Rankin County Board of Supervisors

Regular Board Meeting

~ Minutes ~

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Larry Swales
Chancery Clerk

Monday, October, 7, 2024 | **9:00 AM** | **Rankin Board Room**

I. Call to Order

9:00 AM Meeting called to order on October 7, 2024 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Steve Gaines	President	Present	
Brad Calhoun	Vice President	Present	
Sid Scarbrough	Supervisor District 1	Present	
Scott Berry	Supervisor District 2	Present	
Jay Bishop	Supervisor District 5	Present	
Mark S Scarborough	Chancery Clerk	Present	
Craig Slay	Board Attorney	Present	
Keith Hicks	Board Administrator	Present	

II. INVOCATION

Craig Slay

III. PUBLIC COMMENTS AND RECOGNITION

A. Senator Jenifer Branning

B. Drew Sears (405 Whitney Ln)

IV. OLD BUSINESS

A. Minutes Approval:
A. September 30, 2024
B. October 3, 2024

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

V. CONSENT AGENDA

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

1. APPROVAL OF THE FOLLOWING:

Financial Reports

A. Approval of revised year end docket amount authority to correct 9/30/24 minutes to reflect corrected amount nunc pro tunc

Contracts, Agreements and Grants

B. Authority to enter into a Cooperative Service Agreement with the USDA for beaver control until September 30, 2025, authority for the County Administrator to sign documents and authority to issue check in the amount of $7,500.00

C. Authority to enter into a Fixed Proce Research Agreement with Mississippi State University, through the John C. Institute of Government and Community Development, in the amount of $6,900.00, for reviewing, updating and/or creating employee job descriptions for all job titles within in the county; authority for Board President to execute document and authority to issue check in the amount of $3,450.00 (50% due upon signing, the remaining 50% will be due upon completion)

D. Approval of Quitclaim Deed of Leasehold Interest in Sixteenth Section Trust Lands is hereby acknowledged, the undersigned Trailhead Media, LLC do hereby quitclaim and convey unto the Trustees for the Rankin County School District and their Successors in Office

E. Approval of request from Pioneer Ministries, Inc. for the FY 2025 Recreational Funds (District 5) in the amount of $9,468.27 as authorized by HB1744 Regular Session; these funds will be used for the upgrade and replacement of the PMI Zipline

F. Approval of request from Pelahatchie Attendance Center for the FY 2025 Recreational Funds (District 4) in the amount of $3,500.00 as authorized by HB1744 Regular Session; these funds will be used for new archery equipment

Other

G. Acknowledgement of receipt of correspondence from Attorney General's Office regarding the Opioid Settlement funds received

H. Acknowledgement of Chancery Court Order effective October 1, 2024, replacing Randy Clark, Esq., as commitment attorney, with Jeffrey B. Arnold, Esq., and who's compensation shall be at the rate of $650.00 per month

I. Acknowledge receipt of sealed bids for a Fleet Leasing Program for County Vehicles from ACME Auto Leasing LLC and Enterprise Mobility

J. Consideration of and potential action to adopt Ordinance Declaring Certain Public Roads in Unincorporated Rankin County to be No Truck Roads and Providing for Penalties for Violation

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

A. Authority to pay registration fees in the amount of $295.00 each for Jason Moore and Jason McQueary to attend the First Line Supervisor class on October 28 - 30, 2024, in Pearl, MS and authority to issue check and pay any travel related expenses

B. Authority for Melissa Bryant to attend the 2024 Mississippi 911 Conference on October 28 - 31, 2024, in Biloxi, MS (All travel related costs will be paid for by MS NENA and the MS Commercial Mobile Radio Service Board)

C. Authority to pay registration fees in the amount of $350.00 for Mike Harrison and in the amount of $400.00 for Rebekah Whittington (Non-Member) to attend the MS Association of Supervisors Fall Workshop on October 29 - 31, 2024, and authority to issue check upon receipt of invoice

D. Authority to pay registration fees in the amount of $265.00 and hotel fees in the amount of $290.00 for Barry Belue to attend the 11th Annual One Loud Voice - Multidisciplinary Team Child Abuse Conference on November 12 - 14, 2024, in Biloxi, MS and authority to issue checks and pay any travel related expenses

E. Authority to pay 2025 membership dues for the Mississippi Extension Association of Family & Consumer Sciences (MEAFCS) in the amount of $130.00 for Natasha Haynes and authority to issue check

Advertising County Resources

F. Authority to Advertise County Resources for the 2024-2025 School Year Project Graduation for All Rankin County Schools Not to Exceed $2,000.00 and Authority to Issue Checks Upon Request Received from Each School Starting October 7, 2024

G. Request authority to advertise county resources in the amount of $200.00 for renewal of 4'X8' fence banner with the Richland High School Lady Rangers Softball for the 2024-2025 Season

H. Authority to advertise county resources in the amount of $250.00 to be listed as a sponsor in the program for the Northwest Rankin High School 7A State Marching Band Championship on Saturday, November 2, 2024

Other

I. Authority to pay invoice from Nearmap for GeoData Link for Nearmap's AI Trial for the Tax Assessor's office and authority to issue check in the amount of $50.55

J. Authority to pay for a Complete Notary Kit, Seal and Bond for Ashley Haddox in the amount of $178.00 and authority to issue check

K. Authority to pay for a Complete Notary Kit, Seal and Bond for Kayla Harrell in the amount of $178.00 and authority to issue check

3. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. FY25 Annual Salaries (See Attachment); Sheriff's Department: Heather Geiger (New Hire, Dispatcher) at Step 332; Kyle Matte (New Hire, Uncertified Jailer) at Step 304; Harley Taylor (New Hire, Uncertified Detention Officer) at Step 332; Road Department: Jessie Evans (New Hire, Laborer) at Step 314; Owen Moody (New Hire, Driver) at Step 378; Byron Tucker (New Hire, Driver) at Step 378; Maintenance Department: William Britt (New Hire, Lawn Care Specialist) at Step 350; Circuit Clerk's Office: Dana Swilley (Salary Increase, Part-Time) at Step 326; District Attorney's Office: Scott E. Rogillio (New Hire, Part-Time Assistant District Attorney; Recommendation to pay annual salary of $63,480.00, no fringe benefits, effective October 1, 2024); Youth Court: Alisha Forsythe (New Hire, Juvenile Intervention Court Case Manager) at Step 366; Kimberly Herrington (Transfer to Family Intervention Case Manager) at Step 390;

4. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to be Made a Permanent Part of the Minutes

1. **a** Vardoc 20th Circuit Distirct Order Establishing Court Terms for 2025 (PDF)
2. b Vardoc August 16 - September 15 Claims Docket (Proof) (PDF)
3. c Vardoc Combined Budget for FY25 (Proof) (PDF)
4. d Vardoc Executed Annual Computer Software Support Agreement with Delta Computer Systems, Inc. (FY25) (PDF)
5. e Vardoc Executed Contract with Upchurch Holdings, LLC for Replacement of Justice Center Chiller (PDF)
6. f Vardoc Executed Lease Agreement with Pan Southern AG (PDF)
7. g Vardoc Executed MOU between Youth Court and Laurel Kett, LLC (PDF)
8. h Vardoc Executed MOU between Youth Court and Shelby Pace, LLC (PDF)
9. i Vardoc Executed MOU between Youth Court and Stillwaters Counseling Group, PLLC (PDF)
10. j Vardoc Executed Rankin County EOC Mutual Aid Agreement (PDF)
11. k Vardoc McLaurin High School Project Graduation 2025 (PDF)
12. l Vardoc MS Veterans Affairs Accreditation for Fred Davis (PDF)
13. m Vardoc Notice of Zoning Hearing for Michael & Tara Howington (Proof) (PDF)
14. n Vardoc Notice to Vendors for Collection of Household Hazardous Waste (Proof) (PDF)
15. o Vardoc Public Notice for 2024-2025 Tax Levy (Proof) (PDF)
16. p Vardoc Revised 2023 Public Utility Roll & Distribution Sheet for Corporate Flight Management DBA Contour Airlines (PDF)
17. q Vardoc September 3, 2024 Minutes (Proof) (PDF)
18. r Vardoc September 9, 2024 Minutes (Proof) (PDF)
19. s Vardoc September 16, 2024 Minutes (Proof) (PDF)
20. t Vardoc Veterans Service Officer Monthly Activity Report for September 2024 (PDF)

VI. MICHELLE ADCOCK, CIRCUIT CLERK

A. Authority to approve professional services agreement with Dallas Printing for the printing and mailing of Rankin County Circuit Court and County Court Jury Summons for the remainder of 2024 and the 2025 calendar year and authority to export data into files for Dallas Printing and authority for Board President to execute documents

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Scott Berry, Supervisor District 2
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

VII. STACI MCNINCH, TAX ASSESSOR

A. Petitions to adjust 2024 Homestead Exemption Supplemental Roll

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Petitions for change of assessment on 2023 & 2024 Real Property Assessments

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Request authority to void the 2024 Tax Sale for Parcel Number G2-63 (PPIN 16993) due to erroneous assessment of the aforementioned parcel and refund any tax sale purchaser

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Sid Scarbrough, Supervisor District 1
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Request authority to void the 2024 Tax Sale for Parcel Number L12-26-60 (PPIN 85227) due to erroneous assessment of the aforementioned parcel and refund any tax sale purchaser and authority for a corrected tax statement to be generated by the Tax Collector's Office

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Sid Scarbrough, Supervisor District 1
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Request approval of ad valorem tax exemption request for 2025 tax year on the portion of building utilized by Hovious-Grayson American Legion Post 112, located at 100 Business Center Parkway, Pearl, MS, currently identified as Parcel #E8A-4-121

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

VIII. HEWITT PITTMAN, PURCHASE CLERK

A. Action on the Collection of Household Hazardous Waste Proposals

Motion to Reject

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

IX. MIKE HARRISON, ROAD MANAGER

A. Road Work Accomplished for September 2024 and Road Work Scheduled for October 2024

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Request for approval of Atmos Energy Utility Permit No. 070.0794113 to replace a Gas Line along/across 218 Oak Drive (District 2)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Steve Gaines, President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Request for approval of Atmos Energy Utility Permit No. 070.0794120 to replace a Gas Line along/across 206 Oak Drive (District 2)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Steve Gaines, President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Request for approval of Atmos Energy Utility Permit No. 070.793810 to replace a Gas Line along/across 204 Oak Drive (District 2)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Steve Gaines, President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Request for approval of Benton-Georgia Utility Permit No. 02-24-505 to construct a Gas Line along/across 247 Bay Park Drive, 235 Bay Park Drive and 230 Bay Park Drive (District 2)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Steve Gaines, President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

F. Request for approval of CenterPoint Energy Utility Permit No. 04-24-405 to construct a Gas Line along/across Disciple Drive (District 4)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

G. Request for approval of CenterPoint Energy Utility Permit No. 04-24-407 to construct a Gas Line along/across Lennon Lane (District 4)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

H. Request for approval of CSpire Utility Permit No. 72496-001, 002 to construct a Fiber Optic Cable along/across Baker Lane (District 4)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

X. TIM PARKER, COUNTY CONSULTING ENGINEER

A. Canal Place - Approval of the Construction Drawings (PRV) (District 4)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

XI. CRAIG SLAY, BOARD ATTORNEY

PUBLIC HEARINGS:

A. Public Hearing for Michael & Tara Howington Conditional Use Permit, 517 Parkway Circle (District 4)

1. Action on Michael & Tara Howington

The board attorney, Craig Slay, opened this hearing for public comment.

Bo Scales (191 Dominion Parkway) approached the board to express concerns regarding how this proposal would affect drainage and flooding in the area.

The applicant, Michael Howington (517 Parkway Circle), answered questions the board had.

Board attorney, Craig Slay, then closed this public hearing.

Motion to Table this matter until the meeting on October 31st, 2024.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Steve Gaines, President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

OTHER:

B. Consideration of, and potential action to approve, Memorandum of Understanding between Rankin County, City of Pearl and Bloomfield Equities, LLC, further to local and private legislation authorized in the 2023 Session of the Mississippi Legislature providing authorization for public support on an annual basis for the continuation of minor league baseball at Trustmark Park in the City of Pearl

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Steve Gaines, President
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

XII. KEITH HICKS, COUNTY ADMINISTRATOR

A. Authority to publish detailed Revenue and Expense report for Solid Waste for Fiscal Year 2024

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Authority to publish Board of Supervisor's travel for Fiscal Year 2024

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Approval of Pay Application No. 4 from Southeastern Pipeline and Environmental Services for work performed on the Oak Grove Ditch Stabilization and Hydrologic Restoration Project in the amount of $471,928.54 and authority to issue check (District 5)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Authority to publish Notice of Advertisement for Request for Qualifications on October 23, 2024 and October 30, 2024 for Energy Service Providers to provide energy conservation equipment and services under an Energy Services Contract for Rankin County

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Discussion of and potential action on Bids for a Fleet Leasing Program for County Vehicles

Motion to Reject

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

XIII. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Authority to add "Amendment of previous Authority for Brett Ishee to travel to Sarasota, FL on October 14-17, 2024, (Originally approved for September 9-12, 2024) for final inspection of firetrucks for Clear, Cato, and Evergreen Volunteer Fire Departments and Authority to travel in county truck and pay any travel related expenses"

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Amendment of previous Authority for Brett Ishee to travel to Sarasota, FL on October 14-17, 2024, (Originally approved for September 9-12, 2024) for final inspection of firetrucks for Clear, Cato, and Evergreen Volunteer Fire Departments and Authority to travel in county truck and pay any travel related expenses

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

XIV. EXECUTIVE SESSION

A. Motion to Discuss the need for an Executive Session

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Motion to Enter into an Executive Session to discuss Personnel, Litigation, and Economic Development

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Motion to Come Out of the Executive Session

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Outcome of Executive Session
No action taken

XV. RECESS UNTIL OCTOBER 15, 2024, AT 9:00 A.M.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

This the 7th Day of October, 2024

CHANCERY CLERK
RANKIN COUNTY, MS

Steve Gaines

STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

Mark S. Scarborough

MARK S. SCARBOROUGH , CLERK OF THE BOARD

Docket of Claims
Claims paid from 09/16/2024 thru 09/30/2024

SUMMARY OF ALL FUNDS

FUND 1	Claims	3581	to	3666	Checks	86	Total	367,548.56	Manual	Held	Total 367,548.5(
FUND 12	Claims	50	to	50	Checks	1	Total	2,701.57	Manual	Held	Total 2,701.5'
FUND 25	Claims	124	to	130	Checks	7	Total	2,430,687.82	Manual	Held	Total 2,430,687.8:
FUND 97	Claims	203	to	212	Checks	10	Total	47,382.82	Manual	Held	Total 47,382.8:
FUND 105	Claims	91	to	91	Checks	1	Total	3,063.27	Manual	Held	Total 3,063.2'
FUND 106	Claims	129	to	155	Checks	26	Total	402,466.35	Manual	Held	Total 402,466.3!
FUND 114	Claims	73	to	74	Checks	2	Total	294.11	Manual	Held	Total 294.1:
FUND 150	Claims	935	to	967	Checks	33	Total	205,064.16	Manual	Held	Total 205,064.1(
FUND 160	Claims	83	to	84	Checks	2	Total	685,689.40	Manual	Held	Total 685,689.4(
FUND 323	Claims	4	to	4	Checks	1	Total	158,996.96	Manual	Held	Total 158,996.9(
FUND 681	Claims	493	to	514	Checks	22	Total	1,086,286.02	Manual	Held	Total 1,086,286.0:
Total for all Funds					Checks	191	Total	5,390,181.04	Manual	Held	Total 5,390,181.0(

Attachment: Revised September 16 - 30 Claims Docket (20938 : Approval of Revised Year End Docket

USDA

United States Department of Agriculture

Animal and Plant Health Inspection Service

Wildlife Services

P O Drawer FW
Mississippi State, MS 39762

Phone:
662-325-3014
Fax:
662-325-3690

July 31, 2024

To Whom It May Concern:

I have enclosed the Cooperative Service Agreement for your County Office to complete so that Rankin County will be included in the 2025 Beaver Control Assistance Program (BCAP).

Please fill out the highlighted areas on the Cooperative Service Agreement and return to the Mississippi State Office as soon as possible.

I have also included an invoice for payment in the amount of $7,500.00 for the enrollment fee. Please send your payment to the Mississippi State Office by October 31, 2024.

USDA APHIS Wildlife Services
PO Drawer FW
Mississippi State, MS 39762

Feel free to contact me with any questions or concerns at (662) 325-3014.

Thank you,

Brenda Storey
Program Support Assistant

enclosures

Attachment: Cooperative Service Agreement with the USDA for Beaver Control (20910 : Authority to Enter into a Cooperative Service

Version 7/2019

WS Agreement Number: 24-7228-8008-RA
WBS: _____
[optional] Cooperator PO: _____

COOPERATIVE SERVICE AGREEMENT
between
Rankin County
and
UNITED STATES DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE (APHIS)
WILDLIFE SERVICES (WS)

ARTICLE 1
The purpose of this agreement is to cooperate in a wildlife damage management project as described in the attached Work Plan.

ARTICLE 2
APHIS-WS has statutory authority under the Acts of March 2, 1931, 46 Stat. 1468-69, 7 U.S.C. §§ 8351-8352, as amended, and December 22, 1987, Public Law No. 100-202, § 101(k), 101 Stat. 1329-331, 7 U.S.C. § 8353. , to cooperate with States, local jurisdictions, individuals, public and private agencies, organizations, and institutions while conducting a program of wildlife services involving mammal and bird species that are reservoirs for zoonotic diseases, or animal species that are injurious and/or a nuisance to, among other things, agriculture, horticulture, forestry, animal husbandry, wildlife, and human health and safety.

ARTICLE 3
APHIS-WS and the Cooperator agree:

1. The Cooperator will provide payment at the time of service to "USDA, APHIS" in the amount of $ 7,500.00.
2. The performance of wildlife damage management actions by APHIS-WS under this agreement is contingent upon a determination by APHIS-WS that such actions are in compliance with the National Environmental Policy Act, Endangered Species Act, and any other applicable federal statutes. APHIS-WS will not make a final decision to conduct requested wildlife damage management actions until it has made the determination of such compliance.
3. Nothing in this agreement shall prevent APHIS-WS from entering into separate agreements with any other organization or individual for the purpose of providing wildlife damage management services exclusive of those provided for under this agreement.
4. The Cooperator certifies that APHIS-WS has advised the Cooperator there may be private sector service providers available to provide wildlife damage management services that the Cooperator is seeking from APHIS-WS.
5. The performance of wildlife damage management actions by APHIS-WS under this agreement is contingent upon a determination by APHIS-WS that such actions are in compliance with the National Environmental Policy Act, Endangered Species Act, and any other applicable federal statutes. APHIS-WS will not make a final decision to conduct requested wildlife damage management actions until it has made the determination of such compliance.
6. The cooperating parties agree to coordinate with each other before responding to media requests on work associated with this project.

ARTICLE 4
This agreement is contingent upon the passage by Congress of an appropriation from which expenditures may be legally met and shall not obligate APHIS-WS upon failure of Congress to so appropriate. This agreement also may be reduced or terminated if Congress only provides APHIS-WS funds for a finite period under a Continuing Resolution.

ARTICLE 5
Pursuant to Section 22, Title 41, United States Code, no member of or delegate to Congress shall be admitted to any share or part of this agreement or to any benefit to arise there from.

ARTICLE 6
APHIS-WS assumes no liability for any actions or activities conducted under this agreement except to the extent that recourse or remedies are provided by Congress under the Federal Tort Claims Act (28 USC 1346(b), 2401(b), 2671-2680).
This agreement is not a procurement contract (31 U.S.C. 6303), nor is it considered a grant (31 U.S.C. 6304). In this agreement, APHIS-WS provides goods or services on a cost recovery basis to nonfederal recipients, in accordance with all applicable laws, regulations and policies.

This agreement shall become effective October 1, 2024, and shall continue until September 30, 2025. This agreement may be amended or terminated at any time by mutual agreement of the parties in writing. Further, in the event the Cooperator does not, for any reason, provide necessary funds, APHIS-WS is relieved of the obligation to provide services under this agreement.

As required by Debt Collection Improvement Act of 1996:
Cooperator's Tax ID No.: 64-6001025
APHIS-WS's Tax ID: 41-0696271

Cooperator Name/signer, Address

10-7-2024
Cooperator's Signature Date

APHIS-WS State Office/signer, Address
USDA-APHIS-Wildlife Services
P.O. Drawer FW
Mississippi State, MS 39762

APHIS-WS State Director's Signature Date

Attachment: Cooperative Service Agreement with the USDA for Beaver Control (20910 : Authority to Enter into a Cooperative Service

Version 7/2019

WS Agreement Number: 24-7228-8008-RA
WBS: _____
[optional] Cooperator PO: _____

WORK PLAN

Wildlife Species: Beaver, Muskrat, Nutria

Location: Rankin County, MS

Services Provided: BCAP Enrollment fee **Effective Date October 1, 2024 to September 30, 2025**

WS will provide animal damage management for the named county to reduce damage by beaver, muskrat, nutria to the lowest level possible as long as funds are available*. Target animals will be removed with Conibear body grip traps, snares, leg-hold traps, and shooting. Beaver dams will be removed by hand, or explosives utilized by WS, or backhoe when assisted by the county road department.

FINANCIAL PLAN

Cost Element		Full Cost
Personnel Compensation		$4,856.00
Travel		
Vehicles		
Other Services		
Supplies and Materials		$1,601.00
Equipment		
Subtotal (Direct Charges)		$6,457.00
Pooled Job Costs [for non-Over-the Counter projects]	11.00%	
Indirect Costs	16.15%	$1,043.00
Aviation Flat Rate Collection		
Agreement Total		$7,500.00

The distribution of the budget from this Financial Plan may vary as necessary to accomplish the purpose of this agreement, but may not exceed: $7,500.00
*Services will be provided as long as funds are available. When current funds have been exhausted services will cease unless further funds are provided.

Financial Point of Contact/Billing Address:

Cooperator Name, Address, Phone Number, Email
Rankin County Board of Supervisors

Keith Hicks

211 E Government Street, Suite A
Brandon, MS 39042

601-591-4733

khicks@rankincounty.org

APHIS-WS State Office Name, Address, Phone Number, Email

USDA APHIS Wildlife Services

Brenda Storey

PO Drawer FW

Mississippi State, MS 39762

662-325-3014

brenda.storey@usda.gov

Attachment: Cooperative Service Agreement with the USDA for Beaver Control (20910 : Authority to Enter into a Cooperative Service

USDA United States Department of Agriculture | Animal and Plant Health Inspection Service | Wildlife Services | MISSISSIPPI

BILL FOR COLLECTION

COOPERATOR
Rankin County Samantha Chisholm PO Box 700 Brandon, MS 39043
Telephone: 601-825-1475

Bill Number	BD 7228-24-408
Billing Date	7/31/2024
Payment Due	**10/31/2024**

DETAIL	DESCRIPTION	AMOUNT
	ENROLLMENT FEE FOR BEAVER CONTROL ASSISTANCE PROGRAM FY 2025	$7,500.00

TOTAL DUE:	$7,500.00

PLEASE INCLUDE A COPY OF THIS BILL WITH YOUR PAYMENT

ACCOUNT SUMMARY	
For internal use only	
Total	$7,500.00

NEW INFORMATION ABOUT HOW TO PAY

Please remit payment within 30 days to USDA, APHIS, PO Drawer FW, Mississippi State, MS 39762

PAYMENTS MUST INCLUDE A COPY OF THIS BILL

Make checks payable to: USDA-APHIS

Please write your bill number on your check

For questions concerning this bill, please contact:
Brenda Clayton 662-325-3014

In accordance with the Debt Collection Improvement Act of 1996, invoices issued by USDA-APHIS are due and payable within 30 days. Payments not received by the due date are subject to late payment charges assessed at the rate established by the Dept. of Treasury (31 USC 3717).

Please be sure to mail your check to the following address:

USDA APHIS WILDLIFE SERVICES
P O DRAWER FW
MISSISSIPPI STATE, MS 39762

☐ Cooperator Copy ☐ Remittance Copy ☐ State Office Copy/Fax ART

WS Form 16

Attachment: Cooperative Service Agreement with the USDA for Beaver Control (20910 : Authority to Enter into a Cooperative Service

MISSISSIPPI STATE UNIVERSITY

Fixed Price Research Agreement

BETWEEN

Rankin County, MS

AND

Mississippi State University

Agreement No.: 2025-16	Sponsor Name: Rankin County, MS		
Project Period Start: 10/01/2024	Sponsor Address: 211 East Government Street, Suite A		
Project Period End: 02/28/2025	Sponsor City: Brandon	Sponsor State: MS	Sponsor Zip: 39042
Contract Amount: $6,900.00	ATTN: Sherry Flanagan, Human Resource Manager		
Subject: Rankin County Job Description and Pay Band Review			

Send Invoice To			Remit Payment To:		
Name: Rankin County, MS			Name: Mississippi State University		
Email: sflanagan@rankincounty.org			Address: P.O. Box 5227		
ATTN: Sherry Flanagan			City: Mississippi State University	State: MS	Zip: 39762
			ATTN: Sponsored Programs Accounting		

Please indicate whether or not you will be using any Federal funds to pay MSU_____. (yes or No). If yes, please indicate the CFDA #_____ (Catalog of Federal Domestic Assistance).

Types of Funds

Mississippi State University agrees to perform under this agreement as outlined in the Schedule attached hereto. The rights and obligations of the parties to this agreement shall be subject to and governed by this Agreement.

Mississippi State University:		Sponsor:	
	Date:	Steve Gaines	Date: 10/7/2024
Name: Justin Stidham		Name: Steve Gaines	
Title: Associate Director, Office of Sponsored Projects		Title: President, Rankin County Board of Supervisors	

Attachment: Fixed Price Research Agreement with Mississippi State University (20911 : Authority to Enter into a Fixed Proce Research

JOHN C. STENNIS INSTITUTE OF GOVERNMENT AND COMMUNITY DEVELOPMENT

August 12, 2024

OVERVIEW

1. Project Background and Description

Sherry Flanagan, Human Resources Director for Rankin County, MS, inquired with Dr. Matthew Peterson, Research Associate for the John C. Stennis Institute of Government and Community Development at Mississippi State University, to discuss the County's interest in revising the current pay band system, as well as reviewing, updating, and/or creating employee job descriptions for all job titles within the county.

2. Project Scope and Deliverables

The project will consist of a **Five (5) month** preparation, data collection, job evaluation analysis, report writing, and job description writing timeframe. The bulk of the effort will be conducted in-house, with multiple trips for travel to conduct on-site interviews as well as remote interviews on a sample size of Rankin County's full-time staff for all departments. These interviews will be conducted for the purpose of gathering job related information for assessing job evaluation analysis for updating and creating paygrades for all job titles, as well as for gathering job related information to aid in updating or creating all of the County's current job descriptions. The project will begin **October 1, 2024,** to provide time for all interested parties to review documents and begin the project. The project, in its entirety, will conclude on **February 28, 2025**.

A report of the job evaluations, pay band results, and job descriptions both hard copy and electronic, will be distributed to the County Administrator, HR Director, and Board of Supervisors. The final product will not be distributed beyond these individuals beyond the scope of the project.

3. Project Personnel

Research Associate Dr. Matthew Peterson will be the Primary Investigator (PI) of the project. Overseeing the project, the Executive Director, Dr. Dallas Breen will provide the necessary oversight to ensure a completed project. The project will be executed by staff within the Stennis Institute. Graduate and undergraduate student research assistants will also be utilized for data gathering, and everyday assistance.

Attachment: Fixed Price Research Agreement with Mississippi State University (20911 : Authority to Enter into a Fixed Proce Research

4. Specific Exclusions from Scope

This project will not include any information collected for positions outside of Rankin County, MS. This specific project is for Rankin County, MS at the request of the County Administrator, HR Director, and Board of Supervisors.

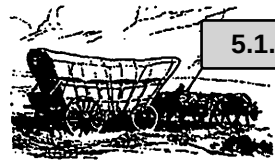
5. Total Project Costs

- Pay-Band and Pay-grade analysis for all job titles
- Job description revisions, updates, or additions for all job titles
- Report writing and revisions
- 10 copies of the final reports
- Electronic copy of the final reports

Total: $6,900

Payment Terms:
50% payment upon signing with remaining
50% payment due upon completion.

Attachment: Fixed Price Research Agreement with Mississippi State University (20911 : Authority to Enter into a Fixed Proce Research



PIONEER MINISTRIES, Inc.

P.O. Box 6182 • Jackson, MS 39288-6182 • Phone: 601-939-3659 • Fax 601-939-1950 • Email: pminis3659@aol.com • www.pioneerministries.org

September 2024

Mr. Jay Bishop
Rankin County Board of Supervisors
211 E. Government St.
Brandon, MS 39042

Subject: Request from PMI/Camp Pioneer for Community Assistance

Dear Supervisor Bishop,

Please find the following information on the subject project request:

Project—PMI Zipline Recovery Project. Upon inspection from the certification agency, the PMI zipline element was determined to be insufficient due to the damaged anchor tree that secures the front end of the zipline travel space. Several components connected to the anchor tree, including the launching platform and other associated fastening devices, will have to be upgraded along with the changes made in the new construction. This recreational element must be re-inspected for compliance at the completion of the recovery project. We are requesting assistance with this project.

Sincerely,

Ronald M. Bingham, Executive Director
Pioneer Ministries, Inc./Camp Pioneer

601-278-5071 c
601-939-3659 o

pioneerministries.org

CAMP PIONEER, Where Boys and Girls Learn to Live the Abundant Life. Founded 1948

Board Members

Ronald M. Bingham, Executive Director
James E. Donald, Chairman

Tyrone Williams | James Davis | Kimberly Britton | Carrie McFarland | Iness Panni
Arthur Sutton | Annie K. Bingham | Mark Wise | Matthew Barnes | Ashley Garner

Attachment: Recreational Funds Request Pioneer Ministries (District 5) (20939 : Approval of Request from Pioneer Ministries, Inc. for the FY

Mitchell Partners

Florence, MS

Proposal for PMI/Camp Pioneer Zipline Recovery Project

September 2024

Contractor: Warner Mitchell

Description:
Dismantle existing zipline equipment and elements. Remove anchor tree that was damaged by pine beetles and grind stump. Erect and anchor new support pole. Reconstruct access stand and platform. Re-attach zipline equipment and elements. Perform all work to industry standards. Obtain inspection and certification from Signature Research, Inc.

Project Cost:

Ground Preparation—	$1,500
Equipment—	$3,000
Materials—	$5,500
Labor—	$2,400
Certification—	$1,800
Total	**$14,200**

Attachment: Recreational Funds Request Pioneer Ministries (District 5) (20939 : Approval of Request from Pioneer Ministries, Inc. for the FY

Signature

May 23, 2024

Ron Bingham
Camp Pioneer
125 Camp Pioneer Road
Pearl, MS 39208

Dear Ron:

This letter is a follow up to your request for a proposal for maintenance and acceptance inspection of the Challenge Course at your facility. The attached proposal is based upon your 2024 inspection report.

Attached you will find the price quotes that you requested for this project at your facility. I have itemized the services so that you will know exactly what you will be paying for. Any and all activities are negotiable. If we need to make any adjustments, please let me know. We try to be flexible to help you meet your needs.

Signature is a Professional Vendor Member of the Association for Challenge Course Technology with qualified challenge course professionals as stated in the ANSI/ACCT Standards. Signature has over twenty years of experience, a good reputation within the industry with references, is properly insured; including but not limited to State Specific Worker Compensation, General Liability and Commercial Automobile. Our team also includes a depth and knowledge of applicable standards.

If you have any questions or need further information, please contact me at our main office number listed below. I look forward to the opportunity to serve you.

Sincerely,

Benjamin A Kopp

Benjamin Kopp
CEO, Signature Research Inc.

Attachment: Recreational Funds Request Pioneer Ministries (District 5) (20939 : Approval of Request from Pioneer Ministries, Inc. for the FY

Michael Watson
SECRETARY OF STATE

This is not an official certificate of good standing.

Name History

Name	Name Type
CAMP PIONEER, INC.	Legal

Business Information

Business Type:	Non Profit Corporation
Business ID:	106677
Status:	
Effective Date:	11/09/1970
State of Incorporation:	Mississippi
Principal Office Address:	ROUTE 6 BOX 86A JACKSON, MS

Registered Agent

Name

BERNARD W N CHILL
200 EAST CAPITOL ST
JACKSON, MS

Officers & Directors

Name	Title
ERWIN R WEDEL 808 WINTER ST JACKSON, MS	Incorporator
LILYAN R CHILL 1900 EASTOVER DRIVE JACKSON, MS	Incorporator
RUTH MARY WEDEL 808 WINTER ST JACKSON, MS	Incorporator

Attachment: Recreational Funds Request Pioneer Ministries (District 5) (20939 : Approval of Request from Pioneer Ministries, Inc. for the FY

Pelahatchie Attendance Center

Mrs. Voncille Anderson
Principal

Assistant Principal: Mr. Philip Nelson Transportation Supervisor: Mr. Dustin Merchant
Counselor: Mrs. Brandi Johns

Vision: Every student at Pelahatchie High School is safe, supported, and successful.

To whom it may concern,

The archery team at Pelahatchie High School is growing. Just six years ago, the team consisted of fourteen students. This year, the team consists of over fifty students, male and female, from 7th through 12th grade. These students come from all walks of life. We have football players, cheerleaders, band members, basketball players, JROTC members, honor students and special needs students. They are an amazing group of kids that welcomes everyone and works hard to represent their community.

In past seasons, we have lacked the ability to host matches on our campus. We are requesting these funds in order to change that. With the equipment that we want to purchase, we will be able to host matches in our school's gymnasium. This would have a truly positive impact on our team, school and community. For the first time, students will be able to compete in front of a home crowd. Many in our community know we have a team, but they have never seen a match because we do not compete at our own campus. The ability to host matches will also enable us to honor our seniors on their own senior night. Lastly, hosting matches would essentially fund our programming perpetuity. The funds generated from ticket sales and concessions could cover all of our annual operating expenses. This would be an absolute blessing for our students and their families. It is for these reasons that we respectfully request these funds.

Sincerely,

Luke Cotnam

PHS Archery Coach

P.O. Box 569 Pelahatchie, Mississippi 39145-0569

Phone: 601.854.8135 Fax: 601.854.8638

Attachment: Recreational Funds Request Pelahatchie Athletic Booster Club (District 5) (20940 : Approval of Request from Pelahatchie

Date created
September 30, 2024

National Archery in the Schools Program

From
National Archery in the Schools Program, Inc.
W4285 Lake Drive Waldo, WI 53093
Phone: 920-523-6040
Fax: 920-523-6042
Email: orders@naspschools.org

Customer
Luke Cotnam
Pelahatchie High School
213 Brooks St
Pelahatchie, MS 39145
luk500@rcsd.ms
6018548135

Organization
Name: Pelahatchie High School
Address: 213 Brooks St
City: Pelahatchie
State: Mississippi
Zip: 39145

Shipping
Name: LukeCotnam
Company: Pelahatchie High School
Address: 213 Brooks St
City: Pelahatchie
State: MS
Zip: 39145
Country: US

Quote #q5651

Customer Note:

Product	Unit Price	Quantity	Subtotal
Morrell 33" Eternity Target SKU: 11374 • **Wheels:** No Wheels	$150.00	15	$2,250.00
NASP® Original Genesis® Bow SKU: 10476 • **Color:** Red • **Hand:** Right	$122.00	5	$610.00
NASP® Original Genesis® Bow SKU: 12232 • **Color:** Black • **Hand:** Right	$122.00	5	$610.00
Easton 1820 Arrows - 5 dz SKU: 10940-public • **School Type:** Public School • **LEAD TIME:** SCHOOL MUST HAVE CURENT FET FORM ON FILE	$201.00	6	$1,206.00
Floor quiver (qty of 10) SKU: 11378	$140.00	3	$420.00
Paper Target Face - 100/pack SKU: 19132	$135.00	2	$270.00
NASP AM-6 Bow Case SKU: 12003 • **Color:** Red • **LEAD TIME:**	$430.00	5	$2,150.00

Attachment: Recreational Funds Request Pelahatchie Athletic Booster Club (District 5) (20940 : Approval of Request from Pelahatchie

Product	Unit Price	Quantity	Subtotal
DataLink 1200 Scanner SKU: 60021 • **LEAD TIME:** LEADTIME IS 3-4 WEEKS!	$1,215.00	1	$1,215.00
Scorecards - 500/pack SKU: 60023 • **Color:** Red	$55.00	1	$55.00
Scorecards - 500/pack SKU: 60012 • **Color:** Blue	$55.00	1	$55.00
Scorecards - 500/pack SKU: 60024 • **Color:** Green	$55.00	1	$55.00
Arrow Curtain SKU: 10927 • **Size:** 50' x 10' • **Color:** White	$646.00	1	$646.00

Subtotal:	$9,542.00
Shipping:	Included or otherwise stated.
Payment method:	YITH Request a Quote
Total:	$9,542.00

This quote is good until Dec 22, 2024

** Prices on this order form include shipping to an address in the lower 48 states. **
** Estimated delivery time is 3-4 weeks.
*** BY SUBMITTING AN ORDER TO NASP YOU AGREE THESE ITEMS WILL STAY PROPERTY OF THE ORGANIZA
*** AND WILL NOT BE RESOLD ***

Attachment: Recreational Funds Request Pelahatchie Athletic Booster Club (District 5) (20940 : Approval of Request from Pelahatchie

B & B Archery, Inc
88 River Ridge Parkway
Pearl, MS 39208
601-939-4380

ESTIMATE 10.2.2024

PELAHATCHIE HIGH **RE: ARCHERY PROGRAM**

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL
15	Morrell Eternity Target	239	3585.00
10	Genesis Original bows	199	1990.00
360	1820 Easton Arrows	6	2160.00
30	Floor quivers	20	600.00
200	80 cm 10 ring target paper	2	400.00
5	NASP Bowcases	500	2500.00
1	Data Link scanner	1500	1500.00
3	Scorecards pk of 500	100	300.00
1	BCY Curtain	700	700.00

SUBTOTAL	13,735.00
SALES TAX 7%	Exempt
TOTAL DUE	**$13,735.00**

Attachment: Recreational Funds Request Pelahatchie Athletic Booster Club (District 5) (20940 : Approval of Request from Pelahatchie

Michael Watson
SECRETARY OF STATE

This is not an official certificate of good standing.

Name History

Name	Name Type
Pelahatchie Athletic Booster Club	Legal

Business Information

Business Type:	Non Profit Corporation
Business ID:	1357785
Status:	Good Standing
Effective Date:	09/13/2022
State of Incorporation:	Mississippi
Principal Office Address:	NO PRINCIPAL OFFICE ADDRESS FOUND

Registered Agent

Name

Rebecca Laughlin
188 Gray Rd
Pelahatchie, MS 39145

Officers & Directors

Name	Title
Rebecca Laughlin 188 Gray Road Pelahatchie, MS 39145	Incorporator

Attachment: Recreational Funds Request Pelahatchie Athletic Booster Club (District 5) (20940 : Approval of Request from Pelahatchie

Lynn Fitch
ATTORNEY GENERAL
CONSUMER PROTECTION

September 20, 2024

Rankin County
211 East Government Street, Suite A
Brandon, Mississippi 39042

Dear Rankin County:

First, we want to thank you for returning the participation agreements by the required deadlines. Your cooperation with that process was key to maximizing Mississippi's overall recovery.

As your community starts to accumulate funds from the opioid settlements, we wanted to also reiterate that your opioid settlement funds *may* be spent for abatement, but you are **not required** to spend them on abatement programs. The funds may be spent for whatever public purpose your governing body deems appropriate.

Abatement is the overarching goal of the opioid settlements, and you will hear a lot in public reports about how the settlements included requirements that a certain percentage of the funds received by the State be used for that purpose. However, Attorney General Fitch worked with the Legislature and the University of Mississippi Medical Center to ensure that the State would cover those abatement requirements. Therefore, the settlement proceeds for political subdivisions like yours may be used for any purpose at your sole discretion. As was stated in the Memorandum of Understanding you signed, "funds may be spent for opioid abatement, or any purpose deemed appropriate by said County or Municipality."

Lastly, you will continue to receive a non-opioid remediation use report for the settlements. However, because the States' abatement plan satisfies the settlement requirements, you are not required to submit the report.

Please let us know if you have any questions and remember to check the website at https://www.ago.state.ms.us/opioidsettlement/) for information related to the settlements.

Sincerely,

s/ Tricia L. Beale
Tricia L. Beale
Deputy Director & Special Assistant Attorney General
Consumer Protection Division
Mississippi Attorney General's Office

1141 BAYVIEW AVE., SUITE 402 • BILOXI, MISSISSIPPI 39530
TELEPHONE (228) 386-4404

Attachment: Acknowledgement of Receipt of Correspondence from Attorney General's Office Regarding Opioid Settlement Funds (20913 :

AN ORDINANCE OF THE RANKIN COUNTY BOARD OF SUPERVISORS PROTECTING AGAINST DAMAGE OF CERTAIN PUBLIC ROADS AND DECLARING SAID ROADS TO PROHIBIT CERTAIN VEHICLES FROM UTILIZING SAID ROADS IN UNINCORPORATED RANKIN COUNTY, MISSISSIPPI

WHEREAS, Section 19-3-40, Mississippi Code Annotated, provides that the Rankin County Board of Supervisors shall have the power to adopt any ordinance with respect to County affairs, property and finances, for which no specific provision has been made by general law and which is not inconsistent with the Mississippi Constitution, the Mississippi Code of 1972, or any other statute or law of the State of Mississippi;

WHEREAS, Section 19-3-41, Mississippi Code Annotated, provides full jurisdiction to the Board of Supervisors of roads, ferries and bridges, except as otherwise provided by Section 170 of the Constitution, and all other matters of county police;

WHEREAS, Section 65-7-41, Mississippi Code Annotated, provides that the Board of Supervisors may protect county roads and prevent damage thereto;

WHEREAS, Section 63-5-27(5), Mississippi Code Annotated, provides that the Board of Supervisors may impose restrictions concerning wheel and axle loads upon county roads;

WHEREAS, The Board of Supervisors has determined that, as a result of truck traffic (Truck as defined herein) there is injury and damage to public roads situated in unincorporated Rankin County, identified on the attached Exhibit "A," made a part of this Ordinance incorporated herein and as amended from time to time; and

WHEREAS, this ordinance shall be made effective immediately upon passage on October 7, 2024; and

WHEREAS, in order to carry out its obligation to protect the County Roadways within unincorporated Rankin County, Mississippi, from damage resulting from certain usages of said roads, the Rankin County Board of Supervisors hereby declares Certain County Roadways to be "No Truck" roads, pursuant to the aforementioned statutes.

NOW, THEREFORE, BE IT ORDERED as follows:

SECTION I. Definitions

The following terms shall have the corresponding meaning for purposes of this ordinance as follows:

a) *Consumer Goods or Services:* The term "Consumer Goods or Services" shall mean goods or services regularly provided for personal, family, or household purposes. For purposes of this Ordinance, the term "Consumer Goods or Services" shall not include the provision or delivery of goods or services in connection with a construction Project.

Attachment: NO TRUCK ORDINANCE (20942 : Consideration of and Potential Action to Adopt Ordinance Declaring Certain Public Roads in

b) *County Roadway:* The term "County Roadway" shall mean those certain public roads identified in Exhibit "A" including bridges, approaches to bridges, and any other route of travel associated therewith, within the unincorporated boundaries of the County that are designed to be used and traveled upon by any vehicle and that are under the regulatory control of the Board of Supervisors.

c) *Damage:* The Term "Damage" shall mean any and all injury to the road surface or rights-of-way of a County Roadway, including, but not limited to, the following: (i) Diversion of the filling of any drainage ditch, culvert, or pipe parallel to or underneath a County Roadway, so as to restrain or redirect the flow of water; (ii) operation of any vehicle, machinery, or equipment that will gouge, rip, break, depress, or otherwise deface a County Roadway; (iii) repeated ingress or egress to and from a County Roadway at a particular location, that results in a buildup of rock, gravel, mud, dirt, chemicals, or other materials, which present potential hazard to other persons using the County Roadway; (iv) creation of any dam, berm, ditch, or wall that restrains the natural flow of waters and results in redirection of said waters onto the roadway or right-of-way of any County Roadway.

d) *Project:* The term "Project" shall mean an undertaking of any nature and kind which requires transportation to and from a site of equipment, product, and/or material by any type of Truck.

e) *Repair:* The term "Repair" shall mean the action of fixing or mending of a County Roadway to its condition prior to the occurrence of Damage caused by operating a Truck thereon.

f) *Responsible Party:* The term "Responsible Party" shall mean the party responsible for developing the Project.

g) *Road Manager:* The term "Road Manager" shall mean the head of the Rankin County Road Department.

h) *Truck*: The term "Truck" shall mean a motor vehicle, having more than two axles, which is designed to haul or carry or which is being used to haul or carry products or cargo for commercial purposes in relation to a Project, and/or which is required to purchase a state-issued motor vehicle license tag or apportioned motor vehicle tag, including but not limited to tractor/trailer rigs or "eighteen wheelers," gravel trucks, dump trucks, log trucks, delivery trucks, pulpwood trucks, log motor vehicle, or other such vehicle in addition to those named above having in excess of two axles.

i) *Utility Providers:* The term "Utility Providers" shall mean utility companies, along with their contractors, that provide typical utility services to residential properties in Rankin County.

j) *Waste Services:* The term "Waste Services" shall mean services provided as a part of the Rankin County residential garbage collection program.

Attachment: NO TRUCK ORDINANCE (20942 : Consideration of and Potential Action to Adopt Ordinance Declaring Certain Public Roads in

SECTION II. Prohibitions

It shall be unlawful for any Truck as defined herein to operate upon the County Roadways identified in Exhibit "A," as same are herein designated as "no Truck" roads. Failure to comply with this Ordinance shall subject the violator to criminal prosecution.

SECTION III. Exemptions

(1) No person shall be found guilty of operating a Truck on the County Roadways in violation of this Ordinance if such person is operating a Truck:

A. to deliver Consumer Goods or Services directly to a residence;

B. that is owned or leased by Rankin County, Mississippi; the Rankin County School District, a municipality within Rankin County, Mississippi; and any other political subdivision situated within Rankin County, Mississippi;

C. that is owned or leased by Waste Services or Utility Providers, as those terms are defined herein;

D. in the course of providing emergency services;

E. to deliver materials, supplies, or equipment in connection with the construction or improvement of a single-family residential home having an address upon the No Truck Road; or

F. during the existence of an emergency declared for Rankin County, Mississippi, pursuant to Miss. Code Ann. § 33-15-11, et seq. or an emergency declared by the Rankin County Board of Supervisors in accordance with Mississippi law.

(2) However, the exemption provided within Subsection E of this Section is inapplicable where the Responsible Party involved in the construction or improvement of such home is concurrently the Responsible Party for the construction or improvement of more than one single-family residence on the same road or street, or within the same neighborhood or development as the home for which the exemption is sought. To remove all doubt, Subsection E of Section III is inapplicable to the construction of multiple residential homes on the no truck road or street, or within the same neighborhood or development.

(3) Upon expiration of any emergency situation causing an emergency declaration described in Subsection F of this Section, the exemption provided therein shall be unavailable.

SECTION IV. "No Truck" Signs indicating designation

Pursuant to Miss. Code Ann. § 65-7-49, the Rankin County Road Department may erect signs on the County Roadways indicating to the traveling public their designation as "no Truck" roads. The Rankin County Road Department will use reasonable efforts to maintain signs in place or replace signs as needed. However, it shall not be a defense to this ordinance that a "no Truck"

Attachment: NO TRUCK ORDINANCE (20942 : Consideration of and Potential Action to Adopt Ordinance Declaring Certain Public Roads in

sign was not in place where the driver of a Truck has been provided actual notice that a County Roadway is a "no Truck" road. Additionally, failure to post such notices shall not be a defense to a violation of this Ordinance. Any person found to be in possession of a no truck sign or proven to have removed or defaced a no truck sign shall, upon conviction, be fined not less than $500 and jailed for not more than six (6) months,

SECTION V. Enforcement

(1) Any sworn Rankin County Law Enforcement Officer shall be empowered to issue citations to the driver of any Truck or the Responsible Party of any Project acting in violation of any provision of this Ordinance.

(2) Any Rankin County Law Enforcement Officer, having probable cause to believe that a person has violated the provisions of this Ordinance, shall provide written notice of the violation to such person. At the discretion of the Road Manager or the County Administrator, any proper representative of Rankin County may initiate proceedings enjoining further operation in violation of this Ordinance and to recover, from a Responsible Party, monetary amounts and costs necessary to Repair Damage, including all court costs and reasonable attorneys' fees.

SECTION VI. Fines for Violation

A driver operating a Truck on a County Roadway without a physical copy of a permit or a permit number, if applicable, and a Responsible Party who fails to obtain a permit for his or her Project shall be liable for fines as set forth herein:

A. For the first violation of the provisions of this Ordinance, the driver and/or Responsible Party shall be fined the sum of $500.00, or any greater amount as may be provided by statute.

B. For the second violation of the provisions of this Ordinance, the driver and/or Responsible Party shall be fined the sum of $1,000.00, or any greater amount as may be provided by statute.

C. For a third or more violation, the driver shall be fined the sum of $1,000.00 and upon conviction thereof, the driver shall be jailed for a period not to exceed twelve (12) months;

D. Any Responsible Party found to be in violation of the provisions of this Ordinance shall be liable to Rankin County for monetary amounts and costs necessary to Repair Damage to County Roadways, including all court costs and attorneys' fees.

Attachment: NO TRUCK ORDINANCE (20942 : Consideration of and Potential Action to Adopt Ordinance Declaring Certain Public Roads in

SECTION VII. Permit to Access "No Truck" Roads

(1) Pursuant to Miss. Code Ann. § 63-5-51, persons, firms or corporations with compelling reasons to access the County Roadways identified in Exhibit "A" designated as "no Truck" roads may apply for a permit to access said "no Truck" roads in/with a Truck. The cost for the permit shall be $500 payable to Rankin County, Mississippi.

(2) No permit issued shall be transferrable to any other person, firm or corporation. As an additional requirement to obtaining a permit under this Section, an applicant must comply with all terms and obligations set forth on the face of the permit. A permit issued hereunder is subject to withdrawal without notice at the sole discretion of the Road Manager.

(3) A physical copy of the permit or the permit number shall at all times remain within all Trucks traveling over and across County Roadways identified in Exhibit "A." Failure to produce a physical copy of a permit or to provide the permit number, if applicable, on request shall be considered a violation of this Ordinance as if no permit had been issued.

SECTION VIII. Effective Date

For reasons of public health, safety and welfare, this Ordinance shall be effective immediately upon passage.

Adopted this the 7th day of October, 2024.

RANKIN COUNTY BOARD OF SUPERVISORS

By: Steve Gaines
BOARD PRESIDENT

ATTEST:

CHANCERY CLERK RANKIN COUNTY, MS

CLERK OF THE BOARD

Attachment: NO TRUCK ORDINANCE (20942 : Consideration of and Potential Action to Adopt Ordinance Declaring Certain Public Roads in

Exhibit "A"

Listing of No Truck Roads

Mt. Helm Road between Highway 471 and Highway 25

Attachment: NO TRUCK ORDINANCE (20942 : Consideration of and Potential Action to Adopt Ordinance Declaring Certain Public Roads in

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

October 2, 2024

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: "First Line Supervisor" Training

Dear Board Members:

We are asking for board approval to send Detention Officer Jason Moore and Detention Officer Jason McQueary to "First Line Supervisor" class at MLEOTA on October 28—October 30, 2024.

The cost of the class is $295.00 per student. Total cost for both students is $590.00. There are no other costs associated with this class.

If approved please send a check to:

Global Police Solutions, LLC
10838 Kings Road, Suite 1a
Myrtle Beach, SC 29572

Thank you.

Barry Vaughn
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Registration Fees for the First Line Supervisor Class (20943 : Authority to Pay Registration Fees in the Amount of $295.00 Each for

"First Line Supervision"

Hosted by the MLEOTA, Pearl, Mississippi,
October 28-30, 2024"

Course Duration: 24 hours

Max. Number of Students: 40

Instructional Setting: Classroom

COURSE DESCRIPTION:
This course is designed to ensure a quality presentation of supervisory skills training for First Line Supervisors, so they can assist their subordinates in being successful law enforcement officers. The course is designed to teach basic skills, techniques, and concepts of supervision, with an emphasis on "People Skills", Communication, and Ethics.

Topics Include:

- The Role of the Supervisor
- Being a Motivator, a Trainer, and a Mentor
- The Role of Law Enforcement as it relates to Human Rights
- Law Enforcement Code of Ethics
- Change Management and why people resist change
- The Principles of Community Policing
- Delegation and "Formal Authority"
- The Importance of Motivation as a Supervisor
- The Hierarchy of Needs Theory (Maslow)
- The Theory of Human Motives
- Social changes that affect Law Enforcement in today's society
- The Value of Goal Setting
- Communication and the Supervisor
- The process of communication and the barriers that affect such
- Active Listening Skills
- Handling Complaints against Your Officer

Attachment: Registration Fees for the First Line Supervisor Class (20943 : Authority to Pay Registration Fees in the Amount of $295.00 Each for

INSTRUCTIONAL GOAL:

To familiarize First Line Supervisors with the skills, techniques, and basic concepts of supervision. An understanding of these concepts is fundamental for First-Line Supervisors to be successful as mentors, trainers, and leaders. A properly trained professional supervisor is one of the best weapons any law enforcement agency can have in their arsenal, as they will pass on their training and professional attitude to the younger officers. In today's litigious society, you can help to avoid unnecessary litigation due to "failure to train" or "improper training" of supervisors and officers alike, by affording your officers the proper tools and skills needed to function in modern law enforcement. Global Police Solutions, LLC is committed to our clients and believes in "Instilling professionalism through training".

Global Police Solutions, LLC is an approved advanced law enforcement training provider throughout the United States and Abroad.

To register for this course, please visit our website at: www.globalpolicesolutions.com

Dates and Location: October 28-30, 2024
Class Times: 0800-1630hrs
MLEOTA
3791 Hwy 468 West
Pearl, MS 39208

3 days

Course Fee: $295.00 x 2 = $590.00

Jason Moore
Jason McQueary

Instructor: James C. Lilley - The Director of Global Police Solutions, LLC, Jim brings with him over twenty-five years of law enforcement experience both Nationally and Internationally. He holds a Bachelor of Science degree in Criminal Justice as well as an ICITAP Master Instructor certification and is a member of the International Law Enforcement Educators and Trainers Association. Jim is well-diversified in law enforcement and has served in such supervisory and management roles as a Corporal, Detective, Major Level Narcotics Task Force Agent, Detective Sergeant, Patrol Sergeant, Training Sergeant, and Training Division Commander/Lieutenant. While serving four years in Iraq with the police training mission, Jim served as a Senior Mentor, Lead Trainer, Training Center Support Team Leader, and the Acting Regional Commander for AAB 5, Southern Iraq where he received a Certificate of Appreciation for Dedication and Initiative from Lieutenant General Helmick, USA, Commanding General, Multi-National Security Transition Command-Iraq. Jim is dedicated to presenting professional, Hands-On law enforcement training, and encourages students by engaging them in class and group discussions. Come experience the Global Police Solutions way of advanced law enforcement training. Your officers will gain the skills, knowledge, and techniques required to motivate themselves and inspire other officers, as well as the communities they serve.

"Professional Training for Today's Law Enforcement"
WWW.GLOBALPOLICESOLUTIONS.COM
Call Us Toll Free At: 855-4GPSTRAINING

Mail Check to: Global Police Solutions, LLC
10838 Kings Road, Suite 12
Myrtle Beach, SC 29572

Attachment: Registration Fees for the First Line Supervisor Class (20943 : Authority to Pay Registration Fees in the Amount of $295.00 Each

Date: September 23, 2024

To: Brian Grantham, Director/RC Emergency Operations

From: Melissa Bryant, RC E911 Database Manager

Subject: 2024 Mississippi 911 Conference

I am requesting permission to attend and use of the county owned vehicle and related cost for travel to the 2024 Mississippi 911 Conference to be held October 28-31, 2024, in Biloxi, MS at the Golden Nugget Biloxi. These conferences are intended to strengthen the efforts in public safety by offering networking opportunities as well as workshops and educational classes. All other travel related costs (registration and hotel), will be paid for by MS NENA and the MS Commercial Mobile Radio Service Board and will be at no cost to Rankin County.

Thank you,

Melissa Bryant

Melissa Bryant
Rankin County Emergency Operations
E-911 Department

Attachment: Travel for the 2024 MS 911 Conference for Melissa Bryant (20915 : Authority for Melissa Bryant to Attend the 2024 Mississippi 911

Melissa Bryant

From: Kristen Campanella <kristen@ms911coordinators.org>
Sent: Tuesday, July 16, 2024 1:25 PM
Subject: Mississippi 911 Conference
Attachments: Conference Announcement_Theme.png; MS 911 CONFERENCE AGENDA.xlsx - 2024 91 Blank Agenda (1).pdf; 2024 Letter_Registration for Attendees.docx updated.pdf; Golden Nugget Property Map.pdf; Golden Nugget Conference Floor Map 2024.pdf

Calling all Public Safety Heroes!

Join us at the 2024 Mississippi 911 Conference in Biloxi October 28-31, 2024

To strengthen Mississippi's efficiency in emergency response situations the Mississippi 911 Coordinators Association, Mississippi NENA, and Mississippi APCO are once again hosting the annual 2024 Mississippi 911 Conference. This training will be held on October 28-31, 2024 at the Golden Nugget Biloxi, 151 Beach Blvd.,Biloxi, Mississippi 39530.

This conference will provide 16 hours of professional education sessions approved by BETST. Please contact your BETST Specialist for any additional questions on certification or credit hours.

General sessions will begin at 8:00 am on Tuesday, October 29, 2024 and will conclude by 1:30 pm on Thursday, October 31, 2024. A tentative agenda is included in this packet for your review. The final agenda and additional information will be emailed to all registered attendees prior to the conference.

This year's theme is "Under the Sea of 911: Deep Dive Into Part of our World". We have some very informative training sessions with amazing speakers this year. We will also be having our annual costume contest as part of our awards banquet on Wednesday night.

You do not want to miss this event!

The cost Full Conference Registration will be $495.00 and must be received by the Mississippi 911 Coordinators Association no later than Friday, October 7, 2024.

Get registrations in by August 8th and save! EARLY BIRD REGISTRATION - Use SEA911 discount code when registering to save $45!

The link to register can be found HERE:

Hotel Reservations: Participants must make their own lodging reservations with Golden Nugget Biloxi online or by phone using the group code "**S240393**".
When you book through the link, you will be required to pay the first night's room and tax at the time of booking.
.
Make reservations by calling Golden Nugget Reservations Department directly at 1-800-777-7568, identify yourself as being with a group by using Group Name: MS 911 Coordinators 2024 Group Code: S240393. If you call in to book your reservation, you will not be responsible for the first night's room and tax at the time of booking.

If you plan to pay the first night's room and tax at the time the reservation is made, then reserve rooms by

Attachment: Travel for the 2024 MS 911 Conference for Melissa Bryant (20915 : Authority for Melissa Bryant to Attend the 2024 Mississippi 911

Checks for prepayment of rooms should be sent to Golden Nugget Biloxi and received in advance of arrival, or individuals will be required to pay upon arrival. Checks for payments must include the name or the reservation(s) that the check is to cover, the confirmation number(s), the company/organization name, the convention name, and the dates on the reservation(s).

Mail checks to:
Golden Nugget Biloxi,
Accounts Receivable Dept.,
151 Beach Blvd, Biloxi, MS 39530

In order to qualify for a tax exempt rate, the agency must provide the appropriate tax-exempt credentials and pay with a credit card or if with a government check issued by the corresponding agency. The MS Tax Exempt forms must be provided with payment. Please also be prepared to present a photo I.D. upon check-in.

If you experience any problems in registering or have any questions
email registration@ms911coordinators.org

If sending checks for registration, please make payable to **Mississippi 911 Coordinators Association, P.O. Box 5091, Holly Springs, MS 38634**.

I hope to see you in October!

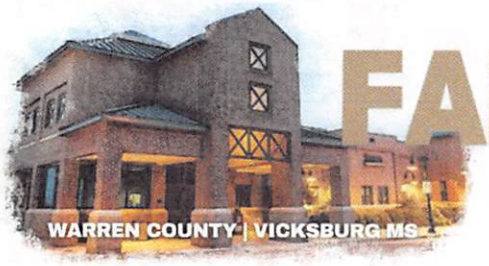
Best regards,
Kristen

Kristen Campanella, President
Mississippi 9-1-1 Coordinators Association
P.O. Box 5091
Holly Springs, MS 38634
Cell: 662-418-1403
kristen@ms911coordinators.org
#MS911Hero

MISSISSIPPI 911 COORDINATORS ASSOCIATION

Visit our Website or Find us on Facebook Twitter Instagram

Attachment: Travel for the 2024 MS 911 Conference for Melissa Bryant (20915 : Authority for Melissa Bryant to Attend the 2024 Mississippi 911



October 29-31

FALL WORKSHOP 2024

Educational

County Official Registration Form

Mail to: MS Association of Supervisors
793 N. President Street
Jackson, MS 39202

Attn: MAS Event Staff
Fax: 601.353.2749
Email: 2024workshop@massup.org

County Name: Rankin Purchase Order: _____ Date: 9/24/2024

Completed By: Samantha Chisholm Title: Administrative Assistant

Registration Rates:

Early Bird Online Only Register Online by September 15 *Otherwise its regular rate until 10/1*	**Regular Rate** September 16 – October 1	**Late Rate** *October 2 – October 18*	**Onsite Rate** *October 19 – October 31*
Member: $325 – *Online Only*	☑ Member: $350	☐ Member: $400	☐ Member: $450
Non-member: $375 – *Online Only*	☒ Non-Member: $400	☐ Non-member: $450	☐ Nonmember: $495

****** If you are a county employee, you cannot register as a spouse/guest. ******

Name (as printed on name badge): Rebekah Whittington
Title/Office: Assistant Comptroller Guest/Spouse Name: _____

Name (as printed on name badge): Mike Harrison
Title/Office: Road Manager Guest/Spouse Name: _____

Name (as printed on name badge): _____
Title/Office: _____ Guest/Spouse Name: _____

Name (as printed on name badge): _____
Title/Office: _____ Guest/Spouse Name: _____

Name (as printed on name badge): _____
Title/Office: _____ Guest/Spouse Name: _____

Registration forms received at the MAS office after Friday, October 18 will be processed onsite. Please go to the registration desk onsite to have your name badge made.

Attachment: 2024 MAS Fall Workshop Registration (20916 : Authority to Pay Registration Fees in the Amount of $350.00 for Mike)

October 29-31
FALL WORKSHOP
Educational
2024

County Official Registration Form

Cancellation Policy: *Must Submit Written Notice*

- 0% No Cancellation Fee: If notice of cancellation is received from date of registration to September 23, 2024 no cancellation fee will be assessed.
- 50% Cancellation Fee : If notice of cancellation is received September 24 – October 12, 2024, a cancellation fee equal to half of the registration cost will be assessed, based on original registration fee.
- 100% Cancellation/No Show Fee: If notice of cancellation is received after October 13, 2024, or you do not check in at the MAS registration to receive your badge, a cancellation fee equal to **one hundred percent** of the registration cost will be assessed, based on original registration fee.

Email *2024workshop@massup.org* to submit cancellations or for assistance with registering or regarding the event.

Billing:

Total Registration Fees: $ 750.00 ☐ Check Enclosed (No. _____) ☑ Bill County

Bill to Attention: Samantha Chisholm Title: Admin. Assistant

Email: samantha.chisholm@rankincounty.org Phone: 601-591-4733

Billing Address: 211 E Government Street, Suite A Brandon, MS 39042

MAS USE ONLY		
Date Rec'd/Processed:		
Total Due:		
Paid:		
Invoice Number:		
Check Number:		
Staff Notes:		

Registration forms received at the MAS office after Friday, October 18 will be processed onsite. Please go to the registration desk onsite to have your name badge made.

Attachment: 2024 MAS Fall Workshop Registration (20916 : Authority to Pay Registration Fees in the Amount of $350.00 for Mike)

STATE OF MISSISSIPPI

Thomas H. Broome Juvenile Justice Center

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084
601-824-2545 • FAX 601-591-4788

September 27, 2024

Rankin County Board of Supervisors
Attn: Mr. Keith Hicks, County Administrator
211 E. Government St., Suite A
Brandon, MS 39042

RE: Approval for Travel

I am requesting approval for travel and expenses related to the 11th Annual One Loud Voice - Multidisciplinary Team Child Abuse Conference. The Conference will be held November 12, 2024 – November 14, 2024, at the Beau Rivage Resort and Casino, Biloxi, Mississippi. The approximate cost for Court staff – **Department 164** will be listed below: *(Participant will be 100 % reimbursed from Grant Funds.)*

Barry Belue
Intervention Court Coordinator

Registration:	265.00
Hotel: (2 nights x 130.00)	260.00
Resort: (2 nights x 15.00)	30.00
Travel: (330 miles x .67)	221.10
Meals: (59.00 x 3)	177.00
Total:	$953.10

The total registration cost is $265.00. We respectfully request that the check be made out to Children's Advocacy Center of Mississippi, P.O. Box 5348, Jackson, MS 39296, be prepaid. We will pick the check up and mail it in with a copy of our registration confirmations.

The hotel costs are based on a $130.00 fee per night for two nights with a $15.00 resort fee each night. We respectfully request the hotel fees be prepaid. The check can be written to the Beau Rivage Resort, Attn: Financial Secretary, P.O. Box 7326, Biloxi, Mississippi 39540. The total cost for that hotel should be $ 290.00. We can pick the check up and mail it in with a copy of our reservations.

Attachment: Registration & Hotel Fees for the 11th Annual One Loud Voice Conference (Barry Belue) (20917 : Authority to Pay Registration

Mileage costs are based on approximately 330 miles x .67. Meal costs are based on a $59.00 per day for three days. Attendee will file for reimbursement once he returns for these expenses.

Please let me know if you have any questions or concerns. Thank you for your assistance.

Respectfully,

Julie Thompson, Administrator
Rankin County Youth Court

Attachment: Registration & Hotel Fees for the 11th Annual One Loud Voice Conference (Barry Belue) (20917 : Authority to Pay Registration

INVOICE

Rankin County Board of Supervisors

211 EAST GOVERNMENT STREET
BRANDON, MISSISSIPPI 39042

Rankin County Extension Service

601 Marquette Rd.

Brandon, MS 39042

DATE September 30, 2024

Line Item 571: Dues/Subscription

~~MEAFCS Mississippi Affiliate Membership Dues for Natasha Haynes~~

~~Payable to: MEAFCS Mississippi Extension Association of Family &Consumer Sciences~~

~~Total Payment Dues in the amount of $ 130.00~~

~~Remit to: Malikah Jones~~
MEAFCS Treasurer
~~P.O. Box 339~~
Dekalb, MS 39328

Attachment: 2025 MEAFCS Membership Dues (20944 : Authority to Pay 2025 Membership Dues for the Mississippi Extension Association of

NEAFCS

MISSISSIPPI AFFILIATE

National Extension Association
of Family and Consumer Sciences

Invoice for Membership Dues – 2025

Association Dues For:

Natasha Haynes $130.00

Make Checks Payable To:

MEAFCS – Mississippi Extension Association of Family & Consumer Sciences

Remit To:

Malikah Jones
MEAFCS Treasurer
P.O. Box 339
DeKalb, MS 39328

National Dues - $110.00
State Dues - $20.00

Attachment: 2025 MEAFCS Membership Dues (20944 : Authority to Pay 2025 Membership Dues for the Mississippi Extension Association of

ORDER ALLOWING EXPENDITURE TO ADVERTISE COUNTY RESOURCES

THIS DAY the Board of Supervisors of Rankin County, having met at a regular meeting, duly noticed, considered the proposed expenditure of county funds pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code of 1972, as amended, for the purpose of advertising resources or possibilities of the county, and the Board having considered a particular request regarding funds from All Rankin County Schools for the 2024-2025 School Year Project Graduation, and the Board finding, consistent with the facts presented at its regular meeting, that in the Boards' judgment, the expenditure will advertise the resources and possibilities of Rankin County and that such activities will be helpful toward advancing the moral, financial and other interests of the county, finds that the expenditure in the amount not to exceed of Two Thousand Dollars ($2,000.00) is reasonable and that the same be and is hereby authorized and approved.

IT IS THEREFORE ORDERED that a sum not to exceed the amount of Two Thousand Dollars ($2,000.00), county funds be paid to All Rankin County Schools for the 2024-2025 School Year Project Graduation.

SO ORDERED this the 7th day of October, 2024,

CHANCERY CLERK RANKIN COUNTY, MS

RANKIN COUNTY BOARD OF SUPERVISORS

BY: Steve Haines

President of the Rankin County Board of Supervisors

ATTEST:

Mark J. Scarbrough

Attachment: Advertising County Resources for All Rankin County Schools for the 2024-2025 School Year Project Graduation (20918 : Authority

ORDER ALLOWING EXPENDITURE
TO ADVERTISE COUNTY RESOURCES

THIS DAY the Board of Supervisors of Rankin County, having met at a regular meeting, duly noticed, considered the proposed expenditure of county funds pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code of 1972, as amended, for the purpose of advertising resources or possibilities of the county, and the Board having considered a particular request regarding funds from Richland High School Lady Rangers Softball for renewal of 4'x8' fence banner for the 2024-2025 season, and the Board finding, consistent with the facts presented at its regular meeting, that in the Boards' judgment, the expenditure will advertise the resources and possibilities of Rankin County and that such activities will be helpful toward advancing the moral, financial and other interests of the county, finds that the expenditure in the amount not to exceed of Two Hundred Dollars ($200.00) is reasonable and that the same be and is hereby authorized and approved.

IT IS THEREFORE ORDERED that a sum not to exceed the amount of Two Hundred Dollars ($200.00), county funds be paid to Richland High School Lady Rangers Softball for renewal of 4'x8' fence banner for the 2024-2025 season.

SO ORDERED this the 7th day of October, 2024,

CHANCERY CLERK
RANKIN COUNTY, MS

RANKIN COUNTY BOARD OF SUPERVISORS

BY: Steve Haines
President of the Rankin County Board of Supervisors

ATTEST:

Mark J. Scarbrough

Attachment: Advertising County Resources for the Richland High Lady Rangers Softball (2) (20919 : Request Authority to Advertise County

RICHLAND HIGH SCHOOL
LADY RANGERS SOFTBALL

P.O. Box 180517
Richland, MS 39218

Phone: 601-939-5144
Fax: 601-939-7631

Head Coach: Katie Allen

RE: 2024-2025 Sign Sponsorship Renewal

Dear Sign Sponsor,

First, we would like to thank you for supporting the Richland High School Lady Ranger Softball program in the past by purchasing a sign to be displayed on our fence. We will proudly display your sign at every home game during the fast pitch season (February to May). Under the leadership of Coach Katie Allen, Richland High School continues to carry on the rich tradition of having high quality softball programs both on and off the field, and this would not be possible without supporters like you.

We are in the process of renewing last year's signs, and we hope that you will renew your sign for another year. The renewal price is $200. Your check should be made payable to **Richland Diamond Girls Club**. You can call one of the officers listed below and we will be happy to come pick up your check, or you can mail it to the following address:

Richland Diamond Girls Club
P.O. Box 150517
Richland, MS 39218

Thank you again for supporting the Richland Lady Rangers Softball program.

President – Brian Bates (601) 259-7817
Vice President – Nichole Webb (601) 941-3956
Secretary/Treasurer – Regina Duran (601) 540-5539

Date: October 7, 2024

Company Name: Rankin County Board of Supervisors

Address: 211 E Government Street, Suite A Brandon, MS 39042

Telephone: 601-591-4733 Nature of Business: _____

Person of Contact: Samantha Chisholm

Name of Player/Parent that contacted you: Shelby Duran | Regina Duran

Attachment: Advertising County Resources for the Richland High Lady Rangers Softball (20919 : Request Authority to Advertise County

ORDER ALLOWING EXPENDITURE TO ADVERTISE COUNTY RESOURCES

THIS DAY the Board of Supervisors of Rankin County, having met at a regular meeting, duly noticed, considered the proposed expenditure of county funds pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code of 1972, as amended, for the purpose of advertising resources or possibilities of the county, and the Board having considered a particular request regarding funds from **the Northwest Rankin High School 7A State Marching Band Championship for Saturday, November 2nd, 2024 (Program Sponsor),** and the Board finding, consistent with the facts presented at its regular meeting, that in the Boards' judgment, the expenditure will advertise the resources and possibilities of Rankin County and that such activities will be helpful toward advancing the moral, financial and other interests of the county, finds that the expenditure in the amount not to exceed of Two Hundred and Fifty Dollars ($250.00) is reasonable and that the same be and is hereby authorized and approved.

IT IS THEREFORE ORDERED that a sum not to exceed the amount of Two Hundred and Fifty Dollars ($250.00), county funds be paid to **the Northwest Rankin High School 7A State Marching Band Championship for Saturday, November 2nd, 2024 (Program Sponsor).**

SO ORDERED this the 7th day of October, 2024,

CHANCERY CLERK RANKIN COUNTY, MS

RANKIN COUNTY BOARD OF SUPERVISORS

BY: Steve Haines

President of the Rankin County Board of Supervisors

ATTEST:

Mark J. Scarbrough

Attachment: Advertising County Resources for Northwes Rankin High School 7A State Marching Band Competition (2) (20920 : Authority to

7A STATE MARCHING BAND CHAMPIONSHIP

Saturday, November 2, 2024
Northwest Rankin High School, Flowood, MS

Hosted by the Northwest Rankin Cougar Band and Band Boosters
Sponsored by the Mississippi Bandmasters Association and MHSAA

For sponsorship opportunities contact Mike Cronin at 601-573-6453
To place an ad in our event program contact Ashley McWilliams at 501-743-5072
OR
Fill out the sponsor/ad form below and submit artwork

The deadline for program placement is October 1, 2024.

This championship will bring the largest schools across our state for one full day of exciting competition in Central Mississippi. There will be over 2,500 students expected to perform, bringing parents, family members, friends and community spectators.

Full Page Ad	8.5"x5.5"	$500
Half Page Ad	4.25x5.5"	$250
Quarter Page Ad	2.75"x5.5"	$150
Business Card	3.5"X2"	$75

Sponsor Information: Rankin County Board of Supervisors
Business Name: _____
Contact Person: Samantha Chisholm **Phone:** 601-591-4733
Email: samantha.chisholm@rankincounty.org
Ad Size: 1/2 **Cost:** $250 **Payment Method:** Check
Mail checks payable to:
NWRHS Band Boosters PO Box 5624 Brandon, MS 39047

Artwork submissions: PDF files are recommended;no bleeds- leave .25" margin. Deadline for ads/artwork is October 1, 2024. Ad copy is subject to review and acceptance. Submit to Jenny Brooks (ad submissions) at fluter1215@gmail.com

Attachment: Advertising County Resources for the Northwest Rankin State Marching Band Championship (20920 : Authority to Advertise

nearmap
current : clear : change

INVOICE

PLEASE SEE BELOW FOR NEW PAYMENT DETAILS AS WE HAVE CHANGED OUR BANK ACCOUNT INFORMATION

Nearmap US Inc.
1850 W Ashton Blvd Ste 500
Lehi, UT 84043, USA
Phone: +1 (801) 609 7250
EIN: 30-0834546
https://us.nearmap.com
accounts.us@nearmap.com

Billing Address

Rankin County, MS
211 E. Government St.
Brandon
Mississippi 39042
United States

Shipping Address

Rankin County, MS
211 E. Government St.
Brandon
Mississippi 39042
United States

Customer Number	A00021404
Invoice Number	INV01535156
Invoice Date	09/12/2024
Due Date	10/12/2024
Invoice Currency	USD

Products Summary

Quantity	Charge Description	Invoice Period	Unit Price	Total
3	GeoData Link for Government - GeoData Link for Government -- Proration	09/12/2024 - 09/21/2024	$ 615.00	$ 50.55
1	ArcGIS Evaluation - ArcGIS Evaluation -- Proration	09/12/2024 - 09/21/2024	$ 0.00	$ 0.00
1	Nearmap Oblique for ArcGIS - Nearmap Oblique for ArcGIS -- Proration	09/12/2024 - 09/21/2024	$ 0.00	$ 0.00
1	Nearmap Oblique Trial - Advantage Free Trial - Annual -- Proration	09/12/2024 - 09/21/2024	$ 0.00	$ 0.00
100	Nearmap AI Trial - Nearmap AI Trial -- Proration	-	$ 0.00	$ 0.00

Invoice Totals

Terms and Conditions per T&Cs supplied with quote.

PO Number: Not Applicable

The signed agreement between Nearmap and the Licensee supersedes all terms and conditions attached to a purchase order.

Gross Amount	$ 50.55
Subtotal	$ 50.55
Tax	$ 0.00
Invoice Total	$ 50.55
Credit Balance Adjustment	$ 0.00
Amount Due	$ 50.55

****Please refer to payment details and W9 Form Below/Next Page****

Attachment: Invoice from Nearmap for GeoData Link (20921 : Authority to Pay Invoice from Nearmap for GeoData Link for Nearmap's AI)

Please detach this stub and mail with check payment

Remittance Statement

PLEASE RETURN THIS STUB WITH PAYMENT

Invoice Number: INV01535156
Customer Number: A00021404
Total Amount Due: $50.55

Make Check Payable to:
Nearmap US Inc.

Amount enclosed: $ _____

Payment Details	
Wire/ACH Payment	**Check**
Please specify Customer Number and Customer Name in the transfer field. **Bank Account Name:** Nearmap US Inc. **Bank Account Number:** 825159590 **Bank Routing Number:** 124001545	Please send check payment to: **NEARMAP US INC** **PO BOX 736837** **DALLAS, TX 75373-6837** Please mail invoice stub along with check payment to PO box address listed above.

Attachment: Invoice from Nearmap for GeoData Link (20921 : Authority to Pay Invoice from Nearmap for GeoData Link for Nearmap's AI)

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:
844.303.9505
601.957.9505

Stegall NOTARY SERVICE

Serving Mississippi Notaries Since 1980

Proud to be MISSISSIPPI OWNED & OPERATED

EMAIL: stegall@bellsouth.net WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

1 **STEP 1:** APPLICATION → Complete Notary Application **AND** have signature **NOTARIZED.**

2 **STEP 2:** BOND → **Sign "Principal"** line at the **"X"**, ***and*** **Sign** the **Oath of Office** at the **"X"**, ***and*** have **NOTARIZED.** **DO NOT COMPLETE the TOP PORTION of the BOND.**

3 **STEP 3:** ORDER FORM → Mark all Items or Kit you wish to order below. Make check payable to **STEGALL NOTARY SERVICE.** Return ***Order Form, Application, Bond,*** and ***Check or Credit Card information*** to: P.O. Box 12913, Jackson, MS 39236

$10,000 Errors & Omissions Insurance Policy FREE with each Bond Order!

★ REQUIRED ★

POSTAL SHIPPING TO: *PLEASE PRINT CLEARLY.* *(We ship via U.S. Postal Service)*

Name: Ashley Haddox MS Driver's License No. 801688924

Name of Business at Mailing Address (if any): Bus./Daytime Phone: 601-325-4840

Mailing Address: 209 Mandarin Drive

City: Brandon State: MS Zip: 39047

Email Address: Ashley.haddox@rankincounty.org

STATE REGULATION:
Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number.**

Complete Notary Kit ..... $178.00 *total includes s&h*

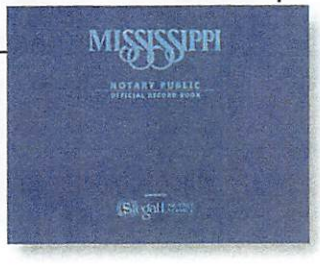
INCLUDES:
- ★ Statewide Commission (4-year)
- ★ $5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF $14.00

A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.



INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission *(4-year)*	$25.00		$ 0.00
2.* Notary Public Bond *($5000, 4-year Surety)* *(Includes $10,000 Errors & Omissions Insurance)*	$45.00		$ 0.00
3.* State-Required, Self-Inking Seal Stamp *(see left)* *Shows Name, County, Expiration Date and Notary I.D. #*	$33.00		$ 0.00
4.* "Mississippi" Notary Official Record Book *Required for new Notaries, but not for renewals with a book.*	$14.00		$ 0.00
5. COMPLETE NOTARY KIT	$168.00		$ 0.00
6. Notary Public Errors & Omissions Insurance			
a. $10,000 4-year Policy	$50.00		$ 0.00
b. $15,000 4-year Policy	$65.00		$ 0.00
7. Notary Public Desk Plate			
a. Regular	$16.00		$ 0.00
b. Personalized	$22.00		$ 0.00
8. Jurat Stamp			
a. Rubber Stamp	$14.00		$ 0.00
b. Self-Inking Stamp	$25.00		$ 0.00

** Required by Law*

Visit our website for pictures & descriptions
www.StegallNotaryService.com

SUBTOTAL	$ 0.00
Shipping & Handling	$ 10.00
TOTAL REMITTANCE	$ 10.00

Name on Credit Card: ☐ Call for Credit Card Informati

Credit Card No.: Expiration Date: CVV No.:

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.

Attachment: Complete Notary Kit for Ashley Haddox in Community Development (20922 : Authority to Pay for a Complete Notary Kit, Seal and

FORM 11NP001

MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☑ **New Commission, or a** ☐ **Re-Commission** ---> Expiration date ___/___/___.

(<---------- check only one ---------->)

Notary ID Number: _____
(Provided by Secretary of State)

*I, Ashley Haddox, hereby make application for appointment to the office of Notary Public.
(Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 209 Mandarin Drive *City: Brandon *MS Zip: MS, 39047

*Telephone Number: 601-325-4840 *MS Driver License #: 801688924
(Or non-driver state ID number)

*County of Residence: RANKIN *Date of Birth: 07 / 13 / 1992 *PIN: 8887
(Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: Ashley.haddox@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: _____ Job Title: _____ Phone: _____

Street Address: _____ City: _____ Zip: _____

Mailing Address: _____ City: _____ Zip: _____

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct. _____
* *Applicant Signature*

State of Mississippi, County of _____

Sworn to and subscribed before me this _____ day of _____, 20_____.

_____
***Notary Public**

StegaLL NOTARY SERVICE

14 Northtown Drive
Jackson, Mississippi 39211

My Commission Expires: _____

(SEAL)

Attachment: Complete Notary Kit for Ashley Haddox in Community Development (20922 : Authority to Pay for a Complete Notary Kit, Seal and

Mississippi

Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS: BOND No. _____

That we _____ as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety, are held and firmly bound unto the State of Mississippi in the penal sum of

$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs, executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly appointed to the office of Notary Public on: _____,

for the term of four years from: _____.

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service
P. O. Box 12913
Jackson, MS 39236
Phone: 1-601-957-9505
Mississippi License No.: 10362168

X Ashley Haddox Principal PLEASE SIGN HERE

WESTERN SURETY COMPANY

By _____ Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI
County of Rankin } ss

I, Ashley Haddox, do solemnly swear that I will faithfully support the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon which I am about to enter. So help me God.

X Ashley Haddox PLEASE SIGN HERE and HAVE NOTARIZED

Sworn to and subscribed before me this _____ day of _____, _____.

My commission expires

_____, _____

Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

Attachment: Complete Notary Kit for Ashley Haddox in Community Development (20922 : Authority to Pay for a Complete Notary Kit, Seal and

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:
844.303.9505
601.957.9505

Stegall NOTARY SERVICE

Serving Mississippi Notaries Since 1980

Proud to be MISSISSIPPI OWNED & OPERATED

EMAIL: stegall@bellsouth.net WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

1 STEP 1: APPLICATION → Complete Notary Application **AND** have signature **NOTARIZED.**

2 STEP 2: BOND → **Sign "Principal"** line at the **"X"**, ***and*** **Sign** the **Oath of Office** at the **"X"**, ***and*** have **NOTARIZED.** **DO NOT COMPLETE the TOP PORTION of the BOND.**

3 STEP 3: ORDER FORM → Mark all Items or Kit you wish to order below. Make check payable to **STEGALL NOTARY SERVICE.** Return ***Order Form, Application, Bond,*** and ***Check or Credit Card information*** to: P.O. Box 12913, Jackson, MS 39236

$10,000 Errors & Omissions Insurance Policy FREE with each Bond Order!

★ REQUIRED ★

POSTAL SHIPPING TO: *PLEASE PRINT CLEARLY.* *(We ship via U.S. Postal Service)*

Name: Kayla Harrell MS Driver's License No. 801564874

Name of Business at Mailing Address (if any): Bus./Daytime Phone: 769-234-5990

Mailing Address: 2052 Lindsey Rd

City: Morton State: MS Zip: 39117

Email Address: Kharrell@rankincounty.org

STATE REGULATION:
Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number.**

Complete Notary Kit ..... $178.00 *total includes s&h*

INCLUDES:
- ★ Statewide Commission (4-year)
- ★ $5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF $14.00

A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book
Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission *(4-year)*	$25.00		$ 0.00
2.* Notary Public Bond *($5000, 4-year Surety)* *(Includes $10,000 Errors & Omissions Insurance)*	$45.00		$ 0.00
3.* State-Required, Self-Inking Seal Stamp *(see left)* *Shows Name, County, Expiration Date and Notary I.D. #*	$33.00		$ 0.00
4.* "Mississippi" Notary Official Record Book *Required for new Notaries, but not for renewals with a book.*	$14.00		$ 0.00
5. COMPLETE NOTARY KIT	$168.00		$ 0.00
6. Notary Public Errors & Omissions Insurance a. $10,000 4-year Policy	$50.00		$ 0.00
b. $15,000 4-year Policy	$65.00		$ 0.00
7. Notary Public Desk Plate a. Regular	$16.00		$ 0.00
b. Personalized	$22.00		$ 0.00
8. Jurat Stamp a. Rubber Stamp	$14.00		$ 0.00
b. Self-Inking Stamp	$25.00		$ 0.00

* *Required by Law*

Visit our website for pictures & descriptions
www.StegallNotaryService.com

SUBTOTAL	$ 0.00
Shipping & Handling	$ 10.00
TOTAL REMITTANCE	$ 10.00

Name on Credit Card: ☐ Call for Credit Card Informati

Credit Card No.: Expiration Date: CVV No.:

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.

v 05.22 OUR SERVICES AND SUPPLIES COMPLY WITH MISSISSIPPI LAW AND ARE GUARANTEED TO BE LEGAL AND SATISFACTORY.

Attachment: Complete Notary Kit for Kayla Harrell in Community Development (20923 : Authority to Pay for a Complete Notary Kit, Seal and

FORM 11NP001

MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☑ **New Commission, or a** ☐ **Re-Commission** ---> Expiration date ___/___/___.

(◄---------- check only one ----------►)

Notary ID Number: _____
(Provided by Secretary of State)

*I, Kayla Harrell, hereby make application for appointment to the office of Notary Public.
(Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 2052 Lindsey Rd *City: Morton *MS Zip: MS, 39117

*Telephone Number: 769-234-5990 *MS Driver License #: 801563874
(Or non-driver state ID number)

*County of Residence: SCOTT *Date of Birth: 12 / 08 / 1992 *PIN: 8251
(Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: Kharrell@rankincounty.org

Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: _____ Job Title: _____ Phone: _____

Street Address: _____ City: _____ Zip: _____

Mailing Address: _____ City: _____ Zip: _____

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct. _____
** Applicant Signature*

State of Mississippi, County of _____

Sworn to and subscribed before me this _____ day of _____, 20_____.

_____
***Notary Public**

StegaLL NOTARY SERVICE

14 Northtown Drive
Jackson, Mississippi 39211

My Commission Expires: _____

(SEAL)

Attachment: Complete Notary Kit for Kayla Harrell in Community Development (20923 : Authority to Pay for a Complete Notary Kit, Seal and

Mississippi

Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS: BOND No. _____

That we _____ as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety, are held and firmly bound unto the State of Mississippi in the penal sum of

$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs, executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly appointed to the office of Notary Public on: _____,

for the term of four years from: _____.

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service
P. O. Box 12913
Jackson, MS 39236
Phone: 1-601-957-9505
Mississippi License No.: 10362168

X _____ PLEASE SIGN HERE
Principal

WESTERN SURETY COMPANY

By _____
Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI
County of Rankin } ss

I, Kayla Harrell, do solemnly swear that I will faithfully support the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon which I am about to enter. So help me God.

X _____ PLEASE SIGN HERE and HAVE NOTARIZED

Sworn to and subscribed before me this _____ day of _____.

My commission expires _____.

Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

Attachment: Complete Notary Kit for Kayla Harrell in Community Development (20923 : Authority to Pay for a Complete Notary Kit, Seal and

FILED
SEP 30 2024
MARK S. SCARBOROUGH
Chancery Clerk, Rankin County

IN THE CHANCERY COURT OF RANKIN COUNTY, MISSISSIPPI

IN RE: SUBSTITUTION OF COMMITMENT ATTORNEY AND SETTING SALARY FOR JEFFREY B. ARNOLD, ESQ.

GENERAL MINUTES

ADMINISTRATIE ORDER SUBTITUTING COMMITMENT ATTORNEY AND SETTING SALARY FOR JEFFREY B. ARNOLD, ESQ.

THIS DAY came on to be heard on the sua sponte motion of John C. McLaurin, Jr., Senior Chancellor of the Twentieth Chancery Court District of the State of Mississippi, to remove Randy Clark, Esq., as a commitment attorney as of September 30, 2024, and substitute Jeffrey B. Arnold, Esq., in his place. Jeffrey B. Arnold, Esq.'s, compensation rate shall be $650.00 per month, beginning on October 1, 2024.

IT IS, THEREFORE, ORDERED AND ADJUDGED, that Randy Clark, Esq. is removed as a commitment attorney as of September 30, 2024, and Jeffrey B. Arnold, Esq., is substituted in his place.

IT IS, FURTHER, ORDERED AND ADJUDGED, that Jeffrey B. Arnold, Esq.'s, compensation rate shall be $650.00 per month, beginning on October 1, 2024.

IT IS, FURTHER, ORDERED AND ADJUDGED, that the Clerk of the Chancery Court of Rankin County, Mississippi, be and hereby is ordered and directed to enroll this *Administrative Order Substituting Commitment Attorney and Setting Salary for Jeffrey B. Arnold, Esq.*, on the Minutes of the Chancery Court of Rankin County, Mississippi, and a certified copy thereof be delivered to the Board of Supervisors of Rankin County, Mississippi.

SO ORDERED AND ADJUDGED this the 30th day of September, 2024.

CHANCELLOR JOHN C. MCLAURIN, JR.

STATE OF MISSISSIPPI
RANKIN COUNTY
I, MARK S. SCARBOROUGH, Chancery Clerk of the above named County and State, do certify that the foregoing instrument is a true and correct copy of the original. Witness my signature and seal of court this the 30 day of September, 2024
MARK S. SCARBOROUGH, Chancery Clerk
DC

CHANCERY COURT RANKIN COUNTY, MS

Attachment: Chancery Court Order Substituing Commitment Attorney & Setting Salary for Jeffrey Arnold , Esq. (20924 : FY25 Annual Salaries

RANKIN COUNTY CIRCUIT CLERK

PERSONNEL RECOMMENDATION

I, Michelle Adcock, Circuit Clerk, hereby recommend the within named, DANA SWILLEY, for the position of Part-Time DEPUTY CLERK with the Rankin County Circuit Clerk's office, as of October 7, 2024.

CIRCUIT CLERK RANKIN COUNTY, MS

Michelle Adcock, Circuit Clerk

✓ Approved

_____ Not Approved

Steve Haines
Board President

Salary	Present	Proposed
Step	#301	#326
Hourly	$[redacted]	$[redacted]
Weekly	16 hours a week	16 hours a week
Bi-Weekly	$	$[redacted]
Annual	$	$[redacted]

Attachment: Personnel Recommendations for the Circuit Clerk's Office (20924 : FY25 Annual Salaries (See Attachment); Sheriff's Department:

RANKIN COUNTY
PERSONNEL RECOMMENDATION

I, JOHN K. BRAMLETT, JR., District Attorney, recommend the within named, **SCOTT E. ROGILLIO**, for a **part-time** (20 hours per week) position as an **ASSISTANT DISTRICT ATTORNEY** with the Rankin County District Attorney's Office effective on **OCTOBER 1, 2024, at an annual salary of SIXTY-THREE THOUSAND FOUR HUNDRED EIGHTY AND NO/100 DOLLARS ($63,480.00).**

JOHN K. BRAMLETT, JR., District Attorney

✓ APPROVED

_____ NOT APPROVED

Steve Gaines
BOARD PRESIDENT

ADDITIONAL COMMENTS:
The Mississippi Legislature approved the hiring of part-time legal assistants in 2023. See §25-31-39 Miss. Code Ann. We are asking that Mr. Rogillio's salary be paid in full by the Rankin County Board of Supervisors (no fringe benefits) from the ***FY 2023-24 Budgeted Fund 001-168-405***.

SALARY		
	PRESENT	PROPOSED
STEP		
HOURLY		
BI-WEEKLY		
ANNUAL		**$63,480.00**

Attachment: Personnel Recommendations for the District Attorney's Office (20924 : FY25 Annual Salaries (See Attachment); Sheriff's

Rankin County

Personnel Recommendation

I, Ben Harrell, Maintenance Manager, hereby recommends the within named, William Britt, for the full-time position as Lawn Care Specialist with the Maintenance Department effective October 7, 2024.

Ben Harrell
Signature/Ben Harrell
Maintenance Department

✓ Approved

_____ Not Approved

Steve Gaines
Board President

Additional Comments:

Salary

	Present	Proposed
Step		350
Hourly		[redacted]
Bi-Weekly		
Annual		

Attachment: Personnel Recommendations for the Maintenance Department (20924 : FY25 Annual Salaries (See Attachment); Sheriff's

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, Jessie Evans, for the full-time position of Laborer with the Rankin County Road Department effective October 7, 2024.

Mike Harrison

Signature/Mike Harrison
Road Department Manager

✓ Approved

_____ Not Approved

Steve Gaines

Board President

Additional Comments:

Salary

	Present	Proposed
Step		314
Hourly		$[redacted]
Bi-Weekly		$[redacted]
Annual		$[redacted]

Attachment: Personnel Recommendations for the Road Department (20924 : FY25 Annual Salaries (See Attachment); Sheriff's Department:

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, Owen Moody, for the full-time position of Driver with the Rankin County Road Department effective October 7, 2024.

Mike Harrison

Signature/Mike Harrison
Road Department Manager

✓ Approved

_____ Not Approved

Steve Gaines

Board President

Additional Comments:

Salary

	Present	Proposed
Step		378
Hourly		[redacted]
Bi-Weekly		[redacted]
Annual		[redacted]

Attachment: Personnel Recommendations for the Road Department (20924 : FY25 Annual Salaries (See Attachment); Sheriff's Department:

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, Byron Tucker, for the full-time position of Driver with the Rankin County Road Department effective October 15, 2024.

Mike Harrison

Signature/Mike Harrison
Road Department Manager

✓ Approved

_____ Not Approved

Steve Gaines

Board President

Additional Comments:

Salary

	Present	Proposed
Step		378
Hourly		$[redacted]
Bi-Weekly		$[redacted]
Annual		$[redacted]

Attachment: Personnel Recommendations for the Road Department (20924 : FY25 Annual Salaries (See Attachment); Sheriff's Department:

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Heather Geiger be considered for the position of/promotion to **Certified Dispatcher**

at pay step **332** effective on the **23rd** day of **September, 2024.**

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____
County Administrator

Steve Haines
Board President

Additional Comments:
New hire - Certified Dispatcher

Department Code: 001-200-402

	Present	Recommended
Step	0	332
Hourly Rate	$0.00	$[redacted]
Bi-Weekly Rate	$0.00	$[redacted]
Annual Salary	$0.00	$[redacted]

Attachment: Personnel Recommendations for the Sheriff's Department (20924 : FY25 Annual Salaries (See Attachment); Sheriff's Department:

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Kyle Matte be considered for the position of/promotion to **Uncertified Jailer**

at pay step **304** effective on the **23rd** day of **September, 2024**.

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____
County Administrator

Steve Haines
Board President

Additional Comments:
New hire - Uncertified Jailer

Department Code: 001-200-432

	Present	Recommended
Step	**0**	**304**
Hourly Rate	$0.00	$[redacted]
Bi-Weekly Rate	$0.00	$[redacted]
Annual Salary	$0.00	$[redacted]

Attachment: Personnel Recommendations for the Sheriff's Department (20924 : FY25 Annual Salaries (See Attachment); Sheriff's Department:

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Harley Taylor be considered for the position of/promotion to **Uncertified Detention Officer.**

at pay step **332** effective on the **7th** day of **October, 2024.**

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____
County Administrator

Steve Haines
Board President

Additional Comments:
Starting in Adult Detention

Department Code: 001-220-402

	Present	Recommended
Step	**0**	**332**
Hourly Rate	$0.00	$[redacted]
Bi-Weekly Rate	$0.00	$[redacted]
Annual Salary	$0.00	$[redacted]

Attachment: Personnel Recommendations for the Sheriff's Department (20924 : FY25 Annual Salaries (See Attachment); Sheriff's Department:

RANKIN COUNTY

PERSONNEL RECOMMENDAITON

I, Julie Thompson, Rankin County Youth Court Administrator, do hereby recommend the within named, ALISHA FORSYTHE, to be considered for the position of Juvenile Intervention Court Case Manager with a start date of October 21, 2024.

Julie Thompson,
Rankin County Youth Court Administrator

Approved ✓

Disapproved _____

County Administrator

Board President

Salary

Step	Present	Proposed
		366

Attachment: Personnel Recommendations for Youth Court (20924 : FY25 Annual Salaries (See Attachment); Sheriff's Department: Heather

Additional Comments: See Attachment
Salary is 100 % reimbursed through grant funds – Department 174

Attachment: Personnel Recommendations for Youth Court (20924 : FY25 Annual Salaries (See Attachment); Sheriff's Department: Heather

RANKIN COUNTY

PERSONNEL RECOMMENDAITON

I, Julie Thompson, Rankin County Youth Court Administrator, **do** hereby recommend the within named, Kimberly Herrington, to be considered a step increase of 390 for the position of Family Intervention Case Manager.

Julie Thompson,
Rankin County Youth Court Administrator

Approved ✓

Disapproved _____

County Administrator

Board President

Salary

Step	Present	Proposed
	377	390

Additional Comments: See attached request
100 % reimbursed from grant funds – Dept 164

Attachment: Personnel Recommendations for Youth Court (20924 : FY25 Annual Salaries (See Attachment); Sheriff's Department: Heather

RANKIN COUNTY
FY25 PERSONNEL RECOMMENDATIONS

Employee		Step
BOARD OF SUPERVISORS		Step
BISHOP, JAY	E	$ 56,000.00
BERRY, KEITH SCOTT (PERS RETIREE)	E	$ 24,943.44
SCARBROUGH, SIDNEY P	E	$ 56,000.00
CALHOUN, NOEL BRAD	E	$ 56,000.00
GAINES, STEPHEN G	E	$ 56,000.00
SLAY, CRAIG	E	$ 56,000.00
CHANCERY CLERK		
SCARBOROUGH, MARK S	E	
ALMON, CAREY	S	371
CAIN-MONDELLO, AMIE	S	485
FLOOD, JESSICA	S	503
JONES, CONSTANCE	S	403
LAL, JARED	S	382
LE, CATHERINE	S	376
McCOY, WHITTNEY	S	387
MEANS, LYNN W	S	412
MORROW, DAVID III	S	477
THOMAS, BENJAMIN	S	412
TIGRETT, MARTHA B	RT	462
CIRCUIT CLERK		
MICHELLE ADCOCK	E	$ 99,500.00
HADDON, ANNA CLAIRE	H	341
CHILDERS, ABBIE	H	373
HAMMONS, JENNIFER	H	408
HENDERSON, KIRBY	H	396
HENDERSON, MARGARET	H	440
JAMISON, KIMBERLY	H	384
JOLLEY, ALLAYNA	H	352
LEWIS, LESLIE	H	440
SWILLEY, DANA	H	301
WILLSON, VICTORIA	H	375
COMMUNITY DEVELOPMENT		
MEASELLS, BRIAN	H	502
HADDOX, LAUREN	H	449
HARRELL, KAYLA	H	364
SMITH, TERESA	H	310
SMITH, GCOLBE	H	374
GOSS, WILLIAM	H	363
GUY, JOHN ANTHONY	H	432
DIMARTINO, MARK	H	391
CLARK, TROY	H	391
CONSTABLES		
BARRY BEAN	E	$ 4,500.00
ROBERT HANCOCK	E	$ 4,500.00

Attachment: Personnel Recommendations FY25 Annual Salaries (20924 : FY25 Annual Salaries (See Attachment); Sheriff's Department:

RANKIN COUNTY
FY25 PERSONNEL RECOMMENDATIONS

Employee		Step
GLENN DIXON	E	$ 4,500.00
GARY WINDHAM	E	$ 4,500.00
CORONER		
RUTH, DAVID	E	$ 15,000.00
SMITH, HEATHER	H	326
SMITH, HEATHER	S	$ 6,000.00
DUNLAP, CLIFTON	S	$ 10,800.00
COUNTY ADMINISTRATION		
HICKS, KEITH	S	609
MARTIN, WANDA	H	554
FLANAGAN, SHERRY	H	478
HOLDER,RODNEY	P/T	457
BLANKENSHIP, MARIA	H	428
GRIFFITH, KIM	H	478
CHISHOLM,SAMANTHA	H	418
GOLDMAN, JAMIE	H	399
ALFORD, KAITLYN J	H	351
LAWRENCE, MATTHEW	PT	177
REBEKAH WHITTINGTON	H	488
COUNTY COURT		
MORROW JR, DAVID L	S	$ 157,000.00
JEFFRESS, ANITA	H	456
SULLIVAN,KRISTI	S	445
COUNTY ATTORNEY		
SPILLMAN, ROBERT T	E	$ 140,000.00
CAUTHEN, BLAKE A	S	482
DISTRICT ATTORNEY OFFICE		
BRAMLET, JOHN	E	$ 8,300.00
LEVINGSTON, HAYDEN	S	$ 90,000.00
BACON, LESTER	H	$ 63,003.20
BAILEY, ALEXIS	H	$ 45,011.20
JONES, SARAH	S	$ 59,000.24
OWENS, LESLIE	H	$ 63,003.20
PATRICK, ARDITH	S	$ 44,000.00
MAYES, JOEY	S	$ 126,960.00
MILES, GREGORY	PT	$ 60,480.16
NEWMAN, KATHRYN	S	$ 126,960.00
PURNELL, JACQUE	PT-RET	$ 60,480.16
SMITH, MICHAEL	S	$ 120,240.12
WILKINS,SAMUEL LEE	S	$ 60,240.18
EMERGENCY 911		
PHILLIPS, DANA	H	389

Attachment: Personnel Recommendations FY25 Annual Salaries (20924 : FY25 Annual Salaries (See Attachment); Sheriff's Department:

RANKIN COUNTY
FY25 PERSONNEL RECOMMENDATIONS

Employee		Step
BRYANT, MELISSA	H	449
ELECTIONS		
BAIN, RICHARD E	H	$110/H
FONTAINE, JOSEPH III	H	$110/H
RIVERS, TONYA D	H	$110/H
SORRENTINO, ANDREW S	H	$110/H
WEDGEWORTH, KELLY	H	$110/H
E.O.C / VOLUNTEER FIRE		
GRANTHAM, BRIAN	S	543
MILLER, BETH	H	380
COOPER, LANCE	H	498
ALLEN,JUSTIN	H	481
SQUIRES, WILLIAM H	H	421
ISHEE, BRETT	H	470
I.T.		
CUTRER JR,JERRY W	H	572
HOBBY, ETHAN B	H	404
KITTRELL, BRIAN J	H	426
LOWERY, MICHAEL A	H	413
MOUCHETT, ZANE	H	435
SMITH, CHRISTOPHER C	H	220
JAIL		
VAUGHN, BARRY	H	550
AVILA JR, DOMINGO	H	335
CHRISTMAN, JOSEPH C	H	220
MCFARLAND, MOLLY	H	335
CHAVERS, DUSTIN	H	346
BROWNING, LAKISHA	H	332
ACY, DUSTY	H	346
ALFORD, CHARLES	H	346
ANDERSON, LAKISHA	H	346
APOSTOLIDIS, DEMETRE	H	392
AUSTIN, STEPHANIE	H	332
BARBER, KRISTIE D	H	389
BARNETT, DANIEL L	H	468
BATISTE, CLARA	H	372
BOUNDS, ALBERT	P/T	126
CASTRO, NANCY	H	332
CHRISTIAN, HEIDI	H	354
CLARK, MARK	H	368
COOK, WILLIAM	H	332
CRAIG, PAUL	H	332
DODD, STEPHANIE	H	364
DUPREE, VICTORIA	H	359

Attachment: Personnel Recommendations FY25 Annual Salaries (20924 : FY25 Annual Salaries (See Attachment); Sheriff's Department:

RANKIN COUNTY
FY25 PERSONNEL RECOMMENDATIONS

Employee		Step
DUPREE,TIMOTHY	H	346
FORD,NATHAN (COLE)	H	346
FOX, ANTHONY	H	377
HARRIS, REBECCA	H	372
HIGGINBOTHAM, MINDY	H	389
HILDESHEIM, TOMMY	H	347
HILL,COLBY	H	346
HUTSON, TERESA	H	420
JOHNSON, CAMERON	H	346
JOHNSON, RUSSELL	H	332
JONES, GEORGE H	P/T	110
LAWSON, CHRISTOPHER	H	373
LOGAN, JANIA	H	346
MANNING, GRAYSON	H	346
MATTE, KYLE	H	332
MAY,WALTER J	H	335
MCCARLEY, RYAN	H	346
MCCRAY, ANGELA	H	380
MCGEE,CHARLES	H	372
MCQUEARY, JASON	H	361
MCQUEARY, JORDAN	H	380
MILLIS, SONYA A	H	373
MITCHELL,REED	H	354
MONKUS, JAMES	H	346
MOORE, JASON	H	361
NADOLNY, KATHY	H	347
PALMER, ADAJIA S	H	346
PERRY, DALTON	H	332
PINTER,GLANTZ KENNY	H	376
PRIDGEN SR., AUBREY	P/T	126
RATCLIFF II,MELVIN	H	346
REED JR, LARRY	H	335
REYNOLDS, TONYA	H	378
RHODES, SELTO	H	368
SPANGLER,JONATHON D	H	346
SPANGLER,RHONDA	H	361
STAGGS, DEVIN J	H	335
STITT, KATHERYN T	H	332
TEMPLE, PATRICIA	H	378
THOMAS, SHUNNICE	H	346
THOMPSON, AMANDA	H	392
THORNTON, PATRICK A	H	363
WALDROP, WILLIAM C	H	343
WALLACE, DEANNA H	H	389
WATTS, EMILY	H	347
WHITE, BLAINE	H	376
WHITE, BRADY K	H	346
WHITE, ETHAN	H	332
WILLIAMS, BRIAN C	H	384

Attachment: Personnel Recommendations FY25 Annual Salaries (20924 : FY25 Annual Salaries (See Attachment); Sheriff's Department:

RANKIN COUNTY
FY25 PERSONNEL RECOMMENDATIONS

Employee		Step
WILLIAMS, CLINTON	H	346
WILLIAMS, DEANTWON	H	343
WINSTON, PERK	H	363
WOODS, DAKOTA	H	332

JUVENILE JUSTICE

WALKER, REBECCA	H	420
BEERS, TERESA	H	354
AMBROSE, JOHNNY R	H	420
BEARD, TYLER	H	363
BROCK, JULIA	P/R	326
BURNSIDE, COURTNEY	H	346
CREEL, EMILY	H	348
DOUGLAS, STEPHEN	H	332
FULLER, XANDER	H	332
GREEN, JOHN D	H	335
HARVEY, GWENDOLYN A	H	378
MARTIN, AMANDA	H	359
MARTIN, CHERYL LINDSAY	H	371
PRESSEY, ANDREW J	H	335
RAND, ANTONIO	H	375
ROBINSON, LAKEISHA M	H	347
ROGERS, HEYDUN	H	332
SHARE, JAN	H	362
SKINNER, JAMES	H	358
THOMAS, JIMMY	H	363
WARD, TIMOTHY	H	363

JUSTICE COURT

ADAMS, WHITNEY	E	$ 56,000.00
AGNEW IV, LEVOY	E	$ 56,000.00
MCCROY, JOSHUA	E	$ 56,000.00
REDFERN, RICHARD	E	$ 56,000.00
MASSEY, JESSICA	S	469
MASSEY, FAITH	H	328
HORTON, KIMBERLY	H	373
SIX, ABBY	H	329
KING, CANDICE	H	363
MIXON, SHERRY	H	336
PHILLIPS, JOSHUA	H	331

MAINTENANCE

HARRELL, JAMES (BEN)	H	440
GOODHART, JL	H	410
JACKSON, CODY	H	355

LIVESTOCK

Attachment: Personnel Recommendations FY25 Annual Salaries (20924 : FY25 Annual Salaries (See Attachment); Sheriff's Department:

RANKIN COUNTY
FY25 PERSONNEL RECOMMENDATIONS

Employee		Step
COGHLAN, BETTY	H	365
SULLIVAN, JAMES K	S	296
PUBLIC DEFENDERS		
BALDRIDGE, MATTHEW	S	416
HASIE, MEGANA	S	416
STEWART, KEVIN T	S	416
PALMER, DARLA M	S	416
HOLADAY, JOHN	S	416
SELLERS, AAFRAM - HEAD PD	S	425
SORRICK, DANIEL	S	416
TOMLINSON, JARED	S	416
PURCHASING		
PITTMAN, JAMES H	H	476
KNIGHT, RACHEL	H	397
ROAD & BRIDGE		
ADCOX, BOBBY S	H	450
FERGUSON, JUSTIN D	H	387
FRANKLIN, WILLIAM A	H	449
HARRISON, MIKE	S	592
JONES, VERNON D	H	452
KEITH, ROBERT E	H	454
KEYES, WILLIE	H	419
MAHAFFEY, GRADY E	H	487
PAYNE, ANDREW	H	442
PRESTAGE, JOHN W	H	440
RAWLS, LITTLE AL	H	413
BASS,DYSON	H	320
FERGUSON, CODY	H	348
GILL, IAN	H	343
GOMEZ. SAMUEL	H	348
HARRISON, JIMMY JR	H	335
HARRISON, ZACHERY	H	301
HOPPER, GLEN	H	358
JACKSON, DANNY	H	354
JONES, DAVID	H	351
JONES, WILLIE J	H	359
KESLINGER, WILLIAM	H	422
KYZAR,AARIN	H	314
LOVORN, HAYWARD G	H	332
LUM, WILLIAM LEE	H	348
MAGEE, WILLIE	H	365
RENFROE, CODY	H	320
VARNES, MARCUS A	H	332
ALAMOND, DAVID	H	361
GATES, SCOTT	H	395
HAWKINS, KERRY	H	371

Attachment: Personnel Recommendations FY25 Annual Salaries (20924 : FY25 Annual Salaries (See Attachment); Sheriff's Department:

RANKIN COUNTY
FY25 PERSONNEL RECOMMENDATIONS

Employee		Step
HESTER, BRANDON	H	354
HOUSETON, WILL	H	343
JONES, TERRENCE	H	368
JONES, TIMOTHY	H	390
LATHAM, JOHNNY	H	351
LETCHWORTH SR, GEORGE	PT	319
LEWIS, DAVID A	H	378
LEWIS, SONIA	H	348
LOCKWOOD,RICHARD	H	369
LOVE, ROBERT	H	358
MATLOCK, TOBARRIUS	H	336
NORWOOD, DAN	H	359
PRESTAGE, ALAN	H	391
PURVIS,REUBIN E	PT	377
RAWLS, TERRY L	H	380
REINHARDT, PRESTON	H	326
SCARBERRY, GLEN	H	391
SMITH,DEREK L	H	359
WATSON, JOHN D	H	348
WOODS JR , ROBERT G	H	393
WRIGHT, NICHOLAS	H	343
BROWN, HARISON SCOTT	H	361
BROWN, KEITHEL R	H	404
COURTNEY, DUANE	H	365
DUNCAN, JASON	H	385
GORDON, CHARLES R	H	365
HARMON, JAMES W	H	387
MCCAUGHN, FRANKIE H	H	380
MCDONALD, MARK	H	396
SHEDD, JAMES W	H	419
STRINGER, TYLER	H	404
WARREN, JOSEPH R	H	440
WATTS, TERRY	H	368
JONES, CECIL	PT	314
BOWMAN, JOHN C JR	H	373
LUM, JASON	H	422
SMITH, BRIDGET	H	420
RAYBORN, MADISON	H	337

SHERIFF

BAILEY, PATRICK B	E	$ 140,000.00
THORNTON, HOWARD D	H	553
P/T UNDERSHERIFF	PT	372
WHITTINGTON, BRIAN D	H	523
ALLEN, DEON M	H	425
ARENDALE,KRISTEN	H	430
BARNETTE, JUSTIN W	H	452
BARTA, JAMES E	H	451
BEAVER, THOMAS	H	427

Attachment: Personnel Recommendations FY25 Annual Salaries (20924 : FY25 Annual Salaries (See Attachment); Sheriff's Department:

RANKIN COUNTY
FY25 PERSONNEL RECOMMENDATIONS

Employee		Step
BLACK, CODY	H	444
BROWN, JAMES M	H	457
BURNELL, TYLER W	H	456
BURT,JOHN	H	459
CARTER, WAYNE D	H	498
CHANDLER, MICHAEL D	H	517
CHAPMAN, HUNTER	H	427
CLARK, JASON K	H	437
COTTON, ZACHARY	H	444
COUSIN, CHRISTOPHER	H	440
CRAIG,JOSHUA	H	447
DANIELS III, RICHARD L	H	431
DAVIS, CHRISTIAN	H	459
DAVIS,JUSTIN	H	439
DECELL, RONALD	H	462
DIMARTINO IV, ANTHONY J	H	487
DIVINE, AMY	H	444
DORSEY, JAMES	H	465
DOSS, MYESHA	H	428
DUKE, RAYMOND E	S	485
EASTERLING, JIMMIE SENTEL	H	490
EDWARDS, JUSTIN	H	451
ELLIS, JOSHUA	H	451
EVANS, JUSTIN T	H	486
FITZGERALD, BRIAN	H	427
FITZHUGH, TAMMY	H	424
FORREST, LEVI B	H	425
FORTENBERRY JAMES JR	H	427
GADDY, CARY W	H	452
GOBER, MICHAEL	H	459
GREEN, DANIEL C	H	429
GRICE,MICHAEL	H	449
HARRINGTON,RUTHIE	H	446
HAYES, DEMETRIUS	H	456
HEAD, JOSEPH G	H	486
HEARD, CHRIS	H	456
HENDERSON, MATTHEW	H	435
HICKS, DAVID G	H	427
HUTSON, JULIUS	H	464
JAROSZEWSKI,DANIELLE	H	427
JOHNSTON,HUGH III	H	459
JORDAN, JEREMIAH	H	479
KING, JOHN R	H	379
KING,DAVID W	H	384
LAMBERT, JOHN A	H	438
LECHUGA, DAVID	H	335
LEWIS, JOHN	H	437
LEWIS, JUSTIN	H	428
LITTLE, WILLIAM	H	427

Attachment: Personnel Recommendations FY25 Annual Salaries (20924 : FY25 Annual Salaries (See Attachment); Sheriff's Department:

RANKIN COUNTY
FY25 PERSONNEL RECOMMENDATIONS

Employee		Step
LONG, SECORIA	H	415
LOVETT, FRED	H	520
MCCARLEY,DAVID	H	463
MCCUISTON, JOSHUA	H	423
MCELHENNEY, JASON G	H	437
MCLENDON, GREG	H	464
MCMULLEN,MARTY	H	429
MOONEY,JAMES	H	451
MOORE, RICHARD D	H	425
MULLINS, PATRICK	H	427
MURPHY, DEBRA	H	396
NETHERLAND, MICHAEL A	H	487
NEWELL,RANDY	H	457
NORDAN, JACKIE L	H	465
NORSWORTHY,ROBERT S	H	464
PARKER, JALAN	H	425
PELLEGRINE, JAMES S	H	437
PICKLE, WILLIAM	H	432
PICOU, THADDEUS	H	464
PURVIS, LARRY B	H	366
QUINN, JOE W	H	468
RAYBORN, MICHAEL C	H	427
RAYBORN, ROYCE (JAMES)	H	475
REDD, ERIC	P/T	259
RHODES, EDWARD	H	489
ROGERS JR, JIMMY	H	437
SHACK, ANTHONY	H	467
SHIPLEY, REX	H	439
SHIVERS, WESLEY D	H	464
SMITH, DUSTIN C	H	425
SMITH, JAMIE	H	442
SNOW, CHRISTY	H	464
SPEARS, STUART H	H	485
STEVENS, DANIEL	H	464
STEWART,WILLSON	H	427
TAYLOR, MAKENZI L	H	425
THOMPSON, ZACHARY PAUL	H	361
TOBIAS, DARIAN L	H	471
TOWNSEND, ANDREW	H	425
TURNER,BRADLEY	H	459
VALINO, NAPOLEON S	H	459
WARREN,SHELBY	H	449
WATTS, NANCY	H	446
WHITE, CHANCE	H	429
WHITE, JAMES	H	425
WILEY,WYNIANCE	H	427
WILSON III, ERNEST L	H	438
WINSTON,EDGAR	H	430
WRIGHT,JOHN	H	479

Attachment: Personnel Recommendations FY25 Annual Salaries (20924 : FY25 Annual Salaries (See Attachment); Sheriff's Department:

RANKIN COUNTY
FY25 PERSONNEL RECOMMENDATIONS

Employee		Step
DECELL, MONICA	S	368
PREWITT,AMANDA	S	395
SEBREN, VICTORIA	S	411
SHANKS, KRISTI	S	416
BEAN, BARRY C	PT-S	408
CLARK, BILLY	PT-S	408
HOPSON, CHELSEA	H	418
PENNINGTON, RONNIE	PT-S	408
PHILLIPS, TOMMY C	PT-S	408
BRADSHAW, CHRISTOPHER	PT	408
WILLIAMS,BILLY GEORGE	H	421
WELBORN,WILLIAM	H	346
AINSWORTH, SUZANNE J	H	405
BALL,BREANNA	H	346
BIGBY, DOUGLAS	H	382
BRUMFIELD, MACKENZIE E	H	346
CALLENDER, JASON C	P/R	321
COLLINS,KEVIN	H	368
COX,JESSICA	H	349
FARON JR., STEVEN M	H	496
GEIGER,HEATHER	H	346
GRANTHAM, AMY	H	346
HUERTA, ENRIQUE	H	368
LOVORN, HALEE G	H	346
MYERS,CHEYENNE	H	351
PARKER,WILLIAM	H	368
POLK, BAILEE	H	346
TACKETT, SHANNON	H	366
TAYLOR, WILLIAM D	H	378
WHITE, HALEY	H	351
WOODS,THOMAS	H	346

SOLID WASTE

GILBERT, CAROLINE (EFF FY24)	E	$ 7,500.00
CEPEDA, ILCE	H	326
MARTIN, DEBRA	H	342

TAX ASSESSOR

MCNINCH, STACI	E	$ 130,700.00
AGEE, TONISHA	H	364
BOYKIN, BUNDY R	H	388
BROWN, MELISSA C	H	411
BUSICK, BRETT	H	461
ESSEX, SHARON	H	422
GUNTER, DAVID	H	460
JONES,JOHNNY	H	432
KELLUM JR , BILLY M	H	453
LEWIS, KRISTY	H	423

Attachment: Personnel Recommendations FY25 Annual Salaries (20924 : FY25 Annual Salaries (See Attachment); Sheriff's Department:

RANKIN COUNTY
FY25 PERSONNEL RECOMMENDATIONS

Employee		Step
MASSEY, TRACI	H	325
MCKELLAR, DANELLE	H	352
MCKENZIE, RICKEY A	H	467
NORWOOD, JOANN	H	457
REEVES, ROBERT M	H	383
SMITH, JOHN B	H	468
TILGHMAN, TRACI	H	342
VERTUCCI,JEREMY	H	385
VINZANT, TRUDY	H	364
WALKER,SHARON P	H	432
WROTEN, MARK	H	465
YOUNG, MICHELLE	H	407

TAX COLLECTOR

GILBERT, CAROLINE	E	$ 133,200.00
ATWOOD, ALLISON	H	332
BACKSTROM, DANA T	S	445
BORNE, TERESA	H	343
CARTER, CARLA	H	375
CIRILO, C ANTHONY	H	301
DAVIS, HANNAH K	H	308
DAVIS, LALITA	H	320
DOUGHTY,BREANNA	H	329
DUNNAWAY, LEWANNA	H	383
DUNNAWAY, LINDSEY	H	308
EARLEY, CARLEE	H	343
FERRELL, JAMIE	H	365
GRIFFING, KASEY C	H	320
HARVEY, CHRISTAL	H	416
HEMPHILL, CHRISTY	H	394
INGRAM, MICHELE	H	332
LONG,ELIZABETH	H	321
MADDOX, MARIA	H	343
PAYNE, MAURINE	H	411
RAYBORN, LESLIE	H	330
SNEED, ALEXIA	H	307
SOJOURNER, PAMELA	H	326
STEWART,BRITNEY	H	314
WINDHAM, CHRYSTAL L	H	319

VETERANS SERVICE OFFICER

DAVIS, FRED	S	256

YOUTH COURT

JUDGE JAMES K MCDANIEL - P/R	S	$ 34,461.00
JULIE THOMPSON	H	456
BROGDON,LINDSAY	H	389

Attachment: Personnel Recommendations FY25 Annual Salaries (20924 : FY25 Annual Salaries (See Attachment); Sheriff's Department:

RANKIN COUNTY
FY25 PERSONNEL RECOMMENDATIONS

Employee		Step
FAULKNER, JOY	H	377
COUNSELOR-NEW REQUEST	H	406
LEWIS, JANICE	H	419
NOWLAN, JENNIFER	H	380
PARKER, CHRISTEN E	H	403
WALKER, SAMUEL	H	406
WERNE, TAMMY	H	343
GERBER, COREY	H	497
JONES, CONSTANCE	S	$ 50,866.32
WALLER, AVA	S	$ 50,866.32
GRISLE,VALERIE	H	408
HERRINGTON, KIMBERLY	H	377
SPENCE,AMBER PAIGE	H	456
ORTIZ, SAMUEL	H	349
BELUE, BARRY	H	432
STINGLEY, MARCIA P/T	H	338
OVERSTREET, STACEY	H	435

Attachment: Personnel Recommendations FY25 Annual Salaries (20924 : FY25 Annual Salaries (See Attachment); Sheriff's Department:

IN THE TWENTIETH CIRCUIT COURT DISTRICT OF MISSISSIPPI

ORDER ESTABLISHING COURT TERMS FOR 2025

IT IS HEREBY ORDERED that, pursuant to the provisions of Miss. Code Ann. §9-7 3(2) (1972, as amended), the regular terms of the Circuit Court in Madison and Rankin Counties of the Twentieth Circuit Court District for the year 2025 are established as follows:

(1) On the second Monday of January for six (6) weeks.

(2) On the third Tuesday of February for six (6) weeks.

(3) On the fifth Monday of March for six (6) weeks.

(4) On the second Monday of May for six (6) weeks.

(5) On the fourth Monday of June for eight (8) weeks.

(6) On the third Monday of August for six (6) weeks.

(7) On the fifth Monday of September for six (6) weeks.

(8) On the second Monday of November for eight (8) weeks.

IT IS FURTHER ORDERED that a certified copy of this order shall be **(1) Posted in the Office of the Circuit Clerk of each county (2) delivered to the clerk of the Board of Supervisors of each county and (3) mailed to the Secretary of State for publication and distribution as provided by law.**

SO ORDERED AND ADJUDGED this the 23 day of September, 2024.

STEVE S. RATCLIFF
SENIOR CIRCUIT COURT JUDGE

CIRCUIT CLERK
RANKIN COUNTY, MS

STATE OF MISSISSIPPI
COUNTY OF RANKIN
A true and correct copy, I hereby certify.
MICHELLE ADCOCK, CIRCUIT CLERK
BY Michelle Adcock D.C.

Attachment: Vardoc 20th Circuit Distirct Order Establishing Court Terms for 2025 (20925 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 25TH DAY OF SEPTEMBER, 2024, personally came Marcus Bowers, publisher of the Rankin County New

RANKINN COUNTY BOARD OF SUPERVISORS' CLAIMS DOCKET
August 16 - September 15, 2024

Invoice Amount	Vendor Name
Fund 001	GENERAL COUNTY
$3,500.00	PUCKETT ATHLETIC BOOSTERCLUB
$600.00	DISPATCHING AND TRAINING
$160.00	CLETA
$1,060.00	SRPSI
$100.00	MS ASSN OF EXTENSION 4-H
$480.00	THE MISSISSIPPI BAR
$5,584.50	SHRED-IT USA - NEW YORK
$11.74	FDOT
$786.33	VISA
$933.33	VISA
$179.18	VISA
$85.15	VISA
$710.85	VISA
$636.54	VISA
$565.19	VISA
$1,196.60	VISA
$738.31	VISA
$805.93	VISA
$1,383.53	VISA
$370.96	VISA
$460.96	VISA
$672.56	VISA
$121.63	VISA
$8.77	FDOT
$85.97	ENTERGY
$1,836.12	MIDSOUTH ELEVATOR
$12,814.21	FUELMAN
$690.37	VISA
$109.62	VISA
$1,614.60	VISA
$89.59	VISA
$1,207.50	ENGINEERING SERVICE
$138.88	VISA
$693.94	VISA
$239.16	CENTRAL ELECTRIC POWER AS
$1,221.75	SOUTHERN PINE ELEC POWER
$38,232.20	FUELMAN
$7,634.78	BRANDON WATER
$7,059.41	CENTERPOINT ENERGY
$6,000.00	RESERVE ACCOUNT
$33.00	GREENFIELD WATER
$85.96	WINDSTREAM
$150.00	ROCIC
$679.89	VISA
$160.99	DIRECTV, INC.
$124.99	DIRECTV, INC.
$359.14	TOWN OF PELAHATCHIE
$136.99	DIRECTV, INC.
$150.00	LEGAL AND LIABILITY RISK
$275.00	MCDEMA
$153.98	THE IP HOTEL
$175.00	MAGPPA
$300.00	MS ASSOC OF COUNTY AGRICU

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

CLAIMS DOCKET

AUGUST 16 - SEPTEMBER 15, 2024

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 177 No. 12 on the 25th day of September, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 25th day of September, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE:

Sold 1 Time	$175.00
Proof of Publication	NC
TOTAL	$175.00

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Attachment: Vardoc August 16 - September 15 Claims Docket (Proof) (20925 : Various Documents)

CLAIMS DOCKET
AUGUST 16, 2024 – SEPTEMBER 15, 2024
PROOF OF PUBLICAT

$156.24	CENTERPOINT ENERGY
$440.19	VERIZON WIRELESS
$640.00	CLETA
$405.88	COMCAST CABLE OF
$268.40	COMCAST CABLE OF
$500.00	GLOCK PROFESSIONAL
$41,512.24	BIGGS, PETTIS, INGRAM
$4,820.00	DATA SYSTEMS
$7,617.80	DELTA COMPUTER
$4,305.53	HOMETOWN VET
$12.00	MS DEPT OF REVENUE
$18,058.20	MS STATE UNIVERSITY
$381.25	PARKER, CHRISTEN
$60.42	RAND, ANTONIO
$17,173.08	RANKIN COUNTY NEWS
$5,000.00	RANKIN CO SCHOOL
$678.04	SMITH, BRENT
$321.15	THOMPSON, JULIE
$400.00	TRI-STATE CONSULTING
$1,803.33	TUCKER'S CLEANING
$3,402.75	WAGGONER ENG
$69.24	WALKER, SAMUEL
$4,440.00	DATA SYSTEMS
$1,202.25	DOUGLAS EXPRESS
$202.25	REGION 8 MENTAL
$92,200.28	SUMMIT FOOD SERVICE,
$19,620.00	STATEWIDE BUSINESS
$11,800.00	TURNING POINT, INC.
$65.98	VANEK, KATHY
$30,749.00	MAGNOLIA UTILITY
$3,792.42	BAKER LAW FIRM
$31,008.59	MICHELLE ADCOCK,
$735.00	SAFEGUARD PEST
$55,080.00	PTS SOLUTIONS, INC.
$8,844.20	RICOH USA, INC
$18.00	BAILEY, BRYAN
$490.00	MEDSCREENS,INC.
$12.00	MS DEPT OF REVENUE
$180.61	TUNE, MORGAN
$165.71	MARTIN, LINDA
$209.73	THOMPSON, JULIE
$85,046.14	CENTRAL MS COURT
$540.00	DPS CRIME LAB
$500.00	ELSOHLY LAB
$1,900.00	MS STATE MEDICAL
$4,404.37	SOUTHERN DUPL
$22,835.87	FUELMAN
$1,350.00	HORTON, NANCY, PHD
$112,386.97	VITALCORE HEALTH
$7,528.39	GOTO COM
$275.00	MCCRORY, JOSHUA
$25.00	REDFERN, RICHARD
$160.80	MCKENZIE, RICKEY
$239.13	FAULKNER, JOY
$271.36	LEWIS, JANICE
$29,128.43	MILLETTE ADMI
$51,391.57	PALMER & SLAY, PLLC
$3,000.00	BUTLER SNOW, LLP
$13,683.93	BRANDON DISC DRUGS
$600.00	MG PSYCH CONSU
$99.99	ORKIN, LLC
$42,333.18	ADMINISTRAITIVE
$503.10	ADAPTS ELECTRONIC
$943.26	WASTE MANAGEMENT
$318.92	WROTEN, MARK
$18,431.00	MSU OFFICE OF THE
$2,387.00	XPRESSIVE LAWN &
$900.00	COURT WATCH
$121.94	SMITH, HEATHER
$974.85	DUNLAP, CLIFTON
$80.00	THE BANCORP BANK,
$7,191.50	C SPIRE
$300.00	O'BRIEN, DR C. GERALD,
$18,700.00	VECTOR DISEASE
$49.98	AT&T MOBILITY, LLC-
$100.00	COMMUNITY COFFEE
$5,592.99	AT&T MOBILITY, LLC-
$24,411.00	ENGINEERING SERVICE
$429.50	STATE TREASURER
$420.00	ACCESS CONTROL
$546.50	IDI
$160.99	DIRECTV, INC.
$442.53	AT&T MOBILITY, LLC-
$1,301.71	AT&T MOBILITY, LLC-
$750.00	PETHEALTH SERVICES
$700.00	DEANS' MEMORIAL
$600.00	ALLIANCE RENEWABLE
$347.00	MS VITAL RECORDS
$169.00	MORA, JOHNNY
$98.89	BROGDON, LINDSAY
$369.50	MICHELLE ADCOCK,
$204.28	COMCAST CABLE OF
$1,503.78	R J YOUNG COMPANY
$52.72	AT&T
$4,214.58	AT&T
$156.78	MILLER, BETH
$435.50	GAINES, STEVE

$600.00	PONDREN RECOVERY
$80,338.62	ENTERGY
$108,215.88	BRUNINI ATTORNEYS
$3,600.00	A & M CONTRACTORS,
$2,500.00	CARROLL, HARALSON
$650.00	KEETON, CHARLES H,
$8,333.33	PAFFORD EMERGENCY
$625.00	P & P BEAVER CONTROL,
$18,312.00	RANKIN COUNTY HEALTH
$4,333.33	RANKIN COUNTY SOIL CONSER
$27,500.00	REGION 8 MENTAL
$28,083.33	REGION 8 MENTAL
$650.00	SPOTSWOOD, ROBERT
$650.00	SARTIN BRENDAN C
$650.00	WILLIARD, ROBERT R
$650.00	CLARK, RANDY
$420.00	JOHNSON CONTROLS
$21.00	BLOSSMAN GAS, INC.
$247.23	REDFERN, RICHARD
$2,064.29	C SPIRE WIRELESS
$321.60	JONES, KIMBERLY
$800.00	ABSOLUTE PRINT
$1,958.17	AFFORDABLE FORM &
$115.73	ALPHAGRAPHICS
$800.00	ALPHA TRAILER &
$1,680.00	ATIS ELEVATOR
$465.00	AUTO TRIM DESIGNS
$3,118.48	BOB BARKER COMPANY
$21,703.00	BUSINESS FURNITURE
$10,838.16	BUMPER TO BUMPER
$547.96	BYNUM MILL &
$456.73	CDW GOVERNMENT,
$6,154.72	CED JACKSON
$176.33	CARR PLUMBING
$345.90	TECH ASSURANCE
$9,290.00	COMSOUTH, INC.
$4,447.47	CREATIVE PRODUCT
$3,918.67	DAVIS PAPER AND
$355.34	DONGIEUX'S, INC.
$117.50	DRUG TESTING
$892.50	DRUG TEST IN BULK
$10,067.34	ELCON ELECTRICAL
$120.00	ESRI, INC.
$70,428.83	ENVIRONMENT MAS
$261.24	FORESTRY SUPPLIERS,
$6,096.27	FREDERICKS SALES &
$9,375.00	GENTRY, LLC
$587.00	GEORGE'S DOOR
$3,955.41	GILMORE BROS
$2,938.71	GRAY-DANIELS FORD
$108.41	GRAY-DANIELS AUTO
$1,244.81	HARRIS/DELTA
$4,453.80	HOME DEPOT CREDIT
$1,061.00	HOWARD INDUSTRIES,
$471.50	INSIGHT
$1,254.00	JACKSON AIR &
$4,773.84	JACKSON COM
$7,532.47	JACKSON PAPER
$3,552.68	JEFFERS INC
$4,950.00	JEFCOAT FENCE CO.,
$3,575.00	KEEFE COMMISSARY
$950.75	KEYSTONE AUTOM
$2,250.00	KEY GLASS, LLC
$141.62	LAMPTON-LOVE
$296.75	SULLIVAN'S EQUIP
$618.68	LAWRENCE PRINTING
$687.78	LOWE'S
$5,939.00	LOGISTA
$525.00	MEDSCREENS,INC.
$8,313.83	MID-SOUTH UNIFORM
$336.00	MIDSOUTH ELEVATOR
$11,658.20	MOTOROLA SOLUT
$2,519.92	MESSAGE POINT MEDIA
$1,378.00	MAC HAIK
$199.01	MISSISSIPPI AG
$29,777.97	MNJ TECHNOLOGIES
$684.13	O'REILLY AUTO
$9,196.02	OFFICE DEPOT, INC
$175.00	OK AUTO PARTS, INC.
$1,029.24	PRECISION DYNAMICS
$1,847.71	PELLERIN LAUNDRY
$413.10	PUCKETT RENTS
$9,475.16	POLLCHAPS SCREEN
$1,645.85	QUALITY ELECTRIC CO
$2,124.00	TARGET DOOR &
$280.00	RAMEY'S
$17,258.67	RANKIN COUNTY COOP
$172.69	REVELL HARDWARE
$4,969.10	RICK'S PRO TRUCK AND
$1,299.56	RICK'S PRO TRUCK
$63,453.19	ROGERS-DABBS
$200.00	SAFEGUARD PEST
$2,237.64	SHERWIN-WILLIAMS
$155.55	SIRCHIE ACQUISITION
$774.72	SMITTY'S SUPPLY INC.
$290.00	SENTRY SECURITY
$14,707.67	STAPLES BUSINESS

$680.60	STEEL SERVICE CORP.
$1,797.61	TASCO AUTO COLOR
$699.90	THE SOUTHERN
$5,620.71	ULINE, INC.
$16,489.90	UPCHURCH SERVICES,
$1,114.28	UNITED AUTOMATION,
$2,359.62	VAN'S DEER
$3,141.30	CHEMSTATION OF
$3,882.60	GRAINGER, INC.
$2,880.00	MITCHELL1
$132.78	PELAHATCHIE POWER
$459.60	HENRY SCHEIN INC
$1,760.00	KORBETT'S TIRE & AUTO
Fund 012 S	STATE DRUG MONEY/ CONFISCATION
$4,945.00	J. ARTIS CONSULTING,
$3,850.00	VIRTUAL ACADEMY
$3,870.00	J. ARTIS CONSULTING,
$239.06	CDW GOVERNMENT,
Fund 025	ARPA-AMERICAN RESCUE PLAN ACT
$69,564.19	HODGES LAND
$69,988.94	VULCAN MATERIALS
$900,114.90	SOUTHEASTERN
$2,500.00	CRUMLEY PROPERTIES,
$95,803.65	ENGINEERING SERVICE
$28,956.43	ENGINEERING SERVICE
$7,475.00	OLD SOUTH EXCA
$217,000.00	BENCHMARK ENG
$77,968.91	WARREN PAVING INC
Fund 031	SPECIAL ASSMT. CRIMINAL PENALTY
$638.40	MOTOROLA
Fund 097	EMERGENCY 911 FUND
$231.03	FUELMAN
$573.49	CENTRAL ELECTRIC
$1,141.64	SOUTHERN PINE ELEC
$359.73	FUELMAN
$37.08	CENTERPOINT ENERGY
$43,568.70	AT&T
$40.01	VERIZON WIRELESS
$375.50	TEC
$1,323.91	LAMPTON-LOVE
$203.14	FUELMAN
$23.19	TOSHIBA AMERICA
$163.91	ENTERGY
$550.35	CENTRAL ELECTRIC
$518.29	SOUTHERN PINE ELEC
$68.96	C SPIRE WIRELESS
$81.84	STAPLES BUSINESS
$1,211.75	TERRY SVC., INC. DBA
$800.00	ROBERT J WILEY
Fund 104	LAW LIBRARY
$1,893.75	THOMSON REUTERS-
Fund 105	GARBAGE AND SOLID WASTE
$3,860.60	WASTE MANAGEMENT
$250.00	DELTA COMPUTER
$10,203.46	WASTE MANAGEMENT
$655,716.34	WASTE MANAGEMENT
$1,000.00	MILLS, ADRIAN W.
Fund 106	VOLUNTEER FIRE
$149.68	FUELMAN
$574.04	FUELMAN
$141.47	FUELMAN
$2,936.93	B & H PHOTO-VIDEO,
$1,984.25	BATTERIES PLUS
$1,200.00	DEEP SOUTH SCUBA
$1,400.00	DELTA FIRE AND
$1,329.78	FORESTRY SUPPLIERS,
$2,136.42	HOME DEPOT CREDIT
$1,904.79	RICK'S PRO TRUCK
$275.47	SIRCHIE ACQUISITION
Fund 114	INMATE COMMISSARY FUND
$114.21	C SPIRE WIRELESS
$287.92	BSN SPORTS, LLC
$1,260.91	BYNUM MILL &
$20,753.15	DEERE & COMPANY
$628.00	HOME DEPOT CREDIT
$969.08	AGUP EQUIPMENT

Fund 150	CO-UNIT ROAD MAINTENANCE FUND
$2,793.14	FUELMAN
$6,386.06	FUELMAN
$45.43	CENTRAL ELECTRIC
$200.50	BRANDON WATER
$50.15	CENTERPOINT ENERGY
$80.25	ENTERGY
$482.07	ENTERGY
$85.96	WINDSTREAM
$594.55	WASTE MANAGEMENT
$4,024.81	TRUSTMARK BANK
$1,473.18	TRUSTMARK BANK
$40.50	CITY OF FLORENCE
$1,859.75	TRUSTMARK BANK
$42.02	RANKIN COUNTY NEWS
$3,852.00	SOUTHERN TIRE
$2,635.00	STANTEC CONSULTING
$365.20	RICOH USA, INC
$25.00	SAFEGUARD PEST
$3,813.60	FUELMAN
$3,185.00	SOUTHERN ENVIR
$145.92	REVELL HARDWARE
$241.38	AT&T MOBILITY, LLC-
$81,510.77	ENGINEERING SERVICE
$99.96	AT&T MOBILITY, LLC-
$116,577.00	BODIE'S CONST
$14,933.49	WASTE MANAGEMENT
$19.95	AT&T
$3,290.22	ENTERGY
$127.30	RAYBORN, MADISON
$201.00	SMITH, BRIDGET
$320,000.00	CITY OF PEARL
$5,302.75	TRUSTMARK BANK
$2,093.80	TRUSTMARK BANK
$4,210.48	TRUSTMARK BANK
$2,748.42	TRUSTMARK BANK
$2,804.56	TRUSTMARK BANK
$2,968.62	TRUSTMARK BANK
$2,846.30	TRUSTMARK BANK
$1,859.75	TRUSTMARK BANK
$42.00	BLOSSMAN GAS, INC.
$1,318.00	C SPIRE WIRELESS
$1,048.60	ADCAMP, INC.
$231,975.00	AIR BURNERS, INC.
$205.52	ALPHA TRAILER &
$62,495.60	ASC INDUSTRIAL PVF
$8,500.00	BULLDOG CONST
$301.10	CUSTOM PRODUCTS
$650.00	DARRELL'S AUTO
$78,347.37	DEVINEY EQUIPMENT
$32.85	EMPIRE TRUCK SALES,
$11,508.04	GILMORE BROS
$465.71	INTERSTATE BATTERY
$828.00	JACKSON COM
$2,278.89	TRUCKWORX KEN
$8,707.93	KENWORTH OF
$988.63	KIMBALL MIDWEST
$134,880.00	LANE LINE LLC
$1,257.59	NAPA AUTO PARTS OF
$642.90	JARRAFF INDUSTRIES,
$1,013.81	O'REILLY AUTO
$6,859.32	PUCKETT MACHINERY
$14,280.00	PUCKETT RENTS
$242.91	PUCKETT PARTS &
$4,346.17	REVELL HARDWARE
$4,875.00	SOUTHERN CROP
$50,521.48	SOUTHERN PIPE &
$7,621.18	SOUTHERN TIRE MART
$40.00	STAPLES BUSINESS
$11,327.04	TRAFFIC SAFETY STORE
$2,067.15	VERMEER SALES
$1,536.70	CHEMSTATION OF
$28,907.27	WARING OIL COMPANY
$85,466.80	AJ CONSTRUCTION INC
$859.31	AGUP EQUIPMENT
$331.45	NEXAIR, LLC

Attachment: Vardoc August 16 - September 15 Claims Docket (Proof) (20925 : Various Documents)

PA
CLAIMS DOCKET
AUGUST 16, 2024 – SEPTEMBER 15, 2024
PROOF OF PUBLICATI

Fund 160	CO-UNIT BRIDGE & CULVERT FUND
$3,046.25	TRUSTMARK BANK
$1,473.18	TRUSTMARK BANK
$41,354.21	CLR CONSTRUCTION
$28,705.75	ENGINEERING SERVICE
$2,913.83	CADENCE EQUIPMENT
$299.90	RANKIN COUNTY COOP
$299,975.00	RANKIN CO LINESTON
$49,618.01	REVELL HARDWARE
$1,762.95	SOUTHERN PIPE &
$27,950.00	TERRA PRO
Fund 190	ELECTION SUPPORT FUND
$5,000.00	RESERVE ACCOUNT
$1,955.00	AFFORDABLE FORM &
Fund 319	2019 GO BOND
$165,150.59	HEMPHILL CONST
Fund 320	GUNTER ROAD EXT. SB 2002
$3,325.02	DALLAS, KIMBER
$3,327.50	INTEGRATED RIGHT OF
Fund 323	GUNTER RD SB2948
$79,681.48	HEMPHILL CONST
$2,262.50	ENGINEERING SERVICE
Fund 325	STORMWATER SB2948
$3,445.00	WAGGONER ENG
Fund 650	JUDICIAL ASSESSEMENT CLEARING
$3,367.50	MS DEPT. OF PUBLIC SAFETY
$1,250.00	MS DEPT OF PUBLIC SAFETY
$2,217.00	MS CRIME LAB
$94,554.81	STATE TREASURER
Fund 654	CENTRAL MS REGIONAL LIBRARY
$43,892.74	CENTRAL MS.
Fund 657	RESERVOIR FIRE PROTECTION DIST
$5,801.39	RESERVOIR FIRE
Fund 658	CLEARY FIRE DISTRICT
$140.97	CLEARY WATER SEWER
Fund 659	ROBINHOOD FIRE DISTRICT
$431.64	ROBINHOOD FIRE
Fund 660	LAKE HARBOR FIRE PROTECTION
$233.44	LAKE HARBOR FIRE
Fund 661	EVERGREEN FIRE PROTECTION DIST
$58.05	EVERGREEN FIRE
Fund 662	FIVE (V) LAKES UTILITY DIST.
$115.22	FIVE (V) LAKE UTILITY
Fund 663	STAR VOLUNTEER FIRE DEPT.DIST.
$181.73	STAR FIRE PROTECTION
Fund 664	SW RANKIN FIRE PROTECTION DIST
$355.23	SOUTHWEST RKN FIRE
Fund 665	RICHLAND CREEK WATERSHED
$86.48	RICHLAND CREEK
Fund 666	RANKIN/HINDS DRAINAGE DISTRICT
$14,179.14	RANKIN-HINDS
Fund 667	RANKIN FIRST ECONOMIC DEV DIST
$9,876.70	RANKIN FIRST ECON.
Fund 669	PRV UTILITY DISTRICT
$1,900.00	PEARL RIVER VALLEY
Fund 675	CLEARING FUND-SCHOOLS & CITIES
$181,161.45	RANKIN CO. SCHOOL
Fund 676	YOUTH COURT - RESTITUTION
$380.00	MCFADDEN, AMY
$25.00	SMITH, HERBERT
$25.00	STUART, MELTON
$50.00	RUMMEL, JANICE
$44.50	SIMMONS, JENNIFER
$44.50	THOMAS, MARILYN
$30.00	MALLARD HOMES
$200.00	RANKIN COUNTY SCHOOL DIST
$611.23	TOWN OF PELAHAT
$600.00	CITY OF PEARL
$2,500.00	CITY OF BRANDON
Fund 681	PAYROLL CLEARING
$179,828.24	ELECTRONIC FEDERAL TAX PA
$190,844.57	BLUE CROSS BLUE
$407.12	SSPBA
$389.50	TORRI PARKER MARTIN
$949.50	HAROLD J. BARKLEY, JR.
$1,079.61	CENTRAL RECEIPTING
$285.00	WRIGHT,CHRISTINA
$184.62	TEBO, STACY R.
$10.00	LARRY'S AUTO SALES,
$366.02	LLOYD AND MCDANIEL,
$269.75	MENDELSON LAW FIRM
$272.04	SUSAN K STEADMAN
$472.72	TRANSWORLD SYS
$1,083.44	MISSISSIPPI DEPART
$47,222.82	ELECTRONIC FEDERAL
$25,370.03	BLUE CROSS BLUE
$184,813.49	ELECTRONIC FEDERAL
$188,946.40	BLUE CROSS BLUE
$421.66	SSPBA
$87.50	TORRI PARKER MARTIN
$632.50	HAROLD J. BARKLEY, JR.
$1,079.61	CENTRAL RECEIPTING
$285.00	WRIGHT,CHRISTINA
$184.62	TEBO, STACY R.
$378.24	LLOYD AND MCDANIEL,
$356.00	MENDELSON LAW FIRM
$537.80	TRANSWORLD SYST
$144.30	MISSISSIPPI
$1,765.55	INGO MONEY, INC
$66,137.00	MS STATE TAX
$730,619.84	PUBLIC EMPLOYEES'
$14,936.66	GREAT-WEST LIFE &
$2,255.70	RANKIN COUNTY CAFE
$26,152.75	DELTA DENTAL
$4,041.67	NATIONAL VISION
$14,744.28	LIFE INSURANCE
$10.80	AMERICAN PUBLIC LIFE
$21,624.89	AMERICAN FAMILY
$185,356.64	ELECTRONIC FEDERAL
$189,782.16	BLUE CROSS BLUE
$421.66	SSPBA
$87.50	TORRI PARKER MARTIN
$632.50	HAROLD J. BARKLEY, JR.
$1,033.46	CENTRAL RECEIPTING
$285.00	WRIGHT,CHRISTINA
$184.62	TEBO, STACY R.
$378.24	LLOYD AND MCDANIEL,
$325.48	MENDELSON LAW FIRM
$469.41	TRANSWORLD
Fund 690	HINDS COM COLLEGE MAINT
$53,296.20	HINDS COMMUNITY COLLEGE
Fund 691	HINDS COM COLLEGE IMP
$75,231.76	HINDS COMMUNITY COLLEGE
Fund 692	HINDS C C BOND REDEMPTION
$22,787.60	HINDS COMMUNITY COLLEGE
Fund 693	HINDS CC VOTECH
$67,999.06	HINDS COMMUNITY COLLEGE
$8,675,775.61	Total All Invoices

September 25, 2024
#1227

Attachment: Vardoc August 16 - September 15 Claims Docket (Proof) (20925 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 25TH DAY OF SEPTEMBER, 2024, personally came Marcus Bowers, publisher of the Rankin County Nev

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

COMBINED BUDGET

RANKIN COUNTY, MS

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 177 No. 12 on the 25th day of September, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 25th day of September, 2024

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE:

6 column by 6 inch ad at $9.00 per column inch	$324.00
Proof of Publication	NC
TOTAL	$324.00

STATE OF MISSISSIPPI NOTARY PUBLIC FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Attachment: Vardoc Combined Budget for FY25 (Proof) (20925 : Various Documents)

Rankin County
Combined Budget for Publication
For the Fiscal Year Ending September 30, 2025
FY25 APPROVED BUDGET

	Governmental Fund Types				Proprietary Funds			
	General	Special Revenue	Debt Service	Capital Projects	Permanent	Enterprise	Internal Service	Priv.Purpose/ Agency	To
REVENUES									
Amount Necessary to be Raised by Tax Levy	40203851	15157566	8142751					19829063	83333
Taxes and Ad Valorem other than Tax Levy	115100								115
Road and Bridge Privilege Taxes		2200000							2200
Licenses, Commissions and Other Revenue	5076300	111925	1100					2100	5191
Fines and Forfeitures	1165000								1165
Special Assessments		4000000							4000
Intergovernmental Revenue:									
Federal Sources	700000	20000000							20700
State Sources	5881450	2705000							8586
Local Sources:	950000								950
Charges for Services	1635000	9770000					5000000		16405
Interest Income	1650000	1907300	100000	271600			52000		3980
Miscellaneous Revenue	559500	279550					500000		1339
Contributions to Permanent Funds									
Other Financing Sources	1935000	1220000							3155
Special Items	20000								20
Extraordinary Items									
TOTAL REVENUES	59891201	57351341	8243851	271600			5552000	19831163	151141
BEGINNING CASH BALANCE	27095252	57546493	7443757	12478845			1863855		106428
Total Revenue & Beginning Cash Balance	86986453	14897834	15687608	12750445			7415855	19831163	257569
EXPENDITURES									
General Government	25339578	210500							25550
Public Safety	33322731	4583132						3078491	40984
Public Works		41354130							41354
Health and Welfare	617237						5125750		5742
Culture and Recreation	69050	36000						2255496	2360
Education								12411845	12411
Conservation of Natural Resources	627385							1067346	1694
Economic Development and Assistance	315416		472516					1017985	1805
Undesignated	1000000	25600000		2565800					29165
Debt Service		1460685	7027447						8488
Interfund Transactions/Other	2056350	250000							2306
Other Financing Uses									
Special Items									
Extraordinary Items									
Total Expenditures	63347747	73494447	7499963	2565800			5125750	19831163	171864
Ending Cash Balance	23638706	41403386	8187644	10184645			2290105		85704
Total Expenditures & Ending Cash Balance	86986453	14897834	15687608	12750445			7415855	19831163	257569

Attachment: Vardoc Combined Budget for FY25 (Proof) (20925 : Various Documents)

Delta Computer Systems, Inc.

A Harris Local Government Company

925 Tommy Munro Dr.
Ste.C
Biloxi, MS 39532
Phone : (228) 388-7688
Fax: (228) 388-7689

Computer Software Support Agreement
ADDENDUM

For: RANKIN COUNTY-MS TAX ASSESSOR MS61

Below is a current list of maintenance/support/web hosting charges for the upcoming fiscal year 10/ 1/2024 These charges will be billed on 9/15/2024 due for payment 10/ 1/2024.

Delta Contract Number	Description		Date of Last Increase	Current Rate	New Rate	Rate Type
1203	Monthly Software Support - Tax Assessor		10/2023	2,260.00	2,375.00	
1993	Apex Host Interface		10/2023	100.00	105.00	
1994	Apex PC Interface	(8)	10/2023	220.00	230.00	
23340	Paperlink Imaging Engine Support		10/2023	160.00	170.00	
23350	Paperlink Scan Station Support (Personal Property)		10/2023	100.00	105.00	
26440	PaperLink Scan Station (Added 10-2017)		10/2023	100.00	105.00	
28610	Mapping Change Form Support		10/2023	70.00	75.00	
32650	PaperLink Scan Station (6/01/2024) Upgraded from View/Print Station		06/2024	60.00	60.00	
IVMCBP03(1)			TOTAL:	3,070.00	3,225.00	MONTHLY

Agreed this 16 day of September, 2024.

RANKIN COUNTY
County/Office Name

Accepted: Delta Computer Systems, Inc.

Steve Haines
Client Signature

Steve Haines
Printed Name

TO: RANKIN COUNTY BD.OF SUPERVISOR
211 E. GOVERNMENT ST., STE.A
BRANDON MS 39042

Attachment: Vardoc Executed Annual Computer Software Support Agreement with Delta Computer Systems, Inc. (FY25) (20925 : Various

Delta Computer Systems, Inc.
A Harris Local Government Company

925 Tommy Munro Dr.
Ste. C
Biloxi, MS 39532
Phone : (228) 388-76
Fax: (228) 388-7688

Computer Software Support Agreement

Purpose

The purpose of this agreement is to assure you that all software provided by Delta Computer Systems, Inc. (Delta) as listed on the addendum(s) to this agreement is in compliance with applicable laws, rules and regulations as they pertain to the software. As the laws change, Delta will provide updated programs to meet the demands of the legislation.

Delta's Obligations

Delta will analyze new regulations and prepare modifications of the software to ensure the system conforms. The modifications shall be limited to existing licensed software which you have purchased and shall not include new systems. New programs required to meet new, additional requirements shall not be provided under this agreement. For example, if you licensed the magnetic payroll tax reporting system and IRS initiates a change to the method of reporting, the changes will be provided under this agreement. However, if you had not purchased the magnetic reporting software initially, there would be an additional charge for the program.

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All software updates will be delivered to you electronically or by mail depending upon the size and urgency of the update. Delta shall provide installation instructions and/or telephone assistance for loading updates as appropriate. Delta shall not be responsible for maintaining any of your modifications. Corrections of difficulties or defects traceable to your errors or system changes will be billed at triple the standard rate.

Client's Obligations

Client shall inform Delta as soon as reasonably possible as to the nature and impact of upcoming legislative changes that affect the software system. Client shall provide copies of all pertinent documentation and shall assist Delta in understanding the new requirements and developing a method of meeting the requirements. During the term of the software support agreement, Client shall at Client's expense, provide Delta with secure telnet and ftp internet access to Client's server from Delta's server for the purpose of diagnosing problems and to facilitate software updates.

General Terms

This contract shall commence on the first day of delivery of the software or upon acceptance of the addendum(s) by both parties and shall remain in effect for one year. Fees for software support shall be payable monthly or annually in advance. A penalty of 1.5 percent per month of the outstanding balance will be assessed to accounts that remain past due more than 60 days. Delta reserves the right to withhold services for any account which is past due more than 60 days.

Client shall be responsible for all incidental costs such as mail, telephone, travel and subsistence in connection with support services.

Client shall use Delta's prescribed reporting procedures to outline software problems.

Either party may terminate this agreement after a 90 day written notice and payment of all outstanding amounts due.

This agreement shall automatically renew at each annual period. Delta reserves the right to modify its fees by providing notice of such 60 days prior to the renewal period.

Services provided by Delta that are above and beyond the scope of this agreement shall be billable at Delta's current rate at the time such services are rendered.

This agreement is binding on, the parties hereto and their successors, and to Seller's assigns, sub-lessees and transferees.

Agreed this 16 day of September, 2024

RANKIN COUNTY
Client Name

Steve Haines
Client Signature

Steve Haines
Printed Name

Accepted: Delta Computer Systems, Inc.
925 Tommy Munro Dr.
Ste. C
Biloxi, MS 39532

Attachment: Vardoc Executed Annual Computer Software Support Agreement with Delta Computer Systems, Inc. (FY25) (20925 : Various

Delta Computer Systems, Inc.

A Harris Local Government Company

925 Tommy Munro Dr.
Ste.C
Biloxi, MS 39532
Phone : (228) 388-7688
Fax: (228) 388-7689

Computer Software Support Agreement
ADDENDUM

For: RANKIN COUNTY-MS CHANCERY CLERK MS61

Below is a current list of maintenance/support/web hosting charges for the upcoming fiscal year 10/ 1/2024 These charges will be billed on 9/15/2024 due for payment 10/ 1/2024.

Delta Contract Number	Description	Date of Last Increase	Current Rate	New Rate	Rate Type
1219	Land Redemption Support - Chancery Clerk	10/2023	140.00	150.00	
22920	Online Land Redemption Calculator Support	10/2023	90.00	90.00	
22930	Web Hosting - Online Land Redemption Calculator	10/2023	90.00	90.00	
30300	Online Land Redemption Payment Support	05/2021	30.00	30.00	
32580	Land Redemption Interface to DuProcess	12/2023	120.00	130.00	
IVMCBP03(1)		TOTAL:	470.00	490.00	MONTHLY

Agreed this 11 day of September, 2024.

RANKIN COUNTY
County/Office Name

Accepted: Delta Computer Systems, Inc.

Steve Gaines
Client Signature

Steve Gaines
Printed Name

TO: RANKIN COUNTY BD.OF SUPERVISOR
211 E. GOVERNMENT ST., STE.A
BRANDON MS 39042

Attachment: Vardoc Executed Annual Computer Software Support Agreement with Delta Computer Systems, Inc. (FY25) (20925 : Various

Delta Computer Systems, Inc.
A Harris Local Government Company

925 Tommy Munro Dr.
Ste. C
Biloxi, MS 39532
Phone : (228) 388-7
Fax: (228) 388-7688

Computer Software Support Agreement

Purpose

The purpose of this agreement is to assure you that all software provided by Delta Computer Systems, Inc. (Delta) as listed on the addendum(s) to this agreement is in compliance with applicable laws, rules and regulations as they pertain to the software. As the laws change, Delta will provide updated programs to meet the demands of the legislation.

Delta's Obligations

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Problem resolution is handled on a first come first serve basis within a priority group. Priority groups are determined by user need and externally defined deadlines. Completely down systems have priority over operational systems. Externally defined deadlines (IRS, State, Federal, etc.) have priority over non-deadline items. Average response for critical items is two hours or less depending upon the complexity of the request.

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Client's Obligations

Client shall inform Delta as soon as reasonably possible as to the nature and impact of upcoming legislative changes that affect the software system. Client shall provide copies of all pertinent documentation and shall assist Delta in understanding the new requirements and developing a method of meeting the requirements. During the term of the software support agreement, Client shall at Client's expense, provide Delta with secure telnet and ftp internet access to Client's server from Delta's server for the purpose of diagnosing problems and to facilitate software updates.

General Terms

This contract shall commence on the first day of delivery of the software or upon acceptance of the addendum(s) by both parties and shall remain in effect for one year. Fees for software support shall be payable monthly or annually in advance. A penalty of 1.5 percent per month of the outstanding balance will be assessed to accounts that remain past due more than 60 days. Delta reserves the right to withhold services for any account which is past due more than 60 days.

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This agreement shall automatically renew at each annual period. Delta reserves the right to modify its fees by providing notice of such 60 days prior to the renewal period.

Services provided by Delta that are above and beyond the scope of this agreement shall be billable at Delta's current rate at the time such services are rendered.

This agreement is binding on, the parties hereto and their successors, and to Seller's assigns, sub-lessees and transferees.

Agreed this 16 day of September, 2024

RANKIN COUNTY
Client Name

Steve Gaines
Client Signature

Steve Gaines
Printed Name

Accepted: Delta Computer Systems, Inc.
925 Tommy Munro Dr.
Ste. C
Biloxi, MS 39532

Attachment: Vardoc Executed Annual Computer Software Support Agreement with Delta Computer Systems, Inc. (FY25) (20925 : Various

Delta Computer Systems, Inc.

A Harris Local Government Company

925 Tommy Munro Dr.
Ste.C
Biloxi, MS 39532
Phone : (228) 388-7688
Fax: (228) 388-7689

Computer Software Support Agreement
ADDENDUM

For: RANKIN COUNTY-MS BOARD OF SUPERVISORS MS61

Below is a current list of maintenance/support/web hosting charges for the upcoming fiscal year 10/ 1/2024 These charges will be billed on 9/15/2024 due for payment 10/ 1/2024.

Delta Contract Number	Description	Date of Last Increase	Current Rate	New Rate	Rate Type
1222	Monthly Software Support - County Administration	10/2023	985.00	1,035.00	
1723	Solid Waste Billing System Support	10/2023	250.00	265.00	
IVMCBP03(1)		TOTAL:	1,235.00	1,300.00	MONTHLY

Agreed this 16 day of September, 2024.

RANKIN COUNTY
County/Office Name

Accepted: Delta Computer Systems, Inc.

Steve Gaines
Client Signature

Steve Gaines
Printed Name

TO: RANKIN COUNTY BD.OF SUPERVISOR
211 E. GOVERNMENT ST., STE.A
BRANDON MS 39042

Attachment: Vardoc Executed Annual Computer Software Support Agreement with Delta Computer Systems, Inc. (FY25) (20925 : Various

Delta Computer Systems, Inc.
A Harris Local Government Company

925 Tommy Munro Dr.
Ste. C
Biloxi, MS 39532
Phone : (228) 388 3
Fax: (228) 388-76

Computer Software Support Agreement

Purpose

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Agreed this 16 day of September, 2024

RANKIN COUNTY
Client Name

Steve Gaines
Client Signature

Steve Gaines
Printed Name

Accepted: Delta Computer Systems, Inc.
925 Tommy Munro Dr.
Ste. C
Biloxi, MS 39532

Attachment: Vardoc Executed Annual Computer Software Support Agreement with Delta Computer Systems, Inc. (FY25) (20925 : Various

Delta Computer Systems, Inc.
A Harris Local Government Company

925 Tommy Munro Dr.
Ste.C
Biloxi, MS 39532
Phone : (228) 388-7688
Fax: (228) 388-7689

Computer Software Support Agreement
ADDENDUM

For: RANKIN COUNTY-MS TAX COLLECTOR MS61

Below is a current list of maintenance/support/web hosting charges for the upcoming fiscal year 10/ 1/2024 These charges will be billed on 9/15/2024 due for payment 10/ 1/2024.

Delta Contract Number	Description	Date of Last Increase	Current Rate	New Rate	Rate Type
1210	Monthly Software Support - Tax Collector	10/2023	2,260.00	2,370.00	
15080	Web Payments Support - Real Property	10/2023	80.00	85.00	
15090	Web Payment Export - Motor Vehicle Renewal	10/2023	80.00	85.00	
18280	Web Payment Export - Personal Property	10/2023	80.00	85.00	
18290	Web Payment Export - Mobile Homes	10/2023	80.00	85.00	
18300	Web Payment Export - Solid Waste	10/2023	80.00	85.00	
28500	Tax Statement Export to Outsource Print Vendor	10/2023	30.00	35.00	
IVMCBP03(1)		TOTAL:	2,690.00	2,830.00	MONTHLY

Agreed this 16 day of September, 2024.

RANKIN COUNTY
County/Office Name

Accepted: Delta Computer Systems, Inc.

Steve Gaines — Steve Gaines
Client Signature — Printed Name

TO: RANKIN COUNTY BD.OF SUPERVISOR
211 E. GOVERNMENT ST., STE.A
BRANDON MS 39042

Attachment: Vardoc Executed Annual Computer Software Support Agreement with Delta Computer Systems, Inc. (FY25) (20925 : Various

Delta Computer Systems, Inc.
A Harris Local Government Company

925 Tommy Munro Dr.
Ste. C
Biloxi, MS 39532
Phone : (228) 388-7(
Fax: (228) 388-7688

Computer Software Support Agreement

Purpose

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This agreement is binding on, the parties hereto and their successors, and to Seller's assigns, sub-lessees and transferees.

Agreed this 16 day of September, 2024

RANKIN COUNTY
Client Name

Steve Haines
Client Signature

Steve Haines
Printed Name

Accepted: Delta Computer Systems, Inc.
925 Tommy Munro Dr.
Ste. C
Biloxi, MS 39532

Attachment: Vardoc Executed Annual Computer Software Support Agreement with Delta Computer Systems, Inc. (FY25) (20925 : Various

AIA® Document A101® – 2017

Standard Form of Agreement Between Owner and Contractor where the basis of payment is a Stipulated Sum

AGREEMENT made as of the 19th day of September in the year 2024
(In words, indicate day, month and year.)

BETWEEN the Owner:
(Name, legal status, address and other information)

Rankin County Board of Supervisors
211 E. Government Street, Suite A
Brandon, Mississippi 39042
Telephone: (601) 825-1475

and the Contractor:
(Name, legal status, address and other information)

Upchurch Services, LLC
741 Ridgewood Road
Ridgeland, Mississippi 39157
Telephone: (601) 605-2533

for the following Project:
(Name, location and detailed description)

Rankin County Justice Center Chiller Replacement
211 E. Government Street
Brandon, MS 39042

The Architect:
(Name, legal status, address and other information)

CDFL Architects + Engineers PA
3221 Old Canton Road, Suite 200
Jackson, Mississippi 39216
Telephone: (601) 366-3110

The Owner and Contractor agree as follows.

ADDITIONS AND DELETIONS:
The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

The parties should complete A101®–2017, Exhibit A, Insurance and Bonds, contemporaneously with this Agreement. AIA Document A201®–2017, General Conditions of the Contract for Construction, is adopted in this document by reference. Do not use with other general conditions unless this document is modified.

Attachment: Vardoc Executed Contract with Upchurch Holdings, LLC for Replacement of Justice Center Chiller (20925 : Various Documents)

Init.
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User Notes:

TABLE OF ARTICLES

1 THE CONTRACT DOCUMENTS

2 THE WORK OF THIS CONTRACT

3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION

4 CONTRACT SUM

5 PAYMENTS

6 DISPUTE RESOLUTION

7 TERMINATION OR SUSPENSION

8 MISCELLANEOUS PROVISIONS

9 ENUMERATION OF CONTRACT DOCUMENTS

EXHIBIT A INSURANCE AND BONDS

ARTICLE 1 THE CONTRACT DOCUMENTS

The Contract Documents consist of this Agreement, Conditions of the Contract (General, Supplementary, and other Conditions), Drawings, Specifications, Addenda issued prior to execution of this Agreement, other documents listed in this Agreement, and Modifications issued after execution of this Agreement, all of which form the Contract, and are as fully a part of the Contract as if attached to this Agreement or repeated herein. The Contract represents the entire and integrated agreement between the parties hereto and supersedes prior negotiations, representations, or agreements, either written or oral. An enumeration of the Contract Documents, other than a Modification, appears in Article 9.

ARTICLE 2 THE WORK OF THIS CONTRACT

The Contractor shall fully execute the Work described in the Contract Documents, except as specifically indicated in the Contract Documents to be the responsibility of others.

ARTICLE 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION

§ 3.1 The date of commencement of the Work shall be:
(Check one of the following boxes.)

[ ] The date of this Agreement.

[X] A date set forth in a notice to proceed issued by the Owner.

[ ] Established as follows:
(Insert a date or a means to determine the date of commencement of the Work.)

If a date of commencement of the Work is not selected, then the date of commencement shall be the date of this Agreement.

§ 3.2 The Contract Time shall be measured from the date of commencement of the Work.

Attachment: Vardoc Executed Contract with Upchurch Holdings, LLC for Replacement of Justice Center Chiller (20925 : Various Documents)

Init.
/

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User Notes:

§ 3.3 Substantial Completion

§ 3.3.1 Subject to adjustments of the Contract Time as provided in the Contract Documents, the Contractor shall achieve Substantial Completion of the entire Work:
(Check one of the following boxes and complete the necessary information.)

[X] Not later than one hundred eighty (180) calendar days from the date of commencement of the Work.

[ ] By the following date:

§ 3.3.2 Subject to adjustments of the Contract Time as provided in the Contract Documents, if portions of the Work are to be completed prior to Substantial Completion of the entire Work, the Contractor shall achieve Substantial Completion of such portions by the following dates:

Portion of Work	Substantial Completion Date
Not applicable	

§ 3.3.3 If the Contractor fails to achieve Substantial Completion as provided in this Section 3.3, liquidated damages, if any, shall be assessed as set forth in Section 4.5.

ARTICLE 4 CONTRACT SUM

§ 4.1 The Owner shall pay the Contractor the Contract Sum in current funds for the Contractor's performance of the Contract. The Contract Sum shall be Two Hundred Four Thousand Nine Hundred Dollars and Zero Cents ($ 204,900.00), subject to additions and deductions as provided in the Contract Documents.

§ 4.2 Alternates

§ 4.2.1 Alternates, if any, included in the Contract Sum:

Item	Price
Not applicable	

§ 4.2.2 Subject to the conditions noted below, the following alternates may be accepted by the Owner following execution of this Agreement. Upon acceptance, the Owner shall issue a Modification to this Agreement.
(Insert below each alternate and the conditions that must be met for the Owner to accept the alternate.)

Item	Price	Conditions for Acceptance
Not applicable		

§ 4.3 Allowances, if any, included in the Contract Sum:
(Identify each allowance.)

Item	Price
General Contingency Allowance:	$10,000.00

§ 4.4 Unit prices, if any:
(Identify the item and state the unit price and quantity limitations, if any, to which the unit price will be applicable.)

Item	Units and Limitations	Price per Unit ($0.00)
Not applicable		

§ 4.5 Liquidated damages, if any:
(Insert terms and conditions for liquidated damages, if any.)

The amount established for liquidated damages is five hundred dollars ($500.00) per calendar day.

Init. /

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§ 4.6 Other:
(Insert provisions for bonus or other incentives, if any, that might result in a change to the Contract Sum.)

Not applicable

ARTICLE 5 PAYMENTS

§ 5.1 Progress Payments

§ 5.1.1 Based upon Applications for Payment submitted to the Architect by the Contractor and Certificates for Payment issued by the Architect, the Owner shall make progress payments on account of the Contract Sum to the Contractor as provided below and elsewhere in the Contract Documents.

§ 5.1.2 The period covered by each Application for Payment shall be one calendar month ending on the last day of the month, or as follows:

§ 5.1.3 Provided that an Application for Payment is received by the Architect not later than the twenty-fifth (25th) day of a month, the Owner shall make payment of the amount certified to the Contractor not later than the thirtieth (30th) day of the following month. If an Application for Payment is received by the Architect after the application date fixed above, payment of the amount certified shall be made by the Owner not later than forty-five (45) days after the Architect receives the Application for Payment.
(Federal, state or local laws may require payment within a certain period of time.)

§ 5.1.4 Each Application for Payment shall be based on the most recent schedule of values submitted by the Contractor in accordance with the Contract Documents. The schedule of values shall allocate the entire Contract Sum among the various portions of the Work. The schedule of values shall be prepared in such form, and supported by such data to substantiate its accuracy, as the Architect may require. This schedule of values shall be used as a basis for reviewing the Contractor's Applications for Payment.

§ 5.1.5 Applications for Payment shall show the percentage of completion of each portion of the Work as of the end of the period covered by the Application for Payment.

§ 5.1.6 In accordance with AIA Document A201™–2017, General Conditions of the Contract for Construction, and subject to other provisions of the Contract Documents, the amount of each progress payment shall be computed as follows:

§ 5.1.6.1 The amount of each progress payment shall first include:

.1 That portion of the Contract Sum properly allocable to completed Work;

.2 That portion of the Contract Sum properly allocable to materials and equipment delivered and suitably stored at the site for subsequent incorporation in the completed construction, or, if approved in advance by the Owner, suitably stored off the site at a location agreed upon in writing; and

.3 That portion of Construction Change Directives that the Architect determines, in the Architect's professional judgment, to be reasonably justified.

§ 5.1.6.2 The amount of each progress payment shall then be reduced by:

.1 The aggregate of any amounts previously paid by the Owner;

.2 The amount, if any, for Work that remains uncorrected and for which the Architect has previously withheld a Certificate for Payment as provided in Article 9 of AIA Document A201–2017;

.3 Any amount for which the Contractor does not intend to pay a Subcontractor or material supplier, unless the Work has been performed by others the Contractor intends to pay;

.4 For Work performed or defects discovered since the last payment application, any amount for which the Architect may withhold payment, or nullify a Certificate of Payment in whole or in part, as provided in Article 9 of AIA Document A201–2017; and

.5 Retainage withheld pursuant to Section 5.1.7.

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§ 5.1.7 Retainage

§ 5.1.7.1 For each progress payment made prior to Substantial Completion of the Work, the Owner may withhold the following amount, as retainage, from the payment otherwise due:
(Insert a percentage or amount to be withheld as retainage from each Application for Payment. The amount of retainage may be limited by governing law.)

Five Percent (5%)

§ 5.1.7.1.1 The following items are not subject to retainage:
(Insert any items not subject to the withholding of retainage, such as general conditions, insurance, etc.)

§ 5.1.7.2 Reduction or limitation of retainage, if any, shall be as follows:
(If the retainage established in Section 5.1.7.1 is to be modified prior to Substantial Completion of the entire Work, including modifications for Substantial Completion of portions of the Work as provided in Section 3.3.2, insert provisions for such modifications.)

Upon the Owner's acceptance of the Work as substantially complete and upon Contractor's compliance with all conditions precedent to Substantial Completion as stated in Section 00 73 00, Article 9.8.1 and upon application by the Contractor, the Owner will pay to the Contractor all retainage held by the Owner less an amount equal to the greater of (a) two percent (2%) of the Contract Sum, or (b) two hundred percent (200%) of the estimated cost of the Work remaining to be performed by the Contractor in accordance with the Architect's determination. Final payment, including all retainage, shall be made at the time and in the manner provided for final payment in accordance with the provisions of Article 9.8.7 and the additional conditions precedent to final acceptance and payment set forth in Section 00 73 00, Article 9.8.

§ 5.1.7.3 Except as set forth in this Section 5.1.7.3, upon Substantial Completion of the Work, the Contractor may submit an Application for Payment that includes the retainage withheld from prior Applications for Payment pursuant to this Section 5.1.7. The Application for Payment submitted at Substantial Completion shall not include retainage as follows:
(Insert any other conditions for release of retainage upon Substantial Completion.)

§ 5.1.8 If final completion of the Work is materially delayed through no fault of the Contractor, the Owner shall pay the Contractor any additional amounts in accordance with Article 9 of AIA Document A201–2017.

§ 5.1.9 Except with the Owner's prior approval, the Contractor shall not make advance payments to suppliers for materials or equipment which have not been delivered and stored at the site.

§ 5.2 Final Payment

§ 5.2.1 Final payment, constituting the entire unpaid balance of the Contract Sum, shall be made by the Owner to the Contractor when

.1 the Contractor has fully performed the Contract except for the Contractor's responsibility to correct Work as provided in Article 12 of AIA Document A201–2017, and to satisfy other requirements, if any, which extend beyond final payment; and

.2 a final Certificate for Payment has been issued by the Architect.

§ 5.2.2 The Owner's final payment to the Contractor shall be made no later than 30 days after the issuance of the Architect's final Certificate for Payment, or as follows:

Not applicable

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§ 5.3 Interest
Payments due and unpaid under the Contract shall bear interest from the date payment is due at the rate stated below, or in the absence thereof, at the legal rate prevailing from time to time at the place where the Project is located.
(Insert rate of interest agreed upon, if any.)

Per state statutes

ARTICLE 6 DISPUTE RESOLUTION
§ 6.1 Initial Decision Maker
The Architect will serve as the Initial Decision Maker pursuant to Article 15 of AIA Document A201–2017, unless the parties appoint below another individual, not a party to this Agreement, to serve as the Initial Decision Maker.
(If the parties mutually agree, insert the name, address and other contact information of the Initial Decision Maker, if other than the Architect.)

Not applicable

§ 6.2 Binding Dispute Resolution
For any Claim subject to, but not resolved by, mediation pursuant to Article 15 of AIA Document A201–2017, the method of binding dispute resolution shall be as follows:
(Check the appropriate box.)

[ ] Arbitration pursuant to Section 15.4 of AIA Document A201–2017

[X] Litigation in a court of competent jurisdiction

[ ] Other *(Specify)*

If the Owner and Contractor do not select a method of binding dispute resolution, or do not subsequently agree in writing to a binding dispute resolution method other than litigation, Claims will be resolved by litigation in a court of competent jurisdiction.

ARTICLE 7 TERMINATION OR SUSPENSION
§ 7.1 The Contract may be terminated by the Owner or the Contractor as provided in Article 14 of AIA Document A201–2017.

§ 7.1.1 If the Contract is terminated for the Owner's convenience in accordance with Article 14 of AIA Document A201–2017, then the Owner shall pay the Contractor a termination fee as follows:
(Insert the amount of, or method for determining, the fee, if any, payable to the Contractor following a termination for the Owner's convenience.)

Not applicable

§ 7.2 The Work may be suspended by the Owner as provided in Article 14 of AIA Document A201–2017.

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ARTICLE 8 MISCELLANEOUS PROVISIONS

§ 8.1 Where reference is made in this Agreement to a provision of AIA Document A201–2017 or another Contract Document, the reference refers to that provision as amended or supplemented by other provisions of the Contract Documents.

§ 8.2 The Owner's representative:
(Name, address, email address, and other information)

Keith Hicks, County Administrator
Rankin County Board of Supervisors Board Office
211 E Government Street Suite A
Brandon, Mississippi 39042
Email: khicks@rankincounty.org
Telephone: (601) 825-1475

§ 8.3 The Contractor's representative:
(Name, address, email address, and other information)

Upchurch Services, LLC
Mike Warren – Project Manager
Telephone: (769) 798-1662
Email: mwarren@upchurchservices.com
Scott Hill – Project Supervisor
Telephone: (601) 502-6478
Email: shill@upchurchservices.com
741 Ridgewood Road
Ridgeland, Mississippi 39157

§ 8.4 Neither the Owner's nor the Contractor's representative shall be changed without ten days' prior notice to the other party.

§ 8.5 Insurance and Bonds

§ 8.5.1 The Owner and the Contractor shall purchase and maintain insurance as set forth in AIA Document A101™–2017, Standard Form of Agreement Between Owner and Contractor where the basis of payment is a Stipulated Sum, Exhibit A, Insurance and Bonds, and elsewhere in the Contract Documents.

§ 8.5.2 The Contractor shall provide bonds as set forth in AIA Document A101™–2017 Exhibit A, and elsewhere in the Contract Documents.

§ 8.6 Notice in electronic format, pursuant to Article 1 of AIA Document A201–2017, may be given in accordance with a building information modeling exhibit, if completed, or as otherwise set forth below:
(If other than in accordance with a building information modeling exhibit, insert requirements for delivering notice in electronic format such as name, title, and email address of the recipient and whether and how the system will be required to generate a read receipt for the transmission.)

Not applicable

§ 8.7 Other provisions:

Not applicable

ARTICLE 9 ENUMERATION OF CONTRACT DOCUMENTS

§ 9.1 This Agreement is comprised of the following documents:

.1 AIA Document A101™–2017, Standard Form of Agreement Between Owner and Contractor
.2 AIA Document A101™–2017, Exhibit A, Insurance and Bonds
.3 AIA Document A201™–2017, General Conditions of the Contract for Construction

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.4 Drawings

G-001	COVER PAGE
M-001	PROJECT INFO & GENERAL NOTES – HVAC
M-002	PROJECT INFO & LEGENDS – HVAC
MD-101	DEMOLITION PLAN – HVAC – FIRST FLOOR
M-101	HVAC PLAN – FIRST FLOOR – PIPING
M-601	SCHEDULES & DETAILS – HVAC
M-701	CONTROLS SCHEMATICS – HVAC
M-702	CONTROLS SCHEMATICS – HVAC

Number	Title	Date
See above		

.5 Specifications

DIVISION 23	HEATING, VENTILATING, AND AIR CONDITIONING
Section 23 00 10	Mechanical General Provisions
Section 23 00 20	Basic Mechanical Requirements
Section 23 00 30	Mechanical Submittals and Shop Drawings
Section 23 00 35	Mechanical Systems and Equipment Warranties
Section 23 00 40	Mechanical Close-Out Requirements
Section 23 00 50	Basic Mechanical Materials and Methods
Section 23 01 40	Supports and Anchors
Section 23 01 90	Mechanical Identification
Section 23 02 50	Mechanical Insulation
Section 23 20 60	Mechanical Pipes and Pipe Fittings
Section 23 21 00	Mechanical Valves
Section 23 21 20	Mechanical Piping Specialties
Section 23 25 40	HVAC Pumps
Section 23 66 80	Water Chillers
DIVISION 26	ELECTRICAL
Section 26 05 05	Selective Demolition for Electrical
Section 26 05 19	Low-Voltage Electrical Power Conductors and Cables
Section 26 05 26	Grounding and Bonding for Electrical Systems
Section 26 05 29	Hangers and Supports for Electrical Systems
Section 26 05 33.13	Conduit for Electrical Systems

Section	Title	Date	Pages
See above			

.6 Addenda, if any:

Number	Date	Pages
Not applicable		

Portions of Addenda relating to bidding or proposal requirements are not part of the Contract Documents unless the bidding or proposal requirements are also enumerated in this Article 9.

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.7 Other Exhibits:
(Check all boxes that apply and include appropriate information identifying the exhibit where required.)

[ ] AIA Document E204™–2017, Sustainable Projects Exhibit, dated as indicated below:
(Insert the date of the E204-2017 incorporated into this Agreement.)

[ ] The Sustainability Plan:

Title	Date	Pages

[X] Supplementary and other Conditions of the Contract:

DIVISION 00	PROCUREMENT AND CONTRACTING REQUIREMENTS
Section 00 11 13	Advertisement for Bids
Section 00 21 13	Instructions to Bidders
Section 00 41 00	Bid Form
Section 00 50 00	Contracting Forms and Supplements
Section 00 52 00	Agreement Form
Section 00 60 00	Project Forms
Section 00 65 00	Certificate of Insurance Instructions
	Certificate of Insurance Form
Section 00 72 14	General Conditions
Section 00 73 13	Supplementary Conditions
DIVISION 01	GENERAL REQUIREMENTS
Section 01 10 00	Summary
Section 01 20 00	Price and Payment Procedures
Section 01 21 00	Allowances
Section 01 30 00	Administrative Requirements
Section 01 32 00	Cutting and Patching
Section 01 32 16	Construction Progress Schedule
Section 01 40 00	Quality Requirements
Section 01 50 00	Temporary Facilities and Controls
Section 01 60 00	Product Requirements
Section 01 63 00	Substitutions and Product Options
	Substitution Request Form
Section 01 70 00	Execution and Closeout Requirements
Section 01 75 00	Warranties and Bonds
Section 01 78 00	Closeout Submittals

Document	Title	Date	Pages
See above			

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.8 Other documents, if any, listed below:
(List here any additional documents that are intended to form part of the Contract Documents. AIA Document A201™–2017 provides that the advertisement or invitation to bid, Instructions to Bidders, sample forms, the Contractor's bid or proposal, portions of Addenda relating to bidding or proposal requirements, and other information furnished by the Owner in anticipation of receiving bids or proposals, are not part of the Contract Documents unless enumerated in this Agreement. Any such documents should be listed here only if intended to be part of the Contract Documents.)

Performance and Payment Bonds
Certificate of Insurance

This Agreement entered into as of the day and year first written above.

Steve Gaines	Alan W. Loveless
OWNER *(Signature)*	**CONTRACTOR** *(Signature)*
Steve Gaines, President	Alan Loveless, Vice President
(Printed name and title)	*(Printed name and title)*

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 3/14/2025 | 10/2/2024

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IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	LOCKTON COMPANIES, LLC 2100 ROSS AVENUE, SUITE 1400 DALLAS TX 75201 214-720-5563
CONTACT NAME:	
PHONE (A/C, No, Ext):	FAX (A/C, No):
E-MAIL ADDRESS:	
INSURED 1539038	Upchurch Holdings, LLC 2606 Baldwin Road Greenwood MS 38930

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : Safety National Casualty Corporation	1510
INSURER B : Starr Indemnity & Liability Company	3831
INSURER C : Endurance American Insurance Company	1064
INSURER D : Pacific Insurance Company, Ltd.	1004
INSURER E :	
INSURER F :	

COVERAGES **CERTIFICATE NUMBER:** 20961611 **REVISION NUMBER:** XXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	[X] COMMERCIAL GENERAL LIABILITY [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [ ] POLICY [X] PRO-JECT [ ] LOC [ ] OTHER:	Y	N	GL 6676715	3/14/2024	3/14/2025	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 2,000,000 $ 300,000 $ 10,000 $ 2,000,000 $ 4,000,000 $ 4,000,000
A	AUTOMOBILE LIABILITY [X] ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY	Y	N	CA 6676714	3/14/2024	3/14/2025	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 2,000,000 $ XXXXXXX $ XXXXXXX $ XXXXXXX $ XXXXXXX
A B C	[ ] UMBRELLA LIAB [X] OCCUR [X] EXCESS LIAB [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $	Y	N	XEL4068697 1000588859241 XSC30055186400	3/14/2024 3/14/2024 3/14/2024	3/14/2025 3/14/2025 3/14/2025	EACH OCCURRENCE AGGREGATE	$ 20,000,000 $ 20,000,000 $ XXXXXXX
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N [N] If yes, describe under DESCRIPTION OF OPERATIONS below	N/A	N	LDC4068696	3/14/2024	3/14/2025	[X] PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ 1,000,000 $ 1,000,000 $ 1,000,000
D	Professional & Pollution Liability(CPPI+)	N	N	61 CPI DR6129	3/14/2024	3/14/2025	$5,000,000 Each Occurrence / Aggregate	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
THIS CERTIFICATE SUPERSEDES ALL PREVIOUSLY ISSUED CERTIFICATES FOR THIS HOLDER, APPLICABLE TO THE CARRIERS LISTED AND THE POLICY TERM(S) REFERENCED.
Additional Named insureds Upchurch Industrial, LLC; Upchurch Plumbing, LLC; Upchurch Services, LLC; Moses Electric, LLC. Project: Rankin County Justice Center Chiller Replacement.

Certificate Holder Includes: Design Professional, Cooke Douglass Farr Lemons PA X Owner, The Owner and Architect and all of their agents and employees. CDFL Architects + Engineers PA are included as Additional Insureds on the General Liability as required by written contract.

CERTIFICATE HOLDER

20961611
Rankin County Board of Supervisors
211 E. Government Street, Suite A
Brandon MS 39042

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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Attachment: Vardoc Executed Contract with Upchurch Holdings, LLC for Replacement of Justice Center Chiller (20925 : Various Documents)

CERTIFICATE OF LIABILITY INSURANCE

DATE (9/25/2025) 9/30/2024

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PRODUCER LOCKTON COMPANIES, LLC 2100 ROSS AVENUE, SUITE 1400 DALLAS TX 75201 214-720-5563	CONTACT NAME: PHONE (A/C, No, Ext): FAX (A/C, No): E-MAIL ADDRESS:
	INSURER(S) AFFORDING COVERAGE — NAIC #
	INSURER A : Mid-Continent Casualty Company — 2341
INSURED 1549071 Rankin County Board of Supervisors 211 E. Government Street, Suite A Brandon MS 39042	INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :

COVERAGES **CERTIFICATE NUMBER:** 20997842 **REVISION NUMBER:** XXXXXXX

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INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY	Y	N	04OCP002007867	9/25/2024	9/25/2025	EACH OCCURRENCE	$ 1,000,000
	☐ CLAIMS-MADE ☒ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ XXXXXXX
	X OCP						MED EXP (Any one person)	$ XXXXXXX
							PERSONAL & ADV INJURY	$ XXXXXXX
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY ☐ PRO-JECT ☐ LOC						PRODUCTS - COMP/OP AGG	$ XXXXXXX
	OTHER:							$
	AUTOMOBILE LIABILITY			NOT APPLICABLE			COMBINED SINGLE LIMIT (Ea accident)	$ XXXXXXX
	☐ ANY AUTO						BODILY INJURY (Per person)	$ XXXXXXX
	☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS						BODILY INJURY (Per accident)	$ XXXXXXX
	☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$ XXXXXXX
								$ XXXXXXX
	☐ UMBRELLA LIAB ☐ OCCUR			NOT APPLICABLE			EACH OCCURRENCE	$ XXXXXXX
	☐ EXCESS LIAB ☐ CLAIMS-MADE						AGGREGATE	$ XXXXXXX
	☐ DED ☐ RETENTION $							$ XXXXXXX
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N			NOT APPLICABLE			☐ PER STATUTE ☐ OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? ☐ (Mandatory In NH)	N/A					E.L. EACH ACCIDENT	$ XXXXXXX
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	$ XXXXXXX
							E.L. DISEASE - POLICY LIMIT	$ XXXXXXX

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Project: Bid F#24-700-01. Rankin County Justice Center Chiller Replacement. Project consists of the replacement of exiting air-cooling chiller, associated chilled water pumps, piping modifications, and required controls for chiller and pump operations located at 211 E. Government Street, Brandon, MS. CDFL Architects + Engineers PA are included as additional insureds.

CERTIFICATE HOLDER

20997842
Rankin County Board of Supervisors
211 E. Government Street, Suite A
Brandon MS 39042

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFOR THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED I ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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Attachment: Vardoc Executed Contract with Upchurch Holdings, LLC for Replacement of Justice Center Chiller (20925 : Various Documents)

EVIDENCE OF COMMERCIAL PROPERTY INSURANCE

DATE (MM/DD/YYYY) 10/2/2024

THIS EVIDENCE OF COMMERCIAL PROPERTY INSURANCE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTEI THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS EVIDENCE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEI THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE ADDITIONAL INTEREST.

PRODUCER NAME, CONTACT PERSON AND ADDRESS LOCKTON COMPANIES, LLC 2100 ROSS AVENUE, SUITE 1400 DALLAS TX 75201	PHONE (A/C, No, Ext): 214-720-5563 FAX (A/C, No): E-MAIL ADDRESS:
CODE: SUB CODE: AGENCY CUSTOMER ID #:	
NAMED INSURED AND ADDRESS 1140871 Upchurch Holdings, LLC 2606 Baldwin Road Greenwood MS 38930	
ADDITIONAL NAMED INSURED(S)	

COMPANY NAME AND ADDRESS American Zurich Insurance Company	NAIC NO: 40142
IF MULTIPLE COMPANIES, COMPLETE SEPARATE FORM FOR EACH	
POLICY TYPE Property	
LOAN NUMBER	POLICY NUMBER ER78094325
EFFECTIVE DATE 9/25/2024	EXPIRATION DATE 9/25/2025
☐ CONTINUED UNTIL TERMINATED IF CHECKED	
THIS REPLACES PRIOR EVIDENCE DATED:	

PROPERTY INFORMATION (ACORD 101 may be attached if more space is required) ☒ BUILDING OR ☐ BUSINESS PERSONAL PROPERT

LOCATION / DESCRIPTION 211
Project Location:
211 E. Government Street, Brandon MS 39042

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDIN ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS EVIDENCE OF PROPERTY INSURANCE MA BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITION OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

COVERAGE INFORMATION

PERILS INSURED ☐ BASIC ☐ BROAD ☒ SPECIAL ☐

COMMERCIAL PROPERTY COVERAGE AMOUNT OF INSURANCE: $ 204,900 DED: 5,000

	YES	NO	N/A	
☐ BUSINESS INCOME ☐ RENTAL VALUE		X		If YES, LIMIT: ☐ Actual Loss Sustained; # of months:
BLANKET COVERAGE		X		If YES, indicate value(s) reported on property identified above: $
TERRORISM COVERAGE		X		Attach Disclosure Notice / DEC
IS THERE A TERRORISM-SPECIFIC EXCLUSION?	X			
IS DOMESTIC TERRORISM EXCLUDED?		X		
LIMITED FUNGUS COVERAGE	X			If YES, LIMIT: DED: 5,000
FUNGUS EXCLUSION (If "YES", specify organization's form used)		X		
REPLACEMENT COST	X			
AGREED VALUE		X		
COINSURANCE		X		If YES, %
EQUIPMENT BREAKDOWN (If Applicable)	X			If YES, LIMIT: Included DED: 5,000
ORDINANCE OR LAW - Coverage for loss to undamaged portion of bldg	X			If YES, LIMIT: 204,900 DED: 5,000
- Demolition Costs	X			If YES, LIMIT: 204,900 DED: 5,000
- Incr. Cost of Construction		X		If YES, LIMIT: DED:
EARTH MOVEMENT (If Applicable)		X		If YES, LIMIT: DED:
FLOOD (If Applicable)		X		If YES, LIMIT: DED:
WIND / HAIL INCL ☐ YES ☒ NO Subject to Different Provisions:		X		If YES, LIMIT: DED:
NAMED STORM INCL ☐ YES ☒ NO Subject to Different Provisions:		X		If YES, LIMIT: DED:
PERMISSION TO WAIVE SUBROGATION IN FAVOR OF MORTGAGE HOLDER PRIOR TO LOSS			X	

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BI DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

ADDITIONAL INTEREST

[D655071]

☐ CONTRACT OF SALE ☐ LENDER'S LOSS PAYABLE ☐ LOSS PAYEE
☐ MORTGAGEE

NAME AND ADDRESS
904729 Rankin County Board of Supervisors
211 E Government Street, Suite A
Brandon MS 39042

LENDER SERVICING AGENT NAME AND ADDRESS

AUTHORIZED REPRESENTATIVE

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Attachment: Vardoc Executed Contract with Upchurch Holdings, LLC for Replacement of Justice Center Chiller (20925 : Various Documents)

Project Bid Fil#24-700-1. Rankin County Justice Center Chiller Replacement. Project consists of the replacement of existing air-cooling chiller, associated chilled water pumps, piping modifications, and required controls for chiller and pump operations located at 211 E. Government Street, Brandon, MS.

Attachment: Vardoc Executed Contract with Upchurch Holdings, LLC for Replacement of Justice Center Chiller (20925 : Various Documents)

Rankin County Board of Supervisors

211 E. Government Street, Suite A

Brandon, MS 39042

Builders Risk Coverage
Carrier: American Zurich Insurance Company
Policy No. ER78094325
Effective / Expiration Date: 9/25/2024 – 9/25/2025
Project Location: 211 E. Government Street, Suite A, Brandon, MS 39042

All covered property as all locations Limit:	$204,900
Deductible:	$5,000

Additional Coverages:	**Limits**
Collapse	Included
Scaffolding, Construction Forms and Temporary Structures	$50,000
Re-erection of Scaffolding	$25,000
Debris Removal	$50,000
Back-Up or Overflow of Sewers, Drains or Sumps	$25,000
Fire Department Service Charge	$25,000
Valuable Papers and Records	$50,000
Pollutant Clean-Up and Removal	$25,000
Ordinance or Law – Direct Damage	
- Loss to Undamaged Portion of the Building	Included
- Demolition Costs	$204,900
- Increase Cost of Construction	$204,900
- Combined Aggregate for Demolition Cost And Increased Cost of Construction	$204,900
Preservation of Property	Included
Rewards	$25,000
Property at Temporary Storage Location	$25,000
Property in Transit	$25,000
Claim Preparation Expense	$10,000
Contract Penalties	$25,000
Equipment Breakdown	Included

Attachment: Vardoc Executed Contract with Upchurch Holdings, LLC for Replacement of Justice Center Chiller (20925 : Various Documents)

Bond No. SU1206083

Document A312™ – 2010

Conforms with The American Institute of Architects AIA Document 312

Performance Bond

CONTRACTOR:
(Name, legal status and address)

Upchurch Services, LLC
1792 Dancy Blvd. West
Horn Lake, MS 38637

SURETY:
(Name, legal status and principal place of business)

Arch Insurance Company
Harborside 3, 210 Hudson Street Suite 300
Jersey City, NJ 07311-1107
Mailing Address for Notices

Alliant Insurance Services, Inc.
105 W. Washington St., Ste. A2, Ridgeland, MS 39157

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

OWNER:
(Name, legal status and address)

Rankin County Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

CONSTRUCTION CONTRACT
Date: September 19, 2024

Amount: $ 204,900.00 Two Hundred Four Thousand Nine Hundred Dollars and 00/100

Description:
(Name and location)

Rankin County Justice Center Chiller Replacement, 211 E. Government Street, Brandon, MS 39042

BOND
Date: September 19, 2024
(Not earlier than Construction Contract Date)

Amount: $ 204,900.00 Two Hundred Four Thousand Nine Hundred Dollars and 00/100

Modifications to this Bond: ☒ None ☐ See Section 16

CONTRACTOR AS PRINCIPAL

Company: *(Corporate Seal)*
Upchurch Services, LLC

Signature: Alan W. Loveless

Name and Title: ALAN W. LOVELESS
VICE PRESIDENT

SURETY

Company: *(Corporate Seal)*
Arch Insurance Company

Signature:

Name and Title: Brody Eric Buckley
Attorney-in-Fact

Arch Insurance Company CORPORATE SEAL 1979 Missouri

(Any additional signatures appear on the last page of this Performance Bond.)

(FOR INFORMATION ONLY — Name, address and telephone)

AGENT or BROKER:
Alliant Insurance Services, Inc.
105 W. Washington St., Ste. A2
Ridgeland, MS 39157
601-709-4613

OWNER'S REPRESENTATIVE:
(Architect, Engineer or other party:)
CDFL Architects + Engineers PA
3221 Old Canton Road, Suite 200
Jackson, MS 39216
601-366-3110

S-1852/AS 8/10

Attachment: Vardoc Executed Contract with Upchurch Holdings, LLC for Replacement of Justice Center Chiller (20925 : Various Documents)

§ 1 The Contractor and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors and assigns to the Owner for the performance of the Construction Contract, which is incorporated herein by reference.

§ 2 If the Contractor performs the Construction Contract, the Surety and the Contractor shall have no obligation under this Bond, except when applicable to participate in a conference as provided in Section 3.

§ 3 If there is no Owner Default under the Construction Contract, the Surety's obligation under this Bond shall arise after

.1 the Owner first provides notice to the Contractor and the Surety that the Owner is considering declaring a Contractor Default. Such notice shall indicate whether the Owner is requesting a conference among the Owner, Contractor and Surety to discuss the Contractor's performance. If the Owner does not request a conference, the Surety may, within five (5) business days after receipt of the Owner's notice, request such a conference. If the Surety timely requests a conference, the Owner shall attend. Unless the Owner agrees otherwise, any conference requested under this Section 3.1 shall be held within ten (10) business days of the Surety's receipt of the Owner's notice. If the Owner, the Contractor and the Surety agree, the Contractor shall be allowed a reasonable time to perform the Construction Contract, but such an agreement shall not waive the Owner's right, if any, subsequently to declare a Contractor Default;

.2 the Owner declares a Contractor Default, terminates the Construction Contract and notifies the Surety; and

.3 the Owner has agreed to pay the Balance of the Contract Price in accordance with the terms of the Construction Contract to the Surety or to a contractor selected to perform the Construction Contract.

§ 4 Failure on the part of the Owner to comply with the notice requirement in Section 3.1 shall not constitute a failure to comply with a condition precedent to the Surety's obligations, or release the Surety from its obligations, except to the extent the Surety demonstrates actual prejudice.

§ 5 When the Owner has satisfied the conditions of Section 3, the Surety shall promptly and at the Surety's expense take one of the following actions:

§ 5.1 Arrange for the Contractor, with the consent of the Owner, to perform and complete the Construction Contract;

§ 5.2 Undertake to perform and complete the Construction Contract itself, through its agents or independent contractors;

§ 5.3 Obtain bids or negotiated proposals from qualified contractors acceptable to the Owner for a contract for performance and completion of the Construction Contract, arrange for a contract to be prepared for execution by the Owner and a contractor selected with the Owner's concurrence, to be secured with performance and payment bonds executed by a qualified surety equivalent to the bonds issued on the Construction Contract, and pay to the Owner the amount of damages as described in Section 7 in excess of the Balance of the Contract Price incurred by the Owner as a result of the Contractor Default; or

§ 5.4 Waive its right to perform and complete, arrange for completion, or obtain a new contractor and with reasonable promptness under the circumstances:

.1 After investigation, determine the amount for which it may be liable to the Owner and, as soon as practicable after the amount is determined, make payment to the Owner; or

.2 Deny liability in whole or in part and notify the Owner, citing the reasons for denial.

§ 6 If the Surety does not proceed as provided in Section 5 with reasonable promptness, the Surety shall be deemed to be in default on this Bond seven days after receipt of an additional written notice from the Owner to the Surety demanding that the Surety perform its obligations under this Bond, and the Owner shall be entitled to enforce any remedy available to the Owner. If the Surety proceeds as provided in Section 5.4, and the Owner refuses the payment or the Surety has denied liability, in whole or in part, without further notice the Owner shall be entitled to enforce any remedy available to the Owner.

Attachment: Vardoc Executed Contract with Upchurch Holdings, LLC for Replacement of Justice Center Chiller (20925 : Various Documents)

§ 7 If the Surety elects to act under Section 5.1, 5.2 or 5.3, then the responsibilities of the Surety to the Owner shall not be greater than those of the Contractor under the Construction Contract, and the responsibilities of the Owner to the Surety shall not be greater than those of the Owner under the Construction Contract. Subject to the commitment by the Owner to pay the Balance of the Contract Price, the Surety is obligated, without duplication, for

.1 the responsibilities of the Contractor for correction of defective work and completion of the Construction Contract;
.2 additional legal, design professional and delay costs resulting from the Contractor's Default, and resulting from the actions or failure to act of the Surety under Section 5; and
.3 liquidated damages, or if no liquidated damages are specified in the Construction Contract, actual damages caused by delayed performance or non-performance of the Contractor.

§ 8 If the Surety elects to act under Section 5.1, 5.3 or 5.4, the Surety's liability is limited to the amount of this Bond.

§ 9 The Surety shall not be liable to the Owner or others for obligations of the Contractor that are unrelated to the Construction Contract, and the Balance of the Contract Price shall not be reduced or set off on account of any such unrelated obligations. No right of action shall accrue on this Bond to any person or entity other than the Owner or its heirs, executors, administrators, successors and assigns.

§ 10 The Surety hereby waives notice of any change, including changes of time, to the Construction Contract or to related subcontracts, purchase orders and other obligations.

§ 11 Any proceeding, legal or equitable, under this Bond may be instituted in any court of competent jurisdiction in the location in which the work or part of the work is located and shall be instituted within two years after a declaration of Contractor Default or within two years after the Contractor ceased working or within two years after the Surety refuses or fails to perform its obligations under this Bond, whichever occurs first. If the provisions of this Paragraph are void or prohibited by law, the minimum period of limitation available to sureties as a defense in the jurisdiction of the suit shall be applicable.

§ 12 Notice to the Surety, the Owner or the Contractor shall be mailed or delivered to the address shown on the page on which their signature appears.

§ 13 When this Bond has been furnished to comply with a statutory or other legal requirement in the location where the construction was to be performed, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

§ 14 Definitions

§ 14.1 **Balance of the Contract Price.** The total amount payable by the Owner to the Contractor under the Construction Contract after all proper adjustments have been made, including allowance to the Contractor of any amounts received or to be received by the Owner in settlement of insurance or other claims for damages to which the Contractor is entitled, reduced by all valid and proper payments made to or on behalf of the Contractor under the Construction Contract.

§ 14.2 **Construction Contract.** The agreement between the Owner and Contractor identified on the cover page, including all Contract Documents and changes made to the agreement and the Contract Documents.

§ 14.3 **Contractor Default.** Failure of the Contractor, which has not been remedied or waived, to perform or otherwise to comply with a material term of the Construction Contract.

§ 14.4 **Owner Default.** Failure of the Owner, which has not been remedied or waived, to pay the Contractor as required under the Construction Contract or to perform and complete or comply with the other material terms of the Construction Contract.

§ 14.5 **Contract Documents.** All the documents that comprise the agreement between the Owner and Contractor.

§ 15 If this Bond is issued for an agreement between a Contractor and subcontractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

Attachment: Vardoc Executed Contract with Upchurch Holdings, LLC for Replacement of Justice Center Chiller (20925 : Various Documents)

§ 16 Modifications to this bond are as follows:

(Space is provided below for additional signatures of added parties, other than those appearing on the cover page.)

CONTRACTOR AS PRINCIPAL		SURETY	
Company:	*(Corporate Seal)*	Company:	*(Corporate Seal)*
Signature: _____		Signature: _____	
Name and Title:		Name and Title:	
Address		Address	

S-1852/AS 8/10

Attachment: Vardoc Executed Contract with Upchurch Holdings, LLC for Replacement of Justice Center Chiller (20925 : Various Documents)

Bond No. SU1206083

Document A312™ – 2010

Conforms with The American Institute of Architects AIA Document 312

Payment Bond

CONTRACTOR:
(Name, legal status and address)

Upchurch Services, LLC
1792 Dancy Blvd. West
Horn Lake, MS 38637

SURETY:
(Name, legal status and principal place of business)

Arch Insurance Company
Harborside 3, 210 Hudson Street Suite 300
Jersey City, NJ 07311-1107
Mailing Address for Notices

Alliant Insurance Services, Inc.
105 W. Washington St., Ste. A2, Ridgeland, MS 39157

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

OWNER:
(Name, legal status and address)

Rankin County Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

CONSTRUCTION CONTRACT
Date: September 19, 2024

Amount: $ 204,900.00 Two Hundred Four Thousand Nine Hundred Dollars and 00/100

Description:
(Name and location)
Rankin County Justice Center Chiller Replacement, 211 E. Government Street, Brandon, MS 39042

BOND
Date: September 19, 2024
(Not earlier than Construction Contract Date)

Amount: $ 204,900.00 Two Hundred Four Thousand Nine Hundred Dollars and 00/100

Modifications to this Bond: [X] None [ ] See Section 18

CONTRACTOR AS PRINCIPAL
Company: *(Corporate Seal)*

Upchurch Services, LLC

Signature: Alan W. Loveless

Name and Title: ALAN W. LOVELESS
VICE PRESIDENT

SURETY
Company: *(Corporate Seal)*

Arch Insurance Company

Signature: Brody Eric Buckley

Name and Title: Brody Eric Buckley
Attorney-in-Fact

Arch Insurance Company CORPORATE SEAL 1971 Missouri

(Any additional signatures appear on the last page of this Payment Bond.)

(FOR INFORMATION ONLY — Name, address and telephone)

AGENT or BROKER:

Alliant Insurance Services, Inc.
105 W. Washington St., Ste. A2
Ridgeland, MS 39157
601-709-4613

OWNER'S REPRESENTATIVE:
(Architect, Engineer or other party:)

CDFL Architects + Engineers PA
3221 Old Canton Road, Suite 200
Jackson, MS 39216
601-366-3110

Attachment: Vardoc Executed Contract with Upchurch Holdings, LLC for Replacement of Justice Center Chiller (20925 : Various Documents)

§ 1 The Contractor and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors and assigns to the Owner to pay for labor, materials and equipment furnished for use in the performance of the Construction Contract, which is incorporated herein by reference, subject to the following terms.

§ 2 If the Contractor promptly makes payment of all sums due to Claimants, and defends, indemnifies and holds harmless the Owner from claims, demands, liens or suits by any person or entity seeking payment for labor, materials or equipment furnished for use in the performance of the Construction Contract, then the Surety and the Contractor shall have no obligation under this Bond.

§ 3 If there is no Owner Default under the Construction Contract, the Surety's obligation to the Owner under this Bond shall arise after the Owner has promptly notified the Contractor and the Surety (at the address described in Section 13) of claims, demands, liens or suits against the Owner or the Owner's property by any person or entity seeking payment for labor, materials or equipment furnished for use in the performance of the Construction Contract and tendered defense of such claims, demands, liens or suits to the Contractor and the Surety.

§ 4 When the Owner has satisfied the conditions in Section 3, the Surety shall promptly and at the Surety's expense defend, indemnify and hold harmless the Owner against a duly tendered claim, demand, lien or suit.

§ 5 The Surety's obligations to a Claimant under this Bond shall arise after the following:

§ 5.1 Claimants, who do not have a direct contract with the Contractor,

.1 have furnished a written notice of non-payment to the Contractor, stating with substantial accuracy the amount claimed and the name of the party to whom the materials were, or equipment was, furnished or supplied or for whom the labor was done or performed, within ninety (90) days after having last performed labor or last furnished materials or equipment included in the Claim; and

.2 have sent a Claim to the Surety (at the address described in Section 13).

§ 5.2 Claimants, who are employed by or have a direct contract with the Contractor, have sent a Claim to the Surety (at the address described in Section 13).

§ 6 If a notice of non-payment required by Section 5.1.1 is given by the Owner to the Contractor, that is sufficient to satisfy a Claimant's obligation to furnish a written notice of non-payment under Section 5.1.1.

§ 7 When a Claimant has satisfied the conditions of Sections 5.1 or 5.2, whichever is applicable, the Surety shall promptly and at the Surety's expense take the following actions:

§ 7.1 Send an answer to the Claimant, with a copy to the Owner, within sixty (60) days after receipt of the Claim, stating the amounts that are undisputed and the basis for challenging any amounts that are disputed; and

§ 7.2 Pay or arrange for payment of any undisputed amounts.

§ 7.3 The Surety's failure to discharge its obligations under Section 7.1 or Section 7.2 shall not be deemed to constitute a waiver of defenses the Surety or Contractor may have or acquire as to a Claim, except as to undisputed amounts for which the Surety and Claimant have reached agreement. If, however, the Surety fails to discharge its obligations under Section 7.1 or Section 7.2, the Surety shall indemnify the Claimant for the reasonable attorney's fees the Claimant incurs thereafter to recover any sums found to be due and owing to the Claimant.

§ 8 The Surety's total obligation shall not exceed the amount of this Bond, plus the amount of reasonable attorney's fees provided under Section 7.3, and the amount of this Bond shall be credited for any payments made in good faith by the Surety.

§ 9 Amounts owed by the Owner to the Contractor under the Construction Contract shall be used for the performance of the Construction Contract and to satisfy claims, if any, under any construction performance bond. By the Contractor furnishing and the Owner accepting this Bond, they agree that all funds earned by the Contractor in the performance of the Construction Contract are dedicated to satisfy obligations of the Contractor and Surety under this Bond, subject to the Owner's priority to use the funds for the completion of the work.

Attachment: Vardoc Executed Contract with Upchurch Holdings, LLC for Replacement of Justice Center Chiller (20925 : Various Documents)

§ 10 The Surety shall not be liable to the Owner, Claimants or others for obligations of the Contractor that are unrelated to the Construction Contract. The Owner shall not be liable for the payment of any costs or expenses of any Claimant under this Bond, and shall have under this Bond no obligation to make payments to, or give notice on behalf of, Claimants or otherwise have any obligations to Claimants under this Bond.

§ 11 The Surety hereby waives notice of any change, including changes of time, to the Construction Contract or to related subcontracts, purchase orders and other obligations.

§ 12 No suit or action shall be commenced by a Claimant under this Bond other than in a court of competent jurisdiction in the state in which the project that is the subject of the Construction Contract is located or after the expiration of one year from the date (1) on which the Claimant sent a Claim to the Surety pursuant to Section 5.1.2 or 5.2, or (2) on which the last labor or service was performed by anyone or the last materials or equipment were furnished by anyone under the Construction Contract, whichever of (1) or (2) first occurs. If the provisions of this Paragraph are void or prohibited by law, the minimum period of limitation available to sureties as a defense in the jurisdiction of the suit shall be applicable.

§ 13 Notice and Claims to the Surety, the Owner or the Contractor shall be mailed or delivered to the address shown on the page on which their signature appears. Actual receipt of notice or Claims, however accomplished, shall be sufficient compliance as of the date received.

§ 14 When this Bond has been furnished to comply with a statutory or other legal requirement in the location where the construction was to be performed, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

§ 15 Upon request by any person or entity appearing to be a potential beneficiary of this Bond, the Contractor and Owner shall promptly furnish a copy of this Bond or shall permit a copy to be made.

§ 16 Definitions

§ 16.1 Claim. A written statement by the Claimant including at a minimum:

- .1 the name of the Claimant;
- .2 the name of the person for whom the labor was done, or materials or equipment furnished;
- .3 a copy of the agreement or purchase order pursuant to which labor, materials or equipment was furnished for use in the performance of the Construction Contract;
- .4 a brief description of the labor, materials or equipment furnished;
- .5 the date on which the Claimant last performed labor or last furnished materials or equipment for use in the performance of the Construction Contract;
- .6 the total amount earned by the Claimant for labor, materials or equipment furnished as of the date of the Claim;
- .7 the total amount of previous payments received by the Claimant; and
- .8 the total amount due and unpaid to the Claimant for labor, materials or equipment furnished as of the date of the Claim.

§ 16.2 Claimant. An individual or entity having a direct contract with the Contractor or with a subcontractor of the Contractor to furnish labor, materials or equipment for use in the performance of the Construction Contract. The term Claimant also includes any individual or entity that has rightfully asserted a claim under an applicable mechanic's lien or similar statute against the real property upon which the Project is located. The intent of this Bond shall be to include without limitation in the terms "labor, materials or equipment" that part of water, gas, power, light, heat, oil, gasoline, telephone service or rental equipment used in the Construction Contract, architectural and engineering services required for performance of the work of the Contractor and the Contractor's subcontractors, and all other items for which a mechanic's lien may be asserted in the jurisdiction where the labor, materials or equipment were furnished.

§ 16.3 Construction Contract. The agreement between the Owner and Contractor identified on the cover page, including all Contract Documents and all changes made to the agreement and the Contract Documents.

Attachment: Vardoc Executed Contract with Upchurch Holdings, LLC for Replacement of Justice Center Chiller (20925 : Various Documents)

§ 16.4 Owner Default. Failure of the Owner, which has not been remedied or waived, to pay the Contractor as required under the Construction Contract or to perform and complete or comply with the other material terms of the Construction Contract.

§ 16.5 Contract Documents. All the documents that comprise the agreement between the Owner and Contractor.

§ 17 If this Bond is issued for an agreement between a Contractor and subcontractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

§ 18 Modifications to this bond are as follows:

(Space is provided below for additional signatures of added parties, other than those appearing on the cover page.)

CONTRACTOR AS PRINCIPAL		**SURETY**	
Company:	*(Corporate Seal)*	Company:	*(Corporate Seal)*
Signature: _____		Signature: _____	
Name and Title:		Name and Title:	
Address		Address	

S-2149/AS 8/10

Attachment: Vardoc Executed Contract with Upchurch Holdings, LLC for Replacement of Justice Center Chiller (20925 : Various Documents)

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.

POWER OF ATTORNEY

Know All Persons By These Presents:
That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Brody Eric Buckley

its true and lawful Attorney(s)in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding One hundred and Fifty Million Dollars (150,000,000.00). Any and all bonds, undertakings, recognizances and other surety obligations.

Surety Bond Number: SU1206083
Principal: Upchurch Services, LLC
Obligee: Rankin County Board of Supervisors

This authority does not permit the same obligation to be split into two or more bonds In order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on August 31, 2022, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"**VOTED**, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on August 31, 2022:

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on August 31, 2022, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. **In Testimony Whereof**, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 1st day of February, 2024

Attested and Certified

Regan A. Shulman, Secretary

Arch Insurance Company — CORPORATE SEAL 1971 — Missouri

Arch Insurance Company

Stephen C. Ruschak, Executive Vice President

STATE OF PENNSYLVANIA SS
COUNTY OF PHILADELPHIA SS

I, **Michele Tripodi**, a Notary Public, do hereby certify that Regan A. Shulman and Stephen C. Ruschak personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.

Commonwealth of Pennsylvania - Notary Seal
MICHELE TRIPODI, Notary Public
Philadelphia County
My Commission Expires July 31, 2025
Commission Number 1168622

Michele Tripodi, Notary Public
My commission expires 07/31/2025

CERTIFICATION

I, **Regan A. Shulman** , Secretary of the Arch Insurance Company, do hereby certify that the attached **Power of Attorney dated February 1, 2024** on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Stephen C. Ruschak, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 19th day of September, 2024.

Regan A. Shulman, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:
Arch Insurance Company Claims Department
Surety Claims
P.O. Box 542033
Omaha, NE 68154
suretyclaims@archinsurance.com

Arch Insurance Company — CORPORATE SEAL 1971 — Missouri

***To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at* SuretyAuthentic@archinsurance.com**
Please refer to the above named Attorney-in-Fact and the details of the bond to which the power is attached.

Attachment: Vardoc Executed Contract with Upchurch Holdings, LLC for Replacement of Justice Center Chiller (20925 : Various Documents)

STATE OF MISSISSIPPI

COUNTY OF RANKIN

LEASE AGREEMENT

THIS AGREEMENT made, entered into and executed in duplicate this 16 day of September, 2024, by and between **PAN SOUTHERN AG, LLC, A MISSISSIPPI LIMITED LIABILITY CORPORATION,** hereinafter called "Lessor", and **RANKIN COUNTY, MISSISSIPPI**, hereinafter called "Lessee". Lessor and Lessee contract and agree as follows:

1. Lessor is the owner of certain real property in Rankin County, Mississippi, constituting a portion of Rankin County Parcel Identification No.: P4-26, and having the address 2956 Highway 43 South, Brandon, MS 39042, and being more particularly described as reflected on Exhibit "A" attached hereto and incorporated herein by reference (the "Leased Premises");

2. The term of this lease shall be for one (1) year beginning the 1ST day of October, 2025 and continuing in like manner thereafter until terminated by Lessor or Lessee upon the giving of thirty (30) days' written notice.

3. Lessee shall pay to Lessor, as rental, the sum of **One Thousand and no/100** Dollars ($1,000.00) per month on or before the 20th day of each month.

4. The Leased Premises shall be used for all authorized county purposes pursuant to Miss. Code Ann. Sections 19-7-1 and 19-3-40 or any other provision of Mississippi law.

5. The Lessor shall pay at its own expense all required ad valorem taxes assessed against the Leased Premises. Lessor shall maintain appropriate liability insurance in force and effect covering the Leased Premises at Lessor's sole expense. Lessee is legally prohibited from insuring, indemnifying or defending any third party under a lease contract and Lessee shall have no responsibility whatsoever with respect to claims that may arise out of Lessee's use of the Leased Premises;

6. Lessee shall be responsible for all utilities, if any, required by Lessee;

7. Lessor shall be responsible for any improvements, if any, located on the Leased Premises;

8. Lessee will use commercially reasonable efforts to maintain the condition of the Leased Premises and will endeavor to keep the Leased Premises in an attractive condition;

Attachment: Vardoc Executed Lease Agreement with Pan Southern AG (20925 : Various Documents)

9. Lessee will permit the Lessor and/or its agents or authorized representatives to enter upon the Leased Premises for the purpose of inspecting same upon the giving of twenty-four (24) hours' notice in writing to Lessee.

10. All notices given pursuant to the terms of this lease shall be provided by written correspondence addressed as shown hereon or by email as reflected hereon.

WITNESS the signatures of the parties, this the 16 day of September, 2024.

LESSOR:

PAN SOUTHERN AG, LLC
A MISSISSIPPI LIMITED LAIBILITY CORPORATION

BY: _____
MEMBER

LESSEE:

Rankin County Board of Supervisors

Steve Haines
Board President

ATTEST: _____
Clerk of the Board

CHANCERY CLERK
RANKIN COUNTY, MS

Address of Lessor: 2956 Hy 43S Brandon MS 39042
Email Address of Lessor: southernagapplication@gmail.com

Address of Lessee: County Administrator, 211 East Government Street, Suite A, Brandon, MS 39042 [countyadministrator@rankincounty.org]

Attachment: Vardoc Executed Lease Agreement with Pan Southern AG (20925 : Various Documents)

Memorandum of Understanding
Between
RANKIN COUNTY YOUTH COURT FAMILY DRUG INTERVENTION COURT
And
Laurel Kett, LLC

This Memorandum of Understanding is entered into the 11th day of September, 2024, by and between **Rankin County Youth Court Family Drug Treatment Court**, hereinafter known as FDTC, principally located at 100 Court Cove, Pelahatchie, MS 39145 and **Laurel Kett, LLC**, located at 6A Professional Parkway, Ridgeland, MS 39157. Mailing Address is 201 Huntview Drive, Brandon, MS 39042.

Purpose:

The purpose of the Memorandum of Understanding between FDTC and Laurel Kett, LLC is to develop an agreement between both agencies regarding the provision of Substance Use Disorder (SUD) Treatment services, specifically, therapy services.

Responsibilities:

Laurel Kett, LLC agrees to:

1. Provide a designated point of contact to coordinate referrals from FDTC.

2. Based on availability and program capacity:
   a. Communication shall be through written or electronic means and all charges or invoices shall be approved by the FDTC before services are rendered.

3. Disclose any changes in the fee schedule.

4. Provide invoices for all therapy services rendered for FDTC participants within thirty (30) days of the participant's voluntary leaving or termination from Laurel Kett, LLC.

5. Provide regular updates to FDTC Staff regarding FDTC client's participation, attendance, drug screening results, and any other necessary updates.

Attachment: Vardoc Executed MOU between Youth Court and Laurel Kett, LLC (20925 : Various Documents)

Rankin County Family Drug Treatment Court agrees to:

1. Provide a designated point of contact to coordinate referrals to Laurel Kett, LLC.

2. To the extent that grant funding is available to cover the costs associated with this Agreement, to be financially responsible for the cost of therapy services provided by Laurel Kett, LLC and pre-approved by the FDTC to individuals that do not qualify for other forms of payment including insurance, Medicaid and other grants and are referred by FDTC based on the agreed upon fee schedule attached as Exhibit A. Invoices shall be payable to Laurel Kett, LLC when an invoice is provided from Laurel Kett, LLC and made expressly contingent upon available grant funding.

3. Provide Laurel Kett, LLC with copies of relative documents including but not limited to, drug screening results, if applicable.

Duration of Agreement:

This Memorandum of Understanding shall be valid until September 30, 2027, and may be renewed for subsequent one (1) year terms. During the term of this agreement, both parties agree that continuation of this MOU is based on the availability of grant funds. FDTC agrees to be financially responsible for the payment of all therapy services provided by Laurel Kett, LLC to individuals referred by FDTC prior to the effective termination date of the agreement, contingent upon available grant funding.

Nondiscrimination Assurances:

Laurel Kett, LLC does not discriminate on the basis of race, sex, marital status, national origin, religion, handicap, or age in the operation of its business or provision of services.

Rankin County Youth Court Family Drug Treatment Court does not discriminate on the basis of race, sex. marital status, national origin, religion, handicap, or age in the operation of its business or provision of services.

Amendment Notices:

This Memorandum of Understanding may be amended with written agreement by both parties. and signed by the Authorized Representative of each party. The budgetary amount

Attachment: Vardoc Executed MOU between Youth Court and Laurel Kett, LLC (20925 : Various Documents)

allotted to Laurel Kett, LLC for treatment services may be adjusted as necessary through written agreement between both parties.

Termination Notices:

This MOU may only be terminated by either party, with or without cause, upon delivery of a written notice thereof by the terminating party to the other party not less than thirty (30) days prior to the effective date of termination.

For the purposes of this MOU, "cause" shall be defined as, in the reasonable discretion of the terminating party, the failure by the other party to substantially comply with a material term of this MOU or the breach by the non-terminating party of a material term of this MOU or the cessation of grant funding for this program. Notices of termination and any other notice to be provided under this agreement shall be addressed to the parties as indicated below:

If to Rankin County Youth Court Family and Juvenile Drug Treatment Courts:

Honorable Kent McDaniel
Rankin County Youth Court Judge
100 Court Cove
Pelahatchie. MS 39145

If to Laurel Kett, LLC:

Laurel Kett
Executive Director
Laurel Kett, LLC
201 Huntveiw Drive
Brandon, MS 39042

This MOU contains the entire agreement between the parties and supersedes any previous understandings, commitments, or arrangements (oral or written) with respect to this MOU. The individuals below hereby attest to and certify by means of their signatures their authority as representatives of the herein-named institutions for purposes of this MOU.

Judge Kent McDaniel Date 9/23/2004

Attachment: Vardoc Executed MOU between Youth Court and Laurel Kett, LLC (20925 : Various Documents)

Rankin County Youth Court Judge

Steve Haines

Rankin County Board of Supervisors

9-16-24

Date

Laurel Kett, LLC

Executive Director of Laurel Kett, LLC

9-17-24

Date

Attachment: Vardoc Executed MOU between Youth Court and Laurel Kett, LLC (20925 : Various Documents)

Service Description	Rate/Unit
Individual Session	$175.00
Group Session (1-5 participants)	$1500.00
Group Session (6-12 participants)	$2000.00
Group Sessions (10+ participants)	$2500.00

Attachment: Vardoc Executed MOU between Youth Court and Laurel Kett, LLC (20925 : Various

Memorandum of Understanding
Between
RANKIN COUNTY YOUTH COURT FAMILY DRUG INTERVENTION COURT
And
SHELBY PACE, LLC

This Memorandum of Understanding is entered into the 11 day of September, 2024, by and between **Rankin County Youth Court Family Drug Treatment Court**, hereinafter known as FDTC, principally located at 100 Court Cove, Pelahatchie, MS 39145 and **Shelby Pace, LLC**, located at 6A Professional Parkway, Ridgeland, MS 39157. Mailing Address is 1622 Old Lake Rd, Brandon, MS 39042.

Purpose:

The purpose of the Memorandum of Understanding between FDTC and Shelby Pace, LLC is to develop an agreement between both agencies regarding the provision of Substance Use Disorder (SUD) Treatment services, specifically, therapy services.

Responsibilities:

Shelby Pace, LLC agrees to:

1. Provide a designated point of contact to coordinate referrals from FDTC.
2. Based on availability and program capacity:
    a. Communication shall be through written or electronic means and all charges or invoices shall be approved by the FDTC before services are rendered.
3. Disclose any changes in the fee schedule.
4. Provide invoices for all therapy services rendered for FDTC participants within thirty (30) days of the participant's voluntary leaving or termination from Shelby Pace, LLC.
5. Provide regular updates to FDTC Staff regarding FDTC client's participation, attendance, drug screening results, and any other necessary updates.

Attachment: Vardoc Executed MOU between Youth Court and Shelby Pace, LLC (20925 : Various Documents)

Rankin County Family Drug Treatment Court agrees to:

1. Provide a designated point of contact to coordinate referrals to Shelby Pace, LLC.

2. To the extent that grant funding is available to cover the costs associated with this Agreement, to be financially responsible for the cost of therapy services provided by Shelby Pace, LLC and pre-approved by the FDTC to individuals that do not qualify for other forms of payment including insurance, Medicaid and other grants and are referred by FDTC based on the agreed upon fee schedule attached as Exhibit A. Invoices shall be payable to Shelby Pace, LLC when an invoice is provided from Shelby Pace, LLC and made expressly contingent upon available grant funding.

3. Provide Shelby Pace, LLC with copies of relative documents including but not limited to, drug screening results, if applicable.

Duration of Agreement:

This Memorandum of Understanding shall be valid until September 30, 2027, and may be renewed for subsequent one (1) year terms. During the term of this agreement, both parties agree that continuation of this MOU is based on the availability of grant funds. FDTC agrees to be financially responsible for the payment of all therapy services provided by Shelby Pace, LLC to individuals referred by FDTC prior to the effective termination date of the agreement, contingent upon available grant funding.

Nondiscrimination Assurances:

Shelby Pace, LLC does not discriminate on the basis of race, sex, marital status, national origin, religion, handicap, or age in the operation of its business or provision of services.

Rankin County Youth Court Family Drug Treatment Court does not discriminate on the basis of race, sex. marital status, national origin, religion, handicap, or age in the operation of its business or provision of services.

Amendment Notices:

This Memorandum of Understanding may be amended with written agreement by both parties. and signed by the Authorized Representative of each party. The budgetary amount

Attachment: Vardoc Executed MOU between Youth Court and Shelby Pace, LLC (20925 : Various Documents)

allotted to Shelby Pace, LLC for treatment services may be adjusted as necessary through written agreement between both parties.

Termination Notices:

This MOU may only be terminated by either party, with or without cause, upon delivery of a written notice thereof by the terminating party to the other party not less than thirty (30) days prior to the effective date of termination.

For the purposes of this MOU, "cause" shall be defined as, in the reasonable discretion of the terminating party, the failure by the other party to substantially comply with a material term of this MOU or the breach by the non-terminating party of a material term of this MOU or the cessation of grant funding for this program. Notices of termination and any other notice to be provided under this agreement shall be addressed to the parties as indicated below:

If to Rankin County Youth Court Family and Juvenile Drug Treatment Courts:

Honorable Kent McDaniel
Rankin County Youth Court Judge
100 Court Cove
Pelahatchie. MS 39145

If to Shelby Pace, LLC:

Shelby Pace
Executive Director
Shelby Pace, LLC
1622 Old Lake Rd.
Brandon, MS 39042

This MOU contains the entire agreement between the parties and supersedes any previous understandings, commitments, or arrangements (oral or written) with respect to this MOU. The individuals below hereby attest to and certify by means of their signatures their authority as representatives of the herein-named institutions for purposes of this MOU.

Kent McDaniel — 16 Sep 2024

Judge Rankin Co. Y.C. — Date

Attachment: Vardoc Executed MOU between Youth Court and Shelby Pace, LLC (20925 : Various Documents)

Rankin County Youth Court Judge

Steve Haines — 9-16-24

Rankin County Board of Supervisors — Date

Shelby Pace — 9-16-24

Executive Director of Shelby Pace, LLC — Date

Attachment: Vardoc Executed MOU between Youth Court and Shelby Pace, LLC (20925 : Various Documents)

Memorandum of Understanding
Between
RANKIN COUNTY YOUTH COURT FAMILY DRUG INTERVENTION COURT
And
SHELBY PACE, LLC

ATTACHMENT A – FEE SCHEDULE

Service Description	Rate/Unit
Individual Session	$175.00
Group Session (1-5 participants)	$1500.00
Group Session (6-12 participants)	$2000.00
Group Sessions (10+ participants)	$2500.00

All fees for services are non-refundable if the individual referred by FDTC terminates participation in services against the advice of Shelby Pace, LLC, or if discharged from services for violations of program policy.

Attachment: Vardoc Executed MOU between Youth Court and Shelby Pace, LLC (20925 : Various Documents)

Memorandum of Understanding
Between
RANKIN COUNTY YOUTH COURT FAMILY DRUG INTERVENTION COURT
And
STILLWATERS COUNSELING GROUP, PLLC

This Memorandum of Understanding is entered into the 16 day of September, 2024, by and between **Rankin County Youth Court Family Drug Treatment Court**, hereinafter known as FDTC, principally located at 100 Court Cove, Pelahatchie, MS 39145 and **Stillwaters Counseling Group, PLLC**, located at 199 Charmont Pl Suite 1, Ridgeland, MS 39157. Mailing Address 199 Charmont Pl Suite 1, Ridgeland, MS 39157.

Purpose:

The purpose of the Memorandum of Understanding between FDTC and Stillwaters Counseling Group, PLLC is to develop an agreement between both agencies regarding the provision of Substance Use Disorder (SUD) Treatment services, specifically, therapy services.

Responsibilities:

Stillwaters Counseling Group, PLLC agrees to:

1. Provide a designated point of contact to coordinate referrals from FDTC.

2. Based on availability and program capacity:
    a. Communication shall be through written or electronic means and all charges or invoices shall be approved by the FDTC before services are rendered.

3. Disclose any changes in the fee schedule.

4. Provide invoices for all therapy services rendered for FDTC participants within thirty (30) days of the participant's voluntary leaving or termination from Stillwaters Counseling Group, PLLC.

5. Provide regular updates to FDTC Staff regarding FDTC client's participation, attendance, drug screening results, and any other necessary updates.

Attachment: Vardoc Executed MOU between Youth Court and Stillwaters Counseling Group, PLLC (20925 : Various Documents)

Rankin County Family Drug Treatment Court agrees to:

1. Provide a designated point of contact to coordinate referrals to Stillwaters Counseling Group, PLLC.

2. To the extent that grant funding is available to cover the costs associated with this Agreement, to be financially responsible for the cost of therapy services provided by Stillwaters Counseling Group, PLLC and pre-approved by the FDTC to individuals that do not qualify for other forms of payment including insurance, Medicaid and other grants and are referred by FDTC based on the agreed upon fee schedule attached as Exhibit A. Invoices shall be payable to Stillwaters Counseling Group, PLLC when an invoice is provided from Stillwaters Counseling Group, PLLC and made expressly contingent upon available grant funding.

3. Provide Stillwaters Counseling Group, PLLC with copies of relative documents including but not limited to, drug screening results, if applicable.

Duration of Agreement:

This Memorandum of Understanding shall be valid until September 30, 2027, and may be renewed for subsequent one (1) year terms. During the term of this agreement, both parties agree that continuation of this MOU is based on the availability of grant funds. FDTC agrees to be financially responsible for the payment of all therapy services provided by Stillwaters Counseling Group to individuals referred by FDTC prior to the effective termination date of the agreement, contingent upon available grant funding.

Nondiscrimination Assurances:

Stillwaters Counseling Group, PLLC does not discriminate on the basis of race, sex, marital status, national origin, religion, handicap, or age in the operation of its business or provision of services.

Rankin County Youth Court Family Drug Treatment Court does not discriminate on the basis of race, sex. marital status, national origin, religion, handicap, or age in the operation of its business or provision of services.

Amendment Notices:

Attachment: Vardoc Executed MOU between Youth Court and Stillwaters Counseling Group, PLLC (20925 : Various Documents)

This Memorandum of Understanding may be amended with written agreement by both parties. and signed by the Authorized Representative of each party. The budgetary amount allotted to Stillwaters Counseling Group, PLLC for treatment services may be adjusted as necessary through written agreement between both parties.

Termination Notices:

This MOU may only be terminated by either party, with or without cause, upon delivery of a written notice thereof by the terminating party to the other party not less than thirty (30) days prior to the effective date of termination.

For the purposes of this MOU, "cause" shall be defined as, in the reasonable discretion of the terminating party, the failure by the other party to substantially comply with a material term of this MOU or the breach by the non-terminating party of a material term of this MOU or the cessation of grant funding for this program. Notices of termination and any other notice to be provided under this agreement shall be addressed to the parties as indicated below:

If to Rankin County Youth Court Family and Juvenile Drug Treatment Courts:

Honorable Kent McDaniel
Rankin County Youth Court Judge
100 Court Cove
Pelahatchie. MS 39145

If to Stillwaters Counseling Grup, PLLC:

Brain Hilburn
Executive Director
Stillwaters Counseling Group, PLLC
199 Charmont Pl, Suite 1
Ridgeland, MS 39157

This MOU contains the entire agreement between the parties and supersedes any previous understandings, commitments, or arrangements (oral or written) with respect to this MOU. The individuals below hereby attest to and certify by means of their signatures their authority as representatives of the herein-named institutions for purposes of this MOU.

Attachment: Vardoc Executed MOU between Youth Court and Stillwaters Counseling Group, PLLC (20925 : Various Documents)

Judge Kent McDaniel Date 9/17/2024

Rankin County Youth Court Judge

Steve Haines 9-16-24

Rankin County Board of Supervisors Date

Brian Hilburn 9-16-24

Brian Hilburn - Member Date

Executive Director of Stillwaters Counseling Group, PLLC

Attachment: Vardoc Executed MOU between Youth Court and Stillwaters Counseling Group, PLLC (20925 : Various Documents)

Memorandum of Understanding
Between
RANKIN COUNTY YOUTH COURT FAMILY DRUG INTERVENTION COURT
And
STILLWATERS COUNSELING GROUP, PLLC

ATTACHMENT A – FEE SCHEDULE

Service Description	Rate/Unit
Individual Session	$175.00

All fees for services are non-refundable if the individual referred by FDTC terminates participation in services against the advice of Stillwaters Counseling Group, PLLC, or if discharged from services for violations of program policy.

Attachment: Vardoc Executed MOU between Youth Court and Stillwaters Counseling Group, PLLC (20925 : Various Documents)

AGREEMENT FOR
MUTUAL AID IN FIRE EMERGENCY SERVICES (US)

This Mutual Aid Agreement (the "Agreement"), is made and entered into this 16 day of September 2024 between the Secretary of the Air Force (the "Air Force") acting by and through the Commander of the 172d Airlift Wing Jackson, Mississippi (hereinafter "172 AW") pursuant to the authority of 42 U.S.C. § 1856a and the Rankin County Emergency Management / Fire Services . Together the Air Force and Rankin County Emergency Management/Fire Services are hereinafter referred to as the "Parties".

WITNESSETH:
WHEREAS, each of the Parties hereto maintains equipment and personnel for the suppression of fires and the management of other emergency incidents occurring within areas under their respective jurisdictions; and

WHEREAS, as set forth in 42 U.S.C. § 1856 the term 'fire protection' includes personal services and equipment required for fire prevention, the protection of life and property from fire, firefighting, and emergency services, including basic medical support, basic and advanced life support, hazardous material containment and confinement, and special rescue incidents involving vehicular and water mishaps, and trench, building, and confined space extractions; and

WHEREAS, the Parties hereto desire to augment the fire protection capabilities available in their respective jurisdictions by entering into this Agreement.

NOW, THEREFORE, in consideration of the mutual covenants, obligations and agreements herein established, the Parties hereby agree as follows:

a. The authority to enter into this Agreement is set forth in 42 U.S.C. § 1856a, and Title 15 United States Code Section 2210, the regulations implementing same at Title 44 Code of Federal Regulations Part 151 *Emergency Management and Assistance* and DAFI 32-2001, *Fire and Emergency Services Program.*

b. This Agreement will serve as the agreement between the Parties for securing to each mutual aid in fire protection services as defined above.

c. On request to a representative of the 172 AW Fire Department by a representative of the Rankin County Emergency Management/Fire Services, fire protection equipment and personnel of the 172 AW Fire Department will be dispatched to any point within the area for which the Rankin County Emergency Management/Fire Services normally provides fire protection services as designated by the representatives of the Rankin County Emergency Management/Fire Services.

d. On request to a representative of the Rankin County Emergency Management/Fire Services by a representative of the 172 AW Fire Department, fire protection equipment and personnel of the Rankin County Emergency Management/Fire Services will be dispatched to any point within the jurisdiction of the 172AW as designated by the representative of the 172 AW Fire Department.

Attachment: Vardoc Executed Rankin County EOC Mutual Aid Agreement (20925 : Various Documents)

e. Any dispatch of equipment and personnel by the Parties pursuant to this Agreement is subject to the following conditions:

(1) Any request for aid hereunder will include a statement of the amount and type of equipment and personnel requested and will specify the location to which the equipment and personnel are to be dispatched, but the amount and type of equipment and the number of personnel to be furnished will be determined by the responding organization. The requesting organization will ensure access to site for the responding organization.

(2) The responding organization will report to the officer in charge of the requesting organization at the location to which the equipment is dispatched, and will be subject to the orders of that official.

(3) The responding organization will be released by the requesting organization when the services of the responding organization are no longer required or when the responding organization is needed within the area for which it normally provides fire protection.

(4) Sharing of non-encrypted Radio Frequencies/INTEROPERABILITY capability between agencies specifically during Mutual Aids for accountability of personnel and assets, including sharing of valuable information between Incident Command and firefighters.

(5) HAZMAT incident response will include the response to, and control and containment of any release or suspected release of any material suspected to be or known to be hazardous. Where the properties of a released material are not known, it will be considered hazardous until proven otherwise by the requesting organization using all technical resources available. Cleanup and removal of contained HAZMAT will be the responsibility of the requesting organization.

(6) In the event of a crash of an aircraft owned or operated by the United States or military aircraft of any foreign nation within the area for which the Rankin County Emergency Management/Fire Services normally provides fire protection services, the chief of the 172 AW Fire Department or his or her representative may assume full command on arrival at the scene of the crash.

(7) Regardless of local agencies assigning an incident safety officer, an Air Force representative will be assigned to act as the incident safety officer for 172 AW to observe Air Force support and operations at an incident. Local agencies are encouraged to assign a safety officer to observe the agencies support and operations at an incident on the installation.

f. Each Party hereby agrees that its intent with respect to the rendering of assistance to the other Party under this Agreement is not to seek reimbursement from the Party requesting such assistance.

(1) Notwithstanding the above, the Parties hereby recognize that pursuant to the Section 11

Attachment: Vardoc Executed Rankin County EOC Mutual Aid Agreement (20925 : Various Documents)

of the Federal Fire Prevention and Control Act of 1974 (15 U.S.C. § 2210) and Federal regulations issued there under (44 Code of Federal Regulations Part 151), Rankin County Emergency Management/Fire Services is permitted to seek reimbursement for all or any part of its direct expenses and losses (defined as additional firefighting costs over normal operational costs) incurred in fighting fires on property under the jurisdiction of the United States. Furthermore, under the authority of 42 U.S.C. § 1856a, and pursuant to any applicable state or local law each Party hereby reserves the right to seek reimbursement from the other for all or any part of the costs (defined as additional firefighting costs over normal operational costs) incurred by it in providing fire protection services to the other Party in response to a request for assistance.

(2) Furthermore, Rankin County Emergency Management/Fire Services agrees to indemnify and hold harmless the United States from any liability that may arise from the use of fire-fighting foams, chemicals, or other materials by the Air Force in providing fire protection services to the United States from any liability that may arise from the use of fire-fighting foams, which agreement to indemnify and hold harmless includes, but is not limited to, such uses that may result in hazardous substance exposure or pollution of or contamination to air, land, water, person or property or such uses that may result in response actions under CERCLA, RCRA, or any other federal, state, or local laws. Notwithstanding any other provision of this Agreement, termination of this Agreement shall in no way affect Rankin County Emergency Management/Fire Services obligation under this paragraph to indemnify and hold harmless the United States from any liability that may arise from the use of fire-fighting foams, chemicals, or other materials by the Air Force in providing fire protection services to the Rankin County Emergency Management/Fire Services, which obligation shall survive such termination.

g. Both Parties agree to implement the National Incident Management System during all emergency responses on and off Installations IAW National Fire Protection Association Standard 1561.

h. Each Party waives all claims against the other Party for compensation for any loss, damage, personal injury, or death occurring as a consequence of the performance of this Agreement. This provision does not waive any right of reimbursement pursuant to paragraph six.

i. All equipment used by the Rankin County Emergency Management/Fire Services in carrying out this Agreement will, at the time of action hereunder, be owned by it; and all personnel acting for the Rankin County Emergency Management/Fire Services under this Agreement will, at the time of such action, be an employee or volunteer member of Rankin County Emergency Management/Fire Services.

j. The rendering of assistance under the terms of this Agreement will not be mandatory; however, the Party receiving a request for assistance will endeavor to immediately inform the requesting Party if the requested assistance cannot be provided and, if assistance can be provided, the quantity of such resources as may be dispatched in response to such request.

k. Neither Party will hold the other Party liable or at fault for failing to respond to any request for assistance or for failing to respond to such a request in a timely manner or with less than optimum equipment and/or personnel, it being the understanding of the Parties that each is

Attachment: Vardoc Executed Rankin County EOC Mutual Aid Agreement (20925 : Various Documents)

primarily and ultimately responsible for the provision of fire protection services needed within their own jurisdictions.

l. Disputes: If a dispute should arise, the Parties agree to first attempt to resolve the dispute using unassisted negotiation techniques (i.e., without the assistance of a neutral third party). Either Party may request in writing that unassisted negotiations commence. As part of the unassisted negotiation, the Parties shall consider employing joint fact-finding, if material factual disputes are involved, and shall use other early resolution techniques appropriate to the circumstances. If the dispute involves material issues of fact, the Parties may employ a neutral third party to provide a confidential evaluation of the issues of fact.

m. Alternative Dispute Resolution:

(1) If the dispute is not resolved within sixty (60) days after the request for unassisted negotiations, and the Parties do not mutually agree to continue the unassisted negotiations, the Parties shall employ alternative dispute resolution procedures involving nonbinding mediation of the dispute by a neutral third party. The alternative dispute resolution procedures employed shall include a confidential evaluation of both the facts and the law and the issuance of confidential recommendations by the neutral third party.

(2) By entering into this Agreement, the Parties have voluntarily adopted alternative dispute resolution procedures IAW 5 United States Code. § 572(c). These procedures shall not be employed if determined by either Party to be inappropriate after taking into consideration the factors enumerated at 5 United States Code. § 572(b). A Party rejecting alternative dispute resolution as inappropriate shall document its reasons in writing and deliver them to the other Party. The Parties shall enter into a master written alternative dispute resolution Agreement governing alternative dispute resolution proceedings that may be amended as needed to fit individual proceedings. (A template of an acceptable alternative dispute resolution agreement may be found at www.adr.af.mil).

(3) The Government's obligation to make any payment arising out of an agreement resolving a dispute under this Agreement is contingent upon the availability of funds proper for such payment. Rankin County Emergency Management/Fire Services obligation to make any payment arising out of an agreement resolving a dispute under this Agreement is contingent upon the availability of funds proper for such payment.

mi. All notices, requests, demands, and other communications which may or are required to be delivered hereunder will be in writing and will be delivered by messenger, by a nationally recognized overnight mail delivery service or by certified mail, return receipt requested, at the following addresses:

For the Air Force:

172d Airlift Wing
c/o Commander
141 Military Drive Bldg. 116
Jackson, MS 39232

Attachment: Vardoc Executed Rankin County EOC Mutual Aid Agreement (20925 : Various Documents)

172 CES/CEF
c/o Fire Chief
141 Military Drive, Bldg. 401
Jackson, MS 39232

For Rankin County Mississippi
Attention: Board President
211 E Government Street A
Brandon, MS 39042

For Rankin County Emergency Management/Fire Services
Attention: Director
601 Marquette Road
Brandon, MS 39042

For Rankin County Mississippi
Attention: Board Attorney
211 E Government Street A
Brandon, MS 39042

o. TERMS OF THIS AGREEMENT: This Agreement will become effective on the date of the last signature to the Agreement and will remain in effect for five years (insert date) from that date (the "Term"). The Parties to this agreement shall conduct an annual review for currency to respective regulatory and policy DAFI32-2001 28 JULY 2022 57 guidance and shall acknowledge review by cover letter signature from both Parties' senior fire officers. Either Party may unilaterally terminate this Agreement during the Term by sending notification of its intent to terminate to the other Party at 180 days in advance of the proposed date of termination. Such notification will be in the form of a written submission to the other Party.

p. Upon becoming effective, this Agreement will supersede and cancel all previous agreements between the Parties concerning the rendering of assistance from one to the other for the purposes stated in this Agreement.

q. The modification or amendment of this Agreement, or any of the provisions of this Agreement, will not become effective unless executed in writing by both Parties.

r. This Agreement may be executed in one or more counterparts, each of which will be deemed an original.

IN WITNESS WHEREOF, The Parties have caused this Agreement to be executed by their duly authorized representatives on the dates shown below:

Attachment: Vardoc Executed Rankin County EOC Mutual Aid Agreement (20925 : Various Documents)

COUNTY OF RANKIN, MISSISSIPPI

Steve Gaines

STEVE GAINES, BOARD PRESIDENT
Rankin County Mississippi Board of Supervisors

Date: 9-16-24

THE UNITED STATES OF AMERICA
by the Secretary of the Air Force

Britt A. Watson

Digitally signed by WATSON.BRITT.ALAN.1129930973
Date: 2024.09.17 15:58:30 -05'00'

BRITT A. WATSON, COL, MS ANG
Installation Commander

Date: 17 September 2024

Attachment: Vardoc Executed Rankin County EOC Mutual Aid Agreement (20925 : Various Documents)

Samantha Chisholm

To: Dena Owens
Subject: RE: Project Grad for class of 2025

May 31, 2024

Dear Community Leader

I am writing you on behalf of the McLaurin High School graduating class of 2025. We are beginning preparations for their annual Project Grad Night. This is a safe way to provide the seniors with an alternative fun night. Grad night will consist of various activities in local areas and will be solely funded by donations from the local community and fundraisers the graduating class will participate in. The project grad committee looks forward to providing this fun alternative to the senior class of approximately 75 students.

Your support would be greatly appreciated to provide this to our MHS Class of 2025. Checks should be made out to MHS Project Grad 2025 and mailed to the following address: Dena Owens, 180 Williams Dr, Florence, MS 39073. If there are any questions, please call Dena at 601-260-4605
Attached is our tax ID number

Thank you so much

Dena Owens

--
Dena Shae
Psalm 19:14

--
Dena Shae
Psalm 19:14

Attachment: Vardoc McLaurin High School Project Graduation 2025 (20925 : Various Documents)

IRS DEPARTMENT OF THE TREASURY
INTERNAL REVENUE SERVICE
CINCINNATI OH 45999-0023

Date of this notice: 05-31-2024

Employer Identification Number:
99-3286987

Form: SS-4

Number of this notice: CP 575 E

MCLAURIN HIGH SCHOOL PROJECT GRAD
CLASS OF 2025
% DENA OWENS
180 WILLIAMS DR
FLORENCE, MS 39073

For assistance you may call us at:
1-800-829-4933

IF YOU WRITE, ATTACH THE
STUB AT THE END OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 99-3286987. This EIN will identify your entity, accounts, tax returns, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

Taxpayers request an EIN for business and tax purposes. Some taxpayers receive CP575 notices when another person has stolen their identity and are operating using their information. If you did **not** apply for this EIN, please contact us at the phone number or address listed on the top of this notice.

When filing tax documents, making payments, or replying to any related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear-off stub and return it to us.

When you submitted your application for an EIN, you checked the box indicating you are a non-profit organization. Assigning an EIN does not grant tax-exempt status to non-profit organizations. Publication 557, Tax-Exempt Status for Your organization, has details on the application process, as well as information on returns you may need to file. To apply for recognition of tax-exempt status, organizations must complete an application on one of the following forms: Form 1023, Application for Recognition of Exemption Under Section 501(c)(3) of the Internal Revenue Code; Form 1023-EZ, Streamlined Application for Recognition of Exemption Under Section 501(c)(3) of the Internal Revenue Code; Form 1024, Application for Recognition Under Section 501(a); or Form 1024-A, Application for Recognition of Exemption Under Section 501(c)(4) of the Internal Revenue Code.

Nearly all organizations claiming tax-exempt status must file a Form 990-series annual information return (Form 990, 990-EZ, or 990-PF) or notice (Form 990-N) beginning with the year they legally form, even if they have not yet applied for or received recognition of tax-exempt status.

If you become tax-exempt, you will lose tax-exempt status if you fail to file a required return or notice for three consecutive years, unless a filing exception applies to you (search www.irs.gov for Annual Exempt Organization Return: Who Must File). We start calculating this three-year period from the tax year we assigned the EIN to you. If that first tax year isn't a full twelve months, you're still responsible for submitting a return for that year. If you didn't legally form in the same tax year in which you obtained your EIN, contact us at the phone number or address listed at the top of this letter. For the most current information on your filing requirements and other important information, visit www.irs.gov/charities.

Attachment: Vardoc McLaurin High School Project Graduation 2025 (20925 : Various Documents)

(IRS USE ONLY) 575E 05-31-2024 MCLA O 9999999999 SS-4

IMPORTANT REMINDERS:

* Keep a copy of this notice in your permanent records. This notice is issued only one time and the IRS will not be able to generate a duplicate copy for you. You may give a copy of this document to anyone asking for proof of your EIN.

* Use this EIN and your name exactly as they appear at the top of this notice on all your federal tax forms.

* Refer to this EIN on your tax-related correspondence and documents.

* Provide future officers of your organization with a copy of this notice.

Your name control associated with this EIN is MCLA. You will need to provide this information along with your EIN, if you file your returns electronically.

Safeguard your EIN by referring to Publication 4557, Safeguarding Taxpayer Data: A Guide for Your Business.

You can get any of the forms or publications mentioned in this letter by visiting our website at www.irs.gov/forms-pubs or by calling 800-TAX-FORM (800-829-3676).

If you have questions about your EIN, you can contact us at the phone number or address listed at the top of this notice. If you write, please tear off the stub at the bottom of this notice and include it with your letter.

Thank you for your cooperation.

Keep this part for your records. CP 575 E (Rev. 7-2007)

Return this part with any correspondence so we may identify your account. Please correct any errors in your name or address.

CP 575 E

9999999999

Your Telephone Number ( ) -

Best Time to Call

DATE OF THIS NOTICE: 05-31-2024
EMPLOYER IDENTIFICATION NUMBER: 99-3286987
FORM: SS-4 NOBOD

INTERNAL REVENUE SERVICE
CINCINNATI OH 45999-0023

MCLAURIN HIGH SCHOOL PROJECT GRAD
CLASS OF 2025
% DENA OWENS
180 WILLIAMS DR
FLORENCE, MS 39073

Attachment: Vardoc McLaurin High School Project Graduation 2025 (20925 : Various Documents)

State of Mississippi

Mississippi Veterans Affairs Accreditation

Frederick Davis

Has attended the annual training and successfully completed all requirements as stated by Section 35-3-21 of Mississippi Code of 1972 and is hereby certified as an Accredited County Veterans Service Officer.

This Certificate Expires on 27-October-2025

Executive Director MSVAB

27-October-2024
Date

Attachment: Vardoc MS Veterans Affairs Accreditation for Fred Davis (20925 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 18TH DAY OF SEPTEMBER, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat
thereto, and that a certain

NOTICE OF ZONING HEARING

MICHAEL & TARA HOWINGTON

a copy of which is hereto attached, was published in said newspaper C
(1) week, as follows, to-wit:

NOTICE OF ZONING HEARING
MICHAEL & TARA HOWINGTON

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON OCTOBER 7, 2024, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

Lot 20, Dominion Lakes, Phase Three, a subdivision according to the map or plat thereof which is on file and of record in the office of the Chancery Clerk of Rankin County, Brandon, MS in Plat Cabinet C at slot 74 and being located at 517 Parkway Circle, Brandon, MS.

APPROVED:
Mark Scarborough
By Jessica Flood, D.C.
Chancery Clerk
September 16, 2024
Date
September 18, 2024
#1196

Vol 177 No. 11 on the 18th day of September, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 18th day of September, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

137 words at .12 each.....	$16.44
Proof of Publication	NC
TOTAL.....	$16.44

Attachment: Vardoc Notice of Zoning Hearing for Michael & Tara Howington (Proof) (20925 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 25TH DAY OF SEPTEMBER, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In t County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

NOTICE TO VENDORS

COLLECTION OF HOUSEHOLD HAZARDOUS WASTE

a copy of which is hereto attached, was published in said newspaper T (2) consecutive weeks, as follows, to-wit:

Vol 177 No. 11 on the 18th day of September, 2024

Vol 177 No. 12 on the 25th day of September, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 25th day of September, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

207 words at .22 per word	$45.54
Proof of Publication	NC
TOTAL	**$45.54**

NOTICE TO VENDORS

Notice is hereby given that written sealed proposals for the Collection of Household Hazardous Waste for Rankin County will be received by the Rankin County Board of Supervisors until 8:30 a.m. on Monday, October 7, 2024. Sealed paper proposals can be submitted to the Rankin County Board of Supervisors at 211 East Government Street, Suite A, Brandon, MS 39042. Electronic proposals can be submitted at www.centralbidding.com.

The Household Hazardous Waste Collection Day is scheduled for Saturday, October 26, 2024, from 8:00 a.m. until 1:00 p.m. at the Rankin County Multipurpose Building located at 125 Ag Lane, Brandon, MS 39042.

The Board is acting under the authority of Section 31-7-13, Mississippi Code of 1972, Amended, and reserves the right to reject any and all bids.

RFP Collection of Household Hazardous Waste for Rankin County Official documents may be obtained by contacting the Rankin County Purchasing Office at 601-825-9601, hewitt.pittman@rankincounty.org or downloaded from Central Bidding at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Published by the order of the Rankin County Board of Supervisors, Brandon, Mississippi dated September 16, 2024.

Mark S. Scarborough,
Clerk of the Board
Publication Dates: September 18, 2024, and September 25, 2024
#1200

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Attachment: Vardoc Notice to Vendors for Collection of Household Hazardous Waste (Proof) (20925 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 25TH DAY OF SEPTEMBER, 2024, personally came Marcus Bowers, publisher of the Rankin County Ne

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

PUBLIC NOTICE

2024/2025 TAX LEVY

a copy of which is hereto attached, was published in said newspaper ((1) week, as follows, to-wit:

Vol 177 No. 12 on the 25th day of September, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 25th day of September, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE:

4 column by 9 inch ad at $9.00 per column inch.....	$324.00
Proof of Publication	NC
TOTAL.....	**$324.00**

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Attachment: Vardoc Public Notice for 2024-2025 Tax Levy (Proof) (20925 : Various Documents)

STATE OF MISSISSIPPI
RANKIN COUNTY

RANKIN COUNTY BOARD OF SUPERVISORS
2024/2025 TAX LEVY

GENERAL SUPPORT		
1.	GENERAL COUNTY PURPOSES SECTION 27-39-303, Code of 1972	20.55
2.	SPECIAL LEVY (REAPPRAISAL) H. B. 414, LAWS OF 1982	1.00
3.	RANKIN FIRST ECONOMIC DEVELOPMENT AUTHORITY S.B.3119, LAWS OF 1993	0.50
4.	CENTRAL MISSISSIPPI REGIONAL LIBRARY SYSTEM, SECTION 39-3-5 (1)	1.11
EDUCATION		
5.	COUNTY SCHOOLS (MAINT.) SECTION 37-57-105, CODE OF 1972	45.25
6.	HINDS COMMUNITY COLLEGE DIST. (MAINT.) SECTION 37-29-141, CODE OF 1972	1.45
7.	HINDS COMMUNITY COLLEGE (ENLARGEMENT & IMPROVEMENT) SECTION 37-29-141, CODE OF 1972	2.08
8.	HINDS COMMUNITY COLLEGE (VO-TECH SUPPORT) SECTION 37-31-75 AND 37-7-409, CODE OF 1972	1.85
PUBLIC ROADS		
9.	ROADS AND BRIDGES, SECTION 27-39-305, CODE OF 1972	6.72
10.	BRIDGES AND CULVERTS, SECTION 65-15-7, CODE OF 1972	2.30
DEBT RETIREMENT		
11.	COUNTY SCHOOL BONDS POST 3-3-87, SECTION 37-59-23 & 27-39-329	7.65
12.	COUNTY SCHOOL NOTES, SECTION 37-59-107	2.88
13.	HINDS COMMUNITY COLLEGE BOND , SECTION 37-29-141	0.62
14.	RANKIN COUNTY GENERAL OBLIGATION BONDS, SECTION 31-25-1	3.56
SPECIAL LEVIES		
15.	RANKIN-HINDS DRAINAGE DISTRICT FLOOD CONTROL, LAWS OF 1962 SECTION 51-35-333, CODE OF 1972	4.75
16.	RESERVOIR FIRE DISTRICT, SECTION 19-5-189, CODE OF 1972	9.00
17.	CLEARY, LAKE HARBOR, ROBINHOOD FIRE DISTRICTS, SECTION 19-5-189, CODE OF 1972	4.00
18.	EVERGREEN, STAR, SOUTHWEST FIRE DISTRICTS, SECTION 19-5-189, CODE OF 1972	2.00
19.	COUNTY FIRE, SECTION 83-1-39 (5D)	1.18
20.	FIVE (V) LAKES WATER AND SEWER DISTRICT, SECTION 19-5-189, CODE OF 1972	4.00
21.	FOREST PROTECTION 9 CENTS PER ACRE WHERE APPLICABLE SECTION 49-19-115, CODE OF 1972	
22.	RICHLAND CREEK WATERSHED, FIFTY CENTS OR ONE DOLLAR PER ACRE WHERE APPLICABLE SECTION 51-29-47, CODE OF 1972	
23.	LANGFORD FIRE DISTRICT, SECTION 19-5-189, CODE OF 1972	2.00

I, Mark S. Scarborough, Clerk of the Board of Supervisors in and for said County and State, do certify the above is a true and correct copy of the levy for the fiscal year 2024-2025 ordered by the Board at their September meeting, 2024
Given under my hand and official seal this the 16th day of September, 2024.

Mark S. Scarborough

MARK S. SCARBOROUGH
Clerk of the Board

Seal
CHANCERY CLERK
RANKIN COUNTY, MS

COUNTY TAX REPORT	MILLS
GENERAL SUPPORT	23.16
HINDS COMMUNITY COLLEGE	5.00
PUBLIC ROADS AND BRIDGES	9.02
DEBT SERVICE	3.56
TOTAL COUNTY TAX	41.74
PUBLIC EDUCATION	
RANKIN COUNTY SCHOOL DIST	55.78
TOTAL PUBLIC EDUCATION	55.78

	MILLS
COUNTY LESS SPECIAL LEVIES	97.52
COUNTY FIRE	98.70
FLOWOOD RESERVOIR FIRE	106.52
FLOWOOD & RICHLAND DRAINAGE	102.27
COUNTY DRAINAGE	103.45
CLEARY, LAKE HARBOR, ROBINHOOD FIRE	102.70
RESERVOIR FIRE DIST.	107.70
EVERGREEN, STAR, SOUTHWEST FIRE DIST.	100.70
FIVE (V) LAKES WATER & SEWER	106.70
PEARL	41.74
PEARL DRAINAGE	46.49
FLORENCE SOUTHWEST FIRE DISTRICT	99.52
RICHLAND CLEARY FIRE	101.52
LANGFORD FIRE	100.70

Attachment: Vardoc Public Notice for 2024-2025 Tax Levy (Proof) (20925 : Various Documents)

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

OFFICE OF PROPERTY TAX
EXEMPTIONS & PUBLIC UTILITIES BUREAU

MEMORANDUM

DATE: **September 18, 2024**

TO: **Chancery Clerks and Tax Collectors**

FROM: **Philen Cummings**

RE: **Public Utility Roll**

Enclosed is a revised cover sheet for the 2023 Public Utility Roll for your county and a distribution sheet for **Corporate Flight Management DBA Contour Airlines** which was previously under appeal.

If you should have any questions, please feel free to contact me. My direct telephone number is 601-923-7492.

Attachment: Vardoc Revised 2023 Public Utility Roll & Distribution Sheet for Corporate Flight Management DBA Contour Airlines (20925 :

P. O. Box 1033 Jackson, MS 39215 www.dor.ms.gov Phone: 601.923.7618
FAX: 601.923.7637

71-065

MISSISSIPPI DEPARTMENT OF REVENUE

REVISED SEPTEMBER 17,2024

2024

Public Service Assessment for RANKIN County, Mississippi. Assessment made by the Mississippi Department of Revenue as of the First day of January. The names of the taxpayers and the total assessment of each being as follows:

NAME OF TAXPAYER	ASSESSMENT	
ALLEGIANT AIR LLC	170	
AT&T COMMUNICATIONS	1,369,380	*
ATMOS ENERGY CORPORATION (fka Mississippi Valley Gas)	4,850,189	
BELLSOUTH TELECOMMUNICATIONS	7,408,144	*
CENTERPOINT ENERGY, ENTEX (fka Reliant Energy, Entex)	5,210,248	
CENTURYLINK COMMUNICATIONS, LLC(FKA CENTURYTEL FIBER	156,997	*
CORPORATE FLIGHT MANAGEMENT (fka CONTOUR AIRLINES)	60	
DELTA AIRLINES	228,710	
ENDEAVOR AIR, INC. (FKA PINNACLE AIRLINES)	46,780	
ENTERGY MISSISSIPPI	52,392,112	
ENVOY AIR, INC. (fka AMERICAN EAGLE AIRLINES, INC.)	1,031,920	
GRAND TRUNK RAILROAD (fka ILLINOIS CENTRAL RAILROAD)	2,937,526	
GULF SOUTH PIPELINE COMPANY, LP	6,954,014	
KANSAS CITY SOUTHERN RAILWAY	3,994,455	
MCI COMMUNICATION SERVICES, INC.	6,092	*
MCI METRO ACCESS TRANSMISSION SERVICES LLC	28,673	*
MESA AIRLINES, INC. (aka Air Midwest)	24,740	
MIDCONTINENT EXPRESS PIPELINE LLC	6,825,750	
PIEDMONT AIRLINES, INC.	26,410	
PSA AIRLINES	706,670	
SKYWEST, INC.	45,530	
SOUTHERN NATURAL GAS COMPANY	4,296,060	
SOUTHWEST AIRLINES COMPANY	4,894,690	
SPIRE MISSISSIPPI INC (fka Willmut Gas & Oil Company)	778,416	
TRANSCONTINENTAL GAS PIPE LINE	23,360	
UNITED AIRLINES, INC.(fka UNITED CONTINENTAL HOLDING)	410	
UNITED PARCEL SERVICE COMPANY	701,630	
WINDSTREAM-KENTUCKY DATA LINK	15,431	*
	$104,954,567	

* Potentially Includes Exempt Property (Section 57-87-7). See company's distribution worksheet for claim. County must verify.

** Potentially Includes Exempt Property (Section 27-31-104). See company's distribution worksheet for claim. County must verify.

Attachment: Vardoc Revised 2023 Public Utility Roll & Distribution Sheet for Corporate Flight Management DBA Contour Airlines (20925 :

71-058 PUBLIC UTILITY PROPERTY ASSESSMENT 2024

TAX VALUE DUE THE DISTRICTS, MUNICIPALITIES, AND COUNTY, ON PROPERTY ASSESSED TO THE COMPANY NAMED BELOW AS OF THE FIRST DAY OF JANUARY:

Company: **Corporate Flight Management DBA Contour Airlines**
Address: **808 Blue Angel Way, Smyrna, TN 37167**

Taxing Jurisdiction	Description of Property		Arrivals / Departures			Value
			State	Airport	Allocation	
County - Rankin						
District # 2 County School City of Jackson	Flight Equipment:	ERJ-145LR	441	1	0.2%	$ 60
				TOTAL		$ 60

Attachment: Vardoc Revised 2023 Public Utility Roll & Distribution Sheet for Corporate Flight Management DBA Contour Airlines (20925 :

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 25TH DAY OF SEPTEMBER, 2024, personally came Marcus Bowers, publisher of the Rankin County New

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES
SEPTEMBER 3, 2024

I. Call to Order
9:00 AM Meeting called to order on September 3, 2024 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Attendees:
Steve Gaines, President, Present
Brad Calhoun, Vice President, Present
Sid Scarbrough, Supervisor District 1, Present
Scott Berry, Supervisor District 2, Present
Jay Bishop, Supervisor District 5, Present
Craig Slay, Board Attorney, Present
Keith Hicks, County Administrator, Present
Mark S Scarborough, Chancery Clerk, Present
II. INVOCATION
Board Attorney, Craig Slay
III. PUBLIC COMMENTS AND RECOGNITION
None
IV. OLD BUSINESS
A. Minutes Approval:
A. August 15, 2024
B. August 29, 2024
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
V. CONSENT AGENDA
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
1. APPROVAL OF THE FOLLOWING:
Financial
A. Acceptance of Rankin County School District Board Resolution Requesting Funding for FY2025
Contracts, Agreements and Grants
B. Authority for appropriate personnel to enter into grant agreement between Rankin County Sheriff's Office and BFAS and for said personnel to do all things necessary to carry out the terms and provisions of said agreement

a weekly newspaper printed and published in the City of Brandon, In
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat
thereto, and that a certain

MINUTES

SEPTEMBER 3, 2024

a copy of which is hereto attached, was published in said newspaper C
(1) week, as follows, to-wit:

Vol 177 No. 12 on the 25th day of September, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 25th day of September, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

3,201 words at .12 each.....	$384.12
Proof of Publication	NC
TOTAL.....	**$384.12**

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Attachment: Vardoc September 3, 2024 Minutes (Proof) (20925 : Various Documents)

C. Authorization of appropriate person within the Rankin County Sheriff's Office to execute Service Provider Agreement between Rankin County Sheriff's Office and Pet Health Services, LLC, an Illinois-based Limited Liability Corporation for use of the PetPoint Data Management System as a tool under the management and control of the Rankin County Sheriff's Office, Animal Control Division. The agreement provides for termination for convenience by either party to the agreement upon the giving of 60 days' notice. This authorization is contingent upon the further agreement in writing by Pet Health Services, LLC, and its employees, agents, affiliates, assigns, transferees, or successors that there will be no publicity or marketing use of the relationship between the parties nor to the existence of the contract or the relationship between Pet Health Services, LLC, or its employees, agents, affiliates, assigns, transferees, or successors, n use of any data derived from or through the agreement or relationship between the parties, without the prior, expressed written consent of the Rankin County Board of Supervisors and/or the Rankin County Sheriff's Office

D. Authority for the Sheriff's Office to enter into a Memorandum of Understanding with HeathPlan Freedom, Inc. to implement a program to assist incarcerated individuals understand their health insurance options and authority for Sheriff to execute documents

E. Authority for the Sheriff's Department to enter into a Memorandum of Understanding with Jamie L. Brewer, APRN, MSN, FNP-C of Family Endocrinology Clinic for specialized diabetic care for inmates and authority for the Sheriff to execute documents

F. Approval of Insurance Proposal for Stop-Loss Inmate Health Care with Sirius American Insurance Company on behalf of the Rankin County Sheriff and authority for the Sheriff to execute documents

G. Ratification of authorization for board president to execute settlement agreement resolving dispute over personal property taxes owed by Spire Gulf, Inc., in the amount of $40,000 (PPIN 15617)

H. Approval to accept the adjusted rate schedule from Engineering Service effective September 1, 2024, for future hourly and cost-plus fixed fee contracts (All current contracts will remain unchanged, future lump sum contracts will be negotiated as usual)

I. Request approval of Quit Claim Deed of Leasehold Interest for Sixteenth Section Lands for and in consideration of the undersigned Richard Holyfield does hereby quitclaim and convey unto the Trustees for the Rankin County School District

J. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and Michael Floyd and Alisha Floyd (Assignors) do hereby sell, convey, and warrant unto Sheila Logullo (Assignee)

Other

K. Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for county assistance at 124 James Rawls Road in Puckett to repair a temporary bus turnaround pursuant to Miss. Code Ann. §19-3-42(4)

L. Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for county assistance at Northwest Rankin High School to sweep the school parking lot pursuant to Miss. Code Ann. §19-3-42(4)

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

A. Authority to pay registration fees in the amount of $150.00 for Kristie Barber to attend the online "Tips for Successful Supervisors: Transitioning from Officer to Supervisor" class on September 6, 2024, and authority to issue check

B. Authority for Victoria Sebren to attend the Mississippi Crime Stoppers Annual Training Conference on October 16 - 18, 2024, in Biloxi, MS and authority to pay any travel related expenses (MS Crime Stoppers will pay for conference cost and lodging)

C. Amendment of prior authority for Fred Lovett and Brad Turner to attend the 33rd Annual Homicide Conference on October 27 - 29, 2024, in South Carolina, approval to reissue check for registration fees of $150.00 for Brad Turner (Fred Lovett is unable to attend, and previous check was voided)

D. Authority to pay registration fees in the amount of $160.00 each for TJ Piquo, James White, Richard Moore, and Chris Mackey to attend the Tactical Vehicle Intervention and Pursuit Management course on October 3, 2024, in Columbia, MS and authority to issue check and pay any travel related expenses

E. Authority to pay registration fees in the amount of $275.00 and hotel fees in the amount of $153.98 for Brian Grantham to attend The Mississippi Civil Defense Emergency Management (MCDEMA) Education Conference on November 19 - 21, 2024, in Biloxi, MS and authority to issue check and pay any travel related expenses

F. Authority for Melissa Bryant to attend the Gulf Coast NENA Conference on October 13 - 16, 2024, in Orange Beach, AL and authority to pay any travel related expenses

G. Authority for Brett Ishee to travel to Sarasota, FL on September 9 - 12, 2024, for final inspection of firetrucks for Clear, Cato, and Evergreen Volunteer Fire Departments and authority to travel in county truck and pay any travel related expenses

H. Authority for Brett Ishee to travel to Meridian, MS, with county truck and side-by-side, on October 21 - 25, 2024 to teach the FUNSAR Class and on December 16 - 20, 2024, to teach the ADSAR Class and authority to pay any travel related expenses

I. Authority to pay registration fees in the amount of $175.00 for Hewitt Pittman to attend The Mississippi State Association of Governmental Purchasing and Property Agents (MAGPPA) Annual Conference on October 27 - 30, 2024, in Biloxi, MS and authority to issue check and pay any travel related expenses

J. Authority to pay 2025 membership dues for the Mississippi Association of County Agriculture Agents (MACAA) in the amount of $100.00 each for Heather Jennings, Doug Carter, and Donna Beliech and authority to issue check

K. Amendment of prior Authority for Kathy Vanek to attend the Property Maintenance and Housing Inspector Training Course on October 21 - 23, 2024, in Mobile, AL and to take the 2021 Code Enforcement National/All National Certification Exam, approval for Will Goss to attend in place of Kathy Vanek and authority to pay any travel related expenses, no additional cost requested

Other

L. In exchange for execution of Right of Entry for permission to enter upon real property owned by Crumley Properties, LLC, associated with UT Hog Creek Bank Stabilization near Amanda Drive (B-9665) project, authorization to enter check payable to Crumley Properties, LLC in the amount of $2,500.00 conditioned upon receipt of completed and executed W-9 form. Authority to mail payment to David and Jennifer Crumley, 140 Crumley House Road, Jackson, MS 39208

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

A. Authority to approve the following Inventory Changes:

A. Approval of the Following Inventory Changes to Remove Items from the County Inventory that are Duplicates, to Surplus Items and to transfer items interdepartmental (See Attached)

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Authority to approve the following Personnel Recommendations: Sheriff's Department: Dusty Acy (Promotion to Jailer 2) at Step 320; Joshua McCuiston (New Hire, Patrol Deputy) at Step 352; Road Department: Scott Gates (Promotion to Foreman) at Step 382; Ian Gill (Promotion to Operator) at Step 333; James Harmon (Promotion to Foreman) at Step 373; Zachery Harrison (New Hire, Laborer) at Step 301; Kerry Hawkins (Promotion to Foreman) at Step 357; William Keslinger (Promotion to Shop Foreman) at Step 411; Aarin Kyzar (New Hire, Laborer) at Step 314; David A. Lewis (Promotion Operator) at Step 365; Sonia Lewis (Promotion to Driver) at Step 332; Hayward Lovorn (Promotion to Operator) at Step 314; William Lee Lum (Promotion to Operator) at Step 332; Bridget Smith (Promotion to Office Manager) at Step 409; Nicholas Wright (Promotion to Driver) at Step 326; Community Development: Colbe Smith (New Hire, Code Enforcement Officer) at Step 366;

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to be Made a Permanent Part of the Minutes

1. a Vardoc Advertisement for Bids for Justice Center Chiller Replacement (Proof) (PDF)
2. b Vardoc August 1, 2024 Minutes (Proof) (PDF)
3. c Vardoc August 5, 2024 Minutes (Proof) (PDF)
4. d Vardoc August 13, 2024 Minutes (Proof) (PDF)
5. e Vardoc Delinquent 2023 Tax Sale (Proof) (PDF)
6. f Vardoc Executed MOU between Scott County and Rankin County for use of Scott County Roadways as Detour (PDF)
7. g Vardoc Executed Vechicle Lease Agreement with Langford VFD (PDF)
8. h Vardoc July 15, 2024 Minutes (Proof) (PDF)
9. i Vardoc July 16 - August 15, 2024 Claims Docket (PDF)
10. j Vardoc Notice of Intent to Levy Tax (Proof) (PDF)
11. k Vardoc Notice of Zoning Hearing for Ben Banks Properties LLC (Vardoc) (PDF)
12. l Vardoc Notice of Zoning Hearing for Jennifer Griffith (Proof) (PDF)
13. m Vardoc Notice of Zoning Hearing for Jordan Blissett (Proof) (PDF)
14. n Vardoc Notice of Zoning Hearing for KC Real Estate LLC (Proof) (PDF)
15. o Vardoc Notice of Zoning Hearing for Roger Williams (Proof) (PDF)
16. p Vardoc Notice of Zoning Hearing William Duncan (Proof) (PDF)
17. q Vardoc Public Hearing for Proposed Amendment for Waste Tire Hauling & Collection (Proof) (PDF)
18. r Vardoc Request for Proposals for Standby Contract for Disaster Debri Monitoring Services (Proof) (PDF)
19. s Vardoc Resolution of Intent - Brandon Heights TIF (PDF)

VI. STACI MCNINCH, TAX ASSESSOR

A. Order Approving the 2024 Recapitulation of the Real and Personal Assessment Rolls

RESULT: ADOPTED [UNANIMOUS] MOVER: Brad Calhoun, Vice President SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Request approval of deletion of 3497 homestead exemption accounts from the 2024 Homestead Exemption Deletion File

RESULT: ADOPTED [UNANIMOUS] MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Petitions to adjust 2023 Homestead Exemption Supplemental Roll

RESULT: ADOPTED [UNANIMOUS] MOVER: Brad Calhoun, Vice President SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Petitions for change of assessment on 2023 Real Property RESULT: ADOPTED [UNANIMOUS] MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Authorization to Approve Non-Profit Tax Exemption Request Application for 2025 Tax Year for Grace Community Church under Miss. Code Ann. Sections 27-31-1 on the real property owned and used by Grace Community Church of Jackson, MS

RESULT: ADOPTED [UNANIMOUS] MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

VII. MIKE HARRISON, ROAD MANAGER

A. Request for approval of CSpire Utility Permit No. 73138-001 to construct a Fiber Optic Cable along/across Grants Ferry Road (Districts 2,4, & 5)

RESULT: ADOPTED [UNANIMOUS] MOVER: Scott Berry, Supervisor District 2
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Berry, Bishop

Attachment: Vardoc September 3, 2024 Minutes (Proof) (20925 : Various Documents)

B. Discussion on Rankin County Road Plan
C. Motion to add "Authority for Road Manager and County Administrator to work with Civil Link to update the Rankin County Road Plan and report back to the board regarding the cost associated with the update" to the agenda
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Authority for Road Manager and County Administrator to work with Civil Link to update the Rankin County Road Plan and report back to the board regarding the cost associated with the update
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
VIII. TIM PARKER, COUNTY ENGINEER
A. Program Element 4.61 - Haynes Chapel @ Clear Creek Relief - Recommend Final Payment in the amount of $656,359.19 under PO # 241324 to Hemphill Construction Company, Inc., and authority to issue check
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop B. Program Element 4.62 - Haynes Chapel @ Clear Creek - Recommend Final Payment in the amount of $916,869.20 under PO # 241317 to Hemphill Construction Company, Inc., and authority to issue check
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. 2023 Willow Brook Drainage Improvements - Approval of Pay Application No. 1 from CLR Construction Group, Inc. for work performed in the amount of $41,354.21 and authority to issue check
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
IX. CRAIG SLAY, BOARD ATTORNEY
SET PUBLIC HEARINGS:
A. Set Public Hearing for September 16, 2024, at 9:00 a.m. for Jordan Blissett Conditional Use Permit, 1300 Shiloh Road (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President SECONDER: Steve Gaines, President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

PUBLIC HEARINGS:
B. Public Hearing for American Tire Distributors Application for Amendment to Rankin County Solid Waste Management Plan for storage and disposal of franchisee waste tire on its property in Supervisor District 1 (Near Richland)
1. Action on American Tire Distributors Application for Amendment to Rankin County Solid Waste Management Plan and imposition of any conditions, if any Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Public Hearing for William Durr Conditional Use Permit, 211 Oakdale Road (District 4). See attached for additional conditions.
Board Attorney, Craig Slay, opened the public hearing. Representative for the property owner (son), Don Duncan, residing at 1410 Riverbend Rd, Lena, addressed the board regarding the permit request. Bob Peterson, residing at 224 Langford Farms, also owner of property adjacent to the subject property of the request, spoke in opposition. Hearing no further comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Public Hearing for KC Real Estate, LLC Conditional Use Permit, Highway 43 (District 4)
Board Attorney, Craig Slay, opened the public hearing. Karin Sanford, residing at 1576 Lake Rd, and adjacent property owner to the subject property of the request, spoke in opposition. Hearing no further comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
E. Public Hearing for Roger Williams Conditional Use Permit, 155 Valley Cove (District 1)
Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
F. Public Hearing for Jennifer Griffith Conditional Use Permit, Highway 471 (District 4). Approval to deny the request as submitted, reconsideration upon more information received regarding the request (permit fee will be waived for new request)
Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President SECONDER: Steve Gaines, President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

G. Public Hearing for Ben Banks Dimensional Variance, E. Business Park Drive (District 4)
Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
OTHER:
H. Discussion of, and potential action regarding, Request for Proposals, Stand-by Contract for Disaster Debris Monitoring. Approval of proposal received from Disaster Debris Monitoring (sole proposal received), and Authority for County Administrator, Board Attorney and any other county representative to prepare a contract for services and bring back before the board for review
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
X. KEITH HICKS, COUNTY ADMINISTRATOR
Supervisor Gaines left the board meeting at 10:14 a.m.
A. Approval of Pay Application No. 3 from Southeastern Pipeline and Environmental Services for work performed on the Oak Grove Ditch Stabilization and Hydrologic Restoration Project in the amount of $900,114.90 and authority to issue check (District 5)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Brad Calhoun, Sid Scarbrough, Scott Berry, Jay Bishop
ABSENT: Steve Gaines
B. Authority for Rankin County to enter into an Agreement with TempStaff to assist with staffing of personnel as needed to operate the Road Department
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Brad Calhoun, Sid Scarbrough, Scott Berry, Jay Bishop
ABSENT: Steve Gaines
Supervisor Gaines returned to the meeting at 10:16 a.m.
C. Discussion of County Website
XI. ADDITIONAL BUSINESS TO BE DISCUSSED
A. Discussion regarding Memorandum of Understanding between Department of Finance and Administration and Rankin County in regard to Pearl/Richland Intermodal Project (connects Pearson Rd to US Hwy 49)
B. Discussion of Indian Mound Subdivision and the current water quality provided by on-site wells

XII. EXECUTIVE SESSION
A. Motion to discuss the need to go into Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Motion to go into Executive Session to discuss property acquisition and personnel
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Motion to come out of Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Outcome of Executive Session
No action taken
XIII. Motion to Recess Until September 9th, 2024 at 9:00 a.m. at the CMPDD Conference Room (1020 Centre Pointe Blvd, Pearl)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
This 3rd Day of September, 2024
Steve Gaines
STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS
Mark S. Scarborough
MARK S. SCARBOROUGH, CLERK OF THE BOARD
(SEAL)
September 25, 2024
#1228

Attachment: Vardoc September 3, 2024 Minutes (Proof) (20925 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 25TH DAY OF SEPTEMBER, 2024, personally came Marcus Bowers, publisher of the Rankin County Nev

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

MINUTES

SEPTEMBER 9, 2024

a copy of which is hereto attached, was published in said newspaper ((1) week, as follows, to-wit:

Vol 177 No. 12 on the 25th day of September, 2024

RANKIN COUNTY BOARD OF SUPERVISOR'S MINUTES
SEPTEMBER 9, 2024

I. CALL TO ORDER MEETING OF THE RANKIN COUNTY BOARD OF SUPERVISORS
3:00 PM Meeting called to order on September 9, 2024, at 1020 Centre Pointe Blvd, Pearl, MS.
Attendees:
Steve Gaines, President, Present
Brad Calhoun, Vice President, Present
Sid Scarbrough, Supervisor District 1, Present
Scott Berry, Supervisor District 2, Present
Jay Bishop, Supervisor District 5, Present
Craig Slay, Board Attorney, Present
Keith Hicks, County Administrator, Present
Mark S Scarborough, Chancery Clerk, Present
II. INVOCATION
Board Attorney, Craig Slay
III. ATTENDEES
A. Rankin First Board - Declared Forum for their Board Meeting
IV. EXECUTIVE SESSION
A. Motion to discuss the need to go into Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Motion to go into Executive Session for personnel
RESULT: ADOPTED [UNANIMOUS]'
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Motion to come out of Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Outcome of Executive Session
No action taken
V. ADDED ITEMS
A. Acknowledgment for appointment of Supervisor Jay Bishop and Supervisor Scott Berry, with Supervisor Sid Scarbrough as alternate, to form the search committee team in regard to the position for Economic Development Executive Director
* Rankin First appointed Larry Mobley, Carolyn Boteler, and Forrest Rhemann from their board to serve on the search committee team
VI. Motion to Recess Until September 16, 2024 at 9:00 a.m.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
This the 9th Day of September, 2024
Steve Gaines
STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS
Mark S. Scarborough
MARK S. SCARBOROUGH, CLERK OF THE BOARD
(SEAL)
September 25, 2024
#1229

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 25th day of September, 2024

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

324 words at .12 each	$38.88
Proof of Publication	NC
TOTAL	**$38.88**

Attachment: Vardoc September 9, 2024 Minutes (Proof) (20925 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 2ND DAY OF OCTOBER, 2024, personally came Marcus Bowers, publisher of the Rankin County Ne

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

MINUTES

SEPTEMBER 16, 2024

a copy of which is hereto attached, was published in said newspaper ((1) week, as follows, to-wit:

Vol 177 No. 13 on the 2nd day of October, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 2nd day of October, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

3,244 words at .12 each	$389.28
Proof of Publication	NC
TOTAL	$389.28

STATE OF MISSISSIPPI NOTARY PUBLIC ID #28503 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES
SPETEMBER 16, 2024

I. Call to Order
9:00 AM Meeting called to order on September 16, 2024 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Attendees:
Steve Gaines, President, Present
Brad Calhoun, Vice President, Present
Sid Scarbrough, Supervisor District 1, Present
Scott Berry, Supervisor District 2, Late 9:04 AM
Jay Bishop, Supervisor District 5, Late 9:02 AM
Craig Slay, Board Attorney, Present
Keith Hicks, County Administrator, Present
Mark S Scarborough, Chancery Clerk, Present
II. INVOCATION
Board Attorney, Craig Slay
III. PUBLIC COMMENTS AND RECOGNITION
A. David Hammack, County Noise Ordinance (District 1) - residing at 160 The Elms Dr
Supervisor Bishop entered the board meeting at 9:02 a.m.
IV. OLD BUSINESS
A. Minutes Approval:
A. September 3, 2024
B. September 9, 2024
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Jay Bishop
ABSENT: Scott Berry
Supervisor Berry entered the board meeting at 9:04 a.m.
V. CONSENT AGENDA
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
1. APPROVAL OF THE FOLLOWING: Financial
A. Approval of claims docket in the amount of $8,675,775.61
Those items found in the claims docket, to include but not limited to, contractual services, regular and recurring operating expenses, engineering services, additional legal services, etc., are found to be reasonable and necessary for conducting the county's business.
B. Acknowledge receipt of Budget and Financial Reports for the month of August 2024

Attachment: Vardoc September 16, 2024 Minutes (Proof) (20925 : Various Documents)

C. Approval of Budget Amendment for Chancery Court to transfer between line items, no increase
D. Acknowledgement of receipt of FY 9/30/25 Budget Worksheet for the Pinelands Public Improvement District
Appointments
E. Approval to re-appoint Jeff Little to the Reservoir Fire Protection District Board of Directors for a term of five years starting October
31, 2024
Contracts, Agreements and Grants
F. Authorization for Board President and appropriate representative of Rankin County Youth Court to execute Memorandum of Understanding between Rankin County Youth Court Family Drug Intervention Court and Laurel Kett, LLC providing substance use disorder (SUD) treatment services, specifically therapy services
G. Authorization for Board President and appropriate representative of Rankin County Youth Court to execute Memorandum of Understanding between Rankin County Youth Court Family Drug Intervention Court and Shelby Pace, LLC providing substance use disorder (SUD) treatment services, specifically therapy services
H. Authorization for Board President and appropriate representative of Rankin County Youth Court to execute Memorandum of Understanding between Rankin County Youth Court Family Drug Intervention Court and Stillwaters Counseling Group, PLLC providing substance use disorder (SUD) treatment services, specifically therapy services
I. Authority to accept the Department of Public Safety, Justice Assistance Subgrant (JAG) for Youth Court in the amount of $150,000.00; this grant will provide additional funding for existing Juvenile Intervention (Drug Treatment) Courts to develop and enhance the services provided to our clients
J. Authority for Director of Information Technology or County Administrator or other appropriate personnel to execute enterprise software agreements with Microsoft and/or Authorized Re-Seller of Microsoft products. Authority to issue payments to party or parties identified in enterprise software agreements pursuant upon presentation of invoices or other documentation requesting payment in conformity with agreement (see attached agreements)
K. Approval of Merchant Processing Agreements between Rankin County (for the Board of Supervisors Office and Animal Shelter) and Graphite Payments, LLC, for processing of credit/debit cards and authority for County Administrator to execute documents
L. Approval for Rankin County to enter into Annual Computer Software Support Agreement with Delta Computer Systems, Incorporated and authority to execute documents for FY 2024: Solid Waste Billing System - $1,235.00 to $1,300.00
Chancery Clerk - $470.00/monthly to $490.00
Tax Assessor - $3,070.00/monthly to $3,225.00
Tax Collector - $2,690.00/monthly to $2,830.00
M. Approval of request from The Pearson Foundation for the FY 2024 Recreational Funds (District 5) in the amount of $5,268.27 as authorized by HB1744 Regular Session; these funds will be used for the purchase of outdoor recreation, sports, and fitness equipment
Other
N. Authorization for Board President to sign letter of support to Delta Regional Authority supporting City of Pearl's request for funding for sanitary sewer system improvements on Mississippi Highway 475 south of I-20. The support letter does not obligate Rankin County to provide any funding
O. Acknowledgement of County Court Order ratifying and authorizing payment of invoices for expenditures of funds deemed necessary for public health, safety and welfare and authority to issue payments
2. AUTHORITY TO ISSUE CHECKS:
Dues and Training Conferences
A. Authority for Brad Turner to attend the 11th Annual One Loud Voice Conference on November 12 - 14, 2024, in Biloxi, MS and authority to pay any travel related expenses (registration and lodging will be paid by the MS Children Advocacy Center)
B. Authority to issue check for invoice #90148154 from MLEOTA for tuition in the amount of $2,500.00 and meals in the amount of $220.00 for training Tyler Burnell attended in August of 2024
C. Authority to pay registration fees in the amount of $265.00/person and hotel fees in the amount of $290.00/person for seven (7) Youth Court employees to attend the 11th Annual One Loud Voice Conference on November 12 - 14, 2024, in Biloxi, MS and authority to issue checks and pay any travel related expenses
D. Authority to pay registration fees in the amount of $150.00 each for David Gunter and Brent Smith to attend the Mississippi Association of Collectors and Assessors (MACA) Fall Conference on October 28 - 31, 2024, in Tupelo, MS, along with Staci McNinch and Kristy Lewis (No registration fees required) and authority to issue check and pay any travel related expenses
E. Authority to pay registration fees in the amount of $150.00 each for Staci McNinch, David Gunter, Kristy Lewis, Brent Smith, and $175.00 for Mark Wroten to attend the IAAO Fall Workshop on October 30 - 31, 2024, in Tupelo, MS and authority to pay hotel fees in the amount of $426.00 each for David Gunter & Brent Smith, $284.00 for Mark Wroten, an $596.00 for Staci McNinch and authority to issue checks and pay any travel related expenses
F. Authority to pay any travel related expenses for Board Attorney, and Supervisor to travel to Washington, D.C., during the third week of September 2024
3. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:
A. Authority to approve the following Personnel Recommendations: Sheriff's Department: Randy Newell (New Hire, School Resource Officer) at Step 418; Road Department: Preston Reinhardt (New Hire, Driver) at Step 326; Youth Court: Barry Belue (Promotion to Intervention Court Coordinator; Salary will be 100% DPS Grant Funds) at Step 432;
4. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES
A. Record Various Documents to be Made a Permanent Part of the Minutes
1. a Vardoc Advertisement for Bids for Fleet Leasing Program (Proof) (PDF)
2. b Vardoc August 15, 2024 Minutes (Proof) (PDF)
3. c Vardoc August 29, 2024 Minutes (Proof) (PDF)
4. d Vardoc Notice of Public Hearing for Brandon Heights TIF Project (Proof) (PDF)
5. e Vardoc Notice of Public Hearing for Proposed Budget & Proposed Tax Levies (Proof) (PDF)
6. f Vardoc Spire Settlement Agreement & Release (PDF)

VI. CRAIG SLAY, BOARD ATTORNEY
A. Public Hearing on Proposed Fiscal Year 2025 Budget Board Attorney, Craig Slay, opened the public meeting. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: NO ACTION
VII. HEWITT PITTMAN, PURCHASE CLERK
A. Authority to advertise for proposals for the collection of household hazardous waste for Rankin County
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
VIII. MIKE HARRISON, ROAD MANAGER
A. Road Work Accomplished for August 2024 and Road Work Scheduled for September 2024
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Request for approval of CenterPoint Utility Permit No. 02-24-405 to construct a Gas Main Extension to be installed between Bragg Street and HWY 471 (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Approval of lease agreement between Pan Southern Ag, LLC and Rankin County for a satellite Road Office/Barn facility located in District 3 and authority for Board President to execute documents
RESULT: ADOPTED [4 TO 1]
MOVER: Brad Calhoun, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
NAYS: Jay Bishop
D. Motion to add "Approval to update the County Road Plan, as required by state law, with Civil-Link, LLC. Authority to proceed with Item #1 on the Civil-Link, LLC., proposal submitted during the September 3, 2024 board meeting" to the agenda
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
E. Approval to update the County Road Plan, as required by state law, with Civil-Link, LLC. Authority to proceed with Item #1 on the Civil-Link, LLC., proposal submitted during the September 3, 2024 board meeting (2024-2025 Road Work Plan Development)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

IX. TIM PARKER, COUNTY CONSULTING ENGINEER
A. Stormwater Detention Restoration & Hydrologic Restoration @ Live Oaks - Program Element No. 3.02 - Approval of Pay Application No. 3 from Hodges Land Services in the amount of $172,885.43 and authority to issue the check. (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Stormwater Detention Restoration & Hydrologic Restoration @ Live Oaks - Program Element No. 3.02 - Approval of Change Order No. 1 in the amount of an increase of $34,426.81 for additional items required to achieve proper detention and hydrologic restoration on the project. This authorization is based upon the specific finding by the Board of Supervisors that (1) the contract changes are necessary and would better serve the purposes of the governing authority; (2) the changes are reasonably within the scope of the original project; (3) the changes are commercially reasonable; and (4) the change order is not intended to circumvent the bid law (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Bridge Replacement - SA61-A055 Gunter Road - Recommend Final Payment in the amount of $659,239.40 under PO# 242225 to Hemphill Construction Company, Inc. and authority to issue check (District 1)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Approval of pay application No. 1 on the Watershed Protection Program Element 2.02 Pinebrook Subdivision from Southeastern Pipeline and Environmental Services for $584,250.00 and authority to issue check
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
E. Approval of Contract Change Order No. 2 on the Gunter Road Improvement Phase II for $11,226.00 to finalize the quantities for the waterline relocation
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
F. Approval of Pay Application No. 5 Five from Hemphill Construction Company, Inc. for work performed on the Gunter Road Improvements Phase II project for $158,996.96 and authority to issue check
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, S
Berry, Bishop

Attachment: Vardoc September 16, 2024 Minutes (Proof) (20925 : Various Documents)

X. CRAIG SLAY, BOARD ATTORNEY
Set Public Hearings:
A. Set Public Hearing for October 7, 2024, at 9:00 a.m. for Michael & Tara Howington Conditional Use Permit, 517 Parkway Circle (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
Public Hearings:
B. Public Hearing for Jordan Blissett Conditional Use Permit, 1300 Shiloh Road (District 3)
1. Action on Jordan Blissett
Board Attorney, Craig Slay, opened the public meeting. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Public Hearing for the Consideration of Brandon Heights Tax Increment Financing Plan and County Participation
Board Attorney, Craig Slay, opened the public meeting. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: NO ACTION
Other:
D. Consideration of, and potential action to adopt, Resolution Approving County Participation in Brandon Heights Tax Increment Financing Plan. Approval contingent upon Section Four (4) of the Resolution being removed upon satisfaction received from the City of Brandon regarding acreage the county is developing
*Community Development Director, Sam Hawkins present on behalf of the City of Brandon
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
E. Authority for Rankin County Tax Collector to correct records reflecting ad valorem tax obligations allegedly owed by owners/occupiers of mobile homes/manufactured homes where it has been confirmed that the ad valorem taxes assessed to said owner/occupier is erroneous. Attached as Exhibit "A" is a listing by PPIN, owner names, addresses, tax years, reason for classification as erroneous, tax amount reflected, and other information that demonstrates the Tax Collector's effort to determine the viability of the records contained in the county's system. Authority of Tax Collector to remove all records classified as erroneously assessed. Authority of Tax Collector to work with any third parties to remove erroneously assessed records from any ongoing collection activity
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
F. Adoption of resolution providing county participation in local matching responsibility not to exceed thirty (30%) for water line service project using Delta Regional Authority grant funds. The county's match responsibility is contingent upon the local match being provided by an appropriation from the state legislature covering the entirety of the local match
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

G. Acknowledgement of receipt of Rankin County Chancery Court Judgment in Cause Number 2021-1035-R, Smith v. Grant-Smith wherein said Judgment requires the Rankin County Chancery Clerk, Mark S. Scarborough, to execute the set of Restrictive Covenants required by Rankin County authorizing the subdividing of the real property described in the Restrictive Covenants on behalf of a property owner, Sharon Grant Smith, who has failed and refused to execute said Restrictive Covenants thereby preventing the other parcel owners from being able to obtain building permits. Authorization of Board President to execute the Restrictive Covenants on behalf of the Board of Supervisors in conformity with the Chancery Court Judgment; authorization of the Chancery Clerk to file the restrictive covenants in the land records and for the filed restrictive covenants to be placed with the Minutes of the Rankin County Board of Supervisors
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
H. Authorization for Board President to execute Mutual Aid Agreement between Rankin County and the 172nd Airlift Wing, United States Air Force, for Emergency Fire Response Activities. This Mutual Aid Agreement reflects a desire on the part of the parties to assist in the event of an emergency requiring specialized fire protection response
*EOC Director, Brian Grantham provided details regarding agreement
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
I. Discussion of, and potential action to adopt, updated TIF policy effective 10-1-24
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
XI. KEITH HICKS, COUNTY ADMINISTRATOR
A. Approval to adopt the FY25 Budget in the amount of $257,569,359.00
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Authority to publish the FY25 Combined Budget for Publication
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Authority to adopt and publish the FY25 Tax Levy of 41.74 Mills which represents a zero mill increase over FY24 and 55.78 Mills for the Rankin County School District which represents a zero mill increase
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Authorization of Board President to execute MOA between Rankin County and the Mississippi Transportation Commission for the Overlay of Old US 49 Road from Cleary Road to Old Hwy 49; STP-6968-00(001) LPA / 109716-701000
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
Discussion of and potential action on Justice Center Chiller Replacement bids award. Approval to award bid to Upchurch Services, LLC., in the amount of $204,900.00
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
XII. EXECUTIVE SESSION
A. Motion to discuss the need to go into Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Motion to go into Executive Session to discuss property acquisition and potential economic development
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Motion to come out of Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Outcome of Executive Session
No action taken
XIII. ADDITIONAL BUSINESS TO BE DISCUSSED
A. Motion to add the following to the agenda:
1. Acknowledgment of receipt of recommendation of condemnation, received from the county's right of way acquisition agent on the Florence Byram Parkway Project, and authority for legal counsel to proceed with condemnation procedure through court
2. Authority to reject landowner counteroffer on the Florence Byram Parkway Project, and approve administrative adjustment in the additional amount of $16,480.00
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Acknowledgment of receipt of recommendation of condemnation, received from the county's right of way acquisition agent on the Florence Byram Parkway Project, and authority for legal counsel to proceed with condemnation procedure through court on Parcel 006
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Authority to reject landowner counteroffer received from Geaux 13 Properties, LLC., on the Florence Byram Parkway Project, and approve an administrative adjustment in the additional amount of $16,480.00 (no change for the temporary construction easement in price per square foot)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
XIV. Motion to Recess Until September 30, 2024, at 9:00 a.m.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
This the 16th Day of September 2024
Steve Gaines
STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS
Mark S. Scarborough
MARK S. SCARBOROUGH,
CLERK OF THE BOARD
(SEAL)
October 2, 2024
#1263

Attachment: Vardoc September 16, 2024 Minutes (Proof) (20925 : Various Documents)

BOARD OF SUPERVISORS

VETERANS AFFAIRS OFFICER

01 October 2024

MEMORANDUM FOR: President, Steve Gaines & Members, Rankin County Board of Supervisors
FROM: Fred Davis, Rankin County Veterans Service Officer

REFERENCE: Monthly Activity Report for September 2024.

The following is a summary of the forty-seven (47) actions accomplished for veterans/ dependents in September 2024:

- Received/processed/assisted fifteen (15) veterans for Service Connected Disability Benefits.
- Reviewed/assisted three (3) veterans *for* Dependency and Indemnity Compensation/Pension Benefits.
- Assisted two (2) veterans to apply for Veterans Home Benefits.
- Received/processed/assisted seventeen (17) veterans to apply for Health Care Service/Benefits.
- Assisted seven (7) veterans to procure a Military Discharge for Veterans Benefits.
- Completed process for one (1) veteran to apply for Veterans Burial Benefits. Benefits.
- Assisted one (1) veteran to apply for Care Giver Support Benefits.
- Assisted one (1) veteran to apply for Veterans Home Purchase Benefits.
- Completed mandatory Mississippi Veterans Affairs Accreditation Training/Certification.

Frederick W. Davis, Jr.

Attachment: Vardoc Veterans Service Officer Monthly Activity Report for September 2024 (20925 : Various Documents)

Michelle Adcock
CIRCUIT CLERK
RANKIN COUNTY

215 East Government Street
P. O. Box 1599
Brandon, Mississippi 39043

Office 601-825-1466
Fax 601-825-1465

TO: **Board of Supervisors**

FROM: **Michelle Adcock, Circuit Clerk**

DATE: **September 12, 2024**

RE: **Request for outsourcing Jury Summons**

The Circuit Clerk's office has done a cost analysis and talked to other clerks around the state that issue jury summons on postcards. It would be a cost savings all around.

To do one jury summons:
300 Sheriff office envelopes ($30.00)
1,500 – sheets of copy paper run through copier ($9.00)
(300 Jury summons, 300 Judge's letter front side, 300 Judge's back page and 300 excuse form)
Labor to print all materials needed ($50.00)
Copier costs per 1,500 pages ($24.00)
3 hours labor to collate, stuff and seal envelopes ($45.00)
300 – USPS Postage at $.69 each ($207.00)
Labor to put postage on 300 envelopes (?)

Dallas Printing has agreed to print, imprint information and mail via USPS First Class mail as needed per the attached schedule. I am also attaching the quote and example jury summons for your review.

I am asking the Board of Supervisors to enter into a contract with Dallas Printing, the authority for the Board of Supervisors to pay Dallas Printing for this service and the authority to export the data files to them.

If you have any questions, please let me know.

Attachment: Professional Services Agreement with Dallas Printing for Printing & Mailing of Jury Summons (20898 : Authority to Approve

DALLAS PRINTING INCORPORATED
PO Box 902 | Jackson, MS 39205
Tel.: 601.968.9354 | Fax: 601.968.9357
www.dallasprintingms.com

Estimate

Date	Estimate #
9/7/2024	97873

Name / Address	Ship To
Rankin County Circuit Clerk Michelle Adcock 601.825.1466	Read Below

Please Note: Due to the growing number of requests for edits/changes after the first preflight and proof, we will need to charge for the edits & additional proofs.
Also Credit Card payments will incur a 3% charge for any shipping or postage cost to your invoice.

Rep
DD

Description	Qty	Cost	Total
Jury Duty Mailout Ink: 4/4 Paper: 80# Satin Cover Size: 6"X4.25"	300	0.36667	110.00
Laser Address and mail	300	0.10	30.00
First Class POSTAGE	300	0.56	168.00
Michelle Adcock michelle@rankincounty.org			

Subtotal	$308.00
Sales Tax (0.0%)	$0.00
Total	$308.00

Signature Steve Haines

Attachment: Professional Services Agreement with Dallas Printing for Printing & Mailing of Jury Summons (20898 : Authority to Approve

Request for Approval

Authority for the Circuit Clerk to contract for professional services with Dallas Printing of Richland for the printing and mailing of Rankin County Circuit Court and County Court Jury Summons for the remainder of the 2024 Calendar year and the 2025 Calendar year and authority for the Circuit Clerk to export data files for Dallas Printing.

Dallas Printing has agreed to bill a set rate for each jury summons requested. A postage increase may occur during the contract period and the rate per mailout will be increase. Notice will be given.

The schedule is below:

2024	October 14, 2024	300	$308.00	Ratcliff Civil
	October 28, 2024	300	$308.00	Ratcliff Criminal
			October Total: $ 616.00	
	November 4, 2024	300	$308.00	Ratcliff Criminal
	November 19, 2024	600	$616.00	Arthur/Mills Civil
			November Total $ 924.00	
	December 9, 2024	600	$616.00	Arthur/Mills Criminal
	December 16, 2024	600	$616.00	Arthur/Mills Criminal
			December Total $1,232.00	
			Total for 2024 year $ 2,772.00	
2025	January 21, 2025	300	$308.00	Ratcliff Civil
	February 3, 2025	300	$308.00	Ratcliff Criminal
	February 10, 2025	300	$308.00	Ratcliff Criminal
			February Total $ 616.00	
	March 3, 2025	600	$616.00	Arthur/Mills Civil
	March 17, 2025	600	$616.00	Arthur/Mills Criminal
	March 24, 2025	600	$616.00	Arthur/Mills Criminal
			March Total $ 1,848.00	
	April 14, 2025	300	$308.00	Ratcliff Civil
	April 28, 2025	300	$308.00	Ratcliff Criminal
			April Total $ 616.00	

Attachment: Professional Services Agreement with Dallas Printing for Printing & Mailing of Jury Summons (20898 : Authority to Approve

May 5, 2025	300	$308.00	Ratcliff Criminal
May 27, 2025	600	$616.00	Arthur/Mills Civil
		May Total $ 924.00	
June 9, 2025	600	$616.00	Arthur/Mills Criminal
June 16, 2025	600	$616.00	Arthur/Mills Criminal
		June Total $ 1,232.00	
July 21, 2025	300	$308.00	Ratcliff Civil
August 4, 2025	300	$308.00	Ratcliff Criminal
August 11, 2025	300	$308.00	Ratcliff Criminal
		August Total $ 616.00	
September 2, 2025	600	$616.00	Arthur/Mills Civil
September 15, 2025	600	$616.00	Arthur/Mills Criminal
September 22, 2025	600	$616.00	Arthur/Mills Criminal
		September Total $ 1,848.00	
October 13, 2025	300	$308.00	Ratcliff Civil
October 27, 2025	300	$308.00	Ratcliff Criminal
		October Total $ 616.00	
November 3, 2025	300	$308.00	Ratcliff Criminal
November 18, 2025	600	$616.00	Arthur/Mills Civil
		November Total $ 924.00	
December 8, 2025	600	$616.00	Arthur/Mills Criminal
December 15, 2025	600	$616.00	Arthur/Mills Criminal
		December Total $ 1,232.00	
		Total for 2025 year $ 10,472.00	

** Please note that all cases can settle for a judge and a jury is not pulled and summons are not mailed. Dallas Printing will not bill us if there is no mailout.

** USPS Postage rates may go up and if so the quote will change.

Attachment: Professional Services Agreement with Dallas Printing for Printing & Mailing of Jury Summons (20898 : Authority to Approve

MICHELLE ADCOCK
RANKIN COUNTY CIRCUIT CLERK
215 E. GOVERNMENT STREET
BRANDON MS 39042
Phone: 601.825.1466
circuitclerk@rankincounty.org

OFFICIAL JURY SUMMONS

BRING THIS SUMMONS WITH YOU WHEN YOU REPORT FOR JURY DUTY

REPORTING INFORMATION

Report Date: **July 7, 2024**
Report Time: **8:30 am**
Location: Justice Center
215 E. Government St
Brandon MS 39042

Website: rankincountyms.org/jury
Phone: (601) 825-2426
Court Room: **A**

Call or Visit the website before reporting

JUROR NAME
JUROR ADDRESS
JUROR CITY ST ZIP

JURY DUTY

You are hereby summoned to be and personally appear before the Rankin County Circuit Court of the County of Rankin in the said state, at the Rankin County Circuit Court as a petit juror in the said court. Please visit our website and read all information on jury duty. Please bring this summons with you to court.

Given under my hand and official seal of said court, at Rankin County, State of Mississippi.

Michelle Adcock, Circuit Clerk
Rankin County Circuit Clerk

SCAN THE QR CODE OR VISIT
WWW.RANKINCOUNTYMS.ORG/JURY

If you wish to be excused from jury duty, requests to be excused must be submitted the Friday before the date to appear. Excuse forms are located on the website.

Your failure to report at the Rankin County Circuit Court at the time and date set forth above will constitute a contempt of court punishable by a fine or imprisonment, or both.

STEVE S. RATCLIFF
CIRCUIT COURT JUDGE

DEWEY K. ARTHUR
CIRCUIT COURT JUDGE

M. BRADLEY MILLS
CIRCUIT COURT JUDGE

Attachment: Professional Services Agreement with Dallas Printing for Printing & Mailing of Jury Summons (20898 : Authority to Approve

COPY

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

STACI MCNINCH

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2024 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2024 .

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directid to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the 7TH day of October , 2024 .

signed Steve Gaines

CLERK'S CERTIFICATE

I, MARK SCARBOROUGH , Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 7TH day of October , 2024 .

Mark Scarborough

Clerk of the Board of Supervisors

CHANCERY CLERK RANKIN COUNTY, MS

Attachment: Petitions to Adjust 2024 Homestead Exemption Supplemental Roll (20927 : Petitions to Adjust 2024 Homestead Exemption Supplemental Roll)

Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2024

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☐ **DELETIONS** ☒

COUNTY RANKIN SCHOOL DISTRICT COUNTY MUNICIPALITY COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
HOLLEMAN,HW	J11 163 870	LOT	2200	19287	0	7501	0	NOT ELIGIBLE-DECEASED

INSTRUCTIONS

PAGE & LINE NUMBERS ARE NOT REQUIRED

If this page is being used to **"ADD"** an entry to the Homestead Exemption Supplemental Roll, fill out the above information as it **"SHOULD"** appear on the original supplemental roll.

If this page is being used to **"DELETE"** an entry from the Homestead Exemption Supplemental Roll, fill out the above information **"EXACTLY"** as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

Attachment: Petitions to Adjust 2024 Homestead Exemption Supplemental Roll (20927 : Petitions to

STACI McNINCH
Tax Assessor
Rankin County

211 East Government Street
Suite C
Brandon, Mississippi 39042

601-825-1470
601-355-0527
Fax 601-824-2457

October 7, 2024

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

Re: Parcel Number: **G2-63 (PPIN 16993)** Hand Delivered

Gentlemen:

The aforementioned parcel was subdivided but title was improperly conveyed due to an error. The error has since been corrected, and the title of the property has been conveyed to the proper owner. Because of the erroneous assessment, I respectfully request that the 2024 tax sale(s) be voided and any tax sale purchaser(s) refunded:

Thank you for your consideration of this matter.

Sincerely,

Staci McNinch
Tax Assessor

Attachment: Tax Assessor Void Tax Sale (PPIN 16993) (20929 : Request Authority to Void the 2024 Tax Sale for Parcel Number G2-63 (PPIN

STACI McNINCH
Tax Assessor
Rankin County

211 East Government Street
Suite C
Brandon, Mississippi 39042

601-825-1470
601-355-0527
Fax 601-824-2457

October 7, 2024

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

Re: Parcel Numbers: **L12 26 60 (PPIN 85227)**

Gentlemen:

The aforementioned parcel was erroneously assessed for 2023 due to a data entry error. The improvement sits and is assessed on Parcel: I13 130 1710 (PPIN 85527). Due to the erroneous assessment, I respectfully request that the 2023 tax sale be VOIDED and tax sale purchaser be refunded so a new corrected tax statement be sent.

Thank you for your consideration of this matter.

Sincerely,

Staci McNinch
Tax Assessor

Attachment: Tax Assessor Void Tax Sale (PPIN 85527) (20930 : Request Authority to Void the 2024 Tax Sale for Parcel Number L12-26-60 (PPIN

Application for Tax Exemption for 20 25

Date Filed: ___
Initials: ___
Office Use Only

Requested in Office On or Before June 1st

1. OWNER: HAVIOUS - GRAYSON AMERICAN LEGION POST 112
2. ADDRESS OF PARCEL 100 BUSINESS CENTER PARKWAY, PEARL,MS.
3. PARCEL# E8A - 4 - 12 | MAP# 83861
4. DESCRIPTION OF PROPERTY 10,000 SQ. FT. BUILDING ON APPROX. 1 ACRE
5. DATE PROPERTY ACQUIRED: 6 AUGUST, 2024

MARK THE LISTING BELOW THAT QUALIFIES AS A NOT FOR PROFIT:

Religious Society ___	Patriotic Society X
Ecclesiastical Body ___	Garden Club ___
Charitable Society X	Pilgrimage Club ___
Historical Society ___	Fraternal or Benevolent ___
Other ___	

6. If Owner is Incorporated, attach a copy of the Charter from MS. Sec. of State and/or Federal IRS Letter of Exemption.
7. State the EXACT use of Property as of Jan. 1st, ___ (If used as a place of residence list name and title of occupant) Be SPECIFIC as to the USE of Property as of Jan. 1st. of filing year 64% OF BUILDING IS USED FOR THE AMERICAN LEGION OPERATIONS 3- 1200 SQ. FT. SPACES ARE LEASED TO BUSINESS
8. Is any rent or income received from this property? YES How Much? $4000.00 PER MONTH
   List Source of stated income. $1350.00 HAVARD PEST CONTROL, $1350.00 HEMP WORLD $1300.00 IRONWORKS
9. Review the attached copy of the law (Section 27-31-1) and list the specific Section number that applies to your Organization: D

Please Attach or enclose any other information (see instructions) which you may feel would be beneficial in the determination of your Tax Exempt Status.

FOR OFFICE USE ONLY:

Approved ___ Not Approved ___

Name: ___

Title: ___

Date: ___

Person Filing Application:

Print Name: RONALD BENNETT

Sign Name: ___

Title: JUDGE ADVOCATE

Mailing Address: ~~P.O BOX 5469~~ ~~PEARL, MS. 39288~~

Telephone# 662-310-2332

Attachment: 2025 Ad Valorem Tax Exemption Request by American Legion Post 112 (20931 : Request Approval of Ad Valorem Tax Exemption

Michael Watson
SECRETARY OF STATE

American Legion Post 112

Purpose

Filing Information

Filing Number: 100002603
Filing Status: Current - Exempted
Initial Date Filed:
Expiration Date:

Address

Post Office Box 6598
Jackson, MS 39212

NEW ADDRESS P.O. Box 5469
PEARL, MS, 39288

Contact Information

Registered Name: American Legion Post 112
Business Phone: 1-601-372-4621
Web Address:

Attachment: 2025 Ad Valorem Tax Exemption Request by American Legion Post 112 (20931 : Request Approval of Ad Valorem Tax Exemption

Michael Watson
SECRETARY OF STATE

This is not an official certificate of good standing.

Name History

Name	Name Type
HOVIOUS-GRAYSON AMERICAN LEGION POST NO. 112	Legal

Business Information

Business Type:	Non Profit Corporation
Business ID:	306017
Status:	Good Standing
Effective Date:	04/09/1959
State of Incorporation:	Mississippi
Principal Office Address:	HIGHWAY 51 SOUTH, P O BOX 6598 JACKSON, MS 39206

New Address
P.O. Box 5469
Pearl, MS. 39288

Registered Agent

Officers & Directors

Name	Title
CHARLES A NUNLEY 4390 BULLARD ST JACKSON, MS	Incorporator
SIDNEY L SMITH 3756 NEWMAN AVENUE JACKSON, MS	Incorporator
V H SCHURR 366 CLUBVIEW DRIVE JACKSON, MS	Incorporator

Attachment: 2025 Ad Valorem Tax Exemption Request by American Legion Post 112 (20931 : Request Approval of Ad Valorem Tax Exemption

BOOK 90 PAGE 159

State of Mississippi

EXECUTIVE OFFICE

JACKSON

The within and foregoing Charter of Incorporation of

HOVIOUS-GRAYSON AMERICAN LEGION POST NO. 112

is hereby approved.

In testimony whereof, I have hereunto set my hand and caused the Great Seal of the State of Mississippi to be affixed. this 9th day of April 1959

J. P. Coleman
Governor

By the Governor

Secretary of State

Attachment: 2025 Ad Valorem Tax Exemption Request by American Legion Post 112 (20931 : Request Approval of Ad Valorem Tax Exemption

Report of Organization. The Hovious-Grayson American Legion Post No. 112
which was incorporated on the 9th day of April, 1959
was organized on the 14th day of April, 1959, at Jackson
in the County of Jackson
by the election of: Don Baucum, Bill Purviance, Marshall Demeranville, Leo Langston and Shelby Mikell as
Executive Committee

~~xxxDirectorsxx~~, who elected the following officers to serve for one year.

to-wit: Charles A. Nunley, Commander; Vic Schurr, First Vice-Commander; Melvin Williams, Second Vice-Commander, John Haddad, Sergeant-at-Arms; Sidney L. Smith, Adjutant.

The postoffice address of the ~~President~~ Commander is 4390 Bullard St., Jackson, Mississippi
The postoffice address of the ~~Secretary~~ Adjutant is 3756 Newman Avenue, Jackson, Mississippi

I, Charles A. Nunley, who was elected ~~President~~ Commander of the Hovious-Grayson American Legion Post No. 112 on the 14th day of April, 1959, do hereby certify that the foregoing report of the organization of said Company is correct and true.

Filed: April 16, 1959
Recorded: April 16, 1959

ATTEST:

Sidney L. Smith, ~~Secretary~~ Adjutant

Charles A. Nunley, ~~President~~ Commander

Attachment: 2025 Ad Valorem Tax Exemption Request by American Legion Post 112 (20931 : Request

RANKIN COUNTY ROAD DEPARTMENT

REPORT TO BOARD OF SUPERVISORS

WORK ACCOMPLISHED FOR THE MONTH OF SEPTEMBER 2024

SIGN WORK: CHURCH RD, CLEARY CHURCH RD, DARLENE DR, DIXIE RD, EAGLE POST DR, FLORENCE BYRAM, GARRETT LN, GRANITE DR, HWY 469, JOE MYERS RD, JOHNNY BELL RD, KYZAR RD, LAKESHORE DR, LE BOURGEOIS DR, LITTLE PONDEROSA DR, LIVE OAK LN, MARC WILLING ST, MONTEREY RD, MT HELM TR, N BRANDON BLVD, NORTH BRANDON RIDGE, NORWOOD CIR, PEBBLE CREEK DR, SAGE HILL RD, SAND HILL CV, SEVENTH DAY RD, SEVENTH DAY RD, SHORT RD, TRICKHAMBRIDGE RD, WYNN DR

CULVERT WORK: BAREFOOT SPRINGS RD, BOTELER RD, BRADFORD DR/CASTLEWOODS BLVD, BURNETT CIR, CHERRYWOOD DR, CHURCH RD, CORLEY RD, CUMBERLAND RD, EAGLE RDIGE DR, GILL RD, GULDE SHILOH RD, HICKORY RIDGE RD, IP RD, JONES LN, LARRY DR, LE BOURGEOIS DR, LEESBURG RD, LOUISE LN, MAGNOLIA SPRINGS, MAGNOLIA TR, MAY ESTATES DR, MT REPOSE ST,N ENOCH GROVE RD, NEWSOME RD, OLD HWY 43, OLD PEARSON RD, PILOTS CV, ROCK HILL RD, SANDSTONE DR, STULL RD, TWIN OAKS DR, VERNON ROSS LN

POTHOLE REPAIRED: BEE SUMMERS RD, GULDE RD, GULDE SHILOH RD, HAYES PL N, HOLLY BUSH RD, MAGERS LN, QUAIL HOLLOW PL, THOMAS LN

DITCHES WORKED: BARNES RD, BUCKINGHAM PL, CANNON DR, CANNON DR, CLACK RD, COLLIER RD, DEER RIDGE RD, EBENEEZER RD, FLETCHER PL, GILL RD, HOLLY BUSH PL, JODIE DR, JOHN HILL RD, JOHNSON QUARTER RD, KIDDIE RD, MELISSA HUGHES DR, MONTEREY RD, OLD HWY 43, QUAIL HOLLOW PL, RED OAK RD, REHOBETH RD, ROSEHILL RD, SHENANDOAH RD, WESTMINSTER CT

ROAD WORK: ASHLEY RD, BARKSDALE, BENT CREEK DR, BRIDGES RD, BW RANCH RD, CHURCH RD, CLACK RD, COUSIN DR, E TUCKER RD, GEORGE CIR, HUNTINGTON VIEW, JODIE DR, JUSTIN DR, KING RD, KNIGHTS PL, LANCE RUSSELL ST, LIVE OAKS SUBDIVISION, MIDWAY RD BYPASS, MT HELM RD, PISGAH RD, RANCHWOOD RD, RED OAK RD, RED OAK RD, ROSE HILL RD, STUMPRIDGE, SWEET GUM RD N, THOMASVILLE RD, WARD RD, WHITE RD, WHITE RD BYPASS

BURIALS: 3

DRIVEWAY APRONS: HORSHOE CIR, LITTLE PONDEROSA DR, MCLIN CIR, MIDWAY RD, OAK HILL DR, OLD PEARSON RD, OWEN BOONE RD, PINEVIEW LN, POPLAR SPRINGS RD, RODE HILL RD, RT BRADDY RD, SPRINGWATER RANCH RD, THOMASVILLE RD

OTHER/STORM DRAIN/MISCELLANEOUS: BARKER RD, BILBURY PL, CONCORD RD, DORTCH RD, HAROLD DR, LE BOURGEOIS LN, PINNACLE CIR, RED OAK RD, REGATTA DR, SOUTH PEARSON RD, SPRING HILL, SPRINGHILL CROSSING, STRATFORD DR, STUMPRIDGE RD, THAMES CV

SCHOOL WORK/BUS TURNAROUND: DAVID HENDERSON RD, JOHNNY BELL RD, TERRY CIR, NORTHWEST RANKIN HIGH SCHOOL, PISGAH HIGH

TREE LIMBS CUT/PICKED UP: ABBIE DR, BEHIND FLORENCE BARN, EAST TUCKER RD, FOSTER RD, FRIAR TUCK, GREEN LEAVES DR, GUNTER RD, HOLIDAY RD, HOLLY BUSH RD, JOHNS MAYTON RD, JOHNSON CIR, LAKE RD, LE BOURGEOIS DR, MANGUM DR, MIDWAY RD, MISTLETOE LN, NOTTINGHAM, RED OAK RD, RIDGECREST DR, ROBINHOOD AREA, TERRY CIR

WORK SCHEDULED FOR THE MONTH OF OCTOBER 2024

1. Patch Pot Holes — County Crew

Attachment: Road Work Accomplished for September 2024 and Road Work Scheduled for October 2024 (20900 : Road Work Accomplished for September 2024 and Road Work Scheduled)

2. Install Culverts	County Crew
3. Clean Ditches	County Crew
4. Complete Work Orders as Assigned	County Crew
5. Overlay:	AJ Construction

Mike Harrison

Attachment: Road Work Accomplished for September 2024 and Road Work Scheduled for October 2024 (20900 : Road Work Accomplished for September 2024 and Road Work Scheduled

Exchange: _____ County Permit # ___02-24-502____

Engineer: _____

Tel. No.: _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS 218 Forest Point Dr__COUNTY ROAD

PROJECT NO. 070.0794113_____

UTILITY NAME: Atmos Engery_____

BY _____Ty Robinson / SEC_____

ADDRESS _____218 Oak Dr_____, HEREIN CALLED APPLICANT proposes to construct a

Service Replacement_____Utility Facility along or across 218 Oak Dr_____County Road(s), said

facility to be installed between now_____and when approved_____

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

218 Oak Dr nearest intersection is Scenic Dr

_____in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Atmos UT Permit 070.0794113 218 Oak Drive (20932 : Request for Approval of Atmos Energy Utility Permit No. 070.0794113 to

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;

2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

Attachment: Atmos UT Permit 070.0794113 218 Oak Drive (20932 : Request for Approval of Atmos Energy Utility Permit No. 070.0794113 to

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. The applicant will abide by each provision and term as reflected on **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 2 day of 10, 20 24_.

Ty Robinson
NAME

Supervisor
TITLE

Attachment: Atmos UT Permit 070.0794113 218 Oak Drive (20932 : Request for Approval of Atmos Energy Utility Permit No. 070.0794113 to

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.

4. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30} days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 4 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

5. Any Utility that crosses a county road must be incased.

6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf' version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 7 day of October 2024. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

Mike Hamson

RANKIN COUNTY ROAD MANAGER

Attachment: Atmos UT Permit 070.0794113 218 Oak Drive (20932 : Request for Approval of Atmos Energy Utility Permit No. 070.0794113 to

Name of Applicant: Atmos Energy
Location of Project: 218 Oak Dr.
Type of Utility: Replace Gas Line

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to utpermit@rankincounty.org.

2) Once approved by the Board of Supervisors the Contractor will be notified via email from UT permits.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hours' notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Thursday 7:00am – 5:00pm and Fridays 7:00am – 12:00pm.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet.
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task completed by 5 pm during weekdays. **All** pits will be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.

4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

Attachment: Atmos UT Permit 070.0794113 218 Oak Drive (20932 : Request for Approval of Atmos Energy Utility Permit No. 070.0794113 to

a) If damage occurs at worksite the permit will be suspended for 2 business days.
b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board of Supervisors for approval of future operations within the county.

Attachment: Atmos UT Permit 070.0794113 218 Oak Drive (20932 : Request for Approval of Atmos Energy Utility Permit No. 070.0794113 to

Exchange: _____ County Permit # 02-24-503

Engineer: _____

Tel. No.: _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS _____COUNTY ROAD

PROJECT NO. 070.0794120_____

UTILITY NAME: Atmos Engery_____

BY Ty Robinson / SEC_____

ADDRESS 206 Oak Dr_____, HEREIN CALLED APPLICANT proposes to construct a

Service Replacement_____Utility Facility along or across 206 Oak Dr_____County Road(s), said

facility to be installed between now_____and when approved_____

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

206 Oak Dr nearest intersection is Scenic Dr

_____

_____

_____

_____in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Atmos UT Permit 070.0794120 206 Oak Drive (20933 : Request for Approval of Atmos Energy Utility Permit No. 070.0794120 to

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;

2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

Attachment: Atmos UT Permit 070.0794120 206 Oak Drive (20933 : Request for Approval of Atmos Energy Utility Permit No. 070.0794120 to

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. The applicant will abide by each provision and term as reflected on **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 2 day of October, 20 24.

Ty Robinson
NAME

Supervisor
TITLE

Attachment: Atmos UT Permit 070.0794120 206 Oak Drive (20933 : Request for Approval of Atmos Energy Utility Permit No. 070.0794120 to

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.

4. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30} days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 4 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

5. Any Utility that crosses a county road must be incased.

6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf' version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 7 day of October 2024. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

Mike Hanson

RANKIN COUNTY ROAD MANAGER

Attachment: Atmos UT Permit 070.0794120 206 Oak Drive (20933 : Request for Approval of Atmos Energy Utility Permit No. 070.0794120 to

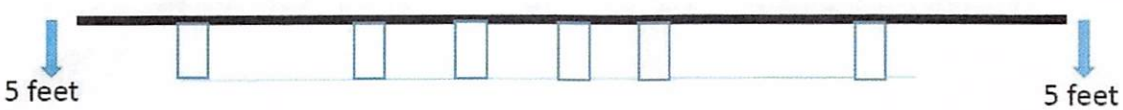
Name of Applicant: Atmos
Location of Project: 206 Oak Dr.
Type of Utility: Replace Gas Line

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to utpermit@rankincounty.org.

2) Once approved by the Board of Supervisors the Contractor will be notified via email from UT permits.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hours' notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Thursday 7:00am – 5:00pm and Fridays 7:00am – 12:00pm.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet.
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task completed by 5 pm during weekdays. **All** pits will be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.



4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

Attachment: Atmos UT Permit 070.0794120 206 Oak Drive (20933 : Request for Approval of Atmos Energy Utility Permit No. 070.0794120 to

a) If damage occurs at worksite the permit will be suspended for 2 business days.
b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board of Supervisors for approval of future operations within the county.

Attachment: Atmos UT Permit 070.0794120 206 Oak Drive (20933 : Request for Approval of Atmos Energy Utility Permit No. 070.0794120 to

Exchange: _____ County Permit # 02-24-504

Engineer: _____

Tel. No.: _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS _____ COUNTY ROAD

PROJECT NO. 070.793810_____

UTILITY NAME: Atmos Engery_____

BY Ty Robinson / SEC_____

ADDRESS 204 Oak Dr_____, HEREIN CALLED APPLICANT proposes to construct a

Service Replacement Utility Facility along or across 204 Oak Dr_____ County Road(s), said

facility to be installed between now_____ and when approved_____

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

204 Oak Dr nearest intersection is Scenic Dr

_____

_____

_____

_____ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Atmos UT Permit 070.793810 204 Oak Drive (20934 : Request for Approval of Atmos Energy Utility Permit No. 070.793810 to

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;

2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

Attachment: Atmos UT Permit 070.793810 204 Oak Drive (20934 : Request for Approval of Atmos Energy Utility Permit No. 070.793810 to

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. The applicant will abide by each provision and term as reflected on **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 2 day of October, 20 24.

Ty Robinson
NAME

Supervisor
TITLE

Attachment: Atmos UT Permit 070.793810 204 Oak Drive (20934 : Request for Approval of Atmos Energy Utility Permit No. 070.793810 to

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.

4. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30} days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 4 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

5. Any Utility that crosses a county road must be incased.

6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf' version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 7 day of October 2024. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

Mike Hanson

RANKIN COUNTY ROAD MANAGER

Attachment: Atmos UT Permit 070.793810 204 Oak Drive (20934 : Request for Approval of Atmos Energy Utility Permit No. 070.793810 to

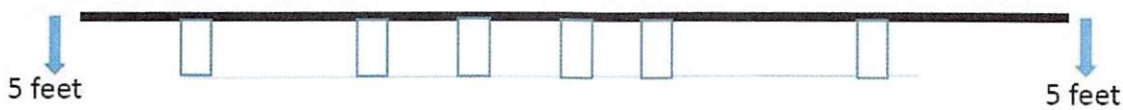
Name of Applicant: Atmos
Location of Project: 204 Oak Dr.
Type of Utility: Replace Gas Line

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to utpermit@rankincounty.org.

2) Once approved by the Board of Supervisors the Contractor will be notified via email from UT permits.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hours' notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Thursday 7:00am – 5:00pm and Fridays 7:00am – 12:00pm.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet.
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task completed by 5 pm during weekdays. **All** pits will be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.



4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

Attachment: Atmos UT Permit 070.793810 204 Oak Drive (20934 : Request for Approval of Atmos Energy Utility Permit No. 070.793810 to

a) If damage occurs at worksite the permit will be suspended for 2 business days.
b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board of Supervisors for approval of future operations within the county.

Attachment: Atmos UT Permit 070.793810 204 Oak Drive (20934 : Request for Approval of Atmos Energy Utility Permit No. 070.793810 to

Exchange: _____

Engineer: _____

Tel. No.: _____

County Permit # 02-24-505

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Bay Park DR COUNTY ROAD

PROJECT NO. _____

UTILITY NAME: Gas

BY Benton - Georgia

ADDRESS 247, 235, 230 Bay Park DR, HEREIN CALLED APPLICANT proposes to construct a Gas Utility Facility along or across Bay Park DR County Road(s), said facility to be installed between _____ and _____

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

247 Bay Park DR

235 Bay Park DR

230 Bay Park DR

_____ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Benton-Georgia UT Permit 02-24-505 Bay Park Drive (20935 : Request for Approval of Benton-Georgia Utility Permit No. 02-24-505

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;

2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

Attachment: Benton-Georgia UT Permit 02-24-505 Bay Park Drive (20935 : Request for Approval of Benton-Georgia Utility Permit No. 02-24-505

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. The applicant will abide by each provision and term as reflected on Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the _____day of _____, 20 ___.

_____
NAME

_____
TITLE

Attachment: Benton-Georgia UT Permit 02-24-505 Bay Park Drive (20935 : Request for Approval of Benton-Georgia Utility Permit No. 02-24-505

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.

4. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 4 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

5. Any Utility that crosses a county road must be incased.

6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf' version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 7 day of October 20 24. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

Mike Hanson

RANKIN COUNTY ROAD MANAGER

Attachment: Benton-Georgia UT Permit 02-24-505 Bay Park Drive (20935 : Request for Approval of Benton-Georgia Utility Permit No. 02-24-505

Name of Applicant: Benton - Georgia
Location of Project: Bay park DR Brandon, MS
Type of Utility: Gas

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to utpermit@rankincounty.org.

2) Once approved by the Board of Supervisors the Contractor will be notified via email from UT permits.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
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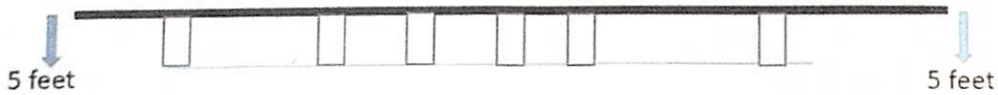
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Thursday 7:00am – 5:00pm and Fridays 7:00am – 12:00pm.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet.
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task completed by 5 pm during weekdays. **All** pits will be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.



4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

Attachment: Benton-Georgia UT Permit 02-24-505 Bay Park Drive (20935 : Request for Approval of Benton-Georgia Utility Permit No. 02-24-505

a) If damage occurs at worksite the permit will be suspended for 2 business days.
b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board of Supervisors for approval of future operations within the county.

Attachment: Benton-Georgia UT Permit 02-24-505 Bay Park Drive (20935 : Request for Approval of Benton-Georgia Utility Permit No. 02-24-505

Exchange: _____ County Permit # 04-24-405

Engineer: _____

Tel. No.: _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS _____ COUNTY ROAD

PROJECT NO. _____

UTILITY NAME: CenterPoint Energy

BY Brittay Clay /Eric Ferren

ADDRESS 227 Disciple Rd, HEREIN CALLED APPLICANT proposes to construct a

Install Gas line Utility Facility along or across Rankin County Road(s), said

facility to be installed between _____ and _____

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Disciple Rd

_____

_____

_____ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: CenterPoint UT Permit 04-24-405 Disciple Drive (20901 : Request for Approval of CenterPoint Energy Utility Permit No. 04-24-405

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;

2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

Attachment: CenterPoint UT Permit 04-24-405 Disciple Drive (20901 : Request for Approval of CenterPoint Energy Utility Permit No. 04-24-405

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. The applicant will abide by each provision and term as reflected on **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 30th day of August, 20 24.

Brittany Clay
NAME

Engineering Support Rep
TITLE

Attachment: CenterPoint UT Permit 04-24-405 Disciple Drive (20901 : Request for Approval of CenterPoint Energy Utility Permit No. 04-24-405

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.

4. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30} days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 4 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

5. Any Utility that crosses a county road must be incased.

6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf' version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 7 day of October 2024. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

Mike Hawsey

RANKIN COUNTY ROAD MANAGER

Attachment: CenterPoint UT Permit 04-24-405 Disciple Drive (20901 : Request for Approval of CenterPoint Energy Utility Permit No. 04-24-405

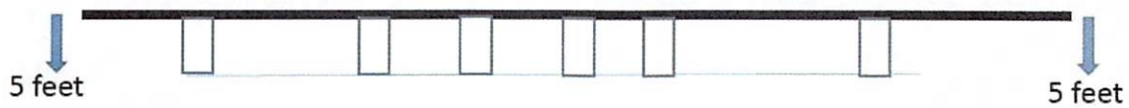
Name of Applicant: Center Point
Location of Project: ~~Base Line~~ Disciple Dr.
Type of Utility: Gas Line

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to utpermit@rankincounty.org.

2) Once approved by the Board of Supervisors the Contractor will be notified via email from UT permits.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hours' notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Thursday 7:00am – 5:00pm and Fridays 7:00am – 12:00pm.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet.
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task completed by 5 pm during weekdays. **All** pits will be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.



4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

Attachment: CenterPoint UT Permit 04-24-405 Disciple Drive (20901 : Request for Approval of CenterPoint Energy Utility Permit No. 04-24-405

a) If damage occurs at worksite the permit will be suspended for 2 business days.
b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board of Supervisors for approval of future operations within the county.

Attachment: CenterPoint UT Permit 04-24-405 Disciple Drive (20901 : Request for Approval of CenterPoint Energy Utility Permit No. 04-24-405

Exchange: _____ County Permit # 04-24-407

Engineer: _____

Tel. No.: _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS _____ COUNTY ROAD

PROJECT NO. _____

UTILITY NAME: CenterPoint Energy

BY Brittany Clay

ADDRESS 412 & 416 Lennon Ln, HEREIN CALLED APPLICANT proposes to construct a New Gas line Utility Facility along or across Rankin County Road(s), said facility to be installed between Lennon Ln and _____

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Lennon Lane

_____

_____

_____ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: CenterPoint UT Permit 04-24-407 Lennon Lane (20902 : Request for Approval of CenterPoint Energy Utility Permit No. 04-24-407

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;

2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

Attachment: CenterPoint UT Permit 04-24-407 Lennon Lane (20902 : Request for Approval of CenterPoint Energy Utility Permit No. 04-24-407

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. The applicant will abide by each provision and term as reflected on **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 8th day of August, 20 24.

Brittany Clay
NAME

Engineering Support Rep
TITLE

Attachment: CenterPoint UT Permit 04-24-407 Lennon Lane (20902 : Request for Approval of CenterPoint Energy Utility Permit No. 04-24-407

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.

4. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30} days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 4 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

5. Any Utility that crosses a county road must be incased.

6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf' version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 7 day of October 2024. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

Mike Hamm

RANKIN COUNTY ROAD MANAGER

Attachment: CenterPoint UT Permit 04-24-407 Lennon Lane (20902 : Request for Approval of CenterPoint Energy Utility Permit No. 04-24-407

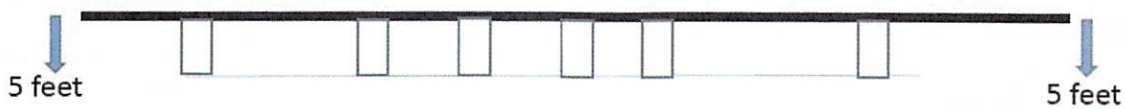
Name of Applicant: Center point
Location of Project: Lennon Ln.
Type of Utility: New Gas Line

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to utpermit@rankincounty.org.

2) Once approved by the Board of Supervisors the Contractor will be notified via email from UT permits.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hours' notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Thursday 7:00am – 5:00pm and Fridays 7:00am – 12:00pm.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet.
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task completed by 5 pm during weekdays. **All** pits will be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.



4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

Attachment: CenterPoint UT Permit 04-24-407 Lennon Lane (20902 : Request for Approval of CenterPoint Energy Utility Permit No. 04-24-407

a) If damage occurs at worksite the permit will be suspended for 2 business days.
b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board of Supervisors for approval of future operations within the county.

Attachment: CenterPoint UT Permit 04-24-407 Lennon Lane (20902 : Request for Approval of CenterPoint Energy Utility Permit No. 04-24-407

Black Diamond/Kizek Prop.

Exchange: CSpire

County Permit # 04-24-406

Engineer: Courtney Gilner

Tel. No.: 601.720.5058

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Spillway Rd. **COUNTY ROAD**

PROJECT NO. 72493-001, 002

UTILITY NAME: Telepak Networks Inc.; DBA CSpire

BY Jennifer Childs

ADDRESS 1018 Highland Col. Pkwy.; Ridge. , HEREIN CALLED APPLICANT proposes to construct a fiber optic Utility Facility along or across Baker Lane County Road(s), said facility to be installed between 0 + 00 and 1 + 90

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Baker Lane

_____ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: CSpire UT Permit 72493-001, 002 Baker Lane (20903 : Request for Approval of CSpire Utility Permit No. 72496-001, 002 To)

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;

2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

Attachment: CSpire UT Permit 72493-001, 002 Baker Lane (20903 : Request for Approval of CSpire Utility Permit No. 72496-001, 002 To)

3. That the proposed utility covered by this permit application *will be installed at a minimum horizontal* distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. The applicant will abide by each provision and term as reflected on **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 24th day of September, 2024.

Jennifer Childs
NAME

OSP Permit Spec.
TITLE

Attachment: CSpire UT Permit 72493-001, 002 Baker Lane (20903 : Request for Approval of CSpire Utility Permit No. 72496-001, 002 To)

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30} days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

4. Any Utility that crosses a county road must be incased.

5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf' version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 7 day of October 2024. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

Mike Hawsey

RANKIN COUNTY ROAD MANAGER

Attachment: CSpire UT Permit 72493-001, 002 Baker Lane (20903 : Request for Approval of CSpire Utility Permit No. 72496-001, 002 To)

Name of Applicant: Telepak Networks Inc.; DBA CSpire
Location of Project: Baker Ln.
Type of Utility: fiber optic cable

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to utpermit@rankincounty.org.

2) Once approved by the Board of Supervisors the Contactor will be notified via email from UT permits.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hours notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Friday.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.

4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

Attachment: CSpire UT Permit 72493-001, 002 Baker Lane (20903 : Request for Approval of CSpire Utility Permit No. 72496-001, 002 To)

a) If damage occurs at worksite the permit will be suspended for 2 business days.
b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Attachment: CSpire UT Permit 72493-001, 002 Baker Lane (20903 : Request for Approval of CSpire Utility Permit No. 72496-001, 002 To)

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding ("**MOU**") is made among the Rankin County, Mississippi Board of Supervisors ("**Rankin County**"), the City of Pearl, Mississippi ("**Pearl**"), and Bloomfield Equities, LLC ("**Bloomfield**"). Rankin County, Pearl, and Bloomfield are sometimes referred to collectively herein as the "**Parties**" and individually as a "**Party**."

1. **Authority.** The Parties enter into this MOU pursuant to the authority granted to Rankin County and Pearl under Senate Bills 3151 and 3152, respectively, Local and Private Legislation enacted during the 2023 Regular Session of the Mississippi Legislature; and Senate Bill 3060, Local and Private Legislation enacted during the 2024 Regular Session of the Mississippi Legislature.

2. **Effective Date.** This MOU shall become effective on the effective date of the Lease Agreement approved by Bloomfield for use of the Trustmark Park stadium (the "**Effective Date**").

3. **Term.** Unless earlier terminated as provided herein, this MOU shall be in force and effect from the Effective Date and shall continue commensurate with the term of the Lease Agreement between Bloomfield and its tenant, along with any extensions or renewals thereof, or until December 31, 2035, whichever first occurs.

4. **Termination by the Parties.** This MOU may be terminated only in accordance with the following provisions:

(a) If any Party desires to terminate this MOU, notice of such intent shall be given to the other Parties in writing not less than sixty (60) days in advance of the date on which the terminating Party intends for the MOU to terminate; or

(b) This MOU shall terminate immediately upon the termination, for any reason, of the Lease Agreement between Bloomfield and its tenant. In such event, Bloomfield shall be entitled to a prorated portion of the annual contributions paid by Rankin County and Pearl during the year in which the termination occurs and shall return the remainder of the contributions.

5. **Amendment.** This MOU may be amended only upon the mutual written agreement of all of the Parties.

6. **Duties of the Parties.** The Parties agree to perform the following duties during the Term of this MOU:

(a) In the year that a Lease Agreement between Bloomfield and its tenant becomes effective, Bloomfield agrees to provide, on or about March 15th of that year, and each year thereafter, an invoice to each Rankin County and Pearl, in the respective amounts provided in Paragraph 6(b) below.

Attachment: MOU with City of Pearl & Bloomfield Equities, LLC (20906 : Consideration Of, and Potential Action to Approve, Memorandum Of)

(b) Rankin County and Pearl each agree to provide, upon receipt of the invoice required in Paragraph 6(a) above, an annual contribution to Bloomfield as follows:

i. Rankin County shall make an annual contribution to Bloomfield in the amount of $400,000.00; and

ii. Pearl shall make an annual contribution to Bloomfield in the amount of $1,000,000.

(c) Bloomfield agrees to continue to own and lease Trustmark Park for use by a team composed of players who are afforded development opportunities providing a viable pathway to participation in Major League Baseball. Bloomfield further agrees to continue to allow for Trustmark Park to host other events at Trustmark Park, including high school and college baseball series games, such as the annual Governor's Cup.

7. **Counterparts.** This MOU may be executed in any number of counterparts, each of which when executed and delivered shall constitute a duplicate original, but all counterparts together shall constitute a single agreement.

8. **No Assignment.** The rights and obligations under this MOU may not be assigned or transferred by any Party without the remaining Parties' prior written consent.

9. **Governing Law.** This MOU shall be governed by the laws of the State of Mississippi, and the exclusive venue of any action arising under the terms of this MOU shall be the courts of Rankin County, Mississippi.

APPROVED AND EXECUTED BY THE PARTIES on the date indicated below.

RANKIN COUNTY, MISSISSIPPI

By: Steve Gaines
STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

DATE: October 7, 2024

ATTEST: Mark S. Scarborough
MARK S. SCARBOROUGH, CLERK
BOARD OF SUPERVISORS

CHANCERY CLERK
RANKIN COUNTY, MS

Attachment: MOU with City of Pearl & Bloomfield Equities, LLC (20906 : Consideration Of, and Potential Action to Approve, Memorandum Of)

CITY OF PEARL, MISSISSIPPI

By: _____
JAKE WINDHAM
MAYOR

DATE: 9/26/24, 2024

ATTEST:

KELLY SCOUTEN, CLERK
CITY OF PEARL, MISSISSIPPI

BLOOMFIELD EQUITIES, LLC

By: _____
JASON VOYLES, MANAGER

DATE: 9/30, 2024

STATE OF MISSISSIPPI

COUNTY OF Madison

Personally appeared before me, the undersigned authority in and for the said county and state, on this 30 day of September, 2024, within my jurisdiction, the within named Jason Voyles, who acknowledged that he is Manager of Bloomfield Equities, LLC, a Mississippi limited liability company, and that for and on behalf of the said limited liability company, and as its act and deed he executed the above and foregoing instrument, after first having been duly authorized by said limited liability company so to do.

_____

My commission expires:

7-9-28

STATE OF MISSISSIPPI
LANA BUCKLEY
NOTARY PUBLIC
Rankin County
Commission Expires
July 9, 2028
COMMISSION NUMBER 4822980

Attachment: MOU with City of Pearl & Bloomfield Equities, LLC (20906 : Consideration Of, and Potential Action to Approve, Memorandum Of)

RANKIN COUNTY, MISSISSIPPI
REVENUE & EXPENDITURES REPORT FOR THE OPERATION OF GARBAGE & RUBBISH DISPOSAL FOR THE FISCAL YEAR ENDED 9/30/2024

Attachment: Detailed Revenue & Expense Report for Solid Waste for Fiscal Year 2024 (20907 : Authority to Publish Detailed Revenue and

REVENUE

BEGINNING CASH BALANCE	$	738,680.57
PRIOR YEAR ADVALOREM	$	3.08
TRANSFER IN FROM GOV'T FUNDS	$	-
GARBAGE COLLECTION FEES	$	8,798,357.97
INTEREST INCOME	$	95,195.99
DEQ GRANT	$	64,428.00
TOTAL REVENUE	$	9,696,665.61

EXPENDITURES

CONTRACT FOR GARBAGE & RUBBISH DISPOSAL WITH: WASTE MANAGEMENT OF MISS. 1450 COUNTRY CLUB DRIVE JACKSON, MS 39209	$	7,925,085.93
PETTY CASH	$	-
SALARIES & FRINGE BENEFITS	$	107,366.34
POSTAGE	$	50,176.66
CONTRACTUAL	$	84,001.54
OFFICE SUPPLIES & MATERIALS	$	78.84
CAPITAL OUTLAY	$	-
TOTAL EXPENDITURES	$	8,166,709.31

RANKIN COUNTY BOARD OF SUPERVISORS
TRAVEL EXPENSE REPORT FY 2024
MISS. CODE §19-3-67 (5)

NAME	POSITION	DESCRIPTION	TRAVEL	MEALS & LODGING	DATE	TOTAL COST
JAY BISHOP	SUPERVISOR DIST. 5	MAS CONVENTION (BILOXI)	$ 219.76	$ 499.36	6/27/2024	719.12
						719.12
SCOTT BERRY	SUPERVISOR DIST. 2	MAS CONVENTION (BILOXI)		$ 866.00	8/15/2024	866.00
						866.00
DANIEL CROSS	SUPERVISOR DIST.2	LOCAL TRAVEL	$ 835.79		12/15/2023	835.79
						835.79
SID SCARBOROUGH	SUPERVISOR DIST. 1	MAS CONVENTION (BILOXI)		$ 866.00	8/15/2024	866.00
						866.00
BRAD CALHOUN	SUPERVISOR DIST. 3	MAS CONVENTION (BILOXI)	$ 777.00		8/15/2024	777.00
						777.00
STEVE GAINES	SUPERVISOR DIST. 4	MAS CONVENTION (BILOXI)	$ 282.07	$ 627.00	8/15/2024	909.07
STEVE GAINES	SUPERVISOR DIST. 4	LOCAL TRAVEL	$ 5,813.09		7/15/2024	5813.09
						6722.16
						$ 10,786.07

Attachment: Board of Supervisors Travel for FY24 (20908 : Authority to Publish Board of Supervisor's

BENCHMARK
ENGINEERING & SURVEYING, LLC

CIVIL • STRUCTURAL • PLANNING • SURVEYING • UAV MAPPING
www.benchmarkms.net

September 27, 2024

Mr. Keith Hicks
Rankin County Board of Supervisors
211 E. Government Street
Brandon, MS 39042

RE: WE 21255-5.09 - Oak Grove Ditch Bank Stabilization and Hydrologic Restoration
Benchmark Project #B-9228
Pay Request #4

Mr. Hicks,

Please find included in this packet all documentation and paperwork necessary for approval of Pay Request #4 for construction services by SouthEastern Pipeline & Environmental Services on the Oak Grove Ditch Bank Stabilization and Hydrologic Restoration Project in the amount of Four Hundred Seventy-one Thousand Nine Hundred Twenty-Eight Dollars and Fifty-four Cents ($471,928.54).

We have reviewed this pay request and recommend this be submitted to the Board for their approval. Should you have any questions or need additional information, please do not hesitate to contact our office at 601-627-7780.

Sincerely,

Woodman Berry, P.E.
Benchmark Engineering & Surveying, LLC

Attachment: Oak Grove Ditch Stabilization Project - Approval of Pay App. No. 4 from Southeastern Pipeline ($471,928.54) (20909 : Approval of

EJCDC
ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE

Contractor's Application for Payment No. 4

To (Owner): Rankin County Board of Supervisors	Application Period: 8/21/24 - 9/24/24	Application Date: 9/24/24
Project: Oak Grove Hydrologic Restoration	From (Contractor): Southeastern Pipeline & Environmental Services	Via (Engineer): N/A
Owner's Contract No.:	Contract: Oak Grove Ditch Bank Stabilization and Hydrologic Restoration	
	Contractor's Project No.: 335-24	Engineer's Project No.: N/A

Application For Payment

Change Order Summary

Approved Change Orders

Number	Additions	Deductions
TOTALS		
NET CHANGE BY CHANGE ORDERS		

1. ORIGINAL CONTRACT PRICE	$	$4,743,342.50
2. Net change by Change Orders	$	
3. Current Contract Price (Line 1 ± 2)	$	$4,743,342.50
4. TOTAL COMPLETED AND STORED TO DATE (Column F total on Progress Estimates)	$	$3,184,277.01
5. RETAINAGE:		
a. 5% X $3,116,108.00 Work Completed	$	$155,805.40
b. 5% X $68,169.01 Stored Material	$	$3,408.45
c. Total Retainage (Line 5.a + Line 5.b)	$	$159,213.85
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c)	$	$3,025,063.16
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application)	$	$2,553,134.62
8. AMOUNT DUE THIS APPLICATION	$	$471,928.54
9. BALANCE TO FINISH, PLUS RETAINAGE (Column G total on Progress Estimates + Line 5.c above)	$	$1,718,279.34

Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:
(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;
(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and
(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor Signature

By:	Date: 8/27/24

Payment of: $ 471,928.54
(Line 8 or other - attach explanation of the other amount)

is recommended by: Woodman W Berry 9/27/24
(Engineer) (Date)

Payment of: $ _____
(Line 8 or other - attach explanation of the other amount)

is approved by: Steve Gaines 10-7-24
(Owner) (Date)

Approved by: _____ _____
Funding or Financing Entity (if applicable) (Date)

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Attachment: Oak Grove Ditch Stabilization Project - Approval of Pay App. No. 4 from Southeastern

Progress Estimate - Lump Sum Work

Contractor's Application

For (Contract):	Oak Grove Ditch Bank Stabilization and Hydrologic Restoration	Application Number:	4
Application Period:	8/21/24 - 9/24/24	Application Date:	9/24/24

			Work Completed		E	F		G
A		B	C	D				
Specification Section No.	Description	Scheduled Value ($)	From Previous Application (C+D)	This Period	Materials Presently Stored (not in C or D)	Total Completed and Stored to Date (C + D + E)	% (F / B)	Balance to Finish (B - F)
	Mobilization							
	Clearing and Grubbing							
	Fence Removal & Replacement							
	Temporary Cyclone Fence (Installation & Removal)							
	Temporary Safety Fence (Includes Installation & Removal)							
	Relocation of Existing Structures							
	Culvert Removal							
	Temporary Erosion Control & Maintenance							
	Lanklok S2 Erosion Control Blanket							
	300# Rip Rap with fabric							
	Turf Reinforcement Mat (Pyramat 25)							
	Hydroseed (Channel Slopes)							
	Tree Planting							
	Live Staking							
	Common Excavation (Used onsite)							
	Excess Excavation (Hauled off site)							
	Borrow Excavation (Top Soil)							
	Undercut Excavation							
	Ditch Shaping & Grading							
	18" Precast F.E.S.							
	24" Precast F.E.S.							
	300# Rip Rap with fabric (Storm Drain Outlet)							
	6' x 54' Pedestrian Timber Bridge							
	Construction Staking							
	Permanent Seed & Mulch							
	Solid Sod							
	Irrigation and Maintenance of Vegitation							
	Construction Access Roads, Removal, and Repair							
	Concrete Driveway Replacement							
	Totals	$ -						

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Attachment: Oak Grove Ditch Stabilization Project - Approval of Pay App. No. 4 from Southeastern

Progress Estimate - Unit Price Work

Contractor's Application

For (Contract):	Oak Grove Hydrologic Restoration	Application Number:	4
Application Period:	8/21/24 - 9/24/24	Application Date:	9/24/24

A					B	C	D	E	F		
Item		Contract Information									
Bid Item No.	Description	Item Quantity	Units	Unit Price	Total Value of Item ($)	Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)
1	Mobilization	1	LS	$ 420,000.00	$420,000.00	1	$420,000.00		$420,000.00	100.0%	
2	Clearing and Grubbing	7	Acre	$ 98,250.00	$687,750.00	7	$687,750.00		$687,750.00	100.0%	
3	Fence Removal & Replacement	3100	LF	$ 75.00	$232,500.00						$232,500.00
4	Temporary Cyclone Fence (Installation & Removal)	3110	LF	$ 75.00	$233,250.00	3110	$233,250.00		$233,250.00	100.0%	
5	Temporary Safety Fence (Includes Installation & Removal)	3120	LF	$ 25.00	$78,000.00	3120	$78,000.00		$78,000.00	100.0%	
6	Relocation of Existing Structures	4	EA	$ 5,000.00	$20,000.00	4	$20,000.00		$20,000.00	100.0%	
7	Culvert Removal	55	LF	$ 250.00	$13,750.00	63	$15,750.00		$15,750.00	114.5%	-$2,000.00
8	Temporary Erosion Control & Maintenance	1	LS	$ 110,250.00	$110,250.00	0.6	$66,150.00		$66,150.00	60.0%	$44,100.00
9	Lanklok S2 Erosion Control Blanket	11100	SY	$ 10.00	$111,000.00	3014	$30,140.00		$30,140.00	27.2%	$80,860.00
10	300# Rip Rap with fabric	3200	TN	$ 150.00	$480,000.00	2900	$435,000.00		$435,000.00	90.6%	$45,000.00
11	Turf Reinforcement Mat (Pyramat 25)	16,700	SY	$ 40.00	$668,000.00	7894	$315,760.00		$315,760.00	47.3%	$352,240.00
12	Hydroseed (Channel Slopes)	3	Acre	$ 20,000.00	$60,000.00						$60,000.00
13	Tree Planting	61	EA	$ 1,500.00	$91,500.00						$91,500.00
14*	Live Staking	1,500	SY	$ 50.00	$75,000.00						$75,000.00
15*	Common Excavation (Used onsite)	2,000	CY	$ 20.00	$40,000.00	2180	$43,600.00		$43,600.00	109.0%	-$3,600.00
16*	Excess Excavation (Hauled off site)	12,000	CY	$ 30.00	$360,000.00	7615	$228,450.00		$228,450.00	63.5%	$131,550.00
17	Borrow Excavation (Top Soil)	1,500	CY	$ 50.00	$75,000.00						$75,000.00
18	Undercut Excavation	300	CY	$ 20.00	$6,000.00	756	$15,120.00		$15,120.00	252.0%	-$9,120.00
19	Ditch Shaping & Grading	20,500	SY	$ 22.00	$451,000.00	11924	$262,328.00		$262,328.00	58.2%	$188,672.00
20	18" Precast F.E.S.	3	EA	$ 7,500.00	$22,500.00	2	$15,000.00		$15,000.00	66.7%	$7,500.00
21	24" Precast F.E.S.	2	EA	$ 10,000.00	$20,000.00	2	$20,000.00		$20,000.00	100.0%	
22	300# Rip Rap with fabric (Storm Drain Outlet)	200	TN	$ 150.00	$30,000.00	55	$8,250.00		$8,250.00	27.5%	$21,750.00
23	6' x 54' Pedestrian Timber Bridge	1	LS	$ 45,000.00	$45,000.00	0.9	$40,500.00		$40,500.00	90.0%	$4,500.00
24	Construction Staking	1	LS	$ 50,000.00	$50,000.00	0.8	$40,000.00		$40,000.00	80.0%	$10,000.00
25	Permanent Seed & Mulch	3	Acre	$ 15,000.00	$45,000.00	1.94	$29,100.00		$29,100.00	64.7%	$15,900.00
26	Solid Sod	3,155	SY	$ 13.50	$42,592.50	3960	$53,460.00		$53,460.00	125.5%	-$10,867.50
27	Irrigation and Maintenance of Vegitation	1	LS	$ 75,000.00	$75,000.00	0.3	$22,500.00		$22,500.00	30.0%	$52,500.00
28	Construction Access Roads, Removal, and Repair	1	LS	$ 60,000.00	$60,000.00	0.6	$36,000.00		$36,000.00	60.0%	$24,000.00
29	Concrete Driveway Replacement	510	SY	$ 275.00	$140,250.00						$140,250.00
30											
31											
32											
33											
34											
35											
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Attachment: Oak Grove Ditch Stabilization Project - Approval of Pay App. No. 4 from Southeastern

Progress Estimate - Unit Price Work

Contractor's Application

For (Contract):	Oak Grove Hydrologic Restoration							Application Number:	4		
Application Period:	8/21/24 - 9/24/24							Application Date:	9/24/24		
A					B	C	D	E	F		
Item		Contract Information									
Bid Item No.	Description	Item Quantity	Units	Unit Price	Total Value of Item ($)	Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)
42											
43											
44											
45											
46											
47											
48											
49											
50											
51											
52											
53											
54											
55											
56											
57											
58											
59											
60											
61											
	Totals				$4,743,342.50		$3,116,108.00		$3,116,108.00	65.7%	$1,627,234.50

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Attachment: Oak Grove Ditch Stabilization Project - Approval of Pay App. No. 4 from Southeastern

Stored Material Summary

Contractor's Application

For (Contract):	Oak Grove Ditch Bank Stabilization and Hydrologic Restoration	Application Number:	4
Application Period:	8/21/24 - 9/24/24	Application Date:	9/24/24

A		B	C		D		E		F		G
					Stored Previously				Incorporated in Work		
Bid Item No.	Supplier Invoice No.	Submittal No. (with Specification Section No.)	Storage Location	Description of Materials or Equipment Stored	Date Placed into Storage (Month/Year)	Amount ($)	Amount Stored this Month ($)	Subtotal Amount Completed and Stored to Date (D + E)	Date (Month/ Year)	Amount ($)	Materials Remaining in Storage ($) (D + E - F)
1				Mobilization							
2				Clearing and Grubbing							
3				Fence Removal & Replacement							
4				Temporary Cyclone Fence (Installation & Removal)							
5				Temporary Safety Fence (Includes Installation & Removal)							
6				Relocation of Existing Structures							
7				Culvert Removal							
8				Temporary Erosion Control & Maintenance							
9				Lanklok S2 Erosion Control Blanket							
10				300# Rip Rap with fabric							
11			Terry, MS	Turf Reinforcement Mat (Pyramat 25)	8/2024	$92,035.13			9/2024	$23,866.12	$68,169.01
12				Hydroseed (Channel Slopes)							
13				Tree Planting							
14*				Live Staking							
15*				Common Excavation (Used onsite)							
16*				Excess Excavation (Hauled off site)							
17				Borrow Excavation (Top Soil)							
18				Undercut Excavation							
19				Ditch Shaping & Grading							
20				18" Precast F.E.S.							
21				24" Precast F.E.S.							
22				300# Rip Rap with fabric (Storm Drain Outlet)							
23				6' x 54' Pedestrian Timber Bridge							
24				Construction Staking							
25				Permanent Seed & Mulch							
26				Solid Sod							
27				Irrigation and Maintenance of Vegitation							
28				Construction Access Roads, Removal, and Repair							
29				Concrete Driveway Replacement							

Attachment: Oak Grove Ditch Stabilization Project - Approval of Pay App. No. 4 from Southeastern

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Stored Material Summary

Contractor's Application

For (Contract):	Oak Grove Ditch Bank Stabilization and Hydrologic Restoration							Application Number: 4			
Application Period:	8/21/24 - 9/24/24							Application Date: 9/24/24			
A		B	C		D		E		F		G
Bid Item No.	Supplier Invoice No.	Submittal No. (with Specification Section No.)	Storage Location	Description of Materials or Equipment Stored	Stored Previously: Date Placed into Storage (Month/Year)	Stored Previously: Amount ($)	Amount Stored this Month ($)	Subtotal Amount Completed and Stored to Date (D + E)	Incorporated in Work: Date (Month/Year)	Incorporated in Work: Amount ($)	Materials Remaining in Storage ($) (D + E - F)
				Totals		$92,035.13				$23,866.12	$68,169.01

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