Rankin County Board of Supervisors

Regular Board Meeting

~ Minutes ~

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Larry Swales
Chancery Clerk

Monday, December, 2, 2024 **9:00 AM** **Rankin Board Room**

I. Call to Order

9:00 AM Meeting called to order on December 2, 2024 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Steve Gaines	President	Present	
Brad Calhoun	Vice President	Present	
Sid Scarbrough	Supervisor District 1	Present	
Scott Berry	Supervisor District 2	Present	
Jay Bishop	Supervisor District 5	Present	
Craig Slay	Board Attorney	Present	
Keith Hicks	County Administrator	Present	
Mark S Scarborough	Chancery Clerk	Present	

II. INVOCATION

Board Attorney, Craig Slay

III. PUBLIC COMMENTS AND RECOGNITION

A. Mickey Watkins, McGriff Insurance - provided financial summary on county insurance

B. Cassandra Carter, residing at 126 Chestnut Drive, approached the Board regarding drainage issues in Oak Grove Subdivision. James Carter, her son, was also present.

IV. OLD BUSINESS

A. Minutes Approval:
A. November 15, 2024
B. November 27, 2024

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

V. CONSENT AGENDA

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

1. APPROVAL OF THE FOLLOWING:

Financial

A. Approval of Budget Amendment for Livestock to transfer between line items for purchase of equipment, no increase

B. Approval of Budget Amendment for an increase in EOC for purchase of Motorola replacement equipment, approved by BOS on 11/15/24

C. Approval of Budget Amendment for the Tax Assessor to transfer between line items for purchase of uniforms, no increase

D. Approval of interfund transfer of $100 from Community Bank-Road Fund (150) to the LOC ARPA Fund (210) to open the new account at Community Bank

E. To reimburse the General Fund for check#7293 issued in fy24, per board order, to the City of Flowood for the East Metro Parkway Project-advanced to them awaiting receipt of sb2468 funds from DFA-these funds have now been received and deposited in required separate account

Contracts, Agreements and Grants

F. Authority for Board President to execute renewal agreement for Voice Over Internet Protocol Services with "Go To Communications, Inc"

G. Approval of Worker's Compensation Policy with Mississippi Public Entity Workers Comp Trust, effective January 1, 2025

H. Approval of request from Discovery Christian School, Inc. for the FY 2025 Recreational Funds (District 1) in the amount of $5,000.00 as authorized by HB1744 Regular Session; these funds will be used for the installment of fencing on the baseball field

Other

I. Acknowledgement of the new additions to the Rankin County School District (RCSD) Bus Turn Around(s) Master List to repair/construct school bus driveways and turnarounds (see attached list)

J. Authority to declare no truck road route for Countryside Drive, Lake Terrace Place and Plantation Boulevard

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

A. Authority to pay registration fees in the amount of $1,625.00 for Justin Barnette to attend the Intermediate Explosive Breaching Course on May 12 - May 16, 2025, in Olive Branch, MS, and authority to issue check and pay any travel related expenses

B. Authority to pay registration fees in the amount of $3,000.00 for Tyler Burnell to attend the Mississippi Law Enforcement Leaders Academy one week a month from January 2025 - December 2025, in Pearl, MS and authority to issue check and pay any travel related expenses

C. Authority to pay 2025 NACO membership dues in the amount of $2,811.00 and authority to issue check

D. Authority to pay course fees in the amount of $1,940.00 for Justin Allen and Hunter Squires to attend the PSA Remote Pilot Course on December 16 - 19, 2024, in Pearl, MS and authority to issue check and pay any travel related expenses

E. Authority to pay registration fees in the amount of $425.00 each for 5 Supervisors, County Administrator, Comptroller, Assistant

Comptroller, and Road Manager to attend the Mississippi Association of Supervisors 2025 Mid-Winter Conference on February 5 - 7, 2025, in Flowood, and authority to issue check upon receipt of invoice

Advertising County Resources

F. Authority to advertise county resources in the amount of $250.00 to be listed as a sponsor for the Rankin County Chamber of Commerce's 2025 Krewe De Roux on March 1, 2025, and authority to issue check

G. Authority to issue check in the amount of $250.00 for the 2025 4-H Southwest District Livestock Show that will be held on January 15 - January 17, 2025, for premium and awards to be given during the show

Other

H. Authority to purchase two (2) MS Criminal & Traffic Law Books in the amount of $83.00 each, plus shipping in the amount of $17.43, for the Rankin County Prosecutor's Office and authority to issue check

I. Authority to issue check in the amount of $6,000.00 to Leesburg Volunteer Fire Department for additional support

J. Acknowledgement of Circuit Court Order authorizing payment to Magnolia Psychiatric Services, PLLC for forensic psychiatry consultative services and authority to issue check in the amount of $39,999.00

3. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Authority to approve the following Personnel Recommendations: Sheriff's Department: Christopher Bradshaw (New Hire, Uncertified Detention Officer) at Step 332; Jacob Burkes (New Hire, Uncertified Detention Officer) at Step 332; Stephen Henderson (New Hire, Part Time K9 Deputy) at Step 345; Branch Russell (New Hire, Uncertified Detention Officer) at Step 332; Santiago Solorio (New Hire, Uncertified Detention Officer) at Step 332; Circuit Clerk's Office: Abbie Childers (Salary Increase) at Step 383; Jennifer Hammons (Salary Increase) at Step 416; Kirby Henderson (Salary Increase) at Step 406; Vicki Willson (Salary Increase) at Step 383;

4. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A.Record Various Documents to Become a Permanent Part of the Minutes

1. **a** Vardoc Executed Agreement between Youth Court & Track Group for Monitoring Equipment & Services (PDF)
2. b Vardoc Executed MOU with Pearl River Valley Regarding Engineering Services (PDF)
3. c Vardoc Notice of Zoning Hearing for Albert McCray (Proof) (PDF)
4. d Vardoc Notice to Bidders for Asphalt (Proof) (PDF)
5. e Vardoc Notice to Bidders for Bridge Installation (Proof) (PDF)
6. f Vardoc Notice to Bidders for Crushed Aggregates (Proof) (PDF)
7. g Vardoc Notice to Bidders for Gravel (Proof) (PDF)
8. h Vardoc Notice to Bidders for Metal Culverts (Proof) (PDF)
9. i Vardoc Notice to Bidders for Polypropylene Culverts (Proof) (PDF)
10. j Vardoc Notice to Bidders for Polyurethane Foam Application & Etc. (Proof) (PDF)
11. k Vardoc Notice to Bidders for Scrub Seal, Slurry Seal, & Etc. (Proof) (PDF)
12. l Vardoc Notice to Bidders for Soil Stabilization (Proof) (PDF)
13. m Vardoc November 4, 2024 Minutes (Proof) (PDF)
14. n Vardoc October 16 - November 15 Claims Docket (Proof) (PDF)
15. o Vardoc Premium List for 2025 Livestock Shows (Proof) (PDF)
16. p Vardoc Public Notice to Conduct Open Test of Verity Scanner and Voting Equipment (Run-Off) (Proof) (PDF)
17. q Vardoc Request for Qualifications for Energy Service Providers (Proof) (PDF)

VI. STACI MCNINCH, TAX COLLECTOR

A. Petitions to adjust 2024 Homestead Exemption Supplemental Roll

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Petitions for change of assessment on 2023 and 2024 Personal and 2024 Real Property Assessments

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

VII. MIKE HARRISON, ROAD MANAGER

A. Road Work Accomplished for November 2024 and Road Work Scheduled for December 2024

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Request for approval of Atmos Energy Utility Permit No. 070.54176 to construct a Natural Gas Line along/across Spillway Road to be installed between Eagles Point and HWY 471 (District 2)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Request for approval of Uniti Fiber Utility Permit No. 452547 to construct a Fiber Optic Cable along/across Spillway Road (District 2)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Request for approval of Uniti Fiber Utility Permit No. 452550 to construct a Fiber Optic Cable along/across Spillway Road (District 2)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

VIII. TIM PARKER, COUNTY ADMINISTRATOR

A. Stormwater Detention Restoration & Hydrologic Restoration @ Live Oaks - Program Element No. 3.02 - Approval of Change Order No. 2 in the amount of an increase of $32,775.00 for additional items required to achieve proper detention and hydrologic restoration on

the project. This authorization is based upon the specific finding by the Board of Supervisors that (1) the contract changes are necessary and would better serve the purposes of the governing authority; (2) the changes are reasonably within the scope of the original project; (3) the changes are commercially reasonable; and (4) the change order is not intended to circumvent the bid law. (District 3)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Stormwater Detention Restoration & Hydrologic Restoration @ Live Oaks - Program Element No. 3.02 - Approval of Pay Application No. 6 from Hodges Land Services in the amount of $375,213.22 and authority to issue the check

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

IX. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:

A. Set Public Hearing for December 16, 2024, at 9:00 a.m. for Albert McCray Conditional Use Permit, Pilgrim Rest Drive (District 4)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Steve Gaines, President
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Set Public Hearing for December 16, 2024, at 9:00 a.m. for Robert Foxworth Conditional Use Permit, 134 Baker Lane, Unit 105 (District 4)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Steve Gaines, President
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

PUBLIC HEARINGS:

C. Public Hearing for Green Earth Materials Rezoning Request, Fallen Oak Drive (District 4)
1. Action on Green Earth Materials

Board Attorney, Craig Slay, opened the Public Hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Steve Gaines, President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

OTHER:

D. Receipt of request for tax exemption pursuant to Miss. Code Ann. Section 27-31-1 from Mississippi Methodist Hospital and Rehabilitation Center, Inc., for real property tax parcels E10H-15-40 and E10H-15-40A

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Receipt of request for tax exemption pursuant to Miss. Code Ann. Section 27-31-1from The Baptist Children's Village for real property parcel J07A-1-480. This exemption will be for the ad valorem tax portion only, the Stonebridge PID assessment will still be owed by the property owner.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

F. Discussion of and potential action on MOU with City of Flowood for Fannye Cook Parkway

RESULT:	**NO ACTION**

G. Discussion of and potential action on Palo Verde. Authority to proceed with solution as recommended by the County Engineer, in an amount not to exceed $25,000.00, to provide asphalt on Del Rio and Plantation Blvd, to help stabilize the roads and provide relief to existing homeowners and authority for legal counsel to do all things necessary to obtain enforcement of existing settlement between Rankin County and the developer, Joe Edwards.

Public comment received from John Woods, residing at 177 Plantation Blvd

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

X. KEITH HICKS, COUNTY ADMINISTRATOR

A. Acknowledgement of receipt of qualifications for Energy Service Providers to provide energy conservation equipment and services under an Energy Services Contract for Rankin County

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

XI. HEWITT PITTMAN, PURCHASE CLERK

A. Term Bid Openings for the Unit System:
a. 25-300-1 Bridge Installation and Bridge Components
b. 25-300-2 Asphalt
c. 25-300-3 Scrub Seal, Slurry Seal, Micro-Surfacing, Micro-Surfacing (Modified)
d. 25-300-4 Metal Culverts
e. 25-300-5 Polypropylene Culverts
f. 25-300-6 Crushed Aggregates
g. 25-300-7 Gravel
h. 25-300-8 Soil Stabilization
i. 25-300-9 Polyurethane Foam Application and Curb & Gutter Removal and Replacement

RESULT:	**TAKE UNDER ADVISEMENT [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

XII. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Motion to add "Authority to Renew Medical Insurance with Blue Cross Blue Shield and Reunion Health Services/Sirius as the Reinsurance Under the Agent Mickey Watkins" to the agenda

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Authority to Renew Medical Insurance with Blue Cross Blue Shield and Reunion Health Services/Sirius as the Reinsurance Under the Agent Mickey Watkins

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

XIII. EXECUTIVE SESSION

None

XIV. Motion to Recess Until December 9, 2024, at 11:30 a.m., held at 1020 Centre Pointe Blvd (CMPDD Board Room)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

This the 2nd Day of December, 2024

CHANCERY CLERK
RANKIN COUNTY, MS

Steve Gaines

STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

Mark S. Scarborough

MARK S. SCARBOROUGH , CLERK OF THE BOARD

WM GLMBAD02 11/18/2024 15:54 Rankin Co.Current Year Account PAGE 1

Budget Amendment Verification Report

11/18/2024

GENERAL COUNTY LIVESTOCK FAC/AGRICULTURAL RES

Account	Objective Name	Date	Before Change	Change	After Change
001632918	OTHER MOBILE EQMT $5,000 +	12/ 2/2024		75,000.00	75,000.00
001632921	OTHER CAPITAL OUTLAY < 5000	12/ 2/2024	100,000.00	-97,780.00	2,220.00
001632922	OTHER CAPITAL OUTLAY $5000 +	12/ 2/2024		22,780.00	22,780.00
**********	Net Change.....				
* Fund Totals	001 GENERAL COUNTY		100,000.00		100,000.00
* Report Totals			100,000.00		100,000.00

Attachment: Budget Amendment for Livestock to Transfer between Line Items (No Increase) (21120 :

WM GLMBAD02 11/18/2024 15:54 Rankin Co.Current Year Account PAGE 1

Budget Amendment Verification Report

11/18/2024

GENERAL COUNTY CIVIL DEFENSE

Account	Objective Name	Date	Before Change	Change	After Change
001260922	OTHER CAPITAL OUTLAY $5000 +	12/ 2/2024	82,350.00		82,350.00
	********** Net Change.....		82,350.00		
	* Fund Totals 001 GENERAL COUNTY		82,350.00		82,350.00
	* Report Totals		82,350.00		82,350.00

Attachment: Budget Amendment for EOC for Purchase of Motorola Replacement Equipment (Increase of

WM GLMBAD02 11/20/2024 15:33 Rankin Co.Current Year Account PAGE 1

Budget Amendment Verification Report

11/20/2024

GENERAL COUNTY TAX ASSESSOR'S DEPARTMENT

Account	Objective Name	Date	Before Change	Change	After Change
001103691	UNIFORMS	12/ 2/2024		5,000.00	5,000.00
001103920	FURN/OFC EQMT $5,000 +	12/ 2/2024	50,000.00	-5,000.00	45,000.00
**********	Net Change.....				
* Fund Totals	001 GENERAL COUNTY		50,000.00		50,000.00
* Report Totals			50,000.00		50,000.00

Attachment: Budget Amendment for Tax Assessor to Transfer between Line Items (No Increase) (21122 :

ORDER FORM

GoTo Communications, Inc.
333 Summer Street, 5th Floor
Boston, MA 02210-1702

CONTACT INFORMATION.

Customer: Rankin County Board of Supervisors **Address:** 220 N Timber St., Brandon, MS United States, 39042 **Main Contact:** Wiltz Cutrer **Email:** wcutrer@rankincounty.org **Phone:** +16018242587 **VAT/TVA/ABN Number:**	**GoTo Representative:** **Name:** Ryan McInerney **Email:** ryan.mcinerney@goto.com **Phone:** **Fax:** **QUOTE OR OID #:** Q-917691 **UID #:** **Opp ID #:** 2402257448679 **Quote Date:** 11-22-2024 **Quote Expiration Date:** 12-17-2024

TERM & BILLING INFORMATION.

Payment Method: Invoice
Term & Billing Frequency: 36 months, billed monthly
Payment Terms: Net 15

AGREEMENT.

This Order Form is governed by the terms of the Terms of Service found at https://www.goto.com/company/legal/terms-and-conditions unless: Customer has a written agreement mutually agreed upon by GoTo for such Services, in which case such written agreement will govern; or (ii) to the extent otherwise set forth in the Supplemental Terms below. The foregoing shall exclude any terms and conditions referenced on a Customer purchase order and will incorporate the Contracting Entities Table and the Service Descriptions.

Supplemental Terms: Notwithstanding anything to the contrary in the Agreement, the following supplemental Terms apply:

- The changes below will be effective as of your next billing cycle
- The terms of this Order do not impact the price or contract term associated with any rental equipment you purchased in a previously executed Order
- This Order supersedes any previously agreed-upon auto-renewal terms. The Service(s) herein will now auto-renew for subsequent terms ("Renewal Terms") with a term length equivalent to the term length specified in this Order, not to exceed 12 months.

Attachment: Renewal Agreement with GoTo Communications, Inc. (21143 : Authority for Board President to Execute Renewal Agreement for

Purchase Order Process:
If the order is in excess of 50K USD, or this order's currency equivalent, GoTo requires a PO with the executed order in the name of the contracting entity noted above. Please complete:
Require a PO?
Requires a PO, see below:
Customer PO#: PO Expiration Date (if applicable):

SIGNATURES. By signing below, the signatory represents it is legally authorized to enter into the Agreement and agrees to be bound to all terms contained in the Agreement.

CUSTOMER: Rankin County Board of Supervisors		If Billing Contact is different than above, please provide:
Signature:	Steve Gaines	**Billing Address:**
Name:	Steve Gaines	**Billing/Invoicing Contact:**
Title:	President , Rankin County Board of Supervisors Customer Authorized Signatory	**Telephone:** **Email:**
Date:	December 2, 2024	

MONTHLY TOTALS:

Name	Contract Terms (Months)	Quantity	MSRP	Discount	GoTo Price	Total Price
GoToConnect Standard	36	342	USD 22.00	USD 6.05	USD 15.95	USD 5,454.90
Conference Device User- Monthly Service	36	5	USD 25.95	USD 10.00	USD 15.95	USD 79.75
Interconnected VoIP, Low Usage - Monthly Charge	36	53	USD 12.95	USD 3.00	USD 9.95	USD 527.35
GoTo Contact Complete [Add-on]	36	11	USD 62.00	USD 12.05	USD 49.95	USD 549.45
Voice - Standard DID - Monthly Charge	36	483	USD 5.00	USD 4.75	USD 0.25	USD 120.75
					Taxes and Fees:	USD 808.09
					TOTAL AMOUNT:	USD 7,540.29

The dates shown are based on the date the quote was created by the rep and these dates will adjust based on the date the contract is signed

Service Start Date	01-01-2025	Billing Start Date	01-01-2025
Service Renewal Date	12-31-2027	First Invoice Date	01-01-2025

Attachment: Renewal Agreement with GoTo Communications, Inc. (21143 : Authority for Board President to Execute Renewal Agreement for

PURCHASE ORDER CONFIRMATION FORM

Please select an option below (selecting only one):

☐ 1) My company has already raised a purchase order document and is providing it along with this signed order form

☐ 2) My company does not issue purchase orders

☐ 3) In Lieu of my company's standard purchase order and
- Have obtained all necessary approvals to release funds for this purchase and
- Confirm the relevant invoice(s) can be paid without a reference to a purchase order number

☐ 4) My company has a standard purchase order and is unable to provide it right now. As a result,
- Will send the approved purchase order to GoTo within **4 business days** of signature date below.

CUSTOMER LEGAL NAME:
The Avon Company

Invoice To/Bill To ADDRESS
Rankin County Board of Supervisors
220 N Timber St. Brandon, MS United States, 39042

Billing Contact: Wiltz Cutrer
Billing Phone: +16018242587
Billing Email: wcutrer@rankincounty.org

Please ensure the Invoice To/Bill To Address in addition to the Billing Contact information above is accurate. If not, please ensure to reach out to your GoTo Sales contact and provide correct billing information.

You agree to pay the contracted Total Price as per GoTo Quote or OID Reference Number: Q-917691

This form is issued under the terms and conditions of the following agreement between the parties:

EXCEPT AS EXPRESSLY SET FORTH HEREIN, BY SIGNING AND RETURNING THIS ORDER TO GOTO, YOU CONFIRM THIS IS AN ORDER FOR THE GOTO SERVICE(S) LISTED HEREIN AND AGREE TO THE TERMS OF SERVICE https://www.goto.com/company/legal/terms-and-conditions WHICH APPLY TO YOUR CONTINUED USE OF ALL SERVICES AND SHALL PREVAIL OVER ANY TERMS OTHERWISE REFERENCED IN A PURCHASE ORDER.

Attachment: Renewal Agreement with GoTo Communications, Inc. (21143 : Authority for Board President to Execute Renewal Agreement for

ESTIMATED BILLING

Mississippi Public Entity Workers Comp Trust

P.O. Box 22729
Jackson, MS 39225-2729

For Period: January 01, 2025 to January 01, 2026

Policy Reference: 001000005727125
Division: 00000
Print Date: November 20, 2024

Rating State: MS

Rankin County
Mr. Keith Hicks
211 E. Government St., Suite A
Brandon, MS 39042

Class Code	Ext	Class Description	Rate	Payroll	Manual Premium

Premium Breakdown

Manual Premium		1,265,228.00
Subject Premium		1,265,228.00
Drug-Free Discount	5.00%	63,261.00-
Experience Modifier	0.8000	961,574.00
Standard Premium		961,574.00
P/V Discount	13.23%	127,222.00-
Self-Ins Discount	25.00%	208,588.00-
Add'l PV/LR/SP Dscnt	12.00%	75,092.00-
Normal Premium		550,672.00
Expense Constant		
Estimated Premium		550,672.00

Experience Modifiers:

Mod	Eff Dates
.8000	01/01/2025

Standard Liability Limits:
1000/1000/1000

Balance

Premium	550,672.0
Expense Constant	
Premium Paid	
Balance	550,672.0

Installments:

Due January 1, 2025	137,668.00
Due April 1, 2025	137,668.00
Due July 1, 2025	137,668.00
Due October 1, 2025	137,668.00

Amount Due January 1, 2025 $137,668.00

MAKE CHECKS PAYABLE TO MPEWCT

Serviced by: Miss. Public Entity Workers Comp Trust
P.O. BOX 22729
Jackson, MS 39225-2729
(866) 331-5682

Agent: 99999

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Miss. Public Entity Services, Inc.
P. O. Box 22729
Jackson, MS 39225-2729
(866) 331-5682

Attachment: Worker's Compensation Policy with Mississippi Public Entity Workers Comp Trust (21144 : Approval of Worker's Compensation

111 Wesley Circle, Florence, MS 39073
601-891-0608
discoverychristianschool.org

Dear Members of the Board of Supervisors,

I hope this letter finds you well. I am writing to request your support in allocating funds for the construction of a fence along the outfield of the baseball field at Discovery Christian School. As we strive to provide a safe and organized environment for our student athletes, this addition is essential for both the functionality and feasibility of our athletic program.

Currently, the baseball field is under construction and is lacking proper boundaries. The absence of a fence increases the risk of balls being hit outside the field, which can lead to potential damage or injury. In addition, a fence would also help contain spectators, ensuring that they remain at a safe distance from the playing area.

The funds will be used to purchase the necessary materials for the fencing, as well as to cover the cost of labor for professional installation. After careful evaluation, we have identified a reputable contractor who can complete the job with high-quality materials that will meet our needs while staying within budget.

This fence will not only enhance the safety of our players and spectators but also contribute to the overall appearance and organization of the school's athletic facilities. It will provide a permanent boundary that can be used year after year, supporting our baseball team and any future events held at the field.

We kindly ask for your consideration in approving the allocation of funds for this important project. The total estimated cost for the materials and labor is $5,000, and we are hopeful that with your support, we can proceed with the installation at the earliest possible time.

Thank you for your attention to this request. If you have any questions or would like further information, please do not hesitate to contact me directly. I appreciate your continued commitment to the success of our students and programs.

Sincerely,

Kelsey Jernigan
Athletic Director
Discovery Christian School

Attachment: Recreational Funds Request Discovery Christian (District 1) (21123 : Approval of Request from Discovery Christian School, Inc.

Outlook

Estimate for wooden fence

From Eric Ellis <ericellis227@gmail.com>
Date Thu 11/14/2024 4:59 PM
To Kelsey Jernigan <kjernigan@dcslions.com>

Eric Ellis Homes LLC.
(601)720-1414
Ericellis227@gmail.com

Estimate to build 600 linear ft of 6 ft tall, treated privacy fence

This estimate includes all materials and labor to install the above-described fence. The fence slats, posts, and frame will be treated lumber.

Total Estimate- $5,000.00

Please let me know if you have any questions or concerns.
Thanks,
Eric Ellis
11/14/2024

Attachment: Recreational Funds Request Discovery Christian (District 1) (21123 : Approval of Request from Discovery Christian School, Inc.

ESTIMATE



Prepared For

Discovery Christian School
(601) 260-4612

Greentree Services LLC.

148 Stanton Hall Dr.
Florence, MS 39073
Phone: (601) 616-9596
Email: bradleypk87@gmail.com

Estimate #	38 Discovery Christian School
Date	11/13/2024
Business / Tax #	93-1515561

Description	Rate	Quantity	Total
Install 800ft of wood fence around the outfield of the baseball field.	$5,000.00	1	$5,000.00

Scope of Work
Site Preparation: Mark and clear the fence line of debris and vegetation.
Materials: Supply treated wood posts, boards, galvanized fasteners, and concrete.
Post Installation: Dig holes and set posts in concrete for stability.
Panel Installation: Attach wood panels to posts, ensuring proper alignment.
Gate Installation (if required): Install an access gate for field maintenance entry.
Finishing: Sand exposed edges and apply protective sealant or paint.
Cleanup: Remove all debris and perform a final inspection.

Subtotal	$5,000.00
Total	**$5,000.00**

Attachment: Recreational Funds Request Discovery Christian (District 1) (21123 : Approval of Request from Discovery Christian School, Inc.

FIN#453540033

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

OFFICE OF TAX POLICY
& ECONOMIC DEVELOPMENT

August 23, 2013

Discovery Christian School Inc.
111 Wesley Circle
Florence, MS 39073

FIN# 453540033

Reference: Sales Tax Exemption
File No: LR.13.191

Dear Sir or Madame:

This is in response to your letter of July 24, 2013 in which you asked that we provide you with a statement verifying the Discovery Christian School Inc.'s exemption from sales and use tax. Your request has been assigned the file number listed above. Please use this number in any further correspondence with the Mississippi Department of Revenue concerning this request.

After a search of the applicable statutes, this is to confirm that the Discovery Christian School Inc. does qualify for sales tax exempt status pursuant to Miss. Code Ann. §27-65-111(g). This Section provides that sales of tangible personal property or services made to elementary and secondary grade schools, junior and senior colleges owned and operated by a corporation or association in which no part of the earnings inures to the benefit of any private shareholder, group or individual, and which are exempt from state income taxation are exempt from sales tax. As a prerequisite to exemption, the sale of property or charge for services must be sold directly to, billed directly to, and paid for directly by the exempt entity.

This exemption does not apply to sales of tangible personal property or services to contractors purchased in the performance of contracts with the exempt entity, nor the employees of the exempt entity, although the contractor or employee may be reimbursed for the expense by the exempt entity. Furthermore, this exemption does not apply to Contractors Tax levied by Miss. Code Ann. §27-65-21. Finally, this exemption does not apply to sales of property which is not to be used in the ordinary operation of the school, or which is to be resold to the students, the employees of the organization, or the general public. Please see Mississippi Administrative Code Title 35.IV.13.02 located on the Mississippi Department of Revenue website at www.dor.ms.gov for additional information regarding this exemption.

You may use a copy of this letter in order to substantiate the Discovery Christian School Inc.'s exempt status. I trust that this is the information you were requesting. Should you have any additional questions, feel free to contact this office at (601) 923-7190.

Under Miss. Code Ann. §27-65-85(a), it shall be unlawful for any person to use an exemption authorized under the Sales Tax laws for the purpose of avoiding the payment of tax the person is required to pay by law. Any person violating this provision shall be guilty of a misdemeanor and, on conviction thereof, shall be fined not more than Five Hundred Dollars ($500.00), or imprisoned not exceeding six (6) months in the county jail, or punished by both such fine and imprisonment, at the discretion of the court.

P. O. Box 1033 Jackson, MS 39215 www.dor.ms.gov Phone: 601.923.7190 FAX: 601.923.7844

Attachment: Recreational Funds Request Discovery Christian (District 1) (21123 : Approval of Request from Discovery Christian School, Inc.

Rankin County School District
TRADITION OF EXCELLENCE
BRANDON FLORENCE McLAURIN NORTHWEST PELAHATCHIE PISGAH PUCKETT RICHLAND

Post Office Box 1359 | Brandon, MS 39043 | p 601.825.5590 | f 601.825.2618 | www.rcsd.ms

November 13, 2024

Rankin County Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

Dear Board of Supervisors:

The Rankin County Board of Education authorized the Superintendent to petition the Board of Supervisors to repair/construct the Rankin County School District bus turn around(s)/driveway(s) at locations attached.

By way of this letter, I am hereby requesting your assistance in providing the turn around(s)/driveway(s) indicated.

Copies of the Minutes of said dates are attached for your records. If you have any questions or need additional information please contact Mr. Randy Weathersby, Transportation Director, at 601-825-4698. Thank you for your continued support and assistance in this matter.

Sincerely,

John Scott Rimes, Ph. D.
Superintendent of Education
Rankin County School District

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (21124 :

NOTICE OF BOARD ACTION

TO: Shane Sanders, Randy Weathersby, Terri Mayne, Edd Porter

DATE OF BOARD MEETING: November 13, 2024

THE RANKIN COUNTY BOARD OF EDUCATION TOOK THE FOLLOWING OFFICIAL ACTION ON THIS DATE:

(Please inform staff members who would benefit from this information and file this copy for future reference.)

BUS TURN AROUNDS

Permission is requested from the Board to petition the Rankin County Board of Supervisors to repair/construct the school bus driveway(s)/turn around(s) updated master list and new ones listed below:

	Property Owner	Address of Turnaround	Phone#	School Zone
1	June Johnson	909 S. College St. Brandon MS	601-540-5131	Learning Center
2	Mary Shearer	134 Country Cv. Brandon MS	601-750-0346	McLaurin
3	Carolyn Williams	3941 HWY 49 S. Florence MS	601-919-7941	McLaurin
4	Lee Culpepper	275 Williams Dr. Florence MS	601-238-4493	McLaurin
5	Kenneth White	232 Charlie White Rd. Pelahatchie MS	601-934-5999	Pelahatchie
6	Norma Rux	102 Ragen St. Pelahatchie MS	601-906-4245	Pelahatchie
7	David Meyer	1878 HWY 43 Pelahatchie MS	601-278-4746	Pisgah
8	Faye Windham	1750 Leesburg Rd. Pelahatchie MS	601-854-5142	Pisgah
9	Michelle Clark	108 Stump Ridge Rd. Pelahatchie MS	601-506-6888	Pisgah
10	Ashley Logan	296 Weaver Rd. Pelahatchie MS	662-418-9482	Pisgah
11	Willie Mae Flemmings	337 Bell Cv. Brandon MS	769-229-4902	Puckett
12	Jimmie Harrell	162 Ethel Moore Brandon MS	601-825-4842	Puckett
13	Amanda Thompson	697 John Shiloh Rd. Brandon MS	769-239-5509	Puckett
14	James Ellis	1550 HWY 49 South Richland MS	601-759-0475	Richland
15	Charles Rodgers	186 New Hope Rd. Pearl MS	601-573-2712	Richland
16	Monette Gousset	2145 Quail Hill, Brandon MS	601-421-3700	Special Education

Upon a motion by Mrs. Jamison, second by Mr. Dyess, the Board voted unanimously to approve bus turn arounds as presented.

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (21124 :

* If you have questions or need further information, please contact Tammie Richardson at the Central Office, 825-5590 ext. 1023.

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (21124 :

NAME	ADDRESS	
	ALTERNATIVE - LEARNING CENTER	
WILLIAMS, JR, LLOYD E.	128 ANDREW JACKSON CIR	278 3701
JOHNSON, JUNE	909 S.COLLEGE ST, BRANDON	540 5131 [NEW]
SIMS, TONYA	138 SIMS RD. STAR, MS	954 5610

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (21124 :

NAME	ADDRESS	
	BRANDON	
ANDERSON, JEAN	229 ANDREW CHAPDEL RD., BRANDON	
COLLIER, LEONARD	563 ANDREW CHAPEL RD., BRANDON	
KING, BILLY	914 ANDREW CHAPEL RD., BRANDON	591 5568
RAY, RICHARD	231 APPLERIDGE RD., BRANDON	
CULIPHER, JOLIE	106 BELLEWOOD DR., BRANDON	825 1175/397 0887
CARTER, SHANE	309 BRENT WOOD ST. BRANDON	624 4725
BROWN, VERNON G.	6520 BROCK CIRCLE, BRANDON	824 2959
FRIEND, BRANDI	6617 BROCK CIRCLE, BRANDON	
SIMS, GEORGE E.	110 CHAPEL HILLS LN., BRANDON	400 5700
COLEMAN, PERRY	118 COLEMAN PLACE, BRANDON	
CARTER, CURTIS	291 COLEMAN RD., BRANDON	
HILLARD, BUDDY	115 COLLINWOOD LN., BRANDON	540 1754
MILLER, JAMES	251 COON HUNTERS RD., BRANDON	
FRITH, ASHLEY	167 COON HUNTERS RD., BRANDON	665 3891
JOHNSON, DORTHY	248 DEER RIDGE RD., BRANDON	825 6054
MOORE, CHARLES	143 DEER RIDGE TRAIL, BRANDON	825 4459
MYERS, JERRY	118 DEER TRAIL, BRANDON	278 3664
KELLY, ANNIE	157 ED SPANN RD., BRANDON	
WALKER, ANNIE	130 EVERGREEN CV, BRANDON	
STAPLETON, J.P.	1213 GREENFIELD CIRCLE, BRANDON	825 7820/622 4077
GILBERT, PATSY	4157 HERRINGTION BLVD., PEARL	540 2762
WELLS, FRANCES	123 HICKORY HOLLOW CT., BRANDON	540 4343
LELAND, MYNA	145 HILLCREST CIRCLE, BRANDON	
TEELE, GENARA	142 HILLCREST PLACE, BRANDON	613 9918
FORTENBERRY, MARLA	218 HOLLOW OAK LANE, BRANDON	
DANIELS, JIM	155 HOLLOW OAK LANE, BRANDON	
CHASTAIN, JAMES (HOSPITAL DIF	BLD 112 HWY. 468, PEARL, MS	351 8441
WATSON, JOE	143 JEANNE DR., BRANDON	969 7088
MOORE, HATTIE	141 KELLY CIRCLE, BRANDON	825 0651
BROWN, PATRICIA	133 KELLY CRESENT, BRANDON	
HAM, ROCHELLE	150 KELLY CRESENT, BRANDON	
WILSON, EARNEST	113 KING COLLIER RD., BRANDON	825 6755
COLLIER, ANNIE PEARL	144 KING COLLIER RD., BRANDON	
AMMONS, BARBARA	122 KINGS RD., BRANDON	
HARRIS, ANTHONY - NORWOOD,	211 & 215 LAKELAND DR. BRANDON, MS 39042	540 8559/NORWOOD 540 0234
O'NEAL, JANICE	117 LITTLE WOODS, BRANDON	720 6881
OVERSTREET, JOHN	135 LITTLE WOODS RD., BRANDON, MS	214 5409
ROBERTS, BRANDON	137 LITTLE WOODS RD., BRANDON, MS	824 2448
MELISSA & NEAL MEADOWS	122 MEADOWS COVE BRANDON MS 39042	586 9005
McFADDEN, DOUG	415 NORTH ST., BRANDON	
LAWSON, WILLIAM O.	513 NORTH ST., BRANDON	940 9542
KING, AMY	246 PALM HILL RD. BRANDON	906 7848
McCONNELL, THELMA	199 PILGRIM REST RD., BRANDON	
MORROW, TRESEA	220 PILGRIM REST RD., BRANDON	724 1136
BROWN, RON	165 POLE BRIDGE COVE, BRANDON	
PHILLIPS, C.W.	188 POLE BRIDGE RD., BRANDON	
PHILLIPS, J. & DIANE	189 POLE BRIDGE RD., BRANDON	
	980 RIDGESIDE DR., BRANDON	824 4280
FLETCHER, MARY	133 SHELBY CIRCLE, BRANDON	
PRICE, JOEL	581 SHILOH RD., BRANDON	
HOLLOWAY, DOUG	1192 SHILOH RD., BRANDON	906 9921
HILL, JOHN	1579 SHILOH RD., BRANDON	
JOHNSON, GAIL	123 THURMAN RD., BRANDON	201 0729
ALLEN, JEREMY	223 TRACE DR. PEARL MS	260 1732
JEFFERIES, TRICIA	1194 TRICKHAM BRIDGE RD., BRANDON	497 0453
JOHNSON, LARRY	1327 TRICKHAM BRIDGE RD., BRANDON	
POTTER, PENNY	911 WEST SUNSET DRIVE, BRANDON	
MCMANUS, JENNIFER	140 WYNN DR., BRANDON	519 6145

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (21124 :

NAME	ADDRESS	
FLORENCE		
HENDERSON, PAMELA	176 ALBERT ENOCH RD. FLORENCE MS	383 5760
YOUNG, SARAH	232 ANDREWS RD., FLORENCE	
YOUNG, HERMAN	183 BREWER RD., FLORENCE	845 4620
BURROWS, JIM	149 BURROWS FARM RD FLORENCE	845 1481
SMITH, PATRICIA	154 B.W. RANCH RD., FLORENCE	845 6667
WHITE, JESSICA L.	165 E. EAGLERIDGE DR., FLORENCE	845 7465
LANCASTER, DEBRA	110 HERITAGE WAY, FLORENCE	LOST LAKE
SHAFFER, ROBERT	120 HIDDEN RANCH RD. FLORENCE	842 4912
SMITH, SCOTT	168 IRONWOOD DR. FLORENCE	594 4105
RUSHING, MICHAEL	110 LANG CIRCLE, FLORENCE	
GASKIN, JOHN	115 LONG RIDGE DR. FLORENCE MS	
YARBROUGH, ELLA	122 LLOYD ST., FLORENCE	845 8498
BUTLER, DEBBIE	371 M&B RD., FLORENCE	850 9954
MAYES, MELISSA	185 MATTHEWS RD. FLORENCE 39073	842 1101 & 213 7651
MCGEE, ISAIAH	198 MCGEE LN, FLORENCE	
FITZGERALD, LINDA	150 MONCURE RD., FLORENCE	832-0234
FANT, TERRY	1124 MULLICAN RD., FLORENCE	845 3548
PRUITT, MATHHEW	138 N. EAGLE DR. FLORENCE	842 0326
WILLIAMS, C.	103 NEIL RD. FLORENCE MS	NONE
MCGEE, CURTIS WILL	237 NORWOOD RD., FLORENCE	845 7157
LONG, LAVAUGHN	176 OAKHILL DR., FLORENCE	845 6702 825 5437
SLAWSON, AMY	123 OAKLEYS HAVEN FLORENCE MS	832 0220
CANNON, ANITA	213 O.C. KITCHENS DR. FLORENCE	845 8233
BISHOFF, WILLIAM	179 OLD PLACE RD., FLORENCE	
MORRISON, JARED W.	563 PIERCE RD. FLORENCE	383 3028
ALLEN, TONY	137 PORTER LN., FLORENCE MS	845 1991
WHITE, CRAIG	133 PRENTISS ST., FLORENCE MS 39073	832 3459
PURVIS, LISA	350 S. COUNTY LINE RD. FLORENCE	260 1682
RIRDL, ERICH	124 SHADY HEIGHTS FLORENCE	966 0187
BROWN, SHANNA	153 SHANNON TREY LANE, FLORENCE	209 4322
BROWN, SANDY	142 SPELL RD., FLORENCE	845 3948/672 1557
ALFORD, WAYNE	194 SPRINGHILL DR., FLORENCE	845 7270
DEDMON, WILLIAM	107 TERRY CIR. FLORENCE	937 1083
BOTLER, THOMPSON	161 THE NORTH ROAD FLORENCE, MS 39073	519 8915
KENNEDY, MACK	168 TOWNSEND DR. FLORENCE, MS 39073	845 6714

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (21124 :

NAME	ADDRESS		
	McLAURIN A. C.		
RAYNER, MILDRED	109	ALLEN A. DALE DR. BRANDON MS	824 5933
OWENS, ROSE ELLA	135	ANNIE BURCH DR., BRAXTON	845 6403
HUANG, JIAXING	152	CODY LN, BRANDON, MS	937 1997
SHEARER, MARY CATHERINE	**134**	**COUNTRY CV BRANDON**	**750 0346**
MOSS, SONYA R.	144	DOYLE HUGHES LN., FLORENCE	845 5677
MANGUM, ELZIE	130	ELI WALKER RD. FLORENCE	
WALKER, BABY RUTH	143	ELY WALKER RD. FLORENCE	874 0579
EVANS, JAMES	179	EVANS DR. BRAXTON MS	842 4415
CAMERON, BETTY	147	FOOTE DR., BRAXTON	845 3854
JEFFERSON, KIMBERLY	149	FOOTE DR., BRAXTON	850 8155
SIMS, APRIL	132	HARDWICK PL. FLORENCE	278 8822
WILLIAMS, CAROLYN	**3941**	**HWY 49 SOUTH**	**919 7941**
BURKHALTER, TISHA	696	JERUSALEM CHURCH RD. BRANDON	213 6515
BARNES, SADIE CURTIS	309	HEATHER RD. FLORENCE MS	845 6596
LEWIS, LEON	184	JOHN B. LEWIS RD., FLORENCE	
JOHNSON, AMBER	251	JOHNSON CIRCLE, BRAXTON, MS	624 6563
JOHNSON, JULIANNE	249	JOHNSON CIRCLE, BRAXTON, MS	624 4061
HARPER, GERALDINE	242	KITCHENS RD., FLORENCE	845 7195
WRIGHT, JOHN E.	108	McLIN CIRCLE FLORENCE, MS	845 6263/668 3486
DAVIS, BREANNA	171	MINYARD LANE, BRANDON	613 9732
DAVIS, MARY	203	PETER McAFEE DR., BRANDON	769 798 2612
MEADOWS, CATHY	275	POPLAR ST FLORENCE	421 2196
TILLIS, JOHN	126	RED LIGHT RD. BRANDON	813 4552
BROWN, RICK	3115	RICE ST. PEARL MS	769 257 1539
COLVILLE-BROADUS, SAMANTHA	798	ROCK HILL RD. BRAXTON	769 229 0276
HOBSON, CLIFTON	2491	SHELL OIL RD., BRANDON	845 6468
SPEIGHTS, DOROTHY	181	SPEIGHTS RD BRAXTON MS 39044	940 3589
CAMPBELL, JOE	1250	STAR RD., BRANDON	
SHARP, IRIS	2714	STAR RD., HARDWICK PLACE	845 1939
MCRANEY, ROBERY	2769	STAR RD., FLORENCE	906 9588
EARLES, ANIESHA	315	TANYA DR., BRANDON	
WALKER, CHERYL	105	THREE FORKS DR., FLORENCE	845 8313/826 2461
CLULPEPPER, HEATHER	275	WILLIAMS DR. FLORENCE	
JOHNSON, MARTINE	172	WILLIE B. JOHNSON RD. FLORENCE	313 9099

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (21124 :

NORTHWEST

NAME	ADDRESS	
ADAMS, ESAU	196 ADAMS RD., BRANDON	
WINSHON, MILDRED	147 BRYANT HIGH ST. BRANDON MS 39047	287 1494
ADAMS, DEWAYNE	183 JOE MYERS RD. BRANDON MS	421 5914
GRIFFITH CONNIE	118 KINGS RD., BRANDON	
SIKES, KATHRYN	552 MT. HELM RD., BRANDON	573 5176
REDD, JOHNNIE M.	170 PINE MEADOW LN., BRANDON	824 6107
JOHNSON-WARREN, MARY	104 QUAIL HOLLOW PL. BRANDON	572 0028
DEWITT, TABBY	351 WILDROSE PL., BRANDON	829 3148
FIRST MARK HOMES, INC	360 WILDROSE PL., BRANDON	898 3447

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (21124 :

NAME	ADDRESS	
	PELAHATCHIE	
WARD, DANNY	104 BANKS ST. PELAHATCHIE MS	500 0518
BEEMON, CORENE	135 BEEMONVILLE RD., PELAHATCHIE	546 2534
GARLETTS, STACY	173 BOWMAN DR. PELAHATCHIE MS	397 0442
KEY, TOMMY	125 BROCKNEY, LN, PELAHATCHIE MS	941 9797
THOMPSON, JIMMY	104 CHARLIE WHITE, PELAHATCHIE MS	812 7458
WHITE, KENNETH	**232 CHARLIE WHITE, PELAHATCHIE MS**	**934 5999**
HARRIS, JENNIFER	709 CONCORD RD., PELAHATCHIE	259 9982
ADAMS, EFFIE D.	224 CROSSROADS RD. PELAHATCHIE	532 0410
BROWN, SHELIA	582 CUTTIN HOSS LN. PELAHATCHIE	507 5834
RENFROE, RHONDA	157 DAVID HENDERSON PELAHATCHIE MS 39	826 7601
FAIRLEY, LAKESHA	117 DIXON RD. PELAHATCHIE	769 428 9782
BEEMON,HATTIE	208 EMANUEL JONES RD., PELAHATCHIE	546 2584
MOORE, TOMMY N.	288 GRAY RD. PELAHATCHIE MS	946 0817
SMITH-ADDY, CHRISTY	645 HWY 43S PELAHATCHIE MS	238 5448
WHIDDON, BRANDON N.	1260 HWY 43N PELAHATCHIE MS	256 665 4278
BENNETT, HANSEN	279 JOHNSON QUARTERS RD.	854 5757
INGRAM, DAWN	211 MINERAL SPRINGS RD. PELAHATCHIE MS	759 0824
CONN, JONNIE T.	237 NOBLIN BRIDGE RD. PELAHATCHIE MS	854 5478
WINDHAM, DAVID	287 N TURNAGE RD, PELAHATCHIE, MS	720 2406
BEARD, MARTHA	142 OLD WIRE RD. PELAHATCHIE MS	854 7484 / 540 3746/506 8001
JONES, KEONTA	134 PERRY DR. PELAHATCHIE MS	497 6070
BROWN, LUCAS & AMY	114 PURVIS RD. PELAHTCHIE MS	278 7973
PURVIS, W.L.	204 PURVIS RD. PELAHATCHIE MS	832 1272
RUX, NORMA	**102 RAGEN ST., PELAHATCHIE MS**	**906 4245**
WESTBROOK, IRVIN "DALE"	102 RHODES CIR, BRANDON MS	953 6897
RHODES, KEVIN	416 GULDE RD BRANDON MS 39042	942 4072
SHAW, JUDY	190 SHADY OAKS LN	900 9887
BRADY, STEVEN	142 SKYLAKE DR. PELAHATCHIE	503 0228
CLARK, MARY ELLON	364 SPRAYBERRY RD. MORTON	698 4443
GRAY, CARL	510 WALTERS RD.	238-4819
GOODIN, DORA	202 WARREN RD. BRANDON MS	862 0314

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (21124 :

NAME		ADDRESS	
		PISGAH	
CRAIN, BARBARA	1004	BARKER RD. PELAHATCHIE MS	854 5159/940 7719
WOOTEN, SAM	603	BARKSDALE RD. BRANDON MS	507 2255
BROOKS, WILEY	177	BROOKS COVE, BRANDON	829 3622/316 3477
CLANTON, AVA	510	CLANTON CV. LENA MS	760 1223
		CRICKET RD. & BARKER RD., MORTON	
		GOSHEN COURT	
		GOSHEN LANE CUL-DE-SAC	
CRABTREE, DONNIE		GRIST MILL & HARRELL RD	854 8117
		HARBOR PLACE CUL-DE-SAC (NORTH AND SOUTH)	
HARDY, TAMRA	312	HARRELL RD., PELAHATCHIE	854 6507
ALMAN, MAX	1834	HWY 43, PELAHATCHIE	854 8244
MEYER, DAVID	**1878**	**HWY 43, PELAHATCHIE**	**278 4746**
FRANKLIN, LEON	822	WHY 481, MORTON, MS	832 9989
MILLER, JIMMY / KATRINA	443	JIMS RD. LENA, MS 39094	906 1276
PAYNE, NITA	140	KYZAR TRAIL LENA, MS	988 7630
		LAKE HARBOR AND LAKE HARBOR POINT	
JOHNSON, OLA	1684	LEESBURG RD., PELAHATCHIE, MS	854 8685
WINDHAM ,FAYE	**1750**	**LEESBURG RD., PELAHATCHIE, MS**	**854 5142**
SMITH, PAUL	1770	LEESBURG RD. PELAHATCHIE MS	260 6172
FORTENBERRY, MARLA	173	MASSEY DR. MORTON MS 39117	941 2817
EVANS, MALCOLM	151	MCLIN LN BRANDON MS 39047	826 8656
TAYLOR, RICHARD	225	MCLIN LN BRANDON MS 39047	662 607 6810
LUM, RANDY	1834	MCCURDY RD. MORTON, MS	900 0200
SPRINGER, MEGAN/JOHN	213	MIDWAY RD. LENA MS	665 7191
HOLEMAN, ASHLEIGH	1428	MIDWAY RD. MORTON MS 39117	941 6709
HARRELL, H.T.	129	MONROE DR. BRANDON, MS 39047	
SISTUNK, TONY	805	MOUNT HELM RD. BRANDON MS 39047	507 9688
	148	NETTIE CHAMBERS RD.	
LIPSCOMB, JOHNNIE	151	OLD CAMP RD., BRANDON MS 39047	953 0503
EVANS, ALICE	147	PIG PIN RD., BRANDON	829 2740
		PINN LN (CULD) East&West	
ASKEW, MARY	116	PRAIRIE CREEK RD. MORTON MS	507 4714
WILSON, HOUSTON	346	RED OAK RD. PELAHATCHIE MS	906 0701
MASSEY, STEVE	572	RED OAK RD. PELAHATCHIE MS	331 5103
PORAN, MICHAEL & MELINDA	253 & 261	REHOBETH RD. PELAHATCHIE MS	662 617 3055
WARREN, DENISE	179	RYLEE DR., LENA MS	421 6508
SAMPLE, DORETHA	139	SAMPLE LN LENA MS	940 3796
		SANDY HILLS CV. CUL-DE-SAC	
RESOURCE MANAGEMENT		STUMP RIDGE RD TURNAROUND	992 6620 (EXT 656)
CLARK, MICHELLE	**108**	**STUMP RIDGE RD**	**506 6888**
TAYLOR, LOLA	286	TAYLOR LN, BRANDON MS	829 1833/668 8296
LOGAN, ASHLEY	**296**	**WEAVER RD, PELAHATCHIE**	**662 418 9482**

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (21124 :

NAME		ADDRESS	
		PUCKETT	
BRADY, CLAIRE	546	ANTIOCH SHILOH RD., PELAHATCHIE	502 3379
COLEMAN, TONY	849	ANTIOCH SHILOH RD., PELAHATCHIE	540 0425
OVERBY, PERRY	180	BAIN CIR. BRANDON MS 39042	954 1676
FLEMMINGS, WILLIE MAE	**337**	**BELL CV. BRANDON MS**	**769 229 4902**
GENTRY, CANDICE	148	BILL BURNHAM RD. MENDENHALL, MS	278 7046
MOHR, MISTY A.	580	BUCKHORN RD., BRANDON	331 3741
WARREN, JACK	2965	CATO RD., BRAXTON, MS 39044	847 3224
DEARMAN, MARK	293	CLIFTON RD. BRANDON	966 1198
		CLUB HOUSE RD (END OF ROAD)	
WILLIAMS, GINA	270	COLE RD. MENDENHALL, MS	954 5814
		CULDESAC ON JAMES RAWLS RD	
MILLS, SONYA A.	106	ETHEL DR. BRANDON, MS	405 9507
HARRELL, JIMMIE	**162**	**ETHEL DR. BRANDON, MS**	**825 4842**
FLETCHER, JAMES	125	FLETCHER PLACE, BRANDON	
GATES, SHELLY	112	HIGH POINT CV. BRANDON MS	953 8523
HOPPER, DARLENE	1280	HWY 13 N., BRANDON	214 8674
THOMPSON, RUBY NELL	5304	HWY 18 BRANDON MS	624 4848
NEELY, SAMMY	175	JOHN BURNHAM RD. BRANDON MS 39042	613 4664
THOMPSON, AMANDA	**697**	**JOHN SHILOH RD.**	**769 239 5509**
MASON, CLAY	760	JOHNS-SHILOH RD., BRANDON	906 2889
CAMERON, KATHER L.	124	JOHNNY BELL RD., BRANDON	825 0982
MT. ZION CHURCH	494	MT. ZION ROAD, BRANDON	825 4441
POLLOCK, BERTA	169	MONTE CARLO DR., BRANDON, MS	
BROWN, PEGGY	119	NEWSOME CIRCLE, MENDENHALL, MS 39114	
NEWSOME, E.G.	364	NEWSOME RD., MENDENHALL	825 0665
NORWOOD, CHRIS	130	NORWOOD CIR. BRANDON	832 0284 & 769 229 1046
EVANS, TODD	138	OAK TREE LANE, BRANDON	214 2355
HOLLINGSHEAD, MIKE	918	OWEN BOONE RD., BRANDON	824 1429
THORNTON, WILLIAM	141	PEPER'ES LANE, BRANDON	824 0144
CHRISTMAN, ROBERT	121	PEREZ COVE, BRANDON, MS 39042	
		PINE VIEW LANE (END OF ROAD)	
NEWSOME, HATTIE J.	110	ROSE HILL RD., MENDENHALL	825 5039
HULETT, ROBERT	588	ST. JOHN RD. BRAXTON MS	906 9045
MCCLAIN, PATRICIA	156	TOM CALHOUN	668 7913
BEAN, BARRY		TULLOS COVE [CUL-DA-SAC]	
HARRIS, JAMES	1585	WADE PATRICK, BRAXTON, MS	503 0101
CHANEY, LYNETTE	753	WARREN HILL PL, BRANDON MS 39042	818 5654
SHEPARD, BRANDY	187	WILDCAT CREEK RD. MENDENHALL, MS	

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (21124 :

NAME	ADDRESS		
		RICHLAND	
JONES, JOSIE	199	BASSWOOD LANE PEARL, MS	932 2499
WATERMAN, PATRICK	215	BUD ST. RICHLAND MS	718 7464
WANSLEY, TANDY	1852	CLEARY RD. RICHLAND MS	932 3000
DORTCH, HARVEY	201	DORTCH RD., PEARL 39208	
EBENEZER CHURCH	331	EBENEZER RD., RICHLAND 39218	
DIAZ, AMIE	451	E. PETROS DR. PEARL MS	519 6988
VASQUEZ, ERIC A.	190	FLOYD ST. FLORENCE MS	937 4695 / 941 3100
GARNER, VIRGINIA	104	GEOLETY DR., PEARL 39208	
		HAYES PLACE CULDESAC	
ALLEN, MARY A.	159	HAZEL DR., FLORENCE, MS 39073	
ELLIS, JAMES	**1550**	**HWY 49 SOUTH**	**759 0475**
J.L. MAY	341	LEWIS STREET, RICHLAND 39218	
BUTLER, KEITH	340	NEELY RD.. RICHLAND MS	953 4862
RODGERS, CHARLES	**186**	**NEW HOPE RD. PEARL, MS**	**573 2712**
RODGERS, DIANE	154	PEGGY DRIVE	882 1950

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (21124 :

NAME	ADDRESS	
SPECIAL EDUCATION		
JILES, LAWANDA	824 ANGELA HUDSON ST. BRANDON MS	954 5492
JONES, PATRICIA	112 BRAGG COVE, BRANDON, MS	454 9738
PICKLE, WILLIAM	181 CLACK RD., MENDENHALL, MS	214 0755
ALFORD, RICHARD	111 COURTNEY CIR. FLORENCE MS	845 7940 / 201 5170
POKONEY, TONI	126 COWAN COVE	966 1883
MCMULLEN, LEAH	108 FAIRLEY DR. BRANDON	209 0721
BAYNES, JENNIFER N.	527 GADDIS MYERS RD., PELAHATCHIE	546 2989
BRANTLEY, MEREDITH	152 GOODMAN RD., PELAHATCHIE	540 4113
WALLACE, JEAN	270 HOLLOW OAK LN BRANDON	613 7470
PALMER, ELIZABETH	4358 HWY 13, MENDENHALL, MS	826 8866
BILBRO, SETH	586 HWY 481 PELAHATCHIE MS	383 4467
JOHNSON, MAEGAN	125 JOHNSON VALLEY HILLS, BRANDON	613 7240
TAYLOR, JESSIE	1088 LAKE RD. PELAHATCHIE MS	927 8288
COOPER, ANGELA	712 LEESBURG RD. PELAHATCHIE MS	573 4644
LEWIS, WILLIE	171 MANDY DR. BRANDON, MS 39042	506 6159
BROCK, CINDY	1278 MONTEREY RD., PEARL MS 39208	503 6962
GOUSSET, MONETTE	**2145 QUIAL HILL, BRANDON MS**	**421 3700**
BAILEY, CRESSLYN	941 RED OAK RD, PELAHATCHIE MS	624 3565
TAYLOR, MICHELLE	286 TAYLOR LN PISGAH	829 2408
SANDERS, KIMBERLY	62 TERRIPIN, DR. BRANDON, MS	278 4780
CASH, KIMBERLEY	1191 TRICKHAMBRIDGE RD., BRANDON MS	966 8924
WILEY, MARILYN J.	464 WHITE RD. FLORENCE, MS 39073	845 5708 / 209 9950
BELLAMY, GERALD T.	237 WIRE RD., PELAHATCHIE	201 4139

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (21124 :

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

November 20, 2024

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Intermediate Explosive Breaching Course

Dear Board Members:

I'm requesting Board approval for Investigator Justin Barnette to attend "Intermediate Explosive Breaching Course" in Olive Branch, MS. The date of the course is May 12, 2025—May 16, 2025.

The cost of the course is $1,625.00. I am requesting the cost of the course and any other costs associated with the course be approved. Other costs will include his fuel, meals, and lodging during the class. Investigator Justin Barnette will take his Department issued credit card and Fuelman card to cover these additional costs.

I request, if approved, a check for the registration cost ($1,625.00) be issued and sent to:

Pam Vaughn
Office Administrator—Training Coordinator
Tactical Energetic Entry Systems, LLC (TEES)
PO Box 469
Horn Lake, MS 38637

Thank you

Barry Vaughn
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Registration Fees for the Intermediate Explosive Breaching Course (21125 : Authority to Pay Registration Fees in the Amount of

TEES TACTICAL ENERGETIC ENTRY SYSTEMS

Intermediate Explosive Breaching Course

May 12, 2025 - May 16, 2025

Register Now

Duration: 5 days
Cost: $1625
Students: 10 Min – 18 Max
Restrictions: Law Enforcement, Military, or Government Agencies
Pre-requisite: Must have attended a TEES Basic Explosive Breaching Course

The aim of this 5-day course is to upskill the breacher to better prepare him/her to confidently conduct a target analysis and execute an energetic breach against any medium commonly found on residential and commercial structures. This course will act as a major buffer between our basic and advanced courses and suitably prepare the breacher to fulfill their duties against more challenging targets including walls.

Confidence as a breacher comes with repetition against a variety of realistic targets. It is fair to say that our facility has been built to accommodate the objectives and tempo that this course will demand.

Course content includes:

Attachment: Registration Fees for the Intermediate Explosive Breaching Course (21125 : Authority to Pay Registration Fees in the Amount of

TEES TACTICAL ENERGETIC ENTRY SYSTEMS

- Construction, placement and firing of unconventional core charges
- Defeating complex barricaded doors commonly found during operations
- Internal door charge (strip and linear)
- Charge placement drills (deliberate and emergency assaults)
- Breaching screen and security grill doors
- Breaching commercial steel doors
- Reacting to a misfired charge
- Commercial specialty charges commonly used in explosive breaching
- Breach Pen
- Cover port breaching against sheetrock, hollow block, single brick, double brick, and brick / block wall

Equipment Requirements:

- Eye & ear protection
- Range training uniform (long sleeve)
- Gloves
- Ballistic protection – soft armor or plate carrier with plates
- Helmet
- Flash Drive up to 8GB

Hotel Information:

Fairfield Inn & Suites
7044 Hacks Cross Road
Olive Branch, MS 38654
662-892-4469 (please dial "0" to speak with hotel directly)

- TEES Gov't Rate: $92 Standard / King Suite

Attachment: Registration Fees for the Intermediate Explosive Breaching Course (21125 : Authority to Pay Registration Fees in the Amount of

Justin Barnette

From: Pam Vaughan <pvaughan@energeticentry.com>
Sent: Monday, September 9, 2024 3:08 PM
To: Justin Barnette
Subject: RE: COURSE ENROLLMENT: Intermediate Explosive Breaching Course

Registration received, thank you!





Pam Vaughan
Office Administrator - Training Coordinator
Tactical Energetic Entry Systems, LLC (TEES)
PO Box 469 Horn Lake, MS 38637
Ph: 901-326-5223

www.energeticentry.com
www.youtube.com/embed/ZXENXt44bTA?rel=0

From: TEES Online <pvaughan@energeticentry.com>
Sent: Monday, September 9, 2024 3:06 PM
To: Pam Vaughan <pvaughan@energeticentry.com>
Subject: COURSE ENROLLMENT: Intermediate Explosive Breaching Course

Agency Information
Agency Name
Rankin County Sheriff's Office
Address
221 North Timber Street Brandon, Mississippi 39042 United States Map It
Agency Phone
6016137907
Agency Email
justin.barnette@rankincounty.org
Attendee Information
Event Date
May 12, 2025

Attachment: Registration Fees for the Intermediate Explosive Breaching Course (21125 : Authority to Pay Registration Fees in the Amount of

Attendee Details

Name	Rank	Phone	Email
justin warren Barnette	Investigator	6016137907	justin.barnette@rankincounty.org

Does this course require ID and/or documents?

Yes

Document(s) Upload

- Certificate.pdf

Payment Information

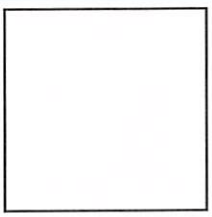
Pay now or later?

Pay Later

Who should receive the invoice?

Agency/POC listed above

Signature



Order

Product	Qty	Unit Price	Price
Intermediate Explosive Breaching Course	1	$1,625.00	$1,625.00
		Sub Total	$1,625.00
		Total	$1,625.00

Attachment: Registration Fees for the Intermediate Explosive Breaching Course (21125 : Authority to Pay Registration Fees in the Amount of

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

November 22, 2024

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

I am requesting Board approval to send Investigator Tyler Burnell to "Mississippi Law Enforcement Leaders Academy" at MLEOTA, Pearl, MS.

He will attend (1) week a month from January—December 2025.

The cost of the class is $3,000.00. There will be no other costs associated with this class. If approved please make a check out to—

MLEOTA
Att. Mrs. Barbara
3791 MS-468
Pearl, MS 39208

Thank You,

Barry Vaughn
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Registration Fees for the MS Law Enforcement Leaders Academy (21145 : Authority to Pay Registration Fees in the Amount of

Mississippi Law Enforcement Leaders Academy

January – December 2025
One week each month – email to follow after registration

If you desire to become an executive leader in law enforcement, then this is the course you are looking to attend. It is designed to help you step into the position of Chief/Sheriff/Director with an understanding of the position.

Establishing a course for law enforcement leaders is crucial to equip them with the knowledge and skills necessary to address the complexities of modern policing. In today's rapidly evolving societal landscape, leaders in law enforcement face unprecedented challenges that require a deep understanding of legal frameworks, community relations, and ethical decision-making. A course focusing on what leaders need to know before taking office can ensure they are prepared to navigate sensitive issues such as public accountability, social justice, and mental health crises. By providing comprehensive training in these areas, new leaders can foster trust and collaboration with the communities they serve, which is essential for sustainable public safety.

Furthermore, such training can help leaders develop essential managerial skills, including effective communication, conflict resolution, and strategic planning. Leadership in law enforcement is not only about enforcing the law; it also involves managing personnel, budgets, and organizational change while remaining responsive to community needs. Understanding these responsibilities before assuming office can greatly enhance a leader's effectiveness and ability to implement progressive policies and practices. Ultimately, preparing law enforcement leaders through targeted training can lead to a more competent, adaptive, and responsive police force that prioritizes the well-being of both officers and the communities they protect.

More subjects:

Crisis Management
Importance of SOP
Strategic Planning
Budgeting
Standards & Training
Use of Force
Political Survival
Managing day-to-day operations
Social Media
Promotions
Stress Management

Enlightening Speakers throughout the course.

Instructors:

Colonel Charles Haynes
Sheriff Charlie Sims
Retired Chief Mark Dunston
Retired Chief Tom Long
Chief Jeff McCutchen
Deputy Chief Anthony Hill
Director Joshua Broman
Director Jeff Johns

$3,000.00 for the course

Meal and lodging not included

Scan to register

Attachment: Registration Fees for the MS Law Enforcement Leaders Academy (21145 : Authority to Pay Registration Fees in the Amount of

NATIONAL ASSOCIATION of COUNTIES NACo

Please remit payment to:
National Association of Counties
PO Box 38059
Baltimore, MD 21297-8059
Phone: 888.407.NACo (6226)
EIN# 53-0190321

For ACH payments or questions, please contact NACo at membership@naco.org

Bill to:
Rankin County
Attn. Clerk
Brandon, Mississippi 39042

Invoice

Date	10/23/2024
Invoice #	202434246
Customer #	28121
Terms	Upon Receipt
Balance	$2,811.00

Our LockBox address has changed to PO Box 38059

Item	Amount	Total
COUNTY DUES - for the period of 01/01/2025 to 12/31/2025	$2,811.00	$2,811.00

Thank you for your membership! NACo Membership extends to all elected officials and staff.

Please include your state and membership number with your payment.

We appreciate your partnership.

Total	$2,811.00
Payments/Credits	$0.00
Balance Due	$2,811.00

Want to learn more about making the most of your NACo membership?
Contact us at membership@naco.org.

PLEASE DETACH AND RETURN BOTTOM PORTION WITH YOUR PAYMENT

Our LockBox address has changed to PO Box 38059

Customer ID: 28121

Invoice Number: 202434246

Bill to:
Rankin County
Brandon, Mississippi 39042

Please remit payment to:
National Association of Counties
PO Box 38059
Baltimore, MD 21297-8059
Phone: 888.407.NACo (6226)
EIN# 53-0190321

For ACH payments or questions, please contact NACo at membership@naco.org

Attachment: 2025 NACO Membership Dues (21146 : Authority to Pay 2025 NACO Membership Dues in the Amount of $2,811.00)

Unmanned Systems Group
sansman.net

kris@sansman.net
(601)790-0397

November 11, 2024

Brian Grantham NR-P
Director
Rankin County Emergency Operations

Via email only: bgrantham@rankincounty.org

Re: *Public Safety Agency Remote Pilot Course – 1.0*

QUOTE

No.	Description	Item	Cost
(2)	PSA Remote Pilot Course 1.0 (December 16-19, 2024)	$895.00	$1,790.00
(2)	Group Discount	*-$100.00*	*-$200.00*
(2)	FAA test registration fee (optional)	$175.00	$350.00
		Total:	**$1,940.00**

Please make checks payable to:
Unmanned Systems Group, LLC
P.O. Box 578
Ridgeland, MS 39158

MAGIC#: 3102037794
CAGE#: 89R51
DUNS: 081527065

Attachment: Course Fees for the Remote Pilot Course (21147 : Authority to Pay Course Fees in the Amount of $1,940.00 for Justin Allen)

KREWE DE ROUX 2025

SPONSORSHIP OPPORTUNITIES

FRIDAY, FEB. 28 PARADE & BLOCK PARTY — SATURDAY, MAR. 1 GUMBO COOK-OFF & CAR SHO

SPONSORSHIP BENEFITS	MASTER MARDI	KING KREWE	KING ROUX	JAZZ	ROYAL COURT	CROWN	MAS
	SOLD	ONLY 4 AVAILABLE!	ONLY 4 AVAILABLE!				
SPONSORSHIP LEVELS	$10,000	$5,000	$5,000	$2,500	$1,000	$500	$25
REGISTRATION DEADLINE	1/28	1/28	1/28	1/28	1/28	2/10	2/1
PRE-EVENT RECOGNITION							
Social Media Promotion *Facebook, Instagram, LinkedIn*	☑	☑	☑	☑	☑	☑	☑
Email Blast	☑	☑	☑	☑	☑	☑	☑
Event Digital Billboard	☑	☑	☑				
Sponsor Digital Billboard	☑	☑	☑	☑	☑	☑	
Hometown Rankin Event Ad	☑	☑	☑				
Radio Event Ad	☑	☑	☑				
Event Poster	☑	☑	☑	☑			
News Channel Apperance	☑						
EVENT RECOGNITION							
Event Banner	☑	☑	☑				
Sponsor Banner	☑	☑	☑	☑	☑		
Logo on Jumbotron Slideshow	☑	☑	☑	☑	☑	☑	☑
Logo on Website Event Page	☑	☑	☑	☑	☑	☑	
Logo on Parade Banner	☑						
EVENT INCLUSIONS							
Title Sponsor	☑ Friday Saturday	☑ Friday	☑ Saturday				
Event T-Shirt	☑ 8	☑ 5	☑ 5	☑ 2			
PARADE — Parade Float	☑	☑	☑	☑	☑ Float OR Cook Team	☑ Float OR Cook Team	
PARADE — VIP Block Party Tickets	☑ 15	☑ 10	☑ 10	☑ 5	☑ 3	☑ 2	
PARADE — Friday Parking Pass	☑ 3	☑ 2	☑ 2	☑ 1	☑		
GUMBO — Gumbo Cook-Off Team	☑	☑	☑	☑	☑ Float OR Cook Team	☑ Float OR Cook Team	☑
GUMBO — Gumbo Festival Tickets	☑ 15	☑ 10	☑ 10	☑ 5	☑ 3	☑ 2	☑
GUMBO — Saturday Parking Pass	☑ 3	☑ 2	☑ 2	☑ 1	☑		

ATTENTION GUMBO COOK TEAMS! THE EARLIER YOU REGISTER, THE EARLIER YOU GET TO PRE-SELECT YOUR

Attachment: Advertising County Resources for the 2025 Krewe De Roux (21126 : Authority to Advertise County Resources in the Amount of



SPONSORSHIP REGISTRATION

Name of Organization: Rankin County Board of Supervisors

Contact Person: Samantha Chisholm

Address: 211 E Government Street, Suite A Brandon, MS 39042

Phone Number: 601-591-4733 E-Mail: samantha.chisholm@rankincounty.org

Sponsorship Levels (please circle one)

King Krewe $5,000

King of Roux $5,000

Jazz $2,500

Royal Court $1,000

Crown $500

Mask $250

WILL YOU BE PARTICIPATING? _____ PARADE _____ GUMBO COOK OFF

ALL ENTRY FORMS MUST BE TURNED IN BY FEBRUARY 24, 2025
Rules and Regulations can be found on Facebook or viewed at www.rankinchamber.com

Rankin County Chamber of Commerce
101 Service Dr. | Brandon, MS 39042
sadams@rankinchamber.com 601-825-2268

Attachment: Advertising County Resources for the 2025 Krewe De Roux (21126 : Authority to Advertise County Resources in the Amount of

ORDER ALLOWING EXPENDITURE TO ADVERTISE COUNTY RESOURCES

THIS DAY the Board of Supervisors of Rankin County, having met at a regular meeting, duly noticed, considered the proposed expenditure of county funds pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code of 1972, as amended, for the purpose of advertising resources or possibilities of the county, and the Board having considered a particular request regarding funds for the RANKIN COUNTY CHAMBER OF COMMERCE 2025 KREWE DE ROUX (sponsor), and the Board finding, consistent with the facts presented at its regular meeting, that in the Boards' judgment, the expenditure will advertise the resources and possibilities of Rankin County and that such activities will be helpful toward advancing the moral, financial and other interests of the county, finds that the expenditure in the amount not to exceed of Two Hundred Fifty Dollars ($250.00) is reasonable and that the same be and is hereby authorized and approved.

IT IS THEREFORE ORDERED that a sum not to exceed the amount of Two Hundred Fifty Dollars ($250.00), county funds be paid to the RANKIN COUNTY CHAMBER OF COMMERCE 2025 KREWE DE ROUX (sponsor).

SO ORDERED this the 2nd day of December, 2024,

CHANCERY CLERK RANKIN COUNTY, MS

RANKIN COUNTY BOARD OF SUPERVISORS

BY: Steve Haines
President of the Rankin County Board of Supervisors

ATTEST:

Secretary of the Rankin County Board of Supervisors

Attachment: Order to advertise co resources for Krewe de Roux 2025 - sponsor (21126 : Authority to Advertise County Resources in the

MISSISSIPPI STATE UNIVERSITY™ EXTENSION

SOUTHWEST REGION

November 11, 2024

Heather Jennings
Rankin County Extension Office
601 Marquette Road
Brandon, MS 39042

Dear Heather,

Each year Mississippi State University Extension Service and volunteers give hundreds of young people across our state the chance to participate in the 4-H Livestock Program. The 2025 Southwest District Livestock Show will be held January 15-17, 2025, followed by the Southwest District Dairy Cattle Show January 27, 2025, at the Mississippi State Fairgrounds in Jackson.

Your county's support of this effort to educate and train young people is vital if we are to continue this worthwhile endeavor. Section 69-5-113 of the Mississippi Code empowers the Board of Supervisors to appropriate money out of the general fund of the County, not to exceed up to $1,000 annually, toward the Southwest District Livestock Show. In years past, agents have requested a contribution of $250 from their Board of Supervisors to aid in the cost of premiums and awards given during the show. We are asking you or the appropriate staff member to thank your supervisors for their past support and to ask or remind them to contribute to this important 4-H program activity. I ask that you request the donation as soon as possible.

As this program grows and expenses continue to increase, it is vitally important that we receive a contribution from as many counties and sources as possible. We thank you for your continued support of the Southwest District Livestock Show and solicit your help to increase youth participation and funding for our show.

Please make your check payable to the Southwest District Livestock Show, and it can be mailed to:
Southwest District Livestock Show
1320 Seven Springs Road
Raymond, MS 39154

Let us know if you have any questions.

Sincerely,

Theresa Hand
Regional Extension Coordinator
Southwest Mississippi

We are an equal opportunity employer, and all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin, disability status, protected veteran status, or any other characteristic protected by law.

Attachment: Advertising County Resources for the 2025 4-H Southwest District Livestock Show (21149 : Authority to Issue Check in the

ORDER ALLOWING EXPENDITURE TO ADVERTISE COUNTY RESOURCES

THIS DAY the Board of Supervisors of Rankin County, having met at a regular meeting, duly noticed, considered the proposed expenditure of county funds pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code of 1972, as amended, for the purpose of advertising resources or possibilities of the county, and the Board having considered a particular request regarding funds for the 2025 4-H SOUTHWEST DISTRICT LIVESTOCK SHOW (for premium and awards), and the Board finding, consistent with the facts presented at its regular meeting, that in the Boards' judgment, the expenditure will advertise the resources and possibilities of Rankin County and that such activities will be helpful toward advancing the moral, financial and other interests of the county, finds that the expenditure in the amount not to exceed of Two Hundred Fifty Dollars ($250.00) is reasonable and that the same be and is hereby authorized and approved.

IT IS THEREFORE ORDERED that a sum not to exceed the amount of Two Hundred Fifty Dollars ($250.00), county funds be paid to the 2025 4-H SOUTHWEST DISTRICT LIVESTOCK SHOW (for premium and awards).

SO ORDERED this the 2nd day of December, 2024,

CHANCERY CLERK RANKIN COUNTY, MS

RANKIN COUNTY BOARD OF SUPERVISORS

BY: Steve Haines
President of the Rankin County Board of Supervisors

ATTEST:

Secretary of the Rankin County Board of Supervisors

Attachment: Order to advertise co resources for 2025 4-H Southwest District Livestock Show- premium and awards (21149 : Authority to Issue

Blake Cauthen

From: Blue360 Media Support <support@blue360media.com>
Sent: Wednesday, November 13, 2024 2:59 PM
To: Prosecutor
Cc: support@blue360media.com
Subject: Confirmation Email for Sales Order #241113-SF-69266

Follow Up Flag: Follow up
Flag Status: Flagged

Blue360° Media

John Shirley,

Thank you for being a First Access subscriber to Blue360° Media! We are currently expecting to begin the process of shipping your publication(s). The estimated ship date will appear with your subscription and order details below. If you need to make any changes to your quantity or shipping address, please contact us at least 10 business days prior to the date listed below. You can contact us at support@blue360media.com or call us at 1-844-599-2887.

You can **save 5%*** on your publication(s) on this and future First Access shipments when you sign up for First Access Easy Pay and provide your payment information. Simply click here to review and acknowledge the terms, then call us at 1-844-599-2887 to complete enrollment.

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- Fully searchable version of your purchased eBooks
- Quickly jump to a section of your publication
- Legislative updates for the current release published automatically
- Miranda Warning recording reference

Your items are invoiced when fulfilled. Any billing notices related to this order will be sent to the billing contact designated below. To update who should receive billing and payment communications, please contact our customer service team at support@blue360media.com.

Visit our website to view and pay your invoice(s) at https://www.blue360media.com/outstandinginvoice or click here.

ORDER SUMMARY // 241113-SF-69266

Blue 360 Customer Account #: B100105038281
Looseleaf Law Subscriber ID:
Order placed on Wed Nov 13 20:58:21 GMT 2024 for a total of $183.43.

Bill To
Rankin County
John Shirley
201 North Street
Brandon, MS 39042
prosecutor@rankincounty.org

Ship To
Rankin County
John Shirley
201 North St
Brandon, MS 39042-3124
prosecutor@rankincounty.org

Attachment: Purchase of Two MS Criminal & Traffic Law Books (21127 : Authority to Purchase Two (2) MS Criminal & Traffic Law Books in

Item SKU	Title / Description	Est. Fulfill Date	Qty	Unit Price	Base Price
2730535BE01	Mississippi Criminal & Traffic Law: 2024-2025 Ed. | Book w/ eBook + App	01/02/2025	2	$83.00	$166.00
				Base Price	$166.00
				S&H	$17.43
				Tax	$0.00
				TOTAL	**$183.43**

Thank you again for your business!

MY ACCOUNT

RETURNS / EXCHANGES

PAY MY INVOICE

SUPPORT

Questions? You can contact us at support@blue360media.com or call us at 1-844-599-2887.

Blue360° Media
2750 Rasmussen Road, Suite 101, Park City, Utah 84098

Attachment: Purchase of Two MS Criminal & Traffic Law Books (21127 : Authority to Purchase Two (2) MS Criminal & Traffic Law Books in

IN THE CIRCUIT COURT OF RANKIN COUNTY, MISSISSIPPI

STATE OF MISSISSIPPI

VS.

CARLY MADISON GREGG

FILED
NOV 25 2024
MICHELLE ADCOCK, CIRCUIT CLERK
BY MH

CAUSE NO. 24-cr-34169-JA

DEFENDANT

ORDER AUTHORIZING PAYMENT

THIS DAY this cause came on to be heard on the application of the State of Mississippi, by and through the Office of the District Attorney for the Twentieth Circuit Court District, for the payment of an amended invoice for Magnolia Psychiatric Service, PLLC, Forensic Division [Docket# 284], in connection with the above styled and number cause, at a cost of thirty nine thousand, nine hundred and ninety nine 00/100 Dollars ($39,999.00) and, that such sum is reasonable and its expenditure is necessary.

IT IS, THEREFORE, ORDERED AND ADJUDGED that the Board of Supervisors of Rankin County, Mississippi, be, and it is hereby, authorized, empowered and directed to issue a check payable to: Magnolia Psychiatric Services, PLLC at Dr. Pickett's mailing address of 1265 Cliff Gookin Blvd., Tupelo, MS 28801, in the amount of thirty nine thousand, nine hundred and ninety nine 00/100 Dollars ($39,999.00); for the mental evaluation and expert testimony performed and provided by Jason, Pickett, MD set forth in the invoice from Pickett is attached hereto as Exhibit "A."

SO ORDERED AND ADJUDGED, this the 22nd day of November, 2024.

CIRCUIT JUDGE

Prepared by:

Kathryn White Newman (MSB#103250)
Twentieth Judicial District Attorney's Office
P. O. Box 68
Brandon, MS 39043
Phone: 601-825-1472
Fax: 601-825-9605
knewman@rankincounty.org

RECEIVED
NOV 26 2024
BY:

CIRCUIT CLERK
RANKIN COUNTY, MS

STATE OF MISSISSIPPI
COUNTY OF RANKIN
A true and correct copy, I hereby certify.
MICHELLE ADCOCK, CIRCUIT CLERK
BY Margaret Hendrix

Attachment: Circuit Court Order Authorizing Payment to Magnolia Psychiatric Services, PLLC (21150 : Acknowledgement of Circuit Court

Magnolia Psychiatric Services, PLLC
Forensic Division

1265 Cliff Gookin Blvd.
Tupelo, MS, 38801
Phone: (662) 223-3737
Fax: (601) 429-9294

INVOICE (AMENDED)

INVOICE: 00010(a)
DATE: 10/02/2024

TO:
Rankin County Board of Supervisors
211 E. Government St., Suite-A,
Brandon, MS, 39042

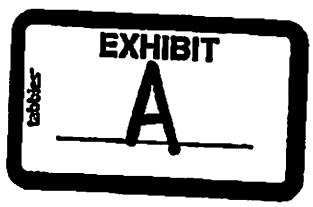
FOR:
Forensic Psychiatry Consultative Services
RE: Carly Gregg Sanity Evaluation and Testimony

DESCRIPTION	HOURS	RATE	AMOUNT
Discovery Review: (footage, audio, legal, medical, personal, photos)	64.08	$300.00	$19,230.00
Literature Review: (research articles regarding dissociation, SSRIs, and violence, etc.)	7.0	$300.00	$2,100.00
Forensic Evaluation and Psychological Testing: (of Miss. Carly Gregg on August 30, 2024)	4.5	$300.00	$1,350.00
Report Writing: (85-page comprehensive forensic report)	72.67	$300.00	$21,810.00
Travel: (between Tupelo and Brandon, MS)	7.0	$300.00	$2,100.00
Trial Attendance and Testimony: (2 days of 9AM to 5 PM - 9/18 and 9/19/24)	16.0	$300.00	$4,800.00
Correspondence: (between attorneys via phone, email, and text)	several hours	waived	waived
Professional Courtesy Credit	37.92	$300.00	-$11,375.00
TOTAL	133.33	$300.00	$39,999.00

Please see the attached itemized timesheet (previously sent). Also, please make all checks payable to Magnolia Psychiatric Services and mail to Dr. Pickett at 1265 Cliff Gookin Blvd, Tupelo, MS, 38801.

Thank you for your business!

Jason Pickett, MD
Forensic Psychiatrist
Magnolia Psychiatric Services, PLLC
(662) 223-3737
jpickett@magnoliapsychiatry.net



Attachment: Circuit Court Order Authorizing Payment to Magnolia Psychiatric Services, PLLC (21150 : Acknowledgement of Circuit Court

RANKIN COUNTY CIRCUIT CLERK

PERSONNEL RECOMMENDATION

I, Michelle Adcock, Circuit Clerk, hereby recommend the within named, ABBIE CHILDERS, for the position of DEPUTY CLERK with the Rankin County Circuit Clerk's office, as of December 1, 2024.

CIRCUIT CLERK RANKIN COUNTY, MS

Michelle Adcock, Circuit Clerk

✓ Approved

_____ Not Approved

Steve Gaines

Board President

Salary	Present	Proposed
Step	#373	#383
Hourly	$	$
Weekly	40 hours a week	40 hours a week
Bi-Weekly	$	$
Annual	$	$

Attachment: Personnel Recommendations for the Circuit Clerk's Office (21129 : Authority to Approve the Following Personnel

RANKIN COUNTY CIRCUIT CLERK

PERSONNEL RECOMMENDATION

I, Michelle Adcock, Circuit Clerk, hereby recommend the within named, JENNIFER HAMMONS, for the position of DEPUTY CLERK with the Rankin County Circuit Clerk's office, as of December 1, 2024.

CIRCUIT CLERK RANKIN COUNTY, MS

Michelle Adcock, Circuit Clerk

✓ Approved

_____ Not Approved

Steve Gaines

Board President

Salary	Present	Proposed
Step	#408	#416
Hourly	$	$
Weekly	40 hours a week	40 hours a week
Bi-Weekly	$	$
Annual	$	$

Attachment: Personnel Recommendations for the Circuit Clerk's Office (21129 : Authority to Approve the Following Personnel

RANKIN COUNTY CIRCUIT CLERK

PERSONNEL RECOMMENDATION

I, Michelle Adcock, Circuit Clerk, hereby recommend the within named, KIRBY HENDERSON, for the position of DEPUTY CLERK with the Rankin County Circuit Clerk's office, as of December 1, 2024.

CIRCUIT CLERK RANKIN COUNTY, MS

Michelle Adcock, Circuit Clerk

✓ Approved

____ Not Approved

Steve Gaines

Board President

Salary	Present	Proposed
Step	#396	#406
Hourly	$	$
Weekly	40 hours a week	40 hours a week
Bi-Weekly	$	$
Annual	$	$

Attachment: Personnel Recommendations for the Circuit Clerk's Office (21129 : Authority to Approve the Following Personnel Recommendations:

RANKIN COUNTY CIRCUIT CLERK

PERSONNEL RECOMMENDATION

I, Michelle Adcock, Circuit Clerk, hereby recommend the within named, VICKI WILLSON, for the position of DEPUTY CLERK with the Rankin County Circuit Clerk's office, as of December 1, 2024.

CIRCUIT CLERK RANKIN COUNTY, MS

Michelle Adcock

Michelle Adcock, Circuit Clerk

✓ Approved

_____ Not Approved

Steve Haines

Board President

Salary	Present	Proposed
Step	#375	#383
Hourly	$	$
Weekly	40 hours a week	40 hours a week
Bi-Weekly	$	$
Annual	$	$

Attachment: Personnel Recommendations for the Circuit Clerk's Office (21129 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Christopher Bradshaw be considered for the position of/promotion to **Uncertified Detention Officer.**

at pay step **332** effective on the **2nd** day of **December, 2024.**

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____
County Administrator

Steve Haines
Board President

Additional Comments:
Starting as an Uncertified in Adult Detention

Department Code: 001-220-432

	Present	Recommended
Step	**0**	**332**
Hourly Rate	$0.00	$
Bi-Weekly Rate	$0.00	$
Annual Salary	$0.00	$

Attachment: Personnel Recommendations for the Sheriff's Department (21129 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Jacob Burkes be considered for the position of/promotion to **Uncertified Detention Officer.**

at pay step **332** effective on the **2nd** day of **December, 2024.**

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____
County Administrator

Steve Gaines
Board President

Additional Comments:
Starting as an Uncertified in Adult Detention

Department Code: 001-220-432

	Present	Recommended
Step	**0**	**332**
Hourly Rate	$0.00	$
Bi-Weekly Rate	$0.00	$
Annual Salary	$0.00	$

Attachment: Personnel Recommendations for the Sheriff's Department (21129 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Stephen Henderson be considered for the position of/promotion to **Part Time Certified**

at pay step **345** effective on the **22nd** day of **November, 2024.**

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____
County Administrator

Steve Gaines
Board President

Additional Comments:
Part - Time - Interdicton / K9 Deputy

Department Code: 001-200-402

	Present	Recommended
Step	**0**	**345**
Hourly Rate	$0	$
Bi-Weekly Rate	$0	$
Annual Salary	$0	$

Attachment: Personnel Recommendations for the Sheriff's Department (21129 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Branch Russell be considered for the position of/promotion to **Adult Detention Officer**

at pay step **332** effective on the **2nd** day of **December, 2024**.

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____
County Administrator

Steve Haines
Board President

Additional Comments:
Un-Certified Adult Detention Officer

Department Code: 001-200-432

	Present	Recommended
Step	**0**	**332**
Hourly Rate	$0	$
Bi-Weekly Rate	$0	$
Annual Salary	$0	$

Attachment: Personnel Recommendations for the Sheriff's Department (21129 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Santiago Solorio be considered for the position of/promotion to **Uncertified Detention Officer.**

at pay step **332** effective on the **2nd** day of **December, 2024**.

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____ _____
County Administrator Board President

Additional Comments:
Starting as an Uncertified in Adult Detention

Department Code: 001-220-432

	Present	Recommended
Step	**0**	**332**
Hourly Rate	$0.00	$
Bi-Weekly Rate	$0.00	$
Annual Salary	$0.00	$

Attachment: Personnel Recommendations for the Sheriff's Department (21129 : Authority to Approve the Following Personnel

DocuSign Envelope ID: BC469565-EA00-4DF8-8BD9-A396AA390B58

MONITORING and ASSOCIATED SERVICES AGREEMENT

This Monitoring and Associated Services Agreement (hereinafter "the Agreement"), is made and entered into as of the Effective Date set forth on the signature page by and between TRACK GROUP, with its principal offices located at 200 E. 5th Ave., Unit 100, Naperville, IL 60563 (hereinafter "Provider"), and RANKIN COUNTY YOUTH COURT, located at 100 Court Cove, Pelachatchie, MS 39145 (hereinafter "Customer").

WHEREAS:

- The Provider desires to provide to Customer, and Customer desires to acquire from Provider certain Equipment and Consumables (hereinafter "the Equipment") and obtain Monitoring Services associated with the Equipment (hereinafter "Monitoring Services") and/or obtain certain other associated services as listed and described in the attached schedule(s) (collectively hereinafter "Equipment, Monitoring and Other Services") per the rates and pricing also provided in attached schedule(s) or addendum(s).
- AND WHEREAS the Customer and Provider have agreed to the terms of this Agreement.
- NOW THEREFORE, in consideration of the covenants and promises contained herein and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. **TERM:** The initial term of this Agreement is for one year commencing on the date of execution of this Agreement by both parties (hereafter the "Initial Term"). Upon completion of the Initial Term, this Agreement shall automatically renew for additional successive one (1) year terms under the same terms and conditions set forth herein (each a "Renewal Term") unless terminated according to the terms and conditions outlined in Section 9 herein. The Renewal Term(s), if any, together with the Initial Term are collectively referred to hereinafter as the "Term". Any addendum(s) incorporated after the first date set forth above, shall be subject to the same renewal or termination terms and timings as outlined in the Agreement.

2. **CUSTOMER OBLIGATIONS**

2.1. Ownership. Customer is neither the owner of the Equipment nor has title to the Equipment (except in those instances where Equipment has been purchased). Customer may not sell, transfer, assign, or sub-lease the Equipment, without the express prior written permission of Provider. Customer is required to submit in writing, any and all requests to resell the Equipment to any third-party entities. Customer assumes sole responsibility and liability for all activities undertaken by reselling the Equipment. Customer may not attempt to alter or otherwise tamper with the Equipment, Monitoring and Other Services, including modifying, removing labels or re-labeling/re-branding trademarks and trade dress. Customer agrees that it shall at all times keep the Equipment free from any legal process or lien whatsoever and agrees to give Provider immediate notice if any legal process or lien is asserted or made against the Equipment. Customer is responsible for any and all loss or damage to, or theft of, the Equipment.

2.2. Non-Disclosure of Proprietary Information. Customer acknowledges that it may obtain or have access to confidential and proprietary information of Provider that is the sole and

Provider's Initials JT Customer's Initials

Attachment: Vardoc Executed Agreement between Youth Court & Track Group for Monitoring Equipment & Services (21163 : Record Various

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exclusive property of Provider or other entities or persons affiliated with Provider in connection with the provision of the Equipment and Services described herein ("Proprietary Information") pursuant to the terms of this agreement to the extent permitted by Mississippi law. Customer agrees to keep all such Proprietary Information confidential, to limit its use only in connection with the terms of this Agreement and to protect it with at least the same level of protection that Customer affords its own confidential and proprietary information. Without limiting the foregoing, Customer expressly agrees that Customer shall treat as confidential and not disclose any of the Proprietary Information in any manner without the prior written authorization of Provider. If Customer is required by applicable law or regulation or by legal process to disclose any Proprietary Information, Customer agrees that it shall provide Provider with written notice upon receipt of any such request to enable Provider to seek a protective order or other appropriate remedy prior to disclosure. Should this Agreement be terminated for any reason whatsoever, Customer shall, at the request of Provider, either destroy or promptly deliver to Provider all Proprietary Information, including all documents or other media containing Proprietary information, including all copies, reproductions, summaries, analysis or extracts thereof, in the possession of Customer, and Customer shall certify to Provider that Customer has done so. The obligation to keep the Proprietary Information confidential pursuant to this Section 2.2 shall survive the expiration or termination of this Agreement.

2.3. Case Selection. Customer understands, agrees and acknowledges that during the Term it shall (a) retain complete authority for case selection, management and administration with respect to each individual who shall participate in Electronic Monitoring (hereinafter "Client"), including, without limitation, monitoring responsibility with respect to each Client; (b) be responsible for all liaison work with the involved courts and/or agencies; (c) identify and make available Customer staff and/or equipment that complies with Provider's policies as in effect from time to time, in order to use and access the Monitoring Services, including, without limitation with respect to Provider's policy that establishes a specifically correct method of equipment (i.e.: fax, phone, pager) for the purpose of Provider notification of Alert Conditions to Customer; (d) perform or oversee Client orientation, installation and de-installation of Equipment and overall compliance with Provider's policies, which policies include, without limitation, a specific method of equipment installation, and Client equipment use guidelines; (e) establish alert notification protocols and parameters, in accordance with available Notification Options, and an alert response policy, and respond to Alert Conditions in accordance with that policy; (f) assume the financial responsibility for the cost associated with replacing any lost, stolen, or damaged Equipment or consumables as outlined in this Agreement; and (g) provide to Provider the required information and parameters for monitoring each Client, including, without limitation, each Client's case curfew, movement restrictions, inclusion and exclusion zone information, essential demographic and case information. Customer will be solely responsible for properly recording all Alert Conditions and other information relative to monitoring the Equipment when located on a Client, including, without limitation, data entry and data storage of all such Customer specified information into Provider's computer system.

Provider's Initials JT Customer's Initials

Attachment: Vardoc Executed Agreement between Youth Court & Track Group for Monitoring Equipment & Services (21163 : Record Various

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2.4 Insurance Provisions. Customer will be required to carry and maintain at its sole cost and expense appropriate insurance against losses and claims which may arise related to the Customer's obligations under this Agreement.

2.5 Consents. Customer shall comply with Mississippi law regarding the use of Equipment, Monitoring and Other Services.

2.6 Customer's Security Responsibilities. Customer agrees to utilize Provider's platforms only for the permitted purposes. Customer shall ensure that it proactively regulates and monitors its, and its users, permitted access to Provider's platforms. Such actions shall include, but are not limited to, providing, and maintaining accurate information when registering/utilizing user accounts with Provider, safeguarding user passwords for accounts, and disabling user accounts following Customer's user(s) separation with Customer or other transition where such user account access to Provider's platforms is no longer needed. Customer agrees to cooperate with reasonable requests from Provider related to implementation of security measures, which may include, amongst other reasonable requests, forced password changes, system updates, or closure of dormant accounts. Customer shall notify Provider immediately upon becoming aware of any breach of security or unauthorized use of a Customer account or password.

3. PROVIDER OBLIGATIONS

3.1. Monitoring Service. Provider agrees that during the Term it shall (a) maintain twenty-four (24) hour, seven (7) days per week monitoring of Clients through the central host computer system owned and operated by Provider; such host computer which communicates with the Equipment which is properly installed and has not been tampered with or altered, through cellular service where available, and based upon the data provided by Customer to Provider for each Client, as described in Section 3.2 below; such communication from the Equipment to the host computer shall be provided as indicated in the Track Group Order Form; (b) subject to the minimum equipment and system requirements required to be satisfied by Customer to access the web-based user interface, provide Customer's authorized personnel twenty-four (24) hour, seven (7) days per week access to Provider's user interface for the purpose of directly monitoring Clients based on the Equipment; (c) provide notification of Alert Conditions as described in Section 3.3 below to those authorized personnel of Customer identified in writing by Customer to Provider as being authorized to receive such information, which information is to be provided to Customer pursuant to the predefined notification protocols to be delivered by Customer to Provider pursuant to Section 3.2 below; and (d) document and maintain Alert Conditions and Equipment status information for each Client properly enrolled during the Term.

3.2. Notification Options. Provider shall notify Customer of any Alert Conditions based upon predefined notification protocols available and specified by Customer in writing and delivered to Provider on or before the commencement of the monitoring of any specific

Provider's Initials Customer's Initials

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Client. Customer is solely responsible for notifying the provider in writing of any changes to the Alert Conditions.

3.3. Alert Conditions. For purposes of this Agreement, "Alert Conditions" means an alert notification condition as specified by Customer, including daily curfew, movement restrictions, inclusion and exclusion zone restriction violations, tamper alerts and Equipment status alerts that the monitoring system is able to identify based on the Provider's available protocols, and about which Provider agrees to notify Customer based on protocols available and specified by Customer in writing and delivered to Provider on or before the commencement of the monitoring of any specific Client.

3.4. Training of Authorized Personnel. Provider agrees that it shall provide Customer reasonably necessary training for its authorized personnel who shall be monitoring Clients so that such personnel may properly use the user interface and maintain target stock levels for the purposes of monitoring Clients as set forth herein. Internet based training or onsite training will be provided to the Customer, the determination as to which training is to be provided is at the discretion of the Provider. Customer acknowledges that Customer's access to the user interface shall generally be limited to password-controlled Internet access and that no software shall actually be delivered to Customer. Customer shall bear all responsibility for providing its own computer hardware, software, and internet access meeting Provider's minimum requirements for access to the monitoring service.

3.5. Customer Support. Provider shall provide customer service to Customer as reasonably necessary to provide assistance to and to update Customer on any changes or updates to the Equipment, Monitoring Services and overall operation of the monitoring system with respect to The Equipment which may affect Customer's reasonable use thereof.

4. Pricing. The rates set forth in the attached Schedule(s) are guaranteed for the initial one-year Term, but are subject to change for any renewal Term, if any, provided that Provider delivers notice of any such change in rate to Customer at least sixty (60) days prior to the expiration of the current Term. Such increased rate shall become effective as of the renewal Term unless Customer provides notice of its intent to terminate the Agreement as provided in Section 9 of this Agreement.

5. Ordering and Delivery of Equipment and Consumables.

5.1.1. Ordering. Provider shall coordinate with Customer to deliver the Equipment to Customer pursuant to the Shipping terms described below. Provider shall supply to Customer the necessary consumables for the Equipment. Additional consumables shall be subject to such additional charges as are set forth in attached Equipment and Consumables Costs Schedule.

5.1.2. Account Management. Customer agrees that the Provider has the right to request the return of any devices over the allowed shelf level; if the requested Equipment is not returned within 14 days of the request the Customer will be charged the full cost to replace the device as outlined in the attached schedule(s). In order to maintain shelf levels the Customer agrees to comply with the use of the following forms, including

Provider's Initials JC Customer's Initials JT

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but not limited to; Track Group Order Form, Track Group RMA Request Form, Track Group Lost and Stolen Form. Provider reserves the right to reject any form if not submitted as outlined in the provided training.

5.1.2.1. Lost, Stolen, Damaged. At the Provider's discretion, if the Customer is not in default of any portion of this agreement, Provider will allow a credit for lost equipment provided that the lost equipment is returned within 3 (three) months from the date the equipment was reported missing. It is the Customer's sole responsibility to notify the Provider of any damaged, lost or stolen equipment. Damaged or missing reports must be provided via written notice. Damage includes, without limitation, damage to the casings or other components of the Equipment and any other damage which inhibits any part of the Equipment's ability to function properly or at all. If the Equipment is irreparably damaged, lost or stolen while in Customer's possession, Customer agrees to pay Provider the full cost to repair or replace such Equipment based on the rates set forth in the attached schedules. The determination as to whether the Equipment must be repaired or replaced shall be made by Provider in Provider's sole discretion. See insurance provisions for required Property insurance limits.

5.1.3. Shipping. The rates set forth in the attached schedule(s) include 3-5 day ground shipping. Requests for overnight shipping will be at the expense of the Customer. Any customs, duties, in-country broker fees, or additional charges related to international shipping shall be the responsibility of the Customer.

5.2. Payment. During the Term of this Agreement, Customer agrees to pay Provider, for Equipment, Monitoring and Other Services indicated and at the rates set forth in the attached schedules in accordance with Mississippi Code Annotated Section 31-7-305. Billing will commence three (3) days after the Equipment has been shipped to Customer or on the day that a device is activated, whichever occurs first. All payments due under this Agreement shall be made by check or warrant to Provider.

5.2.1. Taxes. If applicable to Customer, Customer agrees to pay when due, taxes, if any, relating to this Agreement. All payments due under this Agreement shall be made in any of the following manner: by check or warrant, made payable to Track Group.

5.2.2. Past Due Rents. Any rent or portions thereof due hereunder will be considered past due if not received forty-five (45) days from the date of the invoice. Past due rents shall bear interest at a rate of ten percent (10%) per annum (or the maximum rate allowable by law, whichever is lesser) until paid in full, unless otherwise stated. All payments hereunder shall be made in U.S. dollars.

6. Default and Remedies. If Customer fails to make payments when due, if Customer breaches any provision of this Agreement, or if Customer becomes insolvent, assigns its assets for the benefit of creditors, or enters, either voluntarily or involuntarily, a bankruptcy proceeding, Customer shall be in default. In the event of default, Provider can require, with minimum fourteen (14) days' prior notice to Customer, that Customer return the Equipment to Provider

Provider's Initials Customer's Initials

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and that Customer immediately pay to Provider the remaining balance of any amounts due under this Agreement. Unless otherwise agreed between Customer and Provider, Customer shall return the Equipment, consumables, deployment kit and all training materials to Provider within sixty (60) days of termination of the Agreement. Any Equipment not returned as outlined will be charged the full cost of replacement and any applicable interest. Customer agrees to pay Provider interest on all sums due, as outlined in section 5.2.2 above, to Provider from the date of default until paid, and that Provider may recover from Customer, all damages caused by any such default, all to bear interest at the lesser of ten (10%) percent per annum, or the maximum rate permitted by law. Provider can also use any of the remedies available to Provider under the Uniform Commercial Code or any other applicable law. If Provider is required to track a Client of the Customer to make demand on such Client to repossess the Equipment after the notice period has expired, Customer agrees to pay Provider, as outlined in this Agreement, until such time as the Equipment is repossessed.

7. **NO WARRANTIES; CUSTOMER'S AUTHORITY; PROVIDER IS LEASING THE EQUIPMENT TO CUSTOMER "AS IS."** Customer hereby waives any right of recovery against Track Group and Track Group insurers for any and all direct, special, or indirect loss or damages that are covered by any insurance policy maintained or required to be maintained. Customer shall inform all its insurers about this waiver of subrogation, and shall secure from such insurers any necessary amendments to the policies recognizing and providing for such waiver. Customer understands that Provider and the manufacturer(s) of the Equipment are separate, independent companies, and that neither a manufacturer nor any vendor of the Equipment is Provider's agent, partner or joint venture. Customer agrees that no representation, guaranty, or warranty by a manufacturer or any vendor of the Equipment is binding on Provider, and no breach by a manufacturer or any such vendor shall excuse Customer's obligations hereunder.

7.1. Notwithstanding anything to the contrary in this Agreement, **PROVIDER MAKES NO WARRANTIES, EXPRESS OR IMPLIED, INCLUDING WARRANTIES OF FITNESS FOR A PARTICULAR PURPOSE OR MERCHANTABILITY IN CONNECTION WITH THIS AGREEMENT, EQUIPMENT, MONITORING AND OTHER SERVICES, THIRD-PARTY SERVICES, AND USER INTERFACES TO MONITORING SERVICES. Provider is not responsible for any injuries, damages, or losses to Customer or to any other person or to any property, regardless of owner, caused by the misuse, improper activation, or improper maintenance of the Equipment, or the failure to connect to, or the inability to access user interfaces to Monitoring Services, the failure to follow any instructions or abide by any policies related thereto or to Monitoring Services, or Other Services, or the failure of the same to operate as anticipated, including, without limitation, as a result of any defects in the manufacturing or programming of the same or any failure of Equipment, Monitoring and Other Services, or any failure of user interfaces to Monitoring Services to operate for any reason, other than any such injuries, damages or losses caused by the gross negligence of Provider. Notwithstanding anything to the contrary in this Agreement, Provider shall not be liable for any loss, damage, detention, failure to perform or delay resulting from any cause whatsoever beyond Provider's reasonable control or resulting from a *force majeure*, including, without limitation, fire, flood, strike,**

Provider's Initials Customer's Initials

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lockout, civil or military authority, insurrection, acts of terrorism, war, embargo, power outages, downed cell sites, downed cell coverage, internet connection problems, SMS/text transmission delays, or similar causes.

7.2. Customer acknowledges that Equipment, Monitoring and Other Services shall not prevent, nor are intended to prevent, any Client of Customer from committing any harmful, tortious, or illegal acts. Customer further acknowledges that it may be possible for a Client to remove the Equipment by unauthorized means, and that Provider expressly disclaims any and all liability for any harmful, tortious, or illegal acts committed by such a Client while using the Equipment, as well as any liability for any acts committed by a Client who removes the Equipment and subsequently engages in any harmful, tortious, or illegal acts. Customer acknowledges and agrees that use of the Equipment and Monitoring Services shall be reserved for those Clients of Customer who are considered to be minimal flight risks and minimal risks for commission of crimes or torts against person or property. The provisions of this Section 7.2 shall continue to be in force even after the expiration of the Term.

7.3. Customer acknowledges that Provider utilizes third-party software to perform reverse geolocation assessment and reporting. Customer acknowledges that Provider has no control over the results displayed, including but not limited to, a street address being associated with a specific latitude/longitude, or lack thereof. Customer accepts the inherent limitations of technology and third-party software provider and agrees that Provider is not responsible for such assessment and/or reporting.

8. **Default Independent of Criminal Process.** The parties hereto acknowledge that the tracking and monitoring of a Client of Customer which is facilitated by this Agreement may be undertaken in conjunction with the criminal process against such Client, or that such Client of Customer has voluntarily undertaken to use the Equipment in order to satisfy a criminal conviction or plea agreement, or to avoid incarceration. Provider agrees that in effecting redelivery or repossession of the Equipment from any Client, it shall coordinate with Customer and/or with other law enforcement whenever possible, but it shall have no duty to do so where in its own discretion it deems such coordination unnecessary, impractical or detrimental to Provider's interest.

9. **Termination.** Provider may terminate this Agreement at any time following Customer's default hereunder and obtain the Equipment from Customer as delineated in Section 6 of this Agreement. This agreement may be terminated by either party for convenience with thirty (30) days' notice. Notwithstanding the foregoing, continued possession of the Equipment past sixty (60) days from the end of any Term by Customer shall obligate Customer to payment of additional monthly payments and replacement costs as set forth in the attached schedule(s), until such time as the Equipment is returned to Provider.

10. **Miscellaneous Provisions:**

10.1. **Assignment.** Provider may at any time, without notifying Customer, sell, assign, or transfer, its rights, benefits and obligations under this Agreement or Provider's ownership of the Equipment; Customer agrees that if Provider makes such assignment or sells the

Provider's Initials JT Customer's Initials

Attachment: Vardoc Executed Agreement between Youth Court & Track Group for Monitoring Equipment & Services (21163 : Record Various

DocuSign Envelope ID: BC469565-EA00-4DF8-8BD9-A396AA390B58

Equipment the assignee or buyer shall have the same rights, benefits and obligations that Provider now has. The parties agree that any such sale, assignment or transfer of this and/or the Equipment by Provider or Provider's assignee or transferee shall not change the duties or obligations of Provider or Customer under this Agreement.

10.2. Construction. The parties intend this Agreement to be a valid and legal document. This Agreement shall be construed according to its fair meaning and not strictly for or against Provider or Customer, as if each of Provider and Customer had prepared it.

10.3. No Waiver. Customer acknowledges and agrees that any delay or failure by Provider to enforce its rights under this Agreement will not be deemed a waiver of any rights.

10.4. [DELETED]

10.5. Attorney Fees. In the event of any litigation between the parties regarding this Agreement the prevailing party shall be entitled to the payment by the losing party of its reasonable attorneys' fees, court costs and litigation expenses, as determined by the court. The limits shown in the insurance provision section shall not be eroded by defense costs.

10.6. Jurisdiction and Venue. This Agreement shall be governed, interpreted and construed under the laws of the State of Mississippi, including, without limitation, all procedural laws and the applicable statute of limitations. Any default of this Agreement, other than a default for non-payment of sums due - which may be brought in a court of competent jurisdiction in the state of domicile of Customer - shall be deemed to have occurred in the State of Mississippi.

10.7. No Third-Party Beneficiaries. This Agreement is intended for the exclusive benefit of Provider, the Customer and their respective permitted assigns and is not intended and shall not be construed as conferring any benefit on any third party or the general public. If Customer subcontracts any portion of the contracted work, the Customer will ensure that all subcontractors meet the provisions required.

10.8. Pronouns. All pronouns shall be deemed to refer to the masculine, feminine or neuter, singular or plural, as the identity of the person or entity to whom reference is made may require.

10.9. Severability. Whenever possible, each provision of this Agreement shall be interpreted in such manner as to be valid under applicable law; but, if any provision of this Agreement shall be invalid or prohibited under applicable law, such provision shall be ineffective to the extent of such invalidity or prohibition without invalidating the remainder of such provision or the remaining provisions of this Agreement.

10.10. Headings. The headings used in this Agreement are for convenience only and shall not be used to limit or construe the contents of any of the sections of this Agreement.

10.11. Notices. Notices to the parties hereto pursuant to this Agreement shall be given in writing and delivered by depositing them in the custody of the United States Postal Service (USPS) or other national carrier (e.g. FedEx, UPS, etc.), postage prepaid, addressed as set forth below for the respective parties. Alternatively, notice required pursuant to this Agreement may be personally served in the same manner as is applicable to civil judicial practice. Notice shall be deemed given as of the date of personal service or three (3) days after the date of deposit of such written notice with USPS or other carrier.

10.12. Entire Agreement. This Agreement constitutes the entire Agreement between the parties hereto and there are no covenants, terms or conditions, express or implied, other than as set forth or referred to herein. This Agreement supersedes all prior agreements between the parties hereto relating to all or part of the subject matter herein. No party has made

Provider's Initials Customer's Initials

Attachment: Vardoc Executed Agreement between Youth Court & Track Group for Monitoring Equipment & Services (21163 : Record Various

DocuSign Envelope ID: BC469565-EA00-4DF8-8BD9-A396AA390B58

any representations, oral or written, modifying, or contradicting the terms of this Agreement. The parties may not amend, modify, or cancel this Agreement except as provided herein or by a written agreement signed by all parties to this Agreement. Customer also understands that only an officer of Provider is authorized to make such amendments, modifications, or cancelations.

10.13. Acknowledgement. The parties acknowledge that they have had an opportunity to fully examine this Agreement and completely understand its terms, and that they approve the same including all of the terms and conditions.

11. Authority of Signer. By signing below, the signer of this instrument on behalf of Customer certifies that he/she has all proper authority to bind Customer hereto, pursuant to its Articles, Bylaws, statutory or other charter, ordinances, laws, or any other rules governing such authority.

IN WITNESS WHEREOF, each of the parties has executed this Agreement to be effective as of the date the final signature is added below.

Provider:
Track Group
200 E 5th Ave, Unit 100
Naperville, IL 60563
(877) 260-2010

By: Derek Cassell (DocuSigned by:)
Date: 7/1/2024

Name: Derek Cassell

Title: Chief Executive Officer

Customer:
Agency: Rankin County Youth Court
Address: 100 Court Cove
City/State/Zip: Pelachatchie, MS 39145
Phone: (601) 824-2545

By: Julie Thompson
Date: 7/1/2024

Printed Name: Julie Thompson

Title: Court Administrator

Email: jthompson@rankincounty.org

Addresses for Notice:

Provider:
Track Group
200 E 5th Ave, Unit 100
Naperville, IL 60563
ATTN: Legal
(877) 260-2010

Customer:
Agency Name: Rankin County Youth Court
Address: 100 Court Cove
City/State/Zip: Pelahatchie, MS 39145
ATTN: Julie Thompson
Contact Phone No: (601) 824-2545
Email: jthompson@rankincounty.org

☐ Check here if billing information is same as above, or enter billing information:

Billing Information:

Address: 100 Court Cove
City/State/Zip: Pelahatchie, MS 39145
Billing Contact: Julie Thompson

DC / JT
Provider's Initials / Customer's Initials

Attachment: Vardoc Executed Agreement between Youth Court & Track Group for Monitoring Equipment & Services (21163 : Record Various

DocuSign Envelope ID: BC469565-EA00-4DF8-8BD9-A396AA390B58

Email: jthompson@franklincounty.org
Billing Phone No: 601 §24-2545
Billing FAX: 601 591-4788

Provider's Initials Customer's Initials

Attachment: Vardoc Executed Agreement between Youth Court & Track Group for Monitoring Equipment & Services (21163 : Record Various

DocuSign Envelope ID: BC469565-EA00-4DF8-8BD9-A396AA390B58

Consumables and Services Schedule

- The following Track Group products and services are the subject of this Consumables and Services Agreement.
- This agreement is for an approximate quantity of 5 devices which will be billed at the elected monitoring service level, as activated by Customer via normal offender activation processes for each offender.
- **Idle Rate:** An idle rate, as set forth below, will be charged on idle devices over the allowance of 2 idle units. Customer agrees that Provider has the right to request the Customer to return devices beyond the allowable shelf.
- **Allowances:** Consumable allowances are determined by the Provider.

Type	Details		Comments
	Price Per Active Unit Per Day	Price Per Idle Unit Per Day	
ReliAlert Active + MC – 1 Minute	$3.90	$1.50	Agency defined protocols + MC intervention.
Socrates 360 App	$1.25	N/A	Check-in & Well-being application.
Beacon	$0.50	N/A	RF location reporting assistance

Equipment & Consumable Schedule

ReliAlert SecureCuff	$55.00	Driver Bit	$10.00
ReliAlert Strap	$15.00	ReliAlert Device	$975.00
Power Cord	$5.50	Device Shell	$250.00
Break Away Cable	$5.50	Beacon	$105.00
Tamper Caps	$0.20	BACtrack Device	N/A
Measuring Tool	$1.00	Cell Phone for BACtrack	N/A
Torque Driver	$33.00	BACtrack Mouthpiece	N/A
Torque Driver Adapter	$9.65	BACtrack Charging Cord	N/A

Provider's Initials Customer's Initials

Attachment: Vardoc Executed Agreement between Youth Court & Track Group for Monitoring Equipment & Services (21163 : Record Various

MEMORANDUM OF UNDERSTANDING
BETWEEN
THE PEARL RIVER VALLEY WATER SUPPLY DISTRICT
AND
RANKIN COUNTY, MISSISSIPPI
REGARDING ENGINEERING SERVICES COST SHARE RESPONSIBILITIES

THIS MEMORANDUM OF UNDERSTANDING is made this the 5 day of August, 2024, between the Pearl River Valley Water Supply District (hereinafter "District"), and Rankin County, Mississippi (hereinafter "County"). This Memorandum of Understanding outlines the cooperative agreement by which each entity is to share the cost in equal portions of an engineering services agreement for a drainage evaluation of Bay Creek.

I. RECITALS

WHEREAS, both the District and County have a joint interest and wish to participate in the cost sharing of a drainage evaluation to be performed by Pickering Firm Inc.

WHEREAS, the Pearl River Valley Water Supply District is an agency of the State of Mississippi created pursuant to the Pearl River Valley Water Supply District law, *Miss. Code Ann.* §51-9-101, *et seq.*, and is authorized to contract and enter into agreements with cities and counties, including this Memorandum of Understanding, pursuant to *Miss. Code Ann.* §§51-9-121 and 55-9-153.

WHEREAS, Rankin County, is a governmental unit operating under the laws of the State of Mississippi as a county pursuant to *Miss. Code Ann.* §19-3-1 through §19-3-41, *et seq.*, including the right to enter into this Memorandum of Understanding on behalf of the Rankin County, Mississippi Board of Supervisors.

Attachment: Vardoc Executed MOU with Pearl River Valley Regarding Engineering Services (21163 : Record Various Documents to Become a

II. AGREEMENT

NOW, THEREFORE, in consideration of the terms and conditions contained herein, the District and the County agree as follows:

The recitals set forth above are herein incorporated by reference and made a part of this Memorandum of Understanding, as are any exhibits attached to this Memorandum of Understanding.

1. **PURPOSE:** The purpose of this Memorandum of Understanding is to define the rights, duties, obligations, and responsibilities for both the District and the County to pay equal portions for the Engineering Services for the drainage evaluation of Bay Creek located in Rankin County, MS. The work for the drainage evaluation is subject to a different agreement with Pickering Firm Inc.

2. **PERIOD OF PERFORMANCE AND TERM:** This Memorandum of Understanding shall remain in effect from the effective date as established herein until terminated by the signatories in accordance with § 7 or the completion of the drainage evaluation. This Agreement shall become effective on the occurrence following, whichever is later:

    a. The approval of this Memorandum of Understanding by the Board of Directors of the Pearl River Valley Water Supply District and the Board of Supervisors of Rankin County and the signature of the Executive Director of Pearl River Valley Water Supply District and the Chairman of the Rankin County Board of Supervisors.

3. **DUTIES OF ALL MEMBERS:** The District and the County herein agree:

    a. The District and the County enter into this Memorandum of Understanding to establish that each entity will cover the cost in equal parts (50%) for each entity, not to exceed $20,000 for either entity for the Engineering services for the drainage evaluation.

Attachment: Vardoc Executed MOU with Pearl River Valley Regarding Engineering Services (21163 : Record Various Documents to Become a

b. The District will pay Pickering Firm Inc for the engineering services. The County will then reimburse The District for the County's equal portion of the services.

4. **GOVERNING LAW:** This Memorandum and the performance thereof shall be governed and construed in accordance with the laws of the State of Mississippi.

5. **SEVERABILITY:** If any provision of this Memorandum of Understanding is deemed by a Court to be invalid or unenforceable, the other provisions shall remain in full force and effect and the remaining provisions hereof shall be construed liberally in order to effectuate the purposes of this Memorandum.

6. **AMENDMENT:** This Memorandum of Understanding may be amended in writing at any time by the mutual consent of the parties who are signatories to this Memorandum.

7. **TERMINATION:** This Memorandum of Understanding may be terminated by the mutual consent of the signatories to this Memorandum upon thirty days written notice invoking the provisions of this paragraph and giving thirty (30) days written notice to terminate this Memorandum to each signatory.

8. **ENTIRE AGREEMENT:** This Memorandum sets forth the entire agreement of the signatories with respect to this subject matter hereof and supersedes all prior agreements and understandings of the subject matter hereof and may not be modified, supplemented or amended without mutual agreement amongst the parties to this Memorandum in writing.

9. **RECORDS:** All records regarding this Memorandum and its terms shall be maintained by each signatory to this Memorandum for the life of the Memorandum and shall be available to each party upon written request.

Attachment: Vardoc Executed MOU with Pearl River Valley Regarding Engineering Services (21163 : Record Various Documents to Become a

IN WITNESS HEREOF, the parties have entered into this Memorandum of Understanding as of final date written below.

RANKIN COUNTY BOARD OF SUPERVISORS

By: Steve Gaines
Printed Name: Steve Gaines
Title: Board President

PEARL RIVER VALLEY WATER SUPPLY DISTRICT

By:
Printed Name: Adam Groves
Title: Exec. Director

PEARL RIVER VALLEY WATER SUPPLY DIST. AN AGENCY OF THE STATE OF MISS.

Attachment: Vardoc Executed MOU with Pearl River Valley Regarding Engineering Services (21163 : Record Various Documents to Become a

ACKNOWLEDGMENTS

STATE OF MISSISSIPPI
COUNTY OF Rankin

Personally appeared before me, the undersigned authority in and for the said county and state, on this 5th day of August, 2024, within my jurisdiction, the within named Steve Gaines, duly identified before me, who acknowledged that he/she/they is/are Board President, respectively, of **RANKIN COUNTY, MISSISSIPPI BOARD OF SUPERVISORS**, and that for and on behalf of said County, and as its act and deed, he/she/they sealed and executed the above and foregoing instrument, after first having been duly authorized by said County so to do.

MARK S. SCARBOROUGH
RANKIN CO. CHANCERY CLK.
By: _____, D.C.

_____
NOTARY PUBLIC

CHANCERY CLERK RANKIN COUNTY, MS

My Commission Expires:

My Commission Expires Jan. 3, 2028

STATE OF MISSISSIPPI
COUNTY OF Rankin

Personally appeared before me, the undersigned authority in and for the said county and state, on this 13th day of November, 2024, within my jurisdiction, the within named Adam Choate duly identified before me, who acknowledged that he/she/they is/are Executive Director, respectively, of **PEARL RIVER VALLEY WATER SUPPLY DISTRICT**, an Agency of the State of Mississippi, and that for and on behalf of said District, and as its act and deed, they sealed and executed the above and foregoing instrument, after first having been duly authorized by said District so to do.

_____
NOTARY PUBLIC

My Commission Expires:

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 120030 JILL McMURTREY Commission Expires April 30, 2025 RANKIN COUNTY

Attachment: Vardoc Executed MOU with Pearl River Valley Regarding Engineering Services (21163 : Record Various Documents to Become a



Attachment: Vardoc Executed MOU with Pearl River Valley Regarding Engineering Services (21163 : Record Various Documents to Become a

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 13TH DAY OF NOVEMBER, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

NOTICE OF ZONING HEARING

ALBERT McCRAY

a copy of which is hereto attached, was published in said newspaper ((1) week, as follows, to-wit:

NOTICE OF ZONING HEARING
ALBERT MCCRAY

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON DECEMBER 2, 2024, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

4 acres of a 5-acre parcel in the SE 1/4 of the SE 1/4 of Section 36, T6N, R3E, Rankin County, Mississippi and more particularly described in deed recorded book 794 at page 484 and located near 304 Pilgram Rest Drive, Brandon, MS.

APPROVED:
Mark Scarborough
by Jessica Flood, D.C.
Chancery Clerk
November 11, 2024
Date
November 13, 2024
#1409

Vol 177 No. 19 on the 13th day of November, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 13th day of November, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

128 words at .12 each	$15.36
Proof of Publication	NC
TOTAL	$15.36

Attachment: Vardoc Notice of Zoning Hearing for Albert McCray (Proof) (21163 : Record Various Documents to Become a Permanent Part of

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 13TH DAY OF NOVEMBER, 2024, personally came Marcus Bowers, publisher of the Rankin County Ne

a weekly newspaper printed and published in the City of Brandon, Ir County of Rankin and State aforesaid, before me the undersigned offic and for said County and State, who being duly sworn, deposes and that said newspaper has been published for more than 12 months pri the first publication of the attached notice and is qualified under Cha 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amend thereto, and that a certain

NOTICE TO BIDDERS

BID NO. 25-300-2 - SEMI-ANNUAL ASPHALT

a copy of which is hereto attached, was published in said newspaper (2) consecutive weeks, as follows, to-wit:

Vol 177 No. 18 on the 6th day of November, 2024

Vol 177 No. 19 on the 13th day of November, 2024

NOTICE TO BIDDERS

Notice is hereby given that written sealed semi-annual term bids for asphalt for the period of January 01, 2025, through June 30, 2025, will be received by the Rankin County Board of Supervisors until 8:30 a.m. December 02, 2024. Paper bids can be submitted to the Rankin County Board of Supervisors at 211 East Government Street, Suite A, Brandon, MS 39042. Electronic bids can be submitted at www.centralbidding.com.

Sealed bids will be for the supplying of all labor, equipment, and materials necessary for cold milling of bituminous paving, plant mix bituminous base course, hot bituminous pavement, surface course, ultra-thin asphalt pavement, crack sealing, and bituminous surface and base mixtures to be placed on public roads in Rankin County.

All bidders submitting bids in response to this Notice acknowledge and agree that any bid accepted shall be automatically available to municipalities located in Rankin County, if any, who have entered into an Interlocal Cooperation Agreement with the Rankin County Board of Supervisors indicating that said municipality or municipalities intend to participate in the County's Commodity Term Bid Procedure.

By submitting a sealed bid, Bidders are acknowledging and agreeing to commit to and honor pricing submitted in response to this Notice in the event that the following municipalities located in Rankin County enter into an interlocal agreement with Rankin County providing for their participation with the County in the labor, equipment and materials that form the basis of this semi-annual bid: The cities of Brandon, Florence, Flowood, Pearl, Richland, and the towns of Pelahatchie and Puckett. In order to participate with the County in this semi-annual bid procedure and in order to be eligible for the pricing set forth in the awarded bid response, each participating municipality must enter into an Interlocal Cooperation Agreement with Rankin County which must be approved by the Office of the Mississippi Attorney General.

The Board is acting under the authority of Section 31-7-13, Mississippi Code of 1972, Amended, and reserves the right to reject any and all bids.

BID NUMBER: 25-300-2
Semi-Annual Asphalt

Official bid documents may be obtained by contacting the Rankin County Purchasing Office at 601-825-9601, hewitt.pittman@rankincounty.org, or downloaded from Central Bidding at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Published by the order of the Rankin County Board of Supervisors, Brandon, Mississippi dated October 15, 2024
Mark S. Scarborough,
Clerk of the Board
November 6, 13, 2024
#1391

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 13th day of November, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

407 words at .22 per word	$89.54
Proof of Publication	NC
TOTAL	**$89.54**

Attachment: Vardoc Notice to Bidders for Asphalt (Proof) (21163 : Record Various Documents to Become a Permanent Part of the Minutes)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 13TH DAY OF NOVEMBER, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In t County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

NOTICE TO BIDDERS

BID NO. 25-300-1 - BRIDGE INSTALLATION AND

BRIDGE COMPONENTS

a copy of which is hereto attached, was published in said newspaper Tv (2) consecutive weeks, as follows, to-wit:

Vol 177 No. 18 on the 6th day of November, 2024

Vol 177 No. 19 on the 13th day of November, 2024

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 13th day of November, 2024

Frances Conger, Notary Public

FRANCES CONGER

My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

310 words at .22 per word.....	$68.20
Proof of Publication	NC
TOTAL.....	$68.20

NOTICE TO BIDDERS

Notice is hereby given that written sealed term bids for bridge installation and bridge components for the period of January 01, 2025, through December 31, 2025, will be received by the Rankin County Board of Supervisors until 8:30 a.m. on December 02, 2024. Paper bids can be submitted to the Rankin County Board of Supervisors at 211 East Government Street, Suite A, Brandon, MS 39042. Electronic bids can be submitted at www.centralbidding.com.

The Board is acting under the authorities of 2 C.F.R., Part 200 and Section 31-7-13, Mississippi Code of 1972, Amended. The Board of Supervisors reserves the right to reject any and all bids.

BID NUMBER: 25-300-1
Bridge Installation and
Bridge Components

Any purchase orders issued to the successful term bidder pursuant to this invitation for bids are expected to be funded in whole or in part by Coronavirus Local Fiscal Recovery Funds awarded under the American Rescue Plan Act (ARPA) and Coronavirus State Fiscal Recovery Funds made available through the Mississippi Municipality and County Water Infrastructure (MCWI) Grant Program. This procurement will be subject to the requirements of 2 C.F.R., Part 200, as well as Section 31-7-13, Mississippi Code of 1972, Annotated, and other applicable federal, state, and local rules, regulations, codes and ordinances. Small and minority businesses and women's business enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential subcontracting opportunities and equipment, material and/or supply needs. Official bid documents may be obtained by contacting the Rankin County Purchasing Office at 601-825-9601, hewitt.pittman@rankincounty.org or downloaded from Central Bidding at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Published by the order of the Rankin County Board of Supervisors, Brandon, Mississippi dated October 15, 2024.
Mark S. Scarborough,
Clerk of the Board
November 6, 13, 2024
#1392

Attachment: Vardoc Notice to Bidders for Bridge Installation (Proof) (21163 : Record Various Documents to Become a Permanent Part of the

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 13TH DAY OF NOVEMBER, 2024, personally came Marcus Bowers, publisher of the Rankin County Nev

a weekly newspaper printed and published in the City of Brandon, In t
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat
thereto, and that a certain

NOTICE TO BIDDERS

BID NO. 25-300-6 - CRUSHED AGGREGATES

a copy of which is hereto attached, was published in said newspaper T
(2) consecutive weeks, as follows, to-wit:

Vol 177 No. 18 on the 6th day of November, 2024

Vol 177 No. 19 on the 13th day of November, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 13th day of November, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

359 words at .22 per word	$78.98
Proof of Publication	NC
TOTAL	**$78.98**

NOTICE TO BIDDERS

Notice is hereby given that written sealed term bids for crushed aggregates for the period of January 01, 2025, through June 30, 2025, with an additional six-month period at the option of both parties will be received by the Rankin County Board of Supervisors until 8:30 a.m. on December 02, 2024. Paper bids can be submitted to the Rankin County Board of Supervisors at 211 East Government Street, Suite A, Brandon, MS 39042. Electronic bids can be submitted at www.centralbidding.com.

All bidders submitting bids in response to this Notice acknowledge and agree that any bid accepted shall be automatically available to municipalities located in Rankin County, if any, who have entered into an Interlocal Cooperation Agreement with the Rankin County Board of Supervisors indicating that said municipality or municipalities intend to participate in the County's Commodity Term Bid Procedure.

By submitting a sealed bid, Bidders are acknowledging and agreeing to commit to and honor pricing submitted in response to this Notice in the event that the following municipalities located in Rankin County enter into an interlocal agreement with Rankin County providing for their participation with the County in this term bid: The cities of Brandon, Florence, Flowood, Pearl, Richland, and the towns of Pelahatchie and Puckett. In order to participate with the County in this term bid procedure and in order to be eligible for the pricing set forth in the awarded bid response, each participating municipality must enter into an Interlocal Cooperation Agreement with Rankin County which must be approved by the Office of the Mississippi Attorney General.

The Board is acting under the authority of Section 31-7-13, Mississippi Code of 1972, Amended, and reserves the right to reject any and all bids.

BID NUMBER: 25-300-6
Crushed Aggregates

Official bid documents may be obtained by contacting the Rankin County Purchasing Office at 601-825-9601, hewitt.pittman@rankincounty.org, or downloaded from Central Bidding at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Published by the order of the Rankin County Board of Supervisors, Brandon, Mississippi dated October 15, 2024.
Mark S. Scarborough,
Clerk of the Board
November 6, 13, 2024
#1388

Attachment: Vardoc Notice to Bidders for Crushed Aggregates (Proof) (21163 : Record Various Documents to Become a Permanent Part of the

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 13TH DAY OF NOVEMBER, 2024, personally came Marcus Bowers, publisher of the Rankin County Nev

a weekly newspaper printed and published in the City of Brandon, In t County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

NOTICE TO BIDDERS

BID NO. 25-300-7 - GRAVEL

a copy of which is hereto attached, was published in said newspaper T (2) consecutive weeks, as follows, to-wit:

Vol 177 No. 18 on the 6th day of November, 2024

Vol 177 No. 19 on the 13th day of November, 2024

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 13th day of November, 2024

Frances Conger, Notary Public

FRANCES CONGER

My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTERS FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

357 words at .22 per word.....	$78.54
Proof of Publication	NC
TOTAL.....	$78.54

NOTICE TO BIDDERS

Notice is hereby given that written sealed term bids for gravel for the period of January 01, 2025, through June 30, 2025, with an additional six-month period at the option of both parties will be received by the Rankin County Board of Supervisors until 8:30 a.m. on December 02, 2024. Paper bids can be submitted to the Rankin County Board of Supervisors at 211 East Government Street, Suite A, Brandon, MS 39042. Electronic bids can be submitted at www.centralbidding.com.

All bidders submitting bids in response to this Notice acknowledge and agree that any bid accepted shall be automatically available to municipalities located in Rankin County, if any, who have entered into an Interlocal Cooperation Agreement with the Rankin County Board of Supervisors indicating that said municipality or municipalities intend to participate in the County's Commodity Term Bid Procedure.

By submitting a sealed bid, Bidders are acknowledging and agreeing to commit to and honor pricing submitted in response to this Notice in the event that the following municipalities located in Rankin County enter into an interlocal agreement with Rankin County providing for their participation with the County in this term bid: The cities of Brandon, Florence, Flowood, Pearl, Richland, and the towns of Pelahatchie and Puckett. In order to participate with the County in this term bid procedure and in order to be eligible for the pricing set forth in the awarded bid response, each participating municipality must enter into an Interlocal Cooperation Agreement with Rankin County which must be approved by the Office of the Mississippi Attorney General.

The Board is acting under the authority of Section 31-7-13, Mississippi Code of 1972, Amended, and reserves the right to reject any and all bids.

BID NUMBER: 25-300-7
Gravel

Official bid documents may be obtained by contacting the Rankin County Purchasing Office at 601-825-9601, hewitt.pittman@rankincounty.org, or downloaded from Central Bidding at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Published by the order of the Rankin County Board of Supervisors, Brandon, Mississippi dated October 15, 2024.
Mark S. Scarborough,
Clerk of the Board
November 6, 13, 2024
#1387

Attachment: Vardoc Notice to Bidders for Gravel (Proof) (21163 : Record Various Documents to Become a Permanent Part of the Minutes)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 13TH DAY OF NOVEMBER, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In t County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chapt 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatc thereto, and that a certain

NOTICE TO BIDDERS

BID NO. 25-300-4 - METAL CULVERTS

a copy of which is hereto attached, was published in said newspaper Tv (2) consecutive weeks, as follows, to-wit:

Vol 177 No. 18 on the 6th day of November, 2024

Vol 177 No. 19 on the 13th day of November, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 13th day of November, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

359 words at .22 per word	$78.98
Proof of Publication	NC
TOTAL	**$78.98**

NOTICE TO BIDDERS

Notice is hereby given that written sealed term bids for metal culverts for the period of January 01, 2025, through June 30, 2025, with an additional six-month period at the option of both parties will be received by the Rankin County Board of Supervisors until 8:30 a.m. on December 02, 2024. Paper bids can be submitted to the Rankin County Board of Supervisors at 211 East Government Street, Suite A, Brandon, MS 39042. Electronic bids can be submitted at www.centralbidding.com.

All bidders submitting bids in response to this Notice acknowledge and agree that any bid accepted shall be automatically available to municipalities located in Rankin County, if any, who have entered into an Interlocal Cooperation Agreement with the Rankin County Board of Supervisors indicating that said municipality or municipalities intend to participate in the County's Commodity Term Bid Procedure.

By submitting a sealed bid, Bidders are acknowledging and agreeing to commit to and honor pricing submitted in response to this Notice in the event that the following municipalities located in Rankin County enter into an interlocal agreement with Rankin County providing for their participation with the County in this term bid: The cities of Brandon, Florence, Flowood, Pearl, Richland, and the towns of Pelahatchie and Puckett. In order to participate with the County in this term bid procedure and in order to be eligible for the pricing set forth in the awarded bid response, each participating municipality must enter into an Interlocal Cooperation Agreement with Rankin County which must be approved by the Office of the Mississippi Attorney General.

The Board is acting under the authority of Section 31-7-13, Mississippi Code of 1972, Amended, and reserves the right to reject any and all bids.

BID NUMBER: 25-300-4
Metal Culverts

Official bid documents may be obtained by contacting the Rankin County Purchasing Office at 601-825-9601, hewitt.pittman@rankincounty.org, or downloaded from Central Bidding at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Published by the order of the Rankin County Board of Supervisors, Brandon, Mississippi dated October 15, 2024.
Mark S. Scarborough,
Clerk of the Board
November 6, 13, 2024
#1390

Attachment: Vardoc Notice to Bidders for Metal Culverts (Proof) (21163 : Record Various Documents to Become a Permanent Part of the

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 13TH DAY OF NOVEMBER, 2024, personally came Marcus Bowers, publisher of the Rankin County N s,

a weekly newspaper printed and published in the City of Brandon, ne
County of Rankin and State aforesaid, before me the undersigned off in
and for said County and State, who being duly sworn, deposes an ys
that said newspaper has been published for more than 12 months p to
the first publication of the attached notice and is qualified under C er
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amen ry
thereto, and that a certain

NOTICE TO BIDDERS

BID NO. 25-300-5 - POLYPROPYLENE CULVERTS

a copy of which is hereto attached, was published in said newspape ro
(2) consecutive weeks, as follows, to-wit:

Vol 177 No. 18 on the 6th day of November, 2024

Vol 177 No. 19 on the 13th day of November, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 13th day of November, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

359 words at .22 per word..... $78.98

Proof of Publication ..... NC

TOTAL..... $78.98

NOTICE TO BIDDERS

Notice is hereby given that written sealed term bids for polypropylene culverts for the period of January 01, 2025, through June 30, 2025, with an additional six-month period at the option of both parties will be received by the Rankin County Board of Supervisors until 8:30 a.m. on December 02, 2024. Paper bids can be submitted to the Rankin County Board of Supervisors at 211 E. Government Street, Suite A, Brandon, MS 39042. Electronic bids can be submitted at www.centralbidding.com.

All bidders submitting bids in response to this Notice acknowledge and agree that any bid accepted shall be automatically available to municipalities located in Rankin County, if any, who have entered into an Interlocal Cooperation Agreement with the Rankin County Board of Supervisors indicating that said municipality or municipalities intend to participate in the County's Commodity Term Bid Procedure.

By submitting a sealed bid, Bidders are acknowledging and agreeing to commit to and honor pricing submitted in response to this Notice in the event that the following municipalities located in Rankin County enter into an interlocal agreement with Rankin County providing for their participation with the County in this term bid: The cities of Brandon, Florence, Flowood, Pearl, Richland, and the towns of Pelahatchie and Puckett. In order to participate with the County in this term bid procedure and in order to be eligible for the pricing set forth in the awarded bid response, each participating municipality must enter into an Interlocal Cooperation Agreement with Rankin County which must be approved by the Office of the Mississippi Attorney General.

The Board is acting under the authority of Section 31-7-13, Mississippi Code of 1972, Amended, and reserves the right to reject any and all bids.

BID NUMBER: 25-300-5
Polypropylene Culverts

Official bid documents may be obtained by contacting the Rankin County Purchasing Office at 601-825-9601, hewitt.pittman@rankincounty.org, or downloaded from Central Bidding at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Published by the order of the Rankin County Board of Supervisors, Brandon, Mississippi dated October 15, 2024.
Mark S. Scarborough,
Clerk of the Board
November 6, 13, 2024
#1389

Attachment: Vardoc Notice to Bidders for Polypropylene Culverts (Proof) (21163 : Record Various Documents to Become a Permanent Part

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 13TH DAY OF NOVEMBER, 2024, personally came Marcus Bowers, publisher of the Rankin County Nev

a weekly newspaper printed and published in the City of Brandon, In t County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

NOTICE TO BIDDERS

BID NO. 25-300-9 - POLYURETHANE FOAM APPLICATION

AND CURB & GUTTER REMOVAL AND REPLACEMENT

a copy of which is hereto attached, was published in said newspaper T (2) consecutive weeks, as follows, to-wit:

Vol 177 No. 18 on the 6th day of November, 2024

Vol 177 No. 19 on the 13th day of November, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 13th day of November, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

375 words at .22 per word.....	$82.50
Proof of Publication.....	NC
TOTAL.....	$82.50

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

NOTICE TO BIDDERS

Notice is hereby given that written sealed term bids for polyurethane foam application and curb and gutter removal and replacement for the period of January 01, 2025, through June 30, 2025, with an additional six-month period at the option of both parties will be received by the Rankin County Board of Supervisors until 8:30 a.m. on December 02, 2024. Paper bids can be submitted to the Rankin County Board of Supervisors at 211 East Government Street, Suite A, Brandon, MS 39042. Electronic bids can be submitted at www.centralbidding.com.

All bidders submitting bids in response to this Notice acknowledge and agree that any bid accepted shall be automatically available to municipalities located in Rankin County, if any, who have entered into an Interlocal Cooperation Agreement with the Rankin County Board of Supervisors indicating that said municipality or municipalities intend to participate in the County's Commodity Term Bid Procedure.

By submitting a sealed bid, Bidders are acknowledging and agreeing to commit to and honor pricing submitted in response to this Notice in the event that the following municipalities located in Rankin County enter into an interlocal agreement with Rankin County providing for their participation with the County in this term bid: The cities of Brandon, Florence, Flowood, Pearl, Richland, and the towns of Pelahatchie and Puckett. In order to participate with the County in this term bid procedure and in order to be eligible for the pricing set forth in the awarded bid response, each participating municipality must enter into an Interlocal Cooperation Agreement with Rankin County which must be approved by the Office of the Mississippi Attorney General.

The Board is acting under the authority of Section 31-7-13, Mississippi Code of 1972, Amended, and reserves the right to reject any and all bids.

BID NUMBER: 25-300-9
Polyurethane Foam Application and Curb and Gutter Removal and Replacement

Official bid documents may be obtained by contacting the Rankin County Purchasing Office at 601-825-9601, hewitt.pittman@rankincounty.org, or downloaded from Central Bidding at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Published by the order of the Rankin County Board of Supervisors, Brandon, Mississippi dated October 15, 2024.
Mark S. Scarborough,
Clerk of the Board
November 6, 13, 2024
#1385

Attachment: Vardoc Notice to Bidders for Polyurethane Foam Application & Etc. (Proof) (21163 : Record Various Documents to Become a

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 13TH DAY OF NOVEMBER, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In t County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

NOTICE TO BIDDERS

BID NO. 25-300-3 - SCRUB SEAL, SLURRY SEAL,

MICRO-SURFACING, AND MICRO-SURFACING (MODIFIED)

a copy of which is hereto attached, was published in said newspaper Tv (2) consecutive weeks, as follows, to-wit:

Vol 177 No. 18 on the 6th day of November, 2024

Vol 177 No. 19 on the 13th day of November, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 13th day of November, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

372 words at .22 per word.....	$81.84
Proof of Publication	NC
TOTAL.....	$81.84

NOTICE TO BIDDERS

Notice is hereby given that written sealed term bids for scrub seal, slurry seal, micro- surfacing and micro-surfacing (modified) for the period of January 01, 2025, through June 30, 2025, with an additional six-month period at the option of both parties, will be received by the Rankin County Board of Supervisors until 8:30 a.m. on December 02, 2024. Paper bids can be submitted to the Rankin County Board of Supervisors at 211 East Government Street, Suite A, Brandon, MS 39042. Electronic bids can be submitted at www.centralbidding.com.

All bidders submitting bids in response to this Notice acknowledge and agree that any bid accepted shall be automatically available to municipalities located in Rankin County, if any, who have entered into an Interlocal Cooperation Agreement with the Rankin County Board of Supervisors indicating that said municipality or municipalities intend to participate in the County's Commodity Term Bid Procedure.

By submitting a sealed bid, Bidders are acknowledging and agreeing to commit to and honor pricing submitted in response to this Notice in the event that the following municipalities located in Rankin County enter into an interlocal agreement with Rankin County providing for their participation with the County in this term bid: The cities of Brandon, Florence, Flowood, Pearl, Richland, and the towns of Pelahatchie and Puckett. In order to participate with the County in this term bid procedure and in order to be eligible for the pricing set forth in the awarded bid response, each participating municipality must enter into an Interlocal Cooperation Agreement with Rankin County which must be approved by the Office of the Mississippi Attorney General.

The Board is acting under the authority of Section 31-7-13, Mississippi Code of 1972, Amended, and reserves the right to reject any and all bids.

BID NUMBER: 25-300-3
Scrub Seal, Slurry Seal, Micro-Surfacing, & Micro-Surfacing (Modified)

Official bid documents may be obtained by contacting the Rankin County Purchasing Office at 601-825-9601, hewitt.pittman@rankincounty.org, or downloaded from Central Bidding at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Published by the order of the Rankin County Board of Supervisors, Brandon, Mississippi dated October 15, 2024.
Mark S. Scarborough,
Clerk of the Board
November 6, 13, 2024
#1393

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Attachment: Vardoc Notice to Bidders for Scrub Seal, Slurry Seal, & Etc. (Proof) (21163 : Record Various Documents to Become a Permanent

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 13TH DAY OF NOVEMBER, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In t County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

NOTICE TO BIDDERS

BID NO. 25-300-8 - SOIL STABILIZATION

a copy of which is hereto attached, was published in said newspaper Tv (2) consecutive weeks, as follows, to-wit:

Vol 177 No. 18 on the 6th day of November, 2024

Vol 177 No. 19 on the 13th day of November, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 13th day of November, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

359 words at .22 per word.....	$78.98
Proof of Publication	NC
TOTAL.....	$78.98

NOTICE TO BIDDERS

Notice is hereby given that written sealed term bids for soil stabilization for the period of January 01, 2025, through June 30, 2025, with an additional six-month period at the option of both parties will be received by the Rankin County Board of Supervisors until 8:30 a.m. on December 02, 2024. Paper bids can be submitted to the Rankin County Board of Supervisors at 211 East Government Street, Suite A, Brandon, MS 39042. Electronic bids can be submitted at www.centralbidding.com.

All bidders submitting bids in response to this Notice acknowledge and agree that any bid accepted shall be automatically available to municipalities located in Rankin County, if any, who have entered into an Interlocal Cooperation Agreement with the Rankin County Board of Supervisors indicating that said municipality or municipalities intend to participate in the County's Commodity Term Bid Procedure.

By submitting a sealed bid, Bidders are acknowledging and agreeing to commit to and honor pricing submitted in response to this Notice in the event that the following municipalities located in Rankin County enter into an interlocal agreement with Rankin County providing for their participation with the County in this term bid: The cities of Brandon, Florence, Flowood, Pearl, Richland, and the towns of Pelahatchie and Puckett. In order to participate with the County in this term bid procedure and in order to be eligible for the pricing set forth in the awarded bid response, each participating municipality must enter into an Interlocal Cooperation Agreement with Rankin County which must be approved by the Office of the Mississippi Attorney General.

The Board is acting under the authority of Section 31-7-13, Mississippi Code of 1972, Amended, and reserves the right to reject any and all bids.

BID NUMBER: 25-300-8
Soil Stabilization

Official bid documents may be obtained by contacting the Rankin County Purchasing Office at 601-825-9601, hewitt.pittman@rankincounty.org, or downloaded from Central Bidding at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Published by the order of the Rankin County Board of Supervisors, Brandon, Mississippi dated October 15, 2024.
Mark S. Scarborough,
Clerk of the Board
November 6, 13, 2024
#1386

Attachment: Vardoc Notice to Bidders for Soil Stabilization (Proof) (21163 : Record Various Documents to Become a Permanent Part of the

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 20TH DAY OF NOVEMBER, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

MINUTES

NOVEMBER 4, 2024

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 177 No. 20 on the 20th day of November, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 20th day of November, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

2,804 words at .12 each.....	$336.48
Proof of Publication	NC
TOTAL.....	$336.48

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES NOVEMBER 4, 2024

I. Call to Order
9:00 AM Meeting called to order on November 4, 2024 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Attendees:
Steve Gaines, President, Present
Brad Calhoun, Vice President, Present
Sid Scarbrough, Supervisor District 1, Present
Scott Berry, Supervisor District 2, Present
Jay Bishop, Supervisor District 5, Late 9:04 AM
Craig Slay, Board Attorney, Present
Keith Hicks, County Administrator, Presen
Mark S Scarborough, Chancery Clerk, Present
II. INVOCATION
Board Attorney, Craig Slay
III. PUBLIC COMMENTS AND RECOGNITION
None
IV. OLD BUSINESS
A. Minutes Approval:
1. October 15, 2024
2. October 31, 2024
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Scott Berry, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
V. CONSENT AGENDA
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Scott Berry, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
1. APPROVAL OF THE FOLLOWING:
Financial
A. Approval of Budget Amendment in the Road Fund to transfer between line items, no increase
B. Approval of Budget Amendment in the Board of Supervisors to transfer between line items, no increase
C. Approval of Budget Amendment for an increase in the Jail to replace sewer grinder pump
D. Acknowledgement of receipt of Reservoir Fire Protection District Financial Report for Fiscal Ending September 30, 2024
Appointment
E. Circuit Court Order Appointing and Setting Salary for Court Support Staff Allie Burroughs, Effective October 1, 2024 (Salary Will be Funded Equally from the Support Staff Funds and Then Equally from Rankin County and Madison County)
Agreements, Leases and Grants

Attachment: Vardoc November 4, 2024 Minutes (Proof) (21163 : Record Various Documents to Become a Permanent Part of the Minutes)

F. Approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and Jessie Gill (Assignors) do hereby sell, convey, and warrant unto Kenneth Duane Clark (Assignees)
G. Approval of and Ratification of Easement of the Sixteenth Section Lands between Rankin County School District (Grantors) do hereby grant, convey, and warrant unto Troyce Hayes Patrick (Grantee)
H. Approval of Corrected Amendment of Farm Residential Leasehold Interest of the Sixteenth Section Lands between Rankin County Board of Education (Assignor) do hereby warrant unto Troyce Hayes Patrick (Assignee)
I. Request approval of Contractual Agreement between Rankin County and Deanco Auctions to sell surplus road vehicles and equipment on November 20th & 21st, 2024, in Philadelphia, MS
Other
J. Ratification of authority to publish Notice of Advertisement for Request for Qualifications on November 6, 2024 and November 13, 2024 for Energy Service Providers to provide energy conservation equipment and services under an Energy Services Contract for Rankin County
K. Authorization to establish vacancy on Rankin First Board of Directors with respect to Rankin County Supervisor District Two Appointee and Authorization for Board Attorney to notify Executive Director of Rankin First Economic Development Authority that current board member serving as the Supervisor District Two appointee is terminated. The vacancy hereby created as to the Supervisor District Two Appointee to the Rankin First Board of Directors shall be filled in accordance with the Local and Private Legislation adopted by the Mississippi Legislature in establishing the Rankin County Economic Development Authority
2. AUTHORITY TO ISSUE CHECKS:
Dues and Training Conferences
A. Amendment of prior authority for Zachary Cotton and Christopher Cousin to attend the Basic Bloodstain Pattern Analysis Class on October 28 - November 1, 2024, in Pearl, MS, authority to send Justin Barnette in place of Christopher Cousin and authority to pay any travel related expenses
B. Authority to pay registration fees in the amount of $150.00 each for Cheyenne Meyers, Breanna Ball, and Heather Geiger to attend the Legal Concepts in 911 Communications on December 6, 2024, in Pearl, MS and authority to issue check and pay any travel related expenses
C. Authority to pay registration fees in the amount of $300.00 for Heather Geiger to attend the Leadership Training in Emergency Communications course on December 2 - 3, 2024, in Pearl, MS and authority to issue check and pay any travel related expenses
D. Authority to pay 2024-2025 Membership Dues for the Mississippi 911 Coordinators Association in the amount of $50.00 each for Brian Grantham and Melissa Bryant and authority to issue check
E. Authority to pay 2025 Membership Dues for the NENA 911 Association in the amount of $152.00 each for Brian Grantham and Melissa Bryant and authority to issue check
F. Authority for Hunter Squires to attend the Fire Service Inspector Course at the MS Fire Academy on November 4-14, 2024, and authority to issue check upon receipt of invoice and pay any travel related expenses
G. Authority to pay 2025 Membership Dues for the Mississippi Coroner and Medical Examiner Association (MSCMEA) in the amount of $250.00 each and registration fees in the amount of $200.00 each for David Ruth, Clifton Dunlap, and Heather Smith to attend the MSCMEA Annual Winter Conference on February 12 - 14, 2025, in Flowood, MS and authority to issue check and pay any travel related expenses
H. Authority to pay registration fees in the amount of $250.00 each for Brian Measells, Anthony Guy, and GColbe Smith to attend the Building Officials Association of Mississippi Winter Conference on December 3 - 6, 2024, in Natchez, MS and authority to pay hotel fees in the amount of $491.85 for Brian Measells and $479.85 each for Anthony Guy and Colbe Smith and authority to issue checks and pay any travel related expenses
Other
I. Authority to issue check to the Rankin County Livestock Association for Premiums and Expenses for the 2024 Rankin County Horse and Poultry Shows in the amount of $7,775.00
J. Authority to reimburse Brian Measells in the amount of $103.90 for the purchase of the 2021 International Residential and 2021 International Property Maintenance Code Books and authority to issue check
K. Authority to reimburse Ashley Haddox in the amount of $50.00 for the International Residential Building Code Exam fee and authority to issue check
L. Authority to reimburse William Goss in the amount of $50.00 for the International Residential Building Code Exam fee and authority to issue check
M. Authority to pay invoice from Central Electric EPA in the amount of $5,497.04 for damages to power poles on Lawrence Road caused by county equipment and authority to issue check
N. Acknowledgement of Court Order approving expenditure of county funds for road materials purchased from Ergon in the amount $19,484.87 and authority to issue check
3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:
A. Approval of the following Inventory Changes to add items and to remove items from the county inventory and to transfer items interdepartmental (see attached list)
B. Amendment of approval of the FY2024 Year End Inventory (See attached lists)
4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:
A. Authority to approve the following Personnel Recommendations: Sheriff's Department: William Deel (New Hire, Uncertified Juvenile Detention Officer) at Step 332; Tasha Mobbs (New Hire, Uncertified Juvenile Detention Officer) at Step 332; Road Department: Brian Nobles (New Hire, Driver) at Step 378; Board of Supervisors Office: Missy Addy (New Hire, Administrative Assistant) at Step 319; Tax Collector's Office: Diane Chamberlain (New Hire, Part Time Deputy Clerk) at Step 301; Christel Harvey (Salary Increase due to Additional Duties) at Step 429;
5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES
A. Record Various Documents to be Made a Permanent Part of the Minutes
1. a Vardoc Letter from MDAH Approving Renovations at County Courthouse (PDF)
2. b Vardoc Notice of Zoning Hearing for David Meadows (Proof) (PDF)
3. c Vardoc Notice of Zoning Hearing for JGA Holdings LLC (Proof) (PDF)
4. d Vardoc Notice of Zoning Hearing for Ole Dawg Fireworks (Proof) (PDF)
5. e Vardoc Notice of Zoning Hearing for Pierce Construction (Proof) (PDF)
6. f Vardoc Notice of Zoning Hearing for Ronald Scott Fortune (Proof) (PDF)
7. g Vardoc October 1 - 15, 2024 Claims Docket (Proof) (PDF)
8. h Vardoc October 3, 2024 Minutes (Proof) (PDF)
9. i Vardoc October 7, 2024 Minutes (Proof) (PDF)
10. j Vardoc Public Notice for Open Test on Voting Devices (PDF)
11. k Vardoc Revenue & Expenditures Report for Garbage & Rubbish Disposal FY24 (Proof) (PDF)
12. l Vardoc September 30, 2024 Minutes (Proof) (PDF)
13. m Vardoc Supervisors Travel Expense Report for FY24 (Proof) (PDF)
14. n Vardoc Veterans Service Officer Monthly Activity Report for October 2024 (PDF)
VI. CAROLINE GILBERT, TAX COLLECTOR
Supervisor Bishop entered the board meeting at 9:04 a.m.
A. Authority to pay registration fees in the amount of $350.00 each for Dana Backstrom, Lizzy Long, and Britney Stewart to attend the Tax Collector II Class on December 2 - 6, 2024, in Ridgeland, MS and authority to issue check and pay any travel related expenses
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
VII. TIM PARKER, COUNTY CONSULTING ENGINEER
A. Persimmon Ridge Amended - Approval of amended Final Plat (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Cedar Lane - Approval of the Final Plat and LOC in the amount of $225,735.35 (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
VIII. CRAIG SLAY, BOARD ATTORNEY
SET PUBLIC HEARINGS:
A. Set Public Hearing for December 2, 2024, at 9:00 a.m. for Green Earth Materials Rezoning Request, Fallen Oak Drive (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Set Public Hearing for December 2, 2024, at 9:00 a.m. for Albert McCray Conditional Use Permit, 304 Pilgrim Rest Drive (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
PUBLIC HEARINGS:
C. Public Hearing for David Meadows Rezoning Request, 110 Spell Lane (District 1)
1. Action on David Meadows
Board Attorney, Craig Slay, opened the public hearing. The following spoke regarding the rezoning request:
Milton Chambliss, P.O. Box 3344, Jackson (adjacent property owner)
Hearing no further comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Public Hearing for JGA Holdings, LLC Conditional Use Permit, 301 Hanley Circle (District 2)
1. Action on JGA Holdings, LLC (See attached for conditions) Board Attorney, Craig Slay, opened the public hearing.
The following spoke in opposition:
Betsy Dugan, 304 Hanley Cir
Polly Duggan, 518 Dixton Dr
The applicants, Kimberly and Kevin Johnson, 161 Dominion Parkway, also addressed the board regarding concerns brought forth by the opposing neighbors. Hearing no further comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
E. Public Hearing for Ronald Scott Fortune Conditional Use Permit, 1001 Fortune Drive (District 4)
1. Action on Ronald Scott Fortune
*upon termination of the hardship, the mobile home must be removed
Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
IX. STACI MCNINCH, TAX ASSESSOR
A. Approval of Final Resolution for Ad Valorem Tax Exemptions for the 2024 Tax Year: General Recycling of Mississippi LLC; Nucor Steel Jackson, Inc.; Jackson Heart Clinic; Denbury Onshore LLC (x3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

Attachment: Vardoc November 4, 2024 Minutes (Proof) (21163 : Record Various Documents to Become a Permanent Part of the Minutes)

X. KEITH HICKS, COUNTY ADMINISTRATOR
A. Approval of Pay Application No. 2 from Hope Enterprises, LLC for work performed on the UT Hog Creek Bank Stabilization Near Amanda Drive Project in the amount of $352,532.51 and authority to issue check (District 5)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Approval of Pay Application No. 5 from Southeastern Pipeline and Environmental Services for work performed on the Oak Grove Ditch Stabilization and Hydrologic Restoration Project in the amount of $389,290.19 and authority to issue check (District 5)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Discussion of, and potential action on request from the City of Richland for the use of the Rankin County voting machines for their municipal election scheduled for June 2025
*Tabled until further notice
RESULT: NO ACTION
XI. ADDITIONAL BUSINESS TO BE DISCUSSED
A. Motion to add "Authority for Brett Ishee to travel to Sarasota, FL, on November 4-6, 2024, for final inspection of firetrucks for Clear, Cato, and Evergreen Volunteer Fire Departments and authority to travel in county truck and pay any travel related expenses (Originally approved for September 9-12, 2024 & then October 14-17, 2024, but has not been able to travel)" to the agenda
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Authority for Brett Ishee to travel to Sarasota, FL, on November 4-6, 2024, for final inspection of firetrucks for Clear, Cato, and Evergreen Volunteer Fire Departments and authority to travel in county truck and pay any travel-related expenses (Originally approved for September 9-12, 2024 & then October 14-17, 2024, but has not been able to travel)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Motion to add "Authority for Board President to execute three (3) Memorandum of Understanding requesting funding, as authorized by Senate Bill 2468" to the agenda
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Authority for Board President to execute three (3) Memorandum of Understanding requesting funding, as authorized by Senate Bill 2468
1.) 1-20 Connector Loop
2.) East Metro Corridor
3.) Road Maintenance Projects
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
E. Motion to add "Authorization to publish notice of public hearing for November 27, 2024, at 9:00 a.m., for Pierce Construction Conditional Use Application for an additional 21-acre mining permit on Star Road in Supervisor District 1" to the agenda
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
F. Authorization to set and publish notice of public hearing for November 27, 2024, at 9:00 a.m., for Pierce Construction Conditional Use Application for an additional 21-acre mining permit on Star Road in Supervisor District 1
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
XII. EXECUTIVE SESSION
A. Motion to discuss the need to go into Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Motion to go into Executive Session to discuss personnel, potential litigation and property acquisition
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Motion to come out of Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Outcome of Executive Session
No action taken
XIII. ADDED ITEMS
A. Motion to add "Consideration and potential action to approve lease agreement with A & M Contractors, Inc., for the Flowood Tax Collector's office, located at 5417 Hwy 25, effective November 1, 2024, for a term until October 21, 2029" to the agenda
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Approval of lease agreement with A & M Contractors, Inc., for the Flowood Tax Collector's office, located at 5417 Hwy 25, effective November 1, 2024, for a term until October 21, 2029, with the revision for a static three (3) year term at $4,600.00 per month. After the three (3) year static expiration, a 30-day termination notice will be acceptable.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
XIV. Motion to Recess Until November 15, 2024 at 9:00 a.m.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
This the 4th Day of November, 2024
Steve Gaines
STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS
Mark S. Scarborough
MARK S. SCARBOROUGH, CLERK OF THE BOARD
(SEAL)
November 20, 2024
#1447

Attachment: Vardoc November 4, 2024 Minutes (Proof) (21163 : Record Various Documents to Become a Permanent Part of the Minutes)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 20TH DAY OF NOVEMBER, 2024, personally came Marcus Bowers, publisher of the Rankin County New

RANKIN COUNTY BOARD OF SUPERVISORS' CLAIMS DOCKET OCTOBER 16 - NOVEMBER 15, 2024

Invoice Amount	Vendor Name
Fund 001	GENERAL COUNTY
$4,000.00	MS ASSN. OF SUPERVISORS
$1,280.00	MS STATE FIRE ACADEMY
$1,225.00	MIDDLE MS BUILDING
$225.00	EPSILON SIGMA PHI
$250.00	RANKIN CO. 4-H
$9.20	NEILL, ROBERT W, JR.
$166.50	MEASELLS, BRIAN
$48.15	CUTRER, WILTZ
$58.99	VISA
$2,000.00	BHS CLASS OF 2025
$204.32	COMCAST CABLE OF
$8,750.00	RESERVE ACCOUNT
$650.00	ARNOLD LAW FIRM,
$255.28	CENTRAL ELECTRIC
$31,578.06	FUELMAN
$1,047.41	SOUTHERN PINE ELEC
$78.05	ENTERGY
$8,581.06	BRANDON WATER
$8,784.78	CENTERPOINT ENERGY
$4,195.68	AT&T
$33.00	GREENFIELD WATER
$86.23	WINDSTREAM
$124.99	DIRECTV, INC.
$160.99	DIRECTV, INC.
$136.99	DIRECTV, INC.
$440.11	VERIZON WIRELESS
$1,173.26	WASTE MANAGEMENT
$200.81	CENTERPOINT ENERGY
$40.87	SOUTHERN PINE ELEC
$378.34	TOWN OF PELAHATC
$1,050.00	MSU-ES CENTER GOVT
$450.00	DISPATCHING AND
$300.00	DISPATCHING AND
$1,350.00	MSCMEA
$750.00	BOAM
$1,451.55	NATCHEZ GRAND
$7,775.00	RANKIN CO. LIVEST
$103.90	MEASELLS, BRIAN
$50.00	HADDOX, ASHLEY
$50.00	GOSS, WILLIAM
$405.88	COMCAST CABLE OF
$160.99	DIRECTV, INC.
$535,874.00	INSURANCE ASSOC
$7,580.00	DELTA COMPUTER
$983.85	DOUGLAS EXPRESS
$60.00	FSNB, N.A.
$21,500.00	GRANTHAM POOLE,
$7,534.43	HOMETOWN VET
$672.00	MEA MEDICAL CLINICS
$1,836.12	MIDSOUTH ELEVATOR,
$17,902.67	MS STATE UNIVERSITY
$11,875.69	PEREGRINE CORP
$70.00	PRIORITY ONE BANK
$1,803.33	TUCKER'S CLEANING
$1,800.00	ADMIN OF TULANE
$7,242.50	WAGGONER ENG
$107,633.72	SUMMIT FOOD
$525.57	TRACK GROUP
$720.00	DPS CRIME LAB
$3,515.00	WAGGONER ENG

a weekly newspaper printed and published in the City of Brandon, In
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat
thereto, and that a certain

CLAIMS DOCKET

OCTOBER 16 - NOVEMBER 15, 2024

a copy of which is hereto attached, was published in said newspaper C
(1) week, as follows, to-wit:

Vol 177 No. 20 on the 20th day of November, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 20th day of November, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE:

Set by Law..... $175.00

Proof of Publication ....ID.... NC

TOTAL..... $175.00

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Attachment: Vardoc October 16 - November 15 Claims Docket (Proof) (21163 : Record Various Documents to Become a Permanent Part of the

CLAIM
OCTOBER 16, 2024 – NOVEMBER 15, 2024
PROOF OF PUBLICAT

$360.00	EATON, MOLLY B.
$20,282.06	RISK MANAGEMENT
$1,452.16	RANKIN CO NEWS
$13,080.00	STATEWIDE BUSINESS
$5,441.68	DATA SYSTEMS
$150.00	DEANS' MEMORIAL
$2,300.00	UNIVERSITY OF MS
$10,600.00	MS STATE MEDICAL
$700.00	TURNING POINT, INC.
$4,200.00	PACE, SHELBY, LLC
$3,150.00	KETT, LAUREL
$400.00	TRI-STATE CON
$940.00	MEDSCREENS,INC.
$369.00	MS VITAL RECORDS
$2,193.00	THE INSURANCE
$718,844.08	RISK MANAGEMENT
$94.99	SHARECARE HEALTH
$12.00	MS DEPT OF REVENUE
$21,784.50	BIGGS, PETTIS, INGRAM
$7,948.78	RICOH USA, INC
$53,555.93	RISK MANAGEMENT
$700.00	WHISENHUNT,
$837.48	DALLAS PRINTING,
$74.00	TRUSTMARK
$2,641.18	TRINITY CAPITAL
$78.75	BAILEY, BRYAN
$32,071.09	MICHELLE ADCOCK,
$12.00	MS DEPT OF REVENUE
$1,360.00	PELAHA DENTAL
$43,712.07	ADMINISTRATIVE
$59,227.98	PALMER & SLAY, PLLC
$159,562.00	MAGNOLIA UTILITY
$94.82	DIMARTINO, MARK
$59.82	GOSS, WILLIAM
$115,758.58	VITALCORE HEALTH
$735.00	SAFEGUARD PEST
$213.45	VAZQUEZ, CESAR
$24,674.27	CENTRAL MS COURT
$350.00	U S POSTAL SERVICE
$359,715.84	ARTHUR J. GALLAGHER
$723.60	JONES, KIMBERLY
$120.00	COMMUNITY COFFEE
$34.84	FAULKNER, JOY
$2,039.45	SOUTHERN DUPLI
$15,266.27	BRANDON DRUGS, I
$7,191.50	C SPIRE
$7,492.88	GOTO COM
$2,387.00	XPRESSIVE LAWN &
$891.15	GILBERT, CAROLINE
$2,900.25	REGION 8 MENTAL
$175.00	STILLWATERS
$4,762.00	EQUATURE
$206.15	SMITH, HEATHER
$694.12	DUNLAP, F CLIFTON
$457.61	BOYKIN, BUNDY
$737.00	WROTEN, MARK
$475.00	MCCRORY, JOSHUA
$245.89	MCKENZIE, RICKEY
$17,170.58	MILLETTE ADMIN
$762.47	SMITH, BRENT
$18,700.00	VECTOR DISEASE
$99.99	ORKIN, LLC
$37,935.00	HOBART SERVICE
$1,610.00	COURT WATCH
$22,236.23	FUELMAN
$36,047.50	BIGGS, PETTIS, INGRAM
$550.00	IDI
$1,000.00	MG PSYCH CONS
$442.53	AT&T MOBILITY, LLC-
$1,199.02	AT&T MOBILITY, LLC-
$596.50	STATE TREASURER
$268.36	MICHELLE ADCOCK,
$300.00	O'BRIEN, DR C.
$600.00	ALLIANCE REN
$315.90	ADAPTS ELECTRONIC
$504.08	SOLANO, LUCY
$1,382.50	R J YOUNG COMPANY
$65,832.61	ENTERGY
$5,592.99	AT&T MOBILITY, LLC-
$391.28	GAINES, STEVE
$26,510.00	ENGINEERING SERVICE
$7,135.54	JUROR'S PETTY CASH
$4,214.61	AT&T
$143,468.00	BRUNINI ATTORNEYS
$2,066.14	C SPIRE WIRELESS
$4,375.00	MS ANIMAL RESCUE
$24,333.30	REGION 8 MENTAL
$204.29	COMCAST CABLE OF
$54.00	AT&T
$46.03	AT&T MOBILITY, LLC-
$344.63	SOUTHERN PINE ELEC
$438.52	CO. ADMINISTRATORS
$268.40	COMCAST CABLE OF
$77.72	ENTERGY
$4,600.00	A & M CONTRACTORS,
$650.00	ARNOLD LAW FIRM,
$2,500.00	CARROLL, HARALSON
$650.00	KEETON, CHARLES H,
$8,333.33	PAFFORD EMERGENCY
$625.00	P & P BEAVER CONT
$18,312.00	RANKIN CO HEALTH
$4,333.33	RANKIN COUNTY SOIL
$27,500.00	REGION 8 MENTAL
$28,083.33	REGION 8 MENTAL
$650.00	SPOTSWOOD, ROBERT
$650.00	SARTIN BRENDAN C
$650.00	WILLIARD, ROBERT R
$2,335.26	49 TIRE AND AUTO
$4,265.84	AFFORDABLE FORM &
$290.00	AUTO TRIM DESIGNS
$595.96	AUTO ZONE STORES,
$40.54	BEN NELSON GOLF &
$2,817.81	BOB BARKER CO
$609.00	BRANDON RENTALL
$5,814.00	BUSINESS FURNITURE
$1,160.00	BUDGET SIGNS INC
$5,361.51	BUMPER TO BUMPER
$4,262.78	BYNUM MILL &
$198.74	CDW GOVERNMENT,
$778.43	CARR PLUMBING
$40.00	CAPITOL HARDWARE
$1,731.70	TECH ASSURANCE
$1,588.19	REVEAL 4-N-1 LLC
$685.20	COOKS COR
$6,880.75	DAVIS PAPER AND
$6,672.14	DONGIEUX'S, INC.
$6,710.58	DRUG TESTING
$4,037.28	ELCON ELECTRICAL
$24,402.22	ENVIRONMENT MAS
$2,147.00	FAB AND ALL
$6,077.43	EQUIPMENT DEPOT
$3,137.50	FALCON TECH
$1,626.14	FREDERICKS SALES &
$4,950.00	GENTRY, LLC
$3,434.36	GILMORE BROS
$314.55	GRAY-DANIELS AUTO
$3,086.73	HOME DEPOT CREDIT
$480.00	INTERNATIONAL
$14,040.58	JACKSON COM
$5,824.44	JACKSON PAPER CO
$22,780.00	JEFCOAT FENCE CO.,
$2,245.00	JUSTICE CLEARING
$4,619.00	L-TRON CORPORATION
$1,510.00	LGT GLASS SHOP, LLC
$508.00	LGT TINT SHOP, LLC
$525.00	MEDSCREENS,INC.
$3,948.33	MID-SOUTH UNIFORM
$3,743.36	METRIX SOLUTIONS
$8,500.00	MOTOROLA SOLU
$1,136.24	MS RUBBER COMPANY
$13,832.65	MNJ TECHNOLOGIES
$702.15	O'REILLY AUTO
$1,465.30	OFFICE DEPOT, INC
$95.00	OFFICE OF SURPLUS
$431.00	SIGNMARK, INC.
$3,025.00	PETHEALTH SERVICES
$1,778.75	PILEUM CORPORATION
$58.68	PUCKETT RENTS
$344.98	RANKIN COUNTY
$490.82	REVELL HARDWARE
$9,021.91	RICK'S PRO TRUCK
$112,912.66	ROGERS-DABBS
$2,827.71	SHERWIN-WILLIAMS
$226.88	SIRCHIE ACQUISITION
$1,672.82	SMITTY'S SUPPLY INC
$6,740.85	STAPLES BUSINESS
$40,833.34	STRYKER MEDICAL
$600.18	TASCO AUTO COLOR
$1,307.84	THE SOUTHERN CON
$4,255.35	ULINE, INC.
$7,144.88	UPCHURCH SERVICES,
$6,222.65	UNITED AUTOMATION,
$221.00	VENABLE GLASS
$290.00	ASSA ABLOY ENTR
$1,192.89	GRAINGER, INC.
$1,180.00	VSC FIRE & SECURITY,
$4,076.00	WHITE CAP L.P.
$1,075.89	HENRY SCHEIN INC
$1,000.00	INSIGHT LPR, LLC
$615.46	AGUP EQUIPMENT
$915.00	RANKIN CO COOP

Fund 012	STATE DRUG MONEY/ CONFISCATION
$29,599.20	BRINC DRONES, INC
$5,200.00	CALLYO 2009 CORP
$4,085.00	J. ARTIS CONSULTING,
$942.93	MNJ TECHNOLOGIES

Fund 025	ARPA-AMERICAN RESCUE PLAN ACT
$137,057.68	HODGES LAND
$501,266.49	SOUTHEASTERN PIPEL
$469,224.00	THORNTON CONST
$77,179.90	FORDICE CONST
$352,532.51	HOPE ENTERPRISES,
$389,290.19	SOUTHEASTERN PIPE
$73,663.30	WAGGONER ENG
$29,473.09	ENGINEERING SERVICE
$35,868.82	ENGINEERING SERVICE
Fund 097	EMERGENCY 911 FUND
$254.11	FUELMAN
$935.03	SOUTHERN PINE ELEC
$524.45	CENTRAL ELECTRIC
$41.94	CENTERPOINT ENERGY
$43,448.70	AT&T
$40.01	VERIZON WIRELESS
$91.33	TEC
$285.14	TEC
$100.00	MS 911 COORDINATORS
$304.00	NENA
$12.00	MS DEPT OF REVENUE
$222.26	TRINITY CAPITAL
$4,056.96	ARTHUR J. GALLAGHER
$49.29	FUELMAN
$27.72	TOSHIBA AMERICA
$157.80	ENTERGY
$68.96	C SPIRE WIRELESS
$928.43	SOUTHERN PINE ELEC
$308.15	CENTRAL ELECTRIC
Fund 104	LAW LIBRARY
$1,948.60	THOMSON REUTERS-
Fund 105	GARBAGE AND SOLID WASTE
$1,000.00	RESERVE ACCOUNT
$5,220.62	WASTE MANAGEMENT
$905.80	WASTE MANAGEMENT
$265.00	DELTA COMPUTER
$63.00	RANKIN CO NEWS
$12,499.27	PEREGRINE CORP
$679,542.95	WASTE MANAGEMENT
$8,398.80	WASTE MANAGEMENT
$1,000.00	MILLS, ADRIAN W.
Fund 106	VOLUNTEER FIRE
$26,678.98	CITY OF PEARL
$401.61	FUELMAN
$1,500.00	ARTHUR J. GALLAGHER
$885.00	MISSISSIPPI FIRE
$8,168.32	RISK MANAGEMENT
$12.00	MS DEPT OF REVENUE
$12.00	MS DEPT OF REVENUE
$12.00	MS DEPT OF REVENUE
$263.94	TRINITY CAPITAL
$200.00	ARTHUR J. GALLAGHER
$282.97	FUELMAN
$469.38	CDW GOVERNMENT,
$1,541.92	DEEP SOUTH APPAREL
$1,167.66	EMERGENCY EQUIP
$60.00	JACKSON COM
$999.99	OFFICE DEPOT, INC
$228.00	VENABLE GLASS
Fund 108	GRAND GULF FUND
$377.05	TRINITY CAPITAL
Fund 114	INMATE COMMISSARY FUND
$119.34	C SPIRE WIRELESS
$1,713.85	BOB BARKER CO
$1,034.10	BSN SPORTS, LLC
$233.41	BYNUM MILL &
$1,417.40	LOWE'S
$3,753.31	RANKIN CO COOP
$1,676.08	UNIFORM WARE
$615.00	GRAINGER, INC.
Fund 150	CO-UNIT ROAD MAINTENANCE FUND
$201.00	SMITH, BRIDGET
$5,703.01	FUELMAN
$173.53	BRANDON WATER
$51.07	CENTERPOINT ENERGY
$43.56	CENTRAL ELECTRIC
$473.68	ENTERGY
$19.95	AT&T
$91.41	ENTERGY
$643.67	WASTE MANAGEMENT
$86.22	WINDSTREAM
$40.88	CITY OF FLORENCE
$4,024.81	TRUSTMARK BANK
$1,473.18	TRUSTMARK BANK
$19,484.87	ERGON ASPHALT &
$5,497.04	CENTRAL ELECTRIC
$103,977.87	CHEMPRO SERVICES
$2,417.00	SOUTHERN TIRE
$359.54	RICOH USA, INC
$2,687.34	TRINITY CAPITAL
$12.00	MS DEPT OF REVENUE
$25.00	SAFEGUARD PEST
$114,947.20	ARTHUR J. GALLAGHER
$145.92	REVELL HARDWARE
$672.00	STANTEC CONSULTING
$115,802.25	BODIE'S CONST
$3,060.00	SOUTHERN ENVIR
$4,102.31	FUELMAN
$92.06	AT&T MOBILITY, LLC-
$2,966.34	ENTERGY
$9,878.75	ENGINEERING SERVICE
$356.68	NEXAIR, LLC
$19.99	AT&T
$1,594.24	C SPIRE WIRELESS
$314.90	SMITH, BRIDGET
$241.38	AT&T MOBILITY, LLC-
$8,812.80	TEMPSTAFF, INC.
$11,872.92	WASTE MANAGEMENT
$5,302.75	TRUSTMARK BANK
$120,000.24	TRUSTMARK BANK
$2,748.42	TRUSTMARK BANK
$2,804.56	TRUSTMARK BANK
$2,968.62	TRUSTMARK BANK
$2,846.30	TRUSTMARK BANK
$1,859.75	TRUSTMARK BANK
$1,620.50	ADCAMP, INC.
$275.00	ALWAYS CLEAR AUTO
$815.00	AMERICAN TRAFFIC
$1,897.00	ASC INDUSTRIAL PVF
$20,093.48	CAPITAL OIL, INC.
$3,363.56	CUSTOM PRODUCTS
$8,137.29	DEVINEY EQUIPMENT
$4,538.20	ENNIS-FLINT, INC.
$1,693.44	E-Z WHEELS, INC.
$860.00	ELITE WINDOWS &
$54.50	FARRELL CALHOUN
$13.38	FREDERICKS SALES &
$1,787.25	GILMORE BROS
$50,855.42	J & L ENTERPRISES
$170.34	JACKSON PAPER
$7,436.00	KENWORTH OF
$4,279.42	KIMBALL MIDWEST
$1,600.00	LEWIS ELECTRIC, INC.
$3,257.03	NAPA AUTO PARTS OF
$3,022.10	JARRAFF INDUSTRIES,
$2,908.41	O'REILLY AUTO
$22,649.79	PUCKETT MACHINERY
$31.99	PUCKETT PARTS &
$845.00	RANKIN CO COOP
$1,853.09	REVELL HARDWARE
$4,810.91	RICK'S PRO TRUCK
$392.40	SAYLE OIL COMPANY,
$173.70	STAPLES BUSINESS
$10,256.69	STAR REPAIR SERVICE,
$541.00	SUMMIT SUPPLY
$93,968.00	TRAFFIC CONTROL
$206.47	VERMEER SALES
$1,743.50	CHEMSTATION OF
$2,381.89	TRI-STATE TRUCK
$3,800.00	WAREN BUILDING CO
$113,494.17	WARREN PAVING INC
$19,091.40	WARING OIL CO
$1,478,805.54	AJ CONST
$22.76	FLOWOOD FASTENER
$1,736.02	AGUP EQUIPMENT
Fund 160	CO-UNIT BRIDGE & CULVERT FUND
$3,046.25	TRUSTMARK BANK
$1,473.18	TRUSTMARK BANK
$3,038.64	TRINITY CAPITAL
$19,940.54	ENGINEERING SERVICE
$2,913.83	CADENCE EQUIPMENT
$3,300.00	GULF MATERIAL
$576.93	SOUTHERN PIPE &
$65,500.00	WOOLWINE FORD

Attachment: Vardoc October 16 - November 15 Claims Docket (Proof) (21163 : Record Various Documents to Become a Permanent Part of the

PA
CLAIM
OCTOBER 16, 2024 – NOVEMBER 15, 2024
PROOF OF PUBLICAT

Fund 190	ELECTION SUPPORT FUND
$3,006.25	PURCHASE POWER
$5,000.00	RESERVE ACCOUNT
Fund 198	2022 LOCAL IMP PROJECT FUND
$63,803.58	AJ CONSTRUCTION INC
Fund 208	RANKIN COUNTY 2008 B&I FUND
$188.53	TRINITY CAPITAL INV
Fund 214	BLOOMFIELD TIF BOND SERIES
$79,507.50	THE PEOPLES BANK
$261,425.00	THE PEOPLES BANK
Fund 320	GUNTER ROAD EXT. SB 2002
$46,980.00	GEAUX 13 PROPERTIES,
$14,217.50	INTEGRATED RIGHT OF
Fund 323	GUNTER RD SB2948
$156,739.11	HEMPHILL CONST
$6,000.00	ENGINEERING SERVICE
Fund 325	STORMWATER SB2948
$909.25	WAGGONER ENG
Fund 326	I-20 LOOP-4.5M-HB603-ROAD
$41,717.50	WAGGONER ENG
Fund 327	I-20 LOOP-3.0M-HB603-GRADE SEP
$80,287.50	WAGGONER ENG
Fund 650	JUDICIAL ASSESSEMENT CLEARING
$3,700.00	MS DEPT. 0F PUBLIC
$3,793.50	MS CRIME LAB
$2,153.50	MS DEPT. 0F PUBLIC
$91,905.50	STATE TREASURER
Fund 654	CENTRAL MS REGIONAL LIBRARY
$69,234.47	CENTRAL MS.
Fund 657	RESERVOIR FIRE PROTECTION DIST
$61,108.92	RESERVOIR FIRE
Fund 658	CLEARY FIRE DISTRICT
$2,080.83	CLEARY WATER SEWER
Fund 659	ROBINHOOD FIRE DISTRICT
$2,138.76	ROBINHOOD FIRE
Fund 660	LAKE HARBOR FIRE PROTECTION
$1,587.85	LAKE HARBOR FIRE
Fund 661	EVERGREEN FIRE PROTECTION DIST
$1,084.52	EVERGREEN FIRE
Fund 662	FIVE (V) LAKES UTILITY DIST.
$689.01	FIVE (V) LAKE UTILITY
Fund 663	STAR VOLUNTEER FIRE DEPT.DIST
$854.34	STAR FIRE PROTECTION
Fund 664	SW RANKIN FIRE PROTECTION DIST
$2,560.35	SOUTHWEST RKN FIRE
Fund 665	RICHLAND CREEK WATERSHED
$406.98	RICHLAND CREEK
Fund 666	RANKIN/HINDS DRAINAGE DISTRICT
$20,055.03	RANKIN-HINDS DRAINAGE DIS
Fund 667	RANKIN FIRST ECONOMIC DEV DIST
$15,642.52	RANKIN FIRST ECON.
Fund 669	PRV UTILITY DISTRICT
$1,800.00	PEARL RIVER VALLEY
Fund 675	CLEARING FUND-SCHOOLS & CITIES
$232,893.32	RANKIN CO. SCHOOL
Fund 676	YOUTH COURT - RESTITUTION
$300.00	CITY OF PEARL
$50.00	RUMMEL, JANICE
$146.50	STUART, MELTON
$146.50	SMITH, HERBERT
Fund 681	PAYROLL CLEARING
$217,969.13	ELECTRONIC FEDERAL
$188,065.54	BLUE CROSS BLUE
$392.58	SSPBA
$87.50	TORRI PARKER
$632.50	HAROLD J. BARKLEY,
$1,280.40	CENTRAL RECEIPTING
$285.00	WRIGHT,CHRISTINA
$184.62	TEBO, STACY R.
$330.65	HENLEY LOTTERHOS
$458.05	LLOYD AND
$424.24	MENDELSON LAW
$440.89	TRANSWORLD SYS
$49,432.35	ELECTRONIC FEDERAL
$25,370.03	BLUE CROSS BLUE
$57,845.00	MS STATE TAX COM
$573,702.48	PUBLIC EMPLOYEES'
$12,351.66	GREAT-WEST LIFE &
$1,503.80	RANKIN CO CAFE
$25,638.19	DELTA DENTAL
$3,983.65	NATIONAL VISION
$14,977.04	LIFE INSURANCE
$10.80	AMERICAN PUBLIC
$14,559.87	AMERICAN FAMILY
$224,743.05	ELECTRONIC FEDERAL
$188,910.37	BLUE CROSS BLUE
$392.58	SSPBA
$87.50	TORRI PARKER
$632.50	HAROLD J. BARKLEY,
$1,280.40	CENTRAL RECEIPTING
$285.00	WRIGHT,CHRISTINA
$184.62	TEBO, STACY R.
$330.65	HENLEY LOTTERHOS
$489.32	LLOYD AND
$74.38	MENDELSON LAW
$366.78	TRANSWORLD SYS
$195.96	MISSISSIPPI DEP
$355.67	MISSISSIPPI DEPA
$77.68	MISSISSIPPI DEPA
$110.76	MISSISSIPPI DEPA
Fund 690	HINDS COM COLLEGE MAINTENANCE
$83,728.40	HINDS COMMUNITY
Fund 691	HINDS COM COLLEGE IMPROVEMENT
$119,451.38	HINDS COMMUNITY
Fund 692	HINDS C C BOND REDEMPTION
$35,801.12	HINDS COMMUNITY
Fund 693	HINDS COMMUNITY COLLEGE VOTE
$106,825.92	HINDS COMMUNITY
$12,149,244.32	Total All Invoices

November 20, 2024
#1446

Attachment: Vardoc October 16 - November 15 Claims Docket (Proof) (21163 : Record Various Documents to Become a Permanent Part of the

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 20TH DAY OF NOVEMBER, 2024, personally came Marcus Bowers, publisher of the Rankin County Ne
a weekly newspaper printed and published in the City of Brandon, In
County of Rankin and State aforesaid, before me the undersigned office
and for said County and State, who being duly sworn, deposes and s
that said newspaper has been published for more than 12 months prio
the first publication of the attached notice and is qualified under Cha
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amenda
thereto, and that a certain

PREMIUM LIST

RANKIN COUNTY LIVESTOCK SHOWS 2025

a copy of which is hereto attached, was published in said newspaper
(1) week, as follows, to-wit:

Vol 177 No. 20 on the 20th day of November, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 20th day of November, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

775 words at .12 each	$93.00
Proof of Publication	NC
TOTAL	$93.00

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PREMIUM LIST
RANKIN COUNTY LIVESTOCK SHOWS 2025

In compliance with House Bill #572 (Chapter 813, 1968), attempts will be made to pay the following premiums. The Junior Rankin County Livestock Show will be held January 10-11, 2025 and a series of five Rankin County 4- H Horse Shows will be held on Sunday afternoons, March through July 2025. The Rankin County Poultry Show will be held September 2025. However, there could be a slight variation in actual premiums paid depending on the number of entries and the amount of premium money available. Except where specifically stated, prize money will be paid on ribbons awarded by the judge and/or point system for horses.

Grand Champion Market Steer - $500, Reserve Grand Champion Market Steer - $400;

Breed Champion Market Steer - $350, Reserve Breed Champion Market Steer - $300; Grand Champion Bull - $200; Reserve Champion Bull - $185,

Breed Champion Bull - $175, Reserve Breed Champion Bull - $150;

Grand Champion Breeding Heifer - $200, Reserve Champion Breeding Heifer - $185; Breed Champion Heifer - $175, Reserve Breed Champion Heifer - $150;

Grand Champion Commercial Heifer - $250, Reserve Champion Commercial Heifer - $200;

Breed Champion Commercial Heifer - $175, Reserve Breed Champion Commercial Heifer - $150;

Grand Champion Dairy Female - $200; Reserve Champion Dairy Female - $185;

Breed Champion Dairy Female - $175, Reserve Breed Champion Dairy Female - $150;

Grand Champion Commercial Dairy Heifer - $250. Reserve Champion Commercial Dairy Heifer - $200; Breed Champion Comm. Dairy Heifer - $175; Reserve Breed Champion Comm. Dairy Heifer - $150;

Grand Champion Commercial Dairy Cow - $250. Reserve Champion Commercial Dairy Cow - $200; Breed Champion Comm. Dairy Cow - $175; Reserve Breed Champion Comm. Dairy Cow - $150;

Grand Champion Dairy Goat - $200; Reserve Champion Dairy Goat - $185;

Breed Champion Dairy Goat - $150, Reserve Breed Champion Dairy Goat - $125;

Grand Champion Commercial Dairy Goat - $200; Reserve Champion Commercial Dairy Goat - $185;

Champion Division Commercial Dairy Goat - $150, Reserve Breed Champion Division Dairy Goat - $125; Grand Champion Market Hog - $250, Reserve Champion Market Hog - $200;

Breed Champion Market Hog - $150, Reserve Breed Champion Market Hog - $125; Grand Champion Commercial Gilt - $250, Reserve Champion Commercial Gilt - $200;

Breed Champion Commercial Gilt - $150, Reserve Breed Champion Commercial Gilt - $125; Grand Champion Market Goat - $250, Reserve Grand Champion Market Goat - $200;

Champion Division Market Goat - $150, Reserve Champion Division Market Goat - $125; Champion Commercial Meat Goat Doe - $250, Reserve Champion Commercial Meat Goat Doe - $200;

Champion Division Commercial Meat Goat Doe - $150, Reserve Champion Division Commercial Meat Goat Doe - $125;

Grand Champion Market Lamb - $250, Reserve Grand Champion Market Lamb - $200; Champion Division Lambs - $150, Reserve Division Champion Lambs - $125;

Grand Champion Wether Dam - $250, Reserve Grand Champion Wether Dam - $200;

Champion Division Wether Dam - $150, Reserve Division Champion Wether Dam - $125; Champion Horse High Point - $175, Reserve Champion Horse High Point - $150.

Dairy Cattle, Dairy Goats, Beef Breeding, Commercial Beef Heifers and Meat Goat Does, Market Lambs, Wether Dams, Hair Sheep, Goats, Steers, Hogs, - Blue Ribbon - $100, Red Ribbon - $50.00, White Ribbon - $0; Horse - Blue Ribbon - $125, Red Ribbon - $100.00, White Ribbon - $75.00; Poultry – Blue Ribbon - $100; Red Ribbon - $50; White Ribbon - $0.

Showmanship ages will be as follows: Age 8–9; 10-11; 12-13; 14-15; 16-18.

Showmanship: 1st $100; 2nd $90; 3rd $80; 4th $70; 5th $60; 6th $50; 7th $40; 8th $30; 9th $20; 10th $10; 11th $0

Where there is no competition, an appropriate ribbon will be awarded, but a second money paid.

The Rankin County Livestock Show will follow the rules and regulations set by the Mississippi Livestock Council and the Rankin County Livestock Association. The Rankin Horse Shows will follow rules and regulations set by the Mississippi Horse Council and the Rankin County Livestock Board of Directors. The Poultry Show will follow rules set by the Poultry Chain Project. Enrollment of youth in 4-H and/or FFA and ownership deadlines for animals are as printed in the 2025 Livestock, Horse & Poultry Rule Books. A copy of the County and State Rules are on file at the MSU Extension - Rankin County office. All youth are required to attend ethics training before showing livestock and horses. 4-H/FFA youth must reside in and/or parents pay property taxes in Rankin County to be eligible for premium money paid out to youth exhibitors of horses and livestock.

November 20, 2024
#1464

Attachment: Vardoc Premium List for 2025 Livestock Shows (Proof) (21163 : Record Various Documents to Become a Permanent Part of the Minutes)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 20TH DAY OF NOVEMBER, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In t
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat
thereto, and that a certain

PUBLIC NOTICE

OPEN TEST

a copy of which is hereto attached, was published in said newspaper C
(1) week, as follows, to-wit:

Vol 177 No. 20 on the 20th day of November, 2024

PUBLIC NOTICE

IN COMPLIANCE WITH SECTION 5, PARAGRAPH (4), SENATE BILL NUMBER 2829, AS APPROVED AND SIGNED BY THE GOVERNOR ON APRIL 21, 2005, AND SANCTIONED BY THE UNITED STATES ATTORNEY GENERAL'S OFFICE ON JUNE 6, 2005, THE RANKIN COUNTY, MISSISSIPPI ELECTION COMMISSIONERS WILL CONDUCT AN OPEN TEST OF THE VERITY SCANNER, VERITY TOUCH WRITER, AND VERITY PRINT BALLOT ON DEMAND VOTING DEVICES AT THE NEW RANKIN COUNTY ELECTION COMMISSION'S OFFICE LOCATED AT 203 E. GOVERNMENT STREET, SUITE 102, BRANDON, MS 39042 ON FRIDAY, NOVEMBER 22, 2024 AT 9:00AM AS IT RELATES TO THE RANKIN COUNTY GENERAL ELECTION RUN-OFF TO BE HELD ON TUESDAY, NOVEMBER 26, 2024. THE PURPOSE OF THE TEST IS TO DEMONSTRATE THAT THE ABOVE REFERENCED VERITY VOTING DEVICES WILL CORRECTLY COUNT BALLOTS PRINTED AND VOTES CAST FOR ALL OFFICES AND ON ALL QUESTIONS FOR BOTH PARTIES.

THE RANKIN COUNTY GENERAL ELECTION RUN-OFF RESULTS (ELECTION CENTRAL) WILL BE HELD AT THE RANKIN COUNTY ELECTION COMMISSION'S OFFICE LOCATED AT 203 E. GOVERNMENT STREET, SUITE 102, BRANDON, MS 39042 ON ELECTION NIGHT, NOVEMBER 26TH. DOORS WILL OPEN AT 6:00PM.

THE REPRESENTATIVES OF EACH CANDIDATE/PARTY, NEWS MEDIA, AND THE PUBLIC ARE INVITED TO BOTH EVENTS.

RANKIN COUNTY ELECTION COMMISSIONERS:
KELLY WEDGEWORTH, ANDREW SORRENTINO, TONYA RIVERS, RUSTY BAIN, AND TREY FONTAINE
BY: *Tonya D. Rivers*
TONYA D. RIVERS,
CHAIRPERSON
November 20, 2024
#1461

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 20th day of November, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

222 words at .12 each	$26.64
Proof of Publication	NC
TOTAL	$26.64

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Attachment: Vardoc Public Notice to Conduct Open Test of Verity Scanner and Voting Equipment (Run-Off) (Proof) (21163 : Record Various

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 13TH DAY OF NOVEMBER, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In t
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chapt
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendato
thereto, and that a certain

REQUEST FOR QUALIFICATIONS

ENERGY SERVICE PROVIDERS

a copy of which is hereto attached, was published in said newspaper Tw
(2) consecutive weeks, as follows, to-wit:

Vol 177 No. 18 on the 6th day of November, 2024

Vol 177 No. 19 on the 13th day of November, 2024

RANKIN COUNTY BOARD OF SUPERVISORS
NOTICE OF ADVERTISEMENT
REQUEST FOR QUALIFICATIONS

Notice is hereby given that Rankin County, MS shall receive responses from qualified Energy Service Providers (ESPs) to provide energy conservation equipment and services under an Energy Services Contract. Sealed responses are to be delivered to Keith Hicks, County Administrator, 211 East Government Street, Suite A, Brandon, MS 39042 in strict conformity with the instructions set forth in the Request for Qualifications.

ESP qualifications will be submitted in accordance with Miss. Code Ann. Section 31-7-14 (1972), as amended, a/k/a the Mississippi Development Authority—Energy Division's Policy and Procedures for Energy Service Providers, as well as the terms, conditions and instructions set forth in the Request for Qualifications.

A detailed "Request for Qualifications" may be obtained from the Board of Supervisors Office:
Keith Hicks, County Administrator
Rankin County Board of Supervisors
211 E Government Street, Suite A
Brandon, MS 39042
khicks@rankincounty.org
(601) 825-1475

All correspondence should be directed to:
Keith Hicks, County Administrator
211 E Government Street Suite A
Brandon, MS 39042
khicks@rankincounty.org
(601) 825-1475

Due Date: SEALED Submittals must be received at the above address no later than 9:00am Central Standard Time, December 2, 2024

THE RANKIN COUNTY BOARD OF SUPERVISORS RESERVES THE RIGHT TO REJECT ANY AND ALL PROPOSALS.

November 6, 13, 2024
#1398

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 13th day of November, 2024

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTERS FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

216 words at .22 per word	$47.52
Proof of Publication	NC
TOTAL	**$47.52**

Attachment: Vardoc Request for Qualifications for Energy Service Providers (Proof) (21163 : Record Various Documents to Become a

COPY

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI
COUNTY OF RANKIN
IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

STACI MCNINCH

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2024 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2024 .

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directid to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the
2nd day of December , 2024 .

signed Steve Gaines

CLERK'S CERTIFICATE

I, MARK SCARBOROUGH , Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 2nd day of December , 2024 .

Mark D Scarborough
Clerk of the Board of Supervisors

CHANCERY CLERK
RANKIN COUNTY, MS

Attachment: Petitions to Adjust 2024 Homestead Exemption Supplemental Roll (21131 : Petitions to Adjust 2024 Homestead Exemption Supplemental Roll)

Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN **SCHOOL DISTRICT** COUNTY **MUNICIPALITY** BRANDON

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
COLLINS, ASHLEY	H7Q 1 1120	LOT	3000	10095	0	13095	432.14	AMENDED-DAV

INSTRUCTIONS

PAGE & LINE NUMBERS ARE NOT REQUIRED

If this page is being used to **"ADD"** an entry to the Homestead Exemption Supplemental Roll, fill out the above information as it **"SHOULD"** appear on the original supplemental roll.

If this page is being used to **"DELETE"** an entry from the Homestead Exemption Supplemental Roll, fill out the above information **"EXACTLY"** as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

Attachment: Petitions to Adjust 2024 Homestead Exemption Supplemental Roll (21131 : Petitions to

Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN **SCHOOL DISTRICT** COUNTY **MUNICIPALITY** BRANDON

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
MIXON,SHERRY LEA	I9D 6	LOT	2500	31637	0	7500	247.50	AMENDED-AGE

INSTRUCTIONS

PAGE & LINE NUMBERS ARE NOT REQUIRED

If this page is being used to **"ADD"** an entry to the Homestead Exemption Supplemental Roll, fill out the above information as it **"SHOULD"** appear on the original supplemental roll.

If this page is being used to **"DELETE"** an entry from the Homestead Exemption Supplemental Roll, fill out the above information **"EXACTLY"** as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

Attachment: Petitions to Adjust 2024 Homestead Exemption Supplemental Roll (21131 : Petitions to

Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN **SCHOOL DISTRICT** COUNTY **MUNICIPALITY** COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
FOSTER,CHERYL S & WILLIAM C	112E 2 90	LOT	11000	30989	0	41989	0	AMENDED-DAV

INSTRUCTIONS

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FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

Attachment: Petitions to Adjust 2024 Homestead Exemption Supplemental Roll (21131 : Petitions to

Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

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COUNTY RANKIN **SCHOOL DISTRICT** RANKIN **MUNICIPALITY** BRANDON

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
HILTON,SUE ELLEN	18L 4 40	LOT	3500	7517	0	7500	247.50	AMENDED

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NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
JONES,KEITH A & TYWANDA L	I9A 11 290	LOT	3500	11356	0	7500	247.50	AMENDED

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COUNTY RANKIN SCHOOL DISTRICT RANKIN MUNICIPALITY BRANDON

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
ANTHONY,JEFFREY R & DIANE W	H9C 9 340	LOT	3250	13806	0	7500	247.50	AMENDED

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YEAR 2024

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COUNTY RANKIN **SCHOOL DISTRICT** PEARL **MUNICIPALITY** PEARL DRAINAGE

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
SIMS, RICKY	E8I 6 350	LOT	1850	6023	0	7500	206.25	AMENDED

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COUNTY RANKIN SCHOOL DISTRICT PEARL MUNICIPALITY PEARL

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
THOMPSON,LUTHER N & JANICE I	G8Q 15 390	LOT	3250	12740	0	15990	439.73	AMENDED

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COUNTY RANKIN SCHOOL DISTRICT PEARL MUNICIPALITY PEARL

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
LULEY,MICHAEL E & LISA	G10 19 210	2.60AC	2850	31586	0	7500	206.25	AMENDED

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COUNTY RANKIN **SCHOOL DISTRICT** PEARL **MUNICIPALITY** PEARL

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
STEPHENS,TERESA MICHELE	F9I 10 1120	LOT	2950	11709	0	7500	206.25	AMENDED

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Attachment: Petitions to Adjust 2024 Homestead Exemption Supplemental Roll (21131 : Petitions to

RANKIN COUNTY ROAD DEPARTMENT

REPORT TO BOARD OF SUPERVISORS

WORK ACCOMPLISHED FOR THE MONTH OF NOVEMBER 2024

SIGN WORK: ALLISTON FARMS PL, BOOKER LAKE RD, CATO RD, CHANNING PL, FLORENCE-BYRAM RD, FLOWERS LN, KELLY CIR, LAKE CARNETT DR, LEAH PAYTON DR, LIVE OAKS BLVD, NEW HOPE RD, OAK GROVE CT, OLD HWY 43, PLANTERS GR, PURSUE RD, RAYMOND PURVIS RD, RIVERCHASE DR, ROBERTS CV, SHENANDOAH ESTATES, SPRING WATER RANCH RD, THORNTON RD, THREE PRONG RD, W COWAN CREEK CV, WOODLAKE CV, WOODLAKE DR, WOODLAKE LN

CULVERT WORK: CANE MILL RD, GREENFIELD CIR, HOLLY BUSH RD, KERSH RD, MUNN RD, NOBLIN BRIDGE RD, NORTH STAR RD, OWEN BOONE RD, RED OAK RD, SPELL RD, SPRINGWATER RANCH RD, TIFFANY CIR, WHITE OAK DR

POTHOLE REPAIRED: CLIFFVIEW DR, GERRITS LANDING, GOSHEN SPRINGS LN, JUSTIN DR, MCLIN PL, MIDWAY RD, NORTH GROVE DR, NORTHSHORE PKWY, SCENIC DR, SLADE RD, SUNCREST PL, WILLIE B JOHNSON DR

DITCHES WORKED: BARKER RD, BAYPOINTE SUBDIVISION, BERWICK DR, BONAPARTE ST, CASTLEWOODS BLVD, CLARA FOOTE RD, GARRETT RD, HENRY CANNON RD, JOHNS MAYTON RD, LEESBURG RD, OWEN BOONE RD, PETER MCAFEE DR, SHILOH RD, STULL RD, STUMP RIDGE RD, W COWAN CREEK CV, WHITE RD

ROAD WORK: ASHLAND AVE, CAMELIA TR, CAMPGROUND RD, CLIFFVIEW DR, DRLENE, DUNCAN CIR, GOSHEN SPRINGS LN, IP RD, KERSH RD, LEESBURG RD, LEVI COOPER RD, LIVE OAKS, MAY ESTATES, OAK TREE LN, OLD CEDAR RD, OLD HWY 43, POTTER RD, RANKIN HILLS, REAGAN, RED OAK RD, SARA FOX RD, SPILLWAY RD, SUNRIDGE CV, WHITE RD

BURIALS: 3

DRIVEWAY APRONS: CASTLEWOODS BLVD, DORTCH RD, JAMISON CT, JERUSALEM CHURCH RD, MET HELM RD, RED OAK RD, THOMASVILLE RD, WATERWOOD DR

OTHER/STORM DRAIN/MISCELLANEOUS: ASHLEY RD, BARKER RD, CUSICK WELL RD, CARTER RD, CLEAR BRANCH RD, CLIFTON RD, CRAWFORD RD, DUNCAN CIR, GEORGE WARREN RD, INDIAN MOUND TR, JOHNS SHILOH RD, KERSH RD, MAY CV, MAY ESTATES, MCINTYRE RD, MT ZION CHURCH RD, MUNN RD, PINE GROVE DR, RANKIN HILLS SUBDIVISION, RIVERCHASE, SHARANNE LN, SHILOH OAKS RD, STAR RD, THORNTON RD

SCHOOL WORK/BUS TURNAROUND: PISGAH HIGH SCHOOL

TREE LIMBS CUT/PICKED UP: ANDREW CHAPEL RD, APPLE BLOSSOM DR, ARROWHEAD TR, ASHLEY CV, ASHTON WAY, AUDUBON POINT DR, AVALON WAY, BAREFOOT SPRINGS RD, BAY VISTA, BEAVER RUN DR, BELLEGROVE BLVD, BOWSPIRIT LN, BRADFORD DR, BRIGHTON CIR, CALIDONIA BLVD, CAMELIA WAY, CAMPFIRE CIR, CEDAR CIR, CHURCH RD, COLE RD, CUMBERLAND DR, CUMBERLAND RD, DEER HOLLOW, EAGLE DR, EASTSIDE CV, FALON WAY, FOREST POINT DR, GLENSVIEW DR, GREENFIELD PL, HALTON CT, HARBOR LN, HARBOUR VIEW RD, HAYNES CHAPEL RD, HERON CV, HICKORY PL, HICKORY RIDGE RD, HIGHLAND CT, HOLLY BUSH RD, HOLLY TR, HWY 471, KINGS RIDGE CIR, LEESBURG RD, MADELINE CT, MAINSAIL WAY, MALLARD DR, MIDWAY RD, MILLCREEK DR, MONCURE RD, MUNN RD, NORTHWIND DR, OLD FANNIN RD, OVERLAND LN, PEACHTREE ST, PELICAN WAY, PENINSULA DR, PINE RD, RANKIN HILLS RD, REDBUD TR, REHOBETH RD, RIDGE CIR, RIVERCHASE DR, ROSEHILL RD, SCENIC DR, SHERRILLS LN, SHERWOOD DR, STAR RD, STONECASTLE, SUMMERDALE PL, SUNRISE CV, SWALLOW DR, THE NORTH RD, THOMASVILLE RD, THOMPSON DR, THORNTON RD, TWIN OAKS DR, WADE PATRICK RD, WESTLAKE DR, WHIPPOORWILL RD, WILL DR, WILLOW GRAND CIR, WILLOW LN, WIMBLEDON DR, WINDLASS CV, WINDSOR DR, WOODBRIDGE DR, WOODLAKE DR, WOODLAND CIR, WOODLANDS GREEN DR

WORK SCHEDULED FOR THE MONTH OF DECEMBER 2024

Attachment: Road Work Accomplished for November 2024 and Road Work Scheduled for December 2024 (21117 : Road Work Accomplished for November 2024 and Road Work Scheduled)

1. Patch Pot Holes	County Crew
2. Install Culverts	County Crew
3. Clean Ditches	County Crew
4. Complete Work Orders as Assigned	County Crew
5. Overlay:	AJ Construction

Mike Harrison

Attachment: Road Work Accomplished for November 2024 and Road Work Scheduled for December 2024 (21117 : Road Work Accomplished for November 2024 and Road Work Scheduled

Exchange: _____ County Permit # 02-24-510

Engineer: _____

Tel. No.: _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS SPILLWAY RD COUNTY ROAD

PROJECT NO. 070.54176

UTILITY NAME: ATMOS ENERGY

BY LAKE MELTON

ADDRESS 2305 LAKELAND DR., HEREIN CALLED APPLICANT proposes to construct a NATURAL GAS Utility Facility along or across SPILLWAY RD County Road(s), said facility to be installed between EAGLES PT and HWY 471

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

SPILLWAY RD.

_____

_____

_____ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Atmos UT Permit 070.54176 Eagles PT (21133 : Request for Approval of Atmos Energy Utility Permit No. 070.54176 To)

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;

2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

Attachment: Atmos UT Permit 070.54176 Eagles PT (21133 : Request for Approval of Atmos Energy Utility Permit No. 070.54176 To)

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. The applicant will abide by each provision and term as reflected on **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 5th day of NOVEMBER, 2024.

Luke Mahan
NAME

Project Specialist
TITLE

STATE OF MISSISSIPPI
MICHAEL L. ARMSTRONG
NOTARY PUBLIC
Rankin County
Commission Expires
October 20, 2027
COMMISSION NUMBER 56944

Michael Armstrong
NOTARY PUBLIC

Attachment: Atmos UT Permit 070.54176 Eagles PT (21133 : Request for Approval of Atmos Energy Utility Permit No. 070.54176 To)

Name of Applicant: Atmos
Location of Project: Eagles PT
Type of Utility: Natural Gas

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to utpermit@rankincounty.org.

2) Once approved by the Board of Supervisors the Contractor will be notified via email from UT permits.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hours' notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Thursday 7:00am – 5:00pm and Fridays 7:00am – 12:00pm.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet.
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task completed by 5 pm during weekdays. **All** pits will be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.



4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

Attachment: Atmos UT Permit 070.54176 Eagles PT (21133 : Request for Approval of Atmos Energy Utility Permit No. 070.54176 To)

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.

4. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30} days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 4 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

5. Any Utility that crosses a county road must be incased.

6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf' version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 2 day of December 20 24. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

Mike Hanson

RANKIN COUNTY ROAD MANAGER

Attachment: Atmos UT Permit 070.54176 Eagles PT (21133 : Request for Approval of Atmos Energy Utility Permit No. 070.54176 To)

Exchange: Uniti Fiber

County Permit # 02-24-906

Engineer: Brent Sones

Tel. No.: 601-503-4529

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Spillway Road COUNTY ROAD

PROJECT NO. 452547 GC THE SPILLWAY SC2 - C ^DF

UTILITY NAME: Southern Light dba Uniti Fiber

BY Amber O'Keefe - Permitting Specialist

ADDRESS 781 Gulf Line RD Pearl, MS 39208, HEREIN CALLED APPLICANT proposes to construct a

fiber optic cable installation Utility Facility along or across Spillway Road County Road(s), said

facility to be installed between Spillway Road and _____

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Spillway Road

_____

_____

_____in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Uniti Fiber UT Permit 452547 Spillway Road (21134 : Request for Approval of Uniti Fiber Utility Permit No. 452547 to Construct A)

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;

2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

Attachment: Uniti Fiber UT Permit 452547 Spillway Road (21134 : Request for Approval of Uniti Fiber Utility Permit No. 452547 to Construct A)

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. The applicant will abide by each provision and term as reflected on **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 13th day of November, 20 24.

Amber O'Keefe
NAME

Permitting Specialist
TITLE

Attachment: Uniti Fiber UT Permit 452547 Spillway Road (21134 : Request for Approval of Uniti Fiber Utility Permit No. 452547 to Construct A)

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.

4. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30} days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 4 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

5. Any Utility that crosses a county road must be incased.

6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf' version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 2 day of December 20 24. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

Mike Hanson

RANKIN COUNTY ROAD MANAGER

Attachment: Uniti Fiber UT Permit 452547 Spillway Road (21134 : Request for Approval of Uniti Fiber Utility Permit No. 452547 to Construct A)

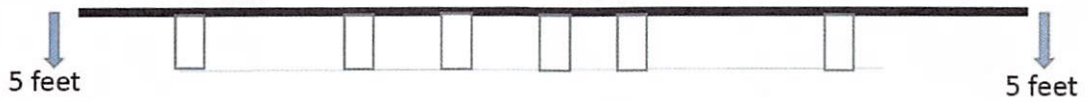
Name of Applicant: Uniti Fiber
Location of Project: Spillway Rd
Type of Utility: Fiber Cable

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to utpermit@rankincounty.org.

2) Once approved by the Board of Supervisors the Contractor will be notified via email from UT permits.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hours' notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Thursday 7:00am – 5:00pm and Fridays 7:00am – 12:00pm.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet.
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task completed by 5 pm during weekdays. **All** pits will be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.



4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

Attachment: Uniti Fiber UT Permit 452547 Spillway Road (21134 : Request for Approval of Uniti Fiber Utility Permit No. 452547 to Construct A)

a) If damage occurs at worksite the permit will be suspended for 2 business days.
b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board of Supervisors for approval of future operations within the county.

Attachment: Uniti Fiber UT Permit 452547 Spillway Road (21134 : Request for Approval of Uniti Fiber Utility Permit No. 452547 to Construct A)

Exchange: Uniti Fiber

County Permit # 02-24-905

Engineer: Brent Sones

Tel. No.: 601-503-4529

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Spillway Road COUNTY ROAD

PROJECT NO. 452550 GC THE SPILLWAY SC4 - B ^DF

UTILITY NAME: Southern Light dba Uniti Fiber

BY Amber O'Keefe - Permitting Specialist

ADDRESS 781 Gulf Line RD Pearl, MS 39208, HEREIN CALLED APPLICANT proposes to construct a fiber optic cable installation Utility Facility along or across Spillway Road County Road(s), said facility to be installed between Spillway Road and _____

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Spillway Road

_____

_____

_____in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Uniti Fiber UT Permit 452550 Spillway Road (21135 : Request for Approval of Uniti Fiber Utility Permit No. 452550 to Construct A)

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;

2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

Attachment: Uniti Fiber UT Permit 452550 Spillway Road (21135 : Request for Approval of Uniti Fiber Utility Permit No. 452550 to Construct A)

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. The applicant will abide by each provision and term as reflected on **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 13 day of November, 2024.

Amber O'Keefe
NAME

Permitting Specialist
TITLE

Attachment: Uniti Fiber UT Permit 452550 Spillway Road (21135 : Request for Approval of Uniti Fiber Utility Permit No. 452550 to Construct A)

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.

4. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30} days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 4 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

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6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf' version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 2 day of December 20 24. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

Mike Hanson

RANKIN COUNTY ROAD MANAGER

Attachment: Uniti Fiber UT Permit 452550 Spillway Road (21135 : Request for Approval of Uniti Fiber Utility Permit No. 452550 to Construct A)

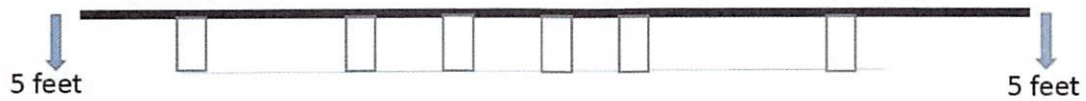
Name of Applicant: Uniti Fiber
Location of Project: Spillway Rd.
Type of Utility: Fiber Optic

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to utpermit@rankincounty.org.

2) Once approved by the Board of Supervisors the Contractor will be notified via email from UT permits.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hours' notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Thursday 7:00am – 5:00pm and Fridays 7:00am – 12:00pm.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet.
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task completed by 5 pm during weekdays. **All** pits will be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.



4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

Attachment: Uniti Fiber UT Permit 452550 Spillway Road (21135 : Request for Approval of Uniti Fiber Utility Permit No. 452550 to Construct A)

a) If damage occurs at worksite the permit will be suspended for 2 business days.
b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
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Attachment: Uniti Fiber UT Permit 452550 Spillway Road (21135 : Request for Approval of Uniti Fiber Utility Permit No. 452550 to Construct A)

Contractor's Application for Payment

Owner:	Rankin County Board of Supervisors	**Owner's Project No.:**	5257307
Engineer:	Engineering Services	**Engineer's Project No.:**	5257307
Contractor:	Hodges Land Services	**Contractor's Project No.:**	24-012
Project:	Stormwater Detention Restoration & Hydrologic Restoration @ Live Oaks Subdivison		
Contract:	3.02		
Application No.:	6	**Application Date:**	11/25/2024
Application Period:	**From** 10/28/2024	**to**	11/25/2024

1. Original Contract Price	$ 1,120,490.00	
2. Net change by Change Orders	$ ~~11,500.00~~	34,426.81
3. Current Contract Price (Line 1 + Line 2)	$ 1,13~~1,990.00~~	1,147,916
4. Total Work completed and materials stored to date (Sum of Column G Lump Sum Total and Column J Unit Price Total)	$ 1,066,751.15	
5. Retainage		
a. 5% X $ 1,066,751.15 Work Completed	$ 53,337.56	
b. ____ X $ - Stored Materials	$ -	
c. Total Retainage (Line 5.a + Line 5.b)	$ 53,337.56	
6. Amount eligible to date (Line 4 - Line 5.c)	$ 1,013,413.59	
7. Less previous payments (Line 6 from prior application)	$ 638,200.37	
8. Amount due this application	$ 375,213.22	
9. Balance to finish, including retainage (Line 3 - Line 4)	$ ~~65,238.85~~	81,165.66

Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:

(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;

(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and

(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor: Hodges Land Services

Signature: Brandon Hodges **Date:** 11/25/2024

Recommended by Engineer		Approved by Owner	
By:	Jacob T. McKay	**By:**	Steve Haines
Title:	Project Engineer	**Title:**	BOARD PRESIDENT
Date:	11/26/2024	**Date:**	12/2/24
Approved by Funding Agency			
By:		**By:**	
Title:		**Title:**	
Date:		**Date:**	

EJCDC C-620 Contractor's Application for Payment
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Attachment: Stormwater Detention Restoration & Hydrologic Restoration @ Live Oaks - Approval of Pay App. No. 6 from Hodges Land Services

Progress Estimate - Unit Price Work

Contractor's Application for Payment

Owner:	Rankin County Board of Supervisors
Engineer:	Engineering Services
Contractor:	Hodges Land Services
Project:	Stormwater Detention Restoration & Hydrologic Restoration @ Live Oaks Subdivison
Contract:	3.02

Owner's Project No.:	5257307
Engineer's Project No.:	5257307
Contractor's Project No.:	24-012

Application No.: 6 Application Period: From 10/28/24 to 11/25/24 Application Date: 11/25/24

A	B	C	D	E	F	G	H	I	J	K	L
		Contract Information				Work Completed					
Bid Item No.	Description	Item Quantity	Units	Unit Price ($)	Value of Bid Item (C X E) ($)	Estimated Quantity Incorporated in the Work	Value of Work Completed to Date (E X G) ($)	Materials Currently Stored (not in G) ($)	Work Completed and Materials Stored to Date (H + I) ($)	% of Value of Item (J / F) (%)	Balance to Finish (F - J) ($)
	Original Contract										
1	MOBILIZATION	1.00	LS	35,847.00	35,847.00	1.00	35,847.00		35,847.00	100%	-
2	CLEARING & GRUBBING	12.00	AC	11,637.00	139,644.00	12.38	144,066.06		144,066.06	103%	(4,422.06)
3	UNCLASSIFIED EXCAVATION (PM)	2,000.00	CY	5.72	11,440.00	3,000.00	17,160.00		17,160.00	150%	(5,720.00)
4	EXCESS EXCAVATION (PM)	36,000.00	CY	7.00	252,000.00	37,080.00	259,560.00		259,560.00	103%	(7,560.00)
5	FILTER FABRIC	16,500.00	SY	3.35	55,275.00	14,000.00	46,900.00	-	46,900.00	85%	8,375.00
6	RIP RAP (200#) (LABOR & HAUL)	17,500.00	TON	13.86	242,550.00	13,056.52	180,963.37	-	180,963.37	75%	61,586.63
7	EROSION CONTROL	1.00	LS	16,776.00	16,776.00	1.00	16,776.00		16,776.00	100%	-
8	COLD MILLINIG BITUMINOUS PAVEMENT	9,750.00	SY	4.38	42,705.00	13,358.00	58,508.04		58,508.04	137%	(15,803.04)
9	SURFACE COURSE ASPHALT OVERLAY (2")	2,050.00	TON	135.30	277,365.00	1,985.09	268,582.68		268,582.68	97%	8,782.32
10	SITE RESTORATION	1.00	LS	26,888.00	26,888.00	1.00	26,888.00		26,888.00	100%	-
11	UTILITY ALLOWANCE	1.00	LS	20,000.00	20,000.00		-		-	0%	20,000.00
					-		-		-		-
					-		-		-		-
					-		-		-		-
				Original Contract Totals	$ 1,120,490.00		$ 1,055,251.15	$ -	$ 1,055,251.15	94%	$ 65,238.85

EJCDC C-620 Contractor's Application for Payment
(c) 2018 National Society of Professional Engineers for EJCDC. All rights reserved.

Attachment: Stormwater Detention Restoration & Hydrologic Restoration @ Live Oaks - Approval of Pay App. No. 6 from Hodges Land

Progress Estimate - Unit Price Work | **Contractor's Application for Payment**

Owner:	Rankin County Board of Supervisors	Owner's Project No.:	5257307
Engineer:	Engineering Services	Engineer's Project No.:	5257307
Contractor:	Hodges Land Services	Contractor's Project No.:	24-012
Project:	Stormwater Detention Restoration & Hydrologic Restoration @ Live Oaks Subdivison		
Contract:	3.02		

Application No.: 6 Application Period: From 10/28/24 to 11/25/24 Application Date: 11/25/24

A	B	C	D	E	F	G	H	I	J	K	L
		Contract Information				Work Completed					
Bid Item No.	Description	Item Quantity	Units	Unit Price ($)	Value of Bid Item (C X E) ($)	Estimated Quantity Incorporated in the Work	Value of Work Completed to Date (E X G) ($)	Materials Currently Stored (not in G) ($)	Work Completed and Materials Stored to Date (H + I) ($)	% of Value of Item (J / F) (%)	Balance to Finish (F - J) ($)
Change Orders											
CO1-12	24" HP STORM PIPE	40.00	LF	65.00	2,600.00	40.00	2,600.00	-	2,600.00	100%	-
CO1-13	30" HP STORM PIPE	20.00	LF	85.00	1,700.00	20.00	1,700.00	-	1,700.00	100%	-
CO1-14	48" HP STORM PIPE	40.00	LF	180.00	7,200.00	40.00	7,200.00	-	7,200.00	100%	-
					-		-		-		-
					-		-		-		-
					-		-		-		-
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					-		-		-		-
					-		-		-		-
					-		-		-		-
					-		-		-		-
				Change Order Totals	$ 11,500.00		$ 11,500.00	$ -	$ 11,500.00	100%	$ -
Original Contract and Change Orders											
				Project Totals	$ 1,131,990.00		$ 1,066,751.15	$ -	$ 1,066,751.15	94%	$ 65,238.85

Unit Price

EJCDC C-620 Contractor's Application for Payment
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Attachment: Stormwater Detention Restoration & Hydrologic Restoration @ Live Oaks - Approval of Pay App. No. 6 from Hodges Land

Stored Materials Summary

Contractor's Application for Payment

Owner:	Rankin County Board of Supervisors	**Owner's Project No.:**	5257307
Engineer:	Engineering Services	**Engineer's Project No.:**	5257307
Contractor:	Hodges Land Services	**Contractor's Project No.:**	24-012
Project:	Stormwater Detention Restoration & Hydrologic Restoration @ Live Oaks Subdivison		
Contract:	3.02		

Application No.: 6 **Application Period:** From 10/28/24 to 11/25/24 **Application Date:** 11/25/24

A	B	C	D	E	F	G	H	I	J	K	L	M
						Materials Stored			Incorporated in Work			
Item No. (Lump Sum Tab) or Bid Item No. (Unit Price Tab)	Supplier Invoice No.	Submittal No. (with Specification Section No.)	Description of Materials or Equipment Stored	Storage Location	Application No. When Materials Placed in Storage	Previous Amount Stored ($)	Amount Stored this Period ($)	Amount Stored to Date (G+H) ($)	Amount Previously Incorporated in the Work ($)	Amount Incorporated in the Work this Period ($)	Total Amount Incorporated in the Work (J+K) ($)	Materials Remaining in Storage (I-L) ($)
1								-			-	-
2						-		-			-	-
3								-			-	-
4								-			-	-
5	1047276-0001	1	Filter Fabric for Rip Rap	Onsite	2	9,209.36		9,209.36	9,209.36		9,209.36	-
6	From County		200# RipRap	Onsite	2	10,671.55		10,671.55	10,671.55		10,671.55	-
7								-			-	-
8								-			-	-
9								-			-	-
10								-			-	-
11								-			-	-
CO1-12	S100386582.001	2	24" HP STORM PIPE	Onsite		1,526.00		1,526.00		1,526.00	1,526.00	-
CO1-13	S100386582.001	2	30" HP STORM PIPE	Onsite		1,095.00		1,095.00		1,095.00	1,095.00	-
CO1-14	S100386582.001	2	36" HP STORM PIPE	Onsite		4,516.00		4,516.00		4,516.00	4,516.00	-
								-			-	-
								-			-	-
								-			-	-
								-			-	-
								-			-	-
								-			-	-
					Totals	$ 27,017.91	$ -	$ 27,017.91	$ 19,880.91	$ 7,137.00	$ 27,017.91	$ -

EJCDC C-620 Contractor's Application for Payment
(c) 2018 National Society of Professional Engineers for EJCDC. All rights reserved.

Attachment: Stormwater Detention Restoration & Hydrologic Restoration @ Live Oaks - Approval of Pay App. No. 6 from Hodges Land Services

STACI McNINCH
Tax Assessor
Rankin County

211 East Government Street
Suite C
Brandon, Mississippi 39042

601-825-1470
601-355-0527
Fax 601-824-2457

November 21, 2024

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, Mississippi 39042

Re: Mississippi Methodist Hospital & Rehabilitation Center, Inc. (d/b/a Methodist Rehabilitation Center) Parcel Number(s): E10H 15 40 and E10H 15 40A

Gentlemen,

Mississippi Methodist Hospital & Rehabilitation Center, Inc. (d/b/a Methodist Rehabilitation Center) requests the Rankin County Board of Supervisors grant non-profit exempt status under Miss. Code Ann. Sections 27-31-1 on the real property located at 1000 Red Fern Place, Flowood, MS 39232 for tax year 2024.

Please find the information attached for your review and consideration.

Sincerely,

Staci D. McNinch
Rankin County Tax Assessor

Attachment: Methodist-Parcels E10H 15 40 and E10H 15 40A (21138 : Receipt of Request for Tax Exemption Pursuant to Miss. Code Ann.

Attachment: Methodist-Parcels E10H 15 40 and E10H 15 40A (21138 : Receipt of Request for Tax Exemption Pursuant to Miss. Code Ann.

METHODIST
REHABILITATION CENTER

January 29, 2024

Staci D. McNinch
Rankin County Tax Assessor
211 E. Government St., Suite C
Brandon, MS 39042

Re: Request for total tax exemption: 1000 Red Fern Place, Flowood, MS 39232
PPIN Numbers: 053757 and 064038

Dear Tax Assessor:

Please accept this request for total tax exemption for real and personal property belonging to Mississippi Methodist Hospital & Rehabilitation Center, Inc. (d/b/a Methodist Rehabilitation Center), a 501(c) non-profit hospital. Other property in Rankin County (and other counties across the state) owned by Methodist Rehabilitation Center has previously been granted tax-exempt status. This exemption request is for additional property recently purchased by the hospital located at 1000 Red Fern Place, Flowood, MS 39232 [Parcels # E10H000015 00040 and E10H000015 00040A] and applies to tax year beginning January 1, 2024 and thereafter.

Methodist Rehabilitation Center (also referred to as "Methodist") operates an in-patient comprehensive rehabilitation hospital located in Hinds County, Mississippi that is specifically designed to treat people who have had a stroke, brain injury, spinal cord injury or other debilitating injury or illness. In furtherance of its mission, Methodist also operates outpatient physical therapy locations located in the tri-county area, Orthotics & Prosthetics Offices throughout Mississippi and Louisiana, as well as a Nursing Home for the Severely Disabled located in Rankin County. These operations are divisions, or service lines, of the non-profit hospital. They are not separate legal entities.

On December 29, 2023, Methodist purchased the property described above for the purposes of continuing its healthcare mission. Overgrown landscaping will be removed and replaced with a well-landscaped area and other improvements will be made to increase the aesthetic quality of the community and area.

The location of this property is adjacent to several contiguous acres and facilities currently owned and operated by Methodist. Methodist's East Campus located in Flowood, is comprised of an outpatient physical therapy clinic (d/b/a "Methodist Outpatient Therapy"), orthotics & prosthetics clinic (d/b/a "Methodist Orthotics & Prosthetics"), physical medicine (physician) clinic (d/b/a "Methodist Physical Medicine"), pain management clinic (d/b/a "Methodist Pain Management"), and a nursing facility for the severely disabled (d/b/a "Methodist Specialty Care Center"). These services help individuals with life changing conditions in their quest to become or maintain their independence and lifestyle.

1350 E. Woodrow Wilson, Jackson, Mississippi 39216
Telephone: 601.981.2611 | Toll-free: 1.800.223.6672 | www.methodistonline.org

Services provided by Methodist require a referral and prescription from a qualified physician or similar provider. Similar to a pharmacist or other ancillary health provider, a physician's order initiates and guides the process of care for our clinical staff. Our clinical staff are highly educated and trained and our facilities are accredited. We bill patients and / or their insurance for services provided. Methodist also provides appropriate inpatient and outpatient services for free or at reduced rates to individuals who qualify under its financial assistance policy. All income is used to carry out Methodist's charitable purposes and no part is used for profit or for the direct benefit of any individual. Methodist is governed by an independent, volunteer Board of Trustees.

This additional property allows us to expand our Flowood outpatient operations of caring for patients with orthopedic and neurologic conditions. The activities provided at the Flowood location are part of the hospital operations and are non-profit in nature, thereby qualifying for tax-exemption.

Methodist is exempt from federal taxation pursuant to § 501(c)(3) of the Internal Revenue Code. The property of the hospital is exempt from ad valorem taxation in the State of Mississippi pursuant to §27-31-1 of the Mississippi Code Annotated.

Mississippi Code Ann. §27-31-1 states in pertinent part:

> The following shall be exempt from taxation:
>
> (f) All property, real or personal, whether belonging to religious or charitable or benevolent organizations, which is used for hospital purposes, and nurses' homes where a part thereof, and which maintain one or more charity wards that are for charity patients, and where all the income from said hospitals and nurses' homes is used entirely for the purposes thereof and no part of the same for profit.

As explained above, Methodist meets the qualifications for federal and state tax exemption and hereby requests total tax exemption for its real and personal property located at 1000 Red Fern Place, Flowood beginning January 1, 2024.

Please let me know if there is anything else you need to act upon this request for tax exemption. You may contact me at 601-364-3542 or tammyv@mmrcrehab.org.

Thank you for your consideration.

Sincerely,

Tammy Voynik, JD
Vice President of Legal Affairs

Enclosures: IRS Tax Exemption Letter for Methodist
Special Warranty Deeds (2)

Attachment: Methodist-Parcels E10H 15 40 and E10H 15 40A (21138 : Receipt of Request for Tax Exemption Pursuant to Miss. Code Ann.

Attachment: Methodist-Parcels E10H 15 40 and E10H 15 40A (21138 : Receipt of Request for Tax Exemption Pursuant to Miss. Code Ann.

E10H000015 00040

EVIOUS TAX NO. 201 STR 32-06 -02

PROPERTY ADDRESS
1000 REDFERN PL

SALES INFORMATION

Date Acquired	Consideration	Book	Page
/ /			

PROPERTY RECORD CARD
Date Printed 11/14/2024

2025 Rankin Cnty Future Tax Da

Card 001 of 001

PPIN 53757 Sketch 01

CARD APPRAISAL SUMMARY

LAND	BUILDING	TOTAL
304,910 Market		304,910

LOT SIZE	ACREAGE	USE
		6500
		6500

OWNER NAME AND MAILING ADDRESS

MISSISSIPPI METHODIST HOSPITAL &
REHABILITATION CENTER INC
1350 E WOODROW WILSON AVE
JACKSON MS 39216

LEGAL DESCRIPTION

LOT 211.38'X206.07' IN NE4 NE4
DB 760 PG 0453 0031996
DB 760 PG 0695 0032596
DB 767 PG 0111 0052496
DEED- 2023 28936 12/26/2023

SQ X

LAND INFORMATION

ROADS	UTILITIES			ZONE						
Quantity	Type	Desc.	Size		Unit Price	Depth Factor	Corner Factor	Price Per Front Foot	Appraised Value	
SQ FT			43559.00X	1.00	7.00			7.00	304910	

IMPS moved BACK Kill E10H-15.40A

Exempt Code: 15

BUILDING INFORMATION

Bldg No	Type Structure	Number Of Rooms	Apartments		Foundation Scale	Class	UNITS Class	UNITS Const	UNITS Total	AREA Base	AREA Adjusted	Adjusted Rate	Cost Per Square Ft	Replacement Cost	Cond %	Year Built	Appraised Value

SL TC Old Val

CONSTRUCTION INFORMATION

EXTERIOR WALLS Bldg	Description	Units	ROOF TYPE Bldg	Description	Units	ROOF MATERIAL Bldg	Description	Units	FLOORS Bldg	Description	Units	EXTRA FEATURES Description	Units

INTERIOR WALLS Bldg	Description	Units	INTERIOR CEILING Bldg	Description	Units	PLUMBING Units	ELECTRICITY Bldg	Units	ADJUSTMENTS Description	Units

```
 LRMINQ01 DELTA              LANDROLL INQUIRY - BASIC DATA          LRWINQ01/M5
Library 2024 LANDROLL
MISSISSIPPI METHODIST HOSPITAL &     Parcel E10H000015 00040     PPIN  53757
REHABILITATION CENTER INC            Alt Parcel
                                     Exempt Code     JD 0 Tax District 201
                                     Subdivision

1350 E WOODROW WILSON AVE            Neighborhood                 Map
JACKSON          MS 39216      St Addr   1000    REDFERN PL
Sect/Twn/Rng 32 06  02  Blk
Cls C-Acres  C-Value  U-Acres  U-Value   T-Acres   Improved   True    Assessed
1            304910                                          304910     45737
2
             304910                                          304910     45737
Homestead Type   1=065 2=DAV 3=DIS 4=Reg    Reg          100        DAV
Mtg                                      Group            Eligible Cl1 N (Y/N)
New Value Added           F-Fire O-Override   Deed Bk 2023 Pg     28936 Ext
 Drainage Code    Benefit  Price  Total       Deed Date 12 26 2023 Type  NC
                                          Current  2024 Yr  Added  9 17 1996
                                       L   304910   304910        TAJG
                                       B                Chged  1  2 2024
Levee Benefits       X       =           Use1 6500 Use2 6500        TAJV
 F3-NEXT PARCEL F5-LEGAL F6-ADDENDUM F7-DEEDS F8-FLAGS F9-OPTIONS F24-EXIT
 F3 next record, Page-Up prev record, F13 Paperlink
```

Attachment: Methodist-Parcels E10H 15 40 and E10H 15 40A (21138 : Receipt of Request for Tax Exemption Pursuant to Miss. Code Ann.

```
 LRMINQ01 DELTA              LANDROLL INQUIRY - BASIC DATA          LRWINQ01/M5
Library 2023 LANDROLL
JONES IRENE T & STURDIVANT MIKE P    Parcel E10H000015 00040     PPIN  53757
                                     Alt Parcel
                                     Exempt Code     JD 0 Tax District 201
                                     Subdivision

2552 LAKE CIRCLE                     Neighborhood                 Map
JACKSON          MS 39211      St Addr   1000    REDFERN PL
Sect/Twn/Rng 32 06  02  Blk
Cls C-Acres  C-Value  U-Acres  U-Value   T-Acres   Improved   True    Assessed
1            304910                                          304910     45737
2
             304910                                          304910     45737
Homestead Type   1=065 2=DAV 3=DIS 4=Reg    Reg          100        DAV
Mtg                                      Group             Eligible Cl1 N (Y/N)
New Value Added           F-Fire O-Override   Deed Bk      Pg            Ext
 Drainage Code    Benefit  Price  Total       Deed Date                 Type
                                          Current  2024 Yr  Added  9 17 1996
                                       L   304910   304910          TAJG
                                       B                  Chged  5 14 2018
Levee Benefits       X        =          Use1 6500 Use2 6500          TARAY
 F3-NEXT PARCEL F5-LEGAL F6-ADDENDUM F7-DEEDS F8-FLAGS F9-OPTIONS F24-EXIT
 F3 next record, Page-Up prev record, F13 Paperlink
```

Attachment: Methodist-Parcels E10H 15 40 and E10H 15 40A (21138 : Receipt of Request for Tax Exemption Pursuant to Miss. Code Ann.

9.D.a

Attachment: Methodist-Parcels E10H 15 40 and E10H 15 40A (21138 : Receipt of Request for Tax Exemption Pursuant to Miss. Code Ann.

Packet Pg. 136

PARCEL IDENTIFICATION NUMBER
E10H000015 00040

PREVIOUS TAX NO. 201 STR 32-06 -02

PROPERTY RECORD CARD
Date Printed 11/14/2024

2025 Rankin Cnty Future Tax Da

Card 001 of 001

PPIN 53757 Sketch 01

OWNER NAME AND MAILING ADDRESS

MISSISSIPPI METHODIST HOSPITAL &
REHABILITATION CENTER INC
1350 E WOODROW WILSON AVE
JACKSON MS 39216

PROPERTY ADDRESS
1000 REDFERN PL

SALES INFORMATION

Date Acquired	Consideration	Book	Page
/ /			

CARD APPRAISAL SUMMARY

LAND	BUILDING	TOTAL
304,910 Market		304,910

LOT SIZE	ACREAGE USE
	6500
	6500

LEGAL DESCRIPTION
LOT 211.38'X206.07' IN NE4 NE4
DB 760 PG 0453 0031996
DB 760 PG 0695 0032596
DB 767 PG 0111 0052496
DEED- 2023 28936 12/26/2023

SQ X

LAND INFORMATION

ROADS	UTILITIES		ZONE						
	Quantity	Type	Desc.	Size	Unit Price	Depth Factor	Corner Factor	Price Per Front Foot	Appraised Value
	SQ FT		4	3559.00X 1.00	7.00			7.00	304910

BUILDING INFORMATION

Bldg No	Type Structure	Number Of Rooms Apartments			Foundation Scale	Class	UNITS Class	UNITS Const	UNITS Total	AREA Base	AREA Adjusted	Adjusted Rate	Cost Per Square Ft	Replacement Cost	Cond %	Year Built	Appraised Value

Exempt Code:

SL TC Old Val

CONSTRUCTION INFORMATION

EXTERIOR WALLS Bldg	Description	Units	ROOF TYPE Bldg	Description	Units	ROOF MATERIAL Bldg	Description	Units	FLOORS Bldg	Description	Units

INTERIOR WALLS Bldg	Description	Units	INTERIOR CEILING Bldg	Description	Units	PLUMBING Bldg	Units	ELECTRICITY Units	ADJUSTMENTS Bldg	Description	Units

EXTRA FEATURES

Bldg	Description	Units

Mark Wroten

From: Tammy Voynik <tammyv@mmrcrehab.org>
Sent: Friday, November 15, 2024 8:40 AM
To: Mark Wroten
Subject: Exemption Request PPIN 064038
Attachments: Rankin County - tax exemption January 2024.pdf; Rankin County - Assess taxes 1000 Red Fern Jan 2025.pdf

Hi Mark,

As we discussed this morning, the property owned by Methodist Rehabilitation Center located at 1000 Red Fern, Flowood, MS did not have tenants in the building on January 1, 2024. Tenants did not move-in until May 2024.

Shortly after Methodist's purchase of the property, we requested tax **exemption for tax year 2024** and provided information to support that request.
My latest letter dated November 11, 2024, was to notify you that we now have a tenant in one parcel of the property so that taxes may be **assessed beginning tax year 2025.**

Attached are both of my letters relating to this property.

Please let me know if you have any questions. Thanks for your assistance.

Tammy

Tammy M. Voynik, J.D.
Vice President of Legal Affairs
Methodist Rehabilitation Center
1350 E. Woodrow Wilson
Jackson, MS 39216
tammyv@mmrcrehab.org
Phone: 601-364-3542
Fax: 601-364-3317

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The information transmitted is intended for viewing only by the addressee and may contain confidential and/or privileged material. Individuals who have received this information in error or are not authorized to receive it must promptly return or dispose of the information and notify the sender. Those individuals are hereby notified that they are strictly prohibited from reviewing, forwarding, printing, copying, distributing, or using this information in any way.

Attachment: Methodist-Parcels E10H 15 40 and E10H 15 40A (21138 : Receipt of Request for Tax Exemption Pursuant to Miss. Code Ann.

Earl R. Wilson, Founding Chairman
METHODIST
REHABILITATION CENTER

November 11, 2024

Staci D. McNinch
Rankin County Tax Assessor
211 E. Government St., Suite C
Brandon, MS 39042

Re: 1000 Red Fern Place, Flowood, MS 39232
PPIN Number: 064038 | Parcel # E10H000015 00040A

Dear Tax Assessor:

Please accept this notice that the above-described real property owned by Mississippi Methodist Hospital & Rehabilitation Center, Inc. (d/b/a Methodist Rehabilitation Center), a 501(c) non-profit hospital, is being leased to Mirror Lake Building, LLC, effective May 6, 2024.

Methodist purchased the property described above from Mississippi Management, Inc., on December 29, 2023, for the purposes of continuing its non-profit healthcare mission. In January 2024, Methodist requested and was granted tax exemption pursuant to §27-31-1 of the Mississippi Code Annotated.

Methodist agreed to lease the property described herein to Mirror Lake, LLC for thirty (30) months, commencing on May 6, 2024. Please see excerpts of the Lease Agreement attached.

If it is determined by your office to assess taxes on the leased premises described herein, please direct any invoices and communication to the following address:

Accounting Department
Methodist Rehabilitation Center
1350 E. Woodrow Wilson Drive
Jackson, MS 39232

Please let me know if you have any questions. You may contact me at 601-364-3542 or tammyv@mmrcrehab.org. Thank you.

Sincerely,

Tammy Voynik, JD
Vice President of Legal Affairs

Attachment: Methodist-Parcels E10H 15 40 and E10H 15 40A (21138 : Receipt of Request for Tax Exemption Pursuant to Miss. Code Ann.

9.D.a

Attachment: Methodist-Parcels E10H 15 40 and E10H 15 40A (21138 : Receipt of Request for Tax Exemption Pursuant to Miss. Code Ann.

Packet Pg. 139

E10H000015 00040A

PREVIOUS TAX NO. 201 STR 32-06 -02

PROPERTY RECORD CARD
Date Printed 11/14/2024

2025 Rankin Cnty Future Tax Da

Card 001 of 001

PPIN 64038 Sketch 01

MISSISSIPPI METHODIST HOSPITAL &
REHABILITATION CENTER INC
1350 E WOODROW WILSON AVE
JACKSON MS 39216

PROPERTY ADDRESS
1000 REDFERN PL

SALES INFORMATION

Date Acquired	Consideration	Book	Page
/ /			

CARD APPRAISAL SUMMARY

	LAND	BUILDING	TOTAL
Market		949,420	949,420

LOT SIZE	ACREAGE	USE
		6500
		6500

LEGAL DESCRIPTION
IMPROVEMENTS ONLY ON LOT 211.38'X 206.07' IN NE4 NE4
DEED- 2023 28941 12/29/2023
DEED- 2023 28903 12/29/2023
DEED- 796 149 04/01/1997

LAND INFORMATION

ROADS	UTILITIES		ZONE						
	Quantity	Type	Desc.	Size	Unit Price	Depth Factor	Corner Factor	Price Per Front Foot	Appraised Value
X									

Move Imps BACK TO EPH-15-40 FOR 24 ONLY

Exempt Code: 15

BUILDING INFORMATION

Bldg No	Type Structure	Number Of Rooms / Apartments	Foundation Scale	Class	UNITS Class	UNITS Const	UNITS Total	AREA Base	AREA Adjusted	Adjusted Rate	Cost Per Square Ft	Replacement Cost	Cond %	Year Built	Appraised Value	SL	TC	Old Val
1	OFF		SLAB	H/B	65	113	178	10849	11698	80.67	92.77	1193141	75	1996	894860	80	2	692
2	WDK			/A				648	648	17.01	19.56	12675	50	1996	6340	75	2	1
3	CONC			/A				1200	1200	6.82	7.84	9408	70	1996	6590	75	2	2
4	ASPH			/A				16800	16800	3.08	3.54	59472	70	1996	41630	75	2	17

CONSTRUCTION INFORMATION

EXTERIOR WALLS Bldg	Description	Units	ROOF TYPE Bldg	Description	Units	ROOF MATERIAL Bldg	Description	Units	FLOORS Bldg	Description	Units
1	SYN STUCCO	36		GABLE	8		SHT MTL STDG SEA	9		CARPET	12

INTERIOR WALLS Bldg	Description	Units	INTERIOR CEILING Bldg	Description	Units	PLUMBING Bldg	Units	ELECTRICITY Units	ELECTRICITY Bldg	ADJUSTMENTS Description	Units
1	DRYWALL	15		SUS ACC CEIL TIL	17		GOOD 11	MAXIMUM 5			

EXTRA FEATURES

Bldg	Description	Units
1	11/Comm. Fi	10956
1	H CLASS BUI	82886
1	BLD TOTAL	107918
	TOTAL	107918

SKETCH/AREA TABLE ADDENDUM

DATE 5/11/2018 PPIN 64038

SUBJECT

PARCEL E10H-15-40A

CITY Update STATUS MW YEAR 2009 APPR 2

OWNER

CLIENT MW ADDRESS 1000 Redfern Place

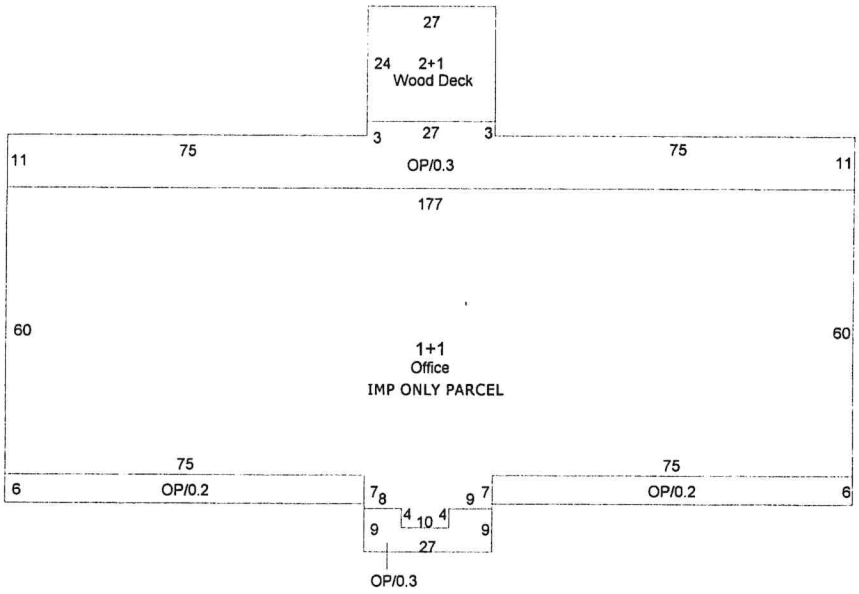
APPRAISER NAME Flowood INSPECTION DATE MMI

IMPROVEMENTS SKETCH

#3
Concrete Paving
1,200 sq ft

#4
Asphalt Paving
16,800 sq ft

LAND ASSESSED PARCEL
E10H-15-40
E10L-3-130



Scale: 1" =

AREA CALCULATIONS

AREA CALCULATIONS SUMMARY

Code	Description	Factor	Net Size	Perimeter	Net Totals
01100	1+1	1.00	10849	496	10849
01100	POP/0.2	0.20	90	162	
	OP/0.2	0.20	90	162	180
01100	POP/0.3	0.30	608	382	
	OP/0.3	0.30	61	80	669
02100	Base1	1.00	648	102	648
	Net BUILDING Area	(rounded w/ factors)			11698

Comment Table 1

Comment Table 2 | Comment Table 3

Attachment: Methodist-Parcels E10H 15 40 and E10H 15 40A (21138 : Receipt of Request for Tax Exemption Pursuant to Miss. Code Ann.

```
 LRMINQ01 DELTA              LANDROLL INQUIRY - BASIC DATA          LRWINQ01/MF
Library 2024 LANDROLL
MISSISSIPPI METHODIST HOSPITAL &     Parcel E10H000015 00040A    PPIN  64038
REHABILITATION CENTER INC            Alt Parcel
                                     Exempt Code      JD 0 Tax District 201
                                     Subdivision

1350 E WOODROW WILSON AVE            Neighborhood              Map
JACKSON          MS 39216      St Addr   1000    REDFERN PL
Sect/Twn/Rng 32 06  02  Blk
Cls C-Acres  C-Value  U-Acres  U-Value   T-Acres    Improved    True     Assessed
1
2                                                    949420     949420     142413
                                                     949420     949420     142413

Homestead Type   1=065 2=DAV 3=DIS 4=Reg    Reg          100        DAV
Mtg                                      Group            Eligible Cl1 N (Y/N)
New Value Added           F-Fire O-Override   Deed Bk 2023 Pg     28941 Ext
 Drainage Code    Benefit  Price  Total        Deed Date 12 29 2023 Type  DR
                                          Current  2024 Yr  Added  9  4 2002
                                        L                          TAJG
                                        B   949420   949420  Chged  1  2 2024
Levee Benefits       X        =         Use1 6500 Use2 6500         TAJV
 F3-NEXT PARCEL F5-LEGAL F6-ADDENDUM F7-DEEDS F8-FLAGS F9-OPTIONS F24-EXIT
 F3 next record, Page-Up prev record, F13 Paperlink
```

Attachment: Methodist-Parcels E10H 15 40 and E10H 15 40A (21138 : Receipt of Request for Tax Exemption Pursuant to Miss. Code Ann.

```
 LRMINQ01 DELTA              LANDROLL INQUIRY - BASIC DATA          LRWINQ01/MF
Library 2023 LANDROLL
MISSISSIPPI MANAGEMENT INC          Parcel E10H000015 00040A    PPIN  64038
                                    Alt Parcel
                                    Exempt Code     JD 0 Tax District 201
                                    Subdivision

1000 RED FERN PL                    Neighborhood                 Map
FLOWOOD          MS 39232      St Addr   1000    REDFERN PL
Sect/Twn/Rng 32 06  02  Blk
Cls C-Acres  C-Value  U-Acres  U-Value   T-Acres    Improved    True     Assessed
1
2                                                   841690     841690     126254
                                                    841690     841690     126254

Homestead Type   1=065 2=DAV 3=DIS 4=Reg    Reg          100        DAV
Mtg                                      Group            Eligible Cl1 N (Y/N)
New Value Added           F-Fire O-Override   Deed Bk  796 Pg       149 Ext
 Drainage Code    Benefit  Price  Total       Deed Date  4  1 1997 Type
                                             Current  2024 Yr  Added  9  4 2002
                                          L                          TAJG
                                          B   841690   949420  Chged  1 18 2023
Levee Benefits       X        =           Use1 6500 Use2 6500        TCLDD
 F3-NEXT PARCEL F5-LEGAL F6-ADDENDUM F7-DEEDS F8-FLAGS F9-OPTIONS F24-EXIT
 F3 next record, Page-Up prev record, F13 Paperlink
```

Attachment: Methodist-Parcels E10H 15 40 and E10H 15 40A (21138 : Receipt of Request for Tax Exemption Pursuant to Miss. Code Ann.

LEASE AGREEMENT

This Lease Agreement ("***Lease***") is made as of April 19, 2024, by and between The Mississippi Methodist Hospital And Rehabilitation Center, Inc., a Mississippi non-profit corporation ("***Landlord***"), and Mirror Lake Building, LLC, a Mississippi limited liability company ("***Tenant***"). Landlord and Tenant are sometimes referred to herein in the singular as a "party" and collectively as the "parties."

RECITALS: Landlord owns a building located at 1000 Red Fern Place, Flowood, Mississippi, containing 10,745 square feet of rentable space (the "***Premises***"). Landlord desires to lease the Premises to Tenant and Tenant desires to lease the Premises from Landlord on the terms set forth herein.

In consideration of the foregoing, the mutual promises and covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, Landlord and Tenant agree as follows:

ARTICLE 1
DEFINITIONS

In this Lease, unless the context requires otherwise, the following terms will have the meanings indicated below:

Additional Rent means all amounts payable by Tenant to Landlord hereunder and not included within Base Rent.

Ad Valorem Taxes means all real and personal property taxes, rates and assessments, general or special, levied or imposed with respect to the Premises (including all taxes, rates and assessments, general or special, levied or imposed for school, public betterment and/or general or local improvements).

Alterations has the meaning set forth in Section 7.1.

Base Rent means the annual rent for the Premises as set forth in Section 5.2.

Casualty has the meaning set forth in Section 14.1.

Commencement Date means 14 days after the current occupant vacates the property, but in no event later than June 1, 2024. The Commencement Date will be documented by separate agreement between the parties once the current occupant vacates the building.

Default has the meaning set forth in Section 18.1.

Environmental, Health and Safety Laws means all applicable federal, state, local, or municipal laws, rules, regulations, statutes, ordinances, or orders of any governmental authority relating to (a) the control of any pollutant, or protection of health or the air, water, or land; (b) waste generation, handling,

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ARTICLE 2
LEASE GRANT

2.1 Lease Grant. In consideration of the mutual covenants set forth herein and the Rent to be paid by Tenant , Landlord does hereby lease unto Tenant the Premises, and Tenant does hereby lease from Landlord the Premises, for the Term, upon and subject to the terms and provisions of this Lease.

2.2 Premises Leased in "AS-IS" Condition. Subject to completion of the Tenant Initial Work, Tenant accepts possession of the Premises in its "as is" condition existing on the Commencement Date, without requiring any alterations, improvements or renovations to be constructed, demolished or removed by Landlord. Tenant represents that it has been afforded the opportunity and has the expertise, to fully inspect and examine the condition of the Premises and Tenant has concluded that the existing condition of the Premises is acceptable to Tenant and suitable for Tenant's intended uses and purposes. Landlord makes no representations with regard to the quality or adequacy of the Premises or the suitability of the Premises for Tenant's intended use.

ARTICLE 3
TERM OF LEASE

3.1 Term. The initial term of this Lease (the "***Initial Term***") shall be thirty months commencing as of the Commencement Date. Provided Tenant is not then in Default and this Lease shall not otherwise have been terminated, at the end of the Initial Term , the Lease may be extended upon mutual agreement of the parties, in writing, not less than ninety (90) days prior to the termination of the Initial Term (the "**Renewal Term**"). The Initial Term and the Renewal Term(s) are referred to herein as the "***Term***".

ARTICLE 4
USE

4.1 Permitted Use. During the Term the Premises shall be used by Tenant exclusively for the office and general business purposes, and for no other use without the prior written consent of Landlord, which may be withheld in Landlord's sole discretion.

4.2 Compliance with Law. Tenant shall during the Term and at Tenant's cost and expense, perform and comply with all laws, rules, orders, and regulations now or hereafter enacted or promulgated, of any governmental agency or authority having jurisdiction over the Premises. Tenant shall procure, maintain and comply with all permits, licenses and other authorizations required for its use of the Premises.

4.3 Operating Business; Prohibited Activities. Tenant shall operate its business in the Premises on a full-time basis in a neat, clean, well-kept, attractive and reputable manner. Tenant shall not permit any objectionable or unpleasant odors to emanate from the Premises. Tenant shall not place or permit any radio, speaker, amplifier, antenna, dish, transmitter or similar device on the roof of the Premises or otherwise outside at the Premises. Tenant shall not cause or permit any damage of any sort to the Premises (or any part thereof). Tenant shall not create or permit any dangerous condition or waste on, in or about

upon Landlord and its successors and assigns and shall inure to the benefit of Tenant and its successors and permitted assigns. No mortgagee shall be deemed to be the holder of said leasehold estate until such mortgagee shall have acquired indefeasible title to said leasehold estate.

21.13 **Entire Agreement**. This Lease, together with all exhibits and schedules hereto, and the other agreements contemplated hereby contain all the agreements made between the parties hereto with respect to the subject matter hereof.

21.14 **Amendment**. This Lease may not be modified, amended, or terminated in whole or in part in any manner other than by an agreement in writing duly signed by all parties hereto.

21.15 **Recordation**. This Lease shall not be recorded.

21.16 **No Third-Party Beneficiaries**. This Lease is not intended and shall not be deemed to confer upon or give any person except the parties hereto and their respective successors, lenders and permitted assigns any remedy, claim, liability, reimbursement, cause of action or other right under or by reason of this Lease.

21.17 **Jurisdiction and Venue**. Any proceeding arising out of or relating to this Lease shall be brought in the courts of the State of Mississippi, County of Rankin, or, if it has or can acquire jurisdiction, in the United States District Court for the Southern District of Mississippi, and each of the parties irrevocably submits to the exclusive jurisdiction of each such court in any such proceeding, waives any objection it may now or hereafter have to venue or to convenience of forum, agrees that all claims in respect of the proceeding shall be heard and determined only in any such court and agrees not to bring any proceeding arising out of or relating to this Agreement in any other court.

(SIGNATURES ON FOLLOWING PAGE)

Attachment: Methodist-Parcels E10H 15 40 and E10H 15 40A (21138 : Receipt of Request for Tax Exemption Pursuant to Miss. Code Ann.

Landlord and Tenant have caused this Lease to be signed in their names by their duly authorized representatives and delivered as their act and deed, intending to be legally bound by its terms and provisions.

LANDLORD:

THE MISSISSIPPI METHODIST HOSPITAL AND REHABILITATION CENTER, INC.

By: _____
Name: GARY ARMSTRONG
Title: PRESIDENT + CEO

TENANT:

MIRROR LAKE BUILDING, LLC

By: _____
Name: Alan L Wall
Title: EVP & CFO

Attachment: Methodist-Parcels E10H 15 40 and E10H 15 40A (21138 : Receipt of Request for Tax Exemption Pursuant to Miss. Code Ann.

EXHIBIT A
DESCRIPTION OF PREMISES
1000 RED FERN PLACE, FLOWOOD, MISSISSIPPI 39232

Part of the Southeast 1/4 of the Southeast 1/4 of Section 29, and part of the Northeast 1/4 of the Northeast 1/4 of Section 32, Township 6 North, Range 2 East, City of Flowood, Rankin County, Mississippi, and described as follows:

Parcel 1: From the Southeast corner of Lot 13 of Mirror Lake Subdivision as recorded in the Chancery Clerk's office, Rankin County, Mississippi in Plat Cabinet B, Slot 255 and 256, and run thence South 0 degrees 54 minutes East, along the Westerly right-of-way line of Fair Lane (25 feet right and left), a distance of 7.66 feet to the Point of Beginning of this parcel of land; from said Point of Beginning, continue South 0 degrees 54 minutes East, along said right-of-way, a distance of 211.38 feet; thence South 89 degrees 06 minutes West, a distance of 206.07 feet; thence North 0 degrees 54 minutes West, a distance of 211.38 feet; thence North 89 degrees 06 minutes East, a distance of 206.07 feet to the Point of Beginning.

Parcel 2: Lot 13 of Mirror Lake Subdivision as recorded in the Chancery Clerk's office, Rankin County, Mississippi in Plat Cabinet B, Slot 255 and 256, and containing 41,982.25 square feet or 0.9638 acres, and

Begin at the Southeast corner of said Lot 13; from said Point of Beginning, run thence South 0°54' East, a distance of 7.66 feet; thence South 89°06' West, a distance of 206.07 feet; thence North 0°54' West, a distance of 7.66 feet; thence North 89°06' East, a distance of 206.07 feet to the Point of Beginning, containing 1,578.50 square feet or 0.0362 acres.

Parcel 3:
Lot 106A of Mirror Lake Subdivision, a subdivision, according the map or plat thereof which is of record in the office of the Chancery Clerk of Rankin County at Brandon, Mississippi in Plat Cabinet B at Slot 255, reference to which is hereby made in aid of and as a part of this description.

Attachment: Methodist-Parcels E10H 15 40 and E10H 15 40A (21138 : Receipt of Request for Tax Exemption Pursuant to Miss. Code Ann.

DocuSign Envelope ID: 677E61D2-12BF-4A7A-9625-CC58D66427FE

COMMENCEMENT DATE ADDENDUM

The Mississippi Methodist Hospital and Rehabilitation Center, Inc. ("***Landlord***") and Mirror Lake Building, LLC ("***Tenant***") entered into a Lease Agreement dated as of April 19, 2024 (the "***Lease***"). Landlord and Tenant are executing this Commencement Date Addendum to confirm that the "***Commencement Date***" for purposes of the Lease shall be May 6, 2024.

This Commencement Date Addendum is executed as of April 29, 2024.

THE MISSISSIPPI METHODIST HOSPITAL AND REHABILITATION CENTER, INC.

By: _____
Name: Gary Armstrong
Title: President + CFO
Date: 5/3/2024

MIRROR LAKE BUILDING, LLC

DocuSigned by:
By: Nathan Witt
Name: Nathan Witt
Title: Vice-President
Date: 5/2/2024

4865-3962-1562, v. 1

Attachment: Methodist-Parcels E10H 15 40 and E10H 15 40A (21138 : Receipt of Request for Tax Exemption Pursuant to Miss. Code Ann.

STACI McNINCH
Tax Assessor
Rankin County

211 East Government Street
Suite C
Brandon, Mississippi 39042

601-825-1470
601-355-0527
Fax 601-824-2457

November 21, 2024

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, Mississippi 39042

Re: The Baptist Children's Village
Parcel Number(s) J07A 1 480

Gentlemen,

The Baptist Children's Village requests the Rankin County Board of Supervisors grant non-profit exempt status under Miss. Code Ann. Sections 27-31-1 on the real property owned and utilized by off duty staff of The Baptist Children's Village.

Please find the information attached for your review and consideration.

Sincerely,

Staci D. McNinch
Rankin County Tax Assessor

Attachment: Baptist Children's Village-Parcel J07A 1 480 (21139 : Receipt of Request for Tax Exemption Pursuant to Miss. Code Ann. Section)

Application for Tax Exemption for 20 25

Date Filed: ___
Initials: ___
Office Use Only

Requested in Office On or Before June 1st

1. OWNER: The Baptist Childrens Village
2. ADDRESS OF PARCEL 2057 Pebble Creek
3. PARCEL # J7A-1-480 MAP# 75077
4. DESCRIPTION OF PROPERTY Lot 48 Pebble Creek Sub
5. DATE PROPERTY ACQUIRED: 10/9/24

MARK THE LISTING BELOW THAT QUALIFIES AS A NOT FOR PROFIT:

Religious Society X	Patriotic Society
Ecclesiastical Body X	Garden Club
Charitable Society	Pilgrimage Club
Historical Society	Fraternal or Benevolent
Other	

✓ 6. If Owner is Incorporated, attach a copy of the Charter from MS. Sec. of State and/or Federal IRS Letter of Exemption.

7. State the EXACT use of Property as of Jan. 1st, 2025 (If used as a place of residence list name and title of occupant) Be SPECIFIC as to the USE of Property as of Jan. 1st. of filing year A home for house parents to live in when they are Not on duty.
8. Is any rent or income received from this property? No How Much? $0.00
   List Source of stated income. N/A
9. Review the attached copy of the law (Section 27-31-1) and list the specific Section number that applies to your Organization: (d)

Please Attach or enclose any other information (see instructions) which you may feel would be beneficial in the determination of your Tax Exempt Status.

FOR OFFICE USE ONLY:

Approved____ Not Approved ____

Name: _____

Title: _____

Date: _____

Person Filing Application:
Print Name: Sean A. Milner
Sign Name: Sean A. Milner
Title: Exec. Dir.
Mailing Address: Po Box 27
Clinton MS 39060
Telephone# (601-922-2242

Attachment: Baptist Children's Village-Parcel J07A 1 480 (21139 : Receipt of Request for Tax Exemption Pursuant to Miss. Code Ann. Section)

Internal Revenue Service

Date: January 16, 2004

The Baptist Childrens Village
PO Box 27
Clinton, MS 39060-0027

Department of the Treasury
P. O. Box 2508
Cincinnati, OH 45201

Person to Contact:
Michelle Jones 31-07675
Customer Service Specialist
Toll Free Telephone Number:
8:00 a.m. to 6:30 p.m. EST
877-829-5500
Fax Number:
513-263-3756
Federal Identification Number:
64-0317257
Group Exemption Number:
2021

Dear Sir or Madam:

This is in response to your request of December 9, 2003, regarding your organization's tax-exempt status.

Our records indicate that your organization is included in a group ruling issued to Mississippi Baptist Convention Board, which is located in Jackson, Mississippi.

Mississippi Baptist Convention Board is exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code and is classified as a public charity, and not a private foundation, because it is described in sections 509(a)(1) and 170(b)(1)(A)(i) of the Code.

As your organization is included in a group ruling, it does not have an individual exemption letter. The group exemption letter applies to all of the subordinate organizations on whose behalf Mississippi Baptist Convention Board has applied for recognition of exemption. This means your organization is also exempt under section 501(c)(3) of the Code.

Donors may deduct contributions to your organization as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to your organization or for its use are deductible for federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

If you are operating an educational organization that normally maintains a regular faculty and curriculum and normally has a regularly enrolled body of pupils or students in attendance at the place where its educational activities are regularly carried on, you are required to file Form 5578, *Annual Certification of Racial Nondiscrimination for a Private School Exempt From Federal Income Tax*. Form 5578 is due annually by the 15th day of the 5th month following the end of the organization's accounting period.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely,

Janna K. Skufca

Janna K. Skufca, Acting Director, TE/GE
Customer Account Services

Attachment: Baptist Children's Village-Parcel J07A 1 480 (21139 : Receipt of Request for Tax Exemption Pursuant to Miss. Code Ann. Section)

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J07A000001 00480

PREVIOUS TAX NO. 502 STR 35-05 -03

PROPERTY RECORD CARD
Date Printed 11/01/2024

2025 Rankin Cnty Future Tax Da

Card 001 of 001

PPIN 75077 Sketch 01

BAPTIST CHILDREN'S VILLAGE THE
PO BOX 27

CLINTON MS 39060

PROPERTY ADDRESS
2057 PEBBLE CREEK

SALES INFORMATION

Date Acquired	Consideration	Book	Page
/ /			

CARD APPRAISAL SUMMARY

LAND	BUILDING	TOTAL
32,000 Market	137,880	169,880

LOT SIZE	ACREAGE	USE
		1110
		9100

LEGAL DESCRIPTION
LOT 48 PEBBLE CREEK SUB PHASE 1
CERT TO STATE 2012 2015

DEED-	2024	22507	10/09/2024
DEED-	2023	3420	02/24/2023
DEED-	2022	31250	12/29/2022
DEED-	2022	31251	12/29/2022
DEED-	2022	31252	12/29/2022
DEED-	2022	31253	12/29/2022
DEED-	2016	11678	06/02/2016
DEED-	D	296	11/08/2007

PBC X

LAND INFORMATION

ROADS	UTILITIES		ZONE					
	Quantity	Type	Desc.	Size	Unit Price	Depth Factor	Corner Factor	Price Per Front Foot	Appraised Value
	LOT			1.00X	32000			32000.00	32000

BUILDING INFORMATION

Bldg No	Type Structure	Number Of Rooms Apartments			Foundation Scale	Class	UNITS Class	UNITS Const	UNITS Total	AREA Base	AREA Adjusted	Adjusted Rate	Cost Per Square Ft	Replacement Cost	Cond %	Year Built	Appraised Value
1	RES	9			SLAB	H/C	24	108	132	1520	1841	62.25	71.59	145141	95	2024	137880

Exempt Code:

SL TC Old Va
95 1

CONSTRUCTION INFORMATION

EXTERIOR WALLS Bldg	Description	Units	ROOF TYPE Bldg	Description	Units	ROOF MATERIAL Bldg	Description	Units	FLOORS Bldg	Description	Units
1	BRICK VENEER	38		HIP	9		HD SHINGLE	5		HARDWOOD	12

INTERIOR WALLS Bldg	Description	Units	INTERIOR CEILING Bldg	Description	Units	PLUMBING Bldg	Units	ELECTRICITY	Units	ADJUSTMENTS Bldg	Description	Units
1	DRYWALL	30					GOOD	11	AVERAGE 3			

EXTRA FEATURES

Bldg	Description	Units
1	3 Fix Bath	4050
1	H&AC W/DUCT	7554
1	BLD TOTAL	13344
	TOTAL	13344

MAPPING CHANGE FORM:Rankin

Req 226108 Parcel J07A000001 00480	PPIN 75077 Year 2025
Activity T TRANSFER	Printed 10/10/2024 LRMGWC13
Name BAPTIST CHILDREN'S VILLAGE THE	Added 10/10/2024 TARR1
Address	Source LRMGWC01
	Posted 10/10/2024 TARR1
	Status P POSTED
	Flags
PO BOX 27	Print Questionaire
CLINTON MS 39060	
DeedBook 2024 Page 22507 Ext Date 10 9 2024 Type NC No	
Sales Price Deeded Acres Lot	
Notes	
Tax District 502 ROBINHOOD FIRE DISTRICT	
Subdivision	
Alt Parcel	
Prior Owner CLARK BUILDERS INC	
FLORENCE MS 39073	
Legal LOT 48 PEBBLE CREEK SUB PHASE 1	
CERT TO STATE 2012 2015	

NON-PROFIT

Attachment: Baptist Children's Village-Parcel J07A 1 480 (21139 : Receipt of Request for Tax Exemption Pursuant to Miss. Code Ann. Section)