

AGENDA
Rankin County Board of Supervisors
SID SCARBROUGH, PRESIDING
Thursday, February, 27, 2025 9:00 AM

- I. CALL TO ORDER PLANNING COMMISSION MEETING**
- II. INVOCATION**
- III. ADJOURN PLANNING COMMISSION MEETING**
- IV. CALL TO ORDER MEETING OF THE RANKIN COUNTY BOARD OF SUPERVISORS**

9:00 AM Meeting called to order on February 27, 2025 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Present	Absent	Late	Arrived
Supervisor District 4 Steve Gaines	☐	☐	☐	
Supervisor District 3 Brad Calhoun	☐	☐	☐	
President Sid Scarbrough	☐	☐	☐	
Vice President Scott Berry	☐	☐	☐	
Supervisor District 5 Jay Bishop	☐	☐	☐	

V. PUBLIC COMMENT

- A.**

Resolution Commending and Congratulating Maylee Gilmer of Florence on being selected as The Distinguished Young Woman of Rankin County Class of 2026

VI. HEWITT PITTMAN, PURCHASE CLERK

- A.**

Acknowledgment of receipt of sole source justification correspondence from Insight LPR, manufacturer of Matrix Mobile Products wherein is contained product, service and warranty descriptions for all products manufactured under the brand name, Matrix Mobile. Declaration that Matrix Mobile brand products, services and warranties, as set forth on the attached sole source justification correspondence are sole source items as contemplated by Miss. Code Ann. Section 31-7-13(m)(viii). Authorization of Purchase Clerk to issue purchase orders for purchase of Standard Axon Taser Cartridges pursuant to the exemption for sole source items set forth in Miss. Code Ann. Section 31-7-13(m)(viii). Authority of County Administrator to issue payment for invoiced items upon receipt of items purchased and presentation of properly submitted and detailed invoice for same

VII. CRAIG SLAY, BOARD ATTORNEY

- A.**

Ratification of Resolution of Support for State Legislature to fully fund all Assistant District Attorneys employed with the 20th Judicial District and one (1) additional investigator

VIII. KEITH HICKS, COUNTY ADMINISTRATOR

- A.** Review of agendas for March 3, 2025

- IX. ADDITIONAL BUSINESS TO BE DISCUSSED
- X. EXECUTIVE SESSION
- XI. ADJOURN