

  
RANKIN COUNTY ROAD MANAGER

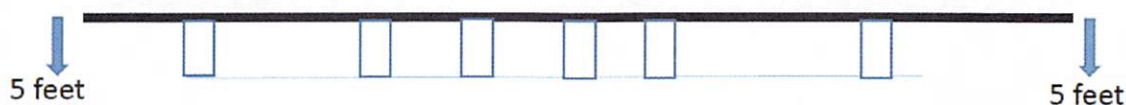
Name of Applicant: COMCAST CABLE  
Location of Project: 701 ADAIR ST  
Type of Utility: CATV



## “EXHIBIT A”

### Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
  - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
  - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
  - c) Verification of utility easements for subdivision is the contractor's responsibility.
  - d) Submit entire utility permit package to Janice Dendy at [adjd@rankincounty.org](mailto:adjd@rankincounty.org)
  
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
  - a) After receiving the approved utility permit all correspondence will be [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org)
  - b) 48 hour notice form is required to **utpermit** email address before the start date of work.
  - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
  
- 3) Boring/Excavating Operations:
  - a) Operational days are only Monday through Friday.
  - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
  - c) Cable placement must be marked.
  - d) Flat boring is the only boring authorized. No Rainboring boring is allowed.
  - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
  - f) One Boring Rig is allowed six pits within a 48-hour time frame.
  - g) Boring holes will only be at a depth of 5 feet
  - h) When not actively working open holes wrap with orange safety construction fencing.
  - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
  - j) Holes will be filled with compactable dirt or select material.
  - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
  - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

**5) Suspension of Permit:**

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Exchange: \_\_\_\_\_  
 Engineer: \_\_\_\_\_  
 Tel. No.: \_\_\_\_\_

Serial No.: 02-25-800

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS \_\_\_\_\_ COUNTY ROAD**

PROJECT NO. JB0002123970 RANKIN COUNTY

UTILITY NAME 48 CT FIBER

BY COMCAST COMMUNICATIONS

ADDRESS SPILLWAY ROAD AT HWY 471, HEREIN CALLED APPLICANT proposes to construct a  
BURIED Utility Facility along or across SPILLWAY RD County Road(s), said  
 facility to be installed between \_\_\_\_\_ and MS-471

**List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):**

SPILLWAY RD

\_\_\_\_\_ in Rankin County, Mississippi, and hereby makes application  
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will  
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Comcast UT Permit JB0002123970 Spillway Road (RFA-2025-320 : Request for Approval of Comcast Utility Permit No.



A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,



4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 13TH day of MARCH, 2025.

TANNER ANZ

NAME

COMCAST COORDINATOR

TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 7 day of April, 2025. This Permit shall expire and become null and void \_\_\_\_\_ days from the date of approval and/or issuance.

  
 RANKIN COUNTY ROAD MANAGER

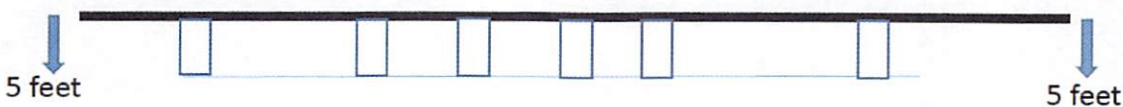
Name of Applicant: Comcast  
 Location of Project: Spillway road  
 Type of Utility: 48CT FIBER AND .875



## “EXHIBIT A”

### Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
  - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
  - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
  - c) Verification of utility easements for subdivision is the contractor's responsibility.
  - d) Submit entire utility permit package to Janice Dendy at [adjd@rankincounty.org](mailto:adjd@rankincounty.org)
  
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
  - a) After receiving the approved utility permit all correspondence will be [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org)
  - b) 48 hour notice form is required to **utpermit** email address before the start date of work.
  - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
  
- 3) Boring/Excavating Operations:
  - a) Operational days are only Monday through Friday.
  - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
  - c) Cable placement must be marked.
  - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
  - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
  - f) One Boring Rig is allowed six pits within a 48-hour time frame.
  - g) Boring holes will only be at a depth of 5 feet
  - h) When not actively working open holes wrap with orange safety construction fencing.
  - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
  - j) Holes will be filled with compactable dirt or select material.
  - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
  - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

**5) Suspension of Permit:**

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.



Exchange: 601825\_\_\_\_\_

County Permit # 04-25-100

Engineer: Conner Grice\_\_\_\_\_

Tel. No.: 601-862-8084\_\_\_\_\_

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Mandy Dr COUNTY ROAD**

PROJECT NO. A055JZ7\_\_\_\_\_

UTILITY NAME: AT&amp;T\_\_\_\_\_

BY Conner Grice\_\_\_\_\_

ADDRESS 2115 Hwy 471, Brandon, MS 39047\_\_, HEREIN CALLED APPLICANT proposes to construct a

Fiber Optic Line\_\_\_\_\_ Utility Facility along or across Mandy Dr\_\_\_\_\_ County Road(s), said

facility to be installed between Shiloh Rd\_\_\_\_\_ and Mandy Dr\_\_\_\_\_

**List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):**Mandy Dr\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: AT&amp;T UT Permit A055JZ7 Mandy Drive (RFA-2025-321 : Request for Approval of AT&amp;T Utility Permit No. A055JZ7 to Construct A)

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

**Rankin County intends the following:**

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,
4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. The applicant will abide by each provision and term as reflected on **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 20th\_\_day of March\_\_\_\_, 20 25\_\_.

Conner Grice

NAME

Sr. Specialist- OSP-Design Engineer

TITLE



## RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.
4. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 4 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**
5. Any Utility that crosses a county road must be incased.
6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 7 day of April 2025. This Permit shall expire and become null and void \_\_\_\_\_ days from the date of approval and/or issuance.

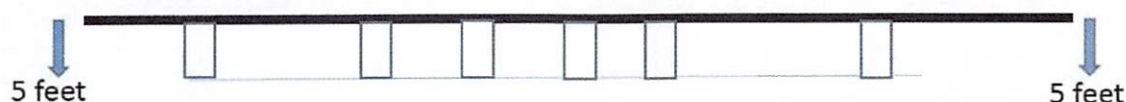
  
 \_\_\_\_\_  
 RANKIN COUNTY ROAD MANAGER



Name of Applicant: Conner Grice  
 Location of Project: Mandy Dr  
 Type of Utility: Fiber Optic

### Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
  - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
  - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
  - c) Verification of utility easements for subdivision is the contractor's responsibility.
  - d) Submit entire utility permit package to [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org).
- 2) Once approved by the Board of Supervisors the Contractor will be notified via email from UT permit.
  - a) After receiving the approved utility permit all correspondence will be [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org).
  - b) 48 hours' notice form is required to be sent to [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org) 48 hours before the start date of work.
  - c) The point of contact must be knowledgeable of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
  - a) Operational days are only Monday through Thursday 7:00am – 5:00pm and Fridays 7:00am – 12:00pm.
  - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
  - c) Cable placement must be marked.
  - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
  - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
  - f) One Boring Rig is allowed six pits within a 48-hour time frame.
  - g) Boring holes will only be at a depth of 5 feet.
  - h) When not actively working open holes wrap with orange safety construction fencing.
  - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
  - j) Holes will be filled with compactable dirt or select material.
  - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
  - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board of Supervisors for approval of future operations within the county.

**RESOLUTION APPROVING A CONDITIONAL USE PERMIT FOR DANIEL &  
REBECCA HARRIS, 1816 WHITE RD., FLORENCE, MS**

WHEREAS, Daniel & Rebecca Harris did file a petition for a conditional use permit to establish an event venue at 1816 White Rd., Florence, MS and

WHEREAS, all notice requirements of the Zoning Ordinance of Rankin County were accomplished, and a public hearing was held on April 7, 2025, as required; and,

WHEREAS, The Planning Commission upon conclusion of the scheduled meeting on April 3, 2025, adopted a motion authorizing the Planning Staff to publish notice of public hearing for the request to establish an event venue at 1816 White Rd., Florence, MS; and,

WHEREAS, the Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance; and

WHEREAS, the Board of Supervisors are fully familiar with the request and the area involved in the request; and,

BE IT RESOLVED by the Board of Supervisors of Rankin County, Mississippi that the request to establish an event venue at 1816 White Rd., Florence, MS, is hereby granted and such action is taken pursuant to the findings of fact set out as follows:

1. The Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance.
2. The recommendation of the Planning Commission is advisory in nature.
3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.
4. This action will promote the general welfare of Rankin County and will not adversely affect adjacent property. Future projects within the designated area will remain subject to the Zoning Ordinance and approval of site plans or other matters will allow the County to continue to monitor the area.
5. The granting of this action does not relieve this request from compliance with any applicable law, court order, covenants, or contracts.
6. The conditional use permit is approved with the following conditions:
  - No alcohol allowed
  - No amplified outdoor music. Instrumental music only.
  - No events may extend beyond is 9:00 p.m.
  - No on street parking.
  - No fireworks
  - No lighting pollution onto neighboring properties



- All event trash must be collected by a commercial waste contractor. The county's solid waste collector is not allowed to handle commercial event trash
- No events may be more than 50 attendees.
- All events must have at least one owner of the property present and available by cell phone in the event of any issues.
- No overnight stays or rentals of any kind.
- Minimum \$1,000,000 event liability insurance policy must be in force and effect
- Full compliance with health department regulations regarding food service. All kitchen equipment must meet strict commercial guidelines for fire suppression.
- Full compliance with ADA regulations
- Full compliance with building code requirements for event space/assembly space.

The foregoing Resolution, having been reduced to writing, Supervisor Scarbrough moved that said Resolution be adopted. Supervisor Calhoun seconded the motion. The vote was as follows:

|                              |     |
|------------------------------|-----|
| Supervisor Scarbrough voted: | AYE |
| Supervisor Berry voted:      | AYE |
| Supervisor Calhoun voted:    | AYE |
| Supervisor Gaines voted:     | AYE |
| Supervisor Bishop voted:     | AYE |

Where upon the President of the Board declared the motion carried and the resolution approved and adopted.

The foregoing resolution was approved this 7<sup>th</sup> day of April 2025.

SID SCARBROUGH, PRESIDENT  
RANKIN COUNTY BOARD OF SUPERVISORS

ATTEST:

MARK SCARBOROUGH, CLERK OF THE BOARD





**RESOLUTION APPROVING A CONDITIONAL USE PERMIT FOR JANICE O'NEAL,  
117 LITTLE WOODS RD, BRANDON, MS**

**WHEREAS, Janice O'Neal did file a petition for a conditional use permit to place a new manufactured home, due to a demonstrated hardship, at 117 Little Woods Rd., Brandon, MS; and**

**WHEREAS, all notice requirements of the Zoning Ordinance of Rankin County were accomplished, and a public hearing was held on April 7, 2025, as required; and,**

**WHEREAS, The Planning Commission upon conclusion of the scheduled meeting on April 3, 2025, adopted a motion authorizing the Planning Staff to publish notice of public hearing for the request to place a new manufactured home at 117 Little Woods Rd., Brandon, MS; and,**

**WHEREAS, the Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance; and**

**WHEREAS, the Board of Supervisors are fully familiar with the request and the area involved in the request; and,**

**BE IT RESOLVED by the Board of Supervisors of Rankin County, Mississippi that the request to place a new manufactured home, due to a demonstrated hardship, at 117 Little Woods Rd., Brandon, MS, is hereby granted and such action is taken pursuant to the findings of fact set out as follows:**

- 1. The Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance.**
- 2. The recommendation of the Planning Commission is advisory in nature.**
- 3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.**
- 4. This action will promote the general welfare of Rankin County and will not adversely affect adjacent property. Future projects within the designated area will remain subject to the Zoning Ordinance and approval of site plans or other matters will allow the County to continue to monitor the area.**
- 5. The granting of this action does not relieve this request from compliance with any applicable law, court order, covenants, or contracts.**
- 6. The conditional use permit is approved with the following condition:**
  - Once the hardship has ended, the manufactured home must be removed.**

The foregoing Resolution, having been reduced to writing, Supervisor Gaines moved that said Resolution be adopted. Supervisor Berry seconded the motion. The vote was as follows:

|                              |     |
|------------------------------|-----|
| Supervisor Scarbrough voted: | AYE |
| Supervisor Berry voted:      | AYE |
| Supervisor Calhoun voted:    | AYE |
| Supervisor Gaines voted:     | AYE |
| Supervisor Bishop voted:     | AYE |

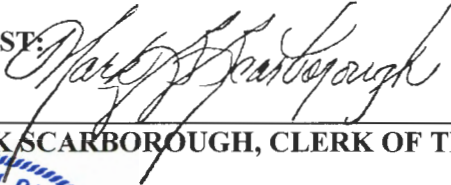
Where upon the President of the Board declared the motion carried and the resolution approved and adopted.

The foregoing resolution was approved this 7<sup>th</sup> day of April 2025.



SID SCARBROUGH, PRESIDENT  
RANKIN COUNTY BOARD OF SUPERVISORS

ATTEST:



MARK SCARBOROUGH, CLERK OF THE BOARD



**RESOLUTION APPROVING A DIMENSIONAL VARIANCE FOR  
RANKIN COUNTY INITIATED, 224 AVALON CIR, BRANDON, MS**

**WHEREAS, The Rankin County did file a dimensional variance request of 5ft for 224 Avalon Circle, Brandon, MS 39047; and**

**WHEREAS, all notice requirements of the Zoning Ordinance of Rankin County were accomplished and a public hearing was held on April 7, 2025, as required; and,**

**WHEREAS, The Planning Commission upon conclusion of the scheduled meeting on April 3, 2025, adopted a motion authorizing the Planning Staff to publish notice of public hearing for a dimensional variance requests from Rankin County at 224 Avalon Circle, Brandon, MS 39047; and,**

**WHEREAS, the Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance; and**

**WHEREAS, the Board of Supervisors are fully familiar with the request and the area involved in the request; and,**

**BE IT RESOLVED by the Board of Supervisors of Rankin County, Mississippi that the request of Rankin County for a dimensional variance requests for Rankin County at 224 Avalon Circle, Brandon, MS 39047 is hereby granted and such action is taken pursuant to the findings of fact set out as follows:**

- 1. The Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance.**
- 2. The recommendation of the Planning Commission is advisory in nature.**
- 3. The Board of Supervisors has knowledge of the area involved and is aware of the need for the variance.**
- 4. The variance will promote the general welfare of Rankin County and will not adversely affect adjacent property. Future projects within the designated area will remain subject to the Zoning Ordinance and approval of site plans or other matter will allow the County to continue to monitor the area.**
- 5. The granting of this variance does not relieve this request from compliance with any applicable law, court order, covenants or**

contracts.

The foregoing Resolution, having been reduced to writing, Supervisor Berry moved that said Resolution be adopted. Supervisor Gaines seconded the motion. The vote was as follows:

Supervisor Scarbrough voted: AYE

Supervisor Berry voted: AYE

Supervisor Calhoun voted: AYE

Supervisor Gaines voted: AYE

Supervisor Bishop voted: AYE

Whereupon the President of the Board declared the motion carried and the resolution approved and adopted.

The foregoing resolution was approved this 7<sup>th</sup> day of April 2025.

SID SCARBROUGH, PRESIDENT  
RANKIN COUNTY BOARD OF SUPERVISORS

ATTEST:

MARK SCARBOROUGH, CLERK OF THE BOARD





## INDEPENDENT CONTRACTOR AGREEMENT

THIS INDEPENDENT CONTRACTOR AGREEMENT (the “Agreement”) is made and entered into effective as of the 3<sup>rd</sup> day of September, 2024 (the “Effective Date”), by and between the COUNTY OF RANKIN, MISSISSIPPI (the “County” or “Applicant”) and DEBRISTECH, LLC, a Mississippi limited liability company (the “Contractor”).

### RECITALS

WHEREAS, the County desires to engage Contractor to perform certain Contractor Services (as hereinafter defined) and Contractor desires to perform such Contractor Services, all on the terms and conditions set forth herein.

### AGREEMENT

NOW, THEREFORE, in consideration of the promises, the mutual covenants and agreements contained herein, and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. Duties of Contractor. Effective as of the date of this Agreement, Contractor agrees to supply personnel as specifically requested in writing by the County to perform the services described in Exhibit A attached hereto (collectively, the “Contractor Services”).
2. Independent Contractor Relationship. Contractor is an independent contractor and is solely responsible for all taxes, withholdings, and other similar statutory obligations in connection with the personnel supplied and services provided by Contractor pursuant to this Agreement, including, but not limited to, workers’ compensation insurance and unemployment insurance. Nothing in this Agreement shall be deemed to create an agency, partnership, or joint venture between the parties, nor shall this Agreement be interpreted or construed as creating or establishing the relationship of employer and employee between the County and Contractor. Neither party hereto has the authority to act on behalf of or to enter into any contract, incur any liability or make any representation on behalf of the other party. It is expressly understood that the Contractor is an independent contractor in every respect.
3. No Exclusive Duty. The Contractor shall devote sufficient time, attention, personnel and other resources to perform the Contractor Services, provided, however, the Contractor shall not be required to perform work exclusively for the County, and Contractor may have other business interests and may engage in other activities in addition to those relating to the County.
4. Term. The term of this Agreement shall commence on the Effective Date and terminate on September 3, 2029, subject to the provisions of Paragraphs 5 and 6 (the “Initial Term”). Upon expiration of the Initial Term, this Agreement shall continue for three (3) additional one-year terms as set forth in Section 5 below or otherwise extended pursuant to mutually agreeable written terms.
5. Termination. Either party shall have the right to terminate this Agreement immediately upon written notice thereof to the other party, if such other party breaches any of the material terms of this Agreement or fails to perform or observe any of its material obligations hereunder, and such breach or failure is not cured within a period of thirty (30) days after the receipt by such party of written notice of such breach or failure specifying the nature of the breach or failure. The County or Contractor may

terminate this Agreement for convenience and without cause at any time for any reason without any further obligation to the other party by providing the other party with two (2) days written notice. In the event of termination in accordance with this Paragraph, the County shall pay Contractor for services rendered (as set forth in Paragraph 6 of this Agreement) through the effective termination date, and the County shall be liable for the same until such amounts are fully and finally settled.

(a) Authority to Modify, Change or Direct Work. The County understands and agrees it is important for Contractor to receive any and all Project directives, changes, guidance and other scope-related correspondence (collectively "Directives") from authorized representatives of the County. As such, the County designates the below listed individuals as County representatives authorized to issue Directives to Contractor on the County's behalf. In the event any additional County representatives are designated for this Project, the County shall promptly notify Contractor of such designation(s) in writing.

Owner-designated representative: \_\_\_\_\_

6. Compensation. The County will pay Contractor an hourly rate for the personnel provided by Contractor pursuant to the payment schedule attached to Exhibit B. For each hour of services provided by any Contractor personnel in excess of forty (40) hours per week, the County will pay Contractor at one and one-half times (1.5x) the hourly rate on Exhibit B. Contractor agrees to track the number of hours worked per week and to provide invoices for services rendered to the County on a weekly basis. Payment shall be due from the County to the Contractor within fifteen (15) days of the regular meeting of the County Board of Supervisors immediately following receipt of the invoice. For any amounts more than sixty (60) days overdue, Contractor shall have the right to suspend its provision of the Contractor Services until such payment is received. In no event shall the amount payable under this Agreement exceed **\$1,000,000.00** (the "Cap"). If the Contractor performs services such that the amount payable under this Agreement reaches the Cap, this Agreement shall automatically terminate unless the parties agree to amend this Agreement to increase the amount of the Cap.

7. Taxes. Contractor shall be solely responsible for the payment of all taxes and/or assessments imposed on the payments of compensation for the performance of services outlined herein, including, without limitation, any unemployment insurance or tax, self-employment tax, federal, state and foreign income taxes, and any federal social security payment or similar taxes (and Contractor shall provide evidence to the County, upon the County's request, that such have been paid). Notwithstanding, the County may withhold from any amounts payable under this Agreement such federal, state, local or foreign taxes as shall be required to be withheld pursuant to any applicable law or regulation; provided, however, that the County shall provide the Contractor with written substantiation of withholding and remittance of such taxes upon Contractor's request.

8. No Breach. Each party hereby represents and warrants to the other party that: (a) it has all right, power and authority to grant the rights granted herein and to perform all of its obligations hereunder; (b) by entering into this Agreement and performing the obligations herein, it will not breach or violate any agreement, charter, instrument or other document to which it is a party or otherwise bound; and (c) it is currently in compliance and, throughout the term of this Agreement, it shall comply, in all material respects, with all applicable laws, rules and regulations.

9. Non-Disclosure. In connection with the Contractor Services, the County may be exposed to certain information that Contractor considers to be confidential or proprietary, or which is otherwise designated by the Contractor as confidential or secret (collectively, "Confidential Information"). During

the term of this Agreement and for three (3) years thereafter, the County: (a) shall use reasonable care to protect all Confidential Information it receives; (b) shall not use Confidential Information for any purpose unrelated to the Contractor Services; and (c) shall not, directly or indirectly, disclose any Confidential Information to any third party except to such of the County's employees, agents and representatives who have a need to know such information for purposes of the Contractor Services and are bound by confidentiality obligations no less restrictive than those imposed on the County under this Agreement. The County shall be responsible for any unauthorized disclosure or use of Confidential Information by the County's employees, agents and representatives.

The obligations set forth in this Paragraph 9 shall not apply to such Confidential Information which (i) is or becomes generally available to the public other than as a result of a disclosure by the County; (ii) was available to County on a non-confidential basis prior to its disclosure by the Contractor or its agents; or (iii) becomes available to County on a non-confidential basis from a source other than the Contractor or its agents.

Notwithstanding the above language, Contractor shall;

1. Keep and maintain public records required by the public agency to perform the service.
2. Upon request from the public agency's custodian of public records, provide the public agency with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided by law.
3. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract term and following completion of the contract if the contractor does not transfer the records to the public agency.
4. Upon completion of the contract, transfer, at no cost, to the public agency all public records in possession of the contractor or keep and maintain public records required by the public agency to perform the service. If the contractor transfers all public records to the public agency upon completion of the contract, the contractor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the contractor keeps and maintains public records upon completion of the contract, the contractor shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the public agency, upon request from the public agency's custodian of public records, in a format that is compatible with the information technology systems of the public agency.

#### 10. Dispute Resolution.

(a) Should any dispute between the Parties arise under this Agreement (a "Dispute"), written notice of such Dispute shall be delivered from one party to the other and thereafter, the parties, through their appointed representatives or designees (each an "Authorized Representative"), shall first meet and attempt to resolve the Dispute in face-to-face negotiations. This meeting shall occur within thirty (30) days of the date on which a written notice of such Dispute is received from the complaining party.

(b) If no resolution is reached through the informal process set forth in Section 10(a) above, at the direction of either party's Authorized Representative, the parties shall engage in non-binding mediation. The mediation shall be conducted in Brandon, Mississippi by a single mediator mutually selected by the parties. The parties shall share equally in the fees of the mediator. If the Dispute remains unresolved for a period of at least sixty (60) days following the mediation, either party may seek any remedy at law or in equity that may be available. Any disputes shall be brought in the appropriate court of Rankin County, Mississippi.

11. Relationship with Debris Removal Contractor. The County acknowledges that the Contractor and the debris removal contractor are not partners or joint ventures with each other. The County further acknowledges that the Contractor's relationship with the debris removal contractor is limited to documenting the work that is performed by the debris removal contractor, that the Contractor does not direct the operations of the debris removal contractor, does not have any control over the acts or operations of the debris removal contractor, and is not responsible for the acts or omissions of the debris removal contractor.

12. Standards. The Contractor shall follow the generally accepted standard of care typically exhibited by similarly situated consultants performing like services on projects of similar size, scope, nature and complexity. The County and Contractor agree and understand that Contractor's services hereunder constitute professional services and Contractor makes no warranty or guarantee, express or implied, and guarantees no particular result.

13. Insurance. Contractor shall maintain as a condition precedent to this Agreement an approved and satisfactory general comprehensive liability insurance policy in the minimum amount of \$1,000,000.00, and naming the County, its employees and elected officials as additional insureds. Such general comprehensive insurance, the premiums for which have been paid by the Contractor, shall cover any claim for damages of whatever nature brought by any person, corporation or business entity against the Contractor, the County, its employees, named insureds, or additional insureds, or any of them arising out of or in any manner connected with the services provided to the County. A certificate of insurance shall be provided by its producing agent to the County prior to the Contractor's beginning work under this Agreement.

Contractor shall furnish the County as a condition precedent to this Agreement evidence of approved and satisfactory workers' compensation insurance providing workers' compensation insurance to Contractor's employees, unless Contractor is not required by law to have such insurance coverage.

14. Assignment. This Agreement shall not be assigned, in whole or in part, by Contractor without the prior written consent of the County, which shall not be unreasonably withheld.

15. Solid Waste Disposal Act. During the term of this Agreement and any extensions thereof, the Contractor shall at all times comply with all applicable provisions of The Solid Waste Disposal Act of 1965, as amended (42 USCA § 6901, et seq.).

16. Contract Work Hours and Safety Standards Act.

(a) Overtime requirements. No contractor or subcontractor contracting for any part of the contract work which may require or involve the employment of laborers or mechanics shall require or permit any such laborer or mechanic in any workweek in which he or she is



employed on such work to work in excess of forty hours in such workweek unless such laborer or mechanic receives compensation at a rate not less than one and one-half times the basic rate of pay for all hours worked in excess of forty hours in such workweek.

(b) Violation; liability for unpaid wages; liquidated damages. In the event of any violation of the clause set forth in paragraph (a) of this section the contractor and any subcontractor responsible therefore shall be liable for the unpaid wages. In addition, such contractor and subcontractor shall be liable to the United States (in the case of work done under contract for the District of Columbia or a territory, to such District or to such territory), for liquidated damages. Such liquidated damages shall be computed with respect to each individual laborer or mechanic, including watchmen and guards, employed in violation of the clause set forth in paragraph (a) of this section, in the sum of \$27 for each calendar day on which such individual was required or permitted to work in excess of the standard workweek of forty hours without payment of the overtime wages required by the clause set forth in paragraph (a) of this section.

(c) Withholding for unpaid wages and liquidated damages. The County shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld, from any moneys payable on account of work performed by the contractor or subcontractor under any such contract or any other Federal contract with the same prime contractor, or any other federally-assisted contract subject to the Contract Work Hours and Safety Standards Act, which is held by the same prime contractor, such sums as may be determined to be necessary to satisfy any liabilities of such contractor or subcontractor for unpaid wages and liquidated damages as provided in the clause set forth in paragraph (b) of this section.

(d) Subcontracts. The contractor or subcontractor shall insert in any subcontracts the clauses set forth in paragraph (a) through (d) of this section and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for compliance by any subcontractor or lower tier subcontractor with the clauses set forth in paragraphs (a) through (d) of this section.

17. Clean Air Act. Where applicable, the Contractor agrees to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act, as amended, 42 U.S.C. § 7401 et seq. The Contractor agrees to report each violation to the County and understands and agrees that the County will, in turn, report each violation as required to assure notification to the Federal Emergency Management Agency (FEMA), and the appropriate Environmental Protection Agency Regional Office. The Contractor agrees to include these requirements in each subcontract exceeding \$150,000 financed in whole or in part with federal assistance provided by FEMA.

18. Federal Water Pollution Control Act (Clean Water Act). Where applicable, the Contractor agrees to comply with all applicable standards, orders, or regulations issued pursuant to the federal Water Pollution Control Act, as amended, 33 U.S.C. § 1251 et seq. The Contractor agrees to report each violation to the County and understands and agrees that the County will, in turn, report each violation as required to assure notification to the Federal Emergency Management Agency (FEMA), and the appropriate Environmental Protection Agency Regional Office. The Contractor agrees to include these requirements in each subcontract exceeding \$150,000 financed in whole or in part with federal assistance provided by FEMA.

19. Energy Policy and Conservation Act. During the term of this Agreement and any extensions thereof, the Contractor shall at all times comply with all applicable federal, state and local laws pertaining to energy efficiency, including but not limited to, the Energy Policy and Conservation Act, as amended (42 U.S.C.A § 6201 et seq.).

(a) The Contractor shall comply with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR Part 247 that contain the highest percentage of recovered material practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired by the preceding fiscal year exceeded \$10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.

20. Byrd Anti-Lobbying Amendment. During the term of this Agreement and any extensions thereof, the Contractor shall at all times comply with all applicable provisions of the Byrd Anti-Lobbying Amendment (42 U.S.C. § 1352, et seq.).

21. Non-Discrimination.

(a) Contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following: Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

(b) Contractor will, in all solicitations or advertisements for employees placed by or on behalf of Contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.

(c) Contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with Contractor's legal duty to furnish information.

(d) Contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising said labor union or workers' representatives of Contractor's commitments under this section and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

(e) Contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.

(f) Contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

(g) In the event of Contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and Contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.

(h) Contractor will include the provisions of paragraphs (a) through (h) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. Contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance:

Provided, however, that in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency, Contractor may request the United States to enter into such litigation to protect the interests of the United States.

The applicant further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the applicant so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.

The applicant agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of contractors and subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor, that it will furnish the administering agency and the Secretary of Labor such information as they may require for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance.

The applicant further agrees that it will refrain from entering into any contract or contract modification subject to Executive Order 11246 of September 24, 1965, with a contractor debarred from, or who has not demonstrated eligibility for, Government contracts and federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon contractors and subcontractors by the administering agency or the Secretary of Labor pursuant to Part II, Subpart D of the Executive Order. In addition, the applicant agrees that if it fails or refuses to comply with these undertakings, the administering agency may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the applicant under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from such applicant; and refer the case to the Department of Justice for appropriate legal proceedings.

22. Prohibition on Contracting for Covered Telecommunications Equipment or Services.

(a) Definitions. As used in this clause-

"Backhaul" means intermediate links between the core network, or backbone network, and the small subnetworks at the edge of the network (e.g., connecting cell phones/towers to the core telephone network). Backhaul can be wireless (e.g., microwave) or wired (e.g., fiber optic, coaxial cable, Ethernet).

"Covered foreign country" means The People's Republic of China.

"Covered telecommunications equipment or services" means-

(1) Telecommunications equipment produced by Huawei Technologies Company or ZTE Corporation (or any subsidiary or affiliate of such entities);

(2) For the purpose of public safety, security of Government facilities, physical security surveillance of critical infrastructure, and other national security purposes, video surveillance and telecommunications equipment produced by Hytera Communications Corporation, Hangzhou Hikvision Digital Technology Company, or Dahua Technology Company (or any subsidiary or affiliate of such entities);

(3) Telecommunications or video surveillance services provided by such entities or using such equipment; or

(4) Telecommunications or video surveillance equipment or services produced or provided by an entity that the Secretary of Defense, in consultation with the Director of National Intelligence or the Director of the Federal Bureau of Investigation, reasonably believes to be an entity owned or controlled by, or otherwise connected to, the



government of a covered foreign country.

"Critical technology" means-

- (1) Defense articles or defense services included on the United States Munitions List set forth in the International Traffic in Arms Regulations under subchapter M of chapter I of title 22, Code of Federal Regulations;
- (2) Items included on the Commerce Control List set forth in Supplement No. 1 to part 774 of the Export Administration Regulations under subchapter C of chapter VII of title 15, Code of Federal Regulations, and controlled-
  - (i) Pursuant to multilateral regimes, including for reasons relating to national security, chemical and biological weapons proliferation, nuclear nonproliferation, or missile technology; or
  - (ii) For reasons relating to regional stability or surreptitious listening;
- (3) Specially designed and prepared nuclear equipment, parts and components, materials, software, and technology covered by part 810 of title 10, Code of Federal Regulations (relating to assistance to foreign atomic energy activities);
- (4) Nuclear facilities, equipment, and material covered by part 110 of title 10, Code of Federal Regulations (relating to export and import of nuclear equipment and material);
- (5) Select agents and toxins covered by part 331 of title 7, Code of Federal Regulations, part 121 of title 9 of such Code, or part 73 of title 42 of such Code; or
- (6) Emerging and foundational technologies controlled pursuant to section 1758 of the Export Control Reform Act of 2018 (50 U.S.C. 4817).

"Interconnection arrangements" means arrangements governing the physical connection of two or more networks to allow the use of another's network to hand off traffic where it is ultimately delivered (e.g., connection of a customer of telephone provider A to a customer of telephone company B) or sharing data and other information resources.

"Reasonable inquiry" means an inquiry designed to uncover any information in the entity's possession about the identity of the producer or provider of covered telecommunications equipment or services used by the entity that excludes the need to include an internal or third-party audit.

"Roaming" means cellular communications services (e.g., voice, video, data) received from a visited network when unable to connect to the facilities of the home network either because signal coverage is too weak or because traffic is too high.

"Substantial or essential component" means any component necessary for the proper function or performance of a piece of equipment, system, or service.

(b) Prohibition.

(1) Section 889(a)(1)(A) of the John S. McCain National Defense Authorization Act for Fiscal Year 2019 (Pub. L. 115-232) prohibits the head of an executive agency on or after August 13, 2019, from procuring or obtaining, or extending or renewing a contract to procure or obtain, any equipment, system, or service that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system. The Contractor is prohibited from providing to the Government any equipment, system, or service that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system, unless an exception at paragraph (c) of this clause applies or the covered telecommunication equipment or services are covered by a waiver described in FAR 4.2104.

(2) Section 889(a)(1)(B) of the John S. McCain National Defense Authorization Act for Fiscal Year 2019 (Pub. L. 115-232) prohibits the head of an executive agency on or after August 13, 2020, from entering into a contract, or extending or renewing a contract, with an entity that uses any equipment, system, or service that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system, unless an exception at paragraph (c) of this clause applies or the covered telecommunication equipment or services are covered by a waiver described in FAR 4.2104. This prohibition applies to the use of covered telecommunications equipment or services, regardless of whether that use is in performance of work under a Federal contract.

(c) Exceptions. This clause does not prohibit contractors from providing-

(1) A service that connects to the facilities of a third-party, such as backhaul, roaming, or interconnection arrangements; or

(2) Telecommunications equipment that cannot route or redirect user data traffic or permit visibility into any user data or packets that such equipment transmits or otherwise handles.

(d) Reporting requirement.

(1) In the event the Contractor identifies covered telecommunications equipment or services used as a substantial or essential component of any system, or as critical technology as part of any system, during contract performance, or the Contractor is notified of such by a subcontractor at any tier or by any other source, the Contractor shall report the information in paragraph (d)(2) of this clause in writing via email to the Contracting Officer, Contracting Officer's Representative, and the Enterprise Security Operations Center (SOC) at NDAA Incidents@hq.dhs.gov, with required information in the body of the email. In the case of the Department of Defense, the Contractor shall report to the website at <https://dibnet.dod.mil>. For indefinite delivery contracts, the Contractor shall report to the Enterprise SOC, Contracting Officer for the indefinite delivery contract and the Contracting Officer(s) and Contracting Officer's Representative(s) for any affected order or, in the case of the Department of Defense, identify both the indefinite delivery contract and any affected orders in the report provided at <https://dibnet.dod.mil>.

(2) The Contractor shall report the following information pursuant to paragraph (d)(1) of this clause.

(i) Within one business day from the date of such identification or notification: the contract number; the order number(s), if applicable; supplier name; supplier unique entity identifier (if known); supplier Commercial and Government Entity (CAGE) code (if known); brand; model number (original equipment manufacturer number, manufacturer part number, or wholesaler number); item description; and any readily available information about mitigation actions undertaken or recommended.

(ii) Within 10 business days of submitting the information in paragraph (d)(2)(i) of this clause: any further available information about mitigation actions undertaken or recommended. In addition, the Contractor shall describe the efforts it undertook to prevent use or submission of covered telecommunications equipment or services, and any additional efforts that will be incorporated to prevent future use or submission of covered telecommunications equipment or services.

(e) Subcontracts. The Contractor shall insert the substance of this clause, including this paragraph (e), in all subcontracts and other contractual instruments, including subcontracts for the acquisition of commercial items.

23. Domestic Preference for Procurements. As appropriate, and to the extent consistent with law, the Contractor should, to the greatest extent practicable, provide a preference for the purchase, acquisition, or use of goods, products, or materials produced in the United States. This includes, but is not limited to iron, aluminum, steel, cement, and other manufactured products.

For purposes of this clause: "Produced in the United States" means, for iron and steel products, that all manufacturing processes, from the initial melting stage through the application of coatings, occurred in the United States.

"Manufactured products" mean items and construction materials composed in whole or in part of non-ferrous metals such as aluminum; plastics and polymer-based products such as polyvinyl chloride pipe; aggregates such as concrete; glass, including optical fiber; and lumber.

24. Access to Records. The Contractor agrees to provide the County, the FEMA Administrator, the Comptroller General of the United States, or any of their authorized representatives access to any books, documents, papers, and records of the Contractor which are directly pertinent to this contract for the purposes of making audits, examinations, excerpts, and transcriptions. The Contractor agrees to permit any of the foregoing parties to reproduce by any means whatsoever or to copy excerpts and transcriptions as reasonably needed. The Contractor agrees to provide the FEMA Administrator or his authorized representatives access to construction or other work sites pertaining to the work being completed under the contract.

In compliance with section 1225 of the Disaster Recovery Reform Act of 2018, the County and the Contractor acknowledge and agree that no language in this contract is intended to prohibit audits or internal reviews by the FEMA Administrator or the Comptroller General of the United States.

25. DHS Seal, Logo, and Flags. The Contractor shall not use the DHS seal(s), logos, crests, or reproductions of flags or likenesses of DHS agency officials without specific FEMA pre-approval. The Contractor shall include this provision in any subcontracts.

26. Compliance with Federal Law, Regulations, And Executive Orders and Acknowledgement of Federal Funding. This is an acknowledgement that FEMA financial assistance will be used to fund all or a portion of the contract. The Contractor will comply with all applicable federal law, regulations, executive orders, FEMA policies, procedures, and directives.

27. No Obligation by Federal Government. The federal government is not a party to this contract and is not subject to any obligations or liabilities to the non-federal entity, contractor, or any other party pertaining to any matter resulting from the contract.

28. Program Fraud and False or Fraudulent Statements or Related Acts. The Contractor acknowledges that 31 U.S.C. Chap. 38 (Administrative Remedies for False Claims and Statements) applies to the Contractor's actions pertaining to this contract.

29. Byrd Anti-Lobbying Amendment. Contractors who apply or bid for an award of more than \$100,000 shall file the required certification attached as Exhibit D. Each tier certifies to the tier above that it will not and has not used federally appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, officer or employee of Congress, or an employee of a Member of Congress in connection



with obtaining any federal contract, grant, or any other award covered by 31 U.S.C. § 1352. Each tier shall also disclose any lobbying with non-federal funds that takes place in connection with obtaining any federal award. Such disclosures are forwarded from tier to tier up to the recipient who in turn will forward the certification(s) to the federal awarding agency.

30. Affirmative Socioeconomic Steps. If subcontracts are to be let, the Contractor is required to take all necessary steps identified in 2 C.F.R. § 200.321(b)(1)-(5) to ensure that small and minority businesses, women's business enterprises, and labor surplus area firms are used when possible.

31. Force Majeure. Except with respect to payment obligations under this Agreement, neither party hereto shall be liable for any failure to perform due to strikes, riots, civil disturbances, acts of terrorism, wars, failures or fluctuations in electrical power or telecommunications equipment, or any other cause beyond such party's reasonable control (each an "Event of Force Majeure"). The parties shall use their commercially reasonable efforts to minimize the consequences of any Event of Force Majeure.

32. Miscellaneous.

(a) This Agreement shall be governed by and construed in accordance with the laws of the State of Mississippi, without reference to principles of conflict of laws. The captions of this Agreement are not part of the provisions hereof and shall have no force or effect. This Agreement may not be amended or modified otherwise than by a written agreement executed by the parties hereto or their respective successors and legal representatives.

(b) All notices and other communications hereunder shall be in writing and shall be given by hand delivery to the other party or by registered or certified mail, return receipt requested, postage prepaid, addressed as follows:

If to Contractor:  
DebrisTech, LLC  
Attn: Brooks Wallace  
923 Goodyear Boulevard  
Picayune, Mississippi 39466

If to the County:  
Rankin County Board of Supervisors  
Attn: Keith Hicks, County Administrator  
211 East Government Street, Suite A  
Brandon, Mississippi 39042

or to such other address as either party shall have furnished to the other in writing in accordance herewith. Notice and communications shall be effective when actually received by the addressee.

(c) The invalidity or unenforceability of any provision of this Agreement shall not affect the validity or enforceability of any other provision of this Agreement.

(d) The parties' respective rights under this Agreement are cumulative and either party's exercise or enforcement of any right or remedy under this Agreement will not preclude such party's exercise or enforcement of any other right or remedy which such party is entitled to enforce at law or in equity.

(e) Contractor's or the County's failure to insist upon strict compliance with any provision of this Agreement or the failure to assert any right Contractor or the County may have hereunder shall not be deemed to be a waiver of such provision or right or any other provision or right of this Agreement.

(f) If any provision of this Agreement shall be deemed unlawful, void or unenforceable for any reason, it shall be deemed severable, and in no way shall affect the validity or enforceability of, the remaining provisions of this Agreement.

(g) This Agreement shall not be construed or interpreted in favor of or against Contractor or the County on the basis of draftsmanship or preparation of the Agreement.

(h) This Agreement, together with the Exhibits attached hereto, constitutes the sole and entire agreement of the parties to this Agreement with respect to the subject matter contained herein and shall supersede all prior and contemporaneous agreements and understandings between Contractor and the County, whether written or oral, with respect to the subject matter hereof.

(i) This Agreement can only be amended or modified in a written document signed by both Contractor and the County.

(j) All rights and obligations of the parties hereto that either expressly, or by their nature, survive the expiration or termination of this Agreement shall survive such expiration or termination.

(k) This Agreement and any amendment, waiver, approval or consent relating hereto may be executed in any number of counterparts, each of which when so executed and delivered shall be deemed an original, but all of which when taken together shall constitute one and the same instrument. The delivery by any party of an executed signature page to this Agreement or any amendment, waiver, approval or consent relating hereto by facsimile transmission or by electronic email in Adobe Corporation's Portable Document Format (or PDF) shall be deemed to be, and shall be enforceable to the same extent as, an original signature page hereto or thereto. Any party who delivers such a signature page agrees to later deliver an original counterpart to any party that requests it.

IN WITNESS WHEREOF, the parties have executed this Independent Contractor Agreement as of the date first written above.

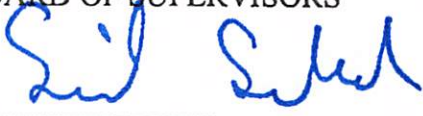
-CONTRACTOR-

DEBRISTECH, LLC

\_\_\_\_\_  
Brooks R. Wallace, President

-COUNTY-

BOARD OF SUPERVISORS

  
\_\_\_\_\_  
Sid Scarbrough, Board President  
Printed Name, Title

**EXHIBIT A****CONTRACTOR SERVICES****A. Background:**

Rankin County, Mississippi, seeks disaster related Debris Monitoring Services. This includes debris monitoring operations for every kind and nature of disaster related debris from public rights of way within the unincorporated areas, from county property (and/or private property if approved by the State), waterways. Private Property Right of Way Access or Right of Entry (ROE) may or may not be part of this monitoring service. However, if the County or State authorizes the ROE it may become part of the specific projects

The County will evaluate the Qualifications on what is in the best interest of the County and the nature of future events. The County seeks to identify qualified Respondents to oversee either County Task Force or Debris Removal Contractor(s). It shall be noted that any contract would be for payment of Disaster Debris Monitoring Services that is consistent with the FEMA Public Assistance Program and Policy Guide (PAPPG) FP-104-009-02 (current version). A Scope of Work (SOW) is provided for Respondents to review in detail. The SOW is detailed as to the terms of this Request for Proposal, and the Respondent should acknowledge each line item. Should a Respondent take exception to any line items in the SOW, it should be clearly stated within the response.

**B. Scope of Work: - Specific tasks include, but are not limited to, the following:**

Respondents must provide a technical overview for Debris Monitoring as to how they will respond to this event. A Historic and Environmental Preservation overview is also required in the response.

The scope of services as described below shall be considered a minimum standard to meet in responding to this RFP and/or providing services in the event the Respondent is awarded Debris Monitoring Service. The monitoring services Respondent shall be experienced and knowledgeable in handling and executing disaster debris removal and disposal monitoring in compliance and consistent with the policies and publications of MEMA and FEMA.

The County will designate a Project Manager that will act as the Point of Contact (POC) for each event. The POC may consist of a County Employee, or a Professional Contractor according to the type and size of any activation.

The Respondent will work with Project Manager by assisting in determining the amounts of debris prior to beginning services.



The Respondent will work with all associated teams including MEMA, FEMA, County, and Debris Removal Contractors as needed for timely project completions, cost effectiveness, and to maximize FEMA Category A reimbursements.

The Respondent will measure and certify all equipment associated with either the County Task Force or approved Disaster Debris Removal contractor(s).

The Respondent will be familiar with standard Mississippi Department of Transportation (MDOT) Traffic Control Measures and report to the Project Manager any safety issues or irregularities.

The Respondent will report any delays, issues or concerns by the County or Disaster Debris Removal Contractor to the Project Manager.

The Respondent will oversee all debris pick up sites as well as temporary and or final sites. Oversight will include GPS coordinates, addresses for pick up, and photographs. Handwritten Load tickets will either be provided by the County or by the Disaster Debris Removal Contractor. Should the Respondent be positioned to offer e-ticketing, a description should be included in the technical overview within the proposal for this service. Should the Respondent offer e-ticketing, future pricing for any additional devices and the hourly rates for any positions that may be utilizing the devices should also be included within the proposal for this service. Respondent will be required to state hourly pricing for flat rate without e-ticketing devices as well as with e-ticketing devices. Either handwritten or electronic tickets must be completed in detail for each line item. Photo documentation must be provided from cradle to grave and correlate with the load tickets.

Respondents will be responsible for providing an electronic document reflecting the cubic yards (or other units of measure) daily amounts to the County Project Manager that can be sent to MEMA and FEMA daily.

Respondent will be responsible for working sun-up to sun-down seven days a week unless directed differently by the County Project Manager.

As a minimum, the Respondent must provide sufficiently trained Personnel including a Project Manager, Field Monitors, Roving Managers, Fixed Site Monitors, Data Managers, and Clerical.

Respondent will be required to document any damage to County or private property caused by the Disaster Debris Removal contractor(s). Respondent should also document any County infrastructure damage caused by the event.

Respondent must be able to activate within 24 hours of notification to proceed by the County.

Respondent must certify that the company or any of its principals are not bared from performing any Federally Funded Projects including FEMA and the FHWA.

## SCOPE OF POSITIONS

Provide Project Managers, Roving Managers, Field Monitors, Fixed Site Monitors, Data Managers, and Clerical for Debris Monitoring following a Federal Declaration. Respondents may provide e-ticketing service however it is not mandatory for this request.

### 1) Project Manager:

Respondent will provide a Project Manager to oversee debris monitoring activities.

- a. Oversight and Supervision of Monitor field activities.
- b. Scheduling of Monitoring resources and deployment timing.
- c. Communication and coordination with County Personnel.
- d. Make suggestions to improve the efficiency of collection and removal of debris.
- e. Coordinate daily activities and future planning.
- f. Remain in contact with Project Manager.
- g. Identify, address, and troubleshoot any questions or problems that could impact work area safety and eligibility.
- h. Accurately measure load hauling compartments and accurately compute volume capacity in cubic yards. Document and record measurements and computations. Document truck hauling compartment condition using digital photographs. Prepare a master log book of all hauling equipment used by the County and or the Removal Contractor(s).
- i. Compile, reconcile and document daily in an electronic spreadsheet format all eligible debris hauled by the County or Removal Contractor.
- j. Communicate with Debris Removal Contractor(s) to assist with logistics and overall debris removal programs.

### 2) Field Debris Monitors and Roving/Operations Manager:

Respondent will perform on-site, street-level work area inspections of debris cleanup and collection. Respondent will provide loading site (field) monitors to inspect and control debris collection utilizing manifest load tickets (electronic or paper). A Roving or Operations Manager will also be assigned to oversee a maximum of ten Field Monitors. Monitoring operations personnel are typically expected to oversee the following items:

- a. Provide field monitor personnel at designated areas to check and verify information on debris removal operations.
- b. Monitor collection activity of trucks.
- c. Issue manifest load tickets at loading site for each load.
- d. Check the area for safety considerations such as – downed power lines, the presents of children, traffic control, safety of equipment
- e. Assist contractor with pre-work inspection of areas to check debris piles to identify covered utility meters, transformers, fire hydrants, mailboxes, etc. to help prevent damage from loading equipment and to look for potential problems.
- f. Should damages occur to utility components, driveways, road surfaces, private property, vehicles, etc. document the damage with photos if possible, collect information about owner, circumstances of the damage (who, what, when, where) and report to your Roving Manager.

- g. Ensure the work area is clear of debris to the specified level before equipment moves to a new loading area.
- h. Accurately measure load hauling compartments and accurately compute volume capacity in cubic yards. Document and record measurements and computations.
- i. Properly monitor and record performance and productivity of debris removal crew.
- j. Remain in constant contact with Roving Manager. Roving Manager is to report directly to the Project Manager.
- k. Assist contractor to ensure that loads are contained properly before leaving the loading area.
- l. Ensure only eligible debris is collected for loading and hauling.
- m. Ensure only debris from approved public areas is loaded for removal.
- n. Perform other duties from time to time as directed by the debris management project manager.
- o. Provide photographs, GPS Coordinates, and other documentation as required.

**3) Fixed Site Debris Monitors:**

Respondent will provide Personnel to oversee the inspection of the disposal or unloading sites by providing the monitoring, verification of load capacity, and documentation at designated temporary and or final disposal sites.

- a. Provide disposal site monitors and inspectors Personnel.
- b. Complete record of contract haulers' cubic yardage and other record keeping as may be needed on the provided load ticket.
- c. Initial each load ticket before permitting truck to proceed from the check-in area to the tipping area.
- d. Remain in contact with debris management/dispatch center or supervisor.
- e. Perform other duties as directed by the dispatch/staging operation, debris management project manager, or designated County Personnel.
- f. Accurately measure load hauling compartments and accurately compute volume capacity in cubic yards. Document and record measurements and computations.
- g. Ensure trucks leaving the disposal area are empty.

**4) Data Managers:**

Respondent will provide Personnel to oversee electronic documentation including:

- a. Excel Spreadsheets as to amounts of debris collected daily.
- b. Maintenance and data transfer of e-ticketing system if applicable.
- c. Data Retention and back up of Data Retention for a minimum of 5 years at the expense of the Respondent.
- d. GPS devices and oversight of coordinating with FEMA on accuracy.
- e. GIS coordination with the County, PDD, and/or state.

**5) Clerical:**

Respondent will provide Personnel to assist with data collection daily.

- a. Enter daily data into either Excel Spreadsheets or e-ticketing system.
- b. Verify Billing.
- c. Audit billing vs. invoices.
- d. Prepare cover documentation for services and create a filing system either electronic and or paper.
- e. Respond to the general public regarding questions related to Debris Removal operations.

**C. Billing**

The winning Respondent will be engaged in direct project work; therefore, indirect billing is not anticipated and must be pre-approved by the County. All direct project costs will be concisely billed to specific project codes established by the County.

**D. Deployment**

Respondent must be prepared to deploy within 24 hours from the notice to proceed. Respondent staffing levels shall be efficient and coincide with the scale of the Debris Monitoring operations and must be approved by the Owner prior to deployment. The Respondent shall obtain approval from the County for any increase in the staffing levels.

The Respondent shall be able to cover expenses associated with a major recovery operation prior to the initial payment and between subsequent payments as well as providing insurance.

**E. Considerations**

The Respondent shall supervise and direct the work, using skillful labor and proper equipment for all tasks. Safety of the Respondent's personnel and equipment is the responsibility of the Respondent. Additionally, the Respondent shall pay for all materials, personnel, taxes, and fees necessary to perform under the terms of any contract.

The Respondent shall be responsible for taking corrective action in response to any notices of violations issued as a result of the Respondent or any subcontractor's actions or operations during the performance of any contract. Corrections for any such violations shall be at no additional cost to the County. The County may suspend Respondent's operations due to inclement weather. The performance period may be extended for weather delays. The Respondent shall permit access by the Recipient, the Sub Recipient, the County, the Federal Grantor Agency, the Comptroller General of the United States, or any of their duly authorized representatives to any books, documents, papers, and records of the Respondent which are directly pertinent to any specific contract for the purpose of making audit, examination, excerpts, and transcriptions.

The Respondent shall retain all required records for three years after final payments and all other pending matters are closed (3 years after declaration closeouts). The Respondent shall agree to comply with any other applicable Federal or State regulations.



**F. Sub-Contractors:**

If the respondent elects to sub-contract with any firm, for any portion of the work, the respondent shall be responsible for all work performed by any sub-contract and the respondent shall not be relieved of any obligations under this Contract.

Each respondent shall submit a list of proposed sub-contractors to be used if awarded the contract. Each respondent must provide a list of Sub-Contractors, under heading IV. Request for Proposals Submittal Requirements, item C. RFP Components, Section 3: Qualifications and Experience, and attach a copy of any and all licenses and certificates for each sub-contractor listed and submit with each copy of the RFP Package. If subcontractors are to be included in the proposal, all terms and conditions must be disclosed including method and reason for selection, subcontractor compensation, and subcontractor billing rate. At the County's request, provide all internal sub-contractor documentation for federal reimbursement review.

If no sub-contractors are proposed, so state there on.

At any time, the County may, at its discretion, require any respondent to submit all relevant data required to establish to the satisfaction of the County, the reliability and responsibility of the proposed sub-contractors to furnish and perform the work proposed.

Prior to the award of the Contract, the County will notify the respondent in writing if the County, after due investigation, has reasonable and substantial objection to any person or organization proposed as a sub-contract. The respondent then may, at his option, withdraw his RFP Package, or submit an acceptable substitute at no increase in price. If the respondent fails to submit an acceptable substitute within seven (7) days of the original notification, the County then may disqualify the respondent, at no cost to the County.

The County reserves the right to disqualify any respondent, Contractor, Sub-Contractor, Vendor, or material supplier due to previously documented project problems, either with performance or quality.

Sub-contractors and other persons and organizations proposed by the respondent and accepted by the County, must be used on the work for which they were proposed and accepted and shall not be changed except with the written approval of the County.

END OF SCOPE

**EXHIBIT B****PAYMENT SCHEDULE**

The hourly labor rates shall include all applicable overhead and profit. The rates listed below shall be straight time rates. All hours in excess of 40 hours per week shall be billed at 1.5 times the straight time rate.

**DISASTER DEBRIS MONITORING SERVICES**

| <b>POSITIONS</b>         | <b>HOURLY RATES</b> |
|--------------------------|---------------------|
| Program Manager          | \$ <u>55.00</u>     |
| Debris Monitor           | \$ <u>40.00</u>     |
| GIS Analyst              | \$ <u>00.00</u>     |
| Administrative Assistant | \$ <u>00.00</u>     |

**EXHIBIT C****CERTIFICATION REGARDING DEBARMENT,  
SUSPENSION AND OTHER RESPONSIBILITY MATTERS**

**CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS** -Certification in accordance with Section 29.510 Appendix A, C.F.R./Vol. 53, No. 102, page 19210 and 19211:

- (1) The CONTRACTOR certifies to the best of its knowledge and belief that it and its principals:
  - (a) are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal department or agency;
  - (b) have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state or local) transaction or contract under a public transaction, violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - (c) are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification: and
  - (d) have not within a three-year period preceding this application/proposal had one or more public transactions (federal, state or local) terminated for cause or default;
  - (e) has not either directly or indirectly entered into any agreement participated in any collusion; or otherwise taken any action in restraint of free competitive negotiation in connection with this CONTRACT.
  
- (2) The CONTRACTOR further certifies, to the best of his/her knowledge and belief, that:
  - (a) No federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a member of Congress, an officer or employee of Congress, or employee of a member of Congress in connection with the awarding of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
  - (b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of Congress, or any employee of a member of Congress in connection with this CONTRACT, Standard Form-LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions will be completed and submitted.

The certification contained in (1) and (2) above is a material representation of fact upon which reliance is placed and a pre-requisite imposed by Section 1352, Title 31, U. S. Code prior to entering into this CONTRACT. Failure to comply shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000. The CONTRACTOR shall include the language of the certification in all subcontracts exceeding \$100,000 and all sub-contractors shall certify and disclose accordingly.

I hereby certify that I am the duly authorized representative of the CONTRACTOR for purposes of making this certification, and that neither I, nor any principal, officer, shareholder or employee of the above firm has:

- (a) employed or retained for commission, percentages, brokerage, contingent fee, or other consideration, any firm or person (other than a bona fide employee working solely for me or the above CONTRACTOR) to solicit or secure this agreement,
- (b) agreed, as an express or implied condition for obtaining this CONTRACT, to employ or retain the services of any firm or person in connection with carrying out the agreement, or
- (c) paid, or agreed to pay, to any firm, organization or person (other than a bona fide employee working solely for me or the above CONTRACTOR) any fee, contribution, donation, or consideration of any kind for, or in connection with, procuring or carrying out the agreement; except as herein expressly stated (if any).

I acknowledge that this Agreement may be furnished to the Federal Emergency Management Agency, in connection with the Agreement involving participation of federal disaster relief funds, and is subject to applicable state and federal laws, both criminal and civil.

SO CERTIFIED this day of \_\_\_\_\_, 20\_\_.

DebrisTech, LLC

\_\_\_\_\_  
Brooks Wallace, President

ATTEST: \_\_\_\_\_  
Notary



**EXHIBIT D****BYRD ANTI-LOBBYING AMENDMENT CERTIFICATION****APPENDIX A, 44 C.F.R. PART 18 – CERTIFICATION REGARDING LOBBYING****Certification for Contracts, Grants, Loans, and Cooperative Agreements**

The undersigned certifies, to the best of his or her knowledge and belief, that:

No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.

If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, Title 31, U.S.C. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor, DebrisTech, LLC, certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. Chap. 38, Administrative Remedies for False Claims and Statements, apply to this certification and disclosure, if any.

\_\_\_\_\_  
Brooks Wallace, President

\_\_\_\_\_  
Date

Annual Financial Report, Page 2

\_\_\_X\_\_\_ Orig# \_\_\_ Amend# \_\_\_

## PART IV - EXPENSES FOR REVENUE NOT SUBJECT TO SALARY LIMITATIONS

|    |                                            |    |          |
|----|--------------------------------------------|----|----------|
| 44 | Wages                                      | \$ | 3,053.00 |
| 45 | Supplies                                   |    | \$0.00   |
| 46 | Office Expenses                            |    | \$0.00   |
| 47 | professionla fees                          |    | \$0.00   |
| 48 | Other:                                     |    | \$0.00   |
| 49 | Other:                                     |    | \$0.00   |
| 50 | <b>Total Expenses (add lines 44 to 49)</b> | \$ | 3,053.00 |

**Wages Paid to Family Members Within the First Degree**

| Name                                                       | Relationship | Social Security # | Date of Hire | Wages Paid |
|------------------------------------------------------------|--------------|-------------------|--------------|------------|
|                                                            |              |                   |              | \$0.00     |
|                                                            |              |                   |              | \$0.00     |
|                                                            |              |                   |              | \$0.00     |
|                                                            |              |                   |              | \$0.00     |
| Total Wages Paid to Family Members Within the First Degree |              |                   |              | \$0.00     |

**Retirement Contributions Calculation - Revenues Subject to the Salary Limitation**

|   |                                                                           |    |              |
|---|---------------------------------------------------------------------------|----|--------------|
| 1 | Total Revenues Subject to Salary Limitation of \$99,500 (page 1, line 17) | \$ | 1,353,502.00 |
| 2 | Less Expenses (page 1, line 33)                                           | \$ | 926,359.00   |
| 3 | Net Income Subject to Salary Limitation (line 1 minus line 2)             | \$ | 427,143.00   |
| 4 | Plus: Wages Paid to Family Members Within the First Degree                |    | \$0.00       |
| 5 | Total Revenue Subject to Salary Limitation                                | \$ | 427,143.00   |
| 6 | Less: Salary Limitation                                                   | \$ | 99,500.00    |
| 7 | Amount Due to County (line 5 minus line 6 if greater than zero)           | \$ | 327,643.00   |

**Retirement Contributions Calculation**

|    |                                                                                                                                        |    |            |
|----|----------------------------------------------------------------------------------------------------------------------------------------|----|------------|
| 8  | Amount on line 5 NOT TO EXCEED \$99,500                                                                                                | \$ | 99,500.00  |
| 9  | Less: Wages Paid to Family Members Within the First Degree                                                                             | \$ | -          |
| 10 | Clerk's Retirement Wage on Income Subject to Limitation (line 8 minus line 9)                                                          | \$ | 99,500.00  |
| 11 | Revenues Not Subject to the Salary Limitation (page 1, line 43)                                                                        | \$ | 180,041.00 |
| 12 | Less: Expenses (line 50)                                                                                                               | \$ | 3,053.00   |
| 13 | <b>Net Revenues Not Subject to the Salary Limitation</b>                                                                               | \$ | 176,988.00 |
| 14 | Total Clerk's Retirement Wage (line 10 plus line 13, not to exceed \$317,500)                                                          | \$ | 276,488.00 |
| 15 | Employee Contributions Due (9% of line 14)                                                                                             | \$ | 24,884.00  |
| 16 | Less: Contributions Paid to PERS for Employee Share through Monthly Reports on Payroll Income                                          | \$ | 11,878.00  |
| 17 | Net Employee Contributions Due (NOT A FEE JOURNAL DEDUCTION)                                                                           | \$ | 13,006.00  |
| 18 | Employer Contributions Due (17.4% of line 14)                                                                                          | \$ | 48,109.00  |
| 19 | Less: Contributions paid to PERS for Employer Share through Monthly Reports on Payroll Income                                          | \$ | 23,294.00  |
| 20 | Net Employer Contributions Due (FEE JOURNAL DEDUCTION FOR 2025 OR MAY BE PAID BY BOARD OF SUPERVISORS)                                 | \$ | 24,815.00  |
|    | Check if paid by: Clerk <input type="checkbox"/> Board <input checked="" type="checkbox"/>                                             |    |            |
| 21 | TOTAL CONTRIBUTIONS DUE (line 17 plus line 20)                                                                                         | \$ | 37,821.00  |
| 22 | Less: Adjustments or Advance Payments made by the Clerk- funds submitted with current AFR. NOT additional funds submitted by the Clerk |    |            |
| 23 | NET CONTRIBUTIONS DUE                                                                                                                  | \$ | 37,821.00  |

THIS FORM MUST BE FILED WITH THE OFFICE OF THE STATE AUDITOR, P.O. BOX 956, JACKSON MS, 39205, BY APRIL 15, 2025. A copy of this form along with any payment due should be sent to PERS, Employer Reporting Branch, 429 Mississippi Street, Jackson, MS 39201-1005. If you amend your federal tax return, you must file an amended Annual Financial Report with the Office of the State Auditor and with PERS.

I certify the above information is true and correct.

Chancery Clerk:

Date:

Attachment: Acknowledgement of 2024 Monies Received from the Chancery Clerk (\$327,643.27) (RFA-2025-334 : Acknowledgment of 2024

March 5, 2024

Mr. Keith Hicks  
Rankin County Board of Supervisors  
211 E. Government Street  
Brandon, MS 39042

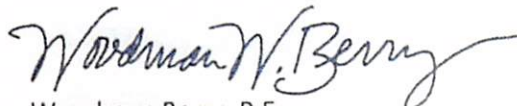
RE: WE 21255-4.07 – Hydrologic Restoration of Stormwater Infrastructure near Reservoir East  
Subdivision, Benchmark Project #B-9666

Mr. Hicks,

Change Order #1 requests an extension to the original 210-day contract, bringing the total contract duration to 273 days. This 63-day extension is due to significant rain delays that have impacted much of the project. Given the persistent wet conditions over the past several months, we find this request reasonable and well-justified.

The pay request has been reviewed, and we recommend it submitting it to the Board for approval. If you have any questions or require additional information, please feel free to contact our office at 601-627-7780.

Sincerely,

  
Woodman Berry, P.E.  
Benchmark Engineering & Surveying, LLC





## CONSTRUCTION CONTRACT CHANGE ORDER

CHANGE ORDER NO.: 1  
PROJECT NUMBER: B-9666  
NAME OF PROJECT: Hydrologic Restoration of Stormwater Infrastructure Near Reservoir East Subdivision  
OWNER: Rankin County Board of Supervisors  
CONTRACTOR: Thorton Construction Co., Inc.

### DESCRIPTION OF CHANGE

Requesting a 63-day contract extension due to significant rain delays that affected progress throughout the project duration. The extension accounts for adverse weather conditions that impeded site accessibility, material placement, and construction activities.

### CHANGE ORDER BREAKDOWN

ORIGINAL CONTRACT AMOUNT: \$ 7,511,922.00  
PREVIOUS CHANGE ORDERS: \$ -  
AMOUNT THIS CHANGE ORDER: \$ -  
TOTAL CHANGE ORDER: \$ -  
ADJUSTED CONTRACT AMOUNT: \$ 7,511,922.00

ORIGINAL CONTRACT TIME: 210 DAYS  
CONTRACT TIME ADJUSTMENT: 63 DAYS (INCREASE)  
ADJUSTED CONTRACT TIME: 273 DAYS

REQUESTED BY: Rankin County Board of Supervisors  
BY: [Signature] TITLE: President DATE: 4-7-25

RECOMMENDED: Benchmark Engineering & Surveying, LLC  
BY: Wardman W. Berry TITLE: Project Engineer DATE: 3/4/2025

ACCEPTED BY: Thorton Construction Co., Inc.  
BY: Matt Thornton TITLE: Vice President DATE: 3/4/2025

You are hereby authorized to make the following changes/modifications for the above referenced project once this document has been signed by all parties. It is understood and agreed that this change is subject to the terms and conditions of the original contract agreement.



**THORNTON CONSTRUCTION CO.INC**

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115 BRAGG ST.  
BRANDON, MS 39047  
601-825-8886  
601-825-7977  
matt@thorntonms.com

March 3, 2025

To: Woodman Berry  
Re: Hydrologic Restoration of Stormwater Infrastructure near Reservoir East Subdivision  
From: Matt Thornton

Ms. Berry,

Due to rain and the circumstances of the project after a rainfall event, we have been able to work a total of 31 days since the beginning of November '24. Thornton Construction is requesting an additional 2 months be added to the contract time, which should be around June 9<sup>th</sup>, 2025. As I am sure you are aware, we have worked every day that the weather has allowed and will continue to do so. The additional days requested is for work lost due to rain, and will continue to update each month if necessary. Please let me know if you have any questions.

Sincerely,

*Matt Thornton*

Matt Thornton, Vice President

Exchange: \_\_\_\_\_  
 Engineer: Heflin Engineering  
 Tel. No.: 601-824-7569

County Permit #: 01-25-902

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS multiple COUNTY ROAD**

PROJECT NO. 21019

UTILITY NAME Southern Rankin Water Association, Inc.

BY Heflin Engineering

ADDRESS 2038 Hwy 49 S, Florence, MS 39073, HEREIN CALLED APPLICANT proposes to construct a  
water Utility Facility along or across multiple County Road(s), said  
 facility to be installed between see below and see below

**List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):**

Old Pearson Rd, Hicks Ln, Hicks Ct, Johnson Rd, Pine Park Dr, Johnson Trl, Peggy Dr,

South Pearson Rd, Monterey Rd, Brett Ln, Lee Ln, Dortch Rd

\_\_\_\_\_ in Rankin County, Mississippi, and hereby makes application  
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will  
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the ~~Exhibit "A"~~ attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 27<sup>th</sup> day of Feb, 2025.

  
NAME Gary Williams

President

TITLE



RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 7 day of April, 2025. This Permit shall expire and become null and void \_\_\_\_\_ days from the date of approval and/or issuance.

  
RANKIN COUNTY ROAD MANAGER

Name of Applicant: Southern Rankin Water Assoc.  
Location of Project: Old Pearson Rd.  
Type of Utility: Water Line

## “EXHIBIT A”

### Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
  - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
  - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
  - c) Verification of utility easements for subdivision is the contractor's responsibility.
  - d) Submit entire utility permit package to Janice Dendy at [adjd@rankincounty.org](mailto:adjd@rankincounty.org)
  
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
  - a) After receiving the approved utility permit all correspondence will be [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org)
  - b) 48 hour notice form is required to [utpermit](mailto:utpermit@rankincounty.org) email address before the start date of work.
  - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
  
- 3) Boring/Excavating Operations:
  - a) Operational days are only Monday through Friday.
  - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
  - c) Cable placement must be marked.
  - d) Flat boring is the only boring authorized. No Rainboring boring is allowed.
  - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
  - f) One Boring Rig is allowed six pits within a 48-hour time frame.
  - g) Boring holes will only be at a depth of 5 feet
  - h) When not actively working open holes wrap with orange safety construction fencing.
  - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
  - j) Holes will be filled with compactable dirt or select material.
  - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
  - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

**5) Suspension of Permit:**

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.