



Rankin County Board of Supervisors

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Regular Board Meeting

~ Minutes ~

Admin

Monday, March, 17, 2025	9:00 AM	Rankin Board Room
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I. Call to Order

9:00 AM Meeting called to order on March 17, 2025 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Steve Gaines	Supervisor District 4	Present	
Brad Calhoun	Supervisor District 3	Present	
Sid Scarbrough	President	Present	
Scott Berry	Vice President	Present	
Jay Bishop	Supervisor District 5	Present	
Craig Slay	Board Attorney	Present	
Keith Hicks	County Administrator	Present	
Mark S Scarborough	Chancery Clerk	Present	

II. INVOCATION

Board Attorney, Craig Slay

III. PUBLIC HEARING

- A. Public Hearing, Miss. Code Ann. Section 43-35-105(c), to consider whether the real property and structures located at 163 Pine Acre Place, Brandon, MS, should be declared unfit for human habitation, use or occupancy. The owner of the property is Estate of David Key. Point of contact is Paige Key. Pursuant to Miss. Code Ann. Section 43-35-105(c), the property located at 163 Pine Acre Place, is no longer fit for human habitation, and the structure must be removed by April 16, 2025, and Authority for county officials to removed the dilapidated structure and place a lien on the property for the clean up fee if the structure and all debris are not removed by April 16, 2025.

Board Attorney, Craig Slay, opened the public hearing. The contact for the property, Paige Key, addressed the board regarding the condition of the property. Hearing no further comment, Mr. Slay closed the public hearing.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

IV. PUBLIC COMMENTS AND RECOGNITION

- A. Bob Carey – Discussion of Property located at 1403 Old Lake Road (District 3)
*absent
- B. Deborah Hendrix, residing at 411 Gore Rd – Dead Trees & Road Maintenance along Gore Road (District 4)

- C. Steph Quinn & Mukta Joshi - reporters from Mississippi Today

V. OLD BUSINESS

- A. Minutes Approval:
A. March 3rd, 2025

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

VI. CONSENT AGENDA

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Scott Berry, Vice President
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

1. APPROVAL OF THE FOLLOWING:

Financial

- A. Approval of claims docket in the amount of \$16,055,196.48
- Those items found in the claims docket, to include but not limited to, contractual services, regular and recurring operating expenses, engineering services, additional legal services, etc., are found to be reasonable and necessary for conducting the county’s business.
- B. Acknowledge receipt of Budget and Financial Reports for the month of February 2025
- Contracts, Agreements and Grants
- C. Authority for the Sheriff’s Department to apply for the Mississippi Office of Homeland Security 2025 Homeland Security Grant Program and authority for the Sheriff and Board President to execute documents

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

- A. Authority to pay registration fees in the amount of \$225.00 each for John Burt and Justin Barnette to attend the Mississippi Fire Investigator Association (MFIA) Spring Seminar on March 26 – 28, 2025, in Biloxi, MS and authority to issue check and pay any travel related expenses
- B. Authority to pay registration fees in the amount of \$175.00 for Jimmy Jordan to attend the FBI National Associates Spring Re-Trainer on April 17 – 18, 2025 in Gulfport, MS and authority to issue check and pay any travel related expenses
- C. Authority to pay registration fees in the amount of \$800.00 each for Danny Stevens and Josh Craig to attend the Strategic Self Defense and Gunfighting Tactics, Level 1 Class on April 7 - 11, 2025, at MLEOTA and authority to issue check and pay any travel related expenses

- D. Authority for Santiago Solario and Ryan McCarly to attend the Mississippi Law Enforcement Training Academy on April 6 – June 19, 2025**
- E. Authority to pay registration fees in the amount of \$400.00 for the County Administrator to attend the 2025 Annual Mississippi Association of Planning & Development Districts (MAPDD) Conference on April 22 – 25, 2025, in Biloxi, MS and authority to issue check and pay any travel related expenses**
- F. Authority to pay registration fees in the amount of \$75.00 each for the Comptroller and Assistant Comptroller to attend the Mississippi Association of County Administrators/Comptrollers (MACAC) Spring Educational Workshop on April 15 – 16, 2025, in Ridgeland, MS and authority to issue check and pay any travel related expenses**
- G. Authority to pay 2025 Mississippi Civil Defense Emergency Management Association (MCDEMA) in the amount of \$40.00 each for Brian Grantham, Beth Miller, Brett Ishee, Justin Allen, and Hunter Squires and authority to issue check**
- H. Authority to pay registration fees in the amount of \$370.00 each for Brian Grantham and Justin Allen to attend the EMS World Conference on October 20 - 24, 2025, in Indianapolis, IN and authority to issue checks and pay any travel related expenses, including hotel & airfare**
- I. Authority to pay registration fees in the amount of \$50.00 for Brian Grantham to attend the 2025 Mississippi Emergency Communications & Technology Summit (MECATS) on April 1 - 2, 2025, in Ridgeland, MS and authority to issue check and pay any travel related expenses**
- J. Authority to pay registration fees in the amount of \$850.00, and hotel fees once location is released, for Anthony Guy to attend the Residential Plumbing Inspector Training Course on April 14 - 18, 2025, in Mobile, AL and authority to issue checks and pay any travel related expenses**
- K. Authority to pay testing fees in the amount of \$305.00 for Anthony Guy to take the 2021 Residential Plumbing Inspector National/All National Certification Exam and authority to issue check**
- L. Authority to pay registration fees in the amount of \$595.00, and hotel fees once location is released, for Gcolbe Smith to attend the Property Maintenance and Housing Inspector Training Course on April 14 - 18, 2025, in Mobile, AL and authority to issue checks and pay any travel related expenses**
- M. Authority to pay testing fees in the amount of \$305.00 for Gcolbe Smith to take the 2021 Code Enforcement National/All National Certification Exam and authority to issue check**
- N. Authority to pay 2025 Membership Dues for the MS Association of Code Enforcement (MACE) in the amount of \$150.00 for Gcolbe Smith and authority to issue check**
- O. Authority to pay 2025 Membership Dues for the Mississippi Chapter of International Association of Assessing Officers (IAAO) in the amount of \$10.00 each for Staci McNinch, Tonisha Ealy, Michelle Young, Kristy Lewis, and Mark Wroten and authority to issue check**

Other

- P. Authority to issue check in the amount of \$139.80 to Ramey’s for emergency supplies purchased for fire service responders on February 28, 2025
3. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:
- A. Authority to approve the following Personnel Recommendations:
Sheriff’s Department: Christopher Goutierez (New Hire, Uncertified Adult Detention Officer) at Step 332; David King (Promotion to Evidence Custodian/Telephone Evidence Download) at Step 394; Amanda Harber (New Hire, Certified Dispatcher) at Step 368; Jimmy Rogers (Promotion to Investigator) at Step 447; Fredrick Williams (New Hire, Certified Adult Detention Officer) at Step 359; Road Department: James McLean (New Hire, Driver/Operator) at Step 359; Rodger Scarberry (New Hire, Driver) at Step 354; Tax Assessor’s Office: Tonisha Agee (Salary Increase) at Step 375; Kristy Lewis (Salary Increase) at Step 449; Michelle Young (Salary Increase) at Step 426; Circuit Clerk’s Office: Anna Claire Haddon (Salary Increase) at Step 352; Karen Boykin (New Hire, Deputy Clerk) at Step 352; Jennifer Hammons (Promotion to Chief Deputy of Finance) at Step 450; Zoe Pevy (New Hire, Deputy Clerk) at Step 326;
4. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES
- A. Record Various Documents to be Made a Permanent Part of The minutes
1. a Vardoc Approval of State Aid Project No. SAP-61(20)M (PDF)

2. b Vardoc January 16 - February 15, 2025 Claims Docket (Proof) (PDF)

VII. STACI MCNINCH, TAX ASSESSOR

- A. Petitions to adjust 2024 Homestead Exemption Supplemental Roll
- RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
- B. Petitions for change of assessment on 2023 and 2024 Real Property Assessments
- RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
- C. Authority for the 2023 tax sale and the 2023 & 2024 tax bills be voided for PPIN 32035 and request for the Tax Collector’s reissue tax statements for the 2023 & 2024 tax years
- RESULT: ADOPTED [UNANIMOUS]

MOVER: Scott Berry, Vice President

SECONDER: Sid Scarbrough, President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
- D. Authority to publish Homestead Exemption Public Notice Deadline in the Rankin County News for the week of March 17, 2025

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Scott Berry, Vice President
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

VIII. MIKE HARRISON, ROAD MANAGER

- A. Request for approval of CSpire Utility Permit No. “Hickory Ridge of Rankin Co.” to construct a Fiber Optic Cable along/across White Road to be installed between Old Mill Trail and Hickory Ridge Road (Other County Roads Involved: Hunter Trl., White Oak Rd., Whitetail Blvd., Persimmon Cv., Whitetail Cv., Deer Valley Cv., Clear Rd., Mullican Rd., McCain Ln.) (District 1)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Sid Scarbrough, President
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop
- B. Request for approval of Southern Rankin Water Association, Inc. Utility Permit No. 21019 to construct a Water Line along/across Old Pearson Rd., Hicks Ln., Hicks Ct., Johnson Rd., Pine Park Dr., Johnson Trl., Peggy Dr., S Pearson Rd., Monterey Rd., Brett Ln., Lee Ln., and Dorth Rd., (District 1)
*Motion to Deny

RESULT:	ADOPTED [4 TO 1]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Scott Berry, Jay Bishop
NAYS:	Sid Scarbrough
- C. Request for approval of Evergreen Water Association, Inc. Utility Permit No. 22074 to construct a Water Line along/across Trickhambridge Rd., McIntyre Ln., Wildwood Trl., Wild Bird Ln., Graham Dr., Glisson Dr., Andrew Chapel Rd., Lizard Ln., Adams Est., McCornell Cir., Chapel Hills Ln., Bowman Ln., and HWY 80 (District 4)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Scott Berry, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop
- D. Request for approval of CenterPoint Energy Utility Permit No. 04-25-401 to construct a Gas Main along/across Trickhambridge Road to be installed between Andrew Chapel Road and McCornell Circle (District 4)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop
- E. Request for approval of Atmos Energy Utility Permit No. 070.54973 to construct a HDPE Gas Line along/across Vernon Jones Avenue to be installed between Shady Pine Cove and Black Oak Drive (District 5)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

IX. TIM PARKER, COUNTY CONSULTING ENGINEER

- A. Watershed Protection Program Element 2.02 Pinebrook Subdivision – Approval of Pay Application No. 6 from Southeastern Pipeline and Environmental Services for \$281,119.25 and authority to issue check

RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Vice President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

- B. Hydrologic Restoration @ Mellomeade - Program Element 4.09 - Approval of Pay Application No. 5 from 2B Dirt & Contracting, LLC in the amount of \$19,807.50 and authority to issue check

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

- C. Grace Acres (formerly Grace Estates) – Approval of Final Plat and LOC in the amount of \$187,200.00 (District 4)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

X. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:

- A. Set Public Hearing for April 7, 2025, at 9:00 a.m. for Daniel & Rebecca Harris Conditional Use Permit, 1816 White Road (District 1)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

- B. Set Public Hearing for April 7, 2025, at 9:00 a.m. for Janice O’Neil Conditional Use Permit, 117 Little Woods (District 4)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

- C. Set Public Hearing for April 7, 2025, at 9:00 a.m. for Rankin County Initiated Dimensional Variance Request, 224 Avalon Circle (District 2)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, President
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

PUBLIC HEARINGS:

D. Public Hearing for The Vineyards at Castlewoods Dimensional Variance Request, 420 Vine Drive (District 2)

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Vice President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

OTHER:

E. Discussion of proposed amendments to the Rankin County Zoning Ordinance; Action to set Public Hearing for April 7, 2025, at 9:00 a.m. for adoption of Rankin County Comprehensive Plan. Action to Set Public Hearing for April 7, 2025, for adoption of amendments to Rankin County Zoning Ordinance

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

F. Discussion of and potential action to clarify language associated with resolution setting county-wide referendum

RESULT: NO ACTION

G. Authority of county coroner to handle cremation of an unclaimed body (Jimmy Sanderson) pursuant to the county’s Indigent Cremation Policy and authority to issue check to Dean Memorial Funeral Home upon receipt of invoice

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

XI. KEITH HICKS, COUNTY ADMINISTRATOR

A. Approval of Pay Application No. 6 from Thornton Construction for work performed on the Hydrologic Restoration of Stormwater Infrastructure near Reservoir East Project in the amount of \$197,339.13 and authority to issue check (District 4)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Approval of Pay Application No. 8 from Southeastern Pipeline and Environmental Services for work performed on the Oak Grove Ditch

Stabilization and Hydrologic Restoration Project in the amount of \$162,070.00 and authority to issue check (District 5)

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Acknowledgement of receipt of 1,807 Homestead Applications submitted by the Tax Assessor’s Office to the Chancery Clerk’s Office for the month of January 2025

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Approval to apply for the MDEQ Non-Competitive Grant (Local Solid Waste Assistance) in the amount of \$33,125.71 and authority for Board President to execute documents

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

XII. ADDITIONAL BUSINESS TO BE DISCUSSED

A. City of Brandon Mayor Butch Lee, address the board regarding a connector loop on Marquette Road, behind the existing EOC Building

XIII. EXECUTIVE SESSION

A. Motion to discuss the need to go into Executive Session

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Motion to go into Executive Session to discuss property acquisition, personnel and potential litigation

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Motion to come out of Executive Session

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Outcome of Executive Session
No action taken

XIV. Motion to Recess Until April 3, 2025, at 9:00 a.m.

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

This the 17th Day of March, 2025



A handwritten signature in blue ink, appearing to read "Sid Scarbrough".

**SID SCARBROUGH, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS**

A handwritten signature in blue ink, appearing to read "Mark S. Scarborough".

MARK S. SCARBOROUGH , CLERK OF THE BOARD

Brett Ishee, Fire Coordinator
(601) 850-6968

February 14, 2025

To Whom It May Concern,

Subject: Emergency Life Safety Inspection Report

On February 14, 2025, an emergency life safety inspection was conducted at the property located at **163 Pine Acre Place, Brandon, MS 39042**. During this inspection, I observed severe structural deficiencies and hazardous conditions that pose a significant risk to life and safety.

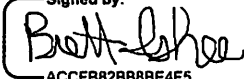
Findings from the inspection include, but are not limited to:

- The roof of the structure is completely gone and has caved in.
- Numerous stray cats were observed entering and exiting through the exposed roof.
- Multiple windows are broken, further compromising the integrity of the home.

Due to these conditions, the property is **uninhabitable** and presents a severe **fire and life safety hazard**. Based on these findings, I strongly recommend that the structure be **condemned** to ensure public safety and prevent further risk. Additionally, all **utilities should be turned off immediately** from the property to eliminate any potential hazards associated with gas, electricity, and water services.

Please feel free to contact me at your earliest convenience should you require any further information or clarification regarding this matter.

Sincerely,

Signed by:

ACCFB82BB8BE4F5...

Brett Ishee
Rankin County Fire Coordinator



Mississippi Office of Homeland Security 2025 Homeland Security Grant Program Grant Funding Guidance



Schedule for FY25 Homeland Security Grant Program:

Key Announcements	Key Dates
Notice of Funding Release of FY25 Grant Funds	February 14, 2025
FY25 Grant Application Release	March 3, 2025
Grant Writing Sessions (Virtual)	March 10, 2025 @ 10:00 a.m. March 19, 2025 @ 1:00 p.m.
Application Deadline	March 31, 2025, by 5:00 p.m.
Application Review Period	April 2025-June 2025 Initial Risk/Financial Assessment Review (April) Peer Review (April) Executive Award Review (May)
Award Announcement	July 1, 2025 (Tentative)
Grant Orientation	August 2025
Grant Awards Released	At Implementation Meetings (Tentative)
Grant Packets Due and to be Returned to MOHS	October 15, 2025 (Tentative)
Grant Performance Period	September 1, 2025-August 31, 2026
Grant Closeout Deadline	November 1, 2026

Application packets will be available at the Mississippi Office of Homeland Security website <https://www.homelandsecurity.ms.gov/>. Grant Applications received after the due date **will not** be accepted for the allocation of funds but **may** be considered if funds become available within one (1) year.

Federal Award Overview:

Department of Homeland Security
FY2025 Homeland Security Grant Program
Assistance Listing Number (Formerly CFDA) 97.067
Federal Grant Period: 9/1/2025-8/31/2028
<https://www.fema.gov/grants/preparedness/homeland-security>

Program Objective:

The objective of the FY2025 HSGP is to fund state, local, tribal, and territorial efforts to prevent terrorism and prepare the Nation for threats and hazards that pose the greatest risk to the security of the United States.

Program Purpose:



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

March 7, 2025

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: MFIA 2025 Spring Seminar

Dear Board Members:

I'm requesting Board approval for Investigator John Burt and Investigator Justin Barnette to attend the MFIA (Mississippi Fire Investigator Association) Spring Seminar on March 26—March 28, 2025 in Biloxi, MS.

MFIA Spring seminar cost \$225.00 per person. Total cost \$450.00. If approved please issue a check to M.F.I.A., 711 Camp Dantzler Road, Hattiesburg, MS 39401. Investigator Burt will take the check to the seminar and turn it in.

All expenses for lodging, travel and meals will be paid with a Department credit card.

Thank you

Barry Vaughn
Undersheriff

Unders
MFIA



Mississippi Fire Investigators Association

711 CAMP DANTZLER RD 769-223-3201
HATTIESBURG, MS
39401

msfireinvassoc@gmail.com

Invoice

INVOICE DATE: March 3, 2025

Bill To:

Rankin County Sheriff's Office
221 N. Timber St.
Brandon, MS 39042

Date of Service	Purchase Order #
March 26, 2025 – March 28, 2025	

ATTENDEE	Description	Unit Price	Total
John Burt	MFIA 2025 Spring Seminar	\$225.00	\$225.00
Justin Barnette	MFIA 2025 Spring Seminar	\$225.00	\$225.00
Subtotal			\$450.00
Balance Due			\$450.00

Please Make Check Payable to: MS Fire Investigators Association
Please Mail Check to: 711 CAMP DANTZLER RD
HATTIESBURG, MS 39401

Biloxi



Attachment: Registration Fees for the MFIA Spring Seminar (RFA-2025-234 : Authority to Pay Registration Fees in the Amount of \$225.00 Each



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

March 7, 2025

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: FBI National Academy Associates Mississippi Chapter 2025 Spring Re-trainer

Dear Board Members:

I'm requesting Board approval for Deputy Jimmy Jordan to attend FBI National Associates Spring Re—Trainer April 17—18, 2025 in Gulfport, MS. The cost of the conference is \$175.00 per person. Total cost \$175.00. If approved please issue a check to:

MS Chapter FBINAA
P.O. Box 503
Long Beach, MS 39560

If approved all expenses for lodging, travel and meals will be paid with a Department credit card.

Thank you

Barry Vaughn
Undersheriff



**FBI National Academy Associates
Mississippi Chapter
2025 Spring Re-Trainer
April 17-18, 2025**



Conference Registration Form

(Please complete one form for each attendee)

Name: JIMMY JORDAN Session #: 227

Department: RANKIN CO. SHERIFF DEPT.

Address: 221 NORTH TIMBER ST.

City: BRANDON State: MS Zip: 39042

Contact Phone Number: 601 955-5022 ☒ Cell ☐ Home ☐ Department

Email Address: jjordan@rankincounty.org

Will you attend the steak cookout on Thursday, April 17th? ☒ YES ☐ NO ☐ MAYBE

Current Law Enforcement Status? ☒ ACTIVE ☐ RETIRED

As a friendly reminder, all FBINAA graduates are asked to renew their annual membership dues prior to the spring re-trainer. This can be done at www.fbinaa.org website or by contacting the National Director of Member Services, Jennifer Watson, at jwatson@fbinaa.org or 571.329.1528

The Association encourages all members interested in attending the 2025 FBINAA Spring Re-Trainer to register before **April 01, 2025**, to plan for this event accurately. The host hotel has a block of rooms reserved at the government rate of \$110.00, and reservations must be made by **March 18, 2025**. Attendees must make their own hotel reservations under the group name of FBI National Academy Associates.

Hotel / Training Site:

Courtyard by Marriott, Gulfport Beachfront
1600 East Beach Boulevard
Gulfport, MS 39501
(228) 864- 4310

ROOM RATE:	\$ 110.00/night
CONFERENCE FEE:	\$ 175.00

Book your group rate for FBINAA MS Spring Conference

Please complete this registration form for each attendee. Completed forms can be mailed or emailed to the attention of Linda Atterberry. Email: linda.l.atterberry@gmail.com

Mail to: MS Chapter FBINAA P. O. Box 503 Long Beach, MS 39560



**FBI National Academy Associates
Mississippi Chapter
2025 Spring Re-Trainer
April 17-18, 2025**



Conference INVOICE

Name: JIMMY JORDAN Session #: 227
 Department: RANKIN CO. SHERIFF DEPT.
 Address: 221 N. TIMBER ST.
 City: BRANDON State: MS Zip: 39042
 Current Law Enforcement Status? ACTIVE ☒ RETIRED ☐

Name: _____ Session #: _____
 Department: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Current Law Enforcement Status? ACTIVE ☐ RETIRED ☐

Name: _____ Session #: _____
 Department: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Current Law Enforcement Status? ACTIVE ☐ RETIRED ☐

This form will serve as an official invoice from the MS Chapter of the FBI National Academy Associates. Multiple attendees from the same department can use one invoice for proper departmental payment procedures.

Number of Attendee(s)	Names of Attendee(s)	Registration Fee	Total Amount Enclosed
1	JIMMY JORDAN	\$175.00 / Attendee	\$175.00

Please complete this invoice form for your attendee(s). Completed forms can be mailed with payment to the attention of Linda Atterberry.

Mail: MS Chapter FBINAA
 P. O. Box 503
 Long Beach, MS 39560



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

March 6, 2025

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

Subject: Detention Officer Solario and Detention Officer McCarly

I am requesting Board approval for Adult Detention Officer Santiago Solario and Adult Detention Officer Ryan McCarly to Mississippi Law Enforcement Training Academy (MLEOTA).

They both passed the physical and medical requirements to be accepted. The application has been filled out and signed for them to attend.

The class starts April 6, 2025 and graduates June 19, 2025. Once they graduate they will work as full time certified Patrol Deputies.

There should not be any other expenses associated with their attendance needing Board approval.

Thank You,

Deten
March 6, 2025
Barry Vaughn
Undersheriff

Deten
March 6, 2025
Barry Vaughn
Undersheriff

221 NORTH TIMBER STREET • BRANDON, MISSISSIPPI 39042
601.825.1480 • 601.355.0527 • 601.824.7120

Attachment: Authority to Attend the MS Law Enforcement Training Academy (MLEOTA) (RFA-2025-236 : Authority to Pay Registration Fees in



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

March 11, 2025

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Strategic Self Defense and Gunfighting Tactics,

Dear Board Members:

I'm requesting Board approval for Deputy Danny Stevens and Deputy Josh Craig to attend "Strategic Self Defense and Gunfighting Tactics" Level I at MLEOTA on April 7—April 11, 2025.

The cost of the class is \$800.00 per student. Total cost is \$1,600.00.

If approved please send a check to:

Triad Martial Arts, Inc.

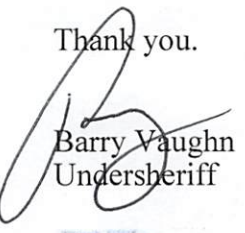
1708 Talleyho St.

Cullman, AL 35055

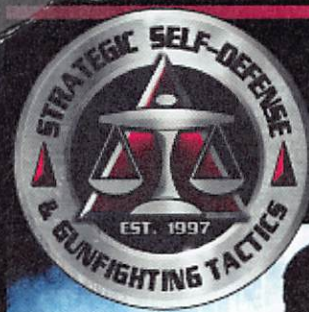
Attn: Johnny Lee Smith

There are no other costs associated with the class.

Thank you.


Barry Vaughn
Undersheriff

221 NORTH TIMBER STREET • BRANDON, MISSISSIPPI 39042
601.825.1480 • 601.355.0527 • 601.824.7120



SSGT Protect & Prevail **DEFENSIVE TACTICS**

STRATEGIC SELF-DEFENSE & GUNFIGHTING TACTICS



PEARL, MS

**VANGUARD LEVEL ONE
40-HOUR INSTRUCTOR COURSE**

DATE: April 7-11, 2025

&

**VANGUARD LEVEL TWO
40-HOUR INSTRUCTOR COURSE**

DATE: April 14-18, 2025

HOST & LOCATION:

**MS Law Enforcement Officers Training
3791 Hwy 468 West
Pearl, MS 39208**

CONTACT:

Tony Carleton at 662-231-3201

PRICE:

\$800.00/officer/course Full Cert.

\$600.00/officer/course Re-cert.

INSTRUCTOR:

Johnny Lee Smith

Class begins at 8:00 AM each day!

**REG
GO**



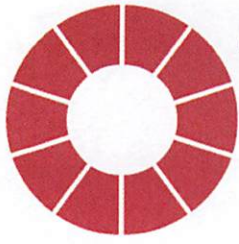


Join us at the

2025 Annual

MAPDD Conference

April 22-25, 2025 Beau Rivage Resort Biloxi, MS



MISSISSIPPI ASSOCIATION OF PLANNING & DEVELOPMENT DISTRICTS

Important: Your registration is pending until your payment has been received in full. When it has been received, you'll receive a new email confirmation. Please see instructions below to send in your payment.

Your Registration Details Are Below

Registration Options	Attendee	\$400.00
Name	Keith Hicks	
Email	samantha.chisholm@rankincounty.org	
Organization	Rankin County Board of Supervisors	
Title	County Administrator	
Tuesday Activity Options	None No Tuesday Activity	
Phone Number	+16015914733	

Address 211 E
Government
Street,
Suite A
Brandon,
MS 39042,
Brandon,
MS 39042
US

Billing Information

Order Number 2025MPDDCNFRNA17006J

Date 03/07/2025

Name Keith Hicks

Address 211 E Government Street, Suite A Brandon,
MS 39042
Brandon, MS 39042 US

Payment Method Check

Payment Instructions Please mail checks to
MAPDD
1020 Centre Pointe Blvd
Pearl, MS 39208

Email samantha.chisholm@rankincounty.org

Total \$400.00

Registration Form
Spring Educational Workshop
April 15-16, 2025

Mail by April 11, 2025, to Sumner Davis, Extension Center for Government & Community Development, Box 9643, Mississippi State, MS 39762-9643.

Register me for the Spring Educational Workshop to be held at the Embassy Suites Jackson-North Ridgeland. I have enclosed a check for \$75.00 to cover the registration fee for the workshop. (Make checks payable to: Center for Government & Community Development.)

NOTE: THE REGISTRATION FEE FOR CHANCERY CLERKS IS PAID BY THEIR ASSOCIATION. CHANCERY CLERKS DO NOT NEED TO SEND A CHECK WITH THEIR REGISTRATION FORM.

PLEASE PRINT

NAME Wanda Martin TITLE Comptroller

ADDRESS 211 E Government Street, Suite A COUNTY Rankin

CITY Brandon STATE MS ZIP 39042

NOTE: Persons with disabilities who require special accommodation of any sort in connection with their attendance at this program should contact the Center for Government & Community Development.

Registration Form
Spring Educational Workshop
April 15-16, 2025

Mail by April 11, 2025, to Sumner Davis, Extension Center for Government & Community Development, Box 9643, Mississippi State, MS 39762-9643.

Register me for the Spring Educational Workshop to be held at the Embassy Suites Jackson-North Ridgeland. I have enclosed a check for \$75.00 to cover the registration fee for the workshop. (Make checks payable to: Center for Government & Community Development.)

NOTE: THE REGISTRATION FEE FOR CHANCERY CLERKS IS PAID BY THEIR ASSOCIATION. CHANCERY CLERKS DO NOT NEED TO SEND A CHECK WITH THEIR REGISTRATION FORM.

PLEASE PRINT

NAME Rebekah Whittington TITLE Assistant Comptroller

ADDRESS 211 E Government Street, Suite A COUNTY Rankin

CITY Brandon STATE MS ZIP 39042

NOTE: Persons with disabilities who require special accommodation of any sort in connection with their attendance at this program should contact the Center for Government & Community Development.

MCDEMA

1241 Parklane Rd, Ste B
McComb, MS 39648

Membership Invoice for 2025

Bill To:

RANKIN CO EMA
601 MARQUETTE RD
BRANDON, MS 39042

Date

2/28/2025

Invoice #

6958

PLEASE MAKE ADDRESS CORRECTIONS

Qty	Member Name(s)	Price Each	Amount
1	Brian Grantham	40.00	40.00
1	Beth Miller	40.00	40.00
1	Brett Ishee	40.00	40.00
1	Justin Allen	40.00	40.00
1	Hunter Squires	40.00	40.00
Membership Dues for May 1, 2024 thru April 30, 2025			
Federal TIN# 90-0214449 State Vendor 3100022566		Total	\$200.00

Make checks payable to MCDEMA

If you have questions please call Tina Reed at 601-259-0617
or email at mcdemasecretary@gmail.com

Website: www.mcdema.com

Attachment: 2025 MCDEMA Membership Dues (RFA-2025-240 : Authority to Pay 2025 Mississippi Civil Defense Emergency Management



Payment Summary

Please note, attendees will not be able to participate in EMS World Expo 2025 until payment is received.

Total: \$370.00 USD

I agree to the policies below.

[Click here to view our policies.](#)

Check

Credit Card
Payment

Pay by check

All checks must be drawn on a U.S. bank in U.S. funds. Be sure to include **EMS World Expo 2025** in the memo and include all attendee names with the check.

Please make checks payable to: HMP Omnimedia

Send check to:

HMP Global

Attn: Registration Department

70 East Swedesford Road, Suite 100

Malvern, PA 19355

Cancel

Pay by check



Advancing Medical Education

If you have any problems / comments about this registration, please click here to contact us and include EMS World Expo 2025 as the subject line.

[View a printable version of this email.](#)



Invoice Details

Invoice #: 3294680

Bill To:

Brian Grantham

Company: Rankin County

240 N Church St

Florence, Mississippi 39073-9256

Phone: +16018251499

Email: brian.grantham@rankincounty.org

Date: 2025-03-13

Order Summary

Name	Quantity	Amount	Line Total
NAEMT Member - 3-Day Conference	1	\$370.00	\$370.00
		Discount:	\$0.00
		Subtotal:	\$370.00
		Total Due:	\$370.00
		Total Paid:	\$0.00
		Balance:	\$370.00



Payment Summary

Please note, attendees will not be able to participate in EMS World Expo 2025 until payment is received.

Total: \$370.00 USD

I agree to the policies below.

[Click here to view our policies.](#)

Check

Credit Card
Payment

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Send check to:

HMP Global

Attn: Registration Department

70 East Swedesford Road, Suite 100

Malvern, PA 19355

Cancel

Pay by check



Advancing Medical Education

If you have any problems / comments about this registration, please click here to contact us and include EMS World Expo 2025 as the subject line.

EMSWORLD EXPO

In Partnership With
NAEMT

Invoice Details

Invoice #: 3291846
Bill To:

Justin Allen

Company: Rankin County Emergency Operations

287 Gaddis Myers Rd

Pelahatchie, Mississippi 39145-3360

Phone: +16013834237

Email: jallen@rankincounty.org
Date: 2025-03-12

Order Summary

Name	Quantity	Amount	Line Total
NAEMT Member - 3-Day Conference	1	\$370.00	\$370.00
		Discount:	\$0.00
		Subtotal:	\$370.00
		Total Due:	\$370.00
		Total Paid:	\$0.00
		Balance:	\$370.00

Please make checks payable to HMP/Community and mail to:

Attachment: Registration Fees for the EMS World Expo (RFA-2025-241 : Authority to Pay Registration Fees in the Amount of \$370.00 Each for

INVOICE #MC2025-0007



Please note address has changed!

P.O. Box 5091

Holly Springs, MS 38634

DATE: 03/13/2025

BILL TO:

Brian Grantham- Rankin County ECC
601 Marquette Rd
Brandon, MS 39042

FOR:

**2025 MS 9-1-1
Coordinators Association
MECATS**

EMPLOYEE:

Brian Grantham

AMOUNT:

\$50.00

TOTAL \$50.00

THANK YOU FOR YOUR DEDICATION AND SERVICE!

Attachment: Registration Fees for the MECATS Summit (RFA-2025-242 : Authority to Pay Registration Fees in the Amount of \$50.00 for Brian)

**CONSTRUCTION
EXAM CENTER**[Home](#) [Courses](#)[Calendar](#)[Guaranteed Pass](#)[Contact](#)[Helpful Links](#) ▾

Your cart

[Continue shopping](#)

Course	Price	Quantity	Total
--------	-------	----------	-------

Residential Plumbing Inspector

\$850.00

1

\$850.00

EDIT

Location: MOBILE, AL 4/14 - 4/18,
2025

Year of code: 2021

[Remove](#)

[Remove](#)

Additional comments (ie add a cc email or request an invoice, etc.)

Taxes and shipping calculated at checkout

UPDATE

CHECK OUT

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Englewood Office

770 W. Hampden Ave. #342 Englewood, CO

(303) 788-0722

(800) 772-6470

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Shopify
© 2025, Construction Exam Center Powered by Shopify

Exam: B1



Residential Plumbing Inspector - B1

EXAM ID	CATEGORY	STATE	TYPE	CODE YEAR
B1	Residential Inspector National/All National Certification			2021 ▼

- [INFO](#)
- [OUTLINE](#)

SCOPE

A Residential Building Inspector will be responsible for performing inspections of structures to determine compliance with the various Building Codes and Standards adopted by their jurisdiction. At this level of certification, the Inspector shall be able to inspect one-and-two family dwellings, townhomes not more than three stories in height, and accessory structures.

If the Reference section below includes one or more digital references, the examination will provide access to the digital content during the exam at no additional cost.

REFERENCES

Digital References

2021 International Residential Code® (Digital Codes Premium) \$110.00

Print References

2021 International Residential Code® (Soft Cover) \$197.00

COMMENT

Any copyrighted, bound book may be used at a test site. Exam questions will only come from the listed approved references, and exam appeals may only be based on the listed approved references.

QUESTIONS 60
TIME LIMIT 2 Hours
OPEN BOOK? Open

AVAILABLE METHODS
Proctored Online Testing

\$305.00

[Register](#)

Code Administration

4%
2%

Project Administration



CONSTRUCTION
EXAM CENTER

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Your cart

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Property Maintenance &
Housing Inspector

Location: MOBILE, AL 4/14 - 4/18,
2025

Year of code: 2021

[Remove](#)

\$595.00

EDIT

Remove

1

UPDATE

1

\$595.00

[Remove](#)

Additional comments (ie add a cc email or request an invoice, etc.)

Taxes and shipping calculated at checkout

UPDATE

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Englewood Office

770 W. Hampden Ave. #342 Englewood, CO

(303) 788-0722

(800) 772-6470

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Exam: 64

**Property Maintenance and Housing Inspector - 64**

+

EXAM ID	CATEGORY	STATE	TYPE	CODE YEAR
64	Code Enforcement National/All National Certification			2021 ▼

- [INFO](#)
- [OUTLINE](#)

SCOPE

A Property Maintenance and Housing Inspector is responsible for enforcing the minimum maintenance standards and condition of all properties, buildings and structures in the local jurisdiction, ensuring the structures are safe, sanitary and fit for occupation and use. This includes enforcement of minimum maintenance standards for basic utilities, facilities, equipment, light, ventilation, heating, sanitation, and fire safety. The condemnation of buildings and structures unfit for human occupancy and use, and the demolition of such existing structures are also part of the enforcement responsibilities.

If the Reference section below includes one or more digital references, the examination will provide access to the digital content during the exam at no additional cost.

REFERENCES**Digital References**

2021 International Property Maintenance Code® (Digital Codes Premium)	\$33.40
2021 International Residential Code® (Digital Codes Premium)	\$110.00
Legal Aspects of Code Administration, 2017 Edition (Digital Codes Premium Subscription)	\$33.40

Print References

Legal Aspects of Code Administration, 2017 Edition	\$52.25
2021 International Residential Code® (Soft Cover)	\$197.00
2021 International Property Maintenance Code®	\$59.00

COMMENT

Any copyrighted, bound book may be used at a test site. Exam questions will only come from the listed approved references, and exam appeals may only be based on the listed approved references.

QUESTIONS 50
 TIME LIMIT 2 Hours
 OPEN BOOK? Open

AVAILABLE METHODS
 Proctored Online Testing

\$305.00

[Register](#)**Administration and Legal**

22%

Notices and Orders

Determine if a building is unsafe, substandard, or fails to comply with applicable housing codes. Communicate the order with the owner or occupants, notify other agencies as required, and initiate re-inspection and follow-up procedures. Advise affected persons of their right to due process.

8%

Repair, Vacation, and Demolition

Prepare and issue violation notices related to mandatory repair, vacation, or demolition. Communicate the order with the owner or occupants, notify other agencies as required, and initiate re-inspection and follow-up procedures. Advise affected persons of their right to due process. Communicate with contractors and subcontractors as necessary.

4%

Public Information

Provide housing code compliance information to the general public, to landlord and tenant organizations, and to governmental agencies. Provide housing code compliance information pertinent to historic preservation efforts.

2%

Enforcement Process

Gather, maintain and present evidence as necessary to enforce house and property maintenance code provisions, with due consideration for procedural and substantive due process of law. Provide board of appeals testimony and serve as expert witness in prosecution of violations. Ensure that right of entry to private property meets constitutional standards.

8%

Light, Ventilation, and Occupancy

14%

Light and Ventilation

Inspect for compliance with minimum light and ventilation requirements for habitable areas, common hallways, and stairways.

4%

Occupancy

Inspect for compliance with minimum occupancy conditions and use. Inspect for any alterations or additions that may indicate a change of occupancy. Inspect that access to bedrooms and bathrooms is in accordance with the code. Ensure that the area of living and sleeping areas, and that the kitchen area is sufficient for the number of occupants. Ensure that attics, basements and garages are not occupied where prohibited.

10%

Fire and Life Safety

14%

Means of Egress

Inspect the number and maintenance of required exits for safe and adequate egress. Inspect the compliance of bedroom windows which are intended as emergency exits. Verify that security bars over emergency windows are open able as required by code.

4%

Stairs

3%



MS ASSOCIATION OF CODE ENFORCEMENT (M.A.C.E.)

P.O. BOX 564, PETAL, MS 39465

Annual Membership Application

March 1, 2025 through **February 28, 2026**

Your Name:	Gcolbe Smith			Title/Position:	Code enforcement		
Jurisdiction or Organization:	Rankin County Community Development						
Address:	203 E. Government St.						
Office #	601-824-2570	Cell #	601-506-9556	Fax #	601-824-2571		
Email:	Gcolbe.Smith@rankincounty.org			Website:	RankinCounty.org		
Note: Contact information may be shared with MACE members							

Please check membership type:

☒	Active Member (\$150)	Any individual actively involved in the regulation of health and safety in the environment, both natural and man-made, or is otherwise responsible for the enforcement of federal, state, county or municipal codes and who resides or is in employed in the State of Mississippi shall be eligible for regular membership. Any active member leaving the code enforcement profession, for reasons other than retirement, for a period in excess of 12 months will cease to be an active member and shall be considered an associate member without voting privileges. **This membership now includes an American Association of Code Enforcement membership.
☐	Retired Member (\$75)	Any active member who has retired from employment in the profession of code enforcement shall be eligible for membership in MACE as a retired member and shall be entitled to the same rights as an active member, except that they cannot hold a position on the Board of Directors.
☐	Honorary Member (\$0)	Honorary membership is bestowed upon an individual or organization who has rendered outstanding and meritorious service in the furtherance of the objectives of MACE.

By the submittal of this application and payment of the Mississippi Association of Code Enforcement dues, I pledge to honor the by-laws in a way that brings prestige to MACE and to assist in the advancement of code enforcement throughout the State of Mississippi.

Gcolbe Smith
Signature

3/14/25
Date

Please send your completed application & check to:

Mississippi Association of Code Enforcement
Attention: Amy Heath, Treasurer
P.O. Box 564
Petal, MS 39465

For questions, please contact Amy Heath at (601) 606-0546, (601) 544-6048 or email Amyheath@cityofpetal.com.

For office use only:		
Amount of Dues Paid \$ _____	Received: _____	Check # _____



Renewal



6.2.O.a

**MISSISSIPPI CHAPTER OF
INTERNATIONAL ASSOCIATION OF ASSESSING OFFICERS
NEW MEMBERSHIP APPLICATION**

Membership effective year 2025

Staci McNinch

Name

Tax assessor

Title

Rankin County

Employer/County/Firm

211 E. Government St. Stec, Brandon, MS 39042

Office Address

601 825-1471

Office Phone

Office Fax

Office E-Mail

111 Windrush Dr. Flowood, MS 39232

Home Address

601 813 6400

Home Phone

Home Fax

Home E-Mail

Staci McNinch

Signature

3/11/25

Date

After becoming a member, Mississippi Chapter IAAO membership dues of \$10.00, independent of IAAO dues, shall be due annually on January 1st and delinquent after March 30th. If dues are not paid membership ceases April 30th if a hearing is not requested in writing within 15 days of notification of President.

Are you a member of the International Association of Assessing Officers? _____

If not and you would like to become a member of the International Association of Assessing Officers you can go to <http://www.iaao.org> to download a membership application.

\$10.00 application fee payable to MS Chapter IAAO should be returned to:

Kevin Miller

MS Chapter IAAO Treasurer

2915 Canty Street

Pascagoula, MS 39567

Date: February 20, 2025

MICHELLE YOUNG
DEPUTY CLERK RANKIN COUNTY
211 E GOVERNMENT STE C
BRANDON, MS 39042

Description	Unit Price	Total
2025 Ms Chapter IAAO Dues	1	10.00
Total Due:		10.00
Amount Paid		

Due upon receipt

Thank you for your business

Mississippi Chapter IAAO / Kevin Miller Treasurer

Tel 228-769-3200
Fax 228-769-3270

2918 Canty St
Pascagoula MS
39567

Email
kevin_miller@co.jackson.ms
t.us



Ramey's

"You've Got Quality In The Bag"

* Wildfire 2-28-25

212 E. Government St
Brandon, MS 39043
* Drinks for Fire + Reynolds

2/28/25 2:53 PM Receipt #: 146051
Clerk: Mary D Store: 08
Terminal: 10

049000045659	POWERADE MT.BLAST	27.96	E
	4 @ 6.99		
049000045666	POWERADE FRUIT PUNCH	27.96	E
	4 @ 6.99		
049000047134	POWERADE GRAPE	27.96	E
	4 @ 6.99		
049000047141	POWERADE ORANGE	27.96	E
	4 @ 6.99		
049000047127	POWERADE LEMON LIME	27.96	E
	4 @ 6.99		
	Bible Verse	0.00	
	Rameys App	0.00	
	SUBTOTAL	139.80	
	TOTAL	139.80	
	House Charge	139.80	
	TOTAL TENDERED	139.80	
	Change	0.00	

HOUSE CHARGE INFORMATION:

Amount: \$139.80
Account: 6018251475
Invoice: 000810146051

Sign: _____



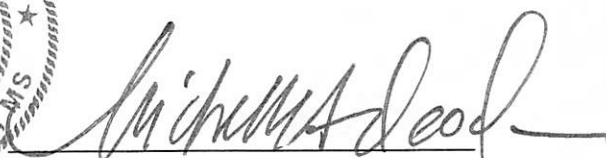
Thank you for shopping with us!

RANKIN COUNTY CIRCUIT CLERK

PERSONNEL RECOMMENDATION

I, Michelle Adcock, Circuit Clerk, hereby recommend a pay raise the within named, ANNA CLAIRE BOYKIN, for the position of DEPUTY CLERK with the Rankin County Circuit Clerk's office, as of April 1, 2025.




Michelle Adcock, Circuit Clerk

☒ Approved

☐ Not Approved


Board President

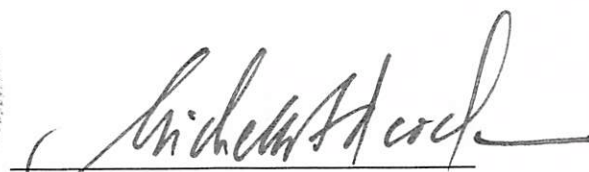
Salary	Present	Proposed
Step	#341	#352
Hourly	\$ -	\$
Weekly	40 hours a week	40 hours a week
Bi-Weekly	\$ -	\$
Annual	\$	\$

RANKIN COUNTY CIRCUIT CLERK

PERSONNEL RECOMMENDATION

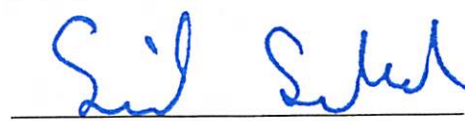
I, Michelle Adcock, Circuit Clerk, hereby recommend the within named, KAREN BOYKIN, for the position of DEPUTY CLERK with the Rankin County Circuit Clerk's office, as of April 7, 2025.




Michelle Adcock, Circuit Clerk

☒ Approved

☐ Not Approved


Board President

Salary	Present	Proposed
Step	#352	
Hourly	\$	
Weekly	40 hours a week	
Bi-Weekly	\$	
Annual	\$	

RANKIN COUNTY CIRCUIT CLERK

PERSONNEL RECOMMENDATION

I, Michelle Adcock, Circuit Clerk, hereby recommend the within named, JENNIFER HAMMONS, for promotion to CHIEF DEPUTY OF FINANCE with the Rankin County Circuit Clerk's office, as of April 1, 2025.




Michelle Adcock, Circuit Clerk

☒ Approved

☐ Not Approved



Board President

Salary	Present	Proposed
Step	#416	#450
Hourly	\$	\$
Weekly	40 hours a week	40 hours a week
Bi-Weekly	\$	\$
Annual	\$	\$

RANKIN COUNTY CIRCUIT CLERK

PERSONNEL RECOMMENDATION

I, Michelle Adcock, Circuit Clerk, hereby recommend the within named, ZOE PEEVY, for the position of DEPUTY CLERK with the Rankin County Circuit Clerk's office, as of March 31, 2025.



Michelle Adcock
Michelle Adcock, Circuit Clerk

☒ Approved

☐ Not Approved

Bill Schul
Board President

Salary	Present	Proposed
Step	#326	
Hourly	\$	
Weekly	40 hours a week	
Bi-Weekly	\$	
Annual	\$	

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department, hereby recommends the within named, Rodger Scarberry, for the full-time position of Driver with the Rankin County Road Department effective March 17, 2025



Signature/Mike Harrison
Road Department

☒ Approved

☐ Not Approved



Board President

Additional Comments:

Salary

	Present	Proposed
Step	354	
Hourly	\$	
Bi-Weekly	\$	
Annual	\$	

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department, hereby recommends the within named, James McLean, for the full-time position of Driver/Operator with the Rankin County Road Department effective March 17, 2025



Signature/Mike Harrison
Road Department



Approved

Not Approved



Board President

Additional Comments:

Salary

	Present	Proposed
Step	359	
Hourly	\$	
Bi-Weekly	\$	
Annual	\$	

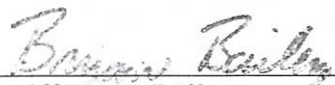
Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Christopher Goutierez be considered for the position of/promotion to **Uncertified Adult Detention Officer**

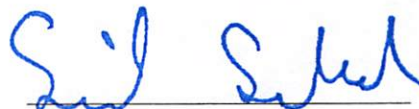
at pay step **332** effective on the **24th** day of **March, 2025**.


Sheriff Bryan Bailey

Approved ☒
Disapproved ☐

Signed:


County Administrator


Board President

Additional Comments:

Uncertified Adult Detention Officer

Department Code: 001-220-432

	Present	Recommended
Step	0	332
Hourly Rate	\$0.00	\$
Bi-Weekly Rate	\$0.00	\$
Annual Salary	\$0.00	\$

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

David King be considered for the position of/promotion to **Evidence Custodian / Telephone Evidence Download**

at pay step **394** effective on the **6th** day of **March, 2025**.


Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____


County Administrator


Board President

Additional Comments:

Physical Evidence and Telephone Evidence Downloads

Department Code: 001-200-402

	Present	Recommended
Step	384	394
Hourly Rate	\$ _____	\$ _____
Bi-Weekly Rate	\$ _____	\$ _____
Annual Salary	\$ _____	\$ _____

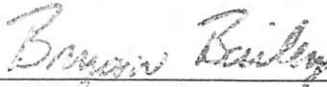
Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

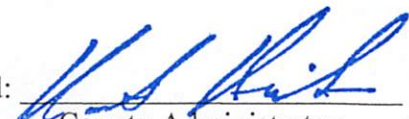
Amanda Harber be considered for the position of/promotion to **Certified Dispatcher**

at pay step **368** effective on the **25th** day of **March, 2025**.

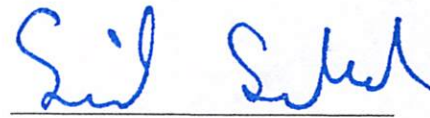


Sheriff Bryan Bailey

Approved 
Disapproved _____

Signed: 

County Administrator



Board President

Additional Comments:
Certified Dispatcher

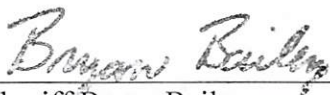
Department Code: 001-200-402

	Present	Recommended
Step	0	368
Hourly Rate	\$0	\$
Bi-Weekly Rate	\$0	\$
Annual Salary	\$	\$

Rankin County

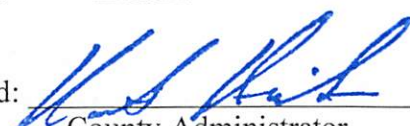
Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,
Jimmy Rogers be considered for the position of/promotion to **Investigator**
 at pay step **447** effective on the **6th** day of **March, 2025**.


 Sheriff Bryan Bailey

Approved ☒
 Disapproved ☐

Signed:


 County Administrator


 Board President

Additional Comments:

Move from Court Services Deputy to Investigations

Department Code: 001-200-402

	Present	Recommended
Step	437	447
Hourly Rate	\$	\$:
Bi-Weekly Rate	\$	\$:
Annual Salary	\$	\$:

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Fredrick Williams be considered for the position of/promotion to **Certified Adult Detention Officer**

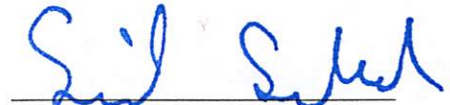
at pay step **359** effective on the **11th** day of **March, 2025**.


Sheriff Bryan Bailey

Approved ☒
Disapproved ☐

Signed:


County Administrator


Board President

Additional Comments:

Certified Adult Detention Officer

Department Code: 001-220-432

	Present	Recommended
Step	0	359
Hourly Rate	\$0.00	\$
Bi-Weekly Rate	\$0.00	\$
Annual Salary	\$0.00	\$

Harry Lee James, P.E.
State Aid Engineer
P.O. Box 1850
Jackson, Mississippi 39215
Phone (601) 359-7150



6.4.A.a

412 E. Woodrow Wilson Ave.
Jackson, Mississippi 39216
Fax (601) 359-7150
www.osarc.ms.gov
mail@osarc.ms.gov

March 7, 2025

Board of Supervisors
Rankin County
c/o Chancery Clerk
P. O. Box 700
Brandon, Mississippi 39043

Dear Gentlemen:

RE:	<u> X </u>	State Aid	<u> </u>	LSBP
	<u> </u>	Bridge Replacement	<u> </u>	APL
	<u> </u>	STP	<u> </u>	(Other)

PROJECT NO. SAP-61(20)M
ROAD NAME: Roads "A – E"
COUNTY: Rankin County

This is to advise you that the program for the referenced project has been:

<u> X </u>	Approved - See attached program
<u> </u>	Dis-Approved
<u> </u>	Canceled
<u> </u>	Revised

Should you have any questions concerning this action or desire further information, do not hesitate to contact this office.
Sincerely,

Harry Lee James, P.E.
State Aid Engineer

By: Edward B. Swales Jr, P.E.
District Engineer

EBS:

Enclosure

pc: Mr. Tim Parker, P.E., County Engineer
County File

Attachment: Vardoc Approval of State Aid Project No. SAP-61(20)M (21558 : Various Documents)

Revision 11/1/24

OSARC Program Form SAP/SABP/Federal

SAP-61(20)M

Program for

RANKIN

County

1,2,3,4,5

Districts

PROJECT PRIORITY NO.

1

1. Project No SAP-61(20)M2. Road Name SEE ATTACHED SHEETS FOR ROADS "A" & "E"3. Design Classification Rural ☒ Urban ☒ Collector ☒ Local ☐

Federal Route No

4. Project Termini SEE ATTACHED SHEET. VARIOUS ROUTES IN RANKIN COUNTY5. Project Length 19.57 miles6. Character of Work BASE REPAIR, LEVELING, SCRUB SEAL, AND ULTRA THIN ASPHALT SURFACE

7. Design Data

a. Traffic Count (How Determined)

MDOT Traffic Count Maps

Current ADT SEE ATTACHED

VPD

Design Year ADT

VPD

Truck %

Traffic Count Required

Yes ☐No ☒

Terrain Level

Level ☐Rolling ☐

Design Speed

MPH

ROW

Existing

Ft

Proposed

Ft

Shoulder Width

Proposed Roadway Crown Width

Ft

(Both sides) ft

Surface Type & Width

Existing

Ft

Shoulder Type (circle one)

Proposed

Ft

Paved or Unpaved

8. Bridges

a. Structure No

Remain in Place ☐

9. Location

a. Mississippi House Legislative District

b. Mississippi Senate Legislative District

10. Project Estimated Construction Cost

including Contingencies

a. SAP Funds Requested

100

%

\$ 5,628,713.00

b. SABP Funds Requested

%

\$ 5,628,713.00

c. LSBP Funds Requested

%

\$

d. County Funds Requested

%

\$

Type Funds
Contributed →

e.

\$

Engineering Cost

12

%

Construction Cost Less Contingencies

\$ 675,446.00

a. SAP Funds Requested

100

%

\$ 675,446.00

b. SABP Funds Requested

%

\$

c. LSBP Funds Requested

%

\$

d. County Funds Requested

%

\$

Type Funds
Contributed →

e.

\$

Total Estimate Cost of Project \$ 6,304,159.00

Construction will be by:

Contract

☒

County Forces

☐

Use Supplemental Sheet and/or maps if needed to provide complete data.

Is there an existing Railroad Grade Crossing

Yes ☐No ☒

FOR STATE AID USE

Review Type

ONLY:

Preliminary Review

Recommended Approval

Approved

Funds Record

Letter to Board

Programmed

District Engineer

State Aid Engineer

Auditor

District Engineer

Date

2-24-25

2-24-25

2-24-25

3/2/25

3-7-25

RECEIVED

FEB 12 2025

OSARC 1947 15

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 5TH DAY OF MARCH, 2025, personally came Marcus Bowers, publisher of the Rankin County News

**RANKIN COUNTY BOARD OF
SUPERVISORS' CLAIMS DOCKET
JANUARY 16 - FEBRUARY 15, 2025**

Invoice Amount	Vendor Name
Fund 001	GENERAL COUNTY
\$200.00	ROBERTS, JUDY
\$590.00	MS LAW ENFORCE
\$1,000.00	ECAM
\$35.00	MAGPPA
\$50.00	MS COURT ADM
\$5,000.00	CIRCLE OF SECURITY
\$1,005.70	COMMUNITY BANK
\$590.00	GLOBAL POLICE
\$24.00	ROBERTS, DIANNE A
\$901.07	SOUTHERN PINE ELEC
\$29,708.49	FUELMAN
\$234.39	CENTRAL ELECTRIC
\$183.43	BLUE 360 MEDIA, LLC
\$9,685.56	BRANDON WATER
\$452.12	CENTERPOINT ENERGY
\$80.74	ENTERGY
\$34.00	GREENFIELD WATER
\$160.99	DIRECTV, INC.
\$124.99	DIRECTV, INC.
\$136.99	DIRECTV, INC.
\$86.32	WINDSTREAM
\$625.00	HILTON GARDEN INN
\$496.48	LAQUINTA BY WYND
\$408.00	MCKISSOCK LP
\$11,500.00	RESERVE ACCOUNT
\$267.94	TOWN OF PELA
\$63.14	SOUTHERN PINE ELEC
\$440.11	VERIZON WIRELESS
\$350.00	EXTENSION CTR FOR
\$590.00	GLOBAL POLICE
\$100.00	MCRA
\$25.00	MS WOMEN FOR AGR
\$5,000.97	MS DEPT. OF PUBLIC
\$2,100.00	NATIONAL CHIL
\$1,000.00	RC MASTER GARDNERS
\$200.00	RICHLAND HS
\$480.00	FBINAA
\$30.00	INFRAGARD MS
\$2,115.00	SPRINGHILL SUITES
\$75.00	SCAUG
\$310.00	INSIDE THE TAPE, LLC
\$150.00	PROFESSIONAL DISPA
\$600.00	PROFESSIONAL DISPA
\$458.93	COMCAST CABLE OF
\$13,943.87	CENTERPOINT ENERGY
\$15,096.88	CENTERPOINT ENERGY
\$1,000.00	MS ATTORNEY GEN
\$44,392.36	ADMINISTRATIVE OFFI
\$500.00	ADAMS, WHITNEY
\$4,600.00	A & M CONTRACTORS,
\$600.00	ALLIANCE RENEWABLE
\$650.00	ARNOLD LAW FIRM,
\$442.53	AT&T MOBILITY, LLC-
\$56.20	AT&T
\$4,231.02	AT&T
\$50.03	AT&T MOBILITY, LLC-
\$1,303.02	AT&T MOBILITY, LLC-
\$227.50	BARNETT'S TOWING
\$2,708.00	BIS DIGITAL, INC.
\$28,045.17	BIGGS, PETTIS, INGRAM
\$12,649.85	BRANDON DRUGS,
\$118.00	BAILEY, BRYAN
\$77,376.57	BRUNINI ATTORNEYS
\$25,589.68	CENTRAL MS COURT
\$150.00	CHANCELLOR FUN
\$7,191.50	C SPIRE
\$2,231.96	C SPIRE WIRELESS

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

CLAIMS DOCKET

JANUARY 16 - FEBRUARY 15, 2025

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 177 No. 35 on the 5th day of March, 2025

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 5th day of March, 2025

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE:

Set by Law..... \$175.00

Proof of Publication..... NC

TOTAL..... \$175.00



JANUARY 16, 2025 – FEBRUARY 15, 2025

PROOF OF PUBLICATI

\$227.38	COMCAST CABLE OF	\$482.00	AFFORDABLE FORM &	\$1,001.86	HOME DEPOT CREDIT		
\$16.00	COMMUNITY BANK	\$1,258.87	AFFORDABLE FORM &	\$3,865.20	INTERIOR EXTERIOR		
\$7,031.73	COMMUNITY BANK	\$92.90	AFFORDABLE FORM &	\$1,550.00	JACKSON COM	\$212.82	STAPLES BUSINESS
\$100.00	COMMUNITY COFFEE	\$35.00	AFFORDABLE FORM &	\$4,658.00	JACKSON COM	\$1,215.51	STAPLES BUSINESS
\$690.00	COURT WATCH	\$1,117.43	AFFORDABLE FORM &	\$4,303.00	JACKSON COM	\$294.77	STAPLES BUSINESS
\$4,820.00	DATA SYSTEMS	\$231.58	AFFORDABLE FORM &	\$2,745.00	JACKSON COM	\$415.81	STAPLES BUSINESS
\$7,705.00	DELTA COMPUTER	\$544.00	AFFORDABLE FORM &	\$4,485.00	JACKSON COM	\$57.97	STAPLES BUSINESS
\$165.99	DIRECTV, INC.	\$419.50	AFFORDABLE FORM &	\$132.00	JACKSON DATA	\$72.94	STAPLES BUSINESS
\$3,379.04	DLT SOLUTIONS, LLC.	\$5,096.78	AFFORDABLE FORM &	\$230.86	JACKSON PAPER	\$110.14	STAPLES BUSINESS
\$660.00	DPS CRIME LAB	\$176.81	ALPHAGRAPHS	\$2,243.85	JACKSON PAPER	\$54.28	STAPLES BUSINESS
\$1,230.60	DOUGLAS EXPRESS	\$136.00	ALPHAGRAPHS	\$584.56	JEFFERS INC	\$64.33	STAPLES BUSINESS
\$639.80	DUNLAP, F CLIFTON	\$68.00	ALPHAGRAPHS	\$1,783.08	JEFFERS INC	\$299.98	STAPLES BUSINESS
\$110.20	ENTERGY	\$1,599.98	AT&T MOBILITY, LLC	\$4,950.00	KEEFE COMMISSARY	\$36.79	STAPLES BUSINESS
\$53,550.24	ENTERGY	\$2,399.97	AT&T MOBILITY, LLC	\$378.09	LAWRENCE PRINTING	\$106.31	STAPLES BUSINESS
\$25,697.50	ENGINEERING SERVICE	\$590.00	AUTO TRIM DESIGNS	\$625.62	LAWRENCE PRINTING	\$270.13	STAPLES BUSINESS
\$3,628.75	EGOV STRATEGIES, LLC	\$245.00	AUTO TRIM DESIGNS	\$4,200.00	LEGACY CONST	\$67.49	STAPLES BUSINESS
\$10.45	FED-EX	\$245.00	AUTO TRIM DESIGNS	\$1,950.00	LINE-X OF JACKSON	\$152.93	STAPLES BUSINESS
\$19,724.70	FUELMAN	\$245.00	AUTO TRIM DESIGNS	\$3,547.37	LOGISTA	\$212.10	STAPLES BUSINESS
\$200.00	GEORGE'S AUTO SALES	\$245.00	AUTO TRIM DESIGNS	\$2,500.00	M W ELECTRIC, LLC	\$603.37	STAPLES BUSINESS
\$540.00	GEORGE'S AUTO SALES	\$245.00	AUTO TRIM DESIGNS	\$199.00	LGT GLASS SHOP, LLC	\$142.58	STAPLES BUSINESS
\$2,500.00	CARROLL, HARALSON	\$142.44	B & H PHOTO-VIDEO,	\$2,789.00	MAGCOR INDUSTRIES	\$59.77	STAPLES BUSINESS
\$690.00	HAYLES TOWING &	\$130.00	B & Z SALES, INC.	\$1,728.95	MAGCOR INDUSTRIES	\$173.65	STAPLES BUSINESS
\$427.07	HOMETOWN VET	\$682.83	BEN NELSON GOLF &	\$71.07	MID-SOUTH UNIFORM	\$17.99	STAPLES BUSINESS
\$3,316.42	RICOH USA, INC	\$325.08	BOB BARKER COMPANY	\$304.90	MID-SOUTH UNIFORM	\$564.94	STAPLES BUSINESS
\$527.00	IDI	\$115.04	BOB BARKER COMPANY	\$155.00	MID-SOUTH UNIFORM		
\$2,564.47	JUROR'S PETTY CASH	\$4,799.00	BOB BARKER COMPANY	\$352.00	MID-SOUTH UNIFORM	\$44.01	STAPLES BUSINESS
\$3,117.94	JUROR'S PETTY CASH	\$2,046.09	BUSINESS FURNITURE	\$2,903.10	MID-SOUTH UNIFORM	\$124.88	STAPLES BUSINESS
\$1,750.00	KETT, LAUREL	\$2,465.51	BUMPER TO BUMPER	\$157,000.00	MISSOURI STATE HI	\$460.00	STAPLES BUSINESS
\$7,409.79	GOTO COM	\$1,725.68	BUMPER TO BUMPER	\$744.28	MOSES ELECTRIC, LLC	\$34.95	STAPLES BUSINESS
\$158,136.00	MAGNOLIA UTILITY	\$1,970.01	BUMPER TO BUMPER	\$407.47	MOSES ELECTRIC, LLC	\$5.52	STAPLES BUSINESS
\$170.16	MCKENZIE, RICKY	\$3,939.79	BUMPER TO BUMPER	\$5,614.71	MISSISSIPPI INDUSTRIES	\$589.46	STAPLES BUSINESS
\$420.00	MEA MEDICAL CLINICS	\$759.19	BYNUM MILL &	\$224.74	MNJ TECHNOLOGIES	\$944.94	STAPLES BUSINESS
\$60.00	MEDSCREENS, INC.	\$227.96	BYNUM MILL &	\$123.12	MNJ TECHNOLOGIES	\$54.82	STAPLES BUSINESS
\$1,836.12	MIDSOUTH ELEVATOR,	\$122.53	BYNUM MILL &	\$784.88	MNJ TECHNOLOGIES	\$452.38	STAPLES BUSINESS
\$543.00	MICHELLE ADCOCK	\$2,998.17	BYNUM MILL &	\$222.91	MNJ TECHNOLOGIES	\$16.29	STAPLES BUSINESS
\$27,255.09	MICHELLE ADCOCK	\$48.51	BYNUM MILL &	\$2,444.22	MNJ TECHNOLOGIES	\$806.75	STAPLES BUSINESS
\$12.00	MS DEPT OF REVENUE	\$630.97	BYNUM MILL &	\$246.54	MNJ TECHNOLOGIES	\$106.92	STAPLES BUSINESS
\$35,003.51	MILLETTE ADMI	\$1,926.43	BLUE 360 MEDIA, LLC	\$1,156.83	MNJ TECHNOLOGIES	\$1.69	STAPLES BUSINESS
\$312.00	MS VITAL RECORDS	\$127.38	CDW GOVERNMENT,	\$149.72	MNJ TECHNOLOGIES	\$75.97	STAPLES BUSINESS
\$2,300.00	MS STATE MEDICAL	\$457.23	CDW GOVERNMENT,	\$114.13	MNJ TECHNOLOGIES	\$244.96	STAPLES BUSINESS
\$116.00	ORKIN, LLC	\$2,078.16	CED JACKSON	\$435.15	OFFICE DEPOT, INC	\$364.45	STAPLES BUSINESS
\$2,072.00	PTS OF AMERICA, LLC	\$1,462.50	CED JACKSON	\$83.88	OFFICE DEPOT, INC	\$86.29	STAPLES BUSINESS
\$8,333.33	PAFFORD EMERGENCY	\$854.41	CED JACKSON	\$3,675.00	OK AUTO PARTS, INC.	\$27.68	STAPLES BUSINESS
\$58,638.10	PALMER & SLAY, PLLC	\$38.18	CED JACKSON	\$3,150.00	OK AUTO PARTS, INC.	\$93.85	STAPLES BUSINESS
\$2,275.00	PACE, SHELBY, LLC	\$672.69	CARR PLUMBING	\$750.00	OK AUTO PARTS, INC.	\$29.19	STAPLES BUSINESS
\$625.00	P & P BEAVER	\$12.00	CAPITOL HARDWARE	\$6,517.05	PILEUM CORPORATION	\$120.19	STAPLES BUSINESS
\$6,114.62	PEREGRINE CORP	\$610.00	TECH ASSURANCE	\$581.40	PUCKETT RENTS	\$850.77	STAPLES BUSINESS
\$18,312.00	RANKIN COUNTY HEA	\$620.00	CURBELL PLASTICS INC	\$127.50	PUCKETT RENTS	\$412.36	STAPLES BUSINESS
\$1,121.32	RANKIN COUNTY NEW	\$641.66	DAVIS PAPER AND	\$1,144.00	TARGET DOOR &	\$1,396.77	STAPLES BUSINESS
\$1,504.32	R J YOUNG COMPANY	\$65.99	DAVIS PAPER AND	\$279.98	RANKIN COUNTY COO	\$78.44	STAPLES BUSINESS
\$4,333.33	RANKIN COUNTY SOIL	\$1,821.75	DAVIS PAPER AND	\$948.75	RANKIN COUNTY COO	\$69.99	STAPLES BUSINESS
\$39.20	RUTH, DAVID	\$2,154.92	DAVIS PAPER AND	\$2,610.00	RICKY D BRIDGES	\$25.69	STAPLES BUSINESS
\$7,011.00	REGION 8 MENTAL	\$3,274.85	DAVIS PAPER AND	\$1,249.65	RICK'S PRO TRUCK	\$167.85	STAPLES BUSINESS
\$27,500.00	REGION 8 MENTAL	\$383.87	DAVIS PAPER AND	\$3,158.75	RICK'S PRO TRUCK	\$695.59	STAPLES BUSINESS
\$28,083.33	REGION 8 MENTAL	\$710.13	DRUG TESTING	\$2,430.12	RICK'S PRO TRUCK	\$53.18	STAPLES BUSINESS
\$25.00	REDFERN, RICHARD	\$308.72	DRUG TESTING	\$1,351.32	RICK'S PRO TRUCK	\$179.00	STEEL SERVICE CORP.
\$650.00	SPOTSWOOD, ROBERT	\$212.00	DRUG TESTING	\$89.99	ROBY'S FRONT END &	\$89.70	STEEL SERVICE CORP.
\$775.00	SAFEGUARD PEST MAN	\$233.40	DRUG TESTING	\$89.99	ROBY'S FRONT END &	\$391.25	STRYKER MEDICAL
\$650.00	SARTIN BRENDAN C	\$31.00	DRUG TESTING	\$89.99	ROBY'S FRONT END &	\$474.55	STRYKER MEDICAL
\$4,749.00	SERVICE ELECTRICAL	\$5,545.44	ELCON ELECTRICAL	\$89.99	ROBY'S FRONT END &	\$325.73	STRYKER MEDICAL
\$2,061.83	SOUTHERN DUPLIC	\$541.00	ENVIRONMENT MASTE	\$89.99	ROBY'S FRONT END &	\$1,422.72	TASCO AUTO COLOR
\$79.90	SOUTHERN PINE ELEC	\$2,830.57	ENVIRONMENT MAS	\$89.99	ROBY'S FRONT END &	\$1,800.00	CRITICAL TECH
\$433.50	STATE TREASURER	\$2,830.57	ENVIRONMENT MAS	\$89.99	ROBY'S FRONT END &	\$299.99	THE SOUTHERN CO
\$13,080.00	STATEWIDE BUSINESS	\$1,422.59	ENVIRONMENT MA	\$89.99	ROBY'S FRONT END &	\$128.97	THE SOUTHERN CON
\$3,000.00	STRAFAST CON	\$944.00	ENVIRONMENT MA	\$89.99	ROBY'S FRONT END &	\$190.00	THE SOUTHERN CON
\$3,000.00	STRAFAST CON	\$3,050.85	ENVIRONMENT MA	\$89.99	ROBY'S FRONT END &	\$189.99	THE SOUTHERN CON
\$1,400.00	STILLWATERS COU	\$2,538.00	EMERGENCY EQUIP	\$89.99	ROBY'S FRONT END &	\$661.34	ULINE, INC.
\$91,467.84	SUMMIT FOOD	\$3,812.00	EMERGENCY EQUIP	\$1,308.08	ROGERS-DABBS	\$1,087.26	ULINE, INC.
\$200.00	SUPREME COURT OF	\$204.17	EQUIPMENT INC	\$354.14	ROGERS-DABBS	\$474.80	ULINE, INC.
\$305.00	TAYLOR EYE CARE	\$178.75	FALCON TEC	\$190.27	ROGERS-DABBS	\$742.26	ULINE, INC.
\$115.50	THE INSURANCE	\$115.28	FREDERICKS SALES &	\$88.64	ROGERS-DABBS	\$143.09	ULINE, INC.
\$333.90	TRACK GROUP	\$650.00	GENTRY, LLC	\$215.54	ROGERS-DABBS	\$625.13	ULINE, INC.
\$2,588.49	TRINITY CAPITAL	\$950.00	GENTRY, LLC	\$1,457.32	ROGERS-DABBS	\$940.84	ULINE, INC.
\$1,803.33	TUCKER'S CLEANING	\$171.00	GEORGE'S DOOR	\$65.69	ROGERS-DABBS	\$800.00	ROBERT J WILEY
\$400.00	TRI-STATE C	\$32.36	GILMORE BROS	\$144.78	ROGERS-DABBS	\$7,540.00	UPCHURCH SERVICES,
\$5,200.53	WAGGONER ENG	\$273.81	GILMORE BROS	\$654.06	ROGERS-DABBS	\$2,683.00	UPCHURCH SERVICES,
\$18,700.00	VECTOR DISEASE CON	\$43.65	GILMORE BROS	\$511.50	ROGERS-DABBS	\$1,950.23	UPCHURCH SERVICES,
\$300.00	WARD'S WRECKER	\$289.45	GILMORE BROS	\$49,982.87	SHERWIN-WILLIAMS	\$356.50	UPCHURCH SERVICES,
\$1,383.26	WASTE MANAGEMENT	\$561.71	GILMORE BROS	\$155.55	SHERWIN-WILLIAMS	\$1,698.23	UNITED RENTALS
\$80.00	WEST, ERIC	\$352.71	GILMORE BROS	\$150.60	SHERWIN-WILLIAMS	\$962.76	UNITED RENTALS
\$650.00	WILLIARD, ROBERT R	\$228.88	GILMORE BROS	\$460.46	SHERWIN-WILLIAMS	\$381.79	UNITED AUTOMATION,
\$652.80	WROTEN, MARK	\$687.70	GILMORE BROS	\$240.17	SHERWIN-WILLIAMS	\$51.22	GRAINGER, INC.
\$2,387.00	XPRESSIVE LAWN &	\$289.18	GILMORE BROS	\$536.49	SHERWIN-WILLIAMS	\$222.86	GRAINGER, INC.
\$3,319.00	CONTACT	\$174.94	GRAY-DANIELS AUTO	\$1,638.54	SMITTY'S SUPPLY INC	\$122.40	GRAINGER, INC.
\$115,758.58	VITALCORE HEALTH	\$1,841.67	GRAY-DANIELS AUTO	\$72.10	STAPLES BUSINESS	\$392.20	GRAINGER, INC.
\$527.88	DALLAS PRINTING,	\$778.80	GRAY-DANIELS AUTO	\$110.54	STAPLES BUSINESS	\$994.81	GRAINGER, INC.
\$1,575.00	PDQ/SMARTDEPLOY	\$291.46	GRAY-DANIELS AUTO	\$273.54	STAPLES BUSINESS	\$122.40	GRAINGER, INC.
\$173.38	SMITH, HEATHER	\$470.00	GULF STATES DI	\$91.43	STAPLES BUSINESS	\$134.96	GRAINGER, INC.
\$798.00	JONES, KIMBERLY	\$807.00	GULF STATES DIS	\$120.23	STAPLES BUSINESS	\$395.79	GRAINGER, INC.
\$262.64	GAINES, STEVE	\$230.00	GULF STATES DIST	\$169.96	STAPLES BUSINESS	\$1,567.21	GRAINGER, INC.
\$465.50	SMITH, BRENT	\$106.99	HATTIESBURG COMP	\$295.93	STAPLES BUSINESS	\$39.96	GRAINGER, INC.
\$677.40	JONES, JOHNNY	\$498.80	HOME DEPOT CREDIT	\$56.94	STAPLES BUSINESS		
\$552.47	BOYKIN, BUNDY	\$615.16	HOME DEPOT CREDIT				
\$34.52	EASTERLING, SENTEL	\$299.00	HOME DEPOT CREDIT				
\$245.25	CHILD HEALTH &	\$197.30	HOME DEPOT CREDIT				
\$307.72	49 TIRE AND AUTO	\$511.60	HOME DEPOT CREDIT				
\$900.00	ABSOLUTE PRINT						

Attachment: Vardoc January 16 - February 15, 2025 Claims Docket (Proof) (21558 : Various Documents)

JANUARY 16, 2025 – FEBRUARY 15, 2025
PROOF OF PUBLICATI

\$27.83 GRAINGER, INC.
\$2,420.00 CORE TECHNOLOGY,
\$297.50 CORE TECHNOLOGY,
\$297.50 CORE TECHNOLOGY,
\$662.00 1-800 RADIATOR & AC
\$128.00 1-800 RADIATOR & AC
\$650.00 KEETON, CHARLES H,
\$3,927.36 ROGERS-DABBS
\$627.36 ROGERS-DABBS
\$540.59 STAPLES BUSINESS
-\$4.67 STAPLES BUSINESS

Fund 025 ARPA-AMERICAN
RESCUE PLAN ACT
\$679.65 2B DIRT & CONT

Fund 031 SPECIAL ASSMT.
CRIMINAL PENALTY
\$42.00 MS BUREAU OF NARC

Fund 097 EMERGENCY 911 FUND
\$376.58 FUELMAN
\$983.59 SOUTHERN PINE ELEC
\$485.55 CENTRAL ELECTRIC
\$376.82 TEC
\$445.05 SOUTHERN PINE ELEC
\$40.01 VERIZON WIRELESS
\$75.00 SCAUG
\$86,897.40 AT&T
\$86.73 CENTERPOINT ENERGY
\$129.07 CENTERPOINT ENERGY
\$68.96 C SPIRE WIRELESS
\$161.90 ENTERGY
\$159.62 FUELMAN
\$41.81 TOSHIBA AMERICA
\$217.83 TRINITY CAPITAL INV
\$448,263.75 TRUSTMARK BANK
\$1,496.00 EMERGENCY EQUIP
\$1,600.00 M W ELECTRIC, LLC
\$36.99 STAPLES BUSINESS

Fund 104 LAW LIBRARY
\$2,044.21 THOMSON REUTERS-

Fund 105 GARBAGE AND SOLID
WASTE
\$3,880.59 WASTE MANAGEMENT
\$265.00 DELTA COMPUTER
\$1,000.00 MILLS, ADRIAN W.
\$12,736.08 PEREGRINE COR
\$7,692.90 WASTE MANAGEMENT
\$681,269.22 WASTE MANAGEMENT

Fund 106 VOLUNTEER FIRE
\$426.90 FUELMAN
\$14,962.80 PUCKETT VOLUNTEER
\$225.90 FUELMAN
\$12.00 MS DEPT OF REVENUE
\$12.00 MS DEPT OF REVENUE
\$12.00 MS DEPT OF REVENUE
\$258.67 TRINITY CAPITAL
\$175.00 WALTON INSURANCE
\$1,290,780.00 EMERGENCY EQUIP

Fund 108 GRAND GULF FUND
\$369.53 TRINITY CAPITAL

Fund 114 INMATE COMMISSARY
FUND
\$119.74 C SPIRE WIRELESS
\$328.84 BOB BARKER COMPANY
\$380.11 BYNUM MILL &
\$448.68 BYNUM MILL &
\$23.30 HOME DEPOT CREDIT
\$469.99 HOME DEPOT CREDIT
\$189.12 HOME DEPOT CREDIT
\$91.90 RANKIN COUNTY COO
\$234.95 RANKIN COUNTY COO
\$119.67 GRAINGER, INC.
\$119.67 GRAINGER, INC.

Fund 150 CO-UNIT ROAD
MAINTENANCE FUND
\$524,209.48 HEMPHILL CONS
\$11,836,884.34 AJ CON
\$8,447.42 FUELMAN
\$189.92 BRANDON WATER
\$50.00 CENTRAL ELECTRIC
\$491.35 ENTERGY
\$646.30 WASTE MANAGEMENT
\$94.52 ENTERGY
\$86.33 WINDSTREAM
\$35.82 CITY OF FLORENCE
\$4,024.81 TRUSTMARK BANK
\$1,473.18 TRUSTMARK BANK
\$596.70 CENTERPOINT ENERGY
\$790.57 CENTERPOINT ENERGY
\$241.38 AT&T MOBILITY, LLC
\$19.97 AT&T
\$100.06 AT&T MOBILITY, LLC
\$162,458.10 BODIE'S CON
\$1,683.34 C SPIRE WIRELESS
\$2,677.12 ENTERGY
\$7,882.00 ENGINEERING SERVICE
\$4,859.13 FUELMAN
\$389.70 RICOH USA, INC
\$4,416.50 INTEGRATED RIGHT OF
\$356.68 NEXAIR, LLC
\$12.00 MS DEPT OF REVENUE
\$1,000.00 PAN SOUTHERN AG
\$74.58 RANKIN COUNTY NE
\$291.84 REVELL HARDWARE
\$25.00 SAFEGUARD PEST
\$3,010.00 SOUTHERN ENVI
\$1,706.00 SOUTHERN TIRE RE
\$2,638.72 TRINITY CAPITAL I
\$2,748.42 TRUSTMARK BANK
\$5,302.75 TRUSTMARK BANK
\$2,846.30 TRUSTMARK BANK
\$1,859.75 TRUSTMARK BANK
\$2,804.56 TRUSTMARK BANK
\$2,968.62 TRUSTMARK BANK
\$8,954.76 WASTE MANAGEMENT
\$154.00 RAYBORN, MADISON
\$147.00 SMITH, BRIDGET
\$810.30 ALWAYS CLEAR AUTO
\$1,400.00 ALWAYS CLEAR AUTO
\$893.84 ALPHA TRAILER &
\$2,571.47 AMERICAN TRAFFIC
\$2,595.00 ASC INDUSTRIAL PVF
\$2,750.95 CUSTOM PRODUCTS
\$790.50 CUSTOM PRODUCTS
\$548.25 DARRELL'S AUTO
\$2,952.59 DARRELL'S AUTO
\$180.74 EMPIRE TRUCK SALES,
\$56.09 EMPIRE TRUCK SALES,
\$228.32 E-Z WHEELS, INC.
\$37.29 E-Z WHEELS, INC.
\$467.08 FARRELL CALHOUN CO
\$297.00 FORESTRY SUPPLIERS,
\$16.66 FREDERICKS SALES &
\$500.00 GENTRY, LLC
\$191.00 GEORGE'S DOOR
\$231.00 GEORGE'S DOOR
\$31.92 GILMORE BROS
\$479.78 GILMORE BROS
\$219.96 GILMORE BROS
\$38.77 GILMORE BROS
\$564.53 GILMORE BROS
\$2,493.41 GILMORE BROS
\$141.99 GILMORE BROS
\$1,905.00 GILMORE BROS
\$473.99 GILMORE BROS
\$1,014.50 GILMORE BROS
\$1,938.28 GILMORE BROS
\$430.00 HELANBAK, LLC
\$62.60 JACKSON AIR &
\$85.17 JACKSON PAPER
\$1,425.90 TRUCKWORX
\$81.84 KENWORTH OF
\$14.90 KENWORTH OF
\$199.90 KENWORTH OF
\$275.58 KENWORTH OF
\$15.30 KENWORTH OF
\$260.10 KENWORTH OF
\$172.92 KENWORTH OF
\$13.78 KENWORTH OF
\$4,150.58 KIMBALL MIDWEST
\$2,010.41 KIMBALL MIDWEST
\$400.00 LEWIS ELECTRIC, INC.
\$500.00 LEWIS ELECTRIC, INC.
\$599.00 NAPA AUTO PARTS OF
\$197.98 O'REILLY AUTO
\$16.45 O'REILLY AUTO
\$417.63 O'REILLY AUTO

\$25.26 O'REILLY AUTO
\$16.82 O'REILLY AUTO
\$80.58 O'REILLY AUTO
\$637.35 O'REILLY AUTO
\$610.41 O'REILLY AUTO
\$142.81 O'REILLY AUTO
\$667.34 O'REILLY AUTO
\$134.76 PUCKETT MACHINERY
\$399.76 PUCKETT MACHINERY
\$1,430.00 PUCKETT MACHINERY
\$430.35 PUCKETT MACHINERY
\$673.40 PUCKETT MACHINERY
\$336.70 PUCKETT MACHINERY
\$47.76 PUCKETT MACHINERY
\$353.70 PUCKETT MACHINERY
\$702.37 PUCKETT PARTS &
\$339.97 PUCKETT PARTS &
\$42.50 PUCKETT PARTS &
\$1,400.00 R & M TRACTOR &
\$159.95 RANKIN COUNTY
\$4,387.95 RANKIN COUNTY COO
\$11,719.68 REVELL HARDWARE
\$881.97 REVELL HARDWARE
\$4,213.02 REVELL HARDWARE
\$79.96 REVELL HARDWARE
\$356.24 REVELL HARDWARE
\$776.88 RICK'S PRO TRUCK
\$368.90 PETROLUBE, LLC
\$867.00 PETROLUBE, LLC
\$231.00 SOUTHERN PIPE &
\$2,693.14 SOUTHERN TIRE MART
\$2,910.96 SOUTHERN TIRE MART
\$148.59 STAPLES BUSINESS
\$34.69 STAPLES BUSINESS
\$202.62 STAR REPAIR SERVICE,
\$633.45 STRIBLING EQUIPMENT
\$3,155.58 STRIBLING EQUIPMENT
\$765.68 STRIBLING EQUIPMENT
\$339.53 SUMMIT SUPPLY
\$358.55 GRAINGER, INC.
\$1,396.56 TRI-STATE TRUCK
\$83.96 WOOLWINE FORD
\$158.88 WARING OIL COMPANY
\$19,076.97 WARING OIL COMPANY
\$20,792.30 WARING OIL COMPANY
\$422.50 WARING OIL COMPANY
\$8,890.90 AJ CONSTRUCTION INC
\$690.10 AJ CONSTRUCTION INC
\$1,351.39 AJ CONSTRUCTION INC
\$341.03 AJ CONSTRUCTION INC
\$7,686.91 AJ CONSTRUCTION INC
\$1,396.95 AJ CONSTRUCTION INC
\$1,053.24 AJ CONSTRUCTION INC
\$4,038.76 AJ CONSTRUCTION INC
\$8,360.93 AJ CONSTRUCTION INC
\$17,267.91 AJ CONSTRUCTION INC
\$776.26 AJ CONSTRUCTION INC
\$481.00 AJ CONSTRUCTION INC
\$168,641.12 AJ CONSTRUCTION INC
\$77,858.55 AJ CONSTRUCTION INC
\$359,875.95 AJ CONSTRUCTION INC
\$79.80 COURTNEY'S DO IT
\$700.00 Rush Equipment Services
\$1,150.00 Rush Equipment Services
\$790.04 O'REILLY AUTO
-\$48.96 O'REILLY AUTO

Fund 160 CO-UNIT BRIDGE &
CULVERT FUND
\$3,046.25 TRUSTMARK BANK
\$1,473.18 TRUSTMARK BANK
\$2,913.83 CADENCE EQUIPMENT
\$2,143.75 ENGINEERING SERVICE
\$2,978.02 TRINITY CAPITAL INV
\$35,730.00 HODGES LAND
\$66,929.76 SOUTHERN PIPE &
\$112.78 SOUTHERN PIPE &
\$25,488.00 SOUTHERN PIPE &
\$10,236.60 SOUTHERN PIPE &
\$12,382.92 SOUTHERN PIPE &

Fund 190 ELECTION SUPPORT
FUND
\$5,000.00 MICHELLE ADCOCK,
\$2,050.00 HART INTERCIVIC, INC.

Fund 208 RANKIN COUNTY 2008
B&I FUND
\$3,012,075.03 THE PEOPLES BANK
\$184.77 TRINITY CAPITAL

Fund 210 COMMUNITY
LOC-ARPA PROJECTS
\$97,302.43 2B DIRT & CONTR
\$197,871.71 HODGES LAND
\$33,538.80 SOUTHEASTERN PIPEL
\$20,689.75 FORDICE CON
\$863,498.80 THORNTON
\$29,139.19 ENGINEERING SERVICE
\$33,021.34 ENGINEERING SERVICE
\$28,504.33 WAGGONER ENG
\$877,524.15 HEMPHILL CONS

Fund 215 FLOWOOD GO/
DOGWOOD-FROM-
COMMON
\$207,650.80 CITY OF FLOWOOD
\$102,745.50 CITY OF FLOWOOD
\$162,119.52 CITY OF FLOWOOD

Fund 320 GUNTER ROAD EXT. SB
2002
\$75,000.00 BENCHMARK ENGI
\$205,000.00 BOGGS, WILLIAM V.
\$6,957.50 INTEGRATED RIGHT OF
\$3,932.50 INTEGRATED RIGHT OF
\$2,275.00 PALMER & SLAY, PLLC
\$190,300.00 UPLAND PROPERTIES,

Fund 325 STORMWATER SB2948
\$900.29 WAGGONER EN

Fund 326 I-20 LOOP-4.5M-HB603-
ROAD
\$163,163.61 WAGGONER ENG

Fund 327 I-20 LOOP-3.0M-HB603-
GRADE SEP
\$254,898.40 WAGGONER ENG

Fund 650 JUDICIAL
ASSESSMENT
CLEARING
\$3,210.50 MS CRIME LAB
\$3,017.50 MS DEPT. OF PUBLIC
\$79,117.10 STATE TREASURER
\$870.50 MS DEPT. OF PUBLIC

Fund 654 CENTRAL MS REG
\$716,306.69 CENTRAL MS. REG

Fund 657 RESERVOIR FIRE
PROTECTION DIST
\$1,519,822.08 RESERVOIR
FIRE PROTECTION DIST

Fund 658 CLEARY FIRE DISTRICT
\$20,605.59 CLEARY WATER SEWER

Fund 659 ROBINHOOD FIRE
\$61,268.66 ROBINHOOD FIRE

Fund 660 LAKE HARBOR FIRE
\$24,029.58 LAKE HARBOR FIRE

Fund 661 EVERGREEN FIRE
\$20,864.92 EVERGREEN FIRE

Fund 662 FIVE(V) LAKES UTILITY
\$3,187.68 FIVE(V) LAKE UTILITY

Fund 663 STAR VOLUNTEER FIRE
\$7,473.86 STAR FIRE PROTECTION

Fund 664 SW RANKIN FIRE
PROTECTION DIST
\$19,344.70 SOUTHWEST RKN FIRE

Fund 665 RICHLAND CREEK
WATERSHED
\$5,875.54 RICHLAND CREEK

Fund 666 RANKIN/HINDS
DRAINAGE DISTRICT
\$216,928.18 RANKIN-THREAS D

Attachment: Vardoc January 16 - February 15, 2025 Claims Docket (Proof) (21558 : Various Documents)

JANUARY 16, 2025 – FEBRUARY 15, 2025
PROOF OF PUBLICAT

Fund 667 RANKIN FIRST
ECONOMIC DEV DIST
\$322,499.97 RANKIN FIRST ECON.

Fund 668 DISTRICT ATTORNEY
CLEARING
\$12,820.00 MADISON POLICE
\$12,820.00 RANKIN CO DISTRICT

Fund 669 PRV UTILITY DISTRICT
\$1,300.00 PEARL RIVER VALLEY

Fund 675 CLEARING FUND-
SCHOOLS & CITIES
\$137,962.91 RANKIN CO. SCHOOL
\$904,125.00 RANKIN CO. SCHOOL

Fund 676 YOUTH COURT -
RESTITUTION
\$4,917.00 CITY OF BRANDON
\$600.00 CITY OF PEARL
\$50.00 RUMMEL, JANICE
\$25.00 STUART, MELTON
\$25.00 SMITH, HERBERT
\$12.00 FLEET FEET

Fund 690 HINDS COM COLLEGE
MAINTENANCE
\$943,229.18 HINDS COMMUNITY C

Fund 691 HINDS COM COLLEGE
IMPROVEMENT
\$1,352,803.92 HINDS CO

Fund 692 HINDS C C BOND
REDEMPTION
\$403,285.26 HINDS COMMUNITY

Fund 693 HINDS COMMUNITY
COLLEGE VOTECH
\$1,203,431.25 HINDS COMMUNITY
\$21,793,115.07 Total All Invoices
March 5, 2025
#326

Attachment: Vardoc January 16 - February 15, 2025 Claims Docket (Proof) (21558 : Various Documents)

COPY

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

STACI MCNINCH

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2024 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2024.

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the

17th day of March, 2025

signed

CLERK'S CERTIFICATE

I, MARK SCARBOROUGH, Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 17 day of March, 2025

Mark Scarborough
Clerk of the Board of Supervisors



Form 61-902-02-1-1-000 (Rev 9/04)
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ DELETIONS ☐

COUNTY RANKIN SCHOOL DISTRICT RANKIN MUNICIPALITY BRANDON

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
JOHNSON, SIDNEY H & SONYA	15L 1 7040	3.23AC	2295	12846	0	10162	335.35	ERRONEOUS ASSESSMENT

INSTRUCTIONS
PAGE & LINE NUMBERS ARE NOT REQUIRED
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If this page is being used to "DELETE" an entry from the Homestead Exemption Supplemental Roll, fill out the above information "EXACTLY" as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

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YEAR 2024

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COUNTY RANKIN SCHOOL DISTRICT PEARL MUNICIPALITY PEARL

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
RIGBY,W DAVID	E7M 18 820	LOT	1750	5579	0	7329	201.55	AMENDED

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COUNTY RANKIN SCHOOL DISTRICT PEARL MUNICIPALITY PEARL

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
DUVALL,MARY KATHERINE	E9D 18 390	LOT	1850	10210	0	11692	321.53	AMENDED

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COUNTY RANKIN SCHOOL DISTRICT PEARL MUNICIPALITY PEARL

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
PIART,MARY J	E81 6 300	LOT	1850	7028	0	7500	206.25	AMENDED

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COUNTY RANKIN SCHOOL DISTRICT PEARL MUNICIPALITY PEARL

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
DANIELS,DANNY K	E8N 1 220	LOT	1500	3321	0	4821	132.58	AMENDED

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COUNTY RANKIN SCHOOL DISTRICT RANKIN MUNICIPALITY RICHLAND

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
GONZALEZ,MARTIN&ROCIE	D6K 2 20	LOT	800	3696	0	4496	85.42	AMENDED

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COUNTY RANKIN SCHOOL DISTRICT RANKIN MUNICIPALITY FLORENCE

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
LEWIS.SAMUEL&AVIS	F4 78 15	1.21AC	976	25899	0	26875	838.50	AMENDED

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COUNTY RANKIN SCHOOL DISTRICT PEARL MUNICIPALITY PEARL

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
KILGORE,TAMMY & BRANNON, C	E8J 12 440	LOT	1600	3894	0	5494	151.09	AMENDED

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COUNTY RANKIN SCHOOL DISTRICT PEARL MUNICIPALITY PEARL

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
SISTRUNK,CORBIN WAYNE®I	E8K 5 370	LOT	2500	8880	0	7500	206.25	AMENDED

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HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ DELETIONS ☐

COUNTY RANKIN SCHOOL DISTRICT PEARL MUNICIPALITY PEARL

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
DUBUISSON,BARRY J & KIM H	G8C 1 10L	LOT	4000	22255	0	7500	206.25	AMENDED

INSTRUCTIONS
PAGE & LINE NUMBERS ARE NOT REQUIRED
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If this page is being used to "DELETE" an entry from the Homestead Exemption Supplemental Roll, fill out the above information "EXACTLY" as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

Form 61-902-02-1-1-000 (Rev 9/04)
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

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ADDITION ☒ DELETIONS ☐

COUNTY RANKIN SCHOOL DISTRICT PEARL MUNICIPALITY PEARL

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
CARTER, MARGIE	G9P 25 21	.50AC	800	913	0	1713	47.11	AMENDED

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YEAR 2024

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ADDITION ☒ DELETIONS ☐

COUNTY RANKIN SCHOOL DISTRICT RANKIN MUNICIPALITY FLORENCE

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
HIGGINS, WILLIAM JR & MARTELE	D4 73 70	1.00AC	950	142390	0	7500	234.00	AMENDED

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COUNTY RANKIN SCHOOL DISTRICT RANKIN MUNICIPALITY FLORENCE

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
APPLEWHITE,CINDY	F4M 2 610	LOT	2700	12996	0	7500	234.00	AMENDED

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YEAR 2024

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ADDITION ☒ DELETIONS ☐

COUNTY RANKIN SCHOOL DISTRICT RANKIN MUNICIPALITY FLOWOOD

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
MCDANIEL,C ALLEN II & TARA K	G10 89 70	LOT	8000	43954	0	51954	1039.08	AMENDED

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YEAR 2024

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COUNTY RANKIN SCHOOL DISTRICT RANKIN MUNICIPALITY FLOWOOD

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
PORTERFIELD,PATSY G	G11 164 320	LOT	4500	17945	0	7500	150.00	AMENDED

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COUNTY RANKIN SCHOOL DISTRICT RANKIN MUNICIPALITY FLORENCE

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
KAURA, ARUNA RANI & DINDY AI	E4E 36 220	LOT	2500	9800	0	7500	234.00	AMENDED

INSTRUCTIONS
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FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

PETITION FOR REDUCTION OF ASSESSMENT ON REAL
PROPERTY ASSESSMENT ROLL

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes Staci McNinch, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2023 Real Property Assessment Roll of said county.

Witness my signature this the 17th day of March, 2025.


Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 11,806 is hereby approved for the year 2023.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 17th day of March, 2025.


President, Board of Supervisors

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: STACI MCNINCH

COUNTY: RANKIN
REAL PROPERTY 20223 ROLL

OWNER	VALUE	DECREASE	TAX DISTRICT	PARCEL NO.	DATE OF APPROVAL	REASON FOR CHANGE	SCHOOL DISTRICT
JOHNSON,SANDRA (JOHNSON,SIDNEY&SANDRA)	20,267	6,754	401	18G 9	3/17/2025	4	
WELBORN,AARON THOMAS & BLAIRE, ALESE	19,022	5,052	100	F4 77 10	3/17/2025	4	
TOTAL(S)	39,289	11,806					

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

PETITION FOR INCREASE OF ASSESSMENT ON REAL
PROPERTY ASSESSMENT ROLL

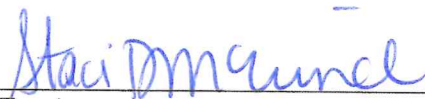
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes Staci McNinch, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2024 Real Property Assessment Roll of said county.

Witness my signature this the 17th day of March, 2025.


Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 7,001 is hereby approved for the year 2024.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 17th day of March, 2025.


President, Board of Supervisors

PETITION FOR INCREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: STACI MCNINCH

COUNTY: RANKIN
REAL PROPERTY 2024 ROLL

								ASSESSMENT
OWNER	VALUE	INCREASE	TAX DISTRICT	PARCEL NO.	DATE OF APPROVAL	REASON FOR CHANGE	SCHOOL DISTRICT	IMPROVEMENTS
LAY FARMS INC	680	90	401	J9 32 12	3/17/2025	4		
QURESHI GHULAM N & NAFIS FARHAM	-	6,911	551	E8B 7 13	3/17/2025	4		
TOTAL(S)	680	7,001						

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

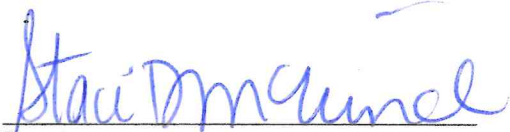
PETITION FOR REDUCTION OF ASSESSMENT ON REAL
PROPERTY ASSESSMENT ROLL

STATE OF MISSISSIPPI
COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes Staci McNinch, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2024 Real Property Assessment Roll of said county.

Witness my signature this the 17th day of March, 2025.


Tax Assessor

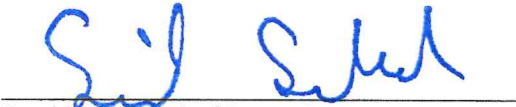
ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 244,206 is hereby approved for the year 2024.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 17th day of March, 2025.


President, Board of Supervisors

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: STACI MCNINCH

COUNTY: RANKIN
REAL PROPERTY 2024 ROLL

OWNER	VALUE	DECREASE	TAX DISTRICT	PARCEL NO.	DATE OF APPROVAL	REASON FOR CHANGE	SCHOOL DISTRICT
BRUN,KIMBERLY	18,128	6,043	211	G11N 3 3950	3/17/2025	5	
BALDWIN,ROBYN A & ANDREW	19,228	6,393	401	H9K 6 220	3/17/2025	5	
CASTRO,CHRISTIAN	21,768	7,256	333	F9I 10 630	3/17/2025	5	
CHERRY,RYAN T & KYNDALYN	36,362	12,121	211	H11L 5 1650	3/17/2025	5	
ELLIS,RITA	2,498	833	411	L8 36 400	3/17/2025	5	
FULLER,JANE & MCCOMBS MACY	32,978	10,993	211	H13H 1 240	3/17/2025	5	
JONES,BROOKLYN	22,587	7,529	333	F9E 41 400	3/17/2025	5	
KIMBROUGH,MARTIN BENARD & HOLLOWAY ER	25,524	8,508	401	H9J 5 160	3/17/2025	5	
LEE,CHAQUITA & CAVETT,MERANDA	26,927	8,976	401	H9F 10 40	3/17/2025	5	
MCCAIN,ROBERT	26,120	8,517	112	H2 56 10	3/17/2025	5	
MORGAN,DERICA	43,575	14,525	201	I11Q 4 1780	3/17/2025	5	
MORGAN,ELINOR SHAWN COMFORT & JERRY	18,952	5,080	100	H7 141	3/17/2025	5	
NATIONS,KATIE & NICHOLAS	26,099	8,700	211	I11F 6 50	3/17/2025	5	
SHAMPY, GEORGE & DELIA	38,093	12,698	211	H12D 2 10	3/17/2025	5	
TAYLOR,MATTHEW & CHRISTY	29,490	9,830	211	I11C 7 820	3/17/2025	5	
UTROSKA,JOHN C & LAURA A	55,790	18,597	211	H13 50 330	3/17/2025	5	
WALKER,TIMMY JR	21,804	7,268	401	H7Q 1 1130	3/17/2025	5	
WARE,JAMORRI CORTEZ	21,024	7,008	401	H7 167 2670	3/17/2025	5	
WOOTEN,JEREMY LANCE	47,529	15,843	401	I8C 13 260	3/17/2025	5	
BEVERLY,NAOMI	9,863	6,039	100	E6 188	3/17/2025	4	
DEVINE,CURTIS E & MARY D	7,402	7	212	L15 9	3/17/2025	4	
ELLIS REAL PROPERTY LLC	19,994	6,909	551	E8B 7 10	3/17/2025	4	
JILES,LAWANDA	10,656	4,247	512	I5L 1 7040	3/17/2025	4	
JOHNSON,AMY W & ROOSEVELT JR	5,024	4,124	550	G8 33	3/17/2025	4	
JOHNSON,SANDRA J(JOHNSON,SIDNEY& SANDR)	22,709	7,568	401	I8G 9	3/17/2025	4	
LAY FARMS INC	3,774	-	401	J9 32 121	3/17/2025	4	
MAY,DOROTHY & EARL	10,851	1,585	551	F9A 3 840	3/17/2025	4	

NEAL,CLEVELAND JR	7,035	5,985	216	D9C 6 20	3/17/2025	4	
T&J INVESTMENTS LLC	12,890	1,974	216	E9M 7 90	3/17/2025	4	
T&J INVESTMENTS LLC	10,598	719	551	F9A 4 400	3/17/2025	4	
T&J INVESTMENTS LLC	11,793	2,236	201	F10K 9	3/17/2025	4	
WELBORN AARON THOMAS&BLAIRE ALESE	19,594	5,052	100	F4 77 10	3/17/2025	4	
WILLIAMS,MELISSA BARR	24,347	2,518	101	E5B 9	3/17/2025	4	
T&J INVESTMENTS LLC	11,931	811	401	I8L 9 110	3/17/2025	4	
BUNCH,VIOLA ET AL	9,219	8,881	100	J14 27 10	3/17/2025	4	
THOMPSON,EARNESTINE ET AL	9,219	8,833	100	J14 27 20	3/17/2025	4	
TOTAL(S)	741,375	244,206					

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One



STACI McNINCH

Tax Assessor
Rankin County

211 East Government Street
Suite C
Brandon, Mississippi 39042

601-825-1470
601-355-0527
Fax 601-824-2457

March 17, 2025

HAND DELIVERY TO:

Rankin County Board of Supervisors
211 E. Government St., Ste A
Brandon, MS 39042

Re: Parcel Number(s): **18G 9** (PPIN **32035**)
Property Owner: Johnson Sidney H & Sonya Life Est.

Gentleman:

The aforementioned parcel was erroneously assessed due to incorrect value for the 2023 and 2024 tax year(s). The error has since been corrected. We request that the 2023 tax sale be voided, the 2023 and 2024 tax bill be voided and the Tax Collector's Office reissue tax statements for the 2023 and 2024 tax year(s).

Thank you for your consideration in this matter.

Sincerely,

A handwritten signature in blue ink that reads "Staci D. McNinch".

Staci D. McNinch

**STACI McNINCH**Tax Assessor
Rankin County211 East Government Street
Suite C
Brandon, Mississippi 39042601-825-1470
601-355-0527
Fax 601-824-2457

March 1, 2025

Rankin County Board of Supervisors
211 E. Government St, Ste A
Brandon, MS 39042

Re: Public Notice Ads

In accordance with Mississippi Law, the Tax Assessor must publish notice at least ten (10) days prior to April 1 of each year, informing persons receiving homestead exemption that the tax assessor must be notified if changes have occurred in the status of the homestead in the property description, ownership, use or occupancy since January 1 of the preceding year and that, in the event such persons are still eligible for homestead exemption, a new application for homestead exemption must be filed.

Attached are the two public notices we are requesting to be published in the Rankin County News for the week of March 17, 2025. Quotes for the ads are also attached.

Sincerely,

A handwritten signature in blue ink that reads "Staci D. McNinch".

Staci D. McNinch
Tax Assessor
Rankin County

HOMESTEAD EXEMPTION DEADLINE - April 1st, 2025

If you received homestead exemption benefits for 2024 and had any of the following changes during the year of 2024, you must file a new application **in person** in the Tax Assessor's office:

- (1) Marriage, divorce, separation, or death of a spouse
- (2) Change in ownership, use, or occupancy of property
- (3) Reached age 65 or became 100% disabled on or before January 1st (must furnish proof) Also, if you are 100% service connected disabled veteran, you may be entitled to additional benefits.
- (4) Acquisition of new property or change in property description

If you are no longer eligible to receive homestead exemption benefits, you must notify the Tax Assessor's office.

For additional information, call the Tax Assessor's office at
(601) 825-1470

Staci McNinch
Rankin County Tax Assessor

HOMESTEAD EXEMPTION

PUBLIC NOTICE

If you purchased a residence in 2024 and claimed that as your primary residence on January 1, 2025, you may be eligible to file for the homestead exemption tax credit for 2025.

To receive the tax credit, you must file an application in person in the Tax Assessor's office before April 1, 2025.

For additional information, call the
Tax Assessor's office before April 1st, 2025 at
(601) 825-1470

Staci McNinch
Rankin County Tax Assessor

Exchange: _____

County Permit # 01-25-201

Engineer: _____

Tel. No.: _____

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR
ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Pierce Rd COUNTY ROAD**

PROJECT NO. Hickory Ridge of Rankin CoUTILITY NAME: Telepak Networks d.b.a C SpireBY Jacob DykesADDRESS 1018 Highland Colony PKWY Suite 400, Ridgeland, MS 39157, HEREIN CALLED APPLICANT proposes to construct aFiber Optic Utility Facility along or across White Rd County Road(s), saidfacility to be installed between Old Mill Trail Dr and Hickory Ridge Rd

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Hunter Trail, White Oak Rd, Whitetail Blvd, Persimmon Cv, Whitetail CvDeer Valley Cv, Cleary Rd, Mullican Rd, McCain Ln

_____ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,
4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. The applicant will abide by each provision and term as reflected on **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 27th day of February, 2025.

Jacob Dykes

NAME

Manager, FTTH OSP Engineer

TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 17 day of March 2025. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: CSpire
Location of Project: Hickory Ridge Rd.
Type of Utility: Fiber

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to utpermit@rankincounty.org
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from UT permits.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hours notice form is required to utpermit email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:
 - a) If damage occurs at worksite the permit will be suspended for 2 business days.
 - b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
 - c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board Supervisor for approval of future operations within the county.

Exchange: _____
 Engineer: Heflin Engineering
 Tel. No.: 601-824-7569

County Permit # 04-25-901

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS multiple COUNTY ROAD

PROJECT NO. 22074

UTILITY NAME Evergreen Water Association

BY Heflin Engineering

ADDRESS P.O. Box 47, Brandon, MS 39043, HEREIN CALLED APPLICANT proposes to construct a
water Utility Facility along or across multiple County Road(s), said
 facility to be installed between see below and see below

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Trickham Bridge Rd, McIntyre Lane, Wildwood Trail, Wild Bird Ln, Graham Dr, Glisson Dr,

Andrew Chapel Rd, Lizard Ln, Adams Est, McConnell Cir, Chapel Hills Ln, Bowman Ln, Highway 80

_____ in Rankin County, Mississippi, and hereby makes application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant CERTIFIES to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 5 day of MARCH, 2025

Ernest Brown
NAME Ernest Brown

President

TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 17 day of March, 2025. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: Evergreen Water Assoc.
Location of Project: Trickhambridge Rd.
Type of Utility: Water line

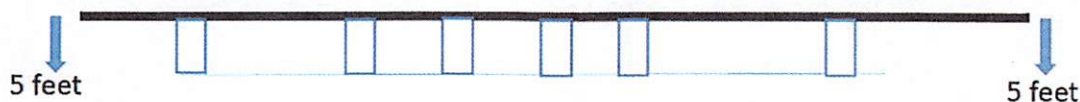
“EXHIBIT A”

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org

- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hour notice form is required to [utpermit](mailto:utpermit@rankincounty.org) email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainboring boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Exchange: _____

County Permit # 04-25-401

Engineer: _____

Tel. No.: _____

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR
ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Rankin COUNTY ROAD**

PROJECT NO. _____

UTILITY NAME: Centerpoint EnergyBY Brittany ClayADDRESS 294 Country Place Pkwy, Pearl, MS, HEREIN CALLED APPLICANT proposes to construct aInstall gas main Utility Facility along or across Trickham bridge Rd County Road(s), saidfacility to be installed between Andrew Chapel Rd and McCornell Cir

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

_____ in Rankin County, Mississippi, and hereby makes an application
to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which
will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,
4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. The applicant will abide by each provision and term as reflected on Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 13th day of March, 20 25.

Brittany Clay
NAME

Engineering Support Rep
TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.
4. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 4 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**
5. Any Utility that crosses a county road must be incased.
6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 17 day of March 2025. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

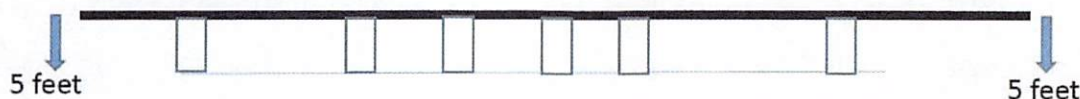


 RANKIN COUNTY ROAD MANAGER

Name of Applicant: CenterPoint
 Location of Project: Trickhambridge
 Type of Utility: Gas main

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to utpermit@rankincounty.org.
- 2) Once approved by the Board of Supervisors the Contractor will be notified via email from UT permits.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hours' notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Thursday 7:00am – 5:00pm and Fridays 7:00am – 12:00pm.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet.
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) **All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.**
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board of Supervisors for approval of future operations within the county.

Exchange: _____

County Permit # 05-25-500

Engineer: _____

Tel. No.: _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS _____ COUNTY ROAD

PROJECT NO. 070.54973

UTILITY NAME: Atmos Energy

BY Greg Williamson

ADDRESS 2305 Lakeland Dr, Flowood, MS 39232, HEREIN CALLED APPLICANT proposes to construct a 2" HDPE gas line Utility Facility along or across Vernon Jones Rd County Road(s), said facility to be installed between Shady Pine Cove and Black Oak Dr.

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Installation of a 2" HDPE gas line on the west side of Vernon Jones Ave to provide gas service for the Hindu Temple Facility.

We will tie into our existing main and install the line perpendicular to the road for approximately 20 feet at a minimum depth of 60" when possible (this will depend on the depth of our existing main).

Greg Williamson in Rankin County, Mississippi, and hereby makes an application

to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:
Install a short section of 2" HDPE gas line perpendicular to the right of way and within an easement on private property. The line will be installed at the depth of the existing main and if the existing main is less than 60" the line will be installed deeper as it approaches the right of way line to get to the 60" minimum depth as soon as possible.

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,
4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. The applicant will abide by each provision and term as reflected on **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 25th day of November, 2025.

Greg Williamson

NAME

Senior Engineer – Atmos Energy

TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.
4. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 4 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**
5. Any Utility that crosses a county road must be incased.
6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

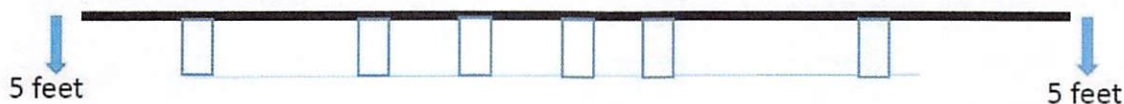
APPROVED this the 17 day of March 2025. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

RANKIN COUNTY ROAD MANAGER

Name of Applicant: Atmos
 Location of Project: Vernon Jones Ave.
 Type of Utility: Gas Line

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to utpermit@rankincounty.org.
- 2) Once approved by the Board of Supervisors the Contractor will be notified via email from UT permits.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hours' notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Thursday 7:00am – 5:00pm and Fridays 7:00am – 12:00pm.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet.
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board of Supervisors for approval of future operations within the county.



Contractor's Application for Payment No. 6

Application Period: 2/11/25 - 3/5/25		Application Date: 3/5/25
To (Owner): Rankin County Board of Supervisors	From (Contractor): Southeastern Pipeline & Environmental Services	Via (Engineer): N/A
Project: Pinebrook Subdivision	Contract: Watershed Protection Program Element 2.02 Pinebrook Subdivision	
Owner's Contract No.:	Contractor's Project No.: 340-24	Engineer's Project No.: N/A

Application For Payment Change Order Summary

Approved Change Orders		
Number	Additions	Deductions
TOTALS		
NET CHANGE BY		
CHANGE ORDERS		

1. ORIGINAL CONTRACT PRICE.....	\$ 4,449,044.50
2. Net change by Change Orders.....	\$
3. Current Contract Price (Line 1 + 2).....	\$ 4,449,044.50
4. TOTAL COMPLETED AND STORED TO DATE (Column F total on Progress Estimates).....	\$ 1,959,643.00
5. RETAINAGE:	
a. 5% X \$1,764,093.00 Work Completed.....	\$ 88,204.65
b. 5% X \$195,550.00 Stored Material.....	\$ 9,777.50
c. Total Retainage (Line 5.a + Line 5.b).....	\$ 97,982.15
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c).....	\$ 1,861,660.85
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....	\$ 1,580,541.60
8. AMOUNT DUE THIS APPLICATION.....	\$ 281,119.25
9. BALANCE TO FINISH, PLUS RETAINAGE (Column G total on Progress Estimates + Line 5.c above).....	\$ 2,587,383.65

Contractor's Certification

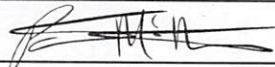
The undersigned Contractor certifies, to the best of its knowledge, the following:

(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;

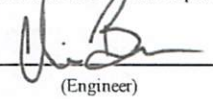
(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and

(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

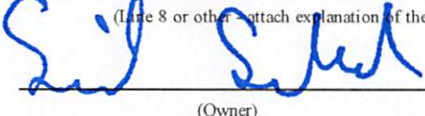
Contractor Signature

By:  Date: 3/5/25

Payment of: \$ 281,119.25
(Line 8 or other - attach explanation of the other amount)

is recommended by:  3/6/2025
(Engineer) (Date)

Payment of: \$ 281,119.25
(Line 8 or other - attach explanation of the other amount)

is approved by:  3/17/2025
(Owner) (Date)

Approved by: _____
Funding or Financing Entity (if applicable) (Date)

Contractor's Application

EJCDC® C-620 Contractor's Application for Payment
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Page 2 of 14

Progress Estimate - Unit Price Work

Contractor's Application

For (Contract): Pinebrook Subdivision								Application Number: 6			
Application Period: 2/11/25 - 3/5/25								Application Date: 3/5/25			
A					B	C	D	E	F		
Item		Contract Information				Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)
Bid Item No.	Description	Item Quantity	Units	Unit Price	Total Value of Item (\$)						
1	Mobilization	1	LS	\$ 300,000.00	\$300,000.00	1	\$300,000.00		\$300,000.00	100.0%	
2	Cleanng and Grubbing	6.8	Acre	\$ 75,000.00	\$510,000.00	6.8	\$510,000.00		\$510,000.00	100.0%	
3	Construction Entrance	3	EA	\$ 15,000.00	\$45,000.00	3	\$45,000.00		\$45,000.00	100.0%	
4	Excess Excavation (Hauled off site)	15467.2	CY	\$ 14.00	\$216,540.80	4021	\$56,294.00		\$56,294.00	26.0%	\$160,246.80
5	Unclassified Excavation	1000	CY	\$ 10.00	\$10,000.00	1000	\$10,000.00		\$10,000.00	100.0%	
6	Rip Rap (200 lb)	12422.5	TN	\$ 110.00	\$1,366,475.00	3179	\$349,690.00	\$324,680.00	\$674,370.00	49.4%	\$692,105.00
7	Filter Fabric	13000	SY	\$ 2.00	\$26,000.00	3380	\$6,760.00		\$6,760.00	26.0%	\$19,240.00
8	Asphalt Paving (SC-1)	2143.3	TN	\$ 126.00	\$270,055.80						\$270,055.80
9	Cold Milling	6503.6	SY	\$ 5.75	\$37,395.70						\$37,395.70
10	Concrete Minor Structures	175.6	CY	\$ 775.00	\$136,090.00	18	\$13,950.00		\$13,950.00	10.3%	\$122,140.00
11	Reinforcement	17,675.4	TN	\$ 3.00	\$53,026.20						\$53,026.20
12	Castings	2,765	LB	\$ 30.00	\$82,950.00						\$82,950.00
13	Silt Fence	6,500	LF	\$ 5.00	\$32,500.00	5100	\$25,500.00		\$25,500.00	78.5%	\$7,000.00
14	Wattles	1,000	LF	\$ 4.00	\$4,000.00						\$4,000.00
15	610 Crushed Stone	500	TN	\$ 95.00	\$47,500.00						\$47,500.00
16	Rip Rap for Erosion Control	1,000	TN	\$ 110.00	\$110,000.00						\$110,000.00
17	Temporary Seeding	6.3	Acre	\$ 550.00	\$3,465.00						\$3,465.00
18	Vegetative Mulch	8	TN	\$ 1,000.00	\$8,000.00						\$8,000.00
19	Grassing	3	Acre	\$ 1,250.00	\$4,250.00						\$4,250.00
20	Utility Allowance	1	LS	\$ 150,000.00	\$150,000.00						\$150,000.00
A1-1	Clean and CCTV Storm Sewer Pipes	4,500	LF	\$ 30.00	\$135,000.00	2730	\$81,900.00		\$81,900.00	60.7%	\$53,100.00
A2-1	Cured in place lining 15"	80	LF	\$ 132.00	\$10,560.00	80	\$10,560.00		\$10,560.00	100.0%	
A2-2	Cured in place lining 18"	80	LF	\$ 144.00	\$11,520.00	80	\$11,520.00		\$11,520.00	100.0%	
A2-3	Cured in place lining 24"	404	LF	\$ 204.00	\$82,416.00	201	\$41,004.00		\$41,004.00	49.8%	\$41,412.00
A2-4	Cured in place lining 30"	590	LF	\$ 245.00	\$144,550.00	476	\$116,620.00		\$116,620.00	80.7%	\$27,930.00
A3-1	Cured in place lining 15"	72	LF	\$ 120.00	\$8,640.00	39	\$4,680.00		\$4,680.00	54.2%	\$3,960.00
A3-2	Cured in place lining 18"	422	LF	\$ 120.00	\$50,640.00	60	\$7,200.00		\$7,200.00	14.2%	\$43,440.00
A3-3	Cured in place lining 24"	866	LF	\$ 165.00	\$142,890.00	102	\$16,830.00		\$16,830.00	11.8%	\$126,060.00
A3-4	Cured in place lining 30"	738	LF	\$ 195.00	\$143,910.00	263	\$51,285.00		\$51,285.00	35.6%	\$92,625.00
A3-5	Cured in place lining 36"	896	LF	\$ 270.00	\$241,920.00	390	\$105,300.00		\$105,300.00	43.5%	\$136,620.00
A3-6	Cured in place lining 48"	150	LF	\$ 425.00	\$63,750.00						\$63,750.00
33											
34											
35											
36											
37											
38											
39											
40											
41											
42											

Progress Estimate - Unit Price Work

Contractor's Application

For (Contract): Pinebrook Subdivision						Application Number: 6					
Application Period: 2/11/25 - 3/5/25						Application Date: 3/5/25					
A					B	C	D	E	F		
Item		Contract Information			Total Value of Item (\$)	Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)
Bid Item No.	Description	Item Quantity	Units	Unit Price							
43											
44											
45											
46											
47											
48											
49											
50											
51											
52											
53											
54											
55											
56											
57											
58											
59											
60											
61											
Totals					\$4,449,044.50		\$1,764,093.00	\$324,680.00	\$2,088,773.00	46.9%	\$2,360,271.50

Contractor's Application

EJCDC® C-620 Contractor's Application for Payment
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Page 5 of 14

Stored Material Summary

Contractor's Application

For (Contract)		Watershed Protection Program Element 2.02 Pinebrook Subdivision						Application Number: 6			
Application Period:		2/11/25 - 3/5/25						Application Date: 3/5/25			
A		B	C			D		E	F		G
Bid Item No.	Supplier Invoice No.	Submittal No. (with Specification Section No.)	Storage Location	Description of Materials or Equipment Stored	Stored Previously		Amount Stored this Month (\$)	Subtotal Amount Completed and Stored to Date + E (D + E)	Incorporated in Work		Materials Remaining in Storage (\$) (D + E - F)
					Date Placed into Storage (Month/Year)	Amount (\$)			Date (Month/Year)	Amount (\$)	

Contractor's Application for Payment¹

Owner: Rankin County Board of Supervisors Engineer: Engineering Service Contractor: 2B Dirt & Contracting, LLC Project: Mellomeade Watershed Protection Contract: _____	Owner's Project No.: _____ Engineer's Project No.: 22-E-8048 Contractor's Project No.: _____																								
Application No.: 5 Application Date: 3/1/2025 Application Period: From 2/1/2025 to 1/28/2025																									
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">1. Original Contract Price</td> <td style="width: 30%; text-align: right;">\$ 461,945.00</td> </tr> <tr> <td>2. Net change by Change Orders</td> <td style="text-align: right;">\$ 15,020.00</td> </tr> <tr> <td>3. Current Contract Price (Line 1 + Line 2)</td> <td style="text-align: right;">\$ 476,965.00</td> </tr> <tr> <td>4. Total Work completed and materials stored to date (Sum of Column G Lump Sum Total and Column J Unit Price Total)</td> <td style="text-align: right;">\$ 420,316.14</td> </tr> <tr> <td>5. Retainage</td> <td></td> </tr> <tr> <td> a. 5% X \$ 407,161.14 Work Completed</td> <td style="text-align: right;">\$ 20,358.06</td> </tr> <tr> <td> b. 5% X \$ 13,155.00 Stored Materials</td> <td style="text-align: right;">\$ 657.75</td> </tr> <tr> <td> c. Total Retainage (Line 5.a + Line 5.b)</td> <td style="text-align: right;">\$ 21,015.81</td> </tr> <tr> <td>6. Amount eligible to date (Line 4 - Line 5.c)</td> <td style="text-align: right;">\$ 399,300.33</td> </tr> <tr> <td>7. Less previous payments (Line 6 from prior application)</td> <td style="text-align: right;">\$ 379,492.83</td> </tr> <tr> <td>8. Amount due this application</td> <td style="text-align: right;">\$ 19,807.50</td> </tr> <tr> <td>9. Balance to finish, including retainage (Line 3 - Line 4)</td> <td style="text-align: right;">\$ 56,648.86</td> </tr> </table>		1. Original Contract Price	\$ 461,945.00	2. Net change by Change Orders	\$ 15,020.00	3. Current Contract Price (Line 1 + Line 2)	\$ 476,965.00	4. Total Work completed and materials stored to date (Sum of Column G Lump Sum Total and Column J Unit Price Total)	\$ 420,316.14	5. Retainage		a. 5% X \$ 407,161.14 Work Completed	\$ 20,358.06	b. 5% X \$ 13,155.00 Stored Materials	\$ 657.75	c. Total Retainage (Line 5.a + Line 5.b)	\$ 21,015.81	6. Amount eligible to date (Line 4 - Line 5.c)	\$ 399,300.33	7. Less previous payments (Line 6 from prior application)	\$ 379,492.83	8. Amount due this application	\$ 19,807.50	9. Balance to finish, including retainage (Line 3 - Line 4)	\$ 56,648.86
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Contractor's Certification The undersigned Contractor certifies, to the best of its knowledge, the following: (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment; (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.																									
Contractor: 2B Dirt & Contracting Signature: <i>[Signature]</i> Date: 3-6-2025																									
Recommended by Engineer By: <i>[Signature]</i> Title: Project Engineer Date: 3/12/25	Approved by Owner By: <i>[Signature]</i> Title: BOARD PRESIDENT Date: 3/17/25																								
Approved by Funding Agency By: _____ Title: _____ Date: _____	By: _____ Title: _____ Date: _____																								

Contractor's Application for Payment

Owner's Project No.:	Element 4.09
Engineer's Project No.:	22-E-8048
Contractor's Project No.:	

Application No.: <u>5</u>	Application Period: From <u>02/01/25</u> to <u>02/28/25</u>	Application Date: <u>03/01/25</u>
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Unit Price

Contractor's Application for Payment

Owner's Project No.:	Element 4.09
Engineer's Project No.:	22-E-8048
Contractor's Project No.:	

Application No.: <u>5</u>	Application Period: From <u>02/01/25</u> to <u>02/28/25</u>	Application Date: <u>03/01/25</u>
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Unit Price

Contractor's Application for Payment

Owner's Project No.:	Element 4.09
Engineer's Project No.:	22-E-8048
Contractor's Project No.:	

A	B	C	D	E	F	G	H	I
Item No.	Description	Scheduled Value (\$)	Work Completed		Materials Currently Stored (not in D or E) (\$)	Work Completed and Materials Stored to Date (D + E + F) (\$)	% of Scheduled Value (G / C) (%)	Balance to Finish (C - G) (\$)
			{D + E} From Previous Application (\$)	This Period (\$)				
			Original Contract					
	Mobilization	34,000.00	34,000.00	-		34,000.00	100%	-
	Clearing and Grubbing	22,750.00	22,750.00			22,750.00	100%	-
	Erosion Control	17,775.00	13,000.00	3,000.00		16,000.00	90%	1,775.00
	Site Restoration	12,500.00	10,750.00			10,750.00	86%	1,750.00
	Utility Allowance	10,000.00	3,300.00			3,300.00	33%	6,700.00
						-		-
						-		-
						-		-
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						-		-
	Original Contract Totals	\$ 97,025.00	\$ 83,800.00	\$ 3,000.00	\$ -	\$ 86,800.00	89%	\$ 10,225.00

Stored Materials Summary

Contractor's Application for Payment

Owner: Rankin County Board of Supervisors
 Engineer: Engineering Service
 Contractor: 2B Dirt & Contracting, LLC
 Project: Mellomeade Watershed Protection
 Contract:

Owner's Project No.: Element 4.09
 Engineer's Project No.: 22-E-8048
 Contractor's Project No.:

Application No.:		5		Application Period:		From		02/01/25		to		02/28/25		Application Date:		03/01/25	
A	B	C	D	E	F	G	H	I	J	K	L	M					
Item No. (Lump Sum Tab) or Bid Item No. (Unit Price Tab)	Supplier Invoice No.	Submittal No. (with Specification Section No.)	Description of Materials or Equipment Stored	Storage Location	Application No. When Materials Placed in Storage	Materials Stored			Incorporated in Work			Materials Remaining in Storage (I-L) (\$)					
						Previous Amount Stored (\$)	Amount Stored this Period (\$)	Amount Stored to Date (G+H) (\$)	Amount Previously Incorporated in the Work (\$)	Amount Incorporated in the Work this Period (\$)	Total Amount Incorporated in the Work (J+K) (\$)						
			culvert replacement			9,774.00	-	9,774.00	9,774.00		9,774.00	-					
			Riprap			78,438.95	-	78,438.95	78,438.95		78,438.95	-					
							-	-			-	-					
			Filter Fabric			1,500.00	-	1,500.00	1,500.00		1,500.00	-					
			Shoreflex	On-Site			13,155.00	13,155.00			-	13,155.00					
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Attachment: Hydrologic Restoration @ Mellomeade - Approval of Pay App. No. 5 from 2B Dirt &

**RESOLUTION APPROVING A DIMENSIONAL VARIANCE FOR
VINEYARDS AT CASTLEWOODS, 420 VINE DR, BRANDON, MS**

WHEREAS, The Vineyards at Castlewoods did file a dimensional variance request 21ft Variance between the existing maintenance building and the new maintenance building and a 15 ft variance between the existing apartment building and the proposed fitness center at 420 Vine Drive, Brandon, MS 39047; and

WHEREAS, all notice requirements of the Zoning Ordinance of Rankin County were accomplished and a public hearing was held on March 17, 2025, as required; and,

WHEREAS, The Planning Commission upon conclusion of the scheduled meeting on February 27, 2025, adopted a motion authorizing the Planning Staff to publish notice of public hearing for a dimensional variance requests for The Vineyards at Castlewood, 420 Vine Drive, Brandon, MS 39047; and,

WHEREAS, the Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance; and

WHEREAS, the Board of Supervisors are fully familiar with the request and the area involved in the request; and,

BE IT RESOLVED by the Board of Supervisors of Rankin County, Mississippi that the request of Ben Banks for a dimensional variance requests for The Vineyards at Castlewoods, 420 Vine Dr, Brandon, MS 39047 is hereby granted and such action is taken pursuant to the findings of fact set out as follows:

- 1. The Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance.**
- 2. The recommendation of the Planning Commission is advisory in nature.**
- 3. The Board of Supervisors has knowledge of the area involved and is aware of the need for the variance.**
- 4. The variance will promote the general welfare of Rankin County and will not adversely affect adjacent property. Future projects within the designated area will remain subject to the Zoning Ordinance and approval of site plans or other matter will allow the County to continue to monitor the area.**

5. The granting of this variance does not relieve this request from compliance with any applicable law, court order, covenants or contracts.

The foregoing Resolution, having been reduced to writing, Supervisor Gaines moved that said Resolution be adopted. Supervisor Calhoun seconded the motion. The vote was as follows:

Supervisor Scarbrough voted:	AYE
Supervisor Berry voted:	AYE
Supervisor Calhoun voted:	AYE
Supervisor Gaines voted:	AYE
Supervisor Bishop voted:	AYE

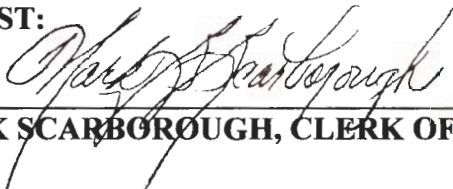
Whereupon the President of the Board declared the motion carried and the resolution approved and adopted.

The foregoing resolution was approved this 17th day of March 2025.



SID SCARBROUGH, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

ATTEST:



MARK SCARBROUGH, CLERK OF THE BOARD





Chief Medical Examiner Investigator

"Government of the People"

Rankin County Coroner's Office
P. O. Box 1438
Brandon, Mississippi 39043

Telephone: (601) 824-2442
Fax: (601) 825-9602
E-mail: DRuth@rankincounty.org

March 09, 2025

Jimmy Sanderson was found on February 19, 2025 at his residence in Pelahatchie, MS.

Mr. Sanderson was taken into our care for further investigation into any surviving relatives. I was unable to locate any known relatives of Mr. Sanderson.

After exhausting all means to locate any family members I am moving forward on the disposition of Mr. Sanderson under the authority of state statute MS Code 73-11-58 stating, as the coroner of Rankin County, I have the authority after five days of notification to immediate next of kin or ten days after death to authorize the disposition to anyone willing to assist in the final disposition.

I have been unable at this time to locate anyone willing to assist in the final disposition of MR Sanderson therefore under the authority of the Rankin County Coroner, I hereby authorize the disposition by cremation of Mr. Jimmy Sanderson at Dean Memorial Funeral Home in Brandon, MS.

Sincerely,

David Ruth



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March 5, 2024

Mr. Keith Hicks
Rankin County Board of Supervisors
211 E. Government Street
Brandon, MS 39042

RE: WE 21255-4.07 – Hydrologic Restoration of Stormwater Infrastructure near Reservoir East
Subdivision, Benchmark Project #B-9666
Pay Request #6

Mr. Hicks,

Please find included in this packet all necessary documentation for the approval of **Pay Request #6** for construction services by Thorton Construction Co., Inc. on the **Hydrologic Restoration of Stormwater Infrastructure near Reservoir East Subdivision** project. The pay request totals One Hundred Ninety-Seven Thousand Three Hundred Thirty-Nine Dollars and Thirteen Cents (\$197,339.13).

The pay request has been reviewed, and we recommend it submitting it to the Board for approval. If you have any questions or require additional information, please feel free to contact our office at 601-627-7780.

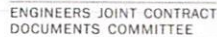
Sincerely,

Woodman Berry, P.E.
Benchmark Engineering & Surveying, LLC

Brandon | 601.591.1077
Flowood | 601.627.7780
Madison | 769.289.0031
Est. 2004

\\benchmark-dc1\F\Projects\B-9666\CE&I\Pay Applications\Pay App 6 - Feb 2025\B-9666 Pay Request
6.docx
Page 1

Attachment: Hydrologic Restoration @ Reservoir East - Approval of Pay App. No. 6 from Thornton Construction (\$197,339.13) (RFA-2025-269 :



Application For Payment
Change Order Summary

Contractor's Certification The undersigned Contractor certifies, to the best of its knowledge, the following: (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment; (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.	
Contractor Signature By: <i>Matt Thornton</i>	Date: 3/4/2025

Approved by: _____
Funding or Financing Entity (if applicable) (Date)

Progress Estimate - Unit Price Work

Contractor's Application

For (Contract): Hydrologic Restoration of Stormwater Infrastructure Near Reservoir East Subdivision										Application Number: 6			
Application Period: February, 2025										Application Date: 3/3/2025			
A					B	C	D	E	F	G	H I		
Item			Contract Information			Estimated Quantity Installed This Period	Estimated Quantity Installed Total	Value of Work Installed This Period	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (F + G)	% (H / B)	Balance to Finish (B - H)
Bid Item No.	Description	Item Quantity	Units	Unit Price	Total Value of Item (\$)								
	Base Bid												
1	Mobilization	1	LS	\$440,250.00	\$ 440,250.00		1.00		\$440,250.00		\$440,250.00	100.0%	\$ -
2	Clearing and Grubbing (hauled off site)	8.2	AC	\$ 31,730.00	\$ 260,186.00		6.15		\$195,139.50		\$195,139.50	75.0%	\$ 65,046.50
3	Fence removal and replacement	310	LF	\$ 65.20	\$ 20,212.00								\$ 20,212.00
4	Temporary cyclone fence (includes installation and removal)	315	LF	\$ 47.00	\$ 14,805.00								\$ 14,805.00
5	Pipe removal (all types and sizes)	185	LF	\$ 38.00	\$ 7,030.00								\$ 7,030.00
6	Relocation of existing structures	3	EA	\$ 850.00	\$ 2,550.00								\$ 2,550.00
7	Temporary erosion control installation and maintenance	1	LS	\$169,700.00	\$ 169,700.00	0.10	0.60	16,970.00	\$101,820.00		\$101,820.00	60.0%	\$ 67,880.00
8	Landlok S2 erosion control blanket	10500	SY	\$ 7.30	\$ 76,650.00								\$ 76,650.00
9	300# Rip Rap w/ filter fabric	1135	TN	\$ 153.00	\$ 173,655.00	305.80	305.80	46,787.40	\$46,787.40		\$46,787.40	26.9%	\$ 126,867.60
10	200# Rip Rap w/ filter fabric (toe of pyramat key & ditch channel)	1800	TN	\$ 180.00	\$ 324,000.00								\$ 324,000.00
11	Turf reinforcement mat (pyramat 25)	14500	SY	\$ 39.50	\$ 572,750.00								\$ 572,750.00
12	Hydroseed (on top of TRM)	2.2	AC	\$ 21,940.00	\$ 48,268.00								\$ 48,268.00
13	Common excavation, FM, AH (used on site)	500	CY	\$ 46.00	\$ 23,000.00								\$ 23,000.00
14	Excess excavation, FM, AH (hauled off site)	15600	CY	\$ 36.00	\$ 561,600.00	3,288.00	7,896.00	118,368.00	\$284,256.00		\$284,256.00	50.6%	\$ 277,344.00
15	Borrow excavation, FM, AH (contractor furnished) (amendment)	1300	CY	\$ 68.00	\$ 88,400.00								\$ 88,400.00
16	Undercut excavation, FM, AH (hauled off site)	300	CY	\$ 54.00	\$ 16,200.00								\$ 16,200.00
17	Ditch shaping & fine grading	21000	SY	\$ 9.10	\$ 191,100.00								\$ 191,100.00
18	Excess excavation, FM, AH (detention basin, hauled off site)	2100	CY	\$ 61.00	\$ 128,100.00		1,584.00		\$96,624.00		\$96,624.00	75.4%	\$ 31,476.00
19	Detention basin cleaning & reshaping	2900	SY	\$ 10.60	\$ 30,740.00		2,900.00		\$30,740.00		\$30,740.00	100.0%	\$ -
20	18" precast FES	1	EA	\$ 2,700.00	\$ 2,700.00								\$ 2,700.00
21	15" precast FES	1	EA	\$ 1,735.00	\$ 1,735.00								\$ 1,735.00
22	200# Rip rap (storm drain outlet protection - on top of TRM)	90	TN	\$ 183.00	\$ 16,470.00								\$ 16,470.00
23	Permanent seed and mulch (riparian)	3.65	AC	\$ 5,000.00	\$ 18,250.00								\$ 18,250.00
24	Permanent seed (detention basin)	0.7	AC	\$ 7,150.00	\$ 5,005.00								\$ 5,005.00
25	Construction access road, removal & repair	2	LS	\$ 51,200.00	\$ 102,400.00	0.50	1.00	25,600.00	\$51,200.00		\$51,200.00	50.0%	\$ 51,200.00
BASE BID TOTAL:					\$ 3,295,756.00								
Add Alternate #1													
26	Clearing and Grubbing (Hauled off site)	13.7	AC	\$ 5,550.00	\$ 76,035.00		13.70		\$76,035.00		\$76,035.00	100.0%	\$ -
27	Excess Excavation (detention basin #1)	82000	CY	\$ 41.40	\$ 3,394,800.00		72,672.00		\$3,008,620.80		\$3,008,620.80	88.6%	\$ 386,179.20
28	Detention basin cleaning & reshaping	61300	SY	\$ 8.25	\$ 505,725.00		18,390.00		\$151,717.50		\$151,717.50	30.0%	\$ 354,007.50
29	Permanent seed (detention basin #1 only)	12.6	AC	\$ 2,860.00	\$ 36,036.00								\$ 36,036.00
BID ALTERNATE #1 TOTAL:					\$ 4,012,596.00								
Add Alternate #2													
30	Cold milling of pavement	8800	SY	\$ 5.00	\$ 44,000.00								\$ 44,000.00
31	2" SC-1, Type 8	985	TN	\$ 162.00	\$ 159,570.00								\$ 159,570.00
BID ALTERNATE #2 TOTAL:					\$ 203,570.00								
TOTALS:					\$ 7,511,922.00			207,725.40	\$4,483,190.20		\$4,483,190.20		\$ 3,028,731.80



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PROJECT : **HYDROLOGIC RESTORATION OF STORMWATER INFRASTRUCTURE NEAR RESEVOIR EAST SUBDIVISION**

PROJ. NO.: **B-9666**

PAY REQUEST #6 - PAY PERIOD 2/1/25 to 2/28/25

ITEM #	DESCRIPTION	QTY.	UNIT	UNIT PRICE	SUBTOTAL	CURRENT QUANTITY	CURRENT TOTAL	QUANTITY TO DATE	QUANTITY REMAINING	TOTAL TO DATE	% COMPLETE
BASE BID											
1	MOBILIZATION	1	LS	\$ 440,250.00	\$ 440,250.00		\$ -	1.00	0.00	\$ 440,250.00	100.0%
2	CLEARING & GRUBBING (HAULED OFF-SITE)	8.20	AC	\$ 31,730.00	\$ 260,186.00		\$ -	6.15	2.05	\$ 195,139.50	75.0%
3	FENCE REMOVAL AND REPLACEMENT	310	LF	\$ 65.20	\$ 20,212.00		\$ -	0.00	310	\$ -	0.0%
4	TEMPORARY CYCLONE FENCE (INCLUDES INSTALLATION & REMOVAL)	315	LF	\$ 47.00	\$ 14,805.00		\$ -	0.00	315	\$ -	0.0%
5	PIPE REMOVAL (ALL TYPES & SIZES)	185	LF	\$ 38.00	\$ 7,030.00		\$ -	0.00	185	\$ -	0.0%
6	RELOCATION OF EXISTING STRUCTURES	3	EA	\$ 850.00	\$ 2,550.00		\$ -	0.00	3	\$ -	0.0%
7	TEMPORARY EROSION CONTROL INSTALLATION AND MAINTENANCE	1	LS	\$ 169,700.00	\$ 169,700.00	0.10	\$ 16,970.00	0.60	0.40	\$ 101,820.00	60.0%
8	LANDLOK S2 EROSION CONTROL BLANKET	10500	SY	\$ 7.30	\$ 76,650.00		\$ -	0.00	10,500	\$ -	0.0%
9	300# RIP-RAP W/ FILTER FABRIC	1135	TON	\$ 153.00	\$ 173,655.00	305.80	\$ 46,787.40	305.80	829	\$ 46,787.40	26.9%
10	200# RIP-RAP W/ FILTER FABRIC (TOE OF PYRAMAT KEY & DITCH CHECKS)	1,800	TON	\$ 180.00	\$ 324,000.00		\$ -	0.00	1,800	\$ -	0.0%
11	TURF REINFORCEMENT MAT (PYRAMAT 25)	14,500	SY	\$ 39.50	\$ 572,750.00		\$ -	0.00	14,500	\$ -	0.0%
12	HYDROSEED (ON TOP OF TRM)	2.20	AC	\$ 21,940.00	\$ 48,268.00		\$ -	0.00	2.20	\$ -	0.0%
13	COMMON EXCAVATION, FM, AH (USED ON SITE)	500	CY	\$ 46.00	\$ 23,000.00		\$ -	0.00	500	\$ -	0.0%
14	EXCESS EXCAVATION, FM, AH (HAULED OFF-SITE)	15,600	CY	\$ 36.00	\$ 561,600.00	3288	\$ 118,368.00	7896.00	7,704	\$ 284,256.00	50.6%
15	BORROW EXCAVATION, FM, AH (CONTRACTOR FURNISHED)(AMENDED TOPSOIL)	1,300	CY	\$ 68.00	\$ 88,400.00		\$ -	0.00	1,300	\$ -	0.0%
16	UNDERCUT EXCAVATION, FM, AH (HAULED OFF-SITE)	300	CY	\$ 54.00	\$ 16,200.00		\$ -	0.00	300	\$ -	0.0%
17	DITCH SHAPING & FINE GRADING	21,000	SY	\$ 9.10	\$ 191,100.00		\$ -	0.00	21,000	\$ -	0.0%
18	EXCESS EXCAVATION, FM, AH (DETENTION BASIN - HAULED OFF-SITE)	2,100	CY	\$ 61.00	\$ 128,100.00		\$ -	1584.00	516	\$ 96,624.00	75.4%
19	DETENTION BASIN CLEANING & RESHAPING	2,900	SY	\$ 10.60	\$ 30,740.00		\$ -	2900.00	0	\$ 30,740.00	100.0%
20	18" PRECAST F.E.S.	1	EA	\$ 2,700.00	\$ 2,700.00		\$ -	0.00	1	\$ -	0.0%
21	15" PRECAST F.E.S.	1	EA	\$ 1,735.00	\$ 1,735.00		\$ -	0.00	1	\$ -	0.0%
22	200# RIP-RAP (STORM DRAIN OUTLET PROTECTION - ON TOP OF TRM)	90	TON	\$ 183.00	\$ 16,470.00		\$ -	0.00	90	\$ -	0.0%
23	PERMANENT SEED AND MULCH (RIPARIAN)	3.65	AC	\$ 5,000.00	\$ 18,250.00		\$ -	0.00	3.65	\$ -	0.0%
24	PERMANENT SEED (DETENTION BASIN)	0.70	AC	\$ 7,150.00	\$ 5,005.00		\$ -	0.00	0.70	\$ -	0.0%
25	CONSTRUCTION ACCESS ROAD, REMOVAL & REPAIR	2	LS	\$ 51,200.00	\$ 102,400.00	0.50	\$ 25,600.00	1.00	1.00	\$ 51,200.00	50.0%

Attachment: Hydrologic Restoration @ Reservoir East - Approval of Pay App. No. 6 from Thornton



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PROJECT: HYDROLOGIC RESTORATION OF STORMWATER INFRASTRUCTURE NEAR RESEVOIR EAST SUBDIVISION

PROJ. NO.: B-9666

PAY REQUEST #6 - PAY PERIOD 2/1/25 to 2/28/25

ITEM #	DESCRIPTION	QTY.	UNIT	UNIT PRICE	SUBTOTAL	CURRENT QUANTITY	CURRENT TOTAL	QUANTITY TO DATE	QUANTITY REMAINING	TOTAL TO DATE	% COMPLETE
ADD ALTERNATE #1											
26	CLEARING AND GRUBBING (HAULED OFF-SITE)	13.70	AC	\$ 5,550.00	\$ 76,035.00		\$ -	13.70	0.00	\$ 76,035.00	100.0%
27	EXCESS EXCAVATION, FM, AH (DETENTION BASIN #1 ONLY - HAULED OFF-SITE)	82,000	CY	\$ 41.40	\$ 3,394,800.00		\$ -	72,672	9,328	\$ 3,008,620.80	88.6%
28	DETENTION BASIN CLEANING & RESHAPING (DETENTION BASIN #1 ONLY)	61,300	SY	\$ 8.25	\$ 505,725.00		\$ -	18,390	42,910	\$ 151,717.50	30.0%
29	PERMANENT SEED (DETENTION BASIN #1 ONLY)	12.60	AC	\$ 2,860.00	\$ 36,036.00		\$ -	0.00	12.60	\$ -	0.0%
ADD ALTERNATE #2											
30	COLD MILLING OF BITUMINOUS PAVEMENT	8,800	SY	\$ 5.00	\$ 44,000.00		\$ -	0.00	8800.00	\$ -	0.0%
31	2" BITUMINOUS SURFACE COURSE, SC-1, TYPE 8 (MILLED SECTION)	985	TON	\$ 162.00	\$ 159,570.00		\$ -	0.00	985.00	\$ -	0.0%
CONTRACT TOTAL					\$ 7,511,922.00		\$ 207,725.40			\$ 4,483,190.20	

PAY REQUEST HAS BEEN REVIEWED IN THE FIELD AND THE REQUEST APPEARS TO BE ACCURATE TO THE WORK THAT HAS BEEN PERFORMED PER THE PAY PERIOD END DATE

SIGNED: Woodman W. Berry

PRINT: Woodman W. Berry, P.E.

ORIGINAL CONTRACT PRICE \$ 7,511,922.00
 NET CHANGE BY CHANGE ORDERS \$ -
 CURRENT CONTRACT PRICE \$ 7,511,922.00
 COST OF ORIGINAL CONTRACT WORK PERFORMED TO DATE: \$ 4,483,190.20
 EXTRA WORK PERFORMED TO DATE: \$ -
 COST OF TOTAL WORK PERFORMED TO DATE: \$ 4,483,190.20
 STORED MATERIALS: \$ -
 SUBTOTAL: \$ 4,483,190.20
 5.0% LESS RETAINAGE \$ 224,159.51
 SUBTOTAL LESS RETAINAGE: \$ 4,259,030.69
 LESS PREVIOUS PAYMENTS AND AMOUNTS DUE FROM PREVIOUS: \$ 4,061,691.56
 FUEL ADJUSTMENT \$ -
BALANCE DUE THIS PAYMENT (INC. FUEL ADJUSTMENTS): \$ 197,339.13
BALANCE TO FINISH: \$ 3,252,891.31

TOTAL CONTRACT TIME (DAYS) = 210

TOTAL DAYS IN THIS PAY PERIOD = 28

TOTAL DAYS = 173

TOTAL CONTRACT TIME USED = 82%

% BILLED = 59.68%



March 6, 2025

Mr. Keith Hicks
Rankin County Board of Supervisors
211 E. Government Street
Brandon, MS 39042

RE: WE 21255-5.09 - Oak Grove Ditch Bank Stabilization and Hydrologic Restoration
Benchmark Project #B-9228
Pay Request #8

Mr. Hicks,

Please find included in this packet all documentation and paperwork necessary for approval of Pay Request #8 for construction services by SouthEastern Pipeline & Environmental Services on the Oak Grove Ditch Bank Stabilization and Hydrologic Restoration Project in the amount of One Hundred Sixty-Two Thousand Seventy Dollars and Zero Cents (\$162,070.00).

We have reviewed this pay request and recommend this be submitted to the Board for their approval. Should you have any questions or need additional information, please do not hesitate to contact our office at 601-627-7780.

Sincerely,

Woodman Berry, P.E.
Benchmark Engineering & Surveying, LLC



Contractor's Application for Payment No. 8

Application Period: 2/5/24 - 3/4/25		Application Date: 3/4/25
To (Owner): Rankin County Board of Supervisors	From (Contractor): Southeastern Pipeline & Environmental Services	Via (Engineer): N/A
Project: Oak Grove Hydrologic Restoration	Contract: Oak Grove Ditch Bank Stabilization and Hydrologic Restoration	
Owner's Contract No.:	Contractor's Project No.: 335-24	Engineer's Project No.: N/A

Application For Payment Change Order Summary

Approved Change Orders		
Number	Additions	Deductions
TOTALS		
NET CHANGE BY		
CHANGE ORDERS		

1. ORIGINAL CONTRACT PRICE.....	\$	\$4,743,342.50
2. Net change by Change Orders.....	\$	
3. Current Contract Price (Line 1 ± 2).....	\$	\$4,743,342.50
4. TOTAL COMPLETED AND STORED TO DATE (Column F total on Progress Estimates).....	\$	\$4,425,932.50
5. RETAINAGE:		
a. 5% X \$4,425,932.50 Work Completed.....	\$	\$221,296.63
b. 5% X Stored Material.....	\$	
c. Total Retainage (Line 5.a + Line 5.b).....	\$	\$221,296.63
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c).....	\$	\$4,204,635.88
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....	\$	\$4,042,565.88
8. AMOUNT DUE THIS APPLICATION.....	\$	\$162,070.00
9. BALANCE TO FINISH, PLUS RETAINAGE (Column G total on Progress Estimates + Line 5.c above).....	\$	\$538,706.63

Contractor's Certification

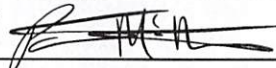
The undersigned Contractor certifies, to the best of its knowledge, the following:

(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;

(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and

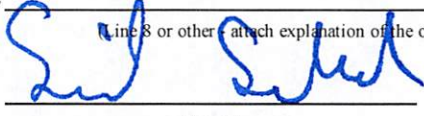
(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

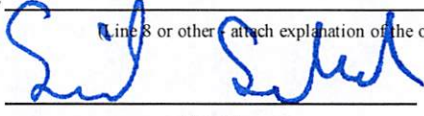
Contractor Signature

By:  Date: 3/5/25

Payment of: \$ 162,070.00
(Line 8 or other - attach explanation of the other amount)

is recommended by:  3/6/25
(Engineer) (Date)

Payment of: \$ 
(Line 8 or other - attach explanation of the other amount)

is approved by:  3-17-24
(Owner) (Date)

Approved by: _____
Funding or Financing Entity (if applicable) (Date)

Progress Estimate - Unit Price Work

Contractor's Application

For (Contract): Oak Grove Hydrologic Restoration						Application Number: 5					
Application Period: 2/5/24 - 3/4/25						Application Date: 3/4/25					
A					B	C	D	E	F		
Bid Item No.	Item Description	Contract Information				Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)
		Item Quantity	Units	Unit Price	Total Value of Item (\$)						
1	Mobilization	1	LS	\$ 420,000.00	\$420,000.00	1	\$420,000.00		\$420,000.00	100.0%	
2	Clearing and Grubbing	7	Acre	\$ 98,250.00	\$687,750.00	7	\$687,750.00		\$687,750.00	100.0%	
3	Fence Removal & Replacement	3100	LF	\$ 75.00	\$232,500.00						\$232,500.00
4	Temporary Cyclone Fence (Installation & Removal)	3110	LF	\$ 75.00	\$233,250.00	3110	\$233,250.00		\$233,250.00	100.0%	
5	Temporary Safety Fence (Includes Installation & Removal)	3120	LF	\$ 25.00	\$78,000.00	3120	\$78,000.00		\$78,000.00	100.0%	
6	Relocation of Existing Structures	4	EA	\$ 5,000.00	\$20,000.00	4	\$20,000.00		\$20,000.00	100.0%	
7	Culvert Removal	55	LF	\$ 250.00	\$13,750.00	63	\$15,750.00		\$15,750.00	114.5%	-\$2,000.00
8	Temporary Erosion Control & Maintenance	1	LS	\$ 110,250.00	\$110,250.00	1	\$110,250.00		\$110,250.00	100.0%	
9	Lanklok S2 Erosion Control Blanket	11100	SY	\$ 10.00	\$111,000.00	14222	\$142,220.00		\$142,220.00	128.1%	-\$31,220.00
10	300# Rip Rap with fabric	3200	TN	\$ 150.00	\$480,000.00	3751	\$562,650.00		\$562,650.00	117.2%	-\$82,650.00
11	Turf Reinforcement Mat (Pyramat 25)	16,700	SY	\$ 40.00	\$668,000.00	15849	\$633,960.00		\$633,960.00	94.9%	\$34,040.00
12	Hydroseed (Channel Slopes)	3	Acre	\$ 20,000.00	\$60,000.00						\$60,000.00
13	Tree Planting	61	EA	\$ 1,500.00	\$91,500.00	55	\$82,500.00		\$82,500.00	90.2%	\$9,000.00
14*	Live Staking	1,500	SY	\$ 50.00	\$75,000.00	1330	\$66,500.00		\$66,500.00	88.7%	\$8,500.00
15*	Common Excavation (Used onsite)	2,000	CY	\$ 20.00	\$40,000.00	2180	\$43,600.00		\$43,600.00	109.0%	-\$3,600.00
16*	Excess Excavation (Hauled off site)	12,000	CY	\$ 30.00	\$360,000.00	11995	\$359,850.00		\$359,850.00	100.0%	\$150.00
17	Borrow Excavation (Top Soil)	1,500	CY	\$ 50.00	\$75,000.00						\$75,000.00
18	Undercut Excavation	300	CY	\$ 20.00	\$6,000.00	1139	\$22,780.00		\$22,780.00	379.7%	-\$16,780.00
19	Ditch Shaping & Grading	20,500	SY	\$ 22.00	\$451,000.00	20500	\$451,000.00		\$451,000.00	100.0%	
20	18" Precast F.E.S.	3	EA	\$ 7,500.00	\$22,500.00	3	\$22,500.00		\$22,500.00	100.0%	
21	24" Precast F.E.S.	2	EA	\$ 10,000.00	\$20,000.00	2	\$20,000.00		\$20,000.00	100.0%	
22	300# Rip Rap with fabric (Storm Drain Outlet)	200	TN	\$ 150.00	\$30,000.00	200	\$30,000.00		\$30,000.00	100.0%	
23	6' x 54' Pedestrian Timber Bridge	1	LS	\$ 45,000.00	\$45,000.00	0.9	\$40,500.00		\$40,500.00	90.0%	\$4,500.00
24	Construction Staking	1	LS	\$ 50,000.00	\$50,000.00	1	\$50,000.00		\$50,000.00	100.0%	
25	Permanent Seed & Mulch	3	Acre	\$ 15,000.00	\$45,000.00	1.5	\$22,500.00		\$22,500.00	50.0%	\$22,500.00
26	Solid Sod	3,155	SY	\$ 13.50	\$42,592.50	13435	\$181,372.50		\$181,372.50	425.8%	-\$138,780.00
27	Irrigation and Maintenance of Vegetation	1	LS	\$ 75,000.00	\$75,000.00	1	\$75,000.00		\$75,000.00	100.0%	
28	Construction Access Roads, Removal, and Repair	1	LS	\$ 60,000.00	\$60,000.00	0.9	\$54,000.00		\$54,000.00	90.0%	\$6,000.00
29	Concrete Driveway Replacement	510	SY	\$ 275.00	\$140,250.00						\$140,250.00
30											
31											
32											
33											
34											
35											
36											
37											
38											
39											
40											
41											

Progress Estimate - Unit Price Work

Contractor's Application

For (Contract): Oak Grove Hydrologic Restoration						Application Number: 5				
Application Period: 2/5/24 - 3/4/25						Application Date: 3/4/25				
A					B	C	D	E	F	
Item		Contract Information			Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)
Bid Item No.	Description	Item Quantity	Units	Unit Price						
42										
43										
44										
45										
46										
47										
48										
49										
50										
51										
52										
53										
54										
55										
56										
57										
58										
59										
60										
61										
Totals						\$4,743,342.50	\$4,425,932.50	\$4,425,932.50	93.3%	\$317,410.00

STABILIZATION AND HYDROLOGIC RESTORATION

					PAY REQUEST #8 - PAY PE		
DESCRIPTION	QTY.	UNIT	UNIT PRICE	SUBTOTAL	CURRENT QUANTITY	CURRENT TOTAL	QUANTITY TO DATE
	1	LS	\$ 420,000.00	\$ 420,000.00		\$ -	1.00
D OFF-SITE)	7	AC	\$ 98,250.00	\$ 687,750.00		\$ -	7.00
MENT	3,100	LF	\$ 75.00	\$ 232,500.00		\$ -	0
NCLUDES INSTALLATION & REMOVAL)	3,110	LF	\$ 75.00	\$ 233,250.00		\$ -	3,110
CLUDES INSTALLATION & REMOVAL)	3,120	LF	\$ 25.00	\$ 78,000.00		\$ -	3,120
CTURES	4	EA	\$ 5,000.00	\$ 20,000.00		\$ -	4
& SIZES)	55	LF	\$ 250.00	\$ 13,750.00		\$ -	63
ALLATION AND MAINTENANCE	1	LS	\$ 110,250.00	\$ 110,250.00		\$ -	100%
L BLANKET	11,100	SY	\$ 10.00	\$ 111,000.00		\$ -	14,222
	3,200	TON	\$ 150.00	\$ 480,000.00		\$ -	3,751
(RAMAT 25)	16,700	SY	\$ 40.00	\$ 668,000.00		\$ -	15,849
	3	AC	\$ 20,000.00	\$ 60,000.00		\$ -	0.00
TING PLAN ON SHEET 5)	61	EA	\$ 1,500.00	\$ 91,500.00	55	\$ 82,500.00	55
	1,500	SY	\$ 50.00	\$ 75,000.00	1,330	\$ 66,500.00	1,330
H (USED ON-SITE)	2,000	CY	\$ 20.00	\$ 40,000.00		\$ -	2,180
HAULED OFF-SITE)	12,000	CY	\$ 30.00	\$ 360,000.00		\$ -	11,995
(CONTRACTOR FURNISHED) (AMENDED TOPSOIL)	1,500	CY	\$ 50.00	\$ 75,000.00		\$ -	0
H	300	CY	\$ 20.00	\$ 6,000.00		\$ -	1139
G	20,500	SY	\$ 22.00	\$ 451,000.00		\$ -	20,500
	3	EA	\$ 7,500.00	\$ 22,500.00		\$ -	3
	2	EA	\$ 10,000.00	\$ 20,000.00		\$ -	2
UTLET PROTECTION -ON TOP OF TRM)	200	TON	\$ 150.00	\$ 30,000.00		\$ -	200
DGE	1	LS	\$ 45,000.00	\$ 45,000.00		\$ -	90%
	1	EA	\$ 50,000.00	\$ 50,000.00		\$ -	100%

Attachment: Oak Grove Ditch Stabilization Project - Approval of Pay App. No. 8 from Southeastern

STABILIZATION AND HYDROLOGIC RESTORATION

					PAY REQUEST #8 - PAY PERIOD		
DESCRIPTION	QTY.	UNIT	UNIT PRICE	SUBTOTAL	CURRENT QUANTITY	CURRENT TOTAL	QUANTITY TO DATE
(RIPARIAN)	3	AC	\$ 15,000.00	\$ 45,000.00		\$ -	1.50
	3,155	SY	\$ 13.50	\$ 42,592.50	600	\$ 8,100.00	13,435
E OF VEGETATION	1	LS	\$ 75,000.00	\$ 75,000.00	0.10	\$ 7,500.00	100%
, REMOVAL & REPAIR	1	LS	\$ 60,000.00	\$ 60,000.00	0.10	\$ 6,000.00	90%
MENT (ACCESS LOCATIONS)	510	SY	\$ 275.00	\$ 140,250.00		\$ -	0
				CONTRACT TOTAL		\$ 170,600.00	

ED IN THE FIELD AND THE REQUEST APPEARS TO BE
 HAS BEEN PERFORMED PER THE PAY PERIOD END DATE



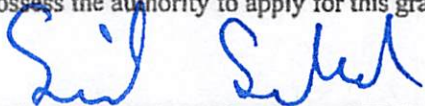
ORIGINAL CONTRACT PRICE \$ 4,743,342.50
 NET CHANGE BY CHANGE ORDERS \$ -
 CURRENT CONTRACT PRICE \$ 4,743,342.50
 COST OF ORIGINAL CONTRACT WORK PERFORMED TO DATE: \$ 4,425,932.50
 EXTRA WORK PERFORMED TO DATE: \$ -
 COST OF TOTAL WORK PERFORMED TO DATE: \$ 4,425,932.50
 STORED MATERIALS:
 SUBTOTAL: \$ 4,425,932.50
 5.00% LESS RETAINAGE \$ 221,296.63
 SUBTOTAL LESS RETAINAGE: \$ 4,204,635.88
 LESS PREVIOUS PAYMENTS AND AMOUNTS DUE FROM PREVIOUS: \$ 4,042,565.88
 FUEL ADJUSTMENT (N/A)
BALANCE DUE THIS PAYMENT: \$ 162,070.00
 BALANCE TO FINISH: \$ 538,706.63

CD's

Attachment: Oak Grove Ditch Stabilization Project - Approval of Pay App. No. 8 from Southeastern

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
GRANT APPLICATION
PART 1. GENERAL INFORMATION**

1. Name of Applicant Rankin County Board of Supervisors
2. Address of Applicant 211 E. Government Street, Suite A
City Brandon State MS Zip 39042
3. Telephone No. of Applicant 601-825-1475
4. Contact Person Wanda Martin
5. Address of Contact Person (if different than applicant) _____
City _____ State _____ Zip _____
6. Telephone No. of Contact Person 601-824-2436
7. Email Address of Contact Person wmartin@rankincounty.org
8. Grant Request Category:
☒ a. Local Government Solid Waste Assistance Grant (attach Part 2a)
Competitive grant request _____ Non-Competitive grant request ☒
☐ b. Local Government Solid Waste Planning Grant (attach Part 2c)
☐ c. Local Government Waste Tire Grant (attach Part 2b)
9. Descriptive Title of Project/Program Rankin County Collection Program
10. Describe the geographic area which the project/program will serve including the population to be served and list all political subdivisions to be served (e.g. counties, cities, etc.):
Rankin County - population 157,031 per 2020 census
Includes Brandon, Flowood, Pelahatchie, Puckett, Richland, Florence and Pearl
11. Is applicant in violation of or delinquent on, any condition of a previously awarded grant or loan from the MDEQ?
☐ yes ☒ no (If yes, please attach an explanation)
12. Certification
To the best of my knowledge and belief, I certify that the information provided in this application including attachments is true, accurate, and correct. I further certify that I possess the authority to apply for this grant on behalf of the applicant.

Sid Scarbrough 
Name of authorized representative (Please type or print) Signature of authorized representative

Board President March 17, 2025
Title of authorized representative (Please type or print) Date

Mississippi Department of Environmental Quality
Solid Waste Policy, Planning & Grants Branch
P. O. Box 2261, Jackson, MS 39225
Phone: 601-961-5171/Fax: 601-961-5785

SOLID WASTE ASSISTANCE GRANT REQUEST PART 2a

1. Grant Applicant: Rankin County Board of Supervisors
2. Please check one or more of the following activities which the applicant intends to conduct with the requested funds and include an estimate of the total funds needed to conduct the activity. Also, attach a more detailed proposed breakdown of how the funds will be used, such as costs for construction, equipment, personnel, administration, etc., (Note that no more than 3% of the funds may be used for administration of the grant.)

	Funds Requested
☐ A. Cleanup of existing and/or future unauthorized dumps on public or private property	\$ _____
☐ B. Establishment of a collection center or program for white goods, recyclables or other bulky rubbish waste not managed by local residential solid waste collection programs	\$ <u>32,125.71</u>
☐ C. Provision of public notice and education related to the proper management of solid waste, including recycling	\$ <u>1,000</u>
☐ D. Payment of the costs of employing a local solid waste enforcement officer (Complete Supplemental Part 3)	\$ _____
☐ E. Payment of a maximum of seventy-five percent (75%) of the cost of conducting household hazardous waste collection programs.	\$ _____
☐ F. Development of other local solid waste management program activities associated with the prevention, enforcement or abatement of unauthorized dumps, as approved by the commission	\$ _____
TOTAL FUNDS REQUESTED	\$ <u>33,125.71</u>

3. Please attach a narrative description for each part of Section 2 checked above, indicating how the applicant proposes to conduct the activities with the funds requested.
- If the activity includes Section 2.A., the description must identify the primary solid waste management facilities that will be utilized to ensure proper management of all solid wastes. The description must also identify the person or office that will be responsible for making a reasonable effort to require any known person(s) responsible for creating an unauthorized dump to clean up the property before the applicant expends money from the grant funds to do so and the person or office that will be responsible on behalf of the applicant for making a reasonable effort to recover from the responsible person any funds expended by the applicant.
 - If the activity includes Section 2.B., the description should identify the location of any proposed collection center, if known, and any other primary solid waste management facilities that will be utilized to ensure proper management of all collected items.
 - If the activity includes Section 2.D., applicant must submit Part 3: Enforcement Officer Supplemental Grant Request form.
 - If the activity includes Section 2.E., the project shall be conducted in accordance with the Mississippi "Right-Way -To-Throw-Away Program" Regulations.

Mississippi Department of Environmental Quality
Solid Waste Policy, Planning & Grants Branch
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