Rankin County Board of Supervisors

Regular Board Meeting

~ Minutes ~

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Larry Swales
Chancery Clerk

Monday, April, 15, 2024 | **9:00 AM** | **Rankin Board Room**

I. Call to Order

9:00 AM Meeting called to order on April 15, 2024 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Steve Gaines	President	Present	
Brad Calhoun	Vice President	Present	
Sid Scarbrough	Supervisor District 1	Present	
Scott Berry	Supervisor District 2	Present	
Jay Bishop	Supervisor District 5	Late	9:03 AM
Mark S Scarborough	Chancery Clerk	Present	
Craig Slay	Board Attorney	Present	
Keith Hicks	Administrator	Present	

II. INVOCATION

III. PUBLIC COMMENTS AND RECOGNITION

A. Recognition of Florence High School Eagles Soccer Teams 2024 MHSAA Class 5A State Championship

IV. OLD BUSINESS

A. Minutes Approval
A. April 1, 2024

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

V. CONSENT AGENDA

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

1. APPROVAL OF THE FOLLOWING:

Financial

A. Approval of Claims Docket in the Amount of $11,656,847.11

B. Acknowledge receipt of Budget and Financial Reports for the month of April 2024

C. Approval of Budget Amendment for an increase in Community Development for purchase of truck

D. Approval to accept or reject the disallowance of certain Homestead Exemptions for 2023, and approval to accept disallowance of Homestead Exemption on certain parcels; no penalty will be incurred by owner (See Attached List)

E. Authority to transfer $448,659.35 received from the State of Mississippi-MDEQ from the General County Fund and Bank Account to the MCWI Grant Reimbursement Fund and Bank Account as required by the MS Dept. of Finance & Administration

F. Acknowledgement of receipt of the Constable Annual Financial Report for year ending 2023 from Gary Windham

Appointments

G. Authority for Hewitt Pittman to sign purchase requisitions for Purchasing

Grants & Agreements

H. Authority to approve 2024-2025 Heavy Equipment Memorandum of Understanding between the Rankin County School District and Rankin County Board of Supervisors to allow high school students to work with certain departments within the county to provide educational opportunities for students who plan to enter the workforce after high school, specifically in Heavy Equipments Operations and Authority for board president to execute agreement

I. Approval of Assignment of Commercial Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and Rankin Self Storage, LLC (Assignor) do hereby sell, convey, and warrant unto CR Self Storage, LLC (Assignee)

Other

J. Acknowledgement of the new additions to the Rankin County School District (RCSD) Bus Turn Around(s) Master List to repair/construct school bus driveways and turnarounds (see attached list)

K. Acknowledgement of receipt of proposal grading document for engineer to be assigned to Delta Regional Authority water line installation project at Indian Mound Subdivision. Engineer recommended is Engineering Service

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

A. Authority to pay 2024-2025 membership dues for the Mississippi Association of County Administrators and Comptrollers in the amount of $75.00 each for Keith Hicks and Wanda Martin and authority to issue check

B. Authority to pay registration fees in the amount of $695.00 each for Jonathan Sanford and John Lambert to attend the Field Training Officer training on April 29 - May 1, 2024, in Jacksonville, FL and authority to issue check and pay any travel related expenses

C. Authority to pay annual training passes in the amount of $6,495.00 each for David King and Zachary Cotton to take classes through Magnet Forensics, which specializes in phone data extractions, and authority for them to attend the GK 200 Class on June 18 - 21, 2024,

in Gulfport, MS and authority to issue check and pay any travel related expenses

D. Authority for Tommy Hildesheim to attend the Peer Support Class on May 6 - 9, 2024, in Meridian, MS and authority to pay any travel related expenses

E. Authority for James Fortenberry and Hunter Lewis to attend the Mississippi Law Enforcement Officer's Association Annual Conference on June 2 - 9, 2024, in Biloxi, MS and authority to pay any travel related expenses

F. Authority for Melissa Bryant to attend the 2024 National NENA Conference on June 28 - July 3, 2024, in Orlando, FL, and authority to pay any travel related expenses (All travel related expenses should be paid by the MS Commercial Mobile Radio Service Board)

G. Authority to pay registration fees in the amount of $495.00 each for 5 Supervisors, County Administrator, Comptroller, and Road Manager, and a registration fee in the amount of $625.00 (Non-Member) for Assistant Comptroller to attend the 2024 Mississippi Association of Supervisors Annual Convention on June 10 - 13, 2024, in Biloxi, MS and authority to issue checks and pay any travel related expenses, including lodging

H. Authority to pay registration fees in the amount of $195.00 and hotel fees in the amount of $407.85 for Brian Measells to attend the 2024 Association of Floodplain Managers of Mississippi (AFMM) Spring Conference on May 14 - 26, 2024, in Natchez, MS and authority to issue checks and pay any travel related expenses

Other

I. Authority to issue check to Bobbie J. Randolph in the amount of $224.09, replacing the Larry Swales Redemption account check #11698 which has been closed and settled with the Rankin County General Fund

J. Authority to issue check to Michael D. Hayes in the amount of $266.99, replacing the Larry Swales Redemption account check #11667 which has been closed and settled with the Rankin County General Fund

K. Authority to issue check to J. Artis Consulting, Inc. in the amount of $11,825.00 for Consulting Services for the Sheriff's Department

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

A. Approval of the following Inventory Changes to remove items from the county inventory that are broken (See attached)

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Sheriff's Department: Dusty Acy (New Hire, Jailer 1) at Step 304; Julius Hutson (New Hire, Investigator) at Step 402; Shunnice Thomas (Promotion to Certified Jailer) at Step 317; Andrew Townsend (New Hire, Deputy Sheriff) at Step 345; Road Department: Willie Bickham (New Hire, Driver) at Step 326; Sonia Lewis (New Hire, Driver) at Step 320; Tax Assessor's Office: Monica Walker (Temporary Part Time, Data Entry Trainer) at Step 471; Randy Walker (New Hire, Residential Appraiser) at Step 388;

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Various Documents

1. **a** Vardoc Claims Docket 3-16-2024 - 4-15-2024 (PDF)
2. b Vardoc Claims Docket February 16 - March 15 (Proof) (PDF)
3. c Vardoc March 4, 2024 Minutes (Proof) (PDF)
4. d Vardoc March 15, 2024 Minutes (Proof) (PDF)
5. e Vardoc March 28, 2024 MInutes (Proof) (PDF)
6. f Vardoc Matured to State Property - itemized list of PPINs that were erroneously sold for 2021 taxes (blanket motion approved 2-15-24) (PDF)
7. g Vardoc Pearl High School Project Graduation 2024 (PDF)

VI. CAROLINE GILBERT, TAX COLLECTOR

A. Request Authority to destroy the following records according to state statute (see attached list)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Authority to void the 2022 Tax Bill and refund any tax sale purchaser(s) for PPIN 53782 and authority to reissue 2023 Tax Bill to remove the special assessment of $4,000.00

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Sid Scarbrough, Supervisor District 1
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

VII. STACI MCNINCH, TAX ASSESSOR

A. Petitions to adjust 2023 Homestead Exemption Supplemental Roll

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Petitions for change of assessment on 2023 Real and Personal Property Assessments

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Authority to pay invoice from DLT Solutions, LLC in the amount of $6,257.14 for the renewal of a one (1) year Maintenance Plan for AutoCAD Licensing

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Authority to accept the quote from Delta Computer Systems, Inc. on Delta's PaperLink View/Print only License Fees and Professional Services in the amount of $2,750.00

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Steve Gaines, President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

VIII. HEWITT PITTMAN, PURCHASE CLERK

A. Acknowledge additional one year extension of lawn maintenance contract with Xpressive Lawn & Landscape as outlined in contract approved May 01, 2023. The terms and conditions remain unchanged

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

IX. MIKE HARRISON, ROAD MANAGER

A. Request for approval of Pisgah Water Association Utility Permit No. 21009 to construct a Water Line to be installed between Stull Road and Brooks Cove (Other County Roads: John Hill Road and Burnett Circle) (District 2)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Request for approval of CenterPoint Energy Utility Permit No. 1 to construct a Gas Line to be installed between Waters Edge and Bearing Way (District 2)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

X. TIM PARKER, COUNTY CONSULTING ENGINEER

A. LSBP 61(6) - Approval of Subcontract: (1) Atwood Fence Company, Inc.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

XI. BENCHMARK ENGINEERING

A. UT Hog Creek Bank Stabilization Near Amanda Drive - Discussion and Potential Action

Motion to award bid to Hope Enterprises LLC

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Oak Grove Bank Stabilization - Discussion and Potential Action

Motion to Award Bid to Southeastern Pipeline and Environmental Services

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

XII. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:

A. Set Public Hearing for May 2, 2024, at 9:00 a.m. for Jeremy & Joella Collier Nuisance Properties, 2044 & 2048 Shell Oil Road (District 3)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Set Public Hearing for May 2, 2024, at 9:00 a.m. for Kayla Nicholas Nuisance Property, 907 Shannon Lee Drive (District 3)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Set Public Hearing for May 2, 2024, at 9:00 a.m. for Roy & Everlina Shedd Nuisance Property, 133 Lakeshore Road (District 4)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Set Public Hearing for May 6, 2024, at 9:00 a.m. for Joseph Smith Conditional Use Permit, Holly Bush Road (District 4)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

PUBLIC HEARINGS:

E. Public Hearing for Iana Gilder Conditional Use Permit, 204 Meadowlark Drive (District 5)

Board Attorney, Craig Slay, opened this Public Hearing.

No one approached the board to give comment.

Upon hearing no further comment, the board attorney closed this public hearing.

Motion to Approve

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

F. Public Hearing for Melinda Simmons & Clyde Warren Helmer Conditional Use Permit, 195 Fannin Landing Circle (District 2)

Board Attorney, Craig Slay, opened this Public Hearing.

The applicants (Melinda Simmons & Clyde W Helmer; residents of Ridgeland, MS) approached the board to describe their plans for this conditional use permit.

Cory Howell (217 Allen Dr; Cottonwoods HOA President) approached the board with a petition against granting this permit. This petition was filled with signatures from surrounding neighborhoods and expressed concerns about potential risk to residents and property values.

Zach Varughese (213 Allen Dr) expressed concerns regarding the stability of the financing and qualifications needed for this facility to function.

Michael Lenoir (103 Lawrence Dr) supported granting the application citing the derelict history of the property, and he claimed that it would increase the aesthetic and financial appeal of the neighborhood.

Hilda White (222 Fannin Landing Cir) expressed her and her family's concerns with potential re-zoning in the area.

The applicants approached the board again to explain why they thought this would be beneficial for all involved.

Board Attorney, Craig Slay, clarified the requirements for obtaining a Conditional Use Permit.

Upon hearing no further comment, the board attorney closed this public hearing.

Motion to Deny

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Steve Gaines, President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

G. Public Hearing for Scott Stewart, Central MS Cores Conditional Use Permit, 735 Highway 468 (District 3)

Board Attorney, Craig Slay, opened this Public Hearing.

No one approached the board to give comment.

Upon hearing no further comment, the board attorney closed this public hearing.

Motion to Approve

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

H. Public Hearing for Robert Covington Conditional Use Permit, 4018 Highway 49 South (District 1)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Sid Scarbrough, Supervisor District 1
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

I. Public Hearing for Pisgah Water Association, Inc. Conditional Use Permit, 3598 Highway 471 (District 2)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Steve Gaines, President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

J. Public Hearing for Joseph Heindl Conditional Use Permit, 1324 Trickhambridge Road (District 4)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Steve Gaines, President
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

OTHER

K. Authorization to publish bid notice for fleet management services

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

L. Discussion of and action to authorize execution of support letter for Fannye Cook Parkway, City of Flowood Road Project

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

M. Ratification of Declaration of Local Emergency pursuant to emergency management law effective April 9, 2024 at 7:00 pm. Approval of all county emergency purchases occasioned by local flooding emergency. Authority to issue purchase orders as required. Authority to issue checks to pay for all emergency purchases

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

XIII. KEITH HICKS, COUNTY ADMINISTRATOR

A. Approval to accept the DEQ Grant Waste Tire Collection Program for Small Quantity Generator of Waste Tires in the amount of $100,000.00 and authority for Board President to execute documents

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Acknowledgement of 2023 Monies Received from the Chancery Clerk in the amount of $633,551.00

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Acknowledgment of receipt of excess fee income totaling $84,841.50 for calendar year 2023 tendered by the Rankin County Circuit Clerk, to be deposited into the Rankin County General Fund

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Sid Scarbrough, Supervisor District 1
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Authority for Board President and County Administrator to Execute 3-Year Agreement with IWorkQ for Building Department Permit Management Software Solution Program for $15,000.00 Annually, plus $18,400.00 for initial setup

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

XIV. EXECUTIVE SESSION

A. Motion to Discuss the need for an Executive Session

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Motion to Go into an Executive Session to discuss Litigation and Property Acquisition

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Motion to Come out of the Executive Session

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Outcome of Executive Session

No action taken

XV. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Authority to add "Authority to renew and extend the agreement with Tara McCoy to provide Right-of-Way acquisition services and other related services specified by and for the county"

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Authority to renew and extend the agreement with Tara McCoy to provide Right-of-Way acquisition services and other related services specified by and for the county

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

XVI. RECESS UNTIL MAY 2, 2024, AT 9:00 A.M.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

This the 15th Day of April, 2024

CHANCERY CLERK RANKIN COUNTY, MS

Steve Gaines

STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

Mark S. Scarborough

MARK S. SCARBOROUGH , CLERK OF THE BOARD

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Budget Amendment Verification Report

4/ 8/2024

GENERAL COUNTY BUILDING INSPECTION

Account	Objective Name	Date	Before Change	Change	After Change
001156915	VEHICLES-ABOVE $5,000	4/15/2024	30,000.00	15,000.00	45,000.00
**********	Net Change.....			15,000.00	
* Fund Totals 001	GENERAL COUNTY		30,000.00	15,000.00	45,000.00
* Report Totals			30,000.00	15,000.00	45,000.00

Attachment: Budget Amendment for Community Development for Vehicle Purchase (Increase of

Filer Name	Filer Street	Parcel Number	Invalidation Reason	Letter ID(s)
ABRAM SEAN R	300 HIDDEN HILLS CV	H11Q000005 03560	CODE 2	L0201042464
ARMSTRONG MARCUS	535 ROXBURY PL	F04E000002 00520	CODE 2	L0282356256
BLEDSOE JEFFERY D	115 TURTLE RIDGE DR	H11M000004 00470	CODE 2	L1963977248
BOATMAN OTIS	3911 HWY 43 N	K16 000038 00000	CODE 2	L0669850144
BROWN EVA R	309 WILLOW RUN	G07 000021 00460	CODE 2	L0912759328
BRYAN JAMES A	330 INDEPENDENCE BLVD	G11B000003 00330	CODE 2	L0463706656
BULLOCK BRANDON	436 BRADFORD DR	H10Q000007 02410	CODE 2	L0458811936
COBB BRETT	229 RESERVIOR WAY	H13 000050 00410	CODE 2	L1766529568
COTTINGHAM RYNIA J	240 OLD ENOCHS RD	E02 000041 00010	CODE 2	L1103370784
DISHONGH CHARLES R	220 BAY PARK DR	H12F000004 00510	CODE 2	L1849825824
DUGGAN DAVID THOMAS	242 RESERVOIR WAY	H13 000051 01310	CODE 2	L1346857504
EVANS KENNETH M	416 EMERALD TR	H11J000004 02120	CODE 2	L1678502432
FARRIOR WILLIAM WYATT III	705 WHIPPOORWILL DR	G11I000002 00620	CODE 2	L0527723040
GRASSO DALE	167 WOODLANDS GLEN CIR	I10N000007 01360	CODE 2	L0743828000
GREER SARA	121 BRITTON CIR	G11L000002 00450	CODE 2	L0882252320
HARALSON BRETT B	901 ABUNDANCE CROSSING	H11C000004 00580	CODE 2	L1890261536
HARRIS TAMEKIA	309 LAKESIDE DR	H12E000004 00360	CODE 2	L0499259936
HARVEY JOHN C	188 LINDSEY LANE	I09 000069 00030	CODE 2	L1026779680
HILTON LACEY	305 REMINGTON DR	I09D000016 00030	CODE 2	L1852140064
HO BRYAN	312 BRISTLECONE CT	I11K000001 00400	CODE 2	L0338762272
HOU JOAN	432 BRAZOS DR	G11 000170 00640	CODE 2	L1599564320
HUGHES MORGANDY	226 JOHN MARTIN RD	J12Q000011 04480	CODE 2	L0538044960
LI LIN	635 SUMMER PL	G11I000004 01520	CODE 2	L1115810336
MCCORD JOHN D	51 LAMPLIGHTER RD	F09E000040 00360	CODE 2	L0093723168
PLEASANT SHIRLEY	113 JOE BENNETT RD	N09 000048 00031	CODE 2	L0674720288
RUDD BRIAN ALAN	572 WESTFIELD DR	G07N000007 00250	CODE 2	L0725883424
RUNNELS TRACY C	120 CHERRY LAUREL CIR	G07H000008 05170	CODE 2	L0514386464
SCALES TORKESCHA	4209 LAKELAND DR	J11 000170 00010	CODE 2	L1902975520
SESSIONS JOELEE D	613 SOUTH COLLEGE ST	I08F000068 00000	CODE 2	L1629887008
SULLIVAN CARY DON	200 WHITETAIL BLVD	C03 000042 00610	CODE 2	L1103555104
VAMADEVAN NAIR RADT ARUN DEV	102 TRADITION PKWY	G11B000004 00010	CODE 2	L0921332256
VAN DYKE JEREMIAH	258 GREENFIELD RIDGE DR	H07G000002 00050	CODE 2	L0715364896
WARE EMILEE M	326 RED CEDAR DR	J12Q000012 04950	CODE 2	L2135681568
WARE THOMAS E JR	423 JULEE CIR	I09P000001 00450	CODE 2	L2012736032
WELCH LARRY E	1032 RIVERCHASE NORTH DR	G12 000038 00250	CODE 2	L0778541600

Attachment: 2023 Homestead Chargeback List - Acceptance, Sold, Objection (RFA-2024-199 : Approval to

ADAMS TONY	424 MARILYN DR	F09A000004 00060	CODE 35	L0622205472
AGEE EARLEAN	817 ANDREW CHAPEL RD	K10 000104 00010	CODE 35	L2138335776
ALEXANDER VALARIE TERESA	756 SEVENTH DAY RD	F03 000093 00000	CODE 35	L0078813728
ALFORD EMILY	146 SPRING HILL DR	D05B000011 00000, D05B00(	CODE 35	L0703175200
ALFORD TABATHA E	241 MAGNOLIA TR	I12A000001 00230	CODE 35	L1074522656
ALVEY KENNETH T	354 BRIARVIEW DR	H07 000167 02440	CODE 35	L1332046368
ARCHIE TERESA	1113 SPANISH OAK DR	G07H000007 04450	CODE 35	L0797960736
ARCHULETTA RICKEY	118 LINDA JO DR	D07C000028 00000	CODE 35	L2064640544
ASHLEY JESSICA	119 HARDWICK PL	H04 000006 00211	CODE 35	L1623595552
BAGWELL CHARLES L	240 GARTH FARM RD	I06 000029 00010	CODE 35	L1286007328
BAKER MARCO M	111 RHEMANN	D06F000031 00480	CODE 35	L0347793952
BALL MELISSA	113 SHANNON TREY LN	E03 000139 00010	CODE 35	L0437840416
BANES RICHARD LEE	P O BOX 1302 / 141 RANKIN CV	L08 000019 00210	CODE 35	L0812935712
BARTON PERCY L	251 W MEADE ST	F09B000034 00030	CODE 35	L0507648544
BATTON RACHEAL LOUSIE	1216 CUTTER LANE	I13 000129 00830	CODE 35	L1539435040
BEASLEY JANICE C	1005 CUMBERLAND DR	I11A000006 00270	CODE 35	L0739240480
BENTON KIMBERLY B	3951 HWY 80 E	F08Q000012 00000	CODE 35	L2077452832
BERRY JALON D	136 WHISPERING OAKS CROSSING	F09F000022 00200	CODE 35	L1890753056
BILLS BRENT	128 CARRIAGE LANE	E04H000001 00790	CODE 35	L1683810848
BOYETTE KRISTINA	226 HUNTINGTON HOLLOW	H11M000009 00110	CODE 35	L1433037344
BRIDGES ELIZABETH	2004 BROOKSTONE PL	J08 000082 01230	CODE 35	L0853338656
BROOME KRISTI	126 FERN VALLEY RD	H09K000006 00330	CODE 35	L1404115488
BROWN EDDIE KENDRICK	149 ROSE HILL RD	M02 000027 00000	CODE 35	L2025515552
BROWN ELVIA JR	3434 KITES AVE	F09E000001 01170	CODE 35	L0806591008
BROWN JACQUES DOMINIQUE	137 JOHNNY BELL RD	N03 000012 00000	CODE 35	L1495722528
BROWN LEE EARL	527 BRUIN AVE	E08K000006 00170	CODE 35	L1208740384
BROWN MARCUS A	921 ANDREW CHAPEL RD	K10 000108 00024	CODE 35	L1594235424
BROWN SENTIA O	101 RIVER RIDGE PKWY	E08B000022 00010	CODE 35	L1848044064
BURKES TERRY D	223 RICHMOND POINTE WAY	D06B000014 00040	CODE 35	L1474927136
BURNETTE DOUGLAS L	619 PINE RIDGE RD	D04I000003 00110A, D04I00(	CODE 35	L1272769056
BURNSIDE KEVIN B	102 DICKSON DR	I08D000001 00020	CODE 35	L0863267360
BYNUM COREY	2720 SYCAMORE CV N	E08K000011 00450	CODE 35	L1397103136
CARTER JASMINE A	802 EMMAS WAY	H07G000011 00180	CODE 35	L1864722976
CARTER PAMELA	709 OAK RIDGE WAY	G07D000004 00760	CODE 35	L0927242784
CARTER WILLIAM C	122 LATTER RAYNE DR	H11B000003 00210	CODE 35	L1849485856
CASE HOUSTON A	308 PEPPERTREE CV	H12 000010 00750	CODE 35	L1324161568
CASE RENEE	211 ALBERMARLE AVE	E08P000004 00130	CODE 35	L1906121248

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CAVANAUGH WILLIAM E	2569 WEST MOUNTAIN CREEK RD	D01 000108 00030	CODE 35	L0768993824
CHAFFIN JAZMEN	443 SILVER HILL	E07L000026 00220	CODE 35	L2007099936
CHAPMAN LISA RENEE	918 BOSTON RD	F07M000032 00000	CODE 35	L1916234272
CLARK MICHAEL K	111 CEDAR POINT	D04M000004 00090	CODE 35	L0753113632
COCKRELL SHANNON C	P O BOX 5656	H13 000040 00970	CODE 35	L0224205344
COLE MICHAEL	525 COUNTY LINE RD	M01 000116 00000	CODE 35	L0540240416
COLEMAN NICHOLAS L	174 BEECHWOOD CIR	G07H000009 05210	CODE 35	L1283856928
COLEMAN WILLIE	112 OAK GROVE DR	G12C000010 00510	CODE 35	L1785535008
CONLEY ROBERT EUGENE III	2335 NAPOLEAN AVE	E08F000001 00750	CODE 35	L1063381536
CROCKETT CANDACE LEIGH	100 CARTER CREEK LN	K16J000003 00200, K16J000	CODE 35	L0061270560
CROSBY ELTON BURL	656 TARA RD	I07 000022 00020	CODE 35	L0362932768
CRUEL CARLA J GUIDRY	426 ABBEY WOODS	G12D000005 01990	CODE 35	L1361406496
DAVIDSON LAURIE	905 LUCKNEY RD	H10 000061 00021	CODE 35	L1084713504
DAVIS PERRY K	218 TRACE DRIVE	G06P000001 00110	CODE 35	L0082143776
DAVIS PRISCILLA	608 WESTFIELD DR	G07N000008 00420	CODE 35	L0323742240
DENSON PATRICIA SILLS	P O BOX 177	G02 000152 00000	CODE 35	L1673796128
DERRICK BRANDI	121 WHISPERING OAKS CROSSING	F09F000022 00100	CODE 35	L1378183712
DILLARD TOMMY J	155 PROVONCE PARK	I07Q000002 01460	CODE 35	L1141631520
EADES LASHONDA	604 EDGEWATER BRANCH DR	H07Q000001 01390	CODE 35	L0539204128
EASTERLING LAURA BETH	773 COUNTY LINE RD	M01 000098 00020	CODE 35	L0013363744
EDWARDS ERIC T	104 GREER DR	E08I000007 00170	CODE 35	L0115153440
EVANS JACKIE	1074 POPLAR SPRINGS RD	D01 000011 00021	CODE 35	L1766070816
EVARO ROBERT	223 BELLAMY CT	H11I000003 00290	CODE 35	L1224219168
FEDRICK CHRISTOPHER	219 WARD RD	B01 000025 00010	CODE 35	L1333271072
FLETCHER IMARI C	501 N BRANDON BLVD	J10 000057 00200	CODE 35	L0089713184
FRANKLIN ROBERT M	116 ARROWHEAD DR	J06P000005 00400, J06P000	CODE 35	L0975071776
GIPSON ROOSEVELT	5561 GRANTS FERRY RD	H11 000050 00020	CODE 35	L0088349216
GONZALEZ MARTIN	102 FLORENCE AVE	D06K000002 00020	CODE 35	L0532802080
GRIFFITH CARLA	461 FANNIN LANDING CIR	H13 000016 00050	CODE 35	L0601680416
HARPER GRETA M	702 ROSEHILL RD	M01 000066 00050	CODE 35	L1537448480
HARPER MARCUS O'NEAL	129 J B HARPER RD	E05M000015 00020	CODE 35	L1231153696
HASLOB FALICIA	3432 HWY 49 S	F04 000020 00000	CODE 35	L1246751264
HAYNES JASON	108 WOODRIDGE DR	G07D000006 00050	CODE 35	L1992649248
HILL JEFF	190 EARL BURKES RD	N01 000021 00000	CODE 35	L0295594528
HILT TIMOTHY JAY	499 WHITE RD	D04 000078 00000	CODE 35	L0196155936
HOBSON WILMA H	2473 CLEARY RD	C04 000049 00010	CODE 35	L1328224800
HOLIDAY SHARON	544 SPRINGHILL CROSSING	H11Q000004 02640	CODE 35	L2124540448
HOLLOWAY BRUCE W	105 BOXWOOD PLACE SOUTH	H11N000006 00360	CODE 35	L0612768288

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HOLMES LARRY E SR	265 OAK GROVE CHURCH RD	G08 000006 00000	CODE 35	L1120148000
HOOD JERRY W	106 SHANNON RD	K14 000034 00000	CODE 35	L1175689760
HOOD NICHOLAS	115 JESS DEAN DR	K14 000041 00000	CODE 35	L2101746208
HOPPER DAVID CARSON	2717 HWY 80 E	J08 000022 00010	CODE 35	L0343054880
HOUSTON STACEY W	102 LONGRIDGE DR	D03E000001 00010	CODE 35	L0734403104
HUGHES CHRISTINE S	2301 MILAM ST	E08F000001 00680	CODE 35	L1516739104
HUGHES KATHY	202 GLENWOOD DR	J06P000007 00590	CODE 35	L0373561888
HYMAN DAVID R	105 HIGH POINTE PL	D06H000009 00052	CODE 35	L0640752160
IRBY T W	237 HUNTERS LANE	K04 000091 00030	CODE 35	L2070014496
JACKSON VICTORIA LYNN	172 NEWSOME RD	M01 000021 00030	CODE 35	L1562733088
JENNINGS CAROLYN DAVIS	164 EMANUEL JONES RD	Q07 000050 00000	CODE 35	L1968564768
JOHNSON DENNIA	250 FANNIN RD	D09C000005 00311	CODE 35	L0072751648
JOHNSON ELUGY JR	555 MARY ANN DR	E08Q000002 00090	CODE 35	L0614701600
JOHNSON LAGERMANY J	632 OAK RIDGE WAY	G07H000006 04010	CODE 35	L1638996512
JOHNSON LARRY	542 BAY POINTE DR	J12M000003 01380	CODE 35	L0250419744
JOINER NATASHA	152 BEECHWOOD CIR	G07H000009 05320	CODE 35	L1909135904
JONES SHEMENTE LESAL	266 CLUBVIEW CIR	G08C000006 00330	CODE 35	L0003369504
JONES VERA	P O BOX 76	M16 000036 00010, M16 000:	CODE 35	L0128162336
JUNO JECYN LEIGH	804 WEDGEWOOD CT	G11Q000006 02460	CODE 35	L0906865184
KEETON VALERIE	139 BELAIRE DR	F09A000005 00070	CODE 35	L1520671264
KELLY TRACY L	108 BRENHAVEN BLVD	G12H000001 00500	CODE 35	L1661987360
KIRBY RALPH M III	217 COPPER RIDGE WAY	F04I000001 00490	CODE 35	L0144599584
KNIGHT RENEA	201 KNIGHT RD	G08 000034 00010	CODE 35	L1319561760
KUSIAK BRIAN	312 BELLE OAK WAY	J08B000003 00670	CODE 35	L0415636000
LADNER ANNA J	127 FIRECREST DR	H09J000006 00130	CODE 35	L0780724768
LEFFLER TERESA	3075 E FAIRWAY DR E	J12M000001 00240	CODE 35	L1101130272
LINDSAY CARLOS	304 GRANDVIEW WAY	I08D000023 00460	CODE 35	L1746278944
LINDSEY PLAS	862 EAST HARPER ST	E07 000005 00000	CODE 35	L0429726240
LOPEZ SABINO JR	522 SECOND ST	N10D000027 00010	CODE 35	L0296053280
LYLES GARY	116 WOODLANDS PARK DR	I10M000004 00130	CODE 35	L0984783392
MCCALEB MARIANNE	161 PINE KNOLL CV	H10 000142 00610	CODE 35	L1160997408
MCCOY LINDA	109 SHARANNE LN	K05 000001 00020	CODE 35	L1739659808
MCFARLAND KERMIT N	1987 FLORENCE BYRAM RD	C04 000092 00820	CODE 35	L1640241696
MCNEILL DON	101 BUTLER CREEK DR	F04 000124 00010	CODE 35	L1005840928
MILEY TRACY	123 HARBOR PL	K16K000002 00410	CODE 35	L1942415904
MOAK BRANDON L	123 WEBB CIR	G05 000074 00000	CODE 35	L2128407072
MOLINA JOEL	141 CHOTARD AVE	E08Q000005 00050	CODE 35	L2120116768
MONCURE SANDRA	554 EAGLEWOOD DR	D04Q000017 01600	CODE 35	L1087105568

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MOORE DARRYL J	702 LULING ST	E08B000022 00660	CODE 35	L2088888864
MOORE GABRIEL M	39 SANDALWOOD DRIVE	H09C000011 00540	CODE 35	L0090413600
MORRIS TIMIKA	124 BEECHWOOD CIR	G07H000007 04320	CODE 35	L2111171104
MOSS SONYA R	144 DOYLE HUGHES LN	H04 000029 00020	CODE 35	L0673638944
NALLS ANTHONY D	600 CALISTOGA DR	I11F000003 00480	CODE 35	L0928848416
NEGRETE JENNIFER ERIN	1688 CLEARY RD	D06 000007 00010	CODE 35	L1644522016
NOEL LAWRENCE	307 AVALON WAY	G12D000001 00650	CODE 35	L0883354144
NOLASCO GENARO ROSA	616 MACBETH ST	J13B000003 00120	CODE 35	L1126656544
NORWOOD IVAN	148 EMANUEL JONES RD	Q07 000042 00000	CODE 35	L0039741984
PARNELL CARL ALLEN	507 PINEBARK COVE	H12A000007 00520	CODE 35	L1259739680
PATTON JOHN S JR	132 RICHMOND DR	G03E000001 03990	CODE 35	L0959670816
PAYNE CHARLES K	107 PARKWAY CV	H12I000006 01970	CODE 35	L1772329504
PERRY MICHAEL A	123 CEDAR SPRING CIR	G06Q000001 00860	CODE 35	L0237279776
PERRY SHERRY L	2722 BURMA DR	E08K000011 00190	CODE 35	L0941058592
PETTIT CHRISTOPHER WAYNE	617 LEXINGTON DR	F04M000001 00310	CODE 35	L1310300704
PITTMAN TAMMY L	59 SYCAMORE LN	H09A000011 00340	CODE 35	L0493066784
POWERS SHANE	2663 CLEARY RD	C03 000047 00000	CODE 35	L0224520736
PRESSEY JAMES D	176 CLEAR BRANCH RD	C02 000018 00000	CODE 35	L0549755424
PRICE KARLTON C	428 SEVENTH DAY RD	F03 000046 00000	CODE 35	L0465705504
PRICE TYLER JOSPEH	411 WINTERFIELD WAY	H07G000008 00290	CODE 35	L1022978592
PROCTOR RICKY L	292 BOOKER LAKE RD	H09E000033 00010	CODE 35	L1534356000
RAGAN JOHN	241 MUNN RD	Q14 000006 00040	CODE 35	L1734470176
REEVES ANGELA	110 SUNNY LN	F04G000001 00600	CODE 35	L1669470752
RENFROE KIMBERLY THOMPSON	358 OLD HWY 43	M15 000008 00020	CODE 35	L0717449760
ROSS MARKEVIOUS	105 CUMBERLAND CT	H11N000001 01060	CODE 35	L1329994272
ROY COLIN	413 GREENFIELD RIDGE CIR	H07G000003 00570	CODE 35	L2010507808
RUSH JOHNNIE R	117 PALACE CRSG	I11Q000002 00590	CODE 35	L0990124576
SALINAS FELICITAS L	221 CAMELOT WAY	H11M000002 02730	CODE 35	L0102099488
SAYLES DINELL	438 OAKDALE RD	J11 000129 00010	CODE 35	L0207854112
SEBREN KENNETH RAY JR	899 OWEN BOONE RD	Q03 000019 00020	CODE 35	L2145184288
SHARP CHARLOTTE GALE SHEPPHEAR	917 CLUBHOUSE DR	G08B000010 00234A	CODE 35	L1803033120
SHAW BRANDI A	233 CANNON RIDGE DR	J08 000077 00410	CODE 35	L1971776032
SHIELDS JUSTIN K	325 BUSICK WELL RD	I08G000051 00020	CODE 35	L0404560416
SHIRLEY WESLEY L	413 MONICA LN	E08G000007 00730	CODE 35	L1024846368
SINGLETON CHARLES C	7 GLENSVIEW CT	I11A000007 00460	CODE 35	L1306761760
SISTRUNK STEVEN DOYLE	1792 HWY 471	I11 000026 00000	CODE 35	L1104996896
SMITH THELMA LOUISE	392 LUCKNEY RD	H09L000019 00000	CODE 35	L1438915104
SPEARS ZACHARY D	124 HORSE TRAIL LN	I11 000019 00000	CODE 35	L0298064416

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STEWMAN LINDA HARPER	370 FOSTER RD	D03 000042 00010	CODE 35	L0256252448	
STOKES JOHN T	1106 SPANISH OAK DR	G07H000007 04870	CODE 35	L1761176096	
SULTAN LEONARD W	123 DOGWOOD HILLS DR	E04E000036 00130	CODE 35	L0719120928	
SUMMERS LINDA	112 DEVINE DR	L15 000051 00053	CODE 35	L1195514400	
TALBERT PELLOM LEE	402 GULDE RD	N09 000001 00010	CODE 35	L2109872672	
TANNER JERRY Q II	117 ROLLINGWOOD DR	I08H000002 00130	CODE 35	L1428515360	
TAYLOR JAMES	6162 HWY 18	P02 000029 00010	CODE 35	L0781589024	
TAYLOR WONDA	261 CHURCH RD	I13 000096 00000	CODE 35	L1281595936	
TO HONG T	353 AVALON WAY	G12D000003 01690	CODE 35	L0897063456	
TOBIAS BRIANA LATRICE	102 WILLOW PL	I11C000008 00410	CODE 35	L0656304672	
TOLAR JACOB	516 SPRINGHILL CROSSING	H11Q000004 01910	CODE 35	L0994187808	
TULLOS JEREMY S	2302 PINE CIRCLE DR	E08J000001 00160	CODE 35	L0593730080	
UTHOFF AARON J	272 GREEN HILL RD	F03 000121 00070	CODE 35	L0698587680	
VERSER TRACY	210 OLD OAK CIR	H09A000013 00450	CODE 35	L0994863648	
WALKER FRANK VINCENT	1476 CHELSEA LN	E06E000005 01040	CODE 35	L0091757088	
WALKER IRVIN C	147 EASTSIDE DR	H11L000010 00880	CODE 35	L1880091168	
WALKER STEPHANIE D	100 JORDAN DR	G11Q000011 05120	CODE 35	L1674471968	
WATKINS JASON	1702 SENIC DR	H12D000004 00590	CODE 35	L1816861216	
WATKINS JOHN CURTIS	107 CHESTNUT DR	G12 000043 02570	CODE 35	L0281799200	
WATSON ERICA	306 OAK PARKWAY	F09I000009 00340	CODE 35	L2088901152	
WELLS WILLIAM R JR	136 STRINGER LN	H09L000006 00000	CODE 35	L0523135520	
WHITAKEER CEDRIC	487 SILVER HILL	F07I000017 01570	CODE 35	L1371937312	
WHITE AUSTEN S	162 S EAGLE RIDGE DR	D04 000002 00570	CODE 35	L0478419488	
WHITE BOBBY JACK	116 JOHNSON DR	N10N000001 02030, N10N00	CODE 35	L1984633376	
WILLIAMS BOBBY J	148 MCLAURIN CIR	J13 000064 00140	CODE 35	L1412819488	
WILLIAMS DEMETHRIS	609 SHEA CV	J12P000004 06590	CODE 35	L1687558688	
WILLIAMS SPURGEON III	1422 WHITE RD	C02 000079 00010	CODE 35	L1152457248	
WILLIS THOMAS GENE	804 ROSE HILL RD	M01 000016 00000, M01 000(	CODE 35	L0396716576	
WILSON ERICA INEZ	542 BIRCHWOOD BLVD	E08C000015 00110	CODE 35	L1491200544	
YOUNG RANDELL HOWARD II	216 COPPER RIDGE WAY	F04I000001 00730	CODE 35	L0463968800	
YOUNG WILLIE	1115 SEVENTH DAY RD	G02 000117 00010	CODE 35	L1707350560	
COLLINS JAYLA SHARLETTA	543 BIRCHWOOD BLVD	E08C000015 00310	CODE 36	L0193391136	new construction - improvement picked up for 2024 but not for 2023
ELEY WILLIE	525 BIRCHWOOD BLVD	E08C000015 00240	CODE 36	L1349904928	new construction - improvement picked up for 2024 but not for 2023
FONLEY WILLIS FITZGERALD STEPT	197 LOU ANN ST	D05 000061 02360	CODE 36	L0025565728	no improvement since 2016
HURST MATTHEW R	4209 LAKELAND DR #295	J14 000006 00060	CODE 36	L0406985248	no improvement since 2021

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WINN MICHELLE MARIE	313 RIVER RIDGE BLVD	E08B000030 00030	CODE 36	L0894822944	new construction - improvement picked up for 2024 but not for 2023
AINSWORTH TYLER ELLIOTT	811 WINDLASS COVE	G12D000007 01190	CODE 5	L2011798048	
ALVIS JOSEPHINE E	312 HANLEY CIR	H10Q000010 04330	CODE 5	L1416796704	
BELL RUSSELL W	120 CAMELIA CIR	D04M000001 00020A	CODE 5	L1902471712	
BETHEA JASON	531 KATE LOFTON DR	J12L000005 08170	CODE 5	L1294297632	
COLE G B	110 ARLINGTON DR	G03F000001 02170, G03F00(	CODE 5	L1937992224	
FINCH MILTON JR	BOX 353	I08I000004 00000	CODE 5	L1582295584	
GOOLSBY W R	209 CROSSROADS ROAD	Q08 000002 00000	CODE 5	L2081659424	
GRICE GAIL	172 CEDAR ST	G05 000116 00000	CODE 5	L1533700640	
GWALTNEY JAMES	145 VALLEY COVE	F04G000003 01450	CODE 5	L0470936096	
HARRELL IMOGEAN EAVES	2319 HARAHAN	E08F000001 01080	CODE 5	L1038936608	
HARRIS MODENE	948 TYLER ST	F07M000074 00000	CODE 5	L1100814880	
HARRIS NETTIE LOU	301 FAWNWOOD DR	H09L000051 00030	CODE 5	L1058007584	
HOLADAY DOROTHY S	310 NORTHWIND DR	H13D000004 00780	CODE 5	L1058413088	
HOPPER CHARLES	138 BURNETT RD	H13 000010 00000, H13 0000	CODE 5	L1741908512	
JENKINS JAMES M	158 FERN VALLEY RD	H09K000008 00160	CODE 5	L1931778592	
JONES DANA C	327 WATER OAK RD	G12C000009 00220	CODE 5	L1361504800	
JONES IRMA	815 ANDREW CHAPEL RD	K10 000117 00000	CODE 5	L0508291616	
KEITH CLAYTON	312 LONDON WAY	G07D000006 00150	CODE 5	L1875122720	
KING JOE O	102 BROOK RD	H12F000001 00600	CODE 5	L1713674784	
LANCASTER DAVID E	110 HERITAGE WAY	B05 000010 00030	CODE 5	L0239528480	
LASTER JANELLE	110 COPPER RIDGE LN	F04I000001 00360	CODE 5	L1808865824	
LESHE ESSIE JO	47 LAMPLIGHTER RD	F09E000040 00380	CODE 5	L0250243616	
MELVIN ANNIE CATHERINE	132 COPPER LN	D06G000042 00170	CODE 5	L0984685088	
MORGAN HENRY I JR	3013 WINDWOOD CIRCLE	G11A000004 02760	CODE 5	L0485071392	
NICKELBERRY TIFFANY CAGER	3275 PATTERSON DR	E09D000030 00380	CODE 5	L0288844320	
NOWLIN JOHN HENRY JR	5435 HWY 80 E	G08P000022 00000	CODE 5	L0780409376	
OEXMAN NELSON L	300 COLLEGE ST	N10D000064 00000	CODE 5	L0137587232	
OLLISON ANTHONY P	591 HWY 469N	F05 000083 00000	CODE 5	L0068282912	
OWENS JACKIE WOODARD	704 BASSWOOD CV	G05 000094 00010	CODE 5	L0706865696	
SELLERS MAXIE	150 GREEN ACRES	G09Q000003 00000	CODE 5	L2043570720	
SMITH BETTY	102 CAMELIA DR	H12D000001 01720	CODE 5	L0792992288	
SMITH WILLIAM DAVID	206 CLUBVIEW CIR	G08C000006 00020	CODE 5	L2131106336	
SWAIN GROVER	565 THOMASVILLE RD	G05 000003 00010	CODE 5	L1750473248	
THOMPSON LINDA ANN	116 SOUTH COUNTY LINE RD	E01 000007 00021	CODE 5	L0231631392	

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TUCKER GEORGE E JR	1214 MARTIN DR	H12H000003 00940	CODE 5	L1936026144	
WELCH AUSTIN J	1023 ALEXANDER MYERS RD	F02 000063 00042	CODE 5	L1914595872	
WILLIAMSON JESSIE J	54 CROSSGATES DR	H09F000006 01110	CODE 5	L1415375392	

Objections:

ARCHIE EDDIE TERENCE	P O BOX 5952	K14 000015 00050, K14 0000	CODE 5	L1393793568	object - SSI has wrong SSN on file
BUTLER DOROTHY J	505 CASTLEWOODS BLVD	I11B000011 02590	CODE 5	L0920885792	per MDOR Donna - corrected at DOR (wrong SSN)
CASTILLON LAWRENCE	112 BRAYDENS BEND CV	P02H000023 00080	CODE 2	L0610167328	object - will amend 2022 income and file correctly for 2023
DILLON KEITH R	407 ROBINHOOD TR	J06I000010 00010	CODE 5	L1153702432	Already reversed by DOR (letter received)
DOWELL IOLA P	503 GORE RD	M16 000027 00000	CODE 36	L0728066592	object - eligible 1 year after improvement removed
FULLER MIKE	211 HOLIDAY RD	J06E000022 00130	CODE 36	L1420716576	object - eligible 1 year after improvement removed
HARPER NZINGA	320 BRISTLECONE CT	I11K000001 00360	CODE 35	L1587780128	Already reversed by DOR (letter received)
HOWARD JOSEPH G	353 EMERALD WAY	H11J000004 02380	CODE 2	L0170322464	object - will file full MS Income Tax 2023
LOTT BUI I	629 PALMER STREET	G08N000004 04380	CODE 5	L1443736096	object - SSI has wrong SSN on file
LOVE ROSA LEAN	261 FOSTER RD	E03 000008 00000	CODE 36	L0449243680	object - eligible 1 year after improvement removed
LOVETT ANGIE	1740 WHITE RD	C02 000011 00010	CODE 36	L0012720672	object - eligible 1 year after improvement removed
KING TALMADGE	356 TOWNE ST	J07M000002 01110	CODE 5	L2074438176	object - SSI has wrong SSN on file
MCNAIR JAMES R	3000 E FAIRWAY DR	J12M000001 00340	CODE 5	L0983919136	Already reversed by DOR (letter received)
MCNEESE JAMES TUCKER	340 STIMP RIDGE RD	L13 000028 00110	CODE 2	L0771889696	Provided documentation (MSTRA) Active military
MOONEY MELINDA	1102 POPLAR SPRINGS RD	D01 000011 00020	CODE 36	L1816271392	object - eligible 1 year after improvement removed
STEADHAN WILLIAM	201 HOUSTON ACRES	E05G000029 00000	CODE 2	L1995250208	object - will amend 2022 income and file correctly for 2023
WYTKA STEVEN	637 WILD HORSE LANE	I09F000007 01710	CODE 2	L0518232608	object - will file full MS Income Tax 2023

Sold (No Chargeback):

BATTLE NORMA F	182 POLE BRIDGE DR	K10 000066 00010	CODE 5	L0678816288	SOLD
CANADAY BREN A	736 PROMINENCE DR	G11I000004 01570	CODE 2	L0774150688	SOLD
FERGUSON ROCKY A II	128 VILLAGE VILLA	E04F000003 00360	CODE 35	L1339419168	SOLD
GAMES AHSAKI SAFA	603 SANDPIPER DR	G11J000004 02250	CODE 35	L1940318752	SOLD
GARRETT STEVEN SCOTT	291 GARRETT LANE	M12 000020 00010	CODE 35	L0396257824	SOLD (sold in 2022 still shows h/e in prior owner)
GRIFFITH JOSEPHINE B	459 FANNIN LANDING CIR	H13 000016 00000	CODE 5	L0673311264	SOLD
HOGE BRANDON C	312 WESTWOOD PL	J08I000005 00120	CODE 35	L1218341408	SOLD
JONES ROBERT A	352 HANLEY CIR	I10M000002 04690	CODE 5	L0756509216	SOLD
MCCOMMON JAMES E II	86 TERRAPIN	H09F000011 00440	CODE 5	L0598907424	Refiled as widowed & new deed
MCSWEYN TIMOTHY MICHAEL	327 CHERRY BARK DR	J12Q000008 03820	CODE 2	L1511385632	SOLD
MUSGROVE JACOB	192 R T BRADY RD	G03 000109 00010	CODE 35	L0138549792	SOLD
SMITH CHARLES B	182 NORWOOD RD	D02 000016 00061	CODE 35	L1759320608	SOLD (sold in 2021 still shows h/e in prior owner)

Attachment: 2023 Homestead Chargeback List - Acceptance, Sold, Objection (RFA-2024-199 : Approval to

SMITH CHRISTOPHER L	104 CAROL AVE	D05P000001 00440	CODE 35	L1529551392	SOLD
SMITH HOLLY MICHELLE	79 NAPOLEON CIR	J11 000164 01220	CODE 35	L1944459808	SOLD
STOKES GREGORY	117 PENINSULA DR	H13G000001 00530	CODE 35	L1344084512	SOLD
WILMOTH LOGAN R	207 BATES CIR	E08M000025 00050	CODE 35	L0261810720	SOLD

County Error or No penalty for applicant:

ANDREWS CHARLES A	759 CLEARMONT DR	E07M000018 00350	CODE 35	L2029525536	Wrong SSN - will correct w/ Supplemental Roll upload
BUTLER JAMES M	300 PLAINVIEW CIR	D06G000006 00170	CODE 35	L1203431968	Wrong SSN - will correct w/ Supplemental Roll upload
CHRISTION MARY SHELIA	275 CHERRY BARK DR	J12Q000008 03630	CODE 5	L0215444000	Wrong SSN - will correct w/ Supplemental Roll upload
JENKINS MARVIN D	111 TURTLE RIDGE DR	H11M000004 00450	CODE 5	L2059856416	Wrong SSN - will correct w/ Supplemental Roll upload
KING FLOYD ELLIS JR	253 TERRACE DR	H09C000015 00390	CODE 5	L1094851104	Wrong SSN - will correct w/ Supplemental Roll upload
LEE THOMAS E	150 SPEERS VALLEY RD	I09F000005 01090	CODE 5	L1318918688	Wrong SSN - will correct w/ Supplemental Roll upload
MEADOWS WILLIAM S	323 WHITE ST	E04E000004 00000	CODE 5	L0012982816	Corrected H/E (Deceased husband)
MYERS DONALD W	3449 OLD BRANDON RD	F09A000001 00050	CODE 5	L1671240224	Wrong SSN - will correct w/ Supplemental Roll upload
PACE CAROLYN L	1420 ASHLEY RD	M04 000081 00000, N04 0000	CODE 5	L2119756320	Wrong SSN - will correct w/ Supplemental Roll upload
ROBERTSON BETTY L	2045 CAROLYN LN	E08B000018 00620	CODE 5	L0684124704	Wrong last name and possilby SSN?
WATTS EDNA	515 HARRELL ROAD	P13 000029 00000	CODE 5	L0535259680	Corrected H/E (Deceased husband)
WINFIELD RONALD K	198 MALLARD DR	H13 000046 02120	CODE 5	L2107533856	Wrong SSN - will correct w/ Supplemental Roll upload

Attachment: 2023 Homestead Chargeback List - Acceptance, Sold, Objection (RFA-2024-199 : Approval to

Constable Annual Financial Report
RANKIN County, Mississippi
Has County Elected to Pay Employer Portion of Retirement YES_____ NO_____

✓ Original Report
____ Revised Report

Constable Name: Gary Windham
Mailing Address: [redacted]
Daytime Telephone: 601-[redacted]
Employment Status: Retired: [ ] Retirement Date: _____

Calendar Year ~~2020~~ 2023
SSN: last 4 Digits [redacted]

Statement of gross receipts from all sources accruing as compensation to the office and disbursements occurring as necessary expenses involved solely in complying with laws governing the office. **Please use Ink.**

Part I – Receipts – Office of Constable		
Payments for direct services for county (County pays employer portion of P.E.R.S.)		
1. Allowance from the board of supervisors (§25-7-27(1)(f))	1	4500.00
2. Bailiff Fees (§25-7-27(1)(e)) and (§19-19-8)	2	
3. Total received for direct services for county (line 1 plus line 2)	3	4500.00
Fees earned by Constable (Report Gross Fees which include amount held for P.E.R.S. by county)		
4. Fees for criminal and civil cases including garnishments (§25-7-27(1)(a)(b)(d) and §25-7-27(3))	4	129704.67
5. Mileage Allowance (§25-7-27(1)(c))	5	
6. Total received for fees earned by Constable (line 4 plus line 5)	6	
7. Gross Income for Constable (line 3 plus line 6)	7	129704.67

Part II – Disbursements – Office of Constable						
8. Bank Service Charges	8	416.00	16. Supplies	16	4186.00
9. Car and Truck Expense	9	[redacted]	17. Travel	17	12,500.00
9a. Standard Mileage # of Miles 151,790 x .575	9a	87,299.25	18. Meals/Entertainment	18	11,953.74
9b. Actual Expenses	9b		19. Uniforms	19	
9c. Depreciation	9c		20. Phone	20	1500.00
10. Depreciation (Other)	10		21. Other (List)	21	
11. Dues and publications	11	316.00	22.	22	
12. Insurance/Auto	12	2931.00	23.	23	
13. Insurance/Health(Employees Only)	13		Ammo		800.00
14. Professional Fees	14	1850.00			
15. Office Expenses	15				
24. Total Disbursements for Constable (add lines 8 through 23)				24	123731.99
25. Net Income for Office of Constable (line 7 minus line 24)				25	

Part III - Calculation of Net Fee Income for P.E.R.S.		
26. Total received for fees earned by Constable (Amount on line 6)	26	129704.67
27. Total disbursements for Constable (Amount on line 24)	27	123731.99
28. Net Fee Income for P.E.R.S. (line 26 minus line 27)	28	5972.68
Part IV- Retirement Contributions Calculation		
29. Employer Contributions (17.4%) Due from County on direct services for County (Line 1)	29	
30. Employer Contributions (17.4%) Due from Constable if County **DID NOT ELECT** to pay Retirement (Line 28)	30	
31. Employer Contributions (17.4%) Due from County if County **HAS ELECTED** to pay Retirement (Line 28)	31	
32. Employee Contributions (9%) Due from Constable (Line 25)	32	
Part V- County Retirement Contributions Due/Credit Calculation		
33. Employer Contributions County (line 29)	33	
34. If County Has Elected to pay Employer Portion of Retirement (Line 31) if N/A leave blank	34	
35. Less Contributions paid by County per County Payroll Records (include copy of payroll record)	35	
36. Amount Due/Credit from/to County (add lines 33 and 34 then subtract line 35)	36	
Part VI- Constable Retirement Contributions Due/Credit Calculation		
37. Employee Contributions (line 32)	37	
38. If County Did Not Elected to pay Employer Portion of Retirement (Line 30) if N/A leave blank	38	
39. Less Contributions paid by Constable per County Payroll Records (include copy of payroll record)	39	
40. Amount Due/Credit from/to Constable (add lines 37 and 38 then subtract line 39)	40	

I swear that the above statement is true and accurate.

Gary Windham (Signature)
Constable

[redacted]
Social Security Number Required

Please print or type name as signature above: Gary D. Windham

Sworn to and subscribed before me, this 11 day of Jan 2024

(Signature)
Notary Public

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 107702 BRADY BOWEN ANDERSON My Commission Expires Jan. 31, 2026 RANKIN COUNTY

EACH COPY OF THIS FORM MUST BE NOTARIZED BY A NOTARY PUBLIC OTHER THAN THE PERSON FILING THE REPORT

Include in **Part II - Disbursements** only necessary expenses directly related to the operations of the office. Do not include your personal deferred compensation payments, your personal individual retirement account payments, your personal social security or payments, your personal expenses reimbursed by the county, your personal charitable contributions or gifts, your personal campaign expenses and your life insurance. Items not deductible as a business expense for income tax purposes shall not be included.

Attachment: 2023 Constable Financial Report for Gary Windham (RFA-2024-201 : Acknowledgement of Receipt of the Constable Annual

2024-2025 Heavy Equipment Memorandum of Understanding

Rankin County School District and Rankin County Board of Supervisors

This Memorandum of Understanding, herein referred to as "MOU," is entered into by and between the Rankin County School District and the Rankin County Board of Supervisors.

A. PURPOSE

The purpose of this document is to set forth guidelines to ensure Rankin County School District and Rankin County Board of Supervisors have a shared understanding of the role and responsibilities of each in maintaining the Heavy Equipment Operations classes and supporting educational opportunities for all students. The primary purpose of this partnership is to increase educational opportunities for all students including those who plan to enter the workforce after high school.

Through this MOU, Rankin County School District seeks to establish a framework that facilitates proper and effective implementation of the Heavy Equipment Operations classes. Elements of this framework include student eligibility, credits, enrollment limitations, financial arrangements, faculty and facilities' evaluation, and transportation.

The parties hereto believe that this Agreement will provide enhanced learning opportunities for qualified students either during and/or outside the normal class hours through the effective use of the program's resources.

B. OPERATION OF WORK-BASED LEARNING

This program will be taught at the Unit System Barn located at 165 Metropolitan Lane, Brandon, MS 39042. Rankin County Board of Supervisors will provide staff to oversee students enrolled in Heavy Equipment Operations. Rankin County BOS will provide material and supplies needed during the course.

C. ELIGIBLE COURSES

Courses offered will be work-based learning credit-bearing courses.

D. ENROLLMENT LIMITATIONS

Enrollment will not exceed what is educationally sound as determined by the Mississippi Department of Education and curriculum guide. Rankin County School District will be solely responsible for selecting the students.

E. STUDENT DISCIPLINE ISSUES

Discipline issues should be reported to the CTE Director, CTE Assistant Director, and to the designated principal at the student's home school. All discipline issues will be addressed in accordance with Rankin County School District Policy.

F. INFORMATION

Rankin County School District will provide a mechanism for communicating the educational and economic benefits as well as the requirements for participation and enrollment procedures to parents and students.

Attachment: Heavy Equipment MOU with Rankin County School District (RFA-2024-203 : Authority to Approve 2024-2025 Heavy Equipment

G. TERMS OF AGREEMENT

The terms of this agreement shall be in effect for the 2024-2025 school year. This MOU may be amended or modified at any time by written mutual agreement of the authorized representatives of the signatories to this MOU.

Steve Haines 4-15-24

Rankin County Board of Supervisors Date

School Superintendent Date

Attachment: Heavy Equipment MOU with Rankin County School District (RFA-2024-203 : Authority to Approve 2024-2025 Heavy Equipment

Rankin County School District
TRADITION OF EXCELLENCE
BRANDON FLORENCE McLAURIN NORTHWEST PELAHATCHIE PISGAH PUCKETT RICHLAND

Post Office Box 1359 | Brandon, MS 39043 | p 601.825.5590 | f 601.825.2618 | www.rcsd.ms

April 10, 2024

Rankin County Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

Dear Board of Supervisors:

The Rankin County Board of Education authorized the Superintendent to petition the Board of Supervisors to repair/construct the Rankin County School District bus turn around(s)/driveway(s) at locations attached.

By way of this letter, I am hereby requesting your assistance in providing the turn around(s)/driveway(s) indicated.

Copies of the Minutes of said dates are attached for your records. If you have any questions or need additional information please contact Mr. Randy Weathersby, Transportation Director, at 601-825-4698. Thank you for your continued support and assistance in this matter.

Sincerely,

John Scott Rimes, Ph. D.
Superintendent of Education
Rankin County School District

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (RFA-2024-205 :

NOTICE OF BOARD ACTION

TO: Shane Sanders, Randy Weathersby, Terri Mayne, Edd Porter

DATE OF BOARD MEETING: April 10, 2024

THE RANKIN COUNTY BOARD OF EDUCATION TOOK THE FOLLOWING OFFICIAL ACTION ON THIS DATE:

(Please inform staff members who would benefit from this information and file this copy for future reference.)

BUS TURN AROUNDS

Permission is requested from the Board to petition the Rankin County Board of Supervisors to repair/construct the school bus driveway(s)/turn around(s) for updated master list and new ones listed below:

McLaurin Zone:

Tisha Burkhalter: 696 Jerusalem Church Rd. Brandon; (601) 213-6515
Mark Moody: 1578 Old Lake Rd. Brandon; (601) 799-8828
Robert McRaney: 2769 Star Rd. Florence; (601) 906-9588

Pelahatchie Zone:

Tommy Moore: 288 Gray Rd. Pelahatchie; (601) 946-0817

Pisgah Zone:

Leon Franklin: 822 Hwy 481 Morton; (601) 832-9989
Randy Lum: 1834 McCurdy Rd. Morton; (601) 900-0200

Puckett:

Chris Norwood: 130 Norwood Cir. Brandon; (601) 832-0284 & (769) 229-1046
Tony Coleman: 849 Antioch Shiloh Rd. Pelahatchie; (601) 540-0455
Patricia McClain: 156 Tom Calhoun Rd. Brandon; (601) 668-7913
Mark Dearman: 293 Clifton Rd. Brandon; (601) 966-1198

Richland Zone:

Diane Rodgers: 154 Peggy Dr. Florence; (601) 882-1950

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (RFA-2024-205 :

Special Education:

Toni Pokoney: 126 Cowan Cv. Brandon; (601) 966-1883
Seth Bilbro: 586 Hwy 481 Pelahatchie; (601) 383-4467

Learning Center:

Tanya Sims: 138 Sims Rd. Star, MS; (601) 954-5610
Lloyd E. Williams: 128 Andrew Jackson Cir. Florence; (601) 278-3701

Upon a motion by Mr. Dyess, second by Mrs. Jamison, the Board voted unanimously to approve bus turn arounds as presented.

* If you have questions or need further information, please contact Tammie Richardson at the Central Office, 825-5590 ext. 1023.

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (RFA-2024-205 :

	NAME	ADDRESS	
		ALTERNATIVE - LEARNING CENTER	
1	WILLIAMS, JR, LLOYD E.	128 ANDREW JACKSON CIR	278 3701
2	SIMS, TONYA	138 SIMS RD. STAR, MS	954 5610

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (RFA-2024-205 :

	NAME	ADDRESS	
		BRANDON	
1	ANDERSON, JEAN	229 ANDREW CHAPDEL RD., BRANDON	
2	COLLIER, LEONARD	563 ANDREW CHAPEL RD., BRANDON	
3	KING, BILLY	914 ANDREW CHAPEL RD., BRANDON	591 5568
4	RAY, RICHARD	231 APPLERIDGE RD., BRANDON	
5	CULIPHER, JOLIE	106 BELLEWOOD DR., BRANDON	825 1175/397 0887
6	CARTER, SHANE	309 BRENT WOOD ST. BRANDON	624 4725
7	BROWN, VERNON G.	6520 BROCK CIRCLE, BRANDON	824 2959
8	FRIEND, BRANDI	6617 BROCK CIRCLE, BRANDON	
9	SIMS, GEORGE E.	110 CHAPEL HILLS LN., BRANDON	400 5700
10	COLEMAN, PERRY	118 COLEMAN PLACE, BRANDON	
11	CARTER, CURTIS	291 COLEMAN RD., BRANDON	
12	HILLARD, BUDDY	115 COLLINWOOD LN., BRANDON	540 1754
13	MILLER, JAMES	251 COON HUNTERS RD., BRANDON	
14	FRITH, ASHLEY	167 COON HUNTERS RD., BRANDON	665 3891
15	JOHNSON, DORTHY	248 DEER RIDGE RD., BRANDON	825 6054
16	MOORE, CHARLES	143 DEER RIDGE TRAIL, BRANDON	825 4459
17	MYERS, JERRY	118 DEER TRAIL, BRANDON	278 3664
18	KELLY, ANNIE	157 ED SPANN RD., BRANDON	
19	WALKER, ANNIE	130 EVERGREEN CV, BRANDON	
20	STAPLETON, J.P.	1213 GREENFIELD CIRCLE, BRANDON	825 7820/622 4077
21	GILBERT, PATSY	4157 HERRINGTION BLVD., PEARL	540 2762
22	WELLS, FRANCES	123 HICKORY HOLLOW CT., BRANDON	540 4343
23	LELAND, MYNA	145 HILLCREST CIRCLE, BRANDON	
24	TEELE, GENARA	142 HILLCREST PLACE, BRANDON	613 9918
25	FORTENBERRY, MARLA	218 HOLLOW OAK LANE, BRANDON	
26	DANIELS, JIM	155 HOLLOW OAK LANE, BRANDON	
27	CHASTAIN, JAMES (HOSPITAL DIF	BLD 112 HWY. 468, PEARL, MS	351 8441
28	WATSON, JOE	143 JEANNE DR., BRANDON	969 7088
29	MOORE, HATTIE	141 KELLY CIRCLE, BRANDON	825 0651
30	BROWN, PATRICIA	133 KELLY CRESENT, BRANDON	
31	HAM, ROCHELLE	150 KELLY CRESENT, BRANDON	
32	WILSON, EARNEST	113 KING COLLIER RD., BRANDON	825 6755
33	COLLIER, ANNIE PEARL	144 KING COLLIER RD., BRANDON	
34	AMMONS, BARBARA	122 KINGS RD., BRANDON	
35	HARRIS, ANTHONY - NORWOOD,	211 & 215 LAKELAND DR. BRANDON, MS 39042	540 8559/NORWOOD 540 0234
36	O'NEAL, JANICE	117 LITTLE WOODS, BRANDON	720 6881
37	OVERSTREET, JOHN	135 LITTLE WOODS RD., BRANDON, MS	214 5409
38	ROBERTS, BRANDON	137 LITTLE WOODS RD., BRANDON, MS	824 2448
39	MELISSA & NEAL MEADOWS	122 MEADOWS COVE BRANDON MS 39042	586 9005
40	McFADDEN, DOUG	415 NORTH ST., BRANDON	
41	LAWSON, WILLIAM O.	513 NORTH ST., BRANDON	940 9542
42	KING, AMY	246 PALM HILL RD. BRANDON	906 7848
43	McCONNELL, THELMA	199 PILGRIM REST RD., BRANDON	
44	MORROW, TRESEA	220 PILGRIM REST RD., BRANDON	724 1136
45	BROWN, RON	165 POLE BRIDGE COVE, BRANDON	
46	PHILLIPS, C.W.	188 POLE BRIDGE RD., BRANDON	
47	PHILLIPS, J. & DIANE	189 POLE BRIDGE RD., BRANDON	
48		980 RIDGESIDE DR., BRANDON	824 4280
49	FLETCHER, MARY	133 SHELBY CIRCLE, BRANDON	
50	PRICE, JOEL	581 SHILOH RD., BRANDON	
51	HOLLOWAY, DOUG	1192 SHILOH RD., BRANDON	906 9921
52	HILL, JOHN	1579 SHILOH RD., BRANDON	
53	JOHNSON, GAIL	123 THURMAN RD., BRANDON	201 0729
54	ALLEN, JEREMY	223 TRACE DR. PEARL MS	260 1732
55	JEFFERIES, TRICIA	1194 TRICKHAM BRIDGE RD., BRANDON	497 0453
56	JOHNSON, LARRY	1327 TRICKHAM BRIDGE RD., BRANDON	
57	POTTER, PENNY	911 WEST SUNSET DRIVE, BRANDON	
58	MCMANUS, JENNIFER	140 WYNN DR., BRANDON	519 6145

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (RFA-2024-205 :

FLORENCE

	NAME	ADDRESS	
1	HENDERSON, PAMELA	176 ALBERT ENOCH RD. FLORENCE MS	383 5760
2	YOUNG, SARAH	232 ANDREWS RD., FLORENCE	
3		153 BALL RD. FLORENCE	
4	TAYLOR, TEGRE	225 BARNES RD. FLORENCE	826 7930
5	YOUNG, HERMAN	183 BREWER RD., FLORENCE	845 4620
6	BURROWS, JIM	149 BURROWS FARM RD FLORENCE	845 1481
7	SMITH, PATRICIA	154 B.W. RANCH RD., FLORENCE	845 6667
8	HOWARD, CHRIS	276 BYRD RD., FLORENCE	507 6468
9	COUSIN, BRYANT	170 COUSIN'S DR., FLORENCE	845 8266
10	WHITE, JESSICA L.	165 E. EAGLERIDGE DR., FLORENCE	845 7465
11	RICE, CONNIE	225 E. TUCKER RD FLORENCE, MS 39073	845 7051
12	LANCASTER, DEBRA	110 HERITAGE WAY, FLORENCE	LOST LAKE
13	SHAFFER, ROBERT	120 HIDDEN RANCH RD. FLORENCE	842 4912
14	SMITH, SCOTT	168 IRONWOOD DR. FLORENCE	594 4105
15	RUSHING, MICHAEL	110 LANG CIRCLE, FLORENCE	
16	WILLIAMS, RUBY	841 LOFTIN RD., FLORENCE	
17	GASKIN, JOHN	115 LONG RIDGE DR. FLORENCE MS	
18	YARBROUGH, ELLA	122 LLOYD ST., FLORENCE	845 8498
19	BUTLER, DEBBIE	371 M&B RD., FLORENCE	850 9954
20	MAYES, MELISSA	185 MATTHEWS RD. FLORENCE 39073	842 1101 & 213 7651
21	MCGEE, ISAIAH	198 MCGEE LN, FLORENCE	
22	FITZGERALD, LINDA	150 MONCURE RD., FLORENCE	832-0234
23	MORGAN, J.T.	219 MORRISON RD., FLORENCE	845 7257
24	HARRISON, JOHNNIE MAE	514 MULLICAN RD., FLORENCE	845 6498
25	FANT, TERRY	1124 MULLICAN RD., FLORENCE	845 3548
26	PRUITT, MATHHEW	138 N. EAGLE DR. FLORENCE	842 0326
27		145 N. TUCKER RD., FLORENCE	845 3589
28	WILLIAMS, C.	103 NEIL RD. FLORENCE MS	NONE
29	MCGEE, CURTIS WILL	237 NORWOOD RD., FLORENCE	845 7157
30	LONG, LAVAUGHN	176 OAKHILL DR., FLORENCE	845 6702 825 5437
31	SLAWSON, AMY	123 OAKLEYS HAVEN FLORENCE MS	832 0220
32	CANNON, ANITA	213 O.C. KITCHENS DR. FLORENCE	845 8233
33	BISHOFF, WILLIAM	179 OLD PLACE RD., FLORENCE	
34	MORRISON, JARED W.	563 PIERCE RD. FLORENCE	383 3028
35	ALLEN, TONY	137 PORTER LN., FLORENCE MS	845 1991
36	WHITE, CRAIG	133 PRENTISS ST., FLORENCE MS 39073	832 3459
37	JONES, CHRIS	1395 ROSEMARY RD., FLORENCE	238 3808
38	PURVIS, LISA	350 S. COUNTY LINE RD. FLORENCE	260 1682
39	GRANTHAM, KEITH	259 S. EAGLE RIDGE DR. FLORENCE	927 5822
40	RIRDL, ERICH	124 SHADY HEIGHTS FLORENCE	966 0187
41	BROWN, SHANNA	153 SHANNON TREY LANE, FLORENCE	209 4322
42	BROWN, SANDY	142 SPELL RD., FLORENCE	845 3948/672 1557
43	ALFORD, WAYNE	194 SPRINGHILL DR., FLORENCE	845 7270
44	DEDMON, WILLIAM	107 TERRY CIR. FLORENCE	937 1083
45	BOTLER, THOMPSON	161 THE NORTH ROAD FLORENCE, MS 39073	519 8915
46	KENNEDY, MACK	168 TOWNSEND DR. FLORENCE, MS 39073	845 6714

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (RFA-2024-205 :

McLAURIN A. C.

	NAME	ADDRESS	
1	RAYNER, MILDRED	109 ALLEN A. DALE DR. BRANDON MS	824 5933
2	OWENS, ROSE ELLA	135 ANNIE BURCH DR., BRAXTON	845 6403
3	GRANTHAM, ADRIENNE	125 CHERRY BARK CV. BRANDON	850 3871
4	HUANG, JIAXING	152 CODY LN, BRANDON, MS	937 1997
5	NEILL, MORGAN	114 DEBRAH ANNE DR. BRANDON MS	540 0682
6	MOSS, SONYA R.	144 DOYLE HUGHES LN., FLORENCE	845 5677
7	MANGUM, ELZIE	130 ELI WALKER RD. FLORENCE	
8	WALKER, BABY RUTH	143 ELY WALKER RD. FLORENCE	874 0579
9	EVANS, JAMES	179 EVANS DR. BRAXTON MS	842 4415
10	CAMERON, BETTY	147 FOOTE DR., BRAXTON	845 3854
11	JEFFERSON, KIMBERLY	149 FOOTE DR., BRAXTON	850 8155
12	SIMS, APRIL	132 HARDWICK PL. FLORENCE	278 8822
13	BURKHALTER, TISHA	696 JERUSALEM CHURCH RD. BRANDON	213 6515
14	BARNES, SADIE CURTIS	309 HEATHER RD. FLORENCE MS	845 6596
15	LEWIS, LEON	184 JOHN B. LEWIS RD., FLORENCE	
16	JOHNSON, AMBER	251 JOHNSON CIRCLE, BRAXTON, MS	624 6563
17	JOHNSON, JULIANNE	249 JOHNSON CIRCLE, BRAXTON, MS	624 4061
18	HARPER, GERALDINE	242 KITCHENS RD., FLORENCE	845 7195
19	WRIGHT, JOHN E.	108 McLIN CIRCLE FLORENCE, MS	845 6263/668 3486
20	DAVIS, BREANNA	171 MINYARD LANE, BRANDON	613 9732
21	MOODY, MARK	1578 OLC LAKE RD. BRANDON	799 8828
22	DAVIS, MARY	203 PETER McAFEE DR., BRANDON	769 798 2612
23	MEADOWS, CATHY	275 POPLAR ST FLORENCE	421 2196
24	TILLIS, JOHN	126 RED LIGHT RD. BRANDON	813 4552
25	BROWN, RICK	3115 RICE ST. PEARL MS	769 257 1539
26	COLVILLE-BROADUS, SAMANTHA	798 ROCK HILL RD. BRAXTON	769 229 0276
27	COLLIER, DEANDREW	1815 SHELL OIL RD., BRANDON	769 428 5421 / 662 274 4673
28	HOBSON, CLIFTON	2491 SHELL OIL RD., BRANDON	845 6468
29	SPEIGHTS, DOROTHY	181 SPEIGHTS RD BRAXTON MS 39044	940 3589
30	CAMPBELL, JOE	1250 STAR RD., BRANDON	
31	SHARP, IRIS	2714 STAR RD., HARDWICK PLACE	845 1939
32	MCRANEY, ROBERY	2769 STAR RD., FLORENCE	906 9588
33	EARLES, ANIESHA	315 TANYA DR., BRANDON	
34	SMITH, ERIC	200 THOMASVILLE RD. FLORENCE	941 1247
35	WALKER, CHERYL	105 THREE FORKS DR., FLORENCE	845 8313/826 2461
36	CULPEPPER, EARNEST	237 WILLIAMS DR. FLORENCE	238 9467
37	JOHNSON, MARTINE	172 WILLIE B. JOHNSON RD. FLORENCE	313 9099

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (RFA-2024-205 :

	NAME	ADDRESS	
		NORTHWEST	
1	ADAMS, ESAU	196 ADAMS RD., BRANDON	
2	WINSHON, MILDRED	147 BRYANT HIGH ST. BRANDON MS 39047	287 1494
3	ADAMS, DEWAYNE	183 JOE MYERS RD. BRANDON MS	421 5914
4	GRIFFITH CONNIE	118 KINGS RD., BRANDON	
5	SIKES, KATHRYN	552 MT. HELM RD., BRANDON	573 5176
6	REDD, JOHNNIE M.	170 PINE MEADOW LN., BRANDON	824 6107
7	JOHNSON-WARREN, MARY	104 QUAIL HOLLOW PL. BRANDON	572 0028
8	DEWITT, TABBY	351 WILDROSE PL., BRANDON	829 3148
9	FIRST MARK HOMES, INC	360 WILDROSE PL., BRANDON	898 3447

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (RFA-2024-205 :

	NAME	ADDRESS	
		PELAHATCHIE	
1	WARD, DANNY	104 BANKS ST. PELAHATCHIE MS	500 0518
2	BEEMON, CORENE	135 BEEMONVILLE RD., PELAHATCHIE	546 2534
3	GARLETTS, STACY	173 BOWMAN DR. PELAHATCHIE MS	397 0442
4	KEY, TOMMY	125 BROCKNEY, LN, PELAHATCHIE MS	941 9797
5	THOMPSON, JIMMY	104 CHARLIE WHITE, PELAHATCHIE MS	812 7458
6	HARRIS, JENNIFER	709 CONCORD RD., PELAHATCHIE	259 9982
7	ADAMS, EFFIE D.	224 CROSSROADS RD. PELAHATCHIE	532 0410
8	BROWN, SHELIA	582 CUTTIN HOSS LN. PELAHATCHIE	507 5834
9	RENFROE, RHONDA	157 DAVID HENDERSON PELAHATCHIE MS 39	826 7601
10	FAIRLEY, LAKESHA	117 DIXON RD. PELAHATCHIE	769 428 9782
11	BEEMON,HATTIE	208 EMANUEL JONES RD., PELAHATCHIE	546 2584
12	VARNER, ELBERT & BETTY	244 GRAY RD. PELAHATCHIE MS	546 2576 / 622 0565
13	MOORE, TOMMY N.	288 GRAY RD. PELAHATCHIE MS	946 0817
14	SMITH-ADDY, CHRISTY	645 HWY 43S PELAHATCHIE MS	238 5448
15	SHEDD, EMOGENE	716 HWY 43N PELAHATCHIE MS	854 5860
16	WHIDDON, BRANDON N.	1260 HWY 43N PELAHATCHIE MS	256 665 4278
17	BENNETT, HANSEN	279 JOHNSON QUARTERS RD.	854 5757
18	INGRAM, DAWN	211 MINERAL SPRINGS RD. PELAHATCHIE MS	759 0824
19	CONN, JONNIE T.	237 NOBLIN BRIDGE RD. PELAHATCHIE MS	854 5478
20	WINDHAM, DAVID	287 N TURNAGE RD, PELAHATCHIE, MS	720 2406
21	BEARD, MARTHA	142 OLD WIRE RD. PELAHATCHIE MS	854 7484 / 540 3746/506 8001
22	JONES, KEONTA	134 PERRY DR. PELAHATCHIE MS	497 6070
23	BROWN, LUCAS & AMY	114 PURVIS RD. PELAHTCHIE MS	278 7973
24	PURVIS, W.L.	204 PURVIS RD. PELAHATCHIE MS	832 1272
25	WESTBROOK, IRVIN "DALE"	102 RHODES CIR, BRANDON MS	953 6897
26	RHODES, KEVIN	416 GULDE RD BRANDON MS 39042	942 4072
27	SHAW, JUDY	190 SHADY OAKS LN	900 9887
28	BRADY, STEVEN	142 SKYLAKE DR. PELAHATCHIE	503 0228
29	CLARK, MARY ELLON	364 SPRAYBERRY RD. MORTON	698 4443
30	GRAY, CARL	510 WALTERS RD.	238-4819
31	GOODIN, DORA	202 WARREN RD. BRANDON MS	862 0314

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (RFA-2024-205 :

PISGAH

	NAME	ADDRESS		
1	CRAIN, BARBARA	1004	BARKER RD. PELAHATCHIE MS	854 5159/940 7719
2	WOOTEN, SAM	603	BARKSDALE RD. BRANDON MS	507 2255
3	BROOKS, WILEY	177	BROOKS COVE, BRANDON	829 3622/316 3477
4	CLANTON, AVA	510	CLANTON CV. LENA MS	760 1223
5			CRICKET RD. & BARKER RD., MORTON	
6	NUTT, MICHAEL	600	FLEMING RD. MORTON MS	937 0181
7			GOSHEN COURT	
8			GOSHEN LANE CUL-DE-SAC	
9	CRABTREE, DONNIE		GRIST MILL & HARRELL RD	854 8117
10			HARBOR PLACE CUL-DE-SAC (NORTH AND SOUTH)	
11	HARDY, TAMRA	312	HARRELL RD., PELAHATCHIE	854 6507
12	ALMAN, MAX	1834	HWY 43, PELAHATCHIE	854 8244
13	FRANKLIN, LEON	822	WHY 481, MORTON, MS	832 9989
14	MILLER, JIMMY / KATRINA	443	JIMS RD. LENA, MS 39094	906 1276
15	PAYNE, NITA	140	KYZAR TRAIL LENA, MS	988 7630
16			LAKE HARBOR AND LAKE HARBOR POINT	
17	JOHNSON, OLA	1684	LEESBURG RD., PELAHATCHIE, MS	854 8685
18	SMITH, PAUL	1770	LEESBURG RD. PELAHATCHIE MS	260 6172
19	FORTENBERRY, MARLA	173	MASSEY DR. MORTON MS 39117	941 2817
20	EVANS, MALCOLM	151	MCLIN LN BRANDON MS 39047	826 8656
21	TAYLOR, RICHARD	225	MCLIN LN BRANDON MS 39047	662 607 6810
22	LUM, RANDY	1834	MCCURDY RD. MORTON, MS	900 0200
23	SPRINGER, MEGAN/JOHN	213	MIDWAY RD. LENA MS	665 7191
24	HOLEMAN, ASHLEIGH	1428	MIDWAY RD. MORTON MS 39117	941 6709
25	HARRELL, H.T.	129	MONROE DR. BRANDON, MS 39047	
26	SISTUNK, TONY	805	MOUNT HELM RD. BRANDON MS 39047	507 9688
27		148	NETTIE CHAMBERS RD.	
28	LIPSCOMB, JOHNNIE	151	OLD CAMP RD., BRANDON MS 39047	953 0503
29	EVANS, ALICE	147	PIG PIN RD., BRANDON	829 2740
30			PINN LN (CULD) East&West	
31	ASKEW, MARY	116	PRAIRIE CREEK RD. MORTON MS	507 4714
32	WILSON, HOUSTON	346	RED OAK RD. PELAHATCHIE MS	906 0701
33	MASSEY, STEVE	572	RED OAK RD. PELAHATCHIE MS	331 5103
34	PORAN, MICHAEL & MELINDA	253 & 261	REHOBETH RD. PELAHATCHIE MS	662 617 3055
35	WARREN, DENISE	179	RYLEE DR., LENA MS	421 6508
36	SAMPLE, DORETHA	139	SAMPLE LN LENA MS	940 3796
37			SANDY HILLS CV. CUL-DE-SAC	
38	SCOTT, JACOB	198	SLADE RD. MORTON, MS	238 4322
39	RESOURCE MANAGEMENT		STUMP RIDGE RD TURNAROUND	992 6620 (EXT 656)
40	TAYLOR, LOLA	286	TAYLOR LN, BRANDON MS	829 1833/668 8296

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (RFA-2024-205 :

	NAME	ADDRESS		
		PUCKETT		
1	BRADY, CLAIRE	546	ANTIOCH SHILOH RD., PELAHATCHIE	502 3379
2	COLEMAN, TONY	849	ANTIOCH SHILOH RD., PELAHATCHIE	540 0425
3	OVERBY, PERRY	180	BAIN CIR. BRANDON MS 39042	954 1676
4	GENTRY, CANDICE	148	BILL BURNHAM RD. MENDENHALL, MS	278 7046
5	MOHR, MISTY A.	580	BUCKHORN RD., BRANDON	331 3741
6	WARREN, JACK	2965	CATO RD., BRAXTON, MS 39044	847 3224
7	DEARMAN, MARK	293	CLIFTON RD. BRANDON	966 1198
8			CLUB HOUSE RD (END OF ROAD)	
9	WILLIAMS, GINA	270	COLE RD. MENDENHALL, MS	954 5814
10			CULDESAC ON JAMES RAWLS RD	
11	MILLS, SONYA A.	106	ETHEL DR. BRANDON, MS	405 9507
12	FLETCHER, JAMES	125	FLETCHER PLACE, BRANDON	
13	GATES, SHELLY	112	HIGH POINT CV. BRANDON MS	953 8523
14	HOPPER, DARLENE	1280	HWY 13 N., BRANDON	214 8674
15	JONES, BRYAN	5150	HWY 18 BRANDON MS	813 4128
16	THOMPSON, RUBY NELL	5304	HWY 18 BRANDON MS	624 4848
17	NEELY, SAMMY	175	JOHN BURNHAM RD. BRANDON MS 3904	613 4664
18	MASON, CLAY	760	JOHNS-SHILOH RD., BRANDON	906 2889
19	CAMERON, KATHER L.	124	JOHNNY BELL RD., BRANDON	825 0982
20	GARRESTON, WENDY	401	KERSH RD, BRANDON	382 8095
21	GRAHAM, JOE	472	KERSH RD, BRANDON	
22	MT. ZION CHURCH	494	MT. ZION ROAD, BRANDON	825 4441
23	POLLOCK, BERTA	169	MONTE CARLO DR., BRANDON, MS	
24	BROWN, PEGGY	119	NEWSOME CIRCLE, MENDENHALL, MS 39114	
25	NEWSOME, E.G.	364	NEWSOME RD., MENDENHALL	825 0665
26	NORWOOD, CHRIS	130	NORWOOD CIR. BRANDON	832 0284 & 769 229 1046
27	EVANS, TODD	138	OAK TREE LANE, BRANDON	214 2355
28	HOLLINGSHEAD, MIKE	918	OWEN BOONE RD., BRANDON	824 1429
29	THORNTON, WILLIAM	141	PEPER'ES LANE, BRANDON	824 0144
30	CHRISTMAN, ROBERT	121	PEREZ COVE, BRANDON, MS 39042	
31			PINE VIEW LANE (END OF ROAD)	
32	NEWSOME, HATTIE J.	110	ROSE HILL RD., MENDENHALL	825 5039
33	HULETT, ROBERT	588	ST. JOHN RD. BRAXTON MS	906 9045
34	FRAZIER, JOHNATHAN	836	ST. JOHNS RD. BRAXTON MS	331 7035
35			THUNDER RIDGE RD (END OF ROAD)	
36	MCCLAIN, PATRICIA	156	TOM CALHOUN	668 7913
37	BEAN, BARRY		TULLOS COVE [CUL-DA-SAC]	
38	HARRIS, JAMES	1585	WADE PATRICK, BRAXTON, MS	503 0101
39	CHANEY, LYNETTE	753	WARREN HILL PL, BRANDON MS 39042	818 5654
40	SHEPARD, BRANDY	187	WILDCAT CREEK RD. MENDENHALL, MS	

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (RFA-2024-205 :

	NAME	ADDRESS		
		RICHLAND		
1	JONES, JOSIE	199	BASSWOOD LANE PEARL, MS	932 2499
2	WATERMAN, PATRICK	215	BUD ST. RICHLAND MS	718 7464
3	WANSLEY, TANDY	1852	CLEARY RD. RICHLAND MS	932 3000
4	DORTCH, HARVEY	201	DORTCH RD., PEARL 39208	
5	EBENEZER CHURCH	331	EBENEZER RD., RICHLAND 39218	
6	DIAZ, AMIE	451	E. PETROS DR. PEARL MS	519 6988
7	VASQUEZ, ERIC A.	190	FLOYD ST. FLORENCE MS	937 4695 / 941 3100
8	GARNER, VIRGINIA	104	GEOLETY DR., PEARL 39208	
9			HAYES PLACE CULDESAC	
10	ALLEN, MARY A.	159	HAZEL DR., FLORENCE, MS 39073	
11	J.L. MAY	341	LEWIS STREET, RICHLAND 39218	
12	BUTLER, KEITH	340	NEELY RD.. RICHLAND MS	953 4862
13	HAMILTON, LISA	733	OLD HIGHWAY 49 S.	624 2479
14	RODGERS, DIANE	154	PEGGY DRIVE	882 1950
15	AULTMAN, ROGER	259	POST OAK PL. RICHLAND MS	769 251 0761

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (RFA-2024-205 :

SPECIAL EDUCATION

	NAME	ADDRESS	
1	JILES, LAWANDA	824 ANGELA HUDSON ST. BRANDON MS	954 5492
2	JONES, PATRICIA	112 BRAGG COVE, BRANDON, MS	454 9738
3	PICKLE, WILLIAM	181 CLACK RD., MENDENHALL, MS	214 0755
4	ALFORD, RICHARD	111 COURTNEY CIR. FLORENCE MS	845 7940 / 201 5170
5	POKONEY, TONI	126 COWAN COVE	966 1883
6	MCMULLEN, LEAH	108 FAIRLEY DR. BRANDON	209 0721
7	MARSHALL, BRENDA	446 FANNIN RD. FLOWOOD MS	906 7840
8	BAYNES, JENNIFER N.	527 GADDIS MYERS RD., PELAHATCHIE	546 2989
9	BRANTLEY, MEREDITH	152 GOODMAN RD., PELAHATCHIE	540 4113
10	WALLACE, JEAN	270 HOLLOW OAK LN BRANDON	613 7470
11	PALMER, ELIZABETH	4358 HWY 13, MENDENHALL, MS	826 8866
12	OLLISON, KIMBERLY	591 HWY 469 SOUTH, FLORENCE MS	946 4098
13	BILBRO, SETH	586 HWY 481 PELAHATCHIE MS	383 4467
14	JOHNSON, MAEGAN	125 JOHNSON VALLEY HILLS, BRANDON	613 7240
15	TAYLOR, JESSIE	1088 LAKE RD. PELAHATCHIE MS	927 8288
16	COOPER, ANGELA	712 LEESBURG RD. PELAHATCHIE MS	573 4644
17	LEWIS, WILLIE	171 MANDY DR. BRANDON, MS 39042	506 6159
18	CLONINGER, RHONDA	1278 MONTEREY RD., PEARL MS 39208	503 6962
19	BAILEY, CRESSLYN	941 RED OAK RD, PELAHATCHIE MS	624 3565
20	HOBSON, ERICA	1995 SHELL OIL RD, BRANDON MS	672 9921
21	PIERCE, NANCY & KEVIN	1377 STAR RD. BRANDON, MS	769 234 4100/601 573 0167
22	TAYLOR, MICHELLE	286 TAYLOR LN PISGAH	829 2408
23	SANDERS, KIMBERLY	62 TERRIPIN, DR. BRANDON, MS	278 4780
24	CASH, KIMBERLEY	1191 TRICKHAMBRIDGE RD., BRANDON MS	966 8924
25	WILEY, MARILYN J.	464 WHITE RD. FLORENCE, MS 39073	845 5708 / 209 9950
26	BELLAMY, GERALD T.	237 WIRE RD., PELAHATCHIE	201 4139

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (RFA-2024-205 :

Rankin County School District
Updates for School Bus Turnaround Master List
Spring 2024

1. TISHA BURKHALTER: 696 JERUSALEM CHURCH RD. BRANDON; (601)213-6515 [McLaurin Zone]
2. MARK MOODY: 1578 OLD LAKE RD. BRANDON; (601)799-8828 [McLaurin Zone]
3. ROBERT MCRANEY: 2769 STAR RD. FLORENCE; (601)906-9588 [McLaurin Zone]
4. TOMMY MOORE: 288 GRAY RD. PELAHATCHIE; (601)946-0817 [Pelahatchie Zone]
5. LEON FRANKLIN: 822 HWY 481 MORTON; (601)832-9989 [Pisgah Zone]
6. RANDY LUM: 1834 MCCURDY RD. MORTON; (601)900-0200 [Pisgah Zone]
7. CHRIS NORWOOD: 130 NORWOOD CIR. BRANDON; (601)832-0284 & (769)229-1046 [Puckett]
8. TONY COLEMAN: 849 ANTIOCH SHILOH RD. PELAHATCHI; (601)540-0455 [Puckett Zone]
9. PATRICIA MCCLAIN: 156 TOM CALHOUN RD. BRANDON; (601)668-7913 [Puckett Zone]
10. MARK DEARMAN: 293 CLIFTON RD. BRANDON; (601)966-1198 [Puckett Zone]
11. DIANE RODGERS: 154 PEGGY DR. FLORENCE; (601)882-1950 [Richland Zone]
12. TONI POKONEY: 126 COWAN CV. BRANDON; (601)966-1883 [Special Education]
13. SETH BILBRO: 586 HWY 481 PELAHATCHIE; (601)383-4467 [Special Education]
14. TANYA SIMS: 138 SIMS RD. STAR, MS; (601)954-5610 [Learning Center]
15. LLOYD E. WILLIAMS: 128 ANDREW JACKSON CIR. FLORENCE; (601)278-3701 [Learning Center]

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (RFA-2024-205 :

Mississippi Association of County Administrators and Comptrollers
2024-2025 Annual Membership Dues

March 13, 2024

To: All County Administrators and Comptrollers

2024-2025 Membership Dues

NAME	EMAIL ADDRESS	$75.00 EACH
Keith Hicks	khicks@rankincounty.org	1
Wanda Martin	wmartin@rankincounty.org	1
TOTAL		

Payments are due April 15, 2024

Please remit payment to:
MACAC
Att: Joseph Waits
402 Pecan Street
Purvis, MS 39475

*If you have questions, please contact Joseph Waits at 601-794-1008

Attachment: 2024 MACAC Membership Dues (RFA-2024-207 : Authority to Pay 2024-2025 Membership Dues for the Mississippi Association of

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

April 1, 2024

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: F.T.O. Training Class

Dear Board Members:

I am requesting Board approval for Jonathan Sanford and John Lambert to attend Field Training Officer training in Jacksonville, FL on April 29—May 1, 2024. The cost for this class is $695 per student. Sanford and Lambert will travel to the class on April 28th and return on May 1st. If approved the checks can be made out to Institute Of Police Technology And Management. The checks can be sent to me and will be taken by the Deputies to the training. Meals, travel and lodging will be paid for using our Department credit card.

Thank You.

Dwayne Thornton
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Registration Fees for the Field Training Officer Course (RFA-2024-208 : Authority to Pay Registration Fees in the Amount of

Institute of Police Technology and Management

Field Training Officer

This cutting edge course is the first in the nation to be presented specifically for 21st century field training officers. We will use an innovative approach to deliver a dynamic, accelerated, hard-hitting and fast-paced classroom experience that will prepare you to successfully train and mentor a new recruit.

Using the San Jose Model as its core, this course features the "best practice" legally defendable evaluation process that is being used in public safety agencies across the country. This FTO program model has been successfully defended in Federal Court. We will explain the benefits of using the Field Training and Evaluation Program during employee selection and your specific roles as a field training officer will be presented and discussed.

Trainee documentation and legally defendable standardized evaluation procedures will be instructed through discussion and practical exercises. You will learn about the FTO program's structure and how to modify it specifically for your agency. Remedial training action plans will be developed to address your trainee's performance weaknesses.

We will also provide you with the information you need to make valuable improvements to your agency's existing program.

Topics Include

- Basic FTO program concepts and philosophies
- Your roles as a field training officer
- Documenting your trainee during the shift
- Mandatory FTO program documents
- Supplemental FTO program forms
- Automating your FTO program
- The basic FTO program structure and how to make modifications
- Preparing your trainee for the FTO program
- Trainee responsibilities during the FTO program
- Handling calls with your trainee
- Adult learning, memory and how stress impacts your trainee's performance
- FTO program tests and quizzes

Attachment: Registration Fees for the Field Training Officer Course (RFA-2024-208 : Authority to Pay Registration Fees in the Amount of

- Things you must know about FTO program-related legal concerns
- Concerns about your trainee's driving
- Dealing with difficult trainees
- The "Recruit Training Checklist"
- The "Daily Observation Report"
- The "Standardized Evaluation Guidelines" and rating scale application
- Ethical dilemmas facing all FTOs
- The "do and do not" aspects of writing narrative evaluations
- How to develop your "Remedial Training Action Plans"
- The proper use of the "N.R.T." designation

Audience

This course is designed for all categories of sworn law enforcement officers ranging from patrol and corrections to federal agencies, court houses, state officers, wildlife officers and law enforcement rangers; officers who conduct on-the-job field training of newly hired recruit officers; shift sergeants and corporals responsible for the daily supervision of FTOs and their trainees; watch commanders unfamiliar with FTO program processes; patrol managers; agency training officers; FTO program managers who have not attended the basic Field Training Officer course and FTOs whose basic FTO training was more than the "gold standard" of five years ago.

This course is restricted to sworn and non-sworn law enforcement personnel.

Course Length

20 hours

Related Courses

- **Field Training Officer**
- **Field Training Officer (Online)**
- **Managing the Patrol FTO Program**
- **Telecommunications FTO Program (Online)**

What Our Students Are Saying

- "Awesome instructor! She was able to teach, share info and keep attention. Very informative class and enjoyable too. Well done!" – Ptl. T.B.

Attachment: Registration Fees for the Field Training Officer Course (RFA-2024-208 : Authority to Pay Registration Fees in the Amount of

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

April 02, 2024

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Training Class

Dear Board Members:

We are asking for board approval for David King and Zachary Cotton to take classes through Magnet Forensics, these classes would be in the form of annual training passes for David and Zachary. The cost of these passes are $6,495.00 each, totaling $12,990.00. These classes are dealing in phone data extractions . This is a valuable tool in criminal investigations and we need to be certified with this training to operate the Graykey which we are currently paying a license fee for. Most of the training will be internet based however there is a class, the GK 200, which they will need to be in person for. The class will be held in Gulfport Ms. on the dates of June 18-21 2024 in which they will need to be approved for travel. If approved we will place travel, room and board on the Department credit card. Upon approval we will pay for the 12 Month unlimited training pass through Magnet Forensics with a purchase order using the state drug fund.

Thank you

Dwayne Thornton
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Annual Training Passes through Magnet Forensics (RFA-2024-209 : Authority to Pay Annual Training Passes in the Amount of

Q-346598 - USD 12,990.00

Quotation

Address:
Magnet Forensics, LLC
931 Monroe Drive NE
Suite A102-340
Atlanta, Georgia 30308
United States

Phone: 519-342-0195
E-Mail: sales@magnetforensics.com

Quote #: Q-346598-1
Issue Date: 28 Mar, 2024
Expires On: 27 Apr, 2024

Bill To
Dwayne Thornton
Rankin County Sheriffs Department (MS)
221 North Timber Street
Brandon, MS 39042
US
6018251480
dthornton@rankincounty.org

Ship To
Dwayne Thornton
Rankin County Sheriffs Department (MS)
221 North Timber Street
Brandon, Mississippi 39042
United States
6018251480
dthornton@rankincounty.org

End User
Dwayne Thornton
Rankin County Sheriffs Department (MS)
221 North Timber Street
Brandon Mississippi 39042
United States
6018251480
dthornton@rankincounty.org

PREPARED BY	PHONE	EMAIL	PAYMENT TERM
Tracy Gossett	(901) 538-9112	tracy.gossett@magnetforensics.com	Net 30

ITEM #	PRODUCT NAME	TERM (mth)	UNIT SELLING PRICE	QTY	EXTENDED PRICE
3AT02	Magnet Forensics Training Annual Pass		USD 6,495.00	2	USD 12,990.00

Training Annual Passes for David King and Zachary Cotton

Sub-Total	USD 12,990.00
Taxes	USD 0.00
Grand Total	**USD 12,990.00**

Prices subject to change upon quote expiry. Accurate sales tax will be calculated at the time of invoicing when applicable. If your company is tax exempt, please provide appropriate support with your signed quote. Hardware may be subject to additional fees related to delivery, import and export.

Terms & Conditions

Unless you have an existing written agreement with Magnet Forensics for the products and/or services listed in this quotation, by: (a) signing below, (b) submitting an Order to Magnet Forensics referencing this quotation, or (c) making payment for the products and/or related services listed in this quotation, you agree to the terms and conditions at http://magnetforensics.com/legal/ applicable to such products and/or services listed in this quotation to the exclusion of any differing or additional terms which may be found on your purchase order or similar document. By signing, you certify that you have the authority to bind your organization.

Attachment: Annual Training Passes through Magnet Forensics (RFA-2024-209 : Authority to Pay Annual Training Passes in the Amount of

Q-346598 - USD 12,990.00

Magnet Forensics may adjust the software term start and/or end date, without increasing the total software license price, based on the date Magnet Forensics activates the software and provided that the total software license term length does not change.

Signature: _____ **Date:** 04/03/24

Name (Print): BRIAN BAILEY **Title:** Sheriff

Please sign and email to Tracy Gossett at tracy.gossett@magnetforensics.com

Attachment: Annual Training Passes through Magnet Forensics (RFA-2024-209 : Authority to Pay Annual Training Passes in the Amount of

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

April 8, 2024

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

I am requesting Board approval for Tommy Hildesheim to attend the Peer Support class at the Regional Counterdrug Training Academy in Meridian, MS May 6-9 2024. The training is free and our only expenses will be travel. We will put that expense on our county Fuelman cards.

Thank You.

Dwayne Thornton
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Authority for Tommy Hildesheim to Attend the Peer Support Class (RFA-2024-210 : Authority for Tommy Hildesheim to Attend the

Tommy Hildesheim

PEER SUPPORT
CLASS ID#: 7923

06-09 MAY 24

Regional Counterdrug Training Academy

219 Fuller Road
NAS Meridian, Mississippi
39309

MEALS AND LODGING PROVIDED

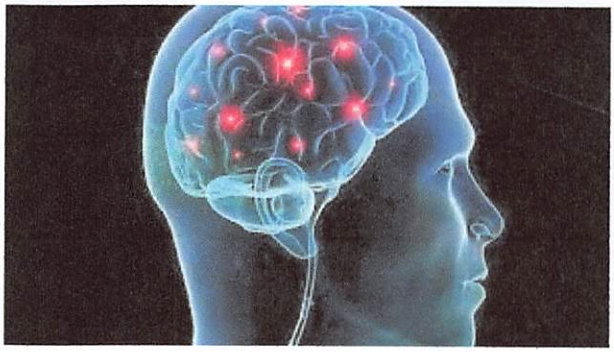
SEATS AVAILABLE!!

Regional Counterdrug Training Academy

Visit www.rcta.org

Course Information:

Length: 4 Days (32 Hours)



Course Description:

This course is designed to teach officers not just how to survive, but how to live. Students will learn overall officer survival, survival stress, coping with shootings, dealing with department stress, family stress survival, defusings and debriefings. Applicable for Military and LE alike for high risk CD operations.

Attachment: Authority for Tommy Hildesheim to Attend the Peer Support Class (RFA-2024-210 : Authority for Tommy Hildesheim to Attend the

Course Objectives:

- Why Peer Support?
- Officer Survival
- Survival Stress
- Officer Involved Shootings
- Department Stress
- Family Stress Survival
- Defusings
- Debriefings/Counseling Sessions
- Communication Skills
- Line of Duty Deaths
- Chaplains
- Recognizing Mental Disorders
- Confidentiality

Regional Counterdrug Training Academy
"Press the Fight"

RCTA | Toll-Free: 1-877-575-1435 | www.rcta.org

STAY CONNECTED

Attachment: Authority for Tommy Hildesheim to Attend the Peer Support Class (RFA-2024-210 : Authority for Tommy Hildesheim to Attend the

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

April 10, 2024

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Motor Training Conference

Dear Board Members:

I need to get this class added to the agenda for board approval. James Fortenberry and Hunter Lewis will be attending the Mississippi Law Enforcement Officer's Association annual conference. The conference will be held at the IP Casino, in Biloxi, Ms. The conference is free to attend, we will put room, board and fuel On the department credit card. The dates of this conference is June 2-9, 2024.

Thank You

Dwayne Thornton
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Authority to Attend the MS Law Enforcement Officer's Association Annual Conference (RFA-2024-211 : Authority for James

RANKIN COUNTY EMERGENCY OPERATIONS
RANKIN COUNTY 9-1-1 ADDRESSING

203 East Government Street, Suite 202 • Brandon, Mississippi 39042-3119
(601) 824-2423 Fax (601) 591-4714

To: Brian Grantham, Director
From: Melissa Bryant, E911 Database Manager
Re: Approval to Attend the 2024 National NENA Conference

I am requesting permission to attend the National Emergency Number Association (NENA) Conference, to be held June 28- July 3, 2024, in Orlando, Florida. All travel-related costs will be paid by the Mississippi Commercial Mobile Radio Service Board and will be at no cost to Rankin County.

The 2024 National NENA Conference will focus on the power of standards development, training, thought leadership, outreach and advocacy. The 911 Community brings together the knowledge of highly trained emergency communications professionals powered by the modern capabilities of data management, analysis, visualization, integration, and collaboration with the latest technologies.

Over five full days, I'll have the chance to

- Collaborate and learn in a dynamic environment by attending presentations and interactive workshops.
- Meet one-on-one with 911 subject matter experts to ask questions, share ideas, and uncover ways to advance my work.
- Explore the conference Expo featuring vendor exhibits demonstrating innovative call routing, GIS solutions and other advanced technology that will connect me with other users and experts from our region and industry.

Thank you,

Melissa Bryant

Melissa Bryant
Rankin County E-911 Department
203 E. Government Street, Suite 202
Brandon, MS 39042

Attachment: Authority for Melissa Bryant to Attend 2024 National NENA Conference (RFA-2024-212 : Authority for Melissa Bryant to Attend the

NENA 2024 ORLANDO

CONFERENCE & EXPO ☀ JUNE 28 - JULY 3

Register | Book Your Room | Schedule | Pre-Con Courses | Charity 5K Pricing | Exhibit | Sponsor

Limited rooms available at the Gaylord | Overflow housing coming soon!

Learn, Grow, Connect, & Discover at NENA 2024!

At NENA 2024, you will not only hear about the public safety issues of today and tomorrow, but also gain practical, real-world know-how that you can take home with you and put into action immediately. Featuring inspiring keynote speakers, more than ninety hours of breakout sessions that inform and empower, career-building courses and workshops with real-world applications, nightly networking events that help you make the right connections, and an Expo Hall showcasing cutting-edge products and services, NENA 2024 is the must-attend event of the year. Don't miss your chance to be a part of it!

Five Reasons You Can't Miss #NENA2024

1. The best education, training, and professional development opportunities anywhere for public safety professionals.
2. Keynotes from leadership experts, real-life heroes, and master motivators that inspire and empower.
3. Networking events galore.
4. Opportunities to give back, including the Run for 9-1-1.
5. Interactive Expo Hall with the latest and greatest products and services on display for you to see, hear, and feel.

Attachment: Authority for Melissa Bryant to Attend 2024 National NENA Conference (RFA-2024-212 : Authority for Melissa Bryant to Attend the

COUNTY REGISTRATION FORM

Mail to: MS Association of Supervisors
793 N. President Street
Jackson, MS 39202

Attn: 2024 Convention
Fax to: 601.353.2749
Email to: countyconnect@massup.org

County Name: Rankin Purchase Order: _____ Date: 4/15/2024

REGISTRATION RATE*

EARLY BIRD RATE By April 15	REGULAR RATE By May 13	LATE RATE May 14 – May 31
Member: $495	Member: $575	Member: $655
Non-member: N/A	Non-Member: $625	Non-member: $705

**Rate is based on the date registration form is received at the MAS Office. Pre-payment is not required.*

If you are a county employee, you cannot register as a spouse/guest

1. Sid Scarbrough (Print Name (As you want it printed on name badge)) | Supervisor (Title) | _____ (T-Shirt Size)

sid.scarbrough@rankincounty.org (Email Address) | 601-591-4733 (Cell Phone)

_____ (Guest Name) | _____ (Guest Shirt Size) | _____ (Child (0-17) (wristband only)) | _____ (Child (0-17) (wristband only))

Will you need Kid Zone passes? _____ How many Kid Zone passes needed? _____

I/We will attend Annual Cookout (Wednesday Night) _____ No. of people attending: _____

I/We will attend Honors Ceremony (Thursday AM) _____ No. of people attending: _____

2. Scott Berry (Print Name (As you want it printed on name badge)) | Supervisor (Title) | _____ (T-Shirt Size)

scott.berry@rankincounty.org (Email Address) | 601-591-4733 (Cell Phone)

_____ (Guest Name) | _____ (Guest Shirt Size) | _____ (Child (0-17) (wristband only)) | _____ (Child (0-17) (wristband only))

Will you need Kid Zone passes? _____ How many Kid Zone passes needed? _____

I/We will attend Annual Cookout (Wednesday Night) _____ No. of people attending: _____

I/We will attend Honors Ceremony (Thursday AM) _____ No. of people attending: _____

Attachment: Registration Fees for the 2024 MAS Annual Convention (RFA-2024-213 : Authority to Pay Registration Fees in the Amount of

COUNTY REGISTRATION FORM (PAGE 2)

3. Brad Calhoun | Supervisor | _____
Print Name (As you want it printed on name badge) | Title | T-Shirt Size

bcalhoun@rankincounty.org | 601-591-4733
Email Address | Cell Phone

_____ | _____ | _____ | _____
Guest Name | Guest Shirt Size | Child (0-17) (wristband only) | Child (0-17) (wristband only)

Will you need Kid Zone passes? _____ How many Kid Zone passes needed? _____

I/We will attend Annual Cookout (Wednesday Night) _____ No. of people attending: _____

I/We will attend Honors Ceremony (Thursday AM) _____ No. of people attending: _____

4. Steve Gaines | Supervisor | _____
Print Name (As you want it printed on name badge) | Title | T-Shirt Size

sgaines@rankincounty.org | 601-591-4733
Email Address | Cell Phone

_____ | _____ | _____ | _____
Guest Name | Guest Shirt Size | Child (0-17) (wristband only) | Child (0-17) (wristband only)

Will you need Kid Zone passes? _____ How many Kid Zone passes needed? _____

I/We will attend Annual Cookout (Wednesday Night) _____ No. of people attending: _____

I/We will attend Honors Ceremony (Thursday AM) _____ No. of people attending: _____

5. Jay Bishop | Supervisor | _____
Print Name (As you want it printed on name badge) | Title | T-Shirt Size

jbishop@rankincounty.org | 601-591-4733
Email Address | Cell Phone

_____ | _____ | _____ | _____
Guest Name | Guest Shirt Size | Child (0-17) (wristband only) | Child (0-17) (wristband only)

Will you need Kid Zone passes? _____ How many Kid Zone passes needed? _____

I/We will attend Annual Cookout (Wednesday Night) _____ No. of people attending: _____

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Attachment: Registration Fees for the 2024 MAS Annual Convention (RFA-2024-213 : Authority to Pay Registration Fees in the Amount of

COUNTY REGISTRATION FORM (PAGE 3)

Instructions to Register Online

County officials may register online through the MAS Member Login Portal.

- Go to www.mssupervisors.org and click on Member Login in the top right-hand corner.
- Log in with your email address and password.*
- Click on 2024 Annual Convention at the bottom of the page, then click blue "Register" button. If you are registering a group of individuals, click on "Register a Group."
- On the Add Attendees Page, select your attendees and click "Next." If attendee is not listed, you can click on "Register new contact."
- On the Package Selection Page, select the appropriate registration fee for each attendee and click "Next." Note: Click on Add Guest to register a spouse and/or children.
- On the Registration Questions Page, answer questions for each individual, click the acknowledgement box next to the Cancellation Policy, and click "Next."
- On the Select Sessions Page, select sessions for attendees, if needed. Answer Session Questions for each individual, if needed, then click "Next."
- On the Summary Page, click "Add to Cart," then "Checkout."
- On the Checkout Page, click "Pay Later," select the Billing Address and then "Checkout."

** If you need assistance with your login and password, please email Stephanie Spangler at sspangler@massup.org.*

CANCELLATION POLICY FOR COUNTY OFFICIALS

- 0% No Cancellation Fee: If notice of cancellation is received from date of registration to April 15, 2024, no cancellation fee will be assessed.
- 50% Cancellation Fee: If notice of cancellation is received April 16- May 13, 2024, a cancellation fee equal to one-fourth (1/4) of the registration cost will be assessed, based on original registration fee.
- 100% Cancellation/No Show Fee: If notice of cancellation is received on or after May 14, 2024, or you do not check in at the MAS registration to receive your badge, a cancellation fee equal to **one hundred percent** of the registration cost will be assessed, based on original registration fee.

****

Bill to Attention: Samantha Chisholm Title: Administrative Assistant

Email: samantha.chisholm@rankincounty.org Phone: 601-591-4733

MAS STAFF USE ONLY:		
Date Rec'd:		STAFF NOTES:
Total Due:		
MS Reg:		
QB Reg:		

Attachment: Registration Fees for the 2024 MAS Annual Convention (RFA-2024-213 : Authority to Pay Registration Fees in the Amount of

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793 N. President Street
Jackson, MS 39202

Attn: 2024 Convention
Fax to: 601.353.2749
Email to: countyconnect@massup.org

County Name: Rankin Purchase Order: _____ Date: 4/15/2024

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Non-member: N/A	Non-Member: $625	Non-member: $705

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If you are a county employee, you cannot register as a spouse/guest

1. Keith Hicks (Print Name (As you want it printed on name badge)) | County Administrator (Title) | _____ (T-Shirt Size)

khicks@rankincounty.org (Email Address) | 601-591-4733 (Cell Phone)

_____ (Guest Name) | _____ (Guest Shirt Size) | _____ (Child (0-17) (wristband only)) | _____ (Child (0-17) (wristband only))

Will you need Kid Zone passes? _____ How many Kid Zone passes needed? _____

I/We will attend Annual Cookout (Wednesday Night) _____ No. of people attending: _____

I/We will attend Honors Ceremony (Thursday AM) _____ No. of people attending: _____

2. Wanda Martin (Print Name (As you want it printed on name badge)) | Comptroller (Title) | _____ (T-Shirt Size)

wmartin@rankincounty.org (Email Address) | 601-591-4733 (Cell Phone)

_____ (Guest Name) | _____ (Guest Shirt Size) | _____ (Child (0-17) (wristband only)) | _____ (Child (0-17) (wristband only))

Will you need Kid Zone passes? _____ How many Kid Zone passes needed? _____

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Attachment: Registration Fees for the 2024 MAS Annual Convention (RFA-2024-213 : Authority to Pay Registration Fees in the Amount of

COUNTY REGISTRATION FORM (PAGE 2)

3.

Rebekah Whittington | Assistant Comptroller | _____
Print Name (As you want it printed on name badge) | Title | T-Shirt Size

rwhittington@rankincounty.org | 601-591-4733
Email Address | Cell Phone

_____ | _____ | _____ | _____
Guest Name | Guest Shirt Size | Child (0-17) (wristband only) | Child (0-17) (wristband only)

Will you need Kid Zone passes? _____ How many Kid Zone passes needed? _____

I/We will attend Annual Cookout (Wednesday Night) _____ No. of people attending: _____

I/We will attend Honors Ceremony (Thursday AM) _____ No. of people attending: _____

4.

Mike Harrison | Road Manager | _____
Print Name (As you want it printed on name badge) | Title | T-Shirt Size

mharrison@rankincounty.org | 601-591-4733
Email Address | Cell Phone

_____ | _____ | _____ | _____
Guest Name | Guest Shirt Size | Child (0-17) (wristband only) | Child (0-17) (wristband only)

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5.

_____ | _____ | _____
Print Name (As you want it printed on name badge) | Title | T-Shirt Size

_____ | _____
Email Address | Cell Phone

_____ | _____ | _____ | _____
Guest Name | Guest Shirt Size | Child (0-17) (wristband only) | Child (0-17) (wristband only)

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- 100% Cancellation/No Show Fee: If notice of cancellation is received on or after May 14, 2024, or you do not check in at the MAS registration to receive your badge, a cancellation fee equal to **one hundred percent** of the registration cost will be assessed, based on original registration fee.

****

Bill to Attention: Samantha Chisholm Title: Administrative Assistant

Email: samantha.chisholm@rankincounty.org Phone: 601-591-4733

MAS STAFF USE ONLY:		
Date Rec'd:		STAFF NOTES:
Total Due:		
MS Reg:		
QB Reg:		

Attachment: Registration Fees for the 2024 MAS Annual Convention (RFA-2024-213 : Authority to Pay Registration Fees in the Amount of

AFMM 2024 Spring Conference

Registration Form (Please use one form per person)

The registration fees cover luncheon, breaks, workshop material, and evening social events. Save money by registering before April 28th, 2024. The deadline for registering and cancellations is May 5th, 2024. After that date, refunds will not be available.

AFMM Spring Conference, May 14th-16th Natchez Grand Hotel		
Registration Categories	On or before April 28th, 2024	After April 28th, 2024
AFMM Member	$195.00	$220.00
Non-AFMM Member	$295.00	$320.00
Student Rate	$75.00	$100.00

If you have any questions, please contact Jana Henderson at jhenderson@mema.ms.gov or (601) 933-6636.

Checks can be mailed to:

AFMM (Association of Floodplain Managers of Mississippi)
C/O Kelly Henderson, AFMM Treasurer
15309 Community Rd
Gulfport, MS

Name: Brian Measells

Professional Designation(s): ☐ CFM ☐PE ☐PS ☐GISP ☒Other Building Official

Title: Building Official

Organization: Rankin County

Mailing Address: 20

Phone: 601-824-2570 Email*: bmeasells@rankincounty.org

Type of Registration: AFMM member Amount Due $ 195.00

Attachment: Registration & Hotel Fees for the 2024 AFMM Spring Conference (20250 : Authority to Pay Registration Fees in the Amount of

Room cost		May 13, 2024	121.00
Room cost		May 14, 2024	121.00
Room cost		May 15, 2024	121.00
Charge #1:	44.85 Amenity Package Non Taxable		
Sub-total	407.85		
Total cost	407.85		
Balance due	407.85		

The Natchez Grand Hotel & Suites has a non-optional VALUE-ADDED PACKAGE of $14.95 per room per night.

Your VALUE-ADDED PACKAGE includes, hot full breakfast buffet, 24 hour access to our business and fitness center with wireless, high-speed Internet access throughout the hotel, unlimited local and long distance telephone calls, outdoor pool access, and usage of the in room safe with up to $20,000 insurance.

Should you have any questions or concerns, please call us directly at 601-446-9994 or 1-866-488-0898.

Attachment: Registration & Hotel Fees for the 2024 AFMM Spring Conference (20250 : Authority to Pay Registration Fees in the Amount of

Brian Measells

From: Natchez Grand Hotel and Suites <naomi_h822_natchez_com@mail-pm.webrez.com>
Sent: Monday, April 08, 2024 10:01 AM
To: Brian Measells
Subject: Natchez Grand Hotel and Suites- confirmation

Dear Brian Measells,

Thank you for booking at the Natchez Grand Hotel and Suites. Please print this page for your records.

The Natchez Grand Hotel and Suites offers personalized services to give our guests an insider's view of historic Natchez. This includes assistance with in-room amenities for special occasions, restaurant reservations, and much more. We recommend that your visit includes dining at Monmouth Historic Inn's Restaurant 1818, rated # 1 on Tripadvisor.com, the only true Antebellum Home dining experience in Natchez. Romance packages and other seasonal specials are also available. For any special needs or requests, please feel free to contact us prior to your arrival. For special requests, at least 72 hours notice and payment is required. Please call The Natchez Grand Hotel at 601 446 9994 to inquire about Romance package.

While celebrating any special occasion, our team can assist you with a truly personalized hotel experience. Our Personal Touch Add-ons Menu offers a vast range of selections to help you create an unforgettable stay while visiting Natchez. From Champagne to Roses and Chocolates to Cheese, we set the scene according to your unique selections prior to check in so you can relax and focus on the special experience. For more booking information, please contact The Natchez Grand Hotel.

Your hotel reservation is confirmed and your confirmation number is 41962076.

COVID 19 SAFETY NOTICE:

We understand that COVID-19 virus has impacted Mississippi. However, Natchez has experienced little impact and none at Natchez Grand Hotel. At Natchez Grand Hotel we are committed to making the adjustments that follow the guidelines and protocol set forth by the CDC and WHO regarding cleaning and hygiene. Keeping our guests and staff healthy is of the utmost importance, while we continue to offer exceptional service and hospitality.

1) Hotel information

Name:	Natchez Grand Hotel and Suites
Address:	111 S. Broadway St., Natchez, Mississippi, United States, 39120
Telephone:	601.446.9994
Fax:	601.446.9957
Toll Free:	866.488.0898
Email:	reservations@natchezgrandhotel.com
Website:	http://www.natchezgrandhotel.com

Attachment: Registration & Hotel Fees for the 2024 AFMM Spring Conference (20250 : Authority to Pay Registration Fees in the Amount of

2) Guest information

Name:	Brian Measells
Address:	1082 Old Hwy 43
	Pelahatchie MS 39145
Telephone:	601 278 4247
Email:	bmeasells@rankincounty.org

3) Room information

Confirmation #:	41962076
Room type:	Deluxe Double Queen River View
Rate:	AFMM
Check-in:	04:00 PM Mon, May 13, 2024
Check-out:	11:00 AM Thu, May 16, 2024
Rooms:	1
Nights:	3
Adults:	1
Value Package:	No-Waived
Cancellation policy:	The Natchez Grand Hotel and Suites requires at least a 72 hour notice of cancellation prior to your arrival date to avoid penalty. Reservations that are not cancelled at least 3 days prior to arrival will be penalized 1 night's room and tax. The full cost of your stay will be charged within 72 hours of arrival. The hotel does enforce an early departure fee of one night's room and tax. If your credit card is declined prior to your arrival date, your reservation will be cancelled. During The Natchez Balloon Festival Weekend, October 18th and 19th 2024, the Natchez Grand Hotel requires 50% deposit 90 days prior to the arrival date and 30 days prior to the arrival date the remaining balance will be charged. Any reservations that are cancelled inside 45 days, guest forfeit 50% of the cost of the reservation. If any reservations are cancelled inside 30 days, the guest forfeit the full amount (NON-REFUNDABLE).
Guarantee policy:	The Natchez Grand Hotel charges the full amount of your stay 72 hours prior to the arrival date. When booking your reservation, the Natchez Grand Hotel reserves the right to authorize your card to confirm validation only. The hotel also charges a non-optional Value Added Package of $14.95 plus tax per night, which includes, hot full breakfast buffet, 24 hour access to our business and fitness center with wireless, high-speed Internet access throughout the hotel,unlimited local and long distance telephone calls, outdoor pool access, and usage of the in room safe with up to $20,000 insurance. Credit Card Acceptance Fee- 3.5 % of the room rate to cover the cost of credit card fees will be added to the reservation.
Parking policy:	Self parking is available on property.
Guest agreement:	The guest has agreed to the cancellation and guarantee policies

4) Rate information (USD)

Attachment: Registration & Hotel Fees for the 2024 AFMM Spring Conference (20250 : Authority to Pay Registration Fees in the Amount of

CADENCE Bank

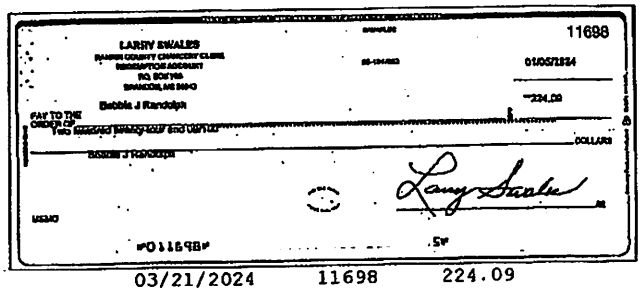
Date 03/21/24
Account

BOBBIE J RANDOLPH OR
JONATHAN RANDOLPH OR
JAMES D RANDOLPH OR JASON RANDOLPH

DETAIL LISTING OF RETURNED CHECKS

The check(s) listed below previously deposited into your account have been returned by the payor bank. Your account has been charged for the returned check(s) along with applicable fees, if any. Please see your Schedule of Fees / Account Disclosures found at CadenceBank.com.

AMOUNT	RETURN REASON
$ 224.09	- Closed Account



03/21/2024 11698 224.09

Attachment: Authority to Issue Check to Bobbie J. Randolph in the amount of $224.09, replacing the Larry Swales Redemption Account

Bryan Bailey

From: J. Artis Consulting, Inc. <quickbooks@notification.intuit.com>
Sent: Tuesday, April 2, 2024 2:13 PM
To: Bryan Bailey
Cc: monica@jartisconsulting.com
Subject: New payment request from J. Artis Consulting, Inc. - invoice 1136

INVOICE 1136

J. Artis Consulting, Inc.

DUE 05/02/2024

$11,825.00

Review and pay

Powered by QuickBooks

To: Rankin County Sheriff Department

We appreciate your business. Please find your invoice details here. Feel free to contact us if you have any questions.

Have a great day!
J. Artis Consulting, Inc.

J. Artis Consulting, Inc.

1888 Main Street Suite C #360 Madison, MS 39110 US

monica@jartisconsulting.com

www.jartisconsulting.com

Attachment: Invoice 1136 from J. Artis Consulting, Inc. (RFA-2024-216 : Authority to Issue Check to J. Artis Consulting, Inc. in the Amount of

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Willie Bickham**, for the full-time position of **Driver** with the Rankin County Road Department effective April 15, 2024.

Mike Harrison

Signature/ Mike Harrison
Road Department Manager

✓ Approved

_____ Not Approved

Steve Haines

Board President

Additional Comments:

Salary

	Present	Proposed
Step		326
Hourly	$	$
Bi-Weekly		$
Annual	$	$

Attachment: Personnel Recommendations for the Road Department (RFA-2024-218 : Sheriff's Department: Dusty Acy (New Hire, Jailer 1) at

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Sonia Lewis**, for the full-time position of **Driver** with the Rankin County Road Department effective April 15, 2024.

Mike Harrison

Signature/ Mike Harrison
Road Department Manager

✓ Approved

_____ Not Approved

Steve Gaines

Board President

Additional Comments:

Salary

	Present	Proposed
Step		320
Hourly	$	$
Bi-Weekly		
Annual	$	$

Attachment: Personnel Recommendations for the Road Department (RFA-2024-218 : Sheriff's Department: Dusty Acy (New Hire, Jailer 1) at

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Dusty Acy be considered for the position of/promotion to **Jailor 1**

at pay step **304** effective on the **9th** day of **April, 2024**.

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____ _____
County Administrator Board President

Additional Comments:
Dusty is a new hire for the A.D.C. department.

Department Code: 001-225-432

	Present	Recommended
Step	**0**	**304**
Hourly Rate	$0	$
Bi-Weekly Rate	$0	$
Annual Salary	$0	$

Attachment: Personnel Recommendations for the Sheriff's Department (RFA-2024-218 : Sheriff's Department: Dusty Acy (New Hire, Jailer 1) at

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named, **Julius Hutson** be considered for the position of/promotion to **Investigator** at pay step **402** effective on the **7th** day of **April, 2024**.

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____ County Administrator

_____ Board President

Additional Comments:
Julius is a new hire for the C.I.D. department.

Department Code: 001-200-402

	Present	Recommended
Step	**0**	**402**
Hourly Rate	$0	$
Bi-Weekly Rate	$0	$
Annual Salary	$0	$

Attachment: Personnel Recommendations for the Sheriff's Department (RFA-2024-218 : Sheriff's Department: Dusty Acy (New Hire, Jailer 1) at

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named, **Shunnice Thomas** be considered for the position of/promotion to **Jailer 2** at pay step **317** effective on the **2nd** day of **April, 2024**.

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____
County Administrator

Steve Gaines
Board President

Additional Comments:
Shunnice is now a certified Jailer.

Department Code: 001-220-432

	Present	Recommended
Step	**304**	**317**
Hourly Rate	$	$
Bi-Weekly Rate	$	$
Annual Salary	$	$

Attachment: Personnel Recommendations for the Sheriff's Department (RFA-2024-218 : Sheriff's Department: Dusty Acy (New Hire, Jailer 1) at

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Andrew Townsend be considered for the position of/promotion to **Deputy Sheriff** at pay step **345** effective on the **22** day of **April, 2024**.

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____
County Administrator

Steve Gaines
Board President

Additional Comments:
Andrew is a new hire for the patrol department.

Department Code: 001-200-402

	Present	Recommended
Step	**0**	**345**
Hourly Rate	$0	$
Bi-Weekly Rate	$0	$
Annual Salary	$0	$

Attachment: Personnel Recommendations for the Sheriff's Department (RFA-2024-218 : Sheriff's Department: Dusty Acy (New Hire, Jailer 1) at

Rankin County

Personnel Recommendation

I, Staci McNinch, Tax Assessor, hereby recommend the within named, Monica Walker, for the *temporary*, part-time (not to exceed a period of three weeks) position of Data Entry Trainer with the Rankin County Tax Assessor's office effective April 15, 2024.

Staci McNinch
Signature/Staci McNinch
Tax Assessor

✓ Approved

_____ Not Approved

Steve Gaines
Board President

Additional Comments:

Salary

	Present	Proposed
Step		471
Hourly	$	
Bi-Weekly		
Annual	$	

Attachment: Personnel Recommendations for the Tax Assessor's Office (RFA-2024-218 : Sheriff's Department: Dusty Acy (New Hire, Jailer 1)

Rankin County

Personnel Recommendation

I, Staci McNinch, Tax Assessor, hereby recommend the within named, Randy Walker, for the full-time position of Residential Appraiser with the Rankin County Tax Assessor's office effective April 22, 2024.

Staci McNinch

Signature/Staci McNinch
Tax Assessor

✓ Approved

_____ Not Approved

Steve Gaines

Board President

Additional Comments:

Salary

	Present	Proposed
Step		388
Hourly	$	
Bi-Weekly		
Annual	$	

Attachment: Personnel Recommendations for the Tax Assessor's Office (RFA-2024-218 : Sheriff's Department: Dusty Acy (New Hire, Jailer 1) at

Docket of Claims

Claims paid from 03/16/2024 thru 04/15/2024

SUMMARY OF ALL FUNDS

FUND 1	Claims	1682	to	2247	Checks	565 Total	1,686,407.23	Manual	Held	Total	1,686,407.23
FUND 12	Claims	24	to	27	Checks	4 Total	73,769.00	Manual	Held	Total	73,769.00
FUND 25	Claims	73	to	85	Checks	13 Total	798,145.16	Manual	Held	Total	798,145.16
FUND 97	Claims	93	to	110	Checks	18 Total	429,527.26	Manual	Held	Total	429,527.26
FUND 104	Claims	7	to	7	Checks	1 Total	1,893.75	Manual	Held	Total	1,893.75
FUND 105	Claims	46	to	51	Checks	6 Total	658,902.82	Manual	Held	Total	658,902.82
FUND 106	Claims	63	to	75	Checks	13 Total	22,372.67	Manual	Held	Total	22,372.67
FUND 114	Claims	35	to	40	Checks	6 Total	8,640.13	Manual	Held	Total	8,640.13
FUND 150	Claims	436	to	514	Checks	79 Total	2,199,675.99	Manual	Held	Total	2,199,675.99
FUND 160	Claims	40	to	47	Checks	8 Total	335,767.36	Manual	Held	Total	335,767.36
FUND 190	Claims	6	to	6	Checks	1 Total	48,168.00	Manual	Held	Total	48,168.00
FUND 319	Claims	15	to	16	Checks	2 Total	5,267.50	Manual	Held	Total	5,267.50
FUND 320	Claims	24	to	25	Checks	2 Total	5,027.50	Manual	Held	Total	5,027.50
FUND 325	Claims	14	to	14	Checks	1 Total	20,670.00	Manual	Held	Total	20,670.00
FUND 327	Claims		to		Checks	1 Total	51,000.00	Manual	Held	Total	51,000.00
FUND 650	Claims	25	to	28	Checks	4 Total	104,499.25	Manual	Held	Total	104,499.25
FUND 654	Claims	7	to	7	Checks	1 Total	307,192.51	Manual	Held	Total	307,192.51
FUND 657	Claims	6	to	6	Checks	1 Total	140,393.42	Manual	Held	Total	140,393.42
FUND 658	Claims	5	to	5	Checks	1 Total	2,509.51	Manual	Held	Total	2,509.51
FUND 659	Claims	5	to	5	Checks	1 Total	4,509.18	Manual	Held	Total	4,509.18
FUND 660	Claims	5	to	5	Checks	1 Total	3,439.62	Manual	Held	Total	3,439.62
FUND 661	Claims	5	to	5	Checks	1 Total	1,537.38	Manual	Held	Total	1,537.38
FUND 662	Claims	5	to	5	Checks	1 Total	528.58	Manual	Held	Total	528.58
FUND 663	Claims	5	to	5	Checks	1 Total	2,596.01	Manual	Held	Total	2,596.01
FUND 664	Claims	5	to	5	Checks	1 Total	2,821.90	Manual	Held	Total	2,821.90
FUND 665	Claims	5	to	5	Checks	1 Total	878.69	Manual	Held	Total	878.69
FUND 666	Claims	7	to	7	Checks	1 Total	165,783.14	Manual	Held	Total	165,783.14
FUND 667	Claims	7	to	7	Checks	1 Total	69,125.40	Manual	Held	Total	69,125.40
FUND 669	Claims	4	to	4	Checks	1 Total	3,400.00	Manual	Held	Total	3,400.00

Attachment: Vardoc Claims Docket 3-16-2024 - 4-15-2024 (20224 : Various Documents)

FUND 675 Claims	14	to	22 Checks	9 Total	1,202,017.31	Manual		Held	Total	1,202,017.31
FUND 676 Claims	10	to	10 Checks	1 Total	300.00	Manual		Held	Total	300.00
FUND 681 Claims	239	to	285 Checks	47 Total	1,708,604.84	Manual		Held	Total	1,708,604.84
FUND 690 Claims	7	to	7 Checks	1 Total	384,614.94	Manual		Held	Total	384,614.94
FUND 691 Claims	7	to	7 Checks	1 Total	550,286.89	Manual		Held	Total	550,286.89
FUND 692 Claims	7	to	7 Checks	1 Total	164,414.30	Manual		Held	Total	164,414.30
FUND 693 Claims	7	to	7 Checks	1 Total	490,717.19	Manual		Held	Total	490,717.19
FUND 697 Claims	3	to	3 Checks	1 Total	397.16	Manual		Held	Total	397.16
FUND 698 Claims	3	to	3 Checks	1 Total	332.99	Manual		Held	Total	332.99
FUND 699 Claims	3	to	3 Checks	1 Total	712.53	Manual		Held	Total	712.53
Total for all Funds			Checks	801 Total	1,656,847.11	Manual		Held	Total	11,656,847.11

Attachment: Vardoc Claims Docket 3-16-2024 - 4-15-2024 (20224 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 20TH DAY OF MARCH, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

CLAIMS DOCKET

FEBRUARY 16 - MARCH 15, 2024

a copy of which is hereto attached, was published in said newspaper ((1) week, as follows, to-wit:

Vol 176 No. 37 on the 20th day of March, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 20th day of March, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE:

Set by Law	$175.00
Proof of Publication	NC
TOTAL	**$175.00**

RANKIN COUNTY BOARD OF SUPERVISORS CLAIMS DOCKET FEBRUARY 16 - MARCH 15, 2024

Invoice Amount	Vendor Name
Fund 001	GENERAL COUNTY
$254.79	JONES, JOHNNY
$1,400.00	CENTER FOR GOV
$650.00	EXTENSION CTR FOR
$50.00	EXT CTR FOR GOV
$2,097.00	COMMAND PRESENCE,
$350.00	MS CHAPTER FBINAA
$150.00	LLRMI
$50.00	MS COURT ADMI
$292.00	INTERNATIONAL CODE
$200.00	CITY OF OLIVE BRANCH
$222.00	TOWNEPLACE SUITES
$1,200.00	MAPDD
$4,319.25	STERICYLE, INC.
$500.00	MSCMEA
$244.81	CENTRAL ELECTRIC
$15,585.98	CENTERPOINT ENERGY
$12,645.13	FUELMAN
$7,073.95	BRANDON WATER DEPT.
$48.48	ENTERGY
$761.88	SOUTHERN PINE ELEC
$33.33	GREENFIELD WATER
$10,200.91	PEREGRINE CORP
$680.00	U S POSTAL SERVICE
$440.11	VERIZON WIRELESS
$87.01	WINDSTREAM
$250.00	MHSA
$1,163.26	WASTE MANAGEMENT
$160.99	DIRECTV, INC.
$124.99	DIRECTV, INC.
$600.00	JMCCARTY4CHANGELLC
$450.00	CHANCELLOR FUNERAL
$3,515.04	REBECCA N. BOYD
$120.00	RANKIN COUNTY BAR
$300.00	MS ASSOC. OF
$670.00	FBI NATIONAL
$600.00	DISPATCHING AND
$25.00	MS COURT ADMIN
$100.00	MCRA
$250.00	MSTUG
$75.00	AFMM-ASSOC
$25.00	RANKIN COUNTY NEWS
$148.44	DIRECTV, INC.
$200,000.00	WATSON JONES PLLC
$192.60	LINDSAY, DIXON WES
$2,000.00	HARTFIELD ACADEMY
$404.81	COMCAST CABLE OF
$144.00	BAILEY, BRYAN
$2,380.00	DATA SYSTEMS
$7,577.80	DELTA COMPUTER
$5,802.39	HOMETOWN VET
$4,739.16	JUROR'S PETTY CASH
$5,494.38	PEREGRINE COR
$21,570.09	LAWRENCE PRINTING
$415.53	RIVERS, TONYA
$13,080.00	STATEWIDE BUSINESS
$102,648.31	SUMMIT FOOD SER
$155.00	SULLIVAN, KRISTI
$5,585.00	TCSWARE, INC.

Attachment: Vardoc Claims Docket February 16 - March 15 (Proof) (20224 : Various Documents)

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CLAIMS DOCKET
FEBRUARY 16, 2024 – MARCH 15, 2024
PROOF OF PUBLICATI

$400.00	TRI-STATE CONSULTING
$50.00	TRUSTMARK NATIONAL
$1,803.33	TUCKER'S CLEANING
$7,960.68	RICOH USA, INC
$160.00	THE BANCORP BANK,
$158.05	COMMUNITY COFFEE
$30,042.59	MICHELLE ADCOCK,
$14,608.29	GOTO COM
$880.00	MEDSCREENS,INC.
$1,237.02	RANKIN COUNTY NEWS
$947.10	DOUGLAS EXPRESS
$600.00	FONDREN RECOVERY
$3,589.75	REGION 8 MENTAL
$7,800.00	TURNING POINT, INC.
$53,536.24	ADMINISTRATIVE OFFICE
$152.00	EATON, MOLLY B.
$600.00	HESTER & COMPANY,
$147.40	MCKENZIE, RICKEY
$200.00	SUPREME COURT OF
$550.74	BUSICK, BRETT
$20.45	CIOX HEALTH
$750.00	MG PSYCH CONSULTING,
$552.00	ADAPTS ELECTRONIC
$750.00	PSYCHNP CONSULTING,
$19,328.25	CENTRAL MS COURT
$2,387.00	XPRESSIVE LAWN &
$4,375.00	MS ANIMAL RESCUE
$6,749.99	REGION 8 MENTAL
$6,576.50	C SPIRE
$600.00	COURT WATCH
$35,665.27	FUELMAN
$51,673.18	PALMER & SLAY, PLLC
$551.88	THOMSON REUTERS-
$1,904.81	SOUTHERN DUP
$3,540.00	PENGUIN MAN
$112,386.97	VITALCORE HEALTH
$24,316.74	MILLETTE
$1,500.00	MS STATE MEDICAL
$162.81	SMITH, HEATHER
$431.17	RAYBORN, HARVEY
$361.80	JONES, KIMBERLY
$36.18	RUTH, DAVID
$771.17	DUNLAP, F CLIFTON
$36.35	PAYNE, MAURINE
$398.35	TOWN OF PELAHATCHIE
$75.29	SOUTHERN PINE ELEC
$18,700.00	VECTOR DISEASE
$99.99	ORKIN, LLC
$714.98	CENTERPOINT ENERGY
$29,352.50	REBECCA N. BOYD,
$1,150.00	UNIVERSITY OF MS
$14,096.25	BRANDON DISCOUNT
$22,866.50	ENGINEERING SERVICE
$40.20	FAULKNER, JOY
$9,550.00	RESNICK & LOUIS, P.C.
$4,750.00	RESERVE ACCOUNT
$1,350.00	O'BRIEN, DR C. GERALD,
$4.73	TRUSTMARK
$2.52	TRUSTMARK
$560.17	TRUSTMARK
$547.82	TRUSTMARK
$57,000.00	MIDSOUTH ELEVATOR
$487.58	WASTE MANAGEMENT
$886.00	MEA MEDICAL CLINICS
$10,414.00	BIGGS, PETTIS, INGRAM &
$108,352.50	BRUNINI ATTORNEYS
$450.00	MCCRORY, JOSHUA
$37,025.61	CENTRAL MS. PLANNING
$473.50	STATE TREASURER
$355.47	TRUSTMARK
$14,244.00	ALLIANCE RENEWABLE
$2,100.00	JMCCARTY4CHANGELLC
$559.45	GAINES, STEVE
$160.99	DIRECTV, INC.
$49.99	AT&T MOBILITY, LLC-
$18,027.23	MS STATE UNIVERSITY
$25,605.00	PRIME LOGIC INC
$2,130.77	C SPIRE WIRELESS
$272.82	TILGHMAN, TRACI
$545.38	WROTEN, MARK
$689.04	DIVERSIFIED
$1,125.00	MS DEPT OF ENV
$204.28	COMCAST CABLE OF
$688.20	R J YOUNG COMPANY
$52.46	AT&T
$728.19	AT&T MOBILITY, LLC-
$1,298.67	AT&T MOBILITY, LLC-
$6,187.93	AT&T MOBILITY, LLC-
$54,028.65	ENTERGY
$3,650.00	SPOTSWOOD LAW FIRM,
$167.50	MICHELLE ADCOCK,
$250.00	MEA DRUG TESTING
$233.04	MCNINCH, STACI
$3,600.00	A & M CONTRACTORS,
$2,500.00	CARROLL, HARALSON
$650.00	KEETON, CHARLES H,
$8,333.33	PAFFORD EMERGENCY
$625.00	P & P BEAVER CONTROL,
$18,312.00	RANKIN COUNTY HE
$4,333.33	RANKIN COUNTY SOIL
$27,500.00	REGION 8 MENTAL
$28,083.33	REGION 8 MENTAL
$650.00	SPOTSWOOD, ROBERT
$650.00	SARTIN BRENDAN C
$650.00	WILLIARD, ROBERT R
$650.00	CLARK, RANDY
$988.90	BUSICK, BRETT
$3,000.00	PURCHASE POWER
$28.10	FED-EX
$1,260.00	DPS CRIME LAB
$1,255.32	49 TIRE AND AUTO
$4,293.59	AFFORDABLE FORM &
$4,814.32	ALPHAGRAPHICS
$305.00	AUTO TRIM DESIGNS
$369.96	B & H PHOTO-VIDEO, INC
$162.00	BEN NELSON GOLF &
$2,186.63	BLOSSMAN GAS, INC.
$3,894.58	BOB BARKER COMPANY
$209.88	BRANDON RENTALL INC
$9,502.87	BUMPER TO BUMPER
$359.76	BYNUM MILL &
$3,543.89	CDW GOVERNMENT, LLC
$925.00	CED JACKSON
$231.67	CARR PLUMBING SUPPLY
$1,199.15	TECH ASSURANCE
$355.44	CERTIFIED LAB
$2,198.00	C SPIRE
$267.75	CREATIVE PRODUCT
$3,781.55	COOKS CORRECTIONAL
$402.84	DONGIEUX'S, INC.
$2,763.99	DRUG TESTING
$15,407.15	ENVIRONMENT
$550.00	FAB AND ALL
$65.00	FALCON TECHNOLOGIES
$516.54	FREDERICKS SALES &
$3,741.43	GILMORE BROS
$1,545.83	GRAY-DANIELS AUTO
$4,959.11	HOME DEPOT CREDIT
$6,957.98	JACKSON COM
$9,600.02	JACKSON PAPER
$520.00	LAFAYETTE INSTRU
$916.02	KIMBALL MIDWEST
$45.00	LGT TINT SHOP, LLC
$1,050.00	MEDSCREENS,INC.
$15,491.89	MID-SOUTH UNIFORM &
$4,883.50	MISSISSIPPI TROPHY LLC
$19,944.01	MNJ TECHNOLOGIES
$1,422.45	OASIS CYCLES INC
$138.61	O'REILLY AUTO
$350.00	OK AUTO PARTS, INC.
$3,100.00	OFFICE OF SURPLUS
$285.58	PITNEY BOWES GLOBAL
$1,029.24	PRECISION DYNAMICS
$55.00	PUCKETT RENTS
$4,638.68	RANKIN COUNTY COOP
$536.86	RICK'S PRO TRUCK
$825.66	ROGERS-DABBS
$6,672.82	SHERWIN-WILLIAMS
$1,916.40	SIRCHIE ACQUISITION
$2,180.93	SMITTY'S SUPPLY INC
$270.00	SAFEGUARD BUSINESS
$1,730.00	SOUTHERN TIRE MART
$13,441.03	STAPLES BUSINESS
$1,260.90	STEEL SERVICE CORP.
$543.91	THE SOUTHERN CON
$2,283.14	ULINE, INC.
$1,272.23	UPCHURCH SERVICES,
$4,214.86	GRAINGER, INC.
$594.98	ACCREDITED SECURITY
$341.36	HENRY SCHEIN INC
$727.75	AGUP EQUIPMENT
Fund 012	STATE DRUG MONEY/ CONFISCATION
$15,480.00	J. ARTIS CONSULTING,
$2,163.90	FORESTRY SUPPLIERS,
$73.94	SIRCHIE ACQUISITION
Fund 025	ARPA-AMERICAN RESCUE PLAN ACT
$104,117.50	SOUTHEASTERN PIPE
$307,630.00	SOUTHEASTERN PIPE
$604,780.18	HEMPHILL CONST
$50,269.05	ENGINEERING SERVICE
$1,770.00	ENGINEERING SERVICE
$78,291.36	ENGINEERING SERVICE
$87,705.66	WAGGONER ENG
$310.17	CARR PLUMBING
$2,977.41	ENVI MASTERS
$575.10	GILMORE BROS
$4,620.66	HOME DEPOT CREDIT
$4,250.00	KEY GLASS, LLC
Fund 097	EMERGENCY 911 FUND
$538.73	CENTRAL ELECTRIC
$251.44	FUELMAN
$44,123.70	AT&T
$455.45	SOUTHERN PINE ELEC
$362.41	CENTERPOINT ENERGY
$375.65	TEC
$40.01	VERIZON WIRELESS
$267.54	FUELMAN
$40.61	TOSHIBA AMERICA
$360.46	SOUTHERN PINE ELEC
$68.96	C SPIRE WIRELESS
$414.14	CENTRAL ELECTRIC
$108.81	ENTERGY
$1,392.44	BYNUM MILL &
$6,621.77	JACKSON COM
$102.80	STAPLES BUSINESS
Fund 104	LAW LIBRARY
$1,097.00	THOMSON REUTERS-
Fund 105	GARBAGE AND SOLID
$3,434.08	WASTE MANAGEMENT
$1,322.04	WASTE MANAGEMENT
$250.00	DELTA COMPUTER
$2,500.00	RESERVE ACCOUNT
$648,948.27	WASTE MANAGEMENT
$6,451.07	WASTE MANAGEMENT
$37.22	ENTERGY
$1,000.00	MILLS, ADRIAN W.
Fund 106	VOLUNTEER FIRE
$101.41	FUELMAN
$525.00	WALTON INSURANCE
$668.03	FUELMAN
$1,000.00	ARTHUR J. GALLAGHER
$4,619.54	EMERGENCY EQUIP
$820.43	POLLCHAPS SCREEN
Fund 114	INMATE COMMISSARY FUND
$114.25	C SPIRE WIRELESS
$1,188.99	BYNUM MILL &
$45.88	CARR PLUMBING SUPPLY
$311.58	GILMORE BROS
$538.76	HOME DEPOT CREDIT
$2,520.00	KEEFE COMMISSARY
$520.60	LOWE'S
$1,533.59	RANKIN COUNTY COOP
$1,634.97	GRAINGER, INC.
$978.42	PELAHATCHIE POWER
Fund 150	CO-UNIT ROAD MAINTENANCE FUND
$1,901.81	FUELMAN
$131.26	BRANDON WATER DEPT.
$347.51	ENTERGY
$679.72	WASTE MANAGEMENT
$46.81	CENTRAL ELECTRIC
$982.06	CENTERPOINT ENERGY
$87.00	WINDSTREAM
$4,024.81	TRUSTMARK BANK
$1,473.18	TRUSTMARK BANK
$39.38	CITY OF FLORENCE
$1,647.00	SOUTHERN TIRE
$472.00	STANTEC CONSULTING
$357.55	RICOH USA, INC
$141.60	REVELL HARDWARE
$19,000.00	IWORQ SYSTEMS, INC.
$1,700.00	XPRESSIVE LAWN &
$6,085.00	SOUTHERN ENVIR
$4,521.35	FUELMAN
$43,841.25	ENGINEERING SERVICE
$10,697.89	WASTE MANAGEMENT
$12.00	MS DEPT OF REVENUE
$12.00	MS DEPT OF REVENUE
$12.00	MS DEPT OF REVENUE
$241.38	AT&T MOBILITY, LLC-
$17.00	JACKSON RADIOLOGY
$1,283.23	C SPIRE WIRELESS
$309.76	NEXAIR, LLC
$99.98	AT&T MOBILITY, LLC-
$2,816.38	ENTERGY
$5,302.75	TRUSTMARK BANK
$1,952.55	TRUSTMARK BANK
$2,093.80	TRUSTMARK BANK
$4,210.48	TRUSTMARK BANK
$2,748.42	TRUSTMARK BANK
$2,804.56	TRUSTMARK BANK
$2,968.62	TRUSTMARK BANK
$2,846.30	TRUSTMARK BANK
$1,859.75	TRUSTMARK BANK
$241.38	AT&T MOBILITY, LLC-
$83,467.25	ADCAMP, INC.
$1,158.80	ALPHA TRAILER &
$8,317.60	ASPHALT PRODUCTS
$384.00	AUTO TRIM DESIGNS
$312.34	B&D DISTRIBUTION, LLC
$3,500.00	BYNUM MILL &
$9,607.13	CAPITAL OIL, INC.
$250.00	CAPITAL CITY METAL
$9,413.26	CUSTOM PRODUCTS
$1,083.18	DARRELL'S AUTO
$75.43	EMPIRE TRUCK SALES,
$1,023.36	E-Z WHEELS, INC.
$2,429.71	FORESTRY SUPPLIERS,
$4,157.72	GILMORE BROS
$58.18	GRAY-DANIELS AUTO
$2,058.66	HYDRAULIC SERVICE &
$1,367.00	HELANBAK, LLC
$479.95	INTERSTATE BATTERY
$575.50	JOHN'S GLASS SERVICE,
$1,304.72	KENWORTH OF
$3,585.19	KIMBALL MIDWEST
$16,720.50	LYLE MACHINERY
$384.48	M S RUBBER COMPANY
$1,095.37	NAPA AUTO PARTS OF
$1,835.15	O'REILLY AUTO
$23,571.21	PUCKETT MACHINERY
$929.33	PUCKETT PARTS &
$2,768.95	REVELL HARDWARE
$697.98	RICKY D BRIDGES
$4,449.79	RICK'S PRO TRUCK
$322.50	SAYLE OIL COMPANY,
$6,785.48	SOUTHERN TIRE MART
$402.80	STAPLES BUSINESS
$2,444.82	STAR REPAIR SERVICE,
$8,532.72	SUMMIT SUPPLY GROUP,
$6,850.95	GRAINGER, INC.
$749.37	TRI-STATE TRUCK
$19,781.88	WARING OIL COMPANY
$46,125.10	AJ CONSTRUCTION INC
$94,756.00	LANDERS FORD SOUTH
Fund 160	CO-UNIT BRIDGE & CULVERT FUND
$3,046.25	TRUSTMARK BANK
$1,473.18	TRUSTMARK BANK
$4,887.50	ENGINEERING SERVICE
$2,913.83	CADENCE EQUIPMENT
$1,336.38	TRUSTMARK BANK
$47,378.00	LANDERS FORD SOUTH
Fund 319	2019 GO BOND
$491,596.04	HEMPHILL CONS
$1,003.75	ENGINEERING SERVICE
Fund 325	STORMWATER SB2948
$8,385.00	BRUNINI ATTORNEYS AT
$15,504.25	WAGGONER ENGI
Fund 650	JUDICIAL ASSESSEM
$990.00	MS DEPT. 0F PUBLIC
$2,759.50	MS CRIME LAB
$3,498.00	MS DEPT. 0F PUBLIC
$89,695.75	STATE TREASURER
Fund 654	CENTRAL MS REG
$834,372.90	CENTRAL MS.
Fund 657	RESERVOIR FIRE
$947,199.15	RESERVOIR FIRE
Fund 658	CLEARY FIRE DISTRICT
$11,597.38	CLEARY WATER SEWER
Fund 659	ROBINHOOD FIRE
$30,062.44	ROBINHOOD FIRE
Fund 660	LAKE HARBOR FIRE
$15,795.41	LAKE HARBOR FIRE
Fund 661	EVERGREEN FIRE
$14,651.39	EVERGREEN FIRE
Fund 662	FIVE (V) LAKES UTILITY
$4,424.96	FIVE (V) LAKE UTILITY
Fund 663	STAR VOLUNTEER FIRE
$5,962.45	STAR FIRE PROTECTION
Fund 664	SW RANKIN FIRE
$14,242.48	SOUTHWEST RKN FIRE
Fund 665	RICHLAND CREEK
$4,249.72	RICHLAND CREEK

Attachment: Vardoc Claims Docket February 16 - March 15 (Proof) (20224 : Various Documents)

PA
CLAIMS DOCKET
FEBRUARY 16, 2024 – MARCH 15, 2024
PROOF OF PUBLICATI

Fund 666 RANKIN/HINDS DRAINAGE DISTRICT
$534,446.23 RANKIN-HINDS DRAIN

Fund 667 RANKIN FIRST ECONOMIC DEV DIST
$185,615.54 RANKIN FIRST ECON.

Fund 668 DISTRICT ATTORNEY CLEARING
$8,971.20 MADISON POLICE DEP
$17,942.40 RANKIN CO DISTRICT

Fund 675 CLEARING FUND-SCHOOLS & CITIES
$134,397.18 RANKIN CO. SCHOOL
$983,238.83 RANKIN CO. SCHOOL
$744.00 CITY OF RICHLAND
$785,330.80 CITY OF JACKSON
$40,932.55 CITY OF FLOWOOD
$101,694.95 CITY OF BRANDON
$3,463.85 CITY OF PEARL
$7,393.74 PEARL PUBLIC SCHOOL

Fund 676 YOUTH COURT - RESTITUTION
$300.00 CITY OF PEARL
$276.14 INGLE, RINABEN
$90.00 MALLARD HOMES
$252.00 WILLIAMS, JESSICA

Fund 681 PAYROLL CLEARING
$52,424.47 ELECTRONIC FEDERAL
$24,239.41 BLUE CROSS BLUE
$178,496.12 ELECTRONIC FEDERAL
$182,161.05 BLUE CROSS BLUE
$764.88 JACKSON AREA FEDERAL
$347.20 SSPBA
$389.50 RAWLINGS, DAVID
$671.50 HAROLD J. BARKLEY, JR.
$278.00 HAROLD J. BARKLEY, JR.
$1,259.62 CENTRAL RECEIPTING &
$285.00 HUERTA, CHRISTINA
$184.62 TEBO, STACY R.
$772.86 MENDELSON LAW FIRM
$322.83 SUSAN K STEADMAN
$416.22 US DEPT OF THE
$167.99 CAMP, ROBERT W.
$288.36 BARBOUR, JEPTHA
$256.09 MIDLAND CREDIT
$20.68 ROBERT CHRISTMAN
$46,945.00 MS STATE TAX
$489,085.15 PUBLIC EMPLOYEES'
$14,025.00 GREAT-WEST LIFE &
$1,503.80 RANKIN COUNTY CA
$25,055.85 DELTA DENTAL
$3,931.67 NATIONAL VISION
$14,931.79 LIFE INSURANCE
$10.80 AMERICAN PUBLIC LIFE
$13,825.06 AMERICAN FAMILY LIFE
$183,426.14 ELECTRONIC FEDERAL
$183,509.57 BLUE CROSS BLUE
$764.88 JACKSON AREA FEDERAL
$336.35 SSPBA
$389.50 RAWLINGS, DAVID
$949.50 HAROLD J. BARKLEY, JR.
$1,259.62 CENTRAL RECEIPTING &
$285.00 HUERTA, CHRISTINA
$184.62 TEBO, STACY R.
$744.41 MENDELSON LAW FIRM
$305.90 SUSAN K STEADMAN
$462.30 US DEPT OF THE TRE
$267.41 MIDLAND CREDIT
$428.00 BARBOUR, JEPTHA
$384.30 US DEPT OF TREASURY
$184,247.34 ELECTRONIC FEDERAL
$184,078.58 BLUE CROSS BLUE
$764.88 JACKSON AREA FEDERAL
$336.35 SSPBA
$389.50 RAWLINGS, DAVID
$949.50 HAROLD J. BARKLEY, JR.
$1,259.62 CENTRAL RECEIPTING &
$285.00 HUERTA, CHRISTINA
$184.62 TEBO, STACY R.
$599.41 MENDELSON LAW FIRM
$322.83 SUSAN K STEADMAN
$249.78 US DEPT OF THE
$349.97 MIDLAND CREDIT
$348.06 BARBOUR, JEPTHA
$274.40 US DEPT OF TREASURY
$448.90 MISSISSIPPI DEPARTM

Fund 690 HINDS COM COLLEGE MAINTENANCE
$1,034,369.38 HINDS COMM

Fund 691 HINDS COM COLLEGE IMPROVEMENT
$1,491,320.58 HINDS COMMUNITY

Fund 692 HINDS C C BOND REDEMPTION
$441,747.52 HINDS COMMUNITY

Fund 693 HINDS COMMUNITY COL VOTECH
$1,319,713.10 HINDS COM COL

$15,532,356.05 Total All Invoices
March 20, 2024
#348

Attachment: Vardoc Claims Docket February 16 - March 15 (Proof) (20224 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 20TH DAY OF MARCH, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Cha 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amenda thereto, and that a certain

MINUTES

MARCH 4, 2024

a copy of which is hereto attached, was published in said newspaper ((1) week, as follows, to-wit:

Vol 176 No. 37 on the 20th day of March, 2024

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES
MARCH 4, 2024

I. Call to Order
9:00 AM Meeting called to order on March 4, 2024 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Attendees:
Steve Gaines, President, Present
Brad Calhoun, Vice President, Present
Sid Scarbrough, Supervisor District 1, Present
Scott Berry, Supervisor District 2, Present
Jay Bishop, Supervisor District 5, Present
Mark S Scarborough, Chancery Clerk, Present
Craig Slay, Board Attorney, Present
Keith Hicks, Board Administrator, Present
II. INVOCATION
Craig Slay
III. PUBLIC COMMENTS AND RECOGNITION
A. Melinda Wells (830 Clara Foote Rd)
IV. OLD BUSINESS
A. Minutes Approval:
A. February 15, 2024
B. February 29, 2024
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
V. CONSENT AGENDA
A. Motion to Approve Consent Agenda This approval was later rescinded and the Consent Agenda was adjusted, moved, and approved by the Board of Supervisors under Section XV (Additional Business Continued), Item D
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
VI. CAROLINE GILBERT, TAX COLLECTOR
A. Petitions for change of assessment on 2021, 2022 & 2023 Personal and 2023 Real Property Assessments
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Authority to refund 2021-2023 Mobile Home Taxes and authority to void Mobile Home Tax Bills for Mobile Home Account 24232; This Mobile Home has been assessed as Real Property
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

Marcus Bowers
MARCUS BOWERS, Publisher

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 20th day of March, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

3,538 words at .12 each	$424.56
Proof of Publication	NC
TOTAL	**$424.56**

Attachment: Vardoc March 4, 2024 Minutes (Proof) (20224 : Various Documents)

VII. STACI MCNINCH, TAX ASSESSOR
A. Petitions to adjust 2023 Homestead Exemption Supplemental Rolls
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
VIII. BRETT ISHEE, FIRE COORDINATOR
A. Authority to issue PO for the purchase of 2 2027 Pierce Freightliner Responder Pumpers
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Authority to add "Authority for the Fire Coordinator, Brett Ishee, to schedule live fire training and any associated training that is required for volunteer firefighters"
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Authority for the Fire Coordinator, Brett Ishee, to schedule live fire training and any associated training that is required for volunteer firefighters
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
IX. MIKE HARRISON, ROAD MANAGER
A. Road Work Accomplished for February 2024 and Road Work Scheduled for March 2024
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Request for approval of Comcast Utility Permit No. JB0001607373 to construct a Coax and Fiber Optic Cable to be installed between Old Fannin Road and Northridge Trail (Other County Roads Involved: Vernon Jones Ave., River Forest Ln., Brazos Dr., and White Rock Ln.) (District 5)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. tility Permit No. "Fallen Oak Phase 3" to construct a Fiber Optic Cable along/across Lost Oak Lane to be installed between Honey Oak Circle and Fallen Oaks Drive (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
X. TIM PARKER, COUNTY CONSULTING ENGINEER
A. Canal Place, Part 1 - Approval of Preliminary Plat (PRV) RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Program Element No. 1.22 UT Mountain Creek Erosion Mitigation @ Foster Road - Approval of Summary Change Order in the amount of an increase of $80.00 for additional items required to achieve proper bank stabilization and erosion mitigation on the project. This authorization is based upon the specific finding by the Board of Supervisors that (1) the contract changes are necessary and would better serve the purposes of the governing authority; (2) the changes are reasonably within the scope of the original project; (3) the changes are commercially reasonable; and (4) the change order is not intended to circumvent the bid law
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Program Element No. 1.22 UT Mountain Creek Erosion Mitigation @ Foster Road - Approval of Pay Application No. 1 Final from Southeastern Pipeline & Environmental Services in the amount of $307,630.00 and authority to issue check
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
XI. CRAIG SLAY, BOARD ATTORNEY
OTHER:
A. Authority to add "Adoption of proposed Public Hearing Decorum Rule Set"
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Adoption of proposed Public Hearing Decorum Rule Set
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
SET PUBLIC HEARINGS:
C. Set Public Hearing for March 15, 2024, at 9:00 a.m. for Ashley & Shawn Allen Dimensional Variance Request, 504 Staysail Cove (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
PUBLIC HEARINGS:
D. Public Hearing for Proposed Amendments to the Official Zoning Ordinance
Board Attorney, Craig Slay, opened up this Public Hearing for comment.
Hearing no comment, the Board Attorney then closed this Public Hearing.
Motion to Approve
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

OTHER:
E. Motion to Discussion and Potential Action on Bridgetowne Curb Situation (Title Alteration)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
The discussion and motion for this item were postponed to Section XIII (Additional Business), but this motion was made to alter the Agenda's wording of this item. Wording was changed from "Mill Creek curb situation" to "Bridgetowne Curb Situation"
F. Discussion of and potential action regarding a Purchase Agreement for real property entered into under the authority of Miss. Code Ann. Section 19-5-99(3). Authority of Board President to execute agreement and authority of County Administrator to take all actions necessary and to issue payment of deposit, transaction expenses and purchase price at times called for under the terms and conditions of the Purchase Agreement
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
G. Adoption of resolution in support of application for grant funding through Delta Regional Authority for assistance in having safe drinking water provided to rural subdivisions not currently served by any private water associations in rural Rankin County. Authority of CMPDD to make application and oversee process for qualifying for funding. There is no cost to the county to make application for funding
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
H. Authorization of Board President to execute professional services agreement with Waggoner Engineering and Benchmark Engineering for all engineering services required for completion of Rankin County I-20 Connector Loop, East Loop Segment, Phase A
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
I. Authority of county coroner to handle cremation of an unclaimed body (Sandie McClendon) pursuant to the county's Indigent Cremation Policy and authority to pay invoice upon receipt from Chancellor Funeral Home in the amount of $450.00 and authority to issue check
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
XII. KEITH HICKS, COUNTY ADMINISTRATOR
A. UT Neely Creek Ditch Flood Impacts Project (ARPA) - Approval of Pay Application No. 5 to Hemphill Construction Company, Inc. in the amount of $604,780.18 and authority to issue check
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Authority to issue check in the amount $3,515.04 to refund Circuit Clerk Becky Boyd for overpaid contributions to 2022 PERS
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Authority for County Administrator to engage CDFL Architects and Engineers to review, catalog, evaluate and make recommendation for replacement HVAC system for Justice Center at a fee of
$8,150.00
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
XIII. ADDITIONAL BUSINESS TO BE DISCUSSED
A. Authority to add "Approval of request from Pearl School District for slag work to be done at their bus barn"
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Approval of request from Pearl School District for slag work to be done at their bus barn
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Discussion and potential action on Mill Creek curb situation
Motion to Authorize Road Manager and Consulting Engineer to get quotes for curb repair and report back to the Board of Supervisors
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
XIV. EXECUTIVE SESSION
A. Motion to Discuss the Need for an Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Motion to Go Into an Executive Session for Personnel
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Motion to Come Out of the Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

Attachment: Vardoc March 4, 2024 Minutes (Proof) (20224 : Various Documents)

D. Motion to Outcome of Executive Session
RESULT: NO ACTION TAKEN
No action taken
XV. ADDITIONAL BUSINESS TO BE DISCUSSED (CONTINUED)
A. Authority to Add "Authority for the county to enter into a Memorandum of Understanding with Pearl River Valley Water Supply District for Fire Department training access purposes"
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Authority for the county to enter into a Memorandum of Understanding with Pearl River Valley Water Supply District for Fire Department training access purposes
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Authority to Add "Authority to Rescind Previous Consent Agenda Approval, to remove an item from the Consent Agenda, and to Approve Modified Consent Agenda"
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Authority to Rescind Previous Consent Agenda Approval, to remove an item from the Consent Agenda, and to Approve Modified Consent Agenda
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
I. APPROVAL OF THE FOLLOWING:
Financial
A. Acknowledgement receipt of the V Lakes Utility District Report on Audit of Financial Statements ending September 30, 2023
Contracts, Agreements and Grants
B. Authority for Board President to execute the Sub-Recipient Grant Closeout Form; this will indicate that all grant reimbursements have been submitted to the Mississippi Office of Homeland Security
C. Authority for County Administrator to apply for the Federal Surplus Property Program through the Mississippi Office of Surplus Property and authority for County Administrator to execute documents
D. Approval of Quitclaim Deed of Leasehold Interest in Sixteenth Section Trust Lands is hereby acknowledged, the undersigned Steven Webb do hereby quitclaim and convey unto the Trustees for the Rankin County School District and their Successors in Office
E. Approval of Quitclaim Deed of Residential Leasehold Interest in Sixteenth Section Trust Lands is hereby acknowledged, the undersigned Norman and Shauncey Young do hereby quitclaim and convey unto the Trustees for the Rankin County School District and their Successors in Office
F. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and the Rankin County School District (Lessors) do hereby sell, convey, and warrant unto Payten Lavelle Young (Lessee)

G. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and Louis J. Parker and David E. Parker Jr. (Assignors) do hereby sell, convey, and warrant unto Woods Properties, LLC (Assignee)
H. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and Richard Holyfield, Jr. (Assignors) do hereby sell, convey, and warrant unto Brian and Kimitrea Yates (Assignees)
I. Request approval of Assignment of Commercial Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and Riverbend Tire Center, LLC (Assignors) do hereby sell, convey, and warrant unto K & S Trucking LLC d/b/a Korbett's Tire & Auto (Assignee)
J. Request approval of Assignment of Recreational Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and Carlo Martella (Assignors) do hereby sell, convey, and warrant unto Bear Creek Hunting Club (Assignee)
K. Request approval of Assignment of Other Land Lease Interest Contract of the Sixteenth Section Lands between Rankin County Board of Education (Lessor) and William Lawrence & Jonathon Lawrence (Lessees)
Other
L. Authority of Office of Community Development to dispense with building permit fee associated with residential home construction associated with family of disabled triplet children. Morris Goodman Builders is builder. The address is 195 Clack Road, Mendenhall, 39114, parcel M2-12-22
II. AUTHORITY TO ISSUE CHECKS:
Dues and Training Conferences
A. Authority to pay 2024 Annual Dues for the Rankin County Bar Association in the amount of $60.00 each for County Prosecutor, Trey Spillman, and Assistant Prosecutor, Blake Cauthen, and authority to issue check
B. Authority to pay course fees in the amount of $150.00 each for Tyler Burnell and Fred Lovett to attend the Mississippi Association of Polygraph Examiners 2024 Seminar on April 9 - 11, 2024, at the Mississippi State Fire Academy, and authority to issue check and pay any travel related expenses
C. Authority to pay registration fees in the amount of $670.00 for Raymond Duke to attend FBI NAA National Training Conference on July 20 - 23, 2024, in Kansas City, Missouri, and authority to issue check and pay any travel related expenses
D. Authority to pay registration fees in the amount of $150.00 each for Halee Lovorn, Jessica Cox, Mackenzie Brumfield, and Kevin Collins to attend the Domestic Violence Course on April 12, 2024 in Pearl, MS; after completion of the course, reimbursement will be applied for thru the Board of Minimal Standards & Training and authority to issue check
E. Authority to pay course fees in the amount of $905.00 for Justin Barnette to attend the Mississippi State Fire Investigator Course on March 18 - 28, 2024, at the State Fire Academy, and authority to issue check and pay any travel related expenses
F. Authority to pay 2024 Membership Dues for the Mississippi Court Administrators Association in the amount of $25.00 each for Anita Jeffress and Kristi Sullivan and authority to issue check

G. Authority to pay 2024 Membership Dues for the Mississippi Court Reporters Association in the amount of $100.00 for Kristi Sullivan and authority to issue check
H. Authority to pay 2024 Annual Mississippi Technology User Group Membership Dues in the amount of $50.00 each for all 5 employees of the Information Technology Department and authority to issue check
I. Authority for Fred Davis to attend the Spring County Veteran Service Officer Training on April 8 - 11, 2024, in D'Iberville, MS and authority to pay any travel related expenses
J. Authority for Nathan Benson to attend the Parent Defender Conference on March 21 - 22, 2024, in Meridian, MS and authority to pay any travel related expenses (All expenses will be reimbursed by the Mississippi Office of State Public Defender)
K. Authority to pay 2024 Membership Dues to The Association of Floodplain Managers of Mississippi in the amount of $75.00 for Brian Measells and authority to issue check
L. Authority to pay the Rankin County News Renewal Fee in the amount of $25.00 for the Rankin County Extension Service and authority to issue check
M. Authority for Brett Ishee to travel to Sarasota, FL on March 25 - 28, 2024 for final inspection of three (3) Fire Trucks and authority to pay any travel related expenses
Other
N. Authority to refund tax sale purchase amount paid by Wesley Lindsay Dixon for taxes and fees owed on PPIN 17052, Tax Year 2021 (Rankin County Parcel Identification No.: G02 00011400010. Amount of refund is $192.60. Authority to correct county computer system to reflect this authorization
III. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:
A. Approval of the following Inventory Changes to surplus items (see attached)
B. Authority to Remove Equipment from the Emergency Operations Center, Declare Equipment Surplus Property and Transfer Items to the Rankin County School District as an Intergovernmental Sale at No Cost. Pursuant to Mississippi Code Annotated §31-7-13 (2019 Ford-F250, 4X4 Oxford White VIN# 1FT7W2B62KEC42899 - Inventory No. 12321)
C. Authority to Remove Vehicle from the Sheriff's Department Inventory; Vehicle was totaled on 1/29/24, insurance check of $5,710.00 will be received (2013 Chevrolet Tahoe, VIN# 1GNLC2E00DR225889 - Inventory No.)

IV. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:
A. Sheriff's Department: Angela McCray (Promotion to Sergeant) at Step 359; Debra Murphy (Promotion to Animal Pound Supervisor) at Step 377; Dakota Woods (New Hire, Jailer for ADC) at Step 304; Road Department: Zackery Keeton (New Hire, Laborer) at Step 314; Cody Renfroe (New Hire, Laborer) at Step 301; Tax Collector's Office: Ilce Cepeda (New Hire, Deputy Clerk/Solid Waste) at Step 314; Debbie Martin (Pay Increase due to Additional Responsibilities) at Step 331; Lesley Rayborn (New Hire, Deputy Clerk) at Step 318; Tax Assessor's Office: Kristy Lewis (Part-Time to Full-Time, No Change in Pay) at Step 413; District Attorney's Office: Lee McDivitt (New Hire, Investigator; Annual Salary of $68,000.00, to be 100% reimbursed by the DA's office); Leslie Owens (Recommendation to pay an annual salary increase of $3,500.00, New annual salary commencing March 1, 2024 shall be $63,000.00; One hundred percent of this salary will be reimbursed by D.A. Office); Evan Storr (Recommendation to pay an annual salary increase of $6,900.00, New annual salary commencing March 1, 2024 shall be $75,000.00; One hundred percent of this salary will be reimbursed by D.A. Office); Board of Supervisors: Hewitt Pittman (New Hire, Purchase Clerk) at Step 470;
V. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES
A. Various Documents
1. a Vardoc February 1, 2024 Minutes (Proof) (PDF)
2. b Vardoc Hartfield Academy Project Graduation 2024 (PDF)
3. c Vardoc January 16 - February 15, 2024 Claims Docket (Proof) (PDF)
4. d Vardoc January 16, 2024 Minutes (Proof) (PDF)
5. e Vardoc Notice of Zoning Hearing for Shawn & Ashley Allen (Proof) (PDF)
6. f Vardoc Rankin County Property Damage Release (PDF)
7. g Vardoc Veterans Service Officer Monthly Activity Report for February 2024 (PDF)
8. h Vardoc Zoning Ordinance Amendment Parcels H2-72 & H2-73 from A-2 to RE-1A (Proof) (PDF)
E. Authority to Add "Authority of Conditional Approval of Personnel Recommendation for the Board of Supervisors office"
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
F. Authority of Conditional Approval of Personnel Recommendation for the Board of Supervisors office Conditional upon satisfactory interview between candidate and Supervisor Jay Bishop
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

Attachment: Vardoc March 4, 2024 Minutes (Proof) (20224 : Various Documents)

G. Authority to add "Authority for Bryan Grantham to sign purchase requisitions for 911 Operations, EMS, 911 Addressing, County Fire Departments, EMSOF, and Civil Defense"
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
H. Authority for Bryan Grantham to sign purchase requisitions for 911 Operations, EMS, 911 Addressing, County Fire Departments, EMSOF, and Civil Defense
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
XVI. RECESS UNTIL MARCH 15, 2024 AT 9:00 A.M.
A. Motion to Recess Until March 15, 2024, at 9:00 A.M.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
This the 04th Day of March, 2024
Steve Gaines
STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS
Mark S. Scarborough
MARK S. SCARBOROUGH,
CLERK OF THE BOARD
(SEAL)
March 20, 2024
#354

Attachment: Vardoc March 4, 2024 Minutes (Proof) (20224 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 10th DAY OF APRIL, 2024, personally came Marcus Bowers, publisher of the Rankin County Nev

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES
MARCH 15, 2024

I. Call to Order
9:00 AM Meeting called to order on March 15, 2024 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Attendees:
Steve Gaines, President, Present
Brad Calhoun, Vice President, Present
Sid Scarbrough, Supervisor District 1, Present
Scott Berry, Supervisor District 2, Present
Jay Bishop, Supervisor District 5, Present
Craig Slay, Board Attorney, Present
Keith Hicks, County Administrator, Present
Mark S Scarborough, Chancery Clerk, Present
II. INVOCATION
Board Attorney Craig Slay
III. PUBLIC COMMENTS AND RECOGNITION
None
IV. OLD BUSINESS
A. Minutes Approval:
A. March 4, 2024
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
V. CONSENT AGENDA
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
1. APPROVAL OF THE FOLLOWING:
Financial
A. Approval of claims docket in the amount of $15,532,356.05
Those items found in the claims docket, to include but not limited to, contractual services, regular and recurring operating expenses, engineering services, additional legal services, etc., are found to be reasonable and necessary for conducting the county's business.
B. Acknowledge receipt of Budget and Financial Reports for the month of February, 2024
C. Approval of Budget Amendment for an increase in the Building Department for Emergency Elevator modernization service, approved by BOS 1/16/24
D. Approval of Budget Amendment for an increase in Community Development for the Comprehensive Plan and Zoning Ordinance Contract #308141 final payment

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

MINUTES

MARCH 15, 2024

a copy of which is hereto attached, was published in said newspaper ((1) week, as follows, to-wit:

Vol 176 No. 40 on the 10th day of April, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 10th day of April, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

3,012 words at .12 each	$361.44
Proof of Publication	NC
TOTAL	$361.44

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Attachment: Vardoc March 15, 2024 Minutes (Proof) (20224 : Various Documents)

Contracts, Agreements and Grants
E. Request approval of Contractual Agreement between Rankin County and Deanco Auctions to sell surplus road vehicles and equipment on March 27h & 28th, 2024, in Philadelphia, MS
F. Approval for the Sheriff's Department to apply for the FY 24 Mississippi Office of Homeland Security Grant, this is a 100% funded grant. If the grant is approved equipment can be purchased and the Sheriff's Department will be reimbursed through Homeland Security. Request authority for the Sheriff or Board President to sign documents
G. Authority for the Sheriff's Department to enter into an agreement with Interactive Data LLC for the Rankin County Law Library, replacing Thomson Reuters, in the amount of $525.00/month, and authority for the Sheriff to execute documents
H. Approval for the Rankin County Sheriff's Department to enter into a Memorandum of Understanding with the Mississippi Department of Public Safety for an electronic citation system (eCitation) and authority for the Sheriff to execute documents
2. AUTHORITY TO ISSUE CHECKS:
Dues and Training Conferences
A. Authority to pay Mississippi Civil Defense / Emergency Management Association (MCDEMA) Dues in the amount of $40.00 each for Brian Grantham, Beth Miller, Brett Ishee, Justin Allen and Hunter Squires and authority to issue check
B. Authority to pay 2024 Mississippi 911 Coordinators Association membership dues in the amount of $50.00 for Brian Grantham and authority to issue check
C. Authority to pay 2024 National Emergency Number Association (NENA) membership dues in the amount of $147.00 for Brian Grantham and authority to issue check
D. Authority for Justin Allen to attend the PER-291 Highway Emergency Response Specialist class on August 19 - 23, 2024, in Pueblo, Colorado, and authority to pay any travel related expenses (This should be 100% funded by FEMA/DHS)
E. Authority for six (6) Sheriff's Department Employees to attend the 2024 Mississippi Sheriffs' Association Summer Conference on June 3 - 7, 2024 in Biloxi, MS and authority to pay any travel related expenses
F. Acknowledgment that Supervisor, Brad Calhoun, Supervisor, Scott Berry and Board Attorney, Craig Slay, will travel to Washington, D.C., for meetings with Congressional delegation and federal agencies. Authority to provide reimbursement for all travel related expenses, accommodations and meals and to issue payment therefor
G. Authority to pay Mississippi Association of Supervisors Associate Membership dues in the amount of $188.34 for County Administrator and Comptroller, and associate membership dues in the amount of $165.00 for Road Manager and authority to issue check
H. Authority for Valeri Grisle to attend the National Association of Drug Court Professionals Conference, replacing previous authority for John Bohn to travel approved on 2/5/24, and authority to pay any travel related expenses (Hotel & Registration Fees have already been paid)
I. Authority to pay course fees in the amount of $1,045.00 for Stacey Overstreet and James Strickland to attend the online training for Awaken Consulting Services Brainspotting Trauma Training, Phase Two, and authority to issue check (All costs associated with this training are eligible for reimbursement)
J. Authority to pay 2024 Mississippi Assessor/Collector Association Membership Dues in the amount of $1,000.00 for Staci McNinch and authority to issue check
K. Authority to pay 2024 Building Officials Association of Mississippi (BOAM) Membership dues in the amount of $500.00 for Brian Measells, Troy Clark, and Mark DiMartino and authority to issue check
L. Authority to pay registration fees in the amount of $250.00 each for Brian Measells and Mark DiMartino to attend the Building Officials Association of Mississippi 2024 Summer Conference on June 10 - 14,
2024, in Gulfport,MS and authority to pay hotel fees in the amount of $919.95 for Mark DiMartino (There is no charge for Brian Measells) and authority to issue checks and pay any travel related expenses
M. Authority to pay 2024 MS Association of Code Enforcement (MACE) Annual Membership dues in the amount of $125.00 for Kathy Vanek and authority to issue check
N. Authority to pay registration fees in the amount of $175.00 and hotel fees in the amount of $447.00 for Kathy Vanek to attend the MACE Educational Conference on August 14 - 16, 2024, in Biloxi, MS and authority to issue checks and pay any travel related expenses
Other
O. Authorization for RCSO to pay balance of hotel room charges reflected on credit card billing statement for credit card account ending in 8278 in the amount of $1,192.66. Investigation into charge reveals that the charge is consistent with practice of third party hotel booking entities who negotiate one price to be paid for a block of rooms available through a hotel company and charge a higher rate per room to individuals or organizations for the same room. Discrepancy between booking entity's cost for the room and hotel's actual rate charged for the room was accidentally disclosed on a billing receipt given to the room occupant at the time of check out. This discrepancy created confusion over the proper room charge to be paid. The amount of the room charge reflected on the credit card bill for 8278 is the correct room rate amount agreed upon at time of booking
3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:
A. Approval of the following Inventory Changes to add items and to remove items from the county inventory that are broken (See attached)
4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:
A. Authority to approve the following Personnel Recommendations: Sheriff's Department: Joe Quinn (Transfer from Court Services to School Resource Officer) at Step 442; Road Department: Hayward Lovorn (New Hire, Laborer) at Step 287; Willie Parker (New Hire, Laborer) at Step 301; Kurston Thornton (New Hire, Laborer) at Step 301;
5. RECORD VARIOUS DOCU-MENTS TO BE MADE A PERMANENT PART OF THE MINUTES
A. Record Various Documents to be Made a Permanent Part of the Minutes
1. a Vardoc Approval of Modified Solid Waste Management Plan (MDEQ) (PDF)
2. b Vardoc Executed Purchase Agreement for Real Property (PDF)
3. c Vardoc February 5, 2024 Minutes (Proof) (PDF)
4. d Vardoc Public Notice for Open Test (Proof) (PDF)

VI. CAROLINE GILBERT, TAX COLLECTOR
A. Authority to void Tax Sale for PPIN 5069 and to refund any tax sale purchasers; the land sale for this PPIN was in error and should not have resulted in the property going through the land sale process
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
VII. STACI MCNINCH, TAX ASSESSOR
A. Petitions to adjust 2023 Homestead Exemption Supplemental Roll
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Petitions for change of assessment on 2023 Real Property Assessments
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Request authority to void the 2022 Tax Sale for Parcel Number N10 H2 (PPIN 45999) due to erroneous assessment of the aforementioned parcel and refund any tax sale purchaser and authority for a corrected tax statement for 2022 taxes be generated by the Tax Collector's Office
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Request authority void the 2022 Tax Sale for Parcel Number F10-4 (PPIN 16469) due to erroneous assessment of the aforementioned parcel and refund any tax sale purchaser; This parcel is titled in the City of Flowood and should have been tax exempt
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
E. Authority to pay registration fees in the amount of $650.00 for Staci McNinch to attend the 2024 IAAO Course 102 on April 15 - 19, 2024, in Starkville, MS and authority to issue check and pay any travel related expenses
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

VIII. TIM PARKER, COUNTY CONSULTING ENGINEER
A. Program Element No. 1.23 Bank Stabilization @ White Road - Approval of Summary Change Order in the amount of a decrease of $12,737.53 for additional items required to achieve proper bank stabilization and erosion mitigation on the project. This authorization is based upon the specific finding by the Board of Supervisors that (1) the contract changes are necessary and would better serve the purposes of the governing authority; (2) the changes are reasonably within the scope of the original project; (3) the changes are commercially reasonable; and (4) the change order is not intended to circumvent the bid law
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Program Element No. 1.23 Bank Stabilization @ White Road Approval of Final Pay from S&S Excavation, LLC in the amount of $43,856.47 and authority to issue the check
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Program Element 3.02 Stormwater Detention Restoration & Hydrologic Restoration @ Live Oaks Subdivision - Authority to advertise
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
IX. CRAIG SLAY, BOARD ATTORNEY
SET PUBLIC HEARINGS:
A. Set Public Hearing for March 28, 2024, at 9:00 a.m. for Jennifer B. Cox Zoning Violation, 1000 Bowsprit Lane (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Set Public Hearing for March 28, 2024, at 9:00 a.m. for Willie & Lydia Hobbs Nuisance Property, 251 Lancaster Court (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Set Public Hearing for March 28, 2024, at 9:00 a.m. for Farrell S. Simpson & Tynesha D. Shields Nuisance Property, 208 John Martin Drive (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Set Public Hearing for March 28, 2024, at 9:00 a.m. for Angela Christine Murphy Nuisance Property, 325 Cherry Bark Drive (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

Attachment: Vardoc March 15, 2024 Minutes (Proof) (20224 : Various Documents)

E. Set Public Hearing for April 1, 2024, at 9:00 a.m. for Scott Stewart, Central Mississippi Cores, Conditional Use Permit, 735 Highway 468 (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
F. Set Public Hearing for April 1, 2024, at 9:00 a.m. for Pisgah Water Association, Inc. Conditional Use Permit, 3598 Highway 471 (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
PUBLIC HEARINGS:
G. Public Hearing for Ashley & Shawn Allen Dimensional Variance Request, 504 Staysail Cove (District 2)
1. Action on Ashley & Shawn Allen
Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
OTHER
H. Discussion of fire siren warning system
I. Acknowledgement of process to execute Fire Service Agreements between Rankin County and both volunteer and full-time fire departments
RESULT: NO ACTION
J. Acknowledgement of receipt of Petition to Form Langford Fire Protection District pursuant to Miss. Code Ann. Section 19-5-153. Adoption of Resolution expressing intent to create Langford Fire Protection District with authorization to publish required public notice in the newspaper and to set public hearing for April 15, 2024
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
K. Establishment of Board of Supervisors' full support of the interpretation of the regulations associated with short-term rental arrangements between Pearl River Valley Water Supply District and customers renting PRV campground rental pads in the Goshen Springs Campground and the Timberlake Campground that such arrangements do not meet the residency requirements for enrollment of school-aged children in Rankin County public schools
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
X. KEITH HICKS, COUNTY ADMINISTRATOR
A. Ratification of Emergency Declaration authorizing repairs to fire alarm system for Justice Center elevators to keep elevators functioning for public access to all levels of building. Emergency authorization to pay all expenses necessary to effect repair of fire alarm system
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Authority to purchase five (5) used Ford Police Interceptor Utility vehicles, 2020 Vin#1FM5K8ABXLGC51632 - Mileage 64,245; in the amount of $29,700; 2020 Vin#1FM5K8ABXLGC14595 – Mileage 64,522; in the amount of $29,700; 2020 Vin#1FM5K8AB5LGC14598 Mileage 64,403; in the amount of $29,700; 2021 Vin#1FM5K8AB3MGA07815 - Mileage 64,320; in the amount of $32,000; 2021 Vin#1FM5K8AB3MGB46481 - Mileage 64,489; in the amount of $32,000; each from the Missouri State Highway Patrol pursuant to §31-7-13(m)(vi) Miss. Code Annotated (1972); Authority for Deputies Ken McBroom, Wayne Carter, Mark Faron, Heath Spears, Anthony DiMartino and Zach Cotton of the Sheriff's Department to travel to Missouri to pick up the vehicles and pay any related travel expenses
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Acknowledgment of receipt of 601 Homestead Applications submitted by the Tax Assessor's office to the Chancery Clerk's office for the month of February 2024
RESULT: ADOPTED [UNANIMOUS]
MOVER Steve Gaines, President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Approval to set Rankin County Spring Cleanup for April 20th through May 18th, 2024, providing for collection points for one week in each District and authority to publish the notice twice
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
XI. ADDITIONAL BUSINESS TO BE DISCUSSED
A. Discussion regarding tents being used as a residence in certain areas of the county
B. Motion to add "Approval to install two signal lights at the intersection of Spillway Rd and Reservoir Park Rd" to the agenda
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Approval to install two signal lights at the intersection of Spillway Rd and Reservoir Park Rd
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
XII. EXECUTIVE SESSION
A. Motion to discuss the need to go into Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Motion to go into Executive Session to discuss 25-41-7 (4) (j) - county hospital discussion
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
Supervisor Bishop left the board meeting at 11:08 a.m.

C. Motion to come out of Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
D. Outcome of Executive Session
No action taken
XIII. ADDED ITEMS
A. Motion to add "Authority for Board President to execute document in regards to discussion pursuant to Miss. Code §25-41-7 (4) (j), once legal counsel is satisfied with the terms and condition of the document" to the agenda
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
B. Authority for Board President to execute document in regards to discussion pursuant to Miss. Code §25-41-7 (4) (j), once legal counsel is satisfied with the terms and condition of the document
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
XIV. Motion to Recess Until March 28, 2024, at 9:00 a.m.
RESULT:ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Brad Calhoun, Vice President
AYES: Steve Gaines, Brad Calhoun, Sid Scarbrough, Scott Berry
ABSENT: Jay Bishop
This the 15th Day of March, 2024
Steve Gaines
STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS
Mark S. Scaborough
MARK S. SCARBOROUGH,
CLERK OF THE BOARD
(SEAL)
April 10, 2024
#430

Attachment: Vardoc March 15, 2024 Minutes (Proof) (20224 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 10th DAY OF APRIL, 2024, personally came Marcus Bowers, publisher of the Rankin County New

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES
MARCH 28, 2024

I. CALL TO ORDER MEETING OF THE RANKIN COUNTY BOARD OF SUPERVISORS
9:00 AM Meeting called to order on March 28, 2024 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Attendees:
Steve Gaines, President, Present
Brad Calhoun, Vice President, Absent
Sid Scarbrough, Supervisor District 1, Present
Scott Berry, Supervisor District 2, Present
Jay Bishop, Supervisor District 5, Late, 9:02 AM
Mark S Scarborough, Chancery Clerk, Present
Craig Slay, Board Attorney, Present
Keith Hicks, Board Administrator, Present
II. INVOCATION
Craig Slay
III. PUBLIC COMMENT
A. Recognition of National 4H Champions from Rankin County
B. Chris Bryan with T-Mobile
IV. CALL TO ORDER PLANNING COMMISSION MEETING
V. ADJOURN PLANNING COMMISSION MEETING
VI. RECONVENE MEETING OF THE RANKIN COUNTY BOARD OF SUPERVISORS
VII. KEITH HICKS, COUNTY ADMINISTRATOR
A. Review of Agendas for April 1, 2024
VIII. EXECUTIVE SESSION
A. Motion to Discuss the Need for an Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Steve Gaines, Sid Scarbrough, Scott Berry, Jay Bishop
ABSENT: Brad Calhoun
B. Motion to Go Into an Executive Session to discuss Land Acquisition
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Jay Bishop, Supervisor District 5
AYES: Steve Gaines, Sid Scarbrough, Scott Berry, Jay Bishop
ABSENT: Brad Calhoun
C. Motion to Come Out of the Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Steve Gaines, Sid Scarbrough, Scott Berry, Jay Bishop
ABSENT: Brad Calhoun

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

MINUTES

MARCH 28, 2024

a copy of which is hereto attached, was published in said newspaper ((1) week, as follows, to-wit:

Vol 176 No. 40 on the 10th day of April, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 10th day of April, 2024

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

568 words at .12 each	$68.16
Proof of Publication	NC
TOTAL	$68.16

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Attachment: Vardoc March 28, 2024 MInutes (Proof) (20224 : Various Documents)

D. Outcome of Executive Session
No action taken
IX. ADDITIONAL BUSINESS TO BE DISCUSSED
A. Authority to Add the following three motions:
- "Authority to Re-establish Just Compensation for parcel 18 to correct a misidentified parcel number"
- "Approval of an administration adjustment on parcel 30 which would be an increase of $700 bringing the total offer to $19,000"
- "Acknowledgement and Approval of the receipt of a pay package for parcel 29 totaling $1,700 and Authority to issue check"
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Steve Gaines, Sid Scarbrough, Scott Berry, Jay Bishop
ABSENT: Brad Calhoun
B. Authority to Re-establish Just Compensation for parcel 18 to correct a misidentified parcel number
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Scott Berry, Supervisor District 2
AYES: Steve Gaines, Sid Scarbrough, Scott Berry, Jay Bishop
ABSENT: Brad Calhoun
C. Approval of an administration adjustment on parcel 30 which would be an increase of $700 bringing the total offer to $19,000
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Scott Berry, Supervisor District 2
AYES: Steve Gaines, Sid Scarbrough, Scott Berry, Jay Bishop
AD. Acknowledgement and Approval of the receipt of a pay package for parcel 29 totaling $1,700 and Authority to issue check
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Scott Berry, Supervisor District 2
AYES: Steve Gaines, Sid Scarbrough, Scott Berry, Jay Bishop
ABSENT: Brad Calhoun
X. ADJOURN
A. Motion to Adjourn
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Steve Gaines, Sid Scarbrough, Scott Berry, Jay Bishop
ABSENT: Brad Calhoun
This the 28th Day of March, 2024
Steve Gaines
STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS
Mark S. Scarborough
MARK S. SCARBOROUGH,
CLERK OF THE BOARD
(SEAL)
April 10, 2024
#431

Attachment: Vardoc March 28, 2024 Minutes (Proof) (20224 : Various Documents)

The following PPIN's matured to the state for the 2018 taxes, therefore the 2021 taxes should have been tax exempt, as ownership to the State of MS would have been effective January 1, 2021, a tax-exempt entity. **The below PPIN's sale to the state for 2021 should be voided, pursuant to the blanket motion, passed February 15, 2024**.

PPIN:	Year:
56459	2021

Attachment: Vardoc Matured to State Property - itemized list of PPINs that were erroneously sold for 2021 taxes (blanket motion approved 2-15-

Pearl High School Class of 2024

April 10, 2024

To the Rankin County Board of Supervisors:

My name is Ann Case, and I am reaching out on behalf of the Pearl High School Class of 2024. On behalf of the class and the parent committee, I am reaching out to you for assistance to help us host a special Grad Night for this group of seniors.

Grad Night is a drug-free and alcohol-free event following the graduation ceremony meant to build a spirit of togetherness among the graduates as they celebrate with old friends for one last time. This year, we have nearly 150 students who want to attend Grad Night on May 16.

For almost four years, the Class of 2024 has been planning and facilitating numerous events to raise money. As we approach the final stretch, we find ourselves falling short of our financial goal. This is where you come in: we are reaching out to you to request a financial donation.

The Rankin County Board of Supervisors has a long-standing history of supporting the senior classes of Pearl High School in their efforts to provide a safe, fun graduation celebration. It is my hope that you will continue your support with a donation to the Class of 2024. Any donation, made payable to the PHS Class of 2024, will be greatly appreciated.

If you need additional information, please feel free to contact me at (601) 953-8669 or via email at acase@pearlk12.com.

With appreciation,

Ann Case, Class of 2024 Sponsor
Pearl High School

Attachment: Vardoc Pearl High School Project Graduation 2024 (20224 : Various Documents)

211 East Government Street
Suite B
Brandon, Mississippi 39042

CAROLINE GILBERT, CPA
Rankin County Tax Collector

Office (601) 825-1467
Jackson (601) 355-0527
Fax (601) 824-7111

Date: April 2, 2024

To: Board of Supervisors

From: Caroline Gilbert

Re: Destruction of obsolete records

Gentlemen:

I am requesting authority to destroy the following records according to state statute:

2014 – 2018 Monthly Settlement Reports
2013 – 2018 Master Daily Check-Up Slips
2016 – 2018 Clerk Daily Check-Up Slips
2016 – 2018 Printed Check Stubs #52719 - 54413
2015 – 2018 Check Stubs #6629 – 9703 (Fortenberry)
2015 – 2018 Deposit Slips (Fortenberry)
2015 – 2018 Sales Tax Monthly Settlement Reports (Fortenberry)
2011 – 2017 Sales Tax Record Books
2015 – 2018 Bank Statements (Fortenberry)
2011 – 2018 Bookkeeping Reports
2020 – 2022 Signed Credit Card Payment Receipts
2011 – 2018 Tax Assessor Worksheets (Mobile Home Certification/Maps Collections)
2017 Tag Reports
2016 – 2018 Supporting Documentation
2018 Title Applications
2000 – 2018 Landroll Final Accounting
2013 – 2018 Mobile Home changes
2013 – 2018 CMCC Collection Correspondence
2010 – 2016 Landsale Notes
2000 – 2018 Mobile Home Reports
2016 – 2018 Temporary Operating Certificates for Heavy Trucks

Thank you,

Caroline Gilbert, CPA

Attachment: Tax Collector Records to be Destroyed (20194 : Request Authority to Destroy the Following Records According to State Statute

LRMLRCIQ **CHCLERK** LANDROLL RECEIPT INQUIRY - RECEIPT SCREEN LRWLRC

Name LAWSON JONATHAN B **Parcel F02 000008 00044** **Gp**

PPIN 53782 Yr 2022 **JD 0 Tax Dist 113** **STR 21 03 02**

Ex Code **Deed Bk 2013 Pg 18756** **Elig. Cl 1 N (Y/N)**

DELINQUENT 2021 **Added 11 4 2022 TCLDD**

MCO **Chged**

Cls	C-Acres	C-Value	U-Acres	U-Value	T-Acres	Improved	True	Assessed
1	1.01	7550			1.01	6080	13630	2045
2								
	1.01	7550			1.01	6080	13630	2045

COUNTY:	----Base	---Rate	----Tax	CITY:	-Rate	----Tax	SSD:	-Rate	-----Tax
Receipt No.									
Adv.	**2045**	**43.4200**	**88.79**				**55.7800**		**114.07**
100 HE	**DAV**								
Regular									
Levee									
Forest									
Dr1									
2									
3									

Special Assessment
13 4000.00

Total Tax (4202.86) **88.79** **4000.00** **114.07**

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ENTER-CONTINUE F4-PREVIOUS SCREEN F24-EXIT

This Bill needs to be voided, Tax sale Buyer refunded, + new Bill created to remove the Special assessment of $4000.00. It was only for Tax yr 2021.

Lew

Attachment: Tax Collector Void Tax Bill (PPIN 53782) (20225 : Authority to Void the 2022 Tax Bill and Refund Any Tax Sale Purchaser(S) for

21-3-2
NWSW

Book:2020 Page:14106-14111
DEED
RCD: 07/22/2020 @08:46:35 AM
Rankin County, MS
Larry Swales Chancery Clerk

INDEXING INSTRUCTIONS: NW1/4 of SW1/4, Section 21, T3N, R2E, Rankin County, MS

RANKIN COUNTY, MISSISSIPPI
RANKIN COUNTY BOARD OF SUPERVISORS
211 East Government Street, Suite A
Brandon, MS 39042
601-825-1467

LIEN FOR NUISANCE ABATEMENT

To: Rankin County Circuit Clerk
215 East Government Street
Brandon, MS 39042

Pursuant to Miss. Code Ann. § 19-5-105, the Rankin County Board of Supervisors convened a public hearing, after due notice to the owner of the property herein described, and declared said property to be a public nuisance as defined by Mississippi law. Thereafter, the Board of Supervisors authorized the abatement of said nuisance condition and incurred the cost of abatement. Pursuant to Miss. Code Ann. § 19-5-105 the Board of Supervisors claims a lien upon the real property described in Exhibit "A" attached hereto and incorporated herein by reference.

Property Owner:
Jonathan B. Lawson

Address of Property:
392 E. Mountain Creek Rd.
Florence, MS 39073

Cost of Abatement:
Penalty $2,500.00
$1,500.00

TOTAL OUTSTANDING AND SUBJECT TO LIEN: **$4,000.00**

You are asked to cause this Notice of Lien to be recorded in the records kept by your Office in accordance with Mississippi Law pursuant to Miss. Code. Ann. Section 19-5-105 (1972), as amended.

So noticed this the 4 day of JUNE, 2020.

RANKIN COUNTY BOARD OF SUPERVISORS

BY: _____
BOARD ATTORNEY

Sworn to and subscribed before me this the 4 day of JUNE, 2020.

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 26335 CINDY PICKERING Commission Expires May 17, 2021 SCOTT COUNTY

_____
NOTARY PUBLIC

MY COMMISSION EXPIRES:

CIRCUIT CLERK

Attachment: Tax Collector Void Tax Bill (PPIN 53782) (20225 : Authority to Void the 2022 Tax Bill and Refund Any Tax Sale Purchaser(S) for

LLD Contractors, Inc.

Invoice

126 Jacobson Bullock Road
Florence, MS. 39073

Bill To:
Rankin County Board of Supervisors
211 East Government Street
Brandon, MS 39042

154

Date	Invoice No.	P.O. Number	Terms	Project
04/26/20	20/5			

Item	Description	Quantity	Rate	Amount
4/17/2020	Tearing down and disosing of partially burned mobile home at 392 East Mt. Creek Road Florence, MS.	1	2,500.00	2,500.00T
	Sales Tax		0.00%	0.00
	Board authorized @ 2/27/20 meeting.			
	Reminder: Send to Craig to place lien on property please. Thanks, Renee			
Thank you for your business!			**Total**	**$2,500.00**

Attachment: Tax Collector Void Tax Bill (PPIN 53782) (20225 : Authority to Void the 2022 Tax Bill and Refund Any Tax Sale Purchaser(S) for

INDEXING INSTRUCTIONS:
NW 1/4 of SW 1/4
Section 21, T3N, R2E
Rankin County, Mississippi

EXHIBIT "A"

PARCEL I:

1.00 acres situated in the NW 1/4 of the SW 1/4 of Section 21, Township 3 North, Range 2 East, Rankin County, Mississippi and being further described as follows, to-wit:

Commencing at the axle found marking the SE corner of the NE 1/4 of the SW 1/4 of said Section 21, run thence North 89 degrees 29 minutes West for 2,298.00 feet to an iron pin; run thence North 00 degrees 06 minutes West for 285.43 feet to an iron pin on the apparent South line of South Enoch Grove Road; run thence North 00 degrees 08 minutes West for 48.60 feet to an iron pin, said iron pin is on the apparent North line of said road; run thence along the apparent North line of said road; run thence along the apparent North line of said road for the following courses:

North 63 degrees 39 minutes West for 82.56 feet; run thence North 68 degrees 32 minutes West for 9.37 feet to a point which is located South 02 degrees 11 minutes East of, and 2.39 feet from an existing iron pin at a fence corner; run thence North 68 degrees 32 minutes West for 143.11 feet; run thence North 58 degrees 03 minutes West for 111.16 feet; North 15 degrees 50 minutes West for 84.36 feet to an iron pin;

run thence along the apparent East line of said road for the following courses:

North 07 degrees 28 minutes East for 98.09 feet to an iron pin; North 07 degrees 25 minutes East for 50.00 feet; run thence North 00 degrees 10 minutes East for 171.97 feet to the iron pin marking the POINT OF BEGINNING; run thence, leaving said road, East for 145.51 feet to an iron pin; run thence North 00 degrees 36 minutes East for 299.74 feet to an iron pin on the South line of Mountain Creek Road; run thence along the South line of Mountain Creek Road, South 87 degrees 52 minutes West for 147.88 feet to the iron pin marking the intersection of the South line of Mountain Creek Road with the East line of South Enoch Road; run thence along the East line of South Enoch Road, South 00 degrees 10 minutes West for 294.23 feet back to the iron pin marking the POINT OF BEGINNING.

Parcel II

0.27 acres situated in the NW 1/4 of the SW 1/4 of Section 21, Township 3 North, Range 2 East, Rankin County, Mississippi and being further described as follows, to-wit:

Commencing at the axle found marking the SE corner of the NE 1/4 of the SW 1/4 of said Section 21, run thence North 89 degrees 29 minutes West for 2,298.00 feet to an iron pin; run thence North 00 degrees 06 minutes West for 285.43 feet to an iron pin on the apparent South line of South Enoch Grove Road; run thence North 00 degrees 06 minutes West for 46.60 feet to an iron pin, said iron pin is on the apparent North line of said road; run thence along the apparent North line of said road for the following courses:

EXHIBIT "A"

Attachment: Tax Collector Void Tax Bill (PPIN 53782) (20225 : Authority to Void the 2022 Tax Bill and Refund Any Tax Sale Purchaser(S) for

North 63 degrees 39 minutes West for 82.56 feet; run thence North 68 degrees 32 minutes West for 9.37 feet to a point which is located South 02 degrees 11 minutes East of, and 2.39 feet from an existing iron pin at a fence corner; run thence North 68 degrees 32 minutes West for 143.11 feet; run thence North 58 degrees 03 minutes West for 111.16 feet; North 15 degrees 50 minutes West for 84.36 feet to an iron pin;

run thence along the apparent East line of said road for the following courses:

North 07 degrees 25 minutes East for 98.09 feet to an iron pin; North 07 degrees 25 minutes East for 50.00 feet; run thence North 00 degrees 10 minutes East for 171.97 feet to an iron pin; run thence, leaving said road, East for 145.51 feet to an iron pin; run thence North 00 degrees 36 minutes East for 299.74 feet to an iron pin on the South line of Mountain Creek Road; run thence North 00 degrees 58 minutes West for 80.02 feet to the iron pin marking the POINT OF BEGINNING, said iron pin is on the North line of Mountain Creek Road; run thence North for 62.93 feet to an iron pin; run thence North 89 degrees 20 minutes West for 168.86 feet to an iron pin; run thence South 00 degrees 08 minutes East for 71.16 feet to an iron pin on the North line of Mountain Creek Road; run thence along the North line of Mountain Creek Road, North 87 degrees 52 minutes East for 168.80 feet back to the iron pin marking the POINT OF BEGINNING.

LESS AND EXCEPT from PARCEL II:

A tract or parcel of land containing **0.26 acres**, more or less, lying and being situated in the Northwest 1/4 of the Southwest 1/4 of Section 21, Township 3 North, Range 2 East, Rankin County, Mississippi and being more particularly described by metes and bounds as follows:

Beginning at a found pine knot marking the Northwest corner of the Southwest 1/4 of said Section 21; run thence

South 89 degrees 33 minutes 10 seconds East along the North line of the Northwest 1/4 of the Southwest 1/4 of said Section 21 for a distance of 168.56 feet to a found 3/4 inch iron pin marking the Northwest corner of the Carter property as recorded in Deed Book 2006, Pages 9924-9926 in the Office of the Chancery Clerk of Rankin County; thence

South along the West line of said Carter property for a distance of 62.63 feet to a set ½ inch iron pin marking the Southwest corner of said Carter property and the North right of way of East Mt. Creek Road; thence

South 87 degrees 52 minutes West along said North right of way of East Mt. Creek Road for a distance of 168.80 feet to a set ½ inch iron pin marking the West line of said Northwest 1/4 of the Southwest 1/4 of Section 21; thence

North 00 degrees 06 minutes 33 seconds East along said West line of Northwest 1/4 of the Southwest 1/4 of Section 21 for a distance of 70.23 feet to the POINT OF BEGINNING.

Attachment: Tax Collector Void Tax Bill (PPIN 53782) (20225 : Authority to Void the 2022 Tax Bill and Refund Any Tax Sale Purchaser(S) for

Exhibit "B"

PLANNING COMMISSION MINUTES

February 27, 2020

I. CALL TO ORDER

Jay Bishop called the meeting to order. All members were present.

II. APPROVE MINUTES

Jared Morrison made a motion to approve the minutes of the January 30, 2020 meeting. The motion was seconded by Daniel Cross. All members voted in favor of approving the minutes of the January 30, 2020 meeting.

III. OLD BUSINESS

There was no old business to discuss.

IV. NEW CONSIDERATIONS

Brad Calhoun made a motion authorizing Planning Staff to schedule a public hearing on March 16, 2020, for the conditional use request of Lance and Russell Varner. Steve Gaines seconded the motion. All members voted in favor.

Steve Gaines made a motion authorizing Planning Staff to schedule a public hearing on March 16, 2020, for the conditional use request of McClain Lodge, LLC. Daniel Cross seconded the motion. All members voted in favor.

V. NUISANCE PROPERTY HEARINGS

Craig Slay, Board Attorney, opened the public hearing for Jonathan Lawson, 392 East Mountain Creek Rd, Florence, MS 39073. Hearing no public comment, Mr. Slay, closed the public hearing. Jared Morrison made a motion to declare the property a nuisance and authorized Renee Lawrence, Director of Community Development, to seek sealed bids to clean up the property. The motion was seconded by Steve Gaines and upon unanimous vote the motion carried.

Craig Slay, Board Attorney, opened the public hearing for Shanna Usry and Tenants Jason Johnson and Tracy Price, 120 Williams Drive, Florence, MS 39073. Mickie Scrivner spoke to the condition of the property. Hearing no further public comment, Mr. Slay closed the public hearing. Brad Calhoun made a motion to declare the property a nuisance and authorized Renee Lawrence, Director of Community Development, to monitor the property for 60 days. If nuisance isn't resolved, refer the matter to the Rankin County Justice Court for prosecution of a criminal proceeding against the property owner for violation of the 2012 International Property Maintenance code. The motion was seconded by Steve Gaines and upon unanimous vote the motion carried.

Craig Slay, Board Attorney, opened the public hearing for Fonda Lester, Registered Agent, All In One Real Estate Resource Group, LLC, 13 Chartres St, Brandon, MS 39047. Ms. Lester spoke to the condition of the property. Hearing no further public comment, Mr. Slay, closed the public hearing. Steve Gaines made a motion to declare the property a nuisance and authorized Renee Lawrence, Director of Community Development, to monitor the property for 90 days. If nuisance isn't resolved, refer the matter to the Rankin County Justice Court for prosecution of a criminal proceeding against the property owner for violation of the 2012 International Property Maintenance code. The motion was seconded by Daniel Cross and upon unanimous vote the motion carried.

Attachment: Tax Collector Void Tax Bill (PPIN 53782) (20225 : Authority to Void the 2022 Tax Bill and Refund Any Tax Sale Purchaser(S) for

Book 2020 Page 14111
DEED 7/22/2020 8:46:35 AM

Craig Slay, Board Attorney, opened the public hearing for Jonathan and Stephanie Ball, 556 Acorn Ln, Brandon, MS 39047. Mr. Ball spoke to the condition of the property. Hearing no further public comment, Mr. Slay, closed the public hearing. Jay Bishop made a motion to declare the property a nuisance and authorized Renee Lawrence, Director of Community Development, to monitor the property for 30 days. If nuisance isn't resolved, refer the matter to the Rankin County Justice Court for prosecution of a criminal proceeding against the property owner for violation of the 2012 International Property Maintenance code. The motion was seconded by Steve Gaines and upon unanimous vote the motion carried.

Craig Slay, Board Attorney, opened the public hearing for the Nicholas Rinebarger, 118 Oak Grove Drive, Brandon, MS 39047. Hearing no public comment, Mr. Slay, closed the public hearing. Jay Bishop made a motion to declare the property a nuisance and authorized Renee Lawrence, Director of Community Development, to refer the matter to the Rankin County Justice Court for prosecution of a criminal proceeding against the property owner for violation of the 2012 International Property Maintenance code. The motion was seconded by Steve Gaines and upon unanimous vote the motion was carried.

VI. ADJOURN

Brad Calhoun made a motion to adjourn the meeting to Thursday, April 2, 2020. The motion was seconded by Steve Gaines.

JAY BISHOP, PRESIDENT

CHANCERY CLERK
RANKIN COUNTY, MS

Attachment: Tax Collector Void Tax Bill (PPIN 53782) (20225 : Authority to Void the 2022 Tax Bill and Refund Any Tax Sale Purchaser(S) for

COPY

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

STACI MCNINCH

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2023 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2023.

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directid to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the 15TH day of April, 2024.

signed Steve Haines

CLERK'S CERTIFICATE

I, MARK SCARBOROUGH, Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 15TH day of April, 2024.

Mark J. Scarborough

Clerk of the Board of Supervisors

CHANCERY CLERK RANKIN COUNTY, MS

Attachment: Petition to Adjust Exemption on 2023 Homestead (20195 : Petitions to Adjust 2023 Homestead Exemption Supplemental Roll)

Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2023

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN SCHOOL DISTRICT RANKIN COU NTY MUNICIPALITY RICHLAND

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
RUSHING,BARNEY & MATHA	D7D 22 70	LOT	500	4746	0	5246	99.67	AMENDED

INSTRUCTIONS

PAGE & LINE NUMBERS ARE NOT REQUIRED

If this page is being used to **"ADD"** an entry to the Homestead Exemption Supplemental Roll, fill out the above information as it **"SHOULD"** appear on the original supplemental roll.

If this page is being used to **"DELETE"** an entry from the Homestead Exemption Supplemental Roll, fill out the above information **"EXACTLY"** as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

Attachment: Petition to Adjust Exemption on 2023 Homestead (20195 : Petitions to Adjust 2023

Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2023

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN SCHOOL DISTRICT RANKIN COU NTY MUNICIPALITY PELAHATCHIE

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
WELCH,JOHN S & CYNTHIA M SHI	N10L 8 10	LOT	700	8814	0	7500	195.00	AMENDED

INSTRUCTIONS

PAGE & LINE NUMBERS ARE NOT REQUIRED

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If this page is being used to **"DELETE"** an entry from the Homestead Exemption Supplemental Roll, fill out the above information **"EXACTLY"** as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

Attachment: Petition to Adjust Exemption on 2023 Homestead (20195 : Petitions to Adjust 2023

Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2023

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN **SCHOOL DISTRICT** RANKIN COU NTY **MUNICIPALITY** COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
AINSWORTH,STEVEN B & LAWAN	I6 80	4.00AC	3370	7332	0	7500	0	AMENDED

INSTRUCTIONS

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If this page is being used to **"DELETE"** an entry from the Homestead Exemption Supplemental Roll, fill out the above information **"EXACTLY"** as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

Attachment: Petition to Adjust Exemption on 2023 Homestead (20195 : Petitions to Adjust 2023

Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2023

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN SCHOOL DISTRICT RANKIN COU NTY MUNICIPALITY COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
ALLEN,LARRY & EVA MARIE	I11B 12 3530	LOT	4850	16290	0	7500	0	AMENDED

INSTRUCTIONS

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FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

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Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2023

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN SCHOOL DISTRICT RANKIN COU NTY MUNICIPALITY COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
ALLEN,WESLEY & DONNA	L5 3 30	6.50AC	4885	17121	0	7500	0	AMENDED

INSTRUCTIONS

PAGE & LINE NUMBERS ARE NOT REQUIRED

If this page is being used to **"ADD"** an entry to the Homestead Exemption Supplemental Roll, fill out the above information as it **"SHOULD"** appear on the original supplemental roll.

If this page is being used to **"DELETE"** an entry from the Homestead Exemption Supplemental Roll, fill out the above information **"EXACTLY"** as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

Attachment: Petition to Adjust Exemption on 2023 Homestead (20195 : Petitions to Adjust 2023

Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2023

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN **SCHOOL DISTRICT** RANKIN COU NTY **MUNICIPALITY** COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
PIERCE,LISA	C4 86 40	4.34AC	2521	8797	0	7500	0	AMENDED

INSTRUCTIONS

PAGE & LINE NUMBERS ARE NOT REQUIRED

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If this page is being used to **"DELETE"** an entry from the Homestead Exemption Supplemental Roll, fill out the above information **"EXACTLY"** as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

Attachment: Petition to Adjust Exemption on 2023 Homestead (20195 : Petitions to Adjust 2023

Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2023

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN **SCHOOL DISTRICT** RANKIN COU NTY **MUNICIPALITY** COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
BURNHAM,THOMAS & ELLEN	J11 163 160	LOT	2200	22688	0	7500	0	AMENDED

INSTRUCTIONS

PAGE & LINE NUMBERS ARE NOT REQUIRED

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If this page is being used to **"DELETE"** an entry from the Homestead Exemption Supplemental Roll, fill out the above information **"EXACTLY"** as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

Attachment: Petition to Adjust Exemption on 2023 Homestead (20195 : Petitions to Adjust 2023

TD SYNNEX | DLT Solutions

Price Quotation

Quote: 5218010
Reference: 1832672
Date: 03/26/2024
Expires: 04/25/2024

To: David Gunter
Rankin County (MS)
211 East Government Street
Suite C
Brandon, MS 39042

Phone:
Fax:
Email: dgunter@rankincounty.org

From: Nathan McAlexander
DLT Solutions, LLC
2411 Dulles Corner Park
Suite 800
Herndon, VA 20171

Phone: (571) 346-1849
Fax: (571) 346-1849
Email: nathan.mcalexander@dlt.com

#	DLT Part No.	Contract	Qty	Unit Price	Ext. Price
1	9701-1004929	OM	1	$1,895.84	$1,895.84
	AutoCAD - including specialized toolsets Government Single-user Annual Subscription Renewal **PoP:** 4/22/2024 **through** 4/21/2025				
2	9701-1008749	OM	5	$707.26	$3,536.30
	AutoCAD - including specialized toolsets Government Single-user Annual Subscription Renewal Switched From Maintenance (Switched between May 2019 - May 2020 and Ongoing) **PoP:** 4/22/2024 **through** 4/21/2025				
3	9971-0012	OM	1	$825.00	$825.00
	Productivity Pack Plus (6-9 seats) **PoP:** 4/22/2024 **through** 4/21/2025				

Total $6,257.14

Attachment: DLT Solutions, LLC Invoice for Renewal of One (1) year Maintenance Plan for AutoCAD Licensing (20197 : Authority to Pay

TD SYNNEX | DLT Solutions

Price Quotation

Quote: 5218010
Reference: 1832672
Date: 03/26/2024
Expires: 04/25/2024

Contract Number: OPEN MARKET
DUNS #: 78-646-8199
Federal ID #: 54-1599882
CAGE Code: 0S0H9
FOB: Destination
Terms: Net 30 (On Approved Credit)
DLT accepts VISA/MC/AMEX

UNLESS CONTROLLED BY AN EXISTING RESELLER PARTNER AGREEMENT OR OTHER WRITTEN CONTRACTUAL AGREEMENT BETWEEN YOU AND DLT, THIS QUOTE AND ANY RESULTING AWARD OR ORDER IS SUBJECT TO THE TERMS AND CONDITIONS POSTED AT HTTPS://WWW.DLT.COM/PRODUCTS/CLIENT-COMMERCIAL-LICENSES. THESE TERMS CONTROL THE TERMS OF SALES AS WELL AS THE END USER'S USE OF THE PRODUCTS AND/OR SERVICES INCLUDED IN THIS QUOTE. BUYER IS DIRECTED TO INCORPORATE (BY REFERENCE) THIS QUOTE IN ANY RESULTING AWARD OR ORDER. THE TERMS AND CONDITIONS AT THE ABOVE LINK ARE THE ONLY CONTROLLING TERMS THAT WILL APPLY TO A RESULTING ORDER AND THE USE OF THE PRODUCTS AND/OR SERVICES INCLUDED IN THIS QUOTE. ANY ADDITIONAL OR INCONSISTENT TERMS ON BUYER'S ORDER THAT IN ANY WAY, MODIFY, ALTER OR NEGATE THE TERMS OF SALE OR THE MANUFACTURER'S END USER LICENSE AGREEMENT WILL NOT BE BINDING ON DLT OR ITS MANUFACTURERS AND SHALL NOT APPLY UNLESS SPECIFICALLY AGREED TO IN WRITING BY DLT AND THE MANUFACTURER. NO RETURNS ARE AUTHORIZED OF THE PRODUCTS AND/OR SERVICES INCLUDED IN THIS QUOTE. THE PRODUCTS AND/OR SERVICES INCLUDED IN THIS QUOTE ARE NONRECOURSE, NONCANCELLABLE, AND NON-RETURNABLE UNLESS EXPLICITLY AGREED TO IN WRITING BY DLT.

PLEASE REMIT PAYMENT TO:

ACH: DLT Solutions, LLC
Bank of America
ABA # 111000012
Acct # 4451063799

-OR-

Mail: DLT Solutions, LLC
P.O. Box 743359
Atlanta, GA 30374-3359

Customer orders are subject to all applicable taxes and regulatory fees.

Documentation to be submitted to validate Invoice for payment:
a. Authorized Services shall be invoiced with a corresponding time report for the period of performance identifying names, days, and hours worked.
b. Authorized reimbursable expenses shall be invoiced with a detailed expense report, documented by copies of supporting receipts.
c. Authorized Education or Training shall be invoiced with a Report identifying date and name of class completed, and where applicable the name of attendees.

Attachment: DLT Solutions, LLC Invoice for Renewal of One (1) year Maintenance Plan for AutoCAD Licensing (20197 : Authority to Pay Invoice

Delta Computer Systems, Inc.
A Harris Local Government Company

925 Tommy Munro Drive Ste. C
Biloxi, MS 39532
Phone (228) 388-7688
Fax (228) 388-7689

February 20, 2024

Quote: TJJ-MS61-022024

Rankin County Tax Assessor
Attn: Staci McNinch, Tax Assessor
211 E Government St.
Brandon, MS 39024

Dear Mrs. McNinch:

In response to your request for pricing to upgrade one of your PaperLink™ View/Print licenses to a full PaperLink™ Scanning license, I am providing the following price quotation.

License and Maintenance Fees:

Item	Description	License Fee	Monthly Support Fees
1	Upgrade PaperLink™ View/Print License To PaperLink™ Scanning License	$ 2,500.00	$ 60.00
	Subtotal for License fees	**$ 2,500.00**	
	Subtotal Maintenance fees/month		**$ 60.00**
Professional Services:			
2	Configuration and Setup	$ 250.00	
	Subtotal for Professional Services	**$ 250.00**	
	Total Net Price:	**$ 2,750.00**	**$ 60.00**

Recommended scanners: Fujitsu fi-7160 or Fujitsu ix-1600

If you have any questions, feel free to call.

Sincerely,

Tim Joffrion, Manager – Support Services

To proceed with this request, we require your written authorization or a purchase order.

A signature below will serve as authorization to proceed with this quotation. Please sign and return this by fax to: 228-388-7689 or by email to: tjoffrion@harrislocalgov.com .

Steve Gaines
Print Name

Steve Gaines
Signature

4-15-24
Date

OR

_____
Purchase Order No.

Attachment: Delta's PaperLink View-Print only License Fees and Professional Services (20198 : Authority to Accept the Quote from Delta

BOARD OF SUPERVISORS

"Government of the People"

211 E. Government St., Suite A
Brandon, Mississippi 39042

Telephone: (601) 825-1475
Fax: (601) 825-9600

April 1, 2024

Xpressive Lawn & Landscape
Attention: Tina Reinhardt
P. O. Box 2182
Brandon, MS 39043

Dear Ms. Reinhardt:

Xpressive Lawn & Landscape's Service Agreement with Rankin County Board of Supervisors ends on May 15, 2024. The agreement has a one (1) year extension clause with the same terms and conditions, which the county would like to exercise. The extension is valid pending the Rankin County Board of Supervisors approval.

If the extension is amenable with Xpressive Lawn & Landscape, please respond with written confirmation by mail on letterhead or by email. Please provide an updated Certificate of Liability Insurance for General Liability and Workers Compensation.

Sincerely

Hewitt Pittman

Hewitt Pittman
Purchasing Clerk
Rankin County Board of Supervisors

Attachment: One Year Extension with Xpressive Lawn & Lanscape (20199 : Acknowledge Additional One Year Extension of Lawn Maintenance

THE HARTFORD
BUSINESS SERVICE CENTER
3600 WISEMAN BLVD
SAN ANTONIO TX 78251

April 8, 2024

For Informational Purposes
PO BOX 2182
BRANDON MS 39043-2182

Account Information:

Policy Holder Details :	**XPRESSIVE LAWN & LANDSCAPE LLC**

Contact Us

Need Help?
Chat online or call us at
(866) 467-8730.
We're here Monday - Friday.

Enclosed please find a Certificate Of Insurance for the above referenced Policyholder. Please contact us if you have any questions or concerns.

Sincerely,

Your Hartford Service Team

Attachment: One Year Extension with Xpressive Lawn & Lanscape (20199 : Acknowledge Additional One Year Extension of Lawn Maintenance

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 04/08/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATIONIS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER THE POLICY CENTER INC 43230160 825 LARSON STREET JACKSON MS 39202	CONTACT NAME:	
	PHONE (A/C, No, Ext): (601) 372-9536	FAX (A/C, No):
	E-MAIL ADDRESS:	
	INSURER(S) AFFORDING COVERAGE	NAIC#
	INSURER A : Twin City Fire Insurance Company	29459
INSURED XPRESSIVE LAWN & LANDSCAPE LLC PO BOX 2182 BRANDON MS 39043-2182	INSURER B :	
	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED.NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/Y YYY)	LIMITS	
A	COMMERCIAL GENERAL LIABILITY CLAIMS-MADE [X] OCCUR [X] General Liability GEN'L AGGREGATE LIMIT APPLIES PER: POLICY [X] PRO-JECT [ ] LOC OTHER:			43 SBM BM1222	08/19/2023	08/19/2024	EACH OCCURRENCE	$1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	$1,000,000
							MED EXP (Any one person)	$10,000
							PERSONAL & ADV INJURY	$1,000,000
							GENERAL AGGREGATE	$2,000,000
							PRODUCTS - COMP/OP AGG	$2,000,000
	AUTOMOBILE LIABILITY ANY AUTO ALL OWNED AUTOS HIRED AUTOS SCHEDULED AUTOS NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident)	
							BODILY INJURY (Per person)	
							BODILY INJURY (Per accident)	
							PROPERTY DAMAGE (Per accident)	
	UMBRELLA LIAB EXCESS LIAB OCCUR CLAIMS-MADE DED RETENTION $						EACH OCCURRENCE	
							AGGREGATE	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y/N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A					PER STATUTE / OTH-ER	
							E.L. EACH ACCIDENT	
							E.L. DISEASE -EA EMPLOYEE	
							E.L. DISEASE - POLICY LIMIT	
A	EMPLOYMENT PRACTICES LIABILITY			43 SBM BM1222	08/19/2023	08/19/2024	Each Claim Limit	$10,000
							Aggregate Limit	$10,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Those usual to the Insured's Operations.

CERTIFICATE HOLDER	CANCELLATION
For Informational Purposes PO BOX 2182 BRANDON MS 39043-2182	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Susan L. Castaneda

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Attachment: One Year Extension with Xpressive Lawn & Lanscape (20199 : Acknowledge Additional One Year Extension of Lawn Maintenance

Exchange: _____ County Permit #: 02-24-902

Engineer: Heflin Engineering

Tel. No.: 601-824-7569

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Hwy 471 COUNTY ROAD

PROJECT NO. 21009

UTILITY NAME Pisgah Water Association

BY Heflin Engineering

ADDRESS 171 Carter Store Road, Brandon, MS 39047, HEREIN CALLED APPLICANT proposes to construct a water Utility Facility along or across multiple County Road(s), said facility to be installed between Stull Rd and Brooks Cove

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Hwy 471, John Hill Rd, Burnett Cir

_____ in Rankin County, Mississippi, and hereby makes application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Pisgah Water Assoc. UT Permit 21009 Stull Rd., Brooks Cove (20226 : Request for Approval of Pisgah Water Association Utility

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

Attachment: Pisgah Water Assoc. UT Permit 21009 Stull Rd., Brooks Cove (20226 : Request for Approval of Pisgah Water Association Utility

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 11 day of January, 2024.

NAME Ty Irby

President

TITLE

Attachment: Pisgah Water Assoc. UT Permit 21009 Stull Rd., Brooks Cove (20226 : Request for Approval of Pisgah Water Association Utility

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

4. Any Utility that crosses a county road must be incased.

5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 15 day of April, 2024. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

Mike Hamson
RANKIN COUNTY ROAD MANAGER

Name of Applicant: Pisgah Water Assoc.
Location of Project: Stull Rd. Brooks Cv.
Type of Utility: Water Line

Attachment: Pisgah Water Assoc. UT Permit 21009 Stull Rd., Brooks Cove (20226 : Request for Approval of Pisgah Water Association Utility

"EXHIBIT A"

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org

2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hour notice form is required to **utpermit** email address before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Friday.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task(s) should be completed by 5 pm during weekdays. **All** pits must be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.

4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

Attachment: Pisgah Water Assoc. UT Permit 21009 Stull Rd., Brooks Cove (20226 : Request for Approval of Pisgah Water Association Utility

5) Suspension of Permit:

a) If damage occurs at worksite the permit will be suspended for 2 business days.

b) The second occurrence of damage at the worksite will result in a 5 business day suspension.

c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Attachment: Pisgah Water Assoc. UT Permit 21009 Stull Rd., Brooks Cove (20226 : Request for Approval of Pisgah Water Association Utility

Exchange: _____ County Permit # _____

Engineer: _____

Tel. No.: _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Rankin COUNTY ROAD

PROJECT NO. _____

UTILITY NAME: CenterPoint Energy

BY Brittany Clay

ADDRESS 300 Executive Blvd, Byram,MS 39272, HEREIN CALLED APPLICANT proposes to construct a Install New Services Utility Facility along or across Rankin County Road(s), said facility to be installed between Waters Edge and Bearings Way

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Waters Edge and Bearings Way

_____

_____

_____ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: CenterPoint UT Permit No. 1 Waters Edge, Bearings Way (20227 : Request for Approval of CenterPoint Energy Utility Permit No. 1

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;

2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

Attachment: CenterPoint UT Permit No. 1 Waters Edge, Bearings Way (20227 : Request for Approval of CenterPoint Energy Utility Permit No. 1

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. The applicant will abide by each provision and term as reflected on **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 29th day of March, 20 24.

Brittany Clay
NAME

Engineering Rep
TITLE

Attachment: CenterPoint UT Permit No. 1 Waters Edge, Bearings Way (20227 : Request for Approval of CenterPoint Energy Utility Permit No. 1

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.

4. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30} days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 4 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

5. Any Utility that crosses a county road must be incased.

6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf' version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 15 day of April 2024. This Permit shall expire and become null and void _____days from the date of approval and/or issuance.

Mike Hanson

RANKIN COUNTY ROAD MANAGER

Attachment: CenterPoint UT Permit No. 1 Waters Edge, Bearings Way (20227 : Request for Approval of CenterPoint Energy Utility Permit No. 1

Name of Applicant: CenterPoint Energy
Location of Project: Gas Line
Type of Utility: Waters Edge. Bearing way

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to utpermit@rankincounty.org.

2) Once approved by the Board of Supervisors the Contractor will be notified via email from UT permits.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hours' notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Thursday 7:00am – 5:00pm and Fridays 7:00am – 12:00pm.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet.
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task completed by 5 pm during weekdays. **All** pits will be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.

4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

Attachment: CenterPoint UT Permit No. 1 Waters Edge, Bearings Way (20227 : Request for Approval of CenterPoint Energy Utility Permit No. 1

a) If damage occurs at worksite the permit will be suspended for 2 business days.
b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board of Supervisors for approval of future operations within the county.

Attachment: CenterPoint UT Permit No. 1 Waters Edge, Bearings Way (20227 : Request for Approval of CenterPoint Energy Utility Permit No. 1

BENCHMARK
ENGINEERING & SURVEYING, LLC

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March 18, 2024

Mr. Keith Hicks
Rankin County Board of Supervisors
211 E. Government Street
Brandon, MS 39042

RE: Bid Results and Award Recommendation
UT Hog Creek Bank Stabilization Near Amanda Drive
Benchmark Project #: B-9665_Waggoner #WE 21255-5.11

Mr. Hicks,

The Rankin County Board of Supervisors received two (2) bids for the above referenced project on March 18, 2024, at 10:00 a.m. in the Rankin County Board of Supervisors Board Room. The two (2) bids, as well as the Engineer's Opinion of Probable Cost, are as follows:

	Engineer's OPC	Hope Enterprises, LLC	Hodges Land Services, LLC
Total Bid:	$778,850.00	$554,825.00	$685,946.82

The apparent low bid for the project was submitted by Hope Enterprises, LLC in the amount of **$554,825.00**.

After reviewing and evaluating the bids and bid packets, we found no irregularities within the bid documents for the low bidder.

We are aware that Hope Enterprises, LLC has not yet performed any construction work for Rankin County to date. For this reason, we requested a list of projects and references from Hope Enterprises, LLC to evaluate their previous work. The list of qualifications and pictures provided by Hope Enterprises is attached for your reference. We reached out to one of the Engineers who is currently working with Hope Enterprises on a similar project. After consideration of both the job qualification list and the positive feedback received about Hope Enterprises, it is our recommendation to the Rankin County Board of Supervisors to award the project to the low bidder, Hope Enterprises, LLC in the amount of $554,825.00.

We can begin preparing these contract documents for execution by the Rankin County Board of Supervisors and the Contractor once this award is made. Should you have any questions or need additional information, please do not hesitate to contact our office at 601-627-7780.

Sincerely,

Woodman Berry, P.E.
Benchmark Engineering & Surveying, LLC

Attachment: UT Hog Creek Bank Stabilization Bid Results (20201 : UT Hog Creek Bank Stabilization Near Amanda Drive - Discussion and

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CERTIFIED BID TABULATION

ar Amanda Drive

DESCRIPTION	QUANTITY	UNIT	Hope Enterprises, LLC (COR # 24198-MC)		Hodges Land Services, LLC (COR # 25010-SC)	
			UNIT PRICE	SUB-TOTAL	UNIT PRICE	SUB-TOTAL
	1	LS	$ 25,000.00	$ 25,000.00	$ 62,000.00	$ 62,000.00
OFF-SITE)	1.25	AC	$ 54,500.00	$ 68,125.00	$ 44,000.00	$ 55,000.00
	50	LF	$ 15.00	$ 750.00	$ 80.00	$ 4,000.00
ENT	185	LF	$ 30.00	$ 5,550.00	$ 50.00	$ 9,250.00
LUDES INSTALLATION & REMOVAL)	170	LF	$ 25.00	$ 4,250.00	$ 50.00	$ 8,500.00
LATION AND MAINTENANCE	1	LS	$ 10,000.00	$ 10,000.00	$ 18,650.00	$ 18,650.00
	1400	TON	$ 115.00	$ 161,000.00	$ 107.15	$ 150,010.00
ROL MAT (SHOREFLEX OR EQUAL)	2000	SY	$ 75.00	$ 150,000.00	$ 59.25	$ 118,500.00
USED ON-SITE)	800	CY	$ 20.00	$ 16,000.00	$ 23.75	$ 19,000.00
ULED OFF-SITE)	3000	CY	$ 25.00	$ 75,000.00	$ 50.00	$ 150,000.00
AH	100	CY	$ 25.00	$ 2,500.00	$ 70.00	$ 7,000.00
OPSOIL, CONTRACTOR FURNISHED)	200	CY	$ 35.00	$ 7,000.00	$ 40.00	$ 8,000.00
	250	CY	$ 10.00	$ 2,500.00	$ 40.00	$ 10,000.00
	3700	SY	$ 4.50	$ 16,650.00	$ 10.00	$ 37,000.00
IPARIAN)	0.6	AC	$ 5,000.00	$ 3,000.00	$ 17,798.18	$ 10,678.91
EL)	0.5	AC	$ 5,000.00	$ 2,500.00	$ 18,357.82	$ 9,178.91
EMOVAL & REPAIR	1	LS	$ 5,000.00	$ 5,000.00	$ 9,179.00	$ 9,179.00
		TOTAL BID		**$ 554,825.00**		**$ 685,946.82**

BOVE AND THE RESULTS ARE ACCURATE AND TRUE TO THE

Berry

WOODMAN W. BERRY
LICENSED PROFESSIONAL
ENGINEER
18577
3/18/24
STATE OF MISSISSIPPI

Attachment: UT Hog Creek Bank Stabilization Bid Results (20201 : UT Hog Creek Bank Stabilization Near Amanda Drive - Discussion and

SECTION 00420
BID BOND

ALL MEN BY THESE PRESENTS, that we, undersigned, Hope Enterprises, LLC
100 Devereaux Dr, Natchez,MS 39120 as Principal, and
Atlantic Specialty Insurance Company as Surety, are hereby held
and firmly bound unto **The Rankin County Board of Supervisors** as OWNER, in the penal sum of
Five percent of amount bid
Dollars, ($ 5% of amount bid) for the payment of which, well and truly be made, we hereby jointly and severally bind ourselves, successors and assigns.

Signed, this the 18th day of March, **2024.**

The CONDITION of the obligation is such that whereas the Principal has submitted to the OWNER as certain proposal, attached hereto and hereby made part of hereof to enter into a contract in writing, for the construction of:

UT Hog Creek Bank Stabilization Near Amanda Drive

NOW THEREFORE,

(a) If said proposal shall be rejected or,

(b) If said proposal shall be accepted and the Principal shall execute and deliver a contract in the Form of Contract attached hereto (properly completed in accordance with said Proposal) and shall furnish a BOND for his faithful performance of said contract, and for payment of all persons performing labor or furnishing materials in connection therewith, and shall in all other respects perform the agreement created by the acceptance of said Proposal, then this obligation shall be void, otherwise the same shall remain in force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated. The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its BOND shall be in no way impaired or affected by any extension of the time within which the

Attachment: UT Hog Creek Bank Stabilization Bid Results (20201 : UT Hog Creek Bank Stabilization Near Amanda Drive - Discussion and

OWNER may accept such Proposal, and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, said principal and surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their property officers, the day and year first set forth above.

Hope Enterprises, LLC
(Principal)

100 Devereaux Dr
(Address)

Natchez, MS 39120

By: BLASE GAUDE

Atlantic Specialty Insurance Company
(Surety)

605 Hwy 169North, Ste 800
(Address)

Plymouth MN 55441

(Seal)

By: _____
John G. Raines, Attorney-in-Fact

IMPORTANT: Surety companies executing BONDS must appear on the Treasury Department's most current list (Circular 570 as amended) and be authorized to transact business in the state where the PROJECT is located.

--END OF SECTION 00420--

Attachment: UT Hog Creek Bank Stabilization Bid Results (20201 : UT Hog Creek Bank Stabilization Near Amanda Drive - Discussion and

intact INSURANCE

Power of Attorney

KNOW ALL MEN BY THESE PRESENTS, that ATLANTIC SPECIALTY INSURANCE COMPANY, a New York corporation with its principal office in Plymouth, Minnesota, does hereby constitute and appoint: **John E. Marchetti, David Ray Robertson, John G. Raines, Kelli Burnum, Rita G. Clark, Sherrill Kelley, Tammy D. Vernon**, each individually if there be more than one named, its true and lawful Attorney-in-Fact, to make, execute, seal and deliver, for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof; provided that no bond or undertaking executed under this authority shall exceed in amount the sum of: **unlimited** and the execution of such bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof in pursuance of these presents, shall be as binding upon said Company as if they had been fully signed by an authorized officer of the Company and sealed with the Company seal. This Power of Attorney is made and executed by authority of the following resolutions adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the President, any Senior Vice President or Vice-President (each an "Authorized Officer") may execute for and in behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and affix the seal of the Company thereto; and that the Authorized Officer may appoint and authorize an Attorney-in-Fact to execute on behalf of the Company any and all such instruments and to affix the Company seal thereto; and that the Authorized Officer may at any time remove any such Attorney-in-Fact and revoke all power and authority given to any such Attorney-in-Fact.

Resolved: That the Attorney-in-Fact may be given full power and authority to execute for and in the name and on behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed and sealed by an Authorized Officer and, further, the Attorney-in-Fact is hereby authorized to verify any affidavit required to be attached to bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof.

This power of attorney is signed and sealed by facsimile under the authority of the following Resolution adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the signature of an Authorized Officer, the signature of the Secretary or the Assistant Secretary, and the Company seal may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing an Attorney-in-Fact for purposes only of executing and sealing any bond, undertaking, recognizance or other written obligation in the nature thereof, and any such signature and seal where so used, being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, ATLANTIC SPECIALTY INSURANCE COMPANY has caused these presents to be signed by an Authorized Officer and the seal of the Company to be affixed this first day of January, 2023.

ATLANTIC SPECIALTY INSURANCE COMPANY CORPORATE SEAL 1986 NEW YORK

By _____
Sarah A. Kolar, Vice President and General Counsel

STATE OF MINNESOTA
HENNEPIN COUNTY

On this first day of January, 2023, before me personally came Sarah A. Kolar, Vice President and General Counsel of ATLANTIC SPECIALTY INSURANCE COMPANY, to me personally known to be the individual and officer described in and who executed the preceding instrument, and she acknowledged the execution of the same, and being by me duly sworn, that she is the said officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the seal of said Company and that the said seal and the signature as such officer was duly affixed and subscribed to the said instrument by the authority and at the direction of the Company.

ALISON DWAN NASH-TROUT
NOTARY PUBLIC - MINNESOTA
My Commission Expires
January 31, 2025

_____
Notary Public

I, the undersigned, Secretary of ATLANTIC SPECIALTY INSURANCE COMPANY, a New York Corporation, do hereby certify that the foregoing power of attorney is in full force and has not been revoked, and the resolutions set forth above are now in force.

Signed and sealed. Dated 18th day of March, 2024.

ATLANTIC SPECIALTY INSURANCE COMPANY CORPORATE SEAL 1986 NEW YORK

This Power of Attorney expires
January 31, 2025

_____
Kara L.B. Barrow, Secretary

Please direct bond verifications to surety@intactinsurance.com

Attachment: UT Hog Creek Bank Stabilization Bid Results (20201 : UT Hog Creek Bank Stabilization Near Amanda Drive - Discussion and

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 21ST DAY OF FEBRUARY, 2024, personally came Marcus Bowers, publisher of the Rankin County
a weekly newspaper printed and published in the City of Brandon,
County of Rankin and State aforesaid, before me the undersigned off
and for said County and State, who being duly sworn, deposes an
that said newspaper has been published for more than 12 months p
the first publication of the attached notice and is qualified under C
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amen
thereto, and that a certain

ADVERTISEMENT FOR BID

UT HOG CREEK BANK STABILIZATION NEAR AMANDA DRI

a copy of which is hereto attached, was published in said newspape
(2) consecutive weeks, as follows, to-wit:

Vol 176 No. 32 on the 14th day of February, 2024

Vol 176 No. 33 on the 21st day of February, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 21st day of February, 2024

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

552 words at .22 per word	$121.44
Proof of Publication	3.00
TOTAL	$124.44

ADVERTISEMENT FOR BID

Notice is hereby given that the Rankin County Board of Supervisors (Owner) will receive competitive sealed BIDS for a General Contract for the furnishing of all labor and materials for the Construction of:

UT HOG CREEK BANK STABILIZATION NEAR AMANDA DRIVE
Project No. WE-21255-5.11
Benchmark No. B-9665

which includes but is not limited to removal of existing cyclone fence, temporary fencing, clearing and grubbing to include tree cutting and removal, channel grading and excavation, placement of Concrete Block Erosion Control Mat, rip rap, riparian revegetation, and installation of permanent cyclone fencing and all other associated work as shown in the plans and specifications at the office of the:

RANKIN COUNTY BOARD OF SUPERVISORS
211 E. GOVERNMENT STREET, SUITE A
BRANDON, MS 39042

Until 10:00am local time on Monday, March 18th, 2024 and then at said office publicly opened and read aloud.

The PLANS, SPECIFICATIONS & CONTRACT DOCUMENTS may be examined at the following locations:

1. Rankin County Board of Supervisors, 211 E. Government Street, Brandon, MS 39042
2. Benchmark Engineering & Surveying, LLC, 660 Katherine Drive, Suite 302, Flowood, MS 39232

Official Drawings and Specifications are also available for downloaded from Central Bidding at www.centralbidding.com. For questions related to the electronic bidding process, please call Central Bidding at 225-810-4814. Hard copies of the Plans, Specifications and Contract Documents may be obtained via request to office@benchmarkms.net for a cost of $150, none of which is refundable.

Bid Security in the amount of 5% of the bid must accompany each bid in accordance with the INSTRUCTIONS TO BIDDERS. Attorneys-in-fact who sign Bid Bonds, Payment Bonds or Performance Bonds must file with each bond a certified and effective dated copy of their Power of Attorney.

Minority and Woman Owned Business Enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential subcontracting opportunities, equipment, material and/or supply needs.

Rankin County is an Equal Opportunity Employer, and hereby notifies all bidders will be afforded the full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, national origin, age, disability, sexual preference, marital or veteran status, or any other legally protected status in consideration for an award.

Bidders acknowledge that, with respect to all matters of procurement and contracting related to the captioned bid project, Rankin County Board of Supervisors will follow the procurement requirements set forth in 2 C.F.R Sections 200.317 through 200.327.

No prospective CONTRACTOR may withdraw his proposal within SIXTY (60) DAYS after the actual date of the opening thereof.

Each bidder shall write the Certificate of Responsibility number and Mississippi Contractors License number on the outside of the sealed envelope containing his proposal. Proposals shall be submitted in duplicate, sealed, and deposited with the Clerk prior to the hour and date designated above.

RANKIN COUNTY reserves the right to waive any information or irregularities, to accept any bid deemed to be in the best interest of the County, or to reject any or all bids.

The Contract Time is One Hundred Twenty (120) consecutive calendar days with liquidated damages being Five Hundred Dollars ($500) per calendar day thereafter.

Owner: Rankin County Board of Supervisors
By: Steve Gaines
Title: President
Date Published: February 14th, 2024; February 21st, 2024
#183

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Attachment: UT Hog Creek Bank Stabilization Bid Results (20201 : UT Hog Creek Bank Stabilization Near Amanda Drive - Discussion and

BENCHMARK
ENGINEERING & SURVEYING, LLC

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April 12, 2024

Mr. Keith Hicks
Rankin County Board of Supervisors
211 E. Government Street
Brandon, MS 39042

RE: Bid Results and Award Recommendation
Oak Grove Ditch Bank Stabilization and Hydrologic Restoration
Benchmark Project #: B-9228_Waggoner #WE 21255-5.09

Mr. Hicks,

The Rankin County Board of Supervisors received two (2) bids for the above referenced project on April 11, 2024, at 10:00 a.m. in the Rankin County Board of Supervisors Board Room. The two (2) bids are as follows:

	Southeastern Pipeline & Environmental Services, LLC	Hemphill Construction Company, Inc.
Total Bid:	$4,743,342.50	$5,590,620.00

The apparent low bid for the project was submitted by Southeastern Pipeline & Environmental Services, LLC in the amount of **$4,743,342.50**.

After reviewing and evaluating the bids and bid packets, we found no irregularities within the bid documents for the low bidder, therefore, it is our recommendation to the Rankin County Board of Supervisors to award the project to the low bidder, Southeastern Pipeline & Environmental Services, LLC.

We can begin preparing these contract documents for execution by the Rankin County Board of Supervisors and the Contractor once this award is made. Should you have any questions or need additional information, please do not hesitate to contact our office at 601-627-7780.

Sincerely,

Woodman Berry, P.E.
Benchmark Engineering & Surveying, LLC

Brandon | 601.591.1077
Flowood | 601.627.7780
Madison | 769.289.0031
Est. 2004

Attachment: Oak Grove Ditch Stabilization Bid Results (20234 : Oak Grove Bank Stabilization - Discussion and Potential Action)

BENCHMARK ENGINEERING & SURVEYING, LLC

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CERTIFIED BID TABULAT

PROJECT: OAK GROVE DITCH BANK STABILIZATION AND HYDROLOGIC RESTORATION
PROJECT NO.: WE-21255-5.09 (B-9228)
OWNER: RANKIN COUNTY BOARD OF SUPERVISORS
BID DATE: 4/11/2024

ITEM NO.	DESCRIPTION	QUANTITY	UNIT	Southeastern Pipeline & Env. Services, LLC (COR # 23529-MC)		Hemphill Construction Company, Inc (COR # 02449-MC)	
				UNIT PRICE	SUB-TOTAL	UNIT PRICE	SUB-TOTAL
	DITCH IMPROVEMENT LENGTH = 4600± FT.						
1	MOBILIZATION	1	LS	$ 420,000.00	$ 420,000.00	$ 535,000.00	$ 535,000
	SITE CLEARING						
2	CLEARING & GRUBBING (HAULED OFF-SITE)	7	AC	$ 98,250.00	$ 687,750.00	$ 100,000.00	$ 700,000
	DEMOLITION						
3	FENCE REMOVAL AND REPLACEMENT	3,100	LF	$ 75.00	$ 232,500.00	$ 60.00	$ 186,000
4	TEMPORARY CYCLONE FENCE (INCLUDES INSTALLATION & REMOVAL)	3,110	LF	$ 75.00	$ 233,250.00	$ 48.00	$ 149,280
5	TEMPORARY SAFETY FENCE (INCLUDES INSTALLATION & REMOVAL)	3,120	LF	$ 25.00	$ 78,000.00	$ 7.00	$ 21,840
6	RELOCATION OF EXISTING STRUCTURES	4	EA	$ 5,000.00	$ 20,000.00	$ 6,000.00	$ 24,000
7	CULVERT REMOVAL (ALL TYPES & SIZES)	55	LF	$ 250.00	$ 13,750.00	$ 100.00	$ 5,500
	TEMPORARY EROSION CONTROL						
8	TEMP. EROSION CONTROL INSTALLATION AND MAINTENANCE	1	LS	$ 110,250.00	$ 110,250.00	$ 325,000.00	$ 325,000
9	LANDLOK S2 EROSION CONTROL BLANKET	11,100	SY	$ 10.00	$ 111,000.00	$ 7.50	$ 83,250
	PERMANENT EROSION CONTROL						
10	300# RIP-RAP w/ FILTER FABRIC	3,200	TON	$ 150.00	$ 480,000.00	$ 145.00	$ 464,000
11	TURF REINFORCEMENT MAT (PYRAMAT 25)	16,700	SY	$ 40.00	$ 668,000.00	$ 40.00	$ 668,000
12	HYDROSEED (CHANNEL SLOPES)	3	AC	$ 20,000.00	$ 60,000.00	$ 75,000.00	$ 225,000
13	TREE PLANTING (SEE TREE PLANTING PLAN ON SHEET 5)	61	EA	$ 1,500.00	$ 91,500.00	$ 700.00	$ 42,700
14	LIVE STAKING	1,500	SY	$ 50.00	$ 75,000.00	$ 50.00	$ 75,000
	EARTHWORK						
15	COMMON EXCAVATION, FM, AH (USED ON-SITE)	2,000	CY	$ 20.00	$ 40,000.00	$ 10.00	$ 20,000
16	EXCESS EXCAVATION, FM, AH (HAULED OFF-SITE)	12,000	CY	$ 30.00	$ 360,000.00	$ 50.00	$ 600,000
17	BORROW EXCAVATION, FM, AH (CONTRACTOR FURNISHED) (AMENDED TOPSOIL)	1,500	CY	$ 50.00	$ 75,000.00	$ 75.00	$ 112,500
18	UNDERCUT EXCAVATION, FM, AH	300	CY	$ 20.00	$ 6,000.00	$ 50.00	$ 15,000
19	DITCH SHAPING & FINE GRADING	20,500	SY	$ 22.00	$ 451,000.00	$ 10.00	$ 205,000
	STORM DRAIN						
20	18" PRECAST F.E.S.	3	EA	$ 7,500.00	$ 22,500.00	$ 1,400.00	$ 4,200
21	24" PRECAST F.E.S.	2	EA	$ 10,000.00	$ 20,000.00	$ 1,750.00	$ 3,500
22	300# RIP-RAP (STORM DRAIN OUTLET PROTECTION -ON TOP OF TRM)	200	TON	$ 150.00	$ 30,000.00	$ 145.00	$ 29,000
	STRUCTURES						
23	6'X54' PEDESTRIAN TIMBER BRIDGE	1	LS	$ 45,000.00	$ 45,000.00	$ 121,870.00	$ 121,870
	MISCELLANEOUS						
24	CONSTRUCTION STAKING	1	EA	$ 50,000.00	$ 50,000.00	$ 50,000.00	$ 50,000
25	PERMANENT SEED AND MULCH (RIPARIAN)	3	AC	$ 15,000.00	$ 45,000.00	$ 7,500.00	$ 22,500
26	SOLID SOD	3,155	SY	$ 13.50	$ 42,592.50	$ 16.00	$ 50,480
27	IRRIGATION AND MAINTENANCE OF VEGETATION	1	LS	$ 75,000.00	$ 75,000.00	$ 500,000.00	$ 500,000
28	CONSTRUCTION ACCESS ROADS, REMOVAL & REPAIR	1	LS	$ 60,000.00	$ 60,000.00	$ 250,000.00	$ 250,000
29	CONCRETE DRIVEWAY REPLACEMENT (ACCESS LOCATIONS)	510	SY	$ 275.00	$ 140,250.00	$ 200.00	$ 102,000
			TOTAL BID		**$ 4,743,342.50**		**$ 5,590,620**

BID RESULTS HAVE BEEN TABULATED ABOVE AND THE RESULTS ARE ACCURATE AND TRUE TO THE BEST OF MY KNOWLEDGE.

SIGNED: Woodman W. Berry
PRINT: Woodman Berry, P.E.
DATE: 4/12/2024

WOODMAN W. BERRY LICENSED PROFESSIONAL ENGINEER 18577 4/12/2 STATE OF MISSISSIPPI

Attachment: Oak Grove Ditch Stabilization Bid Results (20234 : Oak Grove Bank Stabilization - Discussion and Potential Action)

SECTION 00420
BID BOND

ALL MEN BY THESE PRESENTS, that we, undersigned, _____

Southeastern Pipeline & Environmental Services LLC as Principal, and

The Gray Casualty & Surety Company as Surety, are hereby held

and firmly bound unto **The Rankin County Board of Supervisors** as OWNER, in the penal sum of

Five Percent of Amount Bid

Dollars, ($ 5%) for the payment of which, well and truly be made, we hereby jointly and severally bind ourselves, successors and assigns.

Signed, this the 2nd day of April, **2024**.

The CONDITION of the obligation is such that whereas the Principal has submitted to the OWNER as certain proposal, attached hereto and hereby made part of hereof to enter into a contract in writing, for the construction of:

Oak Grove Ditch Bank And Hydrologic Restoration

NOW THEREFORE,

(a) If said proposal shall be rejected or,

(b) If said proposal shall be accepted and the Principal shall execute and deliver a contract in the Form of Contract attached hereto (properly completed in accordance with said Proposal) and shall furnish a BOND for his faithful performance of said contract, and for payment of all persons performing labor or furnishing materials in connection therewith, and shall in all other respects perform the agreement created by the acceptance of said Proposal, then this obligation shall be void, otherwise the same shall remain in force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated. The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its BOND shall be in no way impaired or affected by any extension of the time within which the

Attachment: Oak Grove Ditch Stabilization Bid Results (20234 : Oak Grove Bank Stabilization - Discussion and Potential Action)

OWNER may accept such Proposal, and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, said principal and surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their property officers, the day and year first set forth above.

Southeastern Pipeline & Environmental Services LLC
(Principal)

13252 E. I-55 Frontage Rd, PO Box 988
(Address)

(Seal)

Terry, MS 39170

By: _____

The Gray Casualty & Surety Company
(Surety)

P.O. Box 6202
(Address)

(Seal)

THE GRAY CASUALTY & SURETY COMPANY
SEAL

Metairie, LA 70009 - 6202

By: _____
Fielden Mitts, Attorney-in-Fact

IMPORTANT: Surety companies executing BONDS must appear on the Treasury Department's most current list (Circular 570 as amended) and be authorized to transact business in the state where the PROJECT is located.

--END OF SECTION 00420--

Attachment: Oak Grove Ditch Stabilization Bid Results (20234 : Oak Grove Bank Stabilization - Discussion and Potential Action)

THE GRAY INSURANCE COMPANY
THE GRAY CASUALTY & SURETY COMPANY

GENERAL POWER OF ATTORNEY

Bond Number: Bid Bond
Principal: Southeastern Pipeline & Environmental Services LLC
Obligee: The Rankin County Board of Supervisors

KNOW ALL BY THESE PRESENTS, THAT The Gray Insurance Company and The Gray Casualty & Surety Company, corporations duly organized and existing under the laws of Louisiana, and having their principal offices in Metairie, Louisiana, do hereby make, constitute, and appoint: Fielden Mitts

on behalf of each of the Companies named above its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its deed, bonds, or other writings obligatory in the nature of a bond, as surety, contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed the amount of
$25,000,000.00.

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both The Gray Insurance Company and The Gray Casualty & Surety Company at meetings duly called and held on the 26th day of June, 2003.

"RESOLVED, that the President, Executive Vice President, any Vice President, or the Secretary be and each or any of them hereby is authorized to execute a power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings, and all contracts of surety, and that each or any of them is hereby authorized to attest to the execution of such Power of Attorney, and to attach the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be binding upon the Company now and in the future when so affixed with regard to any bond, undertaking or contract of surety to which it is attached.

IN WITNESS WHEREOF, The Gray Insurance Company and The Gray Casualty & Surety Company have caused their official seals to be hereinto affixed, and these presents to be signed by their authorized officers this 28th day of October, 2021.

THE GRAY INSURANCE COMPANY SEAL

By: Michael T. Gray
Michael T. Gray
President
The Gray Insurance Company

Cullen S. Piske
President
The Gray Casualty & Surety Company

THE GRAY CASUALTY & SURETY COMPANY SEAL

State of Louisiana
ss:
Parish of Jefferson

On this 28th day of October, 2021, before me, a Notary Public, personally appeared Michael T. Gray, President of The Gray Insurance Company, and Cullen S. Piske, President of The Gray Casualty & Surety Company, personally known to me, being duly sworn, acknowledged that they signed the above Power of Attorney and affixed the seals of the companies as officers of, and acknowledged said instrument to be the voluntary act and deed, of their companies.

Leigh Anne Henican
Notary Public
Notary ID No. 92653
Orleans Parish, Louisiana

Leigh Anne Henican
Notary Public, Parish of Orleans State of Louisiana
My Commission is for Life

I, Mark S. Manguno, Secretary of The Gray Insurance Company, do hereby certify that the above and forgoing is a true and correct copy of a Power of Attorney given by the companies, which is still in full force and effect. IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Company this 2nd day of April , 2024 .

I, Leigh Anne Henican, Secretary of The Gray Casualty & Surety Company , do hereby certify that the above and forgoing is a true and correct copy of a Power of Attorney given by the companies, which is still in full force and effect. IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Company this 2nd day of April , 2024 .

THE GRAY INSURANCE COMPANY SEAL

THE GRAY CASUALTY & SURETY COMPANY SEAL

Attachment: Oak Grove Ditch Stabilization Bid Results (20234 : Oak Grove Bank Stabilization - Discussion and Potential Action)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 6TH DAY OF MARCH, 2024, personally came Marcus Bowers, publisher of the Rankin County New

ADVERTISEMENT FOR BID

Notice is hereby given that the Rankin County Board of Supervisors (Owner) will receive competitive sealed BIDS for a General Contract for the furnishing of all labor and materials for the Construction of:

OAK GROVE DITCH BANK STABILIZATION AND HYDROLOGIC RESTORATION
Project No. WE-21253-5.09
Benchmark No. B-9228

which includes but is not limited to demolition of existing fences, temporary fencing, tree cutting and removal, clearing and grubbing, channel grading and excavation, pipe removal and replacement, placement of Turf Reinforcement Mat (TRM), rip rap, live staking, tree planting and maintenance, riparian revegetation, installation of permanent fencing and all other associated work as shown in the plans and specifications at the office of the:

RANKIN COUNTY BOARD OF SUPERVISORS
211 E. GOVERNMENT STREET, SUITE A
BRANDON, MS 39042

Until 10:00am local time on Tuesday, April 2, 2024 and then at said office publicly opened and read aloud.

The PLANS, SPECIFICATIONS & CONTRACT DOCUMENTS may be examined at the following locations:

1. Rankin County Board of Supervisors, 211 E. Government Street, Brandon, MS 39042
2. Benchmark Engineering & Surveying, LLC, 660 Katherine Drive, Suite 302, Flowood, MS 39232

Official Drawings and Specifications are also available for downloaded from Central Bidding at www.centralbidding.com. For questions related to the electronic bidding process, please call Central Bidding at 225-810-4814. Hard copies of the Plans, Specifications and Contract documents may be obtained via request to office@benchmarkms.net for a cost of $150, none of which is refundable.

A Pre-Bid Conference will be conducted on Wednesday, March 20, 2024 at 10:00am local time in the Board Room of the Rankin County Board of Supervisors at the above listed address. Attendance by a principal, project manager or estimator of any prospective bidder is recommended but not mandatory.

Bid Security in the amount of 5% of the bid must accompany each bid in accordance with the INSTRUCTIONS TO BIDDERS. Attorneys-in-fact who sign Bid Bonds, Payment Bonds or Performance Bonds must file with each bond a certified and effective dated copy of their Power of Attorney.

Minority and Woman Owned Business Enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential subcontracting opportunities, equipment, material and/or supply needs.

Rankin County is an Equal Opportunity Employer, and hereby notifies all bidders will be afforded the full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, national origin, age, disability, sexual preference, marital or veteran status, or any other legally protected status in consideration for an award.

Bidders acknowledge that, with respect to all matters of procurement and contracting related to the captioned bid project, Rankin County Board of Supervisors will follow the procurement requirements set forth in 2 C.F.R Sections 200.317 through 200.327.

No prospective CONTRACTOR may withdraw his proposal within SIXTY (60) DAYS after the actual date of the opening thereof.

Each bidder shall write the Certificate of Responsibility number and Mississippi Contractors License number on the outside of the sealed envelope containing his proposal. Proposals shall be submitted in duplicate, sealed, and deposited with the Clerk prior to the hour and date designated above.

RANKIN COUNTY reserves the right to waive any information or irregularities, to accept any bid deemed to be in the best interest of the County, or to reject any or all bids.

The Contract Time is Three Hundred Sixty-five (365) consecutive calendar days with liquidated damages being Five Hundred Dollars ($500) per calendar day thereafter.

Owner:
Rankin County Board of Supervisors
By: Steve Gaines
Title: President
February 28, March 6, 2024
#262

a weekly newspaper printed and published in the City of Brandon, In th County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and say that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chapt 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendato thereto, and that a certain

ADVERTISEMENT FOR BID

OAK GROVE DITCH BANK STABILIZATION & HYDROLOGIC

RESTORATION - PROJECT NO. WE-21255-5.09

a copy of which is hereto attached, was published in said newspaper Tw (2) consecutive weeks, as follows, to-wit:

Vol 176 No. 34 on the 28th day of February, 2024

Vol 176 No. 35 on the 6th day of March, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 6th day of March, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

601 words at .22 per word	$132.22
Proof of Publication	3.00
TOTAL	$135.22

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Attachment: Oak Grove Ditch Stabilization Bid Results (20234 : Oak Grove Bank Stabilization - Discussion and Potential Action)

RESOLUTION APPROVING A CONDITIONAL USE PERMIT FOR IANA GILDER, 204 MEADOW LARK DRIVE, BRANDON, MS 39047

WHEREAS, Iana Gilder is seeking a conditional use permit to operate a short-term rental at 204 Meadow Lark Drive, Brandon, MS 39047; and,

WHEREAS, all notice requirements of the Zoning Ordinance of Rankin County were accomplished, and a public hearing was held on April 15, 2024, as required; and,

WHEREAS, The Planning Commission upon conclusion of the scheduled meeting on December 15, 2023, adopted a motion authorizing the Planning Staff to publish notice of public hearing for the request to operate a short-term rental at 204 Meadow Lark Drive, Brandon, MS 39047; and,

WHEREAS, the Board of Supervisors of Rankin County, Mississippi, have the final authority, with regard to all matters involving the Zoning Ordinance; and

WHEREAS, the Board of Supervisors are fully familiar with the request and the area involved in the request; and,

BE IT RESOLVED by the Board of Supervisors of Rankin County, Mississippi that the request to operate a short-term rental at 204 Meadow Lark Drive, Brandon, MS 39047, is hereby granted and such action is taken pursuant to the findings of fact set out as follows:

1. **The Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance.**

2. **The recommendation of the Planning Commission is advisory in nature.**

3. **The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.**

4. **This action will promote the general welfare of Rankin County and will not adversely affect adjacent property. Future projects within the designated area will remain subject to the Zoning Ordinance and approval of site plans or other matters will allow the County to continue to monitor the area.**

5. **The granting of this action does not relieve this request from compliance with any applicable law, court order, covenants, or contracts.**

6. **The conditional use permit is approved contingent upon the following condition:**

    - **The applicant must comply with Rankin County's short-term rental ordinance that was adopted March 4, 2024.**

Attachment: Resolution approving conditional use for Iana Gilder 204 Meadow Lark Dr (20239 : Public Hearing for Iana Gilder Conditional Use

The foregoing Resolution, having been reduced to writing, Supervisor Bishop moved that said Resolution be adopted. Supervisor Berry seconded the motion. The vote was as follows:

Supervisor Scarbrough voted:	AYE
Supervisor Berry voted:	AYE
Supervisor Calhoun voted:	AYE
Supervisor Gaines voted:	AYE
Supervisor Bishop voted:	AYE

Where upon the President of the Board declared the motion carried and the resolution approved and adopted.

The foregoing resolution was approved this 15h day of April 2024.

Steve Gaines

STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

ATTEST: Mark P Scarbrough

MARK SCARBOROUGH, CLERK OF THE BOARD

CHANCERY CLERK
RANKIN COUNTY, MS

Attachment: Resolution approving conditional use for lana Gilder 204 Meadow Lark Dr (20239 : Public Hearing for lana Gilder Conditional Use

Monday, April 1, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

RE: Notice of Zoning Hearing

Good morning,
Melinda Simmons & Clyde Warren Helmer are seeking a conditional use permit to operate a personal care home in an existing home at 195 Fannin Landing Circle. This is 4.37-acre parcel that is zoned RE-1. They are proposing a personal care home for the elderly with one care giver and 3 residents. They will offer comprehensive assisted living services, including 24-hour care, assistance with daily activities, nutritious meals, social activities, and medical supervisions. The Public Hearing is scheduled for April 15, 2024, at 9:00 a.m. at the Board of Supervisors office.

If you are opposed to the conditional use permit, you can email me your name, address and phone number and reason for opposed, or you can give me a call at 601-824-2570.

We are opposed to the issuance of a conditional use pemit or any zoning changes in order to operate a personal care home at the residential property located at 195 Fannin Landing Circle. This change threatens to disrupt our peaceful neighborhoods by introducing a personal care home into our residential area. The character and nature of our neighborhoods are at stake. We also feel that this could have a significatant negative impact on home values in the surronding neighborhoods.
Other areas of concern include the following. Increased traffic due to visitors, service vehicles, emergency vehicles, medical staff and employees. Commercial dumpsters and trash collection. People leaving the property and entering the local neighborhoods. Later expansion and increase in residients at the personal care home. A change in demographic or nature of the residents of the personal care home.

The proposed zoning changes would not only drastically alter the landscape of our community but also set a dangerous precedent for future zoning changes in what is currently a residential area. We fear that this could be just the beginning, opening up possibilities for further surrounding properties being rezoned for commercial use.

According to data from the U.S Census Bureau, Rankin County is primarily composed of single-family homes with few commercial establishments. This reflects how much we value our quiet and serene living environment (U.S Census Bureau).

We understand that personal care homes play an important role in society by providing necessary services to those who need them most. However, there are numerous other locations where such facilities can be established without disrupting residential areas.

We urge you to consider these concerns seriously before making any decision on this matter. Please help us maintain the character and integrity of our neighborhoods by halting this rezoning proposal immediately.

Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Sign this petition if you believe in preserving the nature and character of Rankin County's neighborhoods!

Name Matt Flynn

Email: flynn.matthew@comcast.net

Phone Number (601) 818-2224

E-Signature:

Why did you sign?

I live in the home nearest the proposed care home. We do not want this to affect the character of where we live and a personal care home would permanently change the landscape of the Fannin area. A personal care home and the traffic associated with it does align with the expectations of the residential area in which we reside. This would also decrease property values and deter potential future home buyers.

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Name	Torrey Simon
Address	223 Allen Drive Brandon, Mississippi, 39047
Email:	torreysimon@gmail.com
Phone Number	(601) 540-3336
E-Signature:	

Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Tuesday, April 2, 2024

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Name Brett Nopper

Address 219 ALLEN DR
BRANDON, MS, 39047

Email: brettnopper@gmail.com

Phone Number (601) 317-0417

E-Signature:

Why did you sign?

I believe by allowing this to be done it will have a negative impact on the value for the home owners. The area which this is located is in between a neighborhood and could have a very negative impact on Cottonwoods and those surrounding it.

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Name	Joel Withers
Address	216 Allen Dr Brandon, Ms, 39047
Email:	joel@msgrouphealth.com
Phone Number	(601) 672-1986
E-Signature:	

Why did you sign?

I feel a business being operated this closely to neighborhoods will have a negative impact on property values.

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If you are opposed to the conditional use permit, you can email me your name, address and phone number and reason for opposed, or you can give me a call at 601-824-2570.

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Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Sign this petition if you believe in preserving the nature and character of Rankin County's neighborhoods!

Name	Laurie Simon
Address	223 Allen Drive Brandon, MS , 39047
Email:	laurieasimon@gmail.com
Phone Number	(601) 941-3124
E-Signature:	

Why did you sign?

I DO NOT want a business, a health care facility none of that right in the entrance of our neighborhood. I do not want this to drive our property value down and it will along with tons of other issues. I do not feel safe in my own neighborhood with this going on right next door. Please Please do not allow this.

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Tuesday, April 2, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

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Name	Tekeeta Funchess
Address	215 Allen Drive Brandon, MS, 39047
Email:	tekeeta24@gmail.com
Phone Number	(601) 668-1818
E-Signature:	

Why did you sign?

I just recently purchased my home. I would not have purchased this location in walking distance to a business. The safety of my children and grandchildren are at stake.

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Name	John Sproles
Address	111 Lawrence Drive Brandon, MS, 39047
Email:	sproles103094@bellsouth.net
Phone Number	(601) 832-5157
E-Signature:	

Why did you sign?

Concerned this property becoming a business will lessen the value of the home we have lived in for 18 years

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Name Matt Bowman

Address 101 Lawrence Drive
Brandon, Ms, 39047

Email: bowman1820@me.com

Phone Number (601) 750-0892

E-Signature:

Why did you sign?
Against this zoning request

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Name	Kitty Stogner
Address	214 Allen Dr Brandon, Mississippi, 39047
Email:	jodie.stogner@gmail.com
Phone Number	(601) 201-6698
E-Signature:	

Why did you sign?

The location of the property requesting conditional re-zoning is at the front of our neighborhood. The proximity of the property and its use as a Personal Care Home/non-single-family residence will negatively impact the surrounding home values. While sensitive to the fact that these types of living arrangements are needed to care for the aging population outside of nursing homes, its proximity to our home is not desired.

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Name Chase Frazure

Address 206 Allen Drive
Brandon, MS, 39047

Email: cfrazure@bankfirstfs.com

Phone Number (662) 251-3942

E-Signature:

Why did you sign?

My property backs up to the subject property so we definitely have a vested interest. I concur with all the issues or concerns listed in this petition.

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Name	Barrett Smith
Address	117 Lawrence Drive Brandon, MS, 39047
Email:	barrettsmith75@gmail.com
Phone Number	(601) 942-0890
E-Signature:	

Why did you sign?

The Rankin county board of supervisor's you tube channel showed the potential owners state this facility would not require a license to operate by being 3 residents. This lack of regulation is a concern to the safety, health and operational standards posing risks to the residents well being, as well as the surrounding community including multiple residential neighborhoods.
The surrounding communities are not aware of screening policies for residents or care givers. Public health concerns for unlicensed facilities include not following proper hygiene protocols or have adequate medical support and increased risk of health emergencies.

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Name	Melanie Roland
Address	209 Allen Dr Brandon, Mississippi, 39047
Email:	mrol2010@gmail.com
Phone Number	(601) 668-3377
E-Signature:	

Why did you sign?

Negative Impact of home value as well as other future zoning considerations that could be implented due to this.

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Name	Benjamin Dukes
Address	209 Allen Dr Brandon, MS, 39047
Email:	sdukes28@gmail.com
Phone Number	(601) 906-2057
E-Signature:	

Why did you sign?

This will lower my property value

Tuesday, April 2, 2024

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Name	Matt Freeland
Address	100 Lawrence Drive BRANDON, Mississippi, 39047
Email:	mfreelandcpa@gmail.com
Phone Number	(601) 842-6673
E-Signature:	

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According to data from the U.S Census Bureau, Rankin County is primarily composed of single-family homes with few commercial establishments. This reflects how much we value our quiet and serene living environment (U.S Census Bureau).

We understand that personal care homes play an important role in society by providing necessary services to those who need them most. However, there are numerous other locations where such facilities can be established without disrupting residential areas.

We urge you to consider these concerns seriously before making any decision on this matter. Please help us maintain the character and integrity of our neighborhoods by halting this rezoning proposal immediately.

Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Sign this petition if you believe in preserving the nature and character of Rankin County's neighborhoods!

Name	Jeffrey Moss
Address	115 Lawrence Drive Brandon, MS 39047
Email:	jmossatc@gmail.com
Phone Number	(601) 497-6740
E-Signature:	

Why did you sign?

This change threatens to disrupt our peaceful neighborhoods by introducing a personal care home into our residential area. The character and nature of our neighborhoods are at stake. We also feel that this could have a significatant negative impact on home values in the surronding neighborhoods.

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Tuesday, April 2, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

RE: Notice of Zoning Hearing

Good morning,
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If you are opposed to the conditional use permit, you can email me your name, address and phone number and reason for opposed, or you can give me a call at 601-824-2570.

We are opposed to the issuance of a conditional use pemit or any zoning changes in order to operate a personal care home at the residential property located at 195 Fannin Landing Circle. This change threatens to disrupt our peaceful neighborhoods by introducing a personal care home into our residential area. The character and nature of our neighborhoods are at stake. We also feel that this could have a significatant negative impact on home values in the surronding neighborhoods.
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Name	Charles Breunig
Address	304 Warren Cove Brandon, MS, 39047
Email:	Chasbv@gmail.com
Phone Number	(601) 672-0176
E-Signature:	

Why did you sign?

This is residential area and will have a negative impact on the value of our property. Also, there are no services available for a personal care home facility, this should not be built out this far. Our house backs up to this, constant ambulances, first responders, and possibly police will have a negative impact to the area.

Please consider if this is something that you would want in your literal backyard.

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Name	Zacharia Varughese
Address	213 Allen Drive Brandon, MS, 39047
Email:	zacharia.varughese@gmail.com
Phone Number	(601) 667-8414
E-Signature:	

Why did you sign?

In July of 2023, I purchased the lot next door to the proposed site for a personal care facility. I purchased this lot to build my home on. Never in my wildest dreams did I think Rankin County would entertain the idea of commercializing a residential neighborhood. Madison County has refused to allow the establishment of personal care homes. Proprietaries of personal care homes should not be allowed to come into Rankin County. Per a written statement from Melinda Simmons and Clyde Warren Helmer's realtor, Alese Jones they knew this location was not zoned for a personal care facility when they bought it. They bought it anyway. The location of this personal care home is not safe for us or the residents of the personal care home and the commercialization of the residential area will drastically impact the livelihood of the surrounding home owners. We should not have to sacrifice the quiet enjoyment and safety of our home so Melinda and Clyde can benefit financially. The financial benefits should not come at our detriment.

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Name	Becky Moss
Address	115 Lawrence Drive Brandon , MS, 39047
Email:	beckymossrealtor@gmail.com
Phone Number	(601) 209-4688
E-Signature:	

Why did you sign?

I oppose the rezoning of this property for any commercial in a beautiful residential area.

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Name	Leslie Nordan
Address	102 Lawrence Dr Brandon, MS, 39047
Email:	nordan23@bellsouth.net
Phone Number	(601) 927-4977
E-Signature:	

Why did you sign?

I believe this will negatively impact the value of our neighborhood, as well as the value of our personal home.

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Name	Donna Morris
Address	211 Allen Drive Brandon, MS, 39047
Email:	dmtmo1960@gmail.com
Phone Number	(601) 624-2619
E-Signature:	

Why did you sign?

I greatly oppose the rezoning for this home to be a care home for the elderly.
As having aging parents, I understand the great risk in caring for them. One had Alzheimer's and the other had Dementia. They tended to need a lot of care as they were wonderers and would just leave and wander in the street and the woods near their home. They also had a tendency to need emergency medical care on a frequent basis!
This would bring more traffic to our area and this neighborhood has lots of children that ride bikes and scooters in the street. It would also have more emergency medical attention involving firetrucks, EMTs, police and ambulances.
a Causing more traffic in the area. Also the traffic would be greater with family members coming and going to this home to visit their relatives.
Our homes would loose in value, as others would NOT want to move in the neighborhood with a care facility being so close.
I would urge the board NOT to allow this rezoning, as it would cause more individuals wanting to buy homes for this business in our area as well!

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Name Daniel Azzinaro

Address 118 Lawrence Dr.
Brandon , MS, 39047

Email: rt2carry@sbcglobal.net

Phone Number (310) 924-4868

E-Signature:

Why did you sign?

I do not want to see the zoning changed. We bought here3 years ago because this whole area is residential. Changing the zone opens up nothing good for our future here. I would never have bought here if I had known it wouldn't be residential zone only. Please do not allow the residential zone currently established in this quite area to be changed.

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Name	Charleen Sproles
Address	111 Lawrence Drive Brandon, MS, 39047
Email:	charleensproles1030@gmail.com
Phone Number	(601) 941-7002
E-Signature:	

Why did you sign?

I am very concerned about the integrity of Cottonwoods Neighborhood, also Buckingham, and Bon Vie neighborhoods. My primary concern is for the continuation of our neighborhood to be one for single families to flourish and grow, also for our property values to remain stable. Because personal care homes are unlicensed in the state of MS, and the owners stated in their presentation to the Rankin County Board of Supervisors that they have never owned or run a care home of this kind, they don't know much about the industry. Their intention is to care for the elderly, however, what happens if they decide to serve other individuals with issues that may impact the safety and well-being of our families. People move to our area for the beauty and peace and that it is a RESIDENTIAL area for families. The homeowners in Cottonwoods purchased our properties with the knowledge and good faith that the Cox property that was adjacent to Cottonwoods would remain a residential property and continue to be used in that capacity. Suddenly introducing an entity that will impact our neighborhood in a variety of unforeseen ways, will open the door for others to seek to open similar places. The lack of regulation and the ambiguity for personal care homes according to the MS opens this door and it is a chance we aren't willing to take with our life savings.

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Name	Michael Lindsey
Address	213 Allen Dr. Brandon, Mississippi, Mississippi
Email:	michael.lindseyslp@gmail.com
Phone Number	(601) 927-3795
E-Signature:	

Why did you sign?

As a healthcare professional, I understand the need for personal care housing facilities. However, I do not want to live near a personal care home. Oftentimes there are too many unknown variables where they are concerned. I am sure I'll at ease about the type of residents that will truly be housed there and whether after given a permit, other types (dangerous or violent) individuals will become my neighbors. This is a quiet and peaceful community and should remain one. Certainly there is no for sure way to know what would happen if the PCH opens but I like to err on the side of caution for safety and to preserve the value of the home that I have worked diligently to acquire and maintain. Find another site for this personal care home.

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Name	Anna Murphy
Address	113 Lawrence Drive Brandon, MS, 39047
Email:	md.murphy25@hotmail.com
Phone Number	(601) 720-6167
E-Signature:	

Why did you sign?

It is my opinion that this property is too close to the neighborhood of Cottonwood. It would bring down the valve of our property and cause concern for the safety of our neighbors.
This facility would also be to close to a busy road that would endanger the lives of tenants if they should wonder off.

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Tuesday, April 2, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

RE: Notice of Zoning Hearing

Good morning,
Melinda Simmons & Clyde Warren Helmer are seeking a conditional use permit to operate a personal care home in an existing home at 195 Fannin Landing Circle. This is 4.37-acre parcel that is zoned RE-1. They are proposing a personal care home for the elderly with one care giver and 3 residents. They will offer comprehensive assisted living services, including 24-hour care, assistance with daily activities, nutritious meals, social activities, and medical supervisions. The Public Hearing is scheduled for April 15, 2024, at 9:00 a.m. at the Board of Supervisors office.

If you are opposed to the conditional use permit, you can email me your name, address and phone number and reason for opposed, or you can give me a call at 601-824-2570.

We are opposed to the issuance of a conditional use pemit or any zoning changes in order to operate a personal care home at the residential property located at 195 Fannin Landing Circle. This change threatens to disrupt our peaceful neighborhoods by introducing a personal care home into our residential area. The character and nature of our neighborhoods are at stake. We also feel that this could have a significatant negative impact on home values in the surronding neighborhoods.
Other areas of concern include the following. Increased traffic due to visitors, service vehicles, emergency vehicles, medical staff and employees. Commercial dumpsters and trash collection. People leaving the property and entering the local neighborhoods. Later expansion and increase in residients at the personal care home. A change in demographic or nature of the residents of the personal care home.

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Sign this petition if you believe in preserving the nature and character of Rankin County's neighborhoods!

Name	Anna Murphy
Address	113 Lawrence Drive Brandon, MS, 39047
Email:	md.murphy25@hotmail.com
Phone Number	(601) 620-6167
E-Signature:	

Why did you sign?

I agree that this facility is too close to the Cottonwood subdivision and would bring down the property valve.
Also this facility is too close to a busy road and would endanger the lives of the residents if they should wonder off

Tuesday, April 2, 2024

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Name	Zack Nordan
Address	102 Lawrence Dr Brandon, MS, 39047
Email:	nordanz@bellsouth.net
Phone Number	(601) 940-3745
E-Signature:	

Why did you sign?

-This is not the proper location for a personal care facility.
-Once this property has been rezoned is there a guarantee from the current owners and the Board of Supervisors that a new commercial group or out of state investor will not come in and do something different that falls under the zoning guidelines but is even worse for the community.
-Has the Board even researched the current effects these types of personal care facilities have had on the community. This is not the location to run a test of this type of facility on.

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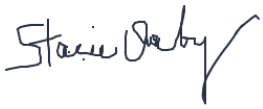
Name	Stacie Ownby
Address	215 Fannin Landing Circle Brandon, MS, 39047
Email:	stacieownby@gmail.com
Phone Number	(601) 317-9000
E-Signature:	

Why did you sign?

This house is meant to be a family residence. It is in the middle of a subdivision and on a busy road. As a "business", it would increase traffic on an already busy residential road. There are NO other businesses on the road. Also, this is a community where most people either know each other or know of each other. Children are still able to play and people are still able to exercise and enjoy themselves without worry of not knowing who is coming in. With various "visitors", medical staff, or whoever else would be associated with the assisted care home, that would jeopardize that peace. In addition, a "business" on a residential area would possible negatively influence the value of our own properties.

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Name	Meghan McClaskey
Address	117 Bonne Vie Dr Brandon, MS, 39047
Email:	mcclaskey.meghan@gmail.com
Phone Number	(601) 573-9677
E-Signature:	

Why did you sign?

Will cause property value to go down. Land isn't big enough for an assisted care facility and the house and property isn't hidden from the main road at all.

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Name	Melanie McLeod
Address	290 Fannin Landing Cir Brandon, MS, 39047
Email:	melmcleod@bellsouth.net
Phone Number	(601) 927-4060
E-Signature:	

Why did you sign?

My husband and I agree wholeheartedly with the above reasons for not allowing this change to zoning in our area.

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Name Jeff McClaskey

Address 117 Bone Vie
Brandon, Mississippi, 39047

Email: mcclaskeyjeff@gmail.com

E-Signature:

Why did you sign?
Do not feel it is right to have the facility by our houses.

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Name	William Loftin
Address	121 Allen Drive Brandon, MS, 39047
Email:	quailridge1900@yahoo.com
Phone Number	(601) 810-1117
E-Signature:	

Why did you sign?

I am signing because I am a resident of Cottonwoods Subdivision. The property in question is at the front of our subdivision between our signage. I do not want an unlicensed care facility in our neighborhood. This is a residential area with no commercial property. There have been numerous problems with such facilities in Mississippi and hopefully legislation will provide guidance to prevent the problems that arise and provide oversite of such facilities. I am opposed because it will reduce property values and open the door for more such facilities.

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Name	Frank Heath
Address	310 mooring circle Brandon , MS, 30937
Email:	frankbheath1@yahoo.com
Phone Number	(601) 954-2439
E-Signature:	

Why did you sign?

To petition against the rezoning of the address above.

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Name	Amanda Heath
Address	310 Mooring Cir Brandon, MS, 39047
Email:	bradandamanda@bellsouth.net
Phone Number	(601) 954-1849
E-Signature:	

Why did you sign?

To prevent the permit and re-zoning and future re-zoning of this area.

Tuesday, April 2, 2024

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Name	Angela Breunig
Address	304 Warren Cove Brandon, MS, 39047
Email:	angelabreunig@gmail.com
Phone Number	(769) 232-8380
E-Signature:	

Why did you sign?

Our property line is adjacent to the lot that is up for rezoning. I am opposed to ANY commercial development as it would directly affect my family and children. We purchased our home to escape a busy world, and I strongly feel that any business in our residential area threatens that peace. I agree with all of the points in this petition, and that is why I am signing.

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We urge you to consider these concerns seriously before making any decision on this matter. Please help us maintain the character and integrity of our neighborhoods by halting this rezoning proposal immediately.

Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Sign this petition if you believe in preserving the nature and character of Rankin County's neighborhoods!

Name	Rebecca Tucker
Address	116 Lawrence Dr. Brandon, MS, 39047
Email:	tucker_becky@bellsouth.net
Phone Number	(601) 906-9685
E-Signature:	

Tuesday, April 2, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

RE: Notice of Zoning Hearing

Good morning,
Melinda Simmons & Clyde Warren Helmer are seeking a conditional use permit to operate a personal care home in an existing home at 195 Fannin Landing Circle. This is 4.37-acre parcel that is zoned RE-1. They are proposing a personal care home for the elderly with one care giver and 3 residents. They will offer comprehensive assisted living services, including 24-hour care, assistance with daily activities, nutritious meals, social activities, and medical supervisions. The Public Hearing is scheduled for April 15, 2024, at 9:00 a.m. at the Board of Supervisors office.

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Name	Jason Ownby
Address	215 Fannin Landing Cir Brandon, MS, 39047
Email:	jasonownby@gmail.com
Phone Number	(601) 506-2661
E-Signature:	

Why did you sign?

I don’t feel this is the right location for such a facility. This is a residential area.

Tuesday, April 2, 2024

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Name	David Belden
Address	222 Allen Dr Brandon, Mississippi, 39047
Email:	davidb1832@gmail.com
Phone Number	(601) 415-3884
E-Signature:	

Tuesday, April 2, 2024

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Name	Haley Belden
Address	222 Allen Drive Brandon, MS, 39047
Email:	hbelden1113@gmail.com
Phone Number	(601) 209-2310
E-Signature:	

Why did you sign?

Negative Impact on Property Values: Introducing a commercial enterprise, such as a personal care home, within our predominantly residential neighborhood could potentially devalue our properties. This shift could deter future residential interest and investment, affecting the long-term vibrancy and appeal of our community.
Increased Traffic and Parking Issues: The operation of a care facility, even of this modest scale, will inevitably increase traffic flow and parking demand in our area. Our streets are not designed to accommodate higher traffic volumes, and increased parking needs could lead to congestion and safety concerns for residents and visitors alike.
Noise and Disturbance: The nature of a personal care home could introduce noise and other disturbances to our quiet neighborhood. The day-to-day operations, including staff shifts and visitor traffic, could disrupt the peaceful environment we currently enjoy.
Safety Concerns: The establishment of a care home raises safety concerns for both the neighborhood and the residents of the proposed home. The integration of a commercial facility into a residential area could complicate emergency response efforts and increase the risk of incidents affecting neighborhood security.
Zoning and Compatibility Issues: The current zoning of RE-1 is intended to preserve the residential character of our community. Allowing a conditional use that introduces commercial activities undermines the existing zoning protections and sets a concerning precedent for future land use and development.
Licensing and Oversight: It is unclear why this operation is not being licensed under the state Department of Health, which raises questions about the regulatory oversight and standards that would apply to this home. This lack of clarity and oversight is troubling and suggests potential risks to both the residents of the home and the surrounding community.
Lack of a Clear Business Plan: Based on observations from the supervisors meeting on March 28, 2024, the applicants appear to have too many unresolved questions regarding their plan to operate this facility. The absence of a detailed and transparent business plan, including how they intend to address the myriad concerns raised by such a proposal, further compounds my opposition.

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Name	Robin Byrd
Address	407 Wimbledon Dr Brandon, MS, 39047
Email:	byrdnest06@bellsouth.net
Phone Number	(601) 320-6386
E-Signature:	

Why did you sign?

This area is zoned residential and I feel it should be kept this way. Any commercial business at 195 Fannin Landing Circle will bring unwanted changes to our community. We bought our home because of the peaceful area in which it is located. If the property is rezoned, the door will be open for commercial ventures to be allowed in the future which changes the reason we chose to live here and also will change the value of our home.

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Name	Judy Files
Address	492 Wimbledon Dr Brandon , MS, 39047
Email:	jafiles@bellsouth.net
Phone Number	(601) 479-0967
E-Signature:	

Why did you sign?

I do not want the zoning to change. We are home owners who do not need this to change. It will devalue our properties.

Tuesday, April 2, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

RE: Notice of Zoning Hearing

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Name	David Fowler
Address	315 Westminster Court Brandon, MS, 39047-7301
Email:	drdf1@comcast.net
Phone Number	(601) 214-5028
E-Signature:	

Why did you sign?

I am against a rezoning in the middle of a significant residential area. This potentially reduces the property value of homes in surrounding subdivisions. This could actually reduce property taxes.

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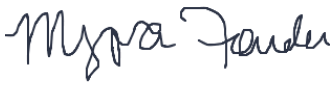
Name	Myra Fowler
Address	315 Westminster Court Brandon, MS, 39047
Email:	mhfmom@comcast.net
Phone Number	(601) 622-7621
E-Signature:	

Why did you sign?

This is a residential area that doesn't need rezoning areas for any commercial reasons. I believe this will lower the value of the residential properties. Please consider the value of peoples property who made these decisions to live here when there wasn't any nonresidential property close.

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Wednesday, April 3, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

RE: Notice of Zoning Hearing

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Name	Maureen Rigdon
Address	483 Wimbledon Dr Brandon, MS, 39047
Email:	maureenrigdon@bellsouth.net
Phone Number	(601) 934-2081
E-Signature:	

Why did you sign?

Preserve our neighborhood and keep our property values up.

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Name	Hunter Morris
Address	606 Hamilton Pl Brandon , MS, 39047
Email:	hunter@titanengr.com
Phone Number	(601) 941-1817
E-Signature:	

Why did you sign?

I believe that this community does not need businesses in it. I do not like the idea of commercial property on Fannin Landing Circle. The one business in the old John Deere Landscape Building is an eye sore and I do not want the same situation happing again. There are plenty of assist living facilities in Flowood and Brandon.

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Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Sign this petition if you believe in preserving the nature and character of Rankin County's neighborhoods!

Name	Allen Gill
Address	225 Allen Drive, Brandon, MS 39047 Brandon, MS, 39047
Email:	agill@hpico.com
Phone Number	(601) 421-5663
E-Signature:	

Why did you sign?

I am opposed to a care home on the adjacent property because although these types of businesses start out with noble intentions, the outcome is most often unfavorable for those who are housed there and for those on the surrounding properties. Individuals with dementia are prone to become confused and aggressive at certain times of the day. Then they begin to pace and wander. If a person with mental limitations wanders into nighttime traffic, falls into a swimming pool, a pond, or becomes confused enough to try to enter someone's home, the outcome could be detrimental.

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Wednesday, April 3, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

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Name	Lincoln Brown
Address	399 Fannin Landing Cir Brandon, MS, 39047
Email:	tylersdogjack@gmail.com
E-Signature:	

Why did you sign?

Decrease in property values.

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Name	Beth Acey
Address	311 Mooring Ciry Brandon, Ms, 39047
Email:	bethacey@gmail.com
Phone Number	(601) 720-3551
E-Signature:	

Why did you sign?

I agree with this statement

Wednesday, April 3, 2024

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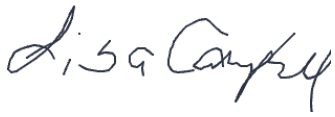
Name	Lisa Campbell
Address	505 Castaway Circle , Brandon Brandon , Ms, 39047
Email:	licampbell2300@gmail.com
Phone Number	(601) 954-5101
E-Signature:	

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Name	Kathryn Moss
Address	115 Lawrence Drive Brandon , MS, 39047
Email:	kathrynemoss@icloud.com
Phone Number	(601) 874-5374
E-Signature:	

Why did you sign?

We do not want this to be rezoned

Wednesday, April 3, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

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Name	Pam Kirby
Address	141 Buckingham Place Brandon, Mississippi, 39047
Email:	pkirby2011@gmail.com
Phone Number	(601) 906-7475
E-Signature:	

Why did you sign?

This could reduce the property value of neighborhoods in our area.
Never knowing who is housed, comes and goes with this facility.
I highly oppose the rezoning of this home address on Fannin Landing Circle.
Our homes and neighborhoods in this area are highly valued for resale.
Please do not allow this to be rezoned.

Pam Kirby

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Name	Corey Howell
Address	217, Allen Drive Brandon, MS, 39047
Email:	coreyhowell31@hotmail.com
Phone Number	(601) 953-2822
E-Signature:	

Why did you sign?

The rezoning would increase traffic and reduce the property values in the neighborhood. I'm adamantly opposed.

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Name Norman Session

Address 326 Westminster Court
Brandon , MS , 39047

Email: norman.session68@gmail.com

E-Signature:

Why did you sign?

do not rezone the house, rezoning one … could be asked to rezone more and change our residential area in a very bad one … can't tell one yes for this type 24/7 business and others no…

my VOTE is "NO"

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Name Suzanna Session

Address 326 Westminster Court
Brandon , MS, 39047

Email: suzanna.session1@gmail.com

E-Signature:

Why did you sign?

Adding a 24/7/365 business in our quiet neighborhood area is not a good idea. If you change one house to a 24/7 business why not 2? 3? 10?

Please don't rezone this house.

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Name	Christine Shirley
Address	306 Chartrese dr Brandon, MS, 39047
Email:	g.flightnurse@gmail.com
Phone Number	(601) 470-5434
E-Signature:	

Why did you sign?

I feel this will affect our property values and disrupt the peace we enjoy living outside of commercial areas.

Wednesday, April 3, 2024

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Sign this petition if you believe in preserving the nature and character of Rankin County's neighborhoods!

Name	Brad Shirley
Address	306 Chartrese dr Brandon, MS, 39047
Email:	bradshirley1218@gmail.com
Phone Number	(601) 470-5473
E-Signature:	

Why did you sign?

I feel this will affect our property values and disrupt the peace we enjoy living outside of commercial areas.

Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Wednesday, April 3, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

RE: Notice of Zoning Hearing

Good morning,
Melinda Simmons & Clyde Warren Helmer are seeking a conditional use permit to operate a personal care home in an existing home at 195 Fannin Landing Circle. This is 4.37-acre parcel that is zoned RE-1. They are proposing a personal care home for the elderly with one care giver and 3 residents. They will offer comprehensive assisted living services, including 24-hour care, assistance with daily activities, nutritious meals, social activities, and medical supervisions. The Public Hearing is scheduled for April 15, 2024, at 9:00 a.m. at the Board of Supervisors office.

If you are opposed to the conditional use permit, you can email me your name, address and phone number and reason for opposed, or you can give me a call at 601-824-2570.

We are opposed to the issuance of a conditional use pemit or any zoning changes in order to operate a personal care home at the residential property located at 195 Fannin Landing Circle. This change threatens to disrupt our peaceful neighborhoods by introducing a personal care home into our residential area. The character and nature of our neighborhoods are at stake. We also feel that this could have a significatant negative impact on home values in the surronding neighborhoods.
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Name	Daniel Stuart
Address	405 Chartrese Drive Brandon, MS, 39047
Email:	dpstuart@me.com
Phone Number	(601) 927-3868
E-Signature:	

Why did you sign?

I fear that this will not only devalue the surrounding area if re-zoned, it will also set a precedent for future re-zoning. The whole purpose of buying out in this area was to get out and away from the commercialized areas.

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Name	Rick Madeo
Address	132 Belle Chasse dr Brandon, Ms, 39047
Email:	rickmadeolsu@comcast.net
Phone Number	(601) 906-3042
E-Signature:	

Wednesday, April 3, 2024

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Name	David Quarles
Address	622 Hamilton Place Brandon , Ms, 39047
Email:	dtquarles1@gmail.com
E-Signature:	

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Name	Kelly Madeo
Address	132 Belle Chasse Dr Brandon , MS, 39047
Email:	kelparklsu@yahoo.com
Phone Number	(601) 672-2527
E-Signature:	

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Name Brian Horton

Address 119 Lawrence drive
Brandon , MS, 39047

Email: blhphorton@aol.com

Phone Number (601) 946-3240

E-Signature:

Why did you sign?
To protect my property value.

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Name	Christen Quarles
Address	622 Hamilton Place Brandon, MS, 39047
Email:	christenmq7@gmail.com
Phone Number	(601) 720-1022
E-Signature:	

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Name	Nathan Slack
Address	1068 Woodbridge Drive Brandon, MS, 39047
Email:	meghanrita@yahoo.com
E-Signature:	

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Name	Donovan Barnes
Address	254 Fannin Landing Circle Brandon, MS, 39047
Email:	donovan-barnes@outlook.com
Phone Number	(601) 850-7465
E-Signature:	

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Name Erik Norsworthy

Address 124 Belle Chasse Drive
Brandon, MS, 39047

Email: enors@att.net

E-Signature:

Why did you sign?
I am opposed to this proposal.

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Name Kelly Parker

Address 604 Three Prong Road
Brandon , Ms , 39047

Email: park381@bellsouth.net

Phone Number (602) 955-5918

E-Signature:

Why did you sign?
Opposed to the permit

Wednesday, April 3, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

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Name	Michael Slack
Address	1068 Woodbridge Dr Brandon, MS, 39047-7071
Email:	gotechslack@yahoo.com
Phone Number	(601) 497-8104
E-Signature:	

Why did you sign?

This area should remain residential.

Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Wednesday, April 3, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

RE: Notice of Zoning Hearing

Good morning,
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If you are opposed to the conditional use permit, you can email me your name, address and phone number and reason for opposed, or you can give me a call at 601-824-2570.

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Sign this petition if you believe in preserving the nature and character of Rankin County's neighborhoods!

Name	Ryan BUKVICH
Address	605 Arbor Way Brandon, MS, 39047
Email:	ryanbukvich@yahoo.com
Phone Number	(601) 927-1863
E-Signature:	

Why did you sign?

Not the right place for a care favillity

Wednesday, April 3, 2024

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Name	Drew Horton
Address	119 Lawrence Drive Brandon, MS, 39047
Email:	drew.horton@aol.com
Phone Number	(601) 291-8258
E-Signature:	

Why did you sign?

I am opposed to having a facility at the entrance of my neighborhood.

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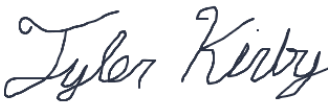
Name	Tyler Kirby
Address	212 Allen Dr. Brandon, MS, 39047
Email:	tylerkirby714@gmail.com
Phone Number	(601) 919-7563
E-Signature:	

Why did you sign?

Because this opens the door for many issues in the future changing it from a residential to commercial area. It's a slippery slope

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Name	Keith Lofton
Address	125 Bonne Vie Dr. Brandon , MS, 39047
Email:	klofton71@gmail.com
Phone Number	(601) 594-1565
E-Signature:	

Wednesday, April 3, 2024

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Name	Brittany Cariker
Address	305 Chartrese Dr Brandon, MS, 39047
Email:	brittanykirby0313@yahoo.com
Phone Number	(601) 937-8049
E-Signature:	

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Name	John Jones
Address	245 Fannin Landing Cir Brandon, MS, 39047
Email:	bellmanjones@yahoo.com
Phone Number	(601) 260-2303
E-Signature:	

Why did you sign?

I am opposed to the issuance of the permit due to the possible negative impact on surround property values and what could happen with this property in the future. I'm also concerned with the lack of experience the owners have in providing care for the residence. I wonder why they chose Rankin county and didn't try this in Madison county?

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Name	Shane Harrison
Address	200 Esplanade Dr. Brandon, MS, 39047
Email:	shane.harrison@bellsouth.net
Phone Number	(601) 260-5848
E-Signature:	

Why did you sign?

I am opposed to any rezoning of rezoning of property adjacent to subdivided neighborhoods as this opens the door for additional future rezoning requests.

Wednesday, April 3, 2024

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Name	Angela Jones
Address	245 Fannin Landing Cir Brandon, MS, 39047
Email:	angelachurchjones@yahoo.com
Phone Number	(601) 201-4844
E-Signature:	

Why did you sign?

I am signing this petition in opposition to the approval of this zoning change for the following reasons:

Based on what I heard in the original request and my personal experience with family in a licensed assisted living facility, these owners do not have the experience or background needed to open such a “facility”. The owners used the term “assisted living facility” instead of “independent care home” and I feel like they are crossing boundaries as it conveniences them. My concern is not only for the care of the residence of this home but how the lack of care for the residents will affect us homeowners in the area.

These are not Rankin County residents providing a service in “their community”. These owners are strictly looking to make a profit in our community in a business that they have no experience in with employees with the most minimal medical training.

As a resident outside of a platted subdivision on Fannin Landing Circle, I do not want to see the areas with larger houses/lots start to be rezoned for commercial purposes. There is a demand for homes with acreage in this area. We probably have the largest house on this road with 7 bedrooms/5 baths and this area has been amazing to raise my family. As the county continues to grow, it becomes more important to maintain our property value and the integrity of our community. There is no benefit to our community for allowing this in our residential area. There are commercial lots available on Hwy 471.

Thursday, April 4, 2024

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Name	Virginia Wiggins
Address	303 Chartrese Drive Brandon, MS, 39047
Email:	wigfamily1@gmail.com
Phone Number	(601) 918-2559
E-Signature:	

Why did you sign?

Concern about rezoning in our neighborhood.

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Name	Joannah Magee
Address	151 Northwind Dr Brandon, MS, 39047
Email:	joanabird@aol.com
Phone Number	(601) 594-4073
E-Signature:	

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Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Sign this petition if you believe in preserving the nature and character of Rankin County's neighborhoods!

Name	Lindsey Frazure
Address	206 Allen Drive Brandon, MS, 39047
Email:	lindsey.frazure@yahoo.com
Phone Number	(662) 418-8430
E-Signature:	

Why did you sign?

My property backs up to this property and I agree to everything in this petition.

Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Thursday, April 4, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

RE: Notice of Zoning Hearing

Good morning,
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If you are opposed to the conditional use permit, you can email me your name, address and phone number and reason for opposed, or you can give me a call at 601-824-2570.

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Name	Wendi Nopper
Address	219 Allen Drive Brandon, MS, 39047
Email:	nopperb@bellsouth.net
Phone Number	(601) 317-9711
E-Signature:	

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Name Robert Mosley

Address 207 Allen Dr.
Brandon, Ms, 39047

Email: rlmosley@bellsouth.net

E-Signature:

Why did you sign?

I am totally opposed to to a personal care home located in our neighborhood. These are single family homes and the surrounding area should be kept that way.

I am opposed for all of the reasons listed above.

Thursday, April 4, 2024

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Name	Jodi Blakeney
Address	110 Stevens Drive Brandon, Mississippi, 39047
Email:	jodi@titanengr.com
Phone Number	(601) 941-8685
E-Signature:	

Why did you sign?

We moved out to this area 30 years ago because we wanted to be out and away from commercialized areas but still close enough for shopping, schools, etc. This has always been a peaceful, residential area. By rezoning, traffic will be increased, home values will go down and we will have the beginnings of a residential area changing into a mixed use area, therefore, losing the original reason we moved here in the 1st place. Nursing homes are very important, but there are different places where they would be more beneficial.

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Name	Bill Owen
Address	421 Wimbledon Drive Brandon, MS, 39047
Email:	bowen@wgkengineers.com
Phone Number	(601) 955-6519
E-Signature:	

Why did you sign?

We agree with the concerns stated in the above. Per the Rankin County Zoning Ordinances, the granting of a conditional use requires that the conditional use will not adversely affect the surrounding environment. It is our opinion that there is not a way to definitively confirm that the granting of this conditional use will not adversely affect the surrounding environment. Additionally, granting of this conditional use opens Pandora's Box, so to speak, for future requests for this type of conditional use in this area. One would have to presume that it would be extremely difficult, if not arbitrary and capricious, to grant this conditional use while denying future requests.

Thank you

Bill and Sara Owen

Thursday, April 4, 2024

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Name	Andrew Shapley
Address	406 chartrese Drive Brandon, MS, 39047
Email:	apshapley@gmail.com
E-Signature:	

Why did you sign?

I am not a supporter of an unlicensed facility like this especially in a residential area.

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Name	Adam Cotten
Address	101 Bonne Vie Dr Brandon, MS, 39047
Email:	adamcotten1982@gmail.com
Phone Number	(601) 278-3770
E-Signature:	

Why did you sign?

Negative impact on residential community.

Thursday, April 4, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

RE: Notice of Zoning Hearing

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Name	Patricia Mosley
Address	207 Allen Drive Brandon, MS, 39047
Email:	pmosley@bellsouth.com
Phone Number	(601) 946-3680
E-Signature:	

Why did you sign?

Opposed to anything other than single family residential homes, this is in serious proximity to the existing homes, would create unwelcome environment, is unwanted and unneeded.

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Name	Anna Morris
Address	606 Hamilton Place Brandon, MS, 39047
Email:	annalittlemorris@gmail.com
Phone Number	(662) 808-0232
E-Signature:	

Why did you sign?

I am opposed to the rezoning of this property.

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Name	Bridgett Monistere
Address	128 Belle Chasse Drive Brandon, MS, 39047
Email:	blmonist@comcast.net
E-Signature:	

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Name	Brian Hannula
Address	111 Bonne Vie Drive Brandon, MS, 39047
Email:	hannulabb78@gmail.com
Phone Number	(601) 613-3344
E-Signature:	

Why did you sign?

If the conditional use is granted, it will impact the property values of all neighborhoods in the area. This type of facility does not belong in an area that is more than 90-95% residential. This conditional use will undoubtedly result in increased traffic and disrupt the peaceful nature of our community. If granted, this will be a slippery slope that will undoubtedly result in other conditional uses being sought in this area. It simply does not belong here.

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Sign this petition if you believe in preserving the nature and character of Rankin County's neighborhoods!

Name Larry Mcleod

Address 310 Fannin Landing Circle
Brandon, Ms, 39047

Email: lmm310@aol.com

Phone Number (601) 938-6995

E-Signature:

Why did you sign?

Don't want a commercial property. If variances are given it will only make it easier for others to get them. It will only lower home prices in the area

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Name	J. R. McLeod
Address	139 Fannin Landing Circle Brandon, MS, 39047
Email:	jrobby.mcleod@gmail.com
Phone Number	(601) 624-7249
E-Signature:	

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Name	Loleta Zollicoffer
Address	202 Esplanade drive Brandon, MS, 39047
Email:	los3fam@bellsouth.net
Phone Number	(601) 259-1252
E-Signature:	

Why did you sign?

I agree with the proposed letter to oppose based on preserving the integrity of established neighborhoods.

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Name	Gary Blakeney
Address	110 Stevens Drive Brandon, MS, 39047
Email:	gary@titanengr.com
Phone Number	(601) 842-7022
E-Signature:	

Why did you sign?

Don't want excess traffic nor residential values to decrease. This is a residential area and should remain that way.

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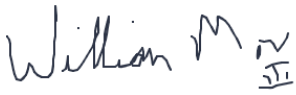
Name	William Morris
Address	211 ALLEN DRIVE BRANDON, MS, 39047
Email:	bmorris@mslifeandhealth.com
Phone Number	(601) 941-2052
E-Signature:	

Why did you sign?

I feel as though this would have a negative impact on the quality of life in this area as well as the property values in this and all subdivisions in this area.

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Name	Scott Mckinion
Address	311 Chartrese Dr Brandon, Ms, 39047
Email:	scottmckinion@gmail.com
Phone Number	(601) 500-2523
E-Signature:	

Why did you sign?

Cause I don't want it in our area. This is a residential area and it needs to stay this way. If some one wants to open an assisted living area they need to look for a better suitable area for this kind of buisness.

Thursday, April 4, 2024

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Name	Kim Sheffield
Address	104 Lawrence Drive Brandon, MS, 39047
Email:	csheffield829@earthlink.net
Phone Number	(601) 941-8249
E-Signature:	

Why did you sign?

Concerned about decreased property values, expansion of the personal care home in the future, and other properties being zoned commercial. I am also concerned because this personal care home is obviously a business for the people operating it, as they won't be living there themselves and they will be benefiting financially from it. This is concerning that a simple conditional use permit can be granted to allow someone to basically run a commercial entity within steps of our homes. I also listened to the new owners plans for the personal care home at the last Board meeting and was very concerned with their lack of planning in advance for this home. If they are operating a business like this, they need policies and protocols in place and I am not convinced these exist.

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Name	Heath Cariker
Address	305 Chartrese Dr Brandon, MS, 39047
Email:	hcariker@hotmail.com
E-Signature:	

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Name	Ashley Shapley
Address	406 Chartrese Dr Brandon, MS, 39047
Email:	ashleylshapley@gmail.com
Phone Number	(601) 906-2891
E-Signature:	

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Name	Stewart Witt
Address	146 Planters Grove Brandon, MS, 39047
Email:	sjwitt6@gmail.com
Phone Number	(601) 209-8394
E-Signature:	

Why did you sign?

I signed because I want to preserve the tranquility and special environment that we have out here at the Reservoir. By letting in this business this opens the door for others to use this business as a precedence and opportunity to expand into a more commercial-type environment.

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Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Sign this petition if you believe in preserving the nature and character of Rankin County's neighborhoods!

Name	Rosemary Boleware
Address	145 Planters Grv Brandon, MS, 39047
Email:	roseboleware1263@gmail.com
Phone Number	(985) 290-8108
E-Signature:	

Why did you sign?

Concerned that if this passes it will hurt property value or future threat of having half way houses open in area.
We live in a peaceful non commercial neighborhood with families and it needs to stay that way.

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Thursday, April 4, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

RE: Notice of Zoning Hearing

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Name	Jennifer Renaldo
Address	536 Timber Run Brandon, Mississippi, 39047
Email:	Jrenaldo80@gmail.com
Phone Number	(601) 941-5775
E-Signature:	

Why did you sign?

I am concerned this would negatively affect the property values in the adjacent neighborhoods.

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Name	Tara Morris
Address	512 Timber Run Brandon, MS , 39047
Email:	taramorris006@gmail.com
Phone Number	(662) 457-7254
E-Signature:	

Why did you sign?

I recently moved to Rankin County and I can not imagine any businesses in our neighborhood area. This area is peaceful, for some people this is the only peace. Blessings are not always meant to be profitable for other people. Neighborhood blessings are for the hardworking homeowners. There are other places to have that business.

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Name	Cameron Lampton
Address	508 Timber Run Brandon, MS 39047 Brandon, MS, United States
Email:	kamio5@hotmail.com
Phone Number	(601) 832-6247
E-Signature:	

Why did you sign?

This area is residential and farmland. We do not want any type of special home to be built that may decrease the values of our homes and property. It is concerning that the property can be used for other purposes than stated.

Thursday, April 4, 2024

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Name	Jessica Davis
Address	612 Three Prong Road Brandon, MS, 39047
Email:	jessica.davis15@ymail.com
Phone Number	(601) 345-7136
E-Signature:	

Why did you sign?

I feel this re zoning would decrease the value of my property. Please do not allow this to occur.

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Name	Bradley Burns
Address	527 Timber Run Brandon, MS, 39047
Email:	bburns118@gmail.com
Phone Number	(601) 906-4873
E-Signature:	

Why did you sign?

I strongly oppose the use of the subject property to operate a business for the reasons outlined above.

Thursday, April 4, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

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Name	Ryan Davis
Address	612 three prong road Brandon, Ms, 39047
Email:	red_jem6@yahoo.com
Phone Number	(601) 597-2596
E-Signature:	

Thursday, April 4, 2024

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Name	Emily Childress
Address	539 Timber Run Brandon, MS, 39047
Email:	eschildress@gmail.com
Phone Number	(601) 664-8810
E-Signature:	

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Name	Tammy Kennedy
Address	208 Meadowlands Dr Brandon, MS, 39047
Email:	tammybenson84@gmail.com
Phone Number	(601) 750-9586
E-Signature:	

Why did you sign?

I have lived in Fannin for 47 years and I don't want it here!!

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Name	Hilda White
Address	222 Fannin Landing Circle Brandon, MISSISSIPPI, 39047
Email:	hbwhite@bellsouth.net
Phone Number	(601) 720-1066
E-Signature:	Hilda White

Why did you sign?

I live in my same home for over 25 years and have lived in Fannin when in high school. I want my community to stay as a residential single family community. I am against any for profit businesses in our community!

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Name	Amber Formigoni
Address	408 Oakleigh circle , 40& Oakleigh circle Brandon , MS , 39047
Email:	aformigoni@live.com
Phone Number	(662) 820-3304
E-Signature:	

Why did you sign?

This is not a commercial area in any shape nor form and for that to be built for the reasons provided are commercial. We live our quite peaceful living in the area. That is why I purchased the property.

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Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Sign this petition if you believe in preserving the nature and character of Rankin County's neighborhoods!

Name	Nora Blake Houston
Address	609 Three Prong Rd Brandon, Mississippi, 39047
Email:	norablakehouston@gmail.com
Phone Number	(601) 941-6933
E-Signature:	

Why did you sign?

This unnecessarily compromises the value of our property should there be such a facility built out here. There's plenty of other places to locate this project. Thank you for your consideration.

Thursday, April 4, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

RE: Notice of Zoning Hearing

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Name	Diane Barlow
Address	1019 Woodbridge Dr Brandon, MS, 39047
Email:	dianebarlow2@yahoo.com
Phone Number	(619) 241-6804
E-Signature:	

Why did you sign?

I do not want the value of my property to go down with this type of facility located near my neighborhood

Thursday, April 4, 2024

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Name	Barbara Quarles
Address	224 Fannin Landing Circle Brandon , MS, 39047
Email:	bquarlesmde@gmail.com
Phone Number	(601) 842-9381
E-Signature:	

Why did you sign?

The impact it will have on my house value!!!
We moved to this area for the peacefulness of a residential area not a business area.

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Name	Robyn Potts
Address	528 Timber Run Brandon, MS, 39047
Email:	Robynpotts@att.net
Phone Number	(601) 832-2730
E-Signature:	

Why did you sign?

This is a residential area. A personal care home will cause our property values to decrease.

Thursday, April 4, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

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Name	Robin Prestage
Address	704 Falcon Way Brandon, MS, 39047
Email:	livingstonembroidery@gmail.com
Phone Number	(601) 940-6986
E-Signature:	

Why did you sign?

I believe that this building will lower the value of our homes. I also believe that this will cause too much traffic in our area. This will also cause other commercial businesses to want to build out here and further bring the value and peace and quiet down in our communities.

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Name	Dustin Pambianchi
Address	1035 Woodbridge drive Brandon , MS, 39047
Email:	dustinpambianchi@gmail.com
E-Signature:	

Thursday, April 4, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

RE: Notice of Zoning Hearing

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Name	Todd Sing
Address	143 Planters Grove Brandon , MS, 39047
Email:	stephentoddsing@yahoo.com
Phone Number	(601) 919-2716
E-Signature:	

Thursday, April 4, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

RE: Notice of Zoning Hearing

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Name	William Prestage
Address	704 Falcon Way Brandon, MS, 39047
Email:	luv2teach2012@yahoo.com
Phone Number	(601) 940-6986
E-Signature:	

Why did you sign?

This will bring down the value of our homes and will also take away from the peace and quiet we have. Also this will open doors for other commercial businesses to live in.

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Name	Bryan Johnson
Address	1194 Barnett Bend Drive Brandon, MS , 39046
Email:	bjjohnson55@yahoo.com
Phone Number	(601) 624-1803
E-Signature:	

Why did you sign?

I have good friends that live in this neighborhood and this will devalue their property.

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Name Richard Quarles

Address 224 Fannin Landing Circle
Brandon , MS, 39047

Email: bquarlesmde@gmail.com

Phone Number (601) 842-9381

E-Signature:

Why did you sign?

We purchased our home for the peacefulness of a residential area and a commercial area. Very opposed to the rezoning. Our home value will drop.

Thursday, April 4, 2024

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Name	Rebecca Blakeney
Address	436 Wimbledon Dr Brandon, MS, 39047
Email:	becca.blakeney@gmail.com
Phone Number	(601) 720-2564
E-Signature:	

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If you are opposed to the conditional use permit, you can email me your name, address and phone number and reason for opposed, or you can give me a call at 601-824-2570.

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Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Sign this petition if you believe in preserving the nature and character of Rankin County's neighborhoods!

Name	Doug Doster
Address	106 Stevens Dr Brandon, MS, 39947
Email:	doster.doug@gmail.com
Phone Number	(769) 610-2812
E-Signature:	

Why did you sign?

Feel like this is not a good fit for our area

Thursday, April 4, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

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Name	Tim Henry
Address	1036 Woodbridge Drive Brandon, MS, 39047
Email:	timhenry901@gmail.com
Phone Number	(601) 497-8192
E-Signature:	

Why did you sign?

To protect the integrity of the neighborhood.

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Name	Kristi Trisdale
Address	2561 Highway 471 Brandon, MS, 39047
Email:	otters-mamba-0v@icloud.com
Phone Number	(601) 278-4664
E-Signature:	

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Name	Scott White
Address	605 Three Prong Rd Brandon , Ms , 39047
Email:	scootw34@aol.com
Phone Number	(601) 307-9371
E-Signature:	

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Name	Howard Lee Hill
Address	1080 Woodbridge Drive Brandon, MS, 39047
Email:	leehill123@yahoo.com
Phone Number	(601) 720-1610
E-Signature:	

Why did you sign?

I am opposed to this type of facility in our predominantly agricultural and residential community.

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Name	Robert Van Norman
Address	712 Falcon Way Brandon, MS , 39047
Email:	bobbyvannorman@gmail.com
Phone Number	(769) 610-3431
E-Signature:	

Why did you sign?

The zoning change would open the door to future changes that would affect my home's property value. It would also allow for other future business to operate near my home that don't belong near my residential neighborhood.

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Name	Kendol Collins
Address	150 Three Prong Rd. Brandon, MS, 39047
Email:	kendolcollins@constructioninspect.com
Phone Number	(601) 927-9893
E-Signature:	

Why did you sign?

I am a resident of the area for 10 years and we do not need this here. There are numerous other areas in Rankin County that are zoned and much better equipped for this business.

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Name	Kathryn Hand
Address	145 Caledonian blvd Brandon, MS, 39047
Email:	nhand86@gmail.com
E-Signature:	

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Name	Kerri Johnson
Address	1194 Barnett Bend Drive Brandon, MS, 39047
Email:	kerrikozielski@hotmail.com
Phone Number	(601) 624-1803
E-Signature:	

Why did you sign?

Signed on behalf of friends that live in this neighborhood and they want to protect their property values.

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Name	Adam Hand
Address	145 Caledonian Blvd Brandon, MS, 39047
Email:	arhand09@gmail.com
Phone Number	(601) 253-5599
E-Signature:	

Why did you sign?

Don’t want it

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Name	Wendy Lewis
Address	505 Arbor Ln Brandon, MS, 39047
Email:	whawk2000@aol.com
Phone Number	(601) 825-3807
E-Signature:	

Why did you sign?

This is not the right area for this type of business.

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If you are opposed to the conditional use permit, you can email me your name, address and phone number and reason for opposed, or you can give me a call at 601-824-2570.

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Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Sign this petition if you believe in preserving the nature and character of Rankin County's neighborhoods!

Name	Ed Miles
Address	105 , Stevens Drive Brandon , MS, 39047
Email:	miles248@icmoud.com
Phone Number	(601) 540-7600
E-Signature:	

Why did you sign?

Because I don't agree with changing the zones. I moved to the country to live in the country and I don't want it jeopardized.

Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Thursday, April 4, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

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Name	Justin Foster
Address	114 Bonne Vie Dr Brandon, MS, 39047
Email:	jlfoster13@yahoo.com
Phone Number	(601) 665-7010
E-Signature:	

Why did you sign?

We have a beautiful residential area and don't won't it disturbed

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Name Rebecca Miles

Address 105 Stevens Dr
Brandon, MS, 39047-8282

Email: bmiles61@icloud.com

Phone Number (601) 717-2531

E-Signature:

Why did you sign?

I have lived here for 36 years and do not want any businesses to open up in residential zoned properties. Keep our area business free zoned.

Thursday, April 4, 2024

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Name	Rebecca Miles
Address	105 Stevens Dr Brandon, MS, MS 39047-8282
Email:	bmiles61@icloud.com
Phone Number	(601) 717-2531
E-Signature:	

Why did you sign?

No businesses in my neighborhood!

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Name	kristi mccluskey
Address	1020 Woodbridge Drive Brandon, MS, 39047
Email:	kristimccluskey@yahoo.com
Phone Number	(662) 803-2146
E-Signature:	

Why did you sign?

It is not best for our community

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Name	Cindy Bailey
Address	Brandon, 39047
Email:	cbailey@jacksonacademy.org
Phone Number	(601) 988-4620
E-Signature:	

Why did you sign?

Want to keep our neighborhood a neighborhood!

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Name	Paul Lanning
Address	234 Arbor Trail Brandon, MS, 39047
Email:	paulygolf143@yahoo.com
Phone Number	(601) 718-7272
E-Signature:	

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Name	Harold Russell
Address	301 Meadowlake Circle Brandon, Ms, 39047
Email:	harold.russell@dobbspeterbilt.com
Phone Number	(601) 953-2319
E-Signature:	

Why did you sign?

not in favor of care home in the area

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Name	Chuck Trisdale
Address	2561 Hwy 471 Brandon, MS, 39047
Email:	chuck@trisdale.net
Phone Number	(601) 278-4229
E-Signature:	

Why did you sign?

I don’t think this belongs at the front entrance of a neighborhood

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Name	Jessi Allen
Address	1053 Woodbridge Dr Brandon, MA, 39047
Email:	jessirhodes4@yahoo.com
Phone Number	(601) 259-0609
E-Signature:	

Why did you sign?

There is a reason this property is zoned residential. We live here! If they would like to build a personal care facility, then find some commercial property to do so on.

Thursday, April 4, 2024

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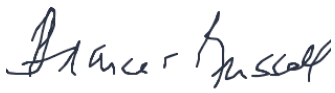
Name Frances Russell

Address 301 Meadowlake Circle
Brandon, Ms, 39047

Email: f.russell06@att.net

Phone Number (601) 668-0091

E-Signature:



Why did you sign?

I don't want a care facility in our neighborhood. I am afraid it will devalue our property & I don't want that to happen.

Thursday, April 4, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

RE: Notice of Zoning Hearing

Good morning,
Melinda Simmons & Clyde Warren Helmer are seeking a conditional use permit to operate a personal care home in an existing home at 195 Fannin Landing Circle. This is 4.37-acre parcel that is zoned RE-1. They are proposing a personal care home for the elderly with one care giver and 3 residents. They will offer comprehensive assisted living services, including 24-hour care, assistance with daily activities, nutritious meals, social activities, and medical supervisions. The Public Hearing is scheduled for April 15, 2024, at 9:00 a.m. at the Board of Supervisors office.

If you are opposed to the conditional use permit, you can email me your name, address and phone number and reason for opposed, or you can give me a call at 601-824-2570.

We are opposed to the issuance of a conditional use pemit or any zoning changes in order to operate a personal care home at the residential property located at 195 Fannin Landing Circle. This change threatens to disrupt our peaceful neighborhoods by introducing a personal care home into our residential area. The character and nature of our neighborhoods are at stake. We also feel that this could have a significatant negative impact on home values in the surronding neighborhoods.
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We urge you to consider these concerns seriously before making any decision on this matter. Please help us maintain the character and integrity of our neighborhoods by halting this rezoning proposal immediately.

Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Sign this petition if you believe in preserving the nature and character of Rankin County's neighborhoods!

Name	Jill Franklin
Address	300 Meadowlake Cir Brandon, MS, 39047
Email:	jillsingley@hotmail.com
Phone Number	(601) 624-9817
E-Signature:	

Why did you sign?

I believe this will negatively impact the value of my property

Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Thursday, April 4, 2024

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Name	Leila Lanning
Address	234 Arbor Trail Brandon, MS, 39047
Email:	h23lepe@bellsouth.net
Phone Number	(601) 260-4116
E-Signature:	

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Name	Charles Renaldo
Address	536 Timber Run Brandon, MS, 39047
Email:	grenaldossn@aol.com
Phone Number	(601) 218-6901
E-Signature:	

Why did you sign?

I believe this is not something that should be in between or brought into a residential area. I believe this will increase an already congested road and I believe it will negatively affect the area and home values.

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Name	Jenny Wright
Address	601 Three Prong Rd Brandon, MS, 39047
Email:	jennywrightnp@gmail.com
Phone Number	(601) 421-6987
E-Signature:	

Why did you sign?

I believe this would negatively impact our peaceful, residential community.

Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Thursday, April 4, 2024

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Name	Amy Barlow
Address	1019 Woodbridge Dr BRANDON, MS, 39047
Email:	amycorenbarlow@icloud.com
Phone Number	(619) 922-5294
E-Signature:	

Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Friday, April 5, 2024

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Name	Jennifer Harper
Address	519 Timber Run Brandon, MS, 39047
Email:	jennyharper0217@gmail.com
Phone Number	(601) 594-7284
E-Signature:	

Why did you sign?

Desire to keep neighborhood and surrounding areas residential

Friday, April 5, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

RE: Notice of Zoning Hearing

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Sign this petition if you believe in preserving the nature and character of Rankin County's neighborhoods!

Name	Ben Van Pelt
Address	1024 Woodbridge Dr Brandon, MS, 39047
Email:	btvp97@gmail.com
Phone Number	(601) 622-5336
E-Signature:	

Why did you sign?

I don't want the increased traffic and potential for future zoning changes like this in the area.

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Name	John M Oxley
Address	808 Lakeway Cove BRANDON, Mississippi, 39047
Email:	joxley@steelservice.com
Phone Number	(601) 238-4977
E-Signature:	

Friday, April 5, 2024

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Name	Aaron Morris
Address	409 Oakleigh Cir Brandon, MS, 39047
Email:	aaron.morris26@yahoo.com
Phone Number	(601) 720-1343
E-Signature:	

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Name Tye Densford

Address 1015 Woodbridge Dr
Brandon, MS, 39047

Email: tye@tyedensford.com

E-Signature:

Why did you sign?

Opposed!!!

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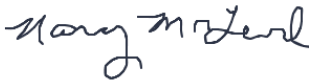
Name	Nancy Mcleod
Address	139 fannin landing circle Brandon , Ms, 39047
Email:	nancytyemcleod@gmail.com
Phone Number	(601) 624-7711
E-Signature:	

Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Friday, April 5, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

RE: Notice of Zoning Hearing

Good morning,
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If you are opposed to the conditional use permit, you can email me your name, address and phone number and reason for opposed, or you can give me a call at 601-824-2570.

We are opposed to the issuance of a conditional use pemit or any zoning changes in order to operate a personal care home at the residential property located at 195 Fannin Landing Circle. This change threatens to disrupt our peaceful neighborhoods by introducing a personal care home into our residential area. The character and nature of our neighborhoods are at stake. We also feel that this could have a significatant negative impact on home values in the surronding neighborhoods.
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Sign this petition if you believe in preserving the nature and character of Rankin County's neighborhoods!

Name	Amanda Christopher
Address	166 Sherrills Ln Brandon, MS, 39047
Email:	mandychristopher07@yahoo.com
Phone Number	(662) 934-2910
E-Signature:	

Why did you sign?

This would be at the end of our road, and we built out here because of the surrounding area and the peacefulness. My fear would be more zoning changes would be proposed if you allow this one. Please keep this area as it is and do not rezone.

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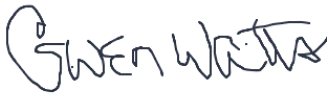
Name	Gwen Watts
Address	532 Timber Run Brandon, MS, 39047
Email:	gwen.watts532@gmail.com
Phone Number	(601) 665-7131
E-Signature:	

Why did you sign?

I feel like it will disrupt our quiet and peaceful lifestyle and will affect our property values. We purchased our property 7 years ago and have enjoyed the peaceful, safe family atmosphere. I believe that delivery trucks, emergency vehicles and increased traffic will cause issues and disturb everyone in our neighborhoods. If the new property owners want a nursing home, they need to purchase property on Lakeland Drive, not in a residential area. I respectfully ask you not to allow this zoning change to take place.

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Name	Steve Pambianchi
Address	143 peninsula drive Brandon , MS, 39047
Email:	pambiand@bellsouth.net
E-Signature:	

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Name	Michael Murphy
Address	113 Lawrence Drive, 113 Lawrence Drive Brandon MS. 38047
Email:	mdmurphy25@comcast.net
Phone Number	(601) 720-6067
E-Signature:	

Why did you sign?

My main concern is loss of property valve. Scott Berry would not want this facility this close to his home.

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Name	Amy Burns
Address	527 Timber Run Brandon, Ms, 39047
Email:	aburnsdvm@gmail.com
Phone Number	(601) 373-5400
E-Signature:	

Why did you sign?

I am against this being anything but residential.

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Name	Tracy Dunn
Address	543 Timber Run BRANDON, MS, 39047
Email:	junkintdz@gmail.com
Phone Number	(601) 750-2500
E-Signature:	

Why did you sign?

To keep our community a residential area not commercial use. To protect our home environment and to keep from increasing additional zoning and commerical permits.

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Name	Alicia Williamson
Address	305 Meadow Lake Cir Brandon, MS, 39047
Email:	awilliamson80@gmail.com
Phone Number	(601) 750-9012
E-Signature:	

Why did you sign?

I do not want a commercial business opened in our residential area for several reasons. I do not want the increased traffic, garbage, and extra attention and visibility it brings to our homes which are currently safe and off the beaten path. I also think it is incredibly dishonest to purchase a residential property with the intent to use it as a commercial property for a for profit business. I do not trust these owners to adhere to whatever stipulations and conditions the county puts in place. The county would be responsible for enforcement and I don't see why the county would want to voluntarily take on that responsibility. There are plenty of more appropriate locations, already zoned commercial, in which to operate this facility. I ask and strongly encourage the county to deny this permit. Thank you

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Name	Barbara Sloan
Address	121 Pecan Ridge Brandon, MS, 39047
Email:	1bsloanrn@gmail.com
Phone Number	(601) 953-0366
E-Signature:	

Why did you sign?

I live in Woodbridge Subdivision and believe this commercial property will decrease my property value.

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Name	Don Sloan
Address	121 Pecan Ridge Brandon, MS, 39047
Email:	bardon456@yahoo.com
Phone Number	(601) 953-0366
E-Signature:	

Why did you sign?

I do not want commercial property near my neighborhood

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Name	Kendall Jackson
Address	140 Spring Branch Dr Brandon, MS, 39047
Email:	kendalljackson55@yahoo.com
Phone Number	(601) 624-2949
E-Signature:	

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Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Sign this petition if you believe in preserving the nature and character of Rankin County's neighborhoods!

Name	Calah Hall
Address	354 Fannin Landing Cir Brandon, MS, 39047
Email:	hall.calah@gmail.com
Phone Number	(601) 717-2660
E-Signature:	

Why did you sign?

This is a quiet community that has already seen a lot of growth over the past few years. This rezoning could affect the property values of the area. We are totally at the mercy of the owners who could turn this into a drug rehab or a home for the homeless or mentally ill and put the neighbors in danger.

Friday, April 5, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

RE: Notice of Zoning Hearing

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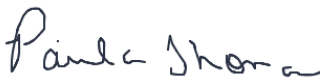
Name Paula Thomas

Address 101 Stevens Dr
Brandon , Ms, 39047

Email: pthomascda@aol.com

Phone Number (601) 953-4829

E-Signature:



Why did you sign?

The negative impact it will have on the value of my property .we need to keep this area a residential area and not zoned for commercial use

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Name	Vicci Hall
Address	354 Fannin Landing Cir Brandon, MS, 39047
Email:	vicci.home4you@gmail.com
Phone Number	(601) 750-4874
E-Signature:	

Why did you sign?

I am a real estate professional with over 25 years of experience selling residential real estate. This area is not conducive to this type of establishment. This home that is proposed to operate a personal care facility, right in the middle of very nice communities where people bought and set down their roots to live in a residential, quiet environment. I am afraid this type of business would affect future property values. Fannin Landing is not a good place for this type of business. These care homes are known to have problems with patients wandering away and this busy road would be very dangerous for patients.
I hope you will put a stop to this zoning request for the sale of our community and the safety of patients who should be housed in a different area. Please don't disrupt our communities.

Saturday, April 6, 2024

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Name	Dawn Eifling
Address	314 Wood Duck Circle Brandon, MS, 39047
Email:	dbeifling@hotmail.com
Phone Number	(602) 720-2790
E-Signature:	

Why did you sign?

We do not need this in our area.

Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

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Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

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Name	Holly Turner
Address	206 Arthurs Court Brandon, MS, 39047
Email:	hollytur@aol.com
Phone Number	(601) 613-7837
E-Signature:	

Why did you sign?

I DO NOT want a personal care home in our community. It will bring property values down as well as other issues to our community. I am adamantly against this!!

Saturday, April 6, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

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Name Lindsay Stuart

Address 405 Chartrese Dr
Brandon, MS, 39047

Email: stuart2200@bellsouth.net

E-Signature:

Why did you sign?

Personal care homes are not appropriate in a residential area. They are better suited in a commercial area.

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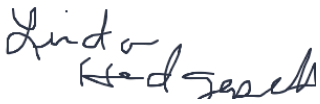
Name Linda Hedgepeth

Address 516 Timber Run
Brandon, MS, 39047

Email: lindahedgepeth@aol.com

Phone Number (601) 955-9676

E-Signature:



Why did you sign?

It is not in the best interest of our surrounding neighborhood to have business so close. We chose to live in our neighborhood because it is distanced from businesses. This one business will open the door for others.

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Name	Julie Lewis
Address	702 arbor run Brandon , Ms, 39047
Email:	julieblair84@hotmail.com
E-Signature:	

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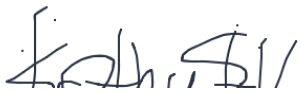
Name Kathy Still

Address 120 Church Rd
Brandon, MS, 39047

Email: kstill1948@bellsouth.net

E-Signature:



Why did you sign?

Preserve the natural neighborhood!!!

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Name Rachel Lott

Address 126 Bridgepointe Blvd
Brandon , MS, 39047

Email: rachprice@yahoo.com

E-Signature:

Why did you sign?

These facilities do not belong in residential areas

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Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Sign this petition if you believe in preserving the nature and character of Rankin County's neighborhoods!

Name	Sherrille Gooch
Address	606 Leeward Cove Brandon, MS, 39047
Email:	gooch621@gmail.com
Phone Number	(601) 829-2367
E-Signature:	

Why did you sign?

This area has been allowed by the PRV to be developed as RESIDENTIAL. I oppose any additional zoning ordinances that would alter the community toward any level of commercial activity.

Saturday, April 6, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

RE: Notice of Zoning Hearing

Good morning,
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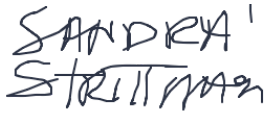
Name	Sandra Strittman
Address	305 Camber Ct. Brandon, 39047
Email:	skstrittman@gmail.com
Phone Number	(691) 502-7820
E-Signature:	

Why did you sign?

I strongly oppose this personal care home

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Name	Marsha shaw
Address	505 Knights Cv E Brandon, MS, 39047
Email:	mshaw1955@comcast.net
Phone Number	(601) 212-7561
E-Signature:	

Why did you sign?

There's no need for basically commercial entities in a residential area. What will be next?

Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

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Name	Ashley Mangialardi
Address	230 Northwind Drive Brandon, MS, 39047
Email:	amangialardi@hotmail.com
Phone Number	(601) 454-4661
E-Signature:	

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Saturday, April 6, 2024

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Name Pat Sellers

Address 306 Mooriing Circle
Brandon , Ms, 39047

Email: patsellers69@gmail.com

E-Signature:

Why did you sign?

I live in Northshore Landing off of Fannin Landing Cir. and I'm worried since it won't be licensed there could be neglect! I also don't want it to lower my property value.

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Name	Brandi Lofton
Address	140 Belle Chasse Dr Brandon, 39047
Email:	brlofton@gmail.com
E-Signature:	

Saturday, April 6, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

RE: Notice of Zoning Hearing

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Name	Grady (Trey) Tucker III
Address	116 Lawrence Dr Brandon, MS, 39047
Email:	dixiedeerblinds@gmail.com
Phone Number	(601) 906-9684
E-Signature:	

Why did you sign?

I am opposed to the possible re-zoning.

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Name	Kristen Degelman
Address	527 Pelahatchie Shore Dr Brandon, MS, 39047
Email:	krist1084@yahoo.com
Phone Number	(601) 941-7550
E-Signature:	

Why did you sign?

Opposed rezoning

Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

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Name	Clint Pyle
Address	108 Lake Hill Place Brandon, MS, 39047
Email:	travis3190@aol.com
Phone Number	(601) 613-2535
E-Signature:	

Why did you sign?

Against commercial expansion

Sunday, April 7, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

RE: Notice of Zoning Hearing

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Name	Alisha Brinson
Address	213 Reservoir Way Brandon, MS, 39047
Email:	alishab21@yahoo.com
Phone Number	(601) 966-5929
E-Signature:	

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Name Jennifer Herrington

Address 108 Stevens Dr
Brandon , MS, 39047

Email: hermsjen@yahoo.com

E-Signature:

Why did you sign?

I live less than half a mile from the proposed location and am opposed to it. This is a residential street and does not need our house values decreases because of the proposed facility.

Sunday, April 7, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

RE: Notice of Zoning Hearing

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Melinda Simmons & Clyde Warren Helmer are seeking a conditional use permit to operate a personal care home in an existing home at 195 Fannin Landing Circle. This is 4.37-acre parcel that is zoned RE-1. They are proposing a personal care home for the elderly with one care giver and 3 residents. They will offer comprehensive assisted living services, including 24-hour care, assistance with daily activities, nutritious meals, social activities, and medical supervisions. The Public Hearing is scheduled for April 15, 2024, at 9:00 a.m. at the Board of Supervisors office.

If you are opposed to the conditional use permit, you can email me your name, address and phone number and reason for opposed, or you can give me a call at 601-824-2570.

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Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Sign this petition if you believe in preserving the nature and character of Rankin County's neighborhoods!

Name	Paul Hebert
Address	119 Shannon Road Brandon, MS, 39047
Email:	mac.hebert50@gmail.com
Phone Number	(601) 320-4262
E-Signature:	

Why did you sign?

I have seen the level and quality of care provided by multiple facilities both licensed and unlicensed first hand. These types of businesses are pouring into our area and our local more vulnerable population are becoming increasingly mistreated. This causes a strain on our emergency medical response resources. Maintaining a high level, prompt response by our local emergency services will be hindered by adding more facilities like this due to company policies that require overqualified resources for seemingly non-emergent services.

Sunday, April 7, 2024

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Name	Katie Little
Address	258 Arbor Trail Brandon , MS, 39047
Email:	katielittle07@gmail.com
Phone Number	(601) 506-1938
E-Signature:	

Why did you sign?

We live in this area and do not want this area rezoned. Thank you.

Sunday, April 7, 2024

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Name	Kevin Lofton
Address	140 Belle Chasse Dr. Brandon, MS, 39047
Email:	kevinlofton@att.net
Phone Number	(601) 540-6712
E-Signature:	

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Name Caroline Tucker

Address 104 Belle Chasse Dr
Brandon, MS, 39047

Email: nawotka@yahoo.com

Phone Number (818) 800-4113

E-Signature:

Why did you sign?
Don't want the traffic...

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Name Charles Smith

Address 340 Fannin Landing Cir
Brandon, MS, 39047

Email: csmith700@yahoo.com

Phone Number (601) 260-6698

E-Signature:

Why did you sign?
Against this rezoning request

Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Sunday, April 7, 2024

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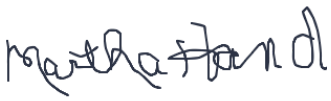
Name	Martha Hand
Address	341 Westminster Court Brandon, MS, 39047
Email:	marthahand@yahoo.com
Phone Number	(601) 540-5422
E-Signature:	

Why did you sign?

Our property backs up to Fannin Landing
Circle , which has become very busy and noisy, especially from speeding motorcycles. I don't want ANY more traffic noise on the road behind my property.

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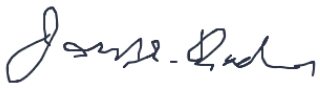
Name	Jesse Beeler
Address	308 Meadowlake Circle Brandon , MS, 39047
Email:	beelejd@millsaps.edu
Phone Number	(601) 927-4356
E-Signature:	

Why did you sign?

The proposed business located in a residential neighborhood will cause tremendous loss of value to many personal homes.

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Name	Shane Sims
Address	376 Fannin Landing Circle Brandon, MS, 39047
Email:	docsims14@comcast.net
Phone Number	(601) 951-5042
E-Signature:	

Why did you sign?

I am opposed to this zoning change because I do not want to start labeling private properties and land as commercial zones. I oppose the increased traffic burden on our community as well as the increased traffic from emergency vehicles for this type of facility. I want our neighborhood to remain a peaceful residential area and not a commercial/business district.

Monday, April 8, 2024

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Name Lee Lampton

Address 508 timber run
Brandon, Ms, 39047

Email: lclamptonjr@gmail.com

Phone Number (601) 572-6240

E-Signature:

Why did you sign?

This is a residential area. I built a 3 million dollar house up the street and do not think this will help the value around the area.

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Name	Anita Bales
Address	312 Fannin Landing Brandon, Mississippi, 39047
Email:	bales_t@bellsouth.net
Phone Number	(601) 208-8822
E-Signature:	

Why did you sign?

No commercial zoning!

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Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Sign this petition if you believe in preserving the nature and character of Rankin County's neighborhoods!

Name	Brenda Brinson
Address	213 Reservoir Way Brandon, MS, 39047
Email:	Butterfly21155@yahoo.com
Phone Number	(601) 559-1441
E-Signature:	

Why did you sign?

I signed because I believe in the preservation of our neighborhoods.

Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Monday, April 8, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

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Name	Elaine Griffin
Address	100 Pecan Ridge Brandon, MS, 39047
Email:	ec2203@att.net
Phone Number	(601) 940-2071
E-Signature:	

Why did you sign?

I feel this could have a negative impact on the home values in our neighborhood as well as surrounding neighborhoods. It could also
increase requests for
conditional use permits for residential properties to be rezoned for commercial use.

Monday, April 8, 2024

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Name	Jonell Beeler
Address	308 Meadowlake Cir Brandon, Ms, 39047
Email:	jonell.beeler@outlook.com
Phone Number	(601) 201-9464
E-Signature:	

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Name	Michael Kirby
Address	141 Buckingham Place Brandon, MS, 39047
Email:	jmichael.kirby0758@yahoo.com
Phone Number	(601) 874-1015
E-Signature:	

Why did you sign?

Current Residential Property Values will be negatively impacted due to a Commercial Property being located in a Residential area. Additional traffic will negatively impact current Residential neighborhoods. These are not Commercial areas but are and have been designated as people's homes.
JMichael Kirby

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Name	Lauren Gann
Address	2945 Layfair Dr Apt 1215 Flowood, MS, 39232
Email:	laurengann74@gmail.com
Phone Number	(662) 416-5232
E-Signature:	

Why did you sign?

Commercial properties do not belong in neighborhoods

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Name	Ike Massey
Address	303 Warren Cove Brandon, MS, 39047
Email:	imassey@lylemachinery.com
Phone Number	(601) 364-4370
E-Signature:	

Why did you sign?

I BELIEVE THAT THIS WILL HAVE A NEGATIVE IMPACT ON MY PROPERTY AND EVERYONE ELSE AROUND ME.

Tuesday, April 9, 2024

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Name	Marcia Brown
Address	110 Lawrence Dr Brandon, Mississippi, 39047
Email:	marciabrown1951@gmail.com
Phone Number	(601) 506-5883
E-Signature:	

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Name	Jason Stogner
Address	214 Allen Dr Brandon, MS, 39047
Email:	pikestog01@gmail.com
Phone Number	(601) 454-1928
E-Signature:	

Why did you sign?

It is our concern that the location of the property being used for purposes other than that of a single family residence will have a negative effect on the neighboring home values. While we are sensitive to the fact these types of living arrangements are needed to serve our aging population, we are opposed to its proposed location.

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Name	Charles Brown
Address	110 Lawrence Drive Brandon, MS, 39047
Email:	chb42942@bellsouth.net
Phone Number	(601) 946-8333
E-Signature:	

Why did you sign?

I live in Cottonwoods subdivision and I OPPOSE any change in rezoning of the subject property because this is a bedroom community. Rezoning this property would only make it easier if other changes were made to this property in the future

Tuesday, April 9, 2024

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Name	Grady Tucker
Address	120 Lawrence Dr Brandon, MS, 39047
Email:	tuckrgy@bellsouth.net
Phone Number	(601) 829-4333
E-Signature:	

Why did you sign?

Because I'm against the property being rezoned.

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Name	Michael O'Quin
Address	105 Three Prong Rd Brandon, MS, 39047
Email:	bigoqno@icloud.com
Phone Number	(601) 259-6657
E-Signature:	

Why did you sign?

In oppose changing any property for zoning in this community

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Other areas of concern include the following. Increased traffic due to visitors, service vehicles, emergency vehicles, medical staff and employees. Commercial dumpsters and trash collection. People leaving the property and entering the local neighborhoods. Later expansion and increase in residients at the personal care home. A change in demographic or nature of the residents of the personal care home.

The proposed zoning changes would not only drastically alter the landscape of our community but also set a dangerous precedent for future zoning changes in what is currently a residential area. We fear that this could be just the beginning, opening up possibilities for further surrounding properties being rezoned for commercial use.

According to data from the U.S Census Bureau, Rankin County is primarily composed of single-family homes with few commercial establishments. This reflects how much we value our quiet and serene living environment (U.S Census Bureau).

We understand that personal care homes play an important role in society by providing necessary services to those who need them most. However, there are numerous other locations where such facilities can be established without disrupting residential areas.

We urge you to consider these concerns seriously before making any decision on this matter. Please help us maintain the character and integrity of our neighborhoods by halting this rezoning proposal immediately.

Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Sign this petition if you believe in preserving the nature and character of Rankin County's neighborhoods!

Name Joyce Putman

Address 107 Lawrence Drive
Brandon, MS, 39047

Email: bjrputman@gmail.com

Phone Number (601) 832-6103

E-Signature:

Why did you sign?

I live in Cottonwood Subdivision. This will hurt my property value. Also, I believe any facility like this should be licensed.

Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Tuesday, April 9, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

RE: Notice of Zoning Hearing

Good morning,
Melinda Simmons & Clyde Warren Helmer are seeking a conditional use permit to operate a personal care home in an existing home at 195 Fannin Landing Circle. This is 4.37-acre parcel that is zoned RE-1. They are proposing a personal care home for the elderly with one care giver and 3 residents. They will offer comprehensive assisted living services, including 24-hour care, assistance with daily activities, nutritious meals, social activities, and medical supervisions. The Public Hearing is scheduled for April 15, 2024, at 9:00 a.m. at the Board of Supervisors office.

If you are opposed to the conditional use permit, you can email me your name, address and phone number and reason for opposed, or you can give me a call at 601-824-2570.

We are opposed to the issuance of a conditional use pemit or any zoning changes in order to operate a personal care home at the residential property located at 195 Fannin Landing Circle. This change threatens to disrupt our peaceful neighborhoods by introducing a personal care home into our residential area. The character and nature of our neighborhoods are at stake. We also feel that this could have a significatant negative impact on home values in the surronding neighborhoods.
Other areas of concern include the following. Increased traffic due to visitors, service vehicles, emergency vehicles, medical staff and employees. Commercial dumpsters and trash collection. People leaving the property and entering the local neighborhoods. Later expansion and increase in residients at the personal care home. A change in demographic or nature of the residents of the personal care home.

The proposed zoning changes would not only drastically alter the landscape of our community but also set a dangerous precedent for future zoning changes in what is currently a residential area. We fear that this could be just the beginning, opening up possibilities for further surrounding properties being rezoned for commercial use.

According to data from the U.S Census Bureau, Rankin County is primarily composed of single-family homes with few commercial establishments. This reflects how much we value our quiet and serene living environment (U.S Census Bureau).

We understand that personal care homes play an important role in society by providing necessary services to those who need them most. However, there are numerous other locations where such facilities can be established without disrupting residential areas.

We urge you to consider these concerns seriously before making any decision on this matter. Please help us maintain the character and integrity of our neighborhoods by halting this rezoning proposal immediately.

Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Sign this petition if you believe in preserving the nature and character of Rankin County's neighborhoods!

Name Howard Putman

Address 107 Lawrence Drive
Brandon , MS, 39047

Email: hkeithputman@gmail.com

Phone Number (601) 214-8368

E-Signature:

Why did you sign?
Do not want the area to be rezoned

Tuesday, April 9, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

RE: Notice of Zoning Hearing

Good morning,
Melinda Simmons & Clyde Warren Helmer are seeking a conditional use permit to operate a personal care home in an existing home at 195 Fannin Landing Circle. This is 4.37-acre parcel that is zoned RE-1. They are proposing a personal care home for the elderly with one care giver and 3 residents. They will offer comprehensive assisted living services, including 24-hour care, assistance with daily activities, nutritious meals, social activities, and medical supervisions. The Public Hearing is scheduled for April 15, 2024, at 9:00 a.m. at the Board of Supervisors office.

If you are opposed to the conditional use permit, you can email me your name, address and phone number and reason for opposed, or you can give me a call at 601-824-2570.

We are opposed to the issuance of a conditional use pemit or any zoning changes in order to operate a personal care home at the residential property located at 195 Fannin Landing Circle. This change threatens to disrupt our peaceful neighborhoods by introducing a personal care home into our residential area. The character and nature of our neighborhoods are at stake. We also feel that this could have a significatant negative impact on home values in the surronding neighborhoods.
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The proposed zoning changes would not only drastically alter the landscape of our community but also set a dangerous precedent for future zoning changes in what is currently a residential area. We fear that this could be just the beginning, opening up possibilities for further surrounding properties being rezoned for commercial use.

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We urge you to consider these concerns seriously before making any decision on this matter. Please help us maintain the character and integrity of our neighborhoods by halting this rezoning proposal immediately.

Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Sign this petition if you believe in preserving the nature and character of Rankin County's neighborhoods!

Name	Angie Crawford
Address	105 Lawrence Dr Brandon, MS, 39047
Email:	ajcrawford1022@gmail.com
Phone Number	(601) 260-6795
E-Signature:	

Why did you sign?

The proposed zoning changes would not only drastically alter the landscape of our community but also set a dangerous precedent for future zoning changes in what is currently a residential area. We fear that this could be just the beginning, opening up possibilities for further surrounding properties being rezoned for commercial use.

Tuesday, April 9, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

RE: Notice of Zoning Hearing

Good morning,
Melinda Simmons & Clyde Warren Helmer are seeking a conditional use permit to operate a personal care home in an existing home at 195 Fannin Landing Circle. This is 4.37-acre parcel that is zoned RE-1. They are proposing a personal care home for the elderly with one care giver and 3 residents. They will offer comprehensive assisted living services, including 24-hour care, assistance with daily activities, nutritious meals, social activities, and medical supervisions. The Public Hearing is scheduled for April 15, 2024, at 9:00 a.m. at the Board of Supervisors office.

If you are opposed to the conditional use permit, you can email me your name, address and phone number and reason for opposed, or you can give me a call at 601-824-2570.

We are opposed to the issuance of a conditional use pemit or any zoning changes in order to operate a personal care home at the residential property located at 195 Fannin Landing Circle. This change threatens to disrupt our peaceful neighborhoods by introducing a personal care home into our residential area. The character and nature of our neighborhoods are at stake. We also feel that this could have a significatant negative impact on home values in the surronding neighborhoods.
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We urge you to consider these concerns seriously before making any decision on this matter. Please help us maintain the character and integrity of our neighborhoods by halting this rezoning proposal immediately.

Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Sign this petition if you believe in preserving the nature and character of Rankin County's neighborhoods!

Name	Chris Crawford
Address	105 Lawrence Dr Brandon, MS, 39047
Email:	chris.crawford.ms@gmail.com
Phone Number	(601) 968-2225
E-Signature:	

Why did you sign?

The proposed zoning changes would not only drastically alter the landscape of our community but also set a dangerous precedent for future zoning changes in what is currently a residential area. We fear that this could be just the beginning, opening up possibilities for further surrounding properties being rezoned for commercial use.

Tuesday, April 9, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

RE: Notice of Zoning Hearing

Good morning,
Melinda Simmons & Clyde Warren Helmer are seeking a conditional use permit to operate a personal care home in an existing home at 195 Fannin Landing Circle. This is 4.37-acre parcel that is zoned RE-1. They are proposing a personal care home for the elderly with one care giver and 3 residents. They will offer comprehensive assisted living services, including 24-hour care, assistance with daily activities, nutritious meals, social activities, and medical supervisions. The Public Hearing is scheduled for April 15, 2024, at 9:00 a.m. at the Board of Supervisors office.

If you are opposed to the conditional use permit, you can email me your name, address and phone number and reason for opposed, or you can give me a call at 601-824-2570.

We are opposed to the issuance of a conditional use pemit or any zoning changes in order to operate a personal care home at the residential property located at 195 Fannin Landing Circle. This change threatens to disrupt our peaceful neighborhoods by introducing a personal care home into our residential area. The character and nature of our neighborhoods are at stake. We also feel that this could have a significatant negative impact on home values in the surronding neighborhoods.
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We urge you to consider these concerns seriously before making any decision on this matter. Please help us maintain the character and integrity of our neighborhoods by halting this rezoning proposal immediately.

Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Sign this petition if you believe in preserving the nature and character of Rankin County's neighborhoods!

Name	Juilane Azzinaro
Address	118, Lawrence Dr Brandon, MS, 39047
Email:	trecagent@gmail.com
Phone Number	(310) 924-6872
E-Signature:	

Thursday, April 11, 2024

Petition to Stop the Conditional Use Permit or Zoning Changes at 195 Fannin Landing Circle

RE: Notice of Zoning Hearing

Good morning,
Melinda Simmons & Clyde Warren Helmer are seeking a conditional use permit to operate a personal care home in an existing home at 195 Fannin Landing Circle. This is 4.37-acre parcel that is zoned RE-1. They are proposing a personal care home for the elderly with one care giver and 3 residents. They will offer comprehensive assisted living services, including 24-hour care, assistance with daily activities, nutritious meals, social activities, and medical supervisions. The Public Hearing is scheduled for April 15, 2024, at 9:00 a.m. at the Board of Supervisors office.

If you are opposed to the conditional use permit, you can email me your name, address and phone number and reason for opposed, or you can give me a call at 601-824-2570.

We are opposed to the issuance of a conditional use pemit or any zoning changes in order to operate a personal care home at the residential property located at 195 Fannin Landing Circle. This change threatens to disrupt our peaceful neighborhoods by introducing a personal care home into our residential area. The character and nature of our neighborhoods are at stake. We also feel that this could have a significatant negative impact on home values in the surronding neighborhoods.
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We urge you to consider these concerns seriously before making any decision on this matter. Please help us maintain the character and integrity of our neighborhoods by halting this rezoning proposal immediately.

Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

Sign this petition if you believe in preserving the nature and character of Rankin County's neighborhoods!

Name	Jason Parker
Address	809 Lakeway Cove BRANDON, MS, 39047
Email:	jprkr1@bellsouth.net
Phone Number	(601) 214-1578
E-Signature:	

Why did you sign?

I am opposed to any commercial properties within the area, as I believe that it would open the door for more business such as this to want to move in. I believe that this would have a negative effect on property values in the area.

Thank you,

Jason Parker

Attachment: Petition in Opposition of Conditional Use Permit for M Simmons and C Helmer Public Hearing (20240 : Public Hearing for Melinda Simmons &

RESOLUTION APPROVING A CONDITIONAL USE PERMIT FOR SCOTT STEWART DBA CENTRAL MS CORES, 735 HWY 468, BRANDON, MS 39042

WHEREAS, Scott Stewart DBA Central MS Cores is seeking a conditional use permit to operate a scrap metal business in an existing 30'x30' building at 735 Highway 468, Brandon, MS 39042; and,

WHEREAS, all notice requirements of the Zoning Ordinance of Rankin County were accomplished, and a public hearing was held on April 15, 2024, as required; and,

WHEREAS, The Planning Commission upon conclusion of the scheduled meeting on March 28, 2024, adopted a motion authorizing the Planning Staff to publish notice of public hearing for the request to operate a scrap metal business in an existing 30'x30' building at 735 Highway 468, Brandon, MS 39042; and,

WHEREAS, the Board of Supervisors of Rankin County, Mississippi, have the final authority, with regard to all matters involving the Zoning Ordinance; and

WHEREAS, the Board of Supervisors are fully familiar with the request and the area involved in the request; and,

BE IT RESOLVED by the Board of Supervisors of Rankin County, Mississippi that the request to operate a scrap metal business in an existing 30'x30' building at 735 Highway 468, Brandon, MS 39042, is hereby granted and such action is taken pursuant to the findings of fact set out as follows:

1. **The Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance.**

2. **The recommendation of the Planning Commission is advisory in nature.**

3. **The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.**

4. **This action will promote the general welfare of Rankin County and will not adversely affect adjacent property. Future projects within the designated area will remain subject to the Zoning Ordinance and approval of site plans or other matters will allow the County to continue to monitor the area.**

5. **The granting of this action does not relieve this request from compliance with any applicable law, court order, covenants, or contracts.**

Attachment: Resolution approving conditional use for Scott Stewart DBA Central MS Cores 735 Hwy 468 (20241 : Public Hearing for Scott

6. The conditional use permit is approved contingent upon the following conditions:

   - There can be no unregulated or undocumented transactions of any kind.
   - Applicant is required to have full and complete cooperation with all law enforcement agencies with respect to transaction histories, customers, and document access.
   - Applicant is required to have twenty-four-hour surveillance onsite sufficient to clearly identify vehicle and vehicle tag information for all vehicles entering and exiting property and to identify date and time of access.
   - Applicant is required to post signage at point of entry alerting anyone entering that there is twenty-four-hour video surveillance.

The foregoing Resolution, having been reduced to writing, Supervisor Calhoun moved that said Resolution be adopted. Supervisor Berry seconded the motion. The vote was as follows:

Supervisor Scarbrough voted:	AYE
Supervisor Berry voted:	AYE
Supervisor Calhoun voted:	AYE
Supervisor Gaines voted:	AYE
Supervisor Bishop voted:	AYE

Where upon the President of the Board declared the motion carried and the resolution approved and adopted.

The foregoing resolution was approved this 15h day of April 2024.

Steve Gaines

STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

ATTEST: Mark P. Scarborough

MARK SCARBOROUGH, CLERK OF THE BOARD

CHANCERY CLERK
RANKIN COUNTY, MS

Attachment: Resolution approving conditional use for Scott Stewart DBA Central MS Cores 735 Hwy 468 (20241 : Public Hearing for Scott

RESOLUTION APPROVING A CONDITIONAL USE PERMIT FOR ROBERT COVINGTON, 4018 HWY 49 S, FLORENCE, MS 39073

WHEREAS, Robert Covington is seeking a conditional use permit to operate a fireworks stand in an existing 4,800 s.f. metal building at 4018 Hwy 49 S, Florence, MS 39073; and,

WHEREAS, all notice requirements of the Zoning Ordinance of Rankin County were accomplished, and a public hearing was held on April 15, 2024, as required; and,

WHEREAS, The Planning Commission upon conclusion of the scheduled meeting on March 28, 2024, adopted a motion authorizing the Planning Staff to publish notice of public hearing for the request to operate a fireworks stand in an existing 4,800 s.f. metal building at 4018 Hwy 49 S, Florence, MS 39073; and,

WHEREAS, the Board of Supervisors of Rankin County, Mississippi, have the final authority, with regard to all matters involving the Zoning Ordinance; and

WHEREAS, the Board of Supervisors are fully familiar with the request and the area involved in the request; and,

BE IT RESOLVED by the Board of Supervisors of Rankin County, Mississippi that the request to operate a fireworks stand in an existing 4,800 s.f. metal building at 4018 Hwy 49 S, Florence, MS 39073, is hereby granted and such action is taken pursuant to the findings of fact set out as follows:

1. **The Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance.**

2. **The recommendation of the Planning Commission is advisory in nature.**

3. **The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.**

4. **This action will promote the general welfare of Rankin County and will not adversely affect adjacent property. Future projects within the designated area will remain subject to the Zoning Ordinance and approval of site plans or other matters will allow the County to continue to monitor the area.**

5. **The granting of this action does not relieve this request from compliance with any applicable law, court order, covenants, or contracts.**

Attachment: Resolution approving conditional use for Robert Covington 4018 Hwy 49 S (20242 : Public Hearing for Robert Covington

6. **The conditional use permit is approved contingent upon the following condition:**
    - **The applicant must comply with the Rankin County Fireworks Ordinance adopted February 5, 2024.**

The foregoing Resolution, having been reduced to writing, Supervisor Scarbrough moved that said Resolution be adopted. Supervisor Bishop seconded the motion.

The vote was as follows:

Supervisor Scarbrough voted:	**AYE**
Supervisor Berry voted:	**AYE**
Supervisor Calhoun voted:	**AYE**
Supervisor Gaines voted:	**AYE**
Supervisor Bishop voted:	**AYE**

Where upon the President of the Board declared the motion carried and the resolution approved and adopted.

The foregoing resolution was approved this 15h day of April 2024.

Steve Gaines

STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

ATTEST: Mark P. Scarbrough

MARK SCARBOROUGH, CLERK OF THE BOARD

CHANCERY CLERK
RANKIN COUNTY, MS

Attachment: Resolution approving conditional use for Robert Covington 4018 Hwy 49 S (20242 : Public Hearing for Robert Covington

RESOLUTION APPROVING A CONDITIONAL USE PERMIT FOR PISGAH WATER ASSOCIATION, INC., 3598 MS 471, BRANDON, MS 39047

WHEREAS, Pisgah Water Association Inc. is seeking a conditional use permit to construct a water well and a future 90' water tank with two fiberglass storage structures at 3598 MS 471, Brandon, MS 39047; and,

WHEREAS, all notice requirements of the Zoning Ordinance of Rankin County were accomplished, and a public hearing was held on April 15, 2024, as required; and,

WHEREAS, The Planning Commission upon conclusion of the scheduled meeting on March 28, 2024, adopted a motion authorizing the Planning Staff to publish notice of public hearing for the request to construct a water well and a future 90' water tank with two fiberglass storage structures at 3598 MS 471, Brandon, MS 39047,

WHEREAS, the Board of Supervisors of Rankin County, Mississippi, have the final authority, with regard to all matters involving the Zoning Ordinance; and

WHEREAS, the Board of Supervisors are fully familiar with the request and the area involved in the request; and,

BE IT RESOLVED by the Board of Supervisors of Rankin County, Mississippi that the request to construct a water well and a future 90' water tank with two fiberglass storage structures at 3598 MS 471, Brandon, MS 39047, is hereby granted and such action is taken pursuant to the findings of fact set out as follows:

1. **The Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance.**

2. **The recommendation of the Planning Commission is advisory in nature.**

3. **The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.**

4. **This action will promote the general welfare of Rankin County and will not adversely affect adjacent property. Future projects within the designated area will remain subject to the Zoning Ordinance and approval of site plans or other matters will allow the County to continue to monitor the area.**

5. **The granting of this action does not relieve this request from compliance with any applicable law, court order, covenants, or contracts.**

Attachment: Resolution approving conditional use for Pisgah Water Assoc Inc 3598 MS 471 (20243 : Public Hearing for Pisgah Water

The foregoing Resolution, having been reduced to writing, Supervisor Berry moved that said Resolution be adopted. Supervisor Gaines seconded the motion. The vote was as follows:

Supervisor Scarbrough voted:	AYE
Supervisor Berry voted:	AYE
Supervisor Calhoun voted:	AYE
Supervisor Gaines voted:	AYE
Supervisor Bishop voted:	AYE

Where upon the President of the Board declared the motion carried and the resolution approved and adopted.

The foregoing resolution was approved this 15h day of April 2024.

Steve Gaines

STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

ATTEST: Mark P. Scarbrough

MARK SCARBOROUGH, CLERK OF THE BOARD

CHANCERY CLERK
RANKIN COUNTY, MS

Attachment: Resolution approving conditional use for Pisgah Water Assoc Inc 3598 MS 471 (20243 : Public Hearing for Pisgah Water

RESOLUTION APPROVING A CONDITIONAL USE PERMIT FOR JOSEPH HEINDL, 1324 TRICKHAMBRIDGE RD, BRANDON, MS 39042

WHEREAS, Joseph Heindl is seeking a conditional use permit to construct a 1,480-sf home with metal siding at 1324 Trickhambridge Rd, Brandon, MS 39042; and,

WHEREAS, all notice requirements of the Zoning Ordinance of Rankin County were accomplished, and a public hearing was held on April 15, 2024, as required; and,

WHEREAS, The Planning Commission upon conclusion of the scheduled meeting on March 28, 2024, adopted a motion authorizing the Planning Staff to publish notice of public hearing for the request to construct a 1,480-sf home with metal siding at 1324 Trickhambridge Rd, Brandon, MS 39042,

WHEREAS, the Board of Supervisors of Rankin County, Mississippi, have the final authority, with regard to all matters involving the Zoning Ordinance; and

WHEREAS, the Board of Supervisors are fully familiar with the request and the area involved in the request; and,

BE IT RESOLVED by the Board of Supervisors of Rankin County, Mississippi that the request to construct a 1,480-sf home with metal siding at 1324 Trickhambridge Rd, Brandon, MS 39042, is hereby granted and such action is taken pursuant to the findings of fact set out as follows:

1. **The Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance.**

2. **The recommendation of the Planning Commission is advisory in nature.**

3. **The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.**

4. **This action will promote the general welfare of Rankin County and will not adversely affect adjacent property. Future projects within the designated area will remain subject to the Zoning Ordinance and approval of site plans or other matters will allow the County to continue to monitor the area.**

5. **The granting of this action does not relieve this request from compliance with any applicable law, court order, covenants, or contracts.**

Attachment: Resolution approving conditional use for Joseph Heindl 1324 Trickhambridge Rd (20244 : Public Hearing for Joseph Heindl

The foregoing Resolution, having been reduced to writing, Supervisor Gaines moved that said Resolution be adopted. Supervisor Calhoun seconded the motion. The vote was as follows:

Supervisor Scarbrough voted:	AYE
Supervisor Berry voted:	AYE
Supervisor Calhoun voted:	AYE
Supervisor Gaines voted:	AYE
Supervisor Bishop voted:	AYE

Where upon the President of the Board declared the motion carried and the resolution approved and adopted.

The foregoing resolution was approved this 15h day of April 2024.

Steve Gaines

STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

ATTEST: Mark P. Scarbrough

MARK SCARBOROUGH, CLERK OF THE BOARD

CHANCERY CLERK
RANKIN COUNTY, MS

Attachment: Resolution approving conditional use for Joseph Heindl 1324 Trickhambridge Rd (20244 : Public Hearing for Joseph Heindl

BOARD OF SUPERVISORS

"Government of the People"

211 E. Government St., Suite A
Brandon, Mississippi 39042

Telephone: (601) 825-1475
Fax: (601) 825-9600

April 11, 2024

Senator Roger Wicker
425 Russell Senate Office Building
Washington, D.C. 20510

Re: Fannye Cook Parkway
City of Flowood and Rankin County

Dear Senator Wicker,

The Rankin County Board of Supervisors requests your support and assistance in obtaining a federal appropriation in the amount of $5 Million Dollars to assist with pre-construction activities associated with the Fannye Cook Parkway situated in Rankin County and the City of Flowood. The City of Flowood and Rankin County have experienced tremendous growth during the past ten years and our community is one of the fastest growing in the State of Mississippi. Much of this growth is along the MS Highway 25 corridor and just to the north of the Flowood corporate limits. Development pressure and growth has resulted in excessive traffic volumes. The Fannye Cook Parkway is planned to increase traffic capacity, improve safety, and provide a pathway for future development in Flowood and Rankin County.

Thank you for your continued support of the City of Flowood and Rankin County. Please let me know if you have any questions.

Sincerely,

RANKIN COUNTY BOARD OF SUPERVISORS

BY: Steve Gaines
BOARD PRESIDENT

CLS/cp
cc: County Administrator
City of Flowood

Attachment: Letter of Support for Fannye Cook Parkway (20203 : Discussion of and Action to Authorize Execution of Support Letter for Fannye

PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY
(by City Council or County Board of Supervisors)

WHEREAS, Rankin County Board of Supervisors the City Council /or Board of Supervisors does hereby find that conditions of extreme peril to the safety of persons and property have arisen within said City /County, caused by Severe Storms, Damaging Winds and Flash Flooding

(Severe storm, tornado, damaging winds, flash flooding, river flooding

drought, wildland fire, structural fire, hail, hazardous material incident, epidemic, hurricane, earthquake, other)

commencing on or about 7:00 AM/PM on the 9th day of April ,2024 ; and

WHEREAS, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Section 33-15-17(d), Mississippi Code of 1972, as amended, a local emergency now exists throughout said City /County; and shall be reviewed every thirty (30) days until such local emergency is no longer in effect and proclaimed terminated by the City Council / Board of Supervisors of the City / County of RANKIN, State of Mississippi.

IT IS FURTHER PROCLAIMED AND ORDERED that all City / County agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the City / County Emergency Operations Plan.

DATE: _____

Steve Gaines
Mayor / President of Board of Supervisors

ATTEST:
Mary J. Scarborough mjscomeby
Clerk of City / Chancery
Clerk for Board of Supervisors

RANKIN COUNTY MS CHANCERY CLERK

Rankin
City / or County, State of MS

Councilperson / Supervisor

Councilperson / Supervisor

Councilperson / Supervisor

Brad Calhoun
Councilperson / Supervisor

MEMA DR-3 (Rev.12.01)

Attachment: Ratification of Proclamation of Existence of Local Emergency (20228 : Ratification of Declaration of Local Emergency Pursuant to

IWORQ SERVICE AGREEMENT

For iWorQ applications and services

Rankin County here after known as ("Customer"), enters into THIS SERVICE AGREEMENT ("Agreement") with iWorQ Systems Inc. ("iWorQ") with its principal place of business 1125 West 400 North, Suite 102, Logan, Utah 84321.

1. SOFTWARE AS A SERVICE (SaaS) TERMS OF ACCESS:

iWorQ grants Customer a non-exclusive, non-transferable limited access to use iWorQ service(s), application(s) on iWorQ's authorized website for the fee(s) and terms listed in Appendix A. This agreement will govern all application(s) and service(s) listed in the Appendix A.

2. CUSTOMER RESPONSIBILITY:

Customer acknowledges that they are receiving only a limited subscription to use the application(s), service(s), and related documentation, if any, and shall obtain no titles, ownership nor any rights in or to the application(s), service(s), and related documentation, all of which title and rights shall remain with iWorQ. Customer shall not permit any user to reproduce, copy, or reverse engineer any of the application(s), service(s) and related documentation. iWorQ is not responsible for the content entered into iWorQ's database or uploaded as a document or image.

3. TRAINING AND IMPLEMENTATION:

Customer agrees to provide the time, resources, and personnel to implement iWorQ's service(s) and application(s). iWorQ will assign a senior account manager and an account management team to implement service(s) and application(s). Typical implementation will take less than 60 days. iWorQ account managers will call twice per week, provide remote training once per week, and send weekly summary emails to the customer implementation team. iWorQ can provide project management and implementation documents upon request. iWorQ will do ONE import of the Customer's data. This import consists of importing data, sent by the Customer, in an electronic relational database format.
Customer must have clear ownership of all forms, letters, inspections, checklists, and data sent to iWorQ.

4. CUSTOMER DATA:

Customer data will be stored on AWS GovCloud. iWorQ will use commercially reasonable efforts to backup, store and manage Customer data. iWorQ does backups twice per week and

Attachment: Service Agreement with iWorQ for Community Development Software (20206 : Authority for Board President and County

offsite backups twice per week. The subscription will renew each year on the anniversary date of this Agreement unless terminated (see 7. TERMINATION).

Customer can run reports and export data from iWorQ application(s) at any time.

Customer can pay iWorQ for additional data management service(s), onsite backups, application(s) and other service(s).

Data upload and storage is provided to every Customer. This includes uploading files up to 3MB and 10 GB of managed data storage on AWS GovCloud. Additional upload file sizes and managed data storage sizes can be provided based on the application(s) and service(s) listed in Appendix A.

Customer can upload and store images with personal information like driver's license, and more. This Data can be used by the customer to complete the permitting, licensing, or code enforcement processes. Customer understands that the data must be uploaded and stored in the Sensitive Data Upload section of the iWorQ software for access and security purposes.

iWorQ is not responsible: (1) For the content entered into iWorQ' s database, (2) For images or documents scanned locally and uploaded by the iWorQ users, (3) For documents or images uploaded by citizens over the web, and (4) For backup data sent to the Customer by iWorQ.

5. CUSTOMER SUPPORT:

Customer support and training are FREE and available Monday-Friday, from 6:00 A.M. to 5:00 P.M. MST, for any authorized user with a login. iWorQ provides unlimited remote Customer training (through webinars), phone support, help files, and documentation. Basic support request is typically handled the same day. iWorQ provides "Service NOT Software".

6. BILLING:

iWorQ will invoice Customer on an annual basis. iWorQ will send invoice by mail and by email to the address(s) listed in Appendix A. Terms of the invoice are net 30 days. Any billing changes will require that a new Service(s) Agreement be signed by Customer.

Any additional costs imposed by the Customer including business licenses, fees, or taxes will be added to the Customer's invoice yearly. Support and services fees may increase in subsequent years, but will increase no more than 5% per year. Customer pricing is based on a 3 Year Term and reflect a discounted annual price. Changes to the Term or the Termination Policy (Section 7. Termination:), will affect the annual pricing and could double your annual cost. Customer reserves the right to pay the 3 Year Term upfront to secure discounted annual pricing.

Attachment: Service Agreement with iWorQ for Community Development Software (20206 : Authority for Board President and County

7. TERMINATION:

Either party may terminate this agreement, after the initial 3-YEAR TERM, without cause if the terminating party gives the other party sixty (60) days written notice. Should Customer terminate any application(s) and or service(s) the remaining balance will immediately become due. Should Customer terminate any part of the application(s) and or service(s) a new Service(s) Agreement will need to be signed.

Upon termination (7. TERMINATION), iWorQ will discontinue all application(s) and or service(s) under this Agreement; iWorQ will provide customer with an electronic copy of all of Customer's data, if requested by the Customer (within 3-5 business days).

During the term of the Agreement, the Customer may request a copy of all of Customer's data for a cost of no more than $2,500; and all provisions of this Agreement will continue.

8. ACCEPTABLE USE:

Customer represents and warrants that the application(s) and service(s) will only be used for lawful purposes, in a manner allowed by law, and in accordance with reasonable operating rules, and policies, terms and procedures. iWorQ may restrict access to users upon misuse of application(s) and service(s).

9. MISCELLANEOUS PROVISIONS:

This Agreement will be governed by and construed in accordance with the laws of the State of Utah. Customer recognizes that iWorQ Systems is a software company located in Utah. Any changes to this section, including changes to the Venue or Forum, will be subject to an increase in their annual pricing.

10. CUSTOMER IMPLEMENTATION INFORMATION:

Primary Implementation Contact Ashley Haddox Title Office Manager

Office Phone 601-824-2579 Cell (required) 601-325-4840

Email ashley.haddox@rankincounty.org

Secondary Implementation Contact Brian Measells Title Building Official

Office Phone 601-824-2570 Cell (required) 601-278-4247

Email Bmeasells@rankincounty.org

Attachment: Service Agreement with iWorQ for Community Development Software (20206 : Authority for Board President and County

Portal Setup Contact (required) Zane Mouchett Title Systems Administrator

Office Phone 601-825-1642 Cell _____

Email zmouchett@rankincounty.org Signature _____

(This person is responsible for placing the iWorQ Portal Link being placed on the agency's website within 90 days of the agreement signature. The iWorQ Portal Link will remain on agencies website for the entire Term of the agreement. If the iWorQ Portal Link is not placed on the city website within 90 days, the Agency agrees to pay an additional $1,000 dollars towards setup costs (this is to cover iWorQ's time).

11. CUSTOMER BILLING INFORMATION:

Billing Contact Keith Hicks Title County Administrator

Billing Address: 211 E Government St Suite A Brandon MS 39042

Office Phone 601-825-9224 Cell 601-540-4604

Email khicks@rankincounty.org

PO# _____ (if required) Tax Exempt ID # 64-6001025

12. ACCEPTANCE:

The effective date of this Agreement is listed below. Authorized representative of Customer and iWorQ have read the Agreement and agree and accept all the terms.

Signature _____ Effective Date: 4/15/2024

Printed Name Keith Hicks

Title County Administrator

Office Number 601-825-9224

Cell Number 601-540-4604

Attachment: Service Agreement with iWorQ for Community Development Software (20206 : Authority for Board President and County

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iWorQ Service(s) Agreement

APPENDIX A

iWorQ Price Proposal

Rankin County MS	Population- 158096

Annual Subscription Fees

Application(s) and Service(s)	Package Price	Billing
Community Development (Enterprise Package) *Permit Management *Code Enforcement *Portal Home *Online credit/debit card processing integrated with iWorQ. (Through PayRoc) -Configurable portal for ease of applying for permits, tracking current permits, and paying fees online -Allows for submitting code enforcement issues online and viewing code cases -Messaging feature for easy interaction with citizens -Built-in automatic workflow capabilities -iWorQ Notifications included -Inspection and plan review tracking -Track permits and cases with customizable reporting -Includes Premium Data (25MB Uploads, 100GB Total Storage) -Includes Sensitive File Uploads that are required to finish permit, licensing or code enforcement process (i.e Driver's License) -3 Scheduled Reports -Includes access to 21 standard database driven web form templates and 3 custom database web forms for Portal Home -Includes unlimited access to 15 letter templates and 3 custom letters -OpenStreetMap tracking abilities with quarterly updates GIS REST Services - iWorQ will publish your agency's WMS layers in iWorQ Community Development applications. iWorQ will update parcel information monthly from the published service. Note: If GIS configurations change (FTP location, name format, field changes, etc.) iWorQ will charge a minimum $500 fee to accommodate new configuration adjustments (subject to additional hourly charges)	~~$25,000~~	Annual
Subscription Fee Total (This amount will be invoiced each year)	$15,000	Annual

Attachment: Service Agreement with iWorQ for Community Development Software (20206 : Authority for Board President and County

One-Time Setup, GIS integration, and Data Conversion Fees

Service(s)	Full Price Cost	Customer Discount Price	Billing
Implementation and Setup cost year 1	~~$12,500~~	~~$6,000~~	Year One
GIS integration and data conversion	~~$1,000~~	Included	Year One
Data Conversion	~~$4,900~~	Included	Year One
One-Time Setup Total (This amount will be added year 1)	$18,400	~~$6,000~~	Year One

Grand Total Due Year 1	~~$37,400~~	$15,000	Year One Total

NOTES AND SERVICE DESCRIPTION

I. Invoice for the (Annual Subscription Fee Total + One-Time Total) October 1st 2024 to coincide with budget
II. This subscription Fee and Agreement have been provided at the Customer's request and is valid until April 4th 2024.
III. iWorQ will also include two free wifi tablets
IV. Service of the software April 2024- September 2024 would be included at no cost ($7,500 value)
V. This contract will be null and void if not approved at the county board meeting on April 15, 2024.
VI. This cost proposal cannot be disclosed or used to compete with other companies.

Attachment: Service Agreement with iWorQ for Community Development Software (20206 : Authority for Board President and County