



# Rankin County Board of Supervisors

## Regular Board Meeting

~ Minutes ~

211 East Government Street  
Brandon, MS 39042  
[www.rankincounty.org](http://www.rankincounty.org)

Larry Swales  
Chancery Clerk

Monday, June 3, 2024

9:00 AM

Rankin Board Room

I. Call to Order

9:00 AM Meeting called to order on June 3, 2024 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

| Attendee Name      | Title                 | Status  | Arrived |
|--------------------|-----------------------|---------|---------|
| Steve Gaines       | President             | Present |         |
| Brad Calhoun       | Vice President        | Present |         |
| Sid Scarbrough     | Supervisor District 1 | Present |         |
| Scott Berry        | Supervisor District 2 | Present |         |
| Jay Bishop         | Supervisor District 5 | Present |         |
| Mark S Scarborough | Chancery Clerk        | Present |         |
| Craig Slay         | Board Attorney        | Present |         |
| Keith Hicks        | Board Administrator   | Present |         |

II. INVOCATION

Craig Slay

III. PUBLIC COMMENTS AND RECOGNITION

- A. Presentation of 2024 Recipient of the MAS County Employee Scholarship Awarded by the Mississippi Association of Supervisors and the Rankin County Board of Supervisors to Sarah K. Grice
- B. Ryan Case, 104 Stratford Drive (District 4) – Rainwater Flooding
- C. Dr. Homer Burns - drainage and development concerns
- D. Doug Kyle (Riverchase HoA) - drainage and development concerns

IV. OLD BUSINESS

- A. Minutes Approval:
- A. May 15, 2024
- B. May 30, 2024

|                  |                                            |
|------------------|--------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                 |
| <b>MOVER:</b>    | Brad Calhoun, Vice President               |
| <b>SECONDER:</b> | Jay Bishop, Supervisor District 5          |
| <b>AYES:</b>     | Gaines, Calhoun, Scarbrough, Berry, Bishop |

V. CONSENT AGENDA

**RESULT:**     **ADOPTED [UNANIMOUS]**  
**MOVER:**       Jay Bishop, Supervisor District 5  
**SECONDER:** Sid Scarbrough, Supervisor District 1  
**AYES:**         Gaines, Calhoun, Scarbrough, Berry, Bishop

1.    **APPROVAL OF THE FOLLOWING:**

*Financial*

- A.   Approval of Budget Amendment for an increase in the State Drug Fund for purchase of metal building**
- B.   Approval of Budget Amendment for the Tax Assessor to transfer between line items, no increase**
- C.   Authority to cancel outstanding checks one year and older**
- D.   Acknowledgement of receipt of Central Mississippi Regional Library System Audited Financial Statements for Fiscal Year Ended September 30, 2023**
- E.   Acknowledgement of receipt of Reservoir Fire Protection District Financial Report for Fiscal Ending September 30, 2023**

*Appointment*

- F.   Authority to appoint Kaitlyn Alford as Receiving Clerk for the Board of Supervisors Office, replacing Jamie Goldman**
- G.   Authority to appoint Christen Parker as Receiving Clerk for Youth Court, replacing Kristie Gardner**

*Contracts, Leases, and Grants*

- H.   Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and Brandi Nicole Bates (Assignors) do hereby sell, convey, and warrant unto B4 Properties, LLC (Assignee)**
- I.   Request approval of Right of Way Easement of the Sixteenth Section Lands between Rankin County School District (Grantors) to hereby grant, convey and warrant unto Central Electric Power Association, a Mississippi Corporation at 356 Parker Road**
- J.   Authority for the Sheriff’s Department to enter into a five-year agreement with Brinc for drone services in the amount of \$29,599.20/year; this agreement includes a total of 6 Lemur drones with unlimited repair/replacements and will be paid through the State Drug Fund. Authority for Board President and Sheriff to execute documents**

*Other*

- K.   Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for county assistance at McLaurin High School to assist in demolishing the baseball press box pursuant to Miss. Code Ann. §19-3-42(4)**
- L.   Acknowledgement of comments received from resident Keith Beck in opposition of installation of redlight on Spillway Road and Reservoir Park Road**



- M. Ratification of resolution authorizing submission of CRISI application for funding related to I-20 Connector Loop Grade Separation. This resolution does not obligate Rankin County to provide any specific level of funding, but only authorizes an application to be submitted**

**2. AUTHORITY TO ISSUE CHECKS:**

*Dues and Training Conferences*

- A. Authority to pay registration fees in the amount of \$350.00 each for Raymond Duke and Jim Jordan to attend the FBI National Academy Mississippi Chapter Summer Conference on August 11 - 15, 2024, in Gulfport, MS and authority to issue check and pay any travel related expenses**
- B. Authority to pay registration fees in the amount of \$795.00 for Tyler Burnell to attend the (FBI-LEEDA) Media and Public Relations course on July 8 - 12, 2024, in Denham Springs, LA and authority to issue check and pay any travel related expenses**
- C. Authority to pay membership dues for the Emergency Services Administrative Professional Association (MSESAP) in the amount of \$50.00 for Beth Miller and authority to pay registration fees in the amount of \$200.00 and hotel fees in the amount of \$271.90 for the MSESAP 2024 Annual Conference on September 4 - 6, in Natchez, MS and authority to issue checks and pay any travel related expenses**
- D. Authority to pay 2023-2024 membership dues for the Mississippi Justice Court Judges Association in the amount of \$300.00 each for Justice Court Judges Whitney Adams, Bo Agnew, Josh McCrory, and Richard Redfern and authority to issue check**
- E. Authority to pay registration fees in the amount of \$500.00 each for Justice Court Judges Whitney Adams and Richard Redfern to attend the Mississippi Justice Court Judges Association (MJCJA) Summer Convention on July 14 - 18, 2024, in Biloxi, MS and authority to issue check and pay any travel related expenses**
- F. Authority to pay registration fees in the amount of \$100.00 each for Kaitlyn Alford, Rodney Holder, and Hewitt Pittman to attend the 2024 Certification Program Seminar for County Purchase, Receiving, and Inventory Control Clerks on August 1, 2024, in Jackson, MS and authority to issue check and pay any travel related expenses**
- G. Authority to pay registration fees of an additional \$640.00 for the 2024 Mississippi Association of Supervisors Annual Conference on June 10 - 13, 2024, in Biloxi, MS and authority to issue check**
- H. Authority to pay 2024 Track II Designation fee in the amount of \$50 for the AEII for Staci McNinch and authority to issue check**
- I. Authority to pay hotel fees in the amount of \$525/per person for Julie Thompson, Joy Faulkner, and Jan Lewis to attend the 18<sup>th</sup> Annual CrossSites Conference on August 20 - 22, 2024, in Dallas, TX and authority to issue check and pay any travel related expenses**

*Other*

- J. Authority to pay for a Complete Notary Kit, Seal and Bond on Kristi Shanks in the amount of \$168.00 and authority to issue check**
- K. Authority to issue check in the amount of \$3,886.40 to PERS for underpayment of 2023 PERS contributions for Barry Bean**

- L.

Authority to issue check in the amount \$4,690.08 to refund Constable Gary Windham for overpaid contributions to 2023 PERS
- M.

Authority to pay invoice to replace a GEO Unit for Youth Court in the amount of \$900.00 and authority to issue check
3.

AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:
- A.

Approval to Remove 1-Glock 17 9MM Semi Auto Pistol Serial #BGSX876, Inventory Asset #12954, from the Sheriff’s Department Inventory and Sell the Retiree’s Weapon to Retiring Officer Ronnie Moore, Retiring June 15, 2024, in Compliance of MS Code Ann. §45-9-131
4.

AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:
- A.

Sheriff’s Department: Jason Clark (New Hire, Deputy on Patrol) at Step 364; William Cook (New Hire, Jailer 1) at Step 302; Xander Fuller (New Hire, Jailer 1) at Step 304; David King (Transfer from Animal Control to Evidence) at Step 366; Erik Lyles (New Hire, Jailer 1) at Step 304; Stan Pellegrine (New Hire, Deputy on Patrol) at Step 364; Thaddeus Picou (Promotion to Lieutenant on Patrol) at Step 401; Cornelius Rawls (New Hire, Jailer 1) at Step 304; James Rayborn (Transfer from Evidence to Inventory) at Step 423; Zachary Thompson (Transfer from A.D.C. to Animal Control) at Step 337; Darian Tobias (Promotion to Lieutenant on Patrol) at Step 411; Road Department: John Bowman (New Hire, Shop Mechanic) at Step 359; Kashton Sorrell (Laborer) at Step 273; Board of Supervisors: Kaitlyn Alford (Pay Increase due to Additional Duties as Receiving Clerk) at Step 324;
5.

RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES
- A.

Record Various Documents to be Made a Permanent Part of the Minutes

1.

a

Vardoc April 15, 2024 Minutes (Proof)

(PDF)

2.

b

Vardoc Claims Docket April 16 - May 15, 2024 (Proof)

(PDF)

3.

c

Vardoc Letter from OSARC Releasing Responsibility for State Aid Project SAP-61(19)M

(PDF)

4.

d

Vardoc Letter of Support for MORA Funding

(PDF)

5.

e

Vardoc May 2, 2024 Minutes (Proof)

(PDF)

6.

f

Vardoc May 6, 2024 Minutes (Proof)

(PDF)

7.

g

Vardoc MOU with Reservoir Fire Regarding Access to Training Facility

(PDF)

8.

h

Vardoc Notice of Zoning Hearing for Astreya Zachary - County Initiated (Proof)

(PDF)

9.

i

Vardoc Notice of Zoning Hearing for Astreya Zachary (Proof)

(PDF)

10.

j

Vardoc Notice of Zoning Hearing for Jonathon Moore (Proof)

(PDF)

11.

k

Vardoc Notice of Zoning Hearing for Morgan Properties 471 (Proof)

(PDF)

12.

l

Vardoc Notice of Zoning Hearing for MS Developers, LLC (Proof)

(PDF)

13.

m

Vardoc Notice of Zoning Hearing for Paul Crocker (Proof)

(PDF)

14.

n

Vardoc Notice to Bidders for Semi-Annual Term Bids for Asphalt (Proof)

(PDF)

15.

o

Vardoc OSARC Annual Maintenance Inspection of Completed State Aid Projects

(PDF)

16.

p

Vardoc OSARC Subcontract Request No. 1 for LSBP-61(6)

(PDF)

17.

q

Vardoc Resolution Authorizing Submittal of FY23-24 CRISI Program Grant

(PDF)

VI. STACI MCNINCH, TAX ASSESSOR

- A.

Petitions to adjust 2022 and 2023 Homestead Exemption Supplemental Roll

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Brad Calhoun, Vice President  
**SECONDER:** Scott Berry, Supervisor District 2  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

**B. Petitions for change of assessment on 2022 and 2023 Real Property Assessments**

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Brad Calhoun, Vice President  
**SECONDER:** Scott Berry, Supervisor District 2  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

**VII. MIKE HARRISON, ROAD MANAGER**

**A. Request for approval of Comcast Utility Permit No. JB0001816150 to construct an Underground Cable along/across Burnett Circle to be installed between Brooks Cove and Rankin Well No. 2 Road (District 2)**

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Scott Berry, Supervisor District 2  
**SECONDER:** Jay Bishop, Supervisor District 5  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

**B. Request for approval of Comcast Utility Permit No. JB0001773517 to construct an Underground Cable along/across Shelby Mae Circle to be installed between HWY 468 and Bethel Road (Other County Roads Involved: Greenfield Station, Giles Circle, Sage Hill Road, Huckleberry Lane, Breckenridge Drive, and Bethel Church Road) (District 3)**

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Brad Calhoun, Vice President  
**SECONDER:** Sid Scarbrough, Supervisor District 1  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

**C. Request for approval of CSpire Utility Permit No. 72030-001 to construct a Fiber Optic Cable along/across Grants Ferry Road (Districts 2, 4, 5)**

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Scott Berry, Supervisor District 2  
**SECONDER:** Jay Bishop, Supervisor District 5  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

**D. Request for approval of Atmos Utility Permit No. 070.46398 to construct a Natural Gas Line along/across Elm Trail (District 2)**

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Scott Berry, Supervisor District 2  
**SECONDER:** Brad Calhoun, Vice President  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

**E. Request for approval of CenterPoint Utility Permit No. 02-24-404 to construct a New Gas Line to be installed between Northshore PKWY and HWY 471 (District 2)**

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Scott Berry, Supervisor District 2  
**SECONDER:** Brad Calhoun, Vice President  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

F. Request for approval of CenterPoint Utility Permit No. 03-24-401 to construct a New Gas Line to be installed at 222 Lizzy Lane (New Construction) (District 4)

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Steve Gaines, President  
**SECONDER:** Jay Bishop, Supervisor District 5  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

G. Request for approval of CenterPoint Utility Permit No. 03-24-402 to construct a New Gas Line to be installed at 420 & 424 Lennon Lane (New Construction) (District 4)

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Steve Gaines, President  
**SECONDER:** Sid Scarbrough, Supervisor District 1  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

H. Request for approval of CenterPoint Utility Permit No. 02-24-401 to construct a New Gas Line to be installed at 568 Stump Ridge Road (District 4)

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Steve Gaines, President  
**SECONDER:** Sid Scarbrough, Supervisor District 1  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

I. Authority to Renew Professional Service Contract with ChemPro Services, LLC, for Chemical Control Applications on Public Road Rights of Way and Authority for Board President to Execute Documents

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Brad Calhoun, Vice President  
**SECONDER:** Scott Berry, Supervisor District 2  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

VIII. TIM PARKER, COUNTY CONSULTING ENGINEER

A. Persimmon Ridge - Approval of Preliminary Plat (District 4)

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Steve Gaines, President  
**SECONDER:** Scott Berry, Supervisor District 2  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

IX. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:

A. Set Public Hearing for June 17, 2024, at 9:00 a.m. for Morgan Properties, LLC. Conditional Use Permit, 1845 Highway 471 (District 2)

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Brad Calhoun, Vice President  
**SECONDER:** Jay Bishop, Supervisor District 5  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

**B. Set Public Hearing for June 17, 2024, at 9:00 a.m. for Jonathon Moore Conditional Use Permit, 108 Mt. Helm Road (District 2)**

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Brad Calhoun, Vice President  
**SECONDER:** Jay Bishop, Supervisor District 5  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

**C. Set Public Hearing for June 17, 2024, at 9:00 a.m. for Paul Crocker Dimensional Variance Request, 240 Hebron Hill Drive (District 3)**

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Brad Calhoun, Vice President  
**SECONDER:** Jay Bishop, Supervisor District 5  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

**D. Set Public Hearing for June 17, 2024, at 9:00 a.m. for Astreya Zachary/Rankin County Initiated Rezoning Requests, Stull Road (District 4)**

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Brad Calhoun, Vice President  
**SECONDER:** Jay Bishop, Supervisor District 5  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

**E. Set Public Hearing for June 17, 2024, at 9:00 a.m. for Astreya Zachary Conditional Use Permit, Stul Road (District 4)**

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Brad Calhoun, Vice President  
**SECONDER:** Jay Bishop, Supervisor District 5  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

*PUBLIC HEARINGS:*

**F. Public Hearing for MS Developers, LLC. Conditional Use Permit, Donald Lane (District 4)**

Board Attorney, Craig Slay, opened up the Public Hearing for comment

Hearing no public comments, Board Attorney, Craig Slay, then closed the Public Hearing.

**Motion to Approve**

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Steve Gaines, President  
**SECONDER:** Jay Bishop, Supervisor District 5  
**AYES:** Gaines, Calhoun, Scarbrough, Berry, Bishop

*OTHER:*

**G. Authority of county coroner to handle cremation of an unclaimed body (Barry Newman) pursuant to the county’s Indigent Cremation**

**Policy and authority to pay invoice upon receipt from Chancellor Funeral Home in the amount of \$450.00 and authority to issue check**

**RESULT:**     **ADOPTED [UNANIMOUS]**  
**MOVER:**       Sid Scarbrough, Supervisor District 1  
**SECONDER:** Jay Bishop, Supervisor District 5  
**AYES:**         Gaines, Calhoun, Scarbrough, Berry, Bishop

- H. Acknowledgement of receipt of Fire Service Agreements with full-time fire departments. Authority of Board President to execute same**

**RESULT:**     **ADOPTED [UNANIMOUS]**  
**MOVER:**       Scott Berry, Supervisor District 2  
**SECONDER:** Brad Calhoun, Vice President  
**AYES:**         Gaines, Calhoun, Scarbrough, Berry, Bishop

**X. ADDITIONAL BUSINESS TO BE DISCUSSED**

- A. Discussion of and potential action on Senate Bill 2648**

**Authority to issue check for \$1,230,700 to the City of Flowood East Metro Corridor Commission to transfer funds that the State of MS transferred to the county in err**

**RESULT:**     **ADOPTED [UNANIMOUS]**  
**MOVER:**       Jay Bishop, Supervisor District 5  
**SECONDER:** Scott Berry, Supervisor District 2  
**AYES:**         Gaines, Calhoun, Scarbrough, Berry, Bishop

**XI. RECESS UNTIL JUNE 17, 2024 AT 9:00 A.M.**

**RESULT:**     **ADOPTED [UNANIMOUS]**  
**MOVER:**       Scott Berry, Supervisor District 2  
**SECONDER:** Sid Scarbrough, Supervisor District 1  
**AYES:**         Gaines, Calhoun, Scarbrough, Berry, Bishop

**This the 3rd Day of June, 2024**



  
**STEVE GAINES, PRESIDENT**  
**RANKIN COUNTY BOARD OF SUPERVISORS**

  
**MARK S. SCARBOROUGH , CLERK OF THE BOARD**

Budget Amendment Verification Report  
5/16/2024

| STATE DRUG MONEY/CONFISCATION SHERIFF ADMINISTRATION |                              |           |               |           |              |
|------------------------------------------------------|------------------------------|-----------|---------------|-----------|--------------|
| Account                                              | Objective Name               | Date      | Before Change | Change    | After Change |
| 012200901                                            | BUILDINGS LESS THAN \$50,000 | 6/ 3/2024 |               | 21,665.00 | 21,665.00    |
| ***** Net Change.....                                |                              |           |               | 21,665.00 |              |
| *****                                                |                              |           |               |           |              |
| * Fund Totals 012 STATE DRUG MONEY/CONFISCATION      |                              |           |               | 21,665.00 | 21,665.00    |
| *****                                                |                              |           |               |           |              |
| *****                                                |                              |           |               |           |              |
| * Report Totals                                      |                              |           |               | 21,665.00 | 21,665.00    |
| *****                                                |                              |           |               |           |              |

Attachment: Budget Amendment for the State Drug Fund for Metal Building (Increase of \$21,665.00)

Budget Amendment Verification Report  
5/22/2024

| GENERAL COUNTY |                           | TAX ASSESSOR'S DEPARTMENT |               |           |              |  |
|----------------|---------------------------|---------------------------|---------------|-----------|--------------|--|
| Account        | Objective Name            | Date                      | Before Change | Change    | After Change |  |
| 001103477      | TRAVEL IN PRIVATE VEHICLE | 6/ 3/2024                 | 30,000.00     | -2,000.00 | 28,000.00    |  |
| 001103671      | GASOLINE                  | 6/ 3/2024                 |               | 2,000.00  | 2,000.00     |  |

\*\*\*\*\* Net Change.....

\*\*\*\*\*  
\* Fund Totals 001 GENERAL COUNTY 30,000.00 30,000.00  
\*\*\*\*\*  
\*\*\*\*\*  
\* Report Totals 30,000.00 30,000.00  
\*\*\*\*\*



**OUTSTANDING CHECKS TO BE CANCELLED ONE YEAR OR OLDER****June 3 - BOS Agenda**

| <u>DATE</u>    | <u>FUND</u> | <u>CHECK #</u> | <u>AMOUNT</u> | <u>PAYEE</u>                    |
|----------------|-------------|----------------|---------------|---------------------------------|
| 100 1/15/2021  | 1           | 149738         | \$ 3.45       | DOBY, GEORGE                    |
| 100 8/15/2021  | 1           | 152425         | \$ 100.00     | EDWARDS, KAILEE                 |
| 100 8/31/2021  | 1           | 152673         | \$ 1,790.08   | AT&T                            |
| 100 9/30/2021  | 1           | 153181         | \$ 5,200.00   | RICHLAND AIR CONDITIONING, INC. |
| 100 10/15/2021 | 1           | 153529         | \$ 245.50     | 49 TIRE AND AUTO SERVICE        |
| 100 4/4/2022   | 1           | 155500         | \$ 395.00     | SHERI D HOKAMP                  |
| 100 6/15/2022  | 1           | 156543         | \$ 64.50      | MULLINS, PATRICK                |
| 100 7/5/2022   | 1           | 156737         | \$ 167.31     | CALHOUN, BRAD                   |
| 100 7/15/2022  | 1           | 156862         | \$ 500.00     | CLEAR BRANCH FIRE STATION       |
| 100 7/15/2022  | 1           | 156923         | \$ 374.00     | FERRELL, BEVERLY                |
| 100 7/15/2022  | 1           | 157102         | \$ 425.00     | MCCRORY, JOSHUA                 |
| 100 7/26/2022  | 1           | 157512         | \$ 112.00     | PRICE, VERN                     |
| 100 8/16/2022  | 1           | 157917         | \$ 250.00     | RICHLAND RANGER TOUCHDOWN CLUB  |
| 100 9/15/2022  | 1           | 158309         | \$ 249.21     | WEDGEWORTH, KELLY               |
| 100 9/16/2022  | 1           | 158328         | \$ 9,638.46   | R.O.C.K. READING PROGRAM        |
| 100 10/15/2022 | 1           | 158681         | \$ 262.50     | SARTIN LAW FIRM PLLC            |
| 100 1/15/2023  | 1           | 160068         | \$ 27.30      | KORNEGAY, SPENCER               |
| 100 1/17/2023  | 1           | 160207         | \$ 1,701.00   | ACTIVE PARENTING PUBLISHERS     |
| 100 1/17/2023  | 1           | 160208         | \$ 4,596.00   | ACTIVE PARENTING PUBLISHERS     |
| 100 1/17/2023  | 1           | 160216         | \$ 250.00     | CLEAR BRANCH FIRE STATION       |
| 100 2/15/2023  | 1           | 160532         | \$ 1,774.65   | MNJ TECHNOLOGIES DIRECT, INC.   |
| Total:         | 001         |                | \$ 28,125.96  |                                 |
|                |             |                |               |                                 |
| 100 10/1/2021  | 106         | 153234         | \$ 3,826.23   | SOUTHWEST RKN FIRE PROT. DIST.  |
| 100 11/2/2021  | 106         | 153608         | \$ 4,798.00   | SOUTHWEST RKN FIRE PROT. DIST.  |
| 100 11/16/2021 | 106         | 153906         | \$ 3,236.35   | CITY OF PEARL                   |
| 100 11/16/2021 | 106         | 153931         | \$ 3,236.35   | SOUTHWEST RKN FIRE PROT. DIST.  |
| 100 10/3/2022  | 106         | 158490         | \$ 15,000.98  | SOUTHWEST RKN FIRE PROT. DIST.  |
| Total:         | 106         |                | \$ 30,097.91  |                                 |
|                |             |                |               |                                 |
| 100 4/15/2020  | 319         | 145759         | \$ 82.48      | MILLER, WILLIE                  |
| Total:         | 319         |                | \$ 82.48      |                                 |
|                |             |                |               |                                 |
| 100 1/15/2023  | 650         | 160098         | \$ 2,015.50   | MS DEPT. OF PUBLIC SAFETY       |
| Total:         | 650         |                | \$ 2,015.50   |                                 |
|                |             |                |               |                                 |
| 100 7/15/2022  | 657         | 157441         | \$ 4,558.56   | RESERVOIR FIRE PROTECTION DIST  |
| Total:         | 657         |                | \$ 4,558.56   |                                 |
|                |             |                |               |                                 |
| 100 9/15/2021  | 664         | 153008         | \$ 215.19     | SOUTHWEST RKN FIRE PROT. DIST.  |
| 100 10/15/2021 | 664         | 153476         | \$ 235.34     | SOUTHWEST RKN FIRE PROT. DIST.  |
| 100 11/15/2021 | 664         | 153838         | \$ 1,862.79   | SOUTHWEST RKN FIRE PROT. DIST.  |
| 100 2/15/2022  | 664         | 154972         | \$ 16,121.06  | SOUTHWEST RKN FIRE PROT. DIST.  |
| 100 3/15/2022  | 664         | 155419         | \$ 14,046.61  | SOUTHWEST RKN FIRE PROT. DIST.  |
| 100 4/15/2022  | 664         | 155819         | \$ 2,467.49   | SOUTHWEST RKN FIRE PROT. DIST.  |
| 100 5/15/2022  | 664         | 156187         | \$ 1,150.41   | SOUTHWEST RKN FIRE PROT. DIST.  |
| 100 6/15/2022  | 664         | 156616         | \$ 382.80     | SOUTHWEST RKN FIRE PROT. DIST.  |
| 100 7/15/2022  | 664         | 157311         | \$ 216.05     | SOUTHWEST RKN FIRE PROT. DIST.  |
| 100 8/15/2022  | 664         | 157830         | \$ 248.88     | SOUTHWEST RKN FIRE PROT. DIST.  |
| 100 9/15/2022  | 664         | 158251         | \$ 286.81     | SOUTHWEST RKN FIRE PROT. DIST.  |
| 100 10/15/2022 | 664         | 158690         | \$ 338.44     | SOUTHWEST RKN FIRE PROT. DIST.  |
| 100 11/15/2022 | 664         | 159097         | \$ 1,639.96   | SOUTHWEST RKN FIRE PROT. DIST.  |
| 100 2/15/2023  | 664         | 160623         | \$ 13,298.04  | SOUTHWEST RKN FIRE PROT. DIST.  |
| Total:         | 664         |                | \$ 52,509.87  |                                 |

|        |            |     |        |    |          |                                   |
|--------|------------|-----|--------|----|----------|-----------------------------------|
| 101    | 12/8/2023  | 681 | 740    | \$ | 1.19     | MILES, KEVIN                      |
| 101    | 12/22/2023 | 681 | 754    | \$ | 1.21     | MILES, KEVIN                      |
| 101    | 3/6/2020   | 681 | 102493 | \$ | 354.38   | CAMERON, ARIAN                    |
| 101    | 11/25/2020 | 681 | 103628 | \$ | 5.47     | TOLIBLE, SAMUEL J                 |
| 101    | 12/11/2020 | 681 | 103691 | \$ | 5.47     | TOLIBLE, SAMUEL J                 |
| 101    | 3/31/2021  | 681 | 104178 | \$ | 1.00     | PATRIDGE, BRAD                    |
| 101    | 4/16/2021  | 681 | 104265 | \$ | 556.07   | MCBROOM, PEYTON                   |
| 101    | 5/28/2021  | 681 | 104416 | \$ | 5.03     | CHRISTIAN, HEIDI                  |
| 101    | 7/23/2021  | 681 | 104572 | \$ | 1,599.69 | PENN, JAMES S                     |
| 101    | 4/14/2022  | 681 | 105547 | \$ | 510.17   | HUGHES, JALEN                     |
| 101    | 12/22/2022 | 681 | 106328 | \$ | 673.94   | MCNAIR, SHANTA L                  |
| 101    | 2/17/2023  | 681 | 106515 | \$ | 1,225.99 | COE, JOSHUA                       |
| Total: |            | 681 |        | \$ | 4,939.61 |                                   |
|        |            |     |        |    |          |                                   |
| 101    | 1/8/2021   | 681 | 103841 | \$ | 19.19    | BRADLEY PEARSON                   |
| 101    | 1/8/2021   | 681 | 103842 | \$ | 19.19    | JAMES C MARTIN                    |
| 101    | 3/5/2021   | 681 | 104049 | \$ | 19.19    | MASON BLACK                       |
| 101    | 3/19/2021  | 681 | 104165 | \$ | 19.19    | JOSEPH CARPENTER                  |
| 101    | 3/19/2021  | 681 | 104168 | \$ | 142.40   | JUDAH CORLEY                      |
| 101    | 3/19/2021  | 681 | 104169 | \$ | 19.19    | TIMOTHY ALLEN                     |
| 101    | 4/1/2021   | 681 | 104237 | \$ | 38.38    | CAMERON SPANN                     |
| 101    | 7/9/2021   | 681 | 104551 | \$ | 6.09     | COREY GERBER                      |
| 101    | 1/21/2022  | 681 | 105295 | \$ | 132.10   | MISSISSIPPI DEPARTMENT OF REVENUE |
| 101    | 3/18/2022  | 681 | 105476 | \$ | 14.73    | STEFAN WILLIAMS                   |
| 101    | 9/2/2022   | 681 | 106021 | \$ | 8.68     | UNIQUE FISHER                     |
| Total: |            | 681 |        | \$ | 438.33   |                                   |

**Checks will be reissued upon presentation of proper documentation**

Total by Fund:

|     |               |
|-----|---------------|
| 001 | \$ 28,125.96  |
| 106 | \$ 30,097.91  |
| 319 | \$ 82.48      |
| 650 | \$ 2,015.50   |
| 657 | \$ 4,558.56   |
| 664 | \$ 52,509.87  |
| 681 | \$ 4,939.61   |
| 681 | \$ 438.33     |
|     | \$ 122,768.22 |



May 22, 2024

Rankin County Board of Supervisors  
211 East Government ST.  
Suite A  
Brandon, MS 39042

Rankin County Board of Supervisors,

On May 22, 2024, Mr. Tom Windham and Mrs. Jessica Dearman of Windham and Lacey, PLLC, *Certified Public Accountants*, presented the Central Mississippi Regional Library System Board of Trustees with an Independent Auditor's Report for the system. This is an audited report on CMRLS's financial Statements for the fiscal year ending September 30, 2023.

CMRLS Board of Trustees accepted and approved the audit report from Mr. Windham during the regular scheduled board meeting on May 22, 2024, at the Brandon Public Library. Please review the enclosed report at your convenience.

Sincerely,

Mara V. Polk  
Director  
Central Mississippi Regional Library System  
*Serving Rankin, Scott, Simpson and Smith Counties*

Enclosure

Attachment: Acknowledgement receipt of Central Mississippi Regional Library System Audited Financial Statement for Year Ended September

# Windham and Lacey, PLLC

## *Certified Public Accountants*

2708 Old Brandon Road  
 Pearl, MS 39208  
 (601)939-8676 Fax (601)939-8761  
 windhamandlacey.com

P. O. Box 759  
 Crystal Springs, MS 39059  
 (601)892-4001 Fax (601)892-5978

Members:  
 American Institute of CPAs  
 Mississippi Society of CPAs

May 30, 2024

To the Board of Trustees  
 Central Mississippi Regional Library System  
 Brandon, MS

This letter is intended to inform the Board of Trustees of Central Mississippi Regional Library System about significant matters related to the conduct of the annual audit of Central Mississippi Regional Library System so that it can appropriately discharge its oversight responsibility, and that we comply with our professional responsibilities to the Board of Trustees.

In addition to our report on your financial statements, we have provided the following report: Independent Auditor's Report on Compliance with State Laws and Regulations.

The following summarizes various matters that must be communicated to you under auditing standards generally accepted in the United States of America.

### **The Auditor's Responsibility Under Generally Accepted Auditing Standards**

Our audit of the financial statements of Central Mississippi Regional Library System for the year ended September 30, 2023, was conducted in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement, whether caused by error, fraudulent financial reporting, or misappropriation of assets. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. Accordingly, the audit was designed to obtain reasonable, rather than absolute, assurance about the financial statements. We believe that our audit accomplished that objective. Our responsibility under auditing standards generally accepted in the United States of America has been described to you in our engagement letter.

### **Accounting Practices**

#### *Adoption of, or Change in, Accounting Policies*

Management has the ultimate responsibility for the appropriateness of the accounting policies used by Central Mississippi Regional Library System. Central Mississippi Regional Library System did not adopt any significant new accounting policies nor have there been any changes in existing significant accounting policies during the current period.

*Significant or Unusual Transactions*

We did not identify any significant or unusual transactions or significant accounting policies in controversial or emerging areas for which there is a lack of authoritative guidance or consensus.

*Alternative Treatments Discussed with Management*

We did not discuss with management any alternative treatments within generally accepted accounting principles for accounting policies and practices related to material items during the current audit period.

**Management Judgments and Accounting Estimates**

Since Central Mississippi Regional Library System adopted the modified cash basis of reporting, there are no estimates included in the financial statements.

**Audit Adjustments**

Because Central Mississippi Regional Library System adopted the modified cash basis of reporting, we have prepared a list of adjustments to eliminate all accrual accounts from the general ledger.

Other than the adjustments previously mentioned, there were no significant audit adjustments identified as a result of our audit procedures.

**Uncorrected Misstatements**

There were no uncorrected misstatements for Central Mississippi Regional Library System for the year ended September 30, 2022.

**Accounting Policies and Alternative Treatments**

Management has the ultimate responsibility for the appropriateness of the accounting policies used by Central Mississippi Regional Library System. Central Mississippi Regional Library System did not adopt any significant new accounting policies nor have there been any changes in existing significant accounting policies during the current period that should be brought to your attention for approval.

**Other Information in Documents Containing Audited Financial Statements**

We are not aware of any other documents that contain the audited financial statements. If such documents were to be published, we would have a responsibility to determine that such financial information was not materially inconsistent with the audited statements of Central Mississippi Regional Library System.

**Disagreements with Management**

We encountered no disagreements with management over the application of significant accounting principles, the basis for management's judgments on any significant matters, the scope of the audit or significant disclosures to be included in the financial statements.

**Management Representations**

We have requested certain representations from management that are included in the management representation letter.

**Consultations with Other Accountants**

We are not aware of any consultations management had with other accountants about accounting or auditing matters in regard to matters related to audit adjustments, accounting principles, accounting policies and procedures, financial statement disclosures, and financial statement presentation.

**Major Issues Discussed with Management Prior to Retention**

No major issues were discussed with management prior to our retention to perform the aforementioned audit.

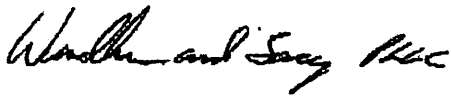
**Difficulties Encountered in Performing the Audit**

We did not encounter any difficulties in dealing with management relating to the performance of the audit.

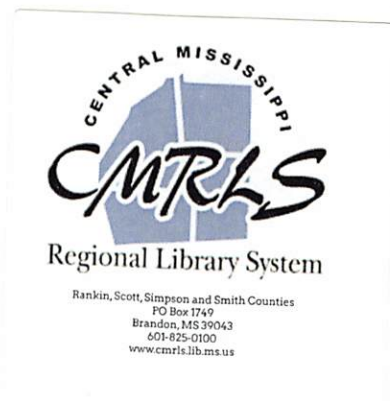
**Closing**

We will be pleased to respond to any questions you have about the foregoing. We appreciate the opportunity to continue to be of service to Central Mississippi Regional Library System.

This information is intended solely for the information and use of the Board of Trustees, management and federal awarding agencies and pass-through entities and is not intended to be and should not be used by anyone other than the specified parties. However, this information is a matter of public record and its distribution is not limited.



Windham and Lacey, PLLC



**WINDHAM & LACEY, PLLC**  
*Certified Public Accountants*



**CENTRAL MISSISSIPPI REGIONAL LIBRARY SYSTEM**

**AUDITED FINANCIAL STATEMENTS**

**SEPTEMBER 30, 2023**

Approved by  
CMRLS Board of Trustees  
Date: May 22, 2024

Attachment: Acknowledgement receipt of Central Mississippi Regional Library System Audited Financial Statement for Year Ended September



## CENTRAL MISSISSIPPI REGIONAL LIBRARY SYSTEM

## TABLE OF CONTENTS

|                                                                                                              |     |
|--------------------------------------------------------------------------------------------------------------|-----|
| FINANCIAL SECTION.....                                                                                       | 1   |
| INDEPENDENT AUDITORS' REPORT .....                                                                           | 2-3 |
| FINANCIAL STATEMENTS.....                                                                                    | 4   |
| Statement of Activities - Cash Basis .....                                                                   | 5   |
| Statement of Revenues, Expenditures, and Changes in Fund Balances -<br>Cash Basis - Governmental Funds ..... | 6   |
| Notes to Financial Statements .....                                                                          | 7-9 |
| OTHER INFORMATION .....                                                                                      | 10  |
| Budgetary Comparison Schedule - General Fund .....                                                           | 11  |
| Schedule of Capital Assets .....                                                                             | 12  |
| Schedule of State/Federal and Other Financial Assistance .....                                               | 13  |
| Notes to the Required Supplementary Information .....                                                        | 14  |

CENTRAL MISSISSIPPI REGIONAL LIBRARY SYSTEM

FINANCIAL SECTION

# Windham and Lacey, PLLC

## *Certified Public Accountants*

2708 Old Brandon Road  
 Pearl, MS 39208  
 (601)939-8676 Fax (601)939-8761  
 windhamandlacey.com

P. O. Box 759  
 Crystal Springs, MS 39059  
 (601)892-4001 Fax (601)892-5978

Members:  
 American Institute of CPAs  
 Mississippi Society of CPAs

### INDEPENDENT AUDITORS' REPORT

To the Board of Directors  
 Central Mississippi Regional Library System

#### Opinion

We have audited the accompanying financial statements of the governmental activities and each major fund of Central Mississippi Regional Library System as of and for the year ended September 30, 2023, and the related notes to the financial statements, which collectively comprise the Central Mississippi Regional Library System's cash basic financial statements as listed in the table of contents.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective cash basis financial position of the governmental activities and each major fund of Central Mississippi Regional Library System, as of September 30, 2023, and the respective changes in cash basis financial position thereof for the period then ended in accordance with the cash basis of accounting.

#### Basis for Opinion

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Our responsibilities under those standards are further described in the Auditors' Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the Central Mississippi Regional Library System, and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

#### Responsibility of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements on the basis of cash receipts and disbursements; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Central Mississippi Regional Library System's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

#### Auditors' Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditors' report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards will always detect a material

misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with generally accepted auditing standards, we:

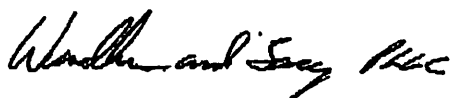
- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Central Mississippi Regional Library System's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Central Mississippi Regional Library System's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

#### Other Information

Management is responsible for the other information included in the annual report. The other information comprises the Budgetary Comparison Schedule, the Schedule of Capital Assets, and the Schedule of State/Federal and Other Financial Assistance for the Central Mississippi Regional Library System, but does not include the basic financial statements and our auditors' report thereon. Our opinion on the basic financial statements do not cover the other information, and we do not express an opinion or any form of assurance thereon.

In connection with our audit of the basic financial statements, our responsibility is to read the other information and consider whether a material inconsistency exists between the other information and the basic financial statements, or the other information otherwise appears to be materially misstated. If, based on the work performed, we conclude that an uncorrected material misstatement of the other information exists, we are required to describe it in our report.



Windham and Lacey, PLLC  
May 20, 2024

CENTRAL MISSISSIPPI REGIONAL LIBRARY SYSTEM

FINANCIAL STATEMENTS

CENTRAL MISSISSIPPI REGIONAL LIBRARY SYSTEM  
Statement of Activities - Cash Basis  
For the Period Ended September 30, 2023

| Program Activity              | Expenses     | Program Revenues        |                                          |                                        | Net (Expense)<br>and Changes in<br>Net Cash Position |
|-------------------------------|--------------|-------------------------|------------------------------------------|----------------------------------------|------------------------------------------------------|
|                               |              | Charges for<br>Services | Operating<br>Grants and<br>Contributions | Capital<br>Grants and<br>Contributions | Governmental<br>Activity                             |
| Primary Government            |              |                         |                                          |                                        |                                                      |
| Governmental Activities:      |              |                         |                                          |                                        |                                                      |
| Library services              | \$ 3,055,174 | 183,655                 | 536,027                                  |                                        | (2,335,492)                                          |
| Total Primary Government      | \$ 3,055,174 | 183,655                 | 536,027                                  | 0                                      | (2,335,492)                                          |
| General Revenues:             |              |                         |                                          |                                        |                                                      |
| County and city revenues      |              |                         |                                          |                                        | \$ 2,916,736                                         |
| Interest                      |              |                         |                                          |                                        | 15,728                                               |
| Miscellaneous                 |              |                         |                                          |                                        | 15,409                                               |
| Total General Revenues        |              |                         |                                          |                                        | 2,947,873                                            |
| Change in Net Cash Position   |              |                         |                                          |                                        | 612,381                                              |
| Net Cash Position - Beginning |              |                         |                                          |                                        | 1,934,431                                            |
| Net Cash Position - Ending    |              |                         |                                          |                                        | \$ 2,546,812                                         |
| ASSETS                        |              |                         |                                          |                                        |                                                      |
| Cash and cash equivalents     |              |                         |                                          |                                        | \$ 2,532,252                                         |
| Restricted                    |              |                         |                                          |                                        | 14,560                                               |
| Total Assets                  |              |                         |                                          |                                        | \$ 2,546,812                                         |
| NET CASH POSITION             |              |                         |                                          |                                        |                                                      |
| Restricted                    |              |                         |                                          |                                        | \$ 14,560                                            |
| Unrestricted                  |              |                         |                                          |                                        | 2,532,252                                            |
| Total Net Cash Position       |              |                         |                                          |                                        | \$ 2,546,812                                         |

The accompanying notes to the financial statements are an integral part of this statement.

**CENTRAL MISSISSIPPI REGIONAL LIBRARY SYSTEM**  
**Statement of Revenues, Expenditures and Changes in Fund Balances - Cash Basis**  
**For the Year Ended September 30, 2023**

|                                                 | General<br>Fund     | Special<br>Revenue<br>Fund | Total<br>Governmental<br>Funds |
|-------------------------------------------------|---------------------|----------------------------|--------------------------------|
| <b>REVENUES</b>                                 |                     |                            |                                |
| Local sources                                   | \$ 2,916,736        |                            | 2,916,736                      |
| State sources                                   |                     | 518,381                    | 518,381                        |
| Federal sources                                 |                     | 17,646                     | 17,646                         |
| Other grants                                    | 2,000               |                            | 2,000                          |
| Fines and fees                                  | 183,655             |                            | 183,655                        |
| Other                                           | 29,137              |                            | 29,137                         |
| Total Revenues                                  | <u>3,131,528</u>    | <u>536,027</u>             | <u>3,667,555</u>               |
| <b>EXPENDITURES</b>                             |                     |                            |                                |
| Current (operating)                             |                     |                            |                                |
| Library services                                | <u>2,519,147</u>    | <u>536,027</u>             | <u>3,055,174</u>               |
| Total Expenditures                              | <u>2,519,147</u>    | <u>536,027</u>             | <u>3,055,174</u>               |
| Excess of Revenues Over<br>(Under) Expenditures | <u>612,381</u>      | <u>0</u>                   | <u>612,381</u>                 |
| Net Changes in Cash Basis Fund Balances         | 612,381             | 0                          | 612,381                        |
| Cash Basis Fund Balances - Beginning            | <u>1,934,431</u>    | <u>0</u>                   | <u>1,934,431</u>               |
| Cash Basis Fund Balances - Ending               | <u>\$ 2,546,812</u> | <u>0</u>                   | <u>2,546,812</u>               |

The accompanying notes to the financial statements are an integral part of this statement.

## CENTRAL MISSISSIPPI REGIONAL LIBRARY SYSTEM

Notes to Financial Statements  
For the Year Ended September 30, 2023

## (1) Summary of Significant Accounting Policies.

## A. Financial Reporting Entity.

The Central Mississippi Regional Library System (System) was formed on October 1, 1986, when the Jackson Metropolitan Library System was dissolved. It is governed by a Board of Trustees, with one Trustee each from Scott, Simpson and Smith Counties and two Trustees from Rankin County. The supervisors of the various counties appoint the Trustees. As defined by accounting principles generally accepted in the United States of America, CMRLS is an "other stand-alone government." The System is a related organization, but not a component unit of the cities and counties comprising the System's operating territory, since governing authorities of the counties select a majority of the System's board but do not have financial accountability for the Library System.

The financial statements of the System have been prepared on the basis of cash receipts and disbursements, which is a comprehensive basis of accounting other than accounting principles generally accepted in the United States of America.

## B. Government-wide and Fund Financial Statements.

The government-wide financial statements (i.e., the Statement of Net Cash Position and the Statement of Activities) report information on all of the nonfiduciary activities of the primary government. For the most part, the effect of interfund activity has been removed from these statements.

The System combines the Statement of Activities and Statement of Net Cash Position.

The Statement of Activities demonstrates the degree to which the direct disbursements of a given function or segment are offset by program receipts. *Direct disbursements* are those that are clearly identifiable with a specific function or segment. *Program receipts* include (1) receipts from customers or applicants who purchase, use, or directly benefit from goods, services, or privileges provided by a given function or segment and (2) grants and contributions that are restricted to meeting the operational or capital requirements of a particular function or segment. Taxes and other items not properly included among program receipts are reported instead as *general receipts*.

## C. Measurement Focus, Basis of Accounting and Financial Statement Presentation.

The government-wide financial statements are reported using the basis of cash receipts and disbursements, which is a comprehensive basis of accounting other than accounting principles generally accepted in the United States of America. Receipts are recorded when collected and disbursements are recorded when cash is spent.

Governmental fund financial statements are reported using the basis of cash receipts and disbursements, which is a comprehensive basis of accounting other than accounting principles generally accepted in the United States of America. Receipts are recorded when collected and disbursements are recorded when cash is spent.

The government reports the following major Governmental Funds:

The *General Fund* is the general operating fund of the System. It is used to account for all financial resources of the general government.

The *Special Revenue Fund* is used to account for proceeds of specific revenue sources (other than major capital projects) that are legally restricted to expenditures for specified purposes.



## CENTRAL MISSISSIPPI REGIONAL LIBRARY SYSTEM

Notes to Financial Statements  
For the Year Ended September 30, 2023

## D. Assets and Net Assets or Equity.

1. *Cash and Investments.*

The System's cash and cash equivalents are considered to be cash on hand or invested in certificates of deposit.

2. *Equity Classifications.*

## Government-wide Financial Statements:

Equity is classified as net cash position and displayed in two components:

Restricted net cash position - Consists of net cash position with constraints placed on the use either by external groups such as creditors, grantors, contributors, or laws and regulations of other governments; or law through constitutional provisions or enabling legislation.

Unrestricted net cash position - All other net position not meeting the definition of "restricted".

## Fund Financial Statements:

Fund balances for governmental funds are reported in classifications that comprise a hierarchy based primarily on the extent to which the System is bound to honor constraints on the specific purposes for which amounts in those funds can be spent.

The System uses restricted amounts to be spent first when both restricted and unrestricted fund balance is available unless there are legal documents/contracts that prohibit doing this, such as a grant agreement requiring dollar for dollar spending.

## (2) Cash and Cash Equivalents.

The collateral for public entities' deposits in financial institutions is now held in the name of the State Treasurer under a program established by the Mississippi State Legislature and is governed by Section 27-105-5, Miss. Code Ann. (1972). Under this program the System's funds are protected through a collateral pool administered by the State Treasurer. Financial institutions holding deposits of public funds must pledge securities as collateral against those deposits. In the event of a failure of a financial institution, securities pledged by that institution would be liquidated by the State Treasurer to replace the public deposits not covered by the Federal Depository Insurance Corporation.

The carrying amount of the System's cash and other deposits with financial institutions was \$2,546,812 and the bank balances and other deposits were \$2,545,900.

## (3) Defined Benefit Pension Plan.

**Plan Description:** Central Mississippi Regional Library System contributes to the Public Employees' Retirement System of Mississippi (PERS), a cost-sharing multiple-employer defined benefit pension plan. PERS provides retirement and disability benefits, annual cost-of-living adjustments, and death benefits to plan members and beneficiaries. Benefit provisions are established by State law and may be amended only by the State of Mississippi Legislature. PERS issues a publicly available financial report that includes financial statements and required supplementary information. That information may be obtained by writing to Public Employees' Retirement System, PERS Building, at 429 Mississippi Street, Jackson, MS 39201-1005 or by calling (601) 359-3589 or 1-800-444-PERS.

## CENTRAL MISSISSIPPI REGIONAL LIBRARY SYSTEM

Notes to Financial Statements  
For the Year Ended September 30, 2023

Funding Policy: PERS members are required to contribute 9.00% of their annual covered salary and the System is required to contribute at an actuarially determined rate. The current rate is 17.40% of annual covered payroll. The contribution requirements of PERS' members are established and may be amended only by the State of Mississippi Legislature. The System's contributions to PERS for the years ended September 30, 2023, 2022 and 2021, were \$236,762, \$240,553 and \$249,748, respectively, which is equal to the required contributions for the year.

(4) Subsequent Events.

Events that occur after the Statement of Activities - Cash Basis date but before the financial statements are available to be issued must be evaluated for recognition or disclosure. The effects of subsequent events that provide evidence about conditions that existed at the Statement of Activities - Cash Basis date are recognized in the accompanying financial statements. Subsequent events which provide evidence about conditions that existed after the Statement of Activities - Cash Basis date require disclosure in the accompanying notes. Management of Central Mississippi Regional Library System evaluated the activity of the System through May 20, 2024, and determined that no subsequent event has occurred requiring disclosure in the notes to the financial statements.

CENTRAL MISSISSIPPI REGIONAL LIBRARY SYSTEM

OTHER INFORMATION

CENTRAL MISSISSIPPI REGIONAL LIBRARY SYSTEM  
 Budgetary Comparison Schedule -  
 Budget and Actual  
 General Fund - UNAUDITED  
 For the Year Ended September 30, 2023

|                                              | Final<br>Budget  | Actual<br>(Budgetary<br>Basis) | Variance with<br>Final Budget<br>Positive<br>(Negative) |
|----------------------------------------------|------------------|--------------------------------|---------------------------------------------------------|
| <b>REVENUES</b>                              |                  |                                |                                                         |
| Local sources                                | \$ 2,821,873     | 2,916,736                      | 94,863                                                  |
| Fines and fees                               | 181,850          | 183,655                        | 1,805                                                   |
| Grants                                       | 439,000          | 2,000                          | (437,000)                                               |
| Other                                        | 287,700          | 29,137                         | (258,563)                                               |
| Total Revenues                               | <u>3,730,423</u> | <u>3,131,528</u>               | <u>(598,895)</u>                                        |
| <b>EXPENDITURES</b>                          |                  |                                |                                                         |
| Library services                             | <u>3,730,423</u> | <u>2,519,147</u>               | <u>1,211,276</u>                                        |
| Total Expenditures                           | <u>3,730,423</u> | <u>2,519,147</u>               | <u>1,211,276</u>                                        |
| Excess of Revenues Over (Under) Expenditures | \$ <u>0</u>      | <u>612,381</u>                 | <u>612,381</u>                                          |
| Net Change in Fund Balance                   |                  | 612,381                        |                                                         |
| Cash Basis Fund Balances - Beginning         |                  | <u>1,934,431</u>               |                                                         |
| Cash Basis Fund Balances - Ending            |                  | <u>\$ 2,546,812</u>            |                                                         |

The accompanying notes to the required supplementary information are an integral part of this schedule.

CENTRAL MISSISSIPPI REGIONAL LIBRARY SYSTEM  
Schedule of Capital Assets - UNAUDITED  
For the Fiscal Year Ended September 30, 2023

|                             | <u>Beginning<br/>Balance</u> | <u>Increases</u> | <u>Decreases</u> | <u>Ending<br/>Balance</u> |
|-----------------------------|------------------------------|------------------|------------------|---------------------------|
| Capital Assets:             |                              |                  |                  |                           |
| Books and library materials | \$ 3,081,117                 | 326,818          |                  | 3,407,935                 |
| Equipment                   | 645,425                      | 6,082            | 19,686           | 631,821                   |
| Furniture and fixtures      | <u>125,910</u>               | <u>702</u>       |                  | <u>126,612</u>            |
| Total Capital Assets        | <u>\$ 3,852,452</u>          | <u>333,602</u>   | <u>19,686</u>    | <u>4,166,368</u>          |

CENTRAL MISSISSIPPI REGIONAL LIBRARY SYSTEM  
Schedule of State/Federal and Other Financial Assistance - UNAUDITED  
For the Year Ended September 30, 2023

| State/Federal Program Title                        | CFDA<br>Number | State Grant<br>Number | Program<br>or<br>Award<br>Amount | Receipts       | Disbursements  |
|----------------------------------------------------|----------------|-----------------------|----------------------------------|----------------|----------------|
| Federal Grants:                                    |                |                       |                                  |                |                |
| ARPA                                               |                | ARFIA23-06-0          | \$ 10,631                        | 10,631         | 10,631         |
| Professional Development                           |                | FPD23-06-0            | 7,015                            | 7,015          | 7,015          |
| Total Federal Grants                               |                |                       | <u>17,646</u>                    | <u>17,646</u>  | <u>17,646</u>  |
| State Grants:                                      |                |                       |                                  |                |                |
| Personnel Incentive Grant                          |                | SP23-362-06-0         | 181,077                          | 181,077        | 181,077        |
|                                                    |                | SP24-362-06-0         | 60,735                           | 60,735         | 60,735         |
| Public Library Employee Health Insurance           |                | SH23-360-06-0         | 224,451                          | 224,451        | 224,451        |
|                                                    |                | SH24-360-06-0         | 48,944                           | 48,944         | 48,944         |
| Public Library Employee Life Insurance             |                | SL23-361-06-0         | 2,593                            | 2,593          | 2,593          |
|                                                    |                | SL24-361-06-0         | 581                              | 581            | 581            |
| Total State Grants                                 |                |                       | <u>518,381</u>                   | <u>518,381</u> | <u>518,381</u> |
| Total State/Federal and Other Financial Assistance |                |                       | <u>\$ 536,027</u>                | <u>536,027</u> | <u>536,027</u> |

## CENTRAL MISSISSIPPI REGIONAL LIBRARY SYSTEM

Notes to the Required Supplementary Information  
For the Year Ended September 30, 2023  
UNAUDITED

A. Budgetary Information.

Generally, prior to the ensuing fiscal year beginning each October 1, the Board of Directors of the System, using historical and anticipated fiscal data, prepares an original budget for the General Fund for said fiscal year. The completed budget for the fiscal year includes every source of revenue, each general item of expenditure, and the cash and investment balances. When during the fiscal year it appears to the Board of Directors that budgetary estimates will not be met, it may make revisions to the budget.

The System's budget is prepared on the cash basis of accounting. All appropriations lapse at year-end, and there are no encumbrances to budget because state law does not require that funds be available when goods or services are ordered, only when payment is made.

B. Basis of Presentation.

The Budgetary Comparison Schedule - Budget and Actual (Non-GAAP Basis) presents the original adopted budget, the final adopted budget, actual amounts on a budgetary (Non-GAAP) basis and variances between the final budget and the actual amounts. The schedule is presented for the General Fund.

# FORV/S

1400 Meadowbrook Road, Suite 300 / Jackson, MS 39211  
P 601.948.6700 / F 601.948.6000  
forvis.com

October 16, 2023

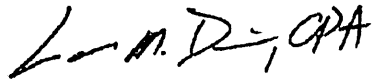
Mr. Josh Swales  
Reservoir Fire Protection District  
2232 Spillway Road  
Brandon, MS 39047

Dear Josh:

Attached are the general ledger, trial balance and adjusting journal entries we have prepared during the current period for your review and approval. Contact us regarding any questions or changes that you wish to be made. If you approve of these entries, no response is necessary.

We appreciate the opportunity to provide this service and welcome your comments and questions.

Sincerely,



Lance M. Davis, CPA  
Partner

LMD:jsh

Enclosures



# **Reservoir Fire Protection District**

## **Accountant's Compilation Report and Financial Statements**

September 30, 2023

**Reservoir Fire Protection District**  
**September 30, 2023**

**Contents**

**Accountant's Compilation Report..... 1**

**Financial Statements**

    Balance Sheets..... 2

    Statement of Revenues, Expenditures and Changes in Fund Balance and  
        Budgetary Comparison..... 3

**Supplementary Information**

    Schedule of Revenues, Expenditures and Changes in Fund Balance – Budgeted and Actual..... 4



1400 Meadowbrook Road, Suite 300 / Jackson, MS 39211  
 P 601.948.6700 / F 601.948.6000  
 forvis.com

## Accountant's Compilation Report

Board of Commissioners  
 Reservoir Fire Protection District  
 Brandon, Mississippi

Management is responsible for the accompanying financial statements of Reservoir Fire Protection District (the District), which comprise the balance sheets as of September 30, 2023 and August 31, 2023, and the related statement of revenues, expenditures and changes in fund balance and budgetary comparison for the month ended September 30, 2023, in accordance with accounting principles generally accepted in the United States of America. We have performed compilation engagements in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

The schedule of revenues, expenditures and changes in fund balance – budgeted and actual for the year ended September 30, 2023, is presented for additional analysis and is not a required part of the basic financial statements. This information is the responsibility of management. The supplementary information was subject to our compilation engagement. We have not audited or reviewed the supplementary information and, do not express an opinion, a conclusion, nor provide any assurance on such information.

The financial statements present only the fund financial statements of the District and do not purport to, and do not present the financial position of the District as of September 30, 2023, and the changes in its financial position for the month then ended in conformity with accounting principles generally accepted in the United States of America (GAAP). In addition, the District recognizes tax revenues when such revenues are actually received, which is not in conformity with GAAP, which requires that tax revenues receivable be recognized in the period when an enforceable legal claim has arisen or when resources are received, whichever is first, and tax revenues be recognized in the period when resources are required to be used or first period for which the taxes are levied and when the resources are available. The District also records purchases of certain capital assets in the balance sheet (on which depreciation was recorded through 1999), which is not in conformity with GAAP, which requires purchases of capital assets to be recorded as expenditures in the statement of revenues, expenditures and changes in fund balance and budgetary comparison. The District does not attempt to identify and quantify the revisions necessary to tax revenues receivable, deferred tax revenue, tax revenues, capital assets, capital expenditures and fund balance in its financial statements for these GAAP differences.

Management has elected to omit substantially all of the disclosures, the management's discussion and analysis, and cash flows required by GAAP. If the omitted disclosures and statements were included in the financial statements, they might influence the user's conclusions about the District's assets, liabilities, fund balance, revenues, expenditures and cash flows. Accordingly, these financial statements are not designed for those who are not informed about such matters.

**FORVIS, LLP**

Jackson, Mississippi  
 October 13, 2023

**Reservoir Fire Protection District**  
**Balance Sheets**  
**September 30, 2023 and August 31, 2023**

| <b>Assets</b>                 | <b>September 30, 2023</b> | <b>August 31, 2023</b> |
|-------------------------------|---------------------------|------------------------|
| <b>Current Assets</b>         |                           |                        |
| Checking/savings              |                           |                        |
| BankPlus - checking           | \$ 1,233,787              | \$ 1,229,240           |
| Community Bank - checking     | 123,560                   | 196,369                |
| Community Bank - money market | 1,162,427                 | 1,276,045              |
| <b>Total current assets</b>   | <b>2,519,774</b>          | <b>2,701,654</b>       |
| <b>Capital assets</b>         |                           |                        |
| Station one                   | 702,493                   | 702,493                |
| Station two                   | 674,469                   | 674,469                |
| Station three                 | 963,986                   | 963,986                |
|                               | 2,340,948                 | 2,340,948              |
| Accumulated depreciation      | (154,763)                 | (154,763)              |
| <b>Total capital assets</b>   | <b>2,186,185</b>          | <b>2,186,185</b>       |
| <b>Total assets</b>           | <b>\$ 4,705,959</b>       | <b>\$ 4,887,839</b>    |

See Accountant's Compilation Report

**Reservoir Fire Protection District**  
**Balance Sheets**  
**September 30, 2023 and August 31, 2023**

| <b>Liabilities and Fund Balance</b>       | <b><u>September 30, 2023</u></b> | <b><u>August 31, 2023</u></b> |
|-------------------------------------------|----------------------------------|-------------------------------|
| <b>Liabilities</b>                        |                                  |                               |
| Current liabilities                       |                                  |                               |
| Accounts payable                          | \$ 9,898                         | \$ 33,100                     |
| Payroll liabilities                       | 18,746                           | 21,900                        |
| <b>Total current liabilities</b>          | <b>28,644</b>                    | <b>55,000</b>                 |
| <b>Fund balance</b>                       |                                  |                               |
| Unrestricted                              | 1,005,707                        | 1,165,778                     |
| Restricted                                |                                  |                               |
| Restricted for reserve fund               | 202,485                          | 202,485                       |
| Restricted for support vehicle fund       | 49,151                           | 49,151                        |
| Restricted for truck sinking fund         | 1,233,787                        | 1,229,240                     |
| <b>Total restricted</b>                   | <b>1,485,423</b>                 | <b>1,480,876</b>              |
| Invested in capital assets                | 2,186,185                        | 2,186,185                     |
| <b>Total fund balance</b>                 | <b>4,677,315</b>                 | <b>4,832,839</b>              |
| <b>Total liabilities and fund balance</b> | <b>\$ 4,705,959</b>              | <b>\$ 4,887,839</b>           |

**Reservoir Fire Protection District**  
**Statement of Revenues, Expenditures and Changes in**  
**Fund Balance and Budgetary Comparison**  
**For the Month Ended September 30, 2023**

|                                                                                             | Actual              | Budget          | \$ Budget<br>Variance |
|---------------------------------------------------------------------------------------------|---------------------|-----------------|-----------------------|
| <b>Revenues</b>                                                                             |                     |                 |                       |
| Tax levy                                                                                    | \$ 3,557            | \$ 205,360      | \$ (201,803)          |
| Interest income                                                                             | 7,525               | 250             | 7,275                 |
| Insurance Proceeds                                                                          | 24,025              | -               | 24,025                |
| <b>Total revenues</b>                                                                       | <u>35,107</u>       | <u>205,610</u>  | <u>(170,503)</u>      |
| <b>Expenditures</b>                                                                         |                     |                 |                       |
| General and administrative                                                                  |                     |                 |                       |
| Accounting services                                                                         | -                   | 850             | 850                   |
| Bank service charges                                                                        | 35                  | 42              | 7                     |
| Bonds/dues                                                                                  | 8                   | 250             | 242                   |
| Communication                                                                               | 934                 | 1,333           | 399                   |
| Continuing education/training                                                               | 3,975               | 1,000           | (2,975)               |
| Drug tests                                                                                  | -                   | 183             | 183                   |
| Equipment                                                                                   | 11,233              | 5,000           | (6,233)               |
| Fuel                                                                                        | 2,754               | 2,917           | 163                   |
| Insurance                                                                                   | -                   | 3,750           | 3,750                 |
| Legal counsel                                                                               | 975                 | 975             | -                     |
| Maintenance - station                                                                       | 131                 | 1,250           | 1,119                 |
| Maintenance - vehicles                                                                      | 14,834              | 3,750           | (11,084)              |
| Miscellaneous                                                                               | 2                   | 166             | 164                   |
| Office supplies                                                                             | 136                 | 187             | 51                    |
| Payroll fees                                                                                | 700                 | 583             | (117)                 |
| Physicals                                                                                   | -                   | 417             | 417                   |
| Uniforms                                                                                    | 187                 | 583             | 396                   |
| Utilities #1                                                                                | 414                 | 250             | (164)                 |
| Utilities #2                                                                                | 576                 | 417             | (159)                 |
| Utilities #3                                                                                | 450                 | 375             | (75)                  |
| <b>Total general and administrative</b>                                                     | <u>37,344</u>       | <u>24,278</u>   | <u>(13,066)</u>       |
| <b>Payroll</b>                                                                              |                     |                 |                       |
| Salaries - full time                                                                        | 96,540              | 110,265         | 13,725                |
| Salaries - part time                                                                        | 1,038               | 833             | (205)                 |
| Overtime pay                                                                                | 8,094               | 8,110           | 16                    |
| Paramedic pay                                                                               | 2,308               | 3,467           | 1,159                 |
| Payroll taxes                                                                               | 7,949               | 9,385           | 1,436                 |
| Insurance - life/ltd                                                                        | -                   | 400             | 400                   |
| Insurance - health                                                                          | 18,350              | 19,400          | 1,050                 |
| Deferred comp match                                                                         | 350                 | 625             | 275                   |
| Pension fund                                                                                | 18,658              | 21,346          | 2,688                 |
| <b>Total payroll</b>                                                                        | <u>153,287</u>      | <u>173,831</u>  | <u>20,544</u>         |
| <b>Total expenditures</b>                                                                   | <u>190,631</u>      | <u>198,109</u>  | <u>7,478</u>          |
| <b>Excess (Deficiency) of Revenues Over Expenditures<br/>and Net Change In Fund Balance</b> | <u>(155,524)</u>    | <u>\$ 7,501</u> | <u>\$ (163,025)</u>   |
| <b>Fund Balance, Beginning of Month</b>                                                     | <u>4,832,839</u>    |                 |                       |
| <b>Fund Balance, End of Month</b>                                                           | <u>\$ 4,677,315</u> |                 |                       |

See Accountant's Compilation Report

## Supplementary Information

**Reservoir Fire Protection District**  
**Schedule of Revenues, Expenditures and Changes in Fund Balance – Budgeted and Actual**  
**For the Year Ended September 30, 2023**

|                                         | Annual Budget    | Prior Year Budget | August        | Current Budget - August | Year-to-Date Actual | Year-to-Date Budget | Actual to Annual Budget % | \$ Budget Variance |
|-----------------------------------------|------------------|-------------------|---------------|-------------------------|---------------------|---------------------|---------------------------|--------------------|
| <b>Revenues</b>                         |                  |                   |               |                         |                     |                     |                           |                    |
| Tax levy                                | \$ 2,464,323     | \$ 2,410,158      | \$ 3,557      | \$ 205,360              | \$ 2,475,606        | \$ 2,464,320        | 100.46%                   | \$ 11,283          |
| Fire rebate income                      | -                | -                 | -             | -                       | 26,079              | -                   | 0.00%                     | 26,079             |
| Interest income                         | 3,000            | 3,000             | 7,525         | 250                     | 40,734              | 3,000               | 1357.80%                  | 37,734             |
| Other income                            | -                | -                 | -             | -                       | 30,419              | -                   | 0.00%                     | 30,419             |
| <b>Total revenues</b>                   | <b>2,467,323</b> | <b>2,413,158</b>  | <b>11,082</b> | <b>205,610</b>          | <b>2,572,838</b>    | <b>2,467,320</b>    | <b>104.28%</b>            | <b>105,515</b>     |
| <b>Expenditures</b>                     |                  |                   |               |                         |                     |                     |                           |                    |
| General and administrative              |                  |                   |               |                         |                     |                     |                           |                    |
| Accounting services                     | 10,200           | 10,200            | -             | 850                     | 13,200              | 10,200              | 129.41%                   | (3,000)            |
| Bank service charges                    | 500              | 500               | 35            | 42                      | 425                 | 504                 | 85.00%                    | 75                 |
| Bonds/dues                              | 3,000            | 3,000             | 8             | 250                     | 353                 | 3,000               | 11.77%                    | 2,647              |
| Communication                           | 16,000           | 16,000            | 934           | 1,333                   | 13,443              | 15,996              | 84.02%                    | 2,557              |
| Continuing education/training           | 12,000           | 15,000            | 3,975         | 1,000                   | 21,586              | 12,000              | 179.88%                   | (9,586)            |
| Drug tests                              | 2,200            | 2,200             | -             | 183                     | 1,155               | 2,196               | 52.50%                    | 1,045              |
| Equipment                               | 60,000           | 81,590            | 11,233        | 5,000                   | 45,932              | 60,000              | 76.55%                    | 14,068             |
| Fire rebate expense                     | -                | -                 | -             | -                       | 26,985              | -                   | 0.00%                     | -                  |
| Fuel                                    | 35,000           | 27,000            | 2,754         | 2,917                   | 36,446              | 35,004              | 104.13%                   | (1,446)            |
| Insurance                               | 45,000           | 40,000            | -             | 3,750                   | 42,898              | 45,000              | 95.33%                    | 2,102              |
| Legal counsel                           | 11,700           | 11,700            | 975           | 975                     | 11,700              | 11,700              | 100.00%                   | -                  |
| Maintenance - station                   | 15,000           | 15,000            | 131           | 1,250                   | 21,795              | 15,000              | 145.30%                   | (6,795)            |
| Maintenance - vehicles                  | 45,000           | 45,000            | 14,834        | 3,750                   | 43,730              | 45,000              | 97.18%                    | 1,270              |
| Miscellaneous                           | 2,000            | 2,000             | 2             | 166                     | 2,170               | 1,992               | 0.00%                     | (170)              |
| Office supplies                         | 2,250            | 2,250             | 136           | 187                     | 2,353               | 2,244               | 104.58%                   | (103)              |
| Payroll fees                            | 7,000            | 7,000             | 700           | 583                     | 6,999               | 6,996               | 99.99%                    | 1                  |
| Physicals                               | 5,000            | 5,000             | -             | 417                     | 2,636               | 5,004               | 52.72%                    | 2,364              |
| Uniforms                                | 7,000            | 7,000             | 187           | 583                     | 5,956               | 6,996               | 85.09%                    | 1,044              |
| Utilities #1                            | 3,000            | 3,000             | 414           | 250                     | 3,431               | 3,000               | 114.37%                   | (431)              |
| Utilities #2                            | 5,000            | 5,000             | 576           | 417                     | 5,555               | 5,004               | 111.10%                   | (555)              |
| Utilities #3                            | 4,500            | 4,500             | 450           | 375                     | 4,456               | 4,500               | 99.02%                    | 44                 |
| <b>Total general and administrative</b> | <b>291,350</b>   | <b>302,940</b>    | <b>37,344</b> | <b>24,278</b>           | <b>313,204</b>      | <b>291,336</b>      | <b>107.50%</b>            | <b>5,131</b>       |

See Accountant's Compilation Report



**Reservoir Fire Protection District**  
**Schedule of Revenues, Expenditures and Changes in Fund Balance – Budgeted and Actual (Continued)**  
**For the Year Ended September 30, 2023**

|                                                                                  | Annual Budget    | Prior Year Budget | August              | Current Budget - August | Year-to-Date Actual | Year-to-Date Budget | Actual to Annual Budget % | \$ Budget Variance |
|----------------------------------------------------------------------------------|------------------|-------------------|---------------------|-------------------------|---------------------|---------------------|---------------------------|--------------------|
| Payroll                                                                          |                  |                   |                     |                         |                     |                     |                           |                    |
| Salaries - full time                                                             | \$ 1,323,185     | \$ 1,247,647      | \$ 96,540           | \$ 110,265              | \$ 1,339,822        | \$ 1,323,180        | 101.26%                   | \$ (16,637)        |
| Salaries - part time                                                             | 10,000           | 10,000            | 1,038               | 833                     | 12,716              | 9,996               | 127.16%                   | (2,716)            |
| Overtime pay                                                                     | 97,322           | 80,147            | 8,094               | 8,110                   | 95,530              | 97,320              | 98.16%                    | 1,792              |
| Paramedic pay                                                                    | 41,600           | 41,600            | 2,308               | 3,467                   | 32,860              | 41,604              | 78.99%                    | 8,740              |
| Payroll taxes                                                                    | 112,616          | 105,524           | 7,949               | 9,385                   | 109,616             | 112,620             | 97.34%                    | 3,000              |
| Insurance - life/ltl                                                             | 4,800            | 4,800             | -                   | 400                     | -                   | 4,800               | 0.00%                     | 4,800              |
| Insurance - health                                                               | 232,804          | 260,000           | 18,350              | 19,400                  | 253,146             | 232,800             | 108.74%                   | (20,342)           |
| Deferred comp match                                                              | 7,500            | 7,500             | 350                 | 625                     | 3,955               | 7,500               | 52.73%                    | 3,545              |
| Pension fund                                                                     | 256,147          | 240,015           | 18,658              | 21,346                  | 251,388             | 256,152             | 98.14%                    | 4,759              |
| Total payroll                                                                    | <u>2,085,973</u> | <u>1,997,232</u>  | <u>153,287</u>      | <u>173,831</u>          | <u>2,099,033</u>    | <u>2,085,972</u>    | 100.63%                   | <u>(13,060)</u>    |
| Total expenditures                                                               | <u>2,377,323</u> | <u>2,300,172</u>  | <u>190,631</u>      | <u>198,109</u>          | <u>2,412,237</u>    | <u>2,377,308</u>    | 101.47%                   | <u>(7,929)</u>     |
| Excess (Deficiency) of Revenues Over Expenditures and Net Change in Fund Balance | <u>\$ 90,000</u> | <u>\$ 112,987</u> | <u>\$ (179,549)</u> | <u>\$ 7,501</u>         | <u>\$ 160,601</u>   | <u>\$ 90,012</u>    | 178.45%                   | <u>\$ 97,586</u>   |

Totals may not add due to rounding

See Accountant's Compilation Report

## STATE OF MISSISSIPPI

**Thomas H. Broome Juvenile Justice Center**

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084  
601-824-2545 • FAX 601-591-4788

May 29, 2024

Rankin County Board of Supervisors  
Attn: Mr. Keith Hicks, County Administrator  
211 E. Government St., Suite A  
Brandon, MS 39042

RE: Approval for Receiving Clerk

I am requesting that Christen Parker be appointed as the Receiving Clerk for Rankin County Youth Court to be effective immediately to replace Kristie Gardner. Mrs. Gardner's last day will be June 28, 2024.

If you have any questions, please don't hesitate to contact me.

Sincerely,

A handwritten signature in cursive script, appearing to read "Julie Thompson".

Julie Thompson, Administrator  
Rankin County Youth Court

Attachment: Appointment of Christen Parker as Receiving Clerk for Youth Court (RFA-2024-227 : Authority to Appoint Christen Parker as



## Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY  
SHERIFF OF RANKIN COUNTY

May 13, 2024

Board of Supervisors  
211 E. Government Street, Suite A  
Brandon, MS 39042

RE: Brinc drone contract

Dear Board Members:

Please place on the Board minutes to authorize the Sheriff to enter into an agreement with Brinc, for Drone services. The current agreement we have with Brinc is about to expire and we have exceeded its service and need to upgrade to a new agreement. This new agreement is a 5 year agreement of \$29,599.20 per year. This agreement includes a total of 6 Lemur drones over the duration of the agreement with accessories unlimited repair/replacement of drones, Live Ops Tactical, hardware Refresh every 2 years, which includes 2 new drones every 2 years, with included training at every refresh. If approved we will pay for this service using the State drug fund.

Thank you,

Dwayne Thornton  
Undersheriff



## Rankin County, MS Sheriff's Office- BRINC Safeguard Lemur

**Rankin County, MS Sheriff's Office**

221 N Timber St, STE A

Brandon, MS 39042

United States

**Justin Edwards**

jedwards@rankincounty.org

+16015941533

Reference: 20240418-183842874

Quote created: April 18, 2024

Quote expires: June 2, 2024

Quote created by: Mark Lang

Territory Account Executive

mark.lang@brincdrones.com

**Comments from Mark Lang**

Please send your purchase order, referencing quote number, along with a tax exempt certificate, if applicable, directly to:

Mark Lang

mark.lang@brincdrones.com

Customer is converting their existing Lemur 2 Operations Bundle (PO 232599) into the Safeguard Program. Customer will receive a second Lemur 2 drone also in the Safeguard program with all the benefits applied to both drones for the duration of the contract.

Customer is having their previous purchase order of \$21,999 paid to BRINC deducted from the new total contract value and further discounting with the trade in value of customers Lemur S drones (2X) of \$5,000.

| SKU                                  | Item & Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Quantity & Total                | Total                       |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------|
| L-SG-2                               | LEMUR Safeguard Dual Pack<br>- 2x LEMUR 2 Kit Including: 1x LEMUR 2 Airframe, 1x Controller, 2x Battery, 1x Charging Kit (1x Power Supply, 2x Chargers, 3x USB-C Cables, 1x Power Supply Cable), 1x Spare Parts Kit, 1x Tool Kit, 1x Hard Case<br>- 2x Accessory Kit Including: 1x Glass Breaker, 1x Dropper, 1x Robot Mount<br>- No Questions Asked Repairs/Replacements<br>- LiveOps Tactical W/ Storage For Duration Of Contract<br>- Hardware Refresh Every 2 Years<br>- Included Training At Every Refresh | 1 x \$174,995.00<br>for 5 years | \$174,995.00<br>for 5 years |
| One-time subtotal                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 | \$174,995.00                |
| Trade in Lemur S 2X                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 | (\$5,000.00)                |
| Lemur 2 Operations Bundle PO #232599 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 | (\$21,999.00)               |
| <b>Total</b>                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 | <b>\$147,996.00</b>         |

#### Purchase Terms and Bundle Details

This quote is governed by the terms and conditions found in the Brinc Master Services Agreement

Payment Terms: Net 30.

Forms of payment accepted include ACH and wire transfer. VISA, Mastercard, and American Express are accepted on orders less than \$3,000.

**Signature**Steve Graines

Signature

June 3, 2024

Date

Steve Graines

Printed name

**Countersignature**

---

Countersignature

---

Date

---

Printed name**Payment Schedule**

| Name      | Due date                       | Amount      |
|-----------|--------------------------------|-------------|
| Payment 1 | Upon receipt of second Lemur 2 | \$29,599.20 |
| Payment 2 | Start of Year 2                | \$29,599.20 |
| Payment 3 | Start of Year 3                | \$29,599.20 |
| Payment 4 | Start of Year 4                | \$29,599.20 |
| Payment 5 | Start of Year 5                | \$29,599.20 |



**Questions? Contact me**

Mark Lang

Territory Account Executive

mark.lang@brincdrones.com

BRINC Drones

1055 N. 38th St.

Seattle, WA 98103

United States



# Rankin County School District

TRADITION OF EXCELLENCE

BRANDON FLORENCE McLAURIN NORTHWEST PELAHATCHES PEGAH PUCKETT RICHLAND

Post Office Box 1359 | Brandon, MS 39043 | p 601.825.5590 | f 601.825.2618 | [www.rcsd.ms](http://www.rcsd.ms)

May 16, 2024

Rankin County Board Supervisors  
211 E. Government Street, Ste. A  
Brandon, MS 39042

To Whom It May Concern:

The Rankin County School District is asking permission from the Board of Supervisors to consider the following needs

McLaurin High School – would like to request the County to assist in demoing the baseball press box. RCSD will provide dumpsters.

Rankin County School District is thankful for everything the Board of Supervisors has done for our school district throughout the years. You are very supportive concerning our students, staff, parents and administration. We greatly appreciate the work you have done at our schools and your continued support.

Sincerely,

Shane Sanders  
Assistant Superintendent

Dr. Scott Rimes

Superintendent of Education

Attachment: Routine Road Work Requested for McLaurin High to Demolish Baseball Press Box (RFA-2024-231 : Authorization for the Road



To: Scott Berry <[REDACTED]>  
 Subject: Re: New Red Light

Yes sir. Please do.

On Thu, May 16, 2024 at 8:04 AM Scott Berry <[REDACTED]> wrote:  
 Keith,

I am doing well and I hope that you are also. I appreciate you reaching out about this matter. I can understand your disapproval of the red light installation. You are correct Rankin County does control the roads and roads rights of way. If you aren't interested in attending our meeting, I can email this email chain to our county administrator and ask that he add this to the official record.

Thanks,  
 Scott Berry  
 Supervisor, District 2  
 Rankin County

---

From: Keith Beck <[REDACTED]>  
 Sent: Wednesday, May 15, 2024 7:35 PM  
 To: Scott Berry <[REDACTED]>  
 Subject: New Red Light

I hope this message finds you well. I am writing to express my strong disapproval of the proposed installation of a red light on Spillway and west of Northshore Parkway. As a concerned resident, I believe it is essential to voice my opinion on this matter. I understand that the Pearl River Valley Water Supply District does not control this road, but that Rankin County is responsible for the installation. Short of attending board meetings, is there anything that can be done to properly convey the dissatisfaction of residents with this project?

**County confidentiality disclaimer:** The information contained or attached in this electronic message is confidential and may be legally privileged. It is intended solely for the addressee. If you are not the intended recipient, any disclosure, copying, or distribution of the message, or any action or omission taken by you in reliance on it, is prohibited and may be unlawful. Please immediately contact the sender if you have received this message in error. Thank you. In addition, this message has been scanned by Rankin County's spam and virus protection services.

Any and all views, opinions, conclusions or other information contained in this electronic communication are solely those of the author and do not represent nor are endorsed by Rankin County, its elected officials, or its employees unless specifically indicated in the content of this message by an individual authorized to do so.

Attachment: Acknowledgement of Comments from Keith Beck in Opposition of Redlight on Spillway Road & Reservoir Park Road (RFA-2024-



## Sheriff's Department • Rankin County, Mississippi

**BRYAN BAILEY**  
SHERIFF OF RANKIN COUNTY

May 16, 2024

Board of Supervisors  
211 E. Government Street, Suite A  
Brandon, MS 39042

RE: FBI NA 2024 Summer Conference

Dear Board Members:

I'm requesting Board approval for Raymond Duke and Jim Jordan to attend FBI National Academy Mississippi Chapter Summer Conference. It will be held in Gulfport, Ms. at the Courtyard Marriott. The dates of the Conference are August 11-15 2024. The registration fee for the conference is \$350.00 each. I'm requesting a check to be issued and mailed to MS Chapter FBINAA, PO Box 503 Long Beach, Ms. 39560 attn.: Linda Atterberry in the amount of \$700.00 We will place rooms, meals and travel on our department credit card. Please add this to the next Board agenda please.

Thank you.

  
Dwayne Thornton  
Undersheriff



## Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY  
SHERIFF OF RANKIN COUNTY

May 20, 2024

Board of Supervisors  
211 E. Government Street, Suite A  
Brandon, MS 39042

RE: Class

Dear Board Members:

We are asking for board approval to send Tyler Burnell to The (FBI-LEEDA) Media and Public Relations course in Denham Springs Louisiana. The class dates are July 8 through July 12, 2024. The registration fee is \$795.00. I will need to get approval to have a check payable to FBI-LEEDA and mail the check to FBI-LEEDA, 5 Great Valley Parkway, Suite 359 Malvern, PA 19355. I have attached information Regarding the class, also attached is the invoice for the class. If approved we will put meals and lodging on our department credit card. Please add this to the next Board agenda please.

Thank you.

Dwayne Thornton  
Undersheriff





FBI-LEEDA

## Invoice

| Date      | Invoice # |
|-----------|-----------|
| 5/17/2024 | 200106190 |

| Bill To                                                                                                          |
|------------------------------------------------------------------------------------------------------------------|
| Tyler Burnell<br>Rankin County Sheriff's Department<br>221 North Timber St<br>Brandon, MS 39042<br>United States |

| Ship To                                                                                                          |
|------------------------------------------------------------------------------------------------------------------|
| Tyler Burnell<br>Rankin County Sheriff's Department<br>221 North Timber St<br>Brandon, MS 39042<br>United States |

| PO Number | Terms          | Due Date  |
|-----------|----------------|-----------|
|           | Due on receipt | 5/17/2024 |

| Date      | Qty | Description                  | Price    | Totals   |
|-----------|-----|------------------------------|----------|----------|
| 5/17/2024 | 1   | MPR - Denham Spgs, LA 7/2024 | \$795.00 | \$795.00 |
|           |     | <b>Sub-Total</b>             |          | \$795.00 |
|           |     | <b>Total</b>                 |          | \$795.00 |
|           |     | <b>Balance Due</b>           |          | \$795.00 |

Please make check payable to FBI-LEEDA

Remit to:

FBI-LEEDA

5 Great Valley Parkway, Suite 359

Malvern, PA 19355

877-772-7712

All charges are in US Dollars

Tax ID# 36-3885342

The Media and Public Relations (MPR) course is a 4 ½-day intense curriculum developed to assist law enforcement in communication with not only the media, but the communities they serve. The course is suitable for chiefs and commanders who may deal with the media on a regular or ad hoc basis and full-time/part-time Public Information Officers (PIOs). This class provides proven strategies and best-practices for media relations, crisis communications and social media. Students will learn to prepare and deliver messages. The session features numerous desktop and on-camera exercises. Participants are asked to bring a laptop or tablet to class.

FBI-LEEDA instructors for this course have deep experience in law enforcement, media relations and social media strategies and have been police PIOs. The following is an outline of what is covered in the Media and Public Relations course:

#### Public Perception and the Media

- Image, branding, public trust, image-makers, writing effective news releases

#### Media Relations

- The interview preparation process, interview techniques, incident scene interviews, news conferences, corrections, media ethics, mock interviews

#### Crisis Communications

- Stages of a crisis, communication goals, the victim-media attraction, importance of key messaging

#### Social Media

- Power of social media, citizen journalism and police, how to create legitimacy using social media, social media pitfalls and policy, managing the social media beast

#### Bringing it all Together in Crisis

- Case study, desktop mock scenario, hotwash

The cost of the Media and Public Relations course is \$795.

FBI-LEEDA will send you a tuition invoice six-weeks prior to the start date of the class. To make special payment arrangements prior to being invoiced please email Finance at [finance@fbileeda.org](mailto:finance@fbileeda.org) (mailto:finance@fbileeda.org).

Sworn and professional law enforcement staff are welcome to all FBI-LEEDA classes. You do not have to be a member to attend a class.

For further information regarding this or any other FBI-LEEDA class, please contact FBI-LEEDA at 1-877-772-7712

**Cancellation Policy:** FBI-LEEDA, Inc. makes every attempt to complete all of our scheduled courses, however, we may have to postpone or cancel any course because of insufficient paid enrollment, host agency request, or for any unforeseen circumstance, such as weather or illness. If FBI-LEEDA postpones or cancels a course, the student will have the option of enrolling in another course or be refunded the course registration fees in full. Re-enrollment must be done within 30 days from date of cancellation or a refund will be issued. FBI-LEEDA is not responsible for any travel costs or fees incurred by the student for any cancelled or postponed course. A student may request to be withdrawn from any course by emailing the finance department at [finance@fbileeda.org](mailto:finance@fbileeda.org) (mailto:finance@fbileeda.org) at least two business days prior to the start of the course. Refunds will not be issued for no-shows. All registration fees must be paid in full prior to the start of the course.

FBI-Law Enforcement Executive Development Association is a private non-profit organization and is not part of the Federal Bureau of Investigation or acting on its behalf.

Enter search criteria..



**MENU**

## MPR - Denham Spgs, LA 7/2024

 [Register](#)  [Map this Event](#)  [Tell a Friend \(/members/send.asp?event=1784275\)](#)



7/8/2024 to 7/12/2024

**When:** Monday, July 8, 2024  
8:30 am

**Where:** [Map this event](#)  
1129 South Range Ave  
Denham Springs, Louisiana 70726  
United States

**Contact:** Scott Sterling  
ssterling@dspd.net (mailto:ssterling@dspd.net)  
225-665-5106 Ext 226

## Register

**Online registration is available until: 7/8/2024**

ment purposes only

For development purpo

Google

This page can't load Google Maps correctly.

Do you own this website?  
(<https://developers.google.com/maps/documentation/messaging/>)  
own either maps.js or in medium=degraded&ub=key-and-billing-error)

Google

(<https://maps.google.com/maps?hl=en&ie=UTF8&oeq=1234567890&mapcomp=ehk>)

For development purpo

◀ Go to Upcoming Event List (/events/event\_list.asp)



## EMERGENCY SERVICES ADMINISTRATIVE PROFESSIONAL ASSOCIATION

## 2024 ANNUAL CONFERENCE

September 4-6th – Natchez, MS

The Grand Hotel

**DUES & REGISTRATION FORM**

PLEASE RETURN THE COMPLETED FORM TO:

Emergency Services Administrative Professionals (ESAP)

Attn: Treasurer

PO BOX 623

Canton, MS 39046

Email: msesapassoc@gmail.com

Beth Miller  
 Name (please print)  
 601 Marquette Rd.  
 Mailing Address  
 Brandon, MS 39042  
 City, State, Zip

Rankin County EOC / Admin.  
 Department/Title  
 601-825-81499  
 Daytime Telephone/Fax Number  
 Bmiller@rankincounty.org  
 Email Address \*required\*

**2024 DUES & REGISTRATION:**

|                                                                                         |                                                                  |                   |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------|
| <input checked="" type="checkbox"/>                                                     | MEMBERSHIP DUES                                                  | \$ 50.00          |
| <small>Please check box if only paying for "Dues Only" <input type="checkbox"/></small> |                                                                  |                   |
| <input checked="" type="checkbox"/>                                                     | CONFERENCE REGISTRATION \$200.00 (EARLY, Postmarked by 8/1/2024) | \$ 200.00         |
| <input type="checkbox"/>                                                                | CONFERENCE REGISTRATION \$225.00 (LATE, Received after 8/1/2024) | \$                |
| <input type="checkbox"/>                                                                | GUEST TICKETS (includes social event only) QTY _____ x 30.00     | \$                |
|                                                                                         | <b>TOTAL</b>                                                     | <b>\$250.00 *</b> |

**METHOD OF PAYMENT:**

☒ Check enclosed CK# \_\_\_\_\_

☐ Invoice my department: PO# \_\_\_\_\_

☐ I will be bringing my payment to conference. Note, all payments received after deadline will be considered late registration.

**One shirt is provided as part of your Registration Fee!**Please indicate size: (guaranteed **only** with early registration)Size: L (Please write in your size S-4X)☐ Please check box if you have dietary restrictions.**HOTEL INFORMATION:**

Hotel: The Grand Hotel, Natchez, MS

Group Name: Emergency Services Administrative Professionals

Group Code: ESAP

Cut-Off Date: Thursday, AUGUST 1, 2024

Reservations: [www.natchezgrandhotel.com](http://www.natchezgrandhotel.com) or Call 601-446-9994

Room Rate: \$119.00 nightly x 2 nights



# Mississippi Justice Court Judges Association

Attn: Mary Gully  
 18185 Highway 45  
 Scooba, MS 39358  
 Phone #: 601-480-1631

## Invoice

| Date      | Invoice # |
|-----------|-----------|
| 12/9/2023 | 1568      |

|                                                                                               |
|-----------------------------------------------------------------------------------------------|
| <b>Bill To</b>                                                                                |
| Hon. Whitney Adams<br>Rankin County Justice Court Judge<br>3 Country Place<br>Pearl, MS 39208 |

| Description                                                                             | Amount          |
|-----------------------------------------------------------------------------------------|-----------------|
| Dues of 2023-2024 MJCJA Membership                                                      | 300.00          |
| <div> <div>It's our pleasure to serve you!</div> <div>"The People's Court"</div> </div> |                 |
| <b>Total</b>                                                                            | <b>\$300.00</b> |

Attachment: 2023-2024 Membership Dues for the MS Justice Court Judges Association (RFA-2024-237 : Authority to Pay 2023-2024





# Mississippi Justice Court Judges Association

Attn: Mary Gully  
 18185 Highway 45  
 Scooba, MS 39358  
 Phone #: 601-480-1631

## Invoice

| Date      | Invoice # |
|-----------|-----------|
| 12/9/2023 | 1569      |

|                                                                                             |
|---------------------------------------------------------------------------------------------|
| <b>Bill To</b>                                                                              |
| Hon. Bo Agnew<br>Rankin County Justice Court Judge<br>418 Yazoo Street<br>Jackson, MS 39201 |

| Description                                                                             | Amount          |
|-----------------------------------------------------------------------------------------|-----------------|
| Dues of 2023-2024 MJCJA Membership                                                      | 300.00          |
| <div> <div>It's our pleasure to serve you!</div> <div>"The People's Court"</div> </div> |                 |
| <b>Total</b>                                                                            | <b>\$300.00</b> |

Attachment: 2023-2024 Membership Dues for the MS Justice Court Judges Association (RFA-2024-237 : Authority to Pay 2023-2024



## Mississippi Justice Court Judges Association

Attn: Mary Gully  
 18185 Highway 45  
 Scooba, MS 39358  
 Phone #: 601-480-1631

## Invoice

| Date      | Invoice # |
|-----------|-----------|
| 12/9/2023 | 1684      |

### Bill To

Hon. Josh McCrory  
 Rankin County Justice Court Judge  
 Post Office Box 71  
 Brandon, MS 39043

| Description                                                                             | Amount          |
|-----------------------------------------------------------------------------------------|-----------------|
| Dues of 2023-2024 MJCJA Membership                                                      | 300.00          |
| <div> <div>It's our pleasure to serve you!</div> <div>"The People's Court"</div> </div> |                 |
| <b>Total</b>                                                                            | <b>\$300.00</b> |

Attachment: 2023-2024 Membership Dues for the MS Justice Court Judges Association (RFA-2024-237 : Authority to Pay 2023-2024



# Mississippi Justice Court Judges Association

Attn: Mary Gully  
 18185 Highway 45  
 Scooba, MS 39358  
 Phone #: 601-480-1631

## Invoice

| Date      | Invoice # |
|-----------|-----------|
| 12/9/2023 | 1761      |

|                                                                                                          |
|----------------------------------------------------------------------------------------------------------|
| <b>Bill To</b>                                                                                           |
| Hon. Richard Redfern<br>Rankin County Justice Court Judge<br>368 Scarbrough Street<br>Richland, MS 39218 |

| Description                                                                             | Amount          |
|-----------------------------------------------------------------------------------------|-----------------|
| Dues of 2023-2024 MJCJA Membership                                                      | 300.00          |
| <div> <div>It's our pleasure to serve you!</div> <div>"The People's Court"</div> </div> |                 |
| <b>Total</b>                                                                            | <b>\$300.00</b> |

Attachment: 2023-2024 Membership Dues for the MS Justice Court Judges Association (RFA-2024-237 : Authority to Pay 2023-2024



# MJCJA Invoice

Invoice to be paid in full to MJCJA by **Friday, June 28, 2024**

COUNTY Rannkin

JUDGE'S NAME Whitney M. Adams

FROM: Mississippi Justice Court Judges Association

DATE SUBMITTED 05/23/2024

RE: *Registration Fee Invoice*  
**MS Justice Court Judges Assn. Summer Convention**  
 IP Resort in Biloxi – July 14-18, 2024

Please submit this completed invoice to your county for payment:



MJCJA Summer Convention Registration Fee \$ 500.00  
*(Amount Required to Attend)*

**Total Due MJCJA by June 28, 2024 \$ 500.00**

**Please make checks payable to:**

*Mississippi Justice Court Judges Association (MJCJA), and include 2024 MJCJA Summer Convention with the name of the judge attending on the memo line.*

Remit to: *Hon. Jason Thornton*  
*MJCJA Convention Chairman*  
*9205 Rock Hill Road*  
*Vancleave, MS 39565*

The above fee must be submitted to MJCJA by: **June 28, 2024**

**Print**

*Please attach a copy of this completed invoice to the check when mailed. Thank you!*

**Click to Reset**

Attachment: Registration Fees for the MJCJA Summer Convention (RFA-2024-238 : Authority to Pay Registration Fees in the Amount of



# IP Resort Lodging Invoice

COUNTY Rankin

JUDGE'S NAME Whitney M. Adams

FROM: IP Resort - Biloxi

DATE SUBMITTED 05/23/2024

RE: *Pre-Payment of Hotel & Resort Fees Invoice*  
**MS Justice Court Judges Assn. Summer Convention**  
 IP Resort in Biloxi – July 14-18, 2024

Please submit this completed invoice to your county for payment:

|                                     |                                                         |                         |
|-------------------------------------|---------------------------------------------------------|-------------------------|
| <input type="checkbox"/>            | <b>Saturday, July 13</b> (For MJCJA Board Members Only) | <b>\$205.37</b>         |
| <input checked="" type="checkbox"/> | <b>Sunday, July 14</b>                                  | <b>\$115.77</b>         |
| <input checked="" type="checkbox"/> | <b>Monday, July 15</b>                                  | <b>\$115.77</b>         |
| <input checked="" type="checkbox"/> | <b>Tuesday, July 16</b>                                 | <b>\$115.77</b>         |
| <input checked="" type="checkbox"/> | <b>Wednesday, July 17</b>                               | <b>\$115.77</b>         |
|                                     |                                                         | <b><u>\$ 463.08</u></b> |

*Please note that this does **NOT** include add-on pricing for additional occupants, upgraded view or additional beds.*

**Remit payment to: IP Biloxi**  
 Attn: Sales  
 850 Bayview Avenue  
 Biloxi, MS 39530

[Print](#)

The above fee must be submitted to IP Resort by: **June 28, 2024**

[Click to Reset](#)

*Please attach a copy of this completed invoice to the check when mailed with the judge's name and confirmation # on the memo line of the check. Thank you!*





# MJCJA Invoice

Invoice to be paid in full to MJCJA by Friday, June 28, 2024

COUNTY Rannkin

JUDGE'S NAME Richard Redfern

FROM: Mississippi Justice Court Judges Association

DATE SUBMITTED 05/23/2024

RE: *Registration Fee Invoice*  
**MS Justice Court Judges Assn. Summer Convention**  
 IP Resort in Biloxi – July 14-18, 2024

Please submit this completed invoice to your county for payment:



MJCJA Summer Convention Registration Fee \$ 500.00  
*(Amount Required to Attend)*

**Total Due MJCJA by June 28, 2024 \$ 500.00**

**Please make checks payable to:**

*Mississippi Justice Court Judges Association (MJCJA), and include 2024 MJCJA Summer Convention with the name of the judge attending on the memo line.*

Remit to: *Hon. Jason Thornton*  
*MJCJA Convention Chairman*  
*9205 Rock Hill Road*  
*Vancleave, MS 39565*

The above fee must be submitted to MJCJA by: June 28, 2024

[Print](#)

*Please attach a copy of this completed invoice to the check when mailed. Thank you!*

[Click to Reset](#)



# IP Resort Lodging Invoice

COUNTY Rankin

JUDGE'S NAME Richard Redfern

FROM: IP Resort - Biloxi

DATE SUBMITTED 05/23/2024

RE: *Pre-Payment of Hotel & Resort Fees Invoice*  
**MS Justice Court Judges Assn. Summer Convention**  
 IP Resort in Biloxi – July 14-18, 2024

Please submit this completed invoice to your county for payment:

|                                     |                                                         |                         |
|-------------------------------------|---------------------------------------------------------|-------------------------|
| <input type="checkbox"/>            | <b>Saturday, July 13</b> (For MJCJA Board Members Only) | <b>\$205.37</b>         |
| <input checked="" type="checkbox"/> | <b>Sunday, July 14</b>                                  | <b>\$115.77</b>         |
| <input checked="" type="checkbox"/> | <b>Monday, July 15</b>                                  | <b>\$115.77</b>         |
| <input checked="" type="checkbox"/> | <b>Tuesday, July 16</b>                                 | <b>\$115.77</b>         |
| <input checked="" type="checkbox"/> | <b>Wednesday, July 17</b>                               | <b>\$115.77</b>         |
|                                     |                                                         | <b><u>\$ 463.08</u></b> |

*Please note that this does **NOT** include add-on pricing for additional occupants, upgraded view or additional beds.*

**Remit payment to: IP Biloxi**  
 Attn: Sales  
 850 Bayview Avenue  
 Biloxi, MS 39530

[Print](#)

The above fee must be submitted to IP Resort by: June 28, 2024

[Click to Reset](#)

*Please attach a copy of this completed invoice to the check when mailed with the judge's name and confirmation # on the memo line of the check. Thank you!*



**REGISTRATION FORM  
2024 CERTIFICATION PROGRAM SEMINAR  
COUNTY PURCHASE, RECEIVING, AND INVENTORY CONTROL CLERKS**

Please return a registration form for each person attending the certification program on or before **Friday, June 7, 2024**. A \$100.00 registration fee (warrants made payable to the Center for Government & Community Development) is required for each participant. Mail your registration form & fee to me at the following address: Sumner Davis, GCD/MSU-ES, Box 9643, Mississippi State, MS 39762.

NAME: Hewitt Pittman

POSITION: Purchasing Clerk

COUNTY: Rankin County

ADDRESS: 222 N. Timber Street  
Brandon, MS 39042

TELEPHONE: 601 825-9601

☐ Payment is enclosed

☐ Payment is not enclosed but will mailed on \_\_\_\_\_

Please indicate which meeting you will attend. Remember, if you serve in two separate positions, you must be certified in both. Therefore, you must attend two seminars.

- |                                     |                                  |         |                                         |
|-------------------------------------|----------------------------------|---------|-----------------------------------------|
| <input type="checkbox"/>            | Monday, June 10 <sup>th</sup>    | Biloxi  | Gulf Coast Coliseum & Convention Center |
| <input type="checkbox"/>            | Tuesday, July 30 <sup>th</sup>   | Oxford  | Oxford Convention Center                |
| <input checked="" type="checkbox"/> | Thursday, August 1 <sup>st</sup> | Jackson | The Hilton Hotel, County Line Road      |

**REQUIRED CERTIFICATION  
FOR OFFICIALLY-DESIGNATED CLERKS**

The individual named above has been officially designated by the Board of Supervisors in our county as the \_\_\_\_\_ (Purchase Clerk, Receiving Clerk, or Inventory Control Clerk) and must be certified in that position by the State Auditor.

Date of Appointment \_\_\_\_\_

\_\_\_\_\_  
President, Board of Supervisors

\_\_\_\_\_  
Date

Attachment: Registration Fees for the 2024 Certification Program Seminar (RFA-2024-239 : Authority to Pay Registration Fees in the Amount

**REGISTRATION FORM  
2024 CERTIFICATION PROGRAM SEMINAR  
COUNTY PURCHASE, RECEIVING, AND INVENTORY CONTROL CLERKS**

Please return a registration form for each person attending the certification program on or before **Friday, June 7, 2024**. A \$100.00 registration fee (warrants made payable to the Center for Government & Community Development) is required for each participant. Mail your registration form & fee to me at the following address: Sumner Davis, GCD/MSU-ES, Box 9643, Mississippi State, MS 39762.

NAME: Kaitlyn Alford

POSITION: Administrative Assistant

COUNTY: Rankin

ADDRESS: 211 E. Government St.  
Brandon, MS 39042

TELEPHONE: 601-825-1475 (office)

☐ Payment is enclosed

☐ Payment is not enclosed but will mailed on \_\_\_\_\_

Please indicate which meeting you will attend. Remember, if you serve in two separate positions, you must be certified in both. Therefore, you must attend two seminars.

- |                                     |                                  |         |                                         |
|-------------------------------------|----------------------------------|---------|-----------------------------------------|
| <input type="checkbox"/>            | Monday, June 10 <sup>th</sup>    | Biloxi  | Gulf Coast Coliseum & Convention Center |
| <input type="checkbox"/>            | Tuesday, July 30 <sup>th</sup>   | Oxford  | Oxford Convention Center                |
| <input checked="" type="checkbox"/> | Thursday, August 1 <sup>st</sup> | Jackson | The Hilton Hotel, County Line Road      |

**REQUIRED CERTIFICATION  
FOR OFFICIALLY-DESIGNATED CLERKS**

The individual named above has been officially designated by the Board of Supervisors in our county as the \_\_\_\_\_ (Purchase Clerk, Receiving Clerk, or Inventory Control Clerk) and must be certified in that position by the State Auditor.

Date of Appointment \_\_\_\_\_

\_\_\_\_\_  
President, Board of Supervisors

\_\_\_\_\_  
Date

Attachment: Registration Fees for the 2024 Certification Program Seminar (RFA-2024-239 : Authority to Pay Registration Fees in the Amount of

**REGISTRATION FORM**  
**2024 CERTIFICATION PROGRAM SEMINAR**  
**COUNTY PURCHASE, RECEIVING, AND INVENTORY CONTROL CLERKS**

Please return a registration form for each person attending the certification program on or before **Friday, June 7, 2024**. A \$100.00 registration fee (warrants made payable to the Center for Government & Community Development) is required for each participant. Mail your registration form & fee to me at the following address: Sumner Davis, GCD/MSU-ES, Box 9643, Mississippi State, MS 39762.

NAME:

RODNEY HOLDER

POSITION:

INVENTORY CLERK

COUNTY:

RANKIN

ADDRESS:

211 E GOVERNMENT ST STE ABRANDON, MS 39042

TELEPHONE:

601 825-1475
☐ Payment is enclosed

☐ Payment is not enclosed but will mailed on \_\_\_\_\_

Please indicate which meeting you will attend. Remember, if you serve in two separate positions, you must be certified in both. Therefore, you must attend two seminars.

- |                                     |                                  |         |                                         |
|-------------------------------------|----------------------------------|---------|-----------------------------------------|
| <input type="checkbox"/>            | Monday, June 10 <sup>th</sup>    | Biloxi  | Gulf Coast Coliseum & Convention Center |
| <input type="checkbox"/>            | Tuesday, July 30 <sup>th</sup>   | Oxford  | Oxford Convention Center                |
| <input checked="" type="checkbox"/> | Thursday, August 1 <sup>st</sup> | Jackson | The Hilton Hotel, County Line Road      |

**REQUIRED CERTIFICATION**  
**FOR OFFICIALLY-DESIGNATED CLERKS**

The individual named above has been officially designated by the Board of Supervisors in our county as the \_\_\_\_\_ (Purchase Clerk, Receiving Clerk, or Inventory Control Clerk) and must be certified in that position by the State Auditor.

Date of Appointment \_\_\_\_\_

\_\_\_\_\_  
 President, Board of Supervisors

\_\_\_\_\_  
 Date

# **Extension Center for Governmental & Community Development**

Mississippi State University Extension Service  
Phone: (662) 325-3141; Fax (662) 325-8954  
Box 9643; Mississippi State, MS 39762



**MISSISSIPPI STATE UNIVERSITY™  
EXTENSION**

Center for Government & Community Development

**TO:**

Staci McNinch  
Rankin County

| DESCRIPTION                                                                 | AMOUNT                                 |
|-----------------------------------------------------------------------------|----------------------------------------|
| <b>2024 Track II Designation Fee</b><br>Assessment Evaluator II (AEII) \$50 |                                        |
| TOTAL                                                                       | Assessment Evaluator<br>II (AEII) \$50 |

Please include invoice with payment.

Make all checks payable to

**Extension Center for Governmental & Community Development**

Box 9643

Mississippi State, MS 39762

If you have any questions concerning this invoice, contact Jason Camp 662-325-3141 or  
[Jason.Camp@msstate.edu](mailto:Jason.Camp@msstate.edu)

Attachment: 2024 Track II Designation Fee for the AEII Exam (RFA-2024-241 : Authority to Pay 2024 Track II Designation Fee in the Amount of

## STATE OF MISSISSIPPI



# Thomas H. Broome Juvenile Justice Center

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084  
601-824-2545 • FAX 601-591-4788

May 29, 2024

Rankin County Board of Supervisors  
Attn: Mr. Keith Hicks, County Administrator  
211 E. Government St., Suite A  
Brandon, MS 39042

## *RE: Approval for Travel*

I am requesting approval for travel and expenses related to the 18<sup>th</sup> Annual CrossSites Conference. The Conference will be held August 20, 2024, – August 22, 2024, at the Gaylord Texan Resort and Convention Center in Dallas, TX. The conference is required by the current Zero to Three grant and all costs will be reimbursed by grant funds. The approximate cost for hotel and travel fees are listed below— **Department 163**

### Julie Thompson -Court Administrator

|                              |                   |
|------------------------------|-------------------|
| Hotel: (\$175.00 x 3)        | \$525.00          |
| Airport Parking (\$16.00 X4) | \$64.00           |
| Meals: (\$69.00/day/4 days)  | \$276.00          |
| Public Transportation        | \$200.00          |
| Airfare:                     | \$700.00          |
| Baggage Fee (\$30 x2)        | <u>\$60.00</u>    |
| <b>Total:</b>                | <b>\$1,825.00</b> |

### Joy Faulkner -Zero to Three Coordinator

|                              |                   |
|------------------------------|-------------------|
| Hotel: (\$175.00 x 3)        | \$525.00          |
| Airport Parking (\$16.00 X4) | \$64.00           |
| Meals: (\$69.00/day/4 days)  | \$276.00          |
| Public Transportation        | \$200.00          |
| Airfare:                     | \$700.00          |
| Baggage Fee (\$30 x2)        | <u>\$60.00</u>    |
| <b>Total:</b>                | <b>\$1,825.00</b> |



Jan Lewis – Abuse/Neglect Intake Officer

|                              |                |
|------------------------------|----------------|
| Hotel: (\$175.00 x 3)        | \$525.00       |
| Airport Parking (\$16.00 X4) | \$64.00        |
| Meals: (\$69.00/day/4 days)  | \$276.00       |
| Public Transportation        | \$200.00       |
| Airfare:                     | \$700.00       |
| Baggage Fee (\$30 x2)        | <u>\$60.00</u> |

|        |            |
|--------|------------|
| Total: | \$1,825.00 |
|--------|------------|

There is no registration cost for this conference.

The hotel costs are based on a \$175.00 fee per night for three nights per person. Reservations will be made at the Gaylord Texan Resort and Convention Center, 1501 Gaylord Trail, Grapevine, TX, 76051. The total amount of this check will be \$ 1,575.00. We respectfully request that the check to the hotel be prepared before arrival. We will pick the check up and mail it in with a copy of our reservations.

Meal costs are based on \$69.00 per day for four days. Meals will be reimbursed to conference attendees after the conference.

Flight arrangements will be made by the staff through American Airlines or other airline depending on cost and availability. Once the staff pays for the flight, we will file for reimbursement in advance of the trip. We are estimating \$700.00 per person for round trip flights to and from Dallas, TX.

The baggage fee for American Airlines is \$30 for the first bag. The roundtrip cost would be \$60 per person. The staff will file for reimbursement of these expenses when they return.

Parking at the Jackson Airport is estimated to cost \$16 per day for 4 days. Staff will file for reimbursement upon return.

The staff will use public transit while at the conference. We estimate the cost to be \$200 per person. The staff will file for reimbursement of these expenses when they return.

Thank you for your assistance.

Sincerely,



Julie Thompson, Administrator  
Rankin County Youth Court



## Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY  
SHERIFF OF RANKIN COUNTY

May 16, 2024

Board of Supervisors  
211 E. Government Street, Suite A  
Brandon, MS 39042

RE: Renewal of Notary Commissions

Dear Board Members:

Please place on the Board minutes to renew Kristi Shanks Notary Commission with Stegall Notary Services. Will need to purchase the complete notary kit. If approved please issue a check in the amount of \$168.00 payable to Stegall Notary Services and send the check to Victoria so she can put it in with the application and mail it.

Thank you,

Dwayne Thornton  
Undersheriff



PHYSICAL ADDRESS:  
14 Northtown Drive  
Jackson, MS 39211

MAILING ADDRESS:  
P.O. Box 12913  
Jackson, MS 39236

PHONE:

**844.303.9505**  
**601.957.9505**



EMAIL: [stegall@bellsouth.net](mailto:stegall@bellsouth.net)

WEB: [www.StegallNotaryService.com](http://www.StegallNotaryService.com)

OWNER: Cooper D. Allen  
Licensed Insurance Agent

Proven to be  
**MISSISSIPPI**  
OWNED & OPERATED

5.2.J.a

## ORDER FORM for New or Renewal Commissions

**PLEASE FOLLOW THESE 3 STEPS:** *Note: Incomplete forms will be returned.*

**1 STEP 1: APPLICATION** → Complete Notary Application **AND** have signature **NOTARIZED**.

**2 STEP 2: BOND** → Sign "Principal" line at the "X", and  
Sign the Oath of Office at the "X", and have **NOTARIZED**.  
**DO NOT COMPLETE** the TOP PORTION of the BOND.

**3 STEP 3: ORDER FORM** → Mark all Items or Kit you wish to order below.  
Make check payable to **STEGALL NOTARY SERVICE**.  
Return **Order Form, Application, Bond, and Check or Credit Card information** to:  
P.O. Box 12913, Jackson, MS 39236

**\$10,000**  
Errors & Omissions  
Insurance Policy  
**FREE** with each  
Bond Order!

**POSTAL SHIPPING TO:** PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Kristi Shanks MS Driver's License No. 8U021B027

Name of Business at Mailing Address (if any): Rankin County Sheriff Dept Bus./Daytime Phone: 601.825.1480

Mailing Address: 221 North Timber Street

City: Brandon State: MS Zip: 39012

Email Address: Kshanks@RankinCounty.org

★ REQUIRED ★



### STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

**Complete Notary Kit** ..... **\$178.00**  
total includes s&h

#### INCLUDES:

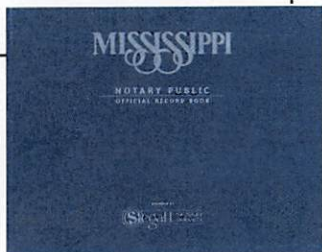
- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

**TOTAL SAVINGS OF \$14.00**

A Stegall Notary Service Exclusive!

### MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.



| INDIVIDUAL ITEM DESCRIPTION                                                                                                     | UNIT PRICE              | QTY.     | TOTAL           |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------|-----------------|
| 1.* Notary Public Statewide Commission (4-year)                                                                                 | \$25.00                 |          | \$ 0.00         |
| 2.* Notary Public Bond (\$5000, 4-year Surety)<br>(Includes \$10,000 Errors & Omissions Insurance)                              | \$45.00                 |          | \$ 0.00         |
| 3.* State-Required, Self-Inking Seal Stamp (see left)<br>Shows Name, County, Expiration Date and Notary I.D. #                  | \$33.00                 |          | \$ 0.00         |
| 4.* "Mississippi" Notary Official Record Book<br>Required for new Notaries, but not for renewals with a book.                   | \$14.00                 |          | \$ 0.00         |
| 5. <b>COMPLETE NOTARY KIT</b>                                                                                                   | <b>\$168.00</b>         | <b>1</b> | \$ 0.00         |
| 6. Notary Public Errors & Omissions Insurance                                                                                   |                         |          | \$ 0.00         |
| a. \$10,000 4-year Policy                                                                                                       | \$50.00                 |          | \$ 0.00         |
| b. \$15,000 4-year Policy                                                                                                       | \$65.00                 |          | \$ 0.00         |
| 7. Notary Public Desk Plate                                                                                                     |                         |          | \$ 0.00         |
| a. Regular                                                                                                                      | \$16.00                 |          | \$ 0.00         |
| b. Personalized                                                                                                                 | \$22.00                 |          | \$ 0.00         |
| 8. Jurat Stamp                                                                                                                  |                         |          | \$ 0.00         |
| a. Rubber Stamp                                                                                                                 | \$14.00                 |          | \$ 0.00         |
| b. Self-Inking Stamp                                                                                                            | \$25.00                 |          | \$ 0.00         |
| * Required by Law                                                                                                               |                         |          |                 |
|                                                                                                                                 | SUBTOTAL                |          | \$ 0.00         |
| Visit our website for pictures & descriptions<br><a href="http://www.StegallNotaryService.com">www.StegallNotaryService.com</a> | Shipping & Handling     |          | \$ 10.00        |
|                                                                                                                                 | <b>TOTAL REMITTANCE</b> |          | <b>\$ 10.00</b> |

Name on Credit Card: \_\_\_\_\_ ☐ Call for Credit Card Information  
Credit Card No.: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ CVV No.: \_\_\_\_\_

**YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.**

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.





# MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

## NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (\*) are required.

\*This application is a   New Commission  , or a ☒   Re-Commission   --->      Expiration date   5   /   20   /   2024    
 (----- check only one ----->)

Notary ID Number:   101206    
 (Provided by Secretary of State)

\*I,   Kristi P. Shanks  , hereby make application for appointment  
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.) to the office of Notary Public.

Under penalty of perjury, I hereby certify that: I have read the Notary Public Regulations and instructions and understand the qualifications for appointment to the office of Notary Public ([www.sos.state.ms.us/busserv/notaries](http://www.sos.state.ms.us/busserv/notaries)); I am at least 18 years of age, and I have never been convicted of a disqualifying felony; I can read and write the English language; I am a Citizen, or other legal resident of the United States; and I have been a legal resident in the State of Mississippi for more than thirty (30) days and reside at the following physical address:

### RESIDENCE

\*Street Address:   102 Springridge Dr.   \*City:   Brandon   \*MS Zip:   39042    
 \*Telephone Number:   601-941-0761   \*MS Driver License #: \_\_\_\_\_  
 (Or non-driver state ID number)  
 \*County of Residence:   Rankin   \*Date of Birth:   5   /   8   /   85   PIN:   5610    
 (Last four digits of SSN)  
 Mailing address, if different: \_\_\_\_\_ City: \_\_\_\_\_ MS Zip: \_\_\_\_\_  
 \*E-mail address:   KShanks@rankincounty.org  

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

**BUSINESS** Name:   Rankin County Sheriff Dept.   Job Title:   Admin. Assistant   Phone:   601-825-1480    
 Street Address:   221 N. Timber St.   City:   Brandon   Zip:   39042    
 Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

I swear or affirm that the above information is true and correct.

  Kristi P. Shanks    
 \* Applicant Signature

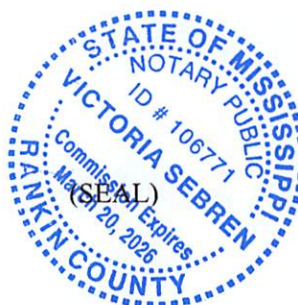
State of Mississippi, County of   Rankin  

Sworn to and subscribed before me this   8   day of   May  , 20   24  .

  Victoria Sebr  

\*Notary Public

My Commission Expires:   March 20, 2024  



14 Northtown Drive  
 Jackson, Mississippi 39211



Mississippi



# Western Surety Company

## BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. \_\_\_\_\_

That we Kristi P. Shanks as Principal,  
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,  
are held and firmly bound unto the State of Mississippi in the penal sum of  
\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,  
executors and administrators jointly and severally, and firmly by these presents.

Dated: \_\_\_\_\_

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly  
appointed to the office of Notary Public on: \_\_\_\_\_,  
for the term of four years from: \_\_\_\_\_.

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance  
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

### Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X Kristi P. Shanks Principal  
WESTERN SURETY COMPANY

By \_\_\_\_\_ Attorney-in-Fact  
Mississippi License No. 7701000

PLEASE SIGN HERE



### OATH OF OFFICE

STATE OF MISSISSIPPI  
County of Rankin } ss

I, Kristi P. Shanks, do solemnly swear that I will faithfully support  
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I  
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon  
which I am about to enter. So help me God.

X Kristi P. Shanks PLEASE SIGN HERE  
and HAVE NOTARIZED

Sworn to and subscribed before me this 8 day of May, 2024.

My commission expires

ID # 106771

VICTORIA SEBREN

Commission Expires  
March 20, 2026  
Form 926-B-4-2017

Victoria Sebren  
Notary Public

Please have signature notarized before returning to Stegall Notary Service



*[Faint handwritten signature]*

503d

*[Faint handwritten signature]*

*[Faint handwritten signature]*  
Rankin

*[Faint handwritten signature]*

*[Faint handwritten signature]*

*[Faint handwritten signature]*





## Providing Benefits for Life

May 20, 2024

Honorable Barry Bean  
Rankin County Constable  
126 Tullos Cove  
Brandon MS 39042

RE: 2023 Constable Annual Financial Report

Dear Mr. Bean:

PERS ID: 0002830952

The Public Employees' Retirement System of Mississippi (PERS) has audited your 2023 Annual Financial Report and has determined that you owe employee and employer contributions totaling \$5,563.64 plus interest \$51.93. If after reviewing the calculations on the enclosed worksheets you have any questions, please call, or write this office.

If you agree with our calculations, please remit \$5,615.57 to PERS within 30 days to avoid additional interest, which is accruing daily at an annual rate of 8 percent. Your payment is due **on or before June 16, 2024.**

Please let us know when we can be of further service to you. You may reach PERS by telephone at 800-444-7377 or 601-359-3589.

Sincerely,

A handwritten signature in cursive script, appearing to read "JoAnne Jackson".

JoAnne Jackson  
Retirement Specialist II  
Employer Reporting

Enclosure(s): 2023 Annual Financial Report

*Please issue check to PERS for \$3886.40*

Attachment: Payment of Adjusted 2023 PERS for Constable Barry Bean (\$3,886.40) (RFA-2024-244 : Authority to Issue Check in the Amount of



## Providing Benefits for Life

May 21, 2024

Rankin County Board of Supervisors  
Chancery Clerk  
211 E Government Ste A  
Brandon, MS 39042

RE: 2023 Annual Financial Report, Constable Gary Windham

Dear Employer:

PERS ID: 0001960771

The Public Employees' Retirement System of Mississippi (PERS) has audited the 2023 Annual Financial Report for Constable Gary Windham and has determined that employee and employer contributions were overpaid in the amount of \$13,757.56.

Please see the enclosed refund check #011345 issued to Rankin County Board of Supervisors. The county should refund the applicable amount to Constable Gary Windham.

Please let us know when we can be of further service to you. You may reach PERS by telephone at 800-444-7377 or 601-359-3589.

Sincerely,

*JoAnne Jackson*

JoAnne Jackson  
Account Specialist II  
Employer Reporting

Enclosure(s):011345  
c: Constable Gary Windham

Attachment: Reimbursement of Adjusted 2022 PERS due to Constable Gary Windham (\$4,690.88) (RFA-2024-245 : Authority to Issue Check in

**AEM**

1020 North Gloster St #149  
 Tupelo, MS 38804 US  
 601-917-1354  
 tricia@aemmiss.com

# INVOICE

**BILL TO**

Lindsey Brogdon  
 Rankin County Youth Court  
 Community Custody PrograDept.  
 #163

**INVOICE #** 25012**DATE** 05/29/2024**DUE DATE** 06/28/2024**TERMS** Net 30

| ACTIVITY                                                                                                     | QTY | RATE   | AMOUNT |
|--------------------------------------------------------------------------------------------------------------|-----|--------|--------|
| <b>Location Monitoring:GEO Unit - Damaged/Lost</b><br>D24B5N3U/D24H8T8P<br>Francisco Guzman-Martinez damaged | 1   | 900.00 | 900.00 |

BALANCE DUE

**\$900.00**

Attachment: Replacement of GEO Unit for Youth Court (RFA-2024-246 : Authority to Pay Invoice to Replace a GEO Unit for Youth Court in the





## Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY  
SHERIFF OF RANKIN COUNTY

May 17, 2024

Board of Supervisors  
211 E. Government Street, Suite A  
Brandon, MS 39042

RE: Inventory

Dear Board Members:

Please place on the agenda to delete from the Sheriff's Department inventory the following weapon.

1- Glock 17 9MM Semi Auto Pistol Serial # BGSX876, Inventory # 12954

Then place on agenda to sell the same weapon for \$10.00 to Ronnie Moore who is a law enforcement officer with the Rankin County Sheriff's Dept. Deputy Moore will be retiring from this Department June 15, 2024. This being done in compliance of Ms. Code Ann. 45-9-131 - Firearm purchase by retiring municipal or county law enforcement officer.

Thank you,

A handwritten signature in blue ink, appearing to be "Dwayne Thornton".

Dwayne Thornton  
Undersheriff

Attachment - \$10.00 Cash

## Rankin County

### Personnel Recommendation

I, Keith Hicks, County Administrator, hereby recommends the within named, Kaitlyn Alford, for additional duties of Receiving Clerk with the Rankin County Board of Supervisors Office effective June 3, 2024.

  
\_\_\_\_\_  
Signature/Keith Hicks  
County Administrator

☒ Approved

☐ Not Approved

  
\_\_\_\_\_  
Board President

Additional Comments:

#### Salary

|           | Present | Proposed |
|-----------|---------|----------|
| Step      | 314     | 324      |
| Hourly    | \$      | \$       |
| Bi-Weekly | \$      | \$       |
| Annual    | \$      | \$       |

# Rankin County

## Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **John Bowman**, for the full time position of **Shop Mechanic** with the Rankin County Road Department effective 05/20/2024.

Signature/ Mike Harrison  
Road Department Manager

☒ Approved

☐ Not Approved

Board President

Additional Comments:

### Salary

|           | Present | Proposed |
|-----------|---------|----------|
| Step      |         | 359      |
| Hourly    | \$      | \$       |
| Bi-Weekly | \$      | \$       |
| Annual    | \$      | \$       |

## Rankin County

### Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Kashton Sorrell**, for the full-time position of **Laborer** with the Rankin County Road Department effective **05/20/2024**.



Signature/ Mike Harrison  
Road Department Manager

☒ Approved

☐ Not Approved



Board President

Additional Comments:

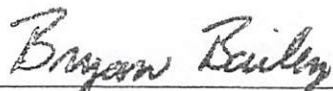
#### Salary

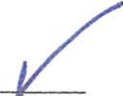
|           | Present | Proposed |
|-----------|---------|----------|
| Step      |         | 273      |
| Hourly    | \$      | \$       |
| Bi-Weekly | \$      | \$       |
| Annual    | \$      | \$       |

Rankin County

**Personnel Recommendation**

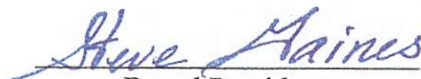
I, Sheriff Bryan Bailey, do hereby recommend the within named,  
**Jason Clark** be considered for the position of/promotion to **Deputy Sheriff**  
 at pay step **364** effective on the **20** day of **May, 2024**.

  
 Sheriff Bryan Bailey

Approved   
 Disapproved \_\_\_\_\_

Signed: \_\_\_\_\_

County Administrator

  
 Board President

Additional Comments:

**Jason is a new hire for the patrol division**

Department Code: 001-200-402

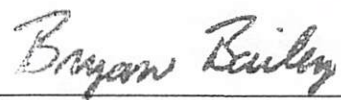
|                | Present | Recommended |
|----------------|---------|-------------|
| Step           | 0       | 364         |
| Hourly Rate    | \$0     | \$          |
| Bi-Weekly Rate | \$0     | \$          |
| Annual Salary  | \$0     | \$          |



Rankin County

### Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,  
**William Cook** be considered for the position of/promotion to **Jailer 1**  
 at pay step **304** effective on the **28** day of **May, 2024**.

  
 Sheriff Bryan Bailey

Approved ✓  
 Disapproved \_\_\_\_\_

Signed: \_\_\_\_\_

County Administrator

  
 Board President

Additional Comments:

**William is a new hire for A.D.C.**

Department Code: 001-220-432

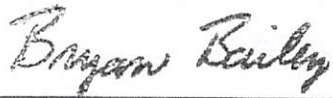
|                | Present | Recommended |
|----------------|---------|-------------|
| Step           | 0       | 302         |
| Hourly Rate    | \$0     | \$          |
| Bi-Weekly Rate | \$0     | \$          |
| Annual Salary  | \$0     | \$          |



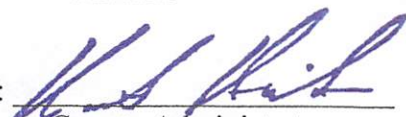
Rankin County

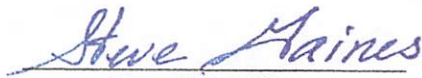
**Personnel Recommendation**

I, Sheriff Bryan Bailey, do hereby recommend the within named,  
**Xander Fuller** be considered for the position of/promotion to **Jailer 1**  
at pay step **304** effective on the **28** day of **May, 2024**.

  
\_\_\_\_\_  
Sheriff Bryan Bailey

Approved  \_\_\_\_\_  
Disapproved \_\_\_\_\_

Signed:   
\_\_\_\_\_  
County Administrator

  
\_\_\_\_\_  
Board President

Additional Comments:  
**Xander is a new hire for J.D.C.**

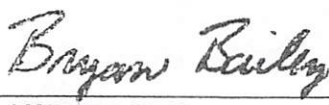
Department Code: 001-225-432

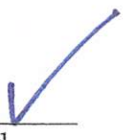
|                | Present | Recommended |
|----------------|---------|-------------|
| Step           | 0       | 304         |
| Hourly Rate    | \$0     | \$          |
| Bi-Weekly Rate | \$0     | \$          |
| Annual Salary  | \$0     | \$          |

Rankin County

### Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,  
**David King** be considered for the position of/promotion to **Evidence Custodian**  
 at pay step **366** effective on the **20** day of **May, 2024**.

  
 Sheriff Bryan Bailey

Approved   
 Disapproved \_\_\_\_\_

Signed: \_\_\_\_\_

County Administrator

  
 Board President

Additional Comments:

**David is transferring from Animal Control to Evidence**

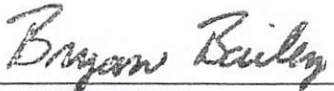
Department Code: 001-200-402

|                | Present  | Recommended |
|----------------|----------|-------------|
| Step           | 363      | 366         |
| Hourly Rate    | \$ _____ | \$ _____    |
| Bi-Weekly Rate | \$ _____ | \$ _____    |
| Annual Salary  | \$ _____ | \$ _____    |

Rankin County

**Personnel Recommendation**

I, Sheriff Bryan Bailey, do hereby recommend the within named,  
**Erik Lyles** be considered for the position of/promotion to **Jailer 1**  
 at pay step **304** effective on the **28** day of **May, 2024**.

  
 Sheriff Bryan Bailey

Approved   
 Disapproved \_\_\_\_\_

Signed:   
 County Administrator

  
 Board President

Additional Comments:  
**Erik is a new hire for A.D.C**

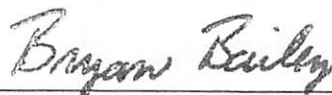
Department Code: 001-220-432

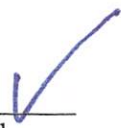
|                | Present | Recommended |
|----------------|---------|-------------|
| Step           | 0       | 304         |
| Hourly Rate    | \$0     | \$          |
| Bi-Weekly Rate | \$0     | \$          |
| Annual Salary  | \$0     | \$          |

Rankin County

**Personnel Recommendation**

I, Sheriff Bryan Bailey, do hereby recommend the within named,  
**Stan Pellegrine** be considered for the position of/promotion to **Deputy Sheriff**  
 at pay step **364** effective on the **3rd** day of **June, 2024**.

  
 Sheriff Bryan Bailey

Approved   
 Disapproved \_\_\_\_\_

Signed: \_\_\_\_\_

County Administrator

  
 Board President

Additional Comments:

**Stan is a new hire for the patrol division**

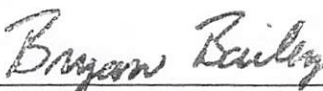
Department Code: 001-200-402

|                | Present | Recommended |
|----------------|---------|-------------|
| Step           | 0       | 364         |
| Hourly Rate    | \$0     | \$ _____    |
| Bi-Weekly Rate | \$0     | \$ _____    |
| Annual Salary  | \$0     | \$ _____    |

Rankin County

**Personnel Recommendation**

I, Sheriff Bryan Bailey, do hereby recommend the within named,  
**Thaddeus Picou** be considered for the position of/promotion to **Patrol Lieutenant**  
 at pay step **401** effective on the **17** day of **May, 2024**.

  
 Sheriff Bryan Bailey

Approved   
 Disapproved \_\_\_\_\_

Signed: \_\_\_\_\_

County Administrator

  
 Board President

Additional Comments:

**Thaddeus was promoted from Master SGT to LT on patrol.**

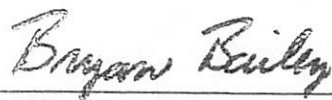
Department Code: 001-200-402

|                | Present    | Recommended |
|----------------|------------|-------------|
| Step           | <b>380</b> | <b>401</b>  |
| Hourly Rate    | \$ _____   | \$ _____    |
| Bi-Weekly Rate | \$ _____   | \$ _____    |
| Annual Salary  | \$ _____   | \$ _____    |

Rankin County

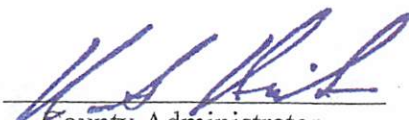
**Personnel Recommendation**

I, Sheriff Bryan Bailey, do hereby recommend the within named,  
**Cornelius Rawls** be considered for the position of/promotion to **Jailer 1**  
 at pay step **304** effective on the **28** day of **May, 2024**.

  
 Sheriff Bryan Bailey

Approved ☒  
 Disapproved ☐

Signed:

  
 County Administrator

  
 Board President

Additional Comments:

**Cornelius is a new hire for A.D.C.**

Department Code: 001-220-432

|                | Present | Recommended |
|----------------|---------|-------------|
| Step           | 0       | 304         |
| Hourly Rate    | \$0     | \$          |
| Bi-Weekly Rate | \$0     | \$          |
| Annual Salary  | \$0     | \$          |



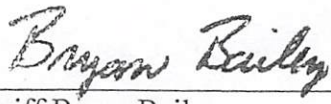
Rankin County

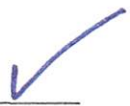
**Personnel Recommendation**

I, Sheriff Bryan Bailey, do hereby recommend the within named,

**James Rayborn** be considered for the position of/promotion to **Inventory Custodian**

at pay step **423** effective on the **20** day of **May**, 2024.

  
Sheriff Bryan Bailey

Approved   
Disapproved \_\_\_\_\_

Signed: \_\_\_\_\_

County Administrator

  
Board President

Additional Comments:

**James is transfering from Evidence to Inventory and still be over the Reserve program this will be with no pay raise**

Department Code: 001-200-402

|                | Present  | Recommended |
|----------------|----------|-------------|
| Step           | 423      | 423         |
| Hourly Rate    | \$ _____ | \$ _____    |
| Bi-Weekly Rate | \$ _____ | \$ _____    |
| Annual Salary  | \$ _____ | \$ _____    |

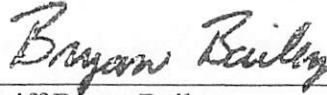
Rankin County

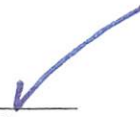
**Personnel Recommendation**

I, Sheriff Bryan Bailey, do hereby recommend the within named,

**Zachary Thompson** be considered for the position of/promotion to **Animal Control Officer**

at pay step 337 effective on the 20 day of May, 2024.

  
Sheriff Bryan Bailey

Approved   
Disapproved \_\_\_\_\_

Signed:   
County Administrator

  
Board President

Additional Comments:

**Zachary is transferring from A.D.C. to Animal Control with no pay increase**

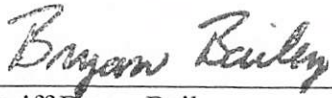
Department Code: 001-200-402

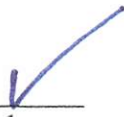
|                | Present | Recommended |
|----------------|---------|-------------|
| Step           | 337     | 337         |
| Hourly Rate    | \$      | \$          |
| Bi-Weekly Rate | \$      | \$          |
| Annual Salary  | \$      | \$          |

Rankin County

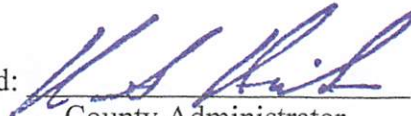
**Personnel Recommendation**

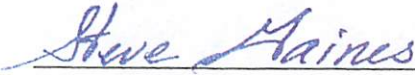
I, Sheriff Bryan Bailey, do hereby recommend the within named,  
**Darian Tobias** be considered for the position of/promotion to **Patrol Lieutenant**  
 at pay step **411** effective on the **17** day of **May, 2024**.

  
 Sheriff Bryan Bailey

Approved   
 Disapproved \_\_\_\_\_

Signed:

  
 County Administrator

  
 Board President

Additional Comments:

**Darian was promoted from Master SGT to LT on patrol.**

Department Code: 001-200-402

|                | Present    | Recommended |
|----------------|------------|-------------|
| Step           | <b>391</b> | <b>411</b>  |
| Hourly Rate    | \$ _____   | \$ _____    |
| Bi-Weekly Rate | \$ _____   | \$ _____    |
| Annual Salary  | \$ _____   | \$ _____    |

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 8TH DAY OF MAY, 2024, personally came Marcus Bowers, publisher of the Rankin County News

**RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES**  
**APRIL 15, 2024**

I. Call to Order  
9:00 AM Meeting called to order on April 15, 2024 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.  
Attendees:  
Steve Gaines, President, Present  
Brad Calhoun, Vice President, Present  
Sid Scarbrough, Supervisor District 1, Present  
Scott Berry, Supervisor District 2, Present  
Jay Bishop, Supervisor District 5, Late  
9:03 AM  
Mark S Scarborough, Chancery Clerk, Present  
Craig Slay, Board Attorney, Present  
Keith Hicks, Administrator, Present

II. INVOCATION

III. PUBLIC COMMENTS AND RECOGNITION  
A. Recognition of Florence High School Eagles Soccer Teams 2024 MHSAA Class 5A State Championship

IV. OLD BUSINESS  
A. Minutes Approval  
A. April 1, 2024  
RESULT: ADOPTED [UNANIMOUS]  
MOVER: Brad Calhoun, Vice President  
SECONDER: Scott Berry, Supervisor District 2  
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

V. CONSENT AGENDA  
RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jay Bishop, Supervisor District 5  
SECONDER: Scott Berry, Supervisor District 2  
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

1. APPROVAL OF THE FOLLOWING:  
Financial  
A. Approval of Claims Docket in the Amount of \$11,656,847.11  
B. Acknowledge receipt of Budget and Financial Reports for the month of April 2024  
C. Approval of Budget Amendment for an increase in Community Development for purchase of truck  
D. Approval to accept or reject the disallowance of certain Homestead Exemptions for 2023, and approval to accept disallowance of Homestead Exemption on certain parcels; no penalty will be incurred by owner (See Attached List)

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

### MINUTES

APRIL 15, 2024

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 176 No. 44 on the 8th day of May, 2024

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 8th day of May, 2024

*Frances Conger*, Notary Public  
FRANCES CONGER  
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

|                         |                 |
|-------------------------|-----------------|
| 2,889 words at .12 each | \$346.68        |
| Proof of Publication    | NC              |
| <b>TOTAL</b>            | <b>\$346.68</b> |



Attachment: Vardoc April 15, 2024 Minutes (Proof) (20397 : Various Documents)



APRIL 15, 2024

PROOF OF PUBLICATION

E. Authority to transfer \$448,639.35 received from the State of Mississippi-MDEQ from the General County Fund and Bank Account to the MCWI Grant Reimbursement Fund and Bank Account as required by the MS Dept. of Finance & Administration

F. Acknowledgement of receipt of the Constable Annual Financial Report for year ending 2023 from Gary Windham

G. Authority for Hewitt Pittman to sign purchase requisitions for Purchasing

Grants & Agreements

H. Authority to approve 2024-2025 Heavy Equipment Memorandum of Understanding between the Rankin County School District and Rankin County Board of Supervisors to allow high school students to work with certain departments within the county to provide educational opportunities for students who plan to enter the workforce after high school, specifically in Heavy Equipments Operations and Authority for board president to execute agreement

I. Approval of Assignment of Commercial Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and Rankin Self Storage, LLC (Assignor) do hereby sell, convey, and warrant unto CR Self Storage, LLC (Assignee)

Other

J. Acknowledgement of the new additions to the Rankin County School District (RCSD) Bus Turn Around(s) Master List to repair/construct school bus driveways and turnarounds (see attached list)

K. Acknowledgement of receipt of proposal, grading document for engineer to be assigned to Delta Regional Authority water line installation project at Indian Mound Subdivision. Engineer recommended is Engineering Service

2. AUTHORITY TO ISSUE CHECKS: Dues and Training Conferences

A. Authority to pay 2024-2025 membership dues for the Mississippi Association of County Administrators and Comptrollers in the amount of \$75.00 each for Keith Hicks and Wanda Martin and authority to issue check

B. Authority to pay registration fees in the amount of \$695.00 each for Jonathan Sanford and John Lambert to attend the Field Training Officer training on April 29 - May 1, 2024, in Jacksonville, FL and authority to issue check and pay any travel related expenses

C. Authority to pay annual training passes in the amount of \$6,495.00 each for David King and Zachary Cotton to take classes through Magnet Forensics, which specializes in phone data extractions, and authority for them to attend the GK 200 Class on June 18 - 21, 2024, in Gulfport, MS and authority to issue check and pay any travel related expenses

D. Authority for Tommy Hildesheim to attend the Peer Support Class on May 6 - 9, 2024, in Meridian, MS and authority to pay any travel related expenses

E. Authority for James Fortenberry and Hunter Lewis to attend the Mississippi Law Enforcement Officer's Association Annual Conference on June 2 - 9, 2024, in Biloxi, MS and authority to pay any travel related expenses

F. Authority for Melissa Bryant to attend the 2024 National NENA Conference on June 28 - July 3, 2024, in Orlando, FL, and authority to pay any travel related expenses (All travel related expenses should be paid by the MS Commercial Mobile Radio Service Board)

G. Authority to pay registration fees in the amount of \$495.00 each for 5 Supervisors, County Administrator, Comptroller, and Road Manager, and a registration fee in the amount of \$625.00 (Non-Member) for Assistant Comptroller to attend the 2024 Mississippi Association of Supervisors Annual Convention on June 10 - 13, 2024, in Biloxi, MS and authority to issue checks and pay any travel related expenses, including lodging

H. Authority to pay registration fees in the amount of \$195.00 and hotel fees in the amount of \$407.85 for Brian Measells to attend the 2024 Association of Floodplain Managers of Mississippi (AFMM) Spring Conference on May 14 - 26, 2024, in Natchez, MS and authority to issue checks and pay any travel related expenses

Other

I. Authority to issue check to Bobbie J. Randolph in the amount of \$224.09, replacing the Larry Swales Redemption account check #11698 which has been closed and settled with the Rankin County General Fund

J. Authority to issue check to Michael D. Hayes in the amount of \$266.99, replacing the Larry Swales Redemption account check #11667 which has been closed and settled with the Rankin County General Fund

K. Authority to issue check to J. Artis Consulting, Inc. in the amount of \$11,825.00 for Consulting Services for the Sheriff's Department

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

A. Approval of the following Inventory Changes to remove items from the county inventory that are broken (See attached)

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Sheriff's Department: Dusty Acy (New Hire, Jailer 1) at Step 304; Julius Hutson (New Hire, Investigator) at Step 402; Shunnicce Thomas (Promotion to Certified Jailer) at Step 317; Andrew Townsend (New Hire, Deputy Sheriff) at Step 345; Road Department: Willie Bickham (New Hire, Driver) at Step 326; Sonia Lewis (New Hire, Driver) at Step 320; Tax Assessor's Office: Monica Walker (Temporary Part Time, Data Entry Trainer) at Step 471; Randy Walker (New Hire, Residential Appraiser) at Step 388;

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Various Documents (PDF)

6. f Vardoc Matured to State Property - itemized list of PPINs that were erroneously sold for 2021 taxes (blanket motion approved 2-15-24) (PDF)

7. g Vardoc Pearl High School Project Graduation 2024 (PDF)

VI. CAROLINE GILBERT, TAX COLLECTOR

A. Request Authority to destroy the following records according to state statute (see attached list)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Sid Scarbrough, Supervisor District 1

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Authority to void the 2022 Tax Bill and refund any tax sale purchaser(s) for PPIN 53782 and authority to reissue 2023 Tax Bill to remove the special assessment of \$4,000.00

RESULT: ADOPTED [UNANIMOUS]

MOVER: Sid Scarbrough, Supervisor District 1

SECONDER: Scott Berry, Supervisor District 2

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

VII. STACI MCNINCH, TAX ASSESSOR

A. Petitions to adjust 2023 Homestead Exemption Supplemental Roll

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Scott Berry, Supervisor District 2

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Petitions for change of assessment on 2023 Real and Personal Property Assessments

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Scott Berry, Supervisor District 2

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Authority to pay invoice from DLT Solutions, LLC in the amount of \$6,257.14 for the renewal of a one (1) year Maintenance Plan for AutoCAD Licensing

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Sid Scarbrough, Supervisor District 1

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Authority to accept the quote from Delta Computer Systems, Inc. on Delta's PaperLink View/Print only License Fees and Professional Services in the amount of \$2,750.00

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, President

SECONDER: Scott Berry, Supervisor District 2

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

VIII. HEWITT PITTMAN, PURCHASE CLERK

A. Acknowledge additional one year extension of lawn maintenance contract with Xpressive Lawn & Landscape as outlined in contract approved May 01, 2023. The terms and conditions remain unchanged

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Scott Berry, Supervisor District 2

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

IX. MIKE HARRISON, ROAD MANAGER

A. Request for approval of Pisgah Water Association Utility Permit No. 21009 to construct a Water Line to be installed between Stull Road and Brooks Cove (Other County Roads: John Hill Road and Burnett Circle) (District 2)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Scott Berry, Supervisor District 2

SECONDER: Sid Scarbrough, Supervisor District 1

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Request for approval of CenterPoint Energy Utility Permit No. 1 to construct a Gas Line to be installed between Waters Edge and Bearing Way (District 2)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Scott Berry, Supervisor District 2

SECONDER: Jay Bishop, Supervisor District 5

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

X. TIM PARKER, COUNTY CONSULTING ENGINEER

A. LSBP 61(6) - Approval of Subcontract: (1) Atwood Fence Company, Inc.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Jay Bishop, Supervisor District 5

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

XI. BENCHMARK ENGINEERING

A. UT Hog Creek Bank Stabilization Near Amanda Drive - Discussion and Potential Action

Motion to award bid to. Hope Enterprises LLC

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Scott Berry, Supervisor District 2

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Oak Grove Bank Stabilization - Discussion and Potential Action

Motion to Award Bid to Southeastern Pipeline and Environmental Services

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Brad Calhoun, Vice President

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

XII. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:

A. Set Public Hearing for May 2, 2024, at 9:00 a.m. for Jeremy & Joella Collier Nuisance Properties, 2044 & 2048 Shell Oil Road (District 3)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Jay Bishop, Supervisor District 5

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Set Public Hearing for May 2, 2024, at 9:00 a.m. for Kayla Nicholas Nuisance Property, 907 Shannon Lee Drive (District 3)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Jay Bishop, Supervisor District 5

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Set Public Hearing for May 2, 2024, at 9:00 a.m. for Roy & Everlina Shedd Nuisance Property, 133 Lakeshore Road (District 4)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Jay Bishop, Supervisor District 5

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

Attachment: Vardoc April 15, 2024 Minutes (Proof) (20397 : Various Documents)



APRIL 15, 2024

PROOF OF PUBLICATION

XVI. RECESS UNTIL MAY 2, 2024, AT 9:00 A.M.  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Brad Calhoun, Vice President  
 SECONDER: Sid Scarbrough, Supervisor District 1  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 This the 15th Day of April, 2024  
 Steve Gaines  
 STEVE GAINES, PRESIDENT  
 RANKIN COUNTY BOARD OF SUPERVISORS  
 Mark S. Scarbrough  
 MARK S. SCARBROUGH,  
 CLERK OF THE BOARD  
 (SEAL)  
 May 8, 2024  
 #565

D. Set Public Hearing for May 6, 2024, at 9:00 a.m. for Joseph Smith Conditional Use Permit, Holly Bush Road (District 4)  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Brad Calhoun, Vice President  
 SECONDER: Jay Bishop, Supervisor District 5  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 PUBLIC HEARINGS:  
 E. Public Hearing for Iana Gilder Conditional Use Permit, 204 Meadowlark Drive (District 5)  
 Board Attorney, Craig Slay, opened this Public Hearing. No one approached the board to give comment.  
 Upon hearing no further comment, the board attorney closed this public hearing.  
 Motion to Approve  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jay Bishop, Supervisor District 5  
 SECONDER: Scott Berry, Supervisor District 2  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 F. Public Hearing for Melinda Simmons & Clyde Warren Helmer Conditional Use Permit, 195 Fannin Landing Circle (District 2)  
 Board Attorney, Craig Slay, opened this Public Hearing.  
 The applicants (Melinda Simmons & Clyde W Helmer; residents of Ridgeland, MS) approached the board to describe their plans for this conditional use permit.  
 Cory Howell (217 Allen Dr; Cottonwoods HOA President) approached the board with a petition against granting this permit. This petition was filled with signatures from surrounding neighborhoods and expressed concerns about potential risk to residents and property values.  
 Zach Varughese (213 Allen Dr) expressed concerns regarding the stability of the financing and qualifications needed for this facility to function.  
 Michael Lenoir (103 Lawrence Dr) supported granting the application citing the derelict history of the property, and he claimed that it would increase the aesthetic and financial appeal of the neighborhood.  
 Hilda White (222 Fannin Landing Cir) expressed her and her family's concerns with potential re-zoning in the area.  
 The applicants approached the board again to explain why they thought this would be beneficial for all involved.  
 Board Attorney, Craig Slay, clarified the requirements for obtaining a Conditional Use Permit.  
 Upon hearing no further comment, the board attorney closed this public hearing.  
 Motion to Deny  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Steve Gaines, President  
 SECONDER: Scott Berry, Supervisor District 2  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 G. Public Hearing for Scott Stewart, Central MS Cores Conditional Use Permit, 735 Highway 468 (District 3)  
 Board Attorney, Craig Slay, opened this Public Hearing. No one approached the board to give comment.  
 Upon hearing no further comment, the board attorney closed this public hearing.  
 Motion to Approve  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Brad Calhoun, Vice President  
 SECONDER: Scott Berry, Supervisor District 2  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

H. Public Hearing for Robert Covington Conditional Use Permit, 4018 Highway 49 South (District 1)  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Sid Scarbrough, Supervisor District 1  
 SECONDER: Jay Bishop, Supervisor District 5  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 I. Public Hearing for Pisgah Water Association, Inc. Conditional Use Permit, 3598 Highway 471 (District 2)  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Scott Berry, Supervisor District 2  
 SECONDER: Steve Gaines, President  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 J. Public Hearing for Joseph Heindl Conditional Use Permit, 1324 Trickhambridge Road (District 4)  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Steve Gaines, President  
 SECONDER: Brad Calhoun, Vice President  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 OTHER  
 K. Authorization to publish bid notice for fleet management services  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jay Bishop, Supervisor District 5  
 SECONDER: Scott Berry, Supervisor District 2  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 L. Discussion of and action to authorize execution of support letter for Fannye Cook Parkway, City of Flowood Road Project  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jay Bishop, Supervisor District 5  
 SECONDER: Scott Berry, Supervisor District 2  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 M. Ratification of Declaration of Local Emergency pursuant to emergency management law effective April 9, 2024 at 7:00 pm. Approval of all county emergency purchases occasioned by local flooding emergency. Authority to issue purchase orders as required. Authority to issue checks to pay for all emergency purchases  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Scott Berry, Supervisor District 2  
 SECONDER: Jay Bishop, Supervisor District 5  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 XIII. KEITH HICKS, COUNTY ADMINISTRATOR  
 A. Approval to accept the DEQ Grant Waste Tire Collection Program for Small Quantity Generator of Waste Tires in the amount of \$100,000.00 and authority for Board President to execute documents  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jay Bishop, Supervisor District 5  
 SECONDER: Brad Calhoun, Vice President  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 B. Acknowledgement of 2023 Monies Received from the Chancery Clerk in the amount of \$633,551.00  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Scott Berry, Supervisor District 2  
 SECONDER: Brad Calhoun, Vice President  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Acknowledgment of receipt of excess fee income totaling \$84,841.50 for calendar year 2023 tendered by the Rankin County Circuit Clerk, to be deposited into the Rankin County General Fund  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Sid Scarbrough, Supervisor District 1  
 SECONDER: Scott Berry, Supervisor District 2  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 D. Authority for Board President and County Administrator to Execute 3-Year Agreement with IWorkQ for Building Department Permit Management Software Solution Program for \$15,000.00 Annually, plus \$18,400.00 for initial setup  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jay Bishop, Supervisor District 5  
 SECONDER: Scott Berry, Supervisor District 2  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 XIV. EXECUTIVE SESSION  
 A. Motion to Discuss the need for an Executive Session  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jay Bishop, Supervisor District 5  
 SECONDER: Scott Berry, Supervisor District 2  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 B. Motion to Go into an Executive Session to discuss Litigation and Property Acquisition  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jay Bishop, Supervisor District 5  
 SECONDER: Scott Berry, Supervisor District 2  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 C. Motion to Come out of the Executive Session  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jay Bishop, Supervisor District 5  
 SECONDER: Scott Berry, Supervisor District 2  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 D. Outcome of Executive Session  
 No action taken  
 XV. ADDITIONAL BUSINESS TO BE DISCUSSED  
 A. Authority to add "Authority to renew and extend the agreement with Tara McCoy to provide Right-of-Way acquisition services and other related services specified by and for the county"  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jay Bishop, Supervisor District 5  
 SECONDER: Brad Calhoun, Vice President  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 B. Authority to renew and extend the agreement with Tara McCoy to provide Right-of-Way acquisition services and other related services specified by and for the county  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jay Bishop, Supervisor District 5  
 SECONDER: Brad Calhoun, Vice President  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

Attachment: Vardoc April 15, 2024 Minutes (Proof) (20397 : Various Documents)



# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 22ND DAY OF MAY, 2024, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In t  
County of Rankin and State aforesaid, before me the undersigned officer  
and for said County and State, who being duly sworn, deposes and sa  
that said newspaper has been published for more than 12 months prior  
the first publication of the attached notice and is qualified under Chap  
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat  
thereto, and that a certain

### CLAIMS DOCKET

APRIL 16 - MAY 15, 2024

a copy of which is hereto attached, was published in said newspaper C  
(1) week, as follows, to-wit:

Vol 176 No. 46 on the 22nd day of May, 2024

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned  
Marcus Bowers this 22nd day of May, 2024

*Frances Conger*, Notary Public  
FRANCES CONGER  
My Commission Expires: January 25, 2026

PRINTER'S FEE:

Set by Law ..... \$175.00  
Proof of Publication ..... NC  
TOTAL ..... \$175.00



| RANKIN COUNTY BOARD<br>OF SUPERVISORS'<br>CLAIMS DOCKET<br>APRIL 16 - MAY 15, 2024 |                     |
|------------------------------------------------------------------------------------|---------------------|
| Invoice<br>Amount                                                                  | Vendor Name         |
| Fund 001                                                                           | GENERAL COUNTY      |
| \$30.57                                                                            | TRUSTMARK           |
| \$150.00                                                                           | MS ASSOCIATION OF   |
| \$1,390.00                                                                         | INSTITUTE OF POLICE |
| \$4,090.00                                                                         | MS ASSN. OF SUP     |
| \$224.09                                                                           | RANDOLPH, BOBBIE J. |
| \$266.99                                                                           | HAYES, MICHAEL D.   |
| \$1.49                                                                             | GOTO COM            |
| \$421.25                                                                           | TRUSTMARK           |
| \$200.00                                                                           | KYLES, PATRICIA     |
| \$291.46                                                                           | RICOH USA, INC      |
| \$204.28                                                                           | COMCAST CABLE OF    |
| \$195.00                                                                           | AFMM-ASSOC FLOOD    |
| \$407.85                                                                           | NATCHEZ GRAND       |
| \$2,000.00                                                                         | PHS CLASS OF 2024   |
| \$268.40                                                                           | COMCAST CABLE OF    |
| \$37,025.61                                                                        | CENTRAL MS. PLAN    |
| \$6,257.14                                                                         | DLT SOLUTIONS, LLC. |
| \$51,846.00                                                                        | ENTERGY             |
| \$182.74                                                                           | CENTRAL ELECTRIC    |
| \$27,650.63                                                                        | FUELMAN             |
| \$785.77                                                                           | SOUTHERN PINE ELEC  |
| \$4,261.85                                                                         | AT&T                |
| \$54.55                                                                            | ENTERGY             |
| \$8,965.64                                                                         | CENTERPOINT ENERGY  |
| \$6,179.76                                                                         | BRANDON WATER       |
| \$160.99                                                                           | DIRECTV, INC.       |
| \$124.99                                                                           | DIRECTV, INC.       |
| \$33.00                                                                            | GREENFIELD WATER    |
| \$136.99                                                                           | DIRECTV, INC.       |
| \$85.64                                                                            | WINDSTREAM          |
| \$4.59                                                                             | TXTAG               |
| \$440.31                                                                           | VERIZON WIRELESS    |
| \$405.54                                                                           | TOWN OF PELA        |
| \$23.00                                                                            | CENTRAL ELECTRIC    |
| \$280.44                                                                           | CENTERPOINT ENERGY  |
| \$13,707.98                                                                        | FUELMAN             |
| \$25.00                                                                            | ADAMS, WHITNEY      |
| \$12,000.00                                                                        | RESERVE ACCOUNT     |
| \$1,660.00                                                                         | MS ASSOC. OF SCHOOL |
| \$1,000.00                                                                         | WE'VE GOT YOUR SIX  |
| \$1,800.00                                                                         | PUBLIC SAFETY       |
| \$1,500.00                                                                         | PUBLIC SAFETY       |
| \$1,900.00                                                                         | TJA USE OF FORCE    |
| \$750.00                                                                           | MS CONSTABLES AS    |
| \$250.00                                                                           | DIST YOUNG          |
| \$100.00                                                                           | PELAHATCHIE BOO     |
| \$1,000.00                                                                         | RANKIN COUNTY CHA   |
| \$455.71                                                                           | ELEY, DENISE        |
| \$405.87                                                                           | COMCAST CABLE OF    |
| \$250.00                                                                           | PELAHATCHIE HIGH    |
| \$1,250.00                                                                         | MS ASSN. OF SUP     |
| \$4,254,048.55                                                                     | WATSON JONES        |
| \$40.00                                                                            | ADCOCK, CAROLYN     |
| \$40.00                                                                            | ALMAN, S. L.        |
| \$178.00                                                                           | BAILEY, BRYAN       |
| \$8,850.00                                                                         | BELMONT GARDENS     |
| \$401.26                                                                           | CO. ADMINISTRATORS  |
| \$997.26                                                                           | DAVIS, FRED         |
| \$7,577.80                                                                         | DELTA COMPUTER      |
| \$974.40                                                                           | DOUGLAS EXPRESS     |
| \$463.50                                                                           | EATON, MOLLY B.     |

Attachment: Vardoc Claims Docket April 16 - May 15, 2024 (Proof) (20397 : Various Documents)

APRIL 16, 2024 – MAY 15, 2024  
PROOF OF PUBLICATI

\$40.00 EDWARDS, CINDY  
\$750.00 JMCARTY4CHANGELLC  
\$150.00 MEA DTC JACKSON  
\$288.00 MEA MEDICAL CLINICS  
\$731.36 JUROR'S PETTY CASH  
\$1,204.00 RANKIN COUNTY NEWS  
\$91,680.83 SUMMIT FOOD SERVICE  
\$635.25 THE INSURANCE MART  
\$400.00 TRI-STATE CONSULTING  
\$1,803.33 TUCKER'S CLEANING  
\$11,225.00 TURNING POINT, INC.  
\$4,375.00 MS ANIMAL RESCUE  
\$5,111.78 HOMETOWN VET  
\$4,207.76 R J YOUNG COMPANY  
\$15,832.21 DATA SYSTEMS  
\$272.05 COMMUNITY COFFEE  
\$335.00 MEDSCREENS, INC.  
\$2,390.37 SOUTHERN DUP  
\$99.99 ORKIN, LLC  
\$174.87 RIVERS, TONYA  
\$1,564.07 URGIVET-EMERGENCY  
\$13,080.00 STATEWIDE BUSINESS  
\$14,332.02 WAGGONER ENG  
\$8,652.50 WAGGONER ENG  
\$9,451.03 RICOH USA, INC  
\$18.86 CIOX HEALTH  
\$30,970.09 MICHELLE ADCOCK  
\$3,600.00 MS STATE MEDICAL  
\$2,186.63 BLOSSMAN GAS, INC.  
\$12.00 MS DEPT OF REVENUE  
\$2,592.75 TRINITY CAPITAL  
\$48,981.53 ADMINISTRATIVE OFFICE  
\$225.00 MCCRORY, JOSHUA  
\$444.00 MORA, JOHNNY  
\$359.76 BRICKHOUSE ELEC  
\$112,386.97 VITALCORE HEALTH  
\$643.20 JONES, KIMBERLY  
\$1,908.39 SOUTHERN DUP  
\$150.00 MG PSYCH CONSULTING  
\$27,721.14 MILLETTE ADMIN  
\$19,224.26 CENTRAL MS COURT  
\$2,387.00 XPRESSIVE LAWN &  
\$7,765.50 C SPIRE  
\$187.50 MICHELLE ADCOCK  
\$678.71 DUNLAP, F CLIFTON  
\$98.49 SMITH, HEATHER  
\$246.00 ADAPTS ELECTRONIC  
\$2,703.26 WASTE MANAGEMENT  
\$2,449.69 JUROR'S PETTY CASH  
\$212.11 MICHELLE ADCOCK  
\$161.00 MICHELLE ADCOCK  
\$47.90 GRANTHAM, BRIAN  
\$107.20 FAULKNER, JOY  
\$386.59 HERRINGTON, KIM  
\$7,370.20 GOTO COM  
\$32,399.00 MAGNOLIA UTILITY  
\$2,230.00 COURT WATCH  
\$594.50 STATE TREASURER  
\$539.00 IDI  
\$363.76 SMITH, BRENT  
\$350.41 WROTEN, MARK  
\$162.14 MCKENZIE, RICKEY  
\$551.88 THOMSON REUTERS  
\$79.00 BLOSSMAN GAS, INC.  
\$25.00 RANKIN COUNTY NEWS  
\$685.16 R J YOUNG COMPANY  
\$18,700.00 VECTOR DISEASE  
\$30.53 SOUTHERN PINE ELEC  
\$54.34 AT&T  
\$31,615.25 PALMER & SLAY, PLLC  
\$160.99 DIRECTV, INC.  
\$13,190.94 BRANDON DIS DRUGS, I  
\$626.28 BUSICK, BRETT  
\$300.36 REEVES, ROBERT  
\$562.51 MCNINCH, STACI  
\$13,128.86 FUELMAN  
\$9,013.61 MS STATE UNIVERSITY  
\$383.42 TILGHMAN, TRACI  
\$500.00 MARK DYKES COMPUTER  
\$732.66 AT&T MOBILITY, LLC  
\$1,232.85 AT&T MOBILITY, LLC  
\$471.68 GAINES, STEVE  
\$5,548.71 AT&T MOBILITY, LLC  
\$54,606.55 ENTERGY  
\$7,365.84 BUSINESS COM  
\$55.99 TRUSTMARK  
\$461.06 TRUSTMARK  
\$111.01 TRUSTMARK  
\$116.86 TRUSTMARK  
\$89.03 TRUSTMARK  
\$79.18 TRUSTMARK  
\$272.37 TRUSTMARK  
\$55.99 TRUSTMARK  
\$254.10 TRUSTMARK  
\$55.99 TRUSTMARK  
\$110.38 TRUSTMARK

\$115.25 TRUSTMARK  
\$282.14 TRUSTMARK  
\$176.38 TRUSTMARK  
\$240.00 JACKSON BLUEPRINT &  
\$600.00 ALLIANCE RENEWABLE  
\$300.00 O'BRIEN, DR C. GERALD,  
\$1,045.68 VISA  
\$15,876.00 BIGGS, PETTIS, INGRAM  
\$3,600.00 A & M CONTRACTORS,  
\$2,500.00 CARROLL, HARALSON  
\$650.00 KEETON, CHARLES H,  
\$8,333.33 PAFFORD EMERGENCY  
\$625.00 P & P BEAVER CONTROL,  
\$18,312.00 RANKIN CO. HEALTH  
\$4,333.33 RANKIN COUNTY SOIL  
\$27,500.00 REGION 8 MENTAL  
\$28,083.33 REGION 8 MENTAL  
\$650.00 SPOTSWOOD, ROBERT  
\$650.00 SARTIN BRENDAN C  
\$650.00 WILLIARD, ROBERT R  
\$650.00 CLARK, RANDY  
\$30.00 TRUSTMARK NATIONAL  
\$204.28 COMCAST CABLE OF  
\$1,109.50 MICHELLE ADCOCK  
\$24,424.00 ENGINEERING SERVICE  
\$78,337.50 BRUNINI ATTORNEYS AT  
\$480.00 DPS CRIME LAB  
\$250.00 PEARSON BAPTIST  
\$250.00 CLEAR BRANCH FIRE  
\$250.00 CLEARY BAPTIST  
\$250.00 TRINITY BAPTIST  
\$250.00 BRIARHILL BAPTIST  
\$250.00 MOUNTAIN CREEK  
\$250.00 RICHLAND COMMUNITY  
\$250.00 STAR BAPTIST CHURCH  
\$250.00 MARVIN UNITED  
\$250.00 MANGUM FAMILY, LLC  
\$250.00 ST. MARKS METHODIST  
\$250.00 FIRST BAPTIST CHURCH  
\$250.00 WORD OF LIFE CHURCH  
\$250.00 LAKE LAND PRESBY  
\$250.00 LAKESIDE PRESBY  
\$250.00 THE WAY CHURCH  
\$250.00 UNION BAPTIST CHURCH  
\$250.00 CATO FIRE DEPT.  
\$250.00 JERUSALEM MB CHURCH  
\$250.00 HINDS COM COLLEGE  
\$250.00 TOWN OF PUCKETT  
\$250.00 ROBINHOOD BAPTIST  
\$250.00 BETHEL BAPTIST  
\$250.00 BRANDON BAPTIST  
\$250.00 CITY OF BRANDON  
\$250.00 OAKDALE BAPTIST  
\$250.00 SHILOH RECREATION  
\$250.00 CROSSROADS BAPTIST  
\$250.00 CROSSGATES UNITED  
\$250.00 LEEBSBURG VOLUNTEER  
\$250.00 RIVERSIDE CHURCH  
\$250.00 FIRST UNITED PENT  
\$250.00 PELAHATCHIE TOWN  
\$250.00 PILGRIM REST  
\$250.00 CITY OF FLOWOOD  
\$250.00 PLEASANT GROVE  
\$250.00 LIBERTY BAPTIST  
\$250.00 FIRST FREE WILL BAPTIST  
\$250.00 PEARL CITY HALL  
\$250.00 PAUL TRUITT BAPTIST  
\$250.00 MCCLAURIN HEIGHTS  
\$250.00 RANKIN CO BAPTIST  
\$250.00 SWEET REST CHURCH OF  
\$5,427.45 REGION 8 MENTAL  
\$1,905.10 C SPIRE WIRELESS  
\$4,261.87 AT&T  
\$322.64 CO. ADMINISTRATORS  
\$1,160.00 ESRI, INC.  
\$3,954.88 49 TIRE AND AUTO  
\$1,080.00 ACCESS CONTROL  
\$5,560.81 AFFORDABLE FORM &  
\$715.00 ALPHAGRAPHICS  
\$1,350.85 ASHLEY'S FLOORING &  
\$175.00 AUTO TRIM DESIGNS  
\$755.00 B & Z SALES, INC.  
\$3,512.80 BOB BARKER COMPANY  
\$15.40 BRANDON RENTALL INC  
\$1,939.46 BUFORD PLUMBING &  
\$14,951.97 BUMPER TO BUMPER  
\$337.67 BYNUM MILL &  
\$382.40 CDW GOVERNMENT, LLC  
\$3,287.21 CED JACKSON  
\$147.65 CARR PLUMBING SUPPLY  
\$4,900.00 COMSOUTH, INC.  
\$560.00 DARRELL'S AUTO  
\$979.84 COOKS CORRECTIONAL  
\$2,998.00 CHEM-AQUA

\$4,958.93 DAVIS PAPER AND  
\$6,360.00 ELCON ELECTRICAL CO.,  
\$3,266.45 ENVI MASTERS  
\$93.11 ELITE K-9, INC.  
\$56.66 FREDERICKS SALES &  
\$1,142.02 GENTRY, LLC  
\$2,322.00 GLASS BY DAUGHTRY,  
\$2,244.94 GILMORE BROS  
\$438.20 GRAY-DANIELS AUTO  
\$5,836.90 HOME DEPOT CREDIT  
\$400.00 HERRINGTON LAWN  
\$6,055.00 JACKSON COM  
\$922.80 JACKSON PAPER  
\$1,035.00 CHRIS HAYNES ELECTRIC  
\$423.16 KEYSTONE AUTOMOTIVE  
\$13,835.76 LOGISTA  
\$383.00 LGT TINT SHOP, LLC  
\$3,010.50 METAL BUILDERS  
\$3,887.31 MID-SOUTH UNIFORM &  
\$2,085.60 MNJ TECHNOLOGIES  
\$1,571.95 O'REILLY AUTO  
\$185.00 OK AUTO PARTS, INC.  
\$5.00 OFFICE OF SURPLUS  
\$285.58 PITNEY BOWES GLOBAL  
\$134.00 PUCKETT RENTS  
\$276.00 POLLCHAPS SCREEN  
\$5,429.88 RANKIN COUNTY COOP  
\$150.96 REVELL HARDWARE  
\$1,012.42 RICK'S PRO TRUCK  
\$131.98 RJ'S SERVICING &  
\$3,809.76 ROGERS-DABBS  
\$3,327.30 SHERWIN-WILLIAMS  
\$1,765.00 SMITTY'S SUPPLY INC  
\$270.00 SAFEGUARD BUSINESS  
\$10,108.85 STAPLES BUSINESS  
\$1,289.81 STEEL SERVICE CORP.  
\$1,152.00 AXON ENTERPRISE INC  
\$399.97 THE SOUTHERN  
\$8,526.31 ULINE, INC.  
\$26,096.53 UPCHURCH SERVICES,  
\$2,512.77 GRAINGER, INC.  
\$480.00 XPRESSIVE LAWN &  
\$43,000.00 WOOLWINE FORD  
\$195.75 PELAHATCHIE POWER  
\$469.79 AGUP EQUIPMENT  
\$107.80 MID SOUTH UNIFORM &  
\$55.99 TRUSTMARK  
\$715.42 RANKIN CO DISTRICT  
\$6,418.09 PEREGRINE CORP  
\$268.40 COMCAST CABLE OF  
\$165.80 NEXAIR, LLC

Fund 012 STATE DRUG MONEY/  
CONFISCATION  
\$11,825.00 J. ARTIS CONSULTING,  
\$12,990.00 MAGNET FORENSICS,  
\$1,500.00 MS ASSOCIATION OF  
\$2,094.24 KIWI BREACHING  
\$948.95 RICK'S PRO TRUCK

Fund 025 ARPA-AMERICAN  
RESCUE PLAN ACT  
\$50,162.59 WAGGONER ENG  
\$75,000.00 BENCHMARK ENG  
\$1,150.00 MSPRIS, LLC  
\$65,000.00 BENCHMARK ENG  
\$34,835.21 ENGINEERING SERVICE  
\$13,841.25 ENGINEERING SERVICE

Fund 097 EMERGENCY 911 FUND  
\$111.72 ENTERGY  
\$44,123.70 AT&T  
\$745.87 CENTRAL ELECTRIC  
\$1,281.65 SOUTHERN PINE ELEC  
\$379.02 FUELMAN  
\$35.61 CENTERPOINT ENERGY  
\$374.39 TEC  
\$40.01 VERIZON WIRELESS  
\$63.31 FUELMAN  
\$218.19 TRINITY CAPITAL  
\$35.04 TOSHIBA AMERICA  
\$114.63 ENTERGY  
\$68.96 C SPIRE WIRELESS  
\$589.12 CENTRAL ELECTRIC  
\$810.00 ESRI, INC.  
\$9,597.18 RICK'S PRO TRUCK  
\$441.54 SOUTHERN PINE ELEC

Fund 104 LAW LIBRARY  
\$1,893.75 THOMSON REUTERS

Fund 105 GARBAGE AND SOLID  
WASTE  
\$35.84 ENTERGY  
\$10,308.23 WASTE MANAGEMENT  
\$250.00 DELTA COMPUTER  
\$11,745.10 PEREGRINE CORP  
\$1,000.50 RANKIN COUNTY NEWS  
\$9,137.87 WASTE MANAGEMENT  
\$661,910.18 WASTE MANAGEMENT  
\$35.84 ENTERGY  
\$1,000.00 MILLS, ADRIAN W.  
\$6,287.51 WASTE MANAGEMENT

Fund 106 VOLUNTEER FIRE  
\$98.52 FUELMAN  
\$106.13 FUELMAN  
\$2,663.74 FLORENCE FIRE DEPT.  
\$9.00 MS DEPT OF REVENUE  
\$259.10 TRINITY CAPITAL INV  
\$668.16 RANKIN COUNTY NEWS  
\$149.02 FUELMAN  
\$3,622.00 BUSINESS FURNITURE  
\$1,390.00 C SPIRE  
\$1,117,000.00 EMERGENCY EQUIP  
\$1,935.00 JACKSON COM  
\$400.00 JOHN'S GLASS SERVICE,  
\$128.82 O'REILLY AUTO  
\$816.00 POLLCHAPS SCREEN  
\$2,015.00 SOUTHERN TIRE MART

Fund 107 2% UNEMPLOYMENT  
COMP.FUND  
\$475.35 MS DEPARTMENT OF

Fund 108 GRAND GULF FUND  
\$370.13 TRINITY CAPITAL

Fund 114 INMATE COMMISSARY  
FUND  
\$113.93 C SPIRE WIRELESS  
\$97.75 BRANDON RENTALL INC  
\$836.47 BSN SPORTS, LLC  
\$550.19 BYNUM MILL &  
\$46.95 RANKIN COUNTY COOP

Fund 150 CO-UNIT ROAD  
MAINTENANCE FUND  
\$495.00 MS ASSN. OF SUP  
\$2,456.91 ENTERGY  
\$3,479.15 FUELMAN  
\$10,334.12 WASTE MANAGEMENT  
\$20.65 AT&T  
\$85.70 CITY OF FLORENCE  
\$250.98 CENTERPOINT ENERGY  
\$43.82 CENTRAL ELECTRIC  
\$340.55 ENTERGY  
\$146.02 BRANDON WATER DEPT.  
\$4,024.81 TRUSTMARK BANK  
\$1,473.18 TRUSTMARK BANK  
\$85.64 WINDSTREAM  
\$1,924.22 FUELMAN  
\$3,903.00 SOUTHERN TIRE  
\$3,230.50 STANTEC CONSULTING  
\$765.00 MEA DTC JACKSON  
\$359.59 RICOH USA, INC  
\$115.50 THE INSURANCE MART,  
\$2,638.06 TRINITY CAPITAL  
\$12.00 MS DEPT OF REVENUE  
\$12.00 MS DEPT OF REVENUE  
\$141.60 REVELL HARDWARE  
\$3,400.00 XPRESSIVE LAWN &  
\$1,095.37 NAPA AUTO PARTS OF  
\$100,158.50 BODIE'S CONST  
\$2,415.00 SOUTHERN ENVIR  
\$21.00 BLOSSMAN GAS, INC.  
\$241.38 AT&T MOBILITY, LLC  
\$1,421.96 FUELMAN  
\$99.90 AT&T MOBILITY, LLC  
\$2,620.61 ENTERGY  
\$5,302.75 TRUSTMARK BANK  
\$1,952.55 TRUSTMARK BANK  
\$2,093.80 TRUSTMARK BANK  
\$4,210.48 TRUSTMARK BANK  
\$2,748.42 TRUSTMARK BANK  
\$2,804.56 TRUSTMARK BANK  
\$2,968.62 TRUSTMARK BANK  
\$2,845.30 TRUSTMARK BANK  
\$1,859.75 TRUSTMARK BANK  
\$12,659.46 WASTE MANAGEMENT



APRIL 16, 2024 – MAY 15, 2024  
PROOF OF PUBLICATI

\$44,656.52 ENGINEERING SERVICE  
\$1,317.06 C SPIRE WIRELESS  
\$20.59 AT&T  
\$59,891.33 ADCAMP, INC.  
\$49,143.42 ALPHA TRAILER &  
\$6,926.33 ASPHALT PRODUCTS  
\$4,005.03 B&D DISTRIBUTION, LLC  
\$5,933.00 BULLDOG CONST  
\$4,952.23 BYNUM MILL &  
\$21,742.28 CAPITAL OIL, INC.  
\$2,446.85 CERTIFIED LAB  
\$125.94 C SPIRE  
\$8,866.83 CUSTOM PRODUCTS  
\$3,138.79 DEVINEY EQUIPMENT  
\$155.62 E-Z WHEELS, INC.  
\$2,256.83 FLEETPRIDE, INC.  
\$2,591.32 FORESTRY SUPPLIERS,  
\$1,589.69 FREDERICKS SALES &  
\$566.50 G T MICHELLI CO INC  
\$153.50 GENTRY, LLC  
\$1,160.59 GILMORE BROS  
\$236.25 GRAY-DANIELS AUTO  
\$815.00 INTERSTATE BATTERY  
\$7,988.00 JEF COAT FENCE CO., INC.  
\$2,687.88 KENWORTH OF  
\$2,984.80 KIMBALL MIDWEST  
\$391.43 MID-SOUTH MACHI  
\$593.58 NAPA AUTO PARTS OF  
\$2,012.10 O'REILLY AUTO  
\$5,656.09 PUCKETT MACHINERY  
\$6,170.50 PUCKETT RENTS  
\$1,165.69 PUCKETT PARTS &  
\$679.80 RANKIN COUNTY COOP  
\$2,513.82 REVELL HARDWARE  
\$367.99 RICK'S PRO TRUCK  
\$187.09 ROGERS-DABBS CHEV  
\$100.77 SAYLE OIL COMPANY,  
\$9,810.00 SOUTHERN CROP  
\$2,833.14 SOUTHERN PIPE &  
\$5,669.92 SOUTHERN TIRE MART  
\$214.99 STAPLES BUSINESS  
\$1,222.05 STRIBLING EQUIPMENT  
\$1,051.65 SUMMIT SUPPLY GROUP,  
\$225,874.05 VANCE BROTHERS, INC.  
\$1,006.00 GRAINGER, INC.  
\$27,998.16 WARING OIL COMPANY  
\$145,003.60 AJ CONSTRUCTION INC  
\$1,275.83 HOL-MAC CORP  
\$3,061.07 AGUP EQUIPMENT  
\$294.92 FLEETPRIDE, INC.  
\$320.06 NEXAIR, LLC  
Fund 160 CO-UNIT BRIDGE &  
CULVERT FUND  
\$3,046.25 TRUSTMARK BANK  
\$1,473.18 TRUSTMARK BANK  
\$2,982.93 TRINITY CAPITAL  
\$2,913.83 CADENCE EQUIPMENT  
\$2,101.25 ENGINEERING SERVICE  
\$36,938.00 PUCKETT MACHINERY  
\$25,636.80 SOUTHERN PIPE &  
Fund 190 ELECTION SUPPORT  
FUND  
\$43,716.00 HART INTERCIVIC, INC.  
Fund 208 RANKIN COUNTY 2008  
B&I FUND  
\$185.07 TRINITY CAPITAL I  
Fund 214 BLOOMFIELD TIF BOND  
SERIES  
\$7,507.50 THE PEOPLES BANK  
\$34,425.00 THE PEOPLES BANK  
Fund 319 2019 GO BOND  
\$5,732.00 ENGINEERING SERVICE  
Fund 320 GUNTER ROAD EXT. SB  
2002  
\$19,000.00 GIRANI, JOHN D.  
\$100.00 MANCIL, SCOT  
\$100.00 BROWN, ERNEST D  
\$6,806.25 INTEGRATED RIGHT OF  
Fund 325 STORMWATER SB2948  
\$8,260.75 WAGGONER ENG  
\$23,928.01 BRUNINI ATTORNEYS AT  
Fund 326 I-20 LOOP-4.5M-HB603  
\$16,602.50 WAGGONER ENG  
Fund 327 I-20 LOOP-3.0M-HB603  
\$42,000.00 WAGGONER ENG

Fund 650 JUDICIAL ASSESSEMENT  
CLEARING  
\$4,242.00 MS CRIME LAB  
\$4,748.50 MS DEPT. OF PUBLIC  
\$1,465.00 MS DEPT. OF PUBLIC  
\$106,569.45 STATE TREASURER  
Fund 654 CENTRAL MS REGIONAL  
LIBRARY  
\$49,252.77 CENTRAL MS. REGIONAL  
Fund 657 RESERVOIR FIRE  
PROTECTION DIST  
\$19,475.68 RESERVOIR FIRE  
Fund 658 CLEARY FIRE DISTRICT  
\$501.25 CLEARY WATER SEWER  
Fund 65 ROBINHOOD FIRE  
\$904.57 ROBINHOOD FIRE  
Fund 660 LAKE HARBOR FIRE  
\$890.72 LAKE HARBOR FIRE  
Fund 661 EVERGREEN FIRE  
\$216.07 EVERGREEN FIRE  
Fund 662 FIVE (V) LAKES UTILITY  
\$250.37 FIVE (V) LAKE UTILITY  
Fund 663 STAR VOLUNTEER FIRE  
\$268.24 STAR FIRE PROTECTION  
Fund 664 SW RANKIN FIRE  
\$545.06 SOUTHWEST RKN FIRE  
Fund 665 RICHLAND CREEK  
WATERSHED  
\$225.02 RICHLAND CREEK  
Fund 666 RANKIN-HINDS  
DRAINAGE DISCT  
\$14,616.87 RANKIN-HINDS DRAIN  
Fund 667 RANKIN FIRST  
ECONOMIC DEV DIST  
\$11,090.71 RANKIN FIRST ECON.  
Fund 668 DISTRICT ATTORNEY  
CLEARING  
\$2,367.20 RANKIN CO DISTRICT  
Fund 669 PRV UTILITY DISTRICT  
\$1,600.00 PEARL RIVER VALLEY  
Fund 675 CLEARING FUND-  
SCHOOLS & CITIES  
\$205,581.16 RANKIN CO. SCHOOL  
Fund 676 YOUTH COURT -  
RESTITUTION  
\$300.00 CITY OF PEARL  
\$1,060.00 WALTERS, DOUGLAS  
\$150.00 MALLARD HOMES  
\$175.63 FORTENBERRY, ROBERT  
Fund 681 PAYROLL CLEARING  
\$186,624.47 ELECTRONIC FEDERAL  
\$188,936.40 BLUE CROSS BLUE  
\$30.00 JACKSON AREA FEDERAL  
\$325.50 SSPBA  
\$389.50 TORRI PARKER MARTIN  
\$949.50 HAROLD J. BARKLEY, JR.  
\$1,259.62 CENTRAL RECEIPTING &  
\$285.00 HUERTA, CHRISTINA  
\$184.62 TEBO, STACY R.  
\$276.28 SUSAN K STEADMAN  
\$330.64 MENDELSON LAW FIRM  
\$352.49 CAMP, ROBERT W.  
\$370.09 LLOYD AND MCDANIEL,  
\$327.33 MIDLAND CREDIT  
\$47,811.00 MS STATE TAX  
\$498,808.23 PUBLIC EMPLOYEES'  
\$14,523.00 GREAT-WEST LIFE &  
\$1,503.80 RANKIN COUNTY CAFE  
\$25,345.91 DELTA DENTAL  
\$3,932.79 NATIONAL VISION  
\$14,445.21 LIFE INSURANCE  
\$10.80 AMERICAN PUBLIC LIFE  
\$13,758.72 AMERICAN FAMILY LIFE  
\$53,132.42 ELECTRONIC FEDERAL  
\$26,050.21 BLUE CROSS BLUE  
\$187,081.31 ELECTRONIC FEDERAL  
\$186,283.41 BLUE CROSS BLUE

\$325.50 SSPBA  
\$389.50 TORRI PARKER MARTIN  
\$949.50 HAROLD J. BARKLEY, JR.  
\$1,259.62 CENTRAL RECEIPTING &  
\$285.00 HUERTA, CHRISTINA  
\$184.62 TEBO, STACY R.  
\$310.07 LARRY'S AUTO SALES,  
\$30.33 CAMP, ROBERT W.  
\$287.62 ADVANCED RECOVERY  
\$384.22 LLOYD AND MCDANIEL,  
\$142.67 MIDLAND CREDIT  
\$383.79 MENDELSON LAW FIRM  
\$389.04 MENDELSON LAW FIRM  
\$265.08 SUSAN K STEADMAN  
\$5.44 LAKEISHA ROBINSON  
Fund 690 HINDS COM COLLEGE  
MAINTENANCE  
\$59,864.22 HINDS COM COLLEGE  
Fund 691 HINDS COM COLLEGE  
IMPROVEMENT  
\$84,083.66 HINDS COM COLLEGE  
Fund 692 HINDS C C BOND  
REDEMPTION  
\$25,587.15 HINDS COM COLLEGE  
Fund 693 HINDS COMMUNITY  
COLLEGE VOTECH  
\$76,382.14 HINDS COM COLLEGE  
\$11,049,410.56 Total All Invoices  
May 22, 2024  
#641

Attachment: Vardoc Claims Docket April 16 - May 15, 2024 (Proof) (20397 : Various Documents)

**Harry Lee James, P.E.**

State Aid Engineer  
P. O. Box 1850  
Jackson, Mississippi 39215  
Phone (601)359-7150

412 Woodrow Wilson Avenue  
Jackson, Mississippi 39216  
Fax (601)359-714  
www.osarc.ms.gov  
mail@osarc.state.ms.us

April 16, 2024

Dickerson & Bowen INC  
P.O. Box 1008  
Brookhaven, MS 39602

Gentlemen:

RE: **STATE AID PROJECT**  
**PROJECT NO. SAP-61(19)M**  
**RANKIN COUNTY**

This is our formal notice that the above designated contract, including all provisions thereof, is hereby accepted and you are released from further responsibility under this contract effective upon signature of the State Aid Engineer.

Sincerely,

By:

Steve Mairnes  
President, Board of Supervisors

MISSISSIPPI DEPARTMENT OF TRANSPORTATION

By:

Harry Lee James  
Harry Lee James, P. E. State Aid Engineer  
Office of State Aid Road Construction

05/09/2024  
Date

HLJ/hdw

pc: Hartford Fire Insurance Company  
Rankin County Board of Supervisors  
Charles S. Parker, P.E., County Engineer  
Materials Division, 72-01  
**MS Procurement Technical Assistance Program**  
State Tax Commission  
Project File

Attachment: Vardoc Letter from OSARC Releasing Responsibility for State Aid Project SAP-61(19)M (20397 : Various Documents)





## BOARD OF SUPERVISORS

*"Government of the People"*

211 E. Government St., Suite A  
Brandon, Mississippi 39042

Telephone: (601) 825-1475  
Fax: (601) 825-9600

May 29, 2024

The Honorable Cindy Hyde-Smith  
United States Senate  
702 Senate Office Building  
Washington, DC 20510

**Re: Mississippi Organ Recovery Agency**

Dear Senator Hyde-Smith:

I write on behalf of the Rankin County Board of Supervisors as Board Attorney. Thank you for your outstanding service in the U.S. Senate and very effective representation of Rankin County. We were grateful for the opportunity to visit with you in Washington recently and provide an update on our progress regarding the County's two major, transformative infrastructure development programs now underway thanks to your support. These are focused on the areas of watershed-based stormwater management and surface transportation. You and your staff have been such staunch and supportive allies of Rankin County's initiatives.

Recently the Board of Supervisors was asked on behalf of the Mississippi Organ Recovery Agency to indicate its support of that agency's request for federal funding further to improvements planned for its Lakeland Drive/City of Flowood facilities. The Board of Supervisors supports this agency's request for federal funding. The Supervisors will appreciate your office's consideration of MORA's request.

Again, thank you for your tireless support of and assistance in advancing economic and community development in Rankin County. We look forward to seeing you in Brandon soon for an in-person visit.

Sincerely,

RANKIN COUNTY BOARD OF SUPERVISORS

CRAIG L. SLAY  
BOARD ATTORNEY

CLS/cp

Attachment: Vardoc Letter of Support for MORA Funding (20397 : Various Documents)



# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 8TH DAY OF MAY, 2024, personally came Marcus Bowers, publisher of the Rankin County News

**RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES**  
**MAY 2, 2024**  
I. CALL TO ORDER- PLANNING COMMISSION MEETING  
II. INVOCATION  
Supervisor Steve Gaines  
III. ADJOURN PLANNING COMMISSION MEETING  
IV. CALL TO ORDER MEETING OF THE RANKIN COUNTY BOARD OF SUPERVISORS  
9:00 AM Meeting called to order on May 2, 2024 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.  
Attendees:  
Steve Gaines, President, Present  
Brad Calhoun, Vice President, Present  
Sid Scarbrough, Supervisor District 1, Present  
Scott Berry, Supervisor District 2, Present  
Jay Bishop, Supervisor District 5, Present  
Craig Slay, Board Attorney, Present  
Keith Hicks, County Administrator, Present  
Mark S Scarborough, Chancery Clerk Present  
V. PUBLIC COMMENTS  
A. Mara Polk, Central MS Regional Library System  
B. Robert Summerlin, representative for Herc Rentals  
VI. CRAIG SLAY, BOARD ATTORNEY  
A. Discussion of potential federal assistance removal from public right of way with dangerous tree  
RESULT: ADOPTED [UNANIMOUS]  
MOVER: Steve Gaines, President  
SECONDER: Scott Berry, Supervisor District 2  
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
B. Discussion and potential action on Mill Creek curb situation  
\*Continued discussion on May 15, 2024  
RESULT: NO ACTION  
VII. KEITH HICKS, COUNTY ADMINISTRATOR  
A. Review of Agenda and Consent Agenda for May 6, 2024  
VIII. ADDITIONAL BUSINESS TO BE DISCUSSED  
A. Discussion of and potential action on standard allowance adjustment to lost revenue amount related to ARPA funds  
\*Continued discussion on May 15, 2024  
RESULT: NO ACTION

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

### MINUTES

MAY 2, 2024

a copy of which is hereto attached, was published in said newspaper (1) week, as follows, to-wit:

Vol 176 No. 44 on the 8th day of May, 2024

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 8th day of May, 2024

*Frances Conger* Notary Public  
FRANCES CONGER

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

574 words at \$0.12 each ..... \$68.88

Proof of Publication ..... NC

TOTAL FRANCES CONGER ..... \$68.88



Attachment: Vardoc May 2, 2024 Minutes (Proof) (20397 : Various Documents)

B. Motion to add "Discussion and potential action regarding nuisance property located at 235 Joe Davis Drive (Shady Lake Subdivision)" to the agenda  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Brad Calhoun, Vice President  
 SECONDER: Scott Berry, Supervisor District 2  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 C. Approval to authorize the appropriate Chancery Court proceeding to address the nuisance condition and ownership issue of the property located at 235 Joe Davis Drive (Shady Lake Subdivision, PPIN 37214)  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Brad Calhoun, Vice President  
 SECONDER: Scott Berry, Supervisor District 2  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 IX. EXECUTIVE SESSION  
 A. Motion to discuss the need to go into Executive Session  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jay Bishop, Supervisor District 5  
 SECONDER: Sid Scarbrough, Supervisor District 1  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 B. Motion to go into Executive Session  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jay Bishop, Supervisor District 5  
 SECONDER: Brad Calhoun, Vice President  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 C. Motion to come out of Executive Session  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jay Bishop, Supervisor District 5  
 SECONDER: Scott Berry, Supervisor District 2  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 D. Outcome of Executive Session  
 No action taken  
 X. ADDED ITEMS  
 A. Motion to add "Authority to address any survey/legal description issues on county's economic development property through the process of escrowing purchase proceeds, not to exceed \$150,000" to the agenda  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Sid Scarbrough, Supervisor District 1  
 SECONDER: Jay Bishop, Supervisor District 5  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 B. Authority to address any survey/legal description issues on county's economic development property through the process of escrowing purchase proceeds, not to exceed \$150,000  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Sid Scarbrough, Supervisor District 1  
 SECONDER: Jay Bishop, Supervisor District 5  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 XI. Motion to Adjourn  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Brad Calhoun, Vice President  
 SECONDER: Scott Berry, Supervisor District 2  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 This the 2nd Day of May, 2024  
 Steve Gaines  
 STEVE GAINES, PRESIDENT  
 RANKIN COUNTY BOARD OF SUPERVISORS  
 MARK S. SCARBOROUGH,  
 CLERK OF THE BOARD  
 (SEAL)  
 May 8, 2024  
 #568

Attachment: Vardoc May 2, 2024 Minutes (Proof) (20397 : Various Documents)



# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 22ND DAY OF MAY, 2024, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

### MINUTES

MAY 6, 2024

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 176 No. 46 on the 22nd day of May, 2024

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 22nd day of May, 2024

Frances Conger, Notary Public  
FRANCES CONGER  
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

|                              |                 |
|------------------------------|-----------------|
| 3,232 words at 12 cents each | \$387.84        |
| Proof of Publication         | NC              |
| <b>TOTAL</b>                 | <b>\$387.84</b> |



**RANKIN COUNTY BOARD  
OF SUPERVISORS' MINUTES  
MAY 6, 2024**

I. Call to Order  
9:00 AM Meeting called to order on May 6, 2024 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendees:  
Steve Gaines, President, Present  
Brad Calhoun, Vice President, Present  
Sid Scarbrough, Supervisor District 1, Present  
Scott Berry, Supervisor District 2, Present  
Jay Bishop, Supervisor District 5, Present  
Craig Slay, Board Attorney, Present  
Keith Hicks, County Administrator, Present  
Mark S Scarborough, Chancery Clerk, Present

II. INVOCATION  
Board Attorney, Craig Slay

III. PUBLIC COMMENTS AND RECOGNITION  
A. Daniel Sistrunk, residing at 220 Levi Cooper Rd - Paving of Bibbs Road (District 3)  
\*Don Cliburn also present, but made no additional comment

IV. OLD BUSINESS  
A. Minutes Approval: A. April 15, 2024  
B. May 2, 2024  
RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jay Bishop, Supervisor District 5  
SECONDER: Steve Gaines, President  
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

V. CONSENT AGENDA  
RESULT: ADOPTED [UNANIMOUS]  
MOVER: Brad Calhoun, Vice President  
SECONDER: Jay Bishop, Supervisor District 5  
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

1. APPROVAL OF THE FOLLOWING:  
Financial  
A. Acknowledgement of receipt of the Rankin County School District Audited Financial Statements for year ended June 30, 2023  
B. Approval of Budget Amendment in the Road Fund to transfer between line items, no increase  
C. Approval of Budget Amendment for an increase in the Road Department for repair of Asset #12700, insurance proceeds received  
D. Acknowledgement of receipt of the Constable Annual Financial Report for year ending 2023 from Barry Bean Appointment  
E. Authority to appoint Tonisha Ealy as receiving clerk for the Tax Assessor's Office, replacing Trudy Vinzant  
F. Authority for Hayden Livingston to sign purchase requisitions for the District Attorney's Office, replacing Redonna Burns  
Leases

Attachment: Vardoc May 6, 2024 Minutes (Proof) (20397 : Various Documents)



MAY 6, 2024

## PROOF OF PUBLICATION

G. Request approval of Assignment of Commercial Leasehold Interest Contract of the Sixteenth Section Lands between Rankin County Board of Education and College Street Development, LLC (Assignor) does hereby sell, convey and warrant unto City of Brandon (Assignee) Other

H. Finding that use of forfeiture funds by Rankin County Sheriff's Office to [describe use] is for law enforcement purposes in compliance with Miss. Code Ann. Section 41-29-181, et seq. Authorization for Rankin County Sheriff's Office to do all things necessary and to expend all seizure funds necessary to complete proposed project. Authority to issue checks

I. Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for county assistance at Brandon High School to assist in grading and repairing the gravel road behind the stadium pursuant to Miss. Code Ann. §19-3-42(4)

## 2. AUTHORITY TO ISSUE CHECKS:

### Dues and Training Conferences

A. Authority to pay registration fees in the amount of \$415.00 each for Cody Black, Chance White, Chris Heard, and Thomas Beaver to attend the 2024 Mississippi Association of School Resource Officers (MASRO) Conference on July 7 - 12, 2024, in Biloxi, MS and authority to issue check and pay any travel related expenses

B. Authority to pay registration fees in the amount of \$375.00 each for Danny Stevens, David McCarley, Ronnie Moore, and Daniel Barnett to attend the Mississippi Command College on July 14 - 19, 2024, in Oxford, MS and authority to issue check and pay any travel related expenses

C. Authority to pay registration fees in the amount of \$300.00 each for six (6) Sheriff's Deputies to attend the Fire Fighter Down course on May 20 - 21, 2024, in Pearl, MS and authority to issue check and pay any travel related expenses

D. Authority to pay registration fees in the amount of \$100.00 each for ten (10) Sheriff's Deputies to attend the 22nd Annual National LawFit Challenge on June 27 - 29, 2024, in Flowood, MS, and authority to issue check and pay any travel related expenses

E. Authority to pay registration fees in the amount of \$300.00 each for five (5) Sheriff's Deputies to attend the Active Shooter and Workplace Violence training on June 3 - 4, 2024, in Mendenhall, MS and authority to issue check and pay any travel related expenses

F. Authority to pay registration fees in the amount of \$950.00 each for Blaine White and Patrick Thornton to attend the Advanced C.E.R.T. Instructor Course on May 20 - 24, 2024, in Hernando, MS and authority to issue check and pay any travel related expenses

G. Authority for five (5) K-9 Teams to attend the Mississippi Law Enforcement Officer Association Conference on June 2 - 7, 2024, in Biloxi, MS and authority to pay any travel related expenses

H. Authority to pay 2024-2025 Mississippi Constables Association Dues in the amount of \$150.00 for Barry Bean and authority to issue check

I. Authority to pay registration fees in the amount of \$625.00 each for County Engineer and Board Attorney to attend the 2024 Mississippi Association of Supervisors Annual Convention on June 10 - 13, 2024, in Biloxi, MS and authority to issue checks and pay any travel related expenses

J. Authority for Jessica Massey and Candace King to attend the Justice Court Clerks Training Course on May 15 - 17, 2024, in Choctaw, MS and authority to pay any travel related expenses (All expenses should be paid for by the Mississippi Judicial College) Advertising County Resources

K. Authority to advertise county resources in the amount of \$250.00 for a half-page ad for 2025 Distinguished Young Woman Souvenir Program Book in support of Rankin County resident and Rankin County School District student, Sydney Higdon, and authority to issue check

L. Authority to advertise county resources in the amount of \$100.00 for a quarter-page ad for the Crossroads Diamond Club D.M. Howie All-Star Baseball Program in support of Rankin County resident and Rankin County School District student, Tyler Johns, and authority to issue check

M. Authority to advertise county resources in the amount of \$250.00 for a sponsorship letter for the Pelahatchie High School Beta team, "The Living Lit Team", to attend the National Beta Convention in Savannah, GA, and authority to issue check

N. Approval to issue check in the amount of \$1,000.00 to the Rankin County Chamber of Commerce for the Rankin County Community Health Fair to be held on June 27th at the Brandon Civic Center Other

O. Authority to issue check to Denise Eley in the amount of \$455.71, replacing the Larry Swales Redemption account check #11660 which has been closed and settled with the Rankin County General Fund

P. Authority to issue check in the amount of \$2,663.74 to Florence Fire Department for additional support

## 3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

A. Approval of the following Inventory Changes to add items and to remove items from the county inventory that are broken or obsolete and to transfer items interdepartmental

## 4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Authority to approve the following Personnel Recommendations: Sheriff's Department: Cameron Johnson (Promotion to Jailer 2) at Step 317; William Waldrop (Promotion to Jailer 2) at Step 317; Brady White (Promotion to Jailer 2) at Step 317; Deantwon Williams (Promotion to Jailer 2) at Step 317; Road Department: Vernon Jones (Transfer from Community Development, Foreman) at Step 442; Youth Court: Christen Parker (New Hire, Youth Court Clerk) at Step 395;

## 5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to be Made a Permanent Part of the Minutes

1. a Vardoc Claims Docket March 16 - April 15, 2024 (Proof) (PDF)

2. b Vardoc Executed MOU between 172D Airlift Wing (AW) & Rankin County Sheriff's Office for use of the Rankin County Safe Room (PDF)

3. c Vardoc Final Inspection for SAP-61(19)M (PDF)

4. d Vardoc Notice of Zoning Hearing for Brittany Everett, 551 Rose Hill Rd. (Proof) (PDF)

5. e Vardoc Notice of Zoning Hearing for Brittany Everett, 553 Rose Hill Rd. (Proof) (PDF)

6. f Vardoc Notice of Zoning Hearing for Jessica Marin (Proof) (PDF)

7. g Vardoc Notice of Zoning Hearing for Joseph Smith (Proof) (PDF)

8. h Vardoc Notice of Zoning Hearing for Tyler Land Holdings (Proof) (PDF)

9. i Vardoc Notice of Zoning Hearing, Rankin County Initiated (Proof) (PDF)

10. j Vardoc Public Notice for FY22 Audit (Proof) (PDF)

11. k Vardoc Spring Clean Up Weeks (Proof) (PDF)

12. l Vardoc April 1, 2024 Minutes (Proof) (PDF)

13. m Vardoc Resolution Acknowledging Receipt of Petition to Establish Langford Fire Protection District (Proof) (PDF)

14. n Vardoc Notice of Zoning Hearing for The Hindu Temple Society of MS (Proof) (PDF)

15. o Vardoc Notice of Hearing for Langford Fire Protection District (Proof) (PDF)

16. p Vardoc Updated Spring Clean Up Weeks (Proof) (PDF)

17. q Vardoc Resolution Denying Application for Zoning Action by Melinda Simmons & Clyde Warren Helmer (PDF)

18. r Vardoc Veterans Service Officer Monthly Activity Report for April 2024 (PDF)

VI. STACI MCNINCH, TAX ASSESSOR A. Petitions to adjust 2023 Homestead Exemption Supplemental Roll

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Scott Berry, Supervisor District 2

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Petitions for change of assessment on 2023 Real and Personal Property Assessments

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Jay Bishop, Supervisor District 5

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Authority to change the taxing district for PPIN 12313 to the correct taxing district of 216 and authority for a corrected tax statement for 2023 taxes be generated by the Tax Collector's Office

RESULT: ADOPTED [UNANIMOUS]

MOVER: Scott Berry, Supervisor District 2

SECONDER: Jay Bishop, Supervisor District 5

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

VII. HEWITT PITTMAN, PURCHASE CLERK

A. Authority to advertise semi-annual term bids for the Unit System for Asphalt

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Scott Berry, Supervisor District 2

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

VIII. MIKE HARRISON, ROAD MANAGER

A. Road Work Accomplished for April 2024 and Road Work Scheduled for May 2024

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Jay Bishop, Supervisor District 5

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Request for approval of AT&T Utility Permit No. A02RC6D to construct a Fiber Optic Cable along/across Monterey Road to be installed between Butler Place and Maple Street (District 1)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Sid Scarbrough, Supervisor District 1

SECONDER: Scott Berry, Supervisor District 2

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Request for approval of AT&T Energy Utility Permit No. A02Q1GG to construct a Fiber Optic Cable along/across HWY 469 to be installed between Monterey Road and Basswood Terrace (Other County Roads Listed: Webb Cir., Water Tank Rd., Hickory Hill Pl., Hickory Hill Cv., New Hope Rd., E Petros Rd., and Basswood Ln.) (District 1)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Sid Scarbrough, Supervisor District 1

SECONDER: Scott Berry, Supervisor District 2

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Request for approval of CSpire Utility Permit No. 02-24-202 to construct a Fiber Optic Cable along/across Bearing Way to be installed between Bearing Paddle Lane and Waters Edge (Other County Roads Listed: Waters Edge and Trawler Circle) (District 2)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Scott Berry, Supervisor District 2

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Request for approval of CSpire Utility Permit No. "HWY 468 of Rankin" to construct a Fiber Optic Cable along/across Jamison Court to be installed between Greenfield Circle and Cody Lane (Other County Roads Listed:

HWY 468, Whitefield Rd., Marie Dr., Collinwood Ln., Blackberry Cir., Hollow Oak Ln., Gipson Ln., Kaybeth Ln.) (District 3)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Scott Berry, Supervisor District 2

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

F. Request for approval of Comcast Utility Permit No. 02-24-201 to construct an Underground Cable along/across Cowan Creek Drive to be installed between Glensview Drive and W Cowan Creek Cove (District 2)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Scott Berry, Supervisor District 2

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

G. Request for approval of Comcast Utility Permit No. JB0001673241 to construct an Underground Cable along/across Sawgrass Lakes Drive to be installed between Greenfield Station PKWY and Filmore Drive (Other County Roads Listed: Emmas Way, Augusta Dr., Emorys Way, and Addison Ln.) (District 3)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Scott Berry, Supervisor District 2

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

H. Request for approval of Comcast Utility Permit No. JB0001773999 to construct an Underground Cable along/across Ironwood Place to be installed between Beckenridge Drive and Bethel Church Road (District 3)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Scott Berry, Supervisor District 2

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

I. Request for approval of Comcast Utility Permit No. JB0001773999 to construct an Underground Cable along/across Ironwood Place to be installed between Beckenridge Drive and Bethel Church Road (District 3)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Scott Berry, Supervisor District 2

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

J. Request for approval of Comcast Utility Permit No. JB0001773999 to construct an Underground Cable along/across Ironwood Place to be installed between Beckenridge Drive and Bethel Church Road (District 3)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Scott Berry, Supervisor District 2

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

Attachment: Vardoc May 6, 2024 Minutes (Proof) (20397 : Various Documents)



MAY 6, 2024

PROOF OF PUBLICATI

I. Request for approval of CenterPoint Energy Utility Permit No. 03-24-400 to construct a Main Gas Line to be installed between Coleman Road and Kelly Circle (District 3)  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Brad Calhoun, Vice President  
 SECONDER: Scott Berry, Supervisor District 2  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 J. Request for approval of CenterPoint Energy Utility Permit No. 04-24-400 to construct a new Gas Line to be installed between Stull Road and Stump Ridge Road (District 4)  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Steve Gaines, President  
 SECONDER: Scott Berry, Supervisor District 2  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 K. Authority to Issue Purchase Order for Gunter Road Bridge - SA61-055  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Sid Scarbrough, Supervisor District 1  
 SECONDER: Scott Berry, Supervisor District 2  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 IX. TIM PARKER, COUNTY CONSULTING ENGINEER  
 A. Soggy Bottom, Lot 2 - Approval of Final Plat  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Steve Gaines, President  
 SECONDER: Brad Calhoun, Vice President  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 B. State Aid Project - SAP -61(19)M - Approval of Board Order and Joint Letter of Acceptance and authority to sign documents  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Scott Berry, Supervisor District 2  
 SECONDER: Jay Bishop, Supervisor District 5  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 C. Stormwater Detention Restoration & Hydrologic Restoration @ Live Oaks - Program Element No. 3.02 - Discussion and Potential Action  
 \*Bid awarded to Hodges Land Services, LLC  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Brad Calhoun, Vice President  
 SECONDER: Jay Bishop, Supervisor District 5  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 X. CRAIG SLAY, BOARD ATTORNEY  
 SET PUBLIC HEARINGS:  
 A. Motion to add the following to the agenda: Approval to Set Public Hearings for the following:  
 1. Set Public Hearing for May 15, 2024, at 9:00 a.m. for Tyler Land Holdings Conditional Use Permit, Grants Ferry Road (District 2)  
 2. Set Public Hearing for May 15, 2024, at 9:00 a.m. for Jessica Marin Conditional Use Permit, Highway 49 S (District 1)  
 3. Set Public Hearing for May 15, 2024, at 9:00 a.m. for Brittany Everett Conditional Use Permit, 553 Rose Hill Rd (District 3)  
 4. Set Public Hearing for May 15, 2024, at 9:00 a.m. for Brittany Everett Conditional Use Permit, 551 Rose Hill Rd (District 3)  
 5. Set Public Hearing for May 15, 2024, at 9:00 a.m. for Rankin County Initiated Rezoning, Highway 471 (District 4)  
 6. Set Public Hearing for May 15, 2024, at 9:00 a.m. for Hindu Temple Society of Mississippi, 173 Vernon Jones Avenue (District 5)  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Brad Calhoun, Vice President  
 SECONDER: Sid Scarbrough, Supervisor District 1  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 B. Approval to Set Public Hearings for the following:

1. Set Public Hearing for May 15, 2024, at 9:00 a.m. for Tyler Land Holdings Conditional Use Permit, Grants Ferry Road (District 2)  
 2. Set Public Hearing for May 15, 2024, at 9:00 a.m. for Jessica Marin Conditional Use Permit, Highway 49 S (District 1)  
 3. Set Public Hearing for May 15, 2024, at 9:00 a.m. for Brittany Everett Conditional Use Permit, 553 Rose Hill Rd (District 3)  
 4. Set Public Hearing for May 15, 2024, at 9:00 a.m. for Brittany Everett Conditional Use Permit, 551 Rose Hill Rd (District 3)  
 5. Set Public Hearing for May 15, 2024, at 9:00 a.m. for Rankin County Initiated Rezoning, Highway 471 (District 4)  
 6. Set Public Hearing for May 15, 2024, at 9:00 a.m. for Hindu Temple Society of Mississippi, 173 Vernon Jones Avenue (District 5)  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Brad Calhoun, Vice President  
 SECONDER: Sid Scarbrough, Supervisor District 1  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 PUBLIC HEARINGS:  
 C. Public Hearing to establish the Langford Fire Protection District pursuant to Miss. Code Ann. Section 19-5-151  
 1. Action on establishment of the Langford Fire Protection District. Approval of the establishment of the Langford Fire Protection District, which has been found to meet all qualifications for the creation, which are a public convenience and necessity to the area and economically feasible for the size of the area, and authority to set the mill levy for the Langford Fire Protection District at two (2) mills for the purpose of deriving revenue, pursuant to 19-5-189.  
 Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Steve Gaines, President  
 SECONDER: Scott Berry, Supervisor District 2  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 OTHER:  
 D. Authority to issue check for land acquisition for economic development on behalf of Rankin First  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Scott Berry, Supervisor District 2  
 SECONDER: Brad Calhoun, Vice President  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 E. Authorization to publish notice to bidders for each American Rescue Plan Act Project identified on Exhibit "A" attached "contingent upon the addition of the Barnett Bend Project to Exhibit "A"  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jay Bishop, Supervisor District 5  
 SECONDER: Scott Berry, Supervisor District 2  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 XI. KEITH HICKS, COUNTY ADMINISTRATOR  
 A. Approval to accept MDEQ Grant-SWAC714, Local Government Solid Waste Assistance Program, in the amount of \$138,325.00 and authority for the President to execute documents  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jay Bishop, Supervisor District 5  
 SECONDER: Scott Berry, Supervisor District 2  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Acknowledgment of receipt of 1302 Homestead Applications and 160 Amended Homestead Applications submitted by the Tax Assessor's office to the Chancery Clerk's office for the month of March 2024  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Sid Scarbrough, Supervisor District 1  
 SECONDER: Jay Bishop, Supervisor District 5  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 XII. ADDITIONAL BUSINESS TO BE DISCUSSED  
 A. Keith Hicks, County Administrator, notified the Board of drainage issues in the parking lot of the Courthouse Annex Building  
 B. Mike Smith, representative for the Richland Watershed District -discussed upcoming project to clean debris out of the creek  
 C. Discussion regarding the need to repave the parking lot located at the Monterey Fire Department (Station 1)  
 XIII. EXECUTIVE SESSION  
 A. Motion to discuss the need to go into Executive Session  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Brad Calhoun, Vice President  
 SECONDER: Sid Scarbrough, Supervisor District 1  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 B. Motion to go into Executive Session to discuss potential litigation and security procedures  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Brad Calhoun, Vice President  
 SECONDER: Sid Scarbrough, Supervisor District 1  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 C. Motion to come out of Executive Session  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jay Bishop, Supervisor District 5  
 SECONDER: Scott Berry, Supervisor District 2  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 D. Outcome of Executive Session  
 No action taken  
 XIV. Motion to Recess Until May 15, 2024, at 9:00 a.m.  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Steve Gaines, President  
 SECONDER: Sid Scarbrough, Supervisor District 1  
 AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop  
 This the 6th Day of May, 2024  
 Steve Gaines  
 STEVE GAINES, PRESIDENT  
 RANKIN COUNTY BOARD OF SUPERVISORS  
 Mark S. Scarborough  
 MARK S. SCARBOROUGH,  
 CLERK OF THE BOARD  
 (SEAL)  
 May 22, 2024  
 #626

Attachment: Vardoc May 6, 2024 Minutes (Proof) (20397 : Various Documents)



**MEMORANDUM OF UNDERSTANDING  
BETWEEN RANKIN COUNTY, MISSISSIPPI,  
AND THE RESERVOIR FIRE PROTECTION DISTRICT,  
REGARDING ACCESS TO TRAINING FACILITY**

THIS MEMORANDUM OF UNDERSTANDING is made and entered into effective the day and date set forth below and is executed by and between Rankin County, Mississippi (the "County"), Pearl River Valley Water Supply District (the "PRV"), and Reservoir Fire Protection District (the "Reservoir Fire")(collectively "the Parties").

**RECITALS:**

WHEREAS, the purpose of this Agreement is to document a cooperative arrangement for Reservoir Fire's access to a Training Facility located on a two (2) acre portion of the real property identified as Rankin County Parcel ID I12-2 that is owned and controlled by Pearl River Valley Water Supply District and accessed via Spillway Road. The Training Facility will be owned and controlled by Reservoir Fire and used to train firefighters and emergency responders serving as full-time or volunteer emergency responders affiliated with fire departments and emergency operations across Rankin County (collectively "First Responders"); and

WHEREAS, the Parties recognize the great value to Reservoir Fire and County in providing functional emergency response training for First Responders; and

WHEREAS, the Parties desire to establish a formalized process for maintaining access by Reservoir Fire of the Training Facility location, as well as those First Responders who will train there, and to set expectations and responsibilities for maintaining that access;

**A G R E E M E N T**

NOW, THEREFORE, FOR AND IN CONSIDERATION of the mutual promises herein contained, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

1. PRV agrees to provide Reservoir Fire access to and control of a two (2) acre portion of the real property identified as Rankin County Parcel ID I12-2 to be used as a Training Facility to be prepared and maintained by Reservoir Fire.
2. County will assist Reservoir Fire in establishing and maintaining access to the Training Facility from Spillway Road. The aforesaid parties shall mutually agree on a cost-sharing arrangement for the costs of, creation of, and maintenance of, the access road. The aforesaid parties agree that the provision of manpower, services and/or equipment shall be credited as cost-sharing for purposes of this Agreement. County shall assist Reservoir Fire with site preparation activities.
3. As a material condition to use of the Training Facility, Reservoir Fire agrees to use its best efforts to report not less than quarterly to County (through its Fire Coordinator) and to PRV (via a designated contact) a schedule of training activities being undertaken by Reservoir Fire, as well as a roster of attendees by date.
4. Reservoir Fire agrees that, for purposes of fire response training, the use of the Training Facility by Reservoir Fire will not regularly include active fires. If Reservoir Fire intends to use active fires in a particular training session, Reservoir Fire will advise the County's Fire Coordinator. The use of smoke is allowed.
5. Reservoir Fire agrees that, at all times during use of the Facility, Reservoir Fire will retain sole responsibility for oversight and control of the training.
6. Reservoir Fire shall respect the residents of the area located in close proximity to the Training Facility. Training activities shall be conducted Monday through Sunday during the hours of 8:00 a.m. to 5:00 p.m. (non-daylight-savings time) and 7:00 a.m. to 7:00 p.m. (daylight-savings-time).

7. This Agreement may not be modified in whole or in part without the expressed written consent of the County, by and through its Board of Supervisors, Reservoir Fire, by and through its Chief, and PRV, by and through its designated agent.
8. The term of this Agreement shall be perpetual. Any Party may terminate this Agreement upon the giving of not less than one hundred eighty (180) days' notice to the other Parties.
9. This Agreement contains the entire agreement between the Parties with respect to the subject matter herein and supersedes and replaces any and all prior negotiations, understandings and agreements, written or oral, between the Parties relating hereto.

Witness our signatures this the 13<sup>th</sup> day of MAY, 2024.

RANKIN COUNTY BOARD OF SUPERVISORS

BY: Steve Gaines

STEVE GAINES, PRESIDENT

RESERVOIR FIRE DEPARTMENT

BY: Josh Swales

CHIEF JOSH SWALES

ATTEST:

Philip S. Hartog  
Clerk of the Board

PEARL RIVER VALLEY WATER SUPPLY DISTRICT

BY: John Green



# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 22ND DAY OF MAY, 2024, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

NOTICE OF ZONING HEARING  
ASTREYA ZACHARY  
RANKIN COUNTY INITIATED  
NOTICE IS HEREBY GIVEN  
TO THOSE PARTIES IN INTEREST  
THAT THERE WILL BE A HEARING  
ON JUNE 17, 2024, AT 9:00 A.M.,  
AT THE RANKIN COUNTY  
ANNEX BUILDING, 211 EAST  
GOVERNMENT STREET, BRANDON,  
MISSISSIPPI, FOR THE PURPOSE OF  
DETERMINING WHETHER OR NOT  
THE ZONING OF THE FOLLOWING  
DESCRIBED PROPERTY LOCATED  
IN RANKIN COUNTY, MISSISSIPPI  
SHALL BE CHANGED FROM R-1  
TO RE-1.  
Parcels: K14-11, K14-13, K14-13-  
10, K14-13-20, K14-13-21, K14-13-30,  
K14-13-40 & K14-13-50  
APPROVED:  
Mark Scarborough  
by Jessica Flood, D. C.  
Chancery Clerk  
May 20, 2024  
Date  
May 22, 2024  
#657

### NOTICE OF ZONING HEARING

#### ASTREYA ZACHARY / RANKIN COUNTY INITIATED

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 176 No. 46 on the 22nd day of May, 2024

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned  
Marcus Bowers this 22nd day of May, 2024

Frances Conger, Notary Public  
FRANCES CONGER  
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

128 words at .12 each..... \$15.36

Proof of Publication ..... NC

**TOTAL**..... \$15.36



Attachment: Vardoc Notice of Zoning Hearing for Astreya Zachary - County Initiated (Proof) (20397 : Various Documents)



# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 22ND DAY OF MAY, 2024, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

**NOTICE OF ZONING HEARING  
ASTREYA ZACHARY**

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON JUNE 17, 2024, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

10.44 acres in the SE 1/4 of SW 1/4 and the NE 1/4 of SW 1/4 of Section 20, T7N, R4E, Rankin County, Mississippi and more particularly described in deed recorded in book 2018 at page 20543 and being located on Stull Road.

APPROVED:

Mark Scarborough

by Jessica Flood, D.C.

Chancery Clerk

May 20, 2024

Date

May 22, 2024

**NOTICE OF ZONING HEARING**

**ASTREYA ZACHARY**

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 176 No. 46 on the 22nd day of May, 2024

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 22nd day of May, 2024

Frances Conger

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

98 words at .12 each..... \$11.76

Proof of Publication ..... NC

**TOTAL**..... \$11.76



Attachment: Vardoc Notice of Zoning Hearing for Astreya Zachary (Proof) (20397 : Various Documents)

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 22ND DAY OF MAY, 2024, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In Rankin County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

### NOTICE OF ZONING HEARING JONATHON MOORE

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON JUNE 17, 2024, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

1.72 acres in the SE 1/4 of Section 26, T7N, R3E, Rankin County, Mississippi and being more particularly described in deed recorded in book 2017 at page 26626 and being located at 108 Mt. Helm Rd, Brandon, MS.

#### APPROVED:

Mark Scarborough  
by Jessica Flood, D.C.

Chancery Clerk

May 20, 2024

Date

May 24, 2024

#656

### NOTICE OF ZONING HEARING

JONATHON MOORE

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 176 No. 46 on the 22nd day of May, 2024

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 22nd day of May, 2024

Frances Conger

FRANCES CONGER

Notary Public  
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

123 words at .12 each..... \$14.76

Proof of Publication ..... NC

**TOTAL**..... \$14.76



Attachment: Vardoc Notice of Zoning Hearing for Jonathon Moore (Proof) (20397 : Various Documents)



# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 22ND DAY OF MAY, 2024, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and swears that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

NOTICE OF ZONING HEARING  
MORGAN PROPERTIES 471  
NOTICE IS HEREBY GIVEN  
TO THOSE PARTIES IN INTEREST  
THAT THERE WILL BE A HEARING  
ON JUNE 17, 2024, AT 9:00 A.M.,  
AT THE RANKIN COUNTY  
ANNEX BUILDING, 211 EAST  
GOVERNMENT STREET, BRANDON,  
MISSISSIPPI, FOR THE PURPOSE  
OF DETERMINING WHETHER  
OR NOT A CONDITIONAL USE  
PERMIT SHALL BE GRANTED TO  
THE OWNERS OF THE FOLLOWING  
DESCRIBED PROPERTY LOCATED  
IN RANKIN COUNTY, MISSISSIPPI:  
2 acres in the NE 1/4 of Section 22,  
T6N, R3E, Rankin County, Mississippi  
and being more particularly described  
in deed recorded in book 2024 at page  
1420 and being located at 1845 Hwy  
471, Brandon, MS 39047.  
APPROVED:  
Mark Scarborough  
by Jessica Flood, D.C.  
Chancery Clerk  
May 20, 2024  
Date  
May 22, 2024  
#655

### NOTICE OF ZONING HEARING

#### MORGAN PROPERTIES 471

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 176 No. 46 on the 22nd day of May, 2024

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned  
Marcus Bowers this 22nd day of May, 2024

Frances Conger

FRANCES CONGER

My Commission Expires: January 25, 2026

Notary Public



PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

124 words at .12 each..... \$14.88

Proof of Publication ..... NC

**TOTAL**..... \$14.88

Attachment: Vardoc Notice of Zoning Hearing for Morgan Properties 471 (Proof) (20397 : Various Documents)

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 15TH DAY OF MAY, 2024, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

NOTICE OF ZONING HEARING  
MS DEVELOPERS, LLC  
NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON JUNE 3, 2024, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:  
+/-7 acres of Parcels L16-40-10 & L16-25 of Section 35, T8N, R4E, Rankin County, Mississippi and being located on Donald Lane, Brandon, MS 39047.  
APPROVED:  
Mark Scarborough  
by Jessica Flood, D.C.  
Chancery Clerk  
May 13, 2024  
Date  
May 15, 2024  
#604

### NOTICE OF ZONING HEARING

#### MS DEVELOPERS, LLC

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 176 No. 45 on the 15th day of May, 2024

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 15th day of May, 2024

Frances Conger, Notary Public  
FRANCES CONGER  
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

110 words at .12 each..... \$13.20

Proof of Publication ..... NC

**TOTAL**..... \$13.20



Attachment: Vardoc Notice of Zoning Hearing for MS Developers, LLC (Proof) (20397 : Various Documents)



# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 22ND DAY OF MAY, 2024, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

### NOTICE OF ZONING HEARING PAUL CROCKER

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON JUNE 17, 2024 AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A DIMENSIONAL VARIANCE SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

3.2 acres in NE 1/4 of SE 1/4 of S36, T5N, R3E, and known as Lot 5 Hebron Hilles, deed book 2024 at page 3792 and located at 240 Hebron Hill Dr., Brandon, MS.

APPROVED:

Mark Scarborough  
by Jessica Flood, D.C.

Chancery Clerk

May 20, 2024

Date

May 22, 2024

#654

### NOTICE OF ZONING HEARING

PAUL CROCKER

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 176 No. 46 on the 22nd day of May, 2024

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 22nd day of May, 2024

Frances Conger

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

118 words at .12 each..... \$14.16

Proof of Publication ..... NC

**TOTAL**..... \$14.16



Attachment: Vardoc Notice of Zoning Hearing for Paul Crocker (Proof) (20397 : Various Documents)

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

### STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 15TH DAY OF MAY, 2024, personally came Marcus Bowers, publisher of the Rankin County News

#### NOTICE TO BIDDERS

Notice is hereby given that written sealed semi-annual term bids for asphalt for the period of July 01, 2024, through December 31, 2024, will be received by the Rankin County Board of Supervisors until 8:30 a.m. June 18, 2024. Paper bids can be submitted to the Rankin County Board of Supervisors at 211 East Government Street, Suite A, Brandon, MS 39042. Electronic bids can be submitted at [www.centralbidding.com](http://www.centralbidding.com).

Sealed bids will be for the supplying of all labor, equipment, and materials necessary for cold milling of bituminous paving, plant mix bituminous base course, hot bituminous pavement, surface course, ultra-thin asphalt pavement, crack sealing, and bituminous surface and base mixtures to be placed on public roads in Rankin County.

All bidders submitting bids in response to this Notice acknowledge and agree that, any bid accepted shall be automatically available to municipalities located in Rankin County, if any, who have entered into an Interlocal Cooperation Agreement with the Rankin County Board of Supervisors indicating that said municipality or municipalities intend to participate in the County's Commodity Term Bid Procedure.

By submitting a sealed bid, Bidders are acknowledging and agreeing to commit to and honor pricing submitted in response to this Notice in the event that the following municipalities located in Rankin County enter into an interlocal agreement with Rankin County providing for their participation with the County in the labor, equipment and materials that form the basis of this semi-annual bid: The cities of Brandon, Florence, Flowood, Pearl, Richland, and the towns of Pelahatchie and Puckett. In order to participate with the County in this semi-annual bid procedure and in order to be eligible for the pricing set forth in the awarded bid response, each participating municipality must enter into an Interlocal Cooperation Agreement with Rankin County which must be approved by the Office of the Mississippi Attorney General.

The Board is acting under the authority of Section 31-7-13, Mississippi Code of 1972, Amended, and reserves the right to reject any and all bids.

#### BID NUMBER: 24-300-2A Semi-Annual Asphalt

Official bid documents may be obtained by contacting the Rankin County Purchasing Office at 601-825-9601, [bherring@rankincounty.org](mailto:bherring@rankincounty.org), or downloaded from Central Bidding at [www.centralbidding.com](http://www.centralbidding.com). For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Published by the order of the Rankin County Board of Supervisors, Brandon, Mississippi dated May 06, 2024.

Mark S. Scarborough,  
Clerk of the Board  
Publication Dates: May 08, 2024, and  
May 15, 2024  
#562

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

#### NOTICE TO BIDDERS

#### SEMI-ANNUAL TERM BIDS FOR ASPHALT

a copy of which is hereto attached, was published in said newspaper Two (2) consecutive weeks, as follows, to-wit:

Vol 176 No. 44 on the 8th day of May, 2024

Vol 176 No. 45 on the 15th day of May, 2024

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned  
Marcus Bowers this 15th day of May, 2024

*Frances Conger* Notary Public  
FRANCES CONGER  
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

411 words at 22 per word..... \$90.42

Proof of Publication..... NC

TOTAL..... \$90.42



Attachment: Vardoc Notice to Bidders for Semi-Annual Term Bids for Asphalt (Proof) (20397 : Various Documents)



Harry Lee James, P.E.  
State Aid Engineer  
P.O. Box 1850  
Jackson, Mississippi 39215  
Phone (601) 359-7150



112 E. Woodrow Wilson Ave.  
Jackson, Mississippi 392  
Fax (601) 359-71  
www.osarc.ms.g  
mail@osarc.ms.g

13 May 2024

Board of Supervisors  
Rankin County  
c/o Chancery Clerk  
P. O. Box 700  
Brandon, MS 39043

RE: Annual Maintenance Inspection of Completed State Aid Projects  
Rankin County

Gentlemen,

Attached is the report of the Annual Maintenance Inspection for Completed State Aid Projects which was conducted on May 9th and 10th, 2024. The report lists items of maintenance that remain to be done. Your prompt attention to those items will be appreciated.

I would like to thank Mr. Tim Parker, County Engineer and Mr. Mike Harrison, Road Manager, for their participation and overall assistance in this inspection. Maintenance was found to be greatly improved and you are commended for keeping your State Aid Projects properly maintained.

Thank you and your staff for your cooperation, and please call on me when you need assistance with your State Aid Program.

Sincerely,

Harry Lee James, P.E.  
State Aid Engineer

*Edward B. Swales, Jr.*

By: Edward B. Swales, Jr., P.E.  
State Aid District Engineer

EBS/ebs

Attachment

pc: Mr. Sid Scarbrough, Supervisor  
Mr. Scott Berry, Supervisor  
Mr. Brad Calhoun, Supervisor  
Mr. Steve Gains, Supervisor  
Mr. Jay Bishop, Supervisor  
Mr. Tim Parker, P.E., County Engineer  
Mr. Mike Harrison, Road Manager  
File

Attachment: Vardoc OSARC Annual Maintenance Inspection of Completed State Aid Projects (20397 : Various Documents)

## MAINTENANCE INSPECTION REPORT

### OFFICE OF STATE AID ROAD CONSTRUCTION MISSISSIPPI DEPARTMENT OF TRANSPORTATION

**Rankin County - DATE OF THE INSPECTION: 9 & 10 May 2024**

#### NAMES OF PERSONS ATTENDING THE INSPECTION:

**Mike Harrison, Road Manager  
Tim Parker, P.E., Rankin County Engineer  
Edward (Butch) Swales Jr., P.E., State Aid District Engineer**

---

**Give a general narrative description of the maintenance of the surface, shoulders, slopes, ditches, drainage structures, rights-of-way and bridges on all the State Aid projects in the county.**

---

Roadway surfaces were generally found to be in very good condition due to the recent County and SAP projects on State Aid and County roads. A few roads will need leveling, resealing or overlaying and restriping in the near future. Bridges were also in good condition with a few bridges needing decks swept and restriped. Most boxes were found to be in satisfactory condition with a few boxes needing brush cut. Ditches and rights-of-way are generally in very good condition. The results of this inspection show that the State Aid projects in Rankin County were found to be in an exceptionally good state of maintenance which makes the annual inspection of the Rankin County roads and bridges a pleasure to perform. The hard work of your road manager and maintenance crews is very evident and they are to be commended.

#### **A. Items which need to be corrected immediately:**

Repair damaged guardrail on Terry-Florence Road and Sandhill-Ratliff Road. Repair the paved ditches under the bridge on Erlich Road. Remove remaining hazardous mailboxes within the roadway clear zone (10 Ft. from pavement edge). Several noted roadways contain low shoulders which need to be filled and compacted to proper height. Improperly mounted, missing, faded or damaged warning signs should be properly reinstalled or replaced.



Annual Maintenance Inspection - 2024  
Rankin County - Page 2

**B. Maintenance items which need to be corrected as soon as practicable:**

1. **Brandon-Star Road (North of Thomasville) and Brandon-Simpson County Road (Between Star and Thomasville) (Star-Brandon Road)**  
SAP-61(23), (47), (62), S-0426(2)1, S-0426(8), (10), (11)B, (14)B, RS-0426(16)B, SAP-61(14)M, (17)M, (66)  
Southern bridge has satisfactory maintenance.  
Central bridge needs brush cut from around bridge.  
Northern bridge has satisfactory maintenance.  
Southern roadway needs low shoulders filled and edge repairs.  
Northern roadway needs edge repairs, high shoulders clipped, low shoulders filled and reseal project.  
Cut brush around boxes.  
Chevron signs on sharp curve need to be mounted one sign per post, properly realigned and missing Chevron sign replaced.
2. **Stubblefield Road to Highway 468 (Bethel Road)**  
LSRP-61(4), SAP-61(32), (40), (69), (92)  
Satisfactory maintenance on roadway.  
Box and bridge have satisfactory maintenance.
3. **R.T. Braddy Road**  
LSBP-61(4)  
Box has satisfactory maintenance.
4. **Brandon - Simpson County Road (South of Star) (Rockwood Road)**  
S-0426(13)B, SAP-61(14)M  
Boxes need faded and missing Object Marker signs replaced.  
Replace missing Object Marker sign at cross drain pipe and boxes.  
Roadway needs low shoulders filled, edge repair, resealing and restriping.
5. **Star - Terry Road (East Mtn. Creek Road) and Star Rexford Road (Loflin Road)**  
SAP-61(24), (26), (33), (34), (14)M, (18)M, (83)  
Star-Terry Road (East Mtn. Creek Road) needs reseal project.  
Star Rexford Road (Loflin Road) has satisfactory maintenance, bridge has satisfactory maintenance.  
Box has satisfactory maintenance.  
Remove hazardous brick mailbox #515 from roadway clear zone.
6. **Ainsworth Road**  
LSBP-61(3), LSRP-61(4)  
Remove waterline and silt from inside of box.  
Satisfactory maintenance on roadway.
7. **Moncure Road (Bridge across Pearl River)**  
SAP-25(27), (16)M  
Satisfactory maintenance on roadway.

Annual Maintenance Inspection - 2024  
Rankin County - Page 3

8. **Terry - Florence Road (White Road)**  
S-419(2)1, S-0419(4)B, (5)B, (6)B, SAP-61(27), (56), (17)M, BR-0319(10)B  
Boxes have satisfactory maintenance.  
Bridges have satisfactory maintenance.  
Replace damaged guardrail at bridges.  
Roadway needs low shoulders filled and edge repairs.
9. **Erlich Road (West Eagle Post Road)**  
STPD-0061(24)B  
Bridge has satisfactory maintenance and repair paved ditches under bridge.  
Cut and spray brush and trees around bridge.
10. **North Church Street**  
LSRP-61(3)  
Satisfactory maintenance on roadway.
11. **Cleary - Old Byram Road (Florence - Byram Road)**  
BR-0425(2)B, RS-0425(3)B, SAP-61(10)M, (16)M, STP-0061(20)B  
Northern roadway needs resealing.  
Southern roadway needs low shoulders filled, high shoulders clipped and potholes repaired.  
Satisfactory maintenance on box and bridges.  
Remove hazardous cast metal, multi-mailboxes and metal tube mailbox support from roadway clear zone.  
Only place one Chevron sign per post, as mounting two signs per post will not allow for proper alignment of signs.  
Replace damaged bridge guardrail.
12. **Cleary - Broom Road, Pimento-Mister Feldt Road and Old Hwy 49 Road**  
S-0420(1)B, SAP-61(36), (63), (2)M, (17)M, (70)  
Old Hwy 49 – Needs missing Object Marker sign at bridge replaced, roadway needs resealing and low shoulders filled.  
Sweep bridge decks.  
Box has satisfactory maintenance.  
Cleary Road – needs reseal and restripe project in the near future.
13. **Old Brandon Road between Pearson Road and Pemberton Street in Pearl**  
SAP-61(10), (1), (1)S  
Roadway has satisfactory maintenance.
14. **Pearson Road**  
SAP-61(18)M, (89), (91)  
Roadway has satisfactory maintenance.  
Bridge has satisfactory maintenance.
15. **Monterey Road (Thomasville Road)**  
SAP-61(17)  
Satisfactory maintenance on box.  
Remove hazardous mailboxes from roadway clear zone.  
Roadway needs edge repairs, overlay and restriping project.
16. **Garrett Road**  
LSRP-61(2)  
Roadway needs reseal and restriping project and hazardous mailboxes removed from roadway clear zone.

Annual Maintenance Inspection - 2024  
Rankin County - Page 4

17. **Clara Foote Road**  
**LSRP-61(2)**  
Roadway has satisfactory maintenance.
18. **Shell Oil Road and Wade Patrick Road Extension**  
**SAP-61(7)M, (19)M**  
Cut brush around box.  
Bridge needs to have guardrails added to it, when funds become available.  
Shell Oil Road has satisfactory maintenance.  
Wade Patrick Road Extension needs a reseal project.
19. **Wade Patrick Road**  
**S-1432(1)B, (2)B, SAP-61(35), (48), (16)M**  
Bridges have satisfactory maintenance.  
Boxes need brush and trees cut and sprayed.  
Roadway needs reseal project to protect roadway surface.  
Remove old TCP signs.  
Remove hazardous large wood post mailbox from roadway clear zone.
20. **Rockhill Road**  
**SAP-61(16), (92)**  
Roadway has satisfactory maintenance.  
Hazardous mailboxes need to be removed from roadway clear zone.
21. **Simpson County Line - Cato - Johns Road**  
**SAP-61(4), (6), (29), (30), (71), (92), (16)M, S-0321(2)B, S-321(2)1**  
Bridge and box have satisfactory maintenance.  
Remove hazardous steel pipe and power pole mailboxes from roadway clear zone.  
Johns Road - Fill low shoulders, clip high shoulders, restripe surface and sweep driveway gravel from of roadway.  
Simpson County Line & Cato Roads need reseal and restripe projects.
22. **James Martin Road (Springwater Ranch Road)**  
**SAP-61(59)**  
Satisfactory maintenance on roadway.  
Bridges have satisfactory maintenance.
23. **Johns - Mayton Road**  
**SAP-61(11), (92)**  
Bridge has satisfactory maintenance.  
Remove hazardous mailboxes from roadway clear zone.  
Roadway has satisfactory maintenance.
24. **Highway 18 - Mayton Road (Gabe Holcomb Road)**  
**SAP-61(21), (5)M**  
Remove hazardous steel pipe mailbox and large wood post mailboxes from roadway clear zone.  
Box has satisfactory maintenance.  
Road needs restriping.
25. **Daniel-Concord Church-Clarksburg Road (Woodrow Martin Road)**  
**SAP-61(3), (17)M**  
Roadway needs high shoulders clipped.

Annual Maintenance Inspection - 2024  
Rankin County - Page 5

26. **Pelahatchie-Shiloh Road**  
S-0427(2)B, SAP-61(54), (78), (63), (16)M  
Roadway surface has satisfactory maintenance.  
Remove hazardous mailboxes from roadway clear zone.
  
27. **Gulde - Pelahatchie Road and Shiloh - Gulde Road (Gulde – Shiloh Road)**  
SAP-61(2), (5), (18), (16)M, BR-0061(14)B  
Roadway needs base repairs, leveling, clip high shoulders and fill low shoulders.  
Box has satisfactory maintenance.  
Eastern bridge needs to have deck swept.  
Western bridge has satisfactory maintenance.  
Remove hazardous large wood post and metal pipe mailbox supports from roadway clear zone.
  
28. **Rankin Road**  
LSBP-61(3)  
Box has satisfactory maintenance.
  
29. **Daniel-Concord Church-Clarksburg Road (Noblin Bridge Road)**  
SAP-61(8), (42), (17)M  
Roadway has satisfactory maintenance.  
Satisfactory maintenance on bridge.
  
30. **Old Highway 80 (East of Pelahatchie)**  
LSBP-61(1)  
Bridge has satisfactory maintenance.  
Roadway has satisfactory maintenance.
  
31. **Old Hwy 80 Road**  
LSRP-61(4)  
Satisfactory maintenance on roadway.
  
32. **Clarksburg-Leesburg Road (Barker Road)**  
SAP-61(4), (14), (65), (92), (17)M  
Box has satisfactory maintenance.  
Roadway has satisfactory maintenance.
  
33. **West Leesburg Road (Harrell Road) and Pelahatchie-Leesburg Road**  
SAP-61(18)M, (41), (92), S-429(2)1, BR-0429(2)B  
Bridge has satisfactory maintenance.  
Roadway has satisfactory maintenance.  
Box has satisfactory maintenance.
  
34. **Red Oak Road (Old Hwy. 43)**  
LSRP-61(3)  
Roadway needs leveling.  
Remove hazardous mailboxes from roadway clear zone.



Annual Maintenance Inspection - 2024  
Rankin County - Page 6

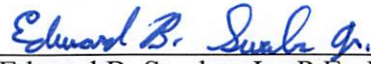
35. **Flemming Road**  
**LSBP-61(2)**  
Bridge has satisfactory maintenance.
  
36. **Sandhill - Midway Church Road (Midway Road)**  
**SAP-61(9), (16)M, (92), S-0432(2)1**  
Bridges and box have satisfactory maintenance.  
Roadway needs a reseal project.
  
37. **Sandhill - Ratliff Road (Coal Bluff Road)**  
**SAP-61(13), (53), (92), S-0434(4)B, (5)B**  
Bridge needs to have deck restriped and repair damaged guardrail.  
Box has satisfactory maintenance.  
Remove hazardous mailbox from roadway clear zone.  
Roadway needs edge repairs, leveling, base failures repaired, sweep driveway gravel and replace faded Double Arrow sign.
  
38. **Pelahatchie - Holly Bush Road (Lake Road)**  
**S-427(2)1, SAP-61(7), (28), (16)M, BR-0061(13)B**  
Roadway has satisfactory maintenance.  
Bridge on west side of roadway needs pin holes in bridge deck grouted.  
Replace incorrect Object Marker sign.  
Chevron signs on sharp curve need to be remounted with only one sign per post and installed facing oncoming traffic.
  
39. **Garrett Lane**  
**LSBP-61(2)**  
Eastern bridge has satisfactory maintenance.  
Western bridge needs to have faded Object Marker sign replaced.
  
40. **Northshore Parkway**  
**SAP-61(85), (16)M**  
Bridge has satisfactory maintenance.  
Roadway needs to be resealed, restriped and low shoulders filled.
  
41. **Fannin-Ross Barnett Reservoir Road (Fannin Landing Circle)**  
**SAP-61(52), (92), (1)M, (3)M, (16)M, S-0421(3)B, (4)B**  
Remove hazardous mailboxes from roadway clear zone.  
Roadway needs leveling, base repairs, resealing, restriping, straighten leaning warning signs and high shoulders clipped.
  
42. **Highway 471 - Holly Bush Road**  
**SAP-61(55), (80), (90), (16)M, (17)M**  
Roadway needs a reseal project.  
Bridge needs pin holes grouted in bridge deck.
  
43. **Old Highway 471**  
**NCPD-1440(1)B, MS-083-1440(2)B, SAP-61(18)M, (19)M**  
Northern roadway needs leveling.  
Southern roadway has satisfactory maintenance.  
Bridges have satisfactory maintenance.  
Box has satisfactory maintenance.

Annual Maintenance Inspection - 2024  
Rankin County - Page 7

44. **Baker - Vine Drive**  
**SAP-61(75), (17)M**  
Roadway has satisfactory maintenance.
45. **Grants Ferry Road**  
**LSBP-61(3)**  
Box has satisfactory maintenance.
46. **Highway 25 - Reservoir Road (Old Fannin Road)**  
**SAP-61(22), (43), (67)**  
Roadway currently under contract.
47. **Luckney - Brandon Road**  
**SAP-61(39), (4)M, (16)M**  
Remove hazardous mailboxes from roadway clear zone.  
Fill low shoulders.  
Box has satisfactory maintenance.  
Roadway needs leveling, base and edge repairs, reseal or overlay project.
48. **Henderson Road**  
**LSBP-61(2)**  
Bridge has satisfactory maintenance.
49. **Cooper Road**  
**SAP-61(82)**  
Bridge deck has satisfactory maintenance.
50. **Harle Street**  
**LSBP-61(2)**  
Satisfactory maintenance on box.
51. **Old Highway 80 - FAS 487 Road (Eldorado Road) and Whitfield-Highway 80 and Old Brandon Road**  
**SAP-61(15), (18)M, (19), (45), (61), (17)M**  
Old Brandon Road – Roadway has satisfactory maintenance.
52. **Whitfield-Hwy 80 - FAS 487 Road (south of I-20) (Greenfield Road)**  
**SAP-61(44), (46), (49), (6)M, (16)M, (17)M**  
Roadway needs low shoulders filled, reseal or overlay project and restriping.
53. **Brandon-Shiloh Road**  
**S-0427(3)B, SAP-61(68), (16)M**  
Roadway needs restriping.  
Box has satisfactory maintenance.  
Bridge needs brush cut and sweep off bridge deck.  
Remove hazardous brick & cast-iron mailboxes from roadway clear zone, mailboxes numbers: 632, 634, 686, 678 & 710.

Annual Maintenance Inspection - 2024  
Rankin County - Page 8

54. **Brandon - Andrew Chapel Road (Trickam Bridge Road)**  
**SAP-61(12), (20), (51), (75), (92)**  
Roadway needs reseal and restriping project.  
Boxes have satisfactory maintenance.  
Remove hazardous large wood mailbox supports from roadway clear zone.



Edward B. Swales, Jr., P.E., District Engineer  
Office of State Aid Road Construction

EBS/ebs

pc: Mr. Sid Scarbrough, Supervisor  
Mr. Scott Berry, Supervisor  
Mr. Brad Calhoun, Supervisor  
Mr. Steve Gains, Supervisor  
Mr. Jay Bishop, Supervisor  
Mr. Tim Parker, P.E., County Engineer  
Mr. Mike Harrison, Road Manager  
File



Harry Lee James, P.E.  
State Aid Engineer  
Telephone (601) 359-7150

412 Woodrow Wilson Avenue  
Jackson, Mississippi 39216  
Fax (601) 359-7141

April 25, 2024

Board of Supervisors  
Rankin County  
c/o Chancery Clerk  
Post Office Box 700  
Brandon, MS 39043

Dear Supervisors:

**RE: Local System Bridge Project No. LSBP-61(6)  
Rankin County**

Attached hereto is a copy of approved Subcontract Request No. 1 on the above numbered project.

Sincerely,

Harry Lee James  
State Aid Engineer

By: Butch Swales, P.E.  
District Engineer

BS/eh

Attachment

pc: Charles Parker, P.E.  
Hemphill Construction Co.  
Atwood Fence Co.  
Mississippi Road Builders' Association  
File

Attachment: Vardoc OSARC Subcontract Request No. 1 for LSBP-61(6) (20397 : Various Documents)



RECEIVED

5.5.A.p

APR 22 2024

DocuSign Envelope ID: 851EECD-042C-4013-BC40-DE09CD4A93C0

OSARC 1947 51

Form (FAS-S.A.) SC-1  
(Submit 2 copies)

Board of Supervisors

Request No. 1

RANKIN County

Project No. LSBP-61(6)

Office of State Aid Road Construction  
Mississippi Department of Transportation

Date 03/29/24

Gentlemen:

I (we) (the prime contractor) (a subcontractor) propose to subcontract the following items to ARMWOOD FENCE CO.

in accordance with Special Provisions in our contract governing subletting a portion of the contract. In the event of your disapproval of this subcontracting or of your disapproval of performance of such subcontractor at any time, I (we) agree to perform such item or items of work with my (our) own organization in full compliance with all applicable terms of our contract. I (we) understand that this procedure does not relieve us of any of the responsibility under our contract.

I certify that said party is particularly experienced and equipped for such work and that the attached subcontract is the sole agreement for the work and that all pertinent provisions and requirements of the contract have been explained to this proposed subcontractor, and that when applicable, federally required contract provisions are physically incorporated into the agreement furnished to the subcontractor.

The prices shown below are the prime contract unit price:

| Spec. Pay<br>Item No. | Item                         | Quantity | Unit | Prime Cont.<br>Unit Price | Amount      |
|-----------------------|------------------------------|----------|------|---------------------------|-------------|
| * S-606-B             | GUARD RAIL W/ TEAM           | 50       | LF   | \$ 36.50                  | \$ 1,825.00 |
| * S-606-D             | GUARD RAIL TES TYPE 1        | 4        | EA   | \$ 4,750 -                | \$ 19,000 - |
| * S-606-E             | GUARD RAIL TES               | 4        | EA   | \$ 4,950 -                | \$ 19,800 - |
| * S-606-C             | REFLECTORIZED ORANGE MARKERS | 8        | EA   | \$ 125 -                  | \$ 1,000 -  |
|                       |                              |          |      | \$                        | \$          |
|                       |                              |          |      | \$                        | \$          |

\* Specialty items

I (we) hereby certify that the persons or firms are designated hereon as subcontractors with the knowledge and consent of the persons or firms named.

Date 03/29, 2024

By: Herring Construction  
Prime Contractor

Address: PO Drawer 879 Florence, MS 39073

Approval recommended: 4/15/24, 2024

By: [Signature]  
County Engineer

Approved: Board of Supervisors RANKIN  
County

(By order of the Board, dated 4/15/24)

By: Steve Haines  
President

Approved recommended: 4-22-, 2024

By: Polly Ralston  
State Aid District Engineer

Total this Request 1 \$ 41,625 - = 0.1 %

Previous Request \$ - = - %

Total to Date 1 \$ 41,625 - = 0.1 %

I (we) hereby certify that the use of our names as subcontractor on the above items was, and is, with our knowledge and consent.

Date 4/11, 2024

By: Armwood Fence Co. Inc.  
(Sub) Subcontractor

By: Raymond - Van Diver

Address: P.O. Box 565

Kosciusko, MS 39090

Approved: [Signature], 2024

By: Hay Zepher  
State Aid Engineer

Approved: [Signature], 2024

By: [Signature]

Approved: [Signature], 2024

By: [Signature]

Executive Director, Mississippi Department of Transportation

Revised April 1, 2023

Attachment: Vardoc OSARC Subcontract Request No. 1 for LSBP-61(6) (20397 : Various Documents)

P.O. Drawer 879  
Florence, MS 39073-0879



Phone: 601-932-2060  
Fax: 601-932-2550

Municipal & Public Works Construction

Heavy & Highway Construction

Date: 03/28/2024

To: Atwood Fence Co., Inc.  
P. O. Box 565  
Kosciusko, MS 39090

Attention: Ray Ellington

Project: Rankin Co. Board of Supervisors  
Pleasant St & Kersh Rd Rankin County State Aid LSBP-61(6)  
Brandon, MS  
Subcontract No. H23065-101

Enclosed please find your Subcontract Package for the above referenced project. No subcontractor will be allowed to perform any work, and the Notice to Proceed will not be issued, until the Subcontract has been fully executed, the proper insurance certificates, crews have been safety oriented by Hemphill Construction's safety department, and all other required documents, have been received by our office. Any delay in receipt of your Certificate of Insurance, or any other required documents, will not be excusable and may result in damages being assessed against your company.

All Subcontractors must bill Hemphill Construction Company Inc. on the attached invoice for payment to be made. If certified payroll is required, you must notify accounts payable prior to any work. Certified payroll must be received before any payments will be paid. **Pay special attention to the Payment Section 5. It is of the utmost importance that these instructions be followed. Failure to follow these instructions will delay payment of your invoice.**

Very truly yours,

Hemphill Construction Company Inc.

Samantha Brown  
Subcontract Administrator

Direct Telephone: 601-326-9143  
Email: Sub@hemphillconstruction.com

Attachment: Vardoc OSARC Subcontract Request No. 1 for LSBP-61(6) (20397 : Various Documents)

P.O. Drawer 879  
Florence, MS 39073-0879



Phone: 601-932-2060  
Fax: 601-932-2550

Municipal & Public Works Construction

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## SUBCONTRACT INSTRUCTIONS

Date: 03/28/2024

To: Atwood Fence Co., Inc.  
P. O. Box 565  
Kosciusko, MS 39090

Attention: Ray Ellington

Project: Rankin Co. Board of Supervisors  
Pleasant St & Kersh Rd Rankin County State Aid LSBP-61(6)  
Brandon, MS  
Subcontract No. H23065-101

Before you are allowed to proceed with your Work on the Project, you must complete the following:

1. **GENERAL**

- a. Please use Docusign to sign the following Subcontract. If you wish to sign by paper, please use the "Print and sign" function within Docusign.
- b. Initial all pages and sign the last page of the Subcontract via Docusign.
- c. Initial all pages and sign the last page of Hemphill Construction Company Inc. Safe Practices via Docusign.
- d. Attach a Certificate of Insurance, naming Hemphill Construction Company Inc. as Additional Insured and a waiver of subrogation on worker's compensation. The Certificate must state the job location. Please refer to Section 6 of the Subcontract Agreement for specific instructions.
- e. Sign the Notice to Proceed via Docusign.
- f. Attach your signed and notarized E-Verify Number Form. (Refer to attached E-Verify Package.)
- g. If you must return the subcontract package by mail, please print and sign 3 copies and mail to:  
Hemphill Construction Company Inc.  
Attn: Samantha Brown  
PO Drawer 879  
Florence, MS 39073-0879

2. **CONTRACTORS LICENSE**

- a. Not Required.

3. **PERFORMANCE AND PAYMENT BONDS**

- a. Not Required.

4. **CERTIFIED PAYROLLS**

- a. Not Required.

5. **SECTION 3 DOCUMENTS**

- a. Not Required.

6. **DBE DOCUMENTS**

- a. Not Required.

Very truly yours,  
Hemphill Construction Company Inc.

\_\_\_\_\_  
Stephen Smith

Attachment: Vardoc OSARC Subcontract Request No. 1 for LSBP-61(6) (20397 : Various Documents)



P.O. Drawer 879  
Florence, MS 39073-0879



Phone: 601-932-2060  
Fax: 601-932-2550

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Heavy & Highway Construction

THIS SUBCONTRACT AGREEMENT is entered into this day between HEMPHILL CONSTRUCTION CO., INC. (hereinafter "CONTRACTOR" and Atwood Fence Co., Inc. (hereinafter "SUBCONTRACTOR"), for the performance by the Subcontractor of certain work hereinafter specified as called for under the terms of a certain Contract between the Contractor and Rankin County Board of Supervisors (hereinafter "OWNER"), relating to the project identified as: Pleasant St & Kersh Rd Rankin County State Aid LSBP-61(6)

THE PARTIES AGREE AND BIND THEMSELVES, their heirs, successors and assigns as follows:

1. **WORK:** The Subcontractor shall perform all of the work necessary and actually required to complete the Work identified and described below:

| PAY ITEM NUMBER | DESCRIPTION                                                   | EST. QTY | UNIT | UNIT PRICE | TOTAL AMOUNT |
|-----------------|---------------------------------------------------------------|----------|------|------------|--------------|
| 020006-         | GUARD RAIL, "W" BEAM, COMPLETE INPLACE - Subcontracts         | 50.00    | LF   | 28.65      | \$1,432.50   |
| 021006-         | GUARD RAIL, BRIDGE END SECTION, TYPE "I", THREE BEAM - Subcon | 4.00     | EA   | 3,772.25   | \$15,089.00  |
| 022006-         | GUARD RAIL, TERMINAL END SECTION - Subcontracts               | 4.00     | EA   | 3,939.38   | \$15,757.52  |
| 026006-         | REFLECTORIZED TRAFFIC OBJECT MARKER (ENCAPSULATED LENS)(TYPE  | 4.00     | EA   | 95.50      | \$ 382.00    |

**TOTAL CONTRACT AMOUNT: \$ 32,661.02**

The Work shall be performed by Subcontractor in a good and workmanlike manner strictly in accordance with this Agreement and the Contract between the Contractor and Owner, which is incorporated herein by reference.

The Contractor shall have the benefit of all rights, remedies and redress against the Subcontractor that the Owner, under such documents, has against the Contractor, insofar as applicable to this subcontract. Where a provision of such documents is inconsistent with a provision of this Agreement, this Agreement shall govern.

2. **INVESTIGATION OF PROJECT:** Subcontractor has fully acquainted itself with and shall be solely responsible for all conditions affecting the Work, the Project site and surrounding conditions, as well as all laws, supplies, and utilities necessary to perform the Work. Subcontractor shall immediately notify Contractor in writing of any hazardous material or condition encountered on the Project site, or the release of the Subcontractor or any contaminant or substance, the reporting of which is required under any law or regulation.

3. **PRICE:** Contractor shall pay to Subcontractor for the satisfactory performance and completion of the work and all the duties, obligations and responsibilities of the Subcontractor under this agreement, the sum of \$ **32,661.02**, subject to additions, deductions, and conditions as provided here. To the extent that the Work is to be performed on a unit price basis, the Price shall be computed in accordance with agreed upon unit prices, and shall be deemed to include all costs of Subcontractor's performance of the Work, including, but not limited to, the costs of labor, supervision, services, materials, equipment, tools, scaffolds, transportation, storage, insurance, taxes, and overhead and profit.

4. **PROGRESS AND COMPLETION:** Time is of the essence of this Subcontract. The Subcontractor shall prosecute the work diligently so as to avoid delay and shall complete its work no later than **04/30/2024**. The Subcontractor shall keep and maintain a properly qualified workforce as well as sufficient materials, equipment and supplies on the project to efficiently perform the work. Should the Subcontractor cause delay, Contractor may recover from Subcontractor the Contractor's damages resulting therefrom.

Contractor shall not be liable to Subcontractor for any delay resulting from the act, neglect or default of the Owner or from causes beyond Contractor's control or, in any case, beyond the granting of justifiable time extensions on written applications which are presented three (3) days from the beginning of the claimed delay.

5. **SAFETY:** Subcontractor shall comply with all safety policies and rules of Contractor and Owner, and shall take all actions and

H23065-101

Contractor Initial:

DS  
SS

Subcontractor Initial:

KAV

Page 1 of 5

Attachment: Vardoc OSARC Subcontract Request No. 1 for LSBP-61(6) (20397 : Various Documents)



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precautions necessary to ensure the safety of its employees, the general public, and all other persons on, around, or affected by the Work. Subcontractor's failure to fulfill its obligations regarding jobsite safety entitles Contractor to terminate Subcontractor for default.

6. **CLEANING UP:** Subcontractor shall, at its own expense: (a) Keep the premises at all times free from waste materials, packaging and other debris accumulated in connection with the Work, by collecting and depositing such debris in Contractor's dumpster or other designed areas; (b) At the completion of the Work in each area and otherwise make the Work and its immediate vicinity "broom-clean"; (c) Remove all of its tools, equipment, scaffolds, temporary structures and surplus materials as directed by the Contractor and at the completion of the Work; and (d) Before final inspection, clean and prepare the Work for acceptance by Owner.

Subcontractor shall remove from the work area, as often as directed by the Contractor, all rubbish and surplus materials which may accumulate from the prosecution of the work and should Subcontractor fail to do so, Contractor may, at its option, remove such rubbish or surplus materials at Subcontractor's expense and back-charge Subcontractor for the cost and expense incurred in such removal, plus 15% of such costs for Contractor's handling.

7. **QUALITY:** Subcontractor shall provide quality materials and workmanship confirming to the Contractor's requirements and good industry practices. Subcontractor shall provide proper facilities and opportunity at all times for the inspection of the Work by Contractor, Architect and Owner and their representatives. Subcontractor shall, within 24 hours after receiving written notice from Contractor or Architect, proceed to take down and remove promptly all portions of the Work which the Contractor or Architect shall have condemned as unsound, improper, or in any way failing to conform to the Contract Documents or this Subcontract and shall replace the same with proper and satisfactory Work and make good all work damaged or destroyed by it. Contractor's failure to discover or notify Subcontractor of defective or nonconforming Work, at the time of the Work or any portion of it is performed or completed, shall not relieve Subcontractor of responsibility for replacement of the defective or nonconforming work and all damages resulting from it. If the owner elects to accept defective or nonconforming Work, Contractor is entitled to an appropriate and equitable adjustment in the Price to the same extent required of Contractor by Owner.

8. **PAYMENT:** Subject to other provisions herein, the Contractor agrees to pay the Subcontractor the stated consideration for said work within 10 days after receipt of payment for the Work by Contractor from Owner for Subcontractor's work. In any event, Contractor shall have no obligation to pay Subcontractor unless and until payment the Subcontractor's work is actually received by Contractor from Owner. Subcontractor agrees to execute lien releases for any amounts paid by Contractor. At Contractor's request, Subcontractor shall provide reasonable evidence that all of Subcontractor's subcontractors and suppliers have been fully paid to the extent of payment received by Subcontractor.

Contractor reserves the right to withhold payment from Subcontractor under this or any other Subcontract between the parties to satisfy any claims which Contractor has against Subcontractor and/or which have been asserted against Contractor's bonds or against the Owner and/or Owner's property, and to issue joint checks, payable to Subcontractor and any potential bond or lien claimant or pay any such claimant directly.

Subject to the conditions stated in this Subcontract, a final payment, consisting of the unpaid balance of the Price, shall be made within 30 days after the last of the following to occur: (a) Completion of the Work by the Subcontractor; (b) Acceptance of the Work by the Architect and Owner; (c) Furnishing by Subcontractor of evidence satisfactory to Contractor that there are no claims, obligations, or liens outstanding or unsatisfied claims for labor, services, materials, equipment, taxes, or other items performed, furnished or incurred in connection with the Work; (d) Delivery of all guarantees, warranties, bonds. Instruction manuals, performance charts, diagrams, as-built drawings similar items required by of Subcontractor or its suppliers or subcontractors; and (e) Delivery of a general release, in a form satisfactory to Contractor, executed by Subcontractor running to and in favor of Contractor, Contractor's Surety and the Owner.

**All invoices must be addressed to the following individual only either by email, regular mail, fax, or express mail to Samantha Brown, PO Drawer 879, Florence, MS 39073, or Sub@hemphillconstruction.com. Failure to follow these instructions will delay payment of invoice.**

9. **INSURANCE:** Subcontractor shall procure at Subcontractor's expense and maintain with respect to and for the duration of this Agreement the insurance policies described below (except as otherwise indicated) with minimum policy limits not less than those indicated. The required insurance amounts may be satisfied by any combination of primary or excess insurance. Reasonable deductibles are acceptable and shall be for the account of the Subcontractor. This coverage shall apply whether or not any indemnification is valid. All insurance requirements are subject to change at the discretion of Contractor.

H23065-101

Contractor Initial:

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SS

Subcontractor Initial:

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Page 2 of 5

Attachment: Vardoc OSARC Subcontract Request No. 1 for LSBP-61(6) (20397 : Various Documents)



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Florence, MS 39073-0879



Phone: 601-932-2060  
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9.1 Subcontractor shall maintain the following policies, terms, amendments and endorsements:

A. Workers' Compensation and Employer's Liability, to include:

- (i) Statutory Workers' Compensation for State of Hire/Operation in compliance with the laws of the jurisdiction in which the Work is being performed;
- (ii) Employer's Liability with minimum limits of liability of \$500,000 each person and \$500,000 each accident covering Subcontractor's employees working under this Agreement;
- (iii) Contractor designated as Alternate Employer/Borrowed Servant.

B. Commercial General Liability (on Occurrence Form), to include:

- (i) Coverage for "Action Over" claims, severability of interests, Premises and Operations, Products and Completed Operations, Personal and Advertising Injury, liability for all subcontractors, and coverage for all other obligations assumed in this Agreement;
- (ii) minimum limits of liability for bodily injury and property damage combined of \$1,000,000 each accident.
- (iii) Professional Liability, if doing design services;

C. Automobile Liability, covering all owned, non-owned and hired vehicles, to include minimum limits of \$1,000,000 combined single limit for Bodily Injury and Property Damage.

D. Excess Liability/ Umbrella: Subcontractor shall carry and maintain excess/umbrella liability insurance in excess of all underlying Employers Liability, General Liability, and Automobile Liability, insurance described in this Section.

Such umbrella insurance shall have minimum limits of at least \$1,000,000 per occurrence and shall attach at the exhaustion point of each required underlying policy so that no gap in coverage whatsoever occurs. Coverage under this Umbrella Liability insurance shall be at least as broad as each underlying insurance described here.

Subcontractor shall require all of its subcontractors to provide such of the foregoing coverages, as well as any other coverages, that the Subcontractor considers necessary. Such policies shall comply with all of the insurance requirements of this Agreement (including adding Contractor as additional insured, waiving subrogation against Contractor, and being primary as respects any other coverage in favor of Contractor as respects the risks and liabilities assumed by Subcontractor). However, the fact that any subcontractor provides any of the foregoing coverages or any other coverages that Subcontractor considers necessary shall not itself relieve Subcontractor of its obligations to provide said coverages. To the extent that Subcontractor does not require or the subcontractor does not obtain such coverage, the Subcontractor agrees to indemnify and save Contractor harmless from all Claims to which said coverages would have applied.

E. Where transports, handles, or transfers hydrocarbons, cuttings, produced water, hazardous materials, or waste, it shall obtain Contractor's Pollution Liability coverage, including transportation and non- owned disposal sites.

F. Subcontractor shall release, protect, defend, indemnify, and hold harmless the Contractor from any loss Contractor may suffer due to Subcontractor's failure to comply with all of the above insurance requirements (including obtaining waivers of subrogation, adding Contractor as additional insured, and being primary) or due to any insurance coverage being invalidated due to Subcontractor's failure to comply with the terms, conditions, and warranties of the insurance.

G. Before commencing the subcontract work, the Subcontractor shall furnish one (1) copy of the Certificate of Insurance form for each copy of the Agreement between Contractor and Subcontractor specifically setting forth evidence of all coverage required by Contractor. All policies shall contain a provision that no cancellation in the policies shall become effective except upon thirty (30) days written notice thereof to Contractor.

**10. INDEMNITY:** The Subcontractor covenants to defend, indemnify, save harmless, protect, and exonerate both the Contractor (its agents, employees, representatives, and sureties) and the Owner from any and all claims, liability, damages, of any kind of nature, whether in contract, tort or otherwise, which arises out of or related to the obligations assumed herein by the Subcontractor for the Subcontractor's (including its successors, agents and employees) actions, inactions or omissions in performing under this subcontract. This indemnity obligation encompasses all costs and expenses, including but not limited to attorney's fees, associated with the Contractor or the Owner's involvement in any triggering claim brought against them.

**11. FAILURE TO PAY CLAIMS:** The Subcontractor warrants that it has sufficient funds and credit to pay currently all bills incurred in

H23065-101

Contractor Initial:

SS

Subcontractor Initial:

Page 3 of 5



P.O. Drawer 879  
Florence, MS 39073-0879



Phone: 601-932-2060  
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the performance of the work hereunder without resorting to earnings for work performed. The Subcontractor agrees that failure to pay such bills, when due, shall be a breach of this subcontract for which the Contractor may, but shall not be required to, withhold all sums otherwise payable hereunder for past and future earnings until the Subcontractor presents satisfactory evidence of payment of all bills, expenses, and obligations including written releases in a form acceptable to the Contractor. In case any such bill is disputed by the Subcontractor, the Contractor may consider the same to be valid until it is discharged and/or released or until satisfactory security is given by the Subcontractor for the Contractor's indemnification. At the Contractor's option, the Contractor may, but shall not be required to, pay any such bill or claim and recover the same from the Subcontractor including a deduct from any payment otherwise due hereunder.

**12. DEFAULT:** Should the Subcontractor at any time fail to perform any one or more of the agreements herein contained, or fails to avoid bankruptcy, receivership or attachment, or abandon the work, any such failure or abandonment shall amount to a default hereunder and the Contractor may, at the Contractor's option, after 24 hours' notice to the Subcontractor, provide the labor, materials, equipment and supplies and other items necessary to perform the work and discharge the other obligations assumed by the Subcontractor and recover the cost thereof from the Subcontractor, including a deduction from any money then due or thereafter due under this subcontract or any other contract between the parties. The Contractor may also, at the Contractor's option, terminate the Subcontractor, take over the work and complete the same or re-let the subcontract, deducting in any case the cost thereof (including a reasonable allowance to the Contractor for use of the Contractor's equipment and a reasonable allowance for overhead expense) from the payments that would otherwise be due hereunder. Should such cost of completing or re-letting the work exceed that remaining unpaid hereunder, then such excess shall be the liability of the Subcontractor, payable upon demand. In case of any default hereunder, the Contractor may, but shall not be required to, take exclusive possession of any materials and equipment on the project belonging to the Subcontractor and use the same in completion of the work, free of all claims for the value of said materials and for the rental or use of said equipment, and free of all claims for depreciation and ordinary wear and tear.

Notwithstanding anything to the contrary in this subcontract and in addition to the Contractor's rights to terminate for breach or default, the Contractor may terminate any portion of this subcontract or the entire subcontract, regardless of fault, in the event the Owner exercises any right he/she has to terminate all or any portion of the Contract. Upon such termination, the Subcontractor shall be entitled only to the amount due under the subcontract for subcontract work performed on the basis of the quantities allowed and paid for by the Owner as of the date of termination, plus any additional amount Contractor actually recovers from Owner on Subcontractor's behalf, less any back-charges or amounts otherwise due the Contractor under the terms of this subcontract.

**13. ASSIGNMENT OF SUBCONTRACT:** The Subcontractor shall not assign all or any part of this subcontract or sub-let or any part of the work provided for hereunder, without the prior written consent of the Contractor.

**14. LICENSES, TAXES AND PERMITS:** The Subcontractor agrees to comply with all public laws, codes, regulations and ordinances in effect where the work under this subcontract is to be performed, and to pay all fees, licenses, permits and expenses required by such compliance, and also, to the extent that the Contractor is or may be held liable there for, to pay all taxes and contributions imposed or required by any law relating to the employees of the Subcontractor, to the performance of said work and/or completion of this subcontract.

**15. DEFECTIVE WORKMANSHIP OR MATERIALS:** No payment made under this subcontract shall be construed as an acceptance of any defective work or improper materials, and the Subcontractor agrees to guarantee and does hereby guarantee the work under this subcontract against all defects and/or improper workmanship and/or defective materials.

**16. CHANGES:** The Subcontractor shall be obligated to perform additional and/or different work at Contractor's direction. With respect to any change in the subcontract work, in whole or in part, the Subcontractor shall be entitled to an adjustment in the subcontract amount and an extension in the subcontract time, but only to the extent of adjustment and time extensions that the Contractor, on behalf of the Subcontractor, actually receives from the Owner for such changes. The Subcontractor shall have no independent or separate claims against the Contractor for further adjustment in price or extension of time. The failure to agree to amount of contract adjustment owed due to the change order shall not relieve the Subcontractor of its duty to proceed with the work required under this sub-subcontract as well as any change orders issued by the Contractor. Notwithstanding any other term of this paragraph, if Contractor directs Subcontractor to perform additional work which was not requested by Owner, Contractor agrees that Subcontractor is entitled to additional compensation to be agreed upon prior to the work beginning. All changes must be in writing. Oral changes to work under this subcontract are not valid and will not be recognized.

**17. EARLY TERMINATION:** If Owner terminates the contract or stops the Work for a reason other than the default of the Contractor, then Contractor may terminate this Subcontractor or stop the work for the same reason, and Subcontractor's rights and remedies shall

H23065-101

Contractor Initial:

DS  
SS

Subcontractor Initial:

KAV

Page 4 of 5

Attachment: Vardoc OSARC Subcontract Request No. 1 for LSBP-61(6) (20397 : Various Documents)

P.O. Drawer 879  
Florence, MS 39073-0879



Phone: 601-932-2060  
Fax: 601-932-2550

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be limited to the corresponding rights and remedies available to Contractor under the Contract Documents. In no event shall Subcontractor be entitled to consequential damages or loss of profits on portions of Work not yet performed.

**18. WAIVER OF JURISDICTION/DISPUTE RESOLUTION:** The Subcontractor consents to the personal jurisdiction and venue of the Circuit Court of Rankin County, Mississippi and agrees that the Circuit Court of Rankin County, Mississippi shall be the sole and exclusive forum for resolution of all disputes between the Subcontractor and the Contractor arising out of or in any way related to this Subcontract or the breach hereto and that any suit filed by Subcontractor in any other forum shall be dismissed or transferred to the Circuit Court of Rankin County, Mississippi. Notwithstanding the terms of this paragraph, Subcontractor consents to being joined to any dispute between Owner and Contractor in the forum agreed to by Owner and Contractor.

Notwithstanding the foregoing paragraph, the parties agree that at Contractor's sole election, any dispute between Contractor and Subcontractor which does not involve the Owner as a party shall be arbitrated in accordance with and administered by the American Arbitration Association Construction Industry Arbitration Rules by one (1) arbitrator regardless of the size of the claim. The locale for any such arbitration shall be Jackson, Mississippi and the award rendered by the arbitrator may be enforced in any court having jurisdiction.

**19. LEGAL EFFECT:** All proposals, negotiations and representations with respect to this subcontract, whether oral or written, are hereby superseded and merged into this subcontract. This subcontract cannot be changed, modified, altered, suspended, or terminated, except in writing signed by an authorized representative of the Contractor. The laws of the State of Mississippi shall govern this subcontract. The Subcontractor shall be liable for all damages, costs, and expenses, including attorneys' fees incurred by the Contractor in enforcing the terms and conditions of this subcontract. This subcontract shall be binding upon the successor in-interest of the parties hereto, but otherwise, nothing in this subcontract is intended nor shall be construed to give rights or to confer benefits to third parties.

Hemphill Construction, Inc. DocuSigned by:

Signature

*Stephen Smith*

1B51A895C7F247F...

Title

Project Manager

Date

4/2/2024

Atwood Fence Co., Inc. DocuSigned by:

Signature

*Kay Atwood-VanSkiver*

DC24E1B4A81744A...

Title

President

Date

4/1/2024

H23065-101

Contractor Initial:

DS  
SS

Subcontractor Initial:

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Page 5 of 5

Attachment: Vardoc OSARC Subcontract Request No. 1 for LSBP-61(6) (20397 : Various Documents)



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Florence, MS 39073-0879



Phone: 601-932-2060  
Fax: 601-932-2550

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## NOTICE TO PROCEED

TO: Atwood Fence Co., Inc.

DATE: 03/28/2024

PROJECT: Rankin Co. Board of Supervisors  
Pleasant St & Kersh Rd Rankin County State Aid LSBP-61(6)  
Brandon, MS  
Subcontract No. H23065-101

You are hereby notified to commence work in accordance with the Subcontract Agreement dated 03/28/2024 on or before **03/28/2024**, as directed by the Contractor, and you are to complete the work on or before **04/30/2024**.

Hemphill Construction Company Inc.

DocuSigned by:

Stephen Smith

Stephen Smith

### ACCEPTANCE OF NOTICE

Receipt of the above NOTICE TO PROCEED is hereby acknowledged by:

Atwood Fence Co., Inc.

Date: 4/1/2024

DocuSigned by:

Kay Atwood-VanSkiver

By:

Signature

Title: President

Attachment: Vardoc OSARC Subcontract Request No. 1 for LSBP-61(6) (20397 : Various Documents)

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## Hemphill Construction, Inc. Safe Practices

The following project work rules will be adhered to and include Hemphill personnel, subcontractors/vendors, and visitors entering the site. Each of the requirements noted are **mandatory** for the project, and may only be modified with the approval of the Hemphill Director of Safety.

The HCC Safe Practices (SP) is intended to promote awareness of safety on all HCC project sites. This document is provided for informational purposes only, and is not intended to encompass all potential safety concerns inherent in the prosecution of the work.

The requirements of this document shall be the minimum requirements utilized by HCC employees, subcontractors, Vendors or visitors.

### 1. HOUSEKEEPING, SANITATION and GENERAL WORK RULES

- A. Violation of any SP or site rule/regulation will be cause for disciplinary action. Subcontractors, vendors and visitors will be subject to removal from the project. See section 17 of this document for Disciplinary/fine structure.
- B. If you have any questions about the safety aspects of your job or your responsibilities, contact your supervisor. Remember, only perform tasks in which you have been trained and authorized.
- C. Daily housekeeping is the responsibility of each employee on site. Work areas are to be kept clean and uncluttered. Debris disposal is to occur at the end of each day. Protruding nails are to be pulled immediately.
- D. Drugs and alcohol are prohibited on the project as per HCC's Drug-free Workplace Policy. Weapons and contraband are prohibited on the jobsite and all project parking areas.
- E. Report all unsafe acts and conditions to your supervisor immediately. Horseplay, fighting, or running is prohibited while on the project site. All parties involved in such activities will be subject to disciplinary action up to and including removal from site.
- F. Blocking, blinding and locking out of equipment shall be supervised and performed per owner of the utilities or equipment. Approved Lockout-tagout / energy isolation procedures shall be utilized when controlling all energy sources. (Reference section 8 of this document)
- G. HCC Project Superintendents or Project Foremen shall be consulted before entry into confined spaces or potential confined spaces. Subcontractors shall supply a confined space entry program to HCC Safety for review prior to commencing any confined entry scopes of work.
- H. **Manual Lifting:** Observe a 50-lb. weight limit. If the object to be lifted weighs more than 50 lbs. or you do not feel that you are physically capable, get help or utilize lifting equipment to move the object. Special lifting precautions should be taken when lifting odd shaped or awkward shaped materials or equipment.
- I. Adequate access to potable drinking water must be provided to all personnel. Single-use cups must be provided and maintained in sanitary condition prior to use. A trash receptacle for cups shall be provided at all water locations. Use of common drinking cups is prohibited. Single use cups shall never be utilized for chemical transfer containers.

### 2. SAFETY MEETINGS, TRAINING and DOCUMENTATION

- A. Prior to the start of work on the project, each craftsperson, supervisor and on-site staff must successfully complete the required pre-mobilization safety orientation program. Upon satisfying these requirements each craftsmen must attend a project specific safety orientation to review those practices that will be required for the project. Upon completion each participant will provide a signed acknowledgement verifying their attendance.

H23065-101

Contractor Initial: \_\_\_\_\_

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Subcontractor Initial: \_\_\_\_\_

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Page 1 of 10

Attachment: Vardoc OSARC Subcontract Request No. 1 for LSBP-61(6) (20397 : Various Documents)

- B. A current copy of the subcontractor's site specific/corporate safety plan will be maintained on site. This document shall be submitted to the HCC project superintendent prior to the start of work and maintained on site.
- C. The subcontractor shall ensure their project supervision is knowledgeable and competent in all safety aspects of their work. This competent person is to be on site at all times while their work is in progress. Identification of competent persons shall formally be submitted to the HCC office prior to commencing work.
- D. Site-specific Hazcom manuals will be maintained in the field. Subcontractors shall provide and be responsible for maintaining their own manuals in the field. These Hazcom manuals will be available to all site employees for review. All chemical containers shall be labeled to identify contents in accordance with all OSHA requirements.
- E. Each subcontractor will conduct weekly toolbox safety meetings or attend the HCC weekly safety meeting. Copies of these meetings and attendance sheets shall be made available to HCC when needed. Training shall be bilingual when required. Periodically, general site safety meetings will be conducted to inform site personnel of upcoming work and the potential associated hazards.

### 3. PERSONAL PROTECTIVE EQUIPMENT (PPE)

- A. **Safety Glasses:** Approved Z.87 safety glasses and/or prescription safety glasses with rigid side shields will be worn when needed. This starts at the point at which you enter the site. Face shields are to be worn in addition to safety glasses when grinding, chipping, or similar activities as outlined in OSHA 1926.102. Site visitors and periodic inspection personnel wearing standard prescription glasses must utilize rigid side shields or "over-the-glass" type eye protection.
- B. **Hard Hats:** Hardhats meeting the requirements of OSHA 1926.100 shall be utilized and unaltered. Hardhats are required for all site personnel and must be worn at all times. Hardhats will be worn correctly with webbing and bills facing forward. See exceptions for those operations that require welding hoods. Hardhats shall be inspected daily and replaced when defects are apparent. **All hard hats will be required to identify the individuals name and company of employment.**
- C. **Proper Clothing:** Each employee must arrive at the project site ready to work and clothed appropriately. All clothing shall be clean and free of rips or tears. Tank tops, sleeveless shirts, shorts, and baggy clothing are prohibited. Those wearing such clothing will be removed from site. Shirts must have a minimum of a 4" sleeve. Reflective vests must be worn at all times while on site unless directed otherwise.
- D. **Footwear: Safety-toe** construction-duty work boots that provide ankle support and puncture protection are required for all employees. Athletic/non-safety type shoes are prohibited and those employees wearing such will be removed from site. All site visitors must wear appropriate construction footwear. Those not having appropriate footwear will not be permitted into construction areas without approval from the project superintendent. When acceptable, those individuals will be escorted at all times while on site.
- E. **Work Gloves:** Gloves are required when manually handling materials. For proper glove selection, review the appropriate SDS or contact your supervisor. Leather work gloves are recommended while performing reinforcing related tasks. Cut resistant gloves should be used when handling sharp objects or using knives. As a minimum, a cut resistant glove must be worn on the non-cutting hand.
- F. **Respiratory Protection:** When cutting or grinding cementitious materials or cleaning in enclosed environments, masks equal to NIOSH N-95 should be worn for protection. All other areas or operations will be evaluated by project supervision. If respirators are required for employees to perform assigned work, additional training is required. See your supervisor and contact the Project Safety Coordinator. Subcontractors will be responsible for their own employees and shall provide HCC with their program elements and identifications of competent persons. Where conditions warrant, air sampling may be required to ensure the correct selection of respiratory protection.
- G. **Hearing Protection:** Use hearing protection in high-noise areas, and at times when use of elevated voice is required. Hearing protection is required when operating grinders, air tools, jackhammers, hammer drills, powder-actuated tools, cutoff saws, and similar tools. Subcontractors are responsible for their own employees and shall provide HCC with their program elements and identification of competent persons. Where conditions warrant, noise sampling may be required to ensure the correct use and selection of hearing protection. Hearing protection is to be worn in production areas as designated/marked by the client.

H23065-101

Contractor Initial: \_\_\_\_\_



Subcontractor Initial: \_\_\_\_\_



Page 2 of 10

Attachment: Vardoc OSARC Subcontract Request No. 1 for LSBP-61(6) (20397 : Various Documents)



#### 4. FALL PROTECTION

- A. 100-percent fall protection (double lanyards or single lanyard with double legs) are required for all work six feet or greater in height where guardrail protection is not in place (see Scaffold, Ladder, and Stairway provisions). All PFAS connectors, including carabineers / snap hooks, shall meet ANSI Z 359.1-2007 standards.
- B. A safe means of access shall be maintained to structural activities. The use of aerial lifts as the sole means of access is prohibited. Climbing and sliding down columns is prohibited.
- C. Prior to starting work, each contract partner involved in elevated work must provide a written safety plan that includes a project/task-specific fall protection plan. This document shall be submitted to Haskell Safety for review.
- D. A guardrail system consisting of a top rail (39" – 45") and mid-rail will be constructed at all **unprotected sides, edges and floor openings where a recognized fall hazard to a lower level exists**. The guardrail system will be capable of supporting 250 lbs. The guardrail system will have a toe board installed for the protection of those below when the system is greater than six (6) feet above a lower level.
- E. Wire rope guardrail and perimeter slab edge systems will consist of a top rail, mid-rail and be flagged at not more than 6-foot intervals with high-visibility material. A minimum of three (3) U-bolt wire rope clips will be used and installed such that the "U" section is in contact with the dead end of the rope. Wire rope guardrail systems will be maintained to ensure the lowest point above the walking/working surface is no less than 34-inches and highest point no greater than 39-inches.
- F. Roof and leading edge work activities will utilize and maintain warning lines around all open sides not less than six (6) feet from the edge. All other work performed on roofs will require warning lines not less than fifteen (15) from the edge. No worker will be allowed in the area between the edge and the warning lines without a secured Personal Fall Arrest System. Roof monitoring programs will be prohibited unless approved by HCC's safety coordinator.

#### 5. SCAFFOLDS and ELEVATED PLATFORMS

- A. All scaffolding shall be inspected, constructed, dismantled, and altered by a designated competent person. This inspection shall be performed daily and prior to the shift. All scaffold systems will be tagged for employee awareness. When the scaffold system is used by multiple trades a chain of custody/responsibility program must be utilized to ensure compliance.
- B. All scaffolds will be fully planked, braced, and guardrail systems installed (**six-feet and above**). Employees shall be tied-off when guardrails cannot be installed at heights of six feet or greater.
- C. Scaffolding is to be supported on a firm subgrade and sound mudsill material. Base plates are required for all fixed scaffolds.
- D. Provide toe-boards, screen systems, or similar to protect those working below elevated decks, structures and leading edges six feet or greater above a lower level.
- E. Mobile scaffolds will be utilized with locked wheels only. Moving the scaffold from elevated positions will not be permitted.
- F. Follow manufacturer recommendations when using **Perry** or **Baker** type scaffold systems. Their requirements may be more stringent than OSHA or HCC's SP.
- G. Ladder access will be provided for each scaffold.
- H. Scaffold system components, construction and use must be in accordance with manufacturer's requirements. Scaffold loading must not exceed manufacturer's capacity requirements.
- I. **100-percent fall protection** is required when working from scaffolds placed near roof or slab edges and the workers waist is above the top-rail. At all times, scaffolds near leading edges shall be secured to prevent displacement.

H23065-101



Contractor Initial: \_\_\_\_\_



Subcontractor Initial: \_\_\_\_\_

Page 3 of 10

Attachment: Vardoc OSARC Subcontract Request No. 1 for LSPB-61(6) (20397 : Various Documents)



- J. All work performed from a scissor lift must be accomplished with feet firmly on the deck. All occupants in scissor lifts must maintain **100-percent fall protection** utilizing a personal fall arrest system (PFAS) connected to the manufacturer's anchorage point.
- K. Fall restraint devices are required while working from Aerial lifts / Articulating boom lifts. All occupants in aerial/articulating boom lifts must wear a full-body harness with connector (lanyard, SRL, etc.) Fall restraint devices shall be secured to manufacturer's anchorage points only.
- L. Manufacturer's operation and safety manuals must be present and/or immediately available on Aerial / Articulating boom lifts and scissor lifts for use by the authorized and trained operator. Lifts of all types will be used in accordance with Manufacturer's instructions and limitations.

## 6. LADDERS and STAIRWAYS

- A. Ladders must be inspected for defects prior to each use. Ladders with broken/damaged components or missing/illegible manufacturer's instructional labels must be removed from service immediately. **Metal ladders are prohibited.**
- B. Work will be performed while facing the ladder. Three-point contact must be maintained at all times while ascending and descending ladders. Never carry tools or materials in your hand, use a rope and/or approved bucket to raise tools and materials.
- C. Extension ladders must extend three-feet above the supporting object when accessing elevated work areas and be tied off to prevent displacement. When extension ladders cannot be tied-off, another employee will be required to hold the base of the ladder. Extension ladders will be used at a 4 to 1 angle / 75-degrees.
- D. Job made ladders will be constructed with stress-grade lumber. Cleats and blocking (filler blocks) will consist of 2x4 materials. Cleats will be uniformly spaced and parallel throughout the working height. Job made ladders will be used at a 4 to 1 angle / 75-degrees. Job made ladders with spliced side rails shall be used at 8 to 1 angle.
- E. Work from the top two steps of stepladders is prohibited. Stepladders are designed to be worked from, and not to gain access to elevated work areas. When using stepladders, ladders must be fully opened with the spreader bar in a locked position.
- F. **100-percent fall protection** is required when working from ladders placed near perimeters, roof or slab edges when your waist is above the top-rail. At all times, ladders near leading edges shall be secured to prevent displacement.
- G. Prior to using stairways all tread pans must be filled, landings complete, and handrails in place. In the absence of these requirements, stairways are to be barricaded.
- H. A change of elevation greater than 19 inches requires use of stair, ramp or ladder. Stairs with four (4) risers or more and/or rising 30 inches or more require use of a handrail system capable of withstanding a force of 200 pounds. Handrail systems must be installed on each unprotected side or edge.
- I. Extension ladders shall not be used as two separate ladders unless permitted by the ladder manufacturer.

## 7. TRENCHING and EXCAVATING

- A. All excavations and trenches must be inspected daily by a designated competent person. This documented inspection will be performed daily prior to the shift and following major weather events. The creating-owner of the excavation shall maintain documentation indicating such inspections for review by HCC. Each subcontractor whose employees must enter excavations shall supply a competent person on site at all times.
- B. All soils shall be considered class "C" unless otherwise designated by a competent person or a manual test (i.e.) Pentrometer) recognized by HCC.
- C. Shoring and sloping methods must be employed for all excavations of **4-feet of depth or greater** and be in accordance with all manufacturer or regulatory requirements. Trench boxes and similar shoring methods shall be

H23065-101

Contractor Initial: \_\_\_\_\_



Subcontractor Initial: \_\_\_\_\_



Page 4 of 10

Attachment: Vardoc OSARC Subcontract Request No. 1 for LSBP-61(6) (20397 : Various Documents)

used per the manufacturers' tabulated data or professional engineer's directions. Employees shall not leave protection.

- D. Provide ramp, stair, or ladder systems to allow safe egress from all trench excavations **4-feet or greater** in depth. Locate egress systems such that the travel distance from any point in the excavation is no greater than 25-feet.
- E. A perimeter warning system will be used for all excavations not clearly visible, or that are located near roadways and mobile equipment travel ways.
- F. Employees will not be permitted to work directly beneath suspended loads or excavation equipment.
- G. All trenches and excavations twenty-feet or greater in depth shall have sloping and shoring methods designed by a registered professional engineer (PE) and be reviewed by HCC, prior to entry.
- H. Prior to performing any trenching or excavation activities a thorough coordination and investigation shall be conducted to identify buried utilities / energy sources. The use of utility providers and locate agencies must take place before performing work. An excavation permit program is recommended for sites where a high potential for buried utilities exists.

#### 8. PROCESS / MECHANICAL & ELCTRICAL ISOLATION (Electric, Water, Gas, Air and Similar)

- A. Utilize Lock-out/Tag-out (LOTO) and verification procedures to render equipment inoperable or circuits de-energized during the construction process. Provide tags indicating ownership of the lockout device and the equipment/circuit de-energized. **Energy isolation activities will require an approved permit prior to starting work and all work must be performed by qualified / authorized personnel only.**
- B. Only trained and authorized personnel will be permitted to perform work under lockout/tagout conditions. The authorized employees are required to perform the lockout in accordance with facility and regulatory requirements (29CFR1910.147). All employees, upon observing a machine or a piece of equipment which is locked out for servicing or maintenance shall not attempt to start, energize or use that machine or equipment, or remove personal lockout devices without approval. **Prior to energizing any equipment all machine guarding and safety devices must be in place.**
- C. Maintain 10 feet from power lines up to 50,000 volts. Add another 1 foot per 10,000 volts.
- D. **Verification of Energy Isolation** - After all energy-isolating devices are in the safe and locked position and the equipment is de-energized, conduct a "Clear & Try Process" where applicable to confirm validity of the isolation and lockout. Ensure all switches are returned to the "off" position where applicable.

#### 9. ELECTRICAL

- A. Flexible cords (extension), shall be inspected daily prior to use and protected from damage. Flexible cords permitted for use must be No. 12 gauge or larger. Ensure all cords traversing areas subject to vehicular traffic and routed across aisle ways are protected from damage. Cords and leads run through doors and holes must be protected. Cords exhibiting damage, missing ground pins, broken strain relief, or exposed wires are to be taken out of service by removing them from the site immediately or tagging them "Do Not Use".
- B. GFCI protection shall be utilized when power is supplied from permanent building wiring. Protection shall be supplied via a GFCI circuit breaker, receptacle or pigtail. Test and reset GFCI's before each use.
- C. Portable/vehicle mounted generators must be equipped with ground-fault receptacles (GFCI). Those not equipped with GFCI receptacles must utilize GFCI plug assemblies (pigtails) for power supply to all tools, equipment or similar. Generators must be grounded in accordance with manufacturer's recommendations.
- D. Temporary power stations will be inspected for defects and/or damage. Each breaker will be labeled to identify the device/component being controlled. All receptacles/devices will be kept in good condition. All open

H23065-101

Contractor Initial: \_\_\_\_\_

SS

Subcontractor Initial: \_\_\_\_\_

Page 5 of 10

breaker or enclosure knockout spaces must be covered with manufacturer's blank plate. All defective components will be corrected immediately. Manufacturer supplied means must be used to lock panels when necessary.

- E. Only qualified/authorized electricians will be permitted to work on energized electrical panels, rooms, and devices. All energized electrical panels will be maintained with dead front covers in place for the protection of personnel. Control access to electrical rooms containing energized panels.
- F. Utilize Lock-out/Tag-out (LOTO) procedures to render equipment inoperable or circuits de-energized during the construction. (Reference section 8 of this document)
- G. Adequate lighting will be maintained at all times including bulb guards, lamps, wiring, suspension means, and grounding.

## 10. FIRE PROTECTION

- A. When cutting or burning, ensure an approved fire extinguisher is in close proximity. Know the condition of and where the nearest fire extinguisher is located. If the extinguisher is discharged, notify your supervisor for immediate replacement.
- B. Gasoline and other liquid fuels must be kept in Department of Transportation (DOT) approved metal safety cans consisting of a flash arresting screen and spring closing lid/spout. Fuel cans will be stored in designated areas and labeled. Plastic fuel containers are not permitted.
- C. **Smoking will be permitted in designated areas only.** The HCC project superintendent will regulate smoking areas. When smoking, be aware of your surroundings and stay clear of combustible or flammable materials.
- D. Fire watches shall be provided for all hot work from elevated areas or for work where slag or sparks may fall through floor and wall penetrations. Fire watch personnel are required for thirty minutes after hot work is completed.
- E. Signage such as "Flammable Materials" and/or "No Smoking" will be provided at all storage locations of flammable and/or combustible fuels as warning to those in close proximity. This signage is required at all storage / conex locations where flammable materials or fuel powered equipment is stored. Adequate fire suppression equipment shall be provided at each location.
- F. Prior to any work performed within or near existing spaces containing volatile substances, fuels, dust, fumes or similar (Class I, Division I), coordination of activities and review of safe practices is required with HCC.
- G. All bulk fuel storage must have adequate fire protection and spill plans to withstand 110% of volume.

## 11. TOOLS and EQUIPMENT

- A. Hand tools are to be inspected daily prior to use. Damaged cords, guards, or similar components will require the tool to be removed from service immediately.
- B. Employees using powder-actuated tools must have current certification indicating training completion by the manufacturer of the device and follow all requirements related to the safety of those in close proximity.
- C. Air/pressure hoses, including concrete pump hoses, must be secured at all couplings by means of pin or clip to prevent whipping or pull-out. Manufacturer's safety precautions and devices must be utilized.
- D. Side/angle grinders shall be used with the guards in place.
- E. All equipment / machinery equipped with machine guarding devices must utilize these guards when the equipment is in operation.

H23065-101

Contractor Initial: \_\_\_\_\_

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Subcontractor Initial: \_\_\_\_\_

DS  
KAV

Page 6 of 10

Attachment: Vardoc OSARC Subcontract Request No. 1 for LSBP-61(6) (20397 : Various Documents)

- F. Only industrial capacity rated chain hoists and cable winches (come-a-long) are permitted. Hooks must have operable self-closing safety latches. Load chains are not acceptable rigging devices.

## 12. GUARDING/BARRICADING/SIGNAGE

- A. Use barricades to warn of holes in floor, missing handrails and other hazards created by work. **Barricade tape is not a rigid barrier and fall protection is required if the fall exposure is six feet or greater.** Barricade tape and materials shall be a minimum of 6-feet from the hazard it is identifying. All trenches or excavations shall be closed up or orange fenced at the end of the day.
- B. Barricades must be removed when the job is complete or the hazard no longer exists. Barricade the area of operation only. Inspect all barricades daily and repair as required. Yellow and black means "Enter with Caution." Red and black means "Danger Do Not Enter."
- C. Utilize barricade tape or proper signage to define areas including limited access zones, overhead work zones, and similar areas maintained for authorized personnel only.
- D. Approved caps or covers shall be provided for all exposed vertical reinforcing, conduit and similar hazards. Provide protection for all horizontal reinforcing, conduit and similar hazards to prevent cut and scrape type injuries.
- E. Provide covers for all floor openings, gaps or voids 2-inches or larger in its least dimension (including column blockouts). Cover materials will be adequate to suit the surrounding traffic. All floor hole covers shall be labeled with high visibility paint, "Hole Cover-Do Not Remove" and "Peligro", and secured to prevent displacement.

## 13. WELDING and CUTTING

- A. Fuel gas cylinders (oxygen/acetylene/LP gas, etc.) must be stored in their upright positions with caps in place and secured when not in use. Oxygen and fuel gas cylinders must be kept a minimum of 20-feet apart or stored in an approved storage unit.
- B. Oxygen/acetylene cylinders shall be transported / used / stored in approved carts only. Approved carts consist of a noncombustible barrier at least 5-feet high between oxygen/acetylene cylinders which meets a fire-resistance rating of at least ½-hour. Oxygen/acetylene cylinders not in approved carts will be required to meet the storage requirements of section 13.A. following each work shift.
- C. Gauges, gauge covers, valves, hoses and other torch set components will be inspected prior to each use. All defective components will be corrected prior to use of the assembly.
- D. Gauges shall be removed and caps in place when transported in mobile equipment.
- E. Flashback arrestors will be required for all torches between torch head and hose assembly.
- F. Cutting torches shall be lit with strikers, do not use a cigarette or butane lighter.
- F. **Welding Hoods:** Welding hoods should be attached to the hard hat. Soft hoods are not allowed when overhead hazards exist. Welders utilizing soft hoods shall have an approved hard hat readily available for use when not actively welding. A minimum of No. 5 shade lens will be required in welding hoods and goggles while cutting or welding using oxygen/acetylene cutting torches.

## 14. CRANES, HOISTING and LIFTING EQUIPMENT

- A. Lift calculations shall be completed prior to moving any piece of equipment. A critical lift plan shall be completed for any lift involving over 75% of the rated capacity, the use of two cranes, blind lifts or lifting involving special rigging/high value equipment.
- B. Valid annual crane annual inspection and valid crane operator's qualifications must be available on site prior to commencing work.
- C. All crane operators must be Certified Crane Operators (CCO) per ANSI B 30.5 standards. Each operator must be certified in the specific size and type of crane being utilized. Acceptable certifying agencies are:

- National Commission for the Certification of Crane Operators (NCCCO)

H23065-101

Contractor Initial: \_\_\_\_\_



Subcontractor Initial: \_\_\_\_\_



Page 7 of 10



- North American Crane Bureau (NACB)
  - National Center for Construction Education and Research (NCCER)
- D. The operator will perform daily inspection of all cranes, rigging, and other components. These inspections will be documented and maintained for review by the contractor. Damaged equipment shall be tagged and immediately removed from service. Only qualified/authorized persons will perform hoisting, rigging and signal person activities. Wood materials are not permitted for use in vertical hoisting/lifting operations using rigging equipment.
- E. Outrigger Pads and Floats: Cranes with outriggers shall ensure that all outriggers are fully deployed, in contact with sound surface and maintain crane in level position. Monolithic floats/supplemental pads shall be larger than the outrigger pads, of substantial material to withstand imposed loads and will be required under each outrigger pad regardless of the type of surface being set up on.
- F. Means of communication between crane operator, riggers, Haskell employees, and all others exposed to overhead loads shall be agreed upon before work commences. Use of cellular phones or other devices that may distract the operator are prohibited while the crane is in operation.
- G. Roadways and travel areas will be kept free of debris and stored materials. Subgrade will be sound and acceptable for both loads and travel. Protection of finished surfaces (Floors, walls and similar) must be provided when utilizing lifting equipment within existing facilities.
- H. Only employees actively engaged in the operations involving cranes or hoisting equipment shall be around this equipment or in the areas served by the equipment. All site personnel should be aware of their surroundings and avoid walking beneath overhead loads.
- I. Barricading for the swing radius of all cranes and similar lifting/hoisting equipment will be provided and maintained.
- J. Maintain a minimum of twenty foot (20 ft.) clearance from all overhead energized or potentially energized power lines while cranes are in operation. Insulating shields, or other means of energy control, are recommended for all overhead lines where cranes could potentially come within 20 feet from the lines. Coordinate installation of shields with local utility.
- K. When performing rigging operations or moving heavy equipment across floors, the weight capacities of the floors shall be verified along with the weights of the equipment and rigging hardware. Protection of floor, wall and similar surfaces will be protected when performing all lifting/hoisting tasks.
- M. Hoisting / Lifting utilizing forklifts or similar equipment will be performed utilizing approved/engineered lifting attachments and in strict accordance with manufacturer requirements. Hoisting from forks or similar utilizing slings, chokers or similar will not be permitted.

#### 15. VEHICLES and MOBILE EQUIPMENT

- A. **Only qualified and authorized personnel** will operate aerial lifts, forklifts, scissor lifts, and similar equipment. All such equipment will be operated safely and within safe speed limits. Seatbelts will be **worn at all times** while the operator is in the seat of equipment designed with seatbelts. Cell Phone use is not permitted while operating equipment.
- B. Subcontractors shall provide HCC project supervision with documentation of operator competency.
- C. All mobile equipment shall be inspected at mobilization and prior to each use. All construction mobile equipment will have documentation indicating the most recent inspection and all trained / authorized operators. Daily inspection logs shall be made available to HCC Safety Coordinator.
- D. Manufacturer's operation and safety manuals must be present and/or immediately available on the equipment for use by the authorized and trained operator.
- E. All motorized equipment must have an audible backup alarm as well as a warning horn for forward movement. Equipment designed for bi-directional operation, such as a track hoe, must have an alarm that sounds when moving in either direction. Equipment to be used at night or in low light conditions must have headlights.

H23065-101

Contractor Initial: \_\_\_\_\_



Subcontractor Initial: \_\_\_\_\_

Page 8 of 10



- F. Sound horns when rounding corners or entering or exiting buildings. The use of flagging persons or similar means must be utilized when obstructed views exist. The operator must stop immediately if they lose sight of the ground guide. Ground Guides must never stand directly behind a piece of equipment.
- G. Use of cellular phones or other devices that may distract the operator are prohibited for all types of mobile construction equipment when in use. This includes lifts, heavy equipment, mobile buggies and similar.
- H. Employees will be prohibited from riding on the tailgates or sides of trucks or other equipment. When riding in the bed of site trucks, all loose or heavy materials, supplies and tools shall be secured. Riding in the bed of mules or equipment without seats is prohibited.
- I. Maintain a minimum of twenty (20-feet) clearance from all overhead energized or potentially energized power lines while mobile equipment is in operation. Insulating shields, or other means of energy control, are recommended for all overhead lines where equipment could potentially enter within 10-feet from the lines. Coordinate installation of these shields with local utility.

#### 16. EMERGENCY RESPONSE/INCIDENT REPORTING

- A. **Report all injuries and incidents to your supervisor immediately.** This immediate reporting allows for prompt medical treatment and more complete investigation. **Each contract partner is to promptly report ALL accidents or incidents to HCC Safety Coordinator or field management to ensure the appropriate coordination and administration of treatment is provided.** Failure to immediately report injuries or illnesses is grounds for disciplinary action. This includes non-work-related injuries and illnesses.
- B. In the event of an emergency, use any available means to contact your supervisor.
- C. In the event of an emergency that requires evacuation, all personnel will proceed in an orderly fashion to a designated assembly point. Remain in that area until instructed otherwise.
- D. Field management and contract partners are required to maintain first aid supplies in accessible locations. First aid logs must be maintained at the supply location.
- E. Field management including contract partners will coordinate, develop, revise and communicate an emergency response plan for utilization in the event an emergency or accident occurs.
- F. Each contract partner with two or more employees will have a minimum of two individuals certified in CPR and First Aid onsite.

#### 17. FINES FOR SAFETY VIOLATIONS

- A. In order to ensure compliance with the HCC Safe Practices, HCC maintains a "zero tolerance" / non-compliance program that includes all subcontractors working on the project. This program is established to promote safety and to discipline offenders, and may lead to subcontractor dismissal and/or contract termination.
- B. HCC has the sole authority to determine what type of disciplinary action is utilized, up to and including removal from the project. At HCC's discretion, this program may be used or superseded with a more stringent program depending on the severity of the infraction(s).
- C. The following is a non-inclusive list of penalties that may be implemented for safety violations. Any monetary penalties will result in a deductive change order to the subcontract. Understand that these penalties are the minimum prescribed for the project and that more stringent penalties may vary by trade/contractor.
  - a. **Safety Notices:** HCC has the authority to issue written safety notices. The contract partner is responsible for observing and correcting conditions and acts in a timely manner.
  - b. **First Offense Safety Citation and Fine:** HCC will issue safety citations to the subcontractor for non-compliant acts or conditions. At HCC's discretion, a fine of \$1,000 will be deducted from the subcontractor's subcontract per safety violation or unsafe act/condition.

H23065-101

Contractor Initial: \_\_\_\_\_



Subcontractor Initial: \_\_\_\_\_



Page 9 of 10

Attachment: Vardoc OSARC Subcontract Request No. 1 for LSBP-61(6) (20397 : Various Documents)

- c. **Repeat Offense Safety Citation and Fine:** A further infraction of a previously cited action or condition will result in the issuance of a repeat citation and a fine of \$5,000 deducted from the subcontract. The subcontractor's employee(s) committing the infraction may be removed from the jobsite for the duration of the project.
- d. **Removal from Project:** The removal procedure may be expanded to include the removal of the subcontractor's or sub-tier contractor's entire workforce where the subcontractor does not demonstrate a good faith effort to comply with HCC Safe Practices and make corrections in an effective and timely manner.

#### 18. CONFINED SPACES

- A. Competent person must be on site for all confine space work.
- B. Air must be monitored to evaluate O2 levels, H2 levels, LEL levels, and CO levels.
- C. Retrieval and Rescue – 100% for a confined space entry.

By signing this document, I acknowledge that I will advise my superintendent, Foreman and Field Crew of these Safe Practice Procedures.

Hemphill Construction Company Inc. values your safety and appreciates your compliance.

Hemphill Construction, Inc. :

Signature \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Atwood Fence Co., Inc.

Signature \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

H23065-101

Contractor Initial: \_\_\_\_\_

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Subcontractor Initial: \_\_\_\_\_

Page 10 of 10

DS  
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Attachment: Vardoc OSARC Subcontract Request No. 1 for LSBP-61(6) (20397 : Various Documents)

**E-VERIFY NOTIFICATION**

**TO: Atwood Fence Co., Inc.**

**PROJECT: Rankin Co. Board of Supervisors  
Pleasant St & Kersh Rd Rankin County State Aid LSBP-61(6)  
Brandon, MS  
Subcontract No. H23065-101**

Due to new Federal regulations, Hemphill Construction Company Inc. is now participating in the e-verify employment verification program. Any subcontractor working for Hemphill Construction Company Inc. will also be required to participate. If you are already participating please provide Hemphill Construction Company Inc. with your e-verification number on the Subcontract EEV Certification. If you are not participating and you are a Corporation you must apply for an e-verify number. If you are not a Corporation please fill out the I-9 forms with a copy of the documents (ex. Driver's license, social security card, etc.) used for verification and return to Hemphill Construction Company Inc..

Sincerely,



**Samantha Brown  
Subcontract Administrator**

Attachment: Vardoc OSARC Subcontract Request No. 1 for LSBP-61(6) (20397 : Various Documents)



**RESOLUTION OF THE RANKIN COUNTY BOARD OF SUPERVISORS AUTHORIZING  
SUBMITTAL OF FY 2023-2024 CONSOLIDATED RAIL INFRASTRUCTURE AND SAFETY  
IMPROVEMENTS (CRISI) PROGRAM GRANT APPLICATION**

WHEREAS, the Federal Railroad Administration (FRA) issued a Notice of Funding Opportunity (NOFO) for FY 2023-2024 Consolidated Rail Infrastructure and Safety Improvements Program (CRISI) grant funding to be awarded through a nationwide competitive process; and,

WHEREAS, MS Highway 18/KCS Grade Separation (the project) will replace the existing at-grade railroad crossing with a grade-separated crossing, which will improve safety and reduce congestion in the area; and,

WHEREAS, Rankin County is committed to identifying, securing, and applying financial resources from local, state, and federal sources for implementation and to providing necessary matching funds for the project; and,

NOW, THEREFORE, BE IT RESOLVED BY THE RANKIN COUNTY BOARD OF SUPERVISORS as follows, to-wit:

SECTION 1: The Rankin County Board of Supervisors announce their intent to apply for Consolidated Rail Infrastructure and Safety Improvements (CRISI) Program funding for the MS Highway 18/KCS Grade Separation.

SECTION 2: The Rankin County Board of Supervisors authorizes the Board President or County Administrator to act as a representatives of the County in this matter and to execute and submit all necessary forms and documents on behalf of the County.

SO RESOLVED THIS THE 17<sup>th</sup> DAY OF May 2024.

By: Steve Haines  
Board President

Attest:  
Myu Malcom  
Clerk



COPY

## ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

## ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

STACI MCNINCH

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2023 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2023.

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the

3RD day of June, 2024.

signed

Steve Haines

## CLERK'S CERTIFICATE

I, MARK SCARBOROUGH, Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 3RD day of June, 2024.

Mark Scarborough  
Clerk of the Board of Supervisors



PETITION TO ADJUST EXEMPTION ON  
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2023

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION



DELETIONS



COUNTY RANKIN SCHOOL DISTRICT RANKIN MUNICIPALITY COUNTY

| NAME                       | PARCEL NUMBER | # OF ACRES | VALUE OF LAND | VALUE OF BUILDING | REGULAR VALUE ALLOWED | ADDITIONAL VALUE ALLOWED | MUNICIPAL \$ AMOUNT EXEMPT | REASON FOR ADJUSTMENT |
|----------------------------|---------------|------------|---------------|-------------------|-----------------------|--------------------------|----------------------------|-----------------------|
| CARTER,GREGORY D & LINDA D | H7 94 11      | 1.20AC     | 600           | 30125             | 0                     | 7500                     | 0                          | AMENDED-AGE           |
|                            |               |            |               |                   |                       |                          |                            |                       |
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INSTRUCTIONS

PAGE & LINE NUMBERS ARE NOT REQUIRED

If this page is being used to "ADD" an entry to the Homestead Exemption Supplemental Roll, fill out the above information as it "SHOULD" appear on the original supplemental roll.

If this page is being used to "DELETE" an entry from the Homestead Exemption Supplemental Roll, fill out the above information "EXACTLY" as it appears on the original supplemental roll.

FOR MSTC USE ONLY

|                                 |
|---------------------------------|
| Total Net Effect of adjustments |
|                                 |
| (Initial & date)                |

PETITION TO ADJUST EXEMPTION ON  
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2023

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION



DELETIONS



COUNTY RANKIN SCHOOL DISTRICT PEARL MUNICIPALITY PEARL

| NAME              | PARCEL NUMBER | # OF ACRES | VALUE OF LAND | VALUE OF BUILDING | REGULAR VALUE ALLOWED | ADDITIONAL VALUE ALLOWED | MUNICIPAL \$ AMOUNT EXEMPT | REASON FOR ADJUSTMENT |
|-------------------|---------------|------------|---------------|-------------------|-----------------------|--------------------------|----------------------------|-----------------------|
| KING,DARLEAN WASH | G8C 3 1450    | LOT        | 3500          | 13602             | 0                     | 17102                    | 470.31                     | AMENDED-DAV           |
|                   |               |            |               |                   |                       |                          |                            |                       |
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INSTRUCTIONS

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FOR MSTC USE ONLY

|                                 |
|---------------------------------|
| Total Net Effect of adjustments |
|                                 |
| (Initial & date)                |



PETITION TO ADJUST EXEMPTION ON  
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2023

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☐ DELETIONS ☒

COUNTY RANKIN SCHOOL DISTRICT RANKIN MUNICIPALITY COUNTY

| NAME                       | PARCEL NUMBER | # OF ACRES | VALUE OF LAND | VALUE OF BUILDING | REGULAR VALUE ALLOWED | ADDITIONAL VALUE ALLOWED | MUNICIPAL \$ AMOUNT EXEMPT | REASON FOR ADJUSTMENT    |
|----------------------------|---------------|------------|---------------|-------------------|-----------------------|--------------------------|----------------------------|--------------------------|
| CRANE,MICHAEL&HEATHER(GS F | G12D 6 560    | LOT        | 3500          | 12475             | 300.00                | 0                        | 0                          | PROPERTY SOLD-NOT ELIGIE |
|                            |               |            |               |                   |                       |                          |                            |                          |
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**INSTRUCTIONS**  
PAGE & LINE NUMBERS ARE NOT REQUIRED  
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If this page is being used to "DELETE" an entry from the Homestead Exemption Supplemental Roll, fill out the above information "EXACTLY" as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

Attachment: Petitions to adjust 2022 & 2023 Homestead Exemption Supplemental Roll (RFA-2024-249 :

COPY

## ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

## ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

STACI MCNINCH

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2022 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2022.

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the

3RD day of June, 2024.

signed

Steve Gaines

## CLERK'S CERTIFICATE

I, MARK SCARBOROUGH, Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 3RD day of June, 2024.

Mark Scarborough  
Clerk of the Board of Supervisors



PETITION TO ADJUST EXEMPTION ON  
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2022

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☐

DELETIONS ☒

COUNTY RANKIN SCHOOL DISTRICT RANKIN MUNICIPALITY COUNTY

| NAME                       | PARCEL NUMBER | # OF ACRES | VALUE OF LAND | VALUE OF BUILDING | REGULAR VALUE ALLOWED | ADDITIONAL VALUE ALLOWED | MUNICIPAL \$ AMOUNT EXEMPT | REASON FOR ADJUSTMENT    |
|----------------------------|---------------|------------|---------------|-------------------|-----------------------|--------------------------|----------------------------|--------------------------|
| CRANE,MICHAEL&HEATHER(GS F | G12D 6 560    | LOT        | 3500          | 12475             | 300.00                | 0                        | 0                          | PROPERTY SOLD-NOT ELIGIE |
|                            |               |            |               |                   |                       |                          |                            |                          |
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INSTRUCTIONS

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If this page is being used to "DELETE" an entry from the Homestead Exemption Supplemental Roll, fill out the above information "EXACTLY" as it appears on the original supplemental roll.

FOR MSTC USE ONLY

|                                 |
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| Total Net Effect of adjustments |
|                                 |
| (Initial & date)                |

**PETITION FOR INCREASE OF ASSESSMENT ON REAL  
PROPERTY ASSESSMENT ROLL**

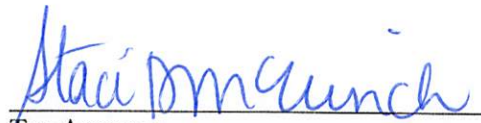
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes Staci McNinch, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2022 Real Property Assessment Roll of said county.

Witness my signature this the 3rd day of June, 2024.

  
Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 7,988 is hereby approved for the year 2022.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 3rd day of June, 2024.

  
President, Board of Supervisors



PETITION FOR INCREASE OF ASSESSMENT

STATE OF MISSISSIPPI  
TAX ASSESSOR: STACI MCNINCH

COUNTY: RANKIN  
REAL PROPE RTY 2022 ROLL

|                   |        |          |              |            |                  |                   |                 | ASSESSMENT   |
|-------------------|--------|----------|--------------|------------|------------------|-------------------|-----------------|--------------|
| OWNER             | VALUE  | INCREASE | TAX DISTRICT | PARCEL NO. | DATE OF APPROVAL | REASON FOR CHANGE | SCHOOL DISTRICT | IMPROVEMENTS |
| GS PROPERTIES LLC | 15,975 | 7,988    | 211          | G12D 6 560 | 6/3/2024         | 4                 |                 |              |
|                   |        |          |              |            |                  |                   |                 |              |
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|                   |        |          |              |            |                  |                   |                 |              |
| TOTAL(S)          | 15,975 | 7,988    |              |            |                  |                   |                 |              |

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:  
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

PETITION FOR REDUCTION OF ASSESSMENT ON REAL  
PROPERTY ASSESSMENT ROLL

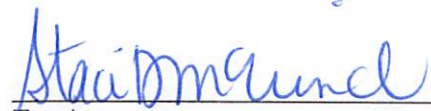
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes Staci McNinch, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2023 Real Property Assessment Roll of said county.

Witness my signature this the 3rd day of June, 2024.

  
Tax Assessor

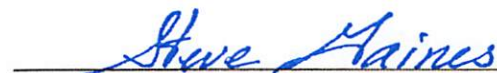
ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 47,354 is hereby approved for the year 2023.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 3rd day of June, 2024.

  
President, Board of Supervisors

**STATE OF MISSISSIPPI**  
**TAX ASSESSOR: STACI MCNINCH**

**COUNTY: RANKIN**  
**RE REAL PROPERTY 2023 ROLL**

| OWNER                                      | VALUE          | DECREASE      | TAX DISTRICT | PARCEL NO.  | DATE OF APPROVAL | REASON FOR CHANGE | SCHOOL DISTRICT |
|--------------------------------------------|----------------|---------------|--------------|-------------|------------------|-------------------|-----------------|
| ADAMS,JOHN CURTIS & ANNA PRICE             | 15,587         | 5,196         | 111          | D4M 1 10D   | 6/3/2024         | 5                 |                 |
| CROSSWHITE,AMAIL JOHN III & MELANIE D      | 19,523         | 6,508         | 101          | E4L 4 430   | 6/3/2024         | 5                 |                 |
| GABLE,HADLEY E                             | 24,759         | 8,253         | 201          | G11L 2 130  | 6/3/2024         | 5                 |                 |
| LEWIS,NICHOLAS & SUSAN                     | 20,411         | 6,804         | 401          | H9G 11 430  | 6/3/2024         | 5                 |                 |
| MURILLO,BRYAN & LISA                       | 26,801         | 8,934         | 401          | I7Q 2 1430  | 6/3/2024         | 5                 |                 |
| ODOM,BRANDON & CINDY                       | 23,682         | 7,894         | 551          | F7I 17 1360 | 6/3/2024         | 5                 |                 |
| SCARBOROUGH,WILLIAM CHRISTOPHER & SARAH EL | 14,320         | 3,765         | 102          | D7E 5       | 6/3/2024         | 4                 |                 |
|                                            |                |               |              |             |                  |                   |                 |
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| <b>TOTAL(S)</b>                            | <b>145,083</b> | <b>47,354</b> |              |             |                  |                   |                 |

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One



**PETITION FOR INCREASE OF ASSESSMENT ON REAL  
PROPERTY ASSESSMENT ROLL**

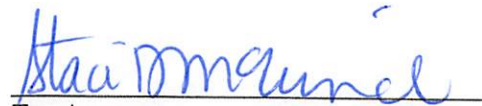
STATE OF MISSISSIPPI

COUNTY OF RANKIN

**AFFIDAVIT FOR CHANGE**

Now comes Staci McNinch, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2023 Real Property Assessment Roll of said county.

Witness my signature this the 3rd day of June, 2024.

  
Tax Assessor

**ORDER OF BOARD OF SUPERVISORS**

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 7,988 is hereby approved for the year 2023.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 3rd day of June, 2024.

  
President, Board of Supervisors



PETITION FOR INCREASE OF ASSESSMENT

STATE OF MISSISSIPPI  
TAX ASSESSOR: STACI MCNINCH

COUNTY: RANKIN  
REAL PROPERTY 2023 ROLL

|                   |        |          |              |            |                  |                   |                 | ASSESSMENT   |
|-------------------|--------|----------|--------------|------------|------------------|-------------------|-----------------|--------------|
| OWNER             | VALUE  | INCREASE | TAX DISTRICT | PARCEL NO. | DATE OF APPROVAL | REASON FOR CHANGE | SCHOOL DISTRICT | IMPROVEMENTS |
| GS PROPERTIES LLC | 15,975 | 7,988    | 211          | G12D 6 560 | 6/3/2024         | 4                 |                 |              |
|                   |        |          |              |            |                  |                   |                 |              |
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|                   |        |          |              |            |                  |                   |                 |              |
|                   |        |          |              |            |                  |                   |                 |              |
| TOTAL(S)          | 15,975 | 7,988    |              |            |                  |                   |                 |              |

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:  
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

Exchange: \_\_\_\_\_  
 Engineer: \_\_\_\_\_  
 Tel. No.: \_\_\_\_\_

Serial No.: 02-24-801

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR  
 ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS BURNETT CIR COUNTY ROAD**

PROJECT NO. JB0001816150 RANKIN COUNTY

UTILITY NAME COMCAST COMMUNICATIONS

BY BRITTANY GREEN

ADDRESS 160 BURNETT CIR BRANDON MS 39047, HEREIN CALLED APPLICANT proposes to construct a  
UNDERGROUND Utility Facility along or across BURNETT CIR County Road(s), said  
 facility to be installed between BROOKS COVE and RANKIN WELL 2 RD

**List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):**

BURNETT CIR

\_\_\_\_\_ in Rankin County, Mississippi, and hereby makes application  
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will  
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its  
 facilities upon, across, under, over, and along public highways and streets within the State of Mississippi.  
 Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities  
 within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the  
 State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and  
 agreed to perform the construction according to the applicable industry code and according to the plans and  
 specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall  
 make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public  
 county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities  
 as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant  
 acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty  
 (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of  
 Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as  
 to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 12 day of MAY, 2024.

Brittany Green

NAME

COMCAST COORDINATOR

TITLE



RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 3 day of June, 2024. This Permit shall expire and become null and void \_\_\_\_\_ days from the date of approval and/or issuance.

  
RANKIN COUNTY ROAD MANAGER

Name of Applicant: Comcast  
Location of Project: Burnett Cir., Brooks Co.  
Type of Utility: CATV

## “EXHIBIT A”

### Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
  - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
  - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
  - c) Verification of utility easements for subdivision is the contractor's responsibility.
  - d) Submit entire utility permit package to Janice Dendy at [adjd@rankincounty.org](mailto:adjd@rankincounty.org)
  
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
  - a) After receiving the approved utility permit all correspondence will be [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org)
  - b) 48 hour notice form is required to [utpermit](mailto:utpermit@rankincounty.org) email address before the start date of work.
  - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
  
- 3) Boring/Excavating Operations:
  - a) Operational days are only Monday through Friday.
  - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
  - c) Cable placement must be marked.
  - d) Flat boring is the only boring authorized. No Rainboring boring is allowed.
  - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
  - f) One Boring Rig is allowed six pits within a 48-hour time frame.
  - g) Boring holes will only be at a depth of 5 feet
  - h) When not actively working open holes wrap with orange safety construction fencing.
  - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
  - j) Holes will be filled with compactable dirt or select material.
  - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
  - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

**5) Suspension of Permit:**

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.



Exchange: \_\_\_\_\_  
 Engineer: \_\_\_\_\_  
 Tel. No.: \_\_\_\_\_

Serial No.: 03-24-805

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OF  
 ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS \_\_\_\_\_SHELBY MAE CIR\_\_\_\_\_ COUNTY ROAD**

PROJECT NO. \_\_\_\_\_JB0001773517\_\_\_\_\_ RANKIN COUNTY

UTILITY NAME \_\_\_\_\_COMCAST COMMUNICATIONS\_\_\_\_\_

BY \_\_\_\_\_BRITTANY GREEN\_\_\_\_\_

ADDRESS \_\_\_\_\_154 Shelby Mae Cir Brandon MS 39042\_\_\_\_\_, HEREIN CALLED APPLICANT proposes to construct  
 \_\_\_\_\_AERIAL AND UNDERGROUND\_\_\_\_\_ Utility Facility along or across \_\_\_\_\_SHELBY MAE CIR\_\_\_\_\_ Coun  
 Road(s), said facility to be installed between \_\_\_\_\_HWY 468\_\_\_\_\_ and \_\_\_\_\_BETHEL RD\_\_\_\_\_

**List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form)**

\_\_\_\_\_HWY 468, GREENFIELD STATION, GILES CIR, SAGE HILL RD, HUCKLEBERRY LN, BRECKENRIDGE DR, BETHEL  
 CHURCH RD, SHELBY MAE CIR \_\_\_\_\_ in Rankin County, Mississippi, and hereby makes application

to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will  
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate  
 facilities upon, across, under, over, and along public highways and streets within the State of Mississippi  
 Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities  
 within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by  
 State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement,  
 agreed to perform the construction according to the applicable industry code and according to the plans  
 specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant  
 make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public  
 county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities  
 as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant  
 acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of  
 (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of  
 Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner  
 to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Comcast UT Permit JB0001773517 Bethel Road (RFA-2024-252 : Request for Approval of Comcast Utility Permit No.



A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the \_\_18TH\_\_ day of \_\_APRIL\_\_\_\_\_, 2024\_\_.

\_\_BRITTANY GREEN\_\_\_\_\_  
NAME

\_\_COMCAST COORDINATOR\_\_\_\_\_  
TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 3 day of June, 2024. This Permit shall expire and become null and void \_\_\_\_\_ days from the date of approval and/or issuance.

  
RANKIN COUNTY ROAD MANAGER

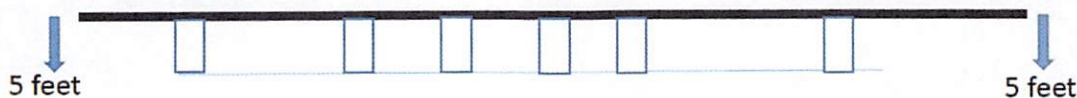
Name of Applicant: Comcast  
Location of Project: Hwy 468, Bethel Road  
Type of Utility: CATV



## “EXHIBIT A”

### Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
  - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
  - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
  - c) Verification of utility easements for subdivision is the contractor's responsibility.
  - d) Submit entire utility permit package to Janice Dendy at [adjd@rankincounty.org](mailto:adjd@rankincounty.org)
  
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
  - a) After receiving the approved utility permit all correspondence will be [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org)
  - b) 48 hour notice form is required to [utpermit](mailto:utpermit@rankincounty.org) email address before the start date of work.
  - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
  
- 3) Boring/Excavating Operations:
  - a) Operational days are only Monday through Friday.
  - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
  - c) Cable placement must be marked.
  - d) Flat boring is the only boring authorized. No Rainboring boring is allowed.
  - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
  - f) One Boring Rig is allowed six pits within a 48-hour time frame.
  - g) Boring holes will only be at a depth of 5 feet
  - h) When not actively working open holes wrap with orange safety construction fencing.
  - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
  - j) Holes will be filled with compactable dirt or select material.
  - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
  - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.



**5) Suspension of Permit:**

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

County Permit # 02-24-203

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:  
Directional bore of 72 feet, to install fiber optic cable to service new customer.

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

**Rankin County intends the following:**

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;



## RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 3 day of June, 2024. This Permit shall expire and become null and void \_\_\_\_\_ days from the date of approval and/or issuance.

  
 RANKIN COUNTY ROAD MANAGER



3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,
4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. The applicant will abide by each provision and term as reflected on Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 20th day of May, 2024.

Jennifer Childs

NAME

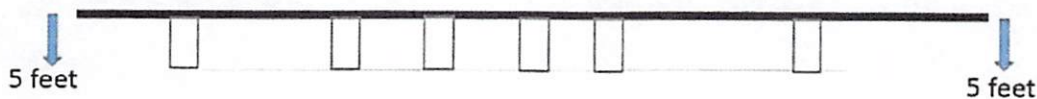
OSP Permit Spec.

TITLE

Name of Applicant: Telepak Networks Inc.; DBA CSpire  
 Location of Project: Grants Ferry Rd.  
 Type of Utility: fiber optic cable

### Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
  - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
  - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
  - c) Verification of utility easements for subdivision is the contractor's responsibility.
  - d) Submit entire utility permit package to [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org).
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from UT permits.
  - a) After receiving the approved utility permit all correspondence will be [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org)
  - b) 48 hours notice form is required to be sent to [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org) 48 hours before the start date of work.
  - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
  - a) Operational days are only Monday through Friday.
  - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
  - c) Cable placement must be marked.
  - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
  - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
  - f) One Boring Rig is allowed six pits within a 48-hour time frame.
  - g) Boring holes will only be at a depth of 5 feet
  - h) When not actively working open holes wrap with orange safety construction fencing.
  - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
  - j) Holes will be filled with compactable dirt or select material.
  - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
  - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Exchange: \_\_\_\_\_

County Permit # 02-24-500

Engineer: \_\_\_\_\_

Tel. No.: \_\_\_\_\_

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Elm Trail \_\_\_\_\_ COUNTY ROAD**

PROJECT NO 070.46398 \_\_\_\_\_

UTILITY NAME: Atmos Energy \_\_\_\_\_

BY Michael McCrory \_\_\_\_\_

ADDRESS 4155 Industrial dr. \_\_\_\_\_, HEREIN CALLED APPLICANT proposes to construct a

Natural Gas \_\_\_\_\_ Utility Facility along or across Sloan dr. \_\_\_\_\_ County Road(s), said

facility to be installed between ASAP \_\_\_\_\_ and ASAP \_\_\_\_\_

**List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):**Elm Trail \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Atmos UT Permit 070.46398 Elm Trail (RFA-2024-254 : Request for Approval of Atmos Utility Permit No. 070.46398 to Construct A)



A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

**Rankin County intends the following:**

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,
4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. The applicant will abide by each provision and term as reflected on **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 9\_\_\_\_day of May\_\_\_\_\_, 20 24\_.

*Michael McCreary*\_\_\_\_\_

NAME

*Field Construction coordinator*\_\_\_\_\_

TITLE

## RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.
4. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 4 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**
5. Any Utility that crosses a county road must be incased.
6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 3 day of June, 2024. This Permit shall expire and become null and void \_\_\_\_\_ days from the date of approval and/or issuance.

  
RANKIN COUNTY ROAD MANAGER



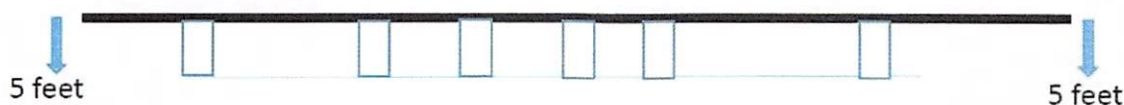
Name of Applicant: Atmos Energy\_\_\_\_\_

Location of Project: Sloan dr. \_\_\_\_\_

Type of Utility: Natural Gas \_\_\_\_\_

### Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
  - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
  - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
  - c) Verification of utility easements for subdivision is the contractor's responsibility.
  - d) Submit entire utility permit package to [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org).
- 2) Once approved by the Board of Supervisors the Contractor will be notified via email from UT permits.
  - a) After receiving the approved utility permit all correspondence will be [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org)
  - b) 48 hours' notice form is required to be sent to [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org) 48 hours before the start date of work.
  - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
  - a) Operational days are only Monday through Thursday 7:00am – 5:00pm and Fridays 7:00am – 12:00pm.
  - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
  - c) Cable placement must be marked.
  - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
  - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
  - f) One Boring Rig is allowed six pits within a 48-hour time frame.
  - g) Boring holes will only be at a depth of 5 feet.
  - h) When not actively working open holes wrap with orange safety construction fencing.
  - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
  - j) Holes will be filled with compactable dirt or select material.
  - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
  - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:



- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board of Supervisors for approval of future operations within the county.

Exchange: \_\_\_\_\_

County Permit # 02-24-404

Engineer: \_\_\_\_\_

Tel. No.: \_\_\_\_\_

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS \_\_\_\_\_ COUNTY ROAD**

PROJECT NO. \_\_\_\_\_

UTILITY NAME: CenterPoint EnergyBY Brittany ClayADDRESS N Shore PKWY, HEREIN CALLED APPLICANT proposes to construct aInstall New gas main Utility Facility along or across RANKIN County Road(s), saidfacility to be installed between N Shore Pkwy and MS HWY 471**List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):**N Shore Pkwy

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

**Rankin County intends the following:**

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,
4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. The applicant will abide by each provision and term as reflected on Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 1st day of May, 20 24.

Brittany Clay  
NAME

Engineering Rep  
TITLE



## RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
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5. Any Utility that crosses a county road must be incased.
6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

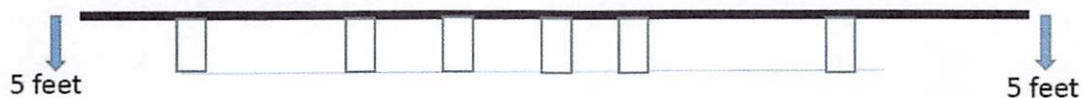
APPROVED this the 3 day of June 2024. This Permit shall expire and become null and void \_\_\_\_\_ days from the date of approval and/or issuance.

  
RANKIN COUNTY ROAD MANAGER

Name of Applicant: Centerpoint  
 Location of Project: Hwy 471, Northshore Pkwy  
 Type of Utility: Gas line

### Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
  - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
  - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
  - c) Verification of utility easements for subdivision is the contractor's responsibility.
  - d) Submit entire utility permit package to [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org).
- 2) Once approved by the Board of Supervisors the Contractor will be notified via email from UT permits.
  - a) After receiving the approved utility permit all correspondence will be [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org)
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  - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
  - a) Operational days are only Monday through Thursday 7:00am – 5:00pm and Fridays 7:00am – 12:00pm.
  - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
  - c) Cable placement must be marked.
  - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
  - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
  - f) One Boring Rig is allowed six pits within a 48-hour time frame.
  - g) Boring holes will only be at a depth of 5 feet.
  - h) When not actively working open holes wrap with orange safety construction fencing.
  - i) **All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.**
  - j) Holes will be filled with compactable dirt or select material.
  - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
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- 5) Suspension of Permit:



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- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board of Supervisors for approval of future operations within the county.

Exchange: \_\_\_\_\_

County Permit # 03-24-401

Engineer: \_\_\_\_\_

Tel. No.: \_\_\_\_\_

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS \_\_\_\_\_ COUNTY ROAD**

PROJECT NO. \_\_\_\_\_

UTILITY NAME: CenterPoint EnergyBY Brittany ClayADDRESS 222 Lizzy Lane, HEREIN CALLED APPLICANT proposes to construct aInstall gas line (new service) to property Utility Facility along or across MISS HWY 43 County Road(s), saidfacility to be installed between Lizzy Lane and \_\_\_\_\_**List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):**Miss Hwy 43, Lizzy Ln  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.



A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

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The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

**Rankin County intends the following:**

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
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4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

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4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. The applicant will abide by each provision and term as reflected on Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 30<sup>th</sup> day of May, 2024.

Brittney Clark  
NAME

Engineering Rep  
TITLE

## RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

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APPROVED this the 3 day of June 2024. This Permit shall expire and become null and void \_\_\_\_\_ days from the date of approval and/or issuance.

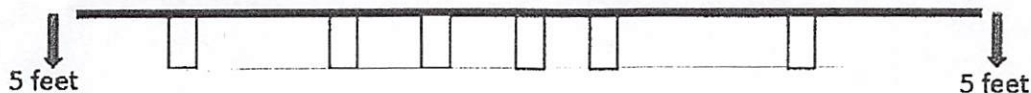
  
RANKIN COUNTY ROAD MANAGER



Name of Applicant: Centerpoint  
 Location of Project: 222 Lizzy Lane  
 Type of Utility: Gas Line

#### Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
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Exchange: \_\_\_\_\_

County Permit # 03-24-402

Engineer: \_\_\_\_\_

Tel. No.: \_\_\_\_\_

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS \_\_\_\_\_ COUNTY ROAD**

PROJECT NO. \_\_\_\_\_

UTILITY NAME: CenterPoint EnergyBY Brittany ClayADDRESS 420,424 Lennon Lane, HEREIN CALLED APPLICANT proposes to construct aInstall new service to property Utility Facility along or across HWY 43 County Road(s), said

facility to be installed between \_\_\_\_\_ and \_\_\_\_\_

**List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):**MS HWY 43  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

**Rankin County intends the following:**

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,
4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. The applicant will abide by each provision and term as reflected on Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 30<sup>th</sup> day of May, 20 24.

NAME

TITLE



## RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.
4. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 4 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
5. Any Utility that crosses a county road must be incased.
6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

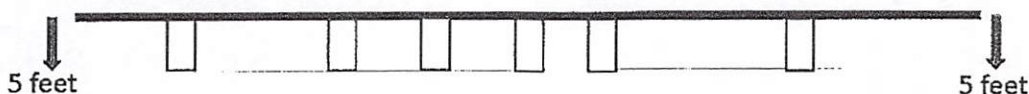
APPROVED this the 3 day of June 2024. This Permit shall expire and become null and void \_\_\_\_\_ days from the date of approval and/or issuance.

  
 RANKIN COUNTY ROAD MANAGER

Name of Applicant: Centerpoint  
 Location of Project: Lennon Lane  
 Type of Utility: Gas Line

### Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
  - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
  - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
  - c) Verification of utility easements for subdivision is the contractor's responsibility.
  - d) Submit entire utility permit package to [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org).
- 2) Once approved by the Board of Supervisors the Contractor will be notified via email from UT permits.
  - a) After receiving the approved utility permit all correspondence will be [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org)
  - b) 48 hours' notice form is required to be sent to [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org) 48 hours before the start date of work.
  - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
  - a) Operational days are only Monday through Thursday 7:00am – 5:00pm and Fridays 7:00am – 12:00pm.
  - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
  - c) Cable placement must be marked.
  - d) Flat boring is the only boring authorized. No Rainboring boring is allowed.
  - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
  - f) One Boring Rig is allowed six pits within a 48-hour time frame.
  - g) Boring holes will only be at a depth of 5 feet.
  - h) When not actively working open holes wrap with orange safety construction fencing.
  - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
  - j) Holes will be filled with compactable dirt or select material.
  - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
  - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board of Supervisors for approval of future operations within the county.



Exchange: \_\_\_\_\_

County Permit # 04-24-401

Engineer: \_\_\_\_\_

Tel. No.: \_\_\_\_\_

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS \_\_\_\_\_ COUNTY ROAD**

PROJECT NO. \_\_\_\_\_

UTILITY NAME: CenterPoint Energy

BY \_\_\_\_\_

ADDRESS 568 Stump Ridge Rd, HEREIN CALLED APPLICANT proposes to construct aInstall new service to property Utility Facility along or across Stump Ridge Rd County Road(s), saidfacility to be installed between Stull Rd and \_\_\_\_\_**List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):**Stump Ridge Rd, Stull Rd

\_\_\_\_\_ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.



A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

**Rankin County intends the following:**

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,
4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. The applicant will abide by each provision and term as reflected on Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 30<sup>th</sup> day of May, 2024.

Brittany Clary  
NAME

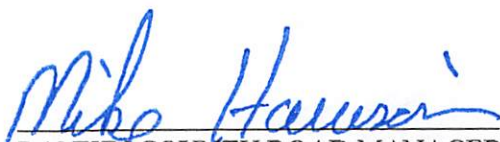
Engineering Rep  
TITLE

## RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

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2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.
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6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 3 day of June, 2024. This Permit shall expire and become null and void \_\_\_\_\_ days from the date of approval and/or issuance.

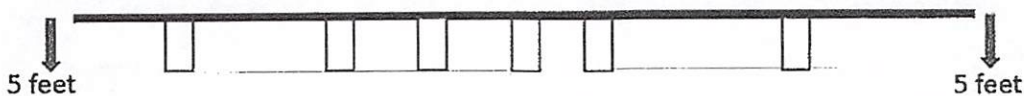
  
 RANKIN COUNTY ROAD MANAGER



Name of Applicant: CenterPoint  
 Location of Project: 568 Stump Ridge Rd.  
 Type of Utility: Gas line

### Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
  - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
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  - c) Verification of utility easements for subdivision is the contractor's responsibility.
  - d) Submit entire utility permit package to [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org).
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  - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
  - a) Operational days are only Monday through Thursday 7:00am – 5:00pm and Fridays 7:00am – 12:00pm.
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  - c) Cable placement must be marked.
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  - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
  - f) One Boring Rig is allowed six pits within a 48-hour time frame.
  - g) Boring holes will only be at a depth of 5 feet.
  - h) When not actively working open holes wrap with orange safety construction fencing.
  - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
  - j) Holes will be filled with compactable dirt or select material.
  - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
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- 5) Suspension of Permit:



- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board of Supervisors for approval of future operations within the county.



## Proposal for Services

|           |             |
|-----------|-------------|
| Date:     | Proposal #: |
| 5/23/2024 | 19662       |

2953 Bienville Blvd #132  
Ocean Springs, MS 39564

228-447-4127  
866-485-8655 - fax  
sales@chemproservices.com

**Terms:**

1. Payment Due net 30 unless specified otherwise in proposal
2. ChemPro Services will maintain adequate insurance at all times
3. ChemPro guarantees proper licensure per EPA Label and State Requirements.

Remittance Address: 3311 Gulf Breeze Pkwy #350, Gulf Breeze, FL 32563

|                                                                                                                     |                  |                            |                                                                                         |
|---------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|-----------------------------------------------------------------------------------------|
| Bill To:                                                                                                            | Customer Contact | Mike Harrison              | Ship To                                                                                 |
| Rankin County, MS Acct. Payable<br>211 E. Government St. Suite A<br>Brandon, MS 39042<br>mharrison@rankincounty.org | Customer Phone   | 601-813-5231               | Rankin County Road Dept<br>165 Metropolitan Lane<br>Brandon, MS 39042<br>(601) 824-2424 |
|                                                                                                                     | Customer E-mail  | mharrison@rankincounty.org |                                                                                         |
|                                                                                                                     | Sales Rep        | MS                         |                                                                                         |

| Description                                                                                                                                                                                                                                                                                                     | Qty | Rate     | Total      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|------------|
| 2024 Vegetation Management Services                                                                                                                                                                                                                                                                             |     |          |            |
| Vertical Brush                                                                                                                                                                                                                                                                                                  |     |          |            |
| Chempro will apply a custom blend of herbicides to areas specified by Rankin County to control encroaching brush on shoulders of the road.<br>RD: Price per acre \$129<br>Approximate Acres: 800                                                                                                                | 800 | 129.00   | 103,200.00 |
| Rip-Rap Applications:                                                                                                                                                                                                                                                                                           |     |          |            |
| ChemPro will provide a custom blend of non-selective herbicides to the 2 Rip-Rap ditches in the Millcreek Subdivision and to the 1 Rip-Rap ditch off Tara Rd. in Rankin County per Mike Harrison, Rankin County Road Manager. All areas are to be treated to the top of the Rip-Rap and/or maintained tree line | 1   | 4,894.40 | 4,894.40   |
| MS: Rip-Rap Application- App 1 (Spring/Summer)                                                                                                                                                                                                                                                                  | 1   | 4,894.00 | 4,894.00   |
| MS: Rip-Rap Application- App 2 (Fall)                                                                                                                                                                                                                                                                           |     |          |            |

Herbicide Rates and Application are tailored to each site and may require additional applications, depending on site conditions, weather, and herbicide selection. These circumstances are specific to the customer and the services purchased.

  
Customer Signature

**Total** \$112,988.40

**Jamie Rauch**  
Sales Support Specialist

ChemPro Services, Inc.



## Professional Services Agreement

ChemPro Services agrees to provide the following services to the Rankin County Board of Supervisors:

- Roadside Vegetation Management Consulting
- Herbicide Application and Timing Recommendations
- Mowing Cycle Recommendations
- Spray Truck Specifications and Design
- Herbicide application services, including Roadside Turf and Vertical Brush applications, as well as bare-ground, including RipRap

This is a professional service being offered by ChemPro Services and any commodities used would be incidental and would be a cost of this vendor in providing these services. This agreement is accompanied by a proposal for all services to be rendered at the rate of \$129.00 per acre sprayed for vertical brush. The roads to be sprayed will be determined by the County Road Manager based on need and budget constraints and if acreage is reduced or increased for any reason, as determined and authorized by the Road Manager, prices will be adjusted accordingly. Invoices for the services provided will be presented to Rankin County for payment after the service has been completed. ChemPro agrees to carry General Liability Insurance coverage at all times.

Michael Schumann  
Representative, ChemPro Services, Inc.

6/3/2024  
Date

Steve Haines  
Representative, Rankin County

6-3-2024  
Date

**RESOLUTION APPROVING A CONDITIONAL USE PERMIT FOR MS  
DEVELOPERS, LLC, 8125 HIGHWAY 25, BRANDON, MS 39047, PARCELS  
L16-40-104 & A PORTION OF L16-25**

WHEREAS, MS Developers, LLC did file a petition for a conditional use permit to construct a storage facility on +/- 7 acres located at 8125 Highway 25, Brandon, MS 39047, parcels L16-40-104 & a portion of L16-25; and

WHEREAS, all notice requirements of the Zoning Ordinance of Rankin County were accomplished and a public hearing was held on June 3, 2024, as required; and,

WHEREAS, The Planning Commission upon conclusion of the scheduled meeting on May 30, 2024, adopted a motion authorizing the Planning Staff to publish notice of public hearing for the request to construct a storage facility on +/- 7 acres located at 8125 Highway 25, Brandon, MS 39047, parcels L16-40-104 & a portion of L16-25.

WHEREAS, the Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance; and

WHEREAS, the Board of Supervisors are fully familiar with the request and the area involved in the request; and

BE IT RESOLVED by the Board of Supervisors of Rankin County, Mississippi that the request of MS Developers LLC, for a conditional use permit to construct a storage facility on +/- 7 acres located at 8125 Highway 25, Brandon, MS 39047, parcels L16-40-104 & a portion of L16-25 is hereby granted and such action is taken pursuant to the findings of fact set out as follows:

1. The Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance.
2. The recommendation of the Planning Commission is advisory in nature.
3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.



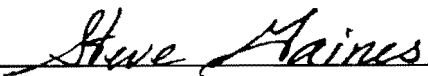
4. This action will promote the general welfare of Rankin County and will not adversely affect adjacent property. Future projects within the designated area will remain subject to the Zoning Ordinance and approval of site plans or other matter will allow the County to continue to monitor the area.
5. The granting of this action does not relieve this request from compliance with any applicable law, court order, covenants or contracts.
6. The conditional use permit is granted contingent upon execution & recording of a road maintenance agreement in the land records.

The foregoing Resolution, having been reduced to writing, Supervisor Gaines moved that said Resolution be adopted. Supervisor Bishop seconded the motion. The vote was as follows:

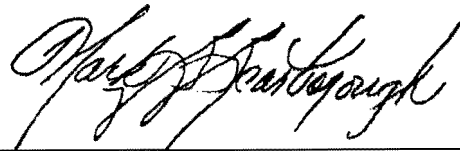
|                              |     |
|------------------------------|-----|
| Supervisor Scarbrough voted: | AYE |
| Supervisor Berry voted:      | AYE |
| Supervisor Calhoun voted:    | AYE |
| Supervisor Gaines voted:     | AYE |
| Supervisor Bishop voted:     | AYE |

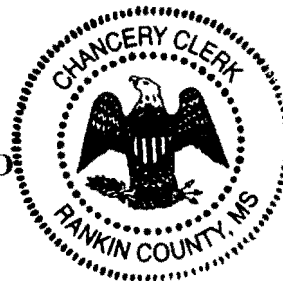
Whereupon the President of the Board declared the motion carried and the resolution approved and adopted.

The foregoing resolution was approved this 3rd day of June 2024.

  
 STEVE GAINES, PRESIDENT  
 RANKIN COUNTY BOARD OF SUPERVISORS

ATTEST:

  
 MARK S. SCARBOROUGH, CLERK OF THE BOARD





## Chief Medical Examiner Investigator

*"Government of the People"*

Rankin County Coroner's Office  
P. O. Box 1438  
Brandon, Mississippi 39043

Telephone: (601) 824-2442  
Fax: (601) 825-9602  
E-mail: DRuth@rankincounty.org

May 14, 2024

Barry Newman passed on April 27, 2024 at Merit Health River Oaks Hospital in Flowood, MS.

There was no next of kin on any of the admitting documents. Mr. Newman was taken into our care for further investigation into any surviving relatives. I was unable to locate any known relatives of Mr. Newman.

After exhausting all means to locate any family members I am moving forward on the disposition of Mr. Newman under the authority of state statute MS Code 73-11-58 stating, as the coroner of Rankin County, I have the authority after five days of notification to immediate next of kin or ten days after death to authorize the disposition to anyone willing to assist in the final disposition.

Under my authority as coroner, I hereby authorize the cremation of Barry Newman at Dean Memorial Funeral Home in Brandon, MS.

Sincerely,

David Ruth

Attachment: Unclaimed Body and Cremation of Barry Newman (RFA-2024-267 : Authority of County Coroner to Handle Cremation of an

FIRE PROTECTION SERVICES AGREEMENT  
BETWEEN THE RANKIN COUNTY BOARD OF SUPERVISORS  
AND RESERVOIR FIRE DEPARTMENT

This Revised Agreement is entered into on the 3 day of June, 2024, and made effective on the 1<sup>st</sup> day of January, 2024, by and between the Rankin County Board of Supervisors and Reservoir Fire Department as follows:

Reservoir Fire Department agrees to provide fire protection services in areas of Rankin County outside the corporate boundaries of Richland, Mississippi that have been assigned to Reservoir Fire Department as Reservoir Fire Department Response Area. Reservoir Fire Department Response Area, which from time to time may be updated during the term of this Agreement, is shown on the attached Exhibit "A" which is incorporated into this Agreement by reference. Reservoir Fire Department also agrees to respond with fire protection services to areas of Rankin County, Mississippi that are outside Reservoir Fire Department Response Area when Reservoir Fire Department is available to respond to a call for assistance. The Rankin County Emergency Operations Director or his/her designee may execute the mutual aid compact. This Agreement shall serve as a mutual aid compact between Rankin County, Reservoir Fire Department and all fire departments that participate by executing fire services agreements with Rankin County.

Reservoir Fire Department agrees to coordinate efforts with the Rankin County Fire Coordinator in formulating plans for effective utilization of available resources in order to achieve an efficient and appropriate fire and emergency response. Both parties to this Agreement recognize that fire services and emergency response should be made efficient in terms of timeliness of response and effective use of personnel and equipment.

In exchange for services rendered hereunder, the Rankin County Board of Supervisors agrees to render, on an annual basis, to Reservoir Fire Department a portion of funds received by Rankin County from a millage assessment for fire services. The amount of funds to be remitted to Reservoir Fire Department under this Agreement shall be equal to the amount of fire insurance rebate funds paid to Rankin County and attributable to Reservoir Fire Department pursuant to Miss. Code Ann. ' 83-1-39 (1972), as amended.

Reservoir Fire Department agrees, upon reasonable notice, to make records and documentation related to the use of funds paid to Reservoir Fire Department pursuant to this Agreement available for inspection and copying by or on behalf of the Rankin County Board of Supervisors.

This Agreement shall be effective as of January 1, 2024. Unless sooner terminated by either party upon the giving of sixty (60) days written notice, this Agreement shall renew automatically and shall remain in force and effect until cancelled by agreement of the parties or terminated by either party hereto.

Reservoir Fire Department shall retain a copy of this Agreement, once ratified by its governing authorities, and produce same for inspection and copying upon reasonable request of a third party.



With respect to any notice that may be required pursuant to this Agreement, the parties designate the following individuals as the proper recipients of notice:

For Rankin County Board of Supervisors:  
County Administrator  
Rankin County Board of Supervisors  
211 East Government Street, Suite A  
Richland, MS 39042

With a copy to:  
Fire Coordinator  
Rankin County EOC  
601 Marquette Road  
Richland, MS 39042

For Reservoir Fire Department:  
Chief, Reservoir Fire Department  
2232 Spillway Road  
Brandon, MS 39047

This Agreement has been ratified as reflected by the signatures of the governing bodies of the parties hereto and made effective on the day and date first above written or made effective as of the date identified herein.

RANKIN COUNTY BOARD OF SUPERVISORS

BY: Steve Haines  
President of the Board of Supervisors  
Date: 6-3-2024

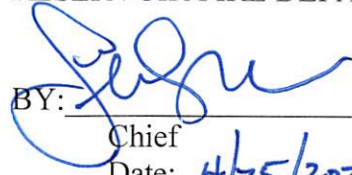
ATTEST:

Mary J. Scarborough  
CLERK OF THE BOARD OF SUPERVISORS





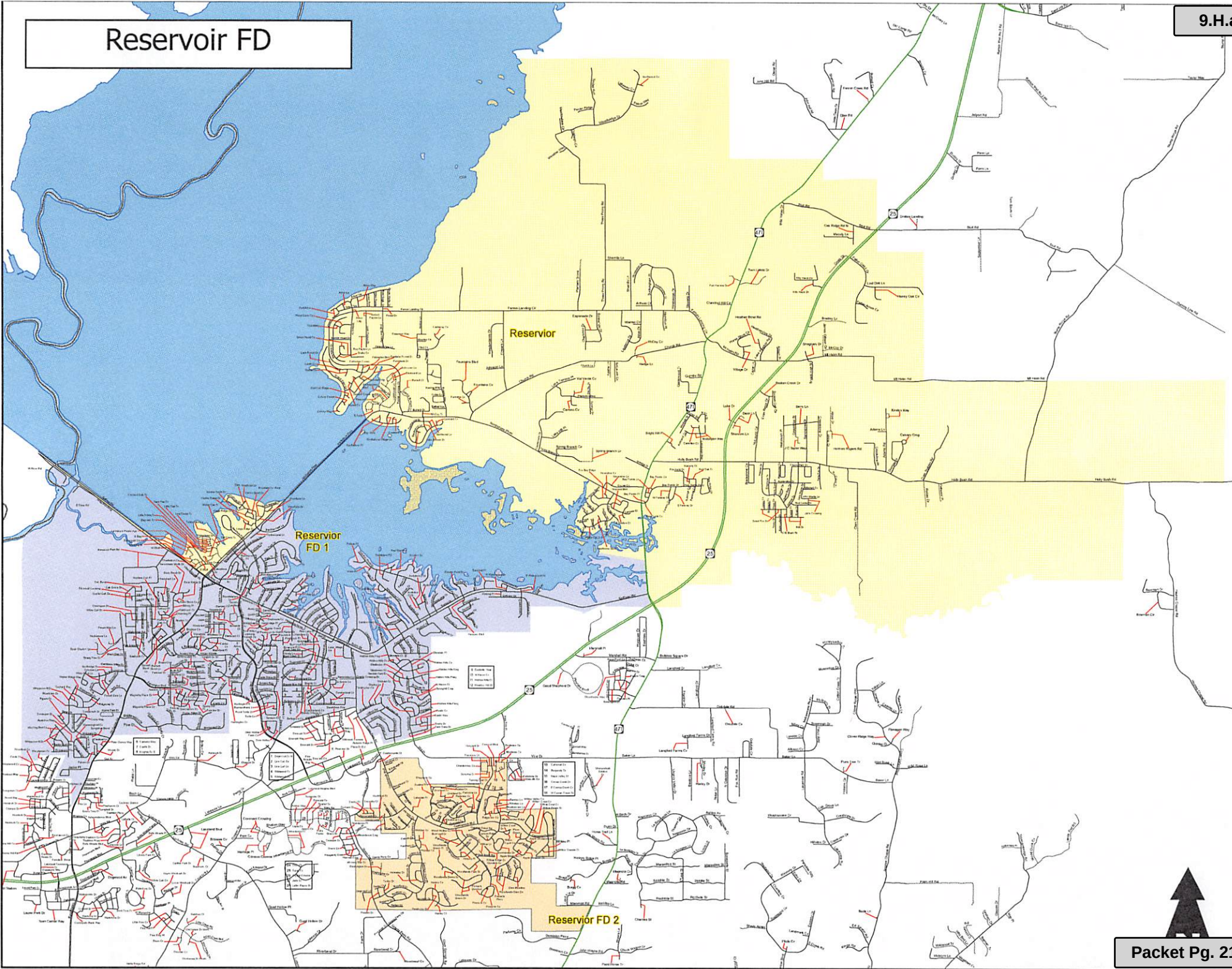
RESERVOIR FIRE DEPARTMENT

BY:  Josh Swales  
Chief  
Date: 4/25/2024

COMMISSIONER OF INSURANCE:

\_\_\_\_\_  
Date: \_\_\_\_\_

Reservoir FD



Attachment: Fire Services Agreement with Reservoir Fire Department (RFA-2024-268 : Acknowledgement



FIRE PROTECTION SERVICES AGREEMENT  
BETWEEN THE RANKIN COUNTY BOARD OF SUPERVISORS  
AND CITY OF RICHLAND FIRE DEPARTMENT

This Revised Agreement is entered into on the 3 day of June, 2024 and made effective on the 1<sup>st</sup> day of January, 2024, by and between the Rankin County Board of Supervisors and City of Richland Fire Department as follows:

City of Richland Fire Department agrees to provide fire protection services in areas of Rankin County outside the corporate boundaries of Richland, Mississippi that have been assigned to City of Richland Fire Department as City of Richland Fire Department Response Area. City of Richland Fire Department Response Area, which from time to time may be updated during the term of this Agreement, is shown on the attached Exhibit "A" which is incorporated into this Agreement by reference. City of Richland Fire Department also agrees to respond with fire protection services to areas of Rankin County, Mississippi that are outside City of Richland Fire Department Response Area when City of Richland Fire Department is available to respond to a call for assistance. The Rankin County Emergency Operations Director or his/her designee may execute the mutual aid compact. This Agreement shall serve as a mutual aid compact between Rankin County, City of Richland Fire Department and all fire departments that participate by executing fire services agreements with Rankin County.

City of Richland Fire Department agrees to coordinate efforts with the Rankin County Fire Coordinator in formulating plans for effective utilization of available resources in order to achieve an efficient and appropriate fire and emergency response. Both parties to this Agreement recognize that fire services and emergency response should be made efficient in terms of timeliness of response and effective use of personnel and equipment.

In exchange for services rendered hereunder, the Rankin County Board of Supervisors agrees to render, on an annual basis, to City of Richland Fire Department a portion of funds received by Rankin County from a millage assessment for fire services. The amount of funds to be remitted to City of Richland Fire Department under this Agreement shall be equal to the amount of fire insurance rebate funds paid to Rankin County and attributable to City of Richland Fire Department pursuant to Miss. Code Ann. § 83-1-39 (1972), as amended.

City of Richland Fire Department agrees, upon reasonable notice, to make records and documentation related to the use of funds paid to City of Richland Fire Department pursuant to this Agreement available for inspection and copying by or on behalf of the Rankin County Board of Supervisors.

This Agreement shall be effective as of January 1, 2024. Unless sooner terminated by either party upon the giving of sixty (60) days written notice, this Agreement shall renew automatically and shall remain in force and effect until cancelled by agreement of the parties or terminated by either party hereto.

City of Richland Fire Department shall retain a copy of this Agreement, once ratified by its governing authorities, and produce same for inspection and copying upon reasonable request of a third party.

With respect to any notice that may be required pursuant to this Agreement, the parties designate the following individuals as the proper recipients of notice:

For Rankin County Board of Supervisors:  
County Administrator  
Rankin County Board of Supervisors  
211 East Government Street, Suite A  
Brandon, MS 39042

With a copy to:  
Fire Coordinator Rankin  
County EOC 601  
Marquette Road  
Brandon, MS 39042

For City of Richland Fire Department:  
Chief, City of Richland Fire Department  
566 Old Highway 49 South  
Richland, MS 39218

With a copy to:  
City Clerk  
City of Richland  
P.O. Box 180609  
Richland, MS 39218

This Agreement has been ratified as reflected by the signatures of the governing bodies of the parties hereto and made effective on the day and date first above written or made effective as of the date identified herein.

RANKIN COUNTY BOARD OF SUPERVISORS

BY: Steve Haines  
President of the Board of Supervisors  
Date: 6-3-2024

ATTEST:

Mary Jo Hartsough  
CLERK OF THE BOARD OF SUPERVISORS







ATTEST:

  
CITY CLERK

CITY OF RICHLAND  
FIRE DEPARTMENT

BY: 

Mayor

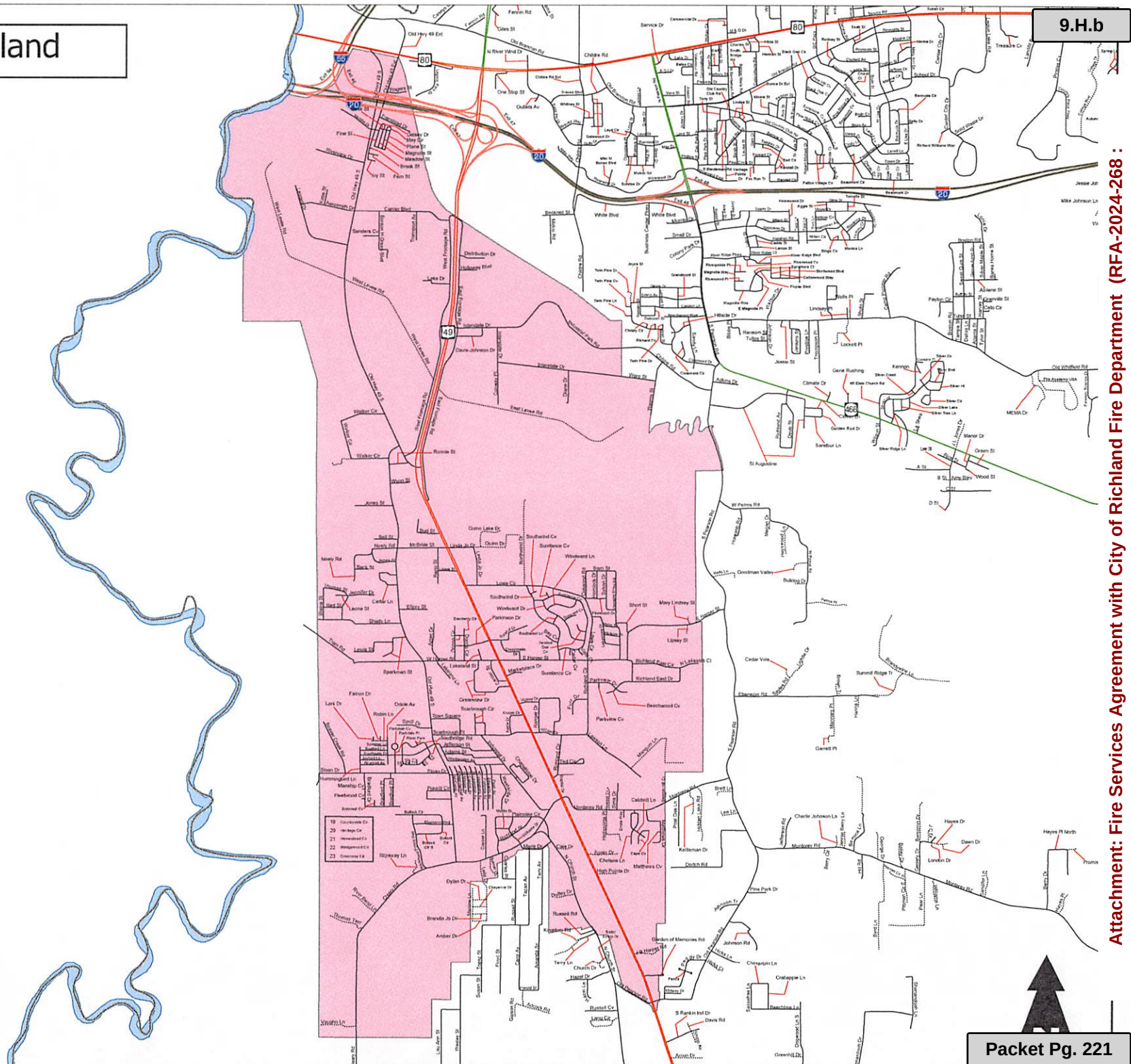
Date: 5/8/2024

COMMISSIONER OF INSURANCE:

Date: \_\_\_\_\_

# City of Richland

9.H.b



Attachment: Fire Services Agreement with City of Richland Fire Department (RFA-2024-268 :



FIRE PROTECTION SERVICES AGREEMENT  
BETWEEN THE RANKIN COUNTY BOARD OF SUPERVISORS  
AND CITY OF FLOWOOD FIRE DEPARTMENT

This Revised Agreement is entered into on the 3 day of June, 2024, and made effective on the 1<sup>st</sup> day of January, 2024, by and between the Rankin County Board of Supervisors and City of Flowood Fire Department as follows:

City of Flowood Fire Department agrees to provide fire protection services in areas of Rankin County outside the corporate boundaries of Flowood, Mississippi that have been assigned to City of Flowood Fire Department as City of Flowood Fire Department Response Area. City of Flowood Fire Department Response Area, which from time to time may be updated during the term of this Agreement, is shown on the attached Exhibit "A" which is incorporated into this Agreement by reference. City of Flowood Fire Department also agrees to respond with fire protection services to areas of Rankin County, Mississippi that are outside City of Flowood Fire Department Response Area when City of Flowood Fire Department is available to respond to a call for assistance. The Rankin County Emergency Operations Director or his/her designee may execute the mutual aid compact. This Agreement shall serve as a mutual aid compact between Rankin County, City of Flowood Fire Department and all fire departments that participate by executing fire services agreements with Rankin County.

City of Flowood Fire Department agrees to coordinate efforts with the Rankin County Fire Coordinator in formulating plans for effective utilization of available resources in order to achieve an efficient and appropriate fire and emergency response. Both parties to this Agreement recognize that fire services and emergency response should be made efficient in terms of timeliness of response and effective use of personnel and equipment.

In exchange for services rendered hereunder, the Rankin County Board of Supervisors agrees to render, on an annual basis, to City of Flowood Fire Department a portion of funds received by Rankin County from a millage assessment for fire services. The amount of funds to be remitted to City of Flowood Fire Department under this Agreement shall be equal to the amount of fire insurance rebate funds paid to Rankin County and attributable to City of Flowood Fire Department pursuant to Miss. Code Ann. ' 83-1-39 (1972), as amended.

City of Flowood Fire Department agrees, upon reasonable notice, to make records and documentation related to the use of funds paid to City of Flowood Fire Department pursuant to this Agreement available for inspection and copying by or on behalf of the Rankin County Board of Supervisors.

This Agreement shall be effective as of January 1, 2024. Unless sooner terminated by either party upon the giving of sixty (60) days written notice, this Agreement shall renew automatically and shall remain in force and effect until cancelled by agreement of the parties or terminated by either party hereto.

City of Flowood Fire Department shall retain a copy of this Agreement, once ratified by its governing authorities, and produce same for inspection and copying upon reasonable request of a third party.

With respect to any notice that may be required pursuant to this Agreement, the parties designate the following individuals as the proper recipients of notice:

For Rankin County Board of Supervisors:  
 County Administrator  
 Rankin County Board of Supervisors  
 211 East Government Street, Suite A  
 Flowood, MS 39042

With a copy to:  
 Fire Coordinator  
 Rankin County EOC  
 601 Marquette Road  
 Flowood, MS 39042

For City of Flowood Fire Department:  
 Chief, City of Flowood Fire Department  
 2101 Airport Road  
 Flowood, MS 39232

With a copy to:  
 City Clerk  
 City of Flowood  
 2101 Airport Road  
 Flowood, MS 39232

This Agreement has been ratified as reflected by the signatures of the governing bodies of the parties hereto and made effective on the day and date first above written or made effective as of the date identified herein.

RANKIN COUNTY BOARD OF SUPERVISORS

BY: Steve Haines  
 President of the Board of Supervisors  
 Date: 6-3-2024

ATTEST:

Cheryl S. Hartough  
 CLERK OF THE BOARD OF SUPERVISORS





## CITY OF FLOWOOD FIRE DEPARTMENT

BY: \_\_\_\_\_

Chief

Date: \_\_\_\_\_

5/9/2024

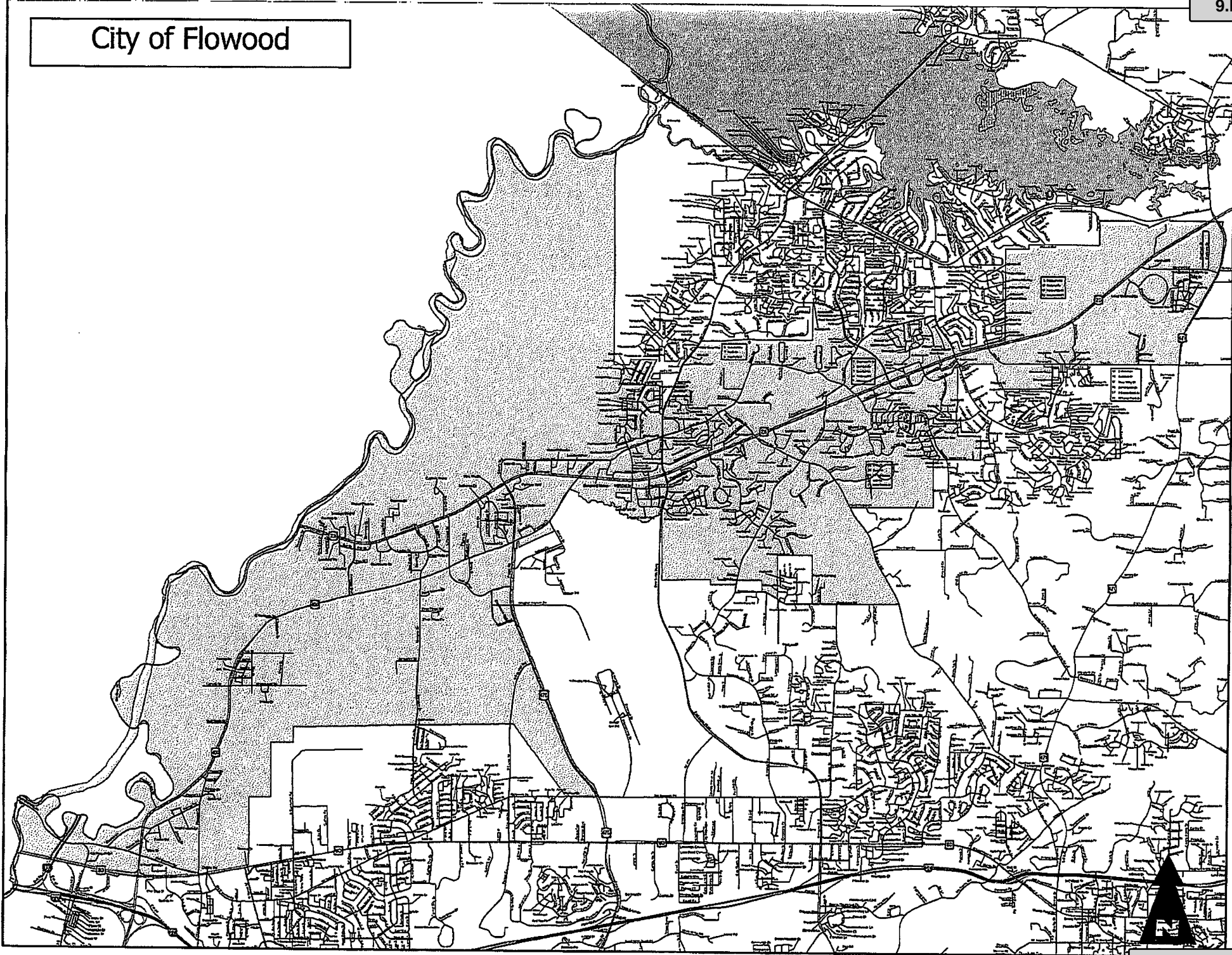
ATTEST:

\_\_\_\_\_  
CITY CLERK

COMMISSIONER OF INSURANCE:

\_\_\_\_\_  
Date: \_\_\_\_\_

City of Flowood





FIRE PROTECTION SERVICES AGREEMENT  
BETWEEN THE RANKIN COUNTY BOARD OF SUPERVISORS  
AND CITY OF BRANDON FIRE DEPARTMENT

This Revised Agreement is entered into on the 3 day of June, 2024, and made effective on the 1<sup>st</sup> day of January, 2024, by and between the Rankin County Board of Supervisors and City of Brandon Fire Department as follows:

City of Brandon Fire Department agrees to provide fire protection services in areas of Rankin County outside the corporate boundaries of Brandon, Mississippi that have been assigned to City of Brandon Fire Department as City of Brandon Fire Department Response Area. City of Brandon Fire Department Response Area, which from time to time may be updated during the term of this Agreement, is shown on the attached Exhibit "A" which is incorporated into this Agreement by reference. City of Brandon Fire Department also agrees to respond with fire protection services to areas of Rankin County, Mississippi that are outside City of Brandon Fire Department Response Area when City of Brandon Fire Department is available to respond to a call for assistance. The Rankin County Emergency Operations Director or his/her designee may execute the mutual aid compact. This Agreement shall serve as a mutual aid compact between Rankin County, City of Brandon Fire Department and all fire departments that participate by executing fire services agreements with Rankin County.

City of Brandon Fire Department agrees to coordinate efforts with the Rankin County Fire Coordinator in formulating plans for effective utilization of available resources in order to achieve an efficient and appropriate fire and emergency response. Both parties to this Agreement recognize that fire services and emergency response should be made efficient in terms of timeliness of response and effective use of personnel and equipment.

In exchange for services rendered hereunder, the Rankin County Board of Supervisors agrees to render, on an annual basis, to City of Brandon Fire Department a portion of funds received by Rankin County from a millage assessment for fire services. The amount of funds to be remitted to City of Brandon Fire Department under this Agreement shall be equal to the amount of fire insurance rebate funds paid to Rankin County and attributable to City of Brandon Fire Department pursuant to Miss. Code Ann. ' 83-1-39 (1972), as amended.

City of Brandon Fire Department agrees, upon reasonable notice, to make records and documentation related to the use of funds paid to City of Brandon Fire Department pursuant to this Agreement available for inspection and copying by or on behalf of the Rankin County Board of Supervisors.

This Agreement shall be effective as of January 1, 2024. Unless sooner terminated by either party upon the giving of sixty (60) days written notice, this Agreement shall renew automatically and shall remain in force and effect until cancelled by agreement of the parties or terminated by either party hereto.

City of Brandon Fire Department shall retain a copy of this Agreement, once ratified by its governing authorities, and produce same for inspection and copying upon reasonable request of a third party.

## CITY OF BRANDON FIRE DEPARTMENT

BY: 

Chief

Date: 5/20/24

ATTEST:

  
CITY CLERK

COMMISSIONER OF INSURANCE:

Date: \_\_\_\_\_



With respect to any notice that may be required pursuant to this Agreement, the parties designate the following individuals as the proper recipients of notice:

For Rankin County Board of Supervisors:

County Administrator  
Rankin County Board of Supervisors  
211 East Government Street, Suite A  
Brandon, MS 39042

With a copy to:

Fire Coordinator  
Rankin County EOC  
601 Marquette Road  
Brandon, MS 39042

For City of Brandon Fire Department:

Chief, City of Brandon Fire Department  
629 Marquette Road  
Brandon, MS 39208

With a copy to:

City Clerk  
City of Brandon  
1000 Municipal Drive  
Brandon, MS 39042

This Agreement has been ratified as reflected by the signatures of the governing bodies of the parties hereto and made effective on the day and date first above written or made effective as of the date identified herein.

RANKIN COUNTY BOARD OF SUPERVISORS

BY: Steve Maines  
President of the Board of Supervisors  
Date: 6-3-2024

ATTEST:

Mary Jo Hartsough  
CLERK OF THE BOARD OF SUPERVISORS



FIRE PROTECTION SERVICES AGREEMENT  
BETWEEN THE RANKIN COUNTY BOARD OF SUPERVISORS  
AND CITY OF PEARL FIRE DEPARTMENT

This Revised Agreement is entered into on the 3 day of June, 2024, and made effective on the 1<sup>st</sup> day of January, 2024, by and between the Rankin County Board of Supervisors and City of Pearl Fire Department as follows:

City of Pearl Fire Department agrees to provide fire protection services in areas of Rankin County outside the corporate boundaries of Pearl, Mississippi that have been assigned to City of Pearl Fire Department as City of Pearl Fire Department Response Area. City of Pearl Fire Department Response Area, which from time to time may be updated during the term of this Agreement, is shown on the attached Exhibit "A" which is incorporated into this Agreement by reference. City of Pearl Fire Department also agrees to respond with fire protection services to areas of Rankin County, Mississippi that are outside City of Pearl Fire Department Response Area when City of Pearl Fire Department is available to respond to a call for assistance. The Rankin County Emergency Operations Director or his/her designee may execute the mutual aid compact. This Agreement shall serve as a mutual aid compact between Rankin County, City of Pearl Fire Department and all fire departments that participate by executing fire services agreements with Rankin County.

City of Pearl Fire Department agrees to coordinate efforts with the Rankin County Fire Coordinator in formulating plans for effective utilization of available resources in order to achieve an efficient and appropriate fire and emergency response. Both parties to this Agreement recognize that fire services and emergency response should be made efficient in terms of timeliness of response and effective use of personnel and equipment.

In exchange for services rendered hereunder, the Rankin County Board of Supervisors agrees to render, on an annual basis, to City of Pearl Fire Department a portion of funds received by Rankin County from a millage assessment for fire services. The amount of funds to be remitted to City of Pearl Fire Department under this Agreement shall be equal to the amount of fire insurance rebate funds paid to Rankin County and attributable to City of Pearl Fire Department pursuant to Miss. Code Ann. ' 83-1-39 (1972), as amended.

City of Pearl Fire Department agrees, upon reasonable notice, to make records and documentation related to the use of funds paid to City of Pearl Fire Department pursuant to this Agreement available for inspection and copying by or on behalf of the Rankin County Board of Supervisors.

This Agreement shall be effective as of January 1, 2024. Unless sooner terminated by either party upon the giving of sixty (60) days written notice, this Agreement shall renew automatically and shall remain in force and effect until cancelled by agreement of the parties or terminated by either party hereto.

City of Pearl Fire Department shall retain a copy of this Agreement, once ratified by its governing authorities, and produce same for inspection and copying upon reasonable request of a third party.

With respect to any notice that may be required pursuant to this Agreement, the parties designate the following individuals as the proper recipients of notice:

For Rankin County Board of Supervisors:  
County Administrator  
Rankin County Board of Supervisors  
211 East Government Street, Suite A  
Pearl, MS 39042

With a copy to:  
Fire Coordinator  
Rankin County EOC  
601 Marquette Road  
Pearl, MS 39042

For City of Pearl Fire Department:  
Chief, City of Pearl Fire Department  
3603 Highway 80 East  
Pearl, MS 39208

With a copy to:  
City Clerk  
City of Pearl  
2420 Old Brandon Road  
Pearl, MS 39208

This Agreement has been ratified as reflected by the signatures of the governing bodies of the parties hereto and made effective on the day and date first above written or made effective as of the date identified herein.

RANKIN COUNTY BOARD OF SUPERVISORS

BY: Steve Haines  
President of the Board of Supervisors  
Date: 6-3-2024

ATTEST:

Mark J. Scarborough  
CLERK OF THE BOARD OF SUPERVISORS





CITY OF PEARL FIRE DEPARTMENT

BY: [Signature]  
Chief  
Date: 9/26/24

ATTEST:

Kelly Eorten  
CITY CLERK



COMMISSIONER OF INSURANCE:

Date: \_\_\_\_\_



# City of Pearl

9.H.e

Attachment: Fire Services Agreement with City of Pearl Fire Department (RFA-2024-268 :

Pearl 2