Rankin County Board of Supervisors

Regular Board Meeting

~ Minutes ~

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Larry Swales
Chancery Clerk

Monday, November, 4, 2024 **9:00 AM** **Rankin Board Room**

I. Call to Order

9:00 AM Meeting called to order on November 4, 2024 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Steve Gaines	President	Present	
Brad Calhoun	Vice President	Present	
Sid Scarbrough	Supervisor District 1	Present	
Scott Berry	Supervisor District 2	Present	
Jay Bishop	Supervisor District 5	Late	9:04 AM
Craig Slay	Board Attorney	Present	
Keith Hicks	County Administrator	Present	
Mark S Scarborough	Chancery Clerk	Present	

II. INVOCATION

Board Attorney, Craig Slay

III. PUBLIC COMMENTS AND RECOGNITION

None

IV. OLD BUSINESS

A. Minutes Approval:
1. October 15, 2024
2. October 31, 2024

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Sid Scarbrough, Supervisor District 1
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT:	Jay Bishop

V. CONSENT AGENDA

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Sid Scarbrough, Supervisor District 1
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT:	Jay Bishop

1. APPROVAL OF THE FOLLOWING:

Financial

A. Approval of Budget Amendment in the Road Fund to transfer between line items, no increase

B. Approval of Budget Amendment in the Board of Supervisors to transfer between line items, no increase

C. Approval of Budget Amendment for an increase in the Jail to replace sewer grinder pump

D. Acknowledgement of receipt of Reservoir Fire Protection District Financial Report for Fiscal Ending September 30, 2024

Appointment

E. Circuit Court Order Appointing and Setting Salary for Court Support Staff Allie Burroughs, Effective October 1, 2024 (Salary Will be Funded Equally from the Support Staff Funds and Then Equally from Rankin County and Madison County)

Agreements, Leases and Grants

F. Approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and Jessie Gill (Assignors) do hereby sell, convey, and warrant unto Kenneth Duane Clark (Assignees)

G. Approval of and Ratification of Easement of the Sixteenth Section Lands between Rankin County School District (Grantors) do hereby grant, convey, and warrant unto Troyce Hayes Patrick (Grantee)

H. Approval of Corrected Amendment of Farm Residential Leasehold Interest of the Sixteenth Section Lands between Rankin County Board of Education (Assignor) do hereby warrant unto Troyce Hayes Patrick (Assignee)

I. Request approval of Contractual Agreement between Rankin County and Deanco Auctions to sell surplus road vehicles and equipment on November 20th & 21st, 2024, in Philadelphia, MS

Other

J. Ratification of authority to publish Notice of Advertisement for Request for Qualifications on November 6, 2024 and November 13, 2024 for Energy Service Providers to provide energy conservation equipment and services under an Energy Services Contract for Rankin County

K. Authorization to establish vacancy on Rankin First Board of Directors with respect to Rankin County Supervisor District Two Appointee and Authorization for Board Attorney to notify Executive Director of Rankin First Economic Development Authority that current board member serving as the Supervisor District Two appointee is terminated. The vacancy hereby created as to the Supervisor District Two Appointee to the Rankin First Board of Directors shall be filled in accordance with the Local and Private Legislation adopted by the Mississippi Legislature in establishing the Rankin County Economic Development Authority

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

A. Amendment of prior authority for Zachary Cotton and Christopher Cousin to attend the Basic Bloodstain Pattern Analysis Class on October 28 - November 1, 2024, in Pearl, MS, authority to send

Justin Barnette in place of Christopher Cousin and authority to pay any travel related expenses

B. Authority to pay registration fees in the amount of $150.00 each for Cheyenne Meyers, Breanna Ball, and Heather Geiger to attend the Legal Concepts in 911 Communications on December 6, 2024, in Pearl, MS and authority to issue check and pay any travel related expenses

C. Authority to pay registration fees in the amount of $300.00 for Heather Geiger to attend the Leadership Training in Emergency Communications course on December 2 - 3, 2024, in Pearl, MS and authority to issue check and pay any travel related expenses

D. Authority to pay 2024-2025 Membership Dues for the Mississippi 911 Coordinators Association in the amount of $50.00 each for Brian Grantham and Melissa Bryant and authority to issue check

E. Authority to pay 2025 Membership Dues for the NENA 911 Association in the amount of $152.00 each for Brian Grantham and Melissa Bryant and authority to issue check

F. Authority for Hunter Squires to attend the Fire Service Inspector Course at the MS Fire Academy on November 4-14, 2024, and authority to issue check upon receipt of invoice and pay any travel related expenses

G. Authority to pay 2025 Membership Dues for the Mississippi Coroner and Medical Examiner Association (MSCMEA) in the amount of $250.00 each and registration fees in the amount of $200.00 each for David Ruth, Clifton Dunlap, and Heather Smith to attend the MSCMEA Annual Winter Conference on February 12 - 14, 2025, in Flowood, MS and authority to issue check and pay any travel related expenses

H. Authority to pay registration fees in the amount of $250.00 each for Brian Measells, Anthony Guy, and GColbe Smith to attend the Building Officials Association of Mississippi Winter Conference on December 3 - 6, 2024, in Natchez, MS and authority to pay hotel fees in the amount of $491.85 for Brian Measells and $479.85 each for Anthony Guy and Colbe Smith and authority to issue checks and pay any travel related expenses

Other

I. Authority to issue check to the Rankin County Livestock Association for Premiums and Expenses for the 2024 Rankin County Horse and Poultry Shows in the amount of $7,775.00

J. Authority to reimburse Brian Measells in the amount of $103.90 for the purchase of the 2021 International Residential and 2021 International Property Maintenance Code Books and authority to issue check

K. Authority to reimburse Ashley Haddox in the amount of $50.00 for the International Residential Building Code Exam fee and authority to issue check

L. Authority to reimburse William Goss in the amount of $50.00 for the International Residential Building Code Exam fee and authority to issue check

M. Authority to pay invoice from Central Electric EPA in the amount of $5,497.04 for damages to power poles on Lawrence Road caused by county equipment and authority to issue check

N. Acknowledgement of Court Order approving expenditure of county funds for road materials purchased from Ergon in the amount $19,484.87 and authority to issue check

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

A. Approval of the following Inventory Changes to add items and to remove items from the county inventory and to transfer items interdepartmental (see attached list)

B. Amendment of approval of the FY2024 Year End Inventory (See attached lists)

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Authority to approve the following Personnel Recommendations: Sheriff's Department: William Deel (New Hire, Uncertified Juvenile Detention Officer) at Step 332; Tasha Mobbs (New Hire, Uncertified Juvenile Detention Officer) at Step 332; Road Department: Brian Nobles (New Hire, Driver) at Step 378; Board of Supervisors Office: Missy Addy (New Hire, Administrative Assistant) at Step 319; Tax Collector's Office: Diane Chamberlain (New Hire, Part Time Deputy Clerk) at Step 301; Christel Harvey (Salary Increase due to Additional Duties) at Step 429;

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to be Made a Permanent Part of the Minutes

1.	**a**	Vardoc Letter from MDAH Approving Renovations at County Courthouse (PDF)
2.	b	Vardoc Notice of Zoning Hearing for David Meadows (Proof) (PDF)
3.	c	Vardoc Notice of Zoning Hearing for JGA Holdings LLC (Proof) (PDF)
4.	d	Vardoc Notice of Zoning Hearing for Ole Dawg Fireworks (Proof) (PDF)
5.	e	Vardoc Notice of Zoning Hearing for Pierce Construction (Proof) (PDF)
6.	f	Vardoc Notice of Zoning Hearing for Ronald Scott Fortune (Proof) (PDF)
7.	g	Vardoc October 1 - 15, 2024 Claims Docket (Proof) (PDF)
8.	h	Vardoc October 3, 2024 Minutes (Proof) (PDF)
9.	i	Vardoc October 7, 2024 Minutes (Proof) (PDF)
10.	j	Vardoc Public Notice for Open Test on Voting Devices (PDF)
11.	k	Vardoc Revenue & Expenditures Report for Garbage & Rubbish Disposal FY24 (Proof) (PDF)
12.	l	Vardoc September 30, 2024 Minutes (Proof) (PDF)
13.	m	Vardoc Supervisors Travel Expense Report for FY24 (Proof) (PDF)
14.	n	Vardoc Veterans Service Officer Monthly Activity Report for October 2024 (PDF)

VI. CAROLINE GILBERT, TAX COLLECTOR

Supervisor Bishop entered the board meeting at 9:04 a.m.

A. Authority to pay registration fees in the amount of $350.00 each for Dana Backstrom, Lizzy Long, and Britney Stewart to attend the Tax Collector II Class on December 2 - 6, 2024, in Ridgeland, MS and authority to issue check and pay any travel related expenses

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

VII. TIM PARKER, COUNTY CONSULTING ENGINEER

A. Persimmon Ridge Amended - Approval of amended Final Plat (District 4)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Steve Gaines, President
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Cedar Lane - Approval of the Final Plat and LOC in the amount of $225,735.35 (District 3)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

VIII. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:

A. Set Public Hearing for December 2, 2024, at 9:00 a.m. for Green Earth Materials Rezoning Request, Fallen Oak Drive (District 4)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Set Public Hearing for December 2, 2024, at 9:00 a.m. for Albert McCray Conditional Use Permit, 304 Pilgrim Rest Drive (District 4)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

PUBLIC HEARINGS:

C. Public Hearing for David Meadows Rezoning Request, 110 Spell Lane (District 1)

1. Action on David Meadows

Board Attorney, Craig Slay, opened the public hearing.
The following spoke regarding the rezoning request:
Milton Chambliss, P. O. Box 3344, Jackson (adjacent property owner)
Hearing no further comment, Mr. Slay closed the public hearing.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Sid Scarbrough, Supervisor District 1
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Public Hearing for JGA Holdings, LLC Conditional Use Permit, 301 Hanley Circle (District 2)

1. Action on JGA Holdings, LLC (See attached for conditions)

Board Attorney, Craig Slay, opened the public hearing.
The following spoke in opposition:
Betsy Dugan, 304 Hanley Cir
Polly Duggan, 518 Dixton Dr

The applicants, Kimberly and Kevin Johnson, 161 Dominion Parkway, also addressed the board regarding concerns brought forth by the opposing neighbors. Hearing no further comment, Mr. Slay closed the public hearing.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Public Hearing for Ronald Scott Fortune Conditional Use Permit, 1001 Fortune Drive (District 4)

1. Action on Ronald Scott Fortune
***upon termination of the hardship, the mobile home must be removed**

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Steve Gaines, President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

IX. STACI MCNINCH, TAX ASSESSOR

A. Approval of Final Resolution for Ad Valorem Tax Exemptions for the 2024 Tax Year: General Recycling of Mississippi LLC; Nucor Steel Jackson, Inc.; Jackson Heart Clinic; Denbury Onshore LLC (x3)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

X. KEITH HICKS, COUNTY ADMINISTRATOR

A. Approval of Pay Application No. 2 from Hope Enterprises, LLC for work performed on the UT Hog Creek Bank Stabilization Near Amanda Drive Project in the amount of $352,532.51 and authority to issue check (District 5)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Steve Gaines, President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Approval of Pay Application No. 5 from Southeastern Pipeline and Environmental Services for work performed on the Oak Grove Ditch Stabilization and Hydrologic Restoration Project in the amount of $389,290.19 and authority to issue check (District 5)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Discussion of, and potential action on request from the City of Richland for the use of the Rankin County voting machines for their municipal election scheduled for June 2025

***Tabled until further notice**

RESULT:	**NO ACTION**

XI. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Motion to add "Authority for Brett Ishee to travel to Sarasota, FL, on November 4-6, 2024, for final inspection of firetrucks for Clear, Cato, and Evergreen Volunteer Fire Departments and authority to travel in county truck and pay any travel related expenses (Originally approved for September 9-12, 2024 & then October 14-17, 2024, but has not been able to travel)" to the agenda

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Authority for Brett Ishee to travel to Sarasota, FL, on November 4-6, 2024, for final inspection of firetrucks for Clear, Cato, and Evergreen Volunteer Fire Departments and authority to travel in county truck and pay any travel-related expenses (Originally approved for September 9-12, 2024 & then October 14-17, 2024, but has not been able to travel)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Motion to add "Authority for Board President to execute three (3) Memorandum of Understanding requesting funding, as authorized by Senate Bill 2468" to the agenda

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Authority for Board President to execute three (3) Memorandum of Understanding requesting funding, as authorized by Senate Bill 2468
1.) 1-20 Connector Loop
2.) East Metro Corridor
3.) Road Maintenance Projects

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Motion to add "Authorization to publish notice of public hearing for November 27, 2024, at 9:00 a.m., for Pierce Construction Conditional Use Application for an additional 21-acre mining permit on Star Road in Supervisor District 1" to the agenda

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Sid Scarbrough, Supervisor District 1
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

F. Authorization to set and publish notice of public hearing for November 27, 2024, at 9:00 a.m., for Pierce Construction Conditional Use Application for an additional 21-acre mining permit on Star Road in Supervisor District 1

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Sid Scarbrough, Supervisor District 1
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

XII. EXECUTIVE SESSION

A. Motion to discuss the need to go into Executive Session

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Motion to go into Executive Session to discuss personnel, potential litigation and property acquisition

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Motion to come out of Executive Session

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Outcome of Executive Session

No action taken

XIII. ADDED ITEMS

A. Motion to add "Consideration and potential action to approve lease agreement with A & M Contractors, Inc., for the Flowood Tax Collector's office, located at 5417 Hwy 25, effective November 1, 2024, for a term until October 21, 2029" to the agenda

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Sid Scarbrough, Supervisor District 1
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Approval of lease agreement with A & M Contractors, Inc., for the Flowood Tax Collector's office, located at 5417 Hwy 25, effective November 1, 2024, for a term until October 21, 2029, with the revision for a static three (3) year term at $4,600.00 per month. After the three (3) year static expiration, a 30-day termination notice will be acceptable.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Sid Scarbrough, Supervisor District 1
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

XIV. Motion to Recess Until November 15, 2024 at 9:00 a.m.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

This the 4th Day of November, 2024

CHANCERY CLERK
RANKIN COUNTY, MS

Steve Gaines

STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

Mark S. Scarborough

MARK S. SCARBOROUGH , CLERK OF THE BOARD

WM GLMBAD02 10/16/2024 14:26 Rankin Co.Current Year Account PAGE 1

Budget Amendment Verification Report

10/16/2024

CO-UNIT ROAD MAINTENANCE FUND ROAD AND BRIDGES

Account	Objective Name	Date	Before Change	Change	After Change
150300556	0THER PROF FEES & SERVICES	11/ 4/2024	20,000.00	90,000.00	110,000.00
150300631	GRAVEL OR SHELL	11/ 4/2024	650,000.00	-90,000.00	560,000.00

********** Net Change.....

* Fund Totals 150 CO-UNIT ROAD MAINTENANCE FUND	670,000.00		670,000.00
* Report Totals	670,000.00		670,000.00

Attachment: Budget Amendment in the Road Fund to Transfer Between Line Items (No Increase) (21005 :

WM GLMBAD02 10/17/2024 16:52 Rankin Co.Current Year Account PAGE 1

Budget Amendment Verification Report

10/17/2024

GENERAL COUNTY BOARD OF SUPERVISORS

Account	Objective Name	Date	Before Change	Change	After Change
001100919	FURN/OFC EQMT-LESS THAN $5,000	11/ 4/2024	3,000.00	1,500.00	4,500.00
001100920	FURN/OFC EQMT $5,000 +	11/ 4/2024	15,000.00	-12,000.00	3,000.00
001100923	NON-CAPT PROPERTY UNDER $500	11/ 4/2024	5,500.00	10,500.00	16,000.00
	********** Net Change.....				
	* Fund Totals 001 GENERAL COUNTY		23,500.00		23,500.00
	* Report Totals		23,500.00		23,500.00

Attachment: Budget Amendment in the BOS to Transfer Between Line Items (No Increase) (21006 :

WM GLMPOH13 10/17/2024 15:07 Rankin Co.Current Year Account
Outstanding Purchase Orders by Fund/Dept
From PO Date / / thru 99/99/9999 Account 001-100-900 to 001-100-999
From Expected Date / / thru 99/99/9999 New Page N Only POs with Receipts N

Account	Date	PO	Issued to	For	Amount
001-100-919	8/27/2024	243440	BUSINESS FURNITURE SOLUTIONS, INC.	JSI-MA1533F HIGH BACK SIDE CHAIR NO ARMS	1,438.00
001-100-919	8/27/2024	243440	BUSINESS FURNITURE SOLUTIONS, INC.	JSI-MA1501F HIGH BACK SIDE CHAIR WITH	2,992.00
				Sub-Total	4,430.00
001-100-921	10/17/2024	250233	BUSINESS FURNITURE SOLUTIONS, INC.	PL172 STORAGE CABINET WITH DRAWER 36"W X	1,250.20
001-100-921	10/17/2024	250233	BUSINESS FURNITURE SOLUTIONS, INC.	PL166 FULL PEDESTAL BOX/BOX/FILE	1,026.12
001-100-921	10/17/2024	250233	BUSINESS FURNITURE SOLUTIONS, INC.	PL175 FULL PEDESTAL, FILE/FILE	1,052.64
001-100-921	10/17/2024	250233	BUSINESS FURNITURE SOLUTIONS, INC.	PLCB16 16'LENGTH	1,656.36
001-100-921	10/17/2024	250233	BUSINESS FURNITURE SOLUTIONS, INC.	PL238 12' BOAT SHAPED CONFERENCE TABLE	1,161.37
				Sub-Total	6,146.69
001-100-923	10/17/2024	250233	BUSINESS FURNITURE SOLUTIONS, INC.	PL105 DESK SHELL, 71"W X 30"D	535.18
001-100-923	10/17/2024	250233	BUSINESS FURNITURE SOLUTIONS, INC.	PL145R RETURN REVERSABLE 48"W X 24"D	184.66
001-100-923	10/17/2024	250233	BUSINESS FURNITURE SOLUTIONS, INC.	PL145L RETURN REVERSABLE 48"W X 24"D	369.32
001-100-923	10/17/2024	250233	BUSINESS FURNITURE SOLUTIONS, INC.	PL102 DESK SHELL, 66"W X 30"D	431.22
001-100-923	10/17/2024	250233	BUSINESS FURNITURE SOLUTIONS, INC.	CDR1 BLACK CENTER DRAWER 211/4"W X	52.70
001-100-923	10/17/2024	250233	BUSINESS FURNITURE SOLUTIONS, INC.	PL156 BOOKCASE, 32"W X 14"D X 71"H	246.94
001-100-923	10/17/2024	250233	BUSINESS FURNITURE SOLUTIONS, INC.	6' BOAT SHAPED CONFERENCE TABLE WITH	302.97
001-100-923	10/17/2024	250233	BUSINESS FURNITURE SOLUTIONS, INC.	PL112 2 DRW LATERAL FILING CABINET	919.94
001-100-923	10/17/2024	250233	BUSINESS FURNITURE SOLUTIONS, INC.	PL113 STORAGE CABINET 36"W X 22"D X 29"H	267.59
001-100-923	10/17/2024	250233	BUSINESS FURNITURE SOLUTIONS, INC.	PL153 OPEN HUTCH 36"W X 36"H X 14"D	448.18
001-100-923	10/17/2024	250233	BUSINESS FURNITURE SOLUTIONS, INC.	PL216 MOBILE LECTURN	348.67
001-100-923	10/17/2024	250234	BUSINESS FURNITURE SOLUTIONS, INC.	PLTBPOWER POWER INSERT (2 POWER/1 DATA/	1,610.65
001-100-923	10/17/2024	250234	BUSINESS FURNITURE SOLUTIONS, INC.	1191.SW19.US.UE CORA GUEST CHAIR WITH	1,952.51
001-100-923	10/17/2024	250234	BUSINESS FURNITURE SOLUTIONS, INC.	1051FT1.PS RIO, FOUR LEG CHAIR, PLASTICQ	6,760.00
				Sub-Total	14,430.53
				Department Total	25,007.22
				Report Total	25,007.22

919 + 1,500
920 < 12.000 ?
921 OK
923 + 10,500

Attachment: Budget Amendment in the BOS to Transfer Between Line Items (No Increase) (21006 :

Budget Amendment Verification Report
10/30/2024

GENERAL COUNTY JAIL OPERATIONS

Account	Objective Name	Date	Before Change	Change	After Change
001220546	OTHER REPAIRS & MAINTENANCE	11/ 4/2024	10,000.00	35,000.00	45,000.00

********** Net Change..... 35,000.00

* Fund Totals 001 GENERAL COUNTY	10,000.00	35,000.00	45,000.00
* Report Totals	10,000.00	35,000.00	45,000.00

Attachment: Budget Amendment for Jail to Replace Sewer Grinder Pump (Increase of $35,000.00) (21029 : Approval of Budget Amendment for

Budget Amendment Verification Report
10/30/2024

GENERAL COUNTY JAIL OPERATIONS

Account	Objective Name	Date	Before Change	Change	After Change

Records Printed 000001

5.1.C.a

Attachment: Budget Amendment for Jail to Replace Sewer Grinder Pump (Increase of $35,000.00) (21029 : Approval of Budget Amendment for

Forvis Mazars, LLP
1400 Meadowbrook Road, Suite 300
Jackson, MS 39211
P 601.948.6700 | F 601.948.6000
forvismazars.us

October 17, 2024

Mr. Josh Swales
Reservoir Fire Protection District
2232 Spillway Road
Brandon, MS 39047

Dear Josh:

Attached are the general ledger, trial balance, and adjusting journal entries we have prepared during the current period for your review and approval. Contact us regarding any questions or changes that you wish to be made. If you approve of these entries, no response is necessary.

We appreciate the opportunity to provide this service and welcome your comments and questions.

Sincerely,

Lance M. Davis, CPA
Partner

LMD:jsh

Enclosures

Attachment: Acknowledgement of Receipt of the Reservoir Fire Protection District Financial Report FY Ending September 30, 2024 (21030 :

Forvis Mazars, LLP is an independent member of Forvis Mazars Global Limited

Attachment: Acknowledgement of Receipt of the Reservoir Fire Protection District Financial Report FY Ending September 30, 2024 (21030 :

Reservoir Fire Protection District

Accountant's Compilation Report, Financial Statements, and Supplementary Information

September 30, 2024

Reservoir Fire Protection District
Contents
September 30, 2024

Accountant's Compilation Report 1

Financial Statements

Balance Sheets 2

Statement of Revenues, Expenditures, and Changes in Fund Balance and Budgetary Comparison 3

Supplementary Information

Schedule of Revenues, Expenditures, and Changes in Fund Balance – Budgeted and Actual 4

Attachment: Acknowledgement of Receipt of the Reservoir Fire Protection District Financial Report FY Ending September 30, 2024 (21030 :

Forvis Mazars, LLP
1400 Meadowbrook Road, Suite 300
Jackson, MS 39211
P 601.948.6700 | F 601.948.6000
forvismazars.us

Attachment: Acknowledgement of Receipt of the Reservoir Fire Protection District Financial Report FY Ending September 30, 2024 (21030 :

Accountant's Compilation Report

Board of Commissioners
Reservoir Fire Protection District
Brandon, Mississippi

Management is responsible for the accompanying financial statements of Reservoir Fire Protection District (District), which comprise the balance sheets as of September 30, 2024 and August 31, 2024, and the related statement of revenues, expenditures, and changes in fund balance and budgetary comparison for the month ended September 30, 2024, in accordance with accounting principles generally accepted in the United States of America. We have performed compilation engagements in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

The schedule of revenues, expenditures, and changes in fund balance – budgeted and actual for the year ended September 30, 2024 is presented for additional analysis and is not a required part of the basic financial statements. This information is the responsibility of management. The supplementary information was subject to our compilation engagement. We have not audited or reviewed the supplementary information and do not express an opinion, a conclusion, nor provide any assurance on such information.

The financial statements present only the fund financial statements of the District and do not purport to, and do not present the financial position of the District as of September 30, 2024, and the changes in its financial position for the month then ended in conformity with accounting principles generally accepted in the United States of America (GAAP). In addition, the District recognizes tax revenues when such revenues are actually received, which is not in conformity with GAAP, which requires that tax revenues receivable be recognized in the period when an enforceable legal claim has arisen or when resources are received, whichever is first, and tax revenues be recognized in the period when resources are required to be used or first period for which the taxes are levied and when the resources are available. The District also records purchases of certain capital assets in the balance sheet (on which depreciation was recorded through 1999), which is not in conformity with GAAP, which requires purchases of capital assets to be recorded as expenditures in the statement of revenues, expenditures, and changes in fund balance and budgetary comparison. The District does not attempt to identify and quantify the revisions necessary to tax revenues receivable, deferred tax revenue, tax revenues, capital assets, capital expenditures, and fund balance in its financial statements for these GAAP differences.

Management has elected to omit substantially all of the disclosures and the management's discussion and analysis required by GAAP. If the omitted disclosures and statements were included in the financial statements, they might influence the user's conclusions about the District's assets, liabilities, fund balance, revenues, and expenditures. Accordingly, these financial statements are not designed for those who are not informed about such matters.

Forvis Mazars, LLP

Jackson, Mississippi
October 17, 2024

Forvis Mazars, LLP is an independent member of Forvis Mazars Global Limited

Reservoir Fire Protection District
Balance Sheets
September 30, 2024 and August 31, 2024

	September 30, 2024	August 31, 2024
ASSETS		
Current Assets		
Checking/savings		
Community Bank - checking	$ 667,115	$ 664,752
Community Bank - operating	191,467	213,487
Community Bank - money market	1,090,716	1,326,382
Total Current Assets	1,949,298	2,204,621
Capital assets		
Station one	1,429,663	1,429,663
Station two	674,469	674,469
Station three	963,986	963,986
	3,068,118	3,068,118
Accumulated depreciation	(154,763)	(154,763)
Total Capital Assets	2,913,355	2,913,355
Total Assets	$ 4,862,653	$ 5,117,976
LIABILITIES AND FUND BALANCE		
Liabilities		
Current liabilities		
Accounts payable	$ 8,181	$ 1,893
Payroll liabilities	57,777	78,441
Total Current Liabilities	65,958	80,334
Fund balance		
Unrestricted	994,523	1,237,833
Restricted		
Restricted for reserve fund	212,485	212,485
Restricted for support vehicle fund	9,217	9,217
Restricted for truck sinking fund	667,115	664,752
Total Restricted	888,817	886,454
Invested in capital assets	2,913,355	2,913,355
Total Fund Balance	4,796,695	5,037,642
Total Liabilities and Fund Balance	$ 4,862,653	$ 5,117,976

Attachment: Acknowledgement of Receipt of the Reservoir Fire Protection District Financial Report FY Ending September 30, 2024 (21030 :

Reservoir Fire Protection District
Statement of Revenues, Expenditures, and Changes in Fund Balance and Budgetary Comparison
For the Month Ended September 30, 2024

	Actual	Budget	$ Budget Variance
Revenues			
Tax levy	$ 5,801	$ 212,166	$ (206,365)
Interest income	5,314	1,250	4,064
Total revenues	11,115	213,416	(202,301)
Expenditures			
General and administrative			
Accounting services	4,800	1,200	(3,600)
Bank service charges	55	42	(13)
Bonds/dues	7	208	201
Communication	1,061	1,333	272
Continuing education/training	1,040	1,167	127
Drug tests	-	183	183
Equipment	1,735	2,723	988
Fuel	2,502	2,917	415
Insurance	44,947	3,750	(41,197)
Legal counsel	1,200	1,200	-
Maintenance - station	915	1,333	418
Maintenance - vehicles	16,476	3,333	(13,143)
Miscellaneous	-	82	82
Office supplies	96	187	91
Payroll fees	677	583	(94)
Physicals	-	333	333
Uniforms	68	583	515
Utilities #1	320	292	(28)
Utilities #2	189	417	228
Utilities #3	668	375	(293)
Total general and administrative	76,756	22,241	(54,515)
Payroll			
Salaries - full time	109,387	117,917	8,530
Salaries - part time	-	833	833
Overtime pay	8,441	8,847	406
Paramedic pay	3,299	3,467	168
Payroll taxes	9,025	10,026	1,001
Insurance - life/ltd	-	400	400
Insurance - health	23,666	19,167	(4,499)
Deferred comp match	595	625	30
Pension fund	20,893	22,805	1,912
Total payroll	175,306	184,087	8,781
Total expenditures	252,062	206,328	(45,734)
Excess (Deficiency) of Revenues Over Expenditures and Net Change in Fund Balance	(240,947)	$ 7,088	$ (248,035)
Fund Balance, Beginning of Month	5,037,642		
Fund Balance, End of Month	$ 4,796,695		

See Accountant's Compilation Report

Attachment: Acknowledgement of Receipt of the Reservoir Fire Protection District Financial Report FY Ending September 30, 2024 (21030 :

Attachment: Acknowledgement of Receipt of the Reservoir Fire Protection District Financial Report FY Ending September 30, 2024 (21030 :

Supplementary Information

Reservoir Fire Protection District
Schedule of Revenues, Expenditures, and Changes in Fund Balance – Budgeted and Actual
For the Year Ended September 30, 2024

	Annual Budget	Prior Year Budget	September	Current Budget - September	Year-to-Date Actual	Year-to-Date Budget	Actual to Annual Budget %	$ Budget Variance
Revenues								
Tax levy	$ 2,545,988	$ 2,464,323	$ 5,801	$ 212,166	$ 2,542,403	$ 2,545,992	99.86%	$ (3,585)
Fire rebate income	-	-	-	-	26,079	-	0.00%	26,079
Interest income	15,000	3,000	5,314	1,250	84,598	15,000	563.99%	69,598
Grant income	-	-	-	-	2,500	-	0.00%	2,500
Total Revenues	2,560,988	2,467,323	11,115	213,416	2,655,880	2,560,992	103.71%	94,892
Expenditures								
General and administrative								
Accounting services	14,400	10,200	4,800	1,200	14,975	14,400	103.99%	(575)
Bank service charges	500	500	55	42	610	504	122.00%	(110)
Bonds/dues	2,500	3,000	7	208	900	2,496	36.00%	1,600
Communication	16,000	16,000	1,061	1,333	11,764	15,996	73.53%	4,236
Continuing education/training	14,000	12,000	1,040	1,167	19,437	14,004	138.84%	(5,437)
Drug tests	2,200	2,200	-	183	1,685	2,196	76.59%	515
Equipment	32,681	60,000	1,735	2,723	28,600	32,676	87.51%	4,081
Fire rebate expense	-	-	-	-	25,995	-	0.00%	-
Fuel	35,000	35,000	2,502	2,917	34,532	35,004	98.66%	468
Insurance	45,000	45,000	44,947	3,750	48,654	45,000	108.12%	(3,654)
Legal counsel	14,400	11,700	1,200	1,200	14,175	14,400	98.44%	225
Maintenance - station	16,000	15,000	915	1,333	20,994	15,996	131.21%	(4,994)
Maintenance - vehicles	40,000	45,000	16,476	3,333	63,352	39,996	158.38%	(23,352)
Miscellaneous	1,002	2,000	-	82	275	984	0.00%	727
Office supplies	2,250	2,250	96	187	2,576	2,244	114.49%	(326)
Payroll fees	7,000	7,000	677	583	7,233	6,996	103.33%	(233)
Physicals	4,000	5,000	-	333	3,070	3,996	76.75%	930
Uniforms	7,000	7,000	68	583	6,510	6,996	93.00%	490
Utilities #1	3,500	3,000	320	292	3,796	3,504	108.46%	(296)
Utilities #2	5,000	5,000	189	417	4,694	5,004	93.88%	306
Utilities #3	4,500	4,500	668	375	5,045	4,500	112.11%	(545)
Total General and Administrative	266,933	291,350	76,756	22,241	318,872	266,892	119.46%	(25,944)

Attachment: Acknowledgement of Receipt of the Reservoir Fire Protection District Financial Report FY

Reservoir Fire Protection District
Schedule of Revenues, Expenditures, and Changes in Fund Balance – Budgeted and Actual
For the Year Ended September 30, 2024 **(Continued)**

	Annual Budget	Prior Year Budget	September	Current Budget - September	Year-to-Date Actual	Year-to-Date Budget	Actual to Annual Budget %	$ Budget Variance
Payroll								
Salaries - full time	$ 1,415,010	$ 1,323,185	$ 109,387	$ 117,917	$ 1,393,539	$ 1,415,004	98.48%	$ 21,471
Salaries - part time	10,000	10,000	-	833	8,163	9,996	81.63%	1,837
Overtime pay	106,166	97,322	8,441	8,847	135,746	106,164	127.86%	(29,580)
Paramedic pay	41,600	41,600	3,299	3,467	40,336	41,604	96.96%	1,264
Payroll taxes	120,317	112,616	9,025	10,026	117,899	120,312	97.99%	2,418
Insurance - life/ltd	4,800	4,800	-	400	-	4,800	0.00%	4,800
Insurance - health	230,000	232,804	23,666	19,167	241,706	230,004	105.09%	(11,706)
Deferred comp match	7,500	7,500	595	625	6,090	7,500	81.20%	1,410
Pension fund	273,663	256,147	20,893	22,805	274,149	273,660	100.18%	(486)
Total Payroll	2,209,056	2,085,973	175,306	184,087	2,217,628	2,209,044	100.39%	(8,572)
Total Expenditures	2,475,988	2,377,323	252,062	206,328	2,536,500	2,475,936	102.44%	(34,517)
Excess (Deficiency) of Revenues Over Expenditures and Net Change in Fund Balance	$ 85,000	$ 90,000	$ (240,947)	$ 7,088	$ 119,380	$ 85,056	140.45%	$ 60,375

Totals may not add due to rounding

Attachment: Acknowledgement of Receipt of the Reservoir Fire Protection District Financial Report FY

IN THE COURTS OF THE TWENTIETH CIRCUIT COURT DISTRICT

IN THE CIRCUIT COURT OF RANKIN COUNTY, MISSISSIPPI
IN THE CIRCUIT COURT OF MADISON COUNTY, MISSISSIPPI

FILED
SEP 26 2024
MICHELLE ADCOCK, CIRCUIT CLERK
BY

RE: APPOINTMENT OF LAW CLERK III

ORDER APPOINTING AND SETTING SALARY FOR SUPPORT STAFF

IT IS ORDERED that Allie Burroughs is appointed Law Clerk III for the Judges of the Twentieth Circuit Court District effective October 1, 2024. Pursuant to Miss. Code Ann. §9-1-36 (1972 as amended), the annual salary of Allie Burroughs is hereby set at $57,300.00, plus benefits, and is to be funded from the support staff funds of the undersigned Judges of the Twentieth Circuit Court District. The salary set forth above shall take effect on October 1, 2024, and remain in effect until further order of this Court.

Pursuant to Section 9-1-36 (1972, as amended), the above salary shall be funded on a monthly basis first from the funds remaining in the undersigned Judges support staff funds equally and then equally by Madison County, Mississippi and Rankin County, Mississippi.

SO ORDERED AND ADJUDGED this the 26th day of September, 2024.

CIRCUIT JUDGE

CIRCUIT JUDGE

CIRCUIT JUDGE

Attachment: Court Order Appointing & Setting Salary for Support Staff (Allie Burroughs) (21007 : Circuit Court Order Appointing and Setting

AOC TRIAL COURT SUPPORT STAFF
Job Descriptions & Salary Ranges
Chancery & Circuit Court
Effective November 1, 2023

JOB TITLE	SALARY RANGES
AOC - Court Administrator	Not to exceed $67,540.00
AOC - Deputy Court Administrator	Not to exceed $64,200.00
AOC - Assist. Court Administrator	Not to exceed $42,300.00
AOC - Staff Attorney VI	$89,500.00 - $94,800.00
AOC - Staff Attorney V	$83,800.00 - $89,100.00
AOC - Staff Attorney IV	$78,200.00 - $83,400.00
AOC - Staff Attorney III	$72,500.00 - $77,800.00
AOC - Staff Attorney II	$64,200.00 – $72,000.00
AOC - Staff Attorney I	$57,800.00 - $63,800.00
AOC - Law Clerk III	$51,300.00 - $57,300.00
AOC - Law Clerk II	$43,600.00 - $50,700.00
AOC - Law Clerk I	$34,500.00 - $43,100.00
AOC - Law Student Research Assistant *	$27,000.00 - $33,800.00 or $13.00 to $16.25 per hour
AOC - Legal Research Assistant (Paralegal)	$32,700.00 - $45,800.00
AOC - Secretary III	$18,000.00 - $31,900.00
AOC - Secretary II	$8.75 to $15.25 per hour
AOC - Secretary I	$8.75 to $15.25 per hour

* The position of AOC - Law Student Research Assistant is to be restricted to 20 hours per week if the student is currently taking a full load (12 semester hours during the fall or spring sessions and 6 hours during the summer session).

Attachment: Court Order Appointing & Setting Salary for Support Staff (Allie Burroughs) (21007 : Circuit Court Order Appointing and Setting

The staff attorney must have a juris doctor from an American Bar Association (ABA) accredited school of law. The staff attorney must have been licensed for at least nineteen (19) years and have been employed either as a law clerk, staff attorney, or other equivalent legal position for those nineteen (19) years.

Level V: **Salary Range** - $83,800.00 - $89,100.00

The staff attorney must have a juris doctor from an American Bar Association (ABA) accredited school of law. The staff attorney must have been licensed for at least sixteen (16) years and have been employed either as a law clerk, staff attorney, or other equivalent legal position for those sixteen (16) years.

Level IV: **Salary Range** - $78,200.00- $83,400.00.

The staff attorney must have a juris doctor from an American Bar Association (ABA) accredited school of law. The staff attorney must have been licensed for at least thirteen (13) years and have been employed either as a law clerk, staff attorney, or other equivalent legal position for those thirteen (13) years.

Level III: **Salary Range** - $72,500- $77,800.00.

The staff attorney must have a juris doctor from an American Bar Association (ABA) accredited school of law. The staff attorney must have been licensed for at least ten (10) years and have been employed either as a law clerk, staff attorney, or other equivalent legal position for those ten (10) years.

Level II: **Salary Range** - $64,200.00 - $72,000.00.

The staff attorney must have a juris doctor from an American Bar Association (ABA) accredited school of law. The staff attorney must have been licensed for at least seven (7) years and have been employed either as a law clerk, staff attorney, or other equivalent legal position for those seven (7) years.

Level I: **Salary Range** - $57,800.00 - $63,800.00.

The staff attorney must have a juris doctor from an American Bar Association (ABA) accredited school of law. The staff attorney must have been licensed for at least four (4) years and have been employed either as a law clerk, staff attorney, or other equivalent legal position for those four (4) years.

AOC - LAW CLERK

Characteristics of Work

This is professional work involving the performance of legal research for a judge/chancellor or any combination thereof in the trial court system in Mississippi. This

Attachment: Court Order Appointing & Setting Salary for Support Staff (Allie Burroughs) (21007 : Circuit Court Order Appointing and Setting

position could be in the chancery court system or the circuit court system. There will be more than one position in this category listed at numerous locations across the state. Work entails reviewing case files for proper legal procedure, admissibility of evidence, and merits of the case. The law clerk must be proficient with computerized legal research, i.e., WestLaw, Lexis, etc. The law clerk exercises initiative and judgement in the conduct of all duties performed.

Supervision is received from a judge/chancellor or any combination thereof at the trial court level in the Mississippi court system although the law clerk would be an employee of the Administrative Office of Courts.

The Administrative Office of Courts will evaluate the chosen applicant to determine whether he/she meets minimum requirements.

Examples of Work

The following are examples of work performed for positions in this job class and are not intended to reflect the essential functions of any one position. The essential functions of each individual position are determined and maintained by each judge/chancellor or any combination thereof.

- Reviews records of cases presented to the court in order to present appropriate legal interpretations and opinions;
- Evaluates pertinent facts and evidence, to interpret and apply statutes and regulations in the analysis of pleadings;
- Prepares memoranda summarizing the facts of each case reviewed;
- Reviews pretrial motions and summary judgements;
- Drafts orders and writs; and
- Related or similar duties are performed as required or assigned.

Minimum Requirements:

AOC - Law Clerk III: **Salary Range** - $51,300.00 - $57,300.00.

The law clerk must have a juris doctor from an American Bar Association (ABA) accredited school of law. The law clerk must have been licensed for at least one (1) year and have been employed either as a law clerk, staff attorney, or other equivalent legal position during that time.

AOC - Law Clerk II: **Salary Range** - $43,600.00 - $50,700.00.

The law clerk must have a juris doctor from an American Bar Association (ABA) accredited school of law. The law clerk must be licensed to practice law.

Attachment: Court Order Appointing & Setting Salary for Support Staff (Allie Burroughs) (21007 : Circuit Court Order Appointing and Setting

AOC - Law Clerk I: Salary Range - $34,500.00 - $43,100.00.

The law clerk must have a Juris Doctor from an American Bar Association (ABA) accredited school of law. The law clerk is not required to be licensed to practice law.

AOC - LAW STUDENT RESEARCH ASSISTANT

Characteristics of Work

This is professional full-time or part-time position performing work involving the performance of legal research for a judge/chancellor or combination thereof in the trial court system in Mississippi. This position could be in the chancery court system or the circuit court system or both systems. There will be more than one position in this category listed at numerous locations across the state. Work entails reviewing case files for proper legal procedure, admissibility of evidence, and merits of the case. The law student research assistant must be proficient with computerized legal research, i.e., WestLaw, Lexis, etc., and must exercise initiative and judgement in the conduct of all duties performed.

Supervision is received from a judge/chancellor or a combination thereof at the trial court level in the Mississippi court system, although the law student research assistant would be an employee of the Administrative Office of Courts. This position will be a time-limited position which will last for a definite period.

Examples of Work

The following are examples of work performed for positions in this job class and are not intended to reflect the essential functions of any one position. The essential functions of each individual position are determined and maintained by each Judge or combination of Judges.

- Reviews records of cases presented to the court in order to present appropriate legal interpretations and opinions;
- Evaluates pertinent facts and evidence, to interpret and apply statutes and regulations in the analysis of pleadings;
- Prepares memoranda summarizing the facts of each case reviewed;
- Reviews pretrial motions and summary judgements;
- Drafts orders and writs; and
- Related or similar duties are performed as required or assigned.

Minimum Requirements

The law student research assistant must have completed and passed at least thirty (30) hours of credits from an American Bar Association (ABA) accredited school of law.

Attachment: Court Order Appointing & Setting Salary for Support Staff (Allie Burroughs) (21007 : Circuit Court Order Appointing and Setting

Packet Pg. 28

Deanco Auction Co. of Mississippi, Inc.
PO Box 1248 • 1042 Holland Ave
Philadelphia, Mississippi 39350
Phone: 601.656.9768 • Fax: 601.656.2437
Email: sold@deancoauction.com www.deancoauction.com

Contractual Agreement

This contract entered into this 30 *day of* October *by and between* RANKIN COUNTY BOARD OF SUPERVISORS (hereinafter referred to as Seller,) Address 211 E GOVERNMENT ST STE A. BRANDON MS. .6042 Phone: 601-824-2424 Fax: _____ Email Address: **bridgetsmith@rankincounty.org.** and Deanco Auction Co. of Mississippi, Inc. (MS Auctioneers Lic. 733, MS Gallery Lic. 835F) located at 1042 Holland Ave, Philadelphia, Mississippi 39350 (hereinafter referred to as Auctioneer).

Location and Date of Auction

The auction shall be held **November 20TH & 21ST 2024** at Deanco Auction's facility located at 1042 Holland Avenue, in the city of Philadelphia, County of Neshoba, State of Mississippi.

Property to be Sold

Auctioneer is hereby contracted by Seller to sell the personal property listed below or on an attached **"Exhibit A"** at public auction.

_____

_____

_____

Compensation of Auction

• **Commission on Property Sold**: In consideration of performance of this contract by Auctioneer, the acceptance or the bids and the consummation of sale, Auctioneer shall receive and Seller shall pay **FIVE** percent (5 %) commission of the last bid made of received on all personal property listed above or on the attached "Exhibit A" that is sold at auction. The Auctioneer will charge Seller **ZERO** percent (0 %) commission on **no-sale items**. Any applicable sales commission earned is due and payable on day of auction. Auctioneer will be responsible for all advertising expenses, conducting the auction, supply of all labor needed to setup and conduct auction, and collecting of the proceeds from the auction. The seller will be charged a **$25.00 minimum commission** on every lot in this auction.

• **Repairs and Refurbishments**: Any cost such as repairs, cleaning or any expenses incurred by Auctioneer that will improve appearance or working condition, and therefore increase resale value, will be deducted from net proceeds of property sold. Auctioneer shall receive approval from Seller prior to any such expenses are incurred and Auctioneer will recommend only improvements that will increase marketability.

• **Additional charges that may be incurred and deducted from sale proceeds**: (a) all items will be checked for a sufficient amount of fuel, any fuel added will be charged to Seller at $7.50 per gallon; (b) all items that require an ignition or master key to operate must have key(s) when delivered or Auctioneer will furnish key(s) and Seller will be charged at the rate of $15.00 per key.

Responsibilities of Seller

• Seller hereby agrees that the personal property described above or included in the exhibit attached hereto will be delivered to the auction site in Philadelphia, Mississippi by **November 15th 2024** and that all items listed above or on the attached "Exhibit A" will be in the auction.

• Seller agrees that any and all liens and encumbrances held on personal property described above or listed on the attached "Exhibit A" must be satisfied or disclosed to Auctioneer upon the signing of the contract.

• **Seller agrees that all titles or bill of sales will be delivered to Auctioneer by November 15th 2024.**

Settlement of Auction Proceeds

• After completion of the auction, Auctioneer will balance all auction invoices, so that each item is accounted for. Once the auction is settled, Auctioneer will deduct any commission earned and any additional expenses incurred from the gross proceeds of the sale of personal property listed above or in the "Exhibit A" and pay proceeds to Seller by **within 15 business days**. Auctioneer reserves the right not to pay Seller for items sold at the auction that Auctioneer does not receive payment for from buyer.

This contractual agreement contains the complete agreement of all parties and shall be binding on all parties, respective heirs, personal representatives and agents, successors or assigns. No party hereto is entitled to rely on any representation, be it written or oral, which purports to alter or vary the terms of this contract.

Signed and Agreed Upon By

Steve Haines
Rankin County Board of Supervisors
11-4-24

Sharon Harrison
Deanco Auction Date

Attachment: Contractual Agreement with Deanco Auctions to Sell Road Vehicles (21052 : Request Approval of Contractual Agreement

Auction Items November 2024

	Serial Number	Decal Number
2004 Ford F150	1FTRX12W24NA04134	12830
KUBOTA M8540 MFWD TRACTOR	80811	8468
CAT GP20 FORKLIFT	5AM05654	5798
AIR COMPRESSOR	150828	7987
LINCOLN WELDER	A1111493	2786
AO SMITH A4000-2 WELDER	376-650-12	2827
AIR COMPRESSOR	423177	2828
AIR COMPRESSOR	183	1202
TIGER 3PH FLAIL MOWER	TRF75-1146	11533
KUHN EL32-150 TILLER	A2086	
CAVALLIER CAMPER		8455
FIRE TRUCK BED	TAG 1017	
FIRE TRUCK BED	TAG 1021	
1983 GMC C7000	1GDL7D1B6DV506906	
1985 CHEVROLET C70	1GBL7D1BFV106229	
HALE WATER PUMP	69512	

Attachment: Contractual Agreement with Deanco Auctions to Sell Road Vehicles (21052 : Request Approval of Contractual Agreement

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

October 24, 2024

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Bloodstain Analysis Class

Dear Board Members:

The Board has previously approved for Investigator Zachary Cotton and Christopher Cousin to attend "Basic Bloodstain Pattern Analysis" class on October 28—November 1, 2024 at MLEOTA in Pearl.

Inv. Cousins will be unable to attend the class. A trial has been scheduled the same week as the class, in which Inv. Cousins will need to testify.

I am requesting approval for Inv. Justin Barnette to attend the class in leu of Inv. Cousins.

Thank you

Barry Vaughn
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Authority for Justin Barnette to Attend the Bloodstain Pattern Analysis Class In Place of Christopher Cousin (21008 : Amendment

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

October 22, 2024

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

I am requesting for Board approval for Dispatchers Cheyenne Myers, Breanna Ball and Heather Geiger to attend "Legal Concepts in 911 Communications" course in Pearl, MS on December 6th, 2024.

The cost of the class is $150.00 per student. If approved we will need to have a check issued to Dispatching and Training Solutions, LLC, for $450.00.

If this is approved could you please send the check to me so a copy of it can be made for reimbursement. The check will be taken to the class by the Dispatchers.

The cost of the class will be reimbursed after completion thru Standards and Training. This class will count towards her continuing education training hours which is necessary for the dispatchers to maintain there certifications.

Thank you.

Barry Vaughn
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Registration Fees for the Legal Concepts in 911 Communications (21009 : Authority to Pay Registration Fees in the Amount of

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

October 23, 2024

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

I am requesting Board approval to send Dispatcher Heather Geiger to "Leadership Training in Emergency Communications" course in Pearl, MS on December 2—3, 2024.

The cost of this course is $300.00. The cost of this class will be reimbursed thru Standard and Training.

If this is approved could you please have the check made out to Dispatching and Training Solutions. Send the check to me and it will be delivered to class by the Dispatcher. sent to me and they will take it with them when they attend the class. Thank You.

Thank you,

Barry Vaughn
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Registration Fees for the Leadership Training in Emergency Communications (21010 : Authority to Pay Registration Fees in the

MISSISSIPPI 911 COORDINATORS ASSOCIATION

MISSISSIPPI 911 COORDINATORS ASSOCIATION, INC.
2024-2025 MEMBERSHIP APPLICATION

NAME: BRIAN GRANTHAM

AGENCY: RANKIN COUNTY EMERGENCY OPERATIONS

TITLE: DIRECTOR

MAILING ADDRESS: 601 MARQUETTE RD

CITY: BRANDON ZIP: 39042

E-MAIL ADDRESS: brian.grantham@rankincounty.org

OFFICE PHONE: (601) 825-1499 FAX: ( )

TYPE OF MEMBERSHIP REQUESTED: (Please circle only one)

A. Corporate $300
B. Single $50
(Voting members, being persons employed by a PSAP, 9-1-1 Commission, 9-1-1 Office, etc.

By my signature I hereby apply for membership in the Mississippi 9-1-1 Coordinators Association, and agree to abide by the constitution and Bylaws of the Association. I understand that by joining, my dues are payable annually beginning July 1st and must be received by November 30th to be considered a voting member.

SIGNATURE 10/16/2024 DATE

Please make check payable to:

Mississippi 911 Coordinators Association
P.O. Box 5091
Holly Springs, MS 38634
(The address has changed, please be sure your administrative or accounting department is aware of this change.)

Payments may also be received by PayPal or CashApp. For more information contact Cathy Hannah, Treasurer at cathy@ms911 coordinators.org

Attachment: 2024-2025 Membership Dues for the MS 911 Coordinators Association (21011 : Authority to Pay 2024-2025 Membership Dues for

MISSISSIPPI 911 COORDINATORS ASSOCIATION

MISSISSIPPI 911 COORDINATORS ASSOCIATION, INC.
2024-2025 MEMBERSHIP APPLICATION

NAME: MELISSA BRYANT

AGENCY: RANKIN COUNTY E911

TITLE: E911 DATABASE & PROJECTS MNGR

MAILING ADDRESS: 203 E. GOVERNMENT ST; SUITE 202

CITY: BRANDON ZIP: 39042

E-MAIL ADDRESS: mbryant@rankincounty.org

OFFICE PHONE: (601) 824-2423 FAX: (601) 591-4714

TYPE OF MEMBERSHIP REQUESTED: (Please circle only one)

A. **Corporate** $300

B. **Single** $50
(Voting members, being persons employed by a PSAP, 9-1-1 Commission, 9-1-1 Office, etc.

By my signature I hereby apply for membership in the Mississippi 9-1-1 Coordinators Association, and agree to abide by the constitution and Bylaws of the Association. I understand that by joining, my dues are payable annually beginning July 1st and must be received by November 30th to be considered a voting member.

Melissa Bryant
SIGNATURE

10/16/2024
DATE

Please make check payable to:

Mississippi 911 Coordinators Association
P.O. Box 5091
Holly Springs, MS 38634
(The address has changed, please be sure your administrative or accounting department is aware of this change.)

Payments may also be received by PayPal or CashApp. For more information contact Cathy Hannah, Treasurer at cathy@ms911 coordinators.org

Attachment: 2024-2025 Membership Dues for the MS 911 Coordinators Association (21011 : Authority to Pay 2024-2025 Membership Dues for

NENA: THE 9-1-1 ASSOCIATION

PO Box 37151 I Baltimore, MD 21297-3151 I 202.466.4911 I Fax 202.618.6370

Dues Invoice

Date	Invoice #
10/1/2024	300081867

Bill To
Brian Grantham Rankin County Emergency Operations 601 Marquette Rd Brandon, MS 39042-3038 United States

NENA Member Information
Brian Grantham Rankin County Emergency Operations 601 Marquette Rd Brandon, MS 39042-3038 United States

Mailing a purchase order? Send to:
NENA, 1700 Diagonal Road, Ste 500
Alexandria VA 22314

PO	Due
	12/31/2024

Description	Amount
Public Sector	$152.00
Total	$152.00
Balance Due	$152.00

Visit nena.org to pay by check or credit card I Make checks payable to NENA I Remit invoice # with payment

READ THIS CAREFULLY! THIS IS A LEGAL AGREEMENT THAT AFFECTS YOUR RIGHTS AND OBLIGATIONS.
By applying for or renewing your membership in the National Emergency Number Association you represent that you have read, and you agree to be bound by the terms of the NENA Intellectual Property Rights Policy, available at www.nena.org/ipr. You MUST accept these terms to become or remain a member of the Association.

Attachment: 2025 Membership Dues for the NENA 911 Association (21012 : Authority to Pay 2025 Membership Dues for the NENA 911

NENA: THE 9-1-1 ASSOCIATION

PO Box 37151 | Baltimore, MD 21297-3151 | 202.466.4911 | Fax 202.616.0370

Dues Invoice

Date	Invoice #
10/1/2024	300079660

Bill To	NENA Member Information
Melissa Bryant Rankin County Emergency Operations 203 E Government St Ste 202 Brandon, MS 39042-3151 United States	Melissa Bryant Rankin County Emergency Operations 203 E Government St Ste 202 Brandon, MS 39042-3151 United States

Mailing a purchase order? Send to:
NENA, 1700 Diagonal Road, Ste 500
Alexandria VA 22314

PO	Due
	12/31/2024

Description	Amount
Public Sector	$152.00
Total	$152.00
Balance Due	$152.00

Visit nena.org to pay by check or credit card | Make checks payable to NENA | Remit invoice # with payment

READ THIS CAREFULLY! THIS IS A LEGAL AGREEMENT THAT AFFECTS YOUR RIGHTS AND OBLIGATIONS.
By applying for or renewing your membership in the National Emergency Number Association you represent that you have read, and you agree to be bound by the terms of the NENA Intellectual Property Rights Policy, available at www.nena.org/ipr. You MUST accept these terms to become or remain a member of the Association.

Attachment: 2025 Membership Dues for the NENA 911 Association (21012 : Authority to Pay 2025 Membership Dues for the NENA 911

2025 Winter Conference Registration Form

Conference Dates: February 12-14, 2025

Hilton Garden Inn

118 Laurel Park Cove; Flowood, MS 39232

Executive Board Meeting: Feb 12,2025 @ 5:00 pm

Early Registration Begins @ 7:00 pm

MSCMEA Registration - $250

Annual MSCMEA Membership - $200

*****Conference fees "DO NOT" include lodging*****

Room rate $119/ni with group code C-MSC

PLEASE COMPLETE THE FORM BELOW & RETURN WITH PAYMENT TO:

MSCMEA Treasurer Pam Boman

1030 CR 105

New Albany, MS 38652

NAME David Ruth

WORK PHONE _____ CELL PHONE 601-670-0933

E-MAIL druth@rankincounty.org

COUNTY & TITLE Rankin County - Coroner

Attachment: 2025 MSCMEA Membership Dues and Registration Fees for the Annual Winter Conference (21013 : Authority to Pay 2025

2025 Winter Conference Registration Form

Conference Dates: February 12-14, 2025

Hilton Garden Inn

118 Laurel Park Cove; Flowood, MS 39232

Executive Board Meeting: Feb 12,2025 @ 5:00 pm

Early Registration Begins @ 7:00 pm

MSCMEA Registration - $250

Annual MSCMEA Membership - $200

*****Conference fees "DO NOT" include lodging*****

Room rate $119/ni with group code C-MSC

PLEASE COMPLETE THE FORM BELOW & RETURN WITH PAYMENT TO:

MSCMEA Treasurer Pam Boman

1030 CR 105

New Albany, MS 38652

NAME Clifton Dunlap

WORK PHONE _____ CELL PHONE 601-206-6549

E-MAIL cdunlap@rankincounty.org

COUNTY & TITLE Rankin County - Chief Deputy Coroner

Attachment: 2025 MSCMEA Membership Dues and Registration Fees for the Annual Winter Conference (21013 : Authority to Pay 2025

2025 Winter Conference Registration Form

Conference Dates: February 12-14, 2025

Hilton Garden Inn

118 Laurel Park Cove; Flowood, MS 39232

Executive Board Meeting: Feb 12,2025 @ 5:00 pm

Early Registration Begins @ 7:00 pm

MSCMEA Registration - $250

Annual MSCMEA Membership - $200

*****Conference fees "DO NOT" include lodging*****

Room rate $119/ni with group code C-MSC

PLEASE COMPLETE THE FORM BELOW & RETURN WITH PAYMENT TO:

MSCMEA Treasurer Pam Boman

1030 CR 105

New Albany, MS 38652

NAME Heather Smith

WORK PHONE _____ CELL PHONE 601-906-9138

E-MAIL hsmith@rankincounty.org

COUNTY & TITLE Rankin County - Deputy Coroner

Attachment: 2025 MSCMEA Membership Dues and Registration Fees for the Annual Winter Conference (21013 : Authority to Pay 2025

BUILDING OFFICIALS ASSOCIATION OF MISSISSIPPI

2024 WINTER CONFERENCE APPLICATION

Please complete this application and mail it, along with your check (no credit cards please) to the Treasurer at the address shown below. NONREFUNDABLE

Date: 11/4/2024

Name: Brian Measells

Position: Director of Community Development

Jurisdiction / Employer: Rankin County

Address: 203 E Government Street, Suite 203 P.O. Box: _____

City: Brandon ST: MS Zip Code 39042 - _____

Telephone: 601-824-2570 Fax: _____ Mobile: _____

Email address: bmeasells@rankincounty.org

Website: www.rankincounty.org

WINTER CONFERENCE REGISTRATION IS

Member - $250.00 / Non-Member - $300.00

Enclosed is a check (no credit cards please) made payable to BOAM in the amount of $250.00

2024 Building Officials Association of Mississippi

Winter Conference December 4 – 6th, 2024

Natchez Grand Hotel and Suites

Natchez Grand Hotel
111 Broadway Street
Natchez, MS 39120
Reservations 601-446-9994

PLEASE ARRANGE FOR YOUR OWN RESERVATIONS AT THE GRAND CENTENNIAL HOTEL. Return completed application and your payment to: **Drew Smith, BOAM Treasurer, P. O. Box 217, Ridgeland, MS 39157**
Email: drew.smith@ridgelandms.org

For more information please contact **James Gentry**, BOAM President (901) 461-3907, **Terry Williamson**, BOAM Vice President (662) 296-9099, **Drew Smith**, BOAM Treasurer (601) 941-2482, **Amy Heath**, BOAM Secretary (601) 606-0546 or visit the BOAM website at www.boam.ms.

PROUD MEMBER OF THE INTERNATIONAL CODE COUNCIL

ICC INTERNATIONAL CODE COUNCIL CHAPTER

Attachment: Registration & Hotel Fees for the Building Officials Association of Mississippi Winter Conference (21035 : Authority to Pay

BUILDING OFFICIALS ASSOCIATION OF MISSISSIPPI

2024 WINTER CONFERENCE APPLICATION

Please complete this application and mail it, along with your check (no credit cards please) to the Treasurer at the address shown below. NONREFUNDABLE

Date: 11/4/2024

Name: Anthony Guy

Position: Building Official

Jurisdiction / Employer: Rankin County

Address: 203 E Government Street, Suite 203 P.O. Box: _____

City: Brandon ST: MS Zip Code 39042 - _____

Telephone: 601-824-2570 Fax: _____ Mobile: _____

Email address: aguy@rankincounty.org

Website: www.rankincounty.org

WINTER CONFERENCE REGISTRATION IS

Member - $250.00 / Non-Member - $300.00

Enclosed is a check (no credit cards please) made payable to BOAM in the amount of

$ 250.00

2024 Building Officials Association of Mississippi

Winter Conference December 4 – 6th, 2024

Natchez Grand Hotel and Suites

Natchez Grand Hotel
111 Broadway Street
Natchez, MS 39120
Reservations 601-446-9994

PLEASE ARRANGE FOR YOUR OWN RESERVATIONS AT THE GRAND CENTENNIAL HOTEL. Return completed application and your payment to: **Drew Smith, BOAM Treasurer, P. O. Box 217, Ridgeland, MS 39157**

Email: drew.smith@ridgelandms.org

For more information please contact **James Gentry**, BOAM President (901) 461-3907, **Terry Williamson**, BOAM Vice President (662) 296-9099, **Drew Smith**, BOAM Treasurer (601) 941-2482, **Amy Heath**, BOAM Secretary (601) 606-0546 or visit the BOAM website at www.boam.ms.

PROUD MEMBER OF THE INTERNATIONAL CODE COUNCIL

ICC INTERNATIONAL CODE COUNCIL CHAPTER

Attachment: Registration & Hotel Fees for the Building Officials Association of Mississippi Winter Conference (21035 : Authority to Pay

BUILDING OFFICIALS ASSOCIATION OF MISSISSIPPI

2024 WINTER CONFERENCE APPLICATION

Please complete this application and mail it, along with your check (no credit cards please) to the Treasurer at the address shown below. NONREFUNDABLE

Date: 11/4/2024

Name: GColbe Smith

Position: Building Official

Jurisdiction / Employer: Rankin County

Address: 203 E Government Street, Suite 203 P.O. Box: _____

City: Brandon ST: MS Zip Code 39042 - _____

Telephone: 601-824-2570 Fax: _____ Mobile: _____

Email address: GColbe.Smith@rankincounty.org

Website: www.rankincounty.org

WINTER CONFERENCE REGISTRATION IS

Member - $250.00 / Non-Member - $300.00

Enclosed is a check (no credit cards please) made payable to BOAM in the amount of $ 250.00

2024 Building Officials Association of Mississippi

Winter Conference December 4 – 6th, 2024

Natchez Grand Hotel and Suites

Natchez Grand Hotel
111 Broadway Street
Natchez, MS 39120
Reservations 601-446-9994

PLEASE ARRANGE FOR YOUR OWN RESERVATIONS AT THE GRAND CENTENNIAL HOTEL. Return completed application and your payment to: **Drew Smith, BOAM Treasurer, P. O. Box 217, Ridgeland, MS 39157**
Email: drew.smith@ridgelandms.org

For more information please contact **James Gentry**, BOAM President (901) 461-3907, **Terry Williamson**, BOAM Vice President (662) 296-9099, **Drew Smith**, BOAM Treasurer (601) 941-2482, **Amy Heath**, BOAM Secretary (601) 606-0546 or visit the BOAM website at www.boam.ms.

PROUD MEMBER OF THE INTERNATIONAL CODE COUNCIL

Attachment: Registration & Hotel Fees for the Building Officials Association of Mississippi Winter Conference (21035 : Authority to Pay

Outlook

Natchez Grand Hotel and Suites reservation modification: Brian Measels - 43110959

From Natchez Grand Hotel and Suites <naomi_h822_natchez_com@mail-pm.webrez.com>
Date Tue 10/8/2024 3:59 PM
To Brian Measells <bmeasells@rankincounty.org>

Reservation modification

NATCHEZ GRAND HOTEL AND SUITES

Your reservation number
43110959

Dear Brian Measels,

Your reservation at **Natchez Grand Hotel and Suites** having confirmation number 43110959 has been modified. If you have any questions about your upcoming stay, please do not hesitate to contact us.

Guest name:	Brian Measels
Guest email:	bmeasells@rankincounty.org
Guest tel:	
Check-in date:	Tuesday, December 3, 2024
Check-out date:	Friday, December 6, 2024
Nights:	3 Nights
Check-in time:	From 04:00 PM
Check-out time:	Until 11:00 AM
Room:	1
Room type:	Grand King Balcony Suite River View
Rate type:	BOAM
Adults:	1
Children:	0
Average nightly rate:	$149.00/night
Total cost:	$491.85

Selected options

- Credit Card Processing Fee: No-Waived ($0.00)
  Value Package: No-Waived ($0.00)

Cancellation & guarantee policies

- The Natchez Grand Hotel and Suites requires at least a 72 hour notice of cancellation prior to your arrival date to avoid penalty. Reservations that are not cancelled at least 3 days prior to arrival will be penalized 1 night's room and tax. The full cost of your stay will be charged within 72 hours of arrival. The hotel does enforce an early departure fee of one night's room and tax. If your credit card is declined prior to your arrival date, your reservation will be cancelled. All Advance purchase reservations will be charged in full at the time the reservation is made. During The Natchez Balloon Festival Weekend, October 18th and 19th 2024, the Natchez Grand Hotel requires 50% deposit 90 days prior to the arrival date and 45 days prior to the arrival date the remaining balance will be charged. Any reservations that are cancelled inside 45 days, guest forfeit the full amount canceled 90 to 45 days guest will be penalized one nights stay plus tax.
- The Natchez Grand Hotel charges the full amount of your stay 72 hours prior to the arrival date. When booking your reservation, the Natchez Grand Hotel reserves the right to authorize your card to confirm validation only. The hotel also charges a non-optional Value Added Package of $17.95 plus tax per night, which includes, hot full breakfast buffet, 24 hour access to our business and fitness center with wireless, high-speed Internet access throughout the hotel,unlimited local and long distance telephone calls, outdoor pool access, and usage of the in room safe with up to $20,000 insurance. Credit Card Acceptance Fee- 3.5 % of the room rate to cover the cost of credit card fees will be added to the reservation.

Natchez Grand Hotel and Suites
111 S. Broadway St., Natchez, Mississippi, United States, 39120
Tel: 601.446.9994
Email: reservations@natchezgrandhotel.com
Web: www.natchezgrandhotel.com

Attachment: Registration & Hotel Fees for the Building Officials Association of Mississippi Winter Conference (21035 : Authority to Pay

Name:	Natchez Grand Hotel and Suites
Address:	111 S. Broadway St., Natchez, Mississippi, United States, 39120
Telephone:	601.446.9994
Fax:	601.446.9957
Toll Free:	866.488.0898
Email:	reservations@natchezgrandhotel.com
Website:	http://www.natchezgrandhotel.com

6) Guest information

Name:	G Colby Smith
Address:	_____
	_____ Mississippi _____
Telephone:	_____
Email:	gcolby.smith@rankincounty.org
Company name:	BOAM - Building Officials Association of Mississippi (sl)

7) Room information

Confirmation #:	44458891
Room type:	Superior King River View
Rate:	BOAM
Check-in:	04:00 PM Tue, Dec 3, 2024
Check-out:	11:00 AM Fri, Dec 6, 2024
Rooms:	1
Nights:	3
Adults:	1
Credit Card Processing Fee:	No-Waived
Value Package:	No-Waived
Cancellation policy:	The Natchez Grand Hotel and Suites requires at least a 72 hour notice of cancellation prior to your arrival date to avoid penalty. Reservations that are not cancelled at least 3 days prior to arrival will be penalized 1 night's room and tax. The full cost of your stay will be charged within 72 hours of arrival. The hotel does enforce an early

Attachment: Registration & Hotel Fees for the Building Officials Association of Mississippi Winter

	departure fee of one night's room and tax. If your credit card is declined prior to your arrival date, your reservation will be cancelled. All Advance purchase reservations will be charged in full at the time the reservation is made. During The Natchez Balloon Festival Weekend, October 18th and 19th 2024, the Natchez Grand Hotel requires 50% deposit 90 days prior to the arrival date and 45 days prior to the arrival date the remaining balance will be charged. Any reservations that are cancelled inside 45 days, guest forfeit the full amount canceled 90 to 45 days guest will be penalized one nights stay plus tax.
Guarantee policy:	The Natchez Grand Hotel charges the full amount of your stay 72 hours prior to the arrival date. When booking your reservation, the Natchez Grand Hotel reserves the right to authorize your card to confirm validation only. The hotel also charges a non-optional Value Added Package of $17.95 plus tax per night, which includes, hot full breakfast buffet, 24 hour access to our business and fitness center with wireless, high-speed Internet access throughout the hotel,unlimited local and long distance telephone calls, outdoor pool access, and usage of the in room safe with up to $20,000 insurance. Credit Card Acceptance Fee- 3.5 % of the room rate to cover the cost of credit card fees will be added to the reservation.
Parking policy:	Self parking is available on property.
Guest agreement:	The guest has agreed to the cancellation and guarantee policies

8) Rate information (USD)

Room cost		Dec 3, 2024	145.00
Room cost		Dec 4, 2024	145.00
Room cost		Dec 5, 2024	145.00
Charge #1:	44.85 Amenity Package Non Taxable		
Sub-total	479.85		
Total cost	479.85		
Balance due	479.85		

The Natchez Grand Hotel & Suites has a non-optional VALUE-ADDED PACKAGE of $17.95 per room per night.

Your VALUE-ADDED PACKAGE includes, hot full breakfast buffet, 24 hour access to our business and fitness center with wireless, high-speed Internet access throughout the hotel, unlimited local and long distance telephone calls, outdoor pool access, and usage of the in room safe with up to $20,000 insurance.

Should you have any questions or concerns, please call us directly at 601-446-9994 or 1-866-488-0898.

Attachment: Registration & Hotel Fees for the Building Officials Association of Mississippi Winter

Name:	Natchez Grand Hotel and Suites
Address:	111 S. Broadway St., Natchez, Mississippi, United States, 39120
Telephone:	601.446.9994
Fax:	601.446.9957
Toll Free:	866.488.0898
Email:	reservations@natchezgrandhotel.com
Website:	http://www.natchezgrandhotel.com

6) Guest information

Name:	Anthony Guy
Address:	_____
	_____ Mississippi _____
Telephone:	_____
Email:	aguy@rankincounty.org
Company name:	BOAM - Building Officials Association of Mississippi (sl)

7) Room information

Confirmation #:	44458825
Room type:	Superior King River View
Rate:	BOAM
Check-in:	04:00 PM Tue, Dec 3, 2024
Check-out:	11:00 AM Fri, Dec 6, 2024
Rooms:	1
Nights:	3
Adults:	1
Credit Card Processing Fee:	No-Waived
Value Package:	No-Waived
Cancellation policy:	The Natchez Grand Hotel and Suites requires at least a 72 hour notice of cancellation prior to your arrival date to avoid penalty. Reservations that are not cancelled at least 3 days prior to arrival will be penalized 1 night's room and tax. The full cost of your stay will be charged within 72 hours of arrival. The hotel does enforce an early

Attachment: Registration & Hotel Fees for the Building Officials Association of Mississippi Winter

	departure fee of one night's room and tax. If your credit card is declined prior to your arrival date, your reservation will be cancelled. All Advance purchase reservations will be charged in full at the time the reservation is made. During The Natchez Balloon Festival Weekend, October 18th and 19th 2024, the Natchez Grand Hotel requires 50% deposit 90 days prior to the arrival date and 45 days prior to the arrival date the remaining balance will be charged. Any reservations that are cancelled inside 45 days, guest forfeit the full amount canceled 90 to 45 days guest will be penalized one nights stay plus tax.
Guarantee policy:	The Natchez Grand Hotel charges the full amount of your stay 72 hours prior to the arrival date. When booking your reservation, the Natchez Grand Hotel reserves the right to authorize your card to confirm validation only. The hotel also charges a non-optional Value Added Package of $17.95 plus tax per night, which includes, hot full breakfast buffet, 24 hour access to our business and fitness center with wireless, high-speed Internet access throughout the hotel,unlimited local and long distance telephone calls, outdoor pool access, and usage of the in room safe with up to $20,000 insurance. Credit Card Acceptance Fee- 3.5 % of the room rate to cover the cost of credit card fees will be added to the reservation.
Parking policy:	Self parking is available on property.
Guest agreement:	The guest has agreed to the cancellation and guarantee policies

8) Rate information (USD)

Room cost		Dec 3, 2024	145.00
Room cost		Dec 4, 2024	145.00
Room cost		Dec 5, 2024	145.00
Charge #1:	44.85 Amenity Package Non Taxable		
Sub-total	479.85		
Total cost	479.85		
Balance due	479.85		

The Natchez Grand Hotel & Suites has a non-optional VALUE-ADDED PACKAGE of $17.95 per room per night.

Your VALUE-ADDED PACKAGE includes, hot full breakfast buffet, 24 hour access to our business and fitness center with wireless, high-speed Internet access throughout the hotel, unlimited local and long distance telephone calls, outdoor pool access, and usage of the in room safe with up to $20,000 insurance.

Should you have any questions or concerns, please call us directly at 601-446-9994 or 1-866-488-0898.

Attachment: Registration & Hotel Fees for the Building Officials Association of Mississippi Winter

INVOICE

Rankin County Board of Supervisors

211 EAST GOVERNMENT STREET
BRANDON, MISSISSIPPI 39042

Rankin County Extension Service

601 Marquette Rd.

Brandon, MS 39042

DATE October 16, 2024

Check for $7,775- Payable to:

Rankin County Livestock Association

0019632-750 Grants/Subsides & other
Livestock Facility/Agriculture Budget

Premiums and Expenses for the 2024 Rankin County Horse and Poultry Shows

Itemized list:

Total Premiums	$6,125
Judges Fee	$ 700
Awards	$ 950
Total	$7,775

Darry Latta

Attachment: 2024 Rankin County Horse and Poultry Shows Premiums and Expenses (21014 : Authority to Issue Check to the Rankin County

Rankin County 4-H Horse & Poultry Premiums – 2024

Last Name	First Name	Total Premium Earned
Brady	Emrey	$100
Bragg	Andrew	$225
Bragg	James Edward	$350
Charczenko	Sophia	$100
Different	Anna	$175
Duvall	Jacob	$100
Errington	Ashtyn	$125
Glass	KatyGray	$100
Hegwood	Brynn	$400
Holly	Emma	$450
Holly	Mattie	$450
Jennings	Hank	$100
Johnsey	Anna Claire	$75
Key	Aubri	$75
King	Reagan	$350
Long	Terin	$100
McCollum	Caitlin	$75
Miceli	AnaMaria	$200
Parker	Katie Rae	$200
Prestage	Taylor	$75
Puckett	Kinley	$125
Reed	Clara Kate	$500
Reed	Raylee	$425
Roberts	Kadi Brooke	$250
Ross	Sawyer	$100
Ross	Will	$100
Runner	Abbey	$150
Russell	Skyelar	$175
Scott	Summer	$75
Sowell	Benton	$100
Steele	Cotton	$100
Varner	Landry	$100
Varner	Layton	$100

Total	$6,125
Judges Fee	$700
Awards	$950
Total	$7,775

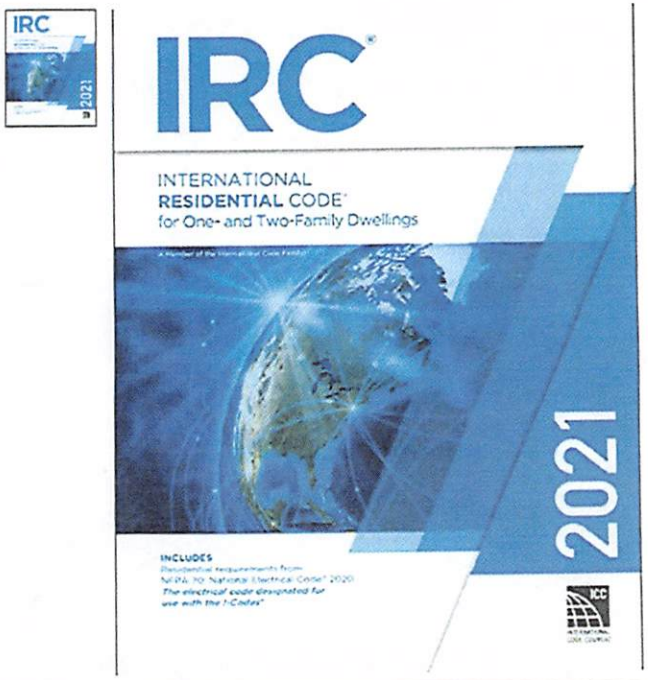
Attachment: 2024 Rankin County Horse and Poultry Shows Premiums and Expenses (21014 : Authority to Issue Check to the Rankin County

YOURBOOKSTOP

Search product...

SHOP | BEST SELLER | NEW ARRIVALS | TEST PREP & STUDY GUIDE | TRACK YOUR ORDER | COMBO OFFERS

Home > Engineering > Civil Engineering > 2021 International Residential Code (IRC Code Book): ISBN 9781609839574



2021 International Residential Code (IRC Code Book): ISBN 9781609839574

★★★★★ (5 customer reviews)

~~$149.00~~ $59.90

Publisher:	ICC (distributed by Cengage Learning)
Condition:	New
ISBN:	978-1609839574
Author:	International Code Council
Format:	Paperback

- Delivery within 6-8 business days
- Free shipping Worldwide
- Free 15 Days Returns

– 1 +

Chat with us

BUY NOW | ADD TO CART

Attachment: Reimbursement to Brian Measells for Purchase of International Code Books

2021 International Property M... ×

shop.iccsafe.org/2021-international-property-maintenance-coder.html

ICC INTERNATIONAL CODE COUNCIL

All Categories | Search here... | Help | Sign In | Cart

PRODUCTS

RECENTLY VIEWED

IPMC 2021 IPMC® Code and Commentary

IRC 2021 International Residential Code®

2021 International Property Maintenance Code®

Digital Codes Premium Subscription

Online access to content with search and collaboration tools. Learn More

○ Billed Monthly ◉ Billed Annually (Save 10%) ○ Billed Every 3 Years (Save 40%)

0 + Hover to view multiple license discounts to collaborate and save with Premium for Teams

Single License From $33.40

Members Sign In to reveal discounted price

Subscribe Now

For orders without a credit card or for Enterprise and Custom Solutions, contact our sales team (digitalcodessales@iccsafe.org).

Print and Other Digital Formats

QTY	FORMAT	PRICE	MEMBER PRICE	MEMBER SAVINGS
0	Soft Cover Item #: 3930S21	$59.00	$44.00	$15.00
0	Soft Cover & PDF/Redline Download Item #: 3930SPR21	$76.00	$57.00	$19.00
0	PDF/Redline Download Item #: 8750PR21	$50.00	$38.00	$12.00
0	eBook Item #: 8750PDF21	$50.00	$38.00	$12.00

Would you like more information about ICC eBooks? Click here to learn more about this format where you can have full functionality for your books both online and offline.

FEEDBACK LIVE CHAT

Attachment: Reimbursement to Brian Measells for Purchase of International Code Books (21036 :

Receipt

Purchase Receipt

This is your official receipt. Please print this page and file it for your reference.

Purchased By	Mark DiMartino
Order Number	0001015881
Date	October 25, 2024 11:36 MDT
Site	International Code Council - Certification
Amount	$50.00
Payment Type	Credit Card
Charges	Change Fee x 1
Booking Number	0002004659
Billing Address	**Mark DiMartino** 209 Mandarin Drive Brandon, MS 39047 United States

Receipt attached.
Ashley paid for marks exam

Please note: When your payment is processed, it will appear on your statement under Yardstick.

/ww.iccsafe.org

) Meazure Learning 2024. All rights reserved. Contact Meazure Learning Support 24/7 by Chat or Email!

Attachment: Reimbursement to Ashley Haddox for International Residential Building Code Exam

ACCOUNT ENDING - 91008

Platinum Card®

CARD MEMBER

MICHAEL HADDOX

DATE		DESCRIPTION	AMOUNT
Oct 25	**YARDSTICK ASSESSMENT STRATEGIES INC.** 200-1400 BLAIR TOWERS OTTAWA K1J 9B8 (800) 900-0005	**1015881-ICC OTTAWA** Will appear on your Oct 28, 2024 statement as 1015881-ICC OTTAWA CARD ASHLEY HADDOX MEMBERSHIP REWARDS POINTS 1X on Other purchases 50 ADDITIONAL INFORMATION NT_R63Z8LMG +18009000005	**$50.00**

Attachment: Reimbursement to Ashley Haddox for International Residential Building Code Exam Fee

Receipt

Purchase Receipt

This is your official receipt. Please print this page and file it for your reference.

Purchased By	william goss
Order Number	0001015877
Date	October 25, 2024 11:16 MDT
Site	International Code Council - Certification
Amount	$50.00
Payment Type	Credit Card
Charges	Change Fee x 1
Booking Number	0002004427
Billing Address	**william goss** 343 kings ridge circle Brandon, MS 39047 United States

Please note: When your payment is processed, it will appear on your statement under Yardstick.

www.iccsafe.org

© Meazure Learning 2024. All rights reserved. Contact Meazure Learning Support 24/7 by Chat or Email!

Attachment: Reimbursement to William Goss for International Residential Building Code Exam Fee (21038 : Authority to Reimburse William

Central Electric Power Association
P. O. Box 477
Carthage, MS 39051
Ph 601-267-5671
Fax 601-267-6032

INVOICE	IVC000000002643
Type	
Date	10/24/2024
Page	1

Bill to:

Rankin County Board of Supervisors
211 E Government St Suite A
Brandon MS 39042

Ship to:

Rankin County Board of Supervisors
211 E Government St Suite A
Brandon MS 39042

Purchase Order ID	Customer ID	Salesperson ID	Shipping Method	Payment Terms ID
	C-1499	1		NET30

Quantity	Item Number	Description	U Of M	Discount	Unit Price	Ext. Price
1.0000	REPLACE 2 BROKE POLES	at 235 Lawrence Rd	Each	$0.00	$5,497.04	$5,497.04

Work Order 6337R4-24

If you have any questions regarding this invoice,
please contact Richard Wilson

Subtotal	$5,497.04
Misc	$0.00
Tax	$384.79
Freight	$0.00
Trade Discount	$0.00
Total	$5,881.83

Attachment: Invoice from Central Electric EPA for Damages to Power Poles (21039 : Authority to Pay Invoice from Central Electric EPA in the

IN THE COUNTY COURT OF RANKIN COUNTY, MISSISSIPPI

IN THE MATTER OF APPROVAL OF EXPENDITURES OF FUNDS DEEMED NECESSARY FOR PUBLIC HEALTH, SAFETY AND WELFARE

RANKIN COUNTY BOARD OF SUPERVISORS, PETITIONER

CIVIL ACTION NO.: 2024-2290

DECLARATORY ORDER INSTRUCTING RANKIN COUNTY TO PAY INVOICE

THIS MATTER having come before this court on the Petition of Rankin County, Mississippi, through its Board of Supervisors and counsel thereto, for a Declaratory Judgment requiring payment of an invoice submitted for asphalt supplies prior to issuance of purchase order, and this Court being advised in the premises that the Petition is well taken and must be GRANTED; It is hereby ORDERED, ADJUDGED and DECREED as follows:

1. Rankin County, Mississippi, is a political subdivision of the State of Mississippi, and is subject to the purchasing laws of the State of Mississippi. This Court has jurisdiction over this matter pursuant to Miss. Code Ann. § 9-9-21.

2. Pursuant to Title 19, Section 3, Subsection 40, of the Mississippi Code, and Miss. Code Ann. Section 65-7-1, Rankin County, is authorized to maintain and repair public streets and roads in Rankin County.

3. On or about July 1, 2024, the Rankin County Road Department ordered certain asphalt-based supplies and material necessary for road maintenance from a trusted vendor with whom the County maintains a multi-month contract for such commodities. Before Rankin County could issue a purchase order, the vendor provided

Attachment: Court Order for Payment of Ergon Invoices for Asphalt Supplies (21040 : Acknowledgement of Court Order Approving

and delivered the products and tendered an invoice for payment. A copy of the invoice is attached as Exhibit "A."

4. The products provided by the vendor are necessary to carry out the County's maintenance and repair responsibility under state law. The failure to issue a purchase order was an innocent oversight. Rankin County strongly desires to pay the attached invoices.

5. To protect Rankin County from a later assertion by the Office of State Auditor that Rankin County is not authorized to pay invoices for which no purchase order was issued, this Court ORDERS the County to pay the invoice under the exigent circumstances and as a matter of good faith.

NOW, THEREFORE, Rankin County is ORDERED to pay the invoice, a copy of which is attached hereto, despite the fact that no purchase order was issued beforehand.

SO ORDERED THIS THE 30th DAY OF October, 2024.

COUNTY COURT JUDGE

Prepared by:
/s/ Craig L. Slay
CRAIG L. SLAY (MSB 10272)
OF COUNSEL:
PALMER & SLAY, PLLC
P.O. BOX 896
BRANDON, MS 39043
601-724-1870

Attachment: Court Order for Payment of Ergon Invoices for Asphalt Supplies (21040 : Acknowledgement of Court Order Approving

ERGON
UNITED BY SERVICE. DRIVEN BY SOLUTIONS.

ERGON ASPHALT AND EMULSIONS, INC
P.O. BOX 1639
JACKSON MS 39215-1639
601-933-3000

INVOICE

Sold To: 663600
RANKIN COUNTY BOARD OF SUPERVISORS
211 EAST GOVERNMENT STREET
SUITE A
BRANDON MS 39042

Shipped From: Z301 - VICKSBURG, MS
Ship Date: Jul 1, 2024
Reference #: E97W
CSR Order #: A101901

Shipping Terms: CPT
Carrier: LA LOGISTICS INC
Mode of Tranp.: Truck

Invoice Number: 9403221764
Invoice Date: Jul 1, 2024

Remit To:
ERGON ASPHALT AND EMULSIONS, INC.
DEPT #2135
P.O. BOX 11407
BIRMINGHAM AL 35246-2135

Due Date: Aug 15, 2024

Bill To: 663600
RANKIN COUNTY BOARD OF SUPERVISORS
211 EAST GOVERNMENT STREET
SUITE A
BRANDON MS 39042

Ship To: 2003966
RANKIN COUNTY BOARD OF SUPERVISORS-EA&E
RANKIN COUNTY, MS
RANKIN COUNTY MS

BOL No.	Time	Description	Net Qty	UoM	Price	Amount - USD
11019012	07:00	CRS-2P	5,884.000	GAL	3.3100	19,476.04
		Federal Envmt. Fee			0.0015	8.83

Project Description: BID NUMBER 24-300-2A

Total 19,484.87

Payment Terms: Net 45 days

No Statement Will Be Furnished.

Any payment that is not received by the due date shall accrue interest at the lesser of (a) 18% per annum or (b) the maximum lawful rate, from the due date until the full invoiced amount and accrued interest is fully paid. All costs and expenses of collection for past due amounts, including but not limited to attorney fees and court costs, shall be at the expense of the invoiced party.

PLEASE REPLY TO invoice@ergon.com IF YOU HAVE A QUESTION PERTAINING TO THIS INVOICE.

Ex A

7/2/24

Attachment: Court Order for Payment of Ergon Invoices for Asphalt Supplies (21040 : Acknowledgement of Court Order Approving

TO: RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD
FROM: RODNEY HOLDER, INVENTORY CONTROL CLERK
RE: INVENTORY CHANGES
DATE: November 4, 2024

Please add the following to 260 EOC:

Asset	Description	Serial#	Reason
	2006 GMC 2500	**1GTHK23G96F130141**	**TRANSFER**

Attachment: Inventory Changes (21015 : Authority to Approve the Following Inventory Changes:)

TO: RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD
FROM: RODNEY HOLDER, INVENTORY CONTROL CLERK
RE: INVENTORY CHANGES
DATE: NOVEMBER 4, 2024

Please add the following vehicles to inventory:

From Dept. 200-Sheriff

Asset	Description	Serial#	Reason
	2002 Ford Van	1FDRE14W02HA73916	
	2001 Ford Explorer	1FMZU67EX1UC13219	
	2014 Chev Cruze	1G1PE5SB9E7410301	
	2005 Nissan Sentra	3N1CB51DX5L456736	
	2016 Nissan Altima	1N4AL3AP3GN313894	
	2009 BMW 2T	WBAWB73559P044615	
	2006 Jeep Liberty	1J4GL48K26W244719	
	2009 Mercedes ML 350	4JGBB86E79A522714	
	2009 MCI Motor Coach	2MG3JMEA09W065086	
	2005 Chev Equinox	2CNDL63F156067082	
	1998 Ford Ranger	1FTYR10U0WPB12024	

Please Delete the following:

Asset	Description	Serial#	Reason
	2002 Ford Van	1FDRE14W02HA73916	Surplus
	2001 Ford Explorer	1FMZU67EX1UC13219	Surplus
	2014 Chev Cruze	1G1PE5SB9E7410301	Surplus
	2005 Nissan Sentra	3N1CB51DX5L456736	Surplus
	2016 Nissan Altima	1N4AL3AP3GN313894	Surplus
	2009 BMW 2T	WBAWB73559P044615	Surplus
	2006 Jeep Liberty	1J4GL48K26W244719	Surplus
	2009 Mercedes ML 350	4JGBB86E79A522714	Surplus
	2009 MCI Motor Coach	2MG3JMEA09W065086	Surplus
	2005 Chev Equinox	2CNDL63F156067082	Surplus
	1998 Ford Ranger	1FTYR10U0WPB12024	Surplus

Attachment: Inventory Changes (21015 : Authority to Approve the Following Inventory Changes:)

TO: RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD
FROM: RODNEY HOLDER, INVENTORY CONTROL CLERK
RE: INVENTORY CHANGES
DATE: NOVEMBER 4, 2024

Please remove the following:

From Dept. 101 – Chancery Clerk

Asset	Description	Serial#	Reason
1433	**Calculator**	**28009961**	**Obsolete**

Attachment: Inventory Changes (21015 : Authority to Approve the Following Inventory Changes:)

TO: RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD
FROM: RODNEY HOLDER, INVENTORY CONTROL CLERK
RE: INVENTORY CHANGES
DATE: November 4, 2024

The following truck will be sold to Truck Worx

From Dept. 300

Asset	Description	Serial#	Reason
14615	Kenworth Dump Truck	2NKHLJ9XXNM478788	EO Lease

Attachment: Inventory Changes (21015 : Authority to Approve the Following Inventory Changes:)

TO: RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD
FROM: RODNEY HOLDER, INVENTORY CONTROL CLERK
RE: NOVEMBER 2024
DATE: NOVEMBER 4, 2024

Please approve the following vehicles to be sold at auction:

From Dept. 200

Asset	Description	Serial#	Reason
9725	2012 CHEV TAHOE	1GNLC2E06CR204530	OBSELETE
10687	2016 DODGE RAM	1C6RR7XTXGS331227	OBSOLETE
9726	2013 CHEV TAHOE	1GNLC2E0XDR273173	OBSOLETE
8848	2010 CHEV TAHOE	1GNMCAE09AR213220	OBSOLETE
13125	2000 FORD BUS	1FDSE35F7YHA73917	OBSOLETE
8844	2010 CROWN VIC	2FABP7BV1AX112840	OBSOLETE
8846	2009 CHEV TAHOE	1GNEC03009R12319	OBSOLETE
10587	2013 CHEV TAHOE	1GNLC2E08DR273110	OBSOLETE
769	2010 FORD CROWN VIC	2FABP7BV1AX134434	OBSOLETE
767	2010 FORD CROWN VIC	2FABP7BV5AX134436	OBSOLETE
764	2010 FORD CROWN VIC	2FABP7BV9AX134439	OBSOLETE
8608	2010 FORD CROWN VIC	2FABP7BV4AX111732	OBSOLETE
9317	2012 CHEV TAHOE	1GNLC2E0XCR258672	OBSOLETE
11889	2016 FORD EXPLORER	1FM5K8AR7GGB13453	OBSOLETE

Please Transfer

Asset	Description	Serial#	Reason

Attachment: Inventory Changes (21015 : Authority to Approve the Following Inventory Changes:)

TO: RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD
FROM: RODNEY HOLDER, INVENTORY CONTROL CLERK
RE: INVENTORY CHANGES
DATE: NOVEMBER 4, 2024

Please remove the following:

From Dept. 100 – BOS

Asset	Description	Serial#	Reason
6693	**Desk**		**Obsolete**

Attachment: Inventory Changes (21015 : Authority to Approve the Following Inventory Changes:)

TO: RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD
FROM: RODNEY HOLDER, INVENTORY CONTROL CLERK
RE: YEAR END INVENTORY CHANGES
DATE: OCTOBER 1, 2024

Please remove the following items:

From Dept. 260

Asset	Description	Serial#	Reason
2744	Desk		Broken
7009	Chlorine Emergency Kit	A13530	Expired
7010	Chlorine Emergency Kit	B14038	Expired
7011	Chlorine Emergency Kit	C4795	Expired
7150	Scott Air Pak		Out of Service
7151	Scott Air Pak		Out of Service
7152	Scott Air Pak		Out of Service
7153	Scott Air Pak		Out of Service
7154	Scott Air Pak		Out of Service
7155	Scott Air Pak		Out of Service
7156	Scott Air Pak		Out of Service
7839	800H 2M 400 Radio	0502199	Broken
7840	800H2M 400 Radio	0502200	Broken
7841	800H2M 400	0502201	Broken
7842	800H2M 400	0502202	Broken
7843	800H2M 400	0502203	Broken
8218	Side Scan Sonar	70503050040	Broken
8219	Side Scan Sonar	70503050090	Broken
8715	Access Control center	HP312CX	Obsolete
8783	Bumper Siren		Wrecked
9734	Camera	DJ1P2VP02	Broken
8703	Samsung Monitor	Z49HHCLBC01495	Broken
9597	Dell Computer	G7DF712	Obsolete
11369	Dell Computer	7000	Obsolete

Please Transfer

Asset	Description	Serial#	Reason

Attachment: Inventory Changes (21015 : Authority to Approve the Following Inventory Changes:)

TO: RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD
FROM: RODNEY HOLDER, INVENTORY CONTROL CLERK
RE: YEAR END INVENTORY CHANGES
DATE: OCTOBER 1, 2024

Please approve the following changes for County Fire Department 250

Please remove the following items:

From Dept. 250

Asset	Description	Serial#	Reason
611	Utility Trailer	46CFB182X8M008137	Stolen
14712	Camera		Broken
14713	Camera		Broken
9476	IPAD	DMPM15WNFK12	Broken
9477	IPAD	DMPM1ABTFK12	Broken
9478	IPAD	DMPM18XWFK12	Broken
9479	IPAD	DMPM1AYFK12	Broken
9481	IPAD	DMPM19YDFK12	Broken
9482	IPAD	DMPM19C3FK12	Broken

Please Transfer

Asset	Description	Serial#	Reason
612	2010 Polaris Ranger	4XATH76A5A2879300	Move to 300

Attachment: Amendment of FY2024 Year End Inventory (21041 : Amendment of Approval of the FY2024 Year End Inventory (See Attached

TO: RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD
FROM: RODNEY HOLDER, INVENTORY CONTROL CLERK
RE: YEAR END INVENTORY CHANGES
DATE: OCTOBER 1, 2024

Please remove the following items:

From Dept. 200

Asset	Description	Serial#	Reason
9923	2013 CHEV TAHOE	1GNLCE07DR271185	TOTAL LOSS INS PD 10/4/2023

Please Transfer

Asset	Description	Serial#	Reason

Attachment: Amendment of FY2024 Year End Inventory (21041 : Amendment of Approval of the FY2024 Year End Inventory (See Attached

Rankin County

Personnel Recommendation

I, Keith Hicks , County Administrator, hereby recommends the within named, Missy Addy, for the full-time position as Receptionist – Administrative Assistant with the Board of Supervisors effective November 4, 2024.

Signature/ Keith Hicks

✓ Approved

_____ Not Approved

Steve Gaines

Board President

Additional Comments:

Salary

	Present	Proposed
Step		319
Hourly	$	$
Bi-Weekly		$
Annual	$	$

Attachment: Personnel Recommendations for the Board of Supervisors (21016 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, Brian Nobles, for the full-time position of Driver with the Rankin County Road Department effective November 4, 2024.

Mike Harrison

Signature/Mike Harrison
Road Department Manager

✓ Approved

_____ Not Approved

Steve Gaines

Board President

Additional Comments:

Salary

	Present	Proposed
Step		378
Hourly		$
Bi-Weekly		$
Annual		$

Attachment: Personnel Recommendations for the Road Department (21016 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

William Deel be considered for the position of/promotion to **Uncertified Juvenile Detention Officer**

at pay step **332** effective on the **14th** day of **October, 2024**.

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____
County Administrator

Steve Haines
Board President

Additional Comments:
New Hire - Uncertified Detention Officer

Department Code: 001-225-432

	Present	Recommended
Step	**0**	**332**
Hourly Rate	$0	$
Bi-Weekly Rate	$0	$
Annual Salary	$0	$

Attachment: Personnel Recommendations for the Sheriff's Department (21016 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Tasha Mobbs be considered for the position of/promotion to **Uncertified Juvenile Detention Officer**

at pay step **332** effective on the **14th** day of **October**, **2024**.

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____ _____
County Administrator Board President

Additional Comments:
New Hire - Uncertified Detention Officer

Department Code: 001-225-432

	Present	Recommended
Step	**0**	**332**
Hourly Rate	$0	$
Bi-Weekly Rate	$0	$
Annual Salary	$0	$

Attachment: Personnel Recommendations for the Sheriff's Department (21016 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Caroline Gilbert, Tax Collector, hereby recommends the within named, Diane Chamberlain, for the part-time position of Deputy Clerk with the Rankin County Tax Collector's Department effective November 4, 2024.

Caroline Gilbert

Signature/Caroline Gilbert
Tax Collector

✓ Approved

_____ Not Approved

Steve Haines

Board President

Additional Comments:

Salary

	Present	Proposed
Step		301
Hourly		$
Bi-Weekly		$
Annual		$

Attachment: Personnel Recommendations for the Tax Collectors Office (21016 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Caroline Gilbert, Tax Collector, hereby recommends the within named, Christel Harvey, for pay increase within the Rankin County Tax Collector's Department effective October 21, 2024, as a result of taking on additional duties.

Caroline Gilbert

Signature/Caroline Gilbert
Tax Collector

✓ Approved

_____ Not Approved

Steve Haines

Board President

Additional Comments:
Christel has taken on additional supervisory responsibilities for the Richland office (she already supervises the Flowood office) due to a supervisor's retirement.

Salary

	Present	Proposed
Step	416	429
Hourly	$	$
Bi-Weekly	$	$
Annual	$	$

Attachment: Personnel Recommendations for the Tax Collectors Office (21016 : Authority to Approve the Following Personnel

MDAH
MISSISSIPPI DEPARTMENT OF
ARCHIVES & HISTORY

P.O. Box 571
Jackson, MS 39205-0571
601-576-6850
mdah.ms.gov

October 24, 2024

The Honorable Steve Gaines
President
Rankin County Board of Supervisors
211 E Government St. Suite A
Brandon, MS 39042

RE: Rankin County Courthouse – Restroom Renovations
MDAH Project # 06-143-24
Inventory # 121-BRN-0015.2-NR-NRD-ML
Brandon, Rankin County

Dear Supervisor Gaines:

The Mississippi Landmark Permit that was issued by the Board of Trustees of the Department of Archives and History on October 11, 2024 is enclosed. Please sign the original and the copy, retain the copy and return the original to:

MDAH – Historic Preservation Division
ATTN: Clay Mapp
P.O. Box 571
Jackson, MS 39205

A copy of the signed Mississippi Landmark permit must be posted at the job site for the duration of the project.

Thank you for submitting this project to us. We will make every effort to expedite the review of any other projects which may fall within the purview of Mississippi's Antiquities Law. If we can be of assistance, please contact this office at the above address or phone number.

Sincerely,

Clay Mapp

Clay Mapp
Mississippi Landmarks Coordinator

Enclosure

Attachment: Vardoc Letter from MDAH Approving Renovations at County Courthouse (21017 : Varous Documents)

Board of Trustees: Spence Flatgard, *president* | Nancy Carpenter, *vice president* | Reginald Buckley | Carter Burns | Betsey Hamilton | Mark E. Keenum | Lucius M. Lampton | TJ Taylor

COPY

MDAH
MISSISSIPPI DEPARTMENT OF ARCHIVES & HISTORY

MISSISSIPPI LANDMARK PERMIT

Mississippi Department of Archives and History

A COPY OF THIS PERMIT SHALL BE POSTED ON SITE

MDAH Project #:	06-143-24	Property Name:	Rankin County Courthouse
Date Received:	6/28/2024	Project Description:	Restroom Renovations
Inventory #:	121-BRN-0015.2-NR-NRD-ML	Permittee:	Rankin County Board of Supervisors
Date Issued:	10/11/2024	Location:	Brandon, Rankin County

The Mississippi Department of Archives and History has determined that the project referenced above is acceptable and in accordance with the Antiquities Law of Mississippi (Miss. Code Ann. § 39-7-3 et seq.) and the Secretary of the Interior's *Standards for the Treatment of Historic Properties.*

All work shall be executed in accordance with these conditions and the project plans submitted for review. This Permit is valid for one (1) year from the date issued. In the event of changes in or additions to the project, permittee shall submit supplementary plans to MDAH for review and approval.

Katie Blount

Katie Blount, Secretary
Board of Trustees
Department of Archives and History

Steve Gaines

Steve Gaines, President
Rankin County Board of Supervisors

Please contact Clay Mapp at 601-576-6935 or mslandmark@mdah.ms.gov with any questions.

Attachment: Vardoc Letter from MDAH Approving Renovations at County Courthouse (21017 : Varous Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 16TH DAY OF OCTOBER, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

NOTICE OF ZONING HEARING

DAVID MEADOWS

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

NOTICE OF ZONING HEARING
DAVID MEADOWS

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON NOVEMBER 4, 2024, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT THE ZONING OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI SHALL BE CHANGED FROM C-3 TO RE-1A

10 acres of 28.24-acres in the NW 1/4 of the NE 1/4 and part of the NE 1/4 of the NE 1/4 of Section 4, T3N, R2E, Rankin County, Mississippi and being more particularly described in deed recorded in Book 2004 at Page 18340 and located at 110 Spell Lane.

APPROVED:
Mark Scarborough by
Jessica Flood, D. C.
Chancery Clerk
October 14, 2024
Date
October 16, 2024
#1302

Vol 177 No. 15 on the 16th day of October, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 16th day of October, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

135 words at .12 each	$16.20
Proof of Publication	NC
TOTAL	**$16.20**

Attachment: Vardoc Notice of Zoning Hearing for David Meadows (Proof) (21017 : Varous Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 16TH DAY OF OCTOBER, 2024, personally came Marcus Bowers, publisher of the Rankin County Nev

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Cha 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amenda thereto, and that a certain

NOTICE OF ZONING HEARING

JGA HOLDINGS LLC

a copy of which is hereto attached, was published in said newspaper ((1) week, as follows, to-wit:

NOTICE OF ZONING HEARING
JGA HOLDINGS LLC

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON NOVEMBER 4, 2024, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

Lot 406, Castlewoods 2-F, Part 1, a subdivision according to a map or plat thereof which is on file and of record in the office of the Chancery Clerk of Rankin County at Brandon, MS in Plat Cabinet B, Slot 98 and being located at 301 Hanley Cir., Brandon, MS.

APPROVED:
Mark Scarborough by
Jessica Flood, D.C.
Chancery Clerk
October 14, 2024
Date
October 16, 2024
#1299

Vol 177 No. 15 on the 16th day of October, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 16th day of October, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

136 words at .12 each	$16.32
Proof of Publication	NC
TOTAL	**$16.32**

Attachment: Vardoc Notice of Zoning Hearing for JGA Holdings LLC (Proof) (21017 : Varous Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 16TH DAY OF OCTOBER, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

NOTICE OF ZONING HEARING

OLE DAWG FIREWORKS

a copy of which is hereto attached, was published in said newspaper ((1) week, as follows, to-wit:

NOTICE OF ZONING HEARING
OLE DAWG FIREWORKS

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON OCTOBER 31, 2024, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI

A portion of Parcel M17-48, Rankin County, Mississippi described in deed recorded book 2022 at page 8607 and being located on Highway 25, Brandon, MS.

APPROVED:
Mark Scarborough by
Jessica Flood, D.C.
Chancery Clerk
October 14, 2024
Date
October 16, 2024
#1300

Vol 177 No. 15 on the 16th day of October, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 16th day of October, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

111 words at .12 each.....	$13.32
Proof of Publication	NC
TOTAL.....	**$13.32**

Attachment: Vardoc Notice of Zoning Hearing for Ole Dawg Fireworks (Proof) (21017 : Varous Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 16TH DAY OF OCTOBER, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat
thereto, and that a certain

NOTICE OF ZONING HEARING

PIERCE CONSTRUCTION

a copy of which is hereto attached, was published in said newspaper C
(1) week, as follows, to-wit:

NOTICE OF ZONING HEARING
PIERCE CONSTRUCTION

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON OCTOBER 31, 2024, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

4 acres of a 144.8 acre parcel in the E 1/2 & in the NE 1/4 of the NE 1/4 of the NW 1/4 of Section 13, T3N, R2E, Rankin County, Mississippi and more particularly described in deed recorded book 2022 at page 31426 and located on Star Rd.

APPROVED:
Mark Scarborough by
Jessica Flood, D.C.
Chancery Clerk
October 14, 2024
Date
October 16, 2024
#1301

Vol 177 No. 15 on the 16th day of October, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 16th day of October, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

134 words at .12 each	$16.08
Proof of Publication	NC
TOTAL	**$16.08**

Attachment: Vardoc Notice of Zoning Hearing for Pierce Construction (Proof) (21017 : Varous Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 16TH DAY OF OCTOBER, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

NOTICE OF ZONING HEARING

RONALD SCOTT FORTUNE

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

NOTICE OF ZONING HEARING
RONALD SCOTT FORTUNE

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON NOVEMBER 4, 2024, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

Lot 1037.14 x 420 in NW 1/4 SE 1/4 less 2 AC on E/S, Rankin County, Mississippi and more particularly described in deed recorded book 739 at page 433 and being located at 1001 Fortune Drive, Brandon, MS.

APPROVED:
Mark Scarborough
by Jessica Flood, D.C.
Chancery Clerk
October 14, 2024
Date
October 16, 2024
#1314

Vol 177 No. 15 on the 16th day of October, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 16th day of October, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

124 words at .12 each.....	$14.88
Proof of Publication	NC
TOTAL.....	$14.88

Attachment: Vardoc Notice of Zoning Hearing for Ronald Scott Fortune (Proof) (21017 : Varous Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 23RD DAY OF OCTOBER, 2024, personally came Marcus Bowers, publisher of the Rankin County N
a weekly newspaper printed and published in the City of Brandon,
County of Rankin and State aforesaid, before me the undersigned of
and for said County and State, who being duly sworn, deposes an
that said newspaper has been published for more than 12 months p
the first publication of the attached notice and is qualified under C
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amer
thereto, and that a certain

CLAIMS DOCKET

OCTOBER 1 - 15, 2024

a copy of which is hereto attached, was published in said newspap
(1) week, as follows, to-wit:

Vol 177 No. 16 on the 23rd day of October, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned
Marcus Bowers this 23rd day of October, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE:

Set by Law..... $175.00

Proof of Publication..... NC

TOTAL..... $175.00

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

RANKIN COUNTY BOARD OF SUPERVISORS' CLAIMS DOCKET OCTOBER 1 - 15, 2024

Invoice Amount	Vendor Name
Fund 001	GENERAL COUNTY
$7,500.00	USDA-APHIS WILDLIFE
$3,450.00	MS STATE UNIVERSITY
$9,468.27	CAMP PIONEER
$590.00	GLOBAL POLICE
$400.00	MS ASSN. OF SUPERV
$265.00	CHILDREN'S ADVOCACY
$290.00	BEAU RIVAGE RESORT &
$130.00	MEAFCS
$200.00	RICHLAND DIAMOND
$250.00	NWR BAND BOOSTERS
$50.55	NEARMAP US, INC.
$178.00	STEGALL NOTARY
$178.00	STEGALL NOTARY
$405.88	COMCAST CABLE OF
$160.99	DIRECTV, INC.
$3,500.00	PELAHATCHIE ATHL
$12,000.00	RESERVE ACCOUNT
$357.72	TRUSTMARK
$2,000.00	MCLAURIN HIGH SCH
$46,272.14	ADMINISTRATIVE OF
$173.79	BOHN, JOHN
$158.05	COMMUNITY COFFEE
$4,820.00	DATA SYSTEMS
$7,580.00	DELTA COMPUTER
$1,478.40	DOUGLAS EXPRESS
$780.00	DPS CRIME LAB
$22,099.90	FUELMAN
$7,472.18	GOTO COM
$76,260.00	GOVEASE AUCTION, LLC.
$70.37	GRISLE, VALERIE
$82.69	HERRINGTON, KIM
$8,519.01	HOMETOWN VET
$398.28	DAVIS, FRED
$100.00	JACKSON LIFESIGNS
$140.00	JOHNSTON, ADRIANA
$1,524.78	JUROR'S PETTY CASH
$5,794.81	JUROR'S PETTY CASH
$170.18	MCDANIEL, KENT
$490.00	MEDSCREENS,INC.
$600.00	MG PSYCH CONSULTING,
$30,580.59	MICHELLE ADCOCK,
$725.36	MICHELLE ADCOCK,
$1,836.12	MIDSOUTH ELEVATOR
$179.00	MORA, JOHNNY
$57.13	NOWLAN, JENNIFER
$15,000.00	IWORQ SYSTEMS, INC.
$66.21	OVERSTREET, STACEY
$3,540.00	PENGUIN MAN
$6,277.72	PEREGRINE CORP
$300.00	R L BROWN GROUP, LLC
$11,154.07	BRANDON DIS DRUGS, I
$1,826.72	RANKIN COUNTY NEWS
$10,514.50	REGION 8 MENTAL
$12,166.65	REGION 8 MENTAL
$7,715.63	RICOH USA, INC
$21,443.88	CENTRAL MS COURT
$2,387.00	XPRESSIVE LAWN &
$20,644.33	MILLETTE ADMIN
$475.00	MCCRORY, JOSHUA
$735.00	SAFEGUARD PEST
$16.00	BAILEY, BRYAN
$255.36	SPENCE, PAIGE
$13,080.00	STATEWIDE BUSINESS
$94,174.20	SUMMIT FOOD SERVICE,
$200.00	SUPREME COURT OF
$330.50	THE INSURANCE MART,
$287.58	THOMPSON, JULIE

Attachment: Vardoc October 1 - 15, 2024 Claims Docket (Proof) (21017 : Varous Documents)

CLAIMS DOCKET
OCTOBER 1, 2024 – OCTOBER 15, 2024
PROOF OF PUBLICATION

$489.90	TRACK GROUP
$400.00	TRI-STATE CONSULTING
$1,803.33	TUCKER'S CLEANING
$112,386.97	VITALCORE HEALTH
$267.33	BOYKIN, BUNDY RAY
$692.11	BUSICK, BRETT
$441.53	JONES, JOHNNY
$161.47	MCKENZIE, RICKEY
$371.18	SMITH, BRENT
$326.96	WROTEN, MARK
$9,050.00	TURNING POINT, INC.
$7,191.50	C SPIRE
$534.00	STATE TREASURER
$158.79	SMITH, HEATHER
$728.29	DUNLAP, F CLIFTON
$6.70	RUTH, DAVID
$99.99	ORKIN, LLC
$1,163.26	WASTE MANAGEMENT
$361.80	JONES, KIMBERLY
$3,375.00	EGOV STRATEGIES, LLC
$536.50	IDI
$59,551.89	PALMER & SLAY, PLLC
$750.00	HESTER, KARL
$18,700.00	VECTOR DISEASE
$36,559.00	CENTRAL MS. PLANNING
$71,922.27	MS P.E. WORKERS
$5,592.99	AT&T MOBILITY, LLC-
$25,006.00	ENGINEERING SERVICE
$1,406.65	R J YOUNG COMPANY
$1,350.00	REGION 8 MENTAL
$141,037.29	BRUNINI ATTORNEYS
$2,600.00	APEX SOFTWARE
$1,225.00	PACE, SHELBY, LLC
$1,050.00	KETT, LAUREL
$54.77	AT&T
$442.53	AT&T MOBILITY, LLC-
$3,600.00	A & M CONTRACTORS,
$2,500.00	CARROLL, HARALSON
$650.00	KEETON, CHARLES H,
$8,333.33	PAFFORD EMERGENCY
$625.00	P & P BEAVER CONTROL,
$18,312.00	RANKIN COUNTY HEAL
$4,333.33	RANKIN COUNTY SOIL
$27,500.00	REGION 8 MENTAL
$28,083.33	REGION 8 MENTAL
$650.00	SPOTSWOOD, ROBERT
$650.00	SARTIN BRENDAN C
$650.00	WILLIARD, ROBERT R
$650.00	CLARK, RANDY
$2,661.80	49 TIRE AND AUTO
$2,380.00	3D CONSTRUCTION MS
$2,593.73	AFFORDABLE FORM &
$2,314.62	ALPHAGRAPHICS
$170.10	BEN NELSON GOLF &
$182.40	BOB BARKER COMPANY
$2,754.00	BUSINESS FURNITURE
$4,069.64	BUMPER TO BUMPER
$469.90	TECH ASSURANCE
$3,243.00	DAVIS PAPER AND
$2,500.00	DUNN RITE STRIPING &
$165.75	FORESTRY SUPPLIERS,
$129.69	FREDERICKS SALES &
$4,400.00	GENTRY, LLC
$1,495.76	GILMORE BROS
$891.54	GRAY-DANIELS AUTO
$250.00	HARRIS/DELTA
$917.69	HOME DEPOT CREDIT
$350.00	JOHN'S GLASS SERVICE,
$862.50	CHRIS HAYNES
$350.00	KEY GLASS, LLC
$331.40	MNJ TECHNOLOGIES
$790.00	OK AUTO PARTS, INC.
$1,355.00	OFFICE OF SURPLUS
$1,713.52	PITNEY BOWES GLOBAL
$194.90	QUALIFICATION TARG
$1,606.08	RANKIN COUNTY COOP
$912.40	ROGERS-DABBS
$200.00	SAFEGUARD PEST
$829.26	SHERWIN-WILLIAMS
$1,504.49	SMITTY'S SUPPLY INC
$280.00	SAFEGUARD BUSINESS
$517.24	SOUTHERN TIRE MART
$8,581.42	STAPLES BUSINESS
$1,792.94	TASCO AUTO COLOR #41
$991.90	THE SOUTHERN CON
$5,578.25	UPCHURCH SERVICES,
$314.34	GRAINGER, INC.
$418.08	GAINES, STEVE
$2,257.75	C SPIRE WIRELESS
$49.98	AT&T MOBILITY, LLC-
$80,392.15	ENTERGY
$9,525.00	FORENSIC PSYCH
$600.00	ALLIANCE RENEWABLE
$496.00	INSURANCE ASSOCIATES
$1,301.71	AT&T MOBILITY, LLC-
$397.71	CO. ADMINISTRATORS
$1,823.76	PITNEY BOWES GLOBAL
$156.00	EATON, MOLLY B.
$369.00	MS VITAL RECORDS

Fund 012	STATE DRUG MONEY/ CONFISCATION
$4,515.00	J. ARTIS CONSULTING,
$55.84	FORESTRY SUPPLIERS,
$9,849.03	JHCC HOLDINGS, LLC
Fund 025	ARPA-AMERICAN RESCUE PLAN ACT
$471,928.54	SOUTHEASTERN PIPEL
$10,165.00	ENGINEERING SERVICE
$19,213.04	ENGINEERING SERVICE
Fund 097	EMERGENCY 911 FUND
$156.99	FUELMAN
$14.65	TOSHIBA AMERICA
$77.72	MS P.E. WORKERS COMP
$401.93	SOUTHERN PINE ELEC
$375.00	RANKIN CO. SCHOOL
$139.94	LAMPTON-LOVE
$4,900.00	TERRA PRO EXC
$68.96	C SPIRE WIRELESS
$545.59	CENTRAL ELECTRIC
$164.56	ENTERGY
Fund 104	LAW LIBRARY
$1,893.75	THOMSON REUTERS-
Fund 105	GARBAGE AND SOLID WASTE
$265.00	DELTA COMPUTER
$45.54	RANKIN COUNTY NEWS
$653,901.10	WASTE MANAGEMENT
$8,025.51	WASTE MANAGEMENT
$46.17	MS P.E. WORKERS COMP
$1,000.00	MILLS, ADRIAN W.
Fund 106	VOLUNTEER FIRE
$243.61	FUELMAN
$321.68	MS P.E. WORKERS COMP
$478.33	CDW GOVERNMENT,
$1,375.00	ADRENALINE CITY
$134.59	RICK'S PRO TRUCK
Fund 114	INMATE COMMISSARY FUND
$114.34	C SPIRE WIRELESS
Fund 150	CO-UNIT ROAD MAINTENANCE FUND
$4,024.81	TRUSTMARK BANK
$1,473.18	TRUSTMARK BANK
$350.00	MS ASSN. OF SUPER
$57,571.50	BODIE'S CONSTRUCTION
$5,049.01	FUELMAN
$4,894.00	CHEMPRO SERVICES INC
$946.00	MEA DTC JACKSON
$12.00	MS DEPT OF REVENUE
$141.60	REVELL HARDWARE
$365.75	RICOH USA, INC
$25.00	SAFEGUARD PEST
$825.00	SOUTHERN TIRE
$3,150.00	STANTEC CONSULTING
$1,490.00	SOUTHERN ENVIR
$15,862.49	MS P.E. WORKERS COMP
$62,530.62	ENGINEERING SERVICE
$321.11	NEXAIR, LLC
$11,468.62	WASTE MANAGEMENT
$5,302.75	TRUSTMARK BANK
$60,000.12	TRUSTMARK BANK
$4,210.48	TRUSTMARK BANK
$2,748.42	TRUSTMARK BANK
$2,804.56	TRUSTMARK BANK
$2,968.62	TRUSTMARK BANK
$2,846.30	TRUSTMARK BANK
$1,859.75	TRUSTMARK BANK
$11,932.90	ADCAMP, INC.
$1,928.36	ALPHA TRAILER &
$316.94	DEVINEY EQUIPMENT
$294.66	GRAY-DANIELS AUTO
$180,000.00	TRUCKWORX KENWO
$182.88	O'REILLY AUTO
$1,691.41	PUCKETT MACHINERY
$279.33	ROGERS-DABBS
$9,460.50	SOUTHERN PIPE &
$3,132.00	SOUTHERN TIRE MART
$660.78	STAPLES BUSINESS
$89,204.00	TRAFFIC CONTROL
$60,987.65	AJ CONSTRUCTION INC
$1,637.75	C SPIRE WIRELESS
$241.38	AT&T MOBILITY, LLC-
$3,258.10	ENTERGY
$99.96	AT&T MOBILITY, LLC-

Fund 160	CO-UNIT BRIDGE & CULVERT FUND
$3,046.25	TRUSTMARK BANK
$1,473.18	TRUSTMARK BANK
$10,574.99	MS P.E. WORKERS COMP
$15,521.75	ENGINEERING SERVICE
$2,913.83	CADENCE EQUIPMENT
Fund 190	ELECTION SUPPORT FUND
$3,075.00	ABSOLUTE PRINT SOLU
Fund 320	GUNTER ROAD EXT. SB 2002
$6,655.00	INTEGRATED RIGHT OF
Fund 323	GUNTER RD SB2948
$6,190.25	ENGINEERING SERVICE
Fund 327	I-20 LOOP-3.0M-HB603-GRADE SEP
$211,130.50	WAGGONER ENG
Fund 650	JUDICIAL ASSESSEMENT CLEARING
$2,152.50	MS CRIME LAB
$4,115.00	MS DEPT. 0F PUBLIC
$2,466.50	MS DEPT. 0F PUBLIC
$105,376.05	STATE TREASURER
Fund 654	CENTRAL MS REGIONAL LIBRARY
$41,372.52	CENTRAL MS. REGIONAL
Fund 657	RESERVOIR FIRE
$7,025.78	RESERVOIR FIRE
Fund 658	CLEARY FIRE DISTRICT
$324.19	CLEARY WATER SEWER
Fund 659	ROBINHOOD FIRE
$298.15	ROBINHOOD FIRE
Fund 660	LAKE HARBOR FIRE
$357.11	LAKE HARBOR FIRE
Fund 661	EVERGREEN FIRE
$126.14	EVERGREEN FIRE
Fund 662	FIVE (V) LAKES UTILITY
$96.80	FIVE (V) LAKE UTILITY
Fund 663	STAR VOLUNTEER FIRE
$116.84	STAR FIRE PROTECTION
Fund 664	SW RANKIN FIRE
$142.54	SOUTHWEST RKN FIRE
Fund 665	RICHLAND CREEK WATERSHED
$11.28	RICHLAND CREEK WAT
Fund 666	RANKIN/HINDS DRAINAGE DISTRICT
$13,493.25	RANKIN-HINDS DR
Fund 667	RANKIN FIRST ECONOMIC DEV DIST
$9,313.86	RANKIN FIRST ECON.
Fund 668	DISTRICT ATTORNEY CLEARING
$20,000.00	JUAN AVALOS
Fund 669	PRV UTILITY DISTRICT
$1,600.00	PEARL RIVER VALLEY
Fund 675	CLEARING FUND-SCHOOLS & CITIES
$230,659.03	RANKIN CO. SCHOOL
Fund 676	YOUTH COURT - RESTITUTION
$225.00	BARBOUR, ROSEMARY
$25.00	SMITH, HERBERT
$25.00	STUART, MELTON
$50.00	RUMMEL, JANICE
$2,500.00	CITY OF BRANDON

Fund 681	PAYROLL CLEARING
$216,956.56	ELECTRONIC FEDERAL
$190,608.85	BLUE CROSS BLUE
$407.12	SSPBA
$87.50	TORRI PARKER MARTIN
$632.50	HAROLD J. BARKLEY, JR.
$1,280.40	CENTRAL RECEIPTING &
$285.00	WRIGHT,CHRISTINA
$184.62	TEBO, STACY R.
$481.50	LLOYD AND MCDANIEL,
$343.07	MENDELSON LAW FIRM
$576.80	TRANSWORLD SYSTEMS,
$745.67	MISSISSIPPI DEPART
Fund 690	HINDS COM COLLEGE MAINTENANCE
$50,013.18	HINDS COMMUNITY
Fund 691	HINDS COM COLLEGE IMPROVEMENT
$70,829.14	HINDS COMMUNITY
Fund 692	HINDS C C BOND REDEMPTION
$21,557.05	HINDS COMMUNITY
Fund 693	HINDS COMMUNITY COLLEGE VOTECH
$63,812.01	HINDS COMMUNITY
Fund 697	CHANCERY CLERK EMPLOYEES
$397.16	MS P.E. WORKERS COMP
Fund 698	CIRCUIT CLERK EMPLOYEES
$332.99	MS P.E. WORKERS COMP
Fund 699	DISTRICT ATTORNEY EMPLOYEES
$712.53	MS P.E. WORKERS COMP
$4,376,755.57	Total All Invoices

October 23, 2024
#1342

Attachment: Vardoc October 1 - 15, 2024 Claims Docket (Proof) (21017 : Varous Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 16TH DAY OF OCTOBER, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

MINUTES

OCTOBER 3, 2024

a copy of which is hereto attached, was published in said newspaper ((1) week, as follows, to-wit:

Vol 177 No. 15 on the 16th day of October, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 16th day of October, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

437 words at .12 each.....	$52.44
Proof of Publication	NC
TOTAL.....	$52.44

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES
OCTOBR 3, 2024

I. CALL TO ORDER PLANNING COMMISSION MEETING
II. INVOCATION
Board Attorney, Craig Slay
III. ADJOURN PLANNING COMMISSION MEETING
IV. CALL TO ORDER MEETING OF THE RANKIN COUNTY BOARD OF SUPERVISORS
9:00 AM Meeting called to order on October 3, 2024 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Attendees:
Steve Gaines, President, Present
Brad Calhoun, Vice President, Present
Sid Scarbrough, Supervisor District 1, Present
Scott Berry, Supervisor District 2, Present
Jay Bishop, Supervisor District 5, Present
Craig Slay, Board Attorney, Present
Keith Hicks, County Administrator, Present
Mark S Scarborough, Chancery Clerk, Present
V. CAROLINE GILBERT, TAX COLLECTOR
A. Approval of the Year End Reports from Tax Collector: Insolvent and Delinquent Taxpayers:
Real property sold to state $310,155.75
Mobile Homes $54,767.43
Personal Property $462,620.26
Checks returned from insufficient funds: $23,770.28
List of surrendered Tags:
October 1, 2023 - September 30, 2024
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
VI. CRAIG SLAY, BOARD ATTORNEY
A. Authorization to publish notice of public hearing for October 31, 2024, at 9:00 a.m., Pierce Construction Conditional Use Application for exempt mining operation on Star Road in Supervisor District 1. Setting of Public Hearing for October 31, 2024, at 9:00 a.m. to consider Pierce Construction conditional use application for exempt mining operations
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
VII. EXECUTIVE SESSION
A. Motion to discuss the need to go into Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Motion to go into Executive Session to discuss personnel and potential economic development
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Motion to come out of Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Outcome of Executive Session
No action taken
VIII. KEITH HICKS, COUNTY ADMINISTRATOR
A. Review of Agenda and Consent Agenda for October 7, 2024
IX. PUBLIC COMMENTS
A. MDOT Commissioner Willie Simmons
X. Motion to Adjourn
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
This the 3rd Day of October, 2024
Steve Gaines
STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS
Mark S. Scargorough
MARK S. SCARBOROUGH, CLERK OF THE BOARD
(SEAL)
October 16, 2024
#1296

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Attachment: Vardoc October 3, 2024 Minutes (Proof) (21017 : Varous Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 23RD DAY OF OCTOBER, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In t
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat
thereto, and that a certain

MINUTES

OCTOBER 7, 2024

a copy of which is hereto attached, was published in said newspaper C
(1) week, as follows, to-wit:

Vol 177 No. 16 on the 23rd day of October, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned
Marcus Bowers this 23rd day of October, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

2,825 words at .12 each	$339.00
Proof of Publication	NC
TOTAL	$339.00

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES
OCTOBER 7, 2024

I. Call to Order
9:00 AM Meeting called to order on October 7, 2024 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Attendees:
Steve Gaines, President, Present
Brad Calhoun, Vice President, Present
Sid Scarbrough, Supervisor District 1, Present
Scott Berry, Supervisor District 2, Present
Jay Bishop, Supervisor District 5, Present
Mark S Scarborough, Chancery Clerk, Present
Craig Slay, Board Attorney, Present
Keith Hicks, Board Administrator, Present
II. INVOCATION
Craig Slay
III. PUBLIC COMMENTS AND RECOGNITION
A. Senator Jenifer Branning
B. Drew Sears (405 Whitney Ln)
IV. OLD BUSINESS
A. Minutes Approval:
A. September 30, 2024
B. October 3, 2024
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
V. CONSENT AGENDA
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
1. APPROVAL OF THE FOLLOWING:
Financial Reports
A. Approval of revised year end docket amount authority to correct 9/30/24 minutes to reflect corrected amount nunc pro tunc
Contracts, Agreements and Grants
B. Authority to enter into a Cooperative Service Agreement with the USDA for beaver control until September 30, 2025, authority for the County Administrator to sign documents and authority to issue check in the amount of $7,500.00
C. Authority to enter into a Fixed Proce Research Agreement with Mississippi State University, through the John C. Institute of Government and Community Development, in the amount of $6,900.00, for reviewing, updating and/or creating employee job descriptions for all job titles within in the county; authority for Board President to execute document and authority to issue check in the amount of $3,450.00 (50% due upon signing, the remaining 50% will be due upon completion)

Attachment: Vardoc October 7, 2024 Minutes (Proof) (21017 : Varous Documents)

D. Approval of Quitclaim Deed of Leasehold Interest in Sixteenth Section Trust Lands is hereby acknowledged, the undersigned Trailhead Media, LLC do hereby quitclaim and convey unto the Trustees for the Rankin County School District and their Successors in Office

E. Approval of request from Pioneer Ministries, Inc. for the FY 2025 Recreational Funds (District 5) in the amount of $9,468.27 as authorized by HB1744 Regular Session; these funds will be used for the upgrade and replacement of the PMI Zipline

F. Approval of request from Pelahatchie Attendance Center for the FY 2025 Recreational Funds (District 4) in the amount of $3,500.00 as authorized by HB1744 Regular Session; these funds will be used for new archery equipment Other

G. Acknowledgement of receipt of correspondence from Attorney General's Office regarding the Opioid Settlement funds received

H. Acknowledgement of Chancery Court Order effective October 1, 2024, replacing Randy Clark, Esq., as commitment attorney, with Jeffrey B. Arnold, Esq., and who's compensation shall be at the rate of $650.00 per month

I. Acknowledge receipt of sealed bids for a Fleet Leasing Program for County Vehicles from ACME Auto Leasing LLC and Enterprise Mobility

J. Consideration of and potential action to adopt Ordinance Declaring Certain Public Roads in Unincorporated Rankin County to be No Truck Roads and Providing for Penalties for Violation

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

A. Authority to pay registration fees in the amount of $295.00 each for Jason Moore and Jason McQueary to attend the First Line Supervisor class on October 28 - 30, 2024, in Pearl, MS and authority to issue check and pay any travel related expenses

B. Authority for Melissa Bryant to attend the 2024 Mississippi 911 Conference on October 28 - 31, 2024, in Biloxi, MS (All travel related costs will be paid for by MS NENA and the MS Commercial Mobile Radio Service Board)

C. Authority to pay registration fees in the amount of $350.00 for Mike Harrison and in the amount of $400.00 for Rebekah Whittington (Non-Member) to attend the MS Association of Supervisors Fall Workshop on October 29 - 31, 2024, and authority to issue check upon receipt of invoice

D. Authority to pay registration fees in the amount of $265.00 and hotel fees in the amount of $290.00 for Barry Belue to attend the 11th Annual One Loud Voice - Multidisciplinary Team Child Abuse Conference on November 12 - 14, 2024, in Biloxi, MS and authority to issue checks and pay any travel related expenses

E. Authority to pay 2025 membership dues for the Mississippi Extension Association of Family & Consumer Sciences (MEAFCS) in the amount of $130.00 for Natasha Haynes and authority to issue check Advertising County Resources

F. Authority to Advertise County Resources for the 2024-2025 School Year Project Graduation for All Rankin County Schools Not to Exceed $2,000.00 and Authority to Issue Checks Upon Request Received from Each School Starting October 7, 2024

G. Request authority to advertise county resources in the amount of $200.00 for renewal of 4'X8' fence banner with the Richland High School Lady Rangers Softball for the 2024-2025 Season

H. Authority to advertise county resources in the amount of $250.00 to be listed as a sponsor in the program for the Northwest Rankin High School 7A State Marching Band Championship on Saturday, November 2, 2024

Other

I. Authority to pay invoice from Nearmap for GeoData Link for Nearmap's AI Trial for the Tax Assessor's office and authority to issue check in the amount of $50.55

J. Authority to pay for a Complete Notary Kit, Seal and Bond for Ashley Haddox in the amount of $178.00 and authority to issue check

K. Authority to pay for a Complete Notary Kit, Seal and Bond for Kayla Harrell in the amount of $178.00 and authority to issue check

3. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. FY25 Annual Salaries (See Attachment); Sheriff's Department: Heather Geiger (New Hire, Dispatcher) at Step 332; Kyle Matte (New Hire, Uncertified Jailer) at Step 304; Harley Taylor (New Hire, Uncertified Detention Officer) at Step 332; Road Department: Jessie Evans (New Hire, Laborer) at Step 314; Owen Moody (New Hire, Driver) at Step 378; Byron Tucker (New Hire, Driver) at Step 378; Maintenance Department: William Britt (New Hire, Lawn Care Specialist) at Step 350; Circuit Clerk's Office: Dana Swilley (Salary Increase, Part-Time) at Step 326; District Attorney's Office: Scott E. Rogillio (New Hire, Part-Time Assistant District Attorney; Recommendation to pay annual salary of $63,480.00, no fringe benefits, effective October 1, 2024); Youth Court: Alisha Forsythe (New Hire, Juvenile Intervention Court Case Manager) at Step 366; Kimberly Herrington (Transfer to Family Intervention Case Manager) at Step 390;

4. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to be Made a Permanent Part of the Minutes

1. a Vardoc 20th Circuit Distirct Order Establishing Court Terms for 2025 (PDF)
2. b Vardoc August 16 - September 15 Claims Docket (Proof) (PDF)
3. c Vardoc Combined Budget for FY25 (Proof) (PDF)
4. d Vardoc Executed Annual Computer Software Support Agreement with Delta Computer Systems, Inc. (FY25) (PDF)
5. e Vardoc Executed Contract with Upchurch-Holdings, LLC for Replacement of Justice Center Chiller (PDF)
6. f Vardoc Executed Lease Agreement with Pan Southern AG (PDF)
7. g Vardoc Executed MOU between Youth Court and Laurel Kett, LLC (PDF)
8. h Vardoc Executed MOU between Youth Court and Shelby Pace, LLC (PDF)
9. i Vardoc Executed MOU between Youth Court and Stillwaters Counseling Group, PLLC (PDF)
10. j Vardoc Executed Rankin County EOC Mutual Aid Agreement (PDF)
11. k Vardoc McLaurin High School Project Graduation 2025 (PDF)
12. l Vardoc MS Veterans Affairs Accreditation for Fred Davis (PDF)
13. m Vardoc Notice of Zoning Hearing for Michael & Tara Howington (Proof) (PDF)
14. n Vardoc Notice to Vendors for Collection of Household Hazardous Waste (Proof) (PDF)
15. o Vardoc Public Notice for 2024-2025 Tax Levy (Proof) (PDF)
16. p Vardoc Revised 2023 Public Utility Roll & Distribution Sheet for Corporate Flight Management DBA Contour Airlines (PDF)
17. q Vardoc September 3, 2024 Minutes (Proof) (PDF)
18. r Vardoc September 9, 2024 Minutes (Proof) (PDF)
19. s Vardoc September 16, 2024 Minutes (Proof) (PDF)
20. t Vardoc Veterans Service Officer Monthly Activity Report for September 2024 (PDF)

VI. MICHELLE ADCOCK, CIRCUIT CLERK

A. Authority to approve professional services agreement with Dallas Printing for the printing and mailing of Rankin County Circuit Court and County Court Jury Summons for the remainder of 2024 and the 2025 calendar year and authority to export data into files for Dallas Printing and authority for Board President to execute documents
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

VII. STACI MCNINCH, TAX ASSESSOR

A. Petitions to adjust 2024 Homestead Exemption Supplemental Roll
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Petitions for change of assessment on 2023 & 2024 Real Property Assessments
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Request authority to void the 2024 Tax Sale for Parcel Number G2-63 (PPIN 16993) due to erroneous assessment of the aforementioned parcel and refund any tax sale purchaser
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Request authority to void the 2024 Tax Sale for Parcel Number L12-26-60 (PPIN 85227) due to erroneous assessment of the aforementioned parcel and refund any tax sale purchaser and authority for a corrected tax statement to be generated by the Tax Collector's Office
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Request approval of ad valorem tax exemption request for 2025 tax year on the portion of building utilized by Hovious-Grayson American Legion Post 112, located at 100 Business Center Parkway, Pearl, MS, currently identified as Parcel #E8A-4-121
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

VIII. HEWITT PITTMAN, PURCHASE CLERK

A. Action on the Collection of Household Hazardous Waste Proposals Motion to Reject
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

IX. MIKE HARRISON, ROAD MANAGER

A. Road Work Accomplished for September 2024 and Road Work Scheduled for October 2024
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Request for approval of Atmos Energy Utility Permit No. 070.0794113 to replace a Gas Line along/across 218 Oak Drive (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Request for approval of Atmos Energy Utility Permit No. 070.0794120 to replace a Gas Line along/across 206 Oak Drive (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Request for approval of Atmos Energy Utility Permit No. 070.793810 to replace a Gas Line along/across 204 Oak Drive (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Request for approval of Benton-Georgia Utility Permit No. 02-24-505 to construct a Gas Line along/across 247 Bay Park Drive, 235 Bay Park Drive and 230 Bay Park Drive (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

F. Request for approval of CenterPoint Energy Utility Permit No. 04-24-405 to construct a Gas Line along/across Disciple Drive (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

G. Request for approval of CenterPoint Energy Utility Permit No. 04-24-407 to construct a Gas Line along/across Lennon Lane (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

Attachment: Vardoc October 7, 2024 Minutes (Proof) (21017 : Varous Documents)

H. Request for approval of CSpire Utility Permit No. 72496-001, 002 to construct a Fiber Optic Cable along/across Baker Lane (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
X. TIM PARKER, COUNTY CONSULTING ENGINEER
A. Canal Place - Approval of the Construction Drawings (PRV) (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
XI. CRAIG SLAY, BOARD ATTORNEY
PUBLIC HEARINGS:
A. Public Hearing for Michael & Tara Howington Conditional Use Permit, 517 Parkway Circle (District 4)
1. Action on Michael & Tara Howington
The board attorney, Craig Slay, opened this hearing for public comment.
Bo Scales (191 Dominion Parkway) approached the board to express concerns regarding how this proposal would affect drainage and flooding in the area.
The applicant, Michael Howington (517 Parkway Circle), answered questions the board had.
Board attorney, Craig Slay, then closed this public hearing.
Motion to Table this matter until the meeting on October 31st, 2024. RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
OTHER:
B. Consideration of, and potential action to approve, Memorandum of Understanding between Rankin County, City of Pearl and Bloomfield Equities, LLC, further to local and private legislation authorized in the 2023 Session of the Mississippi Legislature providing authorization for public support on an annual basis for the continuation of minor league baseball at Trustmark Park in the City of Pearl
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
XII. KEITH HICKS, COUNTY ADMINISTRATOR
A. Authority to publish detailed Revenue and Expense report for Solid Waste for Fiscal Year 2024
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Authority to publish Board of Supervisor's travel for Fiscal Year 2024
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Approval of Pay Application No. 4 from Southeastern Pipeline and Environmental Services for work performed on the Oak Grove Ditch Stabilization and Hydrologic Restoration Project in the amount of $471,928.54 and authority to issue check (District 5)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Authority to publish Notice of Advertisement for Request for Qualifications on October 23, 2024 and October 30, 2024 for Energy Service Providers to provide energy conservation equipment and services under an Energy Services Contract for Rankin County
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
E. Discussion of and potential action on Bids for a Fleet Leasing Program for County Vehicles
Motion to Reject
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
XIII. ADDITIONAL BUSINESS TO BE DISCUSSED
A. Authority to add "Amendment of previous Authority for Brett Ishee to travel to Sarasota, FL on October 14-17, 2024, (Originally approved for September 9-12, 2024) for final inspection of firetrucks for Clear, Cato, and Evergreen Volunteer Fire Departments and Authority to travel in county truck and pay any travel related expenses"
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Amendment of previous Authority for Brett Ishee to travel to Sarasota, FL on October 14-17, 2024, (Originally approved for September 9-12, 2024) for final inspection of firetrucks for Clear, Cato, and Evergreen Volunteer Fire Departments and Authority to travel in county truck and pay any travel related expenses
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
XIV. EXECUTIVE SESSION
A. Motion to Discuss the need for an Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Motion to Enter into an Executive Session to discuss Personnel, Litigation, and Economic Development
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Motion to Come Out of the Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Outcome of Executive Session
No action taken
XV. RECESS UNTIL OCTOBER 15, 2024, AT 9:00 A.M.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
This the 7th Day of October, 2024
Steve Gaines
STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS
Mark S. Scarborough
MARK S. SCARBOROUGH, CLERK OF THE BOARD
(SEAL)
October 23, 2024
#1331

Attachment: Vardoc October 7, 2024 Minutes (Proof) (21017 : Varous Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 30TH DAY OF OCTOBER, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat
thereto, and that a certain

PUBLIC NOTICE

OPEN TEST ON VOTING DEVICES

a copy of which is hereto attached, was published in said newspaper C
(1) week, as follows, to-wit:

Vol 177 No. 17 on the 30th day of October, 2024

PUBLIC NOTICE

IN COMPLIANCE WITH SECTION 5, PARAGRAPH (4), SENATE BILL NUMBER 2829, AS APPROVED AND SIGNED BY THE GOVERNOR ON APRIL 21, 2005, AND SANCTIONED BY THE UNITED STATES ATTORNEY GENERAL'S OFFICE ON JUNE 6, 2005, THE RANKIN COUNTY, MISSISSIPPI ELECTION COMMISSIONERS WILL CONDUCT AN OPEN TEST OF THE VERITY SCANNER, VERITY TOUCH WRITER, AND VERITY PRINT BALLOT ON DEMAND VOTING DEVICES AT THE NEW **RANKIN COUNTY ELECTION COMMISSION'S OFFICE LOCATED AT 203 E. GOVERNMENT STREET, SUITE 102, BRANDON, MS 39042 ON FRIDAY, NOVEMBER 1, 2024 AT 9:00AM AS IT RELATES TO THE RANKIN COUNTY GENERAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 5, 2024.** THE PURPOSE OF THE TEST IS TO DEMONSTRATE THAT THE ABOVE REFERENCED VERITY VOTING DEVICES WILL CORRECTLY COUNT BALLOTS PRINTED AND VOTES CAST FOR ALL OFFICES AND ON ALL QUESTIONS FOR BOTH PARTIES.

THE **RANKIN COUNTY GENERAL ELECTION** RESULTS (ELECTION CENTRAL) WILL BE HELD AT THE **RANKIN COUNTY ELECTION COMMISSION'S OFFICE** LOCATED AT **203 E. GOVERNMENT STREET, SUITE 102, BRANDON, MS 39042 ON ELECTION NIGHT, NOVEMBER 5TH. DOORS WILL OPEN AT 6:00PM.**

THE REPRESENTATIVES OF EACH CANDIDATE/PARTY, NEWS MEDIA, AND THE PUBLIC ARE INVITED TO BOTH EVENTS.

RANKIN COUNTY ELECTION COMMISSIONERS:
KELLY WEDGEWORTH, ANDREW SORRENTINO, TONYA RIVERS, RUSTY BAIN, AND TREY FONTAINE
BY: *Tonya D. Rivers*
TONYA D. RIVERS,
CHAIRPERSON
October 30, 2024
#1364

Marcus Bowers
MARCUS BOWERS, Publisher

STATE OF MISSISSIPPI NOTARY PUBLIC ID #128583 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 30th day of October, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

220 words at .12 each.....	$26.40
Proof of Publication	NC
TOTAL.....	**$26.40**

Attachment: Vardoc Public Notice for Open Test on Voting Devices (21017 : Varous Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 16TH DAY OF OCTOBER, 2024, personally came Marcus Bowers, publisher of the Rankin County Nev

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

REVENUE & EXPENDITURES REPORT

GARBAGE & RUBBISH DISPOSAL FOR FY ENDED 9/30/2024

a copy of which is hereto attached, was published in said newspaper ((1) week, as follows, to-wit:

RANKIN COUNTY, MISSISSIPPI
REVENUE & EXPENDITURES REPORT FOR THE OPERATION OF GARBAGE & RUBBISH DISPOSAL FOR THE FISCAL YEAR ENDED 9/30/2024

REVENUE		
BEGINNING CASH BALANCE	$ 738,680.57	
PRIOR YEAR ADVALOREM	$ 3.08	
TRANSFER IN FROM GOV'T FUNDS	$ -	
GARBAGE COLLECTION FEES	$ 8,798,357.97	
INTEREST INCOME	$ 95,195.99	
DEQ GRANT	$ 64,428.00	
TOTAL REVENUE	$ 9,696,665.61	

EXPENDITURES	
CONTRACT FOR GARBAGE & RUBBISH DISPOSAL WITH: WASTE MANAGEMENT OF MISS. 1450 COUNTRY CLUB DRIVE JACKSON, MS 39209	$ 7,925,085.93
PETTY CASH	$ -
SALARIES & FRINGE BENEFITS	$ 107,366.34
POSTAGE	$ 50,176.66
CONTRACTUAL	$ 84,001.54
OFFICE SUPPLIES & MATERIALS	$ 78.84
CAPITAL OUTLAY	$ -
TOTAL EXPENDITURES	$ 8,166,709.31

October 16, 2024
#1312

Vol 177 No. 15 on the 16th day of October, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 16th day of October, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE:

2 column by 3.5 inch ad at $9.00 per column inch.....	$63.00
Proof of Publication	NC
TOTAL.....	**$63.00**

Attachment: Vardoc Revenue & Expenditures Report for Garbage & Rubbish Disposal FY24 (Proof) (21017 : Varous Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 16TH DAY OF OCTOBER, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

MINUTES

SEPTEMBER 30, 2024

a copy of which is hereto attached, was published in said newspaper ((1) week, as follows, to-wit:

Vol 177 No. 15 on the 16th day of October, 2024

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES
SEPTEMBER 30, 2024

I. Call to Order
9:00 AM Meeting called to order on September 30, 2024 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Attendees:
Steve Gaines, President, Present
Brad Calhoun, Vice President, Present
Sid Scarbrough, Supervisor District 1, Present
Scott Berry, Supervisor District 2, Present
Jay Bishop, Supervisor District 5, Late 9:15 AM
Craig Slay, Board Attorney, Present
Keith Hicks, County Administrator, Present
Mark S Scarborough, Chancery Clerk, Present
II. INVOCATION
Board Attorney, Craig Slay
III. PUBLIC COMMENTS AND RECOGNITION
None
IV. OLD BUSINESS
A. Minutes Approval:
1. September 16, 2024
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President SECONDER: Scott Berry, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
V. CRAIG SLAY, BOARD ATTORNEY
A. Ratification of execution of programming documents required by NRCS associated with $1.2 million in federal funding for storm water project (no local match required)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Scott Berry, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
VI. KEITH HICKS, COUNTY ADMINISTRATOR
A. Authority to amend the FY2024 Budget as of September 30, 2024, to reflect actual receipts and expenditures for the Fiscal Year 2024
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President SECONDER: Scott Berry, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 16th day of October, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

1,074 words @ .12 cents	$128.88
Proof of Publication	NC
TOTAL	$128.88

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 285993 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Attachment: Vardoc September 30, 2024 Minutes (Proof) (21017 : Varous Documents)

6. Approval of year end claims docket in the amount of $4,288,766.61
Those items found in the claims docket, to include but not limited to, contractual services, regular and recurring operating expenses, engineering services, additional legal services, etc., are found to be reasonable and necessary for conducting the county's business.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Brad Calhoun, Vice President
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
C. Authority to issue checks for the Annual 2024 Tax Levy Allocation of Funds to each fire department contingent upon receipt of financials and run reports
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
D. Approval of contract with Upchurch Services LLC to replace Chiller Unit at the Rankin County Justice Center and authority of Board President and County Administrator to execute all documents associated with replacement of Chiller
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Brad Calhoun, Vice President
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
E. Authority to pay hotel fees in the amount of $783.00 for Mark DiMartino to attend the Residential Building Inspector Training Course on October 21 - 25 in Mobile, AL and authority to pay hotel fees in the amount of $450.00 for William Goss to attend the Property Maintenance and Housing Inspector Training Course on October 21 - 23 in Mobile, AL and authority to issue checks (All registration fees have already been paid)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
F. Approval of the following Inventory Changes to remove broken or obsolete items from the county inventory and transfer items inter-departmental (See attached)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Brad Calhoun, Vice President
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
G. Approval of request from Pioneer Ministries, Inc. for the FY 2024 Recreational Funds (District 5) in the amount of $4,731.73 as authorized by HB1744 Regular Session; these funds will be used for the upgrade and replacement of the PMI Zipline
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President SECONDER: Scott Berry, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
H. Authority for the Sheriff's Department to apply for the Edward Byrne Memorial Justice Assistance Grant (JAG), funds will be used to purchase new body cameras for the Sheriff's Department (This grant requires no matching)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Steve Gaines, President
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
I. Motion to add "Approval of request from the East Rankin Educational Foundation for the FY24 Recreational Funds, in an amount not to exceed $5,000.00 as authorized by HB1744 Regular Session; these funds will be dispersed upon receipt of quotes and authority to issue check" to the agenda
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
J. Approval of request from the East Rankin Educational Foundation for the FY24 Recreational Funds (District 4), in an amount not to exceed $5,000.00 as authorized by HB1744 Regular Session; these funds will be dispersed upon receipt of quotes and authority to issue check
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
VII. EXECUTIVE SESSION
A. Motion to discuss the need to go into Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Brad Calhoun, Vice President
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
B. Motion to go into Executive Session to discuss personnel
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President SECONDER: Scott Berry, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
Supervisor Bishop entered the board meeting at 9:15 a.m.
C. Motion to come out of Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Outcome of Executive Session
No action taken
VIII. ADDITIONAL BUSINESS TO BE DISCUSSED
A. Motion to add "Authority to acquire an appraisal with respect to county owned property that is intangible personal property" to the agenda
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Authorization to enter into an agreement that will provide for an evaluation of intangible personal property that is owned by Rankin County
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
IX. RECESS UNTIL OCTOBER 3, 2024, AT 9:00 A.M.
October 16, 2024
#1295

Attachment: Vardoc September 30, 2024 Minutes (Proof) (21017 : Varous Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 16TH DAY OF OCTOBER, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

TRAVEL EXPENSE REPORT FY 2024

RANKIN COUNTY BOARD OF SUPERVISORS

a copy of which is hereto attached, was published in said newspaper ((1) week, as follows, to-wit:

Vol 177 No. 15 on the 16th day of October, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 16th day of October, 2024

STATE OF MISSISSIPPI NOTARY PUBLIC ID# 28593 FRANCES CONGER My Commission Expires Jan. 25, 2026 RANKIN COUNTY

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE

5 column by 4 inch ad at $9.00 per column inch.....	$180.00
Proof of Publication	NC
TOTAL.....	**$180.00**

RANKIN COUNTY BOARD OF SUPERVISORS
TRAVEL EXPENSE REPORT FY 2024
MISS. CODE §19-3-67 (5)

NAME	POSITION	DESCRIPTION	TRAVEL	MEALS & LODGING	DATE	TOTAL COST
JAY BISHOP	SUPERVISOR DIST. 5	MAS CONVENTION (BILOXI)	$ 219.76	$ 499.36	6/27/2024	719.12
						719.12
SCOTT BERRY	SUPERVISOR DIST. 2	MAS CONVENTION (BILOXI)		$ 866.00	8/15/2024	866.00
						866.00
DANIEL CROSS	SUPERVISOR DIST.2	LOCAL TRAVEL	$ 835.79		12/15/2023	835.79
						835.79
SID SCARBOROUGH	SUPERVISOR DIST. 1	MAS CONVENTION (BILOXI)		$ 866.00	8/15/2024	866.00
						866.00
BRAD CALHOUN	SUPERVISOR DIST. 3	MAS CONVENTION (BILOXI)	$ 777.00		8/15/2024	777.00
						777.00
STEVE GAINES	SUPERVISOR DIST. 4	MAS CONVENTION (BILOXI)	$ 282.07	$ 627.00	8/15/2024	909.07
STEVE GAINES	SUPERVISOR DIST. 4	LOCAL TRAVEL	$ 5,813.09		7/15/2024	5813.09
						6722.16
						$ 10,786.07

Attachment: Vardoc Supervisors Travel Expense Report for FY24 (Proof) (21017 : Varous Documents)

BOARD OF SUPERVISORS

VETERANS AFFAIRS OFFICER

01 November 2024

MEMORANDUM FOR: President, Steve Gaines & Members, Rankin County Board of Supervisors
FROM: Fred Davis, Rankin County Veterans Service Officer

REFERENCE: Monthly Activity Report for October 2024.

The following is a summary of the one hundred (100) actions accomplished for veterans/ dependents in October 2024:

- Received/processed/assisted thirty (30) veterans for Service Connected Disability Benefits.
- Reviewed/assisted six (6) veterans *for* Dependency and Indemnity Compensation/Pension Benefits.
- Assisted three (3) veterans to apply for Veterans Home Benefits.
- Received/processed/assisted thirty-one (31) veterans to apply for Health Care Service/Benefits.
- Assisted twenty (20) veterans to procure a Military Discharge for Veterans Benefits.
- Completed process for six (6) veterans to apply for Veterans Burial Benefits. Benefits.
- Assisted one (1) veteran to apply for Care Giver Support Benefits.
- Assisted two (2) veterans to apply for Veterans Home Purchase Benefits.
- Assisted one (1) veteran to apply for Aide and Attendance Benefits.

Frederick W. Davis, Jr.

Attachment: Vardoc Veterans Service Officer Monthly Activity Report for October 2024 (21017 : Varous Documents)

211 East Government Street
Suite B
Brandon, Mississippi 39042

CAROLINE GILBERT, CPA
Rankin County Tax Collector

Office (601) 825-1467
Jackson (601) 355-0527
Fax (601) 824-7111

October 16, 2024

Board of Supervisors
211 East Government Street
Suite A
Brandon, MS 39042

Re: Tax Collector II Class

Dear Sirs,

I would like to request authorization for four staff to attend Tax Collector II Class offered through the Mississippi State University Extension Service in December. The Tax Collector II class will be held in Ridgeland, MS December 2 – 6, 2024. I would like to request authorization for the following attendees for this class: Dana Backstrom, Lizzy Long and Britney Stewart. The registration fee will be $350 per person for a total cost of $1,050. I would also like to request reimbursement for any travel related expenses during this time for each of the attendees. If you have any questions or need additional information, please let me know.

Sincerely,

Caroline Gilbert

Caroline Gilbert, CPA

Attachment: Registration Fees for the Tax Collector II Class (20999 : Authority to Pay Registration Fees in the Amount of $350.00 Each for

MISSISSIPPI STATE UNIVERSITY™ EXTENSION

Center for Government & Community Development

INVOICE

Bill To:	Rankin County
	Tax Collector

Name(s)	Item(s)	Amount:
Elizabeth Long	Collector of Revenue II	$350.00
Total Amount:		**$350.00**

Federal Tax Identification #: 64-6000819

Make checks payable to: MSU-ES Center for Government and Community Development

Mail payment to:
MSU Extension Center for Government and Community Development
Attn: 2024 Collector of Revenue II
Box 9643
Mississippi State, MS 39762

If you require any special accommodations to participate in this event, please contact LC Nickels at 662-325-3141 or laurencolby.nickels@msstate.edu

Attachment: Registration Fees for the Tax Collector II Class (20999 : Authority to Pay Registration Fees in the Amount of $350.00 Each for

MISSISSIPPI STATE UNIVERSITY™
EXTENSION

Center for Government
& Community Development

INVOICE

Bill To:	Rankin County
	Tax Collector

Name(s)	Item(s)	Amount:
Britney Stewart	Collector of Revenue II	$350.00
Total Amount:		**$350.00**

Federal Tax Identification #: 64-6000819

Make checks payable to: MSU-ES Center for Government and Community Development

Mail payment to:
MSU Extension Center for Government and Community Development
Attn: 2024 Collector of Revenue II
Box 9643
Mississippi State, MS 39762

If you require any special accommodations to participate in this event, please contact LC Nickels at 662-325-3141 or laurencolby.nickels@msstate.edu

Attachment: Registration Fees for the Tax Collector II Class (20999 : Authority to Pay Registration Fees in the Amount of $350.00 Each for

MISSISSIPPI STATE UNIVERSITY™ EXTENSION

Center for Government & Community Development

INVOICE

Bill To:	Rankin County
	Tax Collector

Name(s)	Item(s)	Amount:
Dana Backstrom	Collector of Revenue II	$350.00
Total Amount:		**$350.00**

Federal Tax Identification #: 64-6000819

Make checks payable to: MSU-ES Center for Government and Community Development

Mail payment to:
MSU Extension Center for Government and Community Development
Attn: 2024 Collector of Revenue II
Box 9643
Mississippi State, MS 39762

If you require any special accommodations to participate in this event, please contact LC Nickels at 662-325-3141 or laurencolby.nickels@msstate.edu

Attachment: Registration Fees for the Tax Collector II Class (20999 : Authority to Pay Registration Fees in the Amount of $350.00 Each for

RESOLUTION APPROVING A CONDITIONAL USE PERMIT FOR JGA HOLDINGS, LLC, 301 HANLEY CIRCLE, BRANDON, MS 39047

WHEREAS, JGA Holdings, LLC did file a petition for a conditional use permit to operate a short-term rental at 301 Hanley Circle, Brandon, MS 39047; and

WHEREAS, all notice requirements of the Zoning Ordinance of Rankin County were accomplished, and a public hearing was held on November 4, 2024, as required; and,

WHEREAS, The Planning Commission upon conclusion of the scheduled meeting on October 31, 2024, adopted a motion authorizing the Planning Staff to publish notice of public hearing for the request to operate a short-term rental at 301 Hanley Circle, Brandon, MS 39047; and,

WHEREAS, the Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance; and

WHEREAS, the Board of Supervisors are fully familiar with the request and the area involved in the request; and,

BE IT RESOLVED by the Board of Supervisors of Rankin County, Mississippi that the request to operate a short-term rental at 301 Hanley Circle, Brandon, MS 39047, is hereby granted and such action is taken pursuant to the findings of fact set out as follows:

1. **The Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance.**

2. **The recommendation of the Planning Commission is advisory in nature.**

3. **The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.**

4. **This action will promote the general welfare of Rankin County and will not adversely affect adjacent property. Future projects within the designated area will remain subject to the Zoning Ordinance and approval of site plans or other matters will allow the County to continue to monitor the area.**

5. **The granting of this action does not relieve this request from compliance with any applicable law, court order, covenants, or contracts.**

6. **The conditional use permit is approved with the following conditions:**

    - **There can be no parking on the public street.**
    - **No solid waste collection containers may be left at public street after garbage has been picked up. Must be returned to the garage/carport.**
    - **Occupancy rules must be posted in a prominent location inside the home.**

Attachment: Resolution approving conditional use permit for JGA Holdings LLC 301 Hanley Cir (21002 : Public Hearing for JGA Holdings, LLC

- Owner must retain a record of occupants with name, address, phone number and age. Records must be retained for five years.
- No parties of any kind are permitted.
- The Conditional Use permit cannot be assigned to any other party without Board of Supervisors authorization.
- No commercial activity can be ran from short-term rental. No commercial, or large equipment is allowed to be on property of any kind. Only passenger vehicles allowed.
- The Conditional use permit will expire in One year. The applicant will need to renew conditional use permit.

The foregoing Resolution, having been reduced to writing, Supervisor Calhoun moved that said Resolution be adopted. Supervisor Bishop seconded the motion. The vote was as follows:

Supervisor Scarbrough voted:	AYE
Supervisor Berry voted:	AYE
Supervisor Calhoun voted:	AYE
Supervisor Gaines voted:	AYE
Supervisor Bishop voted:	AYE

Where upon the President of the Board declared the motion carried and the resolution approved and adopted.

The foregoing resolution was approved this 4th day of November 2024.

Steve Gaines

STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

ATTEST:

Mark B. Scarbrough

MARK SCARBOROUGH, CLERK OF THE BOARD

CHANCERY CLERK
RANKIN COUNTY, MS

Attachment: Resolution approving conditional use permit for JGA Holdings LLC 301 Hanley Cir (21002 : Public Hearing for JGA Holdings, LLC

RESOLUTION APPROVING A CONDITIONAL USE PERMIT FOR RONALD SCOTT FORTUNE, 1001 FORTUNE DRIVE, BRANDON, MS 39042

WHEREAS, Ronald Scott Fortune did file a petition for a conditional use permit to replace an existing manufactured home with a new 16x60 manufactured home at 1001 Fortune Drive, Brandon, MS 39042; and

WHEREAS, all notice requirements of the Zoning Ordinance of Rankin County were accomplished, and a public hearing was held on November 4, 2024, as required; and,

WHEREAS, The Planning Commission upon conclusion of the scheduled meeting on October 31, 2024 adopted a motion authorizing the Planning Staff to publish notice of public hearing for the request to replace an existing manufactured home with a new 16x60 manufactured home at 1001 Fortune Drive, Brandon, MS 39042 and,

WHEREAS, the Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance; and

WHEREAS, the Board of Supervisors are fully familiar with the request and the area involved in the request; and,

BE IT RESOLVED by the Board of Supervisors of Rankin County, Mississippi that the request to replace an existing manufactured home with a new 16x60 manufactured home at 1001 Fortune Drive, Brandon, MS 39042 is hereby granted, and such action is taken pursuant to the findings of fact set out as follows:

1. The Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance.

2. The recommendation of the Planning Commission is advisory in nature.

3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.

4. This action will promote the general welfare of Rankin County and will not adversely affect adjacent property. Future projects within the designated area will remain subject to the Zoning Ordinance and approval of site plans or other matters will allow the County to continue to monitor the area.

5. The granting of this action does not relieve this request from compliance with any applicable law, court order, covenants, or contracts.

The foregoing Resolution, having been reduced to writing, Supervisor Gaines moved that said Resolution be adopted. Supervisor Berry seconded the motion. The vote was as follows:

Attachment: Resolution approving conditional use permit for Ronald Scott Fortune 1001 Fortune Dr (21003 : Public Hearing for Ronald Scott

Supervisor Scarbrough voted:	**AYE**
Supervisor Berry voted:	**AYE**
Supervisor Calhoun voted:	**AYE**
Supervisor Gaines voted:	**AYE**
Supervisor Bishop voted:	**AYE**

Where upon the President of the Board declared the motion carried and the resolution approved and adopted.

The foregoing resolution was approved this 4th day of November 2024.

Steve Gaines

STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

ATTEST:

Mark B. Scarbrough

MARK SCARBOROUGH, CLERK OF THE BOARD

CHANCERY CLERK
RANKIN COUNTY, MS

Attachment: Resolution approving conditional use permit for Ronald Scott Fortune 1001 Fortune Dr (21003 : Public Hearing for Ronald Scott

nkin County Board of Supervisors
211 East Government Street
Brandon, MS 39042

ADOPTED

Meeting: 11/04/24 09:00 AM
Department: Chancery Clerk
Category: General Request
Prepared By: Jessica Cameron Flood
Initiator: Jessica Cameron Flood
Sponsors:
DOC ID: 21023

REQUEST FOR APPROVAL (ID # 21023)

Approval of Final Resolution for Ad Valorem Tax Exemptions for the 2024 Tax Year: General Recycling of Mississippi LLC; Nucor Steel Jackson, Inc.; Jackson Heart Clinic; Denbury Onshore LLC (X3)

Approval of Final Resolution for Ad Valorem Tax Exemptions for the 2024 Tax Year: General Recycling of Mississippi LLC; Nucor Steel Jackson, Inc.; Jackson Heart Clinic; Denbury Onshore LLC (x3)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

Attachment: Approval of final resolution for ad valorem tax exemptions for the 2024 tax year - General recycling, Nucor Steel, Jackson Heart &

FINAL RESOLUTION GRANTING EXEMPTION
FROM AD VALOREM TAXES

The Board of Supervisors (governing authority) of Rankin County (county/municipality) this day considered the matter of granting exemption from ad valorem taxes, except school district taxes, to General Recycling of Mississippi LLC.

The governing authority finds that the Department of Revenue has certified that the applicant is eligible for exemption. The authority also finds that the property described in the application constitutes an industrial enterprise as described in Section 27-31-101, Mississippi Code of 1972, as amended.

This governing authority does hereby grant ad valorem tax exemption to the above taxpayer for a period of 5 years, beginning January 1, 2024, and expiring December 31, 2028 on the property described in the application with a total true value of $3,059,505.00.

Therefore the resolution to grant ad valorem tax exemption to the above named enterprise is hereby approved by Board of Supervisors (governing authority) of Rankin County (county/municipality) for a period of 5 years as authorized by Section 27-31-101 et seq., Mississippi Code of 1972, as amended, on this the 4th day of November, 2024.

CHANCERY CLERK
SEAL
RANKIN COUNTY, MS

Steve Gaines
Granting Authority

Steve Gaines / Board President
Name & Title

Attest:

Attachment: Approval of final resolution for ad valorem tax exemptions for the 2024 tax year - General recycling, Nucor Steel, Jackson Heart &

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

OFFICE OF PROPERTY TAX
EXEMPTIONS & PUBLIC UTILITIES BUREAU

September 18, 2024

Mr. Mark Scarborough,
Chancery Clerk
Rankin County
P.O. Box 700
Brandon, MS 39042

Applicant: General Recycling of Mississippi, LLC.
Applicable Code Section: MCA §27-31-105
Date of Completion: December 31, 2023
Date Filed: April 16, 2024
5 yr Exemption

EXEMPTION CERTIFICATION - NOTICE OF ACTION

☐ **NO ACTION** – The Department of Revenue has no authority to act on exemptions requested under the cited section of law.

☐ **INCOMPLETE DOCUMENTATION** – We cannot process your request, as necessary documentation is missing. Please provide:

- ☐ Application for Exemption
- ☐ Itemized Asset Listing
- ☐ Tax Assessor's Position Statement
- ☐ Preliminary Resolution Granting Exemption
- ☐ MDA Approval Letter
- ☐ Final Resolution Granting Exemption

☐ **REQUEST IS CERTIFIED AS INELIGIBLE** – This request is ineligible under the cited section of law.

☒ **REQUEST IS CERTIFIED AS ELIGIBLE** – In accordance with the authority conferred upon the Department of Revenue, we hereby certify that the application for exemption submitted on behalf of the above-referenced entity is compliant with the provisions of law and the property referenced therein is eligible for ad valorem tax exemption to the extent permitted by law.

This certification applies exclusively to the property itemized in the original application for exemption, excluding any property found specifically ineligible by the Department. Outlined below is the total true value of eligible assets per the application. The amount of exemption is limited to the actual assessed value of such assets as annually determined by the Tax Assessor and finally approved by the Board of Supervisors.

TOTAL TRUE VALUE PER APPLICATION		REQUESTED	APPROVED
☐	Real Property		
☒	Personal Property	$3,059,505.16	$3,059,505.00
☐	Raw Materials		
☐	Work-in-Progress		
	TOTAL	$3,059,505.16	$3,059,505.00
☐	Ineligible Property(* see below)		

Pursuant to Miss. Code Ann. Section 27-31-109, if the governing authorities grant the exemption certified above, they must place a final order on their minutes declaring this property exempt and documenting the dates when this exemption commences and expires.

If the governing authorities issue a final order declaring this property exempt, the clerk must record the application and the order approving the exemption. Finally, the clerk must send a copy of the final order to the Mississippi Department of Revenue.

Should you have any questions concerning this matter, please feel free to contact us.

Debra McDonald, Revenue Specialist
Exemptions & Public Utilities Bureau
(P) 601.923.7634

Talina Matthews, Director
Exemptions & Public Utilities Bureau
(P) 601.923.7632

Save postage and get electronic verification that we have received your exemption filings by submitting any industrial exemption requests or correspondence electronically via email to indexemptions@dor.ms.gov .

Attachment: Approval of final resolution for ad valorem tax exemptions for the 2024 tax year - General recycling, Nucor Steel, Jackson Heart &

FINAL RESOLUTION GRANTING EXEMPTION
FROM AD VALOREM TAXES

The Board of Supervisors (governing authority) of Rankin County (county/municipality) this day considered the matter of granting exemption from ad valorem taxes, except school district taxes, to Nucor Steel Jackson, Inc.

The governing authority finds that the Department of Revenue has certified that the applicant is eligible for exemption. The authority also finds that the property described in the application constitutes an industrial enterprise as described in Section 27-31-101, Mississippi Code of 1972, as amended.

This governing authority does hereby grant ad valorem tax exemption to the above taxpayer for a period of 5 years, beginning January 1, 2024, and expiring December 31, 2028 on the property described in the application with a total true value of $6,561,191.00.

Therefore the resolution to grant ad valorem tax exemption to the above named enterprise is hereby approved by Board of Supervisors (governing authority) of Rankin County (county/municipality) for a period of 5 years as authorized by Section 27-31-101 et seq., Mississippi Code of 1972, as amended, on this the 4th day of November, 2024.

CHANCERY CLERK
SEAL
RANKIN COUNTY, MS

Attest:

Steve Gaines
Granting Authority

Steve Gaines / Board President
Name & Title

Attachment: Approval of final resolution for ad valorem tax exemptions for the 2024 tax year - General recycling, Nucor Steel, Jackson Heart &

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

OFFICE OF PROPERTY TAX
EXEMPTIONS & PUBLIC UTILITIES BUREAU

September 18, 2024

Mr. Mark Scarborough,
Chancery Clerk
Rankin County
P.O. Box 700
Brandon, MS 39042

Applicant: Nucor Steel Jackson, Inc.

Applicable Code Section: MCA §27-31-105
Date of Completion: December 31, 2023
Date Filed: April 16, 2024

EXEMPTION CERTIFICATION - NOTICE OF ACTION

☐ **NO ACTION** – The Department of Revenue has no authority to act on exemptions requested under the cited section of law.

☐ **INCOMPLETE DOCUMENTATION** – We cannot process your request, as necessary documentation is missing. Please provide:

- ☐ Application for Exemption
- ☐ Itemized Asset Listing
- ☐ Tax Assessor's Position Statement
- ☐ Preliminary Resolution Granting Exemption
- ☐ MDA Approval Letter
- ☐ Final Resolution Granting Exemption

☐ **REQUEST IS CERTIFIED AS INELIGIBLE** – This request is ineligible under the cited section of law.

☒ **REQUEST IS CERTIFIED AS ELIGIBLE** – In accordance with the authority conferred upon the Department of Revenue, we hereby certify that the application for exemption submitted on behalf of the above-referenced entity is compliant with the provisions of law and the property referenced therein is eligible for ad valorem tax exemption to the extent permitted by law.

This certification applies exclusively to the property itemized in the original application for exemption, excluding any property found specifically ineligible by the Department. Outlined below is the total true value of eligible assets per the application. The amount of exemption is limited to the actual assessed value of such assets as annually determined by the Tax Assessor and finally approved by the Board of Supervisors.

TOTAL TRUE VALUE PER APPLICATION		REQUESTED	APPROVED
☒	Real Property	$2,293,650.00	$2,293,650.00
☒	Personal Property	$4,267,541.39	$4,267,541.00
☐	Raw Materials		
☐	Work-in-Progress		
	TOTAL	$6,561,191.39	$6,561,191.00
☐	Ineligible Property(* see below)		

Pursuant to Miss. Code Ann. Section 27-31-109, if the governing authorities grant the exemption certified above, they must place a final order on their minutes declaring this property exempt and documenting the dates when this exemption commences and expires.

If the governing authorities issue a final order declaring this property exempt, the clerk must record the application and the order approving the exemption. Finally, the clerk must send a copy of the final order to the Mississippi Department of Revenue.

Should you have any questions concerning this matter, please feel free to contact us.

Debra McDonald, Revenue Specialist
Exemptions & Public Utilities Bureau
(P) 601.923.7634

Talina Matthews, Director
Exemptions & Public Utilities Bureau
(P) 601.923.7632

Save postage and get electronic verification that we have received your exemption filings by submitting any industrial exemption requests or correspondence electronically via email to indexemptions@dor.ms.gov .

Attachment: Approval of final resolution for ad valorem tax exemptions for the 2024 tax year - General recycling, Nucor Steel, Jackson Heart &

FINAL RESOLUTION GRANTING EXEMPTION
FROM AD VALOREM TAXES

The Board of Supervisors (governing authority) of Rankin County (county/municipality) this day considered the matter of granting exemption from ad valorem taxes, except school district taxes, to Jackson Heart Clinic.

The governing authority finds that the Department of Revenue has certified that the applicant is eligible for exemption. The authority also finds that the property described in the application constitutes an industrial enterprise as described in Section 27-31-101, Mississippi Code of 1972, as amended.

This governing authority does hereby grant ad valorem tax exemption to the above taxpayer for a period of 10 years, beginning January 1, 2024, and expiring December 31, 2033 on the property described in the application with a total true value of $17,605,918.00.

Therefore the resolution to grant ad valorem tax exemption to the above named enterprise is hereby approved by Board of Supervisors (governing authority) of Rankin County (county/municipality) for a period of 10 years as authorized by Section 27-31-101 et seq., Mississippi Code of 1972, as amended, on this the 4th day of November, 2024.

Steve Gaines
Granting Authority

Steve Gaines / Board President
Name & Title

CHANCERY CLERK
RANKIN COUNTY, MS

Attest:

Attachment: Approval of final resolution for ad valorem tax exemptions for the 2024 tax year - General recycling, Nucor Steel, Jackson Heart &

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

OFFICE OF PROPERTY TAX EXEMPTIONS & PUBLIC UTILITIES BUREAU

October 10, 2024

Mr. Mark Scarborough,
Chancery Clerk
Rankin County
P.O. Box 700
Brandon, MS 39042

Applicant: JHC Holdings, LLC- Jackson Health Clinic
Applicable Code Section: MCA §27-31-101
Date of Completion: December 31, 2023
Date Filed: May 22, 2024

EXEMPTION CERTIFICATION - NOTICE OF ACTION

☐ **NO ACTION** – The Department of Revenue has no authority to act on exemptions requested under the cited section of law.

☐ **INCOMPLETE DOCUMENTATION** – We cannot process your request, as necessary documentation is missing. Please provide:

- ☐ Application for Exemption
- ☐ Itemized Asset Listing
- ☐ Tax Assessor's Position Statement
- ☐ Preliminary Resolution Granting Exemption
- ☐ MDA Approval Letter
- ☐ Final Resolution Granting Exemption

☐ **REQUEST IS CERTIFIED AS INELIGIBLE** – This request is ineligible under the cited section of law.

☒ **REQUEST IS CERTIFIED AS ELIGIBLE** – In accordance with the authority conferred upon the Department of Revenue, we hereby certify that the application for exemption submitted on behalf of the above-referenced entity is compliant with the provisions of law and the property referenced therein is eligible for ad valorem tax exemption to the extent permitted by law.

This certification applies exclusively to the property itemized in the original application for exemption, excluding any property found specifically ineligible by the Department. Outlined below is the total true value of eligible assets per the application. The amount of exemption is limited to the actual assessed value of such assets as annually determined by the Tax Assessor and finally approved by the Board of Supervisors.

TOTAL TRUE VALUE PER APPLICATION		REQUESTED	APPROVED
☒	Real Property	$13,335,620.00	$13,335,620.00
☒	Personal Property	$4,270,298.00	$4,270,298.00
☐	Raw Materials		
☐	Work-in-Progress		
	TOTAL	$17,605,918.00	$17,605,918.00
☐	Ineligible Property(* see below)		

Pursuant to Miss. Code Ann. Section 27-31-109, if the governing authorities grant the exemption certified above, they must place a final order on their minutes declaring this property exempt and documenting the dates when this exemption commences and expires.

If the governing authorities issue a final order declaring this property exempt, the clerk must record the application and the order approving the exemption. Finally, the clerk must send a copy of the final order to the Mississippi Department of Revenue.

Should you have any questions concerning this matter, please feel free to contact us.

Debra McDonald, Revenue Specialist
Exemptions & Public Utilities Bureau
(P) 601.923.7634

Talina Matthews, Director
Exemptions & Public Utilities Bureau
(P) 601.923.7632

Save postage and get electronic verification that we have received your exemption filings by submitting any industrial exemption requests or correspondence electronically via email to indexemptions@dor.ms.gov .

Attachment: Approval of final resolution for ad valorem tax exemptions for the 2024 tax year - General recycling, Nucor Steel, Jackson Heart &

FINAL RESOLUTION GRANTING EXEMPTION
FROM AD VALOREM TAXES

The Board of Supervisors (governing authority) of Rankin County (county/municipality) this day considered the matter of granting exemption from ad valorem taxes, except school district taxes, to Denbury Onshore LLC.

The governing authority finds that the Department of Revenue has certified that the applicant is eligible for exemption. The authority also finds that the property described in the application constitutes an industrial enterprise as described in Section 27-31-101, Mississippi Code of 1972, as amended.

This governing authority does hereby grant ad valorem tax exemption to the above taxpayer for a period of 10 years, beginning January 1, 2024, and expiring December 31, 2033 on the property described in the application with a total true value of $538,280.00.

Therefore the resolution to grant ad valorem tax exemption to the above named enterprise is hereby approved by Board of Supervisors (governing authority) of Rankin County (county/municipality) for a period of 10 years as authorized by Section 27-31-101 et seq., Mississippi Code of 1972, as amended, on this the 4th day of November, 2024.

Steve Gaines
Granting Authority

Steve Gaines / Board President
Name & Title

CHANCERY CLERK
RANKIN COUNTY, MS
Attest

Attachment: Approval of final resolution for ad valorem tax exemptions for the 2024 tax year - General recycling, Nucor Steel, Jackson Heart &

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

OFFICE OF PROPERTY TAX
EXEMPTIONS & PUBLIC UTILITIES BUREAU

September 24, 2024

Mr. Mark Scarborough,
Chancery Clerk
Rankin County
P.O. Box 700
Brandon, MS 39042

Applicant: Denbury Onshore, LLC.
NEJD
Applicable Code Section: MCA §27-31-105
Date of Completion: December 31, 2023
Date Filed: February 15, 2024

EXEMPTION CERTIFICATION - NOTICE OF ACTION

☐ **NO ACTION** – The Department of Revenue has no authority to act on exemptions requested under the cited section of law.

☐ **INCOMPLETE DOCUMENTATION** – We cannot process your request, as necessary documentation is missing. Please provide:

- ☐ Application for Exemption
- ☐ Itemized Asset Listing
- ☐ Tax Assessor's Position Statement
- ☐ Preliminary Resolution Granting Exemption
- ☐ MDA Approval Letter
- ☐ Final Resolution Granting Exemption

☐ **REQUEST IS CERTIFIED AS INELIGIBLE** – This request is ineligible under the cited section of law.

☒ **REQUEST IS CERTIFIED AS ELIGIBLE** – In accordance with the authority conferred upon the Department of Revenue, we hereby certify that the application for exemption submitted on behalf of the above-referenced entity is compliant with the provisions of law and the property referenced therein is eligible for ad valorem tax exemption to the extent permitted by law.

This certification applies exclusively to the property itemized in the original application for exemption, excluding any property found specifically ineligible by the Department. Outlined below is the total true value of eligible assets per the application. The amount of exemption is limited to the actual assessed value of such assets as annually determined by the Tax Assessor and finally approved by the Board of Supervisors.

TOTAL TRUE VALUE PER APPLICATION	REQUESTED	APPROVED
☐ Real Property		
☒ Personal Property	$538,280.00	$538,280.00
☐ Raw Materials		
☐ Work-in-Progress		
TOTAL	$538,280.00	$538,280.00
☐ Ineligible Property(* see below)		

Pursuant to Miss. Code Ann. Section 27-31-109, if the governing authorities grant the exemption certified above, they must place a final order on their minutes declaring this property exempt and documenting the dates when this exemption commences and expires.

If the governing authorities issue a final order declaring this property exempt, the clerk must record the application and the order approving the exemption. Finally, the clerk must send a copy of the final order to the Mississippi Department of Revenue.

Should you have any questions concerning this matter, please feel free to contact us.

Debra McDonald, Revenue Specialist
Exemptions & Public Utilities Bureau
(P) 601.923.7634

Talina Matthews, Director
Exemptions & Public Utilities Bureau
(P) 601.923.7632

Save postage and get electronic verification that we have received your exemption filings by submitting any industrial exemption requests or correspondence electronically via email to indexemptions@dor.ms.gov .

Attachment: Approval of final resolution for ad valorem tax exemptions for the 2024 tax year - General recycling, Nucor Steel, Jackson Heart &

FINAL RESOLUTION GRANTING EXEMPTION
FROM AD VALOREM TAXES

The Board of Supervisors (governing authority) of Rankin County (county/municipality) this day considered the matter of granting exemption from ad valorem taxes, except school district taxes, to Denbury Onshore LLC.

The governing authority finds that the Department of Revenue has certified that the applicant is eligible for exemption. The authority also finds that the property described in the application constitutes an industrial enterprise as described in Section 27-31-101, Mississippi Code of 1972, as amended.

This governing authority does hereby grant ad valorem tax exemption to the above taxpayer for a period of 10 years, beginning January 1, 2024, and expiring December 31, 2033 on the property described in the application with a total true value of $414,370.00.

Therefore the resolution to grant ad valorem tax exemption to the above named enterprise is hereby approved by Board of Supervisors (governing authority) of Rankin County (county/municipality) for a period of 10 years as authorized by Section 27-31-101 et seq., Mississippi Code of 1972, as amended, on this the 4th day of November, 2024.

Steve Gaines
Granting Authority

Steve Gaines / Board President
Name & Title

CHANCERY CLERK
RANKIN COUNTY, MS

Attest:

Attachment: Approval of final resolution for ad valorem tax exemptions for the 2024 tax year - General recycling, Nucor Steel, Jackson Heart &

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

OFFICE OF PROPERTY TAX
EXEMPTIONS & PUBLIC UTILITIES BUREAU

September 24, 2024

Mr. Mark Scarborough,
Chancery Clerk
Rankin County
P.O. Box 700
Brandon, MS 39042

Applicant: Denbury Onshore, LLC.
Free State Facility
Applicable Code Section: MCA §27-31-105
Date of Completion: December 31, 2023
Date Filed: March 5, 2024

EXEMPTION CERTIFICATION - NOTICE OF ACTION

☐ **NO ACTION** – The Department of Revenue has no authority to act on exemptions requested under the cited section of law.

☐ **INCOMPLETE DOCUMENTATION** – We cannot process your request, as necessary documentation is missing. Please provide:

- ☐ Application for Exemption
- ☐ Itemized Asset Listing
- ☐ Tax Assessor's Position Statement
- ☐ Preliminary Resolution Granting Exemption
- ☐ MDA Approval Letter
- ☐ Final Resolution Granting Exemption

☐ **REQUEST IS CERTIFIED AS INELIGIBLE** – This request is ineligible under the cited section of law.

☒ **REQUEST IS CERTIFIED AS ELIGIBLE** – In accordance with the authority conferred upon the Department of Revenue, we hereby certify that the application for exemption submitted on behalf of the above-referenced entity is compliant with the provisions of law and the property referenced therein is eligible for ad valorem tax exemption to the extent permitted by law.

This certification applies exclusively to the property itemized in the original application for exemption, excluding any property found specifically ineligible by the Department. Outlined below is the total true value of eligible assets per the application. The amount of exemption is limited to the actual assessed value of such assets as annually determined by the Tax Assessor and finally approved by the Board of Supervisors.

TOTAL TRUE VALUE PER APPLICATION		REQUESTED	APPROVED
☐	Real Property		
☒	Personal Property	$414,370.00	$414,370.00
☐	Raw Materials		
☐	Work-in-Progress		
	TOTAL	$414,370.00	$414,370.00
☐	Ineligible Property(* see below)		

Pursuant to Miss. Code Ann. Section 27-31-109, if the governing authorities grant the exemption certified above, they must place a final order on their minutes declaring this property exempt and documenting the dates when this exemption commences and expires.

If the governing authorities issue a final order declaring this property exempt, the clerk must record the application and the order approving the exemption. Finally, the clerk must send a copy of the final order to the Mississippi Department of Revenue.

Should you have any questions concerning this matter, please feel free to contact us.

Debra McDonald, Revenue Specialist
Exemptions & Public Utilities Bureau
(P) 601.923.7634

Talina Matthews, Director
Exemptions & Public Utilities Bureau
(P) 601.923.7632

Save postage and get electronic verification that we have received your exemption filings by submitting any industrial exemption requests or correspondence electronically via email to indexemptions@dor.ms.gov .

Attachment: Approval of final resolution for ad valorem tax exemptions for the 2024 tax year - General recycling, Nucor Steel, Jackson Heart &

FINAL RESOLUTION GRANTING EXEMPTION
FROM AD VALOREM TAXES

The Board of Supervisors (governing authority) of Rankin County (county/municipality) this day considered the matter of granting exemption from ad valorem taxes, except school district taxes, to Denbury Onshore LLC.

The governing authority finds that the Department of Revenue has certified that the applicant is eligible for exemption. The authority also finds that the property described in the application constitutes an industrial enterprise as described in Section 27-31-101, Mississippi Code of 1972, as amended.

This governing authority does hereby grant ad valorem tax exemption to the above taxpayer for a period of 10 years, beginning January 1, 2024, and expiring December 31, 2033 on the property described in the application with a total true value of $3,415,082.00.

Therefore the resolution to grant ad valorem tax exemption to the above named enterprise is hereby approved by Board of Supervisors (governing authority) of Rankin County (county/municipality) for a period of 10 years as authorized by Section 27-31-101 et seq., Mississippi Code of 1972, as amended, on this the 4th day of November, 2024.

CHANCERY CLERK
RANKIN COUNTY, MS
(SEAL)

Attest:

Steve Gaines
Granting Authority

Steve Gaines / Board President
Name & Title

Attachment: Approval of final resolution for ad valorem tax exemptions for the 2024 tax year - General recycling, Nucor Steel, Jackson Heart &

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

OFFICE OF PROPERTY TAX EXEMPTIONS & PUBLIC UTILITIES BUREAU

September 24, 2024

Mr. Mark Scarborough,
Chancery Clerk
Rankin County
P.O. Box 700
Brandon, MS 39042.

Applicant: Denbury Onshore, LLC.
Barksdale Delhy Facility
Applicable Code Section: MCA §27-31-105
Date of Completion: December 31, 2023
Date Filed: March 5, 2024

EXEMPTION CERTIFICATION - NOTICE OF ACTION

☐ **NO ACTION** – The Department of Revenue has no authority to act on exemptions requested under the cited section of law.

☐ **INCOMPLETE DOCUMENTATION** – We cannot process your request, as necessary documentation is missing. Please provide:

- ☐ Application for Exemption
- ☐ Itemized Asset Listing
- ☐ Tax Assessor's Position Statement
- ☐ Preliminary Resolution Granting Exemption
- ☐ MDA Approval Letter
- ☐ Final Resolution Granting Exemption

☐ **REQUEST IS CERTIFIED AS INELIGIBLE** – This request is ineligible under the cited section of law.

☒ **REQUEST IS CERTIFIED AS ELIGIBLE** – In accordance with the authority conferred upon the Department of Revenue, we hereby certify that the application for exemption submitted on behalf of the above-referenced entity is compliant with the provisions of law and the property referenced therein is eligible for ad valorem tax exemption to the extent permitted by law.

This certification applies exclusively to the property itemized in the original application for exemption, excluding any property found specifically ineligible by the Department. Outlined below is the total true value of eligible assets per the application. The amount of exemption is limited to the actual assessed value of such assets as annually determined by the Tax Assessor and finally approved by the Board of Supervisors.

TOTAL TRUE VALUE PER APPLICATION		REQUESTED	APPROVED
☐	Real Property		
☒	Personal Property	$3,415,082.00	$3,415,082.00
☐	Raw Materials		
☐	Work-in-Progress		
	TOTAL	$3,415,082.00	$3,415,082.00
☐	Ineligible Property(* see below)		

Pursuant to Miss. Code Ann. Section 27-31-109, if the governing authorities grant the exemption certified above, they must place a final order on their minutes declaring this property exempt and documenting the dates when this exemption commences and expires.

If the governing authorities issue a final order declaring this property exempt, the clerk must record the application and the order approving the exemption. Finally, the clerk must send a copy of the final order to the Mississippi Department of Revenue.

Should you have any questions concerning this matter, please feel free to contact us.

Debra McDonald, Revenue Specialist
Exemptions & Public Utilities Bureau
(P) 601.923.7634

Talina Matthews, Director
Exemptions & Public Utilities Bureau
(P) 601.923.7632

Save postage and get electronic verification that we have received your exemption filings by submitting any industrial exemption requests or correspondence electronically via email to indexemptions@dor.ms.gov .

Attachment: Approval of final resolution for ad valorem tax exemptions for the 2024 tax year - General recycling, Nucor Steel, Jackson Heart &

BENCHMARK
ENGINEERING & SURVEYING, LLC

CIVIL • STRUCTURAL • PLANNING • SURVEYING • UAV MAPPING
www.benchmarkms.net

Oct 28, 2024

Mr. Keith Hicks
Rankin County Board of Supervisors
211 E. Government Street
Brandon, MS 39042

RE: UT Hog Creek Bank Stabilization Near Amanda Drive
Benchmark Project #B-9665 /Waggoner #WE 21255-5.11
Pay Request #2

Mr. Hicks,

Please find included in this packet all documentation and paperwork necessary for approval of Pay Request #2 for construction services by Hope Enterprises, LLC on the UT Hog Creek Bank Stabilization Near Amanda Drive Project in the amount of Three Hundred Fifty-Two Thousand, Five Hundred Thirty-Two Dollars and Fifty-One Cents ($352,532.51).

We have reviewed this pay request and recommend this be submitted to the Board for their approval. Should you have any questions or need additional information, please do not hesitate to contact our office at 601-627-7780.

Sincerely,

Woodman W. Berry

Woodman Berry, P.E.
Benchmark Engineering & Surveying, LLC

Attachment: UT Hog Creek Bank Stabilization Project - Approval of Pay App. No. 2 from Hope Enterprises ($352,532.51) (21004 : Approval of

PAY ESTIMATE

OWNER: Rankin County Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

PROJECT: UT Hog Creek Bank Stabilization
Near Amanda Dr.
Rankin County

Pay Estimate No:	0002
Invoice No:	523
Invoice Date:	10/28/24

CONTRACTOR: Hope Enterprises, LLC
100 Devereaux Drive
Natchez, Mississippi 39120

PROJECT ENG: Benchmark Engineering & Surveying
101 Highpointe Ct Ste B
Brandon, MS 39042

For Work Completed From:	07/11/24
For Work Completed Through:	10/28/24

PAY ESTIMATE SUMMARY:

Application is made for payment, as shown below, per the attached schedule of values.

1	Original Contract Amount:	$554,825.00	
2	Net Change by Change Orders:	$0.00	0.00%
3	Revised Contract Amount:	$554,825.00	100.00%
4	Total Work Completed:	$551,511.35	99.40%
5	Total Materials Stored:	$0.00	0.00%
6	Total Value of Work and Material:	$551,511.35	99.40%
7	Less Retainage (5.0%)	($27,575.57)	-5.00%
8	Total Amount Earned to Date:	$523,935.78	94.43%
9	Less Previous Payments:	$171,403.28	30.89%
10	**AMOUNT DUE CONTRACTOR:**	**$352,532.51**	63.54%

CHANGE ORDER SUMMARY:

No.	Description:	Add / Deduct:
01		
02		
03		
04		
05		
06		
07		
08		
09		
10		

I hereby certify, to the best of my knowledge and belief, that – (1) The amounts requested are only for performance in accordance with the specifications, terms, and conditions of the contract; (2) All payments due to subcontractors and suppliers from previous payments received under the contract have been made, and timely payments will be made from the proceeds of the payment covered by this certification, in accordance with subcontract agreements and the requirements of chapter 39 of Title 31, United States Code; (3) This request for progress payments does not include any amounts which the prime contractor intends to withhold or retain from a subcontractor or supplier in accordance with the terms and conditions of the subcontract; and (4) This certification is not to be construed as final acceptance of a subcontractor's performance.

Hope Enterprises, LLC	Rankin County Board of Supervisors	Benchmark Engineering & Surveying
Signed 10/28/24	Signed Steve Haines	Signed Woodman W Berry 10-28-24
Date	Date 11-4-24	Date

Attachment: UT Hog Creek Bank Stabilization Project - Approval of Pay App. No. 2 from Hope Enterprises

SCHEDULE OF VALUES

OWNER: Rankin County Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

CONTRACTOR: Hope Enterprises, LLC
100 Devereaux Drive
Natchez, Mississippi 39120

PROJECT: UT Hog Creek Bank Stabilization
Near Amanda Dr.
Rankin County

PROJECT ENG: Benchmark Engineering & Surveying
101 Highpointe Ct Ste B
Brandon, MS 39042

Pay Estimate No: 0002
Invoice No: 523

For Work Completed From: 07/11/24
For Work Completed Through: 10/28/24

Seg No.	Contract No.	Description	Percent Complete	Quantity	Unit	Total	Unit Price	Work Completed (Qty.)			Work Completed ($)		
								Previously	This Period	Total	Previously	This Period	Total
	1	MOBILIZATION	100.00%	1.00	LS	$25,000.00	$25,000.00	1.000	0.000	1.000	$25,000.00	$0.00	$25,000.00
	2	CLEARING & GRUBBING (HAULED OFF SITE)	129.60%	1.25	AC	$68,125.00	$54,500.00	1.250	0.370	1.620	$68,125.00	$20,165.00	$88,290.00
	4	PIPE REMOVAL	100.00%	50.00	LF	$750.00	$15.00	50.000	0.000	50.000	$750.00	$0.00	$750.00
	5	FENCE REMOVAL AND REPLACEMENT	100.00%	185.00	LF	$5,550.00	$30.00	46.250	138.750	185.000	$1,387.50	$4,162.50	$5,550.00
	6	TEMPORARY CYCLONE FENCE (INCLUDES INSTALLATION & REMOVAL)	100.00%	170.00	LF	$4,250.00	$25.00	127.500	42.500	170.000	$3,187.50	$1,062.50	$4,250.00
	7	TEMPORARY EROSION CONTROL INSTALLATION AND MAINTENANCE	100.00%	1.00	LS	$10,000.00	$10,000.00	0.200	0.800	1.000	$2,000.00	$8,000.00	$10,000.00
	8	300# RIP RAP W/ FILTER FABRIC	144.31%	1,400.00	TON	$161,000.00	$115.00	0.000	2,020.290	2,020.290	$0.00	$232,333.35	$232,333.35
	9	CONCRETE BLOCK EROSION CONTROL MAT (SHOREFLEX OR EQUAL)	55.00%	2,000.00	SY	$150,000.00	$75.00	0.000	1,100.000	1,100.000	$0.00	$82,500.00	$82,500.00
	10	COMMON EXCAVATION, FM, AH (USED ON SITE)	62.13%	800.00	CY	$16,000.00	$20.00	247.000	250.000	497.000	$4,940.00	$5,000.00	$9,940.00
	11	EXCESS EXCAVATION, FM, AH (HAULED OFF-SITE)	86.67%	3,000.00	CY	$75,000.00	$25.00	2,369.000	231.000	2,600.000	$59,225.00	$5,775.00	$65,000.00
	12	UNCLASSIFIED EXCAVATION, FM, AH	0.00%	100.00	CY	$2,500.00	$25.00	0.000	0.000	0.000	$0.00	$0.00	$0.00
	13	BORROW EXCAVATION, FM, AH (TOPSOIL, CONTRACTOR FURNISHED)	0.00%	200.00	CY	$7,000.00	$35.00	0.000	0.000	0.000	$0.00	$0.00	$0.00
	14	UNDERCUT EXCAVATION, FM, AH	71.20%	250.00	CY	$2,500.00	$10.00	0.000	178.000	178.000	$0.00	$1,780.00	$1,780.00
	15	DITCH SHAPING & FINE GRADING	110.92%	3,700.00	SY	$16,650.00	$4.50	3,291.000	813.000	4,104.000	$14,809.50	$3,658.50	$18,468.00
	16	PERMANENT SEED & MULCH (RIPARIAN)	50.00%	0.60	AC	$3,000.00	$5,000.00	0.000	0.300	0.300	$0.00	$1,500.00	$1,500.00
	17	PERMANENT SEED (INSIDE CHANNEL)	46.00%	0.50	AC	$2,500.00	$5,000.00	0.000	0.230	0.230	$0.00	$1,150.00	$1,150.00
	18	CONSTRUCTION ACCESS ROADS, REMOVAL & REPAIR	100.00%	1.00	LS	$5,000.00	$5,000.00	0.200	0.800	1.000	$1,000.00	$4,000.00	$5,000.00
		TOTAL(S) --->	99.40%			$554,825.00					$180,424.50	$371,086.85	$551,511.35

Attachment: UT Hog Creek Bank Stabilization Project - Approval of Pay App. No. 2 from Hope Enterprises

BENCHMARK
ENGINEERING & SURVEYING, LLC

CIVIL • STRUCTURAL • PLANNING • SURVEYING • UAV MAPPING
www.benchmarkms.net

October 28, 2024

Mr. Keith Hicks
Rankin County Board of Supervisors
211 E. Government Street
Brandon, MS 39042

RE: WE 21255-5.09 - Oak Grove Ditch Bank Stabilization and Hydrologic Restoration
Benchmark Project #B-9228
Pay Request #5

Mr. Hicks,

Please find included in this packet all documentation and paperwork necessary for approval of Pay Request #5 for construction services by SouthEastern Pipeline & Environmental Services on the Oak Grove Ditch Bank Stabilization and Hydrologic Restoration Project in the amount of Three Hundred Eighty-nine Thousand Two Hundred Ninety Dollars and Nineteen Cents ($389,290.19).

We have reviewed this pay request and recommend this be submitted to the Board for their approval. Should you have any questions or need additional information, please do not hesitate to contact our office at 601-627-7780.

Sincerely,

Woodman W. Berry

Woodman Berry, P.E.
Benchmark Engineering & Surveying, LLC

Attachment: Oak Grove Ditch Stabilization Project - Approval of Pay App. No. 5 from Southeastern Pipeline ($389,290.19) (21027 : Approval of

EJCDC
ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE

Contractor's Application for Payment No. 5

	Application Period: 9/24/24 - 10/25/24	Application Date: 10/24/24
To (Owner): Rankin County Board of Supervisors	From (Contractor): Southeastern Pipeline & Environmental Services	Via (Engineer): N/A
Project: Oak Grove Hydrologic Restoration	Contract: Oak Grove Ditch Bank Stabilization and Hydrologic Restoration	
Owner's Contract No.:	Contractor's Project No.: 335-24	Engineer's Project No.: N/A

Application For Payment

Change Order Summary

Approved Change Orders

Number	Additions	Deductions
TOTALS		
NET CHANGE BY CHANGE ORDERS		

1. ORIGINAL CONTRACT PRICE		$4,743,342.50
2. Net change by Change Orders		
3. Current Contract Price (Line 1 ± 2)		$4,743,342.50
4. TOTAL COMPLETED AND STORED TO DATE (Column F total on Progress Estimates)		$3,594,056.16
5. RETAINAGE:		
a. 5% X $3,565,615.00 Work Completed		$178,280.75
b. 5% X $28,441.16 Stored Material		$1,422.06
c. Total Retainage (Line 5.a + Line 5.b)		$179,702.81
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c)		$3,414,353.35
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application)		$3,025,063.16
8. AMOUNT DUE THIS APPLICATION		$389,290.19
9. BALANCE TO FINISH, PLUS RETAINAGE (Column G total on Progress Estimates + Line 5.c above)		$1,328,989.15

Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:
(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;
(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and
(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor Signature

By:	Date: 10/25/24

Payment of: $ 389,290.19
(Line 8 or other - attach explanation of the other amount)

is recommended by: Woodman W. Berry (Engineer) 10/28/24 (Date)

Payment of: $ _____
(Line 8 or other - attach explanation of the other amount)

is approved by: Steve Gaines (Owner) 11-4-24 (Date)

Approved by: _____ (Funding or Financing Entity (if applicable)) _____ (Date)

© 2013 National Society of Professional Engineers for EJCDC. All rights reserved.

Attachment: Oak Grove Ditch Stabilization Project - Approval of Pay App. No. 5 from Southeastern

Progress Estimate - Lump Sum Work

Contractor's Application

For (Contract):	Oak Grove Ditch Bank Stabilization and Hydrologic Restoration	Application Number:	5
Application Period:	9/24/24 - 10/25/24	Application Date:	10/24/24

			Work Completed		E	F		G
A		B	C	D				
Specification Section No.	Description	Scheduled Value ($)	From Previous Application (C+D)	This Period	Materials Presently Stored (not in C or D)	Total Completed and Stored to Date (C + D + E)	% (F / B)	Balance to Finish (B - F)
	Mobilization							
	Clearing and Grubbing							
	Fence Removal & Replacement							
	Temporary Cyclone Fence (Installation & Removal)							
	Temporary Safety Fence (Includes Installation & Removal)							
	Relocation of Existing Structures							
	Culvert Removal							
	Temporary Erosion Control & Maintenance							
	Lanklok S2 Erosion Control Blanket							
	300# Rip Rap with fabric							
	Turf Reinforcement Mat (Pyramat 25)							
	Hydroseed (Channel Slopes)							
	Tree Planting							
	Live Staking							
	Common Excavation (Used onsite)							
	Excess Excavation (Hauled off site)							
	Borrow Excavation (Top Soil)							
	Undercut Excavation							
	Ditch Shaping & Grading							
	18" Precast F.E.S.							
	24" Precast F.E.S.							
	300# Rip Rap with fabric (Storm Drain Outlet)							
	6' x 54' Pedestrian Timber Bridge							
	Construction Staking							
	Permanent Seed & Mulch							
	Solid Sod							
	Irrigation and Maintenance of Vegitation							
	Construction Access Roads, Removal, and Repair							
	Concrete Driveway Replacement							
	Totals	$ -						

© 2013 National Society of Professional Engineers for EJCDC. All rights reserved.

Attachment: Oak Grove Ditch Stabilization Project - Approval of Pay App. No. 5 from Southeastern

Progress Estimate - Unit Price Work

Contractor's Application

For (Contract):	Oak Grove Hydrologic Restoration	Application Number:	5
Application Period:	9/24/24 - 10/25/24	Application Date:	10/24/24

A					B	C	D	E	F		
Item		Contract Information									
Bid Item No.	Description	Item Quantity	Units	Unit Price	Total Value of Item ($)	Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)
1	Mobilization	1	LS	$ 420,000.00	$420,000.00	1	$420,000.00		$420,000.00	100.0%	
2	Clearing and Grubbing	7	Acre	$ 98,250.00	$687,750.00	7	$687,750.00		$687,750.00	100.0%	
3	Fence Removal & Replacement	3100	LF	$ 75.00	$232,500.00						$232,500.00
4	Temporary Cyclone Fence (Installation & Removal)	3110	LF	$ 75.00	$233,250.00	3110	$233,250.00		$233,250.00	100.0%	
5	Temporary Safety Fence (Includes Installation & Removal)	3120	LF	$ 25.00	$78,000.00	3120	$78,000.00		$78,000.00	100.0%	
6	Relocation of Existing Structures	4	EA	$ 5,000.00	$20,000.00	4	$20,000.00		$20,000.00	100.0%	
7	Culvert Removal	55	LF	$ 250.00	$13,750.00	63	$15,750.00		$15,750.00	114.5%	-$2,000.00
8	Temporary Erosion Control & Maintenance	1	LS	$ 110,250.00	$110,250.00	0.7	$77,175.00		$77,175.00	70.0%	$33,075.00
9	Lanklok S2 Erosion Control Blanket	11100	SY	$ 10.00	$111,000.00	3014	$30,140.00		$30,140.00	27.2%	$80,860.00
10	300# Rip Rap with fabric	3200	TN	$ 150.00	$480,000.00	2900	$435,000.00		$435,000.00	90.6%	$45,000.00
11	Turf Reinforcement Mat (Pyramat 25)	16,700	SY	$ 40.00	$668,000.00	13026	$521,040.00		$521,040.00	78.0%	$146,960.00
12	Hydroseed (Channel Slopes)	3	Acre	$ 20,000.00	$60,000.00						$60,000.00
13	Tree Planting	61	EA	$ 1,500.00	$91,500.00						$91,500.00
14*	Live Staking	1,500	SY	$ 50.00	$75,000.00						$75,000.00
15*	Common Excavation (Used onsite)	2,000	CY	$ 20.00	$40,000.00	2180	$43,600.00		$43,600.00	109.0%	-$3,600.00
16*	Excess Excavation (Hauled off site)	12,000	CY	$ 30.00	$360,000.00	9565	$286,950.00		$286,950.00	79.7%	$73,050.00
17	Borrow Excavation (Top Soil)	1,500	CY	$ 50.00	$75,000.00						$75,000.00
18	Undercut Excavation	300	CY	$ 20.00	$6,000.00	756	$15,120.00		$15,120.00	252.0%	-$9,120.00
19	Ditch Shaping & Grading	20,500	SY	$ 22.00	$451,000.00	15990	$351,780.00		$351,780.00	78.0%	$99,220.00
20	18" Precast F.E.S.	3	EA	$ 7,500.00	$22,500.00	3	$22,500.00		$22,500.00	100.0%	
21	24" Precast F.E.S.	2	EA	$ 10,000.00	$20,000.00	2	$20,000.00		$20,000.00	100.0%	
22	300# Rip Rap with fabric (Storm Drain Outlet)	200	TN	$ 150.00	$30,000.00	162	$24,300.00		$24,300.00	81.0%	$5,700.00
23	6' x 54' Pedestrian Timber Bridge	1	LS	$ 45,000.00	$45,000.00	0.9	$40,500.00		$40,500.00	90.0%	$4,500.00
24	Construction Staking	1	LS	$ 50,000.00	$50,000.00	0.9	$45,000.00		$45,000.00	90.0%	$5,000.00
25	Permanent Seed & Mulch	3	Acre	$ 15,000.00	$45,000.00	1.94	$29,100.00		$29,100.00	64.7%	$15,900.00
26	Solid Sod	3,155	SY	$ 13.50	$42,592.50	8160	$110,160.00		$110,160.00	258.6%	-$67,567.50
27	Irrigation and Maintenance of Vegitation	1	LS	$ 75,000.00	$75,000.00	0.3	$22,500.00		$22,500.00	30.0%	$52,500.00
28	Construction Access Roads, Removal, and Repair	1	LS	$ 60,000.00	$60,000.00	0.6	$36,000.00		$36,000.00	60.0%	$24,000.00
29	Concrete Driveway Replacement	510	SY	$ 275.00	$140,250.00						$140,250.00
30											
31											
32											
33											
34											
35											
36											
37											
38											
39											
40											
41											

© 2013 National Society of Professional Engineers for EJCDC. All rights reserved.

Attachment: Oak Grove Ditch Stabilization Project - Approval of Pay App. No. 5 from Southeastern

Progress Estimate - Unit Price Work

Contractor's Application

For (Contract):	Oak Grove Hydrologic Restoration							Application Number:	5		
Application Period:	9/24/24 - 10/25/24							Application Date:	10/24/24		
A					B	C	D	E	F		
Item		Contract Information									
Bid Item No.	Description	Item Quantity	Units	Unit Price	Total Value of Item ($)	Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)
42											
43											
44											
45											
46											
47											
48											
49											
50											
51											
52											
53											
54											
55											
56											
57											
58											
59											
60											
61											
	Totals				$4,743,342.50		$3,565,615.00		$3,565,615.00	75.2%	$1,177,727.50

© 2013 National Society of Professional Engineers for EJCDC. All rights reserved.

Attachment: Oak Grove Ditch Stabilization Project - Approval of Pay App. No. 5 from Southeastern

Stored Material Summary

Contractor's Application

For (Contract):	Oak Grove Ditch Bank Stabilization and Hydrologic Restoration	Application Number:	5
Application Period:	9/24/24 - 10/25/24	Application Date:	10/24/24

A		B	C		D		E		F		G
					Stored Previously				Incorporated in Work		
Bid Item No.	Supplier Invoice No.	Submittal No. (with Specification Section No.)	Storage Location	Description of Materials or Equipment Stored	Date Placed into Storage (Month/Year)	Amount ($)	Amount Stored this Month ($)	Subtotal Amount Completed and Stored to Date (D + E)	Date (Month/ Year)	Amount ($)	Materials Remaining in Storage ($) (D + E - F)
1				Mobilization							
2				Clearing and Grubbing							
3				Fence Removal & Replacement							
4				Temporary Cyclone Fence (Installation & Removal)							
5				Temporary Safety Fence (Includes Installation & Removal)							
6				Relocation of Existing Structures							
7				Culvert Removal							
8				Temporary Erosion Control & Maintenance							
9				Lanklok S2 Erosion Control Blanket							
10				300# Rip Rap with fabric							
11			Terry, MS	Turf Reinforcement Mat (Pyramat 25)	9/2024	$68,169.01			9/2024	$39,727.85	$28,441.16
12				Hydroseed (Channel Slopes)							
13				Tree Planting							
14*				Live Staking							
15*				Common Excavation (Used onsite)							
16*				Excess Excavation (Hauled off site)							
17				Borrow Excavation (Top Soil)							
18				Undercut Excavation							
19				Ditch Shaping & Grading							
20				18" Precast F.E.S.							
21				24" Precast F.E.S.							
22				300# Rip Rap with fabric (Storm Drain Outlet)							
23				6' x 54' Pedestrian Timber Bridge							
24				Construction Staking							
25				Permanent Seed & Mulch							
26				Solid Sod							
27				Irrigation and Maintenance of Vegitation							
28				Construction Access Roads, Removal, and Repair							
29				Concrete Driveway Replacement							

© 2013 National Society of Professional Engineers for EJCDC. All rights reserved.

Attachment: Oak Grove Ditch Stabilization Project - Approval of Pay App. No. 5 from Southeastern

Stored Material Summary

Contractor's Application

For (Contract):	Oak Grove Ditch Bank Stabilization and Hydrologic Restoration							Application Number:	5		
Application Period:	9/24/24 - 10/25/24							Application Date:	10/24/24		
A		B	C		D		E		F		G
Bid Item No.	Supplier Invoice No.	Submittal No. (with Specification Section No.)	Storage Location	Description of Materials or Equipment Stored	Stored Previously: Date Placed into Storage (Month/Year)	Stored Previously: Amount ($)	Amount Stored this Month ($)	Subtotal Amount Completed and Stored to Date (D + E)	Incorporated in Work: Date (Month/ Year)	Incorporated in Work: Amount ($)	Materials Remaining in Storage ($) (D + E - F)
				Totals		$68,169.01				$39,727.85	$28,441.16

© 2013 National Society of Professional Engineers for EJCDC. All rights reserved.

Attachment: Oak Grove Ditch Stabilization Project - Approval of Pay App. No. 5 from Southeastern

MAYOR
Clay Burns

CITY CLERK
Karen Jackson

City of Richland
380 Scarbrough Street P. O. Box 180609
Richland, MS 39218
601-932-3000

ALDERMEN
Gus Black
John Hamilton
Matthew Quick
Beth Sanford
A. J. Shields

October 2, 2024

Rankin County Board of Supervisors
211 East Government St.
Brandon, MS 39042

RE: use of County Voting machines for Richland's municipal elections

Dear Rankin County Board Supervisors,

Please consider this my official request from the City of Richland for the use of the Rankin County voting machines for our municipal election scheduled for June 2025. This will enable us to utilize all available assets as we expedite our election.

If you have any questions or require more information, please do not hesitate to contact me.

Sincerely,

Clay Burns
Mayor

CC: Michelle Adcock, Circuit Clerk

Attachment: Voting Machine Request from City of Richland (21028 : Discussion Of, and Potential Action on Request from the City of Richland

A & M
CONTRACTORS, INC.

5417 Highway 25 Suite A
Flowood, MS 39232
Telephone 601-919-2262
Fax 601-919-2264

ALMAX CENTRE PHASE II

THIS LEASE AGREEMENT made this the 1st day of November 2024 by and between **A &M CONTRACTORS, INC.** (hereinafter referred to as "LESSOR") AND, Rankin County located at 5417 Hwy 25, Suite L & M Flowood, MS 39232 (hereinafter referred to as "TENANT");

WITNESSETH:

WHEREAS, LESSOR is the owner of a property located 5417 Hwy 25, Suite A Flowood, MS 39232 ; and
WHEREAS, TENANT desires to Lease from LESSOR the demised premises; and
WHEREAS, the parties have entered into this agreement in order to memorialize their understanding.
NOW THEREFORE, in consideration of the premises herein above recited and the covenants hereinafter named and the mutual promises extended one to the other, which considerations the parties do hereby acknowledge and accept as sufficient, LESSOR and TENANT agree to the following, to-wit:

1. **DEMISED PREMISES:** LESSOR hereby Leases to TENANT and TENANT hereby Leases from LESSOR the property located 5417 Hwy 25 Suite , in the City of **Flowood,** County of **Rankin,** State of **Mississippi**, including equipment located thereon.
   The above shall be referred to as "the demised premises," together with all buildings, improvements, equipment, fixtures, and machinery and appliances, owned or controlled by LESSOR.
2. **CONDITION OF THE DEMISED PREMISES:** TENANT has examined the physical condition of the demised premises prior to the execution and delivery of this Lease and has found the same to be satisfactory for all purposes hereof, and TENANT accepts the condition of the demised premises in its respective condition "as is." The above described demised premises is demised and let subject to (a) any shortage of fact which a current survey or a physical inspection might show, (b) all zoning regulations, restrictions, rules and ordinances, building restrictions and other laws and regulations now in effect or hereinafter adopted by any governmental authority having jurisdiction, (c) with respect to the improvements, in their condition as of the commencement of the term of this Lease.
3. **USE OF DEMISED PREMISE:** The demised premises is used for the operation of Tax Collector's Office and related purposes, including, but not limited to, parking for customers of the business. The demised premises shall be used for no other purpose without the written permission of LESSOR. If the TENANT ceases to operate the business or use same for any other purpose without the written permission of LESSOR, such shall constitute a breach of the Lease.
4. **TERM:** The term of this Lease shall begin on the 1st day of November 2024, and unless terminated or extended, shall run to October 31, 2027. After 3 years, tenant may terminate upon 90 days notice. Monthly rent to remain fixed for the 3-year term unless insurance and the county or city taxes escalate. If this occurs, the amount of the increase will be prorated with all the tenants TENANT shall provide 60 days written notice to LESSOR prior to expiration of the initial term of the lease of its intent to renew.
5. **RENT:** The monthly rent which TENANT agrees to pay LESSOR during the term is $ 4,600.00 including the garbage fee . Rent shall be payable in advance on the first day of the month at LESSOR'S place of business, 5417 Hwy 25 Suite A, or such other place as LESSOR may designate in writing. If the rent is not paid by the 10th day of the month, a (10 %) penalty shall be charged by the LESSOR.
6. **SECURITY DEPOSIT:** A security deposit of $ -0- , deposited with A & M Contractors, Inc shall be refunded to TENANT within two weeks after TENANT vacates property provided property is in same condition as when Leased, excepting normal wear and tear.
7. **INDEMNITY/PUBLIC LIABILITY INSURANCE:**
   A) TENANT covenants and agrees that it will protect same and keep LESSOR forever harmless and indemnified against and from any penalty, damage or charges imposed or any violation of any laws, ordinances, whether occasioned by neglect of TENANT or those holding under TENANT, and that TENANT will at all times protect, indemnify and save and keep harmless LESSOR against and from any and all claims, losses, costs, damages, or expenses, arising out of or from any accident or other occurrence in, on or about the demised premises causing injury to any persons or property, whomsoever or whatsoever, and will protect, indemnify and save and keep harmless LESSOR against and from any and all claims, losses, costs, damages or expenses, arising out of any failure to TENANT in any respect to comply with and perform all the requirements and provisions of this Lease. But in addition thereto, TENANT will at all times protect, indemnify and keep harmless LESSOR against and from any and all claims, losses, costs, damages or expenses arising out of or from any accident or occurrence in, on or about the demised premises causing injury or damage to the environment or a negative impact upon the environment. Without limitation of the above, but in addition thereto, TENANT will at all time protect, indemnify and keep harmless LESSOR against and from any and all claims, losses, costs, damages or expenses arising out of or from any action or occurrence in, or about the demised premises or anywise related to the business conducted on the demised premises causing injury or damage to persons or property from the business of the demised premises, including the sale of alcoholic products.
   B) TENANT shall procure and continue in force, at its own cost and expense, in the names of LESSOR and TENANT, general liability insurance against any and all claims for injuries to persons and property occurring in, upon, about or from the demised premises, including all damages from signs, glass, awning, fixtures, or other appurtenances now or thereafter erected upon the demised premises during the term of this Lease, including all damages to persons and property caused by the sale of alcoholic products or the consumption of alcoholic products on the demised premises. Such insurance at all times shall be in an amount not less than $1,000,000 for injuries to persons and property in one accident. Such insurance shall be written with a company or companies authorized to engage in the business of general liability insurance in the State of Mississippi, and TENANT shall provide LESSOR with copies or certified copies of all of said policies, including an endorsement providing that such insurance shall not be cancelled except after fifteen (15) days' notice in writing to LESSOR. Should TENANT fail to furnish policies as herein above provided, LESSOR may obtain such insurance, and the premium on such insurance shall be deemed additional rental to be paid by TENANT upon demand by LESSOR. It is recognized by the parties that TENANT desires to establish a/an Tax Collector's Office on the demised premises. TENANT shall take every necessary precaution to obtain insurance in the broadest form to protect the enterprise and to comply with the terms

EMA A&MINC

SGNA TENANT

Attachment: Lease Agreement for Tax Collector's Office Flowood (21062 : Approval of Lease Agreement with a & M Contractors, Inc., for the Flowood Tax Collector's Office, Lo)

of this paragraph. It is recognized by all parties that LESSOR does not participate in the business of TENANT, has no duties of inspection in the business of TENANT, and has no duty to determine that TENANT complies in every instance with the laws concerning **the State of Mississippi**. TENANT will insure and save LESSOR harmless from any and all claims relating to **Rankin County Tax Collector's Office** and represents fully by these premises to LESSOR that TENANT has and will comply with all necessary laws regulating same.

8. **OTHER INSURANCE:**
   A. LESSOR shall keep, at is expense, the demised premises insured throughout the term of this Lease against the following:
      (1) Loss or damage by fire and such other risks, including vandalism and malicious mischief, as may be included in the broadest form of extended coverage insurance from time to time available in an amount equal to the full insurable value of the improvements located on the demised premises; and
      (2) Loss or damage by windstorm and flood in an amount equal to the full insurable value of the building and improvements located on the demised premises.
   B. All insurance provided for in this lease shall be effected under enforceable policies issued by insurers of recognized responsibility licensed to do business in the State of Mississippi. LESSOR shall be shown as an additional loss payee under the policy. At least fifteen (15) days prior to the expiration date of any policy, the original renewal policy for such insurance shall be delivered by the TENANT to the LESSOR. Within fifteen (15) days after the premium on any policy shall become due and payable. TENANT shall furnish to LESSOR such evidence of its payment. All such insurance shall waive subrogation rights as against LESSOR and TENANT.
9. **ENVIRONMENTAL HAZARDS:** LESSOR has no knowledge of any condition of the premises which will negatively affect the environment or constitute an environmental hazard and has no knowledge of any violations of any law, rule, ordinance or regulation designed to protect the environment as same would apply to the demised premises. TENANT shall immediately inform LESSOR of any actual or suspected condition which may negatively impact the environment as same would pertain to the demised premises, and TENANT shall take such remedial steps as are reasonable in the circumstances to prevent the continuance of such a condition while TENANT is in possession of the demised premises. TENANT will not cause any environmental damage to the demised premises but shall not be liable for environmental hazards or conditions, which may have existed prior to this Lease. A breach of the duty to notify LESSOR and/or to take corrective steps as provided herein shall be a breach of this Lease agreement.
10. **REPAIRS AND MAINTENANCE:**
    TENANT shall during the term of this Lease, at it own expense, except as otherwise provided herein, keep and maintain in a good and safe condition the entire demised premises as defined herein. The term 'repairs" as used herein shall include all necessary replacements, renewals, alterations, additions, and betterments. All repairs made by TENANT shall be at least equal in quality and class to the original work.
    A. TENANT shall, at its own expense, maintain all portions of the demised premises in a clean and orderly condition, free of dirt, rubbish and unlawful obstructions.
    B. LESSOR shall not be required to furnish any services or facilities or to make any repair or alteration in or unto the demised premises.
    C. Upon expiration or termination of this Lease, TENANT will surrender to LESSOR the demised premises and all equipment in as good condition and repair as same shall be at the commencement of the term of this Lease, ordinary wear and tear excepted.
    D. TENANT hereby assume the full and sole responsibility for the condition, operation, repairs replacement, maintenance and management of the demised premises including all mechanical, heating, air conditioning and ventilation equipment. The LESSOR and TENANT will split all the heating and air conditioning maintenance bills 50/50 as well as the cost of any new units if required.
11. **UTILITIES:** TENANT shall furnish, at its own expense, utilities for use of the demised premises and shall pay or cause to be paid, when due, all bills for heat and electricity, if any, used on, in connection with or chargeable against the demised premises until the termination of this Lease. TENANT shall indemnify and save harmless LESSOR from and against any loss, costs, and expenses in connection therewith.
12. **COMPLIANCE WITH LAW:** TENANT shall, during the term of this Lease, at TENANT'S sole cost and expense, promptly comply with all existing and future laws, ordinances, rules, regulations, directives and standards of all federal, state, county and municipal governments and all departments and agencies thereof having jurisdiction over the demised premises, including, but not limited to, all changes to the demised premises which now or hereafter may be required in order to comply with the foregoing. TENANT covenants and agrees to indemnify and save LESSOR harmless from any penalties, damages and charges imposed for any violation of any of the covenants herein expressed whether occasioned by TENANT or any person on the demised premises. TENANT shall have no claim against LESSOR for any damages or right to terminate should TENANT'S use and occupancy of the demised premises for the purposes set forth in this Lease be prohibited or substantially impaired by reason of any law, ordinance or regulation of federal, state, county or municipal governments or by reason of any act of any legal or government or other public authority.
13. **PROVISIONS RESPECTING DAMAGES, DESTRUCTION AND CONDEMNATON:**
    A. Fire and Casualty:
    (1) In the event of damage or destruction of the demised premises by fire or other casualty, LESSOR, at it own expense, shall promptly repair and restore the demised premises as nearly as possible to its condition prior to such damage or destruction. All insurance proceeds received by LESSOR pursuant to the provisions of the Lease, less the cost, if any, of such recovery, shall be applied to the payment of such restoration as such restoration progresses as hereinafter provided. Provided however, in the event of total destruction of the demised premises, at the option of LESSOR, this Lease may be cancelled. Total destruction of the demised premises shall be defined herein as damage due to fire or other casualty affecting more than fifty percent (50%) of the value of the demised premises.
14. **ALTERATIONS AND IMPROVEMENTS:** TENANT shall have the right to make changes or alterations to the building constituting a part of the demised premises, subject to the following conditions:
    A. No change or alteration shall at any time be made which shall impair the structural soundness or diminish the value of the building.
    B. No change or alteration shall be made involving expenditure in excess of $10,000.00 in any one year without the written consent of LESSOR, which shall not be unreasonably withheld.
    C. All work in connection with any change or alteration shall be done in a good and workman like manner and in accordance with the building and zoning laws, and with all other laws, ordinances, orders, rules regulations and requirements of appropriate governmental authorities having jurisdiction thereof.

Attachment: Lease Agreement for Tax Collector's Office Flowood (21062 : Approval of Lease Agreement with a & M Contractors, Inc., for the Flowood Tax Collector's Office, Lo)

D. All improvements and additions to the demised premises shall adhere to the demised premises and become the property of the LESSOR with exception of additions, which are classified as furniture and trade fixtures. Said furniture and trade fixtures are to remain the property of TENANT and may be removed by TENANT upon expiration of this Lease, provided all terms, conditions and covenants of this Lease have been complied with by TENANT and TENANT repairs any damage caused by such removal.

15. **SIGNS:** TENANT is responsible for cost of any and all signage, with prior approval from LESSOR & City of Flowood.

16. **ASSIGNMENTS AND SUBLEASE:** Each and every transfer or assignment of this Lease or any other interest therein and each and every sublease of the demised premises or any part thereof shall be null and void unless the written consent of LESSOR is first obtained, which consent shall be at the sole option and discretion of LESSOR. Any such assignment or sublease made by TENANT as herein provide shall not relieve TENANT from any liability hereunder. The above not withstanding to the contrary, if this Lease is assigned by TENANT or the demised premises is sublet for rentals greater than those required herein, then the amount in excess of the rentals required herein shall be shared equally (i.e. 50% to each) by LESSOR and TENANT.

17. **EVENTS OF DEFAULT AND REMEDIES:**

A. Defaults:

(1) Upon the happening of any one or more of the events as expressed below in (a) through (f) inclusive, LESSOR shall have any and all of the rights and remedies set forth in subparagraph 17. A. (2), inclusive:

(a) In the event TENANT should fail to pay any one or more of said monthly installments or rent as and when the same becomes due and such default shall continue for (10) days.

(b) In the event TENANT should fail to pay any sums other than rent as required to be paid hereunder, as and when the same becomes due, and such default should continue for ten (10) days after written demand for the payment thereof is made by LESSOR upon TENANT:

(c) In the event a petition in bankruptcy (including Chapter 11 bankruptcy proceedings or any other reorganization proceedings under the Bankruptcy Act) be filed by or against TENANT and such petition is not dismissed within one hundred twenty (120) days from the filing thereof, or in the event TENANT is the subject of an involuntary petition in bankruptcy and same is not dismissed within (**120**) days.

(d) In the event of an assignment for the benefit of creditors is made by TENANT;

(e) In the event a valid execution or other legal process is levied upon the goods, furniture, effects or other property of TENANT brought on said premises or upon the interest of TENANT in this Lease and the same is not satisfied or dismissed within thirty (30) days from such levy;

(f) In the event TENANT violates any other terms, conditions or covenants on the part of TENANT herein contained and fails to commence and proceed with diligence and dispatch to remedy the same within fifteen (15) days after written notice thereof is given by LESSOR by TENANT.

(2) In the event of any such default or breach other than a default in the payment of rent, LESSOR shall have the right, at the option of LESSOR, to terminate this Lease upon ten (10) days written notice to TENANT and to thereupon re-enter and hereunder, LESSOR may after ten (10) days of such default without additional notice re-enter and take possession of the premises with or without legal process and LESSOR may avail itself of all other remedies provided in this Lease or at law. In the event of any such default or breach, LESSOR shall have the right, at its option, from time to time, without terminating this Lease, to re-enter and re-let the premises or any part thereof, with or without legal process, as the agent and for the account of TENANT upon such terms and conditions as LESSOR may deem advisable or satisfactory, in which event the rents received on such re-letting and collection, less any real estate commissions paid, shall be credited for the benefit of TENANT thereafter toward payment of all sums due or to become due LESSOR hereunder, and if sufficient sum shall not be thus realized or secured to pay such sums and other charges:

(a) At LESSOR'S option, TENANT shall pay LESSOR any deficiency monthly, notwithstanding LESSOR may have received rental stipulated in this Lease in previous or subsequent months, and LESSOR may bring an action therefore as such monthly deficiency shall arise;

(b) At LESSOR'S option, the entire deficiency, which is subject to ascertainment for the remaining term of this Lease shall be immediately due and payable by TENANT, that is, upon LESSOR's option and notice to TENANT, LESSOR may declare the entire remaining balance of the term of this Lease, including any options to extend for which TENANT has given notice, to be due and payable in one lump sum;

(c) In the event of any such default or breach, LESSOR shall have the right, at its option to declare the rents for the entire remaining term and other indebtedness, if any, immediately due and payable without regard to whether or not possession shall have been surrendered to or taken by LESSOR and may commence action immediately thereupon and recover judgment therefore, LESSOR shall, at its option, have the full right to a accelerate the entire indebtedness due and to proceed thereon;

(d) LESSOR, in addition to other rights and remedies it may have, shall have the right to remove all or any part of TENANT'S property from said premises, and any property removed may be stored in any public warehouse or elsewhere at the cost of and for the account of TENANT, and LESSOR shall not be responsible for the cost of safekeeping thereof, and TENANT hereby waives any and all loss, destruction and/or damage or injury which may be occasioned by any of the aforesaid acts;

(e) No such re-entry or taking possession of the said demised premises by LESSOR shall be construed as an election on LESSOR'S part to terminate this Lease unless a written notice of such intention is given to TENANT. Notwithstanding any such re-letting without termination, LESSOR may at all times thereafter elect to terminate this Lease for such previous default or breach. Any such re-entry shall be allowed by TENANT without hindrance, and LESSOR shall not be liable in damages for any such re-entry or quality of trespass or forcible entry; or

(f) Any and all rights, remedies & options given in this Lease to LESSOR shall be cumulative & in addition to & without wavier of or in derogation of any right to remedy given to it under any law now or hereafter in effect.

18. **WAIVER:** The failure of LESSOR to insist, in any one or more instances, upon a strict performance of any of the covenants of this Lease, shall not be construed as a waiver or as relinquishment for the future of such covenant, but the same shall continue and remain in full force and effect. The receipt by LESSOR of rent with knowledge of the breach of any covenant hereof shall not be deemed a waiver of such breach, and no waiver by LESSOR of any provisions hereof shall be deemed to have been made unless expressed in writing and signed by LESSOR.

19. **ATTORNEY'S FEES AND COST:** In the event of the default of TENANT in the payment of any rentals, taxes, or other sums due hereunder and it is necessary for LESSOR or TENANT to engage the services of any attorney, then TENANT shall

Attachment: Lease Agreement for Tax Collector's Office Flowood (21062 : Approval of Lease Agreement with a & M Contractors, Inc., for the Flowood Tax Collector's Office, Lo)

be liable for all costs and expenses, including a reasonable attorney's fee. In the event it is necessary to enforce the terms of this agreement through litigations, then the prevailing party shall recover its costs and expenses, including a reasonable attorney's fee.

20. **HOLDING OVER:** In the event TENANT continues to occupy the premises after the last day of the term of this Lease and LESSOR elects to accept rent thereafter, only a month-to month tenancy shall be created and not for any longer period.
21. **SEVERABILTY:** If any term or provision of this Lease or the application thereof to any person or circumstance shall, to any extent, be invalid or unenforceable, the remainder of this Lease or the application of such term of provisions to persons or circumstances other than that which is held invalid or unenforceable shall not be affected thereby and shall be valid and enforceable to the fullest extent permitted by law.
22. **NOTICES:** All notices require to be given by either party to the other shall be in writing sent by Certified Mail, addressed to each party as follows, or as may be hereafter changed by written notice:

LESSOR: **A & M Contractors, Inc**
5417 Hwy 25 Suite A
Flowood, MS 39232

TENANT **Rankin County Tax Collector**
211 E. Government Street, Suite B
Brandon, MS 39047

23. **ACCESS TO PREMISES:** LESSOR and any agents, employees, and representative of LESSOR shall have access to the demised premise at all reasonable times for the purpose of examining and inspecting same.
24. **CAPTIONS OR TITLES:** The captions or titles used throughout this Lease are for reference and convenience only and shall in no way define, limit or describe the scope or intent of this Lease.
25. **APPLICATION OF MISSISSIPPI LAW:** This Lease agreement shall be governed and construed under the laws of the State of Mississippi.
26. **QUIET ENJOYMENT:** LESSOR agrees with TENANT that so long as TENANT performs all the covenants agreed to herein, TENANT shall have quiet and undisputed and continue possession of the premises, free from all claims against LESSOR and all persons claiming under by or through LESSOR.
27. **ENTIRE AGREEMENT:** This instrument contains the entire agreement between the parties, and merged into this agreement are all previous negotiations, conversations and representations of the parties thereby causing this agreement to be the final evidence of the parties' understandings. It is the intent of the parties that no prior understanding, representation, or negotiation should contradict the terms of this Lease.
28. **AMENDMENTS:** No modification, release, discharge or waiver of any provisions hereof shall be of any force, effect or value, unless in writing, signed by LESSOR and TENANT or their duly authorized agents or attorneys.
29. **AUTHORITY TO SIGN:** Each of the parties hereto herby represent one to the other that the agents, attorneys, trustees, or officers executing this Lease have full and complete power and authority to do so, upon which representation to the opposite party relies.
30. **HOLD HARMLESS:** LESSOR shall not be liable to TENANT, TENANT'S employees, agents, invitees, licensees, or visitors, or to any other person, for any injury to person or damage to property on or about the Leased Premises. TENANT indemnified LESSOR and agrees to hold LESSOR harmless from any lost, claim, or liability except for such matters caused by the negligence of LESSOR.

WITNESS OUR SIGNATURE on the day and year as above set forth in duplicate originals.

A & M CONTRACTORS, INC

Ethel Alman

TENANT Rankin County Board of Supervisors

Steve Gaines

TENANT is responsible for meeting all Flowood city code requirements, obtaining the proper permits to operate his business. TENANT responsible for all his commercial equipment, insurance, taxes in relation to the improvements and owns all his equipment. TENANT to pay Alman Realty a 1 time $25.00 key deposit for your mailbox

A & M CONTRACTORS, INC

Ethel Alman

TENANT Rankin County Board of Supervisors

Steve Gaines

Attachment: Lease Agreement for Tax Collector's Office Flowood (21062 : Approval of Lease Agreement with a & M Contractors, Inc., for the Flowood Tax Collector's Office, Lo)