Rankin County Board of Supervisors

Regular Board Meeting

~ Minutes ~

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Larry Swales
Chancery Clerk

Friday, November, 15, 2024 **9:00 AM** **Rankin Board Room**

I. Call to Order

9:00 AM Meeting called to order on November 15, 2024 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Steve Gaines	President	Present	
Brad Calhoun	Vice President	Present	
Sid Scarbrough	Supervisor District 1	Present	
Scott Berry	Supervisor District 2	Present	
Jay Bishop	Supervisor District 5	Late	9:23 AM
Craig Slay	Board Attorney	Present	
Keith Hicks	County Administrator	Present	
Mark S Scarborough	Chancery Clerk	Present	

II. INVOCATION

Board Attorney, Craig Slay

III. PUBLIC COMMENTS AND RECOGNITION

A. Rankin County School District - Discussion regarding a potential ordinance to address false residency issues within the Rankin County School District

IV. OLD BUSINESS

A. Minutes Approval:
A. November 4, 2024

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT:	Jay Bishop

V. CONSENT AGENDA

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT:	Jay Bishop

1. APPROVAL OF THE FOLLOWING:

Financial

A. Approval of claims docket in the amount of $12,149,244.32

Those items found in the claims docket, to include but not limited to, contractual services, regular and recurring operating expenses, engineering services, additional legal services, etc., are found to be reasonable and necessary for conducting the county's business.

Contracts, Agreements and Grants

B. Ratification of execution of lease agreement with A&M Construction, Inc. for lease of Tax Collector's and Tax Assessor's Flowood location (5417 Hwy 25, Flowood). Lease term is 3 years. Monthly payment is $4,600.00. Termination notice is 90 days written notice after three year term is expired

C. Authority for Board President to execute agreement for infant clinical services between Rankin County Youth Court and University Medical Center. Agreement is funded 100% by National Center for Clinical Infant Programs, a/k/a Zero To Three. There is no cost to Rankin County created by this agreement

D. Authorization of Sheriff and Board President to execute amended school safety officer agreement between Rankin County Sheriff's Office, Rankin County Board of Supervisors and Rankin County School District for 2024-2025 School Year

E. Ratification of authority for Rankin County to apply for the Supplemental Emergency Medical Services Grant and authority for County Administrator to execute documents

F. Authority for Board President to execute Easement for water & sewer infrastructure to City of Florence

G. Approval of request from Florence High School Baseball Booster Club for the FY 2025 Recreational Funds (District 1) in the amount of $4,000.00 as authorized by HB1744 Regular Session; these funds will be used for the replacement of damaged fencing on the baseball field

Other

H. Acknowledgement of receipt of resignation letter from District 4 Election Commissioner Rusty Bain, effective November 13, 2024

I. Authorization of Board President, County Administrator, Comptroller or other appropriate county representative to execute any and all documentation necessary to establish a Revolving Line of Credit in favor of Rankin County, on terms and conditions acceptable to Rankin County and subject to review and approval by the Board Attorney, with County Depository, Community Bank of Mississippi. Authority of County Administrator and/or Comptroller to transfer County funds to said County Depository as collateral for said revolving line of credit

J. Authority to pay $1,000.00 through the county payroll a clothing allowance to each plain clothes investigator/staff employed by the Sheriff's Office as authorized by HB#1047 of the 2018 Regular Session, MS Code §19-25-13 (See attached list)

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

A. Authority to pay registration fees in the amount of $429.00 each for Heath Spears and Chris Cousins to attend the Interview and

Interrogation Course on March 17 - 20, 2025, at MLEOTA and authority to issue check and pay any travel related expenses

B. Authority to pay registration fees in the amount of $300.00 each for Tyler Burnell and Jason Dare to attend The Prepared Public Information Officer class on November 14 - 15, 2024, in Flowood, MS and authority to issue check and pay any travel related expenses

C. Authority to pay registration fees in the amount of $2,500.00 for John Burt to attend the Certified Investigator Program (C.I.P.) from March 10 - October 15, 2025, at MLEOTA, and authority to issue check and pay any travel related expenses

D. Authority for Deputy James Mooney to attend the Side School Safety Summit to receive an award for outstanding efforts in school safety on December 9 - 11, 2024, in Orange Beach, AL and authority to pay any travel related expenses

E. Authority to pay 2025 Mississippi Nursery & Landscape Association, Inc. (MNLA) Membership Dues in the amount of $35.00 for Donna Beliech and authority to issue check

Other

F. Pursuant to Miss. Code Ann. Section 55-9-1, authorization to provide available surplus funds not to exceed $25,000 for maintenance and improvement of handicap accessible facilities under the auspices and control of the Mississippi Department of Wildlife, Fisheries and Parks and located within Rankin County and any county contiguous to Rankin County. Authority to issue check

G. Authority to pay invoice 24-012-001 from CDFL Architects + Engineers in the amount of $6,520.00 for the Rankin County Justic Center Chiller Replacement project and authority to issue check

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

A. Authority to approve the following Inventory Changes:
A. Approval of the following Inventory Changes to remove items from the county inventory and to transfer items interdepartmental (see attached list)

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Authority to approve the following Personnel Recommendations: Sheriff's Department: Brian Fitzgerald (Promotion to Staff Sergeant) at Step 432; Hayden Lukens (New Hire, Deputy on Patrol) at Step 415; William Taylor (Promotion to Dispatch Lieutenant) at Step 395;

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A.Record Various Documents to be Made a Permanent Part of the Minutes

1. **a** Vardoc Letter from Coroner David Ruth Regarding Disposal and Payment of Unclaimed Body of David Wild (PDF)
2. b Vardoc MDOT ODA & NHS State Controlled Route Additions (PDF)
3. c Vardoc Notice of Zoning Hearing for Pierce Construction (Proof) (PDF)
4. d Vardoc October 15, 2024 Minutes (Proof) (PDF)
5. e Vardoc October 31, 2024 Minutes (Proof) (PDF)

VI. CAROLINE GILBERT, TAX COLLECTOR

Supervisor Bishop entered the board meeting at 9:23 a.m.

A. Authority to void 2023 Tax Sale for PPIN 86979 and to refund any tax sale purchasers; this PPIN was processed through the tax sale erroneously

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

VII. STACI MCNINCH, TAX ASSESSOR

A. Petitions to adjust 2024 Homestead Exemption Supplemental Roll

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Petitions for change of assessment on 2021, 2022, 2023, and 2024 Personal and 2024 Real Property Assessments

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Sid Scarbrough, Supervisor District 1
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Authority for the Tax Assessor to contract for Professional Services with Dallas Printing for the printing and mailing of Rankin County Homestead Renewal Cards and Personal Property Renditions for the 2025 tax year and authority for Harris Computers to export data into files for Dallas Printing

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

VIII. BRIAN GRANTHAM, EMERGENCY OPERATIONS DIRECTOR

A. Discussion of and potential action on quote from Motorola Solutions to replace existing equipment damaged during power surge

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

IX. MIKE HARRISON, ROAD MANAGER

A. Request for approval of Windstream Communications Utility Permit No. 70374908100001 to construct a Fiber Optic Cable along/across Old Enochs Road to be installed between Burton Lane and HWY 469 (District 1)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Sid Scarbrough, Supervisor District 1
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Request for approval of CSpire Utility Permit No. "Northshore Subdivision Addition" to construct a Fiber Optic Cable along/across Pilot Circle to be installed between Reservoir Way and Fannin Landing Circle (District 2)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Request for approval of Union Water Association Utility Permit No. 22088 to construct a 4" Water Main along/across Woodrow Martin Road (District 3)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

X. TIM PARKER, COUNTY CONSULTING ENGINEER

A. Stormwater Detention Restoration & Hydrologic Restoration @ Live Oaks - Program Element No. 3.02 - Approval of Pay Application No. 5 from Hodges Land Services in the amount of $115,630.20 and authority to issue check

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Hydrologic Restoration @ Mellomeade - Program Element 4.09 - Approval of Pay Application No. 1 from 2B Dirt & Contracting, LLC in the amount of $127,136.55 and authority to issue the check

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Steve Gaines, President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Program Element 1.66 - White Road - Recommend Final Payment in the amount of $503,426.16 under PO # 242453 to Hemphill Construction Company, Inc., and authority to issue check

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Sid Scarbrough, Supervisor District 1
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Watershed Protection @ Pinebrook - Program Element 2.02 - Approval of Pay Application No. 3 from Southeastern Pipeline and Environmental Services in the amount of $207,433.51 and authority to issue check

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Gunter Road Improvement Project - Phase II - Approval of Pay Application No. 7 from Hemphill Construction Company in the amount of $358,651.56 and authority to issue check

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Sid Scarbrough, Supervisor District 1
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

F. 2023 Willow Brook Drainage Improvements - Approval of Pay Application No. 1 from CLR Construction Group, Inc. for work performed in the amount of $9,777.64 and authority to issue check

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

XI. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:

A. Set Public Hearing for November 27, 2024. At 9:00 a.m. for Gary P. Mitchell Nuisance Property, 1186 Poplar Springs Road (District 1)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Set Public Hearing for November 27, 2024. At 9:00 a.m. for Don Edd Woods Nuisance Property, 202 Joe Davis Drive (District 3)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

OTHER:

C. Authority of county coroner to handle cremation of an unclaimed body (Gary Lee Jumper) pursuant to the county's Indigent Cremation Policy and authority to issue check to Dean Memorial Funeral Home upon receipt of invoice

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

XII. KEITH HICKS, COUNTY ADMINISTRATOR

A. Approval of Pay Application No. 2 from Fordice Construction Company for work performed on the Tara Road Ditch Improvements

Project in the amount of $242,159.15 and authority to issue check (District 3)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Approval of Pay Application No. 2 from Thornton Construction for work performed on the Hydrologic Restoration of Stormwater Infrastructure near Reservoir East Project in the amount of $1,604,951.47 and authority to issue check (District 4)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Steve Gaines, President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Authority to publish once on November 20, 2024, the Public Notice to conduct an open test of the Verity Scanner, Verity Touch Writer, and Verity Print Ballot on Demand Voting Devices at the Rankin County Election Commission's Office at 203 E Government Street Marquette Road, in Brandon, MS on November 22, 2024, beginning at 9:00 a.m. as it relates to the Rankin County General Election Run-Off to be held on November 26, 2024

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Authority to publish Premium List for the Rankin County Livestock Shows for 2025

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Steve Gaines, President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Discussion of, and potential action on request from the City of Richland for the use of the Rankin County voting machines for their municipal election scheduled for June 2025

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Sid Scarbrough, Supervisor District 1
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

F. Discussion of, and potential action on request from the City of Florence for the use of the Rankin County voting machines for their municipal election scheduled for June 2025

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Sid Scarbrough, Supervisor District 1
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

G. Authority to advertise for bids for an Excavator

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

H. Discussion of and potential action on District 4 Election Commissioner vacancy. Authority to appoint Madison Hill to fill the vacancy for District 4 Election Commissioner, until such time that a special election can be held.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Steve Gaines, President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

XIII. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Motion to add "ERBR-61(01) - Midway Road Bridge - Approval to issue Final Payment in the amount of $560,007.83 under PO # 241326 to Hemphill Construction Company, Inc., and authority to issue check (District 4)" to the agenda

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. ERBR-61(01) - Midway Road Bridge - Approval to issue Final Payment in the amount of $560,007.83 under PO # 241326 to Hemphill Construction Company, Inc., and authority to issue check (District 4)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Motion to add "Authority to utilize funds received from Department of Finance and Administration (DFA) in regard to Senate Bill 2468, for road maintenance, more specifically the Road Plan as approved November 4, 2024" to the agenda

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Authority to utilize funds received from Department of Finance and Administration (DFA) in regard to Senate Bill 2468, for road maintenance, more specifically the Road Plan as approved November 4, 2024

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

XIV. EXECUTIVE SESSION

A. Motion to discuss the need to go into Executive Session

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Motion to go into Executive Session to discuss potential litigation

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Motion to come out of Executive Session

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Outcome of Executive Session

No action taken

XV. ADDED ITEMS

A. Motion to add "Authority for County Administrator to retain JH&H Architects, Carl Franco, to evaluate request from the District Attorney's office to redesign two (2) Circuit Courtrooms" to the agenda

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Authority for County Administrator to retain JH&H Architects, Carl Franco, to evaluate requests from the District Attorney's office to redesign two (2) Circuit Courtrooms

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

XVI. Motion to Recess Until November 27, 2024, at :00 a.m.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

This the 15th Day of November, 2024

CHANCERY CLERK
RANKIN COUNTY, MS

STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

MARK S. SCARBOROUGH , CLERK OF THE BOARD

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Docket of Claims

Claims paid from 10/16/2024 thru 11/15/2024

SUMMARY OF ALL FUNDS

FUND 1	Claims	167	to	407	Checks	241	Total	3,462,805.43	Manual		Held	Total 3,462,805.43
FUND 12	Claims	4	to	7	Checks	4	Total	39,827.13	Manual		Held	Total 39,827.13
FUND 25	Claims	4	to	12	Checks	9	Total	2,065,555.98	Manual		Held	Total 2,065,555.98
FUND 97	Claims	11	to	29	Checks	19	Total	51,856.28	Manual		Held	Total 51,856.28
FUND 104	Claims	2	to	2	Checks	1	Total	1,948.60	Manual		Held	Total 1,948.60
FUND 105	Claims	7	to	15	Checks	9	Total	708,895.44	Manual		Held	Total 708,895.44
FUND 106	Claims	7	to	23	Checks	17	Total	42,883.77	Manual		Held	Total 42,883.77
FUND 108	Claims	1	to	1	Checks	1	Total	377.05	Manual		Held	Total 377.05
FUND 114	Claims	2	to	9	Checks	8	Total	10,562.49	Manual		Held	Total 10,562.49
FUND 150	Claims	44	to	127	Checks	84	Total	2,436,378.65	Manual		Held	Total 2,436,378.65
FUND 160	Claims	6	to	13	Checks	8	Total	99,789.37	Manual		Held	Total 99,789.37
FUND 190	Claims	2	to	3	Checks	2	Total	8,006.25	Manual		Held	Total 8,006.25
FUND 198	Claims	1	to	1	Checks	1	Total	63,803.58	Manual		Held	Total 63,803.58
FUND 208	Claims	1	to	1	Checks	1	Total	188.53	Manual		Held	Total 188.53
FUND 214	Claims	1	to	2	Checks	2	Total	340,932.50	Manual		Held	Total 340,932.50
FUND 320	Claims	2	to	3	Checks	2	Total	61,197.50	Manual		Held	Total 61,197.50
FUND 323	Claims	2	to	3	Checks	2	Total	162,739.11	Manual		Held	Total 162,739.11
FUND 325	Claims	1	to	1	Checks	1	Total	909.25	Manual		Held	Total 909.25
FUND 326	Claims	1	to	1	Checks	1	Total	41,717.50	Manual		Held	Total 41,717.50
FUND 327	Claims	2	to	2	Checks	1	Total	80,287.50	Manual		Held	Total 80,287.50
FUND 650	Claims	5	to	8	Checks	4	Total	101,552.50	Manual		Held	Total 101,552.50
FUND 654	Claims	2	to	2	Checks	1	Total	69,234.47	Manual		Held	Total 69,234.47
FUND 657	Claims	2	to	2	Checks	1	Total	61,108.92	Manual		Held	Total 61,108.92
FUND 658	Claims	2	to	2	Checks	1	Total	2,080.83	Manual		Held	Total 2,080.83
FUND 659	Claims	2	to	2	Checks	1	Total	2,138.76	Manual		Held	Total 2,138.76
FUND 660	Claims	2	to	2	Checks	1	Total	1,587.85	Manual		Held	Total 1,587.85
FUND 661	Claims	2	to	2	Checks	1	Total	1,084.52	Manual		Held	Total 1,084.52
FUND 662	Claims	2	to	2	Checks	1	Total	689.01	Manual		Held	Total 689.01
FUND 663	Claims	2	to	2	Checks	1	Total	854.34	Manual		Held	Total 854.34

Attachment: Claims Docket 10-16-24 thru 11-15-24 (RFA-2024-373 : Approval of Claims Docket in the

FUND 664 Claims	2	to	2	Checks	1	Total	2,560.35	Manual		Held	Total	2,560.35
FUND 665 Claims	2	to	2	Checks	1	Total	406.98	Manual		Held	Total	406.98
FUND 666 Claims	2	to	2	Checks	1	Total	20,055.03	Manual		Held	Total	20,055.03
FUND 667 Claims	2	to	2	Checks	1	Total	15,642.52	Manual		Held	Total	15,642.52
FUND 669 Claims	2	to	2	Checks	1	Total	1,800.00	Manual		Held	Total	1,800.00
FUND 675 Claims	2	to	2	Checks	1	Total	232,893.32	Manual		Held	Total	232,893.32
FUND 676 Claims	6	to	9	Checks	4	Total	643.00	Manual		Held	Total	643.00
FUND 681 Claims	13	to	51	Checks	39	Total	1,608,443.19	Manual		Held	Total	1,608,443.19
FUND 690 Claims	2	to	2	Checks	1	Total	83,728.40	Manual		Held	Total	83,728.40
FUND 691 Claims	2	to	2	Checks	1	Total	119,451.38	Manual		Held	Total	119,451.38
FUND 692 Claims	2	to	2	Checks	1	Total	35,801.12	Manual		Held	Total	35,801.12
FUND 693 Claims	2	to	2	Checks	1	Total	106,825.92	Manual		Held	Total	106,825.92
Total for all Funds				Checks	479	Total	2,149,244.32	Manual		Held	Total	12,149,244.32

Attachment: Claims Docket 10-16-24 thru 11-15-24 (RFA-2024-373 : Approval of Claims Docket in the

AGREEMENT BETWEEN
UNIVERSITY OF MISSISSIPPI MEDICAL CENTER
AND
Rankin County Youth Court

This Agreement ("Agreement") is entered into by the University of Mississippi Medical Center, ("Contractor") and Rankin County Juvenile Justice Center ("Company"), Youth Court.

In consideration of the mutual promises and agreements contained herein, the sufficiency of which is admitted, the undersigned parties, intending to be legally bound, hereby agree as follows:

1. STATEMENT OF WORK

Contractor agrees to provide Company the services as described in the attached and incorporated Exhibit A.

2. PERIOD OF PERFORMANCE

The Contractor shall begin performance on 11-01-2024 or on the date this Agreement is executed by both parties and continue until 10-31-2029 or until this contract is terminated by agreement of the parties or by the notice as described in Paragraph 11.

3. CONSIDERATION

Company agrees to pay $32,000 for the services rendered under this Agreement. However, Company's responsibility to pay is contingent upon commensurate funding being committed to Company and provided in a timely manner to Company by the National Center for Clinical Infant Programs, now known as ZERO TO THREE ("ZTT"), a third-party non-profit entity responsible for providing adequate funding for the services made the basis of this Agreement. Should funding not be provided to Company by ZTT in both an adequate amount and in a timely manner, Company shall have no financial responsibility under this Agreement.

4. PAYMENT

Payment is due within forty-five (45) days of receipt of submission of invoice detailing Contractor's activities. Payment should be sent to:

University of Mississippi Medical Center
Attn: Comptroller's Office
2500 North State Street
Jackson, MS 39216

Attachment: Agreement between Youth Court and UMMC (RFA-2024-375 : Authority for Board President to Execute Agreement for Infant

5. NOTICES

Any notices under this agreement shall be sent to:

To Company:
Rankin County Juvenile Justice Center
Court Administrator
100 Court Cove
Pelahatchie, MS 39145

To Contractor:
University of Mississippi Medical Center
Office of the Vice Chancellor
2500 North State Street
Jackson, MS 39216-4505

With a copy to: General Counsel

6. STATUS OF PARTIES

Contractor is working as an independent contractor. Nothing contained in this Agreement shall be construed to create a partnership, joint venture, agency or employment relationship between Contractor and Company. Company is not responsible for payment of employment taxes, benefits or insurance. The Contractor is responsible for income and employment taxes related to the fees paid under this Agreement. Company complies with Internal Revenue Service regulations on 1099 tax reporting for payments made to independent contractors.

Each party to this Agreement is responsible for its own acts or actions and for the actions of its employees or agents. As Contractor is a state supported educational entity, any liability claims will be handled under the Mississippi Tort Claims Act, M.C.A. 11-46-1 et seq., subject to the Act's limitations.

7. CONFIDENTIALITY

The parties agree that any information given by Company to the Contractor, or that the Contractor comes in contact with, during the performance of this Agreement shall remain confidential.

8. COMPLIANCE

As part of UMMC's overall Compliance Program, Company shall establish procedures and ensure adherence for its employees to all applicable state and federal statutes including but not limited to bans on self referrals, the False Claims Act, the anti-kickback statute, federal and state privacy laws, and the Medicare and Medicaid statutes

Attachment: Agreement between Youth Court and UMMC (RFA-2024-375 : Authority for Board President to Execute Agreement for Infant

and regulations. Any acts pursuant to this Agreement shall be done in compliance with the applicable rules and regulations of the Joint Commission and any third party payers.

Contractor certifies that it has not been disqualified in any manner from any federally or state funded program and is not debarred or limited in any manner from the participation in the matters upon which this Agreement is based.

9. EMPLOYMENT VERIFICATION

The Contractor represents and warrants that it will ensure its compliance with the Mississippi Employment Protection Act of 2008, Section 71-11-1, et seq. of the Mississippi Code Annotated (Supp 2008), and will register and participate in the status verification system for all newly hired employees. The term "employee" as used herein means any person that is hired to perform work within the State of Mississippi. As used herein, "status verification system" means the Illegal Immigration Reform and Immigration Responsibility Act of 1996 that is operated by the United States Department of Homeland Security, also known as the E-Verify Program, or any other successor electronic verification system replacing the E-Verify Program. The Contractor agrees to maintain records of such compliance and, upon request of the State and approval of the Social Security Administration or Department of Homeland Security, where required, to provide a copy of each such verification to the State. The Contractor further represents and warrants that any person assigned to perform services hereunder meets the employment eligibility requirements of all immigration laws of the State of Mississippi. The Contractor understands and agrees that any breach of these warranties may subject the Contractor to the following: (a) termination of this Contract and ineligibility for any state or public contract in Mississippi for up to three (3) years, with notice of such cancellation/termination being made public, or (b) the loss of any license, permit, certification or other document granted to the Contractor by an agency, department or governmental entity for the right to do business in Mississippi for up to one (1) year, or (c) both. In the event of such cancellation/termination, the Contractor would also be liable for any additional costs incurred by the State due to the Contract cancellation or loss of license or permit.

10. ASSIGNMENT

Neither party shall assign or subcontract in whole or in part, its rights or obligations under this Agreement without the prior written consent of the other party.

11. TERMINATION

Either party may terminate this Agreement upon thirty (30) days written notice.

Attachment: Agreement between Youth Court and UMMC (RFA-2024-375 : Authority for Board President to Execute Agreement for Infant

12. APPLICABLE LAW

This Agreement shall be governed by and construed in accordance with the laws of the State of Mississippi, excluding its conflicts of laws provisions. Any litigation with respect to this Agreement shall be brought in the courts of Mississippi.

13. ENTIRE AGREEMENT

This Agreement constitutes the entire agreement of the parties with respect to the subject matter herein. Any other agreements or understandings, whether written or oral, are hereby superseded. Any modification to this Agreement shall only be effective if it is in writing and signed by a duly authorized representative of Contractor and Company.

WITNESS OUR SIGNATURES on the dates written below.

RANKIN COUNTY BOARD OF SUPERVISORS
FOR AND ON BEHALF OF RANKIN COUNTY YOUTH COURT

Steve Gaines
STEVE GAINES, PRESIDENT OF THE BOARD

November 19, 2024
Date

UNIVERSITY OF MISSISSIPPI MEDICAL CENTER

Brian Rutledge, Ph.D.
Chief of Staff
Office of the Vice Chancellor

Date

Attachment: Agreement between Youth Court and UMMC (RFA-2024-375 : Authority for Board President to Execute Agreement for Infant

EXHIBIT A

STATEMENT OF WORK

Contractor agrees to provide Company the following services:

The Child Health and Developmental Promotion (CHDP) Fellowship is an interdisciplinary training effort supported by both federal (Health Resources Services Administration [HRSA] and state funds and comprises fellows from the following professions: Social Work, Psychology, Speech/language Pathology, Occupational Therapy, Physical Therapy, Early Intervention, and Nursing/Medicine. The ultimate goal of the CHDP Fellowship is to increase the number of healthcare providers highly trained in early child development to serve the children in Mississippi age birth to six (6). The Child Health and Developmental Promotion Fellowship is a continuation of the Mississippi Thrive! Fellowship program. Mississippi Thrive! was a five-year, Health Resources and Services Administration (HRSA) grant that was a partnership between the University of Mississippi Medical Center and the Social Science Research Center (SSRC) at Mississippi State University from 2017 through 2022.

CHDP fellows will be assigned to the court on a 3-month rotation cycle and will provide direct clinical services (e.g., developmental screenings, mental health screenings, parent meetings, brief intervention) to children identified by the court on a case-by-case basis. In these cases, the court will obtain consent from the legal guardian before contact is made by CHDP fellows. Services will be rendered at Rankin County Youth Court (100 Court Cove Pelahatchie, MS). CHDP fellows will follow UMMC policies and procedures when conducting direct services and will document all clinical encounters using EPIC on a UMMC issued device.

Attachment: Agreement between Youth Court and UMMC (RFA-2024-375 : Authority for Board President to Execute Agreement for Infant

2024-2025
AMENDMENT TO AND RATIFICATION OF SCHOOL LAW ENFORCEMENT OFFICER (LEO) AGREEMENT

WHEREAS, the Rankin County, Mississippi Sheriff's Department, by and through the Rankin County, Mississippi Board of Supervisors ("RSO") and the Rankin County School District ("District") did heretofore enter into a School Law Enforcement Officer (LEO) Agreement ("Agreement") effective on the 9th day of October, 2020; and

WHEREAS, the Agreement was heretofore amended, ratified and renewed for the term commencing on October 9, 2023 and ending on October 9, 2024; and

WHEREAS, the RSO and the District desire to add certain terms to the Agreement and to Exhibit "A" to the Agreement so as to provide continuity and coordination with regard to the presence of School LEO's within the District school zones and desire to ratify the Agreement as revised by way of written agreement between the RSO and the District; then

THEREFORE, the RSO and the District do hereby agree that the Agreement and Exhibit "A" to the Agreement are hereby revised to include all the provisions as shown upon Exhibit "A" as attached hereto and that the same shall hereafter be an enforceable part of the Agreement.

That all other and further provisions of the Agreement which are not modified by this amendment shall continue to remain in full force and effect. The Agreement, as so revised, is hereby ratified for the term commencing on October 9, 2024 and ending on October 9, 2025.

APPROVED BY THE UNANIMOUS VOTE OF THE BOARD OF TRUSTEES OF THE RANKIN COUNTY SCHOOL DISTRICT on this the 25 day of September, 2024, upon submission and recommendation of THE COUNTY SUPERINTENDENT OF EDUCATION OF THE RANKIN COUNTY SCHOOL DISTRICT.

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 126727 TAMMIE RICHARDSON Commission Expires Feb. 5, 2027 RANKIN COUNTY

Dr. Scott Rimes,
Superintendent of Education
Rankin County School District

David "Grumpy" Farmer, President
Board of Trustees
Rankin County School District

APPROVED BY THE BOARD OF SUPERVISORS FOR THE COUNTY OF RANKIN on this the 15 day of November, 2024.

Steve Gaines

Steve Gaines, President
Board of Supervisors,
Rankin County, Mississippi

CHANCERY CLERK RANKIN COUNTY, MS

ATTESTED:

Mark S. Scarborough, Clerk
County of Rankin,
State of Mississippi

Attachment: Renewal of School Law Enforcement Officer Agreement for the 2024-2025 School Year (RFA-2024-376 : Authorization of Sheriff

2024-2025
SCHOOL LAW ENFORCEMENT OFFICER (LEO) AGREEMENT

Between the Rankin County Sheriff's Department and the Rankin County School District
MISS. CODE ANN SECTION 37-7-321

This AGREEMENT (hereinafter "Agreement") is made and entered into by and between the Rankin County Sheriff's Department ("RSO") and the Rankin County School District ("RCSD") or ("District"), effective on the 9th day of October, 2024 and for the term as hereinafter set forth.

SECTION 1. PURPOSE OF AGREEMENT:

This agreement formalizes the relationship between the participating entities in order to foster an efficient and cohesive program that will build a positive relationship between the Rankin County Sheriff's Department and the youth, parents, public schools, teachers, administrators, guests and visitors of our community, with the goal of improving safety of the schools and among students, teachers, parents, young adults, visitors and guests. This agreement delineates the mission, organizational structure, and procedures of the Rankin County Sheriff's Department School Law Enforcement Officer (LEO) Program and Rankin County School District (hereinafter the "RCSD-LEO Program") as a joint cooperative effort between the RSO and the District. The success of this program relies upon the effective communication between all involved employees, the principals, teachers and administrators of the selected District campuses, and other key staff members from each organization and the County and the Rankin County Superintendent of Education, school board and its employees, and Rankin County Board of Supervisors ("County").

SECTION 2. TERM/COMPENSATION

The term of this agreement shall begin on October 9, 2024 and end on October 9, 2025, unless terminated earlier or otherwise as provided herein. The parties may renew this agreement yearly by separate written agreement or letter or addendum hereto, which must be approved and executed by the governing boards or authorities for the County and the RCSD.

School LEO's shall be duly certified, professionally trained and duly authorized law enforcement officers, licensed, trained and authorized by State law in the use of firearms and the enforcement of laws for the County of Rankin and the State of Mississippi, and in the public schools located within Rankin County during the pendency of this Agreement.

In consideration for the placement of at least 12 (twelve) School LEO's, the District shall pay the County the sum of $59,000.00 (Fifty Nine Thousand and 00/100 Dollars) annually per trained and certified law enforcement officer AS STIPULATED IN EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE, which shall be due and payable within thirty (30) days from the inception of this Agreement or as agreed to by letter agreement of the parties,

EXHIBIT "A"

Attachment: Renewal of School Law Enforcement Officer Agreement for the 2024-2025 School Year (RFA-2024-376 : Authorization of Sheriff

Attachment: Renewal of School Law Enforcement Officer Agreement for the 2024-2025 School Year (RFA-2024-376 : Authorization of Sheriff

or as set forth in Exhibit A. In addition, the District shall pay the County the additional sum of $12,000.00 (Twelve Thousand and 00/100 Dollars) to provide the District's School Safety and Security Administrator a Rankin County Sheriff's Department vehicle for his use, including use of the vehicle, fuel, maintenance and insurance during the term of the this agreement.

It is agreed that the RSO shall provide an officially marked law enforcement vehicle for each officer and all daily supplies, firearms and uniforms as may be necessary to carry out all law enforcement duties that may arise.

It is also agreed that the RSO shall be responsible for any overtime compensation that may be due any officer, with it being agreed that the maximum contribution of the District shall be the sum of $59,000.00 per law enforcement officer as provided in Exhibit A. RSO agrees to pay for all other costs and/or expenses associated with providing such trained officers for the school day and prior approved extra-curricular events that are educationally related, such as athletic or other school events specified in Exhibit A.

SECTION 3. MISSION, GOALS, AND OBJECTIVES

The primary mission of the RCSD/RSO LEO Program is:

l. To provide, on a daily basis, professional, certified, trained law enforcement officers (as provided for herein) and services for the safety and protection of the campuses and properties of the District and school(s), students, teachers, visitors, parents, administrators, personnel, and guests of each of the named schools of the Rankin County School District, and its school grounds and areas adjacent to the school. To investigate allegations of criminal incidents or activity. To enforce state and local criminal laws and ordinances on campuses and at "home" school district scheduled extracurricular athletic or school-related events. To protect the schools and their students, teachers, employees, administrators, parents and guests. To work in harmony with and make appropriate referrals to juvenile authorities or other governmental agencies when appropriate. To provide continuous security and protection to the schools, from the beginning to the end of the regular school day in their assigned school. It is understood and agreed that, for any event outside the jurisdiction of the County, the officer shall serve as a law enforcement liaison representative to the host jurisdiction's law enforcement representative.

2. To strive to prevent juvenile delinquency through close contact and positive relationships with students and teachers. To conduct security inspections throughout the campus consistent with RCSD and RSO Standard Operating Procedures (SOP's) to deter criminal or delinquent activities School LEO's shall, at all times, be deemed employees of the County only and not the District.

3. To establish and maintain a close working relationship with the County Superintendent of Education or her designee and with school administrators and principals or assistant principals in order to provide for a safe and protected school environment and campus, **always remaining cognizant that the LEO's authority is derived directly from the Sheriff of Rankin County, to who he/she ultimately answers to pursuant to state law.** To assist school officials with their efforts to enforce School District safety policies and procedures. To be present, when reasonably notified, available and called upon, to incidents which may involve weapons, threats of weapons,

controlled dangerous substances, or in cases where a student's emotional state may present a risk to administrators, teachers, other students or guests. To assist school administrators in emergency crisis planning and building, facility or campus security matters and protection. To work in conjunction with and inform/advise school personnel and the Superintendent of Education on handling preventive and actual crisis situations.

4. To be at the school before the start of the school day. To be publicly noticeable and in full uniform throughout the campus(es) during the school day. To attend and participate in scheduled school functions and home extracurricular activities, educational and athletics events as set forth in Exhibit A. The County shall be solely responsible for all overtime hours and expenses for LEO's in excess of the annual $59,000.00 (Fifty Nine Thousand and 00/100 Dollars) per officer payment to the County by the District. The LEO shall be required to obtain permission from the Sheriff or his/her designee before attending and/or participating in any off-campus function or event.

5. If a School LEO has a question concerning this agreement or their day-to-day school safety operations, it shall be directed to the Sheriff or his designee, who may then consult with the Superintendent of Education for the Rankin County School District if needed for a final resolution.

6. To professionally interact with students in the school. To promote the profession of "law enforcement officer" and be a positive role model both on and off campus. To increase the positive visibility and accessibility of law enforcement to the school community.

7. To establish a channel of communication with students, parents, teachers and administrators. To serve as a positive role model at all times. To instill in students good moral standards, good character, integrity, good judgment and discretion, respect for other students and a sincere concern for their community and the Rankin County School District.

SECTION 4. ORGANIZATIONAL STRUCTURE

A. Composition.

The Rankin County Sheriff's Department shall assign at least one (1) full time law enforcement officer(s) to serve as the School LEO for designated public schools and campuses. The RSO shall retain the exclusive right to exercise the customary functions of law enforcement management. Sheriff reserves the right to remove any officer assigned as a School LEO at any time, or to otherwise re-allocate and/or re-assign the duties of any RSO-employed LEO. LEO's are not employees of the District and shall not be required to engage in or otherwise provide services contrary to RSO policy. Additionally, a LEO is not a "Certified Educator" licensed by the State of Mississippi (MDE) and shall not function as such in any way.

Attachment: Renewal of School Law Enforcement Officer Agreement for the 2024-2025 School Year (RFA-2024-376 : Authorization of Sheriff

B. Supervision.

Subject to the provisions hereof, the day-to-day law enforcement operation and specific law enforcement administrative control of the RCSD-LEO Program shall be the responsibility of the Sheriff or his designee. Responsibility for the conduct of the LEO(s), both personally and professionally, shall remain solely with the Sheriff. The LEO is employed, trained and retained by the RSO, and in no event will be considered an employee of the District. The Sheriff and the Superintendent of Education, or their designees, shall be the contact persons for their respective agencies.

SECTION 5. PROCEDURES

A. Selection & Appointment.

All School LEO positions will be selected and filled in accordance with RSO appointment process. In the event the District objects to the selection of the initial or any subsequent School LEO, the objection should be conveyed to the Sheriff. If, after reasonable opportunity to resolve the matter the issue remains unresolved, the District shall have the right to terminate this agreement immediately with a refund of the contribution paid, said refund to be on a prorated basis and based upon the remaining school calendar year allocation.

B. School LEO Program Structure.

The School LEO Program shall exist as a mutually beneficial collaboration between the RSO and the District. The School LEO shall be responsible for carrying out his/her duties and responsibilities and shall remain, at all times, under the control of the Sheriff and his command structure. The School LEO shall follow the guidelines of the RSO's administrative directives and standard operating procedures. Student matters shall remain confidential and the responsibility of school staff in routine, non- emergency matters. In emergency and/or crisis situations relative to the safety and security of the school and its occupants, any relevant and pertinent confidential data shall be shared with the Sheriff or his designee. Enforcement of all "code of student conduct" is the responsibility of the principal, teachers and administrators as set forth in official policy of RCSD. The School LEO shall refrain from being involved in the enforcement of disciplinary rules per RSO SOP 6.8 "School Liaison Officer." The LEO shall not act in contravention of the express directives of the school district as to educationally related matters except as to matters that are criminal in nature involving the safety, security and protection of the schools.

The School LEO is not a formal counselor or educator and will not, in any manner, act as such. The County recognizes that the District is the full, final and plenary authority over all matters regarding the educational duties and responsibilities of the school district, its employees and students, including, but not limited to, curriculum and instruction in each school and including the instruction and direction of individual students. The parties recognize and agree that classroom instruction is the responsibility of the principal and appropriate faculty member and not the School LEO. As such, the School LEO shall not

Attachment: Renewal of School Law Enforcement Officer Agreement for the 2024-2025 School Year (RFA-2024-376 : Authorization of Sheriff

attempt to control, influence or interfere with the principal's or administrator's authority in any aspect of the District official policies, curriculum or classroom instruction, except to call attention to matters within the scope of the School LEO's duties.

SECTION 6. DUTIES AND RESPONSIBILITIES.

A. The School LEO:

Upon request of the school district and County Superintendent of Education, while on any campus or off-campus at extracurricular, educationally related or athletic event, or at a school event where students, teachers, administrators or the public may be present, the responsibilities of the School LEO will include all matters referenced above, but not be limited to:

1. Providing a positive role-model influence on students, teachers and administrators.
2. Assisting faculty, staff, administrators and other law enforcement in maintaining a protected, safe, orderly campus and learning environment.
3. Coordinate use of all law enforcement department resources with faculty, staff, administrators and law enforcement during any emergency or crisis response actions and drills (i.e. active shooter, criminal activity, bomb threat, hostage threat, severe weather, etc.).
4. As quickly as is reasonably possible, notify designated school authorities and the parent/guardian of any student of the arrest or detainment of said student by the School LEO.
5. Confer and consult with the County Superintendent of Education or her designee (or other designated administrator) on plans and strategies to prevent and/or minimize potentially dangerous situations on or near the campus(es) involving students, teachers, parents, visitors or guests at school-related activities.
6. Provide information or advice concerning questions about personal protection and emergency preparedness topics to the County Superintendent, principals and assistant principals.
7. Schedule, attend or otherwise coordinate law enforcement manpower and resources as needed for school-related events and extracurricular activities, both on and off campus.
8. Upon request and when approved, attend meetings with faculty, students and parental groups to improve the School LEO program and promote positive awareness of other law enforcement activities.
9. Except in the case of emergency, access to or use of confidential school records by the School LEO shall be done only with the County Superintendent's written approval and as allowed under the Family Educational Rights and Privacy Act, state and federal law.
10. Patrol all areas of the assigned school(s) and campus(es) as needed.
11. Act in a manner consistent with the duties and responsibilities of a law enforcement officer.

Attachment: Renewal of School Law Enforcement Officer Agreement for the 2024-2025 School Year (RFA-2024-376 : Authorization of Sheriff

B. School LEO Recognition and Credentialing

1. The School LEO shall be visible and clearly recognizable on any campus at all times during the required school day and shall wear the RSO issued uniform and name tag with all normal or standard accessories and equipment and shall report for duty each scheduled day in an officially marked patrol car.
2. The School LEO shall be credentialed throughout the District.
C. SCHOOLS: The responsibilities of the District include but are not limited to:

1. Each campus shall, as reasonably available, provide the School LEO with access to wireless Internet, photocopying, etc. according to the County Superintendent's or her designee's discretion.
2. In the discretion of the County Superintendent of Education, provide reasonable opportunities to address students, teachers, school administrators and parents in accordance with the School LEO Program goals and objectives.
3. Principals and administrators shall seek input from the School LEO regarding safety and emergency response planning related to individual campuses, school transportation and similar district facilities.
4. Work cooperatively with the RSO to make any needed adjustments to the School LEO Program throughout the year.
5. Provide the RSO with updated and current copies of all rules, regulations and applicable District policies including, but not limited to, those regarding student interaction, access to school property, use of facilities and the viewing of confidential information. Except in emergencies, there shall be no viewing of private or confidential information of an individual student or employee without written permission of the Superintendent of Education.
6. Notify the School LEO assigned to the school campus immediately of any criminal conduct discovered and/or witnessed by school personnel and insure that all known evidence of such is preserved and undisturbed until the School LEO arrives, assumes control over the matter/incident and is able to take possession of such evidence.
7. Pay unto the County the limited sum of $59,000.00 per trained officer (LEO) as agreed upon, and no more, for satisfactory performance of the law enforcement duties and responsibilities outlined and agreed upon herein.
8. To immediately notify the Sheriff of any problem(s), issue(s) or concern(s) with a school LEO.

SECTION 7. TERMINATION

This Agreement may be terminated by either party, with or without cause, upon thirty (30) days written notice to the other party, with immediate refund to the school district to be made based on a prorated school calendar year basis.

Attachment: Renewal of School Law Enforcement Officer Agreement for the 2024-2025 School Year (RFA-2024-376 : Authorization of Sheriff

SECTION 8. HOLD HARMLESS

The County and the District mutually covenant and agree that neither party will insure the actions of the other, and each party will assume its own responsibility in connection with any claims made by a third party against the County and/or the District, and each shall accordingly provide itself with the appropriate minimum liability insurance of $500,000.00, or in an amount which each deems applicable for protection of each such respective entity.

SECTION 9. NOTICE

Any notice, consent or other communication in connection with this Agreement shall be in writing and may be delivered in person, by mail or by email. If hand-delivered, the notice shall be effective upon delivery. If by email, the notice shall be effective when sent. If served by mail, the notice shall be effective three (3) business days after being deposited in the United States Postal Service by certified mail, return receipt requested, addressed appropriately to the intended recipient as follows:

For the Rankin County School District:

Dr. Scott Rimes, Ph.D.
Superintendent of Education
Rankin County School District
1220 Apple Park Place
Brandon, MS 39042
(601) 825-5590

For the Rankin County Sherrif's Department:

Bryan Bailey
Sheriff
Rankin County Sheriff's Dept.
221 N. Timber Street
Brandon, MS 39042
(601) 824-1480

For the Rankin County Board of Supervisors:

Steve Gaines
President
Rankin County Board of Supervisors
211 E. Government Street
Brandon, MS 39042
(601) 825-1475

Attachment: Renewal of School Law Enforcement Officer Agreement for the 2024-2025 School Year (RFA-2024-376 : Authorization of Sheriff

APPROVED BY THE BOARD OF TRUSTEES OF THE RANKIN COUNTY SCHOOL DISTRICT on this the 25 day of September, 2024.

Dr. Scott Rimes, Ph.D.
Superintendent of Education
Rankin County School District

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 126727 TAMMIE RICHARDSON Commission Expires Feb. 5, 2027 RANKIN COUNTY

David G Farmer, President
Board of Trustees
Rankin County School District

APPROVED BY THE BOARD OF SUPERVISORS FOR THE COUNTY OF RANKIN, on this the 15 day of November, 2024.

Steve Gaines, President
Board of Supervisors
County of Rankin, Mississippi

ATTESTED:

CHANCERY CLERK RANKIN COUNTY, MS

Mark S. Scarborough, County Clerk
County of Rankin
Mississippi

Attachment: Renewal of School Law Enforcement Officer Agreement for the 2024-2025 School Year (RFA-2024-376 : Authorization of Sheriff

RANKIN COUNTY
TAMMIE RICHARDSON
STATE OF MISSISSIPPI

2024-2025
SCHOOL LAW ENFORCEMENT OFFICER (LEO) AGREEMENT
EXHIBIT "A"

1. The Rankin County Sheriff's Department currently fully funds 12 law enforcement officers in 12 schools and will continue to fully fund these officers.

2. The Rankin County School District will provide the Rankin County Sheriff's Departments $59,000.00 for each LEO position(s) provided in the following schools for the hours designated:

1. Flowood Elementary 7:00 a.m. - 3:00 p.m.
2. Highland Bluff Elementary 7:00 a.m. - 3:00 p.m.
3. Northwest Elementary 7:00 a.m. - 3:00 p.m.
4. Northshore Elementary 7:00 a.m. - 3:00 p.m.
5. Oakdale Elementary 7:00 a.m. - 3:00 p.m.
6. Brandon Elementary 7:00 a.m. - 3:00 p.m.
7. Rouse Elementary 7:00 a.m. - 3:00 p.m.
8. Stonebridge Elementary 7:00 a.m. - 3:00 p.m.
9. McLaurin Elementary 7:00 a.m. - 3:00 p.m.
10. Richland Elementary 7:00 a.m. - 3:00 p.m.
11. Richland Upper Elementary 7:00 a.m. - 3:00 p.m.
12. Richland High 7:30 a.m. – 3:30 p.m.

3. If for any reason these hours of operation change, an amendment may be agreed to upon signature of both party representatives. In the event an officer assigned as an LEO of a campus is required to vacate the campus for an extended period of time due to exigent law enforcement circumstances which require the officer's present away from campus, all reasonable efforts will be undertaken by RSO to provide another officer to perform LEO duties upon the campus during the absence of the assigned officer. In such event, the school principal for such campus, or the principal's designee, shall be immediately notified as soon as possible of the absence of the assigned officer and of the point of contact for the substituted officer.

4. The District now utilizes a new safety platform called "nSide". "nSide" will now be the primary location for District school safety information. This platform will provide plans, maps, and guidance for all District campuses during an emergency. This platform will provide important information that could be of benefit to first responders in the event of an emergency. The District also maintains and operates a video surveillance system ("video system") at school locations throughout the district. The RSO maintains and operates a separate video surveillance system through the Fusus platform which allows for integration of the District's video system for use during emergency situations with the approval of the District. The District will provide access to the "nSide" platform and the video system on an as needed basis to all designated and necessary first responders that would assist during an emergency. It is the RSO's responsibility to request access in writing for those personnel that it determines necessary to access the "nSide" platform and video system. Careful consideration should be given to those granted access as the "nSide" platform and video system contain confidential information. The District shall be notified upon the departure of any personnel that have been granted access to the "nSide" platform and/or video system.

5. Access to the "nSide" platform and video system will be granted for the sole purpose of utilizing the technology of both to improve first responder success, access and effectiveness during an emergency. Access to information and the video system for the purposes of this agreement shall be subject to the provisions of the Family Educational Rights and Privacy Act and all other applicable state and federal laws. Inappropriate access to the

Attachment: Renewal of School Law Enforcement Officer Agreement for the 2024-2025 School Year (RFA-2024-376 : Authorization of Sheriff

"nSide" platform and/or video system for reasons other than those permitted by this agreement may result in a termination of platform and/or video system access rights.

6. On days which school is not in session, the Rankin County School Superintendent may request a LEO(s) presence at school related events.

7. A school district calendar as well as any updates to such will be provided to each School LEO, the School LEO Supervisor and to the Sheriff.

8. The Rankin County Sheriff's Office shall hold the Mississippi Law Enforcement Certificates for LEO deputies Jesse Pagart, Jason Robb and Jokabi Jenkins and shall report the yearly training hours of such deputies to the Mississippi Department of Minimum Standards and Training based upon the training certificates earned and provided by such deputies. The District shall be responsible for training costs and equipment.

This Exhibit "A" effective this, the 25 day of September, 2024.

For the Rankin County School District:

Dr. Scott Rimes, Ph.D
Superintendent of Education
Rankin County School District
Apple Park Place
Brandon, MS 39042
(601) 825-5590

For the Rankin County Sheriff's Department:

Bryan Bailey
Sheriff
Rankin County Sheriff's Dept. 1220
221 N. Timber Street
Brandon, MS 39042
(601) 824-1480

For the Rankin County Board of Supervisors:

Steve Gaines, President
Rankin County Board of Supervisors
211 E. Government Street
Brandon, MS 39042
(601) 825-1475

Attachment: Renewal of School Law Enforcement Officer Agreement for the 2024-2025 School Year (RFA-2024-376 : Authorization of Sheriff

Mississippi Emergency Medical Services Operating Fund

Contract for Supplemental Emergency Medical Services

For the purposes of providing expanded emergency medical services, and in consideration for the mutual covenants contained herein, it is hereby agreed by and between **«Recipient»** (hereinafter referred to as the grantee) and the Emergency Medical Services Program of the Mississippi State Department of Health (hereinafter referred to as the Department) as follows:

The Grantee agrees that:

1. Funds received from the Department will be used for the provision of emergency medical services within the Grantee's district in accordance with the specifications set forth in the application and hereby incorporated into and made a part of the contract.

2. Funds received from the Department pursuant to this contract shall be used solely in addition to existing annual emergency medical budgets of the Grantee.

3. The Grantee will maintain its present level of funding for existing emergency medical services throughout the contract. If you are a continuing recipient of grant funds, you must spend => the previous year reported amount.

4. No funds received from the Department shall be used for the payment of any attorney's fees.

5. Financial and progress reports will be submitted by the Grantee to the Department on an annual basis or as requested by the Department. The annual reports for the previous year's funds must be submitted to the Department as part of this application.

6. Emergency medical services will be delivered in compliance with the licensing requirements and regulations of the Department.

7. The Grantee agrees to permit reasonable program review and evaluation by the Department, to provide access to its records, and to cooperate in any other reasonable request for program information.

The Department agrees that:

1. Funds appropriated to the Department for the Emergency Medical Services Operating Fund shall be distributed to Grantee for the support of emergency medical services.
2. The Grantee shall receive funds equal to Grantee's proportionate share of the Emergency Medical Services Operating Fund based on its general population in relation to the total population of the state.

It is mutually agreed by both parties:

1. This contract shall commence on **October 1, 2024** and remain in effect until **September 30, 2025**.
2. Funds shall be disbursed to the Grantee in a single payment before **June 1, 2024**.
3. The distribution of funds is subject to the receipt of same from the Emergency Medical Services Operating Fund.

Signed	
Applicant/Grantee *(«authorized agent Full_Name»)*	**Date:** 11/7/2024
Applicant/Grantee *(«primary 911_Contact»)*	**Date:**
For State Department of Health Use Only	
Director, Emergency Medical Services	**Date:**
Assistant Senior Deputy	**Date:**
CFO, MSDH	**Date:**

Deadline: BEMS by 5 p.m. November 8, 2024

Attachment: Application for the Supplemental Emergency Medical Services Grant (RFA-2024-377 : Ratification of Authority for Rankin County

Mississippi Emergency Medical Services Operating Fund

Step 5: Annual Expenditure Report for EMSOF Previous Years

The annual expenditure report is a financial summary of the previous year's EMSOF award and/or previous funds escrowed. This report must be completed and returned with all other sections of this new application. **No new awards can be granted until this report is completed and signed.**

Attach copies of receipts for all expenditures made during FY 2024.

Example 1: You were awarded $5,000.00 last year to purchase an external defibrillator, attach receipt(s) for at least $5,000.00 of the external defibrillator.

- If you spent more, no additional documentation is needed.
- If you spent less, a letter of modification is required.
- Attach training documentation (roster, sign in sheet, agenda, objectives, etc.)

Example 2: You are purchasing a new ambulance that costs more than your grant amount.
Ambulance = $80,000.00

- If you spent more, no additional documentation is needed.
- If you spent less, a letter of modification is required.
- All purchases of EMS vehicles of any type must include copy of title with receipts.

Example 2:
Grant Year 1 = $5,000.00
Grant Year 2 = $5,000.00
Grant Year 3 = $5,000.00
Total Escrow = $15,000.00

Last Year's Grant = $5,000.00

You must have expended the entire amount of $20,000 for the purchased of an ambulance.

(Receipts for Escrow Funds must be attached to the Escrow Reporting Page 14.)

All grant funds must be placed in an interest bearing account. Prior grant awards not expended by September 30 of the award year **must be returned to the State unless a copy of an approved modification letter is attached.**

I, the undersigned, attest to the fact that I have expended funds as per the previous grants or I have submitted in writing prior approval to amend the previous grant(s), and that the figures found in the above Annual Expenditure Report for EMSOF Previous Years are correct.

Signature: _____ **Date:** 11/7/2024

(«Full_Name» or Comptroller must sign)

«Recipient»

Deadline: BEMS by 5 p.m. November 8, 2024

Attachment: Application for the Supplemental Emergency Medical Services Grant (RFA-2024-377 : Ratification of Authority for Rankin County

30-4-2
SESW

10

Book:2024 Page:25406-25415
DEED
RCD: 11/15/2024 @01:38:01 PM
Rankin County, MS - Chancery Clerk
MARK S. SCARBOROUGH

Prepared by:
RINGER LAW FIRM
DAVID RINGER, MSB#5364
125 EAST MAIN STREET
P. O. BOX 737
FLORENCE, MS 39073
(601)845-7349

Return to:
RINGER LAW FIRM
P. O. BOX 737
FLORENCE, MS 39073
(601)845-7349

INDEXING INSTRUCTIONS:
SW 1/4 of SE1/4
Section 30, T4N, R2E
Rankin County, MS

EASEMENT FOR WATER AND SEWER LINE INSTALLATION, OPERATION, AND MAINTENANCE

GRANTORS: RANKIN COUNTY, MISSISSIPPI
211 EAST GOVERNMENT STREET
SUITE A
BRANDON, MISSISSIPPI 39042
(601) 825-1475

GRANTEE: THE CITY OF FLORENCE, MISSISSIPPI
P.O. BOX 187
FLORENCE, MS 39073
(601) 845-2462

FOR AND IN CONSIDERATION of the mutual benefits which will accrue to the Grantors and Grantee of this instrument, by virtue of enhancing the services for all entities and citizens which avail themselves thereof, including the Grantors, the sufficiency of consideration which is hereby acknowledged and confessed, the undersigned Grantors hereby convey and warrant perpetual easement of use for the purpose of installing, operating and maintaining water lines and sewer lines and related facilities across property by the undersigned. Said easement is more specifically

Attachment: Easement for Water & Sewer Infrastructure to City of Florence (RFA-2024-378 : Authority for Board President to Execute

Attachment: Easement for Water & Sewer Infrastructure to City of Florence (RFA-2024-378 : Authority for Board President to Execute

described and depicted as follows:

SEE ATTACHED EXHIBIT "A", HERETO AND HEREBY INCORPORATED

It is understood and agreed that this easement shall give and convey to the Grantee herein the right of ingress and egress upon the lands above described, including any additional land needed as working room, for the purpose of a water and sewer line easement, including, without limitation, for the constructing and maintaining of water and sewer lines, mains, services and appurtenances, and future improvements thereto, for the above described utilities, consistent with Exhibit "B" attached, hereto and hereby incorporated.

It is further understood and agreed that the consideration above mentioned shall be in full settlement of all claims, grants, or rights of action accrued, accruing or to accrue to the Grantors herein with the exception to damages to adjacent property, if any.

It is further understood and agreed that Grantee herein may, at any time in the future, go upon said land for the purpose of maintaining, improving and/or reconstructing the above mentioned water and sewer lines, mains, services and appurtenances.

The Grantors herein reserve all oil, gas and minerals now owned by them on, in and under said land.

It is understood and agreed that Grantee shall, upon the completion of laying and installing such water and sewer lines, leave the surface of the property across which said line shall have been laid in the same or similar condition as that to which said property was prior to such construction, installation and line laying.

WITNESS my signature on this the 15 day of November, 2024.

Steve Haines

RANKIN COUNTY, MISSISSIPPI
RANKIN COUNTY BOARD OF SUPERVISORS

BOARD PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF RANKIN

Personally appeared before me, the undersigned authority in and for the said county and state, on this 15th day of November, 2024, within my jurisdiction, the within named Steve Daines, who is known to me and who is the President of the Rankin County Board of Supervisors and who acknowledged that, for and on behalf of the Rankin County Board of Supervisors, he executed and delivered the above and foregoing instrument for the terms and consideration therein expressed, after having been authorized to do so.

My Commission Expires:
My Commission Expires Jan. 3, 2028

CHANCERY CLERK
RANKIN COUNTY, MS

MARK S. SCARBOROUGH
RANKIN CO. CHANCERY CLK.
By: _____, D.C.

NOTARY PUBLIC

CLIENT\CITY\EASEMENT\RANKIN COUNTY, MS EASEMENT

Attachment: Easement for Water & Sewer Infrastructure to City of Florence (RFA-2024-378 : Authority for Board President to Execute Easement

Attachment: Easement for Water & Sewer Infrastructure to City of Florence (RFA-2024-378 : Authority for Board President to Execute Easement

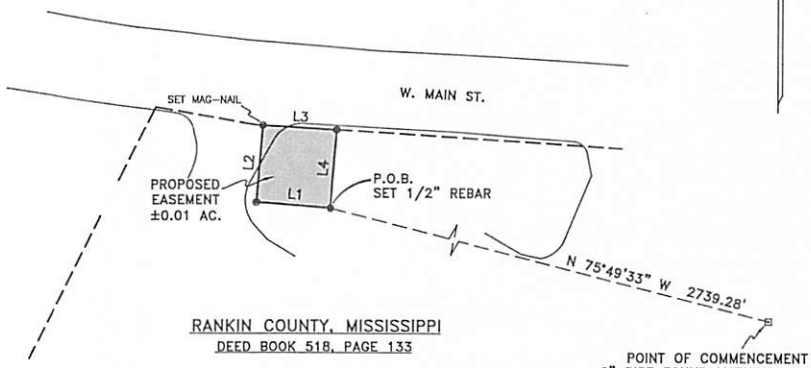
EXHIBIT "A"

A certain easement containing 0.01 acres more or less, situated in the Southeast Quarter of the Southwest Quarter of Section 30, Township 4 North, Range 2 East, Rankin County, Mississippi and being more particularly described as follows, to-wit:

Commencing at the 2" pipe found marking the Southeast corner of Section 30, Township 4 North, Range 2 East, Rankin County, Mississippi; run thence, North 75°49'33" West for 2739.28 feet to the ½" rebar marking the POINT OF BEGINNING; run thence, North 85°22'53" West for 20.00 feet to a set ½" rebar; run thence, North 04°37'07" East for 20.96 feet to a set Mag-Nail; run thence, South 86°24'00" East for 20.00 feet to a set ½" rebar; run thence, South 04°37'07" West for 21.31 feet back to the ½" rebar marking the POINT OF BEGINNING.

NOTE: This Survey Does Not Represent The Result Of A "TITLE EXAMINATION". Property May Be Subject To Certain Rights, Written And Unwritten, Recorded Documents, And Misindexed Instruments Which May Be Disclosed By A Thorough "TITLE EXAMINATION" Of Subject Property.

LINE	BEARING	DISTANCE
L1	N 85°22'53" W	20.00'
L2	N 04°37'07" E	20.96'
L3	S 86°24'00" E	20.00'
L4	S 04°37'07" W	21.31'



A certain easement containing 0.01 acres more or less, situated in the Southeast Quarter of the Southwest Quarter of Section 30, Township 4 North, Range 2 East, Rankin County, Mississippi and being more particularly described as follows, to-wit:

Commencing at the 2" pipe found marking the Southeast corner of Section 30, Township 4 North, Range 2 East, Rankin County, Mississippi; run thence, North 75°49'33" West for 2739.28 feet to the 1/2" rebar marking the POINT OF BEGINNING; run thence, North 85°22'53" West for 20.00 feet to a set 1/2" rebar; run thence, North 04°37'07" East for 20.96 feet to a set Mag-Nail; run thence, South 86°24'00" East for 20.00 feet to a set 1/2" rebar; run thence, South 04°37'07" West for 21.31 feet back to the 1/2" rebar marking the POINT OF BEGINNING.

⊡ FOUND MONUMENT AS NOTED
● SET 1/2" REBAR STAMPED "S-128" (UNLESS NOTED)

CLASSIFICATION

This survey is in compliance with the Standards of Practice for Land Surveyors in Mississippi for Class "B" Surveys as adopted by The Mississippi Board of Licensure for Professional Engineers and Surveyors.

NOTE: All Bearings Based Are Grid, Ms. State Plane Coordinate System, NAD 83(2011), Ms. West Zone From GPS Observations Corrected By The GCGC VRS Network.

CONVERGENCE ⊙ P.O.B. = 00°06'24.23652"
SCALE FACTOR ⊙ P.O.B. = 0.99995441

Date Of Field Survey: August, 2024

SURVEYORS CERTIFICATE

This is to certify that we have made an actual survey upon the ground of the area delineated on this plat and that the same is true and correct to the best of our knowledge and belief.

Witness our hand and seal this the 14th day of August, 2024.

ENGINEERING SERVICE

BAKER F. BRYANT LICENSED PROFESSIONAL SURVEYOR PS-02767 STATE OF MISSISSIPPI

Baker F. Bryant Digitally signed by Baker F. Bryant Date: 2024.08.14 13:34:16 -05'00'

By _____

BAKER F. BRYANT, P.L.S. NO. 2767
P.O. BOX 180429, RICHLAND, MS. 39218
PHONE: (601) 939-8737

PLAT OF SURVEY
FOR
CITY OF FLORENCE, MS
SITUATED IN THE SE/4 OF THE SW/4
SECTION 30, T4N - R2E
RANKIN COUNTY, MISSISSIPPI
BY
ENGINEERING SERVICE - RICHLAND, MISSISSIPPI

0 30 60 90
SCALE IN FEET

AUGUST 14, 2024

22-E-8010 TANK SITE RANKIN CO.

EX "A" PAGE 2

Attachment: Easement for Water & Sewer Infrastructure to City of Florence (RFA-2024-378 : Authority for Board President to Execute Easement

Attachment: Easement for Water & Sewer Infrastructure to City of Florence (RFA-2024-378 : Authority for Board President to Execute Easement

EXHIBIT "B"

WEST'S ANNOTATED MISSISSIPPI CODE
TITLE 43, PUBLIC WELFARE
CHAPTER 37. ACQUISITION OF REAL PROPERTY USING PUBLIC FUNDS

Current through end of 2002 3rd Ex. Sess.

43-37-1. Short title and application

THIS chapter shall be known as the "Real Property Acquisition Policies Law." The provisions of this chapter shall be applicable to the acquisition of real property under the laws of this state for use in any project or program in which public funds are used.

43-37-2. Definitions

The Words and terms defined in Section 43-39-5, Mississippi Code of 1972, shall, unless the context otherwise clearly requires, also have the same meanings whenever such words and terms appear in this chapter.

43-37-3. Guidelines for acquisitions

Any person, agency or other entity acquiring real property for any project or program in which public funds are used shall comply with the following policies:
(a) Every reasonable effort shall be made to acquire expeditiously real property by negotiation.
(b) Real property shall be appraised before the initiation of negotiations, except that the acquiring person, agency or other entity may adopt a procedure in compliance with federal regulations to waive the appraisal in cases involving the acquisition by sale or donation of property with a low fair market value. For the purposes of this chapter, property with a low fair market value is property with a fair market value of Ten Thousand Dollars ($10,000.00) or less. The owner or his designated

representative shall be given an opportunity to accompany the appraiser during his inspection of the property.
(c) Before the initiation of negotiations for real property, an amount shall be established which it is reasonably believed is just compensation therefor and such amount shall be offered for the property. In no event shall such amount be less than the approved appraisal of the fair market value of such property. Any decrease or increase in the fair market value of real property prior to the date of valuation cased by the public improvement for which such property is acquired or by the likelihood that the property would be acquired for such improvement, other than that due to physical
deterioration within the reasonable control of the owner, will be disregarded in determining the compensation for the property. The owner of the real property to be acquired shall be provided with a written statement of, and summary of the basis for, the amount established as just compensation. Where appropriate the just compensation for the real property acquired and for damages to remaining real property shall be separately stated.
(d) No owner shall be required to surrender possession of real property before the agreed purchase price is paid or there is deposited with the state court, in accordance with applicable law, for the benefit of the owner an amount not less than the approved appraisal of the fair market value of such property, or the amount of the award of compensation in the condemnation proceeding of such property.
(e) The construction or development of a public improvement shall be so scheduled that, to the greatest extent practicable, no person lawfully occupying real property shall be required to move from a dwelling (assuming a replacement dwelling will be available) or to move his business or farm operation without at least ninety (90) days' written notice from the date by which such move is required.
(f) If an owner or tenant is permitted to occupy the real property acquired on a rental basis for a short term or for a period subject to termination by the acquiring authority on short notice, the amount of rent required shall not exceed the fair rental value of the property to a short-term occupier.
(g) In no event shall the time of condemnation be advanced, or negotiations or condemnation and the deposit of funds in court for the use of the owner be deferred, or any other coercive action be taken to compel an agreement on the price to be paid for the property.
(h) If an interest in real property is to be acquired by exercise of power of eminent domain, formal condemnation proceedings shall be instituted. The acquiring authority shall not intentionally make it necessary for an owner to institute legal proceedings to prove the fact of the taking of his real property.

Attachment: Easement for Water & Sewer Infrastructure to City of Florence (RFA-2024-378 : Authority for Board President to Execute Easement

(I) If the acquisition of only part of the property would leave its owner with an uneconomic remnant, an offer to acquire that remnant shall be made. For the purposes of this chapter, an uneconomic remnant is a parcel of real property in which the owner is left with an interest after the partial acquisition of the owner's property and which the person, agency or other entity acquiring the property determines has little or no value or utility to the owner. (j) A person whose real property is being acquired in accordance with this chapter may, after the person has been fully informed of his right to receive just compensation for such property, donate such property, any part thereof, any interest therein or any compensation paid therefor to the person, agency or other entity acquiring the property in such manner as he so determines.

43-37-5. Reimbursements to owners

Any person, agency or other entity acquiring real property for such use shall as soon as practicable after the date of payment of the purchase price or the date of deposit into court of funds to satisfy the award of compensation in a condemnation proceeding to acquire real property, whichever is the earlier, reimburse the owner, to the extent that the state deems fair and reasonable, for expenses he necessarily incurred for (a) recording fees, transfer taxes and similar expenses incidental to conveying such real property to the state; (b) penalty costs for prepayment for any preexisting recorded mortgage entered into in good faith encumbering such real property; and ©) the pro rata portion of real property taxes paid which are allocable to a period subsequent to the date of vesting title in the state, or the effective date of possession of such real property by the state, whichever is the earlier.

43-37-7. Reimbursement, condemnation not carried out

Where a condemnation proceeding is instituted by the state, or a subdivision thereof, for a project which is funded in whole or in part by federal funds to acquire real property for such use and (a) the final judgment is that the real property cannot be acquired by condemnation or (b) the proceeding is abandoned, the owner of any right, title or interest in such real property shall be paid such sum as will, in the opinion of the state or the subdivision thereof, reimburse such owner for his reasonable attorney, appraisal and engineering fees, actually incurred because of the condemnation proceedings.

Attachment: Easement for Water & Sewer Infrastructure to City of Florence (RFA-2024-378 : Authority for Board President to Execute Easement

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The award of such sums will be paid by the person, agency or other entity which sought to condemn the property.

43-37-9. Reimbursement, inverse condemnation proceedings

Where an inverse condemnation proceeding is instituted by the owner of any right, title or interest in real property because of use of his property in any program or project in which federal and/or federal-aid funds are used, the court, rendering a judgment for the plaintiff in such proceeding and awarding compensation for the taking of property, or the state's attorney effecting a settlement of any such proceeding, shall determine and award or allow to such plaintiff, as a part of such judgment or settlement, such sums as will, in the opinion of the court or the state's attorney, reimburse such plaintiff for his reasonable costs, disbursements and expenses, including reasonable attorney, appraisal and engineering fees, actually incurred because of such proceeding.

43-37-11. Rights in buildings, structures, improvements.

(1) Where any interest in real property is acquired, an equal interest in all buildings, structures, or other improvements located upon the real property so acquired and which are required to be removed from such real property or which are determined to be adversely affected by the use to which such real property will be put shall be acquired.
(2) For the purpose of determining the just compensation to be paid for any building, structure or other improvement required to be acquired as above set forth, such building, structure or other improvement shall be deemed to be a part of the real property to be acquired notwithstanding the right or obligation of a tenant, as against the owner of any other interest in the real property, to remove such building or improvement at the expiration of his term. The fair market value which such building, structure or improvement contributes to the fair market value of the real property to be acquired, or the fair market value of such building, structure or improvement for removal from

the real property, whichever is the greater, shall be paid to the tenant therefor.
(3) Payment for such buildings, structures or improvements as set forth above shall not result in duplication of any payments otherwise authorized by state law. No such payment shall be made unless the owner of the land involved disclaims all interest in the improvements of the tenant. In
consideration for any such payment, the tenant shall assign, transfer and release all his right, title and interest in and to such improvements. Nothing with regard to the above-mentioned acquisition of buildings, structures or other improvements shall be construed to deprive the tenant of any rights to reject payment and to obtain payment for such property interests in accordance with the laws of the state.

43-37-13. Payments as additions to compensation
Nothing contained in this chapter shall be construed as creating in any condemnation proceedings brought under the power of eminent domain any element of value or damages not in existence immediately prior to July 1, 1973, but such payments shall be considered only as additives to due compensation otherwise provided by law.

Attachment: Easement for Water & Sewer Infrastructure to City of Florence (RFA-2024-378 : Authority for Board President to Execute Easement

FLORENCE HIGH SCHOOL • WHERE EVERY EAGLE SOARS

Keith Reed, Principal
Brian Huskey, Athletic Director
Shey Patterson, Transportation Supervisor

Stevie Atkins, Assistant Principal
Cindy Morris, Assistant Principal
Jason Thomas, Assistant Principal

To Whom It May Concern:

Florence High School Baseball is requesting a donation of funds to replace some damaged fencing at the baseball field. We are looking to replace approximately 260 feet of black vinyl coated fencing that has become a safety hazard recently due to it being damaged. The fence is curled at the top and the bottom, causing it to be a hazard to kids that might run into the fence. I am attaching a quote from two fence companies for your consideration.

Thanks for your consideration,

Tony O'Hair

232 Highway 469 North, Florence, Mississippi 39073 | p 601.845.2205 | f 601.893.0113

Attachment: Recreational Funds Request Florence High School Baseball Booster Club (District 1) (RFA-2024-379 : Approval of Request from

AFA MEMBER
American Fence Association, Inc.

BANKSTON FENCE
(601) 373-6266

SALES AND INSTALLATION OF ALL TYPES OF FENCING

P.O. Box 720235 • Byram, MS 39272
Office: 601-373-6266 • Fax: 601-878-59
www.bankstonfenceinc.com

Proposal to: Florence High School
Date: 11/4/24
Address:
Source of lead: Tony
Location: Baseball Field
Telephone: 601-594-5455

Height	**Chain Link Specifications**	**Wood Fence Specifications**
Post Spacing	Top Rail O.D.	Cedar / Finish In/Out
Style Fence	Line Post O.D.	Cypress / Walk Gate
Gauge ☐ 9 ☐ 11	End Post O.D.	Pine / Drive Gate
Knuckled ☐ XXX	Corner Post O.D.	Dog Ear / Hex Post
Safeguard ☐	Walk Gate Post O.D.	Gothic / Gothic Post
Notes:	Gate Frames O.D.	French Gothic / French Gothic Post

Quantity	
263'	6' 8 gauge black vinyl chain link fence. Remove & Reset w/2 ea. Add 2-3" BV post 12' Tall

SKETCH

Not responsible for unmarked underground obstructions such as water lines, irrigation, etc.

Remarks: All jobs require half down and balance due upon completion.

Customers using credit cards will incur an additional ____% charge to total price of invoice.

Total $4,150.00
Sales tax 293.50
Paid Down
TOTAL $4,443.50

THANK YOU FOR YOUR BUSINESS!

MORE OR LESS MATERIAL OTHER THAN AMOUNT CONTRACTED WILL BE DEBITED OR CREDITED AT CURRENT RATES.

The Company, hereinafter called Company proposes to sell the materials and labor to the person or persons hereinafter called Customer. More or less material than amount contracted for will be debited or credited at current rates.

Acceptance: This entire proposal when accepted by the Credit and Engineering Department of Bankston Fence Company becomes a contract between the parties and is not subject to cancellation. In event of cancellation, customer will pay sales and office expenses, such as credit reports, telephone calls, and salesman's commissions.

Notice: If contract is changed after the erection crew delivers the material or if undue delay is caused the company, there will be a $80.00 per hour charge for all time lost.

You, as the PROPERTY OWNER ARE SOLELY RESPONSIBLE FOR LOCATING PROPERTY LINE. NOT RESPONSIBLE FOR ANY UNDERGROUND OBSTRUCTIONS. NO CONDITIONS, AGREEMENTS OR STIPULATIONS, VERBAL OR OTHERWISE, save those mentioned above, shall be recognized.

Salesman:
Sales Manager: Willan 601-213-8969
Accepted:

tony, chair @ rcsd.ms

Office Copy

Attachment: Recreational Funds Request Florence High School Baseball Booster Club (District 1) (RFA-2024-379 : Approval of Request from

Department of the Treasury
Internal Revenue Service
Tax Exempt and Government Entities
P.O. Box 2508
Cincinnati, OH 45201

Date:
11/14/2023
Employer ID number:
93-3758023
Person to contact:
Name: Customer Service
ID number: 31954
Telephone: 877-829-5500
Accounting period ending:
May 31
Public charity status:
170(b)(1)(A)(vi)
Form 990 / 990-EZ / 990-N required:
Yes
Effective date of exemption:
September 28, 2023
Contribution deductibility:
Yes
Addendum applies:
No
DLN:
26053713006503

FLORENCE H S BASEBALL BOOSTER CLUB
232 HWY 469 N
FLORENCE, MS 39073

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

Stephen A. Martin
Director, Exempt Organizations
Rulings and Agreements

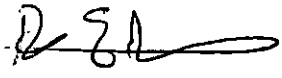
Attachment: Recreational Funds Request Florence High School Baseball Booster Club (District 1) (RFA-2024-379 : Approval of Request from

November 13, 2024

To Whom It May Concern:

I, Rusty Bain, resign as Election Commissioner District 4 effective immediately November 13, 2024. It is with a heavy heart that I am forced to resign due to my declining health. It has been my honor and privilege to serve the people of District 4 and Rankin County. I would like to thank the people from District 4 for putting their faith in me to serve as their Election Commissioner. I would also like to thank my fellow election commissioners for the extraordinary job that they do every day.

Sincerely,



Rusty Bain

Attachment: Letter of Resignation from District 4 Election Commissioner Rusty Bain (RFA-2024-380 : Acknowledgement of Receipt of

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

November 14th, 2024

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Clothing Allowance

Dear Board Members,

I am requesting the following personnel receive a clothing allowance of $1000.00 each. These are plain clothes investigators and staff employed by the Rankin County Sheriff's Office. This is authorized by House Bill #1047 of the 2018 Regular Session. MS Code 19-25-13.

Barry Vaughn
Dwayne Thornton
Brian Whittington
Michael Chandler
Mark Faron
Daniel Barnette
Raymond Duke
Wayne Carter
AJ Dimartino
Justin Davis
Julius Hutson
Fred Lovett
Wes Shivers
Christy Snow
Brad Turner
John Burt
Tyler Burnell
Zach Cotton
Heath Spears
Chris Cousins
Justin Barnette

Thank you,

Barry Vaughn
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Clothing Allowance Authorized by HB 1047 of 2018 Regular Session MS Code 19-25-13 (RFA-2024-381 : Authority to Pay $1,000.00

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

November 5, 2024
Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

I am requesting Board approval of Investigator Heath Spears and Investigator Chris Cousins to attend "Interview and Interrogation Course" class at MLEOTA, Pearl, MS on March 17—20, 2025.

The cost of the class is $429.00 per person. Total cost is $858.00. There are no other cost associated with the class.

If approved, make the check payable to Global Police Solutions, LLC. The check will be taken by Investigator Heath Spears and turned in on the first day of class.

Thank You,

Barry Vaughn
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Registration Fees for the Interview and Interrogation Course (RFA-2024-383 : Authority to Pay Registration Fees in the Amount of

"INTERVIEW AND INTERROGATION COURSE"

Hosted by the MLEOTA, Pearl, MS – March 17-20, 2025

Course Duration: 32 hours

Max. Number of Students: 25

Instructional Setting: Classroom

Instructor(s): James C. Lilley, Lieutenant (Retired)
Certified ICITAP Master Instructor
ILEETA Member

COURSE DESCRIPTION:
This course is designed to provide the law enforcement officer with the knowledge, skills, and techniques necessary when conducting criminal interviews and interrogations, with an emphasis on Miranda use, communication and listening skills, body language, as well as the importance of proper documentation of the interview or interrogation.

Topics Include:

- Interview or Interrogation?
- The Purpose of an Interview
- The Purpose of an Interrogation
- Guidelines for Conducting and Interview or an Interrogation
- Proper Locations to Conduct and Interview or an Interrogation
- Planning and Preparing the Interview or Interrogation
- Background Information; Knowing Your Case!
- Miranda Warnings
- Valid Waivers
- Invocation of Rights-Right to Silence? Right to Counsel? (Case Law)
- Fifth and Sixth Amendments

Attachment: Registration Fees for the Interview and Interrogation Course (RFA-2024-383 : Authority to Pay Registration Fees in the Amount of

- Does the Accused Have the Capacity to Understand Their Miranda Rights?
- How Many Investigators Are Too Many?
- Practice Good Listening Skills
- Active Listening
- The Five Step Process-PEACE Method
- The Five Step Process-Cognitive Approach
- Cognitive Model
- Effective Questioning
- Ask Open Ended Questions
- Loaded Questions
- Paralinguistic Cues
- Physiological Changes
- The Power of Persuasion
- Statement Analysis (SCAN)
- Statement Validity Assessment (SVA)
- Documenting the Interview or Interrogation
- What to Avoid When Conducting an Interview or an Interrogation
- Who Has the Authority to Offer a Deal?
- Practical Exercises with Students

INSTRUCTIONAL GOAL:
The goal of this course is intended to provide the law enforcement investigator/officer with the knowledge, skills and techniques required in order to properly conduct a professional criminal interview and or interrogation, while following the rules of law.

Global Police Solutions, LLC is an Approved Industry Provider of Advanced Law Enforcement training throughout the United States and Abroad.

Dates and Location: March 17-20, 2024
Class Time: 0800-1700hrs

MLEOTA
3791 MS-468
Pearl, Mississippi 39208

Course Fee: $429.00

To Register for this Class,
Visit our Website at:

www.globalpolicesolutions.com

Attachment: Registration Fees for the Interview and Interrogation Course (RFA-2024-383 : Authority to Pay Registration Fees in the Amount of

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

November 5, 2024

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

I am requesting Board approval for Investigator Tyler Burnell and Legal Counsel Jason Dare to attend "The Prepared Public Information Officer" class at Flowood PD on November 14 - 15, 2024.

The cost of the class is $300.00 per person. Total cost is $600.00. There are no other cost associated with the class.

If approved, make check payable to Therese Apel Consulting, LLC. The check will be taken by Investigator Tyler Burnell and turned in on the first day of class.

Thank you,

Barry Vaughn
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Registration Fees for The Prepared Public Information Officer Class (RFA-2024-384 : Authority to Pay Registration Fees in the

Therese Apel

EXPERIENCED MEDIA CONSULTING
FOR POLICE, FIRE, AND EMS

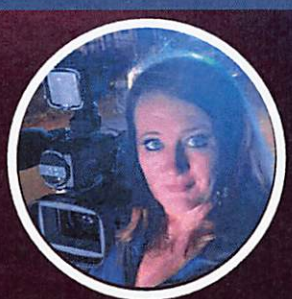
THE PREPARED PUBLIC INFORMATION OFFICER

PUTTING YOUR DEPARTMENT'S BEST FOOT FORWARD
WORKING WITH MEDIA TO YOUR ADVANTAGE

Dates: Nov. 14-15
Instructor: Therese Apel
Course Credits: 16 hours
Cost: $300 (Snacks provided)

To register
or for more info:
Email: thereseapel@outlook.com
Call or text: 769-300-1521

This two-day course is designed to not only familiarize first responders with the role and functions of a public information officer, but to prepare them to best work with the media to achieve the most desirable results. It might be short term, such as press releases, publicity events, or active scenes; or long term projects like cultivating media allies and building community favor. The goal is to bridge those communication gaps between police and the media and to restore harmony and a working relationship between the media, first responders, and the community.



About Therese: Currently the owner of Darkhorse Press, Therese has been a front-lines reporter covering crime and law enforcement spanning three decades. Her experience includes work with The Clarion-Ledger, WLBT, the City of Pearl, the Department of Public Safety, and the Mississippi Emergency Management Agency.

Attachment: Registration Fees for The Prepared Public Information Officer Class (RFA-2024-384 : Authority to Pay Registration Fees in the

INVOICE

NO: INV-1205

Bill To:

Rankin County Sheriff's
Department
221 N Timber St
Brandon, MS 39042

From:

Therese Apel
306 Evergreen Way
Brandon, MS 39047

Date: 11-1-2024

Description	Qty	Price	Total
The Prepared PIO Class	1	$300	$300

Note:
Enrollment for Prepared PIO
Thanks for enrolling! Can't wait to see you in November!

Sub Total	$ 300

Thank You!

Payment Information:

Make Check Payable to
Therese Apel Consulting, LLC

Therese Apel
EXPERIENCED MEDIA CONSULTING
FOR POLICE, FIRE, AND EMS

Attachment: Registration Fees for The Prepared Public Information Officer Class (RFA-2024-384 : Authority to Pay Registration Fees in the

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

November 5, 2024
Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

I am requesting Board approval for Investigator John Burt to attend (C.I.P. Certified Investigator Program) at MLEOTA in Pearl. The course is one week per month from March 10, 2025—October 15, 2025.

The cost of the course is $2,500.00.

If approved please make a check out to MLEOTA and mail to 3791 Hwy 468 W, Pearl MS 39208.

Thank You,

Barry Vaughn
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Registration Fees for the Certified Investigator Program (RFA-2024-385 : Authority to Pay Registration Fees in the Amount of

Mississippi Law Enforcement Officers Training Academy

Certified Investigator Program
2025

A-Session Jan 13 – Aug 27 **B-Session Mar 10 – Oct 15**

C.I.P. will provide advanced techniques, concepts, and methodologies for conducting criminal investigations. The continuous, intensive learning process will ensure that investigators have current training consistent with developing the knowledge, skills, and abilities to perform as a criminal investigator.

In 2024, we have added a week of Interviews and Interrogation. This course is designed to provide the law enforcement officer with the knowledge, skills, and techniques necessary when conducting criminal interviews and interrogations, emphasizing Miranda's use, communication, listening skills, body language, and the importance of proper documentation of the interview or interrogation.

Topics:

- **Homicide/Death Investigation/Autopsy-MS crime lab**
- **Crime Scene**
- **Sexual Assault**
- **White Collar Crimes**
- **Cybercrimes/Sex Offender**
- **Interview & Interrogation**
- **Gangs & Extremists Groups**
- **Child Predators/Child Abuse Investigations**

This state certification will provide investigators working in the Mississippi criminal justice system with the tools and information to identify individuals involved in severe illegal activities and obtain a conviction.

C.I.P. Course: $2,500 Does not include meals or lodging.

Scan the QR code for registration.

Should you have questions contact Babara:
bloyd@dps.ms.gov

Attachment: Registration Fees for the Certified Investigator Program (RFA-2024-385 : Authority to Pay Registration Fees in the Amount of

John Burt

From: Jotform <noreply@formresponse.com>
Sent: Monday, November 4, 2024 8:53 AM
To: John Burt
Subject: Thank you John Burt MLEOTA Training Registration Form
Attachments: Adv. classes jotform.pdf; 6065411543526941960_signature_104.png

MLEOTA Training Registration Form

Legal Full Name	John Burt
SSN: Give the last five of your number	30811
Date of Birth	03/12/1980
Contact Number	(601) 937-1428
Email Address	jburt@rankincounty.org
Medical concerns: Ex. heart conditions, diabetes, epileptic, allergies, etc.	None
Name of Agency	Rankin County Sheriff's Office
Emergency Contact	Brooklyn Burt 6016657838 Street: 221 N. Timber St City: Brandon State: Ms Postal code: 39042
Select Course	2025 - Certified Investigator Program CIP-B
Class start date	03/10/2025
Meals for each day	None

Attachment: Registration Fees for the Certified Investigator Program (RFA-2024-385 : Authority to Pay Registration Fees in the Amount of

Select payment methods PO number

Signature

Attachment: Registration Fees for the Certified Investigator Program (RFA-2024-385 : Authority to Pay Registration Fees in the Amount of

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

November 13, 2024
Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Deputy Recognition

Dear Board Members:

I am requesting approval to send Deputy James Mooney to "nSide School Safety Summit". Deputy Mooney has been chosen to receive an award for his outstanding efforts in school safety. The award will be presented during the Summit. The date of the Summit is December 9– 11, 2024 in Orange Beach, AL.

I am requesting approval for the Sheriff's Office to cover his expenses during the Summit. He will take his department issued credit card with him. The registration is free. His expenditures will be hotel room, meals and fuel.

Thank you

Barry Vaughn
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Travel for the Side School Safety Summit (RFA-2024-386 : Authority for Deputy James Mooney to Attend the Side School Safety)

INVOICE

Rankin County Board of Supervisors

211 EAST GOVERNMENT STREET
BRANDON, MISSISSIPPI 39042

Rankin County Extension Service

601 Marquette Rd.

Brandon, MS 39042

DATE November 7, 2024

Line Item 571: Dues/Subscriptions

Mississippi Nursery & Landscape Association, Inc. (MNLA) 2025 Membership dues and
American Hort Lighthouse
for Donna Beliech
In the amount of $35.00

payable to:MNLA
Remit to: Mississippi Nursery & Landscape Association INC.
P.O. Box 4190
Brandon, MS 39047

Attachment: MNLA 2025 Membership Dues (RFA-2024-387 : Authority to Pay 2025 Mississippi Nursery & Landscape Association, Inc.)

MNLA

P.O. Box 4190
Brandon, MS 39047

Invoice # 1 10/28/24

BILL TO

Ms. Donna Beliech | Mississippi State University
601 Marquette Road
Brandon, MS 39042

2025 Dues Statement

Please pay by December 31, 2024

Details	Amount	
Affiliate		$25.(
AmericanHort Lighthouse		$10.(
Sponsorship Opportunities ◯ Membership Meeting ◯ Supper Club Bronze $100 Silver $250 Gold $500 Platinum $1,000		$
MNLA Scholarship Fund Contribution		$
Frances Vesely Memorial Scholarship Fund Contribution		$
*Please make checks payable to MNLA	Total	$ 35.00

CREDIT CARDHOLDER INFORMATION

NAME ON CREDIT CARD _____

TYPE OF CREDIT CARD VISA MC AMEX DISCOVER OTHER

CARD NUMBER _____

EXPIRATION DATE _____ CCV _____

BILLING ADDRESS _____

Next MNLA Membership Meeting Thursday, January 23, 2025, 7:30 a.m. Mobile Convention Center, Mobile, A

If you have any questions concerning this invoice, use the following contact information:
Judy Douglas 601-919-8111 or judymsnla@gmail.com
If I need to update your information, please make any needed corrections. Thank you!

Member: Donna Beliech **Business:** Mississippi State University

Title: Horticulturist

Education **Specializing in:** Education

601 Marquette Road, Brandon, MS 39042 **License:** _____

Email: d.beliech@msstate.edu **Website:** www.extension.msstate.edu

Business Phone: 601-825-1462 **Cell Phone:** 662-769-9808

Attachment: MNLA 2025 Membership Dues (RFA-2024-387 : Authority to Pay 2025 Mississippi Nursery & Landscape Association, Inc.)

Project 24-012

Rankin County Justice Center Chiller Replacement

CDFL
ARCHITECTS + ENGINEERS PA

Bill from

CDFL Architects + Engineers

3221 Old Canton Rd.
Suite 200
Jackson, MS 39216
United States

Bill to

Rankin County Board of Supervisors

110 Timber Street
Brandon, MS 39042

Issue date

Nov 14, 2024

Terms

Net 30

Due date

Dec 14, 2024

Services through

--

Invoice number

24-012-001

Invoice Total

$6,520.00

Fixed Fee Services

PHASE	PLANNED	PREVIOUSLY BILLED ($)	PREVIOUSLY BILLED (%)	% COMPLETE	CURRENT DUE
Construction Documentation	$5,705.00	$0.00	0%	100%	$5,705.00
Bidding & Negotiation	$815.00	$0.00	0%	100%	$815.00
Construction Administration	$1,630.00	$0.00	0%	0%	$0.00
Total for Fixed Fee Services	**$8,150.00**	**$0.00**	**0%**	**80%**	**$6,520.00**

Attachment: Invoice 24-012-001 from CDFL for Justice Center Chiller Replacement (RFA-2024-389 : Authority to Pay Invoice 24-012-001 from

Invoice Total	**$6,520.00**

Attachment: Invoice 24-012-001 from CDFL for Justice Center Chiller Replacement (RFA-2024-389 : Authority to Pay Invoice 24-012-001 from

TO: RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD
FROM: RODNEY HOLDER, INVENTORY CONTROL CLERK
RE: INVENTORY CHANGES
DATE: NOVEMBER 15, 2024

Please approve the following end of lease buy back:

From Dept. 300 – Road and Bridges

Asset	Description	Serial#	Reason
14615	2022 Kenworth DT	2NKHLJ9XXNM478788	Buy Back

Please approve the following Changes

From Dept 156 to 300

Asset	Description	Serial#	Reason
12423	2019 Dodge Ram	1C6R6KT3KS583508	Transfer

Please delete the following: Dept 100

Asset	Description	Serial#	Reason
1689	TV/VCR	653-70113783	Broken

Attachment: Inventory Changes (RFA-2024-390 : Authority to Approve the Following Inventory Changes:)

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Brian Fitzgerald be considered for the position of/promotion to **Patrol - Staff Sergeant**

at pay step **432** effective on the **3rd** day of **November, 2024**.

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____
County Administrator

Steve Gaines
Board President

Additional Comments:
Fitzgerald promoted from Sergeant to Staff Sergeant

Department Code: 001-220-432

	Present	Recommended
Step	**427**	**432**
Hourly Rate	$	$
Bi-Weekly Rate	$	$
Annual Salary	$	$

Attachment: Personnel Recommendations for the Sheriff's Department (RFA-2024-391 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named, **Hayden Lukens** be considered for the position of/promotion to **Patrol** at pay step **415** effective on the **5th** day of **November, 2024**.

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____ County Administrator

Steve Haines
Board President

Additional Comments:
New Hire - Certified Deputy

Department Code: 001-200-402

	Present	Recommended
Step	**0**	**415**
Hourly Rate	$0.00	$
Bi-Weekly Rate	$0.00	$
Annual Salary	$0.00	$

Attachment: Personnel Recommendations for the Sheriff's Department (RFA-2024-391 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

William Taylor be considered for the position of/promotion to **Dispatch Lieutenant TAC / Officer**

at pay step **395** effective on the **5th** day of **November**, **2024**.

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____ County Administrator

Steve Gaines
Board President

Additional Comments:
William Taylor is being promoted to Dispacth Lieutenant TAC / Officer

	Present	Recommended
Step	**378**	**395**
Hourly Rate	$	$
Bi-Weekly Rate	$	$
Annual Salary	$	$

Attachment: Personnel Recommendations for the Sheriff's Department (RFA-2024-391 : Authority to Approve the Following Personnel

Chief Medical Examiner Investigator

"Government of the People"

Rankin County Coroner's Office
P. O. Box 1438
Brandon, Mississippi 39043

Telephone: (601) 824-2442
Fax: (601) 825-9602
E-mail: DRuth@rankincounty.org

November 6, 2024

Amended authorization for the release of Mr. David Wild, under state statue 41-39-5.

I was contacted by a representative of Mississippi Mortuary Services and advised Karlynn Wild has not accepted responsibility for her father, David Wild. I contacted Ms Wild on November 5, 2024, via text message and asked what her intentions were. Karlynn Wild responded to my text and stated she intended to carry out her promise to see her father laid to rest after a year. Karlynn stated this was taking longer than expected. I informed her again about the five-day rule stated in state statue 41-39-5 and that I was not going to extend it any longer. Karlynn Wild ceased all communication with me after that text. November 6, 2024, I was informed by Mississippi Mortuary Services that Karlynn Wild had not accepted responsibility for the disposition of her father.

Therefore, under state statue 41-39-5 I am now assigning and authorizing Mr. Stewart Wild, who is a brother to David Wild, to carry out the disposition of Mr. Wild. Mr. Stewart Wild stated he would contact Mississippi Mortuary Services and handle this immediately. This action is being taken by me under the 10-day rule of date of death under state statue 41-39-5.

I am notifying my Rankin County Board of Supervisors as stated in state statue 41-39-5. This action will be of no expense to Rankin County.

Sincerely,

David Ruth

Attachment: Vardoc Letter from Coroner David Ruth Regarding Disposal and Payment of Unclaimed Body of David Wild (21089 : Various

Brad White
Executive Director
Jeff Ely, P.E.
Chief of Staff

MDOT
MISSISSIPPI DEPARTMENT OF TRANSPORTATION

Earl Glenn, Jr., P.E.
Deputy Executive Director/Chief Engineer
Lisa M. Hancock, CP
Deputy Executive Director/Administratio

November 4, 2024

Certified Mail # [*9589 0710 5270 1462 8539 72*]
Return Receipt Requested

Rankin County

Rankin County Offices
211 East Government Street
Brandon Mississippi 39042

RE: Outdoor Advertising (ODA) National Highway System (NHS) State Controlled Route Additions

To Whom it May Concern:

A consideration for receipt of Federal Aid Funds used in construction of State highways is that the Mississippi Transportation Commission (MTC) enforces the regulations that have been established in conformity with Title 23, United States Code, Section 131, and Section 49.23.1, et seq. Mississippi Code of 1972, as amended, and Rule 37.I.7501.09002, Control of Outdoor Advertising Adjacent to State Controlled Routes.

Beginning with the Moving Ahead for Progress in the 21st Century Act (MAP-21) federal transportation spending and reaffirmed in each spending bill since, State Departments of Transportation are responsible for developing processes, procedures and an implementation plan to demonstrate effective control for the outdoor advertising program over an expanded National Highway System (NHS)

Please let this letter serve as notification that beginning **November 1, 2024**, The Mississippi Department of Transportation's (MDOT) Outdoor Advertising (ODA) Section will begin to regulate new NHS routes throughout the State of Mississippi. All existing ODA signs currently erected on or within the control area of these routes will receive a grandfathered designation and all future signs will be permitted through the current permit process.

P. O. Box 1850 • Jackson, MS 39215-1850
Telephone (601) 359-7249 • FAX (601) 359-7050 • GoMDOT.com

Attachment: Vardoc MDOT ODA & NHS State Controlled Route Additions (21089 : Various Documents)

This letter will serve as notice that in addition to the routes currently under state control, the below listed routes will be affected in the Flowood/Pearl area and will be governed by the rules set forth under the Regulations for Outdoor Advertising. The regulations can be found at https://mdot.ms.gov/portal/outdoor_advertising. Under the Business Center tab located at the top of the page.

Among other policies within this regulation, all Outdoor Advertising, Religious Notice, and Specialty Signs on these routes will be subject to final permit approval through MDOT.

A map of the routes and termini listed has been attached for visual reference.

ROUTE:	TERMINI:
Old Brandon Road	International Drive to 550 ft. West of CenterPoint Blvd.
Old Fannin Road	115 ft. North of McLaurin Drive to Spillway Road
Spillway Road	Old Fannin Road to Hinds County Line
East Metro Parkway	600 Ft S. of Community Bank Wy. to 1,250 ft. S of Airlane Road

If you have any questions, please feel free to contact our ODA staff that is led by Ron McKlemurry [(601) 359-7462; rmcklemurry@mdot.ms.gov] or the applicable regional permit officer whose contact info can be found at https://mdot.ms.gov/portal/outdoor_advertising.

Sincerely,

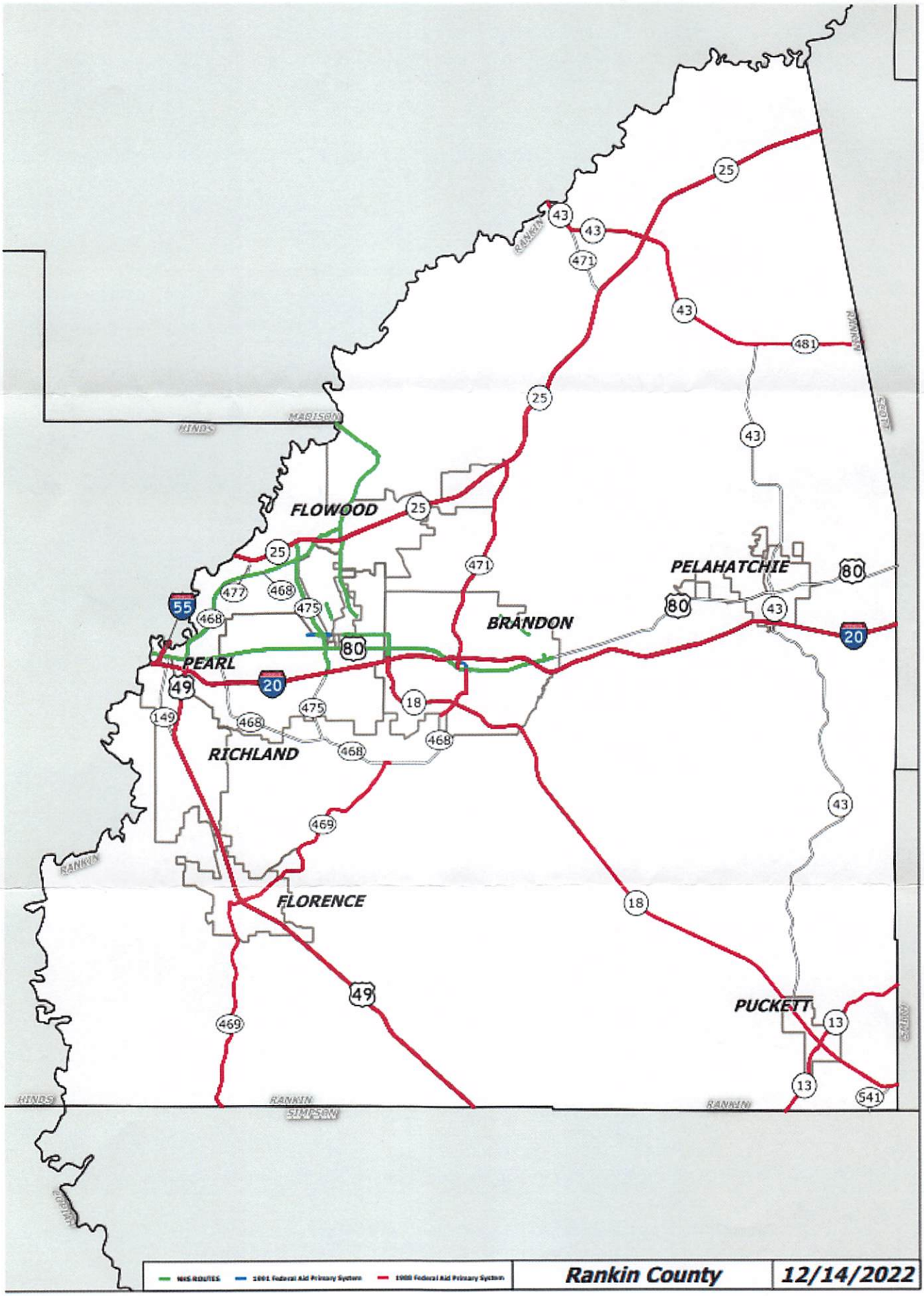
Heath T. Patterson, P.E.
State Maintenance Engineer

Attachment: Vardoc MDOT ODA & NHS State Controlled Route Additions (21089 : Various Documents)

Mississippi Department of Transportation

CC: Deputy Executive Director – Chief Engineer
District [5] Engineer
Asst. Chief Engineer – Field Operations
Special Assistant Attorney – Legal Division
District [5] Permit Officer
District [5] Maintenance Engineer
ODA file (via McKlemurry)

Attachment: Vardoc MDOT ODA & NHS State Controlled Route Additions (21089 : Various Documents)



Attachment: Vardoc MDOT ODA & NHS State Controlled Route Additions (21089 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 6TH DAY OF NOVEMBER, 2024, personally came Marcus Bowers, publisher of the Rankin County Nev

a weekly newspaper printed and published in the City of Brandon, In t County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

NOTICE OF ZONING HEARING

PIERCE CONSTRUCTION

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

NOTICE OF ZONING HEARING
PIERCE CONSTRUCTION

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON NOVEMBER 27, 2024, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI

21 acres of a 144.8-acre parcel in the E 1/2 & in the NE 1/4 of the NE 1/4 of the NW 1/4 of Section 13, T3N, R2E, Rankin County, Mississippi and more particularly described in deed recorded book 2022 at page 31426 and located on Star Rd.

APPROVED:
Mark Scarborough
by Jessica Flood, D.C.
Chancery Clerk
November 4, 2024
Date
November 6, 2024
#1397

Vol 177 No. 18 on the 6th day of November, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 6th day of November, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

133 words at .12 each	$15.96
Proof of Publication	NC
TOTAL	**$15.96**

Attachment: Vardoc Notice of Zoning Hearing for Pierce Construction (Proof) (21089 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 6TH DAY OF NOVEMBER, 2024, personally came Marcus Bowers, publisher of the Rankin County Nev

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES
OCTOBER 15, 2024

I. Call to Order
9:00 AM Meeting called to order on October 15, 2024 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Attendees:
Steve Gaines, President, Present
Brad Calhoun, Vice President, Present
Sid Scarbrough, Supervisor District 1, Present
Scott Berry, Supervisor District 2, Present
Jay Bishop, Supervisor District 5, Present
Craig Slay, Board Attorney, Present
Mark S Scarborough, Chancery Clerk, Present
II. INVOCATION
Board Attorney, Craig Slay
III. PUBLIC COMMENTS AND RECOGNITION
A. Risk Management Partners - County insurance review
B. Mary Hope Phillips, 1173 Barker Rd - Discussion regarding restrictive covenants on property. Acknowledgment of prior administrative action withdrawn on Parcel Q13-9-131 and allow an extension of one year to come in compliance with removal of mobile home on the property.
IV. OLD BUSINESS
A. Minutes Approval:
1. October 7, 2024
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
V. CONSENT AGENDA
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
1. APPROVAL OF THE FOLLOWING: Financial
A. Approval of claims docket in the amount of $4,376,755.57
Those items found in the claims docket, to include but not limited to, contractual services, regular and recurring operating expenses, engineering services, additional legal services, etc., are found to be reasonable and necessary for conducting the county's business.
B. Acknowledge receipt of Budget and Financial Reports for the month of September 2024
Contracts, Agreements and Grants

a weekly newspaper printed and published in the City of Brandon, In t County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

MINUTES

OCTOBER 15, 2024

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 177 No. 18 on the 6th day of November, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 6th day of November, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

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STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Attachment: Vardoc October 15, 2024 Minutes (Proof) (21089 : Various Documents)

C. Approval of Fifth Amendment to Health Care Services Agreement between VitalCore Health Strategies, LLC and Rankin County for health care services to inmates as approved on September 30, 2019 and authority for Board President to sign documents
D. Authorization for Rankin County Youth Court to enter into agreement with UMMC for no-cost arrangement whereby UMMC students attain supervised residency credits as a part of their curriculum requirements
E. Authorization of Board President to execute Amended Professional Services Contract between Rankin County and Region 8 Mental Health Services providing for certain professional services required as a part of the various law enforcement and court activities in Rankin County and providing for a set fee for such services. This amendment clarifies the type of services being provided and does not change the financial commitment of the county from the original agreement
Other
F. Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for county assistance at McLaurin High School to repair asphalt that was removed due to repair of sewer line pursuant to Miss. Code Ann. 19-3-42(4)
2. AUTHORITY TO ISSUE CHECKS: Dues and Training Conferences
A. Authority to pay 2024-2025 Annual Membership dues in the amount of $4,000.00 to the Mississippi Association of Supervisors and authority to issue check
B. Authority to pay invoice from the Mississippi State Fire Academy in the amount of $1,280.00 for the Fire Investigator Course Justin Barnette and John Burt attended on March 18 - 28, 2024, and authority to issue check
C. Authority to pay 2025 Membership Dues in the amount of $175.00 each for the Middle Mississippi Building Officials Association (MMBOA) for Brian Measells, Ashley Haddox, Anthony Guy, Troy Clark, Mark DiMartino, Williams Goss, and GColbe Smith and authority to issue check
D. Authority to pay 2025 Membership Dues in the amount of $75.00 each for the Epsilon Sigma Phi (ESP) for Heather Jennings, Donna Beliech, and Natasha Hayes and authority to issue check
E. Authority for Caroline Gilbert to attend the 2024 Mississippi Association of Collectors and Assessors Fall Conference on October 27 - 30, 2024, in Tupelo, and authority to pay any travel related expenses
Advertising County Resources
F. Authority to advertise county resources in the amount of $250.00 for a sponsorship recognition for Rankin County 4-H youth member, Abbye Buchanan, to attend the National 4-H Poultry and Egg Conference on November 19
Other
G. Authority to issue check to Robert W Neill Jr. in the amount of $9.20, replacing the Larry Swales Redemption account check #11688 which has been closed and settled with the Rankin County General Fund
H. Authority to issue check in the amount of $166.50 for International Property Maintenance Code books that were purchased for Community Development
I. Authority to reimburse Wiltz Cutrer in the amount of $48.15 for payment of renewal of Private Registration Service (Network Solutions) for the County's Domain and authority to issue check

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:
A. Authority to approve the following Inventory Changes:
A. Approval of the FY2024 Year End Inventory and Annual
Disposition of Assets Report (See attached reports)
4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:
A. Authority to approve the following Personnel Recommendations: Sheriff's Department: Road Department: Zackery Keeton (New Hire, Laborer) at Step 326; District Attorney's Office: Clint Hatch (Replacing Gerrad Bacon, Investigator; Recommendation to pay annual salary of $63,000.00 with a $5,000.00 annual supplement, plus fringe benefits, effective November 1, 2024); Leland McDivitt (Additional $5,000.00 supplement, at the rate of $416.67/month (the DA's Office will reimburse the County for this supplement)
5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES
A. Record Various Documents to be Made a Permanent Part of the Minutes
1. a Vardoc Brandon High School Project Graduation 2025(PDF)
2. b Vardoc Executed MOA with Mississippi Transportation Commission for Overlay of Old US 49 Road from Cleary Road to Old Hwy 49 (STP-6968-00(001) LPA 109716-701000) (PDF)
3. c Vardoc September 16 - 30, 2024 Claims Docket (PDF)
VI. HEWITT PITTMAN, PURCHASE CLERK
A. Authority to advertise term bids for the Unit System:
1. Bridge Installation and Bridge Components
2. Asphalt
3. Scrub Seal, Slurry Seal, Micro-Surfacing
4. Metal Culverts
5. Polypropylene Culverts
6. Crushed Aggregates
7. Gravel
8. Soil Stabilization
9. Polyurethane Foam Application and Curb and Gutter Removal/Replacement
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
VII. TIM PARKER, COUNTY CONSULTING ENGINEER
A. Stormwater Detention Restoration & Hydrologic Restoration @ Live Oaks - Program Element No. 3.02 - Approval of Pay Application No. 4 from Hodges Land Services in the amount of $137,057.68 and authority to issue the check. (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. ERBR-61(01) - Midway Road Bridge - Recommend Final Payment in the amount of $560,007.83 under PO # 241326 to Hemphill Construction Company, Inc., and authority to issue check (District 4
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Watershed Protection @ Pinebrook - Program Element 2.02 - Approval of Pay Application No. 2 from Southeastern Pipeline and Environmental Services in the amount of $501,266.49 and authority to issue check (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Gunter Road Improvement Project - Phase II - Approval of Pay Application No. 6 from Hemphill Construction Company in the amount of $156,739.11 and authority to issue check (District 1)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
VIII. CRAIG SLAY, BOARD ATTORNEY
SET PUBLIC HEARINGS:
A. Set Public Hearing for October 31, 2024, at 9:00 a.m. for Victor Allnett Nuisance Property, 146 Sherwood Lane (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Set Public Hearing for October 31, 2024, at 9:00 a.m. for Ole Dawg Fireworks Conditional Use Permit, Highway 25 (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Set Public Hearing for November 4, 2024, at 9:00 a.m. for David Meadows Rezoning Request, 110 Spell Lane (District 1)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Set Public Hearing for November 4, 2024, at 9:00 a.m. for JGA Holdings, LLC Conditional Use Permit, 301 Hanley Circle (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
OTHER:
E. Property Review for Mary Hope Phillips, 1173 Barker Road, Parcel # Q13-9-131 (District 4)
*Addressed during Public Comments
RESULT: NO ACTION
F. Consideration of, and potential action to adopt, Board Order clarifying that the streets of the condominium complex known as Woodlake and East Point of Woodlake located in Supervisor District 2 are private streets, not public streets, and directing that a copy of said Board Order be recorded in the land records and provided to the mapping department.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

G. Authorization for Board Pres... to execute agreement between Ra... County and Integrated Pay... Solutions, LLC (Paystar) for c... card processing services in the C... of the Rankin County Tax Collect...
RESULT: ADOPTED [UNANIM...
MOVER: Jay Bishop, Superv... District 5
SECONDER: Scott Berry, Superv... District 2
AYES: Gaines, Calhoun, Scarbro... Berry, Bishop
H. Motion to add "Authority ... legal counsel to contact the p... responsible for the damage incu... on the Willow Court curb inlet, w... had recently been repaired by ... county to correct a drainage is... Authority to seek recovery of the ... to repair the curb inlet from the p... responsible" to the agenda
RESULT: ADOPTED [UNANIMO...
MOVER: Scott Berry, Superv... District 2
SECONDER: Brad Calhoun, V... President
AYES: Gaines, Calhoun, Scarbrou... Berry, Bishop
I. Authority for legal counsel to ... tact the party responsible for the d... age incurred on the Willow C... curb inlet, which had recently b... repaired by the county to correc... drainage issue. Authority to s... recovery of the cost to repair the c... inlet from the party responsible
RESULT: ADOPTED [UNANIMO...
MOVER: Scott Berry, Supervi... District 2
SECONDER: Brad Calhoun, V... President
AYES: Gaines, Calhoun, Scarbrou... Berry, Bishop
IX. KEITH HICKS, COUN... ADMINISTRATOR
A. Approval of Pay Application ... 1 from Thornton Construction ... work performed on the Hydrol... Restoration of Stormwa... Infrastructure near Reservoir ... Project in the amount of $469,224... and authority to issue check (Dist... 4)
RESULT: ADOPTED [UNANIMO...
MOVER: Steve Gaines, Presid... SECONDER: Scott Berry, Supervi... District 2
AYES: Gaines, Calhoun, Scarbrou... Berry, Bishop
B. Approval of Pay Application N... from Fordice Construction Compa... for work performed on the Tara R... Ditch Improvements Project in ... amount of $77,179.90 and authority... issue check (District 3)
RESULT: ADOPTED [UNANIMO...
MOVER: Brad Calhoun, V... President
SECONDER: Sid Scarbrou... Supervisor District 1
AYES: Gaines, Calhoun, Scarbrou... Berry, Bishop
C. Approval of Amended Budget ... Fiscal Year 2024
RESULT: ADOPTED [UNANIMO...
MOVER: Jay Bishop, Supervi... District 5
SECONDER: Scott Berry, Supervi... District 2
AYES: Gaines, Calhoun, Scarbrou... Berry, Bishop

Attachment: Vardoc October 15, 2024 Minutes (Proof) (21089 : Various Documents)

D. Discussion of and Potential Action on County Insurances a. 2024-2025 Law Enforcement Liability
b. 2024-2025 Public Officials Liability
c. VFD Insurance, Property & Equipment * Approved without the consideration of the Optional Wind Deductible
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
E. Discussion of and Potential Action on County Insurance
d. General Liability Insurance & Automobile Insurance
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
X. EXECUTIVE SESSION
A. Motion to discuss the need to go into Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Motion to go into Executive Session to discuss personnel
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Motion to come out of Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Outcome of Executive Session
No action taken
XI. Motion to Recess Until October 31, 2024, at 9:00 a.m.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
This the 15th Day of October, 2024
Steve Gaines
STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS
Mark S. Scarborough
MARK S. SCARBOROUGH,
CLERK OF THE BOARD
(SEAL)
November 6, 2024
#1399

Attachment: Vardoc October 15, 2024 Minutes (Proof) (21089 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 6TH DAY OF NOVEMBER, 2024, personally came Marcus Bowers, publisher of the Rankin County Nev

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES
OCTOBER 31, 2024

I. CALL TO ORDER MEETING OF THE RANKIN COUNTY BOARD OF SUPERVISORS

9:00 AM Meeting called to order on October 31, 2024 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendees:
Steve Gaines, President, Present
Brad Calhoun, Vice President, Present
Sid Scarbrough, Supervisor District 1, Present
Scott Berry, Supervisor District 2, Present
Jay Bishop, Supervisor District 5, Absent
Mark S Scarborough, Chancery Clerk, Present
Craig Slay, Board Attorney, Present
Keith Hicks, Board Administrator, Present

II. INVOCATION

III. PUBLIC COMMENT

A. Resolution Commending & Congratulating Sawyer Jackson Ross on Winning 2024 MS State Fair Talent Show Competition

IV. RECESS FROM BOARD MEETING

A. Recess out of the regular Board Meeting until after the Planning Commission Meeting
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop

V. CALL TO ORDER PLANNING COMMISSION MEETING

VI. ADJOURN PLANNING COMMISSION MEETING

VII. MIKE HARRISON, ROAD MANAGER

A. Road Work Accomplished for October 2024 and Road Work Scheduled for November 2024
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop

B. Request for approval of Uniti Fiber Utility Permit No. The Spillway SC3 DF to construct a Fiber Optic Cable along/across Spillway Road (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop

a weekly newspaper printed and published in the City of Brandon, In t County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatc thereto, and that a certain

MINUTES

OCTOBER 31, 2024

a copy of which is hereto attached, was published in said newspaper O (1) week, as follows, to-wit:

Vol 177 No. 18 on the 6th day of November, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 6th day of November, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

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C. Request for approval of Uniti Fiber Utility Permit No. The Spillway SC1 DF to construct a Fiber Optic Cable to be installed between Spillway Road and North Shore Parkway (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
D. Request for approval of CenterPoint Energy Utility Permit No. 04-24-408 to construct a New Gas Line along/across Lennon Lane (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Brad Calhoun, Vice President
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
E. Request for approval of CSpire Utility Permit No. 72493-0001, 002 to construct a Fiber Optic Cable along/across Baker Lane (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Brad Calhoun, Vice President
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
F. Request for approval of Comcast Utility Permit No. JB0001776992 to construct a CATV Cable along/across Grants Ferry Road to be installed between Grants Ferry Cove and Washington
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
G. Request for approval of Windstream Communications Utility Permit No. 0370007240041 to construct a Fiber Optic Cable to be installed between Hidden Rand Road and Jamie Marie Drive (District 1)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Scott Berry, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
H. Discussion of and potential action on Civil Link District Road Maps
Motion to Approve
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
VIII. CRAIG SLAY, BOARD ATTORNEY
Set Public Hearings:
A. Set Public Hearing for November 4, 2024, at 9:00 a.m. for Robert Scott Fortune Conditional Use Permit, 1001 Fortune Drive (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Brad Calhoun, Vice President
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop

Public Hearings:
B. Public Hearing for Ole Dawg Fireworks Conditional Use Permit, Highway 25 (District 4)
Board Attorney, Craig Slay, opened the hearing for Public Comment. Upon hearing no further comment the board attorney then closed the public hearing. Motion to Approve
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Brad Calhoun, Vice President
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
C. Public Hearing for Pierce Construction Conditional Use Permit, Star Road (District 1)
Board Attorney, Craig Slay, opened the hearing for Public Comment. Upon hearing no further comment the board attorney then closed the public hearing.
Motion to Approve
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Scott Berry, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
D. Public Hearing for Michael & Tara Howington Conditional Use Permit, 517 Parkway Circle (District 4)
Board Attorney, Craig Slay, opened the hearing for Public Comment. Bo Scales (191 Dominion Parkway) expressed concerns about how a change in elevation may affect drainage and flooding in the neighborhood. Upon hearing no further comment the board attorney then closed the public hearing.
Motion to Approve
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
IX. KEITH HICKS, COUNTY ADMINISTRATOR
A. Ratification of authority to publish once on October 30, 2024, the Public Notice to conduct an open test of the Verity Scanner, Verity Touch Writer, and Verity Print Ballot on Demand Voting Devices at the Rankin County Election Commission's Office at 203 E Government Street Marquette Road, in Brandon, MS on November 1, 2024, beginning at 9:00 a.m. as it relates to the Rankin County General Election to be held on November 5, 2024
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
B. Authorization for County Administration to sign bonded title applications and authority to issue check in the amount of $1,500.00 to Arthur J. Gallagher
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
C. Review of Agendas for November 4, 2024

X. ADDITIONAL BUSINESS TO BE DISCUSSED
A. Authority to Add "Authority to close county offices for holidays on 11/29/2024 and 12/24/2024"
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
B. Authority to close county offices for holidays on 11/29/2024 and 12/24/2024
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Steve Gaines, President
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
C. Authority to Add "Authority to extend Emergency Declaration in the Woodridge Subdivision on Whitney Lane for the purpose of relocating drainage equipment and infrastructure to be within the parameters of the applicable right-of-way/easement"
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
D. Authority to extend Emergency Declaration in the Woodridge Subdivision on Whitney Lane for the purpose of relocating drainage equipment and infrastructure to be within the parameters of the applicable right-of-way/easement
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
XI. EXECUTIVE SESSION
A. Motion to Discuss the Need for an Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
B. Motion to Enter Into an Executive Session to discuss Property Acquisition and Personnel
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
C. Motion to Come Out of the Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Brad Calhoun, Vice President
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
D. Outcome of Executive Session
No action taken

XII. ADDITIONAL BUSINESS TO BE DISCUSSED (CONTINUED)
A. Authority to Add the following: "Acknowledgement of the receipt of a Pay Package and Authority to Issue Check in the amount of $46,980.00 to Geaux 13 Properties LLC for the acquisition of a right-of-way for the Florence-Byram Parkway Project
Authority to Establish Just Compensation for Tract 4, owned by David Singletary, for $24,000.00 and approval to purchase the 1.22 acres
Authority to Establish Just Compensation for the Boggs Tract (William and Nedra Boggs) and approval to purchase the following:
- $153,470.00 for 5.62 acres, the Single-Family Residence on the primary parcel, and two easements amounting to 0.93 acres - $2260.00 for 2.57 acre ex-parcel (Non-Economic Remnant)"
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Scott Berry, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
B. Acknowledgement of the receipt of a Pay Package and Authority to Issue Check in the amount of $46,980.00 to Geaux 13 Properties LLC for the acquisition of a right-of-way for the Florence-Byram Parkway Project
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Scott Berry, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
C. Authority to Establish Just Compensation for Tract 4, owned by David Singletary, for $24,000.00 and approval to purchase the 1.22 acres
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Scott Berry, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
D. Authority to Establish Just Compensation for the Boggs Tract (William and Nedra Boggs) and approval to purchase the following:
- $153,470.00 for 5.62 acres, the Single-Family Residence on the primary parcel, and two easements amounting to 0.93 acres - $2260.00 for 2.57 acre ex-parcel (Non-Economic Remnant)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Scott Berry, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
XIII. ADJOURN
A. Motion to Adjourn
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Brad Calhoun, Vice President
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
This the 31st Day of October, 2024
Steve Gaines
STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS
Mark S. Scarborough
MARK S. SCARBOROUGH,
CLERK OF THE BOARD
(SEAL)
November 6, 2024
#1400

Attachment: Vardoc October 31, 2024 Minutes (Proof) (21089 : Various Documents)

211 East Government Street
Suite B
Brandon, Mississippi 39042

CAROLINE GILBERT, CPA
Rankin County Tax Collector

Office (601) 825-1467
Jackson (601) 355-0527
Fax (601) 824-7111

November 7, 2024

Board of Supervisors
211 East Government Street
Suite A
Brandon, MS 39042

Re: Void Tax Sale PPIN 86979 for Tax Year 2023

Dear Sirs,

The above referenced property was processed through the tax sale erroneously. The tax sale needs to be voided and the tax sale purchasers need to be refunded. If you have any questions or need additional information, please do not hesitate to ask.

Sincerely,

Caroline Gilbert

Caroline Gilbert, CPA

Attachment: Tax Collector Void Tax Sale (PPIN 86979) (21090 : Authority to Void 2023 Tax Sale for PPIN 86979 and to Refund Any Tax Sale)

State of Mississippi
Rankin County, Ms

***** THIS IS A STATEMENT ONLY. THIS IS NOT A RELEASE.**

PPIN 86979 Yr 2023 Entry Parcel No D04 000015 00021 Judicial District
Description of Property Section 35 Township 04 Range 01 Acres 2.33
2.33 AC IN SE4 SE4

assessed to RUSHING DUSTI R & NICHOLAS A and sold to STATE OF MISSISSIPPI

STATEMENT OF AMOUNT NECESSARY TO REDEEM Tax Receipt Number

I. DELINQUENT TAX AND FEES DUE INDIVIDUAL OR STATE PURCHASER:			County	Sch
1. Amount of 2023 delinquent tax (Section 27-45-3)			1,234.45	1,53
2. Interest on delinquent tax (Section 27-41-9)			43.21	5
3. Publishers fee (per publication) (Section 25-7-21(3))				
4. Subtotal lines 1, 2, and 3				2,86
5. Purchasers interest on line 4 at 1 (or 1.5 for sales after March 27, 1995) per month since sale date. (3 months x 1.5 x line 4) (Section 27-45-3)			128.89	
6. Damages (only for sales prior to July 1, 1994) 5 on delinquent tax (5 line 1) (Section 27-45-3)				
7. TOTAL AMOUNT DUE TO PURCHASER (lines 4,5, and 6)				2,993
II. DAMAGES, FEES AND ACCRUED TAXES DUE TO COUNTY:			County	Sch
8. Damages (only for sales from July 1, 1994) 5 on delinquent tax (5 line 1) (Section 27-45-1)			61.72	7
9. County actual postage fee (Section 27-43-3)				
10. Publishers actual fee (if paid by county) (Section 25-7-21)				
11. Accrued Taxes for year (Section 27-45-3)				
12. Interest on accrued taxes for year (Section 27-45-3) 1.5 x months				
13. Accrued Taxes for year (Section 27-45-3)				
14. Interest on accrued taxes for year (Section 27-45-3) 1.5 x months				
Costs incident to the sale (27-45-3)			0.00	
15. TOTAL AMOUNT DUE TO COUNTY (Lines 8 through 14)				138
III. FEES DUE TO COUNTY OFFICIALS				
Sheriff's Fees:				
16. 1st Notice (Section 27-43-3)				
17. 2nd Notice (Section 27-43-3)				
18. TOTAL AMOUNT DUE TO SHERIFF (Lines 16 and 17)				
Chancerty Clerk's Fees:				
19. Identify record owners (Section 27-43-3)		$50.00	50.00	
20. Recording list, each subdivision lot (Section 25-7-21(4) (a))		$1.00	1.00	
21. Issue 1st sheriff's notice (Section 27-43-3)		$2.00		
22. Mail 1st owner's notice (Section 27-43-3)		$1.00		
23. Issue 2nd sheriff's notice (Section 27-43-3)		$5.00		
24. Mail 2nd owner's notice (Section 27-43-3)		$2.50		
25. Issue each lienor notice (Section 27-43-11)		$7.00		
26. Publishers actual fee, if paid by clerk (Section 27-43-3)				
27. Recording each redemption (Section 25-7-21(4) (d))		$25.00	25.00	
28. Abstracting each subdivision lot (Section 25-7-21(4) (e))		$1.00	1.00	
29. Certify amount to redeem (Section 25-7-9 (1) (a))		$1.00	1.00	
30. Certify release from sale (Section 25-7-9 (1) (a))		$1.00	1.00	
31. Subtotal Lines 19 through 30, 35 through 37				80.00
32. Calculation subtotal lines 7, 15, 18, and 31	3,211.45			
33. Redemption fee 3% x line 32 (Section 25-7-21(4) (f))				96.34
34. TOTAL AMOUNT DUE TO CHANCERY CLERK (Lines 31 and 33)				176.
36. Archive			1.00	
IV. AMOUNT TO RECEIVE FROM REDEEMER:				
38. GRAND TOTAL (Lines 7, 15, 18, 34)				3307.

***** THIS IS A STATEMENT ONLY. THIS IS NOT A RELEASE.**

Redemption amount valid until 10/31/2024 Statement printed 10/21/2024 Effective 10/21/2024
May be subject to additional fees if notices or defaults become effective after this date.

Submit Payment to:
Mark S. Scarborough, Chancery Clerk
P. O. BOX 700
BRANDON, MS 39043
601-825-1469

Attachment: Tax Collector Void Tax Sale (PPIN 86979) (21090 : Authority to Void 2023 Tax Sale for PPIN 86979 and to Refund Any Tax Sale)

Rankin County Mississippi

Delta Computer Systems, Inc.

Property Link

RANKIN COUNTY, MS

Current Date **10/21/2024**

Tax Year 2023

Records Last Updated **10/20/2024**

PROPERTY DETAIL

OWNER RUSHING DUSTI R & NICHOLAS A
123 HOME PLACE RD

FLORENCE MS 39073

ACRES : 2.33
LAND VALUE : 18810
IMPROVEMENTS : 164390
TOTAL VALUE: 183200
ASSESSED : 18320

PARCEL D04 000015 00021
ADDRESS **NA**

TAX INFORMATION

YEAR 2023	TAX DUE	PAID	BALANCE
COUNTY	672.93	672.93	0.00
CITY	0.00	0.00	0.00
SCHOOL	871.89	871.89	0.00
TOTAL	1544.82	1544.82	0.00

A Print Fee May Apply, Contact County For Total.

LAST PAYMENT DATE 9 / 5 / 2024

MISCELLANEOUS INFORMATION

EXEMPT CODE
HOMESTEAD CODE None
TAX DISTRICT 113
PPIN 086979-01
SECTION 35
TOWNSHIP 04
RANGE 01

LEGAL 2.33 AC IN SE4 SE4
B 2022 P 28797 11/23/2022

Book 2022 **Page** 28797

PURCHASE COUNTY TAX SALE FILES

TAX SALES HISTORY, FOR UNPAID TAXES

Year	Sold To	Redeemed Date/By
2023	STATE OF MISSISSIPPI	NOT REDEEMED

View Appraisal Record

Back

Attachment: Tax Collector Void Tax Sale (PPIN 86979) (21090 : Authority to Void 2023 Tax Sale for PPIN 86979 and to Refund Any Tax Sale)

PETITION FOR REDUCTION OF ASSESSMENT ON REAL PROPERTY ASSESSMENT ROLL

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes Staci McNinch, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2023 Real Property Assessment Roll of said county.

Witness my signature this the 3rd day of September, 2024.

Staci McNinch
Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing:

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 9,437 is hereby approved for the year 2023.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 3rd day of September, 2024.

Steve Gaines
President, Board of Supervisors

Attachment: Tax Collector Void Tax Sale (PPIN 86979) (21090 : Authority to Void 2023 Tax Sale for PPIN 86979 and to Refund Any Tax Sale)

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: STACI MCNINCH

COUNTY: RANKIN
REAL PROPERTY 2023 ROLL

OWNER	VALUE	DECREASE	TAX DISTRICT	PARCEL NO.	DATE OF APPROVAL	REASON FOR CHANGE	SCHOOL DISTRICT
GARNER,ALBERT R & SIGRID L	276	276	401	I9 53 320	9/3/2024	4	
RUSHING,DUSTI R & NICHOLAS A	27,481	9,161	113	D4 15 21	9/3/2024	4	
54183 -							
[redacted] - 300.00 HS							
86979 Change to Y							
TOTAL(S)	27,757	9,437					

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

Attachment: Tax Collector Void Tax Sale (PPIN 86979) (21090 : Authority to Void 2023 Tax Sale for PPIN

State of Mississippi
Real Property

Rankin
RANKIN COUNTY TAX COLLECTOR
211 E GOVERNMENT ST STE B
BRANDON MS 39042

GARNER ALBERT R & SIGRID L LRMMODP 61-0
Tax Year 2023 31.26 AC IN SE4 S OF GRANT'S FERRY
PARKWAY LESS 12.91 AC LESS 22.88?
DB 774 PG 560 081396
DB 779 PG 064 100296
DEED B-2021 P- 28726 11/01/202

PPIN 54183-00	Receipt #	Date:
Tax District 401 JD 0	Total Acres 7.00	Forest Acres 5.04
Parcel Number I09 000053 00320		Sec. Twn. Rng. 03 05 03

	Class 1 Value	Class 2 Value	Total Value
True		1,840	1,840
Assessed		276	276

240905 1551 TCLDD TC27S2

Type of Tax	Millage	Gross Tax Amount	Regular Homestead	Special Exemption	Net Tax
COUNTY	41.7400	11.52			11.52
CITY	33.0000	9.11			9.11
SCHOOL	55.7800	15.40			15.40
FORESTRY					.45
		Total Tax Due	.....	.....	$36.48

GARNER ALBERT R & SIGRID L
204 LAPIS CIRCLE
FLOWOOD, MS 39232

****
*-STATEMENT ONLY- *
* NO AMOUNTS WERE *
COLLECTED ON THIS
* DOCUMENT *
****

$0.00

0.00

Received by: _____

Attachment: Tax Collector Void Tax Sale (PPIN 86979) (21090 : Authority to Void 2023 Tax Sale for PPIN 86979 and to Refund Any Tax Sale)

Lewanna Dunnaway

From: Michelle Young
Sent: Thursday, September 5, 2024 2:33 PM
To: Lewanna Dunnaway
Subject: RE: copies

It was deeded to Cornerstone HOA in 2021 so just an erroneous tax bill for PPIN 54183

-----Original Message-----
From: Lewanna Dunnaway <ldunnaway@rankincounty.org>
Sent: Thursday, September 5, 2024 2:24 PM
To: Michelle Young <myoung@rankincounty.org>
Subject: RE: copies

No worries! Thank you!

Lew Dunnaway
Land Clerk
Rankin County Tax Collector
601-824-2414

-----Original Message-----
From: Michelle Young <myoung@rankincounty.org>
Sent: Thursday, September 5, 2024 2:23 PM
To: Lewanna Dunnaway <ldunnaway@rankincounty.org>
Subject: FW: copies

My goodness, it slipped my mind. Sorry its upside down lol

Thanks,

Michelle

-----Original Message-----
From: Staci McNinch <smcninch@rankincounty.org>
Sent: Tuesday, September 3, 2024 1:41 PM
To: Samantha Chisholm <samantha.chisholm@rankincounty.org>
Cc: Michelle Young <myoung@rankincounty.org>
Subject: copies

-----Original Message-----
From: copier@rankincounty.org <copier@rankincounty.org>
Sent: Tuesday, September 3, 2024 1:40 PM
To: Staci McNinch <smcninch@rankincounty.org>
Subject:

Attachment: Tax Collector Void Tax Sale (PPIN 86979) (21090 : Authority to Void 2023 Tax Sale for PPIN 86979 and to Refund Any Tax Sale)

State of Mississippi
Real Property

RUSHING DUSTI R & NICHOLAS A LRMMODP 61-0
Tax Year 2023 2.33 AC IN SE4 SE4
DEED B-2022 P- 28797 11/23/202

Rankin
RANKIN COUNTY TAX COLLECTOR
211 E GOVERNMENT ST STE B
BRANDON MS 39042

PD By Corelogic
9/5/2024 ck# 99219
M&T Bank $2767

Refund of $1222.52
sent Back to M+T

PPIN 86979-01	Receipt #	Date:
Tax District 113 JD 0	Total Acres 2.33	Forest Acres
Parcel Number D04 000015 00021		Sec. Twn. Rng. 35 04 01

	Class 1 Value	Class 2 Value	Total Value
True	183,200		183,200
Assessed	18,320		18,320

240905 1535 TCLDD TC27S2

Type of Tax	Millage	Gross Tax Amount	Regular Homestead	Special Exemption	Net Tax
COUNTY	44.9200	822.93	150.00		672.93
CITY					
SCHOOL	55.7800	1,021.89	150.00		871.89
		Total Tax Due	.....	.....	$1,544.82

RUSHING DUSTI R & NICHOLAS A
123 HOME PLACE RD
FLORENCE, MS 39073

****
*-STATEMENT ONLY- *
* NO AMOUNTS WERE *
COLLECTED ON THIS
* DOCUMENT *
****

$0.00

0.00

Received by: _____

Attachment: Tax Collector Void Tax Sale (PPIN 86979) (21090 : Authority to Void 2023 Tax Sale for PPIN 86979 and to Refund Any Tax Sale)

State of Mississippi
Real Property

RUSHING DUSTI R & NICHOLAS A LRMMODP 61-0
Tax Year 2023 2.33 AC IN SE4 SE4
DEED B-2022 P- 28797 11/23/202

Rankin
RANKIN COUNTY TAX COLLECTOR
211 E GOVERNMENT ST STE B
BRANDON MS 39042

PPIN 86979-00	Receipt #	Date:
Tax District 113 JD 0	Total Acres 2.33	Forest Acres
Parcel Number D04 000015 00021		Sec. Twn. Rng. 35 04 01

	Class 1 Value	Class 2 Value	Total Value
True	183,200		183,200
Assessed	27,481		27,481

240905 1535 TCLDD TC27S2

Type of Tax	Millage	Gross Tax Amount	Regular Homestead	Special Exemption	Net Tax
COUNTY	44.9200	1,234.45			1,234.45
CITY					
SCHOOL	55.7800	1,532.89			1,532.89
		Total Tax Due	.....	.....	$2,767.34

RUSHING DUSTI R & NICHOLAS A
123 HOME PLACE RD
FLORENCE, MS 39073

****
*-STATEMENT ONLY- *
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****

$0.00

0.00

Received by: _____

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LRMSAL01 DELTA LANDS SOLD FILE MAINTENANCE LRWSAL

Parcel No D04 000015 00021 PPIN 86979 Yr 2023 Entry

Sold Name

Addr

Tax Due County 1277.66

City

School 1586.54

Sold to State Y (Y/N) Sold for Amount Total Tax Due 2864.20

Date of Sale 8 26 2024 JD 0 TD 113 Added 8 23 2024 BATCH

On Hold Y (Y/N) Chged

Reason HS/PARCEL SPLIT ERROR Owner Name/Address

Publish N (Y/N) RUSHING DUSTI R & NICHOLAS A

Reason HS/PARCEL SPLIT ERROR

Void Y (Y/N) Reason CLERICAL ERROR

Void Date 10 22 2024 ID TCLDD

Tax Deed Issued N (Y/N) Matured N (Y/N)

Deed Issued Comment 123 HOME PLACE RD

Eligible Class 1 N (Y/N) FLORENCE MS 39073

Cls	C-Acres	C-Value	U-Acres	U-Value	T-Acres	Improved	True	Assessed
1	2.33	18810				164390		
2								

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F17-SAVE F24-EXIT WITHOUT SAVING

Attachment: Tax Collector Void Tax Sale (PPIN 86979) (21090 : Authority to Void 2023 Tax Sale for PPIN 86979 and to Refund Any Tax Sale)

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI
COUNTY OF RANKIN
IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

STACI MCNINCH

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2024 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2024 .

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directid to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the
15th day of November , 2024 .

signed Steve Haines

CLERK'S CERTIFICATE

I, MARK SCARBOROUGH , Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 15TH day of November , 2024 .

Mark S. Scarborough
Clerk of the Board of Supervisors

CHANCERY CLERK
RANKIN COUNTY, MS

Attachment: Petitions to Adjust 2024 Homestead Exemption Supplemental Roll (21091 : Petitions to Adjust 2024 Homestead Exemption Supplemental Roll)

Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☐ **DELETIONS** ☒

COUNTY RANKIN **SCHOOL DISTRICT** RANKIN **MUNICIPALITY** COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
KING, RHONDA	K16K 2 100	LOT	6000	0	0	900	0	SOLD THIS 2ND PARCEL

INSTRUCTIONS

PAGE & LINE NUMBERS ARE NOT REQUIRED

If this page is being used to **"ADD"** an entry to the Homestead Exemption Supplemental Roll, fill out the above information as it **"SHOULD"** appear on the original supplemental roll.

If this page is being used to **"DELETE"** an entry from the Homestead Exemption Supplemental Roll, fill out the above information **"EXACTLY"** as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

Attachment: Petitions to Adjust 2024 Homestead Exemption Supplemental Roll (21091 : Petitions to

Form 61-902-02-1-1-000 (Rev 9 04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

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COUNTY RANKIN **SCHOOL DISTRICT** RANKIN **MUNICIPALITY** COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
21ST MORTGAGE	114 77 70	3.69A	2590	6579	300	0	0	HOMESTEAD NOT ELIGIBLE

INSTRUCTIONS

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PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

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COUNTY RANKIN **SCHOOL DISTRICT** RANKIN **MUNICIPALITY** COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
CLARKE,MARTIN BRUCE	H13H 1 310	LOT	4500	18679	0	7536	0	HOMESTEAD NOT ELIGIBLE

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YEAR 2024

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COUNTY RANKIN **SCHOOL DISTRICT** RANKIN **MUNICIPALITY** COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
HUNT,DANETTE	G5 83 21	2.00A	1450	24167	0	6924	0	HOMESTEAD NOT ELIGIBLE

INSTRUCTIONS

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(Initial & date)

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YEAR 2024

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COUNTY RANKIN SCHOOL DISTRICT RANKIN MUNICIPALITY COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
KORN,GLENDA J	L15 13	1.00A	750	11576	0	10599	0	HOMESTEAD NOT ELIGIBLE

INSTRUCTIONS

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(Initial & date)

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PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

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ADDITION ☐ **DELETIONS** ☒

COUNTY RANKIN SCHOOL DISTRICT RANKIN MUNICIPALITY COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
WALL,MICHAEL D ESTATE	F3 40 20	1.00A	750	155	0	905	0	HOMESTEAD NOT ELIGIBLE

INSTRUCTIONS

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Total Net Effect of adjustments

(Initial & date)

Attachment: Petitions to Adjust 2024 Homestead Exemption Supplemental Roll (21091 : Petitions to

Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☐ **DELETIONS** ☒

COUNTY RANKIN SCHOOL DISTRICT RANKIN MUNICIPALITY FLOWOOD DRAINAGE

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
ALEXANDER BETTY J EST & JOHN	D9C 5 310	LOT	1400	797	45	1099	21.98	HOMESTEAD NOT ELIGIBLE

INSTRUCTIONS

PAGE & LINE NUMBERS ARE NOT REQUIRED

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If this page is being used to **"DELETE"** an entry from the Homestead Exemption Supplemental Roll, fill out the above information **"EXACTLY"** as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

Attachment: Petitions to Adjust 2024 Homestead Exemption Supplemental Roll (21091 : Petitions to

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

STACI MCNINCH

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2024 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2024 .

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directid to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the

15th day of November , 2024 .

signed Steve Gaines

CLERK'S CERTIFICATE

I, MARK SCARBOROUGH , Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 15TH day of November , 2024 .

Mark J. Scarborough

Clerk of the Board of Supervisors

CHANCERY CLERK
RANKIN COUNTY, MS

Attachment: Petitions for Change of Assessment on 2024 Real & 2021-2024 Personal Property

Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☐ **DELETIONS** ☒

COUNTY RANKIN **SCHOOL DISTRICT** RANKIN **MUNICIPALITY** COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
KING, RHONDA	K16K 2 100	LOT	6000	0	0	900	0	SOLD THIS 2ND PARCEL

INSTRUCTIONS

PAGE & LINE NUMBERS ARE NOT REQUIRED

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FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

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NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
21ST MORTGAGE	H4 77 70	3.69A	2590	6579	300	0	0	HOMESTEAD NOT ELIGIBLE

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COUNTY RANKIN **SCHOOL DISTRICT** RANKIN **MUNICIPALITY** COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
CLARKE,MARTIN BRUCE	H13H 1 310	LOT	4500	18679	0	7536	0	HOMESTEAD NOT ELIGIBLE

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COUNTY RANKIN **SCHOOL DISTRICT** RANKIN **MUNICIPALITY** COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
HUNT,DANETTE	G5 83 21	2.00A	1450	24167	0	6924	0	HOMESTEAD NOT ELIGIBLE

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COUNTY RANKIN **SCHOOL DISTRICT** RANKIN **MUNICIPALITY** COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
KORN,GLENDA J	L15 13	1.00A	750	11576	0	10599	0	HOMESTEAD NOT ELIGIBLE

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YEAR 2024

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COUNTY RANKIN **SCHOOL DISTRICT** RANKIN **MUNICIPALITY** COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
WALL,MICHAEL D ESTATE	F3 40 20	1.00A	750	155	0	905	0	HOMESTEAD NOT ELIGIBLE

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Total Net Effect of adjustments
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YEAR 2024

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ADDITION ☐ **DELETIONS** ☒

COUNTY RANKIN **SCHOOL DISTRICT** RANKIN **MUNICIPALITY** FLOWOOD DRAINAGE

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
ALEXANDER BETTY J EST & JOHN	D9C 5 310	LOT	1400	797	45	1099	21.98	HOMESTEAD NOT ELIGIBLE

INSTRUCTIONS

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FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

Attachment: Petitions for Change of Assessment on 2024 Real & 2021-2024 Personal Property

PETITION FOR REDUCTION OF ASSESSMENT ON REAL PROPERTY ASSESSMENT ROLL

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes Staci McNinch, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2024 Real Property Assessment Roll of said county.

Witness my signature this the 15th day of November, 2024.

Staci McNinch

Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 76,827 is hereby approved for the year 2024.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15th day of November, 2024.

Steve Gaines

President, Board of Supervisors

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI **COUNTY: RANKIN**

TAX ASSESSOR: STACI MCNINCH **REAL PROPERTY 2024 ROLL**

OWNER	VALUE	DECREASE	TAX DISTRICT	PARCEL NO.	DATE OF APPROVAL	REASON FOR CHANGE	SCHOOL DISTRICT
AVILEZ, TOMMY JOHN	13,835	4,612	551	E8L 2 530	11/15/2024	5	
BRADSHAW,VIRGINIA C	25,241	8,414	211	I13 79	11/15/2024	5	
BUGGAGE,CHARLES & HIXON, CHANDLER	24,504	8,168	212	K16F 2 330	11/15/2024	5	
GREEN, STEPHANIE YOLANDA	20,421	6,807	333	F9E 41 390	11/15/2024	5	
HARGON,JUSTIN	19,936	6,463	100	Q11 21 40	11/15/2024	5	
MULLINS,PATRICK & KRISTEN	18,480	6,160	111	D4I 6 10B	11/15/2024	5	
MURRAY,KRISTAN ASHLEY & RODGERS,ROBERT	22,067	7,356	551	F9A 27 80	11/15/2024	5	
ROUTH,CHRISTOPHER R	31,740	10,580	101	F4I 3 1100	11/15/2024	5	
SANFORD,CLINTON TODD & SARAH NOBLES	28,067	9,356	211	H11L 6 2130	11/15/2024	5	
WOODWARD,LESLIE	26,733	8,911	211	G11Q 1 4030	11/15/2024	5	
TOTAL(S)	**231,024**	**76,827**					

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

Attachment: Petitions for Change of Assessment on 2024 Real & 2021-2024 Personal Property

PETITION FOR INCREASE OF ASSESSMENT ON REAL PROPERTY ASSESSMENT ROLL

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes Staci McNinch, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2024 Real Property Assessment Roll of said county.

Witness my signature this the 15th day of November, 2024.

Staci D McNinch
Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 36,199 is hereby approved for the year 2024.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15th day of November, 2024.

Steve Gaines
President, Board of Supervisors

PETITION FOR INCREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: STACI MCNINCH

COUNTY: RANKIN
REAL PROPERTY 2024 ROLL

								ASSESSMENT
OWNER	VALUE	INCREASE	TAX DISTRICT	PARCEL NO.	DATE OF APPROVAL	REASON FOR CHANGE	SCHOOL DISTRICT	IMPROVEMENTS
21st MORTGAGE	9,169	4,186	100	H4 77 70	11/15/2024	4		
CLARKE, MARTIN BRUCE	23,179	11,590	211	H13H 1 310	11/15/2024	4		
HUNT,DANETTE	25,617	12,809	100	G5 83 21	11/15/2024	4		
KORN,GLENDA J	12,326	6,163	212	L15 13	11/15/2024	4		
WALL,MICHAEL D ESTATE	905	453	113	F3 40 20	11/15/2024	4		
ALEXANDER,BETTY JEAN ESTATE & J	2,197	998	216	D9C 5 310	11/15/2024	4		
TOTAL(S)	**73,393**	**36,199**						

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

Attachment: Petitions for Change of Assessment on 2024 Real & 2021-2024 Personal Property

PETITION FOR INCREASE / DECREASE OF ASSESSMENT ON PERSONAL PROPERTY ASSESSMENT ROLL

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes Staci McNinch, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be increased or decreased as shown on the listing; the said property being assessed on the 2024 Personal Property Assessment Roll of said county.

Witness my signature this the 15th day of November 2024.

Staci McNinch
Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be increased or decreased as shown on the listing:

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi that a total increase or decrease of the assessments on said roll is hereby approved for the year 2024.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15th day of November 2024.

Steve Gaines
President, Board of Supervisors

PETITION FOR INCREASE / REDUCTION OF ASSESSMENT

STATE OF MISSISSIPPI

COUNTY: RANKIN

TAX ASSESSOR: STACI MCNINCH

PERSONAL PROPERTY 2024 ROLL

Meeting 11/15/2024

OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST.	NEW VALUE	ROLL TOTAL	AMOUNT OF CHANGE		REASON(S) CHANGE
K & D MANAGEMENT	2024	12737	101	-	3,897	(3,897)		4
ENTERGY LOUISIANA LLC	2024	15611	201	116,677	58,339	58,338		4
SUPER SHAKES	2024	14199	201	-	4,123	(4,123)		4
BRANDON INN	2024	16145	401	-	10,344	(10,344)		4
CONTOUR AIRLINES	2024	90180	202P	60	-	60		4
BMO BANK NA	2024	13671	100	43,694	33,641	10,053		4
GREATAMERICA FINANCIAL SERVICES CO	2024	5983	201	80,022	80,119	(97)		4
GREATAMERICA FINANCIAL SERVICES CO	2024	15380	100	5,065	4,193	872		4
JACKSON NEWELL PAPER	2024	9513	201	862,939	774,609	88,330		4
MISSISSIPPI ASSC OF INDEPENDENT SCHC	2024	16242	551	-	9,806	(9,806)		4
AMAZING GRACE 247	2024	16094	401	-	485	(485)		4
PROMEDIA PROCESSING LLC	2024	11976	401	-	1,131	(1,131)		4
TIDAL WAVE AUTO SPA/CAR WASH	2024	16655	201	-	124,200	(124,200)		4
PROFESSIONAL STAFFING GROUP LLC	2024	16501	201	-	7,409	(7,409)		4
RENFROE'S RUNWAY	2024	16683	101	1,008	-	1,008		4
RESOLVE TO RESTORE CONSELING	2024	16684	100	637	-	637		4
MCRANEY SANFOR & KILLEBREW	2024	16685	401	2,249	-	2,249		4
D L HORTON INC	2024	16676	551	757	-	757		4
OSAKA JAPANESE	2024	16674	201	33,091	-	33,091		4
HAY JO'S BOUTIQUE	2024	16670	551	933	-	933		4
MCCLAIN PLUMBING	2024	16668	116	309	-	309		4
BEST CARE 4 U HOMECARE LLC	2024	16671	401	1,226	-	1,226		4
TOTAL						36,371		
GRAND TOTAL								

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

Attachment: Petitions for Change of Assessment on 2024 Real & 2021-2024 Personal Property

PETITION FOR INCREASE / REDUCTION OF ASSESSMENT

STATE OF MISSISSIPPI

COUNTY: RANKIN

TAX ASSESSOR: STACI MCNINCH

PERSONAL PROPERTY 2024 ROLL

Meeting 11/15/2024

OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST.	NEW VALUE	ROLL TOTAL	AMOUNT OF CHANGE		REASON(S) CHANGE
WGK INC ENGINEERS & SURVEYORS	2024	16673	401	1,676	-	1,676		4
SEW SELECT PLUS	2024	16669	201	5,280	-	5,280		4
RAPHA WELLNESS PRIMARY CARE	2024	16686	201	2,585	-	2,585		4
JT CROWNWELL 3D MANAGEMENT	2024	16687	201	3,119	-	3,119		4
FERRELLGAS	2024	16704	101	9,510	-	9,510		4
SCULPT AESTHETICS & WELLNESS	2024	16706	201	37,500	-	37,500		4
QUICK MART FOOD	2024	16705	333	9,819	-	9,819		4
LEGACY VANS	2024	16628	333	17,160	250	16,910		4
EFFICIENT POWER & LIGHT	2024	16696	100	9,006	-	9,006		4
EL TORERO	2024	16699	201	11,555	-	11,555		4
BURGERS & BLUES	2024	16701	201	32,529	-	32,529		4
TEAM ON SITE	2024	16694	102	2,633	-	2,633		4
FORBIX FINANCIAL LLC	2024	16688	100	334	-	334		4
FERNANDO'S	2024	16692	100	5,159	-	5,159		4
MS PHYSICAL THERAPY	2024	16691	201	6,133	-	6,133		4
THINK ANEW	2024	16690	201	4,077	-	4,077		4
POOL CONTRACTOR SUPPLY	2024	16689	333	83,044	-	83,044		4
TOTAL						240,869		
GRAND TOTAL						277,240		

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

Attachment: Petitions for Change of Assessment on 2024 Real & 2021-2024 Personal Property

PETITION FOR INCREASE / DECREASE OF ASSESSMENT ON PERSONAL PROPERTY ASSESSMENT ROLL

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes Staci McNinch, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be increased or decreased as shown on the listing; the said property being assessed on the 2021, 2022, and 2023 Personal Property Assessment Roll of said county.

Witness my signature this the 15th day of November 2024.

Staci McNinch
Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be increased or decreased as shown on the listing:

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase or decrease of the assessments on said roll is hereby approved for the years 2021, 2022, and 2023.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15th day of November 2024.

Steve Gaines
President, Board of Supervisors

PETITION FOR INCREASE / REDUCTION OF ASSESSMENT

STATE OF MISSISSIPPI

COUNTY: RANKIN

TAX ASSESSOR: STACI MCNINCH

PERSONAL PROPERTY 2021, 2022, and 2023 ROLL

Meeting 11/15/2024

OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST.	NEW VALUE	ROLL TOTAL	AMOUNT OF CHANGE		REASON(S) CHANGE
SEWING & FAITH	2021	14193	333	-	4,902	(4,902)		4
SEWING & FAITH	2022	14193	333	-	5,282	(5,282)		4
SEWING & FAITH	2023	14193	333	-	5,661	(5,661)		4
K & D MANAGEMENT	2023	12737	101	-	3,485	(3,485)		4

STACI McNINCH
Tax Assessor
Rankin County

211 East Government Street
Suite C
Brandon, Mississippi 39042

601-825-1470
601-355-0527
Fax 601-824-2457

November 13, 2024

To: Board of Supervisors

From: Staci McNinch

Re: Outsourcing of Homestead Renewal Cards and Personal Property Renditions

Authority for the Tax Assessor to contract with Dallas Printing for the printing and mailing of Rankin County Homestead Renewal Cards and Personal Property Renditions for the 2025 tax year.

Authority for Tax Assessor to have Delta/Harris Computers export data files to Dallas Printing.

Quotes from Dallas Printing and Delta/Harris Computers are attached.

Attachment: Tax Assessor Contract with Dallas Printing for 2025 Mail Outs (21093 : Authority for the Tax Assessor to Contract for

DALLAS PRINTING INCORPORATED
PO Box 902 | Jackson, MS 39205
Tel.: 601.968.9354 | Fax: 601.968.9357
www.dallasprintingms.com

Estimate

Date	Estimate #
11/18/2024	99033

Name / Address	Ship To
RANKIN COUNTY PURCHASING DEPT. 211 EAST GOVERNMENT STREET BRANDON, MS 39042	

Please Note: Due to the growing number of requests for edits/changes after the first preflight and proof, we will need to charge for the edits & additional proofs.
Also Credit Card payments will incur a 3% charge for any shipping or postage cost to your invoice.

Rep
DD

Description	Qty	Cost	Total
POSTAGE for Property Rendition Forms	5,538	0.582	3,223.12
POSTAGE for Homestead Exemption Cards	40,054	0.3803	15,232.54
Fee for using permit #84	2	75.00	150.00

Subtotal	$18,605.66
Sales Tax (0.0%)	$0.00
Total	$18,605.66

Signature _____

Attachment: Tax Assessor Contract with Dallas Printing for 2025 Mail Outs (21093 : Authority for the Tax Assessor to Contract for Professional

Tim Joffrion
Manager, Support Services
Harris Local Government
925 Tommy Munro Dr. Ste C
Biloxi, MS 39532

office 228.388-7688
email tjoffrion@harrislocalgov.com

Delta Computer Systems, Inc.
A Harris Local Government Company

November 15. 2024

Rankin County Board of Supervisors
211 E. Government St., Suite C
Brandon, MS 39042

Subject: Print Export Programs

Dear Members of the Board:

Harris Local Government is pleased to provide Rankin County, Mississippi with the following proposal for Delta's Print Export programs to export to Dallas Printing.

Please let me know if you have any questions or concerns. As always, we thank you for your continued support and business!

Sincerely,

Tim Joffrion
Manager – Support Services

Attachment: Tax Assessor Contract with Dallas Printing for 2025 Mail Outs (21093 : Authority for the Tax Assessor to Contract for Professional

Delta Computer Systems, Inc.
A Harris Local Government Company

Date: November 15, 2024
Quotation No.: TJJ-MS61-111524
Expiration Date: December 15, 2024
Prepared By: Tim Joffrion

Pricing Proposal

Pricing for Delta's Print Export programs.

Item	Description	Quantity	Unit Price	Extended Price
Software Licenses:				
1.	Personal Property Rendition File Export for Outsource Printing	1	$ 500.00	$ 500.00
2.	Homestead Renewal Card File Export for Outsource Printing	1	$ 500.00	$ 500.00
	Subtotal for Software License:			$1,000.00
Professional Services:				
3.	Remote Setup/Configuration of File Export Process- PP Renditions	1	$ 195.00	$ 250.00
4.	Remote Setup/Configuration of File Export Process- HS Renewals	1	$ 195.00	$ 250.00
	Subtotal for Professional Services			$ 500.00
	TOTAL NET PRICE			**$1,500.00**

To proceed with this request, please provide your written authorization (below) or a signed copy of the corresponding purchase order. Additional days available upon request.

A signature below will serve as authorization to proceed with this quote. Please sign and return this by email to tjoffrion@harrislocalgov.com or by fax to 228.388.7689 (ATTN: Tim) on or before the expiration date noted in the Pricing Proposal section. Please give me a call at 228.388.7688 if you have any questions.

Purchaser: Rankin County, Mississippi

Print Name: Steve Gaines

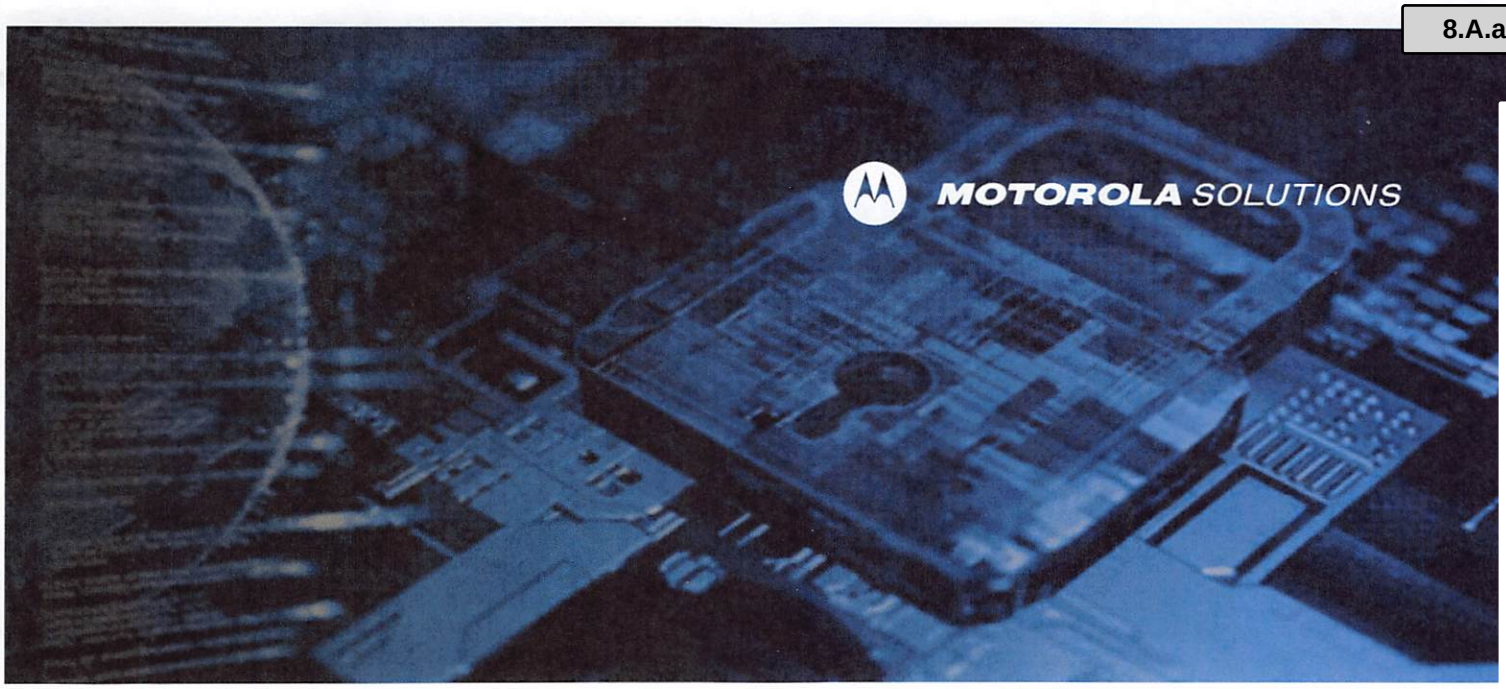
Signature: Steve Gaines

Title: President of the Rankin County Board of Supervisors

Date: November 15, 2024

P.O. No.: _____

Attachment: Tax Assessor Contract with Dallas Printing for 2025 Mail Outs (21093 : Authority for the Tax Assessor to Contract for Professional



Proposal

Rankin County

CC Aware - Replacement Hardware and Service Work

September 27, 2024

Board Approved

The design, technical, and price information furnished with this proposal is proprietary information of Motorola Solutions, Inc. (Motorola). Such information is submitted with the restriction that it is to be used only for the evaluation of the proposal, and is not to be disclosed publicly or in any manner to anyone other than those required to evaluate the proposal, without the express written permission of Motorola.

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Attachment: Approval of Replacement Hardware & Service Work with Motorola (21064 : Discussion of and Potential Action on Quote from

Motorola Solutions, Inc.
500 W Monroe Street, Ste 4400
Chicago, IL 60661-3781 USA

Sept 27th, 2024

Mr. Brian Grantham
Rankin County
601 Marquette Rd.
Brandon, MS 39042

Subject: (Command Central Aware storm replacement parts)

Dear Mr. Grantham,

Motorola Solutions, Inc. ("Motorola") is pleased to have the opportunity to provide Rankin County (Customer) with quality communications equipment and services. The Motorola project team has taken great care to propose a solution that will meet your needs and provide unsurpassed value.

To meet the functional and operational specifications of this solicitation our solution includes a combination of hardware, software, and services. Specifically this solution provides:

CC Aware Cloud Anchor Server
1 Juniper Router and 2 Switches
1 Power distribution unit

This proposal is subject to the terms and conditions of Motorola Solutions' MSWIN Contract. This proposal shall remain valid for 90 days from the date of this cover letter. You may accept the proposal by delivering to Motorola a Purchase Order referencing the MSWIN Contract and this proposal. Any questions may be directed to your Motorola Account Executive, Kenny Jones, 615-450-4777.

We thank you for the opportunity to furnish Rankin County with "best in class" solutions, and we hope to strengthen our relationship by implementing this project. Our goal is to provide you with the best products and services available in the communications industry.

Sincerely,

Motorola Solutions, Inc.

Chuck Jones

Area Sales Manager MS, AR and LA

Attachment: Approval of Replacement Hardware & Service Work with Motorola (21064 : Discussion of and Potential Action on Quote from

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Attachment: Approval of Replacement Hardware & Service Work with Motorola (21064 : Discussion of and Potential Action on Quote from

Section 1

System Description

1.1 Rankin County CC Aware Replacement

In response to a request from Rankin County, Motorola Solutions (Motorola) is providing a quote to replace the existing equipment damaged during the power surge. Motorola is proposing to replace the existing Cloud Anchor Server, Site Router, LAN Switches, and OP-8 Power Distribution Server.

1.2 Proposed Equipment:

The equipment included in this quote is summarized as follows:

- 1 Cloud Anchor Server
- 1 Juniper SRX 345 Site Router
- 2 Juniper EX4100 Switches
- 1 OP-8 Power Distribution Unit

Attachment: Approval of Replacement Hardware & Service Work with Motorola (21064 : Discussion of and Potential Action on Quote from

1.3 Hardware Overview

1.3.1 Cloud Anchor Server

The Cloud Anchor Server can hold a range of Virtual Machines that provide interconnection between On Prem services and the Cloud.

Cloud Anchor Server Installation Requirements

Installation Requirements
One rack unit per Cloud Anchor server.
Two circuits to distribute power to the server rack (dual power supplies).
UPS (Uninterruptible Power Supply) at the site where the Cloud Anchor server and CommandCentral Aware workstations will be installed.
Customer provided Internet access and Remote Access Capability
Minimum 1.1 Mbps between Cloud Anchor Server and CommandCentral Aware platform

1.3.2 Juniper SRX 345 Site Router

The SRX345 Service Gateway combines scalable connectivity and security to ASTRO® 25 systems, ensuring that communications remain stable and secure between organizations. To secure traffic between hosts, stateful firewall protection is enabled by default and performs network inspections by amassing data and analyzing it in relation to the overall flow of communication.

1.3.3 Juniper EX4100

Motorola supports the Juniper EX 4100 LAN switch 24 port configuration. The Juniper EX 4100 LAN Switch is a fixed-port stackable Ethernet Switch. These switches provide flexibility, high port density, free software updates, and a limited lifetime warranty. The Local Area Network (LAN) Switch provides the interface for all servers, clients, and routers to connect to the local area network at remote sites.

Attachment: Approval of Replacement Hardware & Service Work with Motorola (21064 : Discussion of and Potential Action on Quote from

1.4 Design Assumptions

This firm proposal has been prepared using the following planning assumptions:

- This design is based on MSWIN System's current ASTRO 25 system release, 2020.1.
- The building specifications must meet or exceed Motorola's R-56 standards. Adequate rack space is available for the new equipment. No new racks have been included in this proposal.
- There is adequate power to support the new equipment. No power equipment has been included in this proposal.
- There is proper heating, ventilation, and air-conditioning that provide sufficient heat dissipation for the proposed hardware.
- No Civil or Architectural Engineer scope has been included in this proposal. Any site/location upgrades or modifications are the customer's responsibility.

Attachment: Approval of Replacement Hardware & Service Work with Motorola (21064 : Discussion of and Potential Action on Quote from

Section 2

Statement of Work

Motorola is proposing the installation and configuration of the following equipment at the specified locations.

Site Name	Major Equipment
Rankin County	• 1 Cloud Anchor Server • 1 Juniper SRX 345 Site Router • 2 Juniper EX4100 Switches • 1 OP-8 Power Distribution Unit

The document delineates the general responsibilities between Motorola and Customer as agreed to by contract.

2.1 Motorola Responsibilities

Motorola's general responsibilities include the following:

- Install the Motorola-supplied equipment described above.
- Schedule the implementation in agreement with the Customer.
- Coordinate the activities of all Motorola subcontractors under this contract.
- Administer safe work procedures for installation.
- Provide specifications for the appropriate system interconnects.

2.2 Customer Responsibilities

Customer will assume responsibility for the installation and performance of all other equipment and work necessary for completion of this project that is not provided by Motorola. General Customer responsibilities include but are not limited to the following:

- Provide all buildings, equipment shelters, and towers required for system installation.
- Ensure communications sites meet space, grounding, power, and connectivity requirements for the installation of all equipment.
- Obtain all licensing, site access, or permitting required for project implementation.
- Obtain frequencies for project as required.
- Provide required system interconnections.
- Provide a dedicated delivery point, such as a warehouse, for receipt, inventory, and storage of equipment before delivery to the site(s).
- Coordinate the activities of all Customer vendors or other contractors.

Attachment: Approval of Replacement Hardware & Service Work with Motorola (21064 : Discussion of and Potential Action on Quote from

2.3 Assumptions

Motorola has made several assumptions in preparing this proposal, which are noted below. To provide a firm quote Motorola will need to verify all assumptions or seek alternates if any are invalid.

- All existing sites or equipment locations will have sufficient space available for the system described as required/specified by R56 - Standards and Guidelines for Communication Sites.
- All existing sites or equipment locations will have adequate electrical power in the proper phase and voltage, appropriate internet access, and site grounding to support the requirements of the system described.
- All existing towers will have adequate space and size to support the antenna network requirements of the system described.
- Any site/location upgrades or modifications are the responsibility of the Customer.
- Any tower stress analysis or tower upgrade requirements are the responsibility of the Customer.
- Approved FCC licensing will be provided by the Customer.
- Frequencies for the system shall be available and are provided by the Customer.
- Approved Local, State, or Federal permits as may be required for the installation and operation of the proposed equipment are the responsibility of the Customer.
- Any required system interconnections not specifically outlined here will be provided by Customer. These may include dedicated phone circuits, microwave links, or other types of connectivity.
- No coverage guarantee is included in this proposal.
- Motorola is not responsible for interference caused or received by the Motorola-provided equipment except for interference that is directly caused by the Motorola-provided transmitter(s) to the Motorola-provided receiver(s). Should your system experience interference, Motorola can be contracted to investigate the source and recommend solutions to mitigate the issue.

Attachment: Approval of Replacement Hardware & Service Work with Motorola (21064 : Discussion of and Potential Action on Quote from

Section 3

Service/Warranty

3.1 Overview

Motorola Solutions is proposing our Essentials Plus Services for ASTRO® 25 infrastructure, a comprehensive program to sustain the long-term performance of the Rankin County network. The Essentials Plus Services consists of the following elements:

- Network Event Monitoring.
- Remote Technical Support.
- Network Hardware Repair.
- On-site Infrastructure Response.
- Annual Preventive Maintenance.
- Network Updates.

Together, these elements will help to avoid operational disruptions and maintain the value of the Rankin County Communications District communications investment.

Attachment: Approval of Replacement Hardware & Service Work with Motorola (21064 : Discussion of and Potential Action on Quote from

Section 4

Preliminary Project Schedule

This section lists the preliminary project schedule for the proposed project.

The project schedule details the projected timeline for completing the required tasks to successfully implement the new communications system. During the Contract Design Review meeting following contract award, Motorola's Project Manager will present a baseline project schedule to Rankin County based upon knowledge and timeline goals learned during meetings. The baseline schedule will be updated regularly during project implementation and provided to the Rankin County Project Manager in an agreed-upon format. Motorola and Rankin County will work together to identify all project responsibilities for the successful completion of the project.

Motorola intends to complete the project as efficiently as possible, in the interest of all parties. The Public Safety project schedule presented with this proposal is based on a 12 month implementation. The start date is based on the availability and readiness of shelters and towers at the proposed sites as the Customer is responsible for all tower space availability and shelters per R56 standards. In addition, any communications or fiber backhaul provided by the Customer must be in place.

Preliminary Project Schedule

Date	Milestone
Within 30 days	Contract Design Review (CDR)
Months 2-9	Equipment manufacturing
Months 10-12	Installation, Optimization, Testing, Cutover, and Final Acceptance

Attachment: Approval of Replacement Hardware & Service Work with Motorola (21064 : Discussion of and Potential Action on Quote from

Section 5

Pricing and Payment Terms

Description	Price ($)
Equipment	$29,870
Implementation and Warranty Services	$56,016
Subtotal	**$85,886**
MSWIN 3429 discount	*($3,574)*
Total System	**$82,312**

This proposal is subject to the terms and conditions of Motorola Solutions' MSWIN Contract and this pricing is valid through December 27, 2024.

Payment Milestones

Except for a payment that is due on the Effective Date, Customer will make payments to Motorola within thirty (30) days after the date of each invoice. Customer will make payments when due in the form of a check, cashier's check, or wire transfer drawn on a U.S. financial institution. If Customer has purchased additional Professional or Subscription services, payment will be in accordance with the applicable addenda. Payment for the System purchase will be in accordance with the following milestones.

System Purchase

1. **50% of the System Price due upon contract execution (due upon effective date); and**
2. **50% of the System Price due upon Final Acceptance.**

Motorola reserves the right to make partial shipments of equipment and to invoice upon shipment of such equipment. In addition, Motorola reserves the right to invoice for installations completed on a site-by-site basis, when applicable. The value of the equipment shipped/services performed will be determined by the value shipped/services performed as a percentage of the total milestone value. Unless otherwise specified, contract discounts are based upon all items proposed and overall system package. For invoicing purposes only, discounts will be applied proportionately to the FNE and Subscriber equipment values to total contract price.

For Lifecycle Support Plan and Subscription Based Services:
Motorola will invoice Customer annually in advance of each year of the plan.

Attachment: Approval of Replacement Hardware & Service Work with Motorola (21064 : Discussion of and Potential Action on Quote from

Section 6

Contractual Documentation

This proposal is subject to the terms and conditions of Motorola Solutions' MSWIN Contract.

Attachment: Approval of Replacement Hardware & Service Work with Motorola (21064 : Discussion of and Potential Action on Quote from

Exchange: _____ County Permit #: 01-24-904

Engineer: Alma Odits

Tel. No.: 769-258-0643

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS _____ COUNTY ROAD

PROJECT NO. 70374908100001. PR#27217

UTILITY NAME Windstream Mississippi, LLC

BY Amber Hill

ADDRESS 4005 N. Rodney Parham, Little Rock, AR 72212, HEREIN CALLED APPLICANT proposes to construct a telecommunications fiber cable Utility Facility along or across Old Enochs Rd County Road(s), said facility to be installed between Burton Ln and Hwy 469

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Old Enochs Rd

_____ in Rankin County, Mississippi, and hereby makes application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Windstream UT Permit 70374908100001 Burton Lane (21094 : Request for Approval of Windstream Communications Utility Permit

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, if eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

Attachment: Windstream UT Permit 70374908100001 Burton Lane (21094 : Request for Approval of Windstream Communications Utility Permit

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 12th day of September, 2024.

Amber Hill
NAME

Analyst I, Engineering Support
TITLE

Attachment: Windstream UT Permit 70374908100001 Burton Lane (21094 : Request for Approval of Windstream Communications Utility Permit

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

4. Any Utility that crosses a county road must be incased.

5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 15 day of November, 2024 This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

Mike Hawsey

RANKIN COUNTY ROAD MANAGER

Name of Applicant: Amber Hill
Location of Project: Old Enochs Rd
Type of Utility: Telecommunications Cable

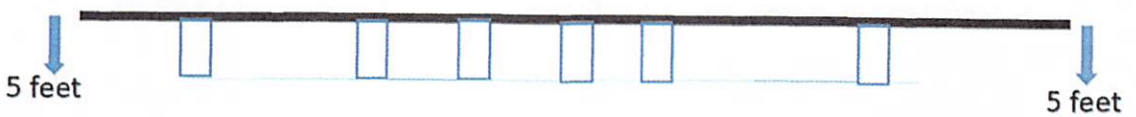
Attachment: Windstream UT Permit 7037490810001 Burton Lane (21094 : Request for Approval of Windstream Communications Utility Permit

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to utpermit@rankincounty.org

2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hours notice form is required to utpermit email address before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Friday.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task completed by 5 pm during weekdays. **All** pits will be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.



4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:
   a) If damage occurs at worksite the permit will be suspended for 2 business days.

Attachment: Windstream UT Permit 703749081000001 Burton Lane (21094 : Request for Approval of Windstream Communications Utility Permit

5) **Suspension of Permit:**
   a) If damage occurs at worksite the permit will be suspended for 2 business days.

   b) The second occurrence of damage at the worksite will result in a 5 business day suspension.

   c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Attachment: Windstream UT Permit 7037490810000l Burton Lane (21094 : Request for Approval of Windstream Communications Utility Permit

Exchange: _____ County Permit # 02-24-205

Engineer: _____

Tel. No.: _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Pilot Cir **COUNTY ROAD**

PROJECT NO. Northshore Subdivision Addition

UTILITY NAME: Telepak Networks d.b.a C Spire

BY Jacob Dykes

ADDRESS 1018 Highland Colony PKWY Suite 400, Ridgeland, MS 39157, HEREIN CALLED APPLICANT proposes to construct a Fiber Optic Utility Facility along or across Pilot CIR County Road(s), said facility to be installed between Reservoir Way and Fannin Landing Cir

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Pilot CIR and Castaway CIR

_____ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: CSpire UT Permit Northshore Subd. Addition (21095 : Request for Approval of CSpire Utility Permit No. "Northshore Subdivision)

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;

2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

Attachment: CSpire UT Permit Northshore Subd. Addition (21095 : Request for Approval of CSpire Utility Permit No. "Northshore Subdivision)

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. The applicant will abide by each provision and term as reflected on **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 30 day of September, 20 24.

Jacob Dykes

NAME

Manager, FTTH OSP Engineer

TITLE

Attachment: CSpire UT Permit Northshore Subd. Addition (21095 : Request for Approval of CSpire Utility Permit No. "Northshore Subdivision)

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30} days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

4. Any Utility that crosses a county road must be incased.

5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf' version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 15 day of November 2024. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

Mike Hawsey

RANKIN COUNTY ROAD MANAGER

Name of Applicant: CSpire

Location of Project: Pilot Cir.

Type of Utility: Fiber

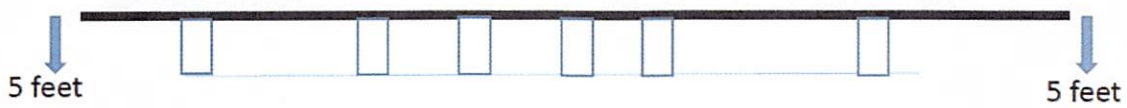
Attachment: CSpire UT Permit Northshore Subd. Addition (21095 : Request for Approval of CSpire Utility Permit No. "Northshore Subdivision)

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of th project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to utpermit@rankincounty.org

2) Once approved by the Board of Supervisors the Contactor will be notified via email from UT permits.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hours notice form is required to utpermit email address before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Friday.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task completed by 5 pm during weekdays. **All** pits will be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.



4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:
   a) If damage occurs at worksite the permit will be suspended for 2 business days.
   b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
   c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Attachment: CSpire UT Permit Northshore Subd. Addition (21095 : Request for Approval of CSpire Utility Permit No. "Northshore Subdivision)

FORM-SA ROW-U2
(Rev. 07-01-2005)

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT
FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY
WITHIN COUNTY ROAD RIGHT-OF-WAY

PROJECT NO. 22088 COUNTY Rankin

UTILITY NAME Union Water Assocaition,

BY Heflin Engineering,
(Name & Company Title)

ADDRESS P.O. Box 47 Brandon, MS 39043, herein called APPLICANT,

proposes to construct 4" Water Main
(Type of Facility)

along or across Woodrow Martin Road Road, said facility to be
(Name of Road)

installed between Station No._____ and Station No._____ and within the road right-of-way, and hereby makes application to the County for the construction permit. Attached hereto are drawings or plans for the construction, which will not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over and along public roads and streets within the State of Mississippi; Applicant agrees to comply with applicable provisions of S.O.P. No. SA II-2-8, Policy for the Accommodation of Utility Facilities within the Rights-of-Way of County Federal Aid and State Aid Roads (hereinafter referred to as the "Policy"), promulgated by the State Aid Engineer and dated July 1, 2005, and which is hereby made a part of this Application Agreement, and agrees to perform the construction according to the applicable industry code and according to the plans and specifications for the project.

The Applicant shall be responsible for future maintenance and repair of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities located within the road right-of-way when required for road widening, construction or maintenance, and its right to reimbursement of its costs shall be in accordance with State Laws affecting County roads in effect at the time such adjustment or relocation is made. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion no unreasonable interference with the normal flow and safety of traffic.

Attachment: Union Water Association UT Permit Woodrow Martin Rd. (21096 : Request for Approval of Union Water Association Utility Permit

FORM-SA ROW-U2
(Rev. 07-01-2005)

A general description of the size, type, nature, and extent of the Utility work to be done is a follows:

INSTALLATION OF 4" WATER MAINS ALONG AND ACROSS WOODROW MARTIN ROAD.

The Applicant understands and agrees that, except as herein granted, no right, title, claim, or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

Rankin County agrees to the following stipulations:

(1) To cooperate with the Utility Company in every way to avoid conflicts in the location, construction, and maintenance of the County road and Utility Facility.

(2) To pursue any and all legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.

(3) If the County/LSBP Engineer or other authorized representative of the Board of Supervisors approved the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the Applicant may proceed with the installation; if the drawings, sketches, and plans are not approved, he shall promptly notify the Applicant, and advise him of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in compliance with the location and standards shown in the Policy and in this Agreement for the installation.

(4) That all joint road construction and utility adjustment or relocation operations will comply with the requirements of Section S-105.06 and Section S-107.18, Mississippi Standard Specifications for State Aid Road and Bridge Construction, 2004 edition (or current edition).

(5) Should any terms or provision of this Agreement conflict with the Laws of the State of Mississippi, or the United States, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said Laws.

Attachment: Union Water Association UT Permit Woodrow Martin Rd. (21096 : Request for Approval of Union Water Association Utility Permit

FORM-SA ROW-U2
(Rev. 07-01-2005)

WITNESS THE SIGNATURE OF THE APPLICANT this the 15 day of November, 2024.

By: _____

Title: Engineer

AGREED TO AND APPROVED BY ORDER OF THE Rankin COUNTY BOARD OF SUPERVISORS this the 15 day of November, 2024.

By: _____
County/LSBP Engineer

Attachment: Union Water Association UT Permit Woodrow Martin Rd. (21096 : Request for Approval of Union Water Association Utility Permit

Contractor's Application for Payment

Owner:	Rankin County Board of Supervisors	**Owner's Project No.:**	5257307
Engineer:	Engineering Services	**Engineer's Project No.:**	5257307
Contractor:	Hodges Land Services	**Contractor's Project No.:**	24-012
Project:	Stormwater Detention Restoration & Hydrologic Restoration @ Live Oaks Subdivison		
Contract:	3.02		
Application No.:	5	**Application Date:**	10/28/2024
Application Period:	From 9/30/2024	to	10/28/2024

1. Original Contract Price					$ 1,113,490.00
2. Net change by Change Orders					$ 11,500.00
3. Current Contract Price (Line 1 + Line 2)					$ 1,124,990.00
4. Total Work completed and materials stored to date (Sum of Column G Lump Sum Total and Column J Unit Price Total)					$ 671,789.86
5. Retainage					
a.	5%	X	$ 671,789.86	Work Completed	$ 33,589.49
b.		X	$ 7,137.00	Stored Materials	$ -
c. Total Retainage (Line 5.a + Line 5.b)					$ 33,589.49
6. Amount eligible to date (Line 4 - Line 5.c)					$ 638,200.37
7. Less previous payments (Line 6 from prior application)					$ 522,570.17
8. Amount due this application					$ 115,630.20
9. Balance to finish, including retainage (Line 3 - Line 4)					$ 453,200.14

Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:

(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;

(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and

(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor: Hodges Land Services

Signature: Brandon Hodges **Date:** 10/28/2024

Recommended by Engineer		Approved by Owner	
By:	Jacob T. Kelly	**By:**	Steve Gaines
Title:	Project Engineer	**Title:**	BOARD PRESIDENT
Date:	10/31/2024	**Date:**	11/15/24
Approved by Funding Agency			
By:		**By:**	
Title:		**Title:**	
Date:		**Date:**	

EJCDC C-620 Contractor's Application for Payment
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Attachment: Stormwater Detention Restoration & Hydrologic Restoration @ Live Oaks - Approval of Pay App. No. 5 from Hodges Land

Progress Estimate - Unit Price Work

Contractor's Application for Payment

Owner:	Rankin County Board of Supervisors
Engineer:	Engineering Services
Contractor:	Hodges Land Services
Project:	Stormwater Detention Restoration & Hydrologic Restoration @ Live Oaks Subdivison
Contract:	3.02

Owner's Project No.:	5257307
Engineer's Project No.:	5257307
Contractor's Project No.:	24-012

Application No.: 5 Application Period: From 09/30/24 to 10/28/24 Application Date: 10/28/24

A	B	C	D	E	F	G	H	I	J	K	L
		Contract Information				Work Completed					
Bid Item No.	Description	Item Quantity	Units	Unit Price ($)	Value of Bid Item (C X E) ($)	Estimated Quantity Incorporated in the Work	Value of Work Completed to Date (E X G) ($)	Materials Currently Stored (not in G) ($)	Work Completed and Materials Stored to Date (H + I) ($)	% of Value of Item (J / F) (%)	Balance to Finish (F - J) ($)
Original Contract											
1	MOBILIZATION	1.00	LS	35,847.00	35,847.00	1.00	35,847.00		35,847.00	100%	-
2	CLEARING & GRUBBING	12.00	AC	11,637.00	139,644.00	12.38	144,066.06		144,066.06	103%	(4,422.06)
3	UNCLASSIFIED EXCAVATION (PM)	2,000.00	CY	5.72	11,440.00	3,000.00	17,160.00		17,160.00	150%	(5,720.00)
4	EXCESS EXCAVATION (PM)	35,000.00	CY	7.00	245,000.00	35,000.00	245,000.00		245,000.00	100%	-
5	FILTER FABRIC	16,500.00	SY	3.35	55,275.00	12,500.00	41,875.00	-	41,875.00	76%	13,400.00
6	RIP RAP (200#) (LABOR & HAUL)	17,500.00	TON	13.86	242,550.00	11,500.00	159,390.00	-	159,390.00	66%	83,160.00
7	EROSION CONTROL	1.00	LS	16,776.00	16,776.00	0.95	15,937.20		15,937.20	95%	838.80
8	COLD MILLINIG BITUMINOUS PAVEMENT	9,750.00	SY	4.38	42,705.00		-		-	0%	42,705.00
9	SURFACE COURSE ASPHALT OVERLAY (2")	2,050.00	TON	135.30	277,365.00		-		-	0%	277,365.00
10	SITE RESTORATION	1.00	LS	26,888.00	26,888.00	0.20	5,377.60		5,377.60	20%	21,510.40
11	UTILITY ALLOWANCE	1.00	LS	20,000.00	20,000.00		-		-	0%	20,000.00
					-		-		-		-
					-		-		-		-
					-		-		-		-
				Original Contract Totals	$ 1,113,490.00		$ 664,652.86	$ -	$ 664,652.86	60%	$ 448,837.14

EJCDC C-620 Contractor's Application for Payment
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Attachment: Stormwater Detention Restoration & Hydrologic Restoration @ Live Oaks - Approval of Pay

Progress Estimate - Unit Price Work

Contractor's Application for Payment

Owner:	Rankin County Board of Supervisors
Engineer:	Engineering Services
Contractor:	Hodges Land Services
Project:	Stormwater Detention Restoration & Hydrologic Restoration @ Live Oaks Subdivison
Contract:	3.02

Owner's Project No.:	5257307
Engineer's Project No.:	5257307
Contractor's Project No.:	24-012

Application No.: 5 Application Period: From 09/30/24 to 10/28/24 Application Date: 10/28/24

A	B	C	D	E	F	G	H	I	J	K	L
		Contract Information				Work Completed					
Bid Item No.	Description	Item Quantity	Units	Unit Price ($)	Value of Bid Item (C X E) ($)	Estimated Quantity Incorporated in the Work	Value of Work Completed to Date (E X G) ($)	Materials Currently Stored (not in G) ($)	Work Completed and Materials Stored to Date (H + I) ($)	% of Value of Item (J / F) (%)	Balance to Finish (F - J) ($)
Change Orders											
CO1-12	24" HP STORM PIPE	40.00	LF	65.00	2,600.00		-	1,526.00	1,526.00	59%	1,074.00
CO1-13	30" HP STORM PIPE	20.00	LF	85.00	1,700.00		-	1,095.00	1,095.00	64%	605.00
CO1-14	48" HP STORM PIPE	40.00	LF	180.00	7,200.00		-	4,516.00	4,516.00	63%	2,684.00
					-		-		-		-
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				Change Order Totals	$ 11,500.00		$ -	$ 7,137.00	$ 7,137.00	62%	$ 4,363.00
Original Contract and Change Orders											
				Project Totals	$ 1,124,990.00		$ 664,652.86	$ 7,137.00	$ 671,789.86	60%	$ 453,200.14

Attachment: Stormwater Detention Restoration & Hydrologic Restoration @ Live Oaks - Approval of Pay

EJCDC C-620 Contractor's Application for Payment
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Stored Materials Summary

Contractor's Application for Payment

Owner:	Rankin County Board of Supervisors	**Owner's Project No.:**	5257307
Engineer:	Engineering Services	**Engineer's Project No.:**	5257307
Contractor:	Hodges Land Services	**Contractor's Project No.:**	24-012
Project:	Stormwater Detention Restoration & Hydrologic Restoration @ Live Oaks Subdivison		
Contract:	3.02		

Application No.: 5 **Application Period:** From 09/30/24 to 10/28/24 **Application Date:** 10/28/24

A	B	C	D	E	F	G	H	I	J	K	L	M
						Materials Stored			Incorporated in Work			
Item No. (Lump Sum Tab) or Bid Item No. (Unit Price Tab)	Supplier Invoice No.	Submittal No. (with Specification Section No.)	Description of Materials or Equipment Stored	Storage Location	Application No. When Materials Placed in Storage	Previous Amount Stored ($)	Amount Stored this Period ($)	Amount Stored to Date (G+H) ($)	Amount Previously Incorporated in the Work ($)	Amount Incorporated in the Work this Period ($)	Total Amount Incorporated in the Work (J+K) ($)	Materials Remaining in Storage (I-L) ($)
1								-			-	-
2						-		-			-	-
3								-			-	-
4								-			-	-
5	1047276-0001	1	Filter Fabric for Rip Rap	Onsite	2	9,209.36		9,209.36	9,209.36		9,209.36	-
6	From County		200# RipRap	Onsite	2	10,671.55		10,671.55	10,671.55		10,671.55	-
7								-			-	-
8								-			-	-
9								-			-	-
10								-			-	-
11								-			-	-
CO1-12	S100386582.001	2	24" HP STORM PIPE	Onsite		1,526.00		1,526.00			-	1,526.00
CO1-13	S100386582.001	2	30" HP STORM PIPE	Onsite		1,095.00		1,095.00			-	1,095.00
CO1-14	S100386582.001	2	36" HP STORM PIPE	Onsite		4,516.00		4,516.00			-	4,516.00
								-			-	-
								-			-	-
								-			-	-
								-			-	-
								-			-	-
								-			-	-
					Totals	$ 27,017.91	$ -	$ 27,017.91	$ 19,880.91	$ -	$ 19,880.91	$ 7,137.00

EJCDC C-620 Contractor's Application for Payment
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Attachment: Stormwater Detention Restoration & Hydrologic Restoration @ Live Oaks - Approval of Pay

Contractor's Application for Payment

Owner:	Rankin County Board of Supervisors	**Owner's Project No.:**	
Engineer:	Engineering Services	**Engineer's Project No.:**	22-E-8048
Contractor:	2B Dirt & Contracting, LLC	**Contractor's Project No.:**	
Project:	Mellomeade Watershed Protection		
Contract:	Element No. 4.09 Hydrologic Restoration @ Mellomeade		
Application No.:	1	**Application Date:**	11/1/2024
Application Period:	From 10/15/2024	to	10/31/2024

1. Original Contract Price			$ 461,945.00 -
2. Net change by Change Orders			$ 0 -
3. Current Contract Price (Line 1 + Line 2)			$ 461,945.00 -
4. Total Work completed and materials stored to date (Sum of Column G Lump Sum Total and Column J Unit Price Total)			$ 133,827.94 -
5. Retainage			
a. 5%	X $ 69,797.39 -	Work Completed	$ 3,489.87 -
b. 5%	X $ 64,030.55 -	Stored Materials	$ 3,201.53 -
c. Total Retainage (Line 5.a + Line 5.b)			$ 6,691.40 -
6. Amount eligible to date (Line 4 - Line 5.c)			$ 127,136.55 -
7. Less previous payments (Line 6 from prior application)			
8. Amount due this application			$ 127,136.55 -
9. Balance to finish, including retainage (Line 3 - Line 4)			$ 328,117.06 -

Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:

(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;

(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and

(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor: 2B Dirt & Contracting, LLC

Signature: [signature] **Date:** 11/1/2024

Recommended by Engineer		Approved by Owner	
By:	[signature]	**By:**	Steve Haines
Title:	Project Engineer	**Title:**	BOARD PRESIDENT
Date:	11/06/24	**Date:**	11/15/24
Approved by Funding Agency			
By:		**By:**	
Title:		**Title:**	
Date:		**Date:**	

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Attachment: Hydrologic Restoration @ Mellomeade - Approval of Pay App. No. 1 from 2B Dirt & Contracting ($127,136.55) (21066 : Hydrologic

Stored Materials Summary — **Contractor's Application for Payment**

Owner: Rankin County Board of Supervisors
Engineer: Engineering Services
Contractor: 2B Dirt & Contracting, LLC
Project: Mellomeade Watershed Protection
Contract:

Owner's Project No.:
Engineer's Project No.:
Contractor's Project No.:

Application No.: 1 Application Period: From 10/15/2024 to 10/31/2024 Application Date: 11/1/2024

A	B	C	D	E	F	G	H	I	J	K	L	M
						Materials Stored			Incorporated in Work			
Item No. (Lump Sum Tab) or Bid Item No. (Unit Price Tab)	Supplier Invoice No.	Submittal No. (with Specification Section No.)	Description of Materials or Equipment Stored	Storage Location	Application No. When Materials Placed in Storage	Previous Amount Stored ($)	Amount Stored this Period ($)	Amount Stored to Date (G+H) ($)	Amount Previously Incorporated in the Work ($)	Amount Incorporated in the Work this Period ($)	Total Amount Incorporated in the Work (J+K) ($)	Materials Remaining in Storage (I-L) ($)
3	J1009242BD		30" Storm Drain Culverts	On-Site		0	9,774.00	9,774.00	0	0	0	9,774.00
6			Filter Fabric	On-Site		0	1,500.00	1,500.00				1,500.00
7			Riprap	On-Site		0	52,756.55	52,756.55				52,756.55
								-				-
			Riprap-Vicksburg Price	$46.00				-				-
			Haul Rate-Vicksburg	$15.50				-				-
			Delivered Price-Vicksburg	$61.50				-				-
			Riprap-Canton Price	$53.00				-				-
			Haul Rate-Canton	$8.50				-				-
			Delivered Price-Canton	$61.50				-				-
								-				-
								-				-
								-				-
								-				-
								-				-
								-				-
								-				-
								-				-
					Totals	$ -	$ 64,030.55	$ -	$ -	$ -	$ -	$ 64,030.55

Attachment: Hydrologic Restoration @ Mellomeade - Approval of Pay App. No. 1 from 2B Dirt &

EJCDC C-620 Contractor's Application for Payment
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Progress Estimate - Lump Sum Work

Contractor's Application for Payment

Owner: Rankin County Board of Supervisors
Engineer: Engineering Services
Contractor: 2B Dirt & Contracting, LLC
Project: Mellomeade Watershed Protection
Contract:

Owner's Project No.:
Engineer's Project No.:
Contractor's Project No.:

Application No.: 1 Application Period: From 10/15/2024 to 10/31/2024 Application Date: 11/1/2024

A	B	C	D	E	F	G	H	I
			Work Completed					
Item No.	Description	Scheduled Value ($)	(D + E) From Previous Application ($)	This Period ($)	Materials Currently Stored (not in D or E) ($)	Work Completed and Materials Stored to Date (D + E + F) ($)	% of Scheduled Value (G / C) (%)	Balance to Finish (C - G) ($)
	Change Orders							
1	Mobilization	34,000.00		34,000.00		-	100%	0 -
2	Clearing & Grubbing	22,750.00		18,200.00		-	80%	4,550.00 -
8	Erosion Control	17,775.00		500.00		-	3%	17,275.00 -
9	Site Restoration	12,500.00		0		-	0%	12,500.00 -
10	Utility Allowance	10,000.00		300		-	3%	9,700.00 -
						-		-
						-		-
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						-		-
	Change Order Totals	$ -	$ -	$ -	$ -	$ -		$ -
	Original Contract and Change Orders							
	Project Totals	$ 97,025.00	$ -	$53,000.00	$ -	$ -	55%	$ 44,025.00

EJCDC C-620 Contractor's Application for Payment
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Attachment: Hydrologic Restoration @ Mellomeade - Approval of Pay App. No. 1 from 2B Dirt &

Progress Estimate - Unit Price Work

Contractor's Application for Payment

Owner: Rankin County Board of Supervisors
Engineer: Engineering Services
Contractor: 2B Dirt & Contracting, LLC
Project: Mellomeade Watershed Protection
Contract:

Owner's Project No.:
Engineer's Project No.:
Contractor's Project No.:

Application No.: 1 Application Period: From 10/15/2024 to 10/31/2024 Application Date: 11/1/2024

A	B	C	D	E	F	G	H	I	J	K	L
		Contract Information				Work Completed					
Bid Item No.	Description	Item Quantity	Units	Unit Price ($)	Value of Bid Item (C X E) ($)	Estimated Quantity Incorporated in the Work	Value of Work Completed to Date (E X G) ($)	Materials Currently Stored (not in G) ($)	Work Completed and Materials Stored to Date (H + I) ($)	% of Value of Item (J / F) (%)	Balance to Finish (F - J) ($)
Original Contract											
3	Culvert Replacement	200	LF	178.00	35,600.00	0	0	9,774.00	9,774.00	27%	25,826.00
4	Unclassified Excavation	250	CY	9.90	2,475.00	25	247.50	0	247.50	10%	2,227.50
5	Excess Excavation	2,400	CY	13.50	32,400.00	150	2,025.00	0	2,025.00	6%	30,375.00
6	Filter Fabric	5,300	SY	2.15	11,395.00	250	537.50	1,500.00	2,037.50	18%	9,357.50
7	Rip Rap	3,000	Ton	94.35	283,050.00	148.25	13,987.39	52,756.55	66,743.93	24%	216,306.07
					-		-		-		-
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					-		-		-		-
				Original Contract Totals	$364,920.00	573.25	$16,797.39	$64,030.55	$80,827.93	22%	$284,092.07

Attachment: Hydrologic Restoration @ Mellomeade - Approval of Pay App. No. 1 from 2B Dirt &

EJCDC C-620 Contractor's Application for Payment
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P.O. Drawer 879
Florence, MS 39073-0879

Phone: 601-932-2060
Fax: 601-932-2550

Municipal & Public Works Construction Heavy & Highway Construction

INVOICE

Rankin Co. Board of Supervisors
211 E Government Street Suite A
Brandon, MS 39042

Mail Payment to:
Hemphill Construction Company, Inc.
P.O. Drawer 879
Florence, MS 39073-0879

INVOICE DATE: 11/06/24
INVOICE #: H24110-02F
JOB RE: H24110- RCBOS UT Steen Creek a White Road, Florence, MS
TERMS: Net 30 days

Contract Item		Invoice Quantity	Unit Price	U/M	Total This Invoice
1	Mobilization per job site	1.00	69,687.50	EA	69,687.50
2	Miscellaneous clearing and grubbing	0.25	14,500.00	AC	3,625.00
3	Maintenance of Traffic (Type III Barricades & Road Closure S	1.00	15,250.00	LS	15,250.00
4	Excavation work (remove, haul & dispose of dirt etc.)	50.00	23.95	CY	1,197.50
19	Furnish and Install 33'2" Cap (abutment or intermediate) (40	2.00	15,075.00	EA	30,150.00
29	Furnish and Install 40' Solid Barrier Rail End Unit (Left or	2.00	15,750.00	EA	31,500.00
46	Furnish and Install 40' X 3.5" Exterior Deck Unit (Includes	2.00	16,425.00	EA	32,850.00
47	Furnish and Install 40' X 3.5" Interior Deck Unit (Includes	4.00	15,500.00	EA	62,000.00
48	Furnish and Install 40' X 4.5" Interior Deck Unit (Includes	2.00	17,775.00	EA	35,550.00
51	Furnish and Install 9'2" Wing (Left or Right) (40' Spans) (2	4.00	2,750.00	EA	11,000.00
55	Furnish and Install Rail Riser Block 40' Spans Straight	4.00	1,275.00	EA	5,100.00
56	Furnish and Install W Beam Guard Rail	93.75	115.00	LF	10,781.25
57	Furnish and Install W Beam Guard Rail Terminal Ends	4.00	7,500.00	EA	30,000.00
58	Furnish and Install Guard Rail Bridge End Section	4.00	7,500.00	EA	30,000.00
59	Furnish and Install Object Markers	4.00	775.00	EA	3,100.00
64	Furnish and install concrete pilings (14x14) in place	315.00	115.00	LF	36,225.00
65	Furnish and install test pilings	1.00	11,950.00	EA	11,950.00
71	Furnish and install 300# rip-rap in place (includes Type V G	227.67	112.25	TON	25,555.96

Please Pay From This Invoice

A service charge of 1-1/2% per month, which is annual rate of 18% will be added for all past due amounts.

The difficult we do immediately, the impossible takes a little longer!

Attachment: White Road Bridge Replacement - PO 242453 ($503,426.16) (21067 : Program Element 1.66 - White Road - Recommend Final

INVOICE

Rankin Co. Board of Supervisors
211 E Government Street Suite A
Brandon, MS 39042

INVOICE DATE: 11/06/24
INVOICE #: H24110-02
JOB RE: H24110- RCBOS UT Steen Creek at White Road, Florence, MS
TERMS: Net 30 days

Mail Payment to:
Hemphill Construction Company, Inc.
P.O. Drawer 879
Florence, MS 39073-0879

Contract Item		Invoice Quantity	Unit Price	U/M	Total This Invoice
77	Furnish and install silt fence for erosion control (includes	0.00	8.50	LF	0.00
78	Furnish and install wattles for erosion control (includes al	0.00	15.00	LF	0.00
79	Furnish and install borrow material (LVM) (Silty or Sandy Cl	0.00	38.25	CY	0.00
80	Furnish and install 610 Limestone	78.97	145.00	TON	11,450.65
89	Remove 19' cap (abutment or intermediate)	3.00	1,225.00	EA	3,675.00
90	Remove 19' cap (abutment or intermediate) from job site	0.00	225.00	EA	0.00
93	Remove 19' precast bridge span (includes bridge rails)	883.50	5.75	SQ	5,080.13
94	Remove 19' precast bridge span from job site	0.00	3.50	SQ	0.00
98	Extract and remove piles	15.00	950.00	EA	14,250.00
99	Remove piles from job site	15.00	150.00	EA	2,250.00
109	Removal of existing guard rails (includes posts, bridge end	240.00	45.00	LF	10,800.00
110	Removal of existing guard rails (includes posts, bridge end	240.00	31.75	LF	7,620.00
111	Bonds	1.00	2,778.18	LS	2,778.18

Total To Date :	503,426.16
Less Previous Payments:	0.00
Total Due This Invoice :	**503,426.16**

Please Pay From This Invoice

A service charge of 1-1/2% per month, which is annual rate of 18% will be added for all past due amounts.

The difficult we do immediately, the impossible takes a little longer!

Attachment: White Road Bridge Replacement - PO 242453 ($503,426.16) (21067 : Program Element 1.66 - White Road - Recommend Final

INVOICE

Andrews-Johnston Agcy Inc
2640 S Frontage Rd
Vicksburg, MS 39180-5282

RECEIVED
JUN 17 2024

Customer	Hemphill Construction Company, Inc.
Acct #	6541
Date	06/15/2024
Customer Service	Mary Goodin
Page	1 of 1

Hemphill Construction Company, Inc.
P O Drawer 879
Florence, MS 39073-0879

Payment Information	
Invoice Summary	$ 2,778.18
Payment Amount	
Payment for:	Invoice#222
K41873887	

Thank You

Please detach and return with payment

Customer: Hemphill Construction Company, Inc.

Invoice	Effective	Transaction	Description	Amount
222	06/05/2024	New business	Policy #K41873887 06/05/2024-Continuous CHUBB / Federal Ins Company	
			Rankin County BOS - New business	2,437.00
			Agency Service Fee - New business	341.18
			Rankin County Board of Supervisors - Purchase Order #242453 - Thank you.	

VT STEEN Co WHITOR
H24112-801000-7

Total
$ 2,778.18

Thank You

Andrews-Johnston Agcy Inc 2640 S Frontage Rd Vicksburg, MS 39180-5282	Date
	06/15/2024

Attachment: White Road Bridge Replacement - PO 242453 ($503,426.16) (21067 : Program Element 1.66 - White Road - Recommend Final

EJCDC
ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE

Contractor's Application for Payment No. 3

	Application Period: 10/10/2024 - 11/6/2024	Application Date: 11/6/24
To (Owner): Rankin County Board of Supervisors	From (Contractor): Southeastern Pipeline & Environmental Services	Via (Engineer): N/A
Project: Pinebrook Subdivision	Contract: Watershed Protection Program Element 2.02 Pinebrook Subdivision	
Owner's Contract No.:	Contractor's Project No.: 340-24	Engineer's Project No.: N/A

Application For Payment

Change Order Summary

Approved Change Orders

Number	Additions	Deductions
TOTALS		
NET CHANGE BY CHANGE ORDERS		

1.	ORIGINAL CONTRACT PRICE	$ $4,449,044.50
2.	Net change by Change Orders	$
3.	Current Contract Price (Line 1 ± 2)	$ $4,449,044.50
4.	TOTAL COMPLETED AND STORED TO DATE (Column F total on Progress Estimates)	$ $1,361,000.00
5.	RETAINAGE:	
	a. 5% X $969,900.00 Work Completed	$ $48,495.00
	b. 5% X $391,100.00 Stored Material	$ $19,555.00
	c. Total Retainage (Line 5.a + Line 5.b)	$ $68,050.00
6.	AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c)	$ $1,292,950.00
7.	LESS PREVIOUS PAYMENTS (Line 6 from prior Application)	$ $1,085,516.49
8.	AMOUNT DUE THIS APPLICATION	$ $207,433.51
9.	BALANCE TO FINISH, PLUS RETAINAGE (Column G total on Progress Estimates + Line 5.c above)	$ $3,156,094.50

Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:
(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;
(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and
(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor Signature

By:	Date:

Payment of: $ 207,433.51
(Line 8 or other - attach explanation of the other amount)

is recommended by: _____ 9/12/2024
(Engineer) (Date)

Payment of: $ 207,433.51
(Line 8 or other - attach explanation of the other amount)

is approved by: Steve Haines 11/15/24
(Owner) (Date)

Approved by: _____ _____
Funding or Financing Entity (if applicable) (Date)

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Attachment: Watershed Protection Program @ Pinebrook - Approval of Pay App. No. 3 from

Progress Estimate - Lump Sum Work

Contractor's Application

For (Contract):	Watershed Protection Program Element 2.02 Pinebrook Subdivision	Application Number:	3
Application Period:	10/10/2024 - 11/6/2024	Application Date:	11/6/24

A		B	Work Completed		E	F		G
Specification Section No.	Description	Scheduled Value ($)	C From Previous Application (C+D)	D This Period	Materials Presently Stored (not in C or D)	Total Completed and Stored to Date (C + D + E)	% (F / B)	Balance to Finish (B - F)

Progress Estimate - Unit Price Work

Contractor's Application

For (Contract):	Pinebrook Subdivision							Application Number:	3		
Application Period:	10/10/2024 - 11/6/2024							Application Date:	11/6/24		
A					B	C	D	E	F		
Item		Contract Information				Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)
Bid Item No.	Description	Item Quantity	Units	Unit Price	Total Value of Item ($)						
1	Mobilization	1	LS	$ 300,000.00	$300,000.00	1	$300,000.00		$300,000.00	100.0%	
2	Clearing and Grubbing	6.8	Acre	$ 75,000.00	$510,000.00	6.8	$510,000.00		$510,000.00	100.0%	
3	Construction Entrance	3	EA	$ 15,000.00	$45,000.00	3	$45,000.00		$45,000.00	100.0%	
4	Excess Excavation (Hauled off site)	15467.2	CY	$ 14.00	$216,540.80						$216,540.80
5	Unclassified Excavation	1000	CY	$ 10.00	$10,000.00	750	$7,500.00		$7,500.00	75.0%	$2,500.00
6	Rip Rap (200 lb)	12422.5	TN	$ 110.00	$1,366,475.00			$391,100.00	$391,100.00	28.6%	$975,375.00
7	Filter Fabric	13000	SY	$ 2.00	$26,000.00						$26,000.00
8	Asphalt Paving (SC-1)	2143.3	TN	$ 126.00	$270,055.80						$270,055.80
9	Cold Milling	6503.6	SY	$ 5.75	$37,395.70						$37,395.70
10	Concrete Minor Structures	175.6	CY	$ 775.00	$136,090.00						$136,090.00
11	Reinforcement	17,675.4	TN	$ 3.00	$53,026.20						$53,026.20
12	Castings	2,765	LB	$ 30.00	$82,950.00						$82,950.00
13	Silt Fence	6,500	LF	$ 5.00	$32,500.00	5100	$25,500.00		$25,500.00	78.5%	$7,000.00
14	Wattles	1,000	LF	$ 4.00	$4,000.00						$4,000.00
15	610 Crushed Stone	500	TN	$ 95.00	$47,500.00						$47,500.00
16	Rip Rap for Erosion Control	1,000	TN	$ 110.00	$110,000.00						$110,000.00
17	Temoprary Seeding	6.3	Acre	$ 550.00	$3,465.00						$3,465.00
18	Vegetative Mulch	8	TN	$ 1,000.00	$8,000.00						$8,000.00
19	Grassing	3	Acre	$ 1,250.00	$4,250.00						$4,250.00
20	Utility Allowance	1	LS	$ 150,000.00	$150,000.00						$150,000.00
A1-1	Clean and CCTV Storm Sewer Pipes	4,500	LF	$ 30.00	$135,000.00	2730	$81,900.00		$81,900.00	60.7%	$53,100.00
A2-1	Cured in place lining 15"	80	LF	$ 132.00	$10,560.00						$10,560.00
A2-2	Cured in place lining 18"	80	LF	$ 144.00	$11,520.00						$11,520.00
A2-3	Cured in place lining 24"	404	LF	$ 204.00	$82,416.00						$82,416.00
A2-4	Cured in place lining 30"	590	LF	$ 245.00	$144,550.00						$144,550.00
A3-1	Cured in place lining 15"	72	LF	$ 120.00	$8,640.00						$8,640.00
A3-2	Cured in place lining 18"	422	LF	$ 120.00	$50,640.00						$50,640.00
A3-3	Cured in place lining 24"	866	LF	$ 165.00	$142,890.00						$142,890.00
A3-4	Cured in place lining 30"	738	LF	$ 195.00	$143,910.00						$143,910.00
A3-5	Cured in place lining 36"	896	LF	$ 270.00	$241,920.00						$241,920.00
A3-6	Cured in place lining 48"	150	LF	$ 425.00	$63,750.00						$63,750.00
33											
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35											
36											
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38											
39											
40											
41											
42											

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Attachment: Watershed Protection Program @ Pinebrook - Approval of Pay App. No. 3 from Southeastern

Progress Estimate - Unit Price Work

Contractor's Application

For (Contract): Pinebrook Subdivision								Application Number: 3			
Application Period: 10/10/2024 - 11/6/2024								Application Date: 11/6/24			
A					B	C	D	E	F		
Item		Contract Information									
Bid Item No.	Description	Item Quantity	Units	Unit Price	Total Value of Item ($)	Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)
43											
44											
45											
46											
47											
48											
49											
50											
51											
52											
53											
54											
55											
56											
57											
58											
59											
60											
61											
	Totals				$4,449,044.50		$969,900.00	$391,100.00	$1,361,000.00	30.6%	$3,088,044.50

EJCDC® C-620 Contractor's Application for Payment
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Attachment: Watershed Protection Program @ Pinebrook - Approval of Pay App. No. 3 from Southeastern

Stored Material Summary

Contractor's Application

For (Contract):	Watershed Protection Program Element 2 02 Pinebrook Subdivision	Application Number:	3
Application Period:	10/10/2024 - 11/6/2024	Application Date:	11/6/24

A		B	C		D		E	F			G
					Stored Previously				Incorporated in Work		
Bid Item No.	Supplier Invoice No.	Submittal No. (with Specification Section No.)	Storage Location	Description of Materials or Equipment Stored	Date Placed into Storage (Month/Year)	Amount ($)	Amount Stored this Month ($)	Subtotal Amount Completed and Stored to Date (D + E)	Date (Month/ Year)	Amount ($)	Materials Remaining in Storage ($) (D + E - F)
1											
2											
3											
4											
5											
6				Rip Rap (200 lb)	10/2024	$198,248.94	$192,851.06				
7											
8											
9											
10											
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25											
26											

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Attachment: Watershed Protection Program @ Pinebrook - Approval of Pay App. No. 3 from Southeastern

Stored Material Summary

Contractor's Application

For (Contract):	Watershed Protection Program Element 2.02 Pinebrook Subdivision							Application Number:	3		
Application Period:	10/10/2024 - 11/6/2024							Application Date:	11/6/24		
A		B	C		D		E		F		G
Bid Item No.	Supplier Invoice No.	Submittal No. (with Specification Section No.)	Storage Location	Description of Materials or Equipment Stored	Stored Previously: Date Placed into Storage (Month/Year)	Stored Previously: Amount ($)	Amount Stored this Month ($)	Subtotal Amount Completed and Stored to Date (D + E)	Incorporated in Work: Date (Month/ Year)	Incorporated in Work: Amount ($)	Materials Remaining in Storage ($) (D + E - F)
				Totals		$198,248.94	$192,851.06				$391,100.00

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Attachment: Watershed Protection Program @ Pinebrook - Approval of Pay App. No. 3 from Southeastern

APPLICATION AND CERTIFICATE FOR PAYMENT

Invoice #: H24027-07

To Customer: Rankin Co. Board of Supervisors
211 E Government Street Suite A
Brandon, MS 39042

Project H24027- Gunter Road Improvements
Phase II (Rebid), Florence, MS

Via Engineer M & G Enterprises dba Engineering Service
115 Aerosmith Drive
Richland, MS 39218

Application No. JB App# 7
Period From: 10/1/2024
Period To: 10/31/2024

Distribution to :
☐ Owner
☐ Engineer
☐ Contractor
☐
☐

From Contracto Hemphill Construction Company, Inc.
PO Drawer 879
1858 Hwy 49 South
Florence, MS 39073

Owner: Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39072

External Contract No. N/A

Application Date: 11/6/2024

Contract Date: 2/15/2024

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.
Continuation Sheet is attached.

1. Original Contract Sum	$3,513,607.00
2. Net Change By Change Order	$12,412.00
3. Contract Sum To Date	$3,526,019.00
4. Work Completed To Date	$1,821,849.11
5. Stored Materials Inventory	$0.00
6. Total Completed and Stored To Date	$1,821,849.11
7. Retainage	
a. Maximum Retainage is not in effect.	
b. Securities are furnished in lieu of Retainage.	$75,000.00
c. Retainage on Work Completed to Date 5.00 %	$91,092.46
d. Retainage on Stored Materials Inventory 0.00 %	$0.00
e. Total Calculated Retainage	$91,092.46
f. Total Retainage To Be Withheld	$16,092.46
8. Total Earned Less Retainage	$1,805,756.65
9. Less Previous Certificates For Payments	$1,447,105.09
10. Current Payment Due	$358,651.56
11. Balance to Finish, Plus Retainage	$1,720,262.35

CHANGE ORDER SUMMARY	Additions	Deductions
Total changes approved in previous months by Owner	$13,252.00	$0.00
Total Approved this Month	$0.00	$840.00
TOTALS	$13,252.00	$840.00
Net Changes By Change Order	**$12,412.00**	

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief, the work covered by this Application for Payment has been completed in accordance with the Contract Documents. That all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: Hemphill Construction Company, Inc.

By: _____ Date: 11/6/2024

State of: Mississippi County of: Simpson

Subscribed and sworn to before me this 6th day of November 2024

Notary Public: _____

My Commission expires: January 29, 2028

ENGINEER'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Engineer certifies to the Owner that to the best of the Engineer's knowledge, information, and belief, the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED **$358,651.56**

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ENGINEER:

By: _____ Date: _____

OWNER:

By: Steve Haines Date: 11/15/24

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

Attachment: Gunter Road Improvement Phase II Project - Approval of Pay Application No. 7 ($358,651.56)

CONTINUATION SHEET

Application and Certification for Payment, containing
Engineer's signed certification is attached.
Tabulations below.

Invoice # : H24027-07

Application No. : JB App# 7
Application Date : 11/06/24
Period From: 10/01/24
Period To: 10/31/24
External Contract No.:

Contract : H24027- Gunter Road Improvements Phase II (Rebid), Florence, MS

Item No.	Description of Item	Contract U of M	Units	Cost Per Unit	Total Cost Of Contract	Previous Quantity	Current Quantity	To Date Quantity	Previous Cost	Current Cost	Stored Materials	Total Completed and Stored	Balance to Finish	Percent Complete
	Base Bid													
01	Mobilization	LS	1.00	$297,300.00	$297,300.00	1.00	0.00	1.00	$297,300.00	$0.00	0.00	$297,300.00	$0.00	100.00%
02	Clearing and Grubbing	LS	1.00	$180,776.32	$180,776.32	0.95	0.05	1.00	$171,737.50	$9,038.82	0.00	$180,776.32	$0.00	100.00%
03	Removal of Pipe (All Type and Sizes)	LF	1,280.00	$7.00	$8,960.00	366.00	725.00	1,091.00	$2,562.00	$5,075.00	0.00	$7,637.00	$1,323.00	85.23%
04	Removal of Asphalt	SY	160.00	$20.50	$3,280.00	14.00	598.95	612.95	$287.00	$12,278.48	0.00	$12,565.48	$-9,285.48	383.09%
05	Unclassified Excavation	CY	1,500.00	$10.00	$15,000.00	3,262.30	0.00	3,262.30	$32,623.00	$0.00	0.00	$32,623.00	$-17,623.00	217.49%
06	Muck Excavation	CY	1,800.00	$25.00	$45,000.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$45,000.00	0.00%
07	Borrow Excavation	CY	200.00	$34.00	$6,800.00	35.00	485.00	520.00	$1,190.00	$16,490.00	0.00	$17,680.00	$-10,880.00	260.00%
08	Excess Excavation	CY	200.00	$25.00	$5,000.00	35.00	729.00	764.00	$875.00	$18,225.00	0.00	$19,100.00	$-14,100.00	382.00%
09	Granular Material (610 Crushed Stone)	TON	9,100.00	$56.50	$514,150.00	2,125.38	1,897.33	4,022.71	$120,083.97	$107,199.15	0.00	$227,283.12	$286,866.88	44.21%
10	Asphalt Surface Course	TON	1,300.00	$156.50	$203,450.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$203,450.00	0.00%
11	Asphalt Base Course	TON	340.00	$148.50	$50,490.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$50,490.00	0.00%
12	Asphalt Base Course Widening	TON	540.00	$267.00	$144,180.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$144,180.00	0.00%
13	Asphalt Leveling	TON	200.00	$167.50	$33,500.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$33,500.00	0.00%
14	18" RCP Class III	LF	72.00	$80.00	$5,760.00	0.00	48.00	48.00	$0.00	$3,840.00	0.00	$3,840.00	$1,920.00	66.67%
15	24" RCP Class III	LF	36.00	$95.00	$3,420.00	0.00	88.00	88.00	$0.00	$8,360.00	0.00	$8,360.00	$-4,940.00	244.44%
16	30" RCP Class III	LF	116.00	$120.00	$13,920.00	48.00	32.00	80.00	$5,760.00	$3,840.00	0.00	$9,600.00	$4,320.00	68.97%
17	44" x 27" RCAP Class III	LF	48.00	$150.00	$7,200.00	0.00	48.00	48.00	$0.00	$7,200.00	0.00	$7,200.00	$0.00	100.00%
18	51" x 31" RCAP Class III	LF	40.00	$165.00	$6,600.00	0.00	40.00	40.00	$0.00	$6,600.00	0.00	$6,600.00	$0.00	100.00%
19	58" x 36" RCAP Class III	LF	144.00	$180.00	$25,920.00	0.00	120.00	120.00	$0.00	$21,600.00	0.00	$21,600.00	$4,320.00	83.33%
20	24" RCP Class III FES	EA	2.00	$1,850.00	$3,700.00	0.00	2.00	2.00	$0.00	$3,700.00	0.00	$3,700.00	$0.00	100.00%
21	30" RCP Class III FES	EA	4.00	$2,000.00	$8,000.00	2.00	0.00	2.00	$4,000.00	$0.00	0.00	$4,000.00	$4,000.00	50.00%
22	18" HP Pipe	LF	430.00	$40.00	$17,200.00	230.00	450.00	680.00	$9,200.00	$18,000.00	0.00	$27,200.00	$-10,000.00	158.14%
23	24" HP Pipe	LF	30.00	$75.00	$2,250.00	30.00	35.00	65.00	$2,250.00	$2,625.00	0.00	$4,875.00	$-2,625.00	216.67%
24	Concrete (Class B Minor Structures)	CY	12.53	$7,750.00	$97,107.50	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$97,107.50	0.00%
25	Reinforcement Steel	LBS	1,644.00	$1.00	$1,644.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,644.00	0.00%
26	Concrete Driveway Repair	SY	487.00	$90.50	$44,073.50	114.00	0.00	114.00	$10,317.00	$0.00	0.00	$10,317.00	$33,756.50	23.41%
27	Asphalt Driveway Repair	SY	913.00	$116.50	$106,364.50	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$106,364.50	0.00%
28	Gravel Driveway Repair	SY	167.00	$8.50	$1,419.50	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,419.50	0.00%
29	Traffic Control	LS	1.00	$165,000.00	$165,000.00	0.41	0.10	0.51	$67,650.00	$16,500.00	0.00	$84,150.00	$80,850.00	51.00%
30	Granular Material (610 Crushed Stone) for Traffic Control	TON	600.00	$56.50	$33,900.00	80.24	228.65	308.89	$4,533.56	$12,918.73	0.00	$17,452.29	$16,447.71	51.48%

Attachment: Gunter Road Improvement Phase II Project - Approval of Pay Application No. 7 ($358,651.56)

CONTINUATION SHEET

Application and Certification for Payment, containing
Engineer's signed certification is attached.
Tabulations below.

Invoice # : H24027-07

Application No. : JB App# 7
Application Date : 11/06/24
Period From: 10/01/24
Period To: 10/31/24
External Contract No.:

Contract : H24027- Gunter Road Improvements Phase II (Rebid), Florence, MS

Item No.	Description of Item	Contract U of M	Units	Cost Per Unit	Total Cost Of Contract	Previous Quantity	Current Quantity	To Date Quantity	Previous Cost	Current Cost	Stored Materials	Total Completed and Stored	Balance to Finish	Percent Complete
	Base Bid													
31	Construction Staking	LS	1.00	$57,000.00	$57,000.00	0.41	0.10	0.51	$23,381.40	$5,700.00	0.00	$29,081.40	$27,918.60	51.02%
32	Type III Barricades	EA	10.00	$1,457.50	$14,575.00	9.00	0.00	9.00	$13,117.50	$0.00	0.00	$13,117.50	$1,457.50	90.00%
33	Message Board	EA	2.00	$14,837.00	$29,674.00	2.00	0.00	2.00	$29,674.00	$0.00	0.00	$29,674.00	$0.00	100.00%
34	Additional Construction Signs	SF	25.00	$10.00	$250.00	22.69	0.00	22.69	$226.90	$0.00	0.00	$226.90	$23.10	90.76%
35	Temporary Traffic Markings (Continuous Yellow)	mL	2.10	$1,813.50	$3,808.35	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$3,808.35	0.00%
36	Temporary Traffic Markings (Continuous Whie)	mL	2.10	$1,813.50	$3,808.35	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$3,808.35	0.00%
37	Temporary Traffic Markings (Detail White)	LF	175.00	$1.50	$262.50	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$262.50	0.00%
38	Thermoplastic Edge Stripe (Continuous White 90 Mils)	mL	2.10	$7,367.50	$15,471.75	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$15,471.75	0.00%
39	Thermoplastic Traffic Stripe (Continuous Yellow 120 Mils)	mL	1.90	$7,254.50	$13,783.55	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$13,783.55	0.00%
40	Thermoplastic Traffic Stripe (Skip Yellow 120 Mils)	mL	0.15	$4,080.53	$612.08	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$612.08	0.00%
41	Thermoplastic Detail Marking White	LF	336.00	$7.00	$2,352.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$2,352.00	0.00%
42	Permanent Traffic Signs	SF	85.00	$59.50	$5,057.50	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$5,057.50	0.00%
43	U Section Sign Post	LF	340.00	$23.50	$7,990.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$7,990.00	0.00%
44	High Performance Two Way Yellow Reflectors	EA	220.00	$10.00	$2,200.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$2,200.00	0.00%
45	Utility Allowance	LS	1.00	$148,000.00	$148,000.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$148,000.00	0.00%
46	Temporary Silt Fence	LF	7,500.00	$3.50	$26,250.00	10,451.00	0.00	10,451.00	$36,578.50	$0.00	0.00	$36,578.50	$-10,328.50	139.35%
47	Temporary Wattles	LF	1,360.00	$6.00	$8,160.00	970.00	160.00	1,130.00	$5,820.00	$960.00	0.00	$6,780.00	$1,380.00	83.09%
48	Temporary Seeding	AC	9.00	$907.00	$8,163.00	2.00	0.00	2.00	$1,814.00	$0.00	0.00	$1,814.00	$6,349.00	22.22%
49	Vegetative Material for Mulch	TON	20.00	$226.50	$4,530.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$4,530.00	0.00%
50	Temporary Rip Rap for Erosion Control	TON	200.00	$105.50	$21,100.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$21,100.00	0.00%
51	Seeding	AC	10.60	$1,133.50	$12,015.10	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$12,015.10	0.00%
52	Rip Rap 200lb	TON	1,750.00	$101.50	$177,625.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$177,625.00	0.00%
53	Filter Fabric for Rip Rap	SY	1,790.00	$2.25	$4,027.50	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$4,027.50	0.00%
54	Concrete for Paved Ditches	CY	2.00	$771.50	$1,543.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,543.00	0.00%
55	Geotextile Ditch Liner	SY	1,500.00	$2.50	$3,750.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$3,750.00	0.00%
04	Removal of Asphalt	SY	426.00	$20.50	$8,733.00	1,209.11	98.67	1,307.78	$24,786.76	$2,022.74	0.00	$26,809.50	$-18,076.50	306.99%
07	Borrow Excavatiion	CY	7,600.00	$34.00	$258,400.00	0.00	1,900.40	1,900.40	$0.00	$64,613.60	0.00	$64,613.60	$193,786.40	25.01%
08	Excess Excavation	CY	5,200.00	$25.00	$130,000.00	3,033.00	1,118.30	4,151.30	$75,825.00	$27,957.50	0.00	$103,782.50	$26,217.50	79.83%

Attachment: Gunter Road Improvement Phase II Project - Approval of Pay Application No. 7 ($358,651.56)

CONTINUATION SHEET

Application and Certification for Payment, containing
Engineer's signed certification is attached.
Tabulations below.

Invoice # : H24027-07

Application No. : JB App# 7
Application Date : 11/06/24
Period From: 10/01/24
Period To: 10/31/24
External Contract No.:

Contract : H24027- Gunter Road Improvements Phase II (Rebid), Florence, MS

Item No.	Description of Item	Contract U of M	Units	Cost Per Unit	Total Cost Of Contract	Previous Quantity	Current Quantity	To Date Quantity	Previous Cost	Current Cost	Stored Materials	Total Completed and Stored	Balance to Finish	Percent Complete
	Base Bid Totals				**$3,020,507.00**				**$941,593.09**	**$374,744.02**	**$0.00**	**$1,316,337.11**	**$1,704,169.89**	**43.58%**
	Add Alternate 2													
AA2-01	4" PVC, SDR 21	LF	0.00	$35.00	$0.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$0.00	0.00%
AA2-02	6" PVC, SDR 21	LF	0.00	$40.00	$0.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$0.00	0.00%
AA2-03	8" PVC, SDR 21	LF	0.00	$48.00	$0.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$0.00	0.00%
AA2-04	6" HDPE, HDD, DR-11	LF	390.00	$70.00	$27,300.00	390.00	0.00	390.00	$27,300.00	$0.00	0.00	$27,300.00	$0.00	100.00%
AA2-05	8" HDPE, HDD, DR-11	LF	120.00	$95.00	$11,400.00	120.00	0.00	120.00	$11,400.00	$0.00	0.00	$11,400.00	$0.00	100.00%
AA2-06	8" HDPE Carrier Pipe, DR-11	LF	200.00	$65.00	$13,000.00	200.00	0.00	200.00	$13,000.00	$0.00	0.00	$13,000.00	$0.00	100.00%
AA2-07	6" HDPE Carrier Pipe, DR-11	LF	32.00	$60.00	$1,920.00	32.00	0.00	32.00	$1,920.00	$0.00	0.00	$1,920.00	$0.00	100.00%
AA2-08	4" HDPE Carrier Pipe, DR-11	LF	50.00	$35.00	$1,750.00	50.00	0.00	50.00	$1,750.00	$0.00	0.00	$1,750.00	$0.00	100.00%
AA2-09	8" HDPE Casing, DR-11	LF	40.00	$80.00	$3,200.00	40.00	0.00	40.00	$3,200.00	$0.00	0.00	$3,200.00	$0.00	100.00%
AA2-10	12" HDPE Casing, DR-11	LF	125.00	$145.00	$18,125.00	125.00	0.00	125.00	$18,125.00	$0.00	0.00	$18,125.00	$0.00	100.00%
AA2-11	16" HDPE Casing, DR-11	LF	60.00	$315.00	$18,900.00	60.00	0.00	60.00	$18,900.00	$0.00	0.00	$18,900.00	$0.00	100.00%
AA2-12	6" PVC Carrier Bore, SDR-21	LF	0.00	$46.00	$0.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$0.00	0.00%
AA2-13	8" PVC Carrier Bore, SDR-21	LF	0.00	$66.00	$0.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$0.00	0.00%
AA2-14	2" Gate Valve	EA	1.00	$1,155.00	$1,155.00	1.00	0.00	1.00	$1,155.00	$0.00	0.00	$1,155.00	$0.00	100.00%
AA2-15	4" Gate Valve	EA	9.00	$1,390.00	$12,510.00	9.00	0.00	9.00	$12,510.00	$0.00	0.00	$12,510.00	$0.00	100.00%
AA2-16	6" Gate Valve	EA	3.00	$1,740.00	$5,220.00	3.00	0.00	3.00	$5,220.00	$0.00	0.00	$5,220.00	$0.00	100.00%
AA2-17	8" Gate Valve	EA	16.00	$2,350.00	$37,600.00	16.00	0.00	16.00	$37,600.00	$0.00	0.00	$37,600.00	$0.00	100.00%
AA2-18	Existing Meter Reconnections	EA	34.00	$500.00	$17,000.00	34.00	0.00	34.00	$17,000.00	$0.00	0.00	$17,000.00	$0.00	100.00%
AA2-19	Tie in to Existing/Proposed Line	EA	11.00	$2,500.00	$27,500.00	11.00	0.00	11.00	$27,500.00	$0.00	0.00	$27,500.00	$0.00	100.00%
AA2-20	Fire Hydrant Assembly	EA	0.00	$5,400.00	$0.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$0.00	0.00%
CO1.1	4" PVC, SDR 26	LF	189.00	$34.00	$6,426.00	189.00	0.00	189.00	$6,426.00	$0.00	0.00	$6,426.00	$0.00	100.00%
CO1.2	6" PVC, SDR 26	LF	3,328.00	$38.00	$126,464.00	3,328.00	0.00	3,328.00	$126,464.00	$0.00	0.00	$126,464.00	$0.00	100.00%
CO1.3	8" PVC, SDR 26	LF	3,097.00	$46.00	$142,462.00	3,097.00	0.00	3,097.00	$142,462.00	$0.00	0.00	$142,462.00	$0.00	100.00%
CO1.4	6" PVC Carrier Bore, SDR-26	LF	200.00	$44.00	$8,800.00	200.00	0.00	200.00	$8,800.00	$0.00	0.00	$8,800.00	$0.00	100.00%
CO1.5	8" PVC Carrier Bore, SDR-26	LF	120.00	$64.00	$7,680.00	120.00	0.00	120.00	$7,680.00	$0.00	0.00	$7,680.00	$0.00	100.00%
CO2.21	Relocate Water Meter to ROW	EA	18.00	$450.00	$8,100.00	18.00	0.00	18.00	$8,100.00	$0.00	0.00	$8,100.00	$0.00	100.00%
CO2.22	Remove and Relocate Fire Hydrant	EA	1.00	$3,000.00	$3,000.00	1.00	0.00	1.00	$3,000.00	$0.00	0.00	$3,000.00	$0.00	100.00%
CO2.23	Cut and Cap Existing Water Main	EA	8.00	$750.00	$6,000.00	8.00	0.00	8.00	$6,000.00	$0.00	0.00	$6,000.00	$0.00	100.00%
	Add Alternate 2 Totals				**$505,512.00**				**$505,512.00**	**$0.00**	**$0.00**	**$505,512.00**	**$0.00**	**100.00%**

Attachment: Gunter Road Improvement Phase II Project - Approval of Pay Application No. 7 ($358,651.56)

Contractor's Application for Payment

Owner:	Rankin County Board of Supervisors	**Owner's Project No.:**	
Engineer:	Engineering Service	**Engineer's Project No.:**	22-E-8045
Contractor:	CLR Construction Group, Inc.	**Contractor's Project No.:**	
Project:	2023 Willow Brook Drainage Improvements		
Contract:			

Application No.: 2 **Application Date:** 11/15/2024

Application Period: From 8/27/2024 to 10/31/2024

1. Original Contract Price				$ 56,073.18
2. Net change by Change Orders				
3. Current Contract Price (Line 1 + Line 2)				$ 56,073.18
4. Total Work completed and materials stored to date (Sum of Column G Lump Sum Total and Column J Unit Price Total)				$ 53,823.00
5. Retainage				
a.	5%	X $ 53,823.00	Work Completed	$ 2,691.15
b.	5%	X $ -	Stored Materials	$ -
c. Total Retainage (Line 5.a + Line 5.b)				$ 2,691.15
6. Amount eligible to date (Line 4 - Line 5.c)				$ 51,131.85
7. Less previous payments (Line 6 from prior application)				$ 41,354.21
8. Amount due this application				$ 9,777.64
9. Balance to finish, including retainage (Line 3 - Line 4)				$ 4,941.33

Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:

(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;

(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and

(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor: CLR Construction Group, Inc.

Signature: [signature] **Date:** 11/12/24

Recommended by Engineer		Approved by Owner	
By:	[signature]	**By:**	Steve Haines
Title:	Project Manager	**Title:**	BOARD PRESIDENT
Date:	11/12/2024	**Date:**	11/15/24
Approved by Funding Agency			
By:	n/a	**By:**	n/a
Title:	n/a	**Title:**	n/a
Date:	n/a	**Date:**	n/a

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Attachment: Willow Brook Drainage Improvements – Approval of Pay App. 2 from CLR Construction Group, Inc. ($9,777.64) (21070 : 2023

Progress Estimate - Unit Price Work

Contractor's Application for Payment

Owner: Rankin County Board of Supervisors
Engineer: Engineering Service
Contractor: CLR Construction Group, Inc.
Project: 2023 Willow Brook Drainage Improvements
Contract:

Owner's Project No.:
Engineer's Project No.: 22-E-8045
Contractor's Project No.:

Application No.: 2 Application Period: From 08/27/24 to 10/31/24 Application Date: 11/15/24

A	B	C	D	E	F	G	H	I	J	K	L
		Contract Information				Work Completed					
Bid Item No.	Description	Item Quantity	Units	Unit Price ($)	Value of Bid Item (C X E) ($)	Estimated Quantity Incorporated in the Work	Value of Work Completed to Date (E X G) ($)	Materials Currently Stored (not in G) ($)	Work Completed and Materials Stored to Date (H + I) ($)	% of Value of Item (J / F) (%)	Balance to Finish (F - J) ($)
	Original Contract										
1	MOBILIZATION	1.000	LS	10,870.21	10,870.21	1.000	10,870.21		10,870.21	100%	-
2	REMOVAL OF CONCRETE	7.870	SY	317.66	2,499.98	4.250	1,350.06		1,350.06	54%	1,149.92
3	REMOVAL OF ASPHALT	36.720	SY	68.08	2,499.90	56.060	3,816.56		3,816.56	153%	(1,316.66)
4	REMOVAL OF PIPE	43.110	LF	69.58	2,999.59	43.110	2,999.59		2,999.59	100%	-
5	REMOVAL OF OBSTRUCTIONS	1.000	LS	1,800.00	1,800.00	1.000	1,800.00		1,800.00	100%	-
6	UTILITY ALLOWANCE	1.000	LS	10,000.00	10,000.00	-	-		-	0%	10,000.00
7	CAST-IN-PLACE CONCRETE	4.860	CY	1,028.80	4,999.97	5.830	5,997.90		5,997.90	120%	(997.93)
8	CONCRETE CURB & GUTTER	38.070	LF	39.40	1,499.96	109.750	4,324.15		4,324.15	288%	(2,824.19)
9	GRANULAR MATERIAL (610 CRUSHED LIMESTONE)	58.560	TON	66.59	3,899.51	76.570	5,098.80		5,098.80	131%	(1,199.29)
10	MUCK EXCAVATION	29.280	CY	29.03	850.00	84.460	2,451.87		2,451.87	288%	(1,601.87)
11	ASPHALT PAVING SURFACE COURSE (SC-1, TYPE 8)	4.040	TON	285.00	1,151.40	6.170	1,758.45		1,758.45	153%	(607.05)
12	ASPHALT PAVING BASE COURSE (BB-1, TYPE 6)	8.080	TON	285.00	2,302.80	12.330	3,514.05		3,514.05	153%	(1,211.25)
13	SODDING	50.000	SY	12.00	600.00	95.000	1,140.00		1,140.00	190%	(540.00)
14	18" X 29" REINFORCED CONCRETE ARCH PIPE	8.000	LF	125.00	1,000.00	-	-		-	0%	1,000.00
15	23" X 36" REINFOIRCED CONCRETE ARCH PIPE	28.830	LF	138.74	3,999.87	28.830	3,999.87		3,999.87	100%	-
16	31" X 51" REINFORCED CONCRETE ARCH PIPE	8.000	LF	125.00	1,000.00	8.000	1,000.00		1,000.00	100%	-
17	23" X 36" FLARED END SECTION	1.000	EA	800.00	800.00	1.000	800.00		800.00	100%	-
18	MAINTENANCE OF TRAFFIC	1.000	LS	2,500.00	2,500.00	1.000	2,500.00		2,500.00	100%	-
19	CAST-IN-PLACE CONCRETE	2.670	CY	299.62	799.99	1.340	401.49		401.49	50%	398.50
					-		-		-		-
	Original Contract Totals				$ 56,073.180		$ 53,823.00	$ -	$ 53,823.00	96%	$ 2,250.18

Attachment: Willow Brook Drainage Improvements – Approval of Pay App. 2 from CLR Construction

EJCDC C-620 Contractor's Application for Payment
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Chief Medical Examiner Investigator

"Government of the People"

Rankin County Coroner's Office
P. O. Box 1438
Brandon, Mississippi 39043

Telephone: (601) 824-2442
Fax: (601) 825-9602
E-mail: DRuth@rankincounty.org

October 31, 2024

Gary Lee Jumper passed on October 17, 2024 at his residence in Pearl, MS.

Mr. Jumper was taken into our care for further investigation into any surviving relatives. I was unable to locate any known relatives of Mr. Jumper.

After exhausting all means to locate any family members I am moving forward on the disposition of Mr. Jumper. Under the authority of state statue MS Code 73-11-58 stating, as the coroner of Rankin County, I have the authority after five days of notification to immediate next of kin or ten days after death to authorize the disposition to anyone willing to assist in the final disposition.

Under my authority as coroner, I hereby authorize the cremation of Gary Lee Jumper at Dean Memorial Funeral Home in Brandon, MS.

Sincerely,

David W Ruth

David Ruth

Attachment: Unclaimed Body and Cremation of Gary Lee Jumper (21073 : Authority of County Coroner to Handle Cremation of an Unclaimed

BENCHMARK
ENGINEERING & SURVEYING, LLC

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November 4, 2024

Mr. Keith Hicks
Rankin County Board of Supervisors
211 E. Government Street
Brandon, MS 39042

RE: WE 21255-3.01 – Tara Road Ditch Improvements
Benchmark Project #B-9663
Pay Request #2

Mr. Hicks,

Please find included in this packet all documentation and paperwork necessary for approval of Pay Request #2 for construction services by Fordice Construction Company on the Tara Road Ditch Improvements Project in the amount of Two Hundred Forty-Two Thousand One Hundred Fifty-Nine Dollars and Fifteen Cents ($242,159.15).

We have reviewed this pay request and recommend this be submitted to the Board for their approval. Should you have any questions or need additional information, please do not hesitate to contact our office at 601-627-7780.

Sincerely,

Woodman Berry, P.E.
Benchmark Engineering & Surveying, LLC

Attachment: Tara Road Ditch Improvements - Approval of Pay App. No. 2 from Fordice Construction ($242,159.15) (21074 : Approval of Pay

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PROJECT : *TARA ROAD DITCH IMPROVEMENTS*

PROJ. NO.: B-9663

						PAY REQUEST #2 - PAY PERIOD 10/01/24 to 10/31/24					
ITEM #	DESCRIPTION	QTY.	UNIT	UNIT PRICE	SUBTOTAL	CURRENT QUANTITY	CURRENT TOTAL	QUANTITY TO DATE	QUANTITY REMAINING	TOTAL TO DATE	% COMPLETE
1	MOBILIZATION	1	LS	$ 15,000.00	$ 15,000.00		$ -	1.00		$ 15,000.00	100.0%
2	TRAFFIC CONTROL	1	LS	$ 6,500.00	$ 6,500.00	0.61	$ 3,965.00	0.80	0.20	$ 5,200.00	80.0%
3	CLEARING & GRUBBING (BURNED ON-SITE)	0.6	AC	$ 25,000.00	$ 15,000.00	0.15	$ 3,750.00	0.60		$ 15,000.00	100.0%
4	ASPHALT PAVEMENT TRENCH REPAIR (REMOVE AND REPLACE)	54	SY	$ 290.00	$ 15,660.00	34	$ 9,860.00	34.00	20	$ 9,860.00	63.0%
5	CONCRETE PAVEMENT TRENCH REPAIR (REMOVE AND REPLACE)	22	SY	$ 345.00	$ 7,590.00	22	$ 7,590.00	22.00		$ 7,590.00	100.0%
6	GRAVEL PAVEMENT TRENCH REPAIR (REMOVE AND REPLACE)	11	SY	$ 235.00	$ 2,585.00	11	$ 2,585.00	11.00		$ 2,585.00	100.0%
7	TEMP. EROSION CONTROL INSTALLATION AND MAINTENANCE	1	LS	$ 8,750.00	$ 8,750.00	0.75	$ 6,562.50	0.75	0.25	$ 6,562.50	75.0%
8	200# RIP-RAP w/ FILTER FABRIC	2000	TON	$ 100.00	$ 200,000.00	1627.58	$ 162,758.00	2016.75		$ 201,675.00	100.8%
9	UNCLASSIFED EXCAVATION, FM, AH	200	CY	$ 10.00	$ 2,000.00	200	$ 2,000.00	200.00		$ 2,000.00	100.0%
10	EXCESS EXCAVATION, FM, AH (HAULED OFF-SITE)	1850	CY	$ 14.00	$ 25,900.00	880	$ 12,320.00	1940.00		$ 27,160.00	104.9%
11	UNDERCUT EXCAVATION, FM, AH (HAULED OFF-SITE)	10	CY	$ 50.00	$ 500.00	10	$ 500.00	10.00		$ 500.00	100.0%
12	BORROW EXCAVATION, FM, AH (CONTRACTOR FURNISHED)	10	CY	$ 80.00	$ 800.00	10	$ 800.00	10.00		$ 800.00	100.0%
13	DITCH SHAPING & FINE GRADING	3,000	SY	$ 9.50	$ 28,500.00	676.67	$ 6,428.37	676.67	2323.33	$ 6,428.37	22.6%
14	29" X 18" REINFORCED CONCRETE ARCH PIPE (R.C.A.P.)	40	LF	$ 110.00	$ 4,400.00	40	$ 4,400.00	40.00		$ 4,400.00	100.0%
15	44" X 27" REINFORCED CONCRETE ARCH PIPE (R.C.A.P.)	36	LF	$ 185.00	$ 6,660.00	36	$ 6,660.00	36.00		$ 6,660.00	100.0%
16	58" X 36" REINFORCED CONCRETE ARCH PIPE (R.C.A.P.)	37	LF	$ 285.00	$ 10,545.00	37	$ 10,545.00	37.00		$ 10,545.00	100.0%
17	COLD MILLING OF ASPHALT PAVEMENT, ALL DEPTHS	1760	SY	$ 12.00	$ 21,120.00		$ -	0.00	1760.00	$ -	0.0%
18	BITUMINOUS SURFACE COURSE, SC-1, TYPE B	200	TON	$ 195.00	$ 39,000.00		$ -	0.00	200.00	$ -	0.0%
19	BASE REPAIR	10	SY	$ 275.00	$ 2,750.00	24.12	$ 6,633.00	24.12		$ 6,633.00	241.2%
20	PERMANENT SEED AND MULCH	0.35	AC	$ 10,850.00	$ 3,797.50	0.35	$ 3,797.50	0.35		$ 3,797.50	100.0%
21	CONSTRUCTION ACCESS ROADS, REMOVAL & REPAIR	1	LS	$ 7,500.00	$ 7,500.00	0.50	$ 3,750.00	0.50	0.50	$ 3,750.00	50.0%
				CONTRACT TOTAL	$ 424,557.50		$ 254,904.37			$ 336,146.37	

Attachment: Tara Road Ditch Improvements - Approval of Pay App. No. 2 from Fordice Construction

BENCHMARK ENGINEERING & SURVEYING, LLC

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PROJECT : *TARA ROAD DITCH IMPROVEMENTS*

PROJ. NO.: B-9663

PAY REQUEST #2 - PAY PERIOD 10/01/24 to 10/31/24

THE UNDERSIGNED CONTRACTOR CERTIFIES THAT TO THE BEST OF THE CONTRACTOR'S KNOWLEDGE, INFORMATION, AND BELIEF, THE WORK COVERED BY THIS APPLICATION FOR PAYMENT HAS BEEN COMPLETED IN ACCORDANCE WITH THE PLANS AND CONTRACT DOCUMENTS.

CONTRACTOR: Fordice Construction Company

SIGNED: _____ Date: 11/4/24

PRINT: Hunter Fordice, President

ENGINEER CERTIFIES THAT PAY ITEMS REQUESTED FOR PAYMENT HAVE BEEN REVIEWED IN THE FIELD AND THE REQUEST APPEARS TO BE ACCURATE TO THE WORK THAT HAS BEEN PERFORMED UP UNTIL THE PAY PERIOD END DATE.

ENGINEER: Benchmark Engineering & Surveying, LLC

SIGNED: _____ Date: 11/1/24

PRINT: Woodman W. Berry, P.E.

OWNER: Rankin County Board of Supervisors

SIGNED: _____ Date: 11-15-24

PRINT: Steve Gaines, Board President

ORIGINAL CONTRACT PRICE	$	424,557.50
NET CHANGE BY CHANGE ORDERS	$	-
CURRENT CONTRACT PRICE	$	424,557.50
COST OF ORIGINAL CONTRACT WORK PERFORMED TO DATE:	$	336,146.37
EXTRA WORK PERFORMED TO DATE:	$	-
COST OF TOTAL WORK PERFORMED TO DATE:	$	336,146.37
STORED MATERIALS:	$	-
SUBTOTAL:	$	336,146.37
LESS RETAINAGE	$	16,807.32
SUBTOTAL LESS RETAINAGE:	$	319,339.05
LESS PREVIOUS PAYMENTS AND AMOUNTS DUE FROM PREVIOUS:	$	77,179.90
FUEL ADJUSTMENT	$	-
BALANCE DUE THIS PAYMENT (INC. FUEL ADJUSTMENTS):	**$**	**242,159.15**
BALANCE TO FINISH:	**$**	**105,218.45**

TOTAL CONTRACT TIME (DAYS) = 70

TOTAL DAYS IN THIS PAY PERIOD = 30

TOTAL DAYS = 51

TOTAL CONTRACT TIME USED = 73%

% BILLED = 79.18%

Attachment: Tara Road Ditch Improvements - Approval of Pay App. No. 2 from Fordice Construction

FORDICE CONSTRUCTION COMPANY
P.O. Box 1101
Vicksburg, Mississippi 39181

CONTRACTOR'S MONTHLY ESTIMATE
Project Number : B-9663 Tara Road Ditch Improvements
Rankin County Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

Estimate No. : Two (2)
Period : October 1, 2024 thru October 31, 2024

ITEM	DESCRIPTION	PLAN QUANTITY	UNIT	UNIT PRICE	ALLOWED THIS MONTH	ALLOWED TO DATE	AMOUNT THIS MONTH	TOTAL AMOUNT DATE
1	Mobilization	1	LS	$15,000.00		1	$0.00	$15,00(
2	Traffic Control	1	LS	6,500.00	0.61	0.80	3,965.00	5,20(
3	Clearing and Grubbing (Burned On-Site)	0.6	AC	25,000.00	0.15	0.60	3,750.00	15,00(
4	Asphalt Pavement Trench Repair (Remove and Replace)	54	SY	290.00	34.00	34.00	9,860.00	9,86(
5	Concrete Pavement Trench Repair (Remove and Replace)	22	SY	345.00	22	22	7,590.00	7,59(
6	Gravel Pavement Trench Repair (Remove and Replace)	11	SY	235.00	11	11	2,585.00	2,58
7	Temporary Erosion Control Installation and Maintenance	1	LS	8,750.00	0.75	0.75	6,562.50	6,56
8	200# Rip Rap w/ Filter Fabric	2,000	TON	100.00	1,627.58	2,016.75	162,758.00	201,67
9	Unclassified Excavation, FM, AH	200	CY	10.00	200	200	2,000.00	2,00(
10	Excess Excavation, FM, AH (Hauled Off-Site)	1,850	CY	14.00	880	1,940	12,320.00	27,16(
11	Undercut Excavation, FM, AH	10	CY	50.00	10	10	500.00	50(
12	Borrow Excavation, FM, AH (Contractor Furnished	10	CY	80.00	10	10	800.00	80(
13	Ditch Shaping & Fine Grading	3,000	SY	9.50	676.67	676.67	6,428.37	6,42
14	29"x18" Reinforced Concrete Arch Pipe (R.C.A.P.)	40	LF	110.00	40	40	4,400.00	4,40(
15	44"x27" Reinforced Concrete Arch Pipe (R.C.A.P.)	36	LF	185.00	36	36	6,660.00	6,66(
16	58"x36" Reinforced Concrete Arch Pipe (R.C.A.P.)	37	LF	285.00	37	37	10,545.00	10,54
17	Cold Milling of Asphalt Pavement, All Depths	1,760	SY	12.00			0.00	(
18	Bituminous Surface Course, SC-1, Type 8 (Overlay)	200	TON	195.00			0.00	(
19	Base Repair	10	SY	275.00	24.12	24.12	6,633.00	6,63
20	Permanent Seed and Mulch	0.35	AC	10,850.00	0.35	0.35	3,797.50	3,79
21	Construction Access Roads Removal & Repair	1	LS	7,500.00	0.50	0.50	3,750.00	3,75(
	Total Items Complete						$254,904.37	$336,14
	Less : Retainage @ 5%						(12,745.22)	(16,80
	Less : Previous Payments						(0.00)	(77,17
	TOTAL AMOUNT NOW DUE AND PAYABLE						**$242,159.15**	**$242,15**

CONTRACTOR'S CERTIFICATE FOR PAYMENT

The undersigned Contractor certifies that to the best of the Contractor's knowledge and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates of Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: Fordice Construction Company

By : _____ Date: October 31, 2024
Hunter L. Fordice, President

Attachment: Tara Road Ditch Improvements - Approval of Pay App. No. 2 from Fordice Construction ($242,159.15) (21074 : Approval of Pay

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November 4, 2024

Mr. Keith Hicks
Rankin County Board of Supervisors
211 E. Government Street
Brandon, MS 39042

RE: WE 21255-4.07 – Hydrologic Restoration of Stormwater Infrastructure near Reservoir East Subdivision, Benchmark Project #B-9666
Pay Request #2

Mr. Hicks,

Please find included in this packet all documentation and paperwork necessary for approval of Pay Request #2 for construction services by Thorton Construction Co., Inc. on the Hydrologic Restoration of Stormwater Infrastructure near Reservoir East Subdivision Project in the amount of One Million Six Hundred Four Thousand Nine Hundred Fifty-One Dollars and Forty-Seven Cents ($1,604,951.47).

We have reviewed this pay request and recommend this be submitted to the Board for their approval. Should you have any questions or need additional information, please do not hesitate to contact our office at 601-627-7780.

Sincerely,

Woodman Berry, P.E.
Benchmark Engineering & Surveying, LLC

Attachment: Hydrologic Restoration @ Reservoir East - Approval of Pay App. No. 2 from Thornton Construction ($1,604,951.47) (21075 :

EJCDC
ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE

Contractor's Application for Payment No. 2

Application Period: October, 2024		Application Date: 11/1/2024
To (Owner): Rankin County Board of Supervisors	From (Contractor): Thornton Construction Co., Inc.	Via (Engineer): Benchmark Engineering and Surveying, LLC
Project: Hydrologic Restoration of Stormwater Infrastructure Near Reservoir East Subdivision	Contract:	
Owner's Contract No.:	Contractor's Project No.:	Engineer's Project No.:

Application For Payment

Change Order Summary

Approved Change Orders

Number	Additions	Deductions
TOTALS		
NET CHANGE BY CHANGE ORDERS		

1. ORIGINAL CONTRACT PRICE	$	$7,511,922.00
2. Net change by Change Orders	$	
3. Current Contract Price (Line 1 ± 2)	$	$7,511,922.00
4. TOTAL COMPLETED TO DATE (Column H total on Progress Estimates)	$	$2,183,342.60
5. TOTAL STORED TO DATE (Column G total on Progress Estimates)	$	
6. RETAINAGE:		
a. 5% X $2,183,342.60 Work Completed	$	$109,167.13
b. 5% X Stored Material	$	
c. Total Retainage (Line 5.a + Line 5.b)	$	$109,167.13
7. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c)	$	$2,074,175.47
8. LESS PREVIOUS PAYMENTS (Line 6 from prior Application)	$	$469,224.00
9. AMOUNT DUE THIS APPLICATION	$	$1,604,951.47
10. BALANCE TO FINISH, PLUS RETAINAGE (Column I total on Progress Estimates + Line 5.c above)	$	$5,437,746.53

Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:
(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;
(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and
(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor Signature

By: Matt Thornton	Date: 11/04/2024

Payment of: $ 1,604,951.47
(Line 8 or other - attach explanation of the other amount)

is recommended by: Woodman N. Berry (Engineer) 11/4/2024 (Date)

Payment of: $ _____
(Line 8 or other - attach explanation of the other amount)

is approved by: Steve Haines (Owner) 11-15-24 (Date)

Approved by: _____ (Funding or Financing Entity (if applicable)) _____ (Date)

EJCDC® C-620 Contractor's Application for Payment© 2013 National Society of Professional Engineers for EJCDC. All rights reserved.

Attachment: Hydrologic Restoration @ Reservoir East - Approval of Pay App. No. 2 from Thornton

Progress Estimate - Unit Price Work

Contractor's Application

For (Contract):	Hydrologic Restoration of Stormwater Infrastructure Near Reservoir East Subdivision									Application Number:	2		
Application Period:	October, 2024									Application Date:	11/1/2024		
A					B	C	D	E	F	G	H		I
Item		Contract Information				Estimated Quantity Installed This Period	Estimated Quantity Installed Total	Value of Work Installed This Period	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (F + G)	% (H / B)	Balance to Finish (B - H)
Bid Item No.	Description	Item Quantity	Units	Unit Price	Total Value of Item ($)								
	Base Bid												
1	Mobilization	1	LS	$ 440,250.00	$ 440,250.00		1.00		$440,250.00		$440,250.00	100.0%	$ -
2	Clearing and Grubbing (hauled off site)	8.2	AC	$ 31,730.00	$ 260,186.00								$ 260,186.00
3	Fence removal and replacement	310	LF	$ 65.20	$ 20,212.00								$ 20,212.00
4	Temporary cyclone fence (includes installation and rem	315	LF	$ 47.00	$ 14,805.00								$ 14,805.00
5	Pipe removal (all types and sizes)	185	LF	$ 38.00	$ 7,030.00								$ 7,030.00
6	Relocation of existing structures	3	EA	$ 850.00	$ 2,550.00								$ 2,550.00
7	Temporary erosion control installation and maintenanc	1	LS	$ 169,700.00	$ 169,700.00	0.10	0.20	16,970.00	$33,940.00		$33,940.00	20.0%	$ 135,760.00
8	Landlok S2 erosion control blanket	10500	SY	$ 7.30	$ 76,650.00								$ 76,650.00
9	300# Rip Rap w/ filter fabric	1135	TN	$ 153.00	$ 173,655.00								$ 173,655.00
10	200# Rip Rap w/ filter fabric (toe of pyramat key & ditcl	1800	TN	$ 180.00	$ 324,000.00								$ 324,000.00
11	Turf reinforcement mat (pyramat 25)	14500	SY	$ 39.50	$ 572,750.00								$ 572,750.00
12	Hydroseed (on top of TRM)	2.2	AC	$ 21,940.00	$ 48,268.00								$ 48,268.00
13	Common excavation, FM, AH (used on site)	500	CY	$ 46.00	$ 23,000.00								$ 23,000.00
14	Excess excavation, FM, AH (hauled off site)	15600	CY	$ 36.00	$ 561,600.00								$ 561,600.00
15	Borrow excavation, FM, AH (contractor furnished) (ame	1300	CY	$ 68.00	$ 88,400.00								$ 88,400.00
16	Undercut excavation, FM, AH (hauled off site)	300	CY	$ 54.00	$ 16,200.00								$ 16,200.00
17	Ditch shaping & fine grading	21000	SY	$ 9.10	$ 191,100.00								$ 191,100.00
18	Excess excavation, FM, AH (detention basin, hauled off	2100	CY	$ 61.00	$ 128,100.00								$ 128,100.00
19	Detention basin cleaning & reshaping	2900	SY	$ 10.60	$ 30,740.00								$ 30,740.00
20	18" precast FES	1	EA	$ 2,700.00	$ 2,700.00								$ 2,700.00
21	15" precast FES	1	EA	$ 1,735.00	$ 1,735.00								$ 1,735.00
22	200# Rip rap (storm dain outlet protection - on top of T	90	TN	$ 183.00	$ 16,470.00								$ 16,470.00
23	Permanent seed and mulch (riparian)	3.65	AC	$ 5,000.00	$ 18,250.00								$ 18,250.00
24	Permanent seed (detention basin)	0.7	AC	$ 7,150.00	$ 5,005.00								$ 5,005.00
25	Construction acces road, removal & repair	2	LS	$ 51,200.00	$ 102,400.00		0.50		$25,600.00		$25,600.00	25.0%	$ 76,800.00
	BASE BID TOTAL:				**$ 3,295,756.00**								
	Add Alternate #1												
26	Clearing and Grubbing (Hauled off site)	13.7	AC	$ 5,550.00	$ 76,035.00	5.00	7.00	27,750.00	$38,850.00		$38,850.00	51.1%	$ 37,185.00
27	Excess Excavation (detention basin #1)	82000	CY	$ 41.40	$ 3,394,800.00	37,284.00	37,284.00	1,543,557.60	$1,543,557.60		$1,543,557.60	45.5%	$ 1,851,242.40
28	Detention basin cleaning & reshaping	61300	SY	$ 8.25	$ 505,725.00	12,260.00	12,260.00	101,145.00	$101,145.00		$101,145.00	20.0%	$ 404,580.00
29	Permanent seed (detention basin #1 only)	12.6	AC	$ 2,860.00	$ 36,036.00								$ 36,036.00
	BID ALTERNATE #1 TOTAL:				**$ 4,012,596.00**								
	Add Alternate #2												
30	Cold milling of pavement	8800	SY	$ 5.00	$ 44,000.00								$ 44,000.00
31	2" SC-1, Type 8	985	TN	$ 162.00	$ 159,570.00								$ 159,570.00
	BID ALTERNATE #2 TOTAL:				**$ 203,570.00**								
	TOTALS:				$ 7,511,922.00			1,689,422.60	$2,183,342.60		$2,183,342.60		$ 5,328,579.40

EJCDC® C-620 Contractor's Application for Payment© 2013 National Society of Professional Engineers for EJCDC. All rights reserved.

Attachment: Hydrologic Restoration @ Reservoir East - Approval of Pay App. No. 2 from Thornton

PUBLIC NOTICE

IN COMPLIANCE WITH SECTION 5, PARAGRAPH (4), SENATE BILL NUMBER 2829, AS APPROVED AND SIGNED BY THE GOVERNOR ON APRIL 21, 2005, AND SANCTIONED BY THE UNITED STATES ATTORNEY GENERAL'S OFFICE ON JUNE 6, 2005, THE RANKIN COUNTY, MISSISSIPPI ELECTION COMMISSIONERS WILL CONDUCT AN OPEN TEST OF THE VERITY SCANNER, VERITY TOUCH WRITER, AND VERITY PRINT BALLOT ON DEMAND VOTING DEVICES AT THE NEW ***RANKIN COUNTY ELECTION COMMISSION'S OFFICE*** LOCATED AT ***203 E. GOVERNMENT STREET, SUITE 102, BRANDON, MS 39042*** ON ***FRIDAY, NOVEMBER 22, 2024 AT 9:00AM*** AS IT RELATES TO THE ***RANKIN COUNTY GENERAL ELECTION RUN-OFF*** TO BE HELD ON ***TUESDAY, NOVEMBER 26, 2024.*** THE PURPOSE OF THE TEST IS TO DEMONSTRATE THAT THE ABOVE REFERENCED VERITY VOTING DEVICES WILL CORRECTLY COUNT BALLOTS PRINTED AND VOTES CAST FOR ALL OFFICES AND ON ALL QUESTIONS FOR BOTH PARTIES.

THE **RANKIN COUNTY GENERAL ELECTION RUN-OFF** RESULTS (ELECTION CENTRAL) WILL BE HELD AT THE ***RANKIN COUNTY ELECTION COMMISSION'S OFFICE*** LOCATED AT ***203 E. GOVERNMENT STREET, SUITE 102, BRANDON, MS 39042*** ON ELECTION NIGHT, ***NOVEMBER 26TH***. DOORS WILL OPEN AT **6:00PM**.

THE REPRESENTATIVES OF EACH CANDIDATE/PARTY, NEWS MEDIA, AND THE PUBLIC ARE INVITED TO BOTH EVENTS.

RANKIN COUNTY ELECTION COMMISSIONERS:

KELLY WEDGEWORTH, ANDREW SORRENTINO, TONYA RIVERS, RUSTY BAIN, AND TREY FONTAINE

BY: TONYA D. RIVERS, CHAIRPERSON

Attachment: Public Notice to Conduct Open Test of Verity Scanner and Voting Equipment (Run-Off) (21076 : Authority to Publish Once on

PREMIUM LIST
RANKIN COUNTY LIVESTOCK SHOWS
2025

In compliance with House Bill #572 (Chapter 813, 1968), attempts will be made to pay the following premium The Junior Rankin County Livestock Show will be held January 10-11, 2025 and a series of five Rankin County H Horse Shows will be held on Sunday afternoons, March through July 2025. The Rankin County Poultry Sho will be held September 2025. However, there could be a slight variation in actual premiums paid depending on th number of entries and the amount of premium money available. Except where specifically stated, prize money wi be paid on ribbons awarded by the judge and/or point system for horses.

Grand Champion Market Steer - $500, Reserve Grand Champion Market Steer - $400;

Breed Champion Market Steer - $350, Reserve Breed Champion Market Steer - $300;

Grand Champion Bull - $200; Reserve Champion Bull - $185,

Breed Champion Bull - $175, Reserve Breed Champion Bull - $150;

Grand Champion Breeding Heifer - $200, Reserve Champion Breeding Heifer - $185;

Breed Champion Heifer - $175, Reserve Breed Champion Heifer - $150;

Grand Champion Commercial Heifer - $250, Reserve Champion Commercial Heifer - $200;

Breed Champion Commercial Heifer - $175, Reserve Breed Champion Commercial Heifer - $150;

Grand Champion Dairy Female - $200; Reserve Champion Dairy Female - $185;

Breed Champion Dairy Female - $175, Reserve Breed Champion Dairy Female - $150;

Grand Champion Commercial Dairy Heifer - $250. Reserve Champion Commercial Dairy Heifer - $200;

Breed Champion Comm. Dairy Heifer - $175; Reserve Breed Champion Comm. Dairy Heifer - $150;

Grand Champion Commercial Dairy Cow - $250. Reserve Champion Commercial Dairy Cow - $200;

Breed Champion Comm. Dairy Cow - $175; Reserve Breed Champion Comm. Dairy Cow - $150;

Grand Champion Dairy Goat - $200; Reserve Champion Dairy Goat - $185;

Breed Champion Dairy Goat - $150, Reserve Breed Champion Dairy Goat - $125;

Grand Champion Commercial Dairy Goat - $200; Reserve Champion Commercial Dairy Goat - $185;

Champion Division Commercial Dairy Goat - $150, Reserve Breed Champion Division Dairy Goat - $125

Grand Champion Market Hog - $250, Reserve Champion Market Hog - $200;

Breed Champion Market Hog - $150, Reserve Breed Champion Market Hog - $125;

Grand Champion Commercial Gilt - $250, Reserve Champion Commercial Gilt - $200;

Breed Champion Commercial Gilt - $150, Reserve Breed Champion Commercial Gilt - $125;

Grand Champion Market Goat - $250, Reserve Grand Champion Market Goat - $200;

Champion Division Market Goat - $150, Reserve Champion Division Market Goat - $125;

Champion Commercial Meat Goat Doe - $250, Reserve Champion Commercial Meat Goat Doe - $200;

Attachment: 2025 Livestock Premium List (21077 : Authority to Publish Premium List for the Rankin County Livestock Shows)

Champion Division Commercial Meat Goat Doe - $150, Reserve Champion Division Commercial Meat Goat Doe - $125;

Grand Champion Market Lamb - $250, Reserve Grand Champion Market Lamb - $200;

Champion Division Lambs - $150, Reserve Division Champion Lambs - $125;

Grand Champion Wether Dam - $250, Reserve Grand Champion Wether Dam - $200;

Champion Division Wether Dam - $150, Reserve Division Champion Wether Dam - $125;

Champion Horse High Point - $175, Reserve Champion Horse High Point - $150.

Dairy Cattle, Dairy Goats, Beef Breeding, Commercial Beef Heifers and Meat Goat Does, Market Lamb Wether Dams, Hair Sheep, Goats, Steers, Hogs, - Blue Ribbon - $100, Red Ribbon - $50.00, White Ribbon - $(Horse - Blue Ribbon - $125, Red Ribbon - $100.00, White Ribbon - $75.00; Poultry – Blue Ribbon - $100; Re Ribbon - $50; White Ribbon - $0.

Showmanship ages will be as follows: Age 8–9; 10-11; 12-13; 14-15; 16-18.

Showmanship: 1st $100; 2nd $90; 3rd $80; 4th $70; 5th $60; 6th $50; 7th $40; 8th $30; 9th $20; 10th $10; 11th $

Where there is no competition, an appropriate ribbon will be awarded, but a second money paid.

The Rankin County Livestock Show will follow the rules and regulations set by the Mississippi Livestock Counc and the Rankin County Livestock Association. The Rankin Horse Shows will follow rules and regulations set b the Mississippi Horse Council and the Rankin County Livestock Board of Directors. The Poultry Show wi follow rules set by the Poultry Chain Project. Enrollment of youth in 4-H and/or FFA and ownership deadlines fc animals are as printed in the 2025 Livestock, Horse & Poultry Rule Books. A copy of the County and State Rule are on file at the MSU Extension - Rankin County office. All youth are required to attend ethics training befor showing livestock and horses. 4-H/FFA youth **must** reside in and/or parents pay property taxes in Rankin Count to be eligible for premium money paid out to youth exhibitors of horses and livestock.

Attachment: 2025 Livestock Premium List (21077 : Authority to Publish Premium List for the Rankin County Livestock Shows)

MAYOR
Clay Burns

CITY CLERK
Karen Jackson

City of Richland
380 Scarbrough Street P. O. Box 180609
Richland, MS 39218
601-932-3000

ALDERMEN
Gus Black
John Hamilton
Matthew Quick
Beth Sanford
A. J. Shields

October 2, 2024

Rankin County Board of Supervisors
211 East Government St.
Brandon, MS 39042

RE: use of County Voting machines for Richland's municipal elections

Dear Rankin County Board Supervisors,

Please consider this my official request from the City of Richland for the use of the Rankin County voting machines for our municipal election scheduled for June 2025. This will enable us to utilize all available assets as we expedite our election.

If you have any questions or require more information, please do not hesitate to contact me.

Sincerely,

Clay Burns
Mayor

CC: Michelle Adcock, Circuit Clerk

Attachment: Voting Machine Request from City of Richland (21078 : Discussion Of, and Potential Action on Request from the City of Richland

CITY OF FLORENCE
P.O. Box 187
Florence, Mississippi 39073
601 845-2462
www.cityofflorencems.com

MAYOR
Robert Morris

Mayor Pro Tem
John Helms

ALDERPERSONS

John Banks
Brian Grantham
Trey Gunn
Mason Herrin

November 6, 2024

Rankin County Board of Supervisors
211 E. Government Street
Suite A
Brandon, MS 39042

RE: Request Use of County Voting Equipment

Dear Supervisors,

The City of Florence respectfully request the use of Rankin County voting equipment for our upcoming municipal general election which will be held June 3, 2025. We will be responsible for the programing of the ballots. We would appreciate an estimate for the cost for the use of the equipment and services.

If you need additional information, you may reach me at (601) 953-0898 or the city clerk, Linda Wigley at (601) 867-9541. Email cityhall2@windstream.net. Thank you in advance for your consideration.

Sincerely,

Robert Morris

City of Florence
Mayor, Robert Morris

Attachment: Voting Machine Request from City of Florence (21097 : Discussion Of, and Potential Action on Request from the City of Florence

BOARD OF SUPERVISORS

"Government of the People"

211 E. Government St., Suite A
Brandon, Mississippi 39042

Telephone: (601) 825-147
Fax: (601) 825-960

November 15, 2024

Rankin County Election Commission
ATTN: Tonya Rivers, Chairwoman
203 East Government Street
Brandon, MS 39042

Re: Notification Required by Miss. Code Ann. Section 23-15-839

Dear Ms. Rivers:

I serve as Board Attorney for the Rankin County Board of Supervisors. Pursuant to Miss. Code Ann. Section 23-15-839, the Board of Supervisors provides the following notification:

On November 15, 2024, at its regularly scheduled board meeting, the Board of Supervisors acknowledged receipt of a letter of resignation tendered by District 4 Election Commissioner, Rusty Bain, made effective November 13, 2024. On November 15, 2024, at its regularly scheduled meeting, the Board of Supervisors appointed Ms. Madison Hill to immediately fill the vacancy in the Election Commissioner, District 4 position created by the resignation of Rusty Bain. Ms. Hill shall fill the vacancy until such time as Mr. Bain's successor is elected and qualified via an election as contemplated by Miss. Code Ann. Section 23-15-839(1).

In accordance with the directive set forth in Miss. Code Ann. Section 23-15-839(1), the Board of Supervisors have entered an order directed to the Rankin County Election Commission commanding an election be held on the next regular special election day (See, Miss. Code Ann. Section 23-15-833) to fill the unexpired term of Rusty Bain as District 4 Election Commissioner and requiring each candidate to qualify at least sixty (60) days before the date of the election.

Pursuant to Miss. Code Ann. Section 23-15-839, the Board of Supervisors will take steps to present Ms. Hill's appointment to the Mississippi Secretary of State with a request that the Secretary of State notify the Office of the Governor regarding certification of the appointment and commissioning of Ms. Hill as required by law. Once the Governor has commissioned Ms. Hill and she has been administered the Oath of Office and has had the required bond secured, she

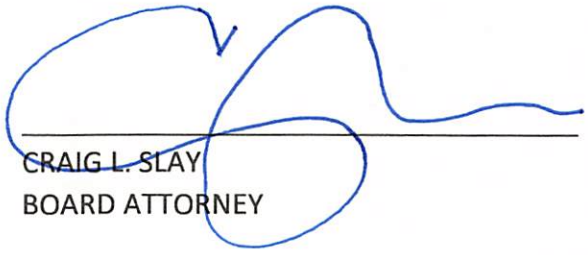
Attachment: Appointment of Madison Hill D4EC (21108 : Discussion of and Potential Action on District 4 Election Commissioner)

will be able to attend to her duties as the appointed District 4 Election Commissioner in an official capacity.

Please advise should you have questions.

Sincerely,

RANKIN COUNTY BAORD OF SUPERVISORS

BY: 

CRAIG L. SLAY
BOARD ATTORNEY

CLS/cp
Cc: County Administrator
Madison Hill
Rankin County Chancery Clerk

Attachment: Appointment of Madison Hill D4EC (21108 : Discussion of and Potential Action on District 4 Election Commissioner)

RANKIN COUNTY BOARD OF SUPERVISORS

BOARD ORDER
ACKNOWLEDGING VACANCY IN COUNTY DISTRICT OFFICE, DISTRICT 4 ELECTION COMMISSIONER, AND APPOINTING MADISON HILL TO FILL VACANCY PURSUANT TO MISS. CODE ANN. SECTION 23-15-839(1)

The Rankin County Board of Supervisors adopt and enter this Board Order acknowledging receipt of a letter of resignation submitted by Rankin County Election Commissioner, District 4, Rusty Bain, dated and made effective November 13, 2024. In accordance with Miss. Code Ann. Section 23-15-839(1), the Board hereby appoints Madison Hill to fill the vacancy until such time as a successor may be elected and qualified as provided by Miss. Code Ann. Sections 23-15-839(1) and 23-15-833.

The Board has issued the required notification to the Rankin County Election Commission that it is obligated to schedule an election to fill the unexpired term of Rankin County Election Commissioner, District 4, Rusty Bain, at the next regular special election day as contemplated by Miss. Code Ann. Section 23-15-833.

The Chancery Clerk is requested to certify this Board Order and deliver same to the Mississippi Secretary of State as contemplated by Miss. Code Ann. Section 23-15-839(1).

Ordered and adopted this the 15th day of November, 2024

RANKIN COUNTY BOARD OF SUPERVISORS

BY: Steve Gaines
BOARD PRESIDENT

ATTEST:

CLERK OF THE BOARD

CHANCERY CLERK
RANKIN COUNTY, MS

Attachment: Board Order Acknowledging Vacancy in D4EC and Appointment of Madison Hill (21108 : Discussion of and Potential Action on

HEMPHILL CONSTRUCTION COMPANY
FLORENCE, MS SINCE 1963

P.O. Drawer 879
Florence, MS 39073-0879

Phone: 601-932-206(
Fax: 601-932-255(

Municipal & Public Works Construction Heavy & Highway Construction

INVOICE

Rankin Co. Board of Supervisors
211 E Government Street Suite A
Brandon, MS 39042

INVOICE DATE: 10/03/24
INVOICE #: H24043-02 Final
JOB RE: H24043- Rankin Co. Midway Roa

TERMS: Net 30 days

Mail Payment to:
Hemphill Construction Company, Inc.
P.O. Drawer 879
Florence, MS 39073-0879

	Contract Item	Invoice Quantity	Unit Price	U/M	Total This Invoice
1	Mobilization per job site	1.00	69,687.50	EA	69,687.50
2	Miscellaneous clearing and grubbing	0.50	14,500.00	AC	7,250.00
3	Maintenance of Traffic (Type III Barricades & Road Closure S	1.00	15,250.00	LS	15,250.00
4	Excavation work (remove, haul & dispose of dirt etc.)	250.00	23.95	CY	5,987.50
11	Furnish and Install 31'0" Cap (abutment or intermediate) (19	4.00	11,350.00	EA	45,400.00
25	Furnish and Install 19' Solid Barrier Rail End Unit (Left or	4.00	8,250.00	EA	33,000.00
28	Furnish and Install 31' Solid Barrier Rail Interior Unit	2.00	12,025.00	EA	24,050.00
40	Furnish and Install 19' X 3.5" Exterior Deck Unit (Includes	4.00	6,250.00	EA	25,000.00
41	Furnish and Install 19' X 3.5" Interior Deck Unit (Includes	12.00	6,150.00	EA	73,800.00
43	Furnish and Install 31' X 3.5" Exterior Deck Unit (Includes	2.00	9,650.00	EA	19,300.00
44	Furnish and Install 31' X 3.5" Interior Deck Unit (Includes	6.00	9,250.00	EA	55,500.00
52	Furnish and Install 9'3" Wing (Left or Right) (19' or 31' Sp	4.00	3,150.00	EA	12,600.00
59	Furnish and Install Object Markers	4.00	775.00	EA	3,100.00
64	Furnish and install concrete pilings (14x14) in place	560.00	115.00	LF	64,400.00
65	Furnish and install test pilings	1.00	11,950.00	EA	11,950.00
71	Furnish and install 300# rip-rap in place (includes Type V G	294.32	112.25	TON	33,037.42
77	Furnish and install silt fence for erosion control (includes	0.00	8.50	LF	0.00
78	Furnish and install wattles for erosion control (includes al	0.00	15.00	LF	0.00

Please Pay From This Invoice

A service charge of 1-1/2% per month, which is annual rate of 18% will be added for all past due amounts.

The difficult we do immediately, the impossible takes a little longer!

Attachment: Midway Road Bridge Replacement - PO 241326 ($560,007.83) (21110 : ERBR-61(01) - Midway Road Bridge - Approval to Issue

INVOICE

Rankin Co. Board of Supervisors
211 E Government Street Suite A
Brandon, MS 39042

INVOICE DATE: 10/03/24
INVOICE #: H24043-02
JOB RE: H24043- Rankin Co. Midway Roa

TERMS: Net 30 days

Mail Payment to:
Hemphill Construction Company, Inc.
P.O. Drawer 879
Florence, MS 39073-0879

	Contract Item	Invoice Quantity	Unit Price	U/M	Total This Invoice
79	Furnish and install borrow material (LVM) (Silty or Sandy Cl	121.10	38.25	CY	4,632.08
80	Furnish and install 610 Limestone	98.56	145.00	TON	14,291.20
89	Remove 19' cap (abutment or intermediate)	4.00	1,225.00	EA	4,900.00
90	Remove 19' cap (abutment or intermediate) from job site	4.00	225.00	EA	900.00
93	Remove 19' precast bridge span (includes bridge rails)	1,510.50	5.75	SQ	8,685.38
94	Remove 19' precast bridge span from job site	1,510.50	3.50	SQ	5,286.75
98	Extract and remove piles	20.00	950.00	EA	19,000.00
99	Remove piles from job site	20.00	150.00	EA	3,000.00

Total To Date :	560,007.83
Less Previous Payments:	0.00
Total Due This Invoice :	**560,007.83**

Please Pay From This Invoice

A service charge of 1-1/2% per month, which is annual rate of 18% will be added for all past due amounts.

The difficult we do immediately, the impossible takes a little longer!

Attachment: Midway Road Bridge Replacement - PO 241326 ($560,007.83) (21110 : ERBR-61(01) - Midway Road Bridge - Approval to Issue Final