Rankin County Board of Supervisors

Regular Board Meeting

~ Minutes ~

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Larry Swales
Chancery Clerk

Monday, July, 1, 2024 | **9:00 AM** | **Rankin Board Room**

I. Call to Order

9:00 AM Meeting called to order on July 1, 2024 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Steve Gaines	President	Present	
Brad Calhoun	Vice President	Present	
Sid Scarbrough	Supervisor District 1	Present	
Scott Berry	Supervisor District 2	Present	
Jay Bishop	Supervisor District 5	Late	9:05 AM
Craig Slay	Board Attorney	Present	
Keith Hicks	County Administrator	Present	
Mark S Scarborough	Chancery Clerk	Present	

II. INVOCATION

Board Attorney, Craig Slay

III. PUBLIC COMMENTS AND RECOGNITION

A. Chuck Grogan, residing at 118 Willow Brook Rd - addressed the board regarding drainage issues in Castlewoods

IV. OLD BUSINESS

A. Minutes Approval:
A. June 17, 2024
B. June 27, 2024

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

V. CONSENT AGENDA

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

1. APPROVAL OF THE FOLLOWING:

Financial

A. Approval of Budget Amendment for an increase in the Maintenance Department for the addition of Lawn Maintenance crew and equipment

Appointment

B. Authority for Barry Vaughn to sign purchase requisitions for the Sheriff's Department

C. Authority for Brian Measells and Ashley Haddox to sign purchase requisitions for Community Development

D. Authority to appoint Kayla Harrell as Receiving Clerk for Community Development

E. Authority to appoint Brian Grantham as authorized emergency contact for Rankin County with all Federal, State, and local agencies

F. Acceptance of Supreme Court Order on December 19, 2023, Appointing Family Master, Keri Haralson Carroll, for Service Beginning July 1, 2024, through December 31, 2024, and Compensate Said Family Master a Salary of $2,500.00 Per Month as Per Ordered Entered by Rankin County Chancery Court

Leases, Agreements and Grants

G. Approval of Service Agreement with Central Mississippi Planning and Development District (CMPDD) to provide technical support, as needed, to maintain the Geographical Information System (GIS) and authority for Board President to execute documents

H. Authorization for appropriate person affiliated with Rankin County Youth Court to execute agreement between Youth Court and Track Group for monitoring equipment and services. Agreement calls for one-year term length and may be cancelled on 30 days' notice at any time. Authority to pay invoices or bills for equipment and services in accordance with agreement upon delivery of equipment and provision of services and after receipt of appropriate invoicing

I. Approval to Renew Software Maintenance Agreement with BeyondTrust for a period of One (1) Year in the amount of $5,098.83 and authority for Board President to execute documents and authority to issue check upon receipt of invoice

J. Authority for Board President to execute Statement of Work for Howard Technology Solutions to replace amplifier in the new courthouse building

K. Approval of Assignment of Commercial Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and JNJ Investment Group, LLC (Assignor) do hereby sell, convey, and warrant unto Brandon Hotel Group, LLC (Assignee)

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

A. Authority to pay registration fees in the amount of $475.00 each for Sentel Easterling and Tony Shack to attend the National Interdiction Conference on August 18 - 23, 2024, in Orange County, California and authority to issue check and pay any travel related expenses

B. Authority to pay registration fees in the amount of $150.00 for Kristie Barber to attend the online training course Housing of Jail Inmates and authority to issue check upon receipt of invoice

C. Authority for Victoria Sebren to attend the National Crime Stoppers Conference on September 13 - 16, 2024 in Indianapolis, Indiana and

authority to pay any travel related expenses (Central MS Crime Stoppers will reimburse for hotel expenses and cover registration fee)

D. Authority to pay registration fees in the amount of $200.00 each and hotel fees in the amount of $159.98 for Julie Thompson, Sam Walker, Christen Parker, and Ava Waller to attend the 45th Juvenile Justice Symposium on August 7 - 9, 2024, in Biloxi, MS and authority to issue checks and pay any travel related expenses

E. Authority to pay registration fees in the amount of $150.00 for Caroline Gilbert to attend the 2024 Mississippi Association of Collectors and Assessor's (MACA) Summer Conference on July 14 - 17, 2024, in Biloxi, MS and authority to issue check and pay any travel related expenses

F. Authority to pay membership dues for the National Constables and Marshals Association (NMA) in the amount of $60.00 for Robert Hancock and authority to issue check

G. Authority to pay registration fees in the amount of $225.00 for Robert Hancock to attend the 2024 National Constables & Marshals Association (NCMA) Training Conference on September 16 - 19, 2024, in Gatlinburg, TN and authority to issue check and pay any travel related expenses

H. Authority to pay membership dues for the Mississippi Prosecutors Association in the amount of $75.00 each for Trey Spillman and Blake Cauthen and authority to issue check

I. Authority to pay registration fees in the amount of $150.00 and hotel fees in the amount of $ for Staci McNinch to attend the 2024 Mississippi Association of Collectors and Assessor's (MACA) Summer Conference on July 14 - 17, 2024, in Biloxi, MS and authority to issue check and pay any travel related expenses

Advertising County Resources

J. Authority to advertise county resources in the amount of $225.00 with Brandon High School for ¼ page ad for 2024-2025 Yearbook and authority to issue check

Other

K. Renewal of LeadsOnline TotalTrack Investigation System Service Package for the Sheriff's Department in the amount of $3,626.00 and authority to issue check

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

A. Authority to approve the following Inventory Changes:
A. Approval of the following Inventory Changes to remove items from the county inventory that are broken or duplicates and to surplus items (See attached)

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Authority to approve the following Personnel Recommendations: Sheriff's Department: James Barta (Promotion to Master Sergeant) at Step 383; Justin Edwards (Promotion to Master Sergeant) at Step 383; Demetrius Hayes (Promotion to Staff Sergeant) at Step 390; Mindy Higgenbotham (Promotion to Lieutenant of A.D.C.) at Step 368; Molly McFarland (New Hire, Jailer 1) at Step 304; Greg

McLendon (Promotion to Staff Sergeant) at Step 402; Glantz Pinter (Promotion to Master Sergeant of A.D.C) at Step 354; Jonathan Sanford (Promotion to Staff Sergeant) at Step 360; Napoleon Valino (Promotion to Master Sergeant) at Step 394; Deanna Wallace (Transfer from JDC to ADC) at Step 369; Road Department: Evan Miller (New Hire, Laborer) at Step 273; William Renfroe (New Hire, Mechanic) at Step 349; Tax Collector: Pamela Sojourner (New Hire, Deputy Clerk) at Step 314;

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to be Made a Permanent Part of the Minutes

1. **a** Vardoc Claims Docket May 16 - June 15 (Proof) (PDF)
2. b Vardoc June 3, 2024 Minutes (Proof) (PDF)
3. c Vardoc Notice of Zoning Hearing for Anna Bethany & Avery Almon (Proof) (PDF)
4. d Vardoc 2024 Public Utility Roll (PDF)

VI. CAROLINE GILBERT, TAX COLLECTOR

A. Authority to refund overpayment of 2024 mobile home taxes for PPIN 18653; this mobile home was incorrectly registered as 25x72 and should have been registered as 16x72

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

VII. STACI MCNINCH, TAX ASSESSOR

A. Request approval of 2024 Real and Personal Property Assessment Rolls and Accept written objections by Monday, August 5th, 2024, at 9:00 a.m. and Set public hearing for Thursday, August 15th, 2024, at 9:00 a.m. and Authority to publish public notice in the Rankin County News

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Petitions to adjust 2021, 2022, and 2023 Homestead Exemption Supplemental Roll

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Sid Scarbrough, Supervisor District 1
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Petitions for change of assessment on 2021, 2022, and 2023 Real Property Assessments

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Request authority to void the 2022 & 2023 Tax Sale for Parcel Number P9-30-10 (PPIN 84262) due to erroneous assessment of the aforementioned parcel and refund any tax sale purchaser and authority for a corrected tax statement for 2021 and 2022 taxes be generated by the Tax Collector's Office

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Request authority to void the 2022 & 2023 Tax Sale for Parcel Number C4-92-130 (PPIN 765) due to erroneous assessment of the aforementioned parcel and refund any tax sale purchaser

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

VIII. MIKE HARRISON, ROAD MANAGER

A. Request for approval of Town of Puckett Utility Permit No. 22069 to construct a Gravity Sewer Main to be installed between HWY 13 and Ole Magnolia Drive (County Roads Involved: Burnham Road South) (District 3)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Motion to add "Road Work Accomplished for June 2024 and Road Work Scheduled for July 2024" to the agenda

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Road Work Accomplished for June 2024 and Road Work Scheduled for July 2024

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Discussion regarding clearing and grubbing on property within the City of Brandon (See attached for timeline)

IX. TIM PARKER, COUNTY CONSULTING ENGINEER

A. Pelahatchie Creek Flood Mitigation @ Pinebrook Subdivision - Program Element No. 2.02 - Discussion and Potential Action. Approval of the Base Bid, and Alternate Bids 1, 2, & 3.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

X. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:

A. Set Public Hearing for July 15, 2024, at 9:00 a.m. for Anna Bethany & Avery Almon Conditional Use Permit, Highway 49 (District 3)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

PUBLIC HEARINGS:

B. Public Hearing for Cypress Point Resort Conditional Use Permit, 874 Holly Bush Road (District 4)
1. Action on Cypress Point Resort (See attached for conditions)

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Steve Gaines, President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Public Hearing for Jessica Downey Nuisance Property/Condemn Review, 121 Andrew Jackson Circle (District 1)
1. Action on Jessica Downey

Board Attorney, Craig Slay, opened the public hearing. Beth Hagerty, lifelong friend of Jessica Downey, who was also present, addressed the board regarding the condition of the property. Hearing no further comment, Mr. Slay closed the public hearing.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Sid Scarbrough, Supervisor District 1
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Public Hearing for David & Paige Key Nuisance Property/Condemn Review, 163 Pine Acre Place (District 3)
1. Action on David & Paige Key

Board Attorney, Craig Slay, opened the public hearing. Mikayla Key, daughter of David & Paige Key, addressed the board regarding the condition of the property. Hearing no further comment, Mr. Slay closed the public hearing.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Motion to add the following to the agenda:
Public Hearing for Adoption of Flood Damage Prevention Ordinance
1. Action on Flood Damage Prevention Ordinance

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

F. Public Hearing for Adoption of Flood Damage Prevention Ordinance
1. Action on Flood Damage Prevention Ordinance

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

OTHER:

Supervisor Bishop left the board meeting at 10:07 a.m.

G. Authorization of Board President to execute Grant Agreement between Rankin County and Best Friends Animal Society providing for funding related to animal shelter upgrades, both facility and technology. The County is obligated to authorize the upgrades on county property and to utilize the technology offered without any financial commitment

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT:	Jay Bishop

H. Request Authority to void 2022 & 2023 tax sale for Rankin County Tax Parcel I13-37 (PPIN 35120) and refund tax sale purchaser(s) and Authority to void 2023 tax receipt. The intent for this property was to be included in the Deed of Dedication to the county as road right of way, due to an error in the legal, it was inadvertently left out of the description. A corrected Deed of Dedication will be obtained from the developer correcting this issue

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Sid Scarbrough, Supervisor District 1
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT:	Jay Bishop

I. Authority for Rankin County Tax Collector to correct records reflecting ad valorem tax obligations allegedly owed by

owners/occupiers of mobile homes/manufactured homes where it has been confirmed that the ad valorem taxes assessed to said owner/occupier is erroneous. Attached as Exhibit "A" is a listing by PPIN, owner names, addresses, tax years, reason for classification as erroneous, tax amount reflected, and other information that demonstrates the Tax Collector's effort to determine the viability of the records contained in the county's system. Authority of Tax Collector to remove all records classified as erroneously assessed. Authority of Tax Collector to work with any third parties to remove erroneously assessed records from any ongoing collection activity

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT:	Jay Bishop

Supervisor Bishop returned to the board meeting at 10:10 a.m.

XI. KEITH HICKS, COUNTY ADMINISTRATOR

A. Approval of amended HVAC maintenance and service agreement with Environment Masters to add EOC tower site locations to agreement

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

XII. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Discussion regarding county's current Small Cell Service Ordinance, with the possibility of an amendment for applicants to co-locate facilities on an existing tower prior to installing a new tower

B. Discussion of City of Brandon contractor request for use of county-owned property adjacent to right-of-way of Marquette Road as a "lay down area

RESULT:	**NO ACTION**

C. Discussion regarding the county's current participation in Tax Increment Financing Projects (TIF) and the possibility of the county re-visiting their participation (cont'd to the August 1, 2024, board meeting)

XIII. EXECUTIVE SESSION

A. Motion to discuss the need to go into Executive Session

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Motion to go into Executive Session to discuss property acquisition

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Motion to come out of Executive Session

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Outcome of Executive Session

No action taken

XIV. ADDED ITEMS

A. Motion to add " Approval for establishment of just compensation for the Florence Byram Parkway Project, for the property owner, Mark Vincent, Parcel #23, in the amount of $1,400 and authority to execute documents" to the agenda

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Sid Scarbrough, Supervisor District 1
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Approval for establishment of just compensation for the Florence Byram Parkway Project, for the property owner, Mark Vincent, Parcel #23, in the amount of $1,400 and authority to execute documents

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Sid Scarbrough, Supervisor District 1
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

XV. Motion to Recess Until July 15, 2024 at 9:00 a.m.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

This the 1st Day of July, 2024

CHANCERY CLERK RANKIN COUNTY, MS

Steve Gaines

STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

Mark S. Scarborough

MARK S. SCARBOROUGH , CLERK OF THE BOARD

Castlewoods Drainage Issue

Stormwater runoff onto public roads:
115 & 118 Willow Brook Road
Brandon, Mississippi 39047

Attachment: Public Comment - Chuck Grogan, drainage issues in Castlewoods (20556 : Chuck Grogan, Residing at 118 Willow Brook Rd - Addressed the Board Regarding Drainage Issues

Concerns

Safety & Environment: The significant amount of non-contained storm water poses a serious threat to human safety and the environment.

- High water on street at Willow Brook road making it impassable during rains. Emergency vehicles cannot pass.
- Flooding of pad-mounted electrical transformers in yard, creating at-risk conditions for severe injury or fatality.
- Safety concerns for children due to fast running current in public street during and after rains
- Significant flooding of yards all along the easement posing safety risk for children.

Property: The stormwater flooding is having many cumulative impacts on humans and the environment including:

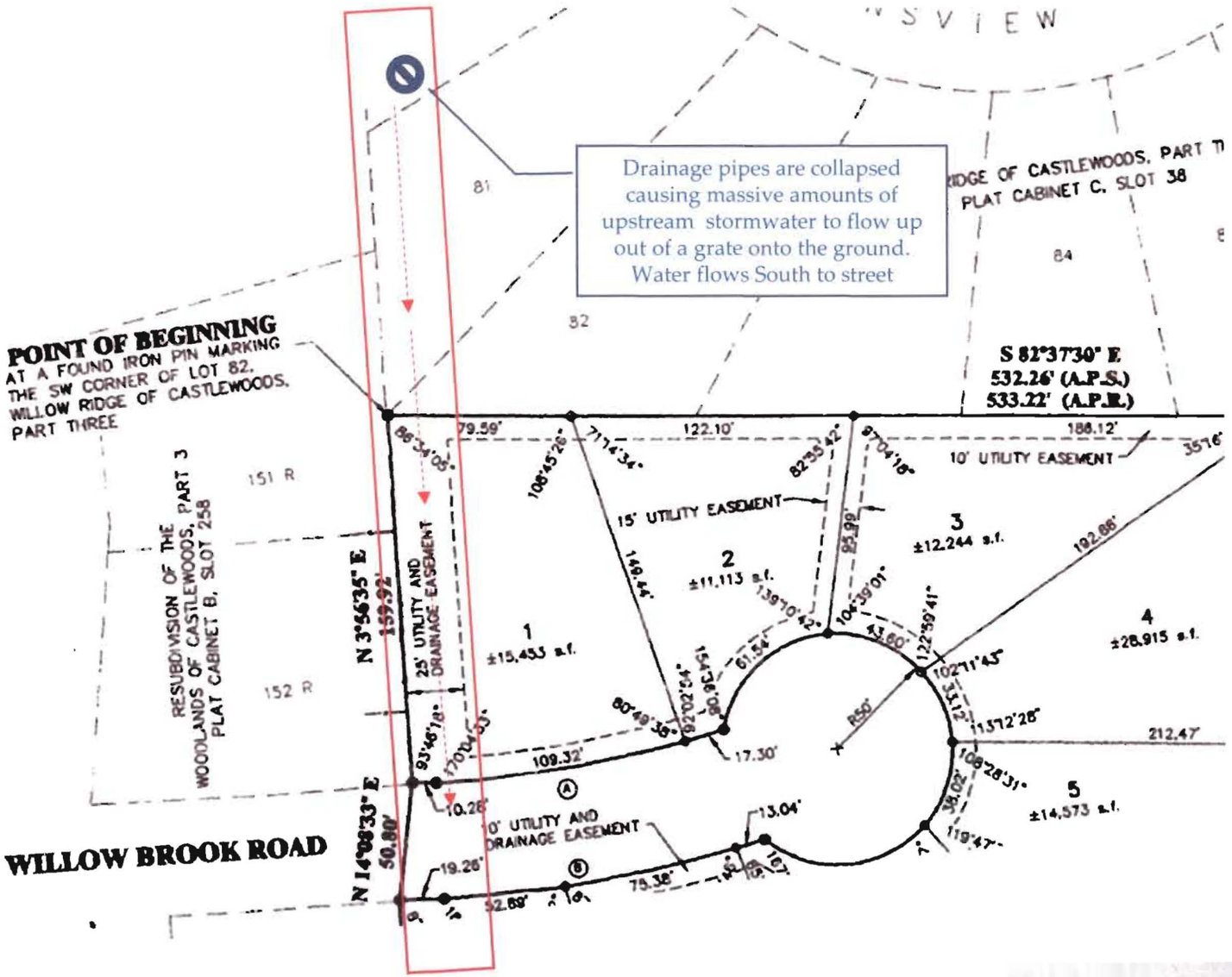
- Erosion - Sediment and debris deposited into drainage system during rains and thick layers of mud on street.
- Dirty water, trash and debris, pollutants, foul odors
- Flooding damage to public and private property
- Widened stream channel along easement
- The impacted property owners are 22 homes plus indirect effects to many others

Attachment: Public Comment - Chuck Grogan, drainage issues in Castlewoods (20556 : Chuck Grogan,

Plat of Willow Brook Road, Brandon, MS

The drainage ditch and pipe is on an easement.

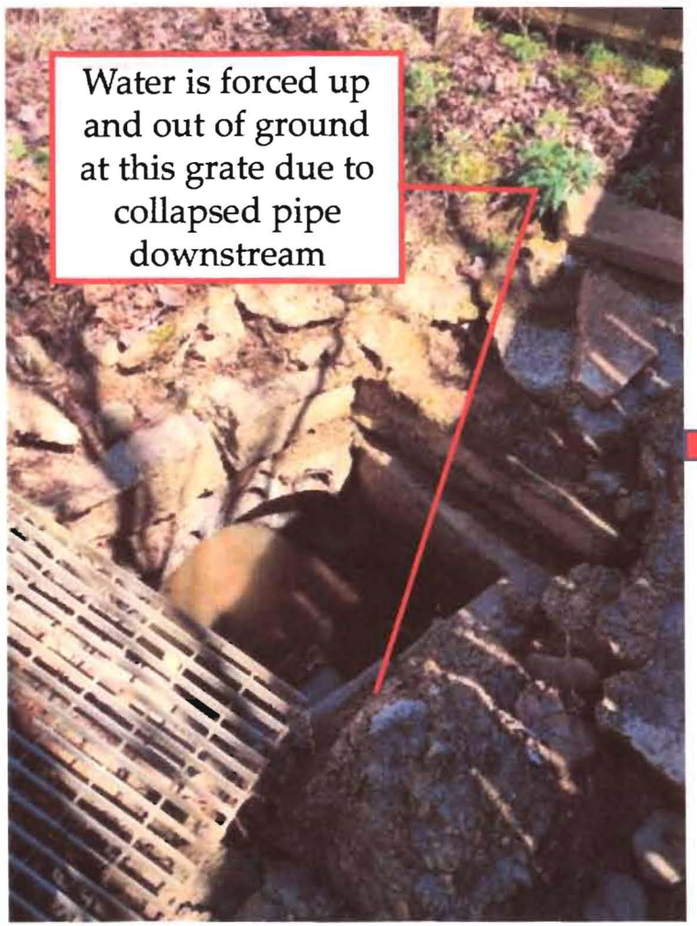
The flooding starts in easement and exits from easement into public street

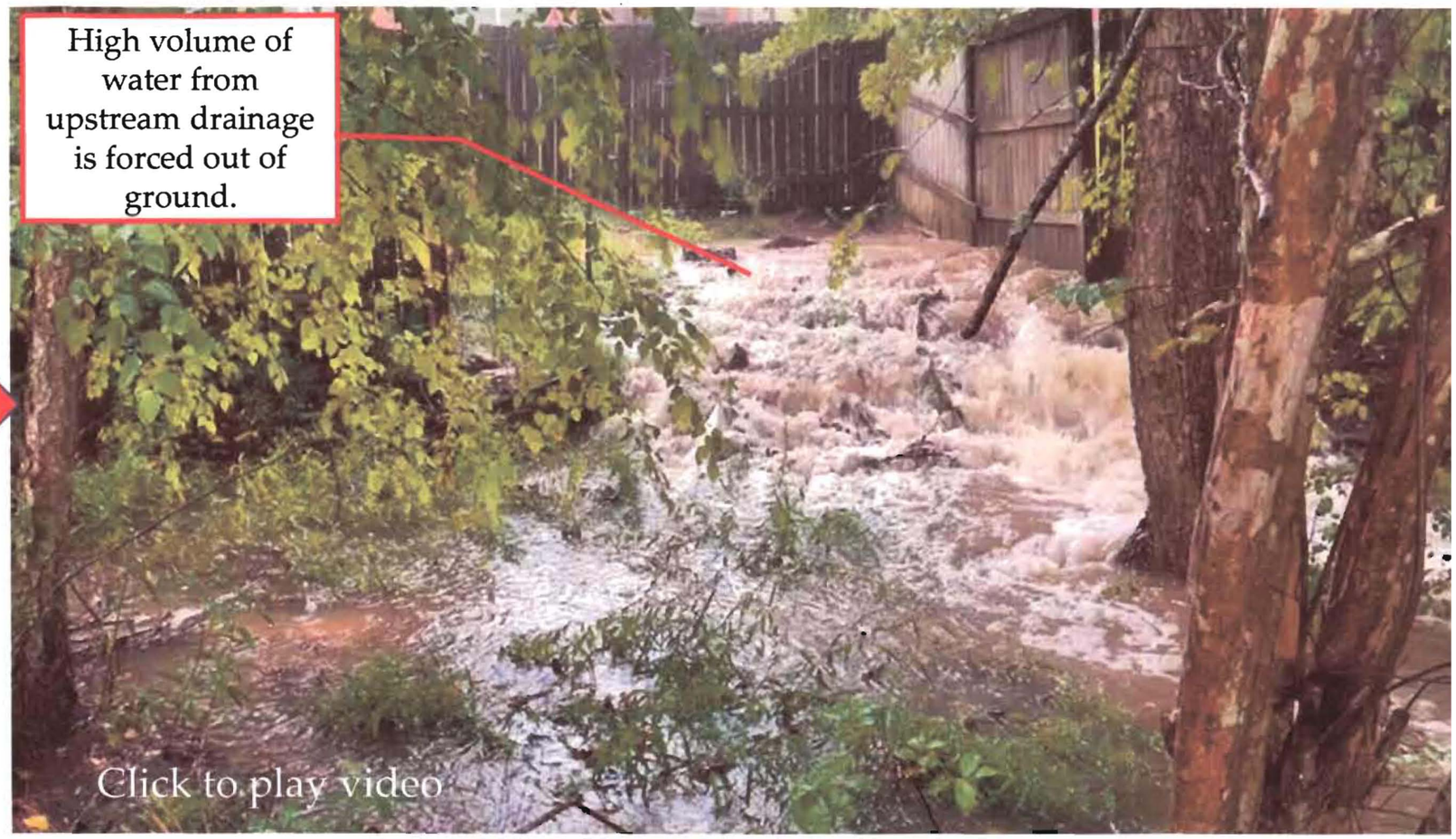


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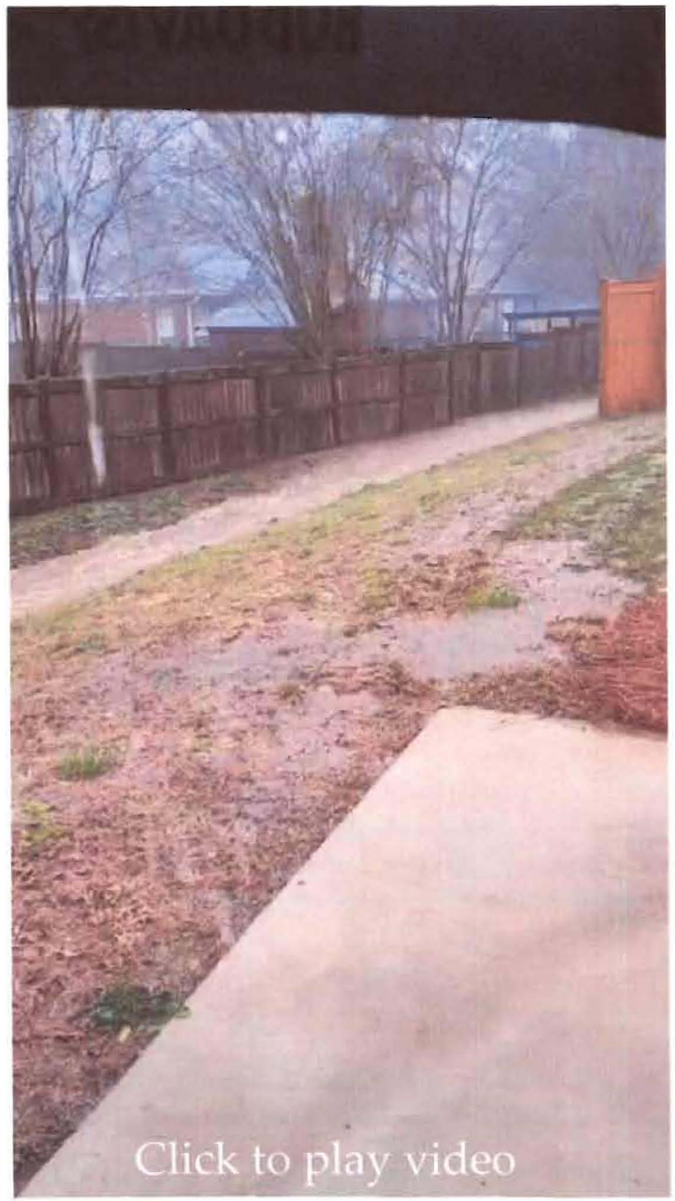
Upstream Flooding





A collapsed pipe causes water from many upstream yards to back up through a grate in the common drainage system causing flooding

Attachment: Public Comment - Chuck Grogan, drainage issues in Castlewoods (20556 : Chuck Grogan,



March 22, 2022

Impact of moderate rainfall shown in video

The water backs up though grate hole and flows South in drainage ditch.

The water flows un-controlled onto Willow Brook Drive flooding the street and in heavy rains flooding into yards. The street is impassable during these periods.

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Two electrical transformers in water

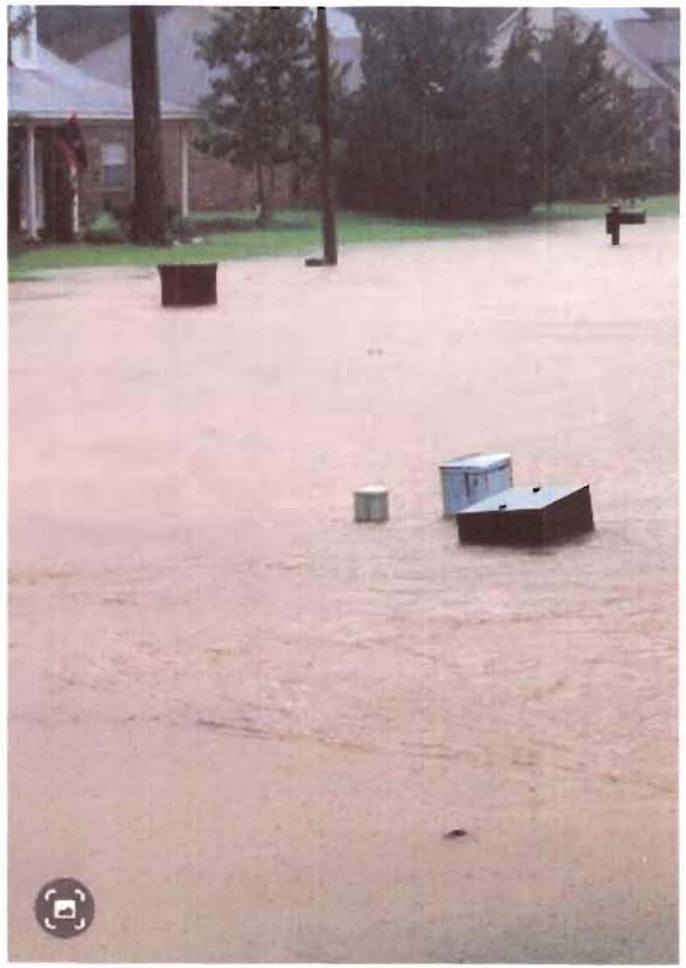
video is 2-3 years old

Attachment: Public Comment - Chuck Grogan, drainage issues in Castlewoods (20556 : Chuck Grogan, Residing at 118 Willow Brook Rd - Addressed the Board Regarding Drainage Issues

Electrical Hazard







Flood waters submerge pad-mounted transformer in heavy rain
115 Willow Brook Road & 118 Willow Brook Road

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Streets are not passable during storms creating safety hazard

Viral video showed FedEx truck stalling in the flood water after a rain. The truck had to be towed out.

The video went viral afterr the AP picked up the WLBT post. The story ran on most every national news network.



- The FedEx truck took on water into the engine and was stalled in flood waters

Attachment: Public Comment - Chuck Grogan, drainage issues in Castlewoods (20556 : Chuck Grogan,

Typical Example
April 14, 2022 Thunderstorms

storm water impact on streets and electrical infrastructure

Critical Electrical Hazard

Attachment: Public Comment - Chuck Grogan, drainage issues in Castlewoods (20556 : Chuck Grogan,

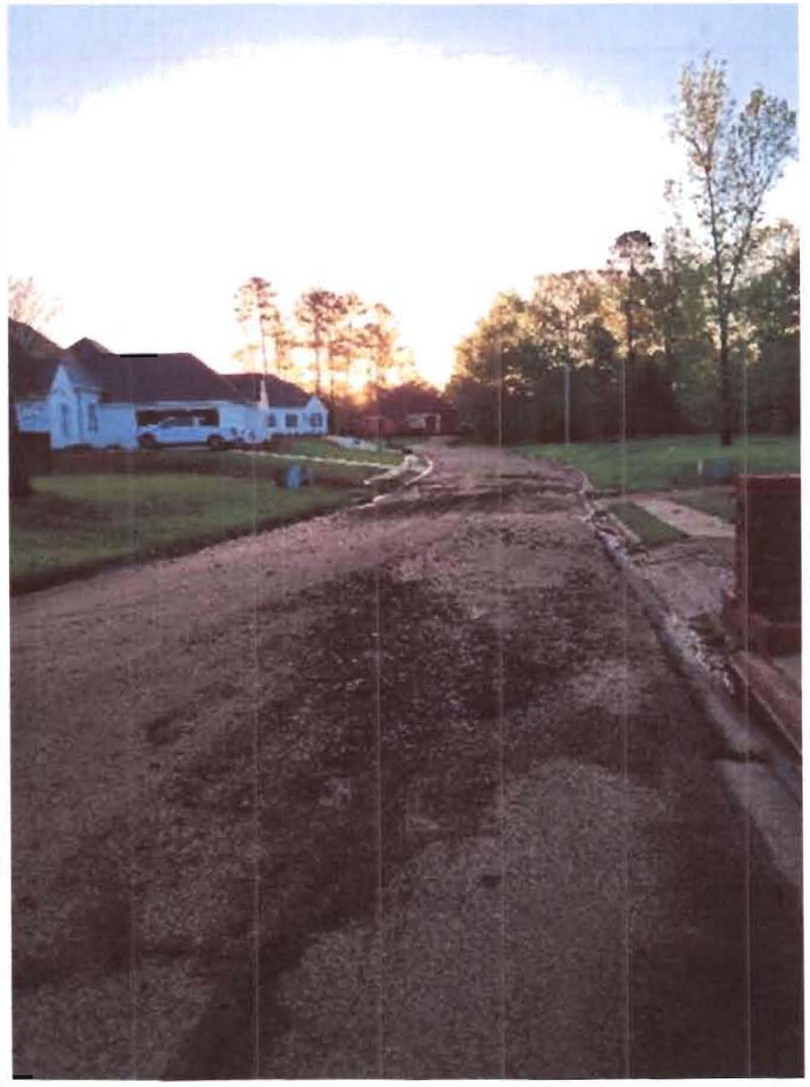
Sediment and pollutants in street

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Erosion, Debris, Pollutants





April 14, 2022: Sediment, debris & pollutants deposited into drainage system during rains and thick layers of mud on street.

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Electrical transformers in water

Attachment: Public Comment - Chuck Grogan, drainage issues in Castlewoods (20556 : Chuck Grogan, Residing at 118 Willow Brook Rd - Addressed the Board Regarding Drainage Issues

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

June 19, 2024

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

Dear Board Members:

Please add Barry Vaughn to our list of authorized department representatives to approve purchase requisitions.

Thank you,

Dwayne Thornton
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Appointment of Barry Vaughn to Sign Purchase Requisitions for the Sheriff's Department (20506 : Authority for Barry Vaughn to

FILED
JUN 25 2024
MARK S. SCARBOROUGH
Chancery Clerk, Rankin County

FILED
JUN 19 2024
OFFICE OF THE CLERK
SUPREME COURT
COURT OF APPEALS

Serial: **252601**

IN THE SUPREME COURT OF MISSISSIPPI

No. 2024-AD-00003-SCT

IN RE: DETERMINATION OF NEED AND AUTHORITY TO APPOINT A FAMILY MASTER

ORDER

The Senior Chancellor of the **20th** Chancery Court District, having made application to the undersigned Chief Justice of the Mississippi Supreme Court for authority to appoint family masters in chancery in each of the counties of said District; and

The undersigned being fully advised in the premises and having determined from the information provided by the Senior Chancellor that a need therefore exists;

IT IS THEREFORE ORDERED that the Senior Chancellor of the **20th** Chancery Court District be, and is hereby authorized, pursuant to the provisions of Mississippi Code Section 9-5-255, as amended, to appoint **Keri Haralson Carroll** as a family master in the Chancery Court of **Rankin** County, to exercise such authority as is set forth in said statute, beginning July 1, 2024, through December 31, 2024, serving at the will and pleasure of the Chief Justice.

BE IT FURTHER ORDERED that no further authorizations or extensions will be granted by the undersigned until such time as a determination has been made that a need therefore exists.

SO ORDERED, this the 19 day of June, 2024.

MICHAEL K. RANDOLPH
CHIEF JUSTICE

A True Copy
This the 19th day of June 20 24
Office of the Clerk
Supreme Court and Court of Appeals
State of Mississippi
By: DSW

Attachment: Acceptance of Supreme Court Administrative Order appointing Family Master, Keri H. Carroll (July 1, 2024 through December 31,

IN THE CHANCERY COURT OF RANKIN COUNTY, MISSISSIPPI

FILED

JUN 25 2024

MARK S. SCARBOROUGH
Chancery Clerk, Rankin County

IN RE: APPOINTMENT OF FAMILY MASTER GENERAL MINUTES

ADMINISTRATIVE ORDER APPOINTING FAMILY MASTER

THIS DAY this cause came on to be heard on the *sua sponte* motion of John C. McLaurin, Jr., Senior Chancellor of the Twentieth Chancery Court District of the State of Mississippi, for the appointment of a Family Master in said District pursuant to the provisions of § 9-5-255 of the Mississippi Code of 1972, as amended; that, in accordance with the provisions of said statute, this Court has made application to the Chief Justice of the Supreme Court of the State of Mississippi (which consists solely of Rankin County, Mississippi) due to the fact that the docket for said Chancery Court's District is crowded enough to warrant an appointment, and the Chief Justice having determined that the need does exist in said District, and having entered an Order of the Supreme Court of Mississippi, on June 19, 2024, which was filed in the Rankin County Chancery Court on June 25, 2024, and is attached to this Order, authorizing the Senior Chancellor to appoint Hon. Keri Haralson Carroll, as Family Master in the Chancery Court for service in said capacity as set forth in the aforesaid statute, beginning July 1, 2024, and it appearing to the Court that said motion is well taken and should be granted.

IT IS, THEREFORE, ORDERED AND ADJUDGED that the undersigned, John C. McLaurin, Jr., Senior Chancellor of the Twentieth Chancery Court District of the State of Mississippi, does hereby appoint Hon. Keri Haralson Carroll, as Family Master in accordance with the provisions of § 9-5-255 of the Mississippi Code of 1972, as amended, beginning July 1, 2024.

The Family Master is hereby vested with the power to hear cases and recommend orders establishing, modifying, and enforcing orders for support in matters referred to him by the Chancellors of this District. Additionally, he shall have jurisdiction over paternity matters brought pursuant to the Mississippi Uniform Law on Paternity and referred to him by the Chancellors of Rankin County, Mississippi. "Order for Support" as used herein shall have the same meaning as such term is defined in § 93-11-101 of the Mississippi Code of 1972, as amended.

In all cases in which an Order for Support has been established and the person to whom the support obligation is owed is receiving services from the Department of Human Services, the

Attachment: Acceptance of Supreme Court Administrative Order appointing Family Master, Keri H. Carroll (July 1, 2024 through December 31,

Family Master in Chancery Court shall, upon proper pleading by the department and upon appropriate proceedings conducted thereon, order that the department may recover, and that the obligor shall be liable, for reasonable attorney's fees and court costs which the department incurs in enforcing and collecting amounts of support obligations which exceed administrative fees collected and current support owed by the obligor.

All cases establishing paternity and/or support, and enforcing support, commenced by the Department of Human Services, shall and the same hereby are referred to the Family Master without further order or notice of the Court. A stipulation signed by the parties agreeing to said referral of such cases shall not be required.

The Family Master shall have all powers set forth for a Family Master in Chancery under the laws of the State of Mississippi, including the power to administer oaths, to take the examination of witnesses in cases referred to him, to examine and report upon all matters referred to him, and he shall have all the powers in cases referred to him properly belonging to masters or commissioners in chancery according to the practice of equity courts as heretofore exercised; he shall have the power to issue subpoenas for witnesses to appear before him to testify in any matter referred to him in the cause, and the subpoenas shall be respected in like manner as subpoenas issued by the clerk of court. If any witness shall fail to appear, the Family Master shall proceed by process of attachment to compel the witness to attend and give evidence. He shall be authorized and empowered to conduct original hearings on matters in the Chancery Court of Rankin County, Mississippi, referred to him by any Chancellor in the District.

In all cases, heard by the Family Master pursuant to this Order, such Family Master shall make a written report to the Chancellor who refers the case to him, which recommendations shall be in judgment form, entitled appropriately. Such Chancellor or Judge may accept, reject, or modify, in whole or in part, the findings or recommendations made and reported by the Family Master, and may recommit the matter to the Family Master with instructions. In all cases referred to such Family Master, the signature or initialing approval by the Family Master of a proposed decree shall be sufficient to constitute the Family Master's report.

An Order and Notice of reference to Family Master shall be entered in each case and mailed by the Clerk to the parties or their counsel of record, providing notice that if, at or before the hearing, the Family Master finds that he should hear matters raised by the pleadings in addition to any related paternity or support so as to avoid jeopardizing a child's welfare or causing prejudice,

Attachment: Acceptance of Supreme Court Administrative Order appointing Family Master, Keri H. Carroll (July 1, 2024 through December 31,

undue delay or expense, or injustice to a party, he may hear such matters unless a party filed an objection at or before the hearing.

While performing official duties, the Family Master is hereby granted the same judicial immunity from suit as is vested in a Chancellor. Rule 53 of the Mississippi Rules of Civil Procedure shall not apply to proceedings before the Family Master. Before proceeding with each hearing, the Family Master shall obtain a stipulation from the parties present stating which matter shall be heard in addition to paternity or child support matters and clearly waiving all provisions of Rule 53 of the Mississippi Rules of Civil Procedure.

The Board of Supervisors of Rankin County, Mississippi, shall compensate said Family Master for his services, a salary of $2,500.00, per month.

IT IS, FURTHER ORDERED AND ADJUDGED that the Clerk of the Chancery Court of Rankin County, Mississippi, shall be and hereby is ordered and directed to enroll this Administrative Order Appointing Family Master on the Minutes of the Chancery Court of Rankin County, Mississippi, and a certified copy thereof be delivered to the Board of Supervisors of Rankin County, Mississippi.

SO ORDERED AND ADJUDGED this the 25th day of June, 2024.

JOHN C. MCLAURIN, JR.
PLACE ONE, SENIOR CHANCELLOR

Attachment: Acceptance of Supreme Court Administrative Order appointing Family Master, Keri H. Carroll (July 1, 2024 through December 31,

5.1.F.a

FILED
JUN 25 2024
MARK S. SCARBOROUGH
Chancery Clerk, Rankin County

FILED
JUN 19 2024
OFFICE OF THE CLERK
SUPREME COURT
COURT OF APPEALS

Serial: **252601**

IN THE SUPREME COURT OF MISSISSIPPI

No. 2024-AD-00003-SCT

IN RE: DETERMINATION OF NEED AND AUTHORITY TO APPOINT A FAMILY MASTER

ORDER

The Senior Chancellor of the **20th** Chancery Court District, having made application to the undersigned Chief Justice of the Mississippi Supreme Court for authority to appoint family masters in chancery in each of the counties of said District; and

The undersigned being fully advised in the premises and having determined from the information provided by the Senior Chancellor that a need therefore exists;

IT IS THEREFORE ORDERED that the Senior Chancellor of the **20th** Chancery Court District be, and is hereby authorized, pursuant to the provisions of Mississippi Code Section 9-5-255, as amended, to appoint **Keri Haralson Carroll** as a family master in the Chancery Court of **Rankin** County, to exercise such authority as is set forth in said statute, beginning July 1, 2024, through December 31, 2024, serving at the will and pleasure of the Chief Justice.

BE IT FURTHER ORDERED that no further authorizations or extensions will be granted by the undersigned until such time as a determination has been made that a need therefore exists.

SO ORDERED, this the 19 day of June, 2024.

MICHAEL K. RANDOLPH
CHIEF JUSTICE

A True Copy
Witness my hand this 19th day of June, 2024
Office of the Clerk
Supreme Court, Court of Appeals
State of Mississippi
By: DSW

Attachment: Acceptance of Supreme Court Administrative Order appointing Family Master, Keri H. Carroll (July 1, 2024 through December 31,

CMPDD CONTRACT #
Rankin County, Mississippi

CONTRACT FOR TECHNOLOGY SERVICES

THIS AGREEMENT, entered into as of the 1 day of July, 2024, by and between the County of Rankin, Mississippi (herein called the "Local Government") and the Central Mississippi Planning and Development District (herein called the "CMPDD").

WITNESSETH THAT:

WHEREAS the Local Government desires to engage the CMPDD to render certain technological and professional services, hereafter described:

NOW, WHEREFORE, the parties hereto do mutually agree as follows:

1. **Employment of CMPDD**
   The Local Government hereby agrees to engage the CMPDD and the CMPDD hereby agrees to provide the services hereinafter described.

2. **Scope of Services**
   At the request of any authorized Local Government official, the CMPDD shall provide technical assistance to the Local Government including, but not limited to: GIS Map Viewers, Dashboards, Story Maps, Cell Phone Apps, GIS strategic planning and other assistance as requested. CMPDD will provide technical assistance to the GIS Department aimed at coordinating efforts with E-911, Tax Assessor, and IT personnel in the collection, updating, formatting, and merging of existing data in the Local Government. CMPDD will continue to make recommendations and assist with data sharing within departments. This scope does not include other professional planning services (i.e., comprehensive planning, zoning, hazard mitigation, redistricting, etc.).

3. **Period of Performance**
   The CMPDD will undertake and complete performance of the services referred to in "Scope of Services", upon execution of this contract by both parties, and will continue until terminated as provided in paragraph six (6).

Attachment: Agreement with CMPDD for Technical Support for GIS (20507 : Approval of Service Agreement with Central Mississippi Planning

4. **Compensation**

Compensation to the CMPDD for the tasks outlined in the "Scope of Services" shall be on cost reimbursement basis and shall be comprised of the actual cost of personnel, travel, printing, overhead, et. al. costs as related to the performance of this contract except that all such reimbursements shall be subject to the review and approval of the Local Government and the Local Government shall have the right to refuse to make cost reimbursements which it determines, in its sole discretion, are not reasonable.

5. **Method of Payment**

The CMPDD shall invoice the Local Government annually, and the Local Government agrees to pay the amount shown on each invoice within Net 45 days of receipt of invoice from the CMPDD.

6. **Termination for Cause and Convenience**

At any time for convenience, or if, through any cause, either party shall fail to fulfill in a timely and proper manner its obligations under this Contract, this Contract may be terminated by giving thirty (30) days written notice to the other party of such termination. If this Contract is terminated by the CMPDD as provided herein, the Local Government will be reimbursed equal to its contribution, less any costs actually incurred by the CMPDD that are directly attributable to the services covered by this Contract. If this Contract is terminated by the Local Government as provided herein, the CMPDD will be reimbursed equal to its contribution, less any costs actually incurred by the Local Government that are directly attributable to the services covered by this Contract.

7. **Changes**

This contract may be altered from time to time with the approval of both the parties. Such changes, including any increase or decrease in the amount of the Local Government's contribution, shall be incorporated in written amendments to this Contract.

8. **Interest of Members of Local Government**

No officer, member, or employee of the Local Government who exercises any functions or responsibilities in the review or approval of the undertaking or carrying out of this Contract shall participate in any decision relating to this Contract which affects his/her personal interest or the interest of any corporation, partnership, or association in which he/she is directly or indirectly interested.

Attachment: Agreement with CMPDD for Technical Support for GIS (20507 : Approval of Service Agreement with Central Mississippi Planning

9. **Personal Assistance and Professional Services Furnished by the Recipient to the CMPDD**

The CMPDD, through its authorized representatives, shall have access to all files and records relating to this Contract. The CMPDD shall also furnish normal assistance required for the expeditious completion of the work to be done by the Local Government under the terms of this contract to consist of, in part, occasional workspace and office facilities to include typing, local telephone service, copying service, message center, forms and information distribution.

10. **Local Government Cooperation**

The Local Government hereby agrees that its officials and employees will cooperate with the CMPDD in the discharge of its responsibility under this Contract and will be available for consultation at such times as may be mutually agreeable to both parties. The Local Government shall make available to the CMPDD or its designated agents, all data, records, reports, maps, or other information as are existing, available, and necessary for carrying out this Contract.

11. **Products of this Contract**

It is understood and acknowledged by the Local Government that the CMPDD shall retain ownership of all work products it develops as necessary to produce the items that the CMPDD is required to produce under this agreement. Such work products shall include but shall not necessarily be limited to; digital data, research materials, working papers, and other internal documents. The Local Government shall have full rights and title to all products delivered to the Local Government by the CMPDD under this agreement.

Attachment: Agreement with CMPDD for Technical Support for GIS (20507 : Approval of Service Agreement with Central Mississippi Planning

CMPDD CONTRACT #

IN WITNESS WHEREOF, the CMPDD and the Local Government have executed this Agreement as of this date first above written.

ATTEST:

CENTRAL MISSISSIPPI PLANNING
AND DEVELOPMENT DISTRICT

"CMPDD"

Cathy Duke
Director of Finance

Michael Monk
Chief Executive Officer

ATTEST:

Rankin County, MISSISSIPPI

"LOCAL GOVERNMENT"

Steve Gaines
President

Mark S. Scarborough.
Chancery Clerk

Attachment: Agreement with CMPDD for Technical Support for GIS (20507 : Approval of Service Agreement with Central Mississippi Planning

CMPDD CONTRACT #

STATE OF MISSISSIPPI

COUNTY OF RANKIN

Personally appeared before me, the undersigned in and for said County and State, the within named Steve Gaines and Mark S. Scarborough, who acknowledged to me that they are the President of the Rankin County Board of Supervisors and the Chancery Clerk Rankin County, Mississippi, respectively and that as such they did sign, execute and deliver the foregoing instrument, having affixed the County seal thereto, for the purposes therein stated, in the name of, for and on behalf of said County, they being first duly authorized to do so.

Given under my hand and official seal, this the 1st day of July, 2024.

MARK S. SCARBOROUGH
RANKIN CO. CHANCERY CLK.
By: _____, D.C.

NOTARY PUBLIC

My Commission Expires:

My Commission Expires Jan. 3, 2028

CHANCERY CLERK
RANKIN COUNTY, MS

Attachment: Agreement with CMPDD for Technical Support for GIS (20507 : Approval of Service Agreement with Central Mississippi Planning

CMPDD CONTRACT #

STATE OF MISSISSIPPI

COUNTY OF RANKIN

Personally appeared before me, the undersigned individual in and for said County and State, the within named Michael Monk and Cathy Duke, who acknowledged to me that they are the Chief Executive Officer and Director of Finance of the Central Mississippi Planning and Development District, Incorporated, respectively, and that as such they did sign, execute and deliver the above foregoing instrument, having affixed the corporate seal thereto, for the purposes therein stated, in the name of, for and on behalf of said corporation, they being first duly authorized so to do.

Given under my hand and official seal, this the ___ day of _____ , 2024.

_____
Candace Darby
Notary Public

My Commission Expires:

_____

Attachment: Agreement with CMPDD for Technical Support for GIS (20507 : Approval of Service Agreement with Central Mississippi Planning

BeyondTrust

CHECK REMITTANCE ADDRESS:
BeyondTrust Corporation
PO Box 734433
Dallas, TX 75373-4433

Date
June 24, 2024
Renewal Quote #
Q-895440-1
Contact Information
Renewals
renewal@beyondtrust.com
Phone: (855) 551-2834

Renewal Quote

Notice To:

Wiltz Cutrer
Rankin County Mississippi
220 North Timber Street
Brandon, MS 39042
UNITED STATES

Expiration Date: July 24, 2024

Ship To:

Wiltz Cutrer
Rankin County Mississippi
220 North Timber Street
Brandon, MS 39042
UNITED STATES
*Must match shipping address on purchase order (if applicable)

Renewal Term: October 1, 2024 - September 30, 2025

SKU	Product Name	Qty	Ext. Price
BT-APP-B-VM-ESS	BeyondTrust Appliance B Series-VM - Renewal Maintenance	1	USD 599.43
RSU-ESS	Remote Support Concurrent User Renewal Maintenance	5	USD 4,499.40

SUBTOTAL:	USD 5,098.83
TAXES*:	USD 0.00
QUOTE TOTAL:	USD 5,098.83

If Tax Exempt, please e-mail tax exemption certificate to Renewals (renewal@beyondtrust.com)

Comments

Rankin County Mississippi agrees to a 12 month prepaid term for licenses/maintenance. Rankin County Mississippi will be invoiced upon execution of quote in the amount of USD 5,098.83 + applicable taxes

The Effective Date is established upon signature by Customer on this Notice as of the date signed ("Effective Date"). Notice will be invoiced on or around the Effective Date unless otherwise agreed upon. If Customer requires a purchase order, which will be considered only for the purposes of invoicing, and one is not provided as of the Effective Date, Customer can email purchase orders to billing@beyondtrust.com. Purchase orders do not impact the Effective Date, terms and conditions, pricing, or payment terms. Unless otherwise invoiced, standard payment terms apply for all products and services included on this Notice.

Attachment: Renewal of Software Agreement with BeyondTrust (20542 : Approval to Renew Software Maintenance Agreement with

Payment Information

You may make payment via ACH, EFT, Wire Transfer, or Check. Please note:
Payments must be made in the same currency in which the Notice or Invoice has been issued.
All bank fees from your bank, associated with issuing payments, are the responsibility of the customer.
Please reference the appropriate Notice or Invoice Number(s) on all payments.

For your convenience, you may make a payment by credit card, debit card or bank draft by clicking on the link below.
Note, a 3% non-refundable convenience fee will be added to all credit and debit card payments.
Click here to make payment arrangements online: Click Here

USD Payments: (for **USD** Notice/Invoice)	Bank:	JP Morgan Bank,1 New York Plaza, New York, NY 10017
	Recipient/Beneficiary/Payee:	BeyondTrust Corporation
	Account No:	351720971
	ACH Routing number:	061092387
	Wire Routing number:	021000021
	SWIFT/BIC:	CHASUS33
	Mail Checks to :	BeyondTrust Corporation PO Box 734433 Dallas, TX 75373-4433

Purchase Order Number- For the Purpose of Invoicing

If required for invoicing, indicate purchase order number or if remitting a purchase order, please email purchase order addressed to BeyondTrust Corporation to billing@beyondtrust.com

PO Number: _____

All purchase orders must be made out to:

Beyondtrust Corporation
11695 Johns Creek Parkway, Suite 200
Johns Creek, GA 30097

Signature/Authorization

Agreed and Accepted:

Name Steve Gaines Title Board President

Signature Steve Gaines Date 7-1-24

For information regarding additional payment methods and all other inquiries, please contact renewal@beyondtrust.com.

*Customer is responsible for all applicable sales, use, and VAT taxes

Attachment: Renewal of Software Agreement with BeyondTrust (20542 : Approval to Renew Software Maintenance Agreement with

HOWARD™ TECHNOLOGY SOLUTIONS A DIVISION OF HOWARD INDUSTRIES, INC.

Network Services | Help Desk Services | Desktop Services | Cabling & Telecom Services | Warranty & Maintenance Services

Statement of Work

May 17, 2024 This document expires in 120 days.

This Statement of Work (this "**SOW**") sets forth the scope and certain responsibilities of Howard Technology Solutions, a division of Howard Industries, Inc., ("**HTS**") and **Rankin County** ("**Customer**") in connection with the following project (the "**Project**"):

Project Name/Description:	OPP #:	Quote #:
Courtroom Amplifier Swap	OPP-24283	1400010

In consideration of the mutual covenants and promises set forth herein and other good and valuable consideration, the receipt of which is hereby acknowledged, the parties agree to the following scope and other related terms in connection with the Project:

Please note that this Temporary Scope of Work is a general guideline and may need to be adjusted to suit specific site requirements or project constraints. A Final Scope of Work will be provided upon purchase of opportunity and will reflect the final project requirements.

Scope of Work:

1. Remove the non-functioning rack mounted QSys amplifier and replace it with a new QSys networkable amplifier. The new amplifier will need to be configured according to the existing code, tested and deployed
2. Configure and set up system.

NOTE: After the amplifier has been replaced and is functional, Howard will evaluate the sound system to make recommendations for possible upgrades if necessary

Programming: Configure the new QSys amplifier and add it to the existing QSys program. (**NOTE to programmer**: the touch panel faders are set to maximum, please lower before unmuting the new amplifier)

Once the system has been completed and tested, a training session need to be set up to show the customer how to use the system.

Customer Responsibilities

- Receive all equipment delivered to Customer. All displays and TV's must be checked for damage at the time of delivery. Any other obviously damaged boxes should be opened and contents inspected for damage at time of delivery. Any damage must be reported to the carrier and to HTS immediately. Customer is responsible for full replacement cost of any damaged equipment Customer accepts for delivery without conducting the timely inspection described above.
- Provide power in all locations specified by HTS before the HTS-assigned AV engineers arrive on site for installation, to include camera locations, flat screen locations, and rack locations.
- Provide network drops in all locations specified by HTS before the AV engineers arrive on site for installation, if applicable.
- Provide access times and room scheduling to HTS before the AV Engineers arrive on site and ensure accessibility of the necessary locations while installation is being performed.
- Provide a Point of Contact for the HTS-assigned Project Manager to report to about any possible issues which may arise as well as progress on the installation.
- Deliver equipment to the buildings in which it will be installed before the AV engineers arrive on site.
- Provide a location at each building for all trash and boxes to be taken after installation is complete.

Attachment: Statement of Work with Howard Technology Solutions for Replacement of Amp (20543 : Authority for Board President to Execute

HOWARD™ TECHNOLOGY SOLUTIONS A DIVISION OF HOWARD INDUSTRIES, INC.

Network Services | Help Desk Services | Desktop Services | Cabling & Telecom Services | Warranty & Maintenance Services

- Respond to additional requests for information and assistance as HTS or its contractors may reasonably request to be able to complete the work.

HTS Responsibilities

- HTS-assigned AV project management will typically arrive on site by 8-10 am of the first day of scheduled installation. Upon arrival, the AV projector manager will:
  - Check-in with Customer-assigned Point of Contact.
  - Have an equipment list and Statement of Work in hand.
  - Answer any questions the Customer Point of Contact may have about the installation.
  - Locate and verify that all applicable equipment is on site and in the proper location(s).
  - Document any missing, damaged or invalid equipment.

- As the work progresses, the AV project management will:
  - Manage all cabling in a neat and organized fashion.
  - Ensure that the installed equipment in each room (to include all audio equipment, projectors, switchers and distribution amplifiers) is adjusted and working properly.

- Upon completion, the AV project management will:
  - Inform the Customer-assigned Point of Contact
  - Provide basic training to Customer on proper usage of the room and systems.
    - If additional training is desired, then the customer need to reach out to HTS sales for a quote for the additional training.
  - Answer any questions Customer may have about operation of the equipment
  - Ensure that the overall function of the rooms and systems is up to Customer's expectations
  - Remove all boxes and trash and debris associated with the installation to the location provided by Customer
  - Have sign-off sheet signed by Customer, acknowledging completion and departure time.

Post-Installation

- Complimentary 90-Day Warranty-Related Assistance:
  - While HTS does not warrant third-party products, HTS will, for a period of **90 days** after installation, assist the Customer with any performance issues which may arise with the equipment and any related warranty claim during such period, without any additional charge. During this limited time period, HTS will, for example, assist Customer in diagnosing functionality problems with the newly-installed equipment and, if appropriate, assist Customer in submitting warranty or other similar claims to the manufacturer of the defective equipment under the manufacturer's warranty. The viability of any warranty claim Customer may have will be dependent upon Customer meeting the criteria of the manufacturer's warranty terms, as to which Customer will be solely responsible.
  - The complimentary 90-day warranty-related assistance includes labor but does not include the payment of any costs or expenses. For example, shipping charges when shipping defective equipment to/from the manufacturer, and any other costs or expenses incurred, will be Customer's sole responsibility.
    - After 90 days, labor costs may be charged for time spent assisting Customer with warranty or any other equipment-related issues, unless an optional *Standard Service Contract* has been purchased (see below).

- *Standard Service Contracts*:
  - HTS offers a 12-month "*Standard Service Contract*" which covers labor, as well as costs and expenses, associated with assisting Customer with manufacturer warranty claims during its term.
  - Ask your HTS representative for more information about our *Standard Service Contracts*, including pricing.

General

- HTS will provide proof of worker's compensation, commercial general liability, and automobile liability insurance coverage upon request.
- Payment terms for the products and services provided to Customer hereunder are as set forth in the separate Payment Agreement executed by the parties.

Attachment: Statement of Work with Howard Technology Solutions for Replacement of Amp (20543 : Authority for Board President to Execute

HOWARD™
TECHNOLOGY SOLUTIONS
A DIVISION OF HOWARD INDUSTRIES, INC.

Network Services | Help Desk Services | Desktop Services | Cabling & Telecom Services | Warranty & Maintenance Services

IN WITNESS WHEREOF, the undersigned do hereby execute this Statement of Work as duly authorized officials of the respective parties hereto, as of the dates recorded below:

Customer:	Howard Technology Solutions, a division of Howard Industries, Inc.
By: Steve Gaines (Signature)	By: Alex Alvarez (Signature)
Name: Steve Gaines (Print)	Name: Alex Alvarez (Print)
Title: Board President	Title: AV Design Engineer
Date: 7-1-24	Date:

May 17, 2024 This document expires in 120 days.

File Name: SOW MASTER SG 11292022.docx

Attachment: Statement of Work with Howard Technology Solutions for Replacement of Amp (20543 : Authority for Board President to Execute

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

June 25, 2024
Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Training Class

Dear Board Members:

We are asking for board approval for Kristie Barber to take online training July 17, 2024 in Restrictive Housing of Jail Inmates: How is it used? Effects and Dangers of Using Restrictive Housing Long Term. The cost of the class is $150. If approved a invoice will be sent for payment.

Thank you

Dwayne Thornton
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Registration Fees for the Online Course Housing of Jail Inmates (20519 : Authority to Pay Registration Fees in the Amount of

Event Detail-3 - LLRMI - Police Training and Expert Services for Law Enforcement, Jails & Corrections, Insurance Pools, Risk Managers, and Attorneys

llrmi.com/webinar-detail/

Amanda King Kristie Barber

Seminar Title

Online-Restrictive Housing of Jail Inmates: How is it used? Effects and Dangers of Using Restrictive Housing Long Term

Dates of Events

07/17/2024 through 07/17/2024

Last Updated: 06/18/2024
Instructor(s): Lisa Farmer
Course Registration Fee: $150
Instructor Bio



Lisa Farmer
Lisa Farmer, Director (retired)
Fayette County Detention Center Adult Facility. Lexington, Kentucky
Lisa Farmer retired in October 2022 and the Director of Fayette County Detention Center in Lexington, KY. Fayette County Detention Center is a Direct Supervision 1260 facility bed, with a staff of 358. She worked in many areas of the jail including the Classification Department. While promoting up the ranks, she was a Sergeant in Professional Standards for 7 years which included Internal Affairs investigations and starting the Gang Intel Unit. As she continued to promote up thru the ranks, she was a commander over the Custody Bureau. In March 2014, Lisa completed the National Jail Academy Leadership Command Academy in Sam Houston, TX and was the first to receive the CJM certification at Fayette County Detention Center in November 2014. Lisa was an adjunct instructor for training and recruit academy classes covering topics of gangs and Internal Affairs. Lisa completed her BS degree in Corrections and Juvenile Services from Eastern Kentucky University in 2001 and then followed up with her MS degree in Criminal Justice from Eastern Kentucky University in 2004, while working at the detention center.
Register Now
Course Objectives
Course Overview:
Date: July 17, 2024
Time: 1:00 p.m. - 2:00 p.m. EST

Attachment: Registration Fees for the Online Course Housing of Jail Inmates (20519 : Authority to Pay Registration Fees in the Amount of

Lock-Down, Solitary Confinement, Administrative Segregation or Disciplinary Segregation no matter what it is called in your facility it still can be harmful if used for long term. How it is defined and the effects of using long term will be discussed along with a review of the guidelines of using restrictive housing. Many states have already taken action for reducing restrictive housing and the push for reducing restrictive housing for certain special housing inmates all together. Those changes will be discussed as well as why the push for limits on the use of restrictive housing.

Group Viewing Encouraged: Pay 1 Registration Fee

·Multiple attendees can group view the training from one device only and each attendee will receive a certificate.

·ONLY the registered attendee will receive a link to join the training (Link will be sent 1-2 Days Prior to the Event)

Quiz & Certificates: Within 24 hours after the live broadcast the registered attendee will receive an email with:

·Quiz link that will need to be forwarded to each person in your group so they may print a certificate after completing the quiz.

·30 Days Access of the Recording (this link may be shared with with others in your department only)

*** No Refunds After Class Link Has Been Sent**

Register For This Seminar Now

Attachment: Registration Fees for the Online Course Housing of Jail Inmates (20519 : Authority to Pay Registration Fees in the Amount of

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

June 27, 2024

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Class

Dear Board Members:

We are asking for board approval to allow Victoria Sebren to attend the National Crime Stoppers Conference. The Conference dates are September 13-16, 2024, in Indianapolis, Indiana. Central Ms. Crime Stoppers will reimburse the cost of the class, our only cost will be airfare and food. Victoria will use our department credit card to pay for her air line tickets and reserve the room and Central Ms. Crime Stoppers will reimburse us for the cost of the room.

Thank you.

Dwayne Thornton
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Travel for the National Crime Stoppers Conference (20544 : Authority for Victoria Sebren to Attend the National Crime Stoppers)



Get Ready for the 2024 Crime Stoppers USA National Training Conference!

The CSUSA Conference Committee is pulling out all the stops to offer one Crime Stoppers Training Conference you won't want to miss! We will provide excellent training, valuable networking opportunities, and knowledgeable speakers will present on topics aimed at helping you thrive and survive today's challenges. We are very appreciative of Central Indiana Crime Stoppers for being our host during this all-important training conference.

Attachment: Travel for the National Crime Stoppers Conference (20544 : Authority for Victoria Sebren to Attend the National Crime Stoppers)

Classes will begin Friday, September 13 with a Crime Stoppers 101 course for those new to Crime Stoppers or for those who want a refresher. Crime Stoppers 201 will be offered for those who have been around awhile and want more detail in building a strong foundation. Classes on how to utilize P3, Call Center Training, Fundraising/Marketing, Responsibilities and Strategies in Financial Management, Legal Advice and Opinions to keep your Program out of Trouble, Board Management and Effective Bylaws will all be offered.

Our Meet and Greet, which will offer light appetizers, will be on Friday, September 13 from 5:30-7 p.m. That way, you will have time to meet up with both old and new friends to exploring all the great restaurants and establishments in Indianapolis. Saturday evening's festivities (September 14) have been arranged by Central Indiana Crime Stoppers. There will be a pre-game BBQ picnic and box seats at Victory Field, one of America's Top AAA ballparks! Please RSVP on the registration form to ensure your seats are reserved. If you are bringing a spouse or a guest to the conference, they are welcome to attend, so please reserve for them as well. The Conference will end Monday, September 16 at Noon.

The early-bird registration price of $525 for CSUSA Members or $625 for Non CSUSA Members ends on July 15, 2024. After that date, the price will go up $50 in each category. To register for the CSUSA's Training Conference, *click here*.

We are staying at the beautiful Westin Indianapolis with a special rate of $149 per night. Be sure to book your hotel room before that rate expires on Wednesday, August 21. *Make your hotel reservation here.*

More details will follow! We are so looking forward in seeing you in Indy!



Attachment: Travel for the National Crime Stoppers Conference (20544 : Authority for Victoria Sebren to Attend the National Crime Stoppers)

STATE OF MISSISSIPPI

Thomas H. Broome Juvenile Justice Center

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084
601-824-2545 • FAX 601-591-4788

June 7, 2024

Rankin County Board of Supervisors
Attn: Mr. Keith Hicks
211 E. Government St., Suite A
Brandon, MS 39042

RE: Approval for Travel

I am requesting approval for travel and expenses related to the 45th Juvenile Justice Symposium. The Conference will be held August 7 - 9, 2024, at the IP Casino and Resort, 850 Bayview Ave, Biloxi, MS 39530. The approximate cost for the Symposium is listed below:

Julie Thompson, Administrator

Registration:	200.00
Hotel: (79.99x2)	159.98
Resort Fee (15.00x2)	30.00
Travel: (344 miles)	230.48
Meals: (59.00x3)	177.00
Total:	797.46

Sam Walker, Delinquent Intake

Registration:	200.00
Hotel: (79.99x2)	159.98
Resort Fee (15.00x2)	30.00
Travel: (344 miles)	230.48
Meals: (59.00x3)	177.00
Total:	797.46

Attachment: Registration & Hotel Fees for the 45th Juvenile Justice Symposium (20510 : Authority to Pay Registration Fees in the Amount of

Christen Parker, Clerk

Registration:	200.00
Hotel: (79.99x2)	159.98
Resort Fee (15.00x2)	30.00
Travel: (344 miles)	230.48
Meals: (59.00x3)	177.00
Total:	797.46

Ava Waller, Public Defender

Registration:	200.00
Hotel: (79.99x2)	159.98
Resort Fee (15.00x2)	30.00
Travel: (344 miles)	230.48
Meals: (59.00x3)	177.00
Total:	797.46

The total registration cost is $800.00. We respectfully request that the check be made to NCADD, PO Box 24267, Jackson, MS, 39225. We will pick the check up and mail it with a copy of our registration confirmation.

The hotel costs are based on a $79.99 fee per night for two nights and a $15.00 resort fee per night. We respectfully request that the check be made to IP Casino Resort & Spa, 850 Bayview Ave, Biloxi, MS, 39530. The total cost for the hotel should be $ 759.92. We respectfully request that the check to the hotel be prepared before arrival. We will pick the check up and mail it in with a copy of our reservations.

Mileage costs are based on approximately 344 miles x .67. Meal costs are based on $59.00 per day for three days.

All travel-related costs will come from Department 163.

Thank you for your assistance.

Sincerely,

Julie Thompson

Julie Thompson, Administrator
Rankin County Youth Court

Attachment: Registration & Hotel Fees for the 45th Juvenile Justice Symposium (20510 : Authority to Pay Registration Fees in the Amount of

211 East Government Street
Suite B
Brandon, Mississippi 39042

CAROLINE GILBERT, CPA
Rankin County Tax Collector

Office (601) 825-1467
Jackson (601) 355-0527
Fax (601) 824-7111

June 20, 2024

Board of Supervisors
211 East Government Street
Suite A
Brandon, MS 39042

Re: Authority to attend MACA Convention

Dear Sirs,

I would like to request authority to attend the 2024 Mississippi Association of Collectors and Assessor's Summer Conference July 14 – 17 located in Biloxi. The registration fee associated with the conference is $150.00 and I would like to request reimbursement for mileage, meals and lodging.

If you have any questions or need additional information, please do not hesitate to ask.

Sincerely,

Caroline Gilbert

Caroline Gilbert, CPA

Attachment: Registration Fees for the 2024 MACA Summer Conference (Tax Collector) (20511 : Authority to Pay Registration Fees in the

MISSISSIPPI STATE UNIVERSITY™ EXTENSION
Center for Government & Community Development

February 2024

TO: Mississippi Assessors & Collectors Association

FROM: Lauren Colby Nickels, Extension Specialist
Jason Camp, Extension Specialist
Joel Yelverton, MACA Executive Director

SUBJECT: **95th Annual Mississippi Assessors and Collectors Association (MACA) Conference**
July 14-17, 2024 Biloxi, MS

The Mississippi State University Extension Center for Government and Community Development (GCD) joins Joel Yelverton, MACA Executive Director, and the Mississippi Department of Revenue in announcing the 95th Annual MACA Conference. The conference will be held July 14-17, 2024 at the Beau Rivage Resort & Casino in Biloxi, MS. Please note that the schedule for the conference has changed in comparison to previous years. A tentative agenda is included in this memorandum.

Please share this conference information with any of your deputies, vendors, or contract appraisers who may be interested in attending. Also, if you are on a MACA committee, be sure to contact your committee chair for details about your committee meeting.

Persons with disabilities who require special accommodations of any sort in connection with their attendance at this event should contact the Center for Government and Community Development. Send an email to laurencolby.nickels@msstate.edu with any questions about this conference or for more information. We look forward to seeing you soon.

Hotel Information

Guests may make their reservations online by clicking here or calling the Beau Rivage (228.386.7111). When making reservations by phone, use **Group Code: MACA 2024.** A valid credit card is required to make reservations. Reservations must be made by June 21, 2024, to receive the special rate of $200.00 per night. If you miss the reservation deadline, we will be unable to provide any assistance. All rates are subject to fees, and state and local taxes. Tax-exempt entities must provide the hotel with a photocopy of the certification of exemption with payment. The Beau Rivage requires a first night's deposit of room and tax per room to guarantee reservations. Guests may cancel individual reservations up to 24 hours prior to arrival without penalty. Failure to cancel will result in a forfeiture of the first night's room and tax deposit.

Mississippi State University, United States Department of Agriculture, Counties Cooperating
Discrimination based upon race, color, religion, sex, national origin, age, disability, or veteran status is a violation of federal and state law and MSU policy and will not be tolerated. Discrimination based upon sexual orientation or group affiliation is a violation of MSU policy and will not be tolerated

Attachment: Registration Fees for the 2024 MACA Summer Conference (Tax Collector) (20511 : Authority to Pay Registration Fees in the

Registration Information

Registration for the conference must be completed online using this form.
Please see the registration parameters below.

The deadline to complete online registration is June 14, 2024. Be sure you include your guest's name and mark the events that you and your guest will attend. This is needed to assure the correct amount of food is ordered in advance. We cannot make changes in the amount of food ordered after the conference begins.

Registration Parameters

The parameters provided below detail procedures for registering conference attendees. **The deadline to complete online registration is June 14, 2024, at 5 p.m.**

A. Vendor and Contract Appraisers must register as a Vendor to attend ANY part of the conference
B. MACA dues cover conference registration for the Assessor and/or Collector and one guest.
C. The Guest of the Tax Assessor and/or Collector is typically a spouse or a significant other.
D. If the Tax Assessor and/or Collector IS NOT bringing a spouse or significant other, a Deputy may be the Guest.
E. If the Tax Assessor and/or Collector IS bringing a spouse or significant other, a Deputy must register and pay the deputy conference fee ($150.00)
F. Splitting is not allowed. If the spouse or significant other attends any portion of the conference, then the Deputy must pay the deputy conference fee of $150.00.
G. The Deputy registration fee is $150.00
H. The guest registration fee is $150.00
I. The retired Assessor/Collector fee is $150.00
J. There is a separate special registration fee scale for children at the conference.
    a. For Youth ages 0-6 there is no fee.
    b. For Youth ages 6-13 the fee is $75.
    c. Youth ages 14 and up will be required to register as regular guests for a fee of $150.

Payment (if applicable) should be sent to the address below. Make checks payable to the "GCD" and mail them to:

Center for Government and Community Development
Attn: 2024 MACA Annual Conference
Box 9643
Mississippi State, MS 39762

Attachment: Registration Fees for the 2024 MACA Summer Conference (Tax Collector) (20511 : Authority to Pay Registration Fees in the

MISSISSIPPI STATE UNIVERSITY™ EXTENSION

Center for Government & Community Development

TENTATIVE AGENDA

95th Annual Mississippi Assessors and Collectors Association Conference

July 14-17, 2024
Biloxi, MS

Sunday, July 14

Registration Opens	4:00-6:00pm	Beau Rivage TBD
Pre-Golf Lunch	12:00pm	Shell Landing Clubhouse
Tee Time	1:00pm	Shell Landing Golf Course
Exhibitor Setup	2:00-4:00pm	Magnolia
MACA Reception	4:00-6:00pm	Beau Rivage TBD
Dinner on Your Own		
Executive Committee Dinner* *Executive Committee Members Only	6:30pm	TBD

Monday, July 15

Registration & Breakfast	7:00-8:30am	Camellia Ballroom
Opening Sessions	8:30am	Magnolia
Lunch w/ Keynote Speaker Ag Commissioner Andy Gipson	12:00pm	
Afternoon Sessions	1:00-2:30pm	Magnolia
Afternoon Tour	TBD	TBD
GovEase Sponsored Event	TBD	TBD

Tuesday, July 16

Breakfast	7:00-8:30am	Camellia Ballroom
MACA Business Meeting	8:30am	Azalea
Opening Sessions	9:00am	Magnolia
Awards Luncheon	12:00pm	Camellia Ballroom
MACA Social	TBD	TBD
MACA Gala	6:00pm	Camellia Ballroom

Wednesday, July 17

MACA Prayer Meeting	8:00am	Camellia Ballroom
Conference Adjourns	10:00am	

Please reach out with any questions.

Lauren-Colby Nickels
Extension Specialist
Center for Government & Community Development
Mississippi State University Extension
LCL103@msstate.edu (662) 325-3141
Box 9643
Mississippi State, MS 39762

Attachment: Registration Fees for the 2024 MACA Summer Conference (Tax Collector) (20511 : Authority to Pay Registration Fees in the

Federal Tax ID
23-2000136

Membership Application/Invoice

To apply for membership with the National Constables and Marshals Association: Completely fill out this form (note all fields are required). Print the completed form and submit with a check payable to National Constables and Marshals Association for $60 yearly or $600 for a lifetime membership. Mail both the check and completed form to: **NCMA | 1244 Texas Ave. | Shreveport, LA 71101**

PLEASE NOTE BEFORE CONTINUING

- ✓ Checks received without an application will be returned
- ✓ Please do not staple checks to application form

I am registering as (select one):

☐ **New Member** ☑ **Renewing Member** ☐ **Lifetime Member**

Please Type or Print Legibly Information Below:

First Name:	Robert	Last Name:	Hancock
Agency:	Rankin County Constable	Rank:	Constable Dist 1
Address:	201 North St		
City:	Brandon		
State/Province:	MS	Postal Code:	39042
Phone:	(601) 946-5891		
Email:	rhancock@rankincounty.org		

Please note that membership is based on a January through December calendar year.
A copy of the completed application form should be retained as an invoice.

Attachment: Membership Dues for the National Constables & Marshals Association (20520 : Authority to Pay Membership Dues for the

2024 NCMA Training Conference

At

Gatlinburg, Tennessee

2024 Training Conference Registration Form (Sept. 16 – 19, 2024)

To Attend Conference, your NCMA Membership Due must be paid.

Registration Information (Please Print Legibly):

Member Name: Robert Hancock Title: Constable T-Shirt Size: 2XL

Agency: Rankin County Constable

Address: 201 North St

City: Brandon State: MS Zip: 39042

Phone: 6019465891 Email: RHancock@RankinCounty.org

☒Spouse or ☐Guest Name: Leigh Hancock T-Shirt Size: 2X

Early Registration Fees: *(Postmarked by July 1, 2024)*	**Late Registration Fees:** *(Postmarked after July 1, 2024)*
• Registration - **$225.00**	• Late Registration - $300.00
• Spouse or Guest Registration - **$125.00**	• Late Spouse or Guest Registration - $150.00

Make Checks Payable to: **National Constables and Marshals Association**
or
visit www.thencma.com to pay by PayPal/Credit Card.
There will be a surcharge fee for registering online.
NO REFUNDS or CREDITS given towards future conferences after July 31, 2024
****You will still have to mail in the registration form if you pay by PayPal*****

Hotel Information:

EDGEWATER at the Aquarium
HOTEL & CONFERENCE CENTER
402 River Road, Gatlinburg, TN 37738
(865) 436-4151
Group Rates:
Standard Room $140.00/Night (Sept. 15 – 19, 2024)
*** Standard Room: $160.00/Night (Sept. 14 & Sept. 20) ***
Group Code: *NCMA* *Cut-off date: Aug. 15, 2024*

Send Completed Form and Money to: National Constables and Marshals Association
1244 Texas Avenue
Shreveport, LA 71101

Attachment: Registration Fees for the 2024 NCMA Training Conference (20521 : Authority to Pay Registration Fees in the Amount of $225.00 for

National Constables and Marshals Association

2024 TRAINING CONFERENCE
Gatlinburg, TN · September 16 – 19, 2024

Tentative (As of 3/6/2024)

TRAINING CONFERENCE SCHEDULE

SUNDAY, SEPTEMBER 15TH

TIME	ACTIVITY/CLASS	LOCATION
Afternoon	Conference Set-up	

MONDAY, SEPTEMBER 16TH

TIME	ACTIVITY/CLASS	LOCATION
7am – 10am	Breakfast	Hotel Lobby Dinning Area
7:30am – 5pm	Registration & Check In	TBA
8am – 5pm	NCMA Store	Registration Desk
8am – 5pm	Vendor Exhibits	Pre-Function Area
10am – 11:30am	Opening Ceremonies	TBA
11:30am – 1pm	Lunch	On Your Own (Off-site)
1pm – 5pm	Use of Force	TBA
6pm – 9pm	Welcome Reception	Ole Red (Off-site)
8pm – 11:59pm	Hospitality	TBA

TUESDAY, SEPTEMBER 17TH

TIME	ACTIVITY/CLASS	LOCATION
7am – 10am	Breakfast	Hotel Lobby Dinning Area
8am – 5pm	Vendor Exhibits	Pre-Function Area
8am – 5pm	Registration & NCMA Store	TBA
8am – 5pm	Vendor Exhibits	Pre-Function Area
8am – 12pm	Organizational Leadership (FLETC)	TBA
12pm – 1pm	Lunch	On Your Own (Off-site)
1pm – 5pm	Organizational Leadership (FLETC)	TBA
7pm – 11:59pm	Hospitality	TBA

WEDNESDAY, SEPTEMBER 18TH

TIME	ACTIVITY/CLASS	LOCATION
7am – 10am	Breakfast	Hotel Lobby Dinning Area
	Registration & NCMA Store Closed	
8am – 12pm	Motivational Leadership & Resilience (FLETC)	TBA
8am – 5pm	Vendor Exhibits	Pre-Function Area
12pm – 1pm	Lunch	On Your Own (Off-site)
1pm – 5pm	Human Trafficking	TBA
7pm – 11:59pm	Hospitality	TBA

THURSDAY, SEPTEMBER 19TH

TIME	ACTIVITY/CLASS	LOCATION
7am – 10am	Breakfast	Hotel Lobby Dinning Area
8am – 10pm	What's Next After Retirement	TBA
8am – 10pm	Vendor Exhibits Takedown	Pre-Function Area
10am – 12pm	General Membership Meeting & Election of Officers	TBA
1pm – 2pm	New Board Member's Meeting	TBA
6pm – 9pm	Presidential Awards Banquet	TBA

Please note that we reserve the right to change the courses, course schedules, programs, events, and contents at any time without notice

Attachment: Registration Fees for the 2024 NCMA Training Conference (20521 : Authority to Pay Registration Fees in the Amount of $225.00 for

Registrar

Blake Cauthen (bcauthen@rankincounty.org) **Registrants**

You are registering the following people and each of their registration forms are below. Scroll down to view them or click on a Name to go directly to their section. ***Once they are all completed, scroll down to the bottom of the page and click the submit button to complete your registrations.***

Trey Spillman
Blake Cauthen

Payment Method:

- ○ Institutional Check
- ○ Personal Check

Scroll to Bottom to Submit after registering attendees and selecting items.

Lynn Fitch
ATTORNEY GENERAL

Mississippi Prosecutors Association

Membership Application

July 1, 2024 - June 30, 2025

Mississippi Prosecutors Association membership dues are payable by July 1st of each year.

Registrant Information

First Name:	Trey
Preferred Name:	Trey
Middle:	
Last Name:	Spillman
Official Job Title:	County Prosecutor
Jurisdiction:	Rankin
Office Address 1:	201 N Street
Office City:	Brandon
Office State:	MS
Office Zip:	39042

Dues Payment Option

- ○ District Attorney $125.00
- ○ Attorney General $150.00
- ○ Assistant Attorney General $100.00
- ○ Assistant District Attorney $100.00
- ○ U.S. Attorney $125.00
- ○ Assistant U.S. Attorney $100.00
- ✓ County Prosecutor $75.00
- ○ City Prosecutor $75.00
- ○ Youth Court Prosecutor $75.00
- ○ Investigator $75.00
- ○ Victim Assistance Coordinator $75.00
- ○ Check Unit $75.00
- ○ Associate Member $75.00

# of Decals $2.00

# of Certificates $2.00

Attachment: Membership Dues for the Mississippis Association of Prosecutors (20545 : Authority to Pay Membership Dues for the Mississippi

Office Phone: 601.620.8085

Office Email: tspillman@rankincounty.org

Office Fax:

Cell Phone: 601.620.8085

Name on Certificate:

Check here ONLY if you have already mailed in your dues for 2023-2024

○ Yes, I have already mailed in my payment.

See Payment Option at the top of the page.

Check here if you have updated your information and are ready to submit your registration.

○ Yes, all of my information is correct.

Mail the printed application along with a check payable to: Mississippi Prosecutors Association

Mail to:

MS Attorney Generals Office

ATTN: Patty Pettis

PO Box 220

Jackson, MS 39205

Lynn Fitch

ATTORNEY GENERAL

Mississippi Prosecutors Association

Membership Application

July 1, 2024 - June 30, 2025

Mississippi Prosecutors Association membership dues are payable by July 1st of each year.

Registrant Information

First Name: Blake

Preferred Name: Blake

Middle: Alan

Last Name: Cauthen

Official Job Title: Assistant County Prosecutor

Jurisdiction: Rankin

Dues Payment Option

○ District Attorney $125.00
○ Attorney General $150.00
○ Assistant Attorney General $100.00
○ Assistant District Attorney $100.00
○ U.S. Attorney $125.00
○ Assistant U.S. Attorney $100.00
✓ County Prosecutor $75.00
○ City Prosecutor $75.00
○ Youth Court Prosecutor $75.00
○ Investigator $75.00

Attachment: Membership Dues for the Mississippis Association of Prosecutors (20545 : Authority to Pay Membership Dues for the Mississippi

Office Address 1:	201 N Street
Office City:	Brandon
Office State:	MS
Office Zip:	39042
Office Phone:	601.824.2590
Office Email:	bcauthen@rankincounty.org
Office Fax:	
Cell Phone:	601.665.3280

Name on Certificate:

Check here ONLY if you have already mailed in your dues for 2023-2024

○ Yes, I have already mailed in my payment.

○ Victim Assistance Coordinator $75.00
○ Check Unit $75.00
○ Associate Member $75.00

# of Decals $2.00

# of Certificates $2.00

See Payment Option at the top of the page.

Check here if you have updated your information and are ready to submit your registration.

○ Yes, all of my information is correct.

Mail the printed application along with a check payable to:
Mississippi Prosecutors Association

Mail to:

MS Attorney Generals Office

ATTN: Patty Pettis

PO Box 220

Jackson, MS 39205

Submit Registration

Attachment: Membership Dues for the Mississippis Association of Prosecutors (20545 : Authority to Pay Membership Dues for the Mississippi

MISSISSIPPI STATE UNIVERSITY™
EXTENSION

Center for Government
& Community Development

February 2024

TO: Mississippi Assessors & Collectors Association

FROM: Lauren Colby Nickels, Extension Specialist
Jason Camp, Extension Specialist
Joel Yelverton, MACA Executive Director

SUBJECT: **95th Annual Mississippi Assessors and Collectors Association (MACA) Conference**
July 14-17, 2024 Biloxi, MS

The Mississippi State University Extension Center for Government and Community Development (GCD) joins Joel Yelverton, MACA Executive Director, and the Mississippi Department of Revenue in announcing the 95th Annual MACA Conference. The conference will be held July 14-17, 2024 at the Beau Rivage Resort & Casino in Biloxi, MS. Please note that the schedule for the conference has changed in comparison to previous years. A tentative agenda is included in this memorandum.

Please share this conference information with any of your deputies, vendors, or contract appraisers who may be interested in attending. Also, if you are on a MACA committee, be sure to contact your committee chair for details about your committee meeting.

Persons with disabilities who require special accommodations of any sort in connection with their attendance at this event should contact the Center for Government and Community Development. Send an email to laurencolby.nickels@msstate.edu with any questions about this conference or for more information. We look forward to seeing you soon.

Hotel Information

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Cooperative Extension Service • Mississippi State University
Box 9643 • Mississippi State, MS 39762-9643
Phone (662) 325-3141 • Fax (662) 325-8954 • E-mail: gcd@ext.msstate.edu

Mississippi State University, United States Department of Agriculture, Counties Cooperating
Discrimination based upon race, color, religion, sex, national origin, age, disability, or veteran status is a violation of federal and state law and MSU policy and will not be tolerated. Discrimination based upon sexual orientation or group affiliation is a violation of MSU policy and will not be tolerated

Attachment: Registration & Hotel Fees for the 2024 MACA Summer Conference (Tax Assessor) (20546 : Authority to Pay Registration Fees in

Registration Information

Registration for the conference must be completed online using this form.
Please see the registration parameters below.

The deadline to complete online registration is June 14, 2024. Be sure you include your guest's name and mark the events that you and your guest will attend. This is needed to assure the correct amount of food is ordered in advance. We cannot make changes in the amount of food ordered after the conference begins.

Registration Parameters

The parameters provided below detail procedures for registering conference attendees. **The deadline to complete online registration is June 14, 2024, at 5 p.m.**

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C. The Guest of the Tax Assessor and/or Collector is typically a spouse or a significant other.
D. If the Tax Assessor and/or Collector IS NOT bringing a spouse or significant other, a Deputy may be the Guest.
E. If the Tax Assessor and/or Collector IS bringing a spouse or significant other, a Deputy must register and pay the deputy conference fee ($150.00)
F. Splitting is not allowed. If the spouse or significant other attends any portion of the conference, then the Deputy must pay the deputy conference fee of $150.00.
G. The Deputy registration fee is $150.00
H. The guest registration fee is $150.00
I. The retired Assessor/Collector fee is $150.00
J. There is a separate special registration fee scale for children at the conference.
    a. For Youth ages 0-6 there is no fee.
    b. For Youth ages 6-13 the fee is $75.
    c. Youth ages 14 and up will be required to register as regular guests for a fee of $150.

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Center for Government and Community Development
Attn: 2024 MACA Annual Conference
Box 9643
Mississippi State, MS 39762

Attachment: Registration & Hotel Fees for the 2024 MACA Summer Conference (Tax Assessor) (20546 : Authority to Pay Registration Fees in

MISSISSIPPI STATE UNIVERSITY™
EXTENSION

Center for Government
& Community Development

TENTATIVE AGENDA
95th Annual Mississippi Assessors and Collectors Association Conference
July 14-17, 2024
Biloxi, MS

Sunday, July 14

Registration Opens	4:00-6:00pm	Beau Rivage TBD
Pre-Golf Lunch	12:00pm	Shell Landing Clubhouse
Tee Time	1:00pm	Shell Landing Golf Course
Exhibitor Setup	2:00-4:00pm	Magnolia
MACA Reception	4:00-6:00pm	Beau Rivage TBD
Dinner on Your Own		
Executive Committee Dinner* *Executive Committee Members Only	6:30pm	TBD

Monday, July 15

Registration & Breakfast	7:00-8:30am	Camellia Ballroom
Opening Sessions	8:30am	Magnolia
Lunch w/ Keynote Speaker Ag Commissioner Andy Gipson	12:00pm	
Afternoon Sessions	1:00-2:30pm	Magnolia
Afternoon Tour	TBD	TBD
GovEase Sponsored Event	TBD	TBD

Tuesday, July 16

Breakfast	7:00-8:30am	Camellia Ballroom
MACA Business Meeting	8:30am	Azalea
Opening Sessions	9:00am	Magnolia
Awards Luncheon	12:00pm	Camellia Ballroom
MACA Social	TBD	TBD
MACA Gala	6:00pm	Camellia Ballroom

Wednesday, July 17

MACA Prayer Meeting	8:00am	Camellia Ballroom
Conference Adjourns	10:00am	

Please reach out with any questions.

Lauren-Colby Nickels
Extension Specialist
Center for Government & Community Development
Mississippi State University Extension
LCL103@msstate.edu (662) 325-3141
Box 9643
Mississippi State, MS 39762

Attachment: Registration & Hotel Fees for the 2024 MACA Summer Conference (Tax Assessor) (20546 : Authority to Pay Registration Fees in

MACA 2024 - Main

July 14, 2024 - July 17, 2024

Reservation Details

You can modify or cancel your reservation.

Beau Rivage Resort & Casino

875 Beach Boulevard
Biloxi , MS 39530 , UNITED STATES
Phone: 228-386-7111
Phone 2: 888-567-6667
Fax: 228-386-7680

RUN OF HOUSE - GROUP RATES

Add to calendar

Acknowledgment number: COWNBMK5

CHECK-IN	CHECKOUT
Sun, Jul 14, 2024	Wed, Jul 17, 2024

Guests

Staci McNinch

ROOM	RATES
RUN OF HOUSE - GROUP RATES 1 adult, 3 nights	USD 600.00
Taxes & Fees	USD 122.40
Total	USD 722.40

Attachment: Registration & Hotel Fees for the 2024 MACA Summer Conference (Tax Assessor) (20546 :

Katie Thornton
601-850-9993
Kmtl01@students.rcsd.ms

Brandon High School Yearbook Ad Sales
3090 Highway 18
Phone: (601)-825-2261 Fax: (601)-591-1037

Dear Brandon community,

We at Brandon High School work very hard each year to produce an award winning yearbook. The BHS Bulldog has received awards from Taylor/Balfour Publishing Company for the past ten years and, more recently, from Herff Jones Publishing Company.

We are currently seeking businesses that would like to purchase an ad in the 2024-2025 yearbook. This is a great opportunity for your business to be seen all across the Rankin County community as well as by many others around the nation. We depend on your support for the continuation of excellence.

Prices of the ads (Measurements approximate):

Booster Ad:	**$60**	**(2 ½ x 1 13/16 inches)**
⅛ Page:	**$150**	**(3 13/16 x 2 ⅜ inches)**
¼ Page:	**$225**	**(4 13/16 x 3 13/16 inches)**
½ Page:	**$325**	**(7 13/16 x 4 13/16 inches)**
Full Page:	**$450**	**(9 15/16 x 7 ¾ inches)**

We encourage you to support us in any way that you are able to. Ads are done in full color, and we would love for your ad to be submitted in full color. Brandon High School Annual Staff would like to thank you in advance for your support.

Send any artwork or questions to the staff, through email, at thebrandonyearbook@gmail.com. All artwork will be due September 1, 2024. If any artwork is not turned in by this date, the Brandon Yearbook staff will design your ad for you free of charge.

Sincerely,

J. Savell Jessica Kidd

Jordan Savell and Jessica Kidd
Yearbook Advisors

Landry Porter

Landry Porter
Business Editor

Attachment: Advertising County Resources for the 2024-2025 Brandon High School Yearbook (20512 : Authority to Advertise County

Katie Thornton
601-850-9993
kmt101@students.rcsd.ms

Yearbook Ad Sales Invoice

Brandon High School
3090 Highway 18
Brandon, Mississippi 39042
601-825-2261

Thank you for supporting Brandon's PreK-12 Yearbook with the purchase of an advertisement. You requested that we bill you when you signed your advertisement contract with one of the yearbook staff members.

Rankin County Board of Supervisors purchased the following ad for:
(Business Name)

_____	Booster	$60.00
_____	1/8 Page	$150.00
✓	1/4 Page	$225.00
_____	1/2 Page	$325.00
_____	Full Page	$450.00

Your total amount due is 225.00 for the book released in May 2025.

Please send payment to the following address:

Brandon High School
Attention: Brandon High School Yearbook
3090 Highway 18
Brandon, MS 39042

*If you haven't sent in artwork for your ad or the design, you may email it to thebrandonyearbook@gmail.com.

Thank you for your time and support.
Landry Porter, BHS Yearbook Business Editor
Jessica Kidd & Jordan Savell, BHS Yearbook Advisors

Attachment: Advertising County Resources for the 2024-2025 Brandon High School Yearbook (20512 : Authority to Advertise County

ORDER ALLOWING EXPENDITURE TO ADVERTISE COUNTY RESOURCES

THIS DAY the Board of Supervisors of Rankin County, having met at a regular meeting, duly noticed, considered the proposed expenditure of county funds pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code of 1972, as amended, for the purpose of advertising resources or possibilities of the county, and the Board having considered a particular request regarding funds for the BRANDON HIGH SCHOOL 2024-2025 YEARBOOK (1/4 page ad), and the Board finding, consistent with the facts presented at its regular meeting, that in the Boards' judgment, the expenditure will advertise the resources and possibilities of Rankin County and that such activities will be helpful toward advancing the moral, financial and other interests of the county, finds that the expenditure in the amount not to exceed of Two Hundred Twenty-Five Dollars ($225.00) is reasonable and that the same be and is hereby authorized and approved.

IT IS THEREFORE ORDERED that a sum not to exceed the amount of Two Hundred Twenty-Five Dollars ($225.00), county funds be paid to BRANDON HIGH SCHOOL 2024-2025 YEARBOOK (1/4 page ad).

SO ORDERED this the 1st day of July, 2024,

CHANCERY CLERK RANKIN COUNTY, MS

RANKIN COUNTY BOARD OF SUPERVISORS

BY: Steve Haines
President of the Rankin County Board of Supervisors

ATTEST:

Secretary of the Rankin County Board of Supervisors

Attachment: Order to advertise co resources for Brandon High School Yearbook 2024-2025 (20512 : Authority to Advertise County Resources

LeadsOnline
Real Time Crime · CellHawk · Toolbox

RENEWAL INVOICE

6900 Dallas Parkway, Suite 825
Plano, Texas 75024-4200

Rankin County Sheriff's Department
221 North Timber Street
Brandon, MS 39042

Invoice #:	412316
Invoice Date:	06/15/2024
Agency ID:	263
Renews:	09/01/2024

Service Dates:	PO Number:
09/01/2024 - 08/31/2025	

Description	Total
LeadsOnline TotalTrack Investigation System Service Package	$3,626.00

Payment is due within 30 days of renewal. Please remit payment to:
LeadsOnline LLC, 6900 Dallas Parkway, Suite 825, Plano, TX 75024 – 4200

We accept Checks, Credit Cards, and EFT/ACH Payments

Purchase Orders* should be emailed to accounting@leadsonline.com

Total: $3,626.00

Submit a Payment Online - No Login Required:
www.leadsonline.com/payments

Update Your Billing Contact Information:
www.leadsonline.com/update

Download our W-9:
www.leadsonline.com/w9

For questions about your LeadsOnline Service, Subscription Package or Agency/User Accounts please call 972-361-0900 or email support@leadsonline.com

For questions about your Invoice, Vendor Forms or General Billing Inquiries please email accounting@leadsonline.com

**LeadsOnline may include a purchase order number on Your invoice solely for Your internal payment and record keeping processes. Any terms within any purchase order provided to LeadsOnline in response to a quote, order form, invoice or otherwise will not modify or enlarge the obligations or liabilities of either party.*

Attachment: Renewal of LeadsOnline TotalTrack Investigation System Service Package (20522 : Renewal of LeadsOnline TotalTrack

LeadsOnline
Real Time Crime · CellHawk · Toolbox

6900 Dallas Parkway, Suite 825
Plano, TX 75024
leadsonline.com

Phone (972) 361-0900
Fax (972) 361-0901
Toll-Free (800) 311-2656

Visit our website to quickly submit your information online:

https://www.leadsonline.com/update

or

CLICK HERE

Billing and Information Security Contact Information Form

Thanks so much for using LeadsOnline. We want to make sure we have up to date contact information for your agency. When you click the above link, you will be prompted to enter the following contacts for your agency:

Billing Contact
The person(s) who the renewal invoice should be emailed to upon renewal.

Information Security Contact
We are required to have a point of contact for questions related to information security. This may also be referred to as "CJIS Compliance Officer" or "Local Agency Security Officer" or "LASO".

THANK YOU!

LeadsOnline Sales & Support
(800) 311-2656 or (972) 361-0900
support@leadsonline.com

Attachment: Renewal of LeadsOnline TotalTrack Investigation System Service Package (20522 : Renewal of LeadsOnline TotalTrack

TO: RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD
FROM: KIM GRIFFITH, INVENTORY CONTROL CLERK
RE: INVENTORY CHANGES
DATE: July 1, 2024

Please remove the following items:

From Dept. 100- General County

Asset	Description	Serial#	Reason
15963	Truck conversion Kit		Added in Error
11368	2017 CHEV Tahoe	1GNSKFKC5HR310740	Surplus Trans To Florence VFD

From Dept. 200-Sheriff

Asset	Description	Serial#	Reason
15965	2020 Ford Inter	1FM5K8ABXLGC14595	Duplicate
15966	2021 Ford Inter	1FM5K8AB2MGA07815	Duplicate
15967	2021 Ford Inter	1FM5K8AB3MGB46481	Duplicate
15976	2021 Ford Inter	1FM5K8AB3MGB46481	Duplicate
15977	2021 Ford Inter	1FM5K8AB2MGA07815	Duplicate
13404	Garrett AT Detector	59014348	Broken

From Dept. 300-Road & Bridges

Asset	Description	Serial#	Reason
14537	2020 KW Dump	2NKHLJ9X4NM101163	Surplus Buy Back by Truckworx

Attachment: Inventory Changes (20553 : Authority to Approve the Following Inventory Changes:)

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Evan Miller**, for the full-time position of **Laborer** with the Rankin County Road Department effective **05/20/2024**.

Signature/ Mike Harrison
Road Department Manager

✓ Approved

_____ Not Approved

Board President

Additional Comments:

Salary

	Present	Proposed
Step		273
Hourly	$	$ [redacted]
Bi-Weekly		$ [redacted]
Annual	$	$ [redacted]

Attachment: Personnel Recommendations for the Road Department (20513 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **William Renfroe**, for the full-time position of **Mechanic** with the Rankin County Road Department effective **07/01/2024**.

Mike Harrison

Signature/ Mike Harrison
Road Department Manager

✓ Approved

_____ Not Approved

Steve Haines

Board President

Additional Comments:

Salary

	Present	Proposed
Step		349
Hourly	$	$ 19.07
Bi-Weekly		$ 1,525.60
Annual	$	$ 39,665.60

Attachment: Personnel Recommendations for the Road Department (20513 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Caroline Gilbert, Tax Collector, hereby recommends the within named, Pamela Sojourner, for the full-time position as Deputy Clerk with the Rankin County Tax Collector's Department effective June 24, 2024.

Caroline Gilbert

Signature/ Caroline Gilbert
Tax Collector

✓ Approved

_____ Not Approved

Steve Gaines

Board President

Additional Comments:

Salary

	Present	Proposed
Step		314
Hourly	$	$ [redacted]
Bi-Weekly		$ [redacted]
Annual	$	$ [redacted]

Attachment: Personnel Recommendation for the Tax Collector's Office (20513 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Brian Measells, Director, Office of Community Development, do hereby recommend the within named, William Goss for the full-time position of Building Inspector with the Rankin County Office of Community Development as of July 8, 2024.

Signature/Brian Measells
Director, Office of Community Development

✓ Approved

_____ Not Approved

Steve Haines
Board President

Salary

	Present	Proposed
Step		353
Hourly	$	$[redacted]
Weekly	$	$
Bi-Weekly	$	$[redacted]
Annual		$[redacted]

Attachment: Personnel Recommendation for Community Development (20513 : Authority to Approve the Following Personnel

OFFICE OF THE DISTRICT ATTORNEY
JOHN K. BRAMLETT, JR.
DISTRICT ATTORNEY
TWENTIETH JUDICIAL DISTRICT
RANKIN, MADISON COUNTIES

RANKIN COUNTY
PERSONNEL RECOMMENDATION

I, JOHN K. BRAMLETT, JR., District Attorney, recommend for consideration that **KATHRYN NEWMAN, Assistant District Attorney**, who is currently in slot number 2193 (49% funded by Rankin County BOS) be moved to slot number 3 (100% funded by Rankin County BOS), and **MICHAEL SMITH, Assistant District Attorney**, who is currently in slot 2375 (49% funded by Rankin County BOS) be moved to slot number 2 (60% funded by Rankin County BOS). We would like slot numbers 2193 and 2375 to remain open. We plan to fill those slots in the future.

JOHN K. BRAMLETT, JR., District Attorney

✓ APPROVED

_____ NOT APPROVED

Steve Gaines
BOARD PRESIDENT

RANKIN COUNTY: POST OFFICE BOX 68 • BRANDON, MS 39043 • 601-825-1472 • FAX 601-825-9605
MADISON COUNTY: POST OFFICE BOX 121 • CANTON, MS 39046 • 601-859-7838 • FAX 601-859-8880
JACKSON: 601-355-0527

Attachment: Personnel Recommendation for the District Attorney's Office (20513 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

James Barta be considered for the position of/promotion to **Master Sergeant**

at pay step **383** effective on the **24th** day of **May, 2024**.

Bryan Bailey

Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____
County Administrator

Steve Haines
Board President

Additional Comments:
James was promoted from Staff Sgt to Master Sgt in patrol.

Department Code: 001-200-402

	Present	Recommended
Step	**372**	**383**
Hourly Rate	$	$
Bi-Weekly Rate	$	$
Annual Salary	$	$

Attachment: Personnel Recommendations for the Sheriff's Department (20513 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Justin Edwards be considered for the position of/promotion to **Master Sergeant** at pay step **383** effective on the **24th** day of **May, 2024**.

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____ County Administrator

Steve Haines
Board President

Additional Comments:
Justin was promoted from Staff Sgt to Master Sgt in patrol.

Department Code: 001-200-402

	Present	Recommended
Step	**372**	**383**
Hourly Rate	$	$
Bi-Weekly Rate	$	$
Annual Salary	$	$

Attachment: Personnel Recommendations for the Sheriff's Department (20513 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named, **Demetrius Hayes** be considered for the position of/promotion to **Staff Sergeant** at pay step **390** effective on the **7th** day of **June, 2024.**

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____
County Administrator

Steve Gaines
Board President

Additional Comments:
Demetrius was promoted to Staff Sgt in patrol.

Department Code: 001-200-402

	Present	Recommended
Step	**383**	**390**
Hourly Rate	$	$
Bi-Weekly Rate	$	$
Annual Salary	$	$

Attachment: Personnel Recommendations for the Sheriff's Department (20513 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Mindy Higgenbotham be considered for the position of/promotion to **lieutenant/A.D.C.**

at pay step **368** effective on the ~~25th~~ 30th day of **June, 2023**.

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____
County Administrator

Steve Haines
Board President

Additional Comments:
Mindy is promoted from Master Sgt to Lieutenant A.D.C.
Department code 001-220-432.

	Present	Recommended
Step	**359**	**368**
Hourly Rate	$	$
Bi-Weekly Rate	$	$
Annual Salary	$	$

Attachment: Personnel Recommendations for the Sheriff's Department (20513 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named, **Molly McFarland** be considered for the position of/promotion to **Jailer 1** at pay step **304** effective on the **8th** day of **July, 2024.**

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____
County Administrator

Steve Haines
Board President

Additional Comments:
Molly is a new hire for J.D.C.

Department Code: 001-225-432

	Present	Recommended
Step	**0**	**304**
Hourly Rate	$0	$
Bi-Weekly Rate	$0	$
Annual Salary	$0	$

Attachment: Personnel Recommendations for the Sheriff's Department (20513 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named, **Greg McLendon** be considered for the position of/promotion to **Staff Sergeant** at pay step **402** effective on the **7th** day of **June, 2024.**

Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____
County Administrator

_____
Board President

Additional Comments:
Greg was promoted to Staff Sgt in patrol.

Department Code: 001-200-402

	Present	Recommended
Step	**396**	**402**
Hourly Rate	$	$
Bi-Weekly Rate	$	$
Annual Salary	$	$

Attachment: Personnel Recommendations for the Sheriff's Department (20513 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Glantz Pinter be considered for the position of/promotion to **Master SGT/A.D.C.** at pay step **354** effective on the ~~25th~~ 30+5 day of **June, 2023**.

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____
County Administrator

Steve Gaines
Board President

Additional Comments:
Glantz is promoted from Sgt to Master Sgt A.D.C.
Department code 001-220-432.

	Present	Recommended
Step	**337**	**354**
Hourly Rate	$	$
Bi-Weekly Rate	$	$
Annual Salary	$	$

Attachment: Personnel Recommendations for the Sheriff's Department (20513 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Jonathan Sanford be considered for the position of/promotion to **Staff Sergeant** at pay step **360** effective on the **7th** day of **June, 2024**.

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____
County Administrator

Steve Haines
Board President

Additional Comments:
Jonathan was promoted to Staff Sgt in patrol.

Department Code: 001-200-402

	Present	Recommended
Step	**352**	**360**
Hourly Rate	$	$
Bi-Weekly Rate	$	$
Annual Salary	$	$

Attachment: Personnel Recommendations for the Sheriff's Department (20513 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named, **Napoleon Valino** be considered for the position of/promotion to **Master Sergeant** at pay step **394** effective on the **24th** day of **May, 2024**.

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____
County Administrator

Steve Haines
Board President

Additional Comments:
Napoleon was promoted from Staff Sgt to Master Sgt in patrol.

Department Code: 001-200-402

	Present	Recommended
Step	**383**	**394**
Hourly Rate	$	$
Bi-Weekly Rate	$	$
Annual Salary	$	$

Attachment: Personnel Recommendations for the Sheriff's Department (20513 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Deanna Wallace be considered for the position of/promotion to **A.D.C**

at pay step Same D.T effective on the **28th** day of **June, 2024.**

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____
County Administrator

Steve Haines
Board President

Additional Comments:
Deanna is transferring from J.D.C to A.D. C. with no pay change

Department Code: 001-220-432

	Present	Recommended
Step		369
Hourly Rate	$	$
Bi-Weekly Rate	$	$
Annual Salary	$	$

Attachment: Personnel Recommendations for the Sheriff's Department (20513 : Authority to Approve the Following Personnel

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 19TH DAY OF JUNE, 2024, personally came Marcus Bowers, publisher of the Rankin County Nev

RANKIN COUNTY BOARD OF SUPERVISOR'S CLAIMS DOCKET MAY 16 - JUNE 15, 2024

Invoice Amount	Vendor Name
Fund 001	GENERAL COUNTY
$128.00	INT'L ASSOCIATION OF
$13,672.58	PERS
$21.50	MICHELLE ADCOCK,
$955.00	PLUNKETT, BRADLEY
$56.80	TRUSTMARK
$53.62	ENTERGY
$14,585.95	FUELMAN
$999.32	PURCHASE POWER
$1,012.11	SOUTHERN PINE ELEC
$32.36	WHITTINGTON, REB
$7,305.33	BRANDON WATER
$7,854.19	CENTERPOINT ENERGY
$243.81	CENTRAL ELECTRIC
$124.99	DIRECTV, INC.
$136.99	DIRECTV, INC.
$160.99	DIRECTV, INC.
$33.00	GREENFIELD WATER
$440.13	VERIZON WIRELESS
$85.78	WINDSTREAM
$13,522.50	FUELMAN
$13,606.26	FUELMAN
$1,163.26	WASTE MANAGEMENT
$558.35	TOWN OF PELAHATCH
$7,250.00	RESERVE ACCOUNT
$700.00	MS CHAPTER FBINAA
$795.00	FBI-LEEDA, INC.
$250.00	EMERGENCY SERVICES
$271.90	THE GRAND HOTEL
$1,200.00	MS JUSTICE COURT
$1,000.00	MJCJA
$926.16	IP CASINO AND RESORT
$300.00	CENTER FOR GOVER
$640.00	MS ASSN. OF SUPERV
$50.00	EXTENSION CTR FOR
$1,575.00	GAYLORD TEXAN
$168.00	STEGALL NOTARY
$3,886.40	PERS
$4,690.08	WINDHAM, GARY
$900.00	ADAPTS ELECTRONIC
$1,230,700.00	CITY OF FLOWOOD
$405.87	COMCAST CABLE OF
$180.26	CENTERPOINT ENERGY
$100.77	SOUTHERN PINE ELEC
$450.00	DEANS' MEMORIAL
$4,300.00	CNA SURETY
$10,427.80	DELTA COMPUTER
$6,615.06	HOMETOWN VET
$5,800.00	MAGNET FORENSICS
$300.00	MEA DTC JACKSON
$24,333.30	REGION 8 MENTAL
$100,287.58	SUMMIT FOOD SERVICE,
$1,803.33	TUCKER'S CLEANING
$2,370.64	UNITED STATES
$140.00	JOHNSTON, ADRIANA
$170.65	COMMUNITY COFFEE
$2,370.00	COURT WATCH
$2,391.84	OFFICE OF STATE
$980.00	MEDSCREENS,INC.
$600.00	BITWARDEN, INC
$18.41	CIOX HEALTH
$9,870.00	HAMPTON'S BAIL

a weekly newspaper printed and published in the City of Brandon, In
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat
thereto, and that a certain

CLAIMS DOCKET

MAY 16 - JUNE 15, 2024

a copy of which is hereto attached, was published in said newspaper C
(1) week, as follows, to-wit:

Vol 176 No. 50 on the 19th day of June, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 19th day of June, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE

Set by law	$175.00
Proof of Publication	NC
TOTAL	**$175.00**

Attachment: Vardoc Claims Docket May 16 - June 15 (Proof) (20514 : Various Documents)

D. Acknowledgement of receipt of Central Mississippi Regional Library System Audited Financial Statements for Fiscal Year Ended September 30, 2023
E. Acknowledgement of receipt of Reservoir Fire Protection District Financial Report for Fiscal Ending September 30, 2023
Appointment
F. Authority to appoint Kaitlyn Alford as Receiving Clerk for the Board of Supervisors Office, replacing Jamie Goldman
G. Authority to appoint Christen Parker as Receiving Clerk for Youth Court, replacing Kristie Gardner
Contracts, Leases, and Grants
H. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and Brandi Nicole Bates (Assignors) do hereby sell, convey, and warrant unto B4 Properties, LLC (Assignee)
I. Request approval of Right of Way Easement of the Sixteenth Section Lands between Rankin County School District (Grantors) to hereby grant, convey and warrant unto Central Electric Power Association, a Mississippi Corporation at 356 Parker Road
J. Authority for the Sheriff's Department to enter into a five-year agreement with Brinc for drone services in the amount of $29,599.20/year; this agreement includes a total of 6 Lemur drones with unlimited repair/replacements and will be paid through the State Drug Fund. Authority for Board President and Sheriff to execute documents
Other
K. Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for county assistance at McLaurin High School to assist in demolishing the baseball press box pursuant to Miss. Code Ann. §19-3-42(4)
L. Acknowledgement of comments received from resident Keith Beck in opposition of installation of redlight on Spillway Road and Reservoir Park Road
M. Ratification of resolution authorizing submission of CRISI application for funding related to I-20 Connector Loop Grade Separation. This resolution does not obligate Rankin County to provide any specific level of funding, but only authorizes an application to be submitted
2. AUTHORITY TO ISSUE CHECKS:
Dues and Training Conferences
A. Authority to pay registration fees in the amount of $350.00 each for Raymond Duke and Jim Jordan to attend the FBI National Academy Mississippi Chapter Summer Conference on August 11 - 15, 2024, in Gulfport, MS and authority to issue check and pay any travel related expenses
B. Authority to pay registration fees in the amount of $795.00 for Tyler Burnell to attend the (FBI-LEEDA) Media and Public Relations course on July 8 - 12, 2024, in Denham Springs, LA and authority to issue check and pay any travel related expenses
C. Authority to pay membership dues for the Emergency Services Administrative Professional Association (MSESAP) in the amount of $50.00 for Beth Miller and authority to pay registration fees in the amount of $200.00 and hotel fees in the amount of $271.90 for the MSESAP 2024 Annual Conference on September 4 - 6, in Natchez, MS and authority to issue checks and pay any travel related expenses
D. Authority to pay 2023-2024 membership dues for the Mississippi Justice Court Judges Association in the amount of $300.00 each for Justice Court Judges Whitney Adams, Bo Agnew, Josh McCrory, and Richard Redfern and authority to issue check
E. Authority to pay registration fees in the amount of $500.00 each for Justice Court Judges Whitney Adams and Richard Redfern to attend the Mississippi Justice Court Judges Association (MJCJA) Summer Convention on July 14 - 18, 2024, in Biloxi, MS and authority to issue check and pay any travel related expenses
F. Authority to pay registration fees in the amount of $100.00 each for Kaitlyn Alford, Rodney Holder, and Hewitt Pittman to attend the 2024 Certification Program Seminar for County Purchase, Receiving, and Inventory Control Clerks on August 1, 2024, in Jackson, MS and authority to issue check and pay any travel related expenses
G. Authority to pay registration fees of an additional $640.00 for the 2024 Mississippi Association of Supervisors Annual Conference on June 10 - 13, 2024, in Biloxi, MS and authority to issue check
H. Authority to pay 2024 Track II Designation fee in the amount of $50 for the AEII for Staci McNinch and authority to issue check
I. Authority to pay hotel fees in the amount of $525/per person for Julie Thompson, Joy Faulkner, and Jan Lewis to attend the 18th Annual CrossSites Conference on August 20 - 22, 2024, in Dallas, TX and authority to issue check and pay any travel related expenses
Other
J. Authority to pay for a Complete Notary Kit, Seal and Bond on Kristi Shanks in the amount of $168.00 and authority to issue check
K. Authority to issue check in the amount of $3,886.40 to PERS for underpayment of 2023 PERS contributions for Barry Bean
L. Authority to issue check in the amount $4,690.08 to refund Constable Gary Windham for overpaid contributions to 2023 PERS
M. Authority to pay invoice to replace a GEO Unit for Youth Court in the amount of $900.00 and authority to issue check
3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:
A. Approval to Remove 1-Glock 17 9MM Semi Auto Pistol Serial #BGSX876, Inventory Asset #12954, from the Sheriff's Department Inventory and Sell the Retiree's Weapon to Retiring Officer Ronnie Moore, Retiring June 15, 2024, in Compliance of MS Code Ann. §45-9-131
4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:
A. Sheriff's Department: Jason Clark (New Hire, Deputy on Patrol) at Step 364; William Cook (New Hire, Jailer 1) at Step 302; Xander Fuller (New Hire, Jailer 1) at Step 304; David King (Transfer from Animal Control to Evidence) at Step 366; Erik Lyles (New Hire, Jailer 1) at Step 304; Stan Pellegrine (New Hire, Deputy on Patrol) at Step 364; Thaddeus Picou (Promotion to Lieutenant on Patrol) at Step 401; Cornelius Rawls (New Hire, Jailer 1) at Step 304; James Rayborn (Transfer from Evidence to Inventory) at Step 423; Zachary Thompson (Transfer from A.D.C. to Animal Control) at Step 337; Darian Tobias (Promotion to Lieutenant on Patrol) at Step 411; Road Department: John Bowman (New Hire, Shop Mechanic) at Step 359; Kashton Sorrell (Laborer) at Step 273; Board of Supervisors: Kaitlyn Alford (Pay Increase due to Additional Duties as Receiving Clerk) at Step 324;
5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES
A. Record Various Documents to be Made a Permanent Part of the Minutes
1. a Vardoc April 15, 2024 Minutes (Proof) (PDF)
2. b Vardoc Claims Docket April 16 - May 15, 2024 (Proof) (PDF)
3. c Vardoc Letter from OSARC Releasing Responsibility for State Aid Project SAP-61(19)M (PDF)
4. d Vardoc Letter of Support for MORA Funding (PDF)
5. e Vardoc May 2, 2024 Minutes (Proof) (PDF)
6. f Vardoc May 6, 2024 Minutes (Proof) (PDF)
7. g Vardoc MOU with Reservoir Fire Regarding Access to Training Facility (PDF)
8. h Vardoc Notice of Zoning Hearing for Astreya Zachary - County Initiated (Proof) (PDF)
9. i Vardoc Notice of Zoning Hearing for Astreya Zachary (Proof) (PDF)
10. j Vardoc Notice of Zoning Hearing for Jonathon Moore (Proof) (PDF)
11. k Vardoc Notice of Zoning Hearing for Morgan Properties 471 (Proof) (PDF)
12. l Vardoc Notice of Zoning Hearing for MS Developers, LLC (Proof) (PDF)
13. m Vardoc Notice of Zoning Hearing for Paul Crocker (Proof) (PDF)
14. n Vardoc Notice to Bidders for Semi-Annual Term Bids for Asphalt (Proof) (PDF)
15. o Vardoc OSARC Annual Maintenance Inspection of Completed State Aid Projects (PDF)
16. p Vardoc OSARC Subcontract Request No. 1 for LSBP-61(6) (PDF)
17. q Vardoc Resolution Authorizing Submittal of FY23-24 CRISI Program Grant (PDF)
VI. STACI MCNINCH, TAX ASSESSOR
A. Petitions to adjust 2022 and 2023 Homestead Exemption Supplemental Roll
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Petitions for change of assessment on 2022 and 2023 Real Property Assessments
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
VII. MIKE HARRISON, ROAD MANAGER
A. Request for approval of Comcast Utility Permit No. JB0001816150 to construct an Underground Cable along/across Burnett Circle to be installed between Brooks Cove and Rankin Well No. 2 Road (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Request for approval of Comcast Utility Permit No. JB0001773517 to construct an Underground Cable along/across Shelby Mae Circle to be installed between HWY 468 and Bethel Road (Other County Roads Involved: Greenfield Station, Giles Circle, Sage Hill Road, Huckleberry Lane, Breckenridge Drive, and Bethel Church Road) (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Request for approval of CSpire Utility Permit No. 72030-001 to construct a Fiber Optic Cable along/across Grants Ferry Road (Districts 2, 4, 5)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Request for approval of Atmos Utility Permit No. 070.46398 to construct a Natural Gas Line along/across Elm Trail (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
E. Request for approval of CenterPoint Utility Permit No. 02-24-404 to construct a New Gas Line to be installed between Northshore PKWY and HWY 471 (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
F. Request for approval of CenterPoint Utility Permit No. 03-24-401 to construct a New Gas Line to be installed at 222 Lizzy Lane (New Construction) (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

Attachment: Vardoc Claims Docket May 16 - June 15 (Proof) (20514 : Various Documents)

G. Request for approval of CenterPoint Utility Permit No. 03-24-402 to construct a New Gas Line to be installed at 420 & 424 Lennon Lane (New Construction) (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
H. Request for approval of CenterPoint Utility Permit No. 02-24-401 to construct a New Gas Line to be installed at 568 Stump Ridge Road (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
I. Authority to Renew Professional Service Contract with ChemPro Services, LLC, for Chemical Control Applications on Public Road Rights of Way and Authority for Board President to Execute Documents
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
VIII. TIM PARKER, COUNTY CONSULTING ENGINEER
A. Persimmon Ridge - Approval of Preliminary Plat (District 4) RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
IX. CRAIG SLAY, BOARD ATTORNEY
SET PUBLIC HEARINGS:
A. Set Public Hearing for June 17, 2024, at 9:00 a.m. for Morgan Properties, LLC. Conditional Use Permit, 1845 Highway 471 (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Set Public Hearing for June 17, 2024, at 9:00 a.m. for Jonathon Moore Conditional Use Permit, 108 Mt. Helm Road (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Set Public Hearing for June 17, 2024, at 9:00 a.m. for Paul Crocker Dimensional Variance Request, 240 Hebron Hill Drive (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Set Public Hearing for June 17, 2024, at 9:00 a.m. for Astreya Zachary/Rankin County Initiated Rezoning Requests, Stull Road (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
E. Set Public Hearing for June 17, 2024, at 9:00 a.m. for Astreya Zachary Conditional Use Permit, Stul Road (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
PUBLIC HEARINGS:
F. Public Hearing for MS Developers, LLC. Conditional Use Permit, Donald Lane (District 4)
Board Attorney, Craig Slay, opened up the Public Hearing for comment
Hearing no public comments, Board Attorney, Craig Slay, then closed the Public Hearing.
Motion to Approve
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
OTHER:
G. Authority of county coroner to handle cremation of an unclaimed body (Barry Newman) pursuant to the county's Indigent Cremation Policy and authority to pay invoice upon receipt from Chancellor Funeral Home in the amount of $450.00 and authority to issue check
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
H. Acknowledgement of receipt of Fire Service Agreements with full-time fire departments. Authority of Board President to execute same
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
X. ADDITIONAL BUSINESS TO BE DISCUSSED
A. Discussion of and potential action on Senate Bill 2648
Authority to issue check for $1,230,700 to the City of Flowood East Metro Corridor Commission to transfer funds that the State of MS transferred to the county in err
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
XI. RECESS UNTIL JUNE 17, 2024 AT 9:00 A.M.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
This the 3rd Day of June, 2024
Steve Gaines
STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS
Mark S. Scarborough
MARK S. SCARBOROUGH, CLERK OF THE BOARD
(SEAL)
June 19, 2024
#769

Attachment: Vardoc Claims Docket May 16 - June 15 (Proof) (20514 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 19TH DAY OF JUNE, 2024, personally came Marcus Bowers, publisher of the Rankin County Nev

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES
JUNE 3, 2024

I. Call to Order
9:00 AM Meeting called to order on June 3, 2024 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Attendees:
Steve Gaines, President, Present
Brad Calhoun, Vice President, Present
Sid Scarbrough, Supervisor District 1, Present
Scott Berry, Supervisor District 2, Present
Jay Bishop, Supervisor District 5, Present
Mark S Scarborough Chancery Clerk, Present
Craig Slay, Board Attorney, Present
Keith Hicks, Board Administrator, Present
II. INVOCATION
Craig Slay
III. PUBLIC COMMENTS AND RECOGNITION
A. Presentation of 2024 Recipient of the MAS County Employee Scholarship Awarded by the Mississippi Association of Supervisors and the Rankin County Board of Supervisors to Sarah K. Grice
B. Ryan Case, 104 Stratford Drive (District 4) – Rainwater Flooding
C. Dr. Homer Burns - drainage and development concerns
D. Doug Kyle (Riverchase HoA) - drainage and development concerns
IV. OLD BUSINESS
A. Minutes Approval: A. May 15, 2024
B. May 30, 2024
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
V. CONSENT AGENDA
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
1. APPROVAL OF THE FOLLOWING: Financial
A. Approval of Budget Amendment for an increase in the State Drug Fund for purchase of metal building
B. Approval of Budget Amendment for the Tax Assessor to transfer between line items, no increase
C. Authority to cancel outstanding checks one year and older

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

MINUTES

JUNE 3, 2024

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 176 No. 50 on the 19th day of June, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 19th day of June, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

2,559 words at .12 each	$307.08
Proof of Publication	NC
TOTAL	$307.08

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Attachment: Vardoc June 3, 2024 Minutes (Proof) (20514 : Various Documents)

CLAIMS
MAY 16, 2024 – JUNE 15, 2024
PROOF OF PUBLICATI

$4,190.00	J.D. POWER
$101,888.00	MAGNOLIA UTILITY
$1,824.00	MEA MEDICAL CLINICS
$32,446.59	MICHELLE ADCOCK,
$1,600.00	MS STATE MEDICAL
$70.00	PRIORITY ONE BANK
$41.72	NORTH TEXAS TOLL
$99.99	ORKIN, LLC
$1,135.96	RANKIN COUNTY NEWS
$4,000.00	RANKIN CO. 4-H
$1,000.00	RANKIN COUNTY MHV
$13,080.00	STATEWIDE BUSINESS
$231.00	THE INSURANCE MART,
$363.07	TILGHMAN, TRACI
$400.00	TRI-STATE CONSULTING
$10,250.00	TURNING POINT, INC.
$331.25	REEVES, ROBERT
$2,387.00	XPRESSIVE LAWN &
$661.26	JUROR'S PETTY CASH
$2,000.00	FORENSIC PSYC
$67.97	MEASELLS, BRIAN
$201.35	BELUE, BARRY
$249.21	HERRINGTON, KIM
$663.58	THOMPSON, JULIE
$264.17	GRISLE, VALERIE
$30,372.29	CENTRAL MS COURT
$112,386.97	VITALCORE HEALTH
$7,412.93	GOTO COM
$1,350.00	MG PSYCH CONSU
$7,191.50	C SPIRE
$186.00	ADAPTS ELECTRONIC
$359.00	MS VITAL RECORDS
$48,981.52	ADMINISTRATIVE
$443.54	WROTEN, MARK
$178.89	MCKENZIE, RICKEY
$739.01	JONES, JOHNNY
$22,053.87	FUELMAN
$7,482.13	RICOH USA, INC
$7,356.00	ALLIANCE RENEWABLE
$1,960.66	SOUTHERN DUP
$168.17	SMITH, HEATHER
$450.00	MCCRORY, JOSHUA
$682.73	DUNLAP, F CLIFTON
$25,605.00	PRIME LOGIC INC
$49,226.60	PALMER & SLAY, PLLC
$197.16	SPENCE, PAIGE
$331.67	GERBER, COREY
$245.54	WALKER, AVA
$266.96	LEWIS, JANICE
$321.14	FAULKNER, JOY
$5,548.71	AT&T MOBILITY, LLC-
$15,787.70	BRANDON DRUGS, I
$160.99	DIRECTV, INC.
$20.00	RESNICK & LOUIS, P.C.
$281.40	JONES, KIMBERLY
$18,700.00	VECTOR DISEASE
$524.61	SMITH, BRENT
$59,253.33	SHI INTERNATIONAL
$1,500.00	O'BRIEN, DR C. GERALD,
$486.15	DOUGLAS EXPRESS
$63,355.00	BRUNINI ATTORNEYS AT
$4,000.00	DPS-MLEOTA
$115.00	RAYBORN, HARVEY
$44.00	DISCOVER RESTITUTION
$468.00	STATE TREASURER
$23,298.50	ENGINEERING SERVICE
$420.00	DPS CRIME LAB
$204.28	COMCAST CABLE OF
$58.61	AT&T
$9,005.76	MS STATE UNIVERSITY
$1,993.49	C SPIRE WIRELESS
$165.80	NEXAIR, LLC
$389.94	GAINES, STEVE
$1,725.00	BELMONT GARDENS
$750.00	JMCCARTY4CHANGELLC
$17,814.00	BIGGS, PETTIS, INGRAM
$60,919.71	ENTERGY
$682.31	TRUSTMARK
$689.11	TRUSTMARK
$507.12	TRUSTMARK
$782.86	TRUSTMARK
$31.31	TRUSTMARK
$335.97	TRUSTMARK
$111.07	TRUSTMARK
$200.53	TRUSTMARK
$250.59	TRUSTMARK
$44.10	TRUSTMARK
$521.01	TRUSTMARK
$134.39	TRUSTMARK
$741.56	TRUSTMARK
$462.31	R J YOUNG COMPANY
$354.00	ADAPTS ELECTRONIC
$3,600.00	A & M CONTRACTORS,
$2,500.00	CARROLL, HARALSON
$650.00	KEETON, CHARLES H,
$8,333.33	PAFFORD EMERGENCY
$625.00	P & P BEAVER CONTROL,
$18,312.00	RANKIN COUNTY HEA
$4,333.33	RANKIN COUNTY SOIL
$27,500.00	REGION 8 MENTAL
$28,083.33	REGION 8 MENTAL
$650.00	SPOTSWOOD, ROBERT
$650.00	SARTIN BRENDAN C
$650.00	WILLIARD, ROBERT R
$650.00	CLARK, RANDY
$364.00	U S POSTAL SERVICE
$2,120.76	49 TIRE AND AUTO
$7,306.91	AFFORDABLE FORM &
$41.52	ALPHA TRAILER &
$15,252.24	ASHLEY'S FLOORING &
$1,175.00	AUTO TRIM DESIGNS
$82.81	BEN NELSON GOLF &
$183.80	BOB BARKER COMPANY
$1,968.00	BUSINESS FURNITURE
$15,217.62	BUMPER TO BUMPER
$2,301.86	BYNUM MILL &
$1,126.56	CDW GOVERNMENT,
$1,287.56	CED JACKSON
$170.35	CARR PLUMBING
$1,058.00	TECH ASSURANCE
$4,900.00	COMSOUTH, INC.
$200.00	CRAWFORD ELECTRIC
$321.00	DARRELL'S AUTO
$618.17	COOKS CORRECTIONAL
$310.00	CURBELL PLASTICS INC
$6,078.28	DAVIS PAPER AND
$515.73	DONGIEUX'S, INC.
$6,750.81	DRUG TESTING
$11,944.25	ENVIRONMENT MAS
$163.51	ELITE K-9, INC.
$1,225.79	FREDERICKS SALES &
$6,709.16	GENTRY, LLC
$486.00	GEORGE'S DOOR SE
$4,027.76	GILMORE BROS BUIL
$308.74	GRAY-DANIELS FORD
$932.48	GRAY-DANIELS AUTO
$4,988.50	HILLARD, MARVIN
$3,822.34	HOME DEPOT CREDIT
$776.44	HOBART SERVICE
$400.00	HERRINGTON LAWN
$12,040.71	INSIGHT
$718.20	INTERSTATE BATTERY
$479.96	JACKSON COM
$5,332.34	JACKSON PAPER
$225.00	JEFCOAT PEST CONTROL,
$295.62	CHRIS HAYNES
$950.00	KEY GLASS, LLC
$1,003.25	LOWE'S
$5,815.00	LOGISTA
$1,160.00	LGT GLASS SHOP, LLC
$50.00	LGT TINT SHOP, LLC
$700.00	MEDSCREENS,INC.
$6,281.87	MID-SOUTH UNIFORM &
$8,569.24	MOTOROLA SOLUTIONS,
$199.01	MISSISSIPPI AG
$50.00	MISSISSIPPI TRUCK
$4,310.84	MNJ TECHNOLOGIES
$1,150.00	OK AUTO PARTS, INC.
$4,878.00	TARGET DOOR &
$280.00	RAMEY'S
$630.00	RAINBOW SOUTH LLC
$9,879.69	RANKIN COUNTY CO
$279.26	REVELL HARDWARE
$845.99	RICK'S PRO TRUCK
$10,413.14	ROGERS-DABBS
$4,200.25	SHERWIN-WILLIAMS
$831.51	SMITTY'S SUPPLY INC
$13,563.05	STAPLES BUSINESS
$291.52	STEEL SERVICE CORP.
$1,267.70	STRYKER MEDICAL
$1,444.79	THE SOUTHERN CON
$3,576.80	ULINE, INC.
$13,122.00	UPCHURCH SERVICES,
$9,542.54	UNITED AUTOMATION,
$350.00	VENABLE GLASS
$7,163.36	GRAINGER, INC.
$400.00	XPRESSIVE LAWN &
$1,951.67	WARING OIL COMPANY
$250.05	PELAHATCHIE POWER
$4,800.00	PINNACLE PRECISION
$468.11	AGUP EQUIPMENT

Fund 012	STATE DRUG MONEY/ CONFISCATION
$8,385.00	J. ARTIS CONSULTING,
$6,495.00	MAGNET FORENSICS,
$4,875.00	MOTOROLA SOLUTIONS,
$2,131.96	CDW GOVERNMENT,
$115.90	SIRCHIE ACQUISITION
Fund 025	ARPA-AMERICAN RESCUE PLAN ACT
$36,596.61	WAGGONER ENG
$2,420.00	INTEGRATED RIGHT OF
$76,437.75	ENGINEERING SERVICE
$72,242.09	ENGINEERING SERVICE
Fund 097	EMERGENCY 911 FUND
$209.05	FUELMAN
$546.38	SOUTHERN PINE ELEC
$44,123.70	AT&T
$44,123.70	AT&T
$35.61	CENTERPOINT ENERGY
$496.81	CENTRAL ELECTRIC
$374.39	TEC
$40.01	VERIZON WIRELESS
$175.61	FUELMAN
$116.51	FUELMAN
$468.76	SOUTHERN PINE ELEC
$181.15	FUELMAN
$30.26	TOSHIBA AMERICA
$571.80	CENTRAL ELECTRIC
$68.96	C SPIRE WIRELESS
$127.98	ENTERGY
$2,002.36	INSIGHT
$381.59	LAMPTON-LOVE-
$2,518.18	MOTOROLA SOLUTIONS,
Fund 104	LAW LIBRARY
$1,893.75	THOMSON REUTERS-
Fund 105	GARBAGE AND SOLID WASTE
$3,927.71	WASTE MANAGEMENT
$12,920.95	WASTE MANAGEMENT
$889.88	WASTE MANAGEMENT
$250.00	DELTA COMPUTER
$659,137.37	WASTE MANAGEMENT
$9,767.24	WASTE MANAGEMENT
$4,119.87	WASTE MANAGEMENT
$35.84	ENTERGY
$1,000.00	MILLS, ADRIAN W.
Fund 106	VOLUNTEER FIRE
$170.52	FUELMAN
$125.09	FUELMAN
$139.79	FUELMAN
$233.79	FUELMAN
$2,865.00	ARTHUR J. GALLAGHER
$2,965.87	EMERGENCY EQUI
$665.00	JACKSON COM
$60.79	RJ'S SERVICING &
$878.99	THE SOUTHERN CON
Fund 114	INMATE COMMISSARY FUND
$113.93	C SPIRE WIRELESS
$1,596.72	BYNUM MILL &
$620.66	HOME DEPOT CREDIT
$397.95	RANKIN COUNTY COO
Fund 150	CO-UNIT ROAD MAINTENANCE FUND
$173.00	JEFCOAT FENCE CO.,
$2,498.75	FUELMAN
$177.22	BRANDON WATER DEPT.
$101.13	CENTERPOINT ENERGY
$42.06	CENTRAL ELECTRIC
$348.79	ENTERGY
$292.32	WASTE MANAGEMENT
$85.78	WINDSTREAM
$1,396.83	FUELMAN
$1,775.49	FUELMAN
$41.60	CITY OF FLORENCE
$90.42	RANKIN COUNTY NEWS
$366.49	RICOH USA, INC
$2,299.00	SOUTHERN TIRE
$3,400.00	XPRESSIVE LAWN &
$145.92	REVELL HARDWARE
$1,950.00	SOUTHERN ENVIR
$3,705.48	FUELMAN
$88,924.25	BODIE'S CONSTRUCTION
$28,488.50	ENGINEERING SERVICE
$13,742.25	WASTE MANAGEMENT
$330.37	NEXAIR, LLC
$1,317.06	C SPIRE WIRELESS
$2,949.72	ENTERGY
$5,302.75	TRUSTMARK BANK
$1,952.55	TRUSTMARK BANK
$2,093.80	TRUSTMARK BANK
$4,210.48	TRUSTMARK BANK
$2,748.42	TRUSTMARK BANK
$2,804.56	TRUSTMARK BANK
$2,968.62	TRUSTMARK BANK
$2,846.30	TRUSTMARK BANK
$4,024.81	TRUSTMARK BANK
$1,473.18	TRUSTMARK BANK
$1,859.75	TRUSTMARK BANK
$34,332.19	ADCAMP, INC.
$3,784.36	B&D DISTRIBUTION, LLC
$3,500.00	BYNUM MILL &
$1,544.34	CERTIFIED LAB
$257.69	DEVINEY EQUIPMENT
$503,570.60	ERGON ASPHALT &
$1,130.99	E-Z WHEELS, INC.
$1,488.19	FREDERICKS SALES &
$1,295.72	GENTRY, LLC
$2,770.34	GILMORE BROS
$1,462.23	GRAY-DANIELS AUTO
$3,007.38	GREEN EARTH
$367.00	HELANBAK, LLC
$924.85	INTERSTATE BATTERY
$1,376.81	INGRAM EQUIPMENT
$9,286.84	KENWORTH OF
$2,644.91	KIMBALL MIDWEST
$174.48	LYLE MACHINERY
$2,166.20	MID-SOUTH MAC
$2,984.71	NAPA AUTO PARTS OF
$2,820.55	O'REILLY AUTO
$864.36	OXBODIES INC
$28,043.69	PUCKETT MACHINERY
$3,300.00	RANKIN COUNTY CO
$2,844.89	REVELL HARDWARE
$1,839.95	RICK'S PRO TRUCK
$579.70	SAYLE OIL COMPANY,
$13,234.00	SOUTHERN CROP
$11,643.64	SOUTHERN TIRE MART
$576.57	STAPLES BUSINESS
$1,027.80	STAR REPAIR SERVICE,
$7,200.00	SUMMIT SUPPLY GROUP,
$699.90	THE SOUTHERN CO
$262.90	TRUCKPRO, LLC.
$842,792.14	VANCE BROTHERS, INC.
$19,991.82	WARING OIL COMPANY
$67,602.51	AJ CONSTRUCTION INC
$1,275.83	HOL-MAC CORP.
$159.40	AGUP EQUIPMENT
Fund 160	CO-UNIT BRIDGE & CULVERT FUND
$3,375.24	ENGINEERING SERVICE
$12.00	MS DEPT OF REVENUE
$2,913.83	CADENCE EQUIPMENT
$3,046.25	TRUSTMARK BANK
$1,473.18	TRUSTMARK BANK
$5,204.56	SOUTHERN PIPE &
$47,378.00	LANDERS FORD SOUTH
Fund 319	2019 GO BOND
$60,435.00	HEMPHILL CONS
$19,866.00	ENGINEERING SERVICE
Fund 320	GUNTER ROAD EXT. SB 2002
$12,100.00	THE LEWIS DALE
$3,327.50	INTEGRATED RIGHT OF
Fund 325	STORMWATER SB2948
$3,445.00	WAGGONER ENGI
Fund 326	I-20 LOOP-4.5M-HB603-ROAD
$31,487.50	WAGGONER ENGI
Fund 327	I-20 LOOP-3.0M-HB603-
$37,800.00	WAGGONER ENGI

Attachment: Vardoc June 3, 2024 Minutes (Proof) (20514 : Various Documents)

PA
CLAIMS DOCKET
MAY 16, 2024 – JUNE 15, 2024
PROOF OF PUBLICATI

Fund 650	JUDICIAL ASSESSEMENT CLEARING
$2,837.50	MS CRIME LAB
$3,913.00	MS DEPT. 0F PUBLIC
$940.00	MS DEPT. 0F PUBLIC
$91,405.03	STATE TREASURER
Fund 654	CENTRAL MS REGIONAL LIBRARY
$57,657.46	CENTRAL MS. REGION
Fund 657	RESERVOIR FIRE
$16,587.21	RESERVOIR FIRE
Fund 658	CLEARY FIRE DISTRICT
$335.70	CLEARY WATER SEWER
Fund 659	ROBINHOOD FIRE
$265.24	ROBINHOOD FIRE
Fund 660	LAKE HARBOR FIRE
$2,884.82	LAKE HARBOR FIRE
Fund 661	EVERGREEN FIRE
$485.08	EVERGREEN FIRE
Fund 662	FIVE (V) LAKES UTILITY
$153.88	FIVE (V) LAKE UTILITY
Fund 663	STAR VOLUNTEER FIRE
$243.51	STAR FIRE PROTECTION
Fund 664	SW RANKIN FIRE
$1,050.31	SOUTHWEST RKN FIRE
Fund 665	RICHLAND CREEK
$127.31	RICHLAND CREEK
Fund 666	RANKIN/HINDS DRAINAGE DISTRICT
$16,616.94	RANKIN-HINDS
Fund 667	RANKIN FIRST ECONOMIC DEV DIST
$12,972.77	RANKIN FIRST ECON.
Fund 668	DISTRICT ATTORNEY CLEARING
$15,700.00	FLAIL, JOHN
$60,000.00	MADISON POLICE
$20,000.00	RANKIN CO DISTRICT
Fund 669	PRV UTILITY DISTRICT
$1,400.00	PEARL RIVER VALLEY
Fund 675	CLEARING FUND-SCHOOLS & CITIES
$419,429.90	RANKIN CO. SCHOOL
Fund 676	YOUTH COURT - RESTITUTION
$705.61	MCFADDEN, AMY
$525.62	TOWN OF PELAHATCHIE
$50.00	ED'S CORNER STORE
$100.00	BARBOUR, ROSEMARY
$40.00	WALTERS, DOUGLAS
$1,266.15	MALLARD HOMES
$50.00	RUMMEL, JANICE
$25.00	SMITH, HERBERT
$25.00	STUART, MELTON
$25.00	SIMMONS, JENNIFER
$25.00	THOMAS, MARILYN
$300.00	CITY OF PEARL

Fund 681	PAYROLL CLEARING
$51,436.38	ELECTRONIC FEDERAL
$25,144.81	BLUE CROSS BLUE
$183,736.80	ELECTRONIC FEDERAL
$185,881.87	BLUE CROSS BLUE
$325.50	SSPBA
$389.50	TORRI PARKER MARTIN
$949.50	HAROLD J. BARKLEY, JR.
$1,185.77	CENTRAL RECEIPTING &
$285.00	HUERTA, CHRISTINA
$184.62	TEBO, STACY R.
$327.37	LARRY'S AUTO SALES,
$261.24	ADVANCED RECOVERY
$416.80	LLOYD AND MCDANIEL,
$367.04	MENDELSON LAW FIRM
$283.24	SUSAN K STEADMAN
$523.94	TRANSWORLD SYSTEMS,
$47,563.00	MS STATE TAX
$498,638.01	PUBLIC EMPLOYEES'
$14,744.66	GREAT-WEST LIFE &
$1,503.80	RANKIN COUNTY CAF
$25,606.52	DELTA DENTAL
$3,951.48	NATIONAL VISION
$14,717.09	LIFE INSURANCE
$10.80	AMERICAN PUBLIC LIFE
$14,269.52	AMERICAN FAMILY LIFE
$7.21	FAITH PENDERGRASS
$190,071.17	ELECTRONIC FEDERAL
$191,480.89	BLUE CROSS BLUE
$421.66	SSPBA
$389.50	TORRI PARKER MARTIN
$949.50	HAROLD J. BARKLEY, JR.
$1,185.77	CENTRAL RECEIPTING &
$285.00	HUERTA, CHRISTINA
$184.62	TEBO, STACY R.
$310.07	LARRY'S AUTO SALES,
$331.75	ADVANCED RECOVERY
$370.09	LLOYD AND MCDANIEL,
$343.48	MENDELSON LAW FIRM
$415.42	SUSAN K STEADMAN
$446.15	TRANSWORLD SYSTEMS,
$1,182.42	ELECTRONIC FEDERAL
Fund 690	HINDS COM COLLEGE MAINTENANCE
$69,669.18	HINDS COMMUNITY
Fund 691	HINDS COM COLLEGE IMPROVEMENT
$99,465.87	HINDS COMMUNITY
Fund 692	HINDS C C BOND REDEMPTION
$29,789.46	HINDS COMMUNITY
Fund 693	HINDS COMMUNITY COLLEGE VOTECH
$88,888.23	HINDS COMMUNITY
$8,137,352.76	Total All Invoices

June 19, 2024
#770

Attachment: Vardoc June 3, 2024 Minutes (Proof) (20514 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 26TH DAY OF JUNE, 2024, personally came Marcus Bowers, publisher of the Rankin County Nev

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

NOTICE OF ZONING HEARING

ANNA BETHANY & AVERY ALMON

a copy of which is hereto attached, was published in said newspaper ((1) week, as follows, to-wit:

Vol 176 No. 51 on the 26th day of June, 2024

NOTICE OF ZONING HEARING
ANNA BETHANY & AVERY ALMON

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON JULY 15, 2024, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

7 acres in the NE 1/4 of the SE 1/4 of Section 33 & NW 1/4 of the SW 1/4 of Section 34, T3N, R3E, Rankin County Mississippi and more particularly described in deed recorded in book 2019 at page 27870 and being located on Hwy 49, Braxton, MS.

APPROVED:
Mark Scarborough
by Jessica Flood, D.C.
Chancery Clerk
June 24, 2024
Date
June 26, 2024
#806

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 26th day of June, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

137 words at .12 each	$16.44
Proof of Publication	NC
TOTAL	$16.44

Attachment: Vardoc Notice of Zoning Hearing for Anna Bethany & Avery Almon (Proof) (20514 : Various Documents)

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

OFFICE OF PROPERTY TAX
EXEMPTIONS & PUBLIC UTILITIES BUREAU

MEMORANDUM

DATE: **June 27, 2024**

TO: **Chancery Clerks and Tax Collectors**

FROM: **Talina King Matthews, Bureau Director**

RE: **Public Utility Roll**

Enclosed you will find the 2024 Public Utility Roll for your county which includes all companies for which an assessment has been finalized.

If you should have any questions, please feel free to contact me. Public Utilities direct telephone number is 601-923-7492.

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

DEPARTMENT OF REVENUE

JACKSON, MISSISSIPPI 39215

CERTIFICATE

STATE OF MISSISSIPPI

OFFICE OF DEPARTMENT OF REVENUE:

As Director of the Office of Property Tax of the Department of Revenue, I do hereby certify that these pages contain a true and correct assessment of the taxpayers therein named on the property owned or operated by them as of the first day of January as shown by the rolls, or assessments now on file and finally approved by the Department.

WITNESS MY SIGNATURE, this the 27th day of June, 2024

Lisa Chism

Lisa Chism
Director, Office of Property Tax

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

71-065

MISSISSIPPI DEPARTMENT OF REVENUE

2024

Public Service Assessment for RANKIN County, Mississippi. Assessment made by the Mississippi Department of Revenue as of the First day of January. The names of the taxpayers and the total assessment of each being as follows:

NAME OF TAXPAYER	ASSESSMENT	
ALLEGIANT AIR LLC	170	
AT&T COMMUNICATIONS	1,369,380	*
ATMOS ENERGY CORPORATION (fka Mississippi Valley Gas)	4,850,189	
BELLSOUTH TELECOMMUNICATIONS	7,408,144	*
CENTERPOINT ENERGY, ENTEX (fka Reliant Energy, Entex)	5,210,248	
CENTURYLINK COMMUNICATIONS, LLC(FKA CENTURYTEL FIBER	156,997	*
DELTA AIRLINES	228,710	
ENDEAVOR AIR, INC. (FKA PINNACLE AIRLINES)	46,780	
ENTERGY MISSISSIPPI	52,392,112	
ENVOY AIR, INC. (fka AMERICAN EAGLE AIRLINES, INC.)	1,031,920	
GRAND TRUNK RAILROAD (fka ILLINOIS CENTRAL RAILROAD)	2,937,526	
GULF SOUTH PIPELINE COMPANY, LP	6,954,014	
KANSAS CITY SOUTHERN RAILWAY	3,994,455	
MCI COMMUNICATION SERVICES, INC.	6,092	*
MCI METRO ACCESS TRANSMISSION SERVICES LLC	28,673	*
MESA AIRLINES, INC. (aka Air Midwest)	24,740	
MIDCONTINENT EXPRESS PIPELINE LLC	6,825,750	
PIEDMONT AIRLINES, INC.	26,410	
PSA AIRLINES	706,670	
SKYWEST, INC.	45,530	
SOUTHERN NATURAL GAS COMPANY	4,296,060	
SOUTHWEST AIRLINES COMPANY	4,894,690	
SPIRE MISSISSIPPI INC (fka Willmut Gas & Oil Company)	778,416	
TRANSCONTINENTAL GAS PIPE LINE	23,360	
UNITED AIRLINES, INC.(fka UNITED CONTINENTAL HOLDING)	410	
UNITED PARCEL SERVICE COMPANY	701,630	
WINDSTREAM-KENTUCKY DATA LINK	15,431	*
	$104,954,507	

* Potentially Includes Exempt Property (Section 57-87-7). See company's distribution worksheet for claim. County must verify.

** Potentially Includes Exempt Property (Section 27-31-104). See company's distribution worksheet for claim. County must verify.

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

71-058 PUBLIC UTILITY PROPERTY ASSESSMENT 2024

TAX VALUE DUE THE DISTRICTS, MUNICIPALITIES, AND COUNTY, ON PROPERTY ASSESSED TO THE COMPANY NAMED BELOW AS OF THE FIRST DAY OF JANUARY:

Company: **ALLEGIANT AIR, LLC**
Address: **1201 N. TOWN CENTER DRIVE, SUITE 110, LAS VEGAS, NV 89144**

Taxing Jurisdiction	Description of Property		Arrivals / Departures State	Airport	Allocation	Value
County: Rankin						
District # 2 County School City of Jackson	Flight Equipment:	A319-100	40	2	5.0%	$ 170
				TOTAL		$ 170

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

Public Utility Property Assessment

For tax value due the districts and municipalities named below in said county, and due said county, as indicated below on property owned by said company therein, on the first day of January to-wit.

Company: AT&T COMMUNICATIONS
Address: ATTN: PROPERTY TAX DEPT
1010 Pine, 9E-L-01
St. Louis, MO 63101

Year: 2024

County: Rankin County, MS

Category	Assessed Value	Exempt Amount	Taxable Val
Real-Land (Jackson Ft2 South/North Rankin)	2,486	0	2,4
	1,369,380	**807,041**	**562,3**

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

Public Utility Property Assessment

For tax value due the districts and municipalities named below in said county, and due said county, as indicated below on property owned by said company therein, on the first day of January to-wit.

Company: AT&T COMMUNICATIONS
Address: ATTN: PROPERTY TAX DEPT
1010 Pine, 9E-L-01
St. Louis, MO 63101

Year: 2024

County: Rankin County, MS

Taxing Authority Type / Taxing Jurisdiction	Assessed Value	Exempt Amount	Taxable Valu
Municipality			
Brandon	82,296	378	81,91
Florence	239,294	174,059	65,23
Flowood	29,904	9,363	20,54
Outside	552,187	346,662	205,52
Pearl	71,319	154	71,16
Pelahatchie	18,928	24	18,90
Richland	375,452	276,400	99,05
Other			
Rankin-Hinds Pearl River Floo	64,112	69	64,04
Road			
Road Dist 1	763,595	558,786	204,80
Road Dist 2	29,687	9,334	20,35
Road Dist 3	344,385	238,290	106,09
Road Dist 4	109,243	167	109,07
Road Dist 5	115,262	378	114,88
School			
Pearl SD	101,006	9,488	91,51
Rankin Co SD	1,268,374	797,552	470,82

Category	Assessed Value	Exempt Amount	Taxable Valu
Exempt-Vintage 2014	13	13	
Exempt-Vintage 2015	18	18	
Exempt-Vintage 2016	21	21	
Exempt-Vintage 2017	1,820	1,820	
Exempt-Vintage 2018	9,920	9,920	
Exempt-Vintage 2019	1	1	
Exempt-Vintage 2020	785,525	785,525	
Exempt-Vintage 2021	72	72	
Exempt-Vintage 2022	1,338	1,338	
Exempt-Vintage 2023	8,313	8,313	
Personal Property	539,893	0	539,89
Real-Building (3096 HWY 80 E)	13,354	0	13,35
Real-Building (Birmingham Ft13w Lightguide)	858	0	85
Real-Building (Jackson Ft2 South/North Rankin)	191	0	19
Real-Land (3096 HWY 80 E)	5,557	0	5,55

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

PUBLIC UTILITY PROPERTY ASSESSMENT

For tax value due the Districts and Municipalities named below in said County, and due said County, as indicated below on propert YEAR 202

Company **ATMOS ENERGY CORPORATION** County **RANKIN** **2024**
Co. Address P. O. Box 650205 DALLAS, TEXAS 75265

TAXING JURISDICTION	ITEM	DESCRIPTION OF PROPERTY	VALUE
In Florence	1	18.06 Miles 3" equivalent pipe & ROW	164,839
Supr. Dist. #1	2	876 Services	110,478
	3	Ground Bed Installations	2,466
	4	Measuring & Regulating Station	1,963
	5	Meter & Regulator Station	2,591
		Total in Florence	282,337
In Richland	6	26.89 Miles 3" equivalent pipe & ROW	245,437
Supr. Dist. #1	7	1,994 Services	251,461
	8	Measuring & Regulating Station	540
	9	Ground Bed Installations	2,466
		Total - In Richland	499,904
Rural	10	Measurement & Regulation Equipment	
Supr. Dist. #1		SE1/4, S30, T4N, R1E	6,706
	11	19.34 Miles 3" equivalent pipe & ROW	175,894
	12	Measuring & Regulating Station	1,091
	13	Ground Bed Installations	3,196
	14	652 Services	81,933
		Total - Rural	268,820
		Total - District #1	1,051,061
In Flowood	15	Metering & Regulating Equipment at	
Supr. Dist #2		Miss. Steel Co. Plant	803
	16	Fence	66
	17	Metering & Regulating Equipment at	
		Knox Glass Co.	777
	18	District Regulator Equipment	731
	19	Input Station on 1 acre lot, NE1/4 of	
		S32, T6N, R2E, Fannin & Knox Sts.	794
		RE - S22, T6N, R2E	535,307
	20	31.58 Miles 3" equivalent pipe & ROW	288,239
	21	Ground Bed Installations	2,466
	22	Measuring & Regulating Station	2,019
	23	1139 Services	143,646
	24	Gas Stored - Jackson Field	1,708,783
		Total - In Flowood	2,683,631
Rural	25	36.57 Miles 3" equivalent pipe & ROW	332,580
Supr. Dist #2	26	3,468 Services	435,781
	27	Measuring & Regulating Station	1,473
	28	Ground Bed Installations	3,196
	29	District Regulator Equipment	273
		Total - Rural	773,303

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

PUBLIC UTILITY PROPERTY ASSESSMENT

For tax value due the Districts and Municipalities named below in said County, and due said County, as indicated below on propert YEAR 202

Company **ATMOS ENERGY CORPORATION** County **RANKIN** **2024**
Co. Address P. O. Box 650205 DALLAS, TEXAS 75265

TAXING JURISDICTION	ITEM	DESCRIPTION OF PROPERTY	VALUE
In Pearl	30	7.12 Miles 3" equivalent pipe & ROW	65,992
Supr. Dist. #2	31	578 Services	74,012
	32	Measuring & Regulating Station	453
	33	Ground Bed Installations	2,051
		Total - In Pearl	142,508
		Total - District #2	3,599,442
In Pearl	34	6.25 Miles 3" equivalent pipe & ROW	57,949
	35	Ground Bed Installations	1,804
	36	Measuring & Regulating Station	397
Supr. Dist #3	37	507 Services	64,980
		Total - In Pearl	125,130
Rural	38	3.65 Miles 3" equivalent pipe & ROW	31,252
	39	Ground Bed Installations	1,035
	40	Measuring & Regulating Station	235
Supr. Dist #3	41	296 Services	35,063
		Total - Rural	67,585
		Total - District #3	192,715
In Pearl	42	.35 Miles 3" equivalent pipe & ROW	3,206
Supr. Dist #5	43	28 Services	3,615
	44	Measuring & Regulating Station	54
	45	Ground Bed Installations	96
	46	District Regulating Equipment	
		Total - In Pearl	6,971
		Total - District #5	6,971
		GRAND TOTAL - COUNTY	4,850,189
COUNTY RECAP			
District #1		1,051,061	
District #2		3,599,442	
District #3		192,715	
District #5		6,971	4,850,189
IN MUNICIPALITIES			
Florence		282,337	
Flowood		2,683,631	
Pearl		274,609	
Richland		499,904	3,740,481

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

PUBLIC UTILITY PROPERTY ASSESSMENT

For tax value due the Districts and Municipalities named below in said County, and due said County, as indicated below on propert YEAR 202

Company **ATMOS ENERGY CORPORATION** County **RANKIN** **2024**
Co. Address P. O. Box 650205 DALLAS, TEXAS 75265

TAXING JURISDICTION	ITEM	DESCRIPTION OF PROPERTY	VALUE
RANKIN-HINDS FLOOD CONTROL DISTRICT			
In Flowood		221,743	
In Pearl		274,608	
Rural		15,939	512,290
Total-Flood Cntrl Dist			
Rankin County Schs.	1	18.06 Miles 3" equivalent pipe & ROW	164,839
In Florence	2	876 Services	110,478
	3	Ground Bed Installations	2,466
	4	Measuring & Regulating Station	1,963
	5	Meter & Regulator Station	2,591
		Total - In Florence	282,337
In Richland	6	26.89 Miles 3" equivalent pipe & ROW	245,437
	7	Measuring & Regulating Station	540
	8	Ground Bed Installations	2,466
	9	1,994 Services	251,461
		Total - In Richland	499,904
Rural	10	Measuring & Regulating Equipment SE1/4, S30, T4N, R1E	6,706
	11	19.34 Miles 3" equivalent pipe & ROW	175,894
	12	Measuring & Regulating Station	1,091
	13	Ground Bed Installations	3,196
	14	652 Services	81,933
		Total - Rural	268,820
In Flowood	15	31.58 Miles 3" equivalent pipe & ROW	288,239
	16	1139 Services	143,646
	17	Metering & Regulating Equipment at Miss. Steel Co., Plant	803
	18	Measuring & Regulating Station	2,019
	19	Fence	66
	20	Metering & Regulating Equipment at Knox Glass Co.	777
	21	Ground Bed Installation	2,466
	22	District Regulator Equipment	731
	23	Input Station at 1 acre lot, NE1/4 of S32, T6N, R2E, Fannin & Knox Sts.	794
		RE - S22, T6N, R2E	535,307
	24	Gas Stored - Jackson Field	1,708,783
		Total - In Flowood	2,683,631

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

PUBLIC UTILITY PROPERTY ASSESSMENT

For tax value due the Districts and Municipalities named below in said County, and due said County, as indicated below on propert YEAR 202

Company **ATMOS ENERGY CORPORATION** County **RANKIN** **2024**
Co. Address P. O. Box 650205 DALLAS, TEXAS 75265

TAXING JURISDICTION	ITEM	DESCRIPTION OF PROPERTY	VALUE
Rural	25	40.22 Miles 3" equivalent pipe & ROW	363,833
	26	Measuring & Regulating Station	1,705
	27	Ground Bed Installation	4,228
	28/	3,764 Services	470,844
	29	District Regulator Equipment	277
		Total - Rural	840,887
		Total - Rankin Co. Schs.	4,575,579
Pearl Sep. Schs.	30	13.72 Miles 3" equivalent pipe & ROW	127,148
In Pearl	31	1,113 Services	142,606
	32	Measuring & Regulating Station	905
	33	Ground Bed Installations	3,951
	34	District Regulator Equipment	0
		Total - In Pearl	274,610
		GRAND TOTAL - COUNTY	4,850,189
Rankin Co. Schs.		4,575,579	
Pearl Sep. Schs.		274,610	4,850,189

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

Public Utility Property Assessment

For tax value due the districts and municipalities named below in said county, and due said county, as indicated below on property owned by said company therein, on the first day of January to-wit.

Company: BellSouth Telecommunications, LLC., DBA AT&T Mississippi **Year:** 2024

Address: ATTN: PROPERTY TAX DEPT
1010 Pine, 9E-L-01
St. Louis, MO 63101

County: Rankin County, MS

Taxing Jurisdiction	Property Description	Value Before Broadband Exception	2023 Broadband Exception	2022 Broadband Exception	2021 Broadband Exception	2020 Broadband Exception	2019 Broadband Exception	2018 Broadband Exception	2017 Broadband Exception	2016 Broadband Exception	2015 Broadband Exception	2014 Broadband Exception	Net Taxable Assessment
	Personal	109	0	0	0	0	13	97	0	0	0	0	0
		109	0	0	0	0	13	97	0	0	0	0	0
MS-Rankin-Road Dist 1													
MS-Rankin-Florence													
MS-Rankin-Rankin Co S	Personal	2,314	0	0	0	0	0	0	0	0	1,974	0	340
MS-Rankin-Outside													
MS-Rankin-Rankin Co S	Personal	34,347	215	318	2,647	149	159	723	1,113	580	2,734	372	25,336
MS-Rankin-Rankin Co S	Real-Building (6320 Mo	1,518	0	0	0	0	0	0	0	0	0	0	1,518
MS-Rankin-Pearl													
MS-Rankin-Pearl SD	Personal	83,467	503	1,040	1,429	1,149	1,052	10,023	8,766	11,534	3,890	5,662	38,420
MS-Rankin-Rankin-Hin	Personal	83,467	503	1,040	1,429	1,149	1,052	10,023	8,766	11,534	3,890	5,662	38,420
MS-Rankin-Richland													
MS-Rankin-Rankin Co S	Personal	277,012	1,641	47,863	14,872	6,843	7,255	23,614	7,495	15,988	19,285	8,823	123,334
MS-Rankin-Rankin Co S	Real-Building (121 Indu	2,413	0	0	0	0	0	0	0	0	0	0	2,413
MS-Rankin-Rankin-Hin	Personal	8,074	9	0	0	161	0	33	26	356	23	102	7,364
		401,071	2,360	49,221	18,948	8,141	8,466	34,360	17,373	28,102	27,883	14,857	191,361
MS-Rankin-Road Dist 2													
MS-Rankin-Flowood													
MS-Rankin-Rankin Co S	Personal	473,271	27,920	23,112	4,967	34,999	11,243	7,926	24,565	46,461	36,474	20,732	234,870

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

Public Utility Property Assessment

For tax value due the districts and municipalities named below in said county, and due said county, as indicated below on property owned by said company therein, on the first day of January to-wit.

Company: BellSouth Telecommunications, LLC., DBA AT&T Mississippi **Year:** 2024

Address: ATTN: PROPERTY TAX DEPT
1010 Pine, 9E-L-01
St. Louis, MO 63101

County: Rankin County, MS

Taxing Jurisdiction	Property Description	Value Before Broadband Exception	2023 Broadband Exception	2022 Broadband Exception	2021 Broadband Exception	2020 Broadband Exception	2019 Broadband Exception	2018 Broadband Exception	2017 Broadband Exception	2016 Broadband Exception	2015 Broadband Exception	2014 Broadband Exception	Net Taxable Assessment
MS-Rankin-Road Dist 2													
MS-Rankin-Flowood													
MS-Rankin-Rankin Co S	Real-Building (209 Kath	3,883	0	0	0	0	0	0	0	0	0	0	3,883
MS-Rankin-Rankin Co S	Real-Building (4298 Ma	2,841	0	0	0	0	0	0	0	0	0	0	2,841
MS-Rankin-Rankin Co S	Real-Building (471 Kath	251	0	0	0	0	0	0	0	0	0	0	251
MS-Rankin-Rankin-Hin	Personal	396,564	27,523	22,921	4,020	34,050	9,772	6,525	24,102	42,842	32,684	14,343	177,782
MS-Rankin-Jackson													
MS-Rankin-Rankin Co S	Personal	7,249	136	34	37	94	50	137	117	97	118	19	6,410
MS-Rankin-Outside													
MS-Rankin-Rankin Co S	Personal	1,622,430	67,517	195,687	53,202	50,090	108,382	201,579	136,621	50,511	50,669	27,935	680,236
MS-Rankin-Rankin Co S	Real-Building (50 Shen	148,869	0	0	0	0	0	0	0	0	0	0	148,869
MS-Rankin-Rankin Co S	Real-Building (P18 N R	2,320	0	0	0	0	0	0	0	0	0	0	2,320
MS-Rankin-Rankin Co S	Real-Land (50 Shenanc	43,888	0	0	0	0	0	0	0	0	0	0	43,888
MS-Rankin-Rankin Co S	Real-Land (6301 Mansf	5,107	0	0	0	0	0	0	0	0	0	0	5,107
MS-Rankin-Rankin-Hin	Personal	273,102	2,642	8,041	404	11,424	48,657	42,646	18,328	3,277	12,000	3,648	122,034
MS-Rankin-Rankin-Hin	Real-Land (6301 Mansf	5,107	0	0	0	0	0	0	0	0	0	0	5,107
MS-Rankin-Pearl													
MS-Rankin-Pearl SD	Personal	126,624	627	1,760	433	658	8,716	2,242	11,986	8,505	4,322	2,171	85,205
MS-Rankin-Pearl SD	Real-Building (4360 Old	149,360	0	0	0	0	0	0	0	0	0	0	149,360
MS-Rankin-Pearl SD	Real-Building (4360 Old	885	0	0	0	0	0	0	0	0	0	0	885
MS-Rankin-Pearl SD	Real-Land (4360 Old Br	6,486	0	0	0	0	0	0	0	0	0	0	6,486
MS-Rankin-Rankin-Hin	Personal	115,954	627	283	393	394	8,716	2,188	11,843	8,048	4,205	1,817	77,441
		2,593,463	**96,201**	**220,593**	**58,640**	**85,841**	**128,391**	**211,885**	**173,289**	**105,574**	**91,583**	**50,856**	**1,370,610**

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

Public Utility Property Assessment

For tax value due the districts and municipalities named below in said county, and due said county, as indicated below on property owned by said company therein, on the first day of January to-wit.

Company: BellSouth Telecommunications, LLC., DBA AT&T Mississippi **Year:** 2024

Address: ATTN: PROPERTY TAX DEPT
1010 Pine, 9E-L-01
St. Louis, MO 63101

County: Rankin County, MS

Taxing Jurisdiction	Property Description	Value Before Broadband Exception	2023 Broadband Exception	2022 Broadband Exception	2021 Broadband Exception	2020 Broadband Exception	2019 Broadband Exception	2018 Broadband Exception	2017 Broadband Exception	2016 Broadband Exception	2015 Broadband Exception	2014 Broadband Exception	Net Taxable Assessment
MS-Rankin-Road Dist 3													
MS-Rankin-Flowood													
MS-Rankin-Rankin Co S	Personal	157	0	0	0	0	0	0	0	0	0	0	157
MS-Rankin-Rankin-Hinc	Personal	157	0	0	0	0	0	0	0	0	0	0	157
MS-Rankin-Outside													
MS-Rankin-Rankin Co S	Personal	257,107	19,081	351	27,497	131	2,532	451	4,583	9,260	8,909	2,250	182,061
MS-Rankin-Rankin-Hinc	Personal	189	0	0	0	0	0	0	0	0	0	0	189
MS-Rankin-Pearl													
MS-Rankin-Pearl SD	Personal	764,807	8,921	29,764	19,488	12,293	16,423	70,460	43,553	47,238	32,578	29,219	454,871
MS-Rankin-Pearl SD	Real-Building (306 Vale	350,777	0	0	0	0	0	0	0	0	0	0	350,777
MS-Rankin-Pearl SD	Real-Land (306 Valento	10,724	0	0	0	0	0	0	0	0	0	0	10,724
MS-Rankin-Rankin-Hinc	Personal	747,519	7,645	29,764	19,333	12,293	16,330	68,607	42,144	46,627	29,514	29,060	446,203
MS-Rankin-Richland													
MS-Rankin-Rankin Co S	Personal	2,342	0	0	0	0	7	14	0	850	137	0	1,334
		1,385,915	28,002	30,115	46,984	12,424	18,962	70,925	48,136	57,348	41,624	31,469	999,925
MS-Rankin-Road Dist 4													
MS-Rankin-Brandon													
MS-Rankin-Rankin Co S	Personal	671,472	10,747	124,304	104,030	40,833	23,363	73,473	26,921	49,294	28,946	46,688	342,873
MS-Rankin-Rankin Co S	Real-Building (106 Pear	68,316	0	0	0	0	0	0	0	0	0	0	68,316
MS-Rankin-Rankin Co S	Real-Building (2115 Hw	314,901	0	0	0	0	0	0	0	0	0	0	314,901
MS-Rankin-Rankin Co S	Real-Land (106 Pearl S	25,163	0	0	0	0	0	0	0	0	0	0	25,163
MS-Rankin-Rankin Co S	Real-Land (2115 Hwy 4	173,686	0	0	0	0	0	0	0	0	0	0	173,686

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

Public Utility Property Assessment

For tax value due the districts and municipalities named below in said county, and due said county, as indicated below on property owned by said company therein, on the first day of January to-wit.

Company: BellSouth Telecommunications, LLC., DBA AT&T Mississippi **Year:** 2024

Address: ATTN: PROPERTY TAX DEPT
1010 Pine, 9E-L-01
St. Louis, MO 63101

County: Rankin County, MS

Taxing Jurisdiction	Property Description	Value Before Broadband Exception	2023 Broadband Exception	2022 Broadband Exception	2021 Broadband Exception	2020 Broadband Exception	2019 Broadband Exception	2018 Broadband Exception	2017 Broadband Exception	2016 Broadband Exception	2015 Broadband Exception	2014 Broadband Exception	Net Taxable Assessment
MS-Rankin-Road Dist 4													
MS-Rankin-Outside													
MS-Rankin-Rankin Co S	Personal	412,188	32,422	25,955	8,036	14,573	22,514	17,072	12,489	3,153	9,335	11,004	255,636
MS-Rankin-Pelahatchie													
MS-Rankin-Rankin Co S	Personal	71,352	1,903	1,385	427	740	326	1,014	976	4,335	2,148	2,805	55,291
MS-Rankin-Rankin Co S	Real-Building (107 First	28,403	0	0	0	0	0	0	0	0	0	0	28,403
MS-Rankin-Rankin Co S	Real-Land (107 First St	1,106	0	0	0	0	0	0	0	0	0	0	1,106
		1,966,588	45,072	151,643	112,493	56,146	46,203	91,559	40,386	56,781	40,430	60,498	1,265,375
MS-Rankin-Road Dist 5													
MS-Rankin-Brandon													
MS-Rankin-Rankin Co S	Personal	274,540	3,712	19,610	13,129	15,079	18,998	29,068	7,117	23,907	7,689	1,686	136,344
MS-Rankin-Flowood													
MS-Rankin-Rankin Co S	Personal	22,425	0	0	136	0	6,151	0	458	838	721	1,083	13,038
MS-Rankin-Rankin-Hinc	Personal	22,425	0	0	136	0	6,151	0	458	838	721	1,083	13,038
MS-Rankin-Outside													
MS-Rankin-Rankin Co S	Personal	256,103	9,605	18,112	2,420	4,630	9,755	6,262	10,295	2,364	19,577	9,296	163,786
MS-Rankin-Rankin Co S	Real-Building (1367 Sh	1,735	0	0	0	0	0	0	0	0	0	0	1,735
MS-Rankin-Rankin Co S	Real-Building (201 A St	4,317	0	0	0	0	0	0	0	0	0	0	4,317
MS-Rankin-Rankin-Hinc	Personal	25,137	7,762	70	0	0	203	0	0	0	560	0	16,542
MS-Rankin-Pearl													
MS-Rankin-Pearl SD	Personal	501,878	28,469	55,053	25,767	12,761	7,057	19,008	34,587	47,708	18,633	13,965	236,853

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Public Utility Property Assessment

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Company: BellSouth Telecommunications, LLC., DBA AT&T Mississippi **Year:** 2024

Address: ATTN: PROPERTY TAX DEPT
1010 Pine, 9E-L-01
St. Louis, MO 63101

County: Rankin County, MS

Taxing Jurisdiction	Property Description	Value Before Broadband Exception	2023 Broadband Exception	2022 Broadband Exception	2021 Broadband Exception	2020 Broadband Exception	2019 Broadband Exception	2018 Broadband Exception	2017 Broadband Exception	2016 Broadband Exception	2015 Broadband Exception	2014 Broadband Exception	Net Taxable Assessment
MS-Rankin-Road Dist 5													
MS-Rankin-Pearl													
MS-Rankin-Rankin-Hinc	Personal	14,041	288	0	72	0	75	33	57	746	900	681	11,189
		1,060,998	41,786	92,775	41,452	32,469	39,962	54,336	52,458	74,816	46,620	26,252	558,073
Total County													
		7,408,144	213,421	544,347	278,518	195,021	241,996	463,163	331,642	322,622	248,139	183,931	4,385,344
		7,408,144	213,421	544,347	278,518	195,021	241,996	463,163	331,642	322,622	248,139	183,931	4,385,344
Total Muni													
		109	0	0	0	0	13	97	0	0	0	0	0
MS-Rankin-Brandon		1,728,079	14,459	143,914	117,159	55,912	40,361	102,541	34,038	73,201	36,635	48,575	1,061,283
MS-Rankin-Florence		2,314	0	0	0	0	0	0	0	0	1,974	0	340
MS-Rankin-Flowood		502,828	27,920	23,112	5,104	34,999	17,394	7,926	25,024	47,299	37,195	21,815	255,040
MS-Rankin-Jackson		7,249	136	34	37	94	50	137	117	97	118	19	6,410
MS-Rankin-Outside		2,789,928	128,840	240,423	93,802	89,573	143,342	226,087	165,101	65,868	91,225	50,858	1,514,810
MS-Rankin-Pearl		1,995,009	38,520	87,616	47,117	26,860	33,248	101,731	98,892	114,964	59,423	51,037	1,335,560
MS-Rankin-Pelahatchie		100,861	1,903	1,385	427	740	326	1,014	976	4,335	2,148	2,805	84,800
MS-Rankin-Richland		281,767	1,641	47,883	14,872	6,843	7,262	23,629	7,495	16,839	19,421	8,823	127,081
		7,408,144	213,421	544,347	278,518	195,021	241,996	463,163	331,642	322,622	248,139	183,931	4,385,344

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Public Utility Property Assessment

For tax value due the districts and municipalities named below in said county, and due said county, as indicated below on property owned by said company therein, on the first day of January to-wit.

Company: BellSouth Telecommunications, LLC., DBA AT&T Mississippi **Year:** 2024

Address: ATTN: PROPERTY TAX DEPT
1010 Pine, 9E-L-01
St. Louis, MO 63101

County: Rankin County, MS

Taxing Jurisdiction	Property Description	Value Before Broadband Exception	2023 Broadband Exception	2022 Broadband Exception	2021 Broadband Exception	2020 Broadband Exception	2019 Broadband Exception	2018 Broadband Exception	2017 Broadband Exception	2016 Broadband Exception	2015 Broadband Exception	2014 Broadband Exception	Net Taxable Assessment
Total Other													
MS-Rankin-Rankin-Hinc		1,691,737	46,999	62,118	25,788	59,471	90,956	130,056	105,723	114,266	84,496	56,397	915,466
		1,691,737	**46,999**	**62,118**	**25,788**	**59,471**	**90,956**	**130,056**	**105,723**	**114,266**	**84,496**	**56,397**	**915,466**
Total Roads													
		109	0	0	0	0	13	97	0	0	0	0	0
MS-Rankin-Road Dist 1		401,071	2,360	49,221	18,948	6,141	8,466	34,360	17,373	28,102	27,883	14,857	191,361
MS-Rankin-Road Dist 2		2,593,463	96,201	220,593	58,640	85,841	128,391	211,885	173,289	105,574	91,583	50,856	1,370,610
MS-Rankin-Road Dist 3		1,385,915	28,002	30,115	46,984	12,424	18,962	70,925	48,136	57,348	41,624	31,469	999,925
MS-Rankin-Road Dist 4		1,966,588	45,072	151,643	112,493	56,146	46,203	91,559	40,386	56,781	40,430	60,498	1,265,375
MS-Rankin-Road Dist 5		1,060,998	41,788	92,775	41,452	32,469	39,962	54,336	52,458	74,816	46,620	26,252	558,073
		7,408,144	**213,421**	**544,347**	**278,518**	**195,021**	**241,996**	**463,163**	**331,642**	**322,622**	**248,139**	**183,931**	**4,385,344**
Total School													
		109	0	0	0	0	13	97	0	0	0	0	0
MS-Rankin-Pearl SD		1,995,009	38,520	87,616	47,117	26,860	33,248	101,731	98,892	114,964	59,423	51,037	1,335,580
MS-Rankin-Rankin Co S		5,413,026	174,901	456,731	231,400	168,160	208,735	361,336	232,750	207,639	188,716	132,894	3,049,764
		7,408,144	**213,421**	**544,347**	**278,518**	**195,021**	**241,996**	**463,163**	**331,642**	**322,622**	**248,139**	**183,931**	**4,385,344**

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

STATE OF MISSISSIPPI
PUBLIC UTILITY PROPERTY ASSESSMENT

FOR TAX VALUE DUE THE DISTRICTS AND MUNICIPALITIES NAMED BELOW IN SAID COUNTY, AND DUE SAID COUNTY, AS INDICATED BELOW ON PROPERTY OWNED BY SAID COMPANY THEREIN, ON THE FIRST DAY OF JANUARY TO-WIT:

COMPANY: CENTERPOINT ENERGY, ENTEX — COUNTY: Rankin

ADDRESS: P.O. BOX 1475, HOUSTON TX 77251-1475 — YEAR: 2024

TAXING JURISDICTION	ITEM	UNITS	DESCRIPTION OF PROPERTY		ASSESSED VALUE
Beat #2					
Rankin County School Distric	1		City Gate Site		2,300
Corporation of Flowood	5	478	Services (Incl. meters & reg.)		40,538
	4	16.57	Mi. various size pipe		95,440
			PPIN 90024	TOTAL	138,278
Beat #2					
Rankin County School Distric	4	0.11	Mi. various size pipe		620
Corporation of Pearl City					
				TOTAL	620
Beat #2					
Rankin County School Distric	5	14	Services (Incl. meters & reg.)		1,190
Corporation of Pelahatchie	4	0.49	Mi. various size pipe		2,801
				TOTAL	3,991
Beat #2					
Rankin County School Distric	3		Miscellaneous Improvements & Equipment		10,325
Outside	5	3,575	Services (Incl. meters & reg.)		303,523
	4	124.10	Mi. various size pipe		714,592
			PPIN 90022	TOTAL	1,028,440
Beat #3					
Pearl Municipal Separate Sc	5	1,018	Services (Incl. meters & reg.)		86,461
District	4	35.35	Mi. various size pipe		203,558
Corporation of Pearl					
			PPIN 90026	TOTAL	290,019
Beat #3					
Rankin County School Distric	3		Miscellaneous Improvements & Equipment		5,549
Corporation of Brandon	5	2,090	Services (Incl. meters & reg.)		177,410
	4	72.54	Mi. various size pipe		417,682
			PPIN 90023	TOTAL	600,641
Beat #3					
Rankin County School Distric	5	248	Services (Incl. meters & reg.)		21,024
Corporation of Puckett Villag	4	8.60	Mi. various size pipe		49,498
				TOTAL	70,522
Beat #3					
Rankin County School Distric	5	954	Services (Incl. meters & reg.)		81,008
Outside	4	33.12	Mi. various size pipe		190,720
				TOTAL	271,729
Beat #4					
Rankin County School Distric	3		Miscellaneous Improvements & Equipment		7,048
Corporation of Brandon	5	3,878	Services (Incl. meters & reg.)		329,241
	4	132.05	Mi. various size pipe		760,352
			PPIN 90023	TOTAL	1,096,641

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STATE OF MISSISSIPPI
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FOR TAX VALUE DUE THE DISTRICTS AND MUNICIPALITIES NAMED BELOW IN SAID COUNTY, AND DUE SAID COUNTY, AS INDICATED BELOW ON PROPERTY OWNED BY SAID COMPANY THEREIN, ON THE FIRST DAY OF JANUARY TO-WIT:

COMPANY: CENTERPOINT ENERGY, ENTEX — COUNTY: Rankin

ADDRESS: P.O. BOX 1475, HOUSTON TX 77251-1475 — YEAR: 2024

TAXING JURISDICTION	ITEM	UNITS	DESCRIPTION OF PROPERTY		ASSESSED VALUE
Beat #4					
Rankin County School Distri	1		Fee Land #28-61-1		26
Corporation of Pelahatchie	3		Miscellaneous Improvements & Equipment		10,061
	5	524	Services (Incl. meters & reg.)		44,463
	4	18.18	Mi. various size pipe		104,681
			PPIN 90027	TOTAL	159,231
Beat #4					
Rankin County School Distri	3		Miscellaneous Improvements & Equipment		1,485
Outside	5	1,832	Services (Incl. meters & reg.)		155,553
	4	63.60	Mi. various size pipe		366,223
			PPIN 90022	TOTAL	523,261
Beat #5					
Pearl Municipal Separate Sc	1		Jackson Airport City Gate		2,966
District	3		Miscellaneous Improvements & Equipment		1,188
Corporation of Jackson	5	166	Services (Incl. meters & reg.)		14,068
	4	5.75	Mi. various size pipe		33,120
			PPIN 90025	TOTAL	51,343
Beat #5					
Pearl Municipal Separate Sc	2		Materials & Supplies		0
District	1		Fee Land #28-61-2		22
Corporation of Pearl	3		Miscellaneous Improvements & Equipment		29,795
	6		Vehicles & Power Equip		0
	5	663	Services (Incl. meters & reg.)		58,011
	4	23.72	Mi. various size pipe		136,576
			PPIN 90026	TOTAL	224,404
Beat #5					
Pearl Municipal Separate Sc	5	9	Services (Incl. meters & reg.)		796
District	4	0.33	Mi. various size pipe		1,875
Outside					
				TOTAL	2,671
Beat #5					
Rankin County School Distri	5	49	Services (Incl. meters & reg.)		4,169
Corporation of Brandon	4	1.70	Mi. various size pipe		9,816
				TOTAL	13,985
Beat #5					
Rankin County School Distri	3		Miscellaneous Improvements & Equipment		2,668
Corporation of Flowood	5	1,289	Services (Incl. meters & reg.)		109,473
	4	44.76	Mi. various size pipe		257,736
			PPIN 90024	TOTAL	369,877
Beat #5					
Rankin County School Distri	4	1.25	Mi. various size pipe		7,212
Corporation of Jackson					
				TOTAL	7,212

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STATE OF MISSISSIPPI

PUBLIC UTILITY PROPERTY ASSESSMENT

FOR TAX VALUE DUE THE DISTRICTS AND MUNICIPALITIES NAMED BELOW IN SAID COUNTY, AND DUE SAID COUNTY, AS INDICATED BELOW ON PROPERTY OWNED BY SAID COMPANY THEREIN, ON THE FIRST DAY OF JANUARY TO-WIT:

COMPANY: CENTERPOINT ENERGY, ENTEX — COUNTY: Rankin

ADDRESS: P.O. BOX 1475, HOUSTON TX 77251-1475 — YEAR: 2024

TAXING JURISDICTION	ITEM	UNITS	DESCRIPTION OF PROPERTY		ASSESSED VALUE
Beat #5					
Rankin County School Distri	4	1.24	Mi. various size pipe		7,120
Corporation of Pearl					
				TOTAL	7,120
Beat #5					
Rankin County School Distri	3		Miscellaneous Improvements & Equipment		10,536
Outside	5	1,193	Services (Incl. meters & reg.)		101,280
	4	41.41	Mi. various size pipe		238,448
			PPIN 90022	TOTAL	350,264
		18,001	Services (Incl. meters & reg.)		
		624.87	Mi. various size pipe		
				GRAND TOTAL COUNTY	5,210,248
COUNTY RECAP:					
Beat #2					1,171,330
Beat #3					1,232,910
Beat #4					1,779,134
Beat #5					1,026,874
				TOTAL BEATS	5,210,248
SCHOOL RECAP:					
Pearl Municipal Separate School					568,436
Rankin County School District					4,641,812
				TOTAL SCHOOLS	5,210,248

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PUBLIC UTILITY PROPERTY ASSESSMENT

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COMPANY: **CenturyLink Communications, LLC** COUNTY: **Rankin** Year 2024
COMPANY ADDRESS: 931 14th Street, Denver, CO 80202

TAXING JURISDICTION	ITEM	DESCRIPTION OF PROPERTY	VALUE
Rural County		Fiber Optic Cable	55,748
		Tax district Taxable subtotal	*55,748*
Florence City		Fiber Optic Cable	20,935
		Broadband Equipment	2,200
		Leasehold Improvements	268
		CWIP	1,183
		Exempt Broadband Equipment	39,514
		Tax district Taxable subtotal	*24,586*
Richland Outside Drainage District		Fiber Optic Cable	18,023
		Tax district subtotal	*18,023*
Richland Inside Drainage District		Fiber Optic Cable	8,775
		Tax district subtotal	*8,775*
Flowood Inside Drainage District		Fiber Optic Cable	5,149
		Tax district subtotal	*5,149*
Pearl City Inside Drainage District		Fiber Optic Cable	5,202
		Tax district subtotal	*5,202*
		County Total	**156,997**
		Broadband Exemption:	*39,514*
		Taxable County Total	[illegible]

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

71-058 PUBLIC UTILITY PROPERTY ASSESSMENT 2024

TAX VALUE DUE THE DISTRICTS, MUNICIPALITIES, AND COUNTY, ON PROPERTY ASSESSED TO THE COMPANY NAMED BELOW AS OF THE FIRST DAY OF JANUARY:

Company: **Corporate Flight Management DBA Contour Airlines**
Address: **808 Blue Angel Way, Smyrna, TN 37167**

Taxing Jurisdiction	Description of Property		Arrivals / Departures State	Airport	Allocation	Value
County: **Rankin**						
District # 2	Flight Equipment:	CRJ-100	1	0	0.0%	$ 470
				TOTAL		$ 470

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

71-058 PUBLIC UTILITY PROPERTY ASSESSMENT 2024

TAX VALUE DUE THE DISTRICTS, MUNICIPALITIES, AND COUNTY, ON PROPERTY ASSESSED TO THE COMPANY NAMED BELOW AS OF THE FIRST DAY OF JANUARY:

Company: **DELTA AIR LINES, INC.**
Address: **PO BOX 45852. ATLANTA, GA 30320-5852**

Taxing Jurisdiction	Description of Property		Arrivals / Departures State	Airport	Allocation		Value
County: Rankin							
District # 2	Flight Equipment:	717-200	5,674	3,894	68.6%	$	227,890
County School		737-800	442	4	0.9%	$	820
City of Jackson							
				TOTAL		$	228,710

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

71-058 PUBLIC UTILITY PROPERTY ASSESSMENT 2024

TAX VALUE DUE THE DISTRICTS, MUNICIPALITIES, AND COUNTY, ON PROPERTY ASSESSED TO THE COMPANY NAMED BELOW AS OF THE FIRST DAY OF JANUARY:

Company: **ENDEAVOR AIR, INC.**
Address: **PO BOX 45852, ATLANTA, GA 30320-5852**

Taxing Jurisdiction	Description of Property		Arrivals / Departures State	Airport	Allocation	Value
County: Rankin						
District # 2	Flight Equipment:	CRJ-700	102	14	13.7%	$ 1,860
County School		CRJ-900	1,294	290	22.4%	$ 44,920
City of Jackson						
				TOTAL		$ 46,780

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

PUBLIC PROPERTY ASSESSMENT

FOR TAX VALUE DUE THE DISTRICTS AND MUNICIPALITIES NAMED BELOW IN SAID COUNTY, AND DUE SAID COUNTY, AS INDICATED BELOW ON PROPERTY BY SAID COMPANY THEREIN, ON THE FIRST DAY OF JANUARY TO-WIT:

COMPANY : ENTERGY MISSISSIPPI, LLC COUNTY : STATE SUMMARY YEAR 2024

CO. ADDRESS: C/O ESI TAX DEPT., P.O. BOX 61000, NEW ORLEANS, LA 70161

Tax Dept, L-ENT-15N

COUNTY	SCHOOL DISTRICT	CITY	Total
RANKIN	PEARL SEPARATE SCHOOL	PEARL	9,549,246
	RANKIN COUNTY SCHOOL	BRANDON	9,559,793
		FLORENCE	965,469
		FLOWOOD	3,967,534
		JACKSON	109,369
		PELAHATCHIE	552,128
		RICHLAND	2,128,991
		RURAL	19,205,944
	RANKIN COUNTY SCHOOL - RHPRFCD	FLOWOOD	4,382,744
		RICHLAND	1,423,981
		RURAL	546,912
RANKIN Total			52,392,112

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

PUBLIC PROPERTY ASSESSMENT		
FOR TAX VALUE DUE THE DISTRICTS AND MUNICIPALITIES NAMED BELOW IN SAID COUNTY, AND DUE SAID COUNTY, AS INDICATED BELOW ON PROPERTY BY SAID COMPANY THEREIN, ON THE FIRST DAY OF JANUARY TO-WIT:		
COMPANY : ENTERGY MISSISSIPPI, LLC YEAR 2024		
CO. ADDRESS: C/O ESI, P.O. BOX 61000, NEW ORLEANS, LA 70161		
COUNTY	Tax Dept, L-ENT-15N **SPECIAL DISTRICT #1**	**Total**
RANKIN	RANKIN - HINDS PERAL RIVER FLOOD CONTROL	6,353,638
	(blank)	46,038,474
RANKIN Total		**52,392,112**

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

71-058 PUBLIC UTILITY PROPERTY ASSESSMENT 2024

TAX VALUE DUE THE DISTRICTS, MUNICIPALITIES, AND COUNTY, ON PROPERTY ASSESSED TO THE COMPANY NAMED BELOW AS OF THE FIRST DAY OF JANUARY:

Company: Envoy Air, Inc.
Address: 1 Skyview Drive, MD 8B401, Fort Worth, TX 76155

Taxing Jurisdiction	Description of Property		Arrivals / Departures State	Airport	Allocation	Value
County: Rankin						
District # 2	Flight Equipment:					
County School		EMB-170	94	34	36.2%	$ 5,440
City of Jackson		EMB-175LR	3,554	2,466	69.4%	$ 1,026,480
					Total	$ 1,031,920

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

Jackson to Gulfport

PUBLIC UTILITY PROPERTY ASSESSMENT

FOR TAX VALUE DUE THE DISTRICTS AND MUNICIPALITIES NAMED BELOW IN SAID COUNTY, AND DUE SAID COUNTY, AS INDICATED BELOW ON PROPERTY OWNED BY SAID COMPANY THEREIN, ON THE FIRST DAY OF JANUARY TO-WIT:

COMPANY Illinois Central Railroad **COUNTY** Rankin **YEAR** 2024
17641 South Ashland Avenue
Homewood, Illinois 60430

TAXING JURISDICTION	ITEM	DESCRIPTION OF PROPERTY					VALUE
		MAIN TRACK $146,119 PER MILE		SIDE TRACK $1,000 PER MILE		SITUS PROPERTY VALUE	
Road Districts		MILES	VALUE	MILES	VALUE		
R.D. #1							
Flowood		-	-	-	-	80	800
Richland (Lakeland)		6.49	948,314	-	-	-	948,314
Florence		5.31	775,893	0.10	100	250	776,243
Outside		8.20	1,198,178	7.99	7,990	-	1,206,168
Total Roads & County		20.00	2,922,385	8.09	8,090	1,051	2,931,526

All the above in County School District

Rankin-Hinds Pearl River Flood & Damage Control District		-	-	-	-	-	-

Details fo situs Property

Florence	1	Section House	50
	2	Tool House & Supplies	100
	3	Pogoda	100
			250
Flowood	4	Furniture & equipment in Customer Service Center located at 2500 Lakeland Drive	80
		Total Situs Property	1,051

Recap Total City Values

Florence	776,243
Richland	948,314
Flowood	800

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

Pearl River District

PUBLIC UTILITY PROPERTY ASSESSMENT

FOR TAX VALUE DUE THE DISTRICTS AND MUNICIPALITIES NAMED BELOW IN SAID COUNTY, AND DUE SAID COUNTY, AS INDICATED BELOW ON PROPERTY OWNED BY SAID COMPANY THEREIN, ON THE FIRST DAY OF JANUARY TO-WIT:

COMPANY Illinois Central Railroad COUNTY Rankin YEAR 2024

17641 South Ashland Avenue
Homewood, Illinois 60430

TAXING JURISDICTION	ITEM	DESCRIPTION OF PROPERTY					VALUE
		MAIN TRACK $13,118 PER MILE		SIDE TRACK $1,000 PER MILE		SITUS PROPERTY VALUE	
Road Districts		MILES	VALUE	MILES	VALUE		
R.D. #4							
Outside		0.00	-	0.00	-	-	-
Total R.D. #4		0.00	-	0.00	-	-	-
R.D. #2							
Flowood		0.00	-	0.00	-	6,000	6,000
Outside		0.00	-	0.00	-	-	-
Total R.D. #2		0.00	-	0.00	-	6,000	6,000
R.D. #3							
Outside		0.00	-	0.00	-	-	-
Total R.D. #3		0.00	-	0.00	-	-	-
Total Roads & County		**0.00**	**-**	**0.00**	**-**	**6,000**	**6,000**
Rankin-Hinds Pearl River Flood & Drainage Control District							
Flowood		0.00	-	0.00	-	6,000	6,000
Outside		0.00	-	0.00	-	-	-
Total		-	-	-	-	6,000	6,000

Details for Situs Property

Flowood	1	4.34 Miles W.G. Avery Body Co.- Track and land underneath	6,000
		Total Situs Property	6,000

Recap for City Values

Flowood	6,000

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

Public Utility Property Assessment
State of Mississippi

For tax value due the districts and municipalities named below in said county, and due said County, as indicated below on the property owned by said company therein, on the first day of January to wit

Company: Gulf South Pipeline Company, Lp **County:** Rankin **Year:** 2024
Co. Address: 9 Greenway Plaza Ste 2800, Houston, TX 77046

Taxing Jurisdiction	Description of Property	Value	
BEAT 1, PEARL MUNICIPAL SCHOOL DISTRICT, CITY OF PEARL			
	1.176 Miles of Gas Pipeline	4,370	
	Subtotal		4,3
BEAT 1, PEARL MUNICIPAL SCHOOL DISTRICT, FLOOD AND DRAIN DISTRICT, CITY OF PEARL			
	1.580 Miles of Gas Pipeline	47,788	
	Subtotal		47,7
BEAT 1, RANKIN COUNTY SCHOOL DISTRICT			
	12.602 Miles of Gas Pipeline	562,350	
	Meter Station Structures and Equipment	34,425	
	0.15 Acre in N/2 of N/2, S32-T4N-R2E, Fee 3416	1,536	
	0.1 Acres, SW/4 S5-T3N-R2E Fee 3701	52	
	Subtotal		598,3
BEAT 1, RANKIN COUNTY SCHOOL DISTRICT, CITY OF FLOWOOD			
	0.477 Miles of Gas Pipeline	1,772	
	Subtotal		1,7
BEAT 1, RANKIN COUNTY SCHOOL DISTRICT, FLOOD AND DRAIN DISTRICT, CITY OF RICHLAND			
	1.640 Miles of Gas Pipeline	30,856	
	Subtotal		30,8
BEAT 2, PEARL MUNICIPAL SCHOOL DISTRICT, CITY OF PEARL			
	2.523 Miles of Gas Pipeline	29,645	
	Subtotal		

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

Public Utility Property Assessment
State of Mississippi

For tax value due the districts and municipalities named below in said county, and due said County, as indicated below on the property owned by said company therein, on the first day of January to wit

Company: Gulf South Pipeline Company, Lp **County:** Rankin **Year:** 2024
Co. Address: 9 Greenway Plaza Ste 2800, Houston, TX 77046

Taxing Jurisdiction	Description of Property	Value	
BEAT 2, PEARL MUNICIPAL SCHOOL DISTRICT, FLOOD AND DRAIN DISTRICT, CITY OF PEARL			
	7.184 Miles of Gas Pipeline	122,514	
	COMMUNICATION EQT-JACKSON AREA	24,509	
	JACKSON / 5 / 8550	1,624,993	
	JACKSON / 5 / 8550	86,565	
	50.31 Acres in NE/4, SE/4 of SE/4, S4-T5N-R2E, Fee 2764	5,542	
	150.0 Acres in S4 and 9, T5N-R2E, Fee 3420	137,013	
	Subtotal		2,001,13
BEAT 2, RANKIN COUNTY SCHOOL DISTRICT			
	7.910 Miles of Gas Pipeline	401,180	
	Meter Station Structures and Equipment	20,65	
	Subtotal		421,8
BEAT 2, RANKIN COUNTY SCHOOL DISTRICT, CITY OF FLOWOOD			
	6.431 Miles of Gas Pipeline	44,266	
	Subtotal		44,2
BEAT 2, RANKIN COUNTY SCHOOL DISTRICT, CITY OF JACKSON			
	1.820 Miles of Gas Pipeline	95,117	
	Subtotal		95,11
BEAT 2, RANKIN COUNTY SCHOOL DISTRICT, FLOOD AND DRAIN DISTRICT			
	9.376 Miles of Gas Pipeline	48,218	
	Subtotal		48,21
BEAT 2, RANKIN COUNTY SCHOOL DISTRICT, FLOOD AND DRAIN DISTRICT, CITY OF FLOWOOD			

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

Public Utility Property Assessment
State of Mississippi

For tax value due the districts and municipalities named below in said county, and due said County, as indicated below on the property owned by said company therein, on the first day of January to wit

Company: Gulf South Pipeline Company, Lp **County:** Rankin **Year:** 2024
Co. Address: 9 Greenway Plaza Ste 2800, Houston, TX 77046

Taxing Jurisdiction	Description of Property	Value
	6.310 Miles of Gas Pipeline	40,964
	1.620 Miles of Gas Pipeline	13,540
	Non-current Gas Stored underground	40,793
	JACKSON STORAGE - DEHYDRATION	21,999
	JACKSON STORAGE-WELLS & LINES	722,499
	Meter Station Structures and Equipment	41,311
	JACKSON STORAGE - DEHYDRATION	504,123
	JACKSON STORAGE - DEHYDRATION	10,051
	JACKSON STORAGE-LAND RIGHTS	39,578
	JACKSON STORAGE-WELLS & LINES	343,267
	1.76 Acres in S31-T6N-R2E, Fee 3220	1,494
	1.44 Acres in Lots 6, 33 and 34 of Block "C" E Jackson Place, Fee 32	1,225
	1.14 Acres in S31-T6N-R2E, Fee 3221	985
	0.93 Acre in S31-T6N-R2E, Fee 3161	851
	0.93 Acre S/2, NE/4, NE/4 S6-T5N-R2E, Fee 3219	809
	0.48 Acre in 50' Off E. Side of Lot 11, Blk. C.E. Jackson Place, Fee 3	425
	0.87 Acres Lots 31, 32 and 200' off the N. End of 30 Blk. "C" in S12-	736
	0.50 Acre in E/2, SW/4, S5-T5N-R2E, Fee 3205	425
	0.48 Acre in 50' Off W. Side of Lot 11, Blk. C.E. Jackson Place Fee 3	425
	0.133 Acre in Lot 8 Less 10' off E. Side and Lots 10 and 11 Blk. E, E:	4,265
	0.91 Acre in N/2, NE/4, NE/4, S6-T5N-R2E, Fee 3217	768
	3.95 Acres in N/2, SE/4, S5- T5N- R2E, Fee 3207	3,373
	1.64 Acres Lots 3,4,5,6 Blk. 6, Lot 1 and S/2 Lot 2 Blk. 2 Subdivisior	2,771
	46.866 Acres in S31-T6N-R2E, and S6-T5N-R2E, Fee 3168	123,186
	120.0 Acres in S4-T5N-R2E, Fee 3420	110,412
	36.29 Acres in E/2 of SE/4, S1-T5N-R1E, Fee 3163	102,790
	40.31 Acres in NE/4, SE/4, SE/4, SE/4, S4-T5N-R2E, Fee 2764	61,655
	40.2 Acres in S4-T5N-R2E, Fee 3420	36,953
	5.55 Acres in S6-T5N-R2E and 4.57 Acres in S5-6, T5N-R2E, Fee 32	8,655
	4.00 Acres in SW/4, S4-T5N-R2E, Fee 3218	3,414
	Subtotal	2,243,75
BEAT 3, PEARL MUNICIPAL SCHOOL DISTRICT, FLOOD AND DRAIN DISTRICT, CITY OF PEARL		
	6.339 Miles of Gas Pipeline	190,558
	Subtotal	190,558

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

Public Utility Property Assessment
State of Mississippi

For tax value due the districts and municipalities named below in said county, and due said County, as indicated below on the property owned by said company therein, on the first day of January to wit

Company: Gulf South Pipeline Company, Lp **County:** Rankin **Year:** 2024
Co. Address: 9 Greenway Plaza Ste 2800, Houston, TX 77046

Taxing Jurisdiction	Description of Property	Value	
BEAT 3, RANKIN COUNTY SCHOOL DISTRICT			
	25.781 Miles of Gas Pipeline	299,995	
	Meter Station Structures and Equipment	10,258	
	1.333 Acres in SE/4, S28-T3N-R4E, Fee 2432	685	
	Subtotal		310,9
BEAT 3, RANKIN COUNTY SCHOOL DISTRICT, FLOOD AND DRAIN DISTRICT, CITY OF FLOWOOD			
	3.760 Miles of Gas Pipeline	196,506	
	0.253 Acre on the South- Easterly 100' of Lot 21 Blk.D First Additior	218	
	0.68 Acre Lot 20 Blk. B.E. Jackson Place, Fee 3259	581	
	8.91 Acres Lots 11, 12 and the N. 200' of Lot 85 Blk. D.E. Jackson Pl	7,596	
	Subtotal		204,9
BEAT 5, PEARL MUNICIPAL SCHOOL DISTRICT, CITY OF PEARL			
	6.856 Miles of Gas Pipeline	227,431	
	Subtotal		227,4
BEAT 5, PEARL MUNICIPAL SCHOOL DISTRICT, FLOOD AND DRAIN DISTRICT, CITY OF PEARL			
	4.270 Miles of Gas Pipeline	202,757	
	0.017 Acre in NW Corner SW/4, S17-T5N-R2E, Fee 3618	125	
	0.021 Acre in NW Corner SW/4, S17-T5N-R2E, Fee 3616	166	
	Subtotal		203,0
BEAT 5, RANKIN COUNTY SCHOOL DISTRICT			
	7.042 Miles of Gas Pipeline	191,236	
	Meter Station Structures and Equipment	44,754	
	Subtotal		235,9
BEAT 5, RANKIN COUNTY SCHOOL DISTRICT, CITY OF FLOWOOD			

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

Public Utility Property Assessment
State of Mississippi

For tax value due the districts and municipalities named below in said county, and due said County, as indicated below on the property owned by said company therein, on the first day of January to wit

Company: Gulf South Pipeline Company, Lp **County:** Rankin **Year:** 2024
Co. Address: 9 Greenway Plaza Ste 2800, Houston, TX 77046

Taxing Jurisdiction	Description of Property		Value
	1.678 Miles of Gas Pipeline	14,031	
		Subtotal	14,0
		Total	6,954,0
Total By Beat			
001		683,150	
002		4,883,968	
003		706,397	
005		680,499	
		Total	6,954,0
Totals By School			
Pearl Municipal School District		2,703,976	
Rankin County School District		4,250,03	
		Total	6,954,0
Totals By Levee			
Flood And Drain District		4,970,255	
Totals By Cities			
City Of Flowood		2,508,720	
City Of Jackson		95,117	
City Of Pearl		2,703,976	
City Of Richland		30,856	

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

GAJE0692
RANKIN (MS)

FORM 71-069

PUBLIC UTILITY PROPERTY ASSESSMENT
MISSISSIPPI 12/31/23

FOR TAX VALUE DUE THE DISTRICTS AND MUNICIPALITIES NAMED BELOW IN SAID COUNTY, AND DUE SAID COUNTY, AS INDICATED BELOW ON PROPERTY OWNED BY SAID COMPANY THEREIN, ON THE FIRST DAY OF JANUARY TO WIT:

KANSAS CITY SOUTHERN RAILWAY COMPANY
FORMERLY: MIDSOUTH RAIL CORPORATION
PROPERTY TAX DEPARTMENT
P. O. BOX 219335
KANSAS CITY, MO 64121-9335

COUNTY: RANKIN

YEAR: 2024

MERIDIAN TO VICKSBURG

DISTRICTS	TRACK MILES MAIN	TRACK MILES SIDE	TRACK VALUE MAIN	TRACK VALUE SIDE	TRACK VALUE TOTAL	ASSESSED VALUE SITUS PROPERTY OTHER*	ASSESSED VALUE SITUS PROPERTY EQUIP*	ASSESSED VALUE SITUS PROPERTY TOTAL*	TOTAL VALUE **
MERIDIAN TO VICKSBURG									
ROAD DISTRICT #1									
OUTSIDE E. JACKSON - 90046	0.93	-	66,296	-	66,296	283		283	66,579
ROAD DISTRICT # 2									
INSIDE BRANDON - 90047	2.83	1.94	187,483	55,318	242,801	4,972		4,972	247,773
NEAR GREENFIELD - 90046	-	0.71	-	20,245	20,245			-	20,245
NEAR WHITFIELD - 90046	-	0.27	-	7,699	7,699			-	7,699
INSIDE PEARL - 90048	8.70	6.77	620,192	193,044	813,236	52,465		52,465	865,701
INSIDE RICHLAND - 90092 (1)	-	11.71	-	333,906	333,906	757,989	2,534	760,523	1,094,429
OUTSIDE - 90048	10.17	0.80	724,983	22,812	747,795	1,188		1,188	748,983
ROAD DISTRICT #4									
INSIDE PELAHATCHIE - 90049	1.47	1.18	104,791	33,647	138,438			-	138,438
INSIDE RANKIN - 90046	-	0.96	-	27,374	27,374			-	27,374
OUTSIDE - 90046	10.09	2.03	719,280	57,885	777,165	69		69	777,234
TOTAL	33.99	26.37	2,423,025	751,930	3,174,955	816,966	2,534	819,500	3,994,455
RECAP:									
ROAD DIST #1	0.93	-	66,296	-	66,296	283	-	283	66,579
ROAD DIST #2	21.50	22.20	1,532,658	633,024	2,165,682	816,614	2,534	819,148	2,984,830
ROAD DIST #4	11.56	4.17	824,071	118,906	942,977	69	-	69	943,046
TOTAL ROADS	33.99	26.37	2,423,025	751,930	3,174,955	816,966	2,534	819,500	3,994,455
INSIDE PELAHATCHIE	1.47	1.18	104,791	33,647	138,438	-	-	-	138,438
INSIDE BRANDON	2.83	1.94	187,483	55,318	242,801	4,972	-	4,972	247,773
INSIDE PEARL	8.70	6.77	620,192	193,044	813,236	52,465	-	52,465	865,701
INSIDE RICHLAND (1) (2)	-	11.71	-	333,906	333,906	757,989	2,534	760,523	1,094,429
TOTAL CITIES	12.80	21.60	912,466	615,915	1,528,381	815,426	2,534	817,960	2,346,341

MERIDIAN SPEEDWAY - PPIN # 983040 Special Assessment through 2020
KANSAS CITY SOUTHERN - PPIN # 966491 Special Assessment
KANSAS CITY SOUTHERN - PPIN # 966494 Special Assessment
KANSAS CITY SOUTHERN - PPIN # 966495 Special Assessment
KANSAS CITY SOUTHERN - PPIN # 968228 Special Assessment
MERIDIAN SPEEDWAY - PPIN #'S 76988, 54177 MICHAEL ADDING TO SITUS FOR 2012
(1) SEE BELOW LOCAL ASSESSMENT
RICHLAND CREEK WATERSHED DRAINAGE PUBLIC UTILITY SPECIAL ASSESSMENT - TEN (10) PARCELS
PPIN's 18487, 18635, 21856, 49755, 7921, 7946, 13701, 18473, 21852 & 18480

(1) LOCALLY ASSESSED NON-OPERATING PROPERTY (737) PREVIOUS YEAR INFORMATION UTILIZED (INCLUDES TAXES FROM CITY OF RICHLAND)

	MARKET	ASSESS	COUNTY 44.9900	COUNTY 44.9900	COUNTY 46.1700	41.4200	SCHOOL 56.5516	RICHLAND CITY 19.0000	TOTAL LEVY
PPIN #: 90108 (1)	6,560	2,073	44.9900				56.5516		101.54
PPIN #: 90109 (1)	9,790	3,033	44.9900				56.5516		101.54
PPIN #: 90110 (1)	4,040	1,254		44.9900			56.5516		101.54
PPIN #: 90111	13,110	4,086			46.1700		56.5516		102.72
PPIN #: 90112	9,920	2,997				41.4200	56.5516		97.97
PPIN #: PU7 (2)	20,490	8,360						19.0000	19.00
	63,710	19,803							

(1) City of Richland includes the City value in City of Richland local bill, this includes #90108,90109 and 90110.
(2) Included in City of Richland local assessed bill

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

MCI Communications Services LLC
PO Box 521807, Longwood, FL 32752
State of Mississippi
Ad Valorem Tax Report
2024 Assessment
As of 01/01/2024

Site County	Site City	Site Address 1	Asset Category	Assessed	Exempt	Taxable
Rankin	Brandon	118 SHIRLEY LN	PRI - Customer Premise Equip	111		111
Rankin	Brandon	1576 OLD FANNIN RD STE D	PRI - Customer Premise Equip	446		446
Rankin	Brandon	159 ANDREW CHAPEL RD FL 1	PRI - Customer Premise Equip	83		83
Rankin	Brandon	1790 W GOVERNMENT ST	Construction in Progress	403		403
Rankin	Brandon	306 MAXIE DR STE A-1	PRI - Customer Premise Equip	108		108
Rankin	Brandon	815 N COLLEGE ST	DSL - Data Software - Network	39		39
Rankin	Brandon	815 N COLLEGE ST	PRI - Customer Premise Equip	295		295
Rankin	Florence	220 PRICE ST	STL - Sales Type Lease	148		148
Rankin	Florence	220 PRICE ST FL 1	PRI - Customer Premise Equip	253		253
Rankin	Flowood	10 CANEBRAKE BLVD	STL - Sales Type Lease	95		95
Rankin	Flowood	1000 HUGH WARD BLVD	STL - Sales Type Lease	114		114
Rankin	Flowood	1030 RIVER OAKS DR	PRI - Customer Premise Equip	3		3
Rankin	Flowood	1050 RIVER OAKS DR	Construction in Progress	59		59
Rankin	Flowood	208 DOGWOOD BLVD	PRI - Customer Premise Equip	39		39
Rankin	Flowood	2929 LAYFAIR DR FL 1 RM TELCO	Construction in Progress	117		117
Rankin	Flowood	2929 LAYFAIR DR FL 1 RM TELCO	POW - Network Power	73		73
Rankin	Flowood	420 LIBERTY PARK CT STE E	PRI - Customer Premise Equip	96		96
Rankin	Flowood	5341 HIGHWAY 25	DHC - Communications Equip	37	37	-
Rankin	Flowood	748 MACKENZIE LN	PRI - Customer Premise Equip	215		215
Rankin	Flowood	799 LIBERTY RD	PRI - Customer Premise Equip	85		85
Rankin	Pearl	102 METROPLEX BLVD	PRI - Customer Premise Equip	150		150
Rankin	Pearl	164A CONCOURSE DR	PRI - Customer Premise Equip	205		205
Rankin	Pearl	200 COUNTRY PLACE PKWY	DHC - Communications Equip	482	482	-
Rankin	Pearl	200 COUNTRY PLACE PKWY	DSL - Data Software - Network	191		191
Rankin	Pearl	200 COUNTRY PLACE PKWY	FOP - Fiber Optic Elect	5	5	-
Rankin	Pearl	200 COUNTRY PLACE PKWY	POW - Network Power	1		1
Rankin	Pearl	2515 HIGHWAY 80 E	PRI - Customer Premise Equip	131		131
Rankin	Pearl	2709 OLD BRANDON RD	PRI - Customer Premise Equip	134		134
Rankin	Pearl	306 VALENTOUR RD FL 1	FOP - Fiber Optic Elect	-	-	-
Rankin	Pearl	306 VALENTOUR RD FL 1	MUX - Multiplex	723	723	-
Rankin	Pearl	3189 HIGHWAY 80 E	STL - Sales Type Lease	299		299
Rankin	Pearl	3853 HIGHWAY 468 W	Construction in Progress	25		25
Rankin	Pearl	400 COUNTRY PLACE PKWY	PRI - Customer Premise Equip	138		138
Rankin	Pearl	5468 HIGHWAY 80 E	PRI - Customer Premise Equip	22		22
Rankin	Pearl	5468 HIGHWAY 80 E	STL - Sales Type Lease	-		-
Rankin	Pearl	5520 HIGHWAY 80 E	DHC - Communications Equip	37	37	-
Rankin	Richland	101 SANDERS CV	STL - Sales Type Lease	52		52
Rankin	Richland	1199 HIGHWAY 49 S	STL - Sales Type Lease	299		299
Rankin	Richland	197 INTERSTATE DR	STL - Sales Type Lease	268		268
Rankin	Richland	591 HIGHWAY 49 S	PRI - Customer Premise Equip	131		131
Rankin Total				6,092	1,284	4,808

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

MCI Metro Access Transmission Services LLC
PO Box 521807, Longwood, FL 32752
State of Mississippi
Ad Valorem Tax Report
2024 Assessment
As of 01/01/2024

Site County	Site City	Site Address 1	Asset Category	Assessed	Exempt	Taxable
Rankin	Brandon	350 CROSSGATES BLVD FL 3	MUX - Multiplex	65	65	-
Rankin	Brandon	1811 W GOVERNMENT ST	DHC - Communications Equip	1	1	-
Rankin	Brandon	1811 W GOVERNMENT ST	OSE - Satellite Equipment	31		31
Rankin	Brandon	1070 SPILLWAY CIR	DHC - Communications Equip	1	1	-
Rankin	Brandon	1070 SPILLWAY CIR	OSE - Satellite Equipment	31		31
Rankin	Florence	220 PRICE ST	DHC - Communications Equip	4	4	-
Rankin	Florence	220 PRICE ST	FOP - Fiber Optic Elect	49	49	-
Rankin	Florence	220 PRICE ST	OSE - Satellite Equipment	31		31
Rankin	Flowood	10 CANEBRAKE BLVD	DHC - Communications Equip	8	8	-
Rankin	Flowood	10 CANEBRAKE BLVD	FOP - Fiber Optic Elect	69	69	-
Rankin	Flowood	1030 RIVER OAKS DR	PRI - Customer Premise Equip	73		73
Rankin	Flowood	1050 RIVER OAKS DR	FOP - Fiber Optic Elect	48	48	-
Rankin	Flowood	2929 LAYFAIR DR FL 1	Construction in Progress	13		13
Rankin	Flowood	2929 LAYFAIR DR FL 1	DHC - Communications Equip	27	27	-
Rankin	Flowood	2929 LAYFAIR DR FL 1	DSL - Data Software - Network	211		211
Rankin	Flowood	2929 LAYFAIR DR FL 1	DXC - Digital Cross Connect	366	366	-
Rankin	Flowood	2929 LAYFAIR DR FL 1	FAL - Network Mgmt Equip	34		34
Rankin	Flowood	2929 LAYFAIR DR FL 1	FOP - Fiber Optic Elect	714	714	-
Rankin	Flowood	106 DOGWOOD BLVD	DHC - Communications Equip	19	19	-
Rankin	Flowood	106 DOGWOOD BLVD	FOP - Fiber Optic Elect	52	52	-
Rankin	Flowood	163 RIDGE WAY	DHC - Communications Equip	4	4	-
Rankin	Flowood	163 RIDGE WAY	OSE - Satellite Equipment	31		31
Rankin	Flowood	115 DOGWOOD BLVD	FOP - Fiber Optic Elect	39	39	-
Rankin	Flowood	234 WEATHER SERVICE DR	FOP - Fiber Optic Elect	773	773	-
Rankin	Flowood	1030 RIVER OAKS DR FL 1	MUX - Multiplex	81	81	-
Rankin	Flowood	170 PROMENADE BLVD	FOP - Fiber Optic Elect	49	49	-
Rankin	Flowood	150 DOGWOOD BLVD	DHC - Communications Equip	1	1	-
Rankin	Flowood	150 DOGWOOD BLVD	FOP - Fiber Optic Elect	49	49	-
Rankin	Flowood	150 DOGWOOD BLVD	OSE - Satellite Equipment	31		31
Rankin	Flowood	106 RIVERVIEW DR	FOP - Fiber Optic Elect	50	50	-
Rankin	Flowood	273 MARKET ST	FOP - Fiber Optic Elect	98	98	-
Rankin	Flowood	7 RIVER BEND PL	FOP - Fiber Optic Elect	49	49	-
Rankin	Flowood	RANKIN COUNTY FIBER ROUTE	DXC - Digital Cross Connect	238	238	-
Rankin	Flowood	RANKIN COUNTY FIBER ROUTE	FOC - Fiber Optic Cable	1,476	1,476	-
Rankin	Flowood	RANKIN COUNTY FIBER ROUTE	FOP - Fiber Optic Elect	709	709	-
Rankin	Flowood	144 MILITARY DR	DHC - Communications Equip	9	9	-
Rankin	Flowood	144 MILITARY DR	FOP - Fiber Optic Elect	70	70	-
Rankin	Flowood	9 RIVER BEND PL	DHC - Communications Equip	3	3	-
Rankin	Flowood	9 RIVER BEND PL	FOP - Fiber Optic Elect	48	48	-
Rankin	Flowood	9 RIVER BEND PL	OSE - Satellite Equipment	31		31
Rankin	Flowood	150 DOGWOOD PL	DHC - Communications Equip	1	1	-
Rankin	Flowood	150 DOGWOOD PL	FOP - Fiber Optic Elect	48	48	-
Rankin	Flowood	150 DOGWOOD PL	OSE - Satellite Equipment	31		31
Rankin	Flowood	112 DOGWOOD BLVD	DHC - Communications Equip	4	4	-
Rankin	Flowood	112 DOGWOOD BLVD	FOP - Fiber Optic Elect	97	97	-
Rankin	Flowood	112 DOGWOOD BLVD	OSE - Satellite Equipment	31		31
Rankin	Flowood	218 DOGWOOD BLVD	DHC - Communications Equip	4	4	-
Rankin	Flowood	218 DOGWOOD BLVD	FOP - Fiber Optic Elect	96	96	-
Rankin	Flowood	218 DOGWOOD BLVD	OSE - Satellite Equipment	31		31
Rankin	Flowood	630 LAKELAND EAST DR	PRI - Customer Premise Equip	76		76
Rankin	Flowood	760 MACKENZIE LN	DHC - Communications Equip	4	4	-
Rankin	Flowood	760 MACKENZIE LN	OSE - Satellite Equipment	31		31
Rankin	Flowood	5286 PARK WAY	DHC - Communications Equip	1	1	-
Rankin	Flowood	5286 PARK WAY	OSE - Satellite Equipment	31		31
Rankin	Flowood	143 FRIENDLY AND FRESH DR	DHC - Communications Equip	1	1	-
Rankin	Flowood	143 FRIENDLY AND FRESH DR	OSE - Satellite Equipment	31		31
Rankin	Flowood	110 PROMENADE BLVD	DHC - Communications Equip	1	1	-
Rankin	Flowood	110 PROMENADE BLVD	OSE - Satellite Equipment	31		31
Rankin	Flowood	439A KATHERINE DR	FOP - Fiber Optic Elect	48	48	-
Rankin	Flowood	150 DOGWOOD AVE	FOP - Fiber Optic Elect	49	49	-
Rankin	Flowood	141 MILITARY DR	DHC - Communications Equip	4	4	-
Rankin	Flowood	141 MILITARY DR	FOP - Fiber Optic Elect	70	70	-
Rankin	Flowood	142 MILITARY DR	DHC - Communications Equip	23	23	-
Rankin	Flowood	142 MILITARY DR	DSL - Data Software - Network	11		11
Rankin	Flowood	114 LAUREL PARK CV	DHC - Communications Equip	23	23	-
Rankin	Flowood	114 LAUREL PARK CV	DSL - Data Software - Network	11		11
Rankin	Pearl	200 COUNTRY PLACE PKWY	DSL - Data Software - Network	212		212
Rankin	Pearl	200 COUNTRY PLACE PKWY	FOC - Fiber Optic Cable	7,692	7,692	-
Rankin	Pearl	200 COUNTRY PLACE PKWY	FOP - Fiber Optic Elect	3,934	3,934	-
Rankin	Pearl	306 VALENTOUR RD FL 1	DSL - Data Software - Network	122		122
Rankin	Pearl	306 VALENTOUR RD FL 1	DXC - Digital Cross Connect	5,095	5,095	-
Rankin	Pearl	306 VALENTOUR RD FL 1	FOP - Fiber Optic Elect	896	896	-
Rankin	Pearl	400 COUNTRY PLACE PKWY	FOP - Fiber Optic Elect	48	48	-
Rankin	Pearl	2104 HIGHWAY 80 E	DHC - Communications Equip	4	4	-
Rankin	Pearl	2104 HIGHWAY 80 E	OSE - Satellite Equipment	31		31
Rankin	Pearl	149 BECKNELL ST	DHC - Communications Equip	4	4	-
Rankin	Pearl	149 BECKNELL ST	FOP - Fiber Optic Elect	49	49	-
Rankin	Pearl	149 BECKNELL ST	OSE - Satellite Equipment	31		31
Rankin	Pearl	550 GULF LINE RD	MUX - Multiplex	126	126	-
Rankin	Pearl	110 METROPLEX BLVD	FOP - Fiber Optic Elect	49	49	-
Rankin	Pearl	100 INTERNATIONAL DR	DHC - Communications Equip	17	17	-
Rankin	Pearl	100 INTERNATIONAL DR	FOP - Fiber Optic Elect	140	140	-
Rankin	Pearl	104 CROSS PARK DR	FOP - Fiber Optic Elect	97	97	-
Rankin	Pearl	104 CROSS PARK DR	PRI - Customer Premise Equip	85		85
Rankin	Pearl	1 MEMA DR	FOP - Fiber Optic Elect	49	49	-
Rankin	Pearl	150 BECKNELL ST	DHC - Communications Equip	4	4	-
Rankin	Pearl	150 BECKNELL ST	OSE - Satellite Equipment	31		31
Rankin	Pearl	200 BASS PRO DR	DHC - Communications Equip	4	4	-
Rankin	Pearl	200 BASS PRO DR	OSE - Satellite Equipment	31		31

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

MCI Metro Access Transmission Services LLC
PO Box 521807, Longwood, FL 32752
State of Mississippi
Ad Valorem Tax Report
2024 Assessment
As of 01/01/2024

Site County	Site City	Site Address 1	Asset Category	Assessed	Exempt	Taxable
Rankin	Pearl	409 RIVERWIND DR	DHC - Communications Equip	4	4	-
Rankin	Pearl	409 RIVERWIND DR	OSE - Satellite Equipment	31		31
Rankin	Pearl	201 LONNIE T JENKINS DR	DHC - Communications Equip	1	1	-
Rankin	Pearl	201 LONNIE T JENKINS DR	OSE - Satellite Equipment	31		31
Rankin	Pearl	202 METROPLEX BLVD	DHC - Communications Equip	14	14	-
Rankin	Pearl	202 METROPLEX BLVD	FOP - Fiber Optic Elect	650	650	-
Rankin	Pearl	163 CONCOURSE DR	FOP - Fiber Optic Elect	50	50	-
Rankin	Richland	101 SANDERS CV	FOP - Fiber Optic Elect	48	48	-
Rankin	Richland	197 INTERSTATE DR	DHC - Communications Equip	4	4	-
Rankin	Richland	197 INTERSTATE DR	FOP - Fiber Optic Elect	48	48	-
Rankin	Richland	197 INTERSTATE DR	OSE - Satellite Equipment	31		31
Rankin	Richland	425 HIGHWAY 49 S	DHC - Communications Equip	4	4	-
Rankin	Richland	181 DAVIS JOHNSON DR	DHC - Communications Equip	1	1	-
Rankin	Richland	181 DAVIS JOHNSON DR	OSE - Satellite Equipment	31		31
Rankin	Richland	181 DAVIS JOHNSON DR	PRI - Customer Premise Equip	66		66
Rankin	Richland	286 CARRIER BLVD	FOP - Fiber Optic Elect	49	49	-
Rankin	Richland	440 HIGHWAY 49 S	FOP - Fiber Optic Elect	43	43	-
Rankin	Richland	444 HIGHWAY 49 S	FOP - Fiber Optic Elect	43	43	-
Rankin	Richland	198 INTERSTATE DR	DHC - Communications Equip	27	27	-
Rankin	Richland	198 INTERSTATE DR	DSL - Data Software - Network	11		11
Rankin	Richland	198 INTERSTATE DR	PRI - Customer Premise Equip	2,046		2,046
Rankin	Richland	1167 HIGHWAY 49 S	DHC - Communications Equip	1	1	-
Rankin	Richland	1167 HIGHWAY 49 S	OSE - Satellite Equipment	31		31
Rankin	Richland	500 HIGHWAY 49 S	FOP - Fiber Optic Elect	97	97	-
Rankin	Star	217 ANDREW JACKSON CIR	DHC - Communications Equip	4	4	-
Rankin	Star	217 ANDREW JACKSON CIR	FOP - Fiber Optic Elect	50	50	-
Rankin	Star	217 ANDREW JACKSON CIR	OSE - Satellite Equipment	31		31
Rankin Total				28,673	24,989	3,684

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

71-058 PUBLIC UTILITY PROPERTY ASSESSMENT 2024

TAX VALUE DUE THE DISTRICTS, MUNICIPALITIES, AND COUNTY, ON PROPERTY ASSESSED TO THE COMPANY NAMED BELOW AS OF THE FIRST DAY OF JANUARY:

Company: **Mesa Airlines, Inc.**
Address: **Tax Dept., 410 N 44th Street, Ste 700 Phoenic, AZ 85008**

Taxing Jurisdiction	Description of Property		Arrivals / Departures			Value
			State	Airport	Allocation	
County: Rankin						
District # 2 County School City of Jackson	Flight Equipment:	CRJ-900	302	302	100.0%	$ 24,740
				TOTAL		$ 24,740

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

PUBLIC UTILITY PROPERTY ASSESSMENT

FOR TAX VALUE DUE THE DISTRICTS AND MUNICIPALITIES NAMED BELOW IN SAID COUNTY, AND DUE SAID COUNTY, AS INDICATED BELOW ON PROPERTY OWNED BY SAID COMPANY THEREIN, ON THE FIRST DAY OF JANUARY TO-WIT

COMPANY MIDCONTINENT EXPRESS PIPELINE, LLC COUNTY RANKIN YEAR 2024

CO. ADDRESS C/O KINDER MORGAN ENERGY PARTNERS, L.P., PO BOX 4372 HOUSTON, TX 77210-4372

TAXING JURISDICTION	ITEM	DESCRIPTION OF PROPERTY	ASSESSED VALUE
Rankin County District 100 - County Only	1	100 - 26.10 Miles of 36" Steel Pipeline	6,825,750
		Total Rankin County	6,825,750

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

71-058 PUBLIC UTILITY PROPERTY ASSESSMENT 2024

TAX VALUE DUE THE DISTRICTS, MUNICIPALITIES, AND COUNTY, ON PROPERTY ASSESSED TO THE COMPANY NAMED BELOW AS OF THE FIRST DAY OF JANUARY:

Company: **PIEDMONT AIRLINES, INC.**
Address: **1000 ROSEDALE AVENUE, SUITE B, MIDDLETOWN, PA 17057**

Taxing Jurisdiction	Description of Property		Arrivals / Departures State	Airport	Allocation	Value
County: Rankin						
District # 2 County School City of Jackson	Flight Equipment:	ERJ-145LR	1,322	1,322	100.0%	$ 26,410
				TOTAL		$ 26,410

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

71-058 PUBLIC UTILITY PROPERTY ASSESSMENT 2024

TAX VALUE DUE THE DISTRICTS, MUNICIPALITIES, AND COUNTY, ON PROPERTY ASSESSED TO THE COMPANY NAMED BELOW AS OF THE FIRST DAY OF JANUARY:

Company: **PSA AIRLINES, INC.**
Address: **1000 ROSEDALE AVENUE, SUITE C, MIDDLETOWN, PA 17057**

Taxing Jurisdiction	Description of Property		Arrivals / Departures State	Airport	Allocation	Value
County: Rankin						
District # 2	Flight Equipment:	CRJ-700ER	931	859	92.3%	$ 217,580
County School		CRJ-900LR	3,245	1,444	44.5%	$ 489,090
City of Jackson						
				TOTAL		$ 706,670

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

71-058 PUBLIC UTILITY PROPERTY ASSESSMENT 2024

TAX VALUE DUE THE DISTRICTS, MUNICIPALITIES, AND COUNTY, ON PROPERTY ASSESSED TO THE COMPANY NAMED BELOW AS OF THE FIRST DAY OF JANUARY:

Company: **SKYWEST AIRLINES, INC.**
Address: **13155 NOEL ROAD, SUITE 100, DALLAS, TEXAS 75240**

Taxing Jurisdiction	Description of Property		Arrivals / Departures State	Airport	Allocation	Value
County: Rankin						
District # 2	Flight Equipment:	CRJ-200	2,638	46	1.7%	$ 1,170
County School		CRJ-700	883	560	63.4%	$ 44,220
City of Jackson		CRJ-900	127	2	1.6%	$ 140
				TOTAL		$ 45,530

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

Form 71-058

Public Utility Property Assessment

Southern Natural Gas Company
%Property Tax Department
P. O. Box 4372
Houston, Texas 77210-4372

Rankin County

Tax Year 2024

Taxing Jurisdiction	Description of Property	Value
Beat #2	5.719 Miles of 18" Pipe & ROW	312,650
Rankin Co. School	5.709 Miles of 16" Pipe & ROW	283,250
	Total	595,900
Beat #2	4.369 Miles of 18" Pipe & ROW	238,840
Pearl Sep. School	4.379 Miles of 16" Pipe & ROW	217,260
City of Pearl	Total	456,100
Beat #3	5.049 Miles of 18" Pipe & ROW	276,020
Rankin Co. School	5.059 Miles of 16" Pipe & ROW	251,000
	Thomasville Field Reg. Station:	
	0.37 Ac. - S32 T4N R5E	1,600
	Structures	0
	Equipment	340
	Braxton Microwave Station:	
	5.12 Ac. - SW/4 - S29 T3N R4E	3,100
	Structures	0
	Equipment	6,280
	Total	538,340

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

Form 71-058

Southern Natural Gas	Rankin County (Con't)	Tax Year 2024
Beat #4	10.166 Miles of 18" Pipe & ROW	555,730
Rankin Co. School	10.143 Miles of 16" Pipe & ROW	503,240
	Rankin Compressor Station:	
	21.85 Ac. - S8 T5N R4E	1,540
	Structures	126,120
	Equipment (5 Engines - 6,050 HP)	735,000
	Koch Gateway SCADA	
	Equipment	0
	Rankin Radio Station:	
	Structures	0
	Equipment	21,810
	Furniture & Equipment	15,690
	Materials & Supplies	11,000
	Total	1,970,130
Beat #5	7.039 Miles of 18" Pipe & ROW	384,810
Rankin Co. School	7.070 Miles of 16" Pipe & ROW	350,780
	Total	735,590
	Total County	**4,296,060**

County Recap:

Beat #2 - County School		595,900
Beat #2 - Pearl Separate School		456,100
Beat #3 - County School		538,340
Beat #4 - County School		1,970,130
Beat #5 - County School		735,590
	Total Beats	4,296,060
Rankin County School		3,839,960
Pearl Separate School		456,100
	Total Schools	4,296,060
City of Pearl		456,100

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

71-058 PUBLIC UTILITY PROPERTY ASSESSMENT 2024

TAX VALUE DUE THE DISTRICTS, MUNICIPALITIES, AND COUNTY, ON PROPERTY ASSESSED TO THE COMPANY NAMED BELOW AS OF THE FIRST DAY OF JANUARY:

Company: **SOUTHWEST AIRLINES COMPANY**
Address: **2702 LOVE FIELD DR - HDQ6TX, DALLAS, TX 75235-1611**

Taxing Jurisdiction	Description of Property		Arrivals / Departures State	Airport	Allocation	Value
County: Rankin						
District # 2	Flight Equipment:	B737-700	2,911	2,911	100.0%	$ 177,310
County School	Flight Equipment:	B737-800	1,185	1,185	100.0%	$ 1,374,300
City of Jackson	Flight Equipment:	B737-MAX8	741	741	100.0%	$ 3,343,080
				TOTAL		$ 4,894,690

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

PUBLIC UTILITY PROPERTY ASSESSMENT

FOR TAX VALUE DUE THE DISTRICTS AND MUNICIPALITIES NAMED BELOW IN SAID COUNTY,AND DUE SAID COUNTY, AS INDICATED BELOW ON PROPERTY OWNED BY SAID COMPANY THEREIN, ON THE FIRST DAY OF JANUARY TO-WIT:

COMPANY: SPIRE MISSISSIPPI INC COUNTY RANKIN YEAR 2024

TAXING JURISDICTION	ITEM	DESCRIPTION OF PROPERTY	VALUE
STEENS CREEK AREA	1	6 Farms Taps	$90
		Total Steens Creek Area	$90
CITY OF PEARL	2	0.01 Acre NE 1/4 NW 1/4 S17 T5N R2E	$15
	3	0.012 Acre SW 1/4 NE 1/4 S20 T5N R2E	$15
	4	30 Foot by 30 Foot Lot SW Corner Lot 50 McLaurin Heights Part 8 run S 88 Deg 51 Min W 16.78 Feet to Pt of Beginning; thence N 27 Deg 44 Min W 30 Feet; thence S 87 Deg 46 Min W 30 Feet; thence S 27 Deg 45 Min E 30 Feet; thence N 87 Deg 47 Min E 30 Feet to Pt of Beginning. All being in the SE 1/4 of S17 T5N R2E	$30
	5	Office Furniture, Fixtures	ASSESSED LOCALLY
	6	Machinery & Equipment	$133
	7	3,001 Customer Taps	$41,538
	8	332,812 Feet Various Size Pipe	$545,428
		Total City of Pearl	$587,159
TOWN OF FLOWOOD	9	301 Customer Taps	$4,140
		15 Farm Taps	$225
	10	31,157 Feet Various Size Pipe	$52,313
	11	Total Town of Flowood Area	$56,678
MONTERREY AREA	9	273 Customer Taps	$3,823
		19 Farm Taps	$285
	10	69,512 Feet Various Size Pipe	$109,506
	11	Total Monterrey Area	$113,614
CITY OF RICHLAND	9	96 Customer Taps	$1,325
		0 Farm Taps	$0
	10	11,957 Feet Various Size Pipe	$19,460
	11	Total City of Richland Area	$20,785

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

PUBLIC UTILITY PROPERTY ASSESSMENT

FOR TAX VALUE DUE THE DISTRICTS AND MUNICIPALITIES NAMED BELOW IN SAID COUNTY,AND DUE SAID COUNTY, AS INDICATED BELOW ON PROPERTY OWNED BY SAID COMPANY THEREIN, ON THE FIRST DAY OF JANUARY TO-WIT:

COMPANY: SPIRE MISSISSIPPI INC COUNTY RANKIN CONTINUED YEAR 2024

TAXING JURISDICTION	ITEM	DESCRIPTION OF PROPERTY	VALUE
CITY OF BRANDON	1	6 Farm Taps	$90
		Total City of Brandon Area	$90
		Grand Total For County	$778,416
COUNTY RECAP:			
Steens Creek Area			$90
City of Pearl			$587,159
Town of Flowood			$56,678
City of Richland			$20,785
Monterrey Area			$113,614
City of Brandon			$90
		Total Area	$778,416
COUNTY WIDE SCHOOL			$113,704
Pearl Separate			$587,159
Town of Flowood			$56,678
City of Brandon			$90
City of Richland			$20,785
PEARL RIVER FLOOD CONTROL			$778,416

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

Public Utility Property Assessment

State of Mississippi

For tax value due the districts and municipalities named below in said county, and due said county, as indicated below on property owned by said company therein, on the first day of January to wit

Transcontinental Gas Pipe Line Company, LLC, P.O. Box 2400, MD 46-4, Tulsa, OK 74102-2400

Rankin County

Property Description	Year	Size	Miles	Value
Rankin County School				
JOHNS PLT OUT				
Field M&R Station Equipment				1,860
FORTENBERRY #1				
Mainline Pipe		**8**	**0.15**	4,480
PUCKET LATERAL 12"				
Rights of Way				17,020
			Total Rankin County School	23,360
			Total Rankin County	**23,360**

Rankin County Recap

Rankin C		23,360
	Total Beats	**23,360**
nty School		23,360
	Total Schools	**23,360**

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

71-058 PUBLIC UTILITY PROPERTY ASSESSMENT 2024

TAX VALUE DUE THE DISTRICTS, MUNICIPALITIES, AND COUNTY, ON PROPERTY ASSESSED TO THE COMPANY NAMED BELOW AS OF THE FIRST DAY OF JANUARY:

Company: United Airlines, Inc.
Address: 233 South Wacker Drive - WHQCT, Chicago, IL 60606

Taxing Jurisdiction	Description of Property	Arrivals / Departures State	Airport	Allocation		Value
County: Rankin						
District # 2 County School City of Jackson	Flight Equipment: B737-900	7	1	14.3%	$	410
				Total:	$	410

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

71-058 PUBLIC UTILITY PROPERTY ASSESSMENT 2024

TAX VALUE DUE THE DISTRICTS, MUNICIPALITIES, AND COUNTY, ON PROPERTY ASSESSED TO THE COMPANY NAMED BELOW AS OF THE FIRST DAY OF JANUARY:

Company: **UNITED PARCEL SERVICE CO**
Address: **1400 N HURSTBOURNE PRWY, LOUISVILLE, KY 40223**

Taxing Jurisdiction	Description of Property		Arrivals / Departures State	Airport	Allocation	Value
County: Rankin						
District # 2	Flight Equipment:	A300-600	464	464	100.0%	$ 568,710
County School		B757-200PF	284	284	100.0%	$ 104,060
City of Jackson		B767-300F	36	36	100.0%	$ 28,860
				TOTAL		$ 701,630

Attachment: Vardoc 2024 Public Utility Roll (20514 : Various Documents)

MHMMBH01 DELTA MOBILE HOME FILE MAINTENANCE MHWMBH

Owner Name STONETOWN 6 FB BORROWER LLC Acct 18839
Addr 1 720 S COLORADO BLVD Court 7 Lot 460 SSN
Addr 2 SUITE 1150-N HIGHLANDS-G8 99 10 (550)
Addr 3 3127 GREENFIELD RD
City,St,Zip GLENDALE CO 80246 PEARL MS 39208 601-939-7275
Owner Phone Prop Addr 3127 GREENFIELD RD LOT 460
Employer 1S&T SSDAL346414
Empl Ph Flag 2S&T
ExemptCd 3S&T
Make of Trailer SOUTHERN 4S&T
Year 2001 Width 16 Length 72 Month Reg 1 Quality Color

Table	Value: Full	Imp.	Total	Credit	Taxable	Sq. Ft.	Rate	Good
Yr 2024	346		346		346	1152	10.00	20

Tax Dist 550 PEARL-COUNTY SCHOOL JD S SINGLE WIDE Stories 1
Assessed As Real N (Y/N) PPIN 18653 Parcel G08 000099 00010 Parent N (Y/N)
Landroll Name STONETOWN HIGHLANDS MS LLC Num Of Owners Titled Y (Y/N)
Acquired From GREENFIELD MGT Date Acquired Add 4 10 2001 TCCFD
Address CSZ JACKSON MS 5 11 2021 Chg 6 21 2024 TCLDD
Reg./Cert. Date 5 11 2021 Registration Fee 1.00 Number 21-18839
Current Year Taxes Paid? N (Y/N) Last Coll: 1 30 2024 2024 : 2 6 2023 2023
F5-AFD,F6-SHOW RCTS,F7-REGISTR MH,F8-COURTS,F9-EXPT COD,F10-ADM,F11-SRCH LND
F12-SHOW LND F13-PAPERLINK F14-TD F15-FLAGS F16-EXTRAS F19-LIENS F20-SHOW COLL

This mH was originally registered as a 25x72 The dimensions, per Stonetown, are 16x72. They are requesting the 2024 Mobile Home tax Bill be corrected + the difference refunded.

The incorrect amount paid : $98.27
The correct amount should be : $43.26
Refund to stonetown is : $55.01

Value 346 x
.12502
$43.26

Attachment: Tax Collector Refund of Mobile Home Taxes Overpayment (PPIN 18653) (20529 : Authority to Refund Overpayment of 2024 Mobile

Form 60-600 (Rev. 07/22)
Formerly 71-008

2024 July
Supervisor's Court July 1st 20 24 Term

STATE OF MISSISSIPPI
Rankin County,

ORDER OF THE BOARD OF SUPERVISORS
RE: REAL AND PERSONAL PROPERTY ASSESSMENT ROLLS

This day came on to be considered by the Board of Supervisors of Rankin County, the matter of the assessment of personal property for the year 2024 and of real property for the year 2024 and it appearing affirmatively to this Board that Staci McNinch, Tax Assessor of said County, has completed the assessment of both real and personal property for the said year; that the said assessor filed the real and personal property assessment rolls with the clerk of this Board of Supervisors on or before the 1st of July, 2024 as provided by law; and that said assessor made an affidavit and appended it to each of said rolls; that said affidavit showed that he/she has faithfully endeavored to ascertain and assess all the persons and property in said county; that he/she did not omit any person or thing, and did not place upon, or accept, an under-valuation of any property, through fear, favor or partiality; that he/she required every taxpayer to make the oath required to be taken by the person rendering a list of his/her taxable property, wherever possible; that the said assessor filed with the rolls, under oath, a list showing the name of every taxpayer who failed or refused to make oath to his/her tax list; that this Board of Supervisor, immediately at its July 1st, 2024 meeting proceeded to equalize the said rolls, and has completed such equalization at least ten (10) days before its August 5th, 2024 meeting; That said Tax Assessor attended the meeting of this Board of Supervisors, while it was considering said assessments of persons and property, from day to day ,and that he/she rendered all assistance which his/her knowledge and information enabled him/her to give; and that at the said meeting, this Board of Supervisors did then and there cause to be assessed all persons and things, found to be omitted from said rolls, and caused to be correctly valued all property found to be under-valued; that this Board carefully examined the land roll and saw that it embraced all the land in said county, and that it represented said lands as being the property of individuals, or the State, or the United States, according to the fact; that it was taxable or not taxable according to law; that all such property is correctly described so as to be identified with certainty; that there are no double assessments; that all land improperly omitted from the real property rolls has been added thereto by this Board of Supervisors, or under it direction; that all land incorrectly and insufficiently described has been properly described; that all land which was not classed correctly or was under-valued has been classified and valued properly; that all corrections have been made in said rolls; and that all things required by law, have been done;

IT IS THEREFORE, ORDERED by the Board of Supervisors of the said County, that the said assessment rolls, and the assessments therein contained, be, and they are hereby approved, with corrections, subject to the right of parties in interest to be heard on all objections hereafter made by them, and subject to further changes and corrections by this Board, as Authorized by law.

It is further ordered by this Board of Supervisors that a notice be posted at the Courthouse, or Courthouses, in said County, and be Published in Rankin County News, a newspaper published at Brandon, Mississippi, notifying the public and taxpayers of said county:

1. That the said assessment rolls, so equalized, are ready for inspection and examination, and
2. This Board will be in session for the purpose of hearing objections to the said assessments which may be file, at the Courthouse in the City of Brandon, said county and state, on the 15th day, of August, 2024; and
3. This Board will remain in session from day to day until all objections, lawfully files, shall have been disposed of, and all proper correction have been made in the roll.

It is further ordered by this Board that notice shall be given to the public and to the taxpayers of said county in the following form:

"PUBLIC NOTICE"

TO THE PUBLIC AND TO THE TAXPAYERS OF Rankin COUNTY, MISSISSIPPI:
"You are hereby notified that the real and personal property assessment rolls of the above named county, for the year 2024 have been equalized according to law, and that said rolls are ready for inspection and examination and that any objections to said rolls or any assessment therein contained, shall be made in writing and filed with the clerk of the Board of Supervisors of said County, on or before the 5th of August, 2024 at his/her office in the Courthouse of said county, and that all assessments to which no objection is then and there made, will be finally approved by said Board of Supervisors, and that all assessments to which objection is made, and which may be corrected and properly determined by this Board, will be made final by this Board of Supervisors, and that said rolls and the assessments contained therein will be approved by this Board of Supervisors; and that,

"1. This Board will be in session, for the purpose of hearing objections to the said assessments which may be filed, at the Court house in the City of Brandon, said County and State on the 15th day of August, 2024; and

"2. This Board of Supervisors will remain in session from day to day until all objections, lawfully filed, shall have been disposed of and all proper corrections made in the said rolls.

"Witness the signature and seal of the said Board of Supervisors the 1st day of July, 2024, and, "THE BOARD OF SUPERVISORS OF Rankin COUNTY

CLERK'S CERTIFICATE

I, Mark S. Scarborough, Clerk of the Board of Supervisors of Rankin County, State of Mississippi, do hereby certify that the foregoing is a true and correct transcript of and order of said Board of Supervisors, passed on the 1st date of July, 2024 as the same appears on Page -- of Minute Book -- of said Board, now on file in the office of said Clerk in the City of Brandon in said County.
Witness my hand and official seal, the 1st day of July, 2024

Clerk of the Board of Supervisors of said County.

By _____, D.C.

Clerk must be sure to fill the above and to affix his Seal to this Certificate.

CHANCERY CLERK
RANKIN COUNTY, MS

Attachment: Order of the Board of Supervisors Real & Personal Property Assessment Rolls - July (20502 : Request Approval of 2024 Real and Personal Property Assessment Rolls)

COPY

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

STACI MCNINCH

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2021 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2021 .

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directid to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the 1ST day of July , 2024 .

signed Steve Gaines

CLERK'S CERTIFICATE

I, MARK SCARBOROUGH , Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 1ST day of July , 2024 .

Mark S. Scarborough

Clerk of the Board of Supervisors

Attachment: Petitions to Adjust 2021, 2022, & 2023 Homestead Exemption Supplemental Roll (20547 : Petitions to Adjust 2021, 2022, and 2023

Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2021

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN **SCHOOL DISTRICT** RANKIN **MUNICIPALITY** COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
PRUITT,EL & WF	C4 92 130	3.00	2100	4226	0	6326	0	DELETED IN ERROR

INSTRUCTIONS

PAGE & LINE NUMBERS ARE NOT REQUIRED

If this page is being used to **"ADD"** an entry to the Homestead Exemption Supplemental Roll, fill out the above information as it **"SHOULD"** appear on the original supplemental roll.

If this page is being used to **"DELETE"** an entry from the Homestead Exemption Supplemental Roll, fill out the above information **"EXACTLY"** as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

Attachment: Petitions to Adjust 2021, 2022, & 2023 Homestead Exemption Supplemental Roll (20547 :

COPY

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

STACI MCNINCH

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2022 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2022 .

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directid to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the 1ST day of July , 2024 .

signed Steve Gaines

CLERK'S CERTIFICATE

I, MARK SCARBOROUGH , Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 1ST day of July , 2024 .

Mark S Scarborough

Clerk of the Board of Supervisors

Attachment: Petitions to Adjust 2021, 2022, & 2023 Homestead Exemption Supplemental Roll (20547 : Petitions to Adjust 2021, 2022, and 2023

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PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2022

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COUNTY RANKIN **SCHOOL DISTRICT** RANKIN **MUNICIPALITY** COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
PRUITT,EL & WF	C4 92 130	3.00	2350	3746	0	6096	0	DELETED IN ERROR

INSTRUCTIONS

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COPY

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

STACI MCNINCH

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2023 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2023 .

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directid to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the 1ST day of July , 2024 .

signed Steve Gaines

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I, MARK SCARBOROUGH , Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

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Clerk of the Board of Supervisors

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PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2023

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COUNTY RANKIN **SCHOOL DISTRICT** RANKIN **MUNICIPALITY** COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
PRUITT,EL & WF	C4 92 130	3.00	2350	4226	0	6576	0	DELETED IN ERROR

INSTRUCTIONS

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(Initial & date)

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Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2023

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COUNTY RANKIN **SCHOOL DISTRICT** RANKIN **MUNICIPALITY** BRANDON

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
SCOTT,LINDA JONES	H9L 10 51	2.00	1650	33632	0	7500	247.50	AMENDED-DISABILITY

INSTRUCTIONS

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Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2023

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ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN **SCHOOL DISTRICT** PEARL **MUNICIPALITY** PEARL

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
GRANT,TWYLLA MARIE	E8A 17 220	LOT	2500	8657	0	7500	206.25	AMENDED-AGE

INSTRUCTIONS

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(Initial & date)

Attachment: Petitions to Adjust 2021, 2022, & 2023 Homestead Exemption Supplemental Roll (20547 :

Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2023

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COUNTY RANKIN **SCHOOL DISTRICT** RANKIN **MUNICIPALITY** COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
PERRY,THERESA KAY	H10 108 20	2.00	1850	14840	0	7500	0	AMENDED-OVER 65

INSTRUCTIONS

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Total Net Effect of adjustments

(Initial & date)

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Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2023

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COUNTY RANKIN **SCHOOL DISTRICT** RANKIN **MUNICIPALITY** BRANDON

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
JOHNSON,LEWIS & JANE	H8H 29	LOT	700	4974	0	2837	93.62	AMENDED-AGE

INSTRUCTIONS

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FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

Attachment: Petitions to Adjust 2021, 2022, & 2023 Homestead Exemption Supplemental Roll (20547 :

STACI McNINCH
Tax Assessor
Rankin County

211 East Government Street
Suite C
Brandon, Mississippi 39042

601-825-1470
601-355-0527
Fax 601-824-2457

July 1, 2024

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

Re: Parcel Number: **P9 30 10 (PPIN 84262)** Hand Delivered

Gentlemen:

The aforementioned parcel was subdivided but title was improperly conveyed due to a clerical error. The error has since been corrected, and the title of the property has been conveyed to the proper owner. Because of the erroneous assessment, I respectfully request that the following described tax sale(s) be voided and any tax sale purchaser(s) refunded. I hereby also request that corrected tax statements for the 2021 and 2022 taxes be generated by the Tax Collector's office for the aforementioned parcel.

2022 Tax Sale
Assessed to: Johnson Joseph Lee & Kentria Christine
Sold to: Pine Valley One Real Estate

2023 Tax Sale
Assessed to: Johnson Joseph Lee & Kentria Christine
Sold to: Quicksilver Tax Funding

Thank you for your consideration of this matter.

Sincerely,

Staci McNInch
Tax Assessor

Attachment: Tax Assessor Void Tax Sale (PPIN 84262) (20549 : Request Authority to Void the 2022 & 2023 Tax Sale for Parcel Number P9-)

STACI McNINCH
Tax Assessor
Rankin County

211 East Government Street
Suite C
Brandon, Mississippi 39042

601-825-1470
601-355-0527
Fax 601-824-2457

July 1, 2024

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

Re: Parcel Number(s): C4 92 130 (PPIN 765) Hand Delivered

Gentlemen:

Homestead exemption on the aforementioned parcel was deleted in error for the 2021,2022 tax years. Because of the erroneous assessment, I respectfully request that any tax sale(s) be voided, and any tax sale purchaser(s) refunded.

Thank you for your consideration of this matter.

Sincerely,

Staci McNinch
Tax Assessor

Attachment: Tax Assessor Void Tax Sale (PPIN 765) (20550 : Request Authority to Void the 2022 & 2023 Tax Sale for Parcel Number C4-)

Exchange: _____
Engineer: Heflin Engineering
Tel. No.: 601-824-7569

County Permit #: 03-24-903

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS multiple COUNTY ROAD

PROJECT NO. 22069

UTILITY NAME Town of Puckett

BY Heflin Engineering

ADDRESS 6449 Hwy 18, Puckett, MS 39151, HEREIN CALLED APPLICANT proposes to construct a gravity sewer main Utility Facility along or across multiple County Road(s), said facility to be installed between Hwy 13 and Ole Magnolia Dr

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):
Cassie Dr, Burnham Rd S

_____ in Rankin County, Mississippi, and hereby makes application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Town of Puckett UT Permit 22069 Burnham Road S (20517 : Request for Approval of Town of Puckett Utility Permit No. 22069 To)

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

Attachment: Town of Puckett UT Permit 22069 Burnham Road S (20517 : Request for Approval of Town of Puckett Utility Permit No. 22069 To)

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. Applicant will abide by each provision and term as reflected on the Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 13 day of June, 2024.

Russ Espiritu

NAME Russ Espiritu

Mayor

TITLE

Attachment: Town of Puckett UT Permit 22069 Burnham Road S (20517 : Request for Approval of Town of Puckett Utility Permit No. 22069 To)

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

4. Any Utility that crosses a county road must be incased.

5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 1 day of July, 2024. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

Mike Hanson
RANKIN COUNTY ROAD MANAGER

Name of Applicant: Town of Puckett
Location of Project: Burnham Rd. S.
Type of Utility: Gravity Sewer Main

Attachment: Town of Puckett UT Permit 22069 Burnham Road S (20517 : Request for Approval of Town of Puckett Utility Permit No. 22069 To)

"EXHIBIT A"

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org

2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hour notice form is required to **utpermit** email address before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Friday.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task(s) should be completed by 5 pm during weekdays. **All pits must be closed over the weekend and Holidays.**
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.



4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

Attachment: Town of Puckett UT Permit 22069 Burnham Road S (20517 : Request for Approval of Town of Puckett Utility Permit No. 22069 To)

5) **Suspension of Permit:**
   a) If damage occurs at worksite the permit will be suspended for 2 business days.

   b) The second occurrence of damage at the worksite will result in a 5 business day suspension.

   c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Attachment: Town of Puckett UT Permit 22069 Burnham Road S (20517 : Request for Approval of Town of Puckett Utility Permit No. 22069 To)

RANKIN COUNTY ROAD DEPARTMENT

REPORT TO BOARD OF SUPERVISORS

WORK ACCOMPLISHED FOR THE MONTH OF JUNE 2024

SIGN WORK: AZALEA CT, BOTELER RD, BYRD RD, CASTLEWOODS BLVD, CLEAR BRANCH, COAL BLUFF RD, COUSINS DR, E TUCKER, EMANUEL JONES RD, FLORENCE BYRAM RD, GRANTS FERRY, LAKESHORE, LUCKNEY RD, MARC WALLING ST, OLD HWY 471, PINE MEADOWS LN, POPLAR SPRINGS RD, RANKIN ST, SANDHILL RD, STONECASTLE, SPILLWAY RD, SUNSET ST, TAMI AVE, TAZAN AVE, THOMASVILLE RD

CULVERT WORK: BAREFOOT SPRINGS RD, BEE SUMMERS, CENTRAL AVE, DORTCH RD, FLORENCE BYRAM RD, GRANTS FERRY CIR, HARRELL RD, HICKORY PL, HOLLY BUSH RD, JOE DAVIS DR, LEST ST, LOUIS LN, LOYDALE DR, MCLIN CIR, MONTEREY RD, OLD PEARSON RD, ROCHELLE ST, SANDHILL RD, SHILOH RD, STULL RD, THOMASVILLE RD, TIFFANY DR, TRICKHAMBRIDGE RD, VIRGINIA VALLEY

POTHOLE REPAIRED: ABBEY WOODS, ANDREW JACKSON CIR, ARBOR TR, AVALON WAY, CAMELIA TRAIL, CAMELIA WAY, CANE CREEK RD, CANE MILL RD, FOREST POINT DR, GRANTS FERRY RD, JOHNS SHILOH RD, MELLOWMEADE, MONTEREY RD, MT HEL RD, NORTH BRANDON BLVD, RED OAK RD, SHILOH RD, SPILLWAY RD, THE NORTH RD, WHIPPOORWILL CIR, WHITE RD

DITCHES WORKED: ALLISTON DR, BARKER RD, CHURCH RD, CLEARY RD, COON HUNTERS RD, DOGWOOD TR, DORCHESTER DR, DOYLE HUGHES LN, E LAKE DR, EASTMARK DR, FANNING LANDING CIR, FLEMING RD, FLOWERS LN, GULDE SHILOH RD, HENRY BYRD, HICKORY ST, HICKS LN, HOLMAR DR, HOUSTON ACRES, LOGLIN RD, MT HELM RD, MT ZION CHURCH RD, N CHURCH ST, NORTH BRANDON ESTATES, OAK ST, OAKDALE RD, RUSSELL ST, SRING HILL DR, STAR RD, STRATFORD DR, STULL RD, STUMPRIDGE RD, THURMAN RD

SCHOOLBUS TURNAROUND: HARRELL RD, MCLAURING SCHOOL, MULLICAN RD, TRICKHAMBRIDGE RD

ROAD WORK: ANTIOCH SHILOH RD, BAIN CIR, BASTILLE ST, BAY RD, BEN CHAPMAN RD, BIBBS RD, BISHOP LN, BOXWOOD CV, CHARLIE DIXON RD, CLEARY RD, CONERLY RD, COUNTRY LINE RD, DOMINION PKWY, EASTMARK DR, ECHOLS RD, FOSTER RD, GADDIS MYERS RD, GEORGE WARREN RD, GRANTS FERRY RD, GREENFIELD CIR, HENRY CANNON RD, HENRY SAMPLE RD, HIDDEN HILLS, JIMS RD, LAKE HARBOR RD, LE BOURGEOIS DR, LIB VANDERFORD RD, LONE PINE CHURCH RD, MONTEREY RD, NAPOLEON CIR, OIL WELL RD, OWEN BOONE RD, PALM HILL RD, RIVERBEND DR, ROY CARTER RD, SANDHILL RD, SHADY HEIGHTS DR, SIDNEY MCLAURIN RD, SLADE RD, SOUTH PEARSON RD, SWALLOW DR, SWAN DR, WARREN HILL RD

BURIALS: 5

DRIVEWAY APRONS: ANDREW JACKSON CIR, ARBOR TR, ASHLEY RD, AVALON WAY, BELLEGROVE CIR, BETHEL RD, BOWMAN DR, BURNHAM RD S, CAMELIA TRL, CANE MILL RD, CLEARY RD, CONERLY RD, FOREST POINT DR, HICKORY RIDGE RD, JOHNS SHILOH RD, KITCHENS RD, LOFLIN RD, MANDY DR, MELLOWMEADE, MONTEREY RD, MORAN RD, MT HELM RD, MULLICAN RD, N BRANDON BLVD, OAKDALE RD, OIL WELL RD, OLD PEARSON RD, OLD PLACE RD, RED OAK RD, SHILOH RD, WHIPPOORWILL

OTHER/STORM DRAIN/MISCELLANEOUS: BENWICK DR, BERWICK DR, BROWN HILL RD, FOSTER RD, JOHNS SHILOH RD, KING RD, LAKE HARBOR PT, LE BOURGEOIS LN/THAMES CV, MONTEREY RD, OAK GROVE DR, OLD HWY 49, ROCKHILL RD, STONEBRIDGE BLVD, STUMPRIDGE RD, THAMES CIR

TREE LIMBS CUT/PICKED UP: ANDREW CHAPEL RD, CEDAR CIR, ANTIOCH SHILOH, APPLE BLOSSOM DR, ARBOR TR, ASHLEY RD, AUDUBON POINT DR, BARKER RD, BENWICK DR, BERWICK DR, BETHEL RD, BLUEBIRD CV, BONAPARTE ST, BRADSHAW RD, CAMPFIRE CIR, CANNON DR, CATO RD, CEDAR HILL DR, CONCORD RD, COONHUNTERS RD, COVENTRY CT, CYPRESS RIDGE DR, DANBY CT, DURHAM CT, E NOUNTAIN CREEK RD, E PETROS RD, FALON WAY, FAYE DR, FLETCHER RD, FOSTER RD, GADDIS MYERS RD, GARLAND PONDER RD, GARTH FARMS RD, GREENFIELD RIDGE DR, GREENSVIEW DR, GULDE SHILOH RD, HICKORY PL, HWY 471, JOHNS SHILOH RD, JOSHUA DR, LANCE DR, LE

Attachment: Road Work Accomplished for June 2024 and Road Work Scheduled for July 2024 (20554 : Road Work Accomplished for June 2024 and Road Work Scheduled for July)

BOURGEOIS LN, LEESBURG RD, MARTIN DR, MCLAURING DR, MEADOWVIEW RDG, MOCKINBIRD CIR, MODENA LN, NAPOLEAN CIR, OAK GROVE DR, OAK RIDGE RD, OLD ENOCHS RD, OLD LAKE RD, ORCHARD WAY, ORIOLE WAY, PELAHATCHIE SHORE DR, PIN OAK PL, PLUM GRV, POST OAK PL, REDBUD TR, RESERVOIR EAST, RIVERCHASE N DR, ROCHELLE ST, SANDPIPER, SHENANDOAH RD N, SHILOH RD, SUFFOLK CV, SUNRISE CT, SUNRISE CV, SUNRISE POINT DR, SWALLOW DR, THE NORTH RD, TRICKHAMBRIDGE RD, WHIPPOORWILL DR, WHITE RD, WOODLANDS DR, WOODLANDS GLEN CIR, WOODLANDS GREEN DR, WOODRIDGE, WOODROW MARTIN RD

STORM WORK: ARTHUR BLAND DR, BAINE CIR, BAREFOOT SPRINGS RD, BARKER RD, BRADSHAW, CATO RD, CHARLIE WHITE, CLIFTON RD, COAL BLUFF RD, COLEMAN RD, CONCORD, CUTTER LN, DARLENE, DIAMOND D, EBENEEZER RD, FLEMING RD, GARRETT LN, GARRETT RD, GOODMAN, GREENFIELD CIR, HARRELL RD, HAYNES CHAPEL RD, HOLLYBUSH RD, HOPSON, HURDLE RD, HWY 471, JOHNS SHILOH RD, KYZAR RD, LAKE RD, LEESBURG RD, LEWIS RD, LLOYD ST, LONE PINE RD, MCCULLOUGH MCLIN RD, MCLIN CIR, MILLRUN RD, MINERAL SPRINGS RD, MINK BRANCH RD, MOCKINGBIRD CIR, N STAR, NOBLIN CRIGE, OLD CEDAR, PIERCE RD, RANCHWOOD RD, RANKIN GERGUSON, RAYMOND PURVIS RD, RED OAK RD, REHOBETH RD, SANDHILL RD, SHILOH RD, THORNTON RD, TOWER RD, TURNAGE, WADSWORTH, WHITE RD, WIRE RD, WOODROW MARTIN RD

WORK SCHEDULED FOR THE MONTH OF JULY 2024

1. Patch Pot Holes	County Crew
2. Install Culverts	County Crew
3. Clean Ditches	County Crew
4. Complete Work Orders as Assigned	County Crew
5. Overlay:	AJ Construction

Mike Harrison

Attachment: Road Work Accomplished for June 2024 and Road Work Scheduled for July 2024 (20554 : Road Work Accomplished for June 2024 and Road Work Scheduled for July)

New Recycling Site Timeline:

04/22/2024
Locate submitted – Ticket # 24042210171101
City of Brandon responded – clear, no conflict by Randy Bickley
no phone call received for questions

Week of 05/13/2024
It was determined the crossdrains under the service road would need to be replaced. Drew Payne contacted both Rod and JT, with City of Brandon, separately to set up an on-site meeting after the "clear, no conflict" response to submitted locate.

Week of 05/20/2024
City of Brandon representative was on site with Drew Payne, Mike Harrison, and Richard Warren. A City of Brandon truck (Ford F350 dually) fell into a sinkhole on the service road above the crossdrains. The City of Brandon employee stated that they wanted to be on-site when the crossdrains were replaced.

05/22/2024
One set of crossdrains were replaced with the City of Brandon representatives present on-site.

05/24/2024
Second set of crossdrains were replaced with the City of Brandon representatives present on-site.

05/28/2024
Locate submitted – Ticket # 24052811111903
City of Brandon had utilities marked, per Randy Bickley
NO PAINT FOUND ON SITE where any utilities were marked

06/21/2024
Locate submitted – Ticket # 24062111231071
City of Brandon responded – clear, no conflict by Randy Bickley
No response from text with JT or Rod with City of Brandon.

Attachment: Recycling Site Timeline - Discussion item (20555 : Discussion Regarding Clearing and Grubbing on Property Within the City of

RESOLUTION APPROVING A CONDITIONAL USE PERMIT FOR CYPRESS POINT RESORT, 874 HOLLY BUSH ROAD, BRANDON, MS 39047

WHEREAS, Cypress Point Resort did file a petition for a conditional use permit to convert the Farmers Market/Safari Building into a sports themed restaurant and bar with live entertainment at 874 Holly Bush Road, Brandon, MS 39047; and

WHEREAS, all notice requirements of the Zoning Ordinance of Rankin County were accomplished, and a public hearing was held on July 1, 2024, as required; and,

WHEREAS, The Planning Commission upon conclusion of the scheduled meeting on June 27, 2024, adopted a motion authorizing the Planning Staff to publish notice of public hearing for the request to convert the Farmers Market/Safari Building into a sports themed restaurant and bar with live entertainment at 874 Holly Bush Road, Brandon, MS 39047; and,

WHEREAS, the Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance; and

WHEREAS, the Board of Supervisors are fully familiar with the request and the area involved in the request; and,

BE IT RESOLVED by the Board of Supervisors of Rankin County, Mississippi that the request to convert the Farmers Market/Safari Building into a sports themed restaurant and bar with live entertainment at 874 Holly Bush Road, Brandon, MS 39047, is hereby granted and such action is taken pursuant to the findings of fact set out as follows:

1. **The Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance.**

2. **The recommendation of the Planning Commission is advisory in nature.**

3. **The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.**

4. **This action will promote the general welfare of Rankin County and will not adversely affect adjacent property. Future projects within the designated area will remain subject to the Zoning Ordinance and approval of site plans or other matters will allow the County to continue to monitor the area.**

5. **The granting of this action does not relieve this request from compliance with any applicable law, court order, covenants, or contracts.**

6. **The Conditional Use is approved with the following conditions:**

Attachment: Resolution approving conditional use permit for Cypress Point Resort 874 Holly Bush Rd (20531 : Public Hearing for Cypress

- The Conditional Use Permit is approved for Cypress Point Resort only and is nontransferable without Board approval.
- Live entertainment hours Thursday-Saturday, 6:00 p.m.-10:30 p.m. and Sunday from noon-sundown.
- If receive any noise complaints, Cypress Point Resort to address themselves and if cannot be resolved, the Board of Supervisors will need to revisit the Conditional Use Permit.

The foregoing Resolution, having been reduced to writing, Supervisor Gaines moved that said Resolution be adopted. Supervisor Berry seconded the motion. The vote was as follows:

Supervisor Scarbrough voted:	**AYE**
Supervisor Berry voted:	**AYE**
Supervisor Calhoun voted:	**AYE**
Supervisor Gaines voted:	**AYE**
Supervisor Bishop voted:	**AYE**

Where upon the President of the Board declared the motion carried and the resolution approved and adopted.

The foregoing resolution was approved this 1st day of July, 2024.

Steve Gaines

STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

ATTEST: Mark S. Scarbrough

MARK SCARBOROUGH, CLERK OF THE BOARD

CHANCERY CLERK
RANKIN COUNTY, MS

Attachment: Resolution approving conditional use permit for Cypress Point Resort 874 Holly Bush Rd (20531 : Public Hearing for Cypress

Environment MASTERS
Hassle-FREE Plumbing+AC

June 19, 2024
Rankin County Emergency Operations

ATTN: Brian Grantham

RE: PROVIDE COMPLETE CARE SERVICE FOR SIX TOWER SITES

Per your request EMI is pleased to provide you a quotation to perform the scope of work listed below..

SCOPE OF WORK:

- Provide quarterly maintenance for six tower sites (HVAC)
- This would be an addendum to current Rankin County Contract (See attached contract for what is covered)

1: PROVIDE COMPLETE CARE SERVICE FOR SIX TOWER SITES

One (1) TRANE EQUIPMENT

Total: $15,658.42 TAX INCLUDED

The above quotations are for acceptance within 30 days from the above date.

We appreciate the opportunity of submitting our proposal and look forward to working with you on this project.

Sincerely,

Brad Harthcock
Project Manager

Standard terms of sale are net 30 days. 1.5% interest added per month on unpaid balances.

Customer Acknowledgment
Steve Haines

Title: Board president

Environment Masters

Title: _____

Attachment: HVAC Service Agreement with Environment Masters for EOC Tower Site Locations (20536 : Approval of Amended HVAC