Rankin County Board of Supervisors

Regular Board Meeting

~ Minutes ~

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Larry Swales
Chancery Clerk

Monday, April, 1, 2024 | **9:00 AM** | **Rankin Board Room**

I. Call to Order

9:00 AM Meeting called to order on April 1, 2024 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Steve Gaines	President	Present	
Brad Calhoun	Vice President	Present	
Sid Scarbrough	Supervisor District 1	Present	
Scott Berry	Supervisor District 2	Present	
Jay Bishop	Supervisor District 5	Late	9:05 AM
Mark S Scarborough	Chancery Clerk	Present	
Craig Slay	Board Attorney	Present	
Keith Hicks	Board Administrator	Present	

II. INVOCATION

Craig Slay

III. PUBLIC COMMENTS AND RECOGNITION

A. Recognition of Rankin County delegates

IV. OLD BUSINESS

A. Minutes Approval:
A. March 15, 2024
B. March 28, 2024

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

V. CONSENT AGENDA

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

1. APPROVAL OF THE FOLLOWING:

Financial

A. Approval of Budget Amendment for an increase in the Chancery Court Department for purchase of new term supplies

B. Approval of Budget Amendment for the Sheriff's Department, insurance premium increase

C. Approval of Budget Amendment for the Road Department, Construction in Progress increase to complete Bond Project

D. Acknowledgement of receipt of the Constable Annual Financial Report for year ending 2023 from Robert Hancock

E. Acceptance of uncleared funds from the accounts held by Larry Swales, former Chancery Clerk (See attached for details). Amounts are as follows:
- **Swales Redemption Account: $25,989.98**
- **Swales Escrow Account: $6,479.31**
- **Swales Fee Account: $194.00**
- **Swales Court Account: $623.00**

Contracts, Agreements and Grants

F. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and the Rankin County School District (Lessors) do hereby sell, convey, and warrant unto Elements Investments, LLC (Lessee)

G. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and Wesley Sebren (Assignors) do hereby sell, convey, and warrant unto Janice Vanderford (Assignee)

H. Authority for the Rankin County Youth Court to enter into a Lease Agreement with DTPM for rental of drug test equipment and authority for Board President to execute documents

Other

I. Acknowledgment of Receipt of Notice of Recusal from Pending Justice Court Case Filed by Rankin County Prosecutor, Trey Spillman. Authority of Justice Court Clerk to Request Appointment of Boty McDonald (City of Ridgeland Prosecutor) as Substitute Special Prosecutor for Justice Court Case

J. Authority for John McKay to transfer 1 acre out of Rankin County Parcel Identification No. N13-63-40 to Leesburg Water Association for purpose of erecting a water tower

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

A. Authority to pay 2024 Membership Dues for the National Sheriff's Association in the amount of $500.00 for Sheriff Bryan Bailey and authority to issue check

B. Authority to pay registration fees in the amount of $650.00 for Thaddeus Picou to attend the Certified Law Enforcement Driving Instructor Course on May 6 - 11, 2024, in Hattiesburg, MS and authority to issue check and pay any travel related expenses

C. Authority to pay registration fees in the amount of $150.00 for Shannon Tackett to attend the Domestic Violence Course training on April 12, 2024, in Pearl, MS and authority to issue check and pay any travel related expenses (The cost of this course will be reimbursed after completion)

D. Authority to pay hotel fees in the amount of $645.00 for Staci McNinch to attend the 2024 IAAO Course 102 on April 15 - 19, 2024,

in Starkville, MS and authority to issue check (Registration fees have already been paid on 3/15)

E. Authority to pay registration fees in the amount of $350.00 each for David Ruth and Clifton Dunlap to attend the Mississippi Coroner Medical Examiner Association (MSCMEA) 2024 Summer Conference on June 25 - 28, 2024, in Biloxi, MS and authority to issue check and pay any travel related expenses

F. Authority to pay 2024 Track II Designation Fee for the AEI Exam in the amount of $50.00 for Brett Busick and authority to issue check

G. Authority to pay 2024 Track II Designation Fee for the MAE Exam in the amount of $50.00 each for Sharon Essex and Tonisha Ealy and authority to issue check

H. Authority to pay registration fees in the amount of $281.97 and hotel fees in the amount of $313.71 for Brian Grantham to attend the Partners in Preparedness Conference on April 30 - May 3, 2024, in Biloxi, MS and authority to issue checks and pay any travel related expenses and to travel in county vehicle

I. Authority for Robert Hancock to attend the mandatory meeting of the Mississippi Constables Association on April 26, 2024, in Gulfport, MS and authority to pay any travel related expenses

J. Amendment of prior authority for Brett Ishee to travel to Sarasota, FL on April 8 - 12, 2024 for final inspection of three (3) Fire Trucks and authority to pay any travel related expenses

Advertising County Resources

K. Authority to advertise county resources in the amount of $200.00 for a full-page ad for 2023-2024 Richland High School Yearbook and authority to issue check

Other

L. Acknowledgement of Court Order Appointing Dana Gordon as temporary Court Reporter for Chancery Court on July 10 - 12, 2023, and authority to issue check in the amount of $735.00 for the daily court appearance fee

M. Acknowledgement of Court Order Appointing Dana Gordon as temporary Court Reporter for Chancery Court on March 27, 2024, and authority to issue check in the amount of $245.00 for the daily court appearance fee

N. Authority to issue refund check in the amount of $400.00 to FAIS Investigation Specialists for overpayment of public records request

3. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Sheriff's Department: Heydun Rogers (New Hire, Jailer) at Step 304; Circuit Clerk's Office: Anna Claire Haddon (New Hire, Deputy Clerk) at Step 341; Chancery Clerk's Office: (The Land Records Department is Eliminating an Open Position & Increasing Responsibility of Current Staff, Which Results in these Increases) Jessica Flood at Step 495; Constance Johnson at Step 389; Jared Lal at Step 366; Catherine Le at Step 359; Whittney Myers at Step 371; Road Department: Tanner Horton (New Hire, Laborer) at Step 301;

4. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Various Documents

1.	**a**	Vardoc Approved Construction Change Request No. 4 (SAP-61(1)M)	(PDF)
2.	b	Vardoc Executed Agreement with Interactive Data LLC for the Rankin County Law Library (PDF)	
3.	c	Vardoc February 15, 2024 Minutes (Proof)	(PDF)
4.	d	Vardoc February 29, 2024 Minutes (Proof)	(PDF)
5.	e	Vardoc McLaurin High School Project Graduation 2024	(PDF)
6.	f	Vardoc Notice of Zoning Hearing for Iana Gilder (Proof)	(PDF)
7.	g	Vardoc Notice of Zoning Hearing for Joseph Heindl (Proof)	(PDF)
8.	h	Vardoc Notice of Zoning Hearing for Melinda Simmons & Clyde Helmer (Proof)	(PDF)
9.	i	Vardoc Notice of Zoning Hearing for Pam Jeffries (Proof)	(PDF)
10.	j	Vardoc Notice of Zoning Hearing for Pisgah Water Assoc. (Proof)	(PDF)
11.	k	Vardoc Notice of Zoning Hearing for Robert Covington (Proof)	(PDF)
12.	l	Vardoc Notice of Zoning Hearing for Scott Stewart (Proof)	(PDF)
13.	m	Vardoc Public Notice of Amendments to Zoning Ordinance (Proof)	(PDF)
14.	n	Vardoc Request for Engineering Services for FY24 DRA Projects (Proof)	(PDF)
15.	o	Vardoc Veterans Service Officer Monthly Activity Report for March 2024	(PDF)

VI. STACI MCNINCH, TAX ASSESSOR

A. Petitions to adjust 2023 Homestead Exemption Supplemental Roll

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Petitions for change of assessment on 2023 Real and Personal Property Assessments

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Authority to pay registration fees in the amount of $650.00 and hotel fees in the amount of $645.00 for Brett Busick to attend the International Association of Assessing Officers (IAAO) Course 102 on April 15 - 19, 2024, in Starkville, MS and authority to issue checks and pay any travel related expenses

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Authority to pay registration fees in the amount of $475.00 each and hotel fees in the amount of $1,240.00 each for Staci McNinch, Traci Tilghman, and Robert Reeves to attend the Certified Appraisers School on April 29 - May 3 and May 13 - 17, 2024, in Starkville, MS and authority to issue checks and pay any travel related expenses

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Request authority to void the 2022 Tax Sale for Parcel Number I12 9 (PPIN 34537) due to erroneous assessment of the aforementioned parcel and refund any tax sale

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

F. Request authority to void the 2022 Tax Sale for Parcel Number G4 33 41 (PPIN 82233) due to erroneous assessment of the aforementioned parcel and refund any tax sale purchaser

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

G. Request authority to void the 2022 Tax Sale for Parcel Number D7K 2 (PPIN 4985) due to erroneous assessment of the aforementioned parcel and refund any tax sale purchaser; This parcel is titled in the City of Richland and should have been tax exempt

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

H. Request authority to void the 2022 Tax Sale for Parcel Number D7G 5 10 (PPIN 83781) due to erroneous assessment of the aforementioned parcel and refund any tax sale purchaser; This parcel is titled in the City of Richland and should have been tax exempt

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

I. Request authority to void the 2022 Tax Sale for Parcel Number D7G 5 (PPIN 4901) due to erroneous assessment of the aforementioned parcel and refund any tax sale purchaser; This parcel is titled in the City of Richland and should have been tax exempt

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

VII. MIKE HARRISON, ROAD MANAGER

A. Road Work Accomplished for March 2024 and Road Work Scheduled for April 2024

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Request for approval of Fanni Water Association Utility Permit No. 2023-030-02 to construct a 12" PVC Water Line to be installed between HWY 25 and Stull Road (District 4)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Steve Gaines, President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Request for approval of Langford Water Association Utility Permit No. 2023-130-03 to construct a 8" PVC Water Line to be installed between Oakdale Circle and Baker Lane (District 4)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Steve Gaines, President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Request for approval of Atmos Energy Utility Permit No. 070-46393 to replace a gas line at 105 Forest Point Drive (District 2)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Request for approval of CenterPoint Energy Utility Permit No. 02-24-402 to construct a Gas Line to be installed between Willow Brook Road and Willow Brook Cove (District 2)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

F. Request for approval of CenterPoint Energy Utility Permit No. 02-24-401 to construct a Gas Line along/across North Shore PKWY to be installed between Bearing Way and Waters Edge (District 2)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

G. Request for approval of AT&T Utility Permit No. A02Q06D to construct a Buried and Aerial Fiber Optic Cable along/across Shell Oil Road (Other County Roads Involved: Holifield Cir., HollyBerry Rd., Sandy Cove Cir., Sharanne Ln., Wade Patrick Rd., Mallard Pt., Louise Ln., & May Estates Dr.) (District 3)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

VIII. TIM PARKER, COUNTY CONSULTING ENGINEER

A. Barksdale Ridge, Phase 1 - Approval of Final Plat

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. State Aid Project - SAP-61(18)M - Approval of Board Order and Joint Letter of Acceptance and authority to sign documents

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Old Fannin Road Overlay Project - STP-7331-00(007) LPA/109168-701000 - Approval of Pay Application No. 3 from AJ Construction, Inc. in the amount of $1,534,768.06 and authority to issue the check

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

IX. BENCHMARK ENGINEERING

A. UT Hog Creek Bank Stabilization Near Amanda Drive - Discussion and Potential Action

RESULT:	**NO ACTION**

X. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:

A. Set Public Hearing for April 15, 2024, at 9:00 a.m. for Melinda Simmons & Clyde Warren Helmer Conditional Use Permit, 195 Fannin Landing Circle (District 2)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Set Public Hearing for April 15, 2024, at 9:00 a.m. for Scott Stewart, Central MS Cores Conditional Use Permit, 735 Highway 468 (District 3)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Set Public Hearing for April 15, 2024, at 9:00 a.m. for Robert Covington Conditional Use Permit, 4018 Highway 49 South (District 1)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Set Public Hearing for April 15, 2024, at 9:00 a.m. for Pisgah Water Association, Inc. Conditional Use Permit, 3598 Highway 471 (District 2)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Set Public Hearing for April 15, 2024, at 9:00 a.m. for Joseph Heindl Conditional Use Permit, 1324 Trickhambridge Road (District 4)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

F. Set Public Hearing for April 15, 2024, at 9:00 a.m. for Iana Gilder Conditional Use Permit, 204 Meadowlark Drive (District 5)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

OTHER:

G. Authority for Rankin County Tax Collector to correct records reflecting ad valorem tax obligations allegedly owed by owners/occupiers of mobile homes/manufactured homes where it has been confirmed that the ad valorem taxes assessed to said owner/occupier is erroneous. Attached as Exhibit "A" is a listing by PPIN, owner names, addresses, tax years, reason for classification as erroneous, tax amount reflected, and other information that demonstrates the Tax Collector's effort to determine the viability of the records contained in the county's system. Authority of Tax Collector to remove all records classified as erroneously assessed. Authority of Tax Collector to work with any third parties to remove erroneously assessed records from any ongoing collection activity

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

H. Acknowledgement of receipt of petition to establish Langford Fire Protection District. Set public hearing for May 6, 2024. Authority to publish notice of public hearing in Rankin County News

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Steve Gaines, President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

XI. KEITH HICKS, COUNTY ADMINISTRATOR

A. UT Neely Creek Ditch Flood Impacts Project (ARPA) - Approval of Pay Application No. 6 to Hemphill Construction Company, Inc. in the amount of $661,740.36 and authority to issue check

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Authority to issue check in the amount of $12,096.52 to Walters Volunteer Fire Department for additional support

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Steve Gaines, President
SECONDER:	Brad Calhoun, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

XII. ADDITIONAL BUSINESS TO BE DISCUSSED

XIII. EXECUTIVE SESSION

A. Motion to Discuss the need for an Executive Session

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Motion to Go into an Executive Session to discuss Potential Litigation and Personnel

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Motion to Come Out of the Executive Session

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Motion to Outcome of Executive Session

RESULT:	**NO ACTION TAKEN**

No action taken

XIV. RECESS UNTIL APRIL 15, 2024, AT 9:00 A.M.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

This the 1st Day of April, 2024

CHANCERY CLERK
RANKIN COUNTY, MS

Steve Gaines

STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

Mark S. Scarborough

MARK S. SCARBOROUGH , CLERK OF THE BOARD

WM GLMBAD02 03/22/2024 11:38 Rankin Co.Current Year Account PAGE 1

Budget Amendment Verification Report
3/22/2024

GENERAL COUNTY CHANCERY COURT

Account	Objective Name	Date	Before Change	Change	After Change
001160520	CONTRACTUAL PRINTING	4/ 1/2024	5,000.00	2,000.00	7,000.00
**********	Net Change.....			2,000.00	
* Fund Totals 001	GENERAL COUNTY		5,000.00	2,000.00	7,000.00
* Report Totals			5,000.00	2,000.00	7,000.00

Attachment: Budget Amendment for Chancery Court (Increase of $2,000.00 for New Term Supplies) (RFA-

WM GLMBAD02 03/22/2024 12:09 Rankin Co.Current Year Account PAGE 1

Budget Amendment Verification Report

3/22/2024

GENERAL COUNTY SHERIFF ADMINISTRATION

Account	Objective Name	Date	Before Change	Change	After Change
001200570	INSURANCE AND FIDELITY	4/ 1/2024	525,000.00	500,000.00	1,025,000.00
001200696	DRUGS AND MEDICINE	4/ 1/2024		200.00	200.00
**********	Net Change.....			500,200.00	
* Fund Totals 001	GENERAL COUNTY		525,000.00	500,200.00	1,025,200.00
* Report Totals			525,000.00	500,200.00	1,025,200.00

Attachment: Budget Amendment for Sheriff's Department (Increase of $500,200.00 for Insurance

WM GLMBAD02 03/22/2024 11:16 Rankin Co.Current Year Account PAGE 1

Budget Amendment Verification Report

3/22/2024

CO-UNIT ROAD MAINTENANCE FUND ROAD AND BRIDGES

Account	Objective Name	Date	Before Change	Change	After Change
150300520	CONTRACTUAL PRINTING	4/ 1/2024	300.00	600.00	900.00
150300521	LEGAL ADVERTISING	4/ 1/2024	500.00	300.00	800.00
150300540	BUILDINGS	4/ 1/2024	20,000.00	20,000.00	40,000.00
150300643	HARDWARE/PLUMBING/ELECT SUPPLY	4/ 1/2024	8,000.00	5,000.00	13,000.00
150300690	ELECTRONIC SUPPLY/REPAIR PARTS	4/ 1/2024	1,000.00	2,500.00	3,500.00
150300911	CONSTRUCTION IN PROGRESS	4/ 1/2024		535,737.53	535,737.53
150300916	HEAVY ROAD EQUIPMENT $5,000 +	4/ 1/2024	538,000.00	-110,145.00	427,855.00
150300918	OTHER MOBILE EQMT $5,000 +	4/ 1/2024	232,000.00	49,145.00	281,145.00
150300919	FURN/OFC EQMT-LESS THAN $5,000	4/ 1/2024	5,000.00	2,600.00	7,600.00
150300921	OTHER CAPITAL OUTLAY < 5000	4/ 1/2024		30,000.00	30,000.00
**********	Net Change.....			535,737.53	
* Fund Totals	150 CO-UNIT ROAD MAINTENANCE FUND		804,800.00	535,737.53	1,340,537.53
* Report Totals			804,800.00	535,737.53	1,340,537.53

Attachment: Budget Amendment for Road Department (Increase of $535,737.53 to Complete Bond Project)

Constable Annual Financial Report
Rankin County, Mississippi
___ Original Report
___ Revised Report
Has County Elected to Pay Employer Portion of Retirement YES X NO ___

Constable Name: ROBERT M. HANCOCK
Mailing Address: PO BOX 1441 Florence, MS 39073
Daytime Telephone: [redacted]
Calendar Year 2023
SSN: last 4 Digits [redacted]
Employment Status: Retired: ___ Retirement Date: ___

Statement of gross receipts from all sources accruing as compensation to the office and disbursements occurring as necessary expenses involved solely in complying with laws governing the office. **Please use Ink.**

Part I – Receipts – Office of Constable		
Payments for direct services for county (County pays employer portion of P.E.R.S.)		
1. Allowance from the board of supervisors (§25-7-27(1)(f))	1	4500.00
2. Bailiff Fees (§25-7-27(1)(e)) and (§19-19-8)	2	0.00
3. Total received for direct services for county (line 1 plus line 2)	3	4500.00
Fees earned by Constable (Report Gross Fees which include amount held for P.E.R.S. by county)		
4. Fees for criminal and civil cases including garnishments (§25-7-27(1)(a)(b)(d) and §25-7-27(3))	4	118,548.89
5. Mileage Allowance (§25-7-27(1)(c))	5	0.00
6. Total received for fees earned by Constable (line 4 plus line 5)	6	118,548.89
7. Gross Income for Constable (line 3 plus line 6)	7	123,048.89

Part II – Disbursements – Office of Constable					
8. Bank Service Charges	8		16. Supplies	16	
9. Car and Truck Expense	9	[redacted]	17. Travel	17	
9a. Standard Mileage #of Miles ___ x .655	9a		18. Meals/Entertainment	18	
9b. Actual Expenses	9b		19. Uniforms	19	
9c. Depreciation	9c		20. Phone	20	
10. Depreciation (Other)	10		21. Other (List)	21	
11. Dues and publications	11		22.	22	
12. Insurance/Auto	12		23.	23	
13. Insurance/Health(Employees Only)	13				
14. Professional Fees	14				
15. Office Expenses	15				
24. Total Disbursements for Constable (add lines 8 through 23)				24	0.00
25. Net Income for Office of Constable (line 7 minus line 24)				25	123,048.89

Part III - Calculation of Net Fee Income for P.E.R.S.		
26. Total received for fees earned by Constable (Amount on line 6)	26	118,548.89
27. Total disbursements for Constable (Amount on line 24)	27	0.00
28. Net Fee Income for P.E.R.S. (line 26 minus line 27)	28	118,548.89

Part IV- Retirement Contributions Calculation		
29. Employer Contributions (17.4%) Due from County on direct services for County (Line 1)	29	783.00
30. Employer Contributions (17.4%) Due from Constable if County **DID NOT ELECT** to pay Retirement (Line 28)	30	0.00
31. Employer Contributions (17.4%) Due from County if County **HAS ELECTED** to pay Retirement (Line 28)	31	20627.50
32. Employee Contributions (9%) Due from Constable (Line 25)	32	11,074.40
Part V- County Retirement Contributions Due/Credit Calculation		
33. Employer Contributions County (line 29)	33	783.00
34. If County Has Elected to pay Employer Portion of Retirement (Line 31) if N/A leave blank	34	20,627.50
35. Less Contributions paid by County per County Payroll Records (include copy of payroll record)	35	8228.42
36. Amount Due/Credit from/to County (add lines 33 and 34 then subtract line 35)	36	13182.08
Part VI- Constable Retirement Contributions Due/Credit Calculation		
37. Employee Contributions (line 32)	37	11,074.40
38. If County Did Not Elected to pay Employer Portion of Retirement (Line 30) if N/A leave blank	38	
39. Less Contributions paid by Constable per County Payroll Records (include copy of payroll record)	39	5106.96
40. Amount Due/Credit from/to Constable (add lines 37 and 38 then subtract line 39)	40	5967.44

I swear that the above statement is true and accurate.

Robert M. Hancock (Signature)
Constable

[redacted]
Social Security Number Required

Please print or type name as signature above: ROBERT M. HANCOCK

Sworn to and subscribed before me, this 21 day of March, 2024

Jamie E. Goldman (Signature)
Notary Public

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 379604 JAMIE E. GOLDMAN Commission Expires Oct. 4, 2027 RANKIN COUNTY

EACH COPY OF THIS FORM MUST BE NOTARIZED BY A NOTARY PUBLIC OTHER THAN THE PERSON FILING THE REPORT

Include in **Part II - Disbursements** only necessary expenses directly related to the operations of the office. Do not include your personal deferred compensation payments, your personal individual retirement account payments, your personal social security or payments, your personal expenses reimbursed by the county, your personal charitable contributions or gifts, your personal campaign expenses and your life insurance. Items not deductible as a business expense for income tax purposes shall not be included.

Attachment: 2023 Constable Financial Report for Robert Hancock (RFA-2024-145 : Acknowledgement of Receipt of the Constable Annual

OUTSTANDING CHECKS TO BE TRANSFERRED TO THE COUNTY FROM THE SWALES REDEMPTION ACCOUNT:

DATE:	CHECK #:	AMOUNT:	PAYEE:
7/7/2008	385	$82.03	Shannon Dyse
9/10/2008	504	$303.16	Ron Hurnphrey
9/10/2008	514	$252.22	James Moore
9/10/2008	520	$24.94	Laquanda Sims
8/10/2009	1095	$89.86	Lindsey Darrell
9/8/2009	1217	$32.00	Scott County Sheriff
2/23/2010	1484	$35.14	Kurt Windham
5/5/2011	2342	$4.00	Monroe County Sheriff
8/9/2011	2507	$4.00	Jefferson County Sheriff
11/2/2011	2716	$6.95	H Farissa Crissler III
1/12/2012	2891	$26.58	Town of Pelahatchie
2/8/2012	2939	$20.03	Karin Sanford
2/29/2012	2968	$20.00	Cash for Houses
11/12/2012	3539	$20.80	Karin Sanford
11/12/2012	3541	$81.38	Kathryn Ann Sheppard
12/6/2012	3610	$114.15	Jeff Wooten
5/9/2013	3901	$860.26	Vince Speegle
7/10/2013	4004	$434.57	INA Group LLC
9/11/2013	4174	$113.13	Karin Sanford
2/11/2014	4474	$12.15	Edward R. Dobson Jr
8/8/2014	4858	$70.00	Jefferson Davis County Sheriff
11/10/2014	5095	$1.82	City of Pearl
1/12/2015	5239	$52.95	Chris Pittman
3/9/2015	5336	$15.13	Edward R. Dobson Jr
8/7/2015	5703	$99.78	Johnny Williams
8/7/2015	5713	$105.00	Scott County Sheriff
6/23/2016	6326	$10.30	Sandra O'Mire
8/8/2017	7085	$1,165.12	College Investment Co.
10/9/2017	7234	$19.78	Rene Gallor
1/8/2018	7382	$27.28	John J Hunter
4/6/2018	7541	$381.01	East Coast Funding II Inc
4/6/2018	7566	$66.58	Johnny Williams
7/6/2018	7711	$14.82	John J Hunter
7/6/2018	7738	$161.04	James H Watts
9/10/2018	7853	$531.42	David Griffin
10/9/2018	7954	$7.16	Andral E Thrash
11/6/2018	7995	$13.72	Pure Park Properties LLC
12/5/2018	8028	$96.87	Mike Goolsby
1/8/2019	8073	$250.02	Mike Goolsby
3/8/2019	8178	$124.94	HLH and CRH Properties
5/8/2019	8273	$74.80	Mike Goolsby
5/21/2019	8312	$18.09	JMN Properties
6/12/2019	8346	$14.75	Andral E Thrash

Attachment: Acceptance of uncleared funds from the accounts held by Larry Swales, former Chancery Clerk (RFA-2024-146 : Acceptance of

OUTSTANDING CHECKS TO BE TRANSFERRED TO THE COUNTY FROM THE SWALES REDEMPTION ACCOUNT:

7/8/2019	8376	$94.26	Mike Goolsby
8/6/2019	8423	$17.30	Rene Gallor
10/8/2019	8583	$1,143.75	Pure Park Properties LLC
1/7/2020	8712	$9.49	Andre McAfee
2/7/2020	8754	$33.80	Countrywide Appraisal
2/7/2020	8775	$43.60	Myron Lee Peagler
6/8/2020	8981	$139.72	Dorian Blanco
7/6/2020	9057	$23.30	Myron Lee Peagler
9/4/2020	9197	$782.75	New Sonshine 2018 LLC
9/4/2020	9200	$123.04	Terrance Phillips Sr
9/4/2020	9209	$214.49	SBS Investments LLC
10/5/2020	9270	$433.15	Gina Russell
11/6/2020	9300	$553.41	Kalyn Dodson
11/6/2020	9318	$7.14	Antwonn D Parker
11/6/2020	9326	$674.06	Tarrence Sinclair
1/8/2021	9396	$166.21	Charles R. Burrow
1/19/2021	9450	$25.42	Mary Coleman
2/5/2021	9466	$33.72	Cheap Lands Inc
2/5/2021	9476	$7.91	Phylicia Jenkins
3/5/2021	9540	$28.40	Lindsey Archie
4/7/2021	9611	$280.96	Charles R. Burrow
4/7/2021	9612	$36.29	Cheap Lands Inc
4/7/2021	9665	$35.00	Jones County Sheriff
5/6/2021	9679	$37.36	Charles R. Burrow
5/6/2021	9687	$154.17	Ermon L Green Jr
5/6/2021	9706	$4.01	Antwonn D Parker
5/6/2021	9692	$14.55	HLH and CRH Properties
6/9/2021	9787	$113.83	GPS Land Company LLC
7/6/2021	9834	$5.86	Don R Taylor
7/6/2021	9795	$58.53	Clear Vision LLC
8/9/2021	9905	$16.40	Don R Taylor
11/8/2021	10088	$24.70	Myron Lee Peagler
12/9/2021	10153	$324.43	Matthew Ward
1/10/2022	10181	$11.01	Stephanie George
2/7/2022	10222	$25.92	Maples & Richey PLLC
2/10/2022	10229	$16.90	Charles R. Burrow
2/10/2022	10244	$150.15	JWR Farm & Properties LLC
3/4/2022	10305	$441.59	JWR Farm & Properties LLC
3/4/2022	10317	$98.37	Willie E Norwood
4/7/2022	10369	$99.24	JWR Farm & Properties LLC
5/9/2022	10413	$84.62	Lindsey Archie
5/9/2022	10422	$18.45	Mike Goolsby
5/9/2022	10447	$12.98	Raphael Wash
7/8/2022	10540	$971.10	Albert Spille

Attachment: Acceptance of uncleared funds from the accounts held by Larry Swales, former Chancery Clerk (RFA-2024-146 : Acceptance of

OUTSTANDING CHECKS TO BE TRANSFERRED TO THE COUNTY FROM THE SWALES REDEMPTION ACCOUNT:

8/8/2022	10581	$42.16	JWR Farm & Properties LLC
9/7/2022	10691	$45.00	Adams County Sheriff
1/5/2023	10905	$47.96	Kevin Rhone
1/5/2023	10909	$27.80	SIFU M&M LLC
2/6/2023	10941	$27.95	Eric Campbell
2/6/2023	10952	$10.40	Mike Goolsby
2/6/2023	10981	$111.38	REWI Tax Academy 721 Holding
3/6/2023	11023	$21.08	Gaines Creel
3/6/2023	11054	$107.69	Spencer Scoggins
3/6/2023	11030	$35.51	Mike Goolsby
4/6/2023	11097	$933.35	Amanda Fowler
6/5/2023	11236	$49.97	Kevin Rhone
6/6/2023	11255	$16.97	Tamara Rose
7/5/2023	11271	$56.87	Mike Goolsby
9/11/2023	11402	$15.31	Anthony Lee Hinton
9/11/2023	11451	$35.00	Adams County Sheriff
10/4/2023	11500	$9.03	SIFU M&M LLC
11/3/2023	11573	$3,550.96	Albert Spille
12/14/2023	11624	$1,563.37	Albert Spille
12/20/2023	11632	$45.00	Franklin County Sheriff
1/5/2024	11667	$266.99	Michael D Hayes
1/5/2024	11677	$82.23	Legendary Visions TSJ
1/5/2024	11688	$9.20	Robert W Neill Jr
1/5/2024	11698	$224.09	Bobbie J Randolph
1/5/2024	11700	$337.01	Robert Devin Reimers
1/5/2024	11706	$3,880.95	Albert Spille
1/5/2024	11710	$985.68	Thrive Home Investments LLC
	TOTAL:	$25,989.98	

Attachment: Acceptance of uncleared funds from the accounts held by Larry Swales, former Chancery Clerk (RFA-2024-146 : Acceptance of

OUTSTANDING CHECKS TO BE TRANSFERRED TO THE COUNTY FROM THE SWALES FEE ACCOUNT:

DATE:	CHECK #:	AMOUNT:	PAYEE:
8/11/2009	671	$97.00	West Publishing
9/17/2010	1133	$60.00	RCCMP
8/14/2014	2840	$12.00	Jennifer C. Kelly and/or Anna R. Guillot
2/9/2017	3743	$25.00	Ed Gardner Photography
	TOTAL:	$194.00	

Attachment: Acceptance of uncleared funds from the accounts held by Larry Swales, former Chancery Clerk (RFA-2024-146 : Acceptance of

OUTSTANDING CHECKS TO BE TRANSFERRED TO THE COUNTY FROM THE SWALES COURT ACCOUNT:

DATE:	CHECK #:	AMOUNT:	PAYEE:
7/28/2008	128	$55.00	Michael R Barnes
7/28/2008	126	$54.00	John Shirley
7/28/2008	127	$52.00	John Shirley
8/6/2008	130	$10.00	Hon Jarrod Taylor
3/9/2009	168	$25.50	Hal Ross Estate
8/31/2009	210	$55.00	Michael L Knapp
5/11/2010	276	$13.00	R Jacob Ray
5/11/2010	277	$12.00	Weaver E Gore Jr
5/25/2010	281	$7.00	Richard Giordano
8/12/2010	295	$7.00	Dana Graham
11/23/2010	322	$7.00	Terence L High
10/27/2011	389	$7.00	Lingold Law Firm
12/5/2011	401	$7.00	Levoy Bo Agner
12/14/2011	403	$6.00	Cynthia Kaye Patrick
2/21/2012	417	$7.00	Robert F Lingold Jr
3/22/2012	426	$7.00	Ungarino & Eckert LLC
7/5/2012	456	$7.00	Hon Chris Tabb
6/14/2012	443	$35.00	Rankin County Sheriff
9/17/2012	471	$4.00	Robinson Law Firm
9/24/2012	473	$7.00	Holaday Law Firm
3/23/2020	785	$80.50	State Treasurer 3474
5/20/2020	791	$158.00	Hon Jessica Carr
	TOTAL:	$623.00	

Attachment: Acceptance of uncleared funds from the accounts held by Larry Swales, former Chancery Clerk (RFA-2024-146 : Acceptance of

OUTSTANDING CHECKS TO BE TRANSFERRED TO THE COUNTY FROM THE SWALES ESCROW ACCOUNT:

DATE:	CHECK #:	AMOUNT:	PAYEE:	CASE #:
7/15/2008	200	$5.00	Kristen Rebecca Black Harrell	42923
5/21/2012	880	$62.50	Gerald Braddock	70264
8/2/2012	920	$400.00	Eloise McGee	72714
11/5/2012	976	$14.00	Shelly Elizabeth Jones Miller	Refund of GAL Deposit (No #)
11/7/2012	977	$56.80	Braddock Law Firm	Appeal 70264
1/15/2013	1019	$217.60	Brandi J Owens	Case 63880 Overage on Appeal
2/15/2013	1038	$500.00	Rainbow Entertainment Inc	Case 70800 (11-0677)
6/14/2013	1122	$20.00	Heather Aby	Case 11-67 GAL Fees
5/14/2014	1304	$60.00	Michael P Younger	Case 13-1591 Overage
6/8/2016	1693	$3,029.81	Hon Gerald Kucia	13-602 Partial Disbursement
6/8/2016	1695	$1,818.95	Hon Gerald Kucia	13-602 Partial Disbursement
10/21/2016	1769	$50.00	John Holaday	Case 16-1841 GAL Refund
8/10/2018	2159	$75.00	Broderick Coleman	Case 18-1173 GAL Refund
5/28/2021	2503	$79.65	Daphne Boykin	Case 19-1322 Refund
9/13/2022	2653	$45.00	Joshua Dedmon	Case 20-1259 GAL Refund
9/13/2022	2654	$45.00	Morgan Lavine	Case 20-1259 GAL Refund
	TOTAL:	$6,479.31		

Attachment: Acceptance of uncleared funds from the accounts held by Larry Swales, former Chancery

DTPM

Prepared by Nate Pointer

Date: March 14, 2024

Public Sector Reagent Rental Cost Per Test Agreement for Rankin Juvenile Justice Center



913 Airport Road W, Fort Payne, Alabama 256-979-1533 sales@DTPM.com www.DTPM.com

Attachment: Lease Agreement with DTPM for Rental of Drug Test Equipment (RFA-2024-149 : Authority for the Rankin County Youth Court to

Reagent Rental Cost Per Test Equipment Lease Agreement

THIS REAGENT RENTAL COST PER TEST EQUIPMENT LEASE AGREEMENT (the "Agreement") is made and entered this 2024-03-14 (the "Effective Date"), by and between DTPM, INC an Alabama corporation ("DTPM"), as 'LESSOR', and Rankin Juvenile Justice Center as 'LESSEE'. The parties agree as follows:

Lessor:	DTPM, Inc. 913 Airport Road West Fort Payne, Alabama 35968
Lessee / Customer:	Rankin Juvenile Justice Center 100 Court Cove Pelahatchie, Mississippi 39145
Equipment Location:	100 Court Cover Pelahatchie, Mississippi 39145

Agreement and Pricing are Based on the Following Estimated Volume:

- 360 Monthly Samples X 10 Panels = 3600 (Monthly Volume)
- 3600 X 12 = 43,200 (Annual Volume)

EQUIPMENT

The Lessor agrees to lease to Lessee, and the Lessee agrees to lease from Lessor, the following equipment ("Equipment"), and the Lessor hereby agrees to provide the following services during the term of this Agreement. The lease of Equipment and the provision of services is governed by the terms and conditions of this Agreement.

Included Equipment, Software, and Services:

a. Indiko Plus
b. PC, Monitor, Tabletop Printer, Keyboard, and Mouse
c. Uninterrupted Power Supply
d. LIS – Premium – Phoenix
e. Installation of Analyzer and Software
f. Initial Training, Set-Up, and Precision Validation
g. Standard Assays, Adulterants, Calibrators, and Controls
h. Warranty and Support provided by or through DTPM as set forth herein

*Assay and Reagent Specification: (1) DRI® Drug Testing Reagents - Microgenics product brand DRI reagents and assays are a liquid, ready-to-use homogeneous enzyme immunoassay and are intended for the qualitative or semi quantitative determination of drugs in human urine for the analytes listed in the proposal. The reagents provided, meet Food and Drug Administration (FDA) standards for testing at the prescribed cutoff levels identified under SAMSHA guidelines. Microgenics will supply biohazard information via Material Safety Data Sheets for all reagents and ancillary supplies and provide as part of the training specific biosafety issues regarding specimen and reagent handling. (2) HEIA Drugs of Abuse from Immunalysis - Homogeneous enzyme immunoassays (HEIA) for testing urine for pain medications. Urine calibration standards for tramadol, meperidine, oxycodone, buprenorphine, fentanyl and carisoprodol.

*The testing system will use methods and produce results that conform to applicable federal and state guidelines and laws and industry practices, as well as, HIPPA regulations should that become warranted in daily business practices.

Attachment: Lease Agreement with DTPM for Rental of Drug Test Equipment (RFA-2024-149 : Authority for the Rankin County Youth Court to

Term

The term of this Agreement is as follows:

Initial Term - 60 Months

This Agreement is effective and binding on the parties as of the Effective Date. For purposes of calculating the Initial Term, the term shall commence when DTPM completes the implementation process. At the expiration of the Initial Term, this agreement shall continue for successive one (1) year periods unless a party provides the other party with notice of its intent not to renew this agreement at least ninety (90) days prior to expiration of the then current term. All provisions of this Agreement shall apply during any such extension, unless the parties specifically provide otherwise. If Lessor cancels this agreement, Lessor must allow Lessee 30 Days to transition. If Lessee's program funding is reduced by more than 50%, then agreement may be terminated without penalty by Lessee providing Lessor the below described statement from authorized official showing cause. Lessee will provide Lessor a written statement from an authorized official of the organization and/or governing body that certifies that certain conditions have occurred that will not allow continuance of the contract and agreement should be voided. All unused supplies must be returned with the equipment and all outstanding invoices must be paid prior the termination date. Notwithstanding the foregoing, Lessee may not terminate the agreement if Lessee has an open balance with Lessor.

REQUIREMENTS FOR IMPLEMENTATION

Implementation shall be scheduled once all required paperwork has been submitted by Lessee to Lessor. This paperwork may include, but not limited to, the following: executed agreement, pre-site inspection, test menu, and customer account set-up and credit application agreement. The parties agree that DTPM shall have access to Protected Health Information that is subject to protection under the Health Insurance Portability and Accountability Act of 1996 ("HIPAA"), as amended from time to time and the regulations promulgated pursuant thereto. Under HIPAA, DTPM is considered a Business Associate, and Lessee is a Covered Entity.

PAYMENT TERMS

During the term of this Agreement all invoices are due 30 days from the invoiced date with approved credit. Invoices are considered late 30 days from the invoice date. The finance charge on any payment due but unpaid shall be at the rate of 10% per year commencing at the expiration of the due date and continuing on such unpaid balance until paid in full. If Lessee fails to pay by the expiration of the due date three or more consecutive invoices, DTPM reserves the right to request a secondary payment source (credit card, bank account, etc) provided to the Lessor by the Lessee, to keep on file during the term of this Agreement and have that payment source debited for payment of any other delinquent invoices during the term of the Agreement. Lessee acknowledges it may be given the option to enroll in DTPM's online payment system to pay for all of its DTPM products and services using credit card or ACH. Lessee understands it will authorize individual invoice payments online before payment is made for all services rendered or products sold by DTPM. Lessee and DTPM agree to be bound by the NACHA Operating Rules & Guidelines governing ACH transactions.

Attachment: Lease Agreement with DTPM for Rental of Drug Test Equipment (RFA-2024-149 : Authority for the Rankin County Youth Court to

PRICING

1. Pricing is billed as a Reagent Rental Cost Per Test with the cost of the analyzer included within the pricing of reagents (see attached pricing sheet). Reagent pricing also includes standard calibrators, standard controls, and consumable items detailed below that will allow the instrument to efficiently function in a typical operational manner with the exception of distilled water.
2. All reagents, consumables and other laboratory supplies are to be purchased from Lessor unless Lessor does not provide these items. Lessee agrees not to acquire reagents, calibrators, and controls from any other source other than from the Lessor of this agreement during the term of this agreement.
3. Lessee's current prices are based on the estimated annual number of single annual tests provided in this Agreement. If actual testing volume is less than 75% of projected monthly volume as specified, Lessor reserves the right to increase prices.
4. In instances where LIS-Advanced is Paracelsus, due to Paracelsus' "minimum volume policy", if Lessee's actual monthly testing volume is less than the aforementioned estimated monthly volume, Lessor may invoice Lessee a Monthly Minimum fee for Paracelsus in the amount of up to $400.00 (four hundred dollars). Furthermore, if Lessee has Paracelsus, integrations into a case management system, and if Lessee's actual yearly testing volume is less than the aforementioned estimated yearly volume, Lessor may invoice Lessee a Yearly Minimum fee in the amount of up to $2,400.00 (two thousand four hundred dollars).
5. The LIS is fully customizable to meet the needs of the laboratory. The laboratory's needs are carefully reviewed and solutions designed to provide efficient viewing, reporting, printing, archiving and delivery of reports. During the term of the agreement Lessee shall have access to Advanced (LIS) while in good standing and agreement is active. The total term for the LIS shall not be less than a period of 60 months beginning on the day the first test is ran on the analyzer. Lessee agrees that any data entry into the LIS outside the terms of this agreement may be subject to an additional charge per entry.

ITEMS INCLUDED

Items to efficiently operate your Analyzer in a standard method are included in the Reagent Rental Cost Per Test pricing with the exception of distilled water.

Items Included in Reagent Rental Cost Per Test:

For the Indiko Plus

986000 MG - TENCELL cuvettes
981456 MG - 20 mL reagent bottles
984030 MG - Washing Solution 4.5%
5504 WH - 1mL Nesting Cups
2mL-NESTINGCUP - Nesting Sample Cup, 2 mL, 16mm x 24mm
981712 MG - Tubing Maintenance Solution
TSTUBE-5 SM - Test Tube, 13 x 75mm (5mL)
TFP-3 TH - 3 ml Transfer Pipet
100100 - Barcode Labels

LIMITED WARRANTY

During the term of this Agreement, provided that Lessee is not in breach of its representations

Attachment: Lease Agreement with DTPM for Rental of Drug Test Equipment (RFA-2024-149 : Authority for the Rankin County Youth Court to

obligations or covenants herein, Lessor will repair and/or replace or cause the repair and replacement of, at Lessor's election, any Equipment that fails under normal use due to a defect in material or workmanship. This limited warranty does not apply if a failure arises from or relates to (a) any breach by Lessee of its representations, covenants or obligations hereunder, (b) an act or omission of Lessee, or (c) any Loss of which Lessee bears the risk. To be eligible for warranty repair or replacement, Lessee must immediately notify Lessor in writing of the defect and provide access to the Equipment for inspection.

Lessor's responsibility for the Equipment is limited to repair or replacement as described above. IN NO EVENT, SHALL DTPM BE LIABLE FOR INCIDENTAL OR CONSEQUENTIAL DAMAGES ARISING OUT OF OR RELATED TO THE EQUIPMENT AND/OR DEFECTS THEREOF, AND IN NO EVENT SHALL A CLAIM WITH RESPECT TO THE EQUIPMENT GIVE RISE TO A CLAIM FOR INDEMNIFICATION BY LESSEE UNDER THIS AGREEMENT. THE LIMITED WARRANTY PROVIDED IN THIS SECTION IS THE EXCLUSIVE WARRANTY OF DTPM WITH RESPECT TO THE EQUIPMENT. DTPM MAKES NO OTHER WARRANTY WHATSOEVER, EXPRESS OR IMPLIED, INCLUDING ANY (a) WARRANTY OF MERCHANTABILITY; (b) WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE; (c) WARRANTY AGAINST INFRINGEMENT OF ANY PATENT, COPYRIGHT, TRADEMARK, TRADE SECRET OR OTHER PROPRIETARY RIGHTS OF A THIRD PARTY; WHETHER ARISING BY LAW, COURSE OF DEALING, COURSE OF PERFORMANCE, USAGE OF TRADE OR OTHERWISE. STATEMENTS AND DATA RELATING TO THE EQUIPMENT ON DTPM'S WEBSITE AND IN ITS PROMOTIONAL AND MARKETING MATERIALS ARE NOT WARRANTIES.

USE

The equipment shall be kept by Lessee as follows:

1. Complete, in use, in good operating condition and repair and performing according to manufacturer's published specifications;
2. With DTPM supplied parts and service;
3. At the location as indicated herein;
4. Subject to inspection by DTPM;
5. Free of all security interests and claims except those of DTPM and its assigns; and
6. At DTPM's option, conspicuously labeled to disclose DTPM's ownership.
7. In the location where originally installed, and Lessee may not move the Equipment without the prior written consent of DTPM and payment of $3,500 to DTPM

ADDITIONS

No improvements, additions, replacements, modification or substitutions shall be made to the equipment without the express written consent of DTPM. All parts, improvements, additions, replacements and substitutions to the Equipment shall immediately become the property of DTPM.

RISK AND CANCELABILITY

Lessee shall bear all risk of loss, damage, destruction, theft and condemnation ("Loss") to or of such Equipment from any cause whatsoever, and agrees to compensate DTPM, whether through insurance proceeds or otherwise, for such Loss. Lessee shall notify DTPM in writing within 10 days of any such Loss. Lessee's obligation to pay all amounts due under this Agreement is absolute and unconditional and is not subject to any abatement, counterclaim, defense, deferment, interruption, recoupment, reduction or setoff for any reason whatsoever.

Attachment: Lease Agreement with DTPM for Rental of Drug Test Equipment (RFA-2024-149 : Authority for the Rankin County Youth Court to

INSURANCE

Lessee agrees, at its own expense, to maintain on the Equipment: (a) property insurance in an amount equal to the Equipment's full replacement cost; and (b)comprehensive general liability insurance in an amount no less than $1,000,000 per incident and $2,000,000 aggregate. DTPM shall be named a loss payee and additional insured, respectively. The insurance hereunder shall be in a form, and with companies, satisfactory to DTPM, including, without limitation, the insurer's agreement to give DTPM 30 days' prior written notice before cancellation or material change thereof. Lessee agrees that DTPM shall be entitled to any insurance proceeds relating to the Equipment. Upon the request of DTPM, Lessee shall provide DTPM with a certificate of insurance evidencing the maintenance of the property insurance and liability insurance hereunder.

CUSTOMER SERVICE

DTPM will maintain and make available to Lessee support for the services and Equipment provided hereunder. Lessee agrees to notify DTPM promptly of any problems with the services or Equipment. At any time, Lessee may give notice of a problem by initiating a support desk ticket through the website of DTPM, at www.dtpm.com/support or by emailing the customer service department at help@dtpm.com. DTPM will accept phone calls during standard business hours of 7:00AM to 6:00PM(CST). Typical service response time is within 24-48 hours.

GENERAL PROVISIONS

1. All notices, requests, consents, claims, demands, waivers and other communications hereunder shall be in writing and shall be deemed to have been given (a) when delivered by hand (with written confirmation of receipt); (b) when received by the addressee if sent by a nationally recognized overnight courier (receipt requested); (c) on the date sent by facsimile (with confirmation of transmission) if sent during normal business hours of the recipient, and on the next business day if sent after normal business hours of the recipient or (d) on the third day after the date mailed, by certified or registered mail, return receipt requested, postage prepaid. Such communications must be sent to the respective parties at the addresses indicated above (or at such other address for a party as shall be specified in a notice given in accordance with this section).

2. The parties intend that this Agreement constitutes a true lease under the UCC Article 2A and a "finance lease" thereunder. Lessor has title to the Equipment at all times. Lessee acquires no ownership, title, property, right, equity or interest in the Equipment other than its leasehold interest solely as lessee subject to all the terms and conditions of this Agreement. In addition, Lessor is entitled to all deductions, credits, and other tax benefits that are provided in the Code to an owner of property with respect to the Equipment.

3. This Agreement together with notice of Equipment acceptance and any guarantee constitutes the entire agreement between DTPM and Lessee and neither party is bound by any representations or agreements of any kind except as herein Any change or modification must be in writing and signed by the parties. Lessee agrees that neither the vendor of the Equipment nor any salesperson, employee or agent of vendor is DTPM's agent and shall have no authority to represent or bind DTPM in any manner.

Attachment: Lease Agreement with DTPM for Rental of Drug Test Equipment (RFA-2024-149 : Authority for the Rankin County Youth Court to

4. The covenants, conditions and agreements contained in this Agreement shall bind and inure to the benefit of Lessor and Lessee and their respective successors and permitted assigns.

5. The terms of this agreement are confidential and are not to be re-produced under any circumstances without prior approval of DTPM, unless required by a court order, upon which the party required to disclose the Agreement shall give notice to the other party to allow the non-disclosing party to see a protective order or take such other action necessary to ensure the confidentiality of this Agreement.

6. The parties hereby agree that any and all disputes, claims, causes of action, or controversies arising out of or in connection with this Agreement, the Equipment, the provision of Services and all activities contemplated hereby shall be resolved exclusively in the courts of the State of Alabama sitting in DeKalb County, Alabama, and of the United States District Court of the Northern District of Alabama, Middle Division, and the appellate courts from each of the foregoing. Each of the parties hereto irrevocably and unconditionally: (i) submits to the exclusive jurisdiction of such courts, (ii) waives, to the fullest extent permitted by law, any objection which it may have to the laying of venue of any such action, and (iii) waives any claim that such action has been brought in an inconvenient forum.

EACH PARTY IRREVOCABLY AND UNCONDITIONALLY WAIVES, TO THE FULLEST EXTENT PERMITTED BY APPLICABLE LAW, ANY RIGHT IT MAY HAVE TO A TRIAL BY JURY IN ANY LEGAL ACTION, PROCEEDING, CAUSE OF ACTION OR COUNTERCLAIM ARISING OUT OF OR RELATING TO THIS AGREEMENT, INCLUDING ALL EXHIBITS ATTACHED HERETO, OR THE TRANSACTIONS CONTEMPLATED HERBY.

7. Each party acknowledges and agrees that such party has sought and obtained or had the opportunity to obtain such independent advice and advice from such accountants, attorneys and representatives of such party's own choosing as such party deems necessary, desirable or appropriate in deciding whether to execute this Agreement. Each party acknowledges that such party has read this Agreement and understands its provisions.

8. This Agreement may be executed in one or more counterparts, each of which will be deemed to be an original copy of this Agreement and all of which, when taken together, will be deemed to constitute one and the same Agreement. The exchange of copies of this Agreement and of signature pages by facsimile or electronic transmission shall constitute effective execution and delivery of this Agreement as to the parties hereto and may be used in lieu of the original Agreement for all purposes. Signatures of the parties hereto transmitted by facsimile or electronically shall be deemed to be their original signatures for all purposes.

ACCEPTANCE

Customer Print Name: Steve Gaines

Customer Signature: Steve Gaines Date: 4-1-24

DTPM Authorized Signature: _____ Date: _____

Attachment: Lease Agreement with DTPM for Rental of Drug Test Equipment (RFA-2024-149 : Authority for the Rankin County Youth Court to

DTPM

256-979-1533
888-317-1478

sales@DTPM.com
www.DTPM.com

Rankin Juvenile Justice Center
Julie Thompson
100 Court Cove
Pelahatchie, Mississippi 39145

601-824-2545
jthompson@rankincounty.org

Quote Number: 20240313NP3
Date: 3/14/2024
Valid Until: 12/31/2024

Analyzer: Indiko Plus
Samples: 360
Panel: 10

Catalog Number	Product Description	Kit Size (mL)	# Tests Per Kit	Price Per Test	Total Kit Price
DRUGS OF ABUSE					
AMPHETAMINE					
10014585 MG	Amphetamine DRI Reagent - 3x18 mL Kit	54	678	$0.72	$488.16
0017 MG	Amphetamine DRI Reagent - 100 mL Kit	100	1,320	$0.72	$950.40
0018 MG	Amphetamine DRI Reagent - 500mL Kit	500	6,600	$0.72	$4,752.00
1664 MG	Neg Urine Cal (DRI)	10			$9.00
1388 MG	Neg Urine Cal (DRI)	25			$10.80
1588 MG	MD Urine Cal 1	10			$9.00
1589 MG	MD Urine Cal 1	25			$16.20
1591 MG	MD Urine Cal 2 Low	10			$9.00
1592 MG	MD Urine Cal 2 Low	25			$16.20
1594 MG	MD Urine Cal 3	10			$9.00
1595 MG	MD Urine Cal 3	25			$16.20
1597 MG	MD Urine Cal 4 High	10			$9.00
1598 MG	MD Urine Cal 4 High	25			$16.20
BARBITURATE					
10015648 MG	Barbiturate DRI Reagent - 3x18 mL Kit	54	678	$0.72	$488.16
0225 MG	Barbiturate DRI Reagent - 100 mL Kit	100	1,320	$0.72	$950.40
0226 MG	Barbiturate DRI Reagent - 500mL Kit	500	6,600	$0.72	$4,752.00
1664 MG	Neg Urine Cal (DRI)	10			$9.00
1388 MG	Neg Urine Cal (DRI)	25			$10.80
1588 MG	MD Urine Cal 1	10			$9.00
1589 MG	MD Urine Cal 1	25			$16.20
1591 MG	MD Urine Cal 2 Low	10			$9.00
1592 MG	MD Urine Cal 2 Low	25			$16.20
1594 MG	MD Urine Cal 3	10			$9.00
1595 MG	MD Urine Cal 3	25			$16.20
1597 MG	MD Urine Cal 4 High	10			$9.00
1598 MG	MD Urine Cal 4 High	25			$16.20
BENZODIAZEPINES					
10015644 MG	Benzodiazepines DRI Reagent - 3x18 mL Kit	54	678	$0.72	$488.16
0039 MG	Benzodiazepine DRI Reagent - 100 mL Kit	100	1,320	$0.72	$950.40
0040 MG	Benzodiazepine DRI Reagent - 500mL Kit	500	6,600	$0.72	$4,752.00
1664 MG	Neg Urine Cal (DRI)	10			$9.00
1388 MG	Neg Urine Cal (DRI)	25			$10.80
1588 MG	MD Urine Cal 1	10			$9.00
1589 MG	MD Urine Cal 1	25			$16.20
1591 MG	MD Urine Cal 2 Low	10			$9.00
1592 MG	MD Urine Cal 2 Low	25			$16.20
1594 MG	MD Urine Cal 3	10			$9.00
1595 MG	MD Urine Cal 3	25			$16.20
1597 MG	MD Urine Cal 4 High	10			$9.00
1598 MG	MD Urine Cal 4 High	25			$16.20

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BUPRENORPHINE					
10015658 MG	Buprenorphine MCC CEDIA Reagent - 3x18 mL Kit	54	678	$0.72	$488.16
100240 MG	Buprenorphine MCC CEDIA Reagent - 65 mL Kit	65	853	$0.72	$614.16
336-0100 IM	Buprenorphine HEIA Kit	100	1,538	$0.85	$1,307.30
100246 MG	Buprenorphine Control Set	2x5			$10.80
100241 MG	Kit Bup Cal 0ng/mL	1x7.5			$7.20
100242 MG	Kit Bup Cal 5ng/mL	1x5			$7.20
100243 MG	Kit Bup Cal 20ng/mL	1x5			$7.20
100244 MG	Kit Bup Cal 50ng/mL	1x5			$7.20
100245 MG	Kit Bup Cal 75ng/mL	1x5			$7.20
C336-10-1 IM	Buprenorphine Calibrator 5 ng/mL	1 x 10 mL bottles			$46.20
C336-10-2 IM	Buprenorphine Control Set 3.7 and 6.25 ng/mL	2 x 10 mL bottles			$92.40
C336-10-5 IM	Buprenorphine Calibrator Set 0, 5, 10, 20 and 40 ng/mL	5 x 10 mL bottles			$186.00
Neg-10-1 IM	Negative Urine Calibrator	1 x 10 mL bottles			$15.50
CANNABINOID					
10014665 MG	Cannabinoid (THC) DRI Reagent - 3x18 mL Kit	54	678	$0.72	$488.16
0185 MG	Cannabinoid (THC) DRI Reagent - 100 mL Kit	100	1,320	$0.72	$950.40
0186 MG	Cannabinoid (THC) DRI Reagent - 500mL Kit	500	6,600	$0.72	$4,752.00
0170 MG	THC Urine 40ng Ctrl	5			$3.60
0168 MG	THC Urine 60ng Ctrl	5			$3.60
1401 MG	THC 40ng 25ml Ctrl	25			$14.40
1402 MG	THC Urine 60ng Ctrl	25			$14.40
1404 MG	THC Urine 125ng Ctrl	25			$14.40
0212 MG	THC Urine 125ng Ctrl	5			$3.60
0214 MG	THC Urine 75ng Ctrl	5			$3.60
0235 MG	THC Urine Cal 20ng	5			$3.60
1397 MG	THC Urine Cal 20ng	25			$14.40
0042 MG	THC Urine Cal 50ng	5			$3.60
1398 MG	THC Urine Cal 50ng	25			$14.40
0044 MG	THC Urine Cal 100ng	5			$3.60
1399 MG	THC Urine Cal 100ng	25			$14.40
0206 MG	THC Urine Cal 200ng	5			$3.60
1400 MG	THC Urine Cal 200ng	25			$14.40
COCAINE					
10014593 MG	Cocaine Metabolite DRI Reagent - 3x18 mL Kit	54	636	$0.72	$457.92
0055 MG	Cocaine Metabolite DRI Reagent - 100 mL Kit	100	1,320	$0.72	$950.40
0056 MG	Cocaine Metabolite DRI Reagent - 500 mL Kit	500	6,600	$0.72	$4,752.00
1664 MG	Neg Urine Cal (DRI)	10			$9.00
1388 MG	Neg Urine Cal (DRI)	25			$10.80
1588 MG	MD Urine Cal 1	10			$9.00
1589 MG	MD Urine Cal 1	25			$16.20
1591 MG	MD Urine Cal 2 Low	10			$9.00
1592 MG	MD Urine Cal 2 Low	25			$16.20
1594 MG	MD Urine Cal 3	10			$9.00
1595 MG	MD Urine Cal 3	25			$16.20
1597 MG	MD Urine Cal 4 High	10			$9.00
1598 MG	MD Urine Cal 4 High	25			$16.20
ECSTASY / MDMA					
10014681 MG	Ecstasy DRI Reagent - 3x18 mL Kit	54	678	$0.72	$488.16
100075 MG	Ecstasy DRI Reagent - 100 mL Kit	100	1,320	$0.72	$950.40
100076 MG	Ecstasy DRI Reagent 500 mL Kit	500	6,600	$0.72	$4,752.00
1664 MG	Neg Urine Cal (DRI)	10			$9.00
1388 MG	Neg Urine Cal (DRI)	25			$10.80
100079 MG	Ecstasy 1000ng/mL Cal	10			$7.20
100080 MG	Ecstasy 750ng/mL Cal	10			$7.20
100081 MG	Ecstasy 500ng/mL Cal	10			$7.20
100082 MG	Ecstasy 250ng/mL cal	10			$7.20
100202 MG	Kit MD Select Ctrl	3x5			$18.00
ETHYL ALCOHOL					
10016397 MG	Ethyl Alcohol DRI Reagent - 3x18 mL Kit	54	678	$0.72	$488.16

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0037 MG	Ethyl Alcohol DRI Reagent - 100 mL Kit	100	1,320	$0.72	$950.40
0038 MG	Ethyl Alcohol DRI Reagent - 500 ml Kit	500	6,250	$0.72	$4,500.00
0239 MG	Alcohol 50mg Ctrl	5			$3.60
0243 MG	Alcohol 300mg Ctrl	5			$3.60
0311 MG	Alcohol Neg Cal	5			$3.60
1405 MG	Alcohol Neg Cal	25			$14.40
0241 MG	Alcohol Cal 100mg	5			$3.60
1406 MG	Alcohol Cal 100mg	25			$14.40
HEROIN / 6AM					
10015213 MG	Heroin Metabolite (6-AM) CEDIA Reagent - 3x17 mL Kit	54	678	$0.72	$488.16
100108 MG	Heroin Metabolite (6-AM) MCC Reagent - 65 mL Kit	65	853	$0.72	$614.16
100186 MG	Heroin Metabolite (6-AM) LC Reagent - 495 mL Kit	495	6,561	$0.72	$4,723.92
1661388 MG	Negative Urine Cal (CEDIA)	15			$7.20
100031 MG	Heroin Metab Cut off Cal	5			$10.80
100034 MG	Heroin Metab High Cal	5			$10.80
100202 MG	Kit MD Select Ctrl	3x5			$18.00
METHADONE METABOLITE					
10018522 MG	Methadone Metabolite (EDDP) DRI Reagent - 3x18 mL	54	678	$0.72	$488.16
100115 MG	Methadone Metabolite (EDDP) DRI Reagent - 100 mL Kit	100	1,320	$0.72	$950.40
100116 MG	Methadone Metabolite (EDDP) DRI Reagent - 500ml Kit	500	6,600	$0.72	$4,752.00
1664 MG	Neg Urine Cal (DRI)	10			$9.00
1388 MG	Neg Urine Cal (DRI)	25			$10.80
100117 MG	Kit Metd Mtb Cal 150	10			$7.20
100118 MG	Kit Metd Mtb Cal 300	10			$7.20
100120 MG	Kit Metd Mtb Cal 1000	10			$7.20
100122 MG	Kit Metd Mtb Cal 2000	10			$7.20
100200 MG	Kit MD Primary Ctrl	3x5			$18.00
METHADONE					
10016403 MG	Methadone DRI Reagent - 3x18 mL Kit	54	678	$0.72	$488.16
0596 MG	Methadone DRI Reagent - 100 mL Kit	100	1,320	$0.72	$950.40
0597 MG	Methadone DRI Reagent - 500 mL Kit	500	6,600	$0.72	$4,752.00
1664 MG	Neg Urine Cal (DRI)	10			$9.00
1388 MG	Neg Urine Cal (DRI)	25			$10.80
1588 MG	MD Urine Cal 1	10			$9.00
1589 MG	MD Urine Cal 1	25			$16.20
1591 MG	MD Urine Cal 2 Low	10			$9.00
1592 MG	MD Urine Cal 2 Low	25			$16.20
1594 MG	MD Urine Cal 3	10			$9.00
1595 MG	MD Urine Cal 3	25			$16.20
1597 MG	MD Urine Cal 4 High	10			$9.00
1598 MG	MD Urine Cal 4 High	25			$16.20
100200 MG	Kit MD Primary Ctrl	3x5			$18.00
METHAQUALONE					
0514 MG	Methaqualone DRI Reagent - 100 mL Kit	100	1,320	$0.72	$950.40
0515 MG	Methaqualone DRI Reagent - 500 mL Kit	500	6,653	$0.72	$4,790.16
1664 MG	Neg Urine Cal (DRI)	10			$9.00
1388 MG	Neg Urine Cal (DRI)	25			$10.80
1588 MG	MD Urine Cal 1	10			$9.00
1589 MG	MD Urine Cal 1	25			$16.20
1591 MG	MD Urine Cal 2 Low	10			$9.00
1592 MG	MD Urine Cal 2 Low	25			$16.20
1594 MG	MD Urine Cal 3	10			$9.00
1595 MG	MD Urine Cal 3	25			$16.20
1597 MG	MD Urine Cal 4 High	10			$9.00
1598 MG	MD Urine Cal 4 High	25			$16.20
100200 MG	Kit MD Primary Ctrl	3x5			$18.00
OPIATE					
10014601 MG	Opiate DRI Reagent - 3x18 mL Kit	54	678	$0.72	$488.16
0135 MG	Opiate DRI Reagent - 100 mL Kit	100	1,320	$0.72	$950.40
0136 MG	Opiate DRI Reagent - 500 mL Kit	500	6,600	$0.72	$4,752.00

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2000 ng/mL Cutoff					
1664 MG	Neg Urine Cal (DRI)	10			$9.00
1388 MG	Neg Urine Cal (DRI)	25			$10.80
1588 MG	MD Urine Cal 1	10			$9.00
1589 MG	MD Urine Cal 1	25			$16.20
1591 MG	MD Urine Cal 2 Low	10			$9.00
1592 MG	MD Urine Cal 2 Low	25			$16.20
1594 MG	MD Urine Cal 3	10			$9.00
1595 MG	MD Urine Cal 3	25			$16.20
1597 MG	MD Urine Cal 4 High	10			$9.00
1598 MG	MD Urine Cal 4 High	25			$16.20
300 ng/mL Cutoff					
1664 MG	Neg Urine Cal (DRI)	10			$9.00
1388 MG	Neg Urine Cal (DRI)	25			$10.80
1609 MG	Opiate Cal 1	25			$14.40
1610 MG	Opiate Cal 3	25			$14.40
0034 MG	Low Urine Cal - 5 ng bottle	5			$3.60
0036 MG	High Urine Cal	5			$3.60
100201 MG	Kit MD Clinical Ctrl	3x5			$18.00
OXYCODONE					
10015632 MG	Oxycodone DRI Reagent - 3x18 mL Kit	54	678	$0.72	$488.16
100248 MG	Oxycodone DRI Reagent - 68 mL Kit	68	893	$0.72	$642.96
100249 MG	Oxycodone DRI Reagent - 500 mL Kit	500	6,600	$0.72	$4,752.00
1664 MG	Neg Urine Cal (DRI)	10			$9.00
1388 MG	Neg Urine Cal (DRI)	25			$10.80
100254 MG	Oxycodone Control 100 C/O	2x10			$10.80
100255 MG	Oxycodone Control 300 C/O	2x10			$10.80
100250 MG	Oxycodone Cal 100ng	10			$7.20
100251 MG	Oxycodone Cal 300ng	10			$7.20
100252 MG	Oxycodone Cal 500ng	10			$7.20
100253 MG	Oxycodone Cal 1000ng	10			$7.20
PHENCYCLIDINE (PCP)					
10014673 MG	Phencyclidine (PCP) DRI Reagent - 3x18 mL Kit	54	678	$0.72	$488.16
0160 MG	Phencyclidine (PCP) DRI Reagent - 100 mL Kit	100	1,320	$0.72	$950.40
0161 MG	Phencyclidine (PCP) DRI Reagent - 500 mL Kit	500	6,600	$0.72	$4,752.00
1664 MG	Neg Urine Cal (DRI)	10			$9.00
1388 MG	Neg Urine Cal (DRI)	25			$10.80
1588 MG	MD Urine Cal 1	10			$9.00
1589 MG	MD Urine Cal 1	25			$16.20
1591 MG	MD Urine Cal 2 Low	10			$9.00
1592 MG	MD Urine Cal 2 Low	25			$16.20
1594 MG	MD Urine Cal 3	10			$9.00
1595 MG	MD Urine Cal 3	25			$16.20
1597 MG	MD Urine Cal 4 High	10			$9.00
1598 MG	MD Urine Cal 4 High	25			$16.20
PROPOXYPHENE					
10018510 MG	Propoxyphene DRI Reagent - 3x18 mL Kit	54	678	$0.72	$488.16
0432 MG	Propoxyphene DRI Reagent - 100 mL Kit	100	1,320	$0.72	$950.40
0433 MG	Propoxyphene DRI Reagent - 500 mL Kit	500	6,600	$0.72	$4,752.00
1664 MG	Neg Urine Cal (DRI)	10			$9.00
1388 MG	Neg Urine Cal (DRI)	25			$10.80
1588 MG	MD Urine Cal 1	10			$9.00
1589 MG	MD Urine Cal 1	25			$16.20
1591 MG	MD Urine Cal 2 Low	10			$9.00
1592 MG	MD Urine Cal 2 Low	25			$16.20
1594 MG	MD Urine Cal 3	10			$9.00
1595 MG	MD Urine Cal 3	25			$16.20
1597 MG	MD Urine Cal 4 High	10			$9.00
1598 MG	MD Urine Cal 4 High	25			$16.20
100200 MG	Kit MD Primary Ctrl	3x5			$18.00

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Catalog Number	Product Description	Kit Size (mL)	# Tests Per Kit	Price Per Test	Total Kit Price
ADULTERANTS					
GRAVITY DETECT					
10018532 MG	Gravity Detect - 6x18 mL Kit	54	564	$0.35	$197.40
1194 MG	Gravity Detect - 2x500 mL Kit	1000	4,634	$0.35	$1,621.90
1754 MG	Low Gravity Cal	25			$9.00
1755 MG	High Gravity Cal	25			$9.00
1756 MG	Level 1 Gravity Ctrl	25			$9.00
1757 MG	Level 2 Gravity Ctrl	25			$9.00
PH					
10015654 MG	pH-Detect Reagent - 6x18 mL Kit	54	564	$0.35	$197.40
100054 MG	pH-Detect - 2x500 mL Kit	1000	5,544	$0.35	$1,940.40
100283 MG	Kit pH Detect Cal 3 & 11	2x25			$9.00
100282 MG	Kit pH Detect Ctrl 3.6	25			$9.00
100284 MG	Kit pH Detect Ctrl 7	25			$9.00
100285 MG	Kit pH-Dt Ctrl 10	25			$9.00
100281 MG	Kit pH Detect Ctrl 11.5	25			$9.00
CREATININE					
10015638 MG	Creatinine Detect Reagent - 3x18 mL Kit	54	621	$0.35	$217.35
1797 MG	Creatinine Detect - 500 mL Kit	500	6,085	$0.35	$2,129.75
100272 MG	Kit Creat Cal 2&20mg/dL	2x25			$16.20
100273 MG	Kit Creat Ctrl 1.3mg/dL	25			$9.00
100274 MG	Kit Creat Ctrl 7.5mg/dL	25			$9.00
100275 MG	Kit Creat Ctrl 23mg/dL	25			$9.00
GENERAL OXIDANT					
10018528 MG	General Oxidant - 6x18 mL Kit	54	564	$0.35	$197.40
10009958 MG	General Oxidant - 2x500 mL Kit	1000	5,276	$0.35	$1,846.60
10009971 MG	General Oxidant Cal Set (0, 200 ng/mL)	2x25			$16.20
10009972 MG	General Oxidant Control Set (100, 300 ng/mL)	2x25			$16.20
SPECIALTY DRUGS OF ABUSE REAGENTS					
Catalog Number	**Product Description**	**Kit Size (mL)**	**# Test/Kit**	**Price Per Test**	**Price per Kit**
CARISOPRODOL					
331-0025 IM	Carisoprodol (Soma) HEIA Kit	25	279	$1.25	$348.44
331-0100 IM	Carisoprodol (Soma) HEIA Kit	100	1,115	$1.25	$1,393.75
331-0500 IM	Carisoprodol (Soma) HEIA Kit	500	5,575	$1.25	$6,968.75
C331-10-1 IM	Carisoprodol 100 ng/ml Calibrator	1 x 10 mL bottles			$37.20
C331-10-2 IM	Carisoprodol 75 and 125 ng/ml Controls	2 x 10 mL bottles			$74.40
C331-10-5 IM	Carisoprodol Calibrators 0, 50 100, 200, 500 ng/mL	5 x 10 mL bottles			$151.00
Neg-10-1 IM	Negative Urine Calibrator	1 x 10 mL bottles			$15.50
COTININE					
10018516 MG	Cotinine DRI Reagent - 3x18 mL Kit	54	678	$1.00	$678.00
0394 MG	Cotinine DRI Reagent - 100 mL Kit	100	1,320	$1.00	$1,320.00
0395 MG	Cotinine DRI Reagent - 500 mL Kit	500	6,600	$1.00	$6,600.00
0460 MG	Low Cotinine Ctrl	5			$3.60
0470 MG	High Cotinine Ctrl	5			$3.60
0404 MG	Cotinine Cal Kit	6x5			$7.20
ETG - ALCOHOL					
10016154 MG	** ETG DRI Reagent - 3x18 mL Kit	54	678	$0.99	$671.22
10015894 MG	** ETG DRI Reagent - 68 mL Kit	68	893	$0.99	$884.07
10015893 MG	** ETG DRI Reagent - 500 mL Kit	500	6,275	$0.99	$6,212.25
10015932 MG	ETG Neg Cal **	25			$18.00
10015933 MG	ETG 100ng/ml Calibrator **	10			$10.80
10015935 MG	ETG 500ng/ml Calibrator **	10			$10.80
10015938 MG	ETG 1000ng/ml Calibrator **	10			$10.80
10015940 MG	ETG 2000ng/ml Calibrator **	10			$10.80
10015934 MG	KIT ETG CTRL 375**	25			$18.00
10015936 MG	KIT ETG CTRL 625**	25			$18.00
10015937 MG	KIT ETG CTRL 750**	25			$18.00
10015939 MG	KIT ETG CTRL 1250**	25			$18.00
FENTANYL					

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10016006 MG	** DRI Fentanyl DRI Reagent - 3x18 mL Kit	3X18	678	$1.05	$711.90
10016005 MG	** DRI Fentanyl DRI Reagent - 500 mL Kit	500	6,275	$1.05	$6,588.75
10016022 MG	Fentanyl 1 ng/mL Control Kit	25			$32.40
10016024 MG	Fentanyl 3 ng/mL Control Kit	25			$32.40
10016023 MG	Fentanyl 2 ng/mL Cutoff Calibrator	10			$32.40
HYDROCODONE / HYDROMORPHONE					
10018054 MG	DRI Hydrocodone/Hydromorphone Assays - 3x18 mL Kit	54	678	$1.37	$928.86
10018053 MG	DRI Hydrocodone/Hydromorphone Assays - 500 mL Kit	500	6,560	$1.37	$8,987.20
1664 MG	Neg Urine Cal (DRI)	10			$9.00
1388 MG	Neg Urine Cal (DRI)	25			$10.80
10018079 MG	DRI Hydrocodone/Hydromorphone Calibrator; 100 ng/mL	10			$18.00
10018080 MG	DRI Hydrocodone/Hydromorphone Calibrator; 300 ng/mL	10			$18.00
10018081 MG	DRI Hydrocodone/Hydromorphone Calibrator; 500 ng/mL	10			$18.00
10018082 MG	DRI Hydrocodone/Hydromorphone Calibrator; 1000 ng/mL	10			$18.00
10018149 MG	DRI Hydrocodone/Hydromorphone Control Kit	10			$18.00
KETAMINE					
340UR-0100 IM	Ketamine HEIA Kit	100	970	$1.61	$1,561.70
C340UR-5-1 IM	Ketamine 100 ng/mL Calibrator	1 x 10 mL bottles			$18.60
C340UR-5-2 IM	Ketamine 75 ng/mL and 125 ng/mL Controls	2 x 10 mL bottles			$37.20
C340UR-5-5 IM	Ketamine 0, 50, 100, 200 and 500 ng/mL Calibrators	5 x 10 mL bottles			$93.00
Neg-10-1 IM	Negative Urine Calibrator	1 x 10 mL bottles			$15.50
KRATOM					
10026604 MG	CEDIA Mitragynine (Kratom) Reagent Kit	3X17	678	$1.62	$1,098.36
10026612 MG	CEDIA Mitragynine (Kratom) Reagent Kit	65	853	$1.62	$1,381.86
10026590 MG	CEDIA Mitragynine (Kratom) Cal 20 ng/mL	5			$60.10
10026591 MG	CEDIA Mitragynine (Kratom) Cal 50 ng/mL	5			$60.10
10026592 MG	CEDIA Mitragynine (Kratom) Cal 100 ng/mL	5			$60.10
10026593 MG	CEDIA Mitragynine (Kratom) Cal 200 ng/mL	5			$60.10
10026594 MG	CEDIA Mitragynine (Kratom) Ctrl Set 37.5ng / 62.5 ng	5			$90.16
10022753 MG	CEDIA Negative Calibrator II CJ&F	7.5			$37.08
MEPERIDINE					
303-0025 IM	Meperidine HEIA Kit	25	329	$1.25	$411.25
303-0100 IM	Meperidine HEIA Kit	100	1,316	$1.25	$1,645.00
303-0500 IM	Meperidine HEIA Kit	500	6,580	$1.25	$8,225.00
C303-10-1 IM	Meperidine 200 ng/ml Calibrator	1 x 10 mL bottles			$31.00
C303-10-2 IM	Meperidine 150 and 250 ng/ml Controls	2 x 10 mL bottles			$61.00
C303-10-5 IM	Meperidine Calibrators 0, 100, 200, 500 and 1000 ng/ml	5 x 10 mL bottles			$151.00
Neg-10-1 IM	Negative Urine Calibrator	1 x 10 mL bottles			$15.50
METHAMPHETAMINE					
311UR-0100 IM	Methamphetamine HEIA Kit	100	1,055	$0.95	$1,002.25
311UR-0500 IM	Methamphetamine HEIA Kit	500	5,275	$0.95	$5,011.25
10000-15 IM	Multi-Drug Calibrators (MDC) Level 1	1 x 15 mL bottle			$106.00
10000-25 IM	Multi-Drug Calibrators (MDC) Level 1	1 x 25 mL bottle			$176.00
10001-15 IM	Multi-Drug Calibrators (MDC) Level 2	1 x 15 mL bottle			$106.00
10001-25 IM	Multi-Drug Calibrators (MDC) Level 2	1 x 25 mL bottle			$176.00
10002-15 IM	Multi-Drug Calibrators (MDC) Level 3	1 x 15 mL bottle			$106.00
10002-25 IM	Multi-Drug Calibrators (MDC) Level 3	1 x 25 mL bottle			$176.00
10003-15 IM	Multi-Drug Calibrators (MDC) Level 4	1 x 15 mL bottle			$106.00
10003-25 IM	Multi-Drug Calibrators (MDC) Level 4	1 x 25 mL bottle			$176.00
3000-15 IM	Multi-Drug Controls (MDC) Control Set 1	2 x 15 mL bottle			$211.00
3001-25 IM	Multi-Drug Controls (MDC) Control Set 2	2 x 25 mL bottle			$351.00
Neg-10-1 IM	Negative Urine Calibrator	1 x 10 mL bottle			$15.50
SYNTHETIC CANNABINOIDS (K2 KIT 1)					
344-0025 IM	Synthetic Cannabinoids-1 HEIA Kit	25	287	$1.79	$512.84
344-0100 IM	Synthetic Cannabinoids-1 HEIA Kit	100	1,146	$1.79	$2,051.34
344-0500 IM	Synthetic Cannabinoid-1 HEIA Kit	500	5,730	$1.79	$10,256.70
10004 IM	Synthetic Cannabinoid-1, 20 ng/ml Calibrator	1 x 10 mL bottles			$31.00
3002 IM	Synthetic Cannabinoid-1, 30 ng/ml Controls	2 x 10 mL bottles			$61.00
10005 IM	Synthetic Cannabinoid-1, 10 ng/ml Calibrator	1 x 10 mL bottles			$31.00
3003 IM	Synthetic Cannabinoid-1, 5 and 15 ng/ml Controls	2 x 10 mL bottles			$61.00

Attachment: Lease Agreement with DTPM for Rental of Drug Test Equipment (RFA-2024-149 : Authority for the Rankin County Youth Court to

Neg-10-1 IM	Negative Urine Calibrator	1 x 10 mL bottles			$15.50
SYNTHETIC CANNABINOIDS (K2 KIT 2)					
346-0025 IM	Synthetic Cannabinoids-2 HEIA Kit	25	283	$1.79	$506.12
346-0100 IM	Synthetic Cannabinoids-2 HEIA Kit	100	1,131	$1.79	$2,024.49
346-0500 IM	Synthetic Cannabinoids-2 HEIA Kit	500	5,655	$1.79	$10,122.45
C346-5-1 IM	Synthetic Cannabinoid-2, 10 ng/ml Calibrator	1 x 5 mL bottles			$16.00
C346-5-2 IM	Synthetic Cannabinoid-2, 20 ng/ml Controls	2 x 5 mL bottles			$31.00
Neg-10-1 IM	Negative Urine Calibrator	1 x 10 mL bottles			$15.50
SYNTHETIC CANNABINOIDS (K2 KIT 3)					
350-0100 IM	Synthetic Cannabinoids-3 HEIA Kit	100	1,011	$2.40	$2,426.40
10030 IM	Synthetic Cannabinoid-3, 10 ng/ml Calibrator	1 x 5 mL bottles			$16.00
3012 IM	Synthetic Cannabinoid-3, 5 and 15ng/mL Controls	2 x 5 mL bottles			$24.80
Neg-10-1 IM	Negative Urine Calibrator	1 x 10 mL bottles			$15.50
SYNTHETIC CANNABINOIDS (UR-144 / XLR-11)					
10022949 MG	CEDIA UR-144/XLR-11 Assay	3X17	639	$1.70	$1,086.30
10022955 MG	CEDIA UR-144/XLR-11 Assay	65	840	$1.70	$1,428.00
10022754 MG	Kit Syn Cannab UR-144 10 ng/mL cal	5			$37.08
10022755 MG	Kit Syn Cannab UR-144 20 ng/mL cal	5			$37.08
10022756 MG	Kit Syn Cannab UR-144 40 ng/mL cal	5			$37.08
10022759 MG	Kit Syn Cannab UR-144 60 ng/mL	5			$37.08
10022760 MG	Kit Syn Cannab UR-144 Control Set	2x5mL			$37.08
10022753 MG	CEDIA Negative Calibrator II CJ&F	7.5			$37.08
SYNTHETIC CANNABINOIDS (AB-PINACA)					
10022971 MG	CEDIA AB-PINACA Assay	3X17	639	$1.70	$1,086.30
10022977 MG	CEDIA AB-PINACA Assay	65	840	$1.70	$1,428.00
10022931 MG	Kit AB-PINACA 5 ng/mL Cal	5			$37.08
10022932 MG	Kit AB-PINACA 20 ng/mL Cal	5			$37.08
10022933 MG	Kit AB-PINACA 50 ng/mL Cal	5			$37.08
10022934 MG	Kit AB-PINACA 100 ng/mL Cal	5			$37.08
10022935 MG	Kit AB-PINACA Control set	2x5mL			$37.08
10022930 MG	Kit Negative Cal AB-PINACA	10			$37.08
TAPENTADOL					
343-0025 IM	Tapentadol HEIA Kit	25	247	$1.55	$382.23
343-0100 IM	Tapentadol HEIA Kit	100	1,233	$1.55	$1,911.15
343-0500 IM	Tapentadol HEIA Kit	500	4,932	$1.55	$7,644.60
C343-10-1 IM	Tapentadol 200 ng/ml Calibrator	1 x 10 mL bottles			$31.00
C343-10-2 IM	Tapentadol 150 and 250 ng/ml Controls	2 x 10 mL bottles			$61.00
C343-10-5 IM	Tapentadol Calibrators 0, 100, 200, 500 and 1000 ng/ml	5 x 10 mL bottles			$151.00
Neg-10-1 IM	Negative Urine Calibrator	1 x 10 mL bottles			$15.50
TRAMADOL					
304-0025 IM	Tramadol HEIA Kit	25	329	$1.25	$411.25
304-0100 IM	Tramadol HEIA Kit	100	1,316	$1.25	$1,645.00
304-0500 IM	Tramadol HEIA Kit	500	6,580	$1.25	$8,225.00
C304-10-1 IM	Tramadol 200 ng/ml Calibrator	1 x 10 mL bottles			$31.00
C304-10-2 IM	Tramadol 150 and 250 ng/ml Controls	2 x 10 mL bottles			$61.00
C304-10-5 IM	Tramadol Calibrators 0, 100, 200, 500 and 1000 ng/ml	5 x 10 mL bottles			$151.00
Neg-10-1 IM	Negative Urine Calibrator	1 x 10 mL bottles			$15.50
TRICYCLICS (TCA)					
1128 MG	Tricyclics Reagent	25.8	122	$1.35	$164.70
0962 MG	Serum Tox Negative Cal - for TCA	10			$3.60
0963 MG	Serum Tox MD Cal 1 - for TCA	5			$3.60
0965 MG	Serum Tox MD Cal 2 - for TCA	5			$3.60
0967 MG	Serum Tox MD Cal 3 - for TCA	5			$3.60
0976 MG	Serum Tox MD Cal 4 - for TCA	5			$3.60
10011608 MG	MAS Serum Tox Control	2x5x3			$9.00
ZOLPIDEM					
333-0025 IM	Zolpidem HEIA Kit	25	249	$1.49	$371.38
333-0100 IM	Zolpidem HEIA Kit	100	997	$1.49	$1,485.53
333-0500 IM	Zolpidem HEIA Kit	500	4985	$1.49	$7,427.65
C333-10-1 IM	Zolpidem 20 ng/ml Calibrator	1 x 10 mL bottles			$31.00

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C333-10-2 IM	Zolpidem 10 and 40 ng/ml Controls	2 x 10 mL bottles			$61.00
Neg-10-1 IM	Negative Urine Calibrator	1 x 10 mL bottles			$15.50
MAS TOXICOLOGY CONTROLS					
DOAT-1 MG	MAS DOATotal Level 1	6x18			$21.60
DOAT-2 MG	MAS DOATotal Level 2	6x18			$32.40
DOAT-3 MG	MAS DOATotal Level 3	6x18			$32.40
DOAT-4 MG	MAS DOATotal Level 4	6x18			$32.40
DOAT-5 MG	MAS DOATotal Level 5	6x18			$32.40
DOAT-6 MG	MAS DOATotal Level 6	6x18			$32.40
DOAT-MP MG	MAS DOATotal MP	6x18			$32.40
** ETG Products for Research Use Only					
** Fentanyl Products for Criminal Justice/Forensic Use Only					
DTPM LABORATORY SUPPLIES					
Catalog Number	**Product Description**	**Per / Case**	**Price per piece**		**Per Kit**
Urine Collection Supplies					
UCUP-B SM	90mL Specimen Collection Cup, Blue Lid, Non Sterile	300	$0.10		$30.39
UCUP-B-TS SM	Urine Specimen Collection Cup, 90 mL with Blue Lid and Temperature Strip, Non-sterile	300	$0.22		$66.84
10730 CV	90 ml Screw Top Collection Kit w/Temp Strip and Return Bag	100	$1.10		$109.95
10127 CV	8.0 oz. beaker cup with spout	600	$0.14		$82.98
10145 TH	Split Vial Snap Cap Testing Vials, 45 mL	500	$0.16		$81.10
10070 CV	90mL Tamper Evident Flip Top Vial, Twin Valve with Temp Strip	400	$0.69		$277.00
100101	5 Oz (Economy) Collection Cups - No Lid	2500	$0.03		$80.50
836001-1C WH	Temperature Strips	100	$0.11		$10.91
BIOBAG6X10-P TH	Biohazard Specimen Transport Bag, 16"x25", Ziplock with Score Line, Document Pouch and Absorbent Pad	500	$0.15		$75.35
BIOBAG6X10 TH	Biohazard Specimen Transport Bag, 16"x25", Ziplock with Score Line and Document Pouch	1000	$0.07		$73.50
7320001 WH	Tamper Evident Seals Black on White	100	$0.10		$9.60
30500-INT/R IP	Tamper Evident Seals Black on Red	100	$0.10		$9.60
Test Tubes for Analyzers					
TSTUBE-5 SM	Test Tube, 13 x 75mm (5mL)	1200	$0.00		$0.00
10010235 CV	Test Tube 16 x 75 - for Olympus and MGC240	1000	$0.04		$40.00
S40125 CV	Test Tube 15 x 75 - 8.5 ml for MGC240	1000	$0.10		$95.70
Storage Devices					
TSTUBE-12 SM	Test Tube, 16 x 100mm (12mL), PP	500	$0.36		$213.42
TBSTOP-5 SM	Flange Plug Cap for Test Tubes, 13mm for 5mL Tube	1000	$0.03		$25.80
TBSTOP-12 SM	Flange Plug Cap for Test Tubes 12mL, 16mm	1000	$0.02		$14.88
3444.13 WH	Test Tube Rack 13 x 75 - 90 space	1	$19.20		$19.20
456503 GS	Test Tube Rack 16 x 100 - 60 space	1	$19.20		$19.20
General Laboratory Supplies					
TFP-3 TH	3 ml Transfer Pipet, Graduated to 1 mL, Polyethylene(PE), Non-Sterile	500	$0.00		$0.00
TFP-5 TH	5 mL Transfer Pipet, Graduated to 1 mL, Polyethylene(PE), Non-Sterile	500	$0.05		$25.50
100123 INT	Bluing Tablets	100	$0.18		$17.78
100100	Barcode Labels 2.25" x 1.25"with a 1" Core	10000	$0.00		$0.00
1mL-SAMPLECUP	Nesting Sample Cup, PS, 1mL (for 12mm 13mm tubes)	1000	$0.00		$0.00
TAX91236	Nesting Sample Cup, 2 mL, 16mm x 24mm	1000	$0.00		$0.00
Special Order Laboratory Supplies					
35519-047 V	Digital Hygrometer/Thermometer with Dual Minimum/Maximum Memory	1	$85.00		$85.00
98000-208 V	Digital Refrigerator/ Freezer Thermometer	1	$65.00		$65.00
YA990004	FreeWipes, Lint Free Wipes, 280 sheets/box	1	$7.53		$7.53
56611-130 V	Fendall® Saline Eyewash Wall Stations, Honeywell Safety, Double Station	1	$118.50		$118.50
BMS-C3100 MSP	LC-8 Laboratory Centrifuge with 8x15ml rotor, up to 3500rpm, 115V	1	$590.00		$590.00
BMS-C3100-ADP MSP	LC-8 Optional adapters for 5ml and 7ml blood collection or culture tubes 8/pack	1	$114.32		$114.32
BMS-C1008B MSP	Mini Centrifuge, blue lid, with 2 rotors, 8 x 1.5/2.0ml tubes, 16 x 0.2ml PCR tubes	1	$382.00		$382.00

Attachment: Lease Agreement with DTPM for Rental of Drug Test Equipment (RFA-2024-149 : Authority for the Rankin County Youth Court to

111558 GS	Microcentrifuge Tube, 1.5mL, PP, Attached Snap Cap, Graduated, Natural	1000	$0.03		$27.20
Indiko and Indiko Plus Consumables					
984030 MG	Washing Solution 4.5% - 4 x 20 ml	1	$0.00		$0.00
986000 MG	TENCELL Cuvettes	10800	$0.0000		$0.00
981456 MG	20 mL reagent bottles	16	$0.00		$0.00
981712 MG	Tubing Maintenance Solution - 6 x 20mL	1	$0.00		$0.00
Stainless Steel Tables					
EES8-3048-X GG	Stainless Steel Stand 24" x 48" x 30" (HxWxD)	1	$416.06		$416.06
FBLG4830-X GG	Stainless Steel Table 34.5" x 48" x 30" (HxWxD)	1	$403.20		$403.20
FBLG7230-X GG	Stainless Steel Table 34.5" x 72" x 30" (HxWxD)	1	$509.04		$509.04

The above pricing will be available for your first order after we receive your signed agreement. Beginning with the initial term of this quote, the pricing on this quote supersedes and replaces pricing for goods or services previously quoted by DTPM for the same goods or services. This quote shall not relieve Customer from any open balances or past due invoices from previous quotes. DTPM Payment Terms and DTPM Terms of Sale apply. Shipping, handling, and taxes will be determined at time of invoice. Customer acknowledges they may be given then option to enroll in DTPM's online payment system to pay for all of their DTPM products and services using credit card or ACH. Customer understand he/she will authorize individual invoice payments online before payment is made for all services rendered or products sold by DTPM. Customer accepts that all invoiced amounts are for products or services provided by DTPM for the use in a functioning testing laboratory. Customer and DTPM agree to be bound by the NACHA Operating Rules & Guidelines governing ACH transactions. The term of this agreement shall expire as of the expiration date shown above. DTPM reserves the right to adjust prices at the anniversary of this agreement due to price increases or decreases by DTPM's vendors. Customer agrees to give DTPM first right of refusal on all laboratory consumables.

Steve Gaines
Customer Acknowledgement (Print Name)

Steve Gaines
Customer Acknowledgement (Signature)

4-1-24
Date Signed

Josh Hill
Sales Operations Manager

Date Signed

Shipping	All reagent orders are overnight shipped from mfg. All consumable orders are shipped ground unless otherwise requested. Overnight service available upon request.
Return Policy	Returns accepted within 7 days. Customer responsible for shipping in case of incorrect item ordered. No returns on special order items. A 30% restocking fee does apply to applicable items. DTPM responsible for shipping in case of DTPM error.
Ordering	www.dtpm.com - DTPM online store on right side of site. Establish an online account and sign a payment terms agreement.

Quote based on the following annual volume:
43,200
Quote Number:
20240313NP3

Attachment: Lease Agreement with DTPM for Rental of Drug Test Equipment (RFA-2024-149 : Authority for the Rankin County Youth Court to

Rankin County
Office of the County Prosecutor

R. Trey Spillman
County Prosecutor
Prosecutor@RankinCounty.org

Blake Alan Cauthen
Assistant County Prosecutor
Prosecutor@RankinCounty.org

March 21, 2024

TO: Samantha Chisholm
Rankin County Board of Supervisors
Via Electronic Mail
samantha.chisholm@rankincounty.org

RE: Notice of Recusal / Request for appointment of Special Prosecutor
State v. Wilson Bruce Buffington; Case Nos. 387952; 387953; 387970

A special prosecutor needs to be appointed by the Board to represent the State in the above-styled cause.

On or about September 20, 2023, Wilson Bruce Buffington was arrested by a trooper with the Mississippi Highway Patrol and charged with DUI 1st Offense, Disorderly Conduct, and resisting arrest. Buffington is set for pretrial on **March 28, 2024** and trial on **April 8, 2024.**

It has come to our attention that the Defendant, Wilson Bruce Buffington, is a reserve deputy for the Rankin County Sheriff's Department. We are of the opinion that a recusal of our office would best serve the interests of justice.

Our office contacted Ridgeland City Prosecutor, Boty McDonald, who has stated that he will be willing to act as a Special Prosecutor in this case for the amount of $0.00/hour. We respectfully request that the Board make this appointment and allow Mr. McDonald to prosecute this case.

Sincerely,

/s/ Trey Spillman
County Prosecutor

/s/ Blake Cauthen
Assistant County Prosecutor

Attachment: Notice of Recusal from Justice Court Case by County Prosecutor (RFA-2024-150 : Acknowledgment of Receipt of Notice of



REMITTANCE...

National Sheriffs'...
ATTN: MEMBERSHIP
1450 Duke Street
Alexandria, VA 22314
Tel.703.836.7827
Fax.703.838.5349

Invoice

Member ID: 052095

Prepared: 3/11/2024

Please verify contact information and note any updates in the space provided:

Sheriff Bryan Bailey
221 N. Timber St
Brandon, MS 39042-3193

Item Description	Amount
NSA Membership Dues through 2/28/2025	$500.00
SubTotal	**$500.00**

I would like to make a donation to the Foundation:

Donation Amount _____

Grand Total _____

Payment Options

Check: Return: this form and make check or money order in US Dollars payable to **National Sheriffs' Association.**

Credit Card: Renew online at www.sheriffs.org, or complete the following information and return this form by mail or fax.

[ ] VISA [ ] MasterCard [ ] American Express [ ] Discover

Card Number: _____ Expiration: _____ CSC: _____

Cardholder's Name: _____ Signature: _____

Receipt

Keep this portion for your records.

Member ID	Customer Name	Purchase Order
052095	Sheriff Bryan Bailey	

The Foundation has §501(c)(3) nonprofit status and is tax deductible as a charitable contribution as allowed by law. The Tax ID Number is 52-1100429. NSA dues are not deductible.

Attachment: 2024 National Sheriff's Association Membership Dues (RFA-2024-152 : Authority to Pay 2024 Membership Dues for the National

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

March 18, 2024

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

I am requesting Board approval for Thaddeus Picou to attend the Certified Law Enforcement Driving Instructor Course in Hattiesburg, Ms. on May 6th - 10th 2024. If approved we will need to have a check issued to Columbia Law Enforcement Training Academy for the amount of $650.00. Upon completion of the training Deputy Picou will be A driving instructor and train our Deputies . We will be responsible for travel, room and board. These accommodations will be placed on the department credit card. If this is approved could you please send the check to me and Deputy Picou can take the check with him to the training course.

Thank you,

Dwayne Thornton
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Registration Fees for the Certified Law Enforcement Driving Instructor Course (RFA-2024-153 : Authority to Pay Registration Fees

CLETA
Columbia Law Enforcement Training Academy

182 Partnership Way, Suite A
Columbia, MS 39429
601.633.5166

Certified Law Enforcement Driving Instructor Course

May 6-10, 2024

Location: Hattiesburg Police & Fire Academy
Hattiesburg, MS

This 40-Plus hour course is designed for Law Enforcement Agencies wishing to minimize officer injuries and civil liabilities due to vehicular incidents that occur during patrol operations. This course also teaches instructors to educate their officers on good maintenance and driving skills that reduce accidents and wear and tear on their vehicles, further reducing the high cost associated with patrol operations.

This BLEOST approved course covers all topics involving Law Enforcement Driving with many hours spent on a closed driving course.

Required:
Certified Officer with departmental approval for attendance
Patrol vehicle in good condition with at least one spare tire
Laptop with *PowerPoint recommended.
Foul weather clothing

This is not an easy course and 100 percent attendance is mandatory. The Instructor Candidate will attend classroom and practical's during the day and study at night. It is highly recommended that he/she stay in local accommodations due to logistics

The price for this course is $650.00. For more information contact Columbia Law Enforcement Academy at (601) 633-5166 or e-mail Heathermcmurry@lawenforcement.training

Attachment: Registration Fees for the Certified Law Enforcement Driving Instructor Course (RFA-2024-153 : Authority to Pay Registration Fees

RANKIN COUNTY
SHERIFF'S DEPT.
MISSISSIPPI

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

March 26, 2024

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

I am requesting Board approval for Shannon Tackett to attend the Domestic Violence course training in Pearl, MS on April 12th, 2024. The cost of the class is $150.00 per student. If approved we will need to have a check made out to Dispatching and Training Solutions LLC, 223 Toland Dr. Pearl Ms 39208, in the amount of $150.00. The cost of the class will be reimbursed after completion thru Standards and Training. This class will count toward their continuing education training hours which is necessary for the dispatchers to maintain their certifications. If this is approved could you please send the check to me so a copy of it can be made for reimbursement. She can take the check with to the training course.

Thank you.

Dwayne Thornton
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Registration Fee for the Domestic Violence Course (RFA-2024-154 : Authority to Pay Registration Fees in the Amount of $150.00

Staci McNinch

From: Staci McNinch <stacimcninch@yahoo.com>
Sent: Tuesday, March 19, 2024 2:51 PM
To: Staci McNinch
Subject: Fwd: Your Apr-14-2024 Confirmation #3498406960

Sent from my iPhone

Begin forwarded message:

From: Hilton Garden Inn Confirmed <noreply@h6.hilton.com>
Date: March 19, 2024 at 10:14:56 AM CDT
To: stacimcninch@yahoo.com
Subject: Your Apr-14-2024 Confirmation #3498406960

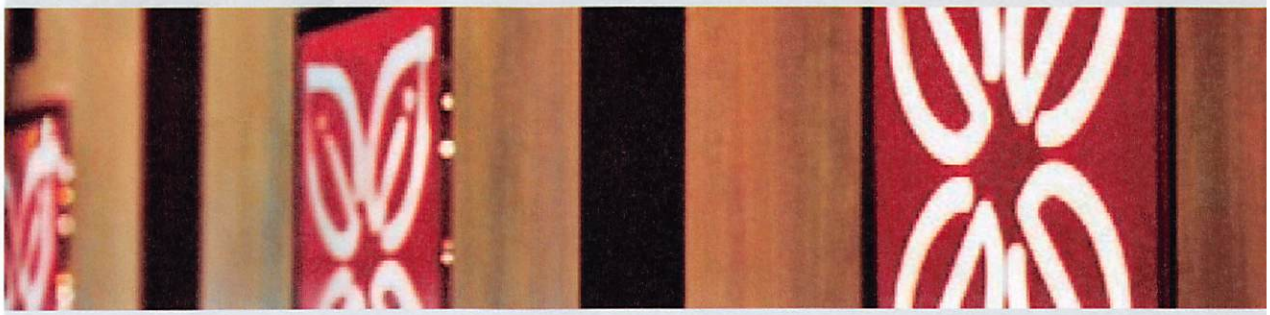
Hilton

Hi Staci
44,883 Points / Diamond

See you soon, STACI MCNINCH

Your reservation for Apr-14-2024 has been confirmed.

Confirmation #3498406960



Hilton Garden Inn Starkville

975 HWY 12 East
Starkville MS 39759 US
Maps & Directions>>

+16626159664

Attachment: Hotel Fees for Staci McNinch to Attend the 2024 IAAO Course 102 (RFA-2024-155 : Authority to Pay Hotel Fees in the Amount of

14 SUN APR | 5 Nights | 19 FRI APR

Check In: 3:00 PM

Check Out: 12:00 PM

Add to Calendar

Your Room Information

Guest Name:	STACI MCNINCH
Guests:	1 Adult
Rooms:	1
Room Plan:	2 QUEEN BEDS
Your Rate Information	IAAO COURSE 102 2024
Rate per night	
14-Apr-2024 - 19-Apr-2024	129.00 USD
Total for Stay per Room Rate	**645.00 USD**
Taxes	64.50 USD
Total price for Stay	**709.50 USD**

Modify Your Reservation >>

Plan Ahead With These Tips:

RECEIVED
MAR 19 2024
RV

Attachment: Hotel Fees for Staci McNinch to Attend the 2024 IAAO Course 102 (RFA-2024-155 : Authority to Pay Hotel Fees in the Amount of



2024 Summer Conference Registration Form

Conference Dates: June 25-June 28, 2024

Golden Nugget Hotel & Casino

151 Beach Blvd; Biloxi, MS 39530

Room rate-$119/night **with code S240326**

Executive Board Meeting: June 25, 2024 @ 5:00 pm

Early Registration Begins @ 7:00 pm

MSCMEA Members - $350

Annual MSCMEA Membership - $200 (If not already paid)

*****Conference fees "DO NOT" include lodging*****

PLEASE COMPLETE THE FORM BELOW & RETURN WITH PAYMENT TO:

MSCMEA Treasurer Pam Boman

1030 CR 105

New Albany, MS 38652

NAME David Ruth

WORK PHONE 601-670-0933 CELL PHONE 601-670-0933

E-MAIL druth@rankincounty.org COUNTY &
TITLE Rankin, Coroner

Attachment: Registration Fees for the MSCMEA 2024 Summer Conference (RFA-2024-156 : Authority to Pay Registration Fees in the Amount

2024 Summer Conference Registration Form

Conference Dates: June 25-June 28, 2024

Golden Nugget Hotel & Casino

151 Beach Blvd; Biloxi, MS 39530

Room rate-$119/night **with code S240326**

Executive Board Meeting: June 25, 2024 @ 5:00 pm

Early Registration Begins @ 7:00 pm

MSCMEA Members - $350

Annual MSCMEA Membership - $200 (If not already paid)

*****Conference fees "DO NOT" include lodging*****

PLEASE COMPLETE THE FORM BELOW & RETURN WITH PAYMENT TO:

MSCMEA Treasurer Pam Boman

1030 CR 105

New Albany, MS 38652

NAME Cliff Dunlap

WORK PHONE _____ CELL PHONE 601-260-6549

E-MAIL cdunlap@rankincounty.org COUNTY &

TITLE Rankin - Deputy Coroner

Attachment: Registration Fees for the MSCMEA 2024 Summer Conference (RFA-2024-156 : Authority to Pay Registration Fees in the Amount of

Extension Center for Governmental & Community Development

Mississippi State University Extension Service
Phone:(662)325-3141; Fax (662)325-8954
Box 9643; Mississippi State, MS 39762

INVOICE

MISSISSIPPI STATE UNIVERSITY™ EXTENSION
Center for Government & Community Development

TO:
Brett Busick
Rankin County

DESCRIPTION	AMOUNT
2024 Track II Designation Fee Assessment Evaluator I (AEI) $50	
TOTAL	Assessment Evaluator I (AEI) $50

Please include invoice with payment.

Make all checks payable to

Extension Center for Governmental & Community Development
Box 9643
Mississippi State, MS 39762

If you have any questions concerning this invoice, contact Jason Camp 662-325-3141 or Jason.Camp@msstate.edu

Attachment: 2024 Track II Designation Fee for the AEI Exam (RFA-2024-157 : Authority to Pay 2024 Track II Designation Fee for the AEI Exam in

INVOICE

Extension Center for Governmental & Community Development

Mississippi State University Extension Service
Phone:(662)325-3141; Fax (662)325-8954
Box 9643; Mississippi State, MS 39762

MISSISSIPPI STATE UNIVERSITY™ EXTENSION
Center for Government & Community Development

TO:
SHARON ESSEX
Rankin County

DESCRIPTION	AMOUNT
2024 Track II Designation Fee Mississippi Assessor Evaluator (MAE) $50	
TOTAL	Mississippi Assessor Evaluator (MAE) $50

Please include invoice with payment.

Make all checks payable to

Extension Center for Governmental & Community Development
Box 9643
Mississippi State, MS 39762

If you have any questions concerning this invoice, contact Jason Camp 662-325-3141 or Jason.Camp@msstate.edu

Attachment: 2024 Track II Designation Fees for the MAE Exam (RFA-2024-158 : Authority to Pay 2024 Track II Designation Fee for the MAE

Extension Center for Governmental & Community Development

INVOICE

Mississippi State University Extension Service
Phone:(662)325-3141; Fax (662)325-8954
Box 9643; Mississippi State, MS 39762

MISSISSIPPI STATE UNIVERSITY™ EXTENSION
Center for Government & Community Development

TO:
Tonisha Agee-Ealy
Rankin County

DESCRIPTION	AMOUNT
2024 Track II Designation Fee Mississippi Assessor Evaluator (MAE) $50	
TOTAL	Mississippi Assessor Evaluator (MAE) $50

Please include invoice with payment.

Make all checks payable to

Extension Center for Governmental & Community Development
Box 9643
Mississippi State, MS 39762

If you have any questions concerning this invoice, contact Jason Camp 662-325-3141 or Jason.Camp@msstate.edu

Attachment: 2024 Track II Designation Fees for the MAE Exam (RFA-2024-158 : Authority to Pay 2024 Track II Designation Fee for the MAE

MISSISSIPPI CONSTABLES ASSOCIATION

BOARD OF DIRECTORS

Bobby Holloway
Desoto County
President

Robert Hancock
Rankin County
Secretary/Treasurer

NORTHERN DISTRICT

Sherman Ivy
Clay County
Vice President

DIRECTORS

Steve Howell
Grenada County

Doug Lesley
Itawamba County

Ron West
Monroe County

CENTRAL DISTRICT

Leon Seals
Hinds County
Vice President

DIRECTORS

Willie Anderson
Holmes County

Lee 'Chuck' Roberts
Lauderdale County

Steven 'Smiley' McMillon
Leake County

SOUTHERN DISTRICT

Alan Weatherford
Harrison County
Vice President

DIRECTORS

Randall Coleman
Simpson County

Guy Harvison
Perry County

Angel Middleton
Harrison County

SERGEANT AT ARMS
Terry Necaise
Hancock County

DIRECTOR AT LARGE
Glenn McKay
Warren County

CHAPLAIN
L.D. Gillespie
Pontotoc County

February 29, 2024

RE: Mandatory Meeting of the Mississippi Constables Association 4/26/2024

CC: Board of Directors

To whom it may concern,

Bobby Holloway, President of the Mississippi Constables Association has called a mandatory business meeting of the MCA Board of Directors. Attendance is required for the state association input of business and finalization of the 2024 MCA Convention and Training Seminar.

Date of the meeting Friday April 26,2024 at 9:00 a.m.

Location: Courtyard Gulfport Beachfront

1600 E. Beach Blvd

Gulfport, MS 39501

Those need to book a room for Thursday Night, Marriott will give MCA a Per Diem Rate of $107 + tax & fees. Must book early and contact the hotel at the number below.

Dan Creppel-Cuevas
GROUP SALES MANAGER
O 228.864.4310, Option 2
COURTYARD GULFPORT BEACHFRONT
1600 E Beach Blvd.
Gulfport, MS 39501
Marriott.com/GPTCY

Thank You for all your dedication to the Law Enforcement Profession and keeping our Communities Safe.

Sincerely,

Bobby Holloway
MCA President 2023-2024
901-828-5681

Robert Hancock
MCA Secretary/ Treasurer
601-946-5891

Attachment: Authority for Robert Hancock to Attend Mandatory MS Constables Association Meeting (RFA-2024-160 : Authority for Robert

Richland High School

4/15/2024

Yearbook Ads



Showcase your business in the book that never loses its appeal. Students and their families will visit the pages of the yearbook countless times and cherish it for a lifetime. In addition, proceeds from ad sales are a fundraiser for the yearbook program at our school. We appreciate your support!
Please send form, money, and ad copy to Terri Sullivan or Nan Cockroft at RHS by the deadline.

Business Information

Samantha Chisholm
Contact (First & Last Name)

Rankin Co. Board of Supervisors
Business Name

211 E. Government St., Suite A
Address

Brandon | MS | 39042
City | State | Postal Code

601-591-4733 | Samantha.Chisholm@rankincounty.org
Phone | Email

Choose your ad size

Ad Size/Color	Price	Qty
Full Page Color	$200.00	1
1/2 Page Color	$110.00	
1/4 Page Color	$60.00	
1/8 Page Color	$35.00	

Write your ad text here (may be edited for length; based on school policy)

Notes/Special Instructions

STAFF USE

Sold By _____
Date _____
Notes

Total Sale _____
Amount Paid _____
Receipt # _____ Cash Check Card Other

Text Received Date _____
Photos Received # _____ Date _____

Attachment: Advertising County Resources for the 2023-2024 Richland High School Yearbook (RFA-2024-162 : Authority to Advertise County

ORDER ALLOWING EXPENDITURE TO ADVERTISE COUNTY RESOURCES

THIS DAY the Board of Supervisors of Rankin County, having met at a regular meeting, duly noticed, considered the proposed expenditure of county funds pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code of 1972, as amended, for the purpose of advertising resources or possibilities of the county, and the Board having considered a particular request regarding funds from Richland High School for the 2023-2024 Richland High School Yearbook (full page ad), and the Board finding, consistent with the facts presented at its regular meeting, that in the Boards' judgment, the expenditure will advertise the resources and possibilities of Rankin County and that such activities will be helpful toward advancing the moral, financial and other interests of the county, finds that the expenditure in the amount not to exceed of Two Hundred Dollars ($200.00) is reasonable and that the same be and is hereby authorized and approved.

IT IS THEREFORE ORDERED that a sum not to exceed the amount of Two Hundred Dollars ($200.00), county funds be paid to the 2023-2024 Richland High School Yearbook (full page ad).

SO ORDERED this the 1st day of April, 2024,

CHANCERY CLERK RANKIN COUNTY, MS

RANKIN COUNTY BOARD OF SUPERVISORS

BY: Steve Haines

President of the Rankin County Board of Supervisors

ATTEST:

Mark J. Scarbrough

Attachment: Authority to advertise county resources for Richland High School Yearbook (RFA-2024-162 : Authority to Advertise County

5.2.L.a

FILED
MAR 20 2024
MARK S. SCARBOROUGH
Chancery Clerk, Rankin County

IN THE CHANCERY COURT OF RANKIN COUNTY, MISSISSIPPI

CAUSE NO. 24-7000

ORDER APPOINTING TEMPORARY ADDITIONAL COURT REPORTER

There having come on for consideration the matter of the appointment of a temporary court reporter for the Place 3 Chancellor of the 20th Chancery Court District in Rankin County and it appearing to the Court that the Official Court Reporter, Leigh Ann Dewease, is absent from court due to an excused absence, therefore the appointment of a temporary additional court reporter is absolutely necessary to carry on the business of the Court for July 10, 11 and 12, 2024.

It is therefore ordered that Dana Gordon, Social Security [redacted] Address [redacted] Telephone number [redacted] be hereby appointed Temporary Official Chancery Court Reporter for a period of 3 days, July 10, 11 and 12, 2023, with a total compensation of $735.00 to be paid by Rankin County.

Rankin County shall pay the said compensation through the Administrative Office of Courts as provided by Miss. Code Ann. 9-13-19. The temporary additional court reporter shall take her oath and be bonded as required by law.

It is further ordered that a certified copy of this Order, court reporter's oath, and bond be mailed to: Administrative Office of Courts, P.O. Box 177, Jackson, MS

Attachment: Court Order Appointing Temporary Additional Court Reporter & Payment ($735.00) (RFA-2024-163 : Acknowledgement of Court

5.2.L.a

39205 and deliver a copy of this Order to the Chancery Clerk of Rankin County, Mississippi.

SO ORDERED AND ADJUDGED this the 20th day of March, 2024,

nunc pro tunc to the 20th day of July, 2023.

CHANCELLOR HAYDN J. ROBERTS

Attachment: Court Order Appointing Temporary Additional Court Reporter & Payment ($735.00) (RFA-2024-163 : Acknowledgement of Court

Packet Pg. 53

REPORTING BY dana

INVOICE

Invoice #	Date
24-0137	3/19/2024

Due Date
3/19/2024

Terms
Due on receipt

Post Office Box 1362
Brandon, MS 39043
DanaDMoulder@gmail.com
(601)-506-3440

Case Style
Rankin County Chancery Court

Bill To:

Judge Haydn J. Roberts
Rankin Chancery Court
Post Office Box 700
Brandon, Mississippi 39043-0700

Reporter	Dana Gordon

Date Serviced	Description	Amount
7/10/2023	Daily Court Appearance Fee RE: July 10-12, 2023 State Vendor No. 3102054464	735.00

Tax ID 81-3518792

Balance Due	$735.00

INVOICE DUE WITHIN 30 DAYS

Please remit payment to Reporting By Dana at the above address.

To pay with Venmo, PayPal or by credit card, please contact us at the above e-mail or phone number.

Thank you for your business!

Attachment: Court Order Appointing Temporary Additional Court Reporter & Payment ($735.00) (RFA-2024-163 : Acknowledgement of Court

FILED
MAR 28 2024
MARK S. SCARBOROUGH
Chancery Clerk, Rankin County

IN THE CHANCERY COURT OF RANKIN COUNTY, MISSISSIPPI

CAUSE NO. 24-7000

ORDER APPOINTING TEMPORARY ADDITIONAL COURT REPORTER

There having come on for consideration the matter of the appointment of a temporary court reporter for the Place 3 Chancellor of the 20th Chancery Court District in Rankin County and it appearing to the Court that the Official Court Reporter, Leigh Ann Dewease, is absent from court due to an excused absence, therefore the appointment of a temporary additional court reporter is absolutely necessary to carry on the business of the Court for March 27, 2024.

It is therefore ordered that Dana Gordon, Social Security # , Address , Telephone number , be hereby appointed Temporary Official Chancery Court Reporter for March 27, 2024, with a total compensation of $245.00 to be paid by Rankin County.

Rankin County shall pay the said compensation through the Administrative Office of Courts as provided by Miss. Code Ann. 9-13-19. The temporary additional court reporter shall take her oath and be bonded as required by law.

It is further ordered that a certified copy of this Order, court reporter's oath, and bond be mailed to: Administrative Office of Courts, P.O. Box 177, Jackson, MS 39205 and deliver a copy of this Order to the Chancery Clerk of Rankin County, Mississippi.

Attachment: Court Order Appointing Temporary Additional Court Reporter & Payment ($245.00) (RFA-2024-164 : Acknowledgement of Court

SO ORDERED AND ADJUDGED this the 28th day of March, 2024.

CHANCELLOR HAYDN J. ROBERTS

Attachment: Court Order Appointing Temporary Additional Court Reporter & Payment ($245.00) (RFA-2024-164 : Acknowledgement of Court

REPORTING BY dana

INVOICE

Invoice #	Date
24-0141	3/27/2024

Due Date
3/27/2024

Terms
Due on receipt

Post Office Box 1362
Brandon, MS 39043
DanaDMoulder@gmail.com
(601)-506-3440

Case Style
Rankin County Chancery Court

Bill To:

Judge Haydn J. Roberts
Rankin Chancery Court
Post Office Box 700
Brandon, Mississippi 39043-0700

Reporter	Dana Gordon

Date Serviced	Description	Amount
3/27/2024	Daily Court Appearance Fee State Vendor No. 3102054464	245.00

Tax ID 81-3518792

Balance Due	$245.00

INVOICE DUE WITHIN 30 DAYS

Please remit payment to Reporting By Dana at the above address.

To pay with Venmo, PayPal or by credit card, please contact us at the above e-mail or phone number.

Thank you for your business!

Attachment: Court Order Appointing Temporary Additional Court Reporter & Payment ($245.00) (RFA-2024-164 : Acknowledgement of Court

RANKIN COUNTY CIRCUIT CLERK

PERSONNEL RECOMMENDATION

I, Michelle Adcock, Circuit Clerk, hereby recommend the within named ANNA CLAIRE HADDON for the position of DEPUTY CLERK with the Rankin County Circuit Clerk's office, as of April 1, 2024.

CIRCUIT CLERK RANKIN COUNTY, MS

Michelle Adcock, Circuit Clerk

✓ Approved

_____ Not Approved

Steve Gaines

Board President

Salary	Present	Proposed
Step	#	#341
Hourly	$	$
Weekly		40 hrs per week
Bi-Weekly	$	$
Annual	$	$

Attachment: Personnel Recommendation for the Circuit Clerk's Office (RFA-2024-166 : Sheriff's Department: Heydun Rogers (New Hire, Jailer)

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Tanner Horton**, for the full-time position of **Laborer** with the Rankin County Road Department effective April 1, 2024.

Signature/ Mike Harrison
Road Department Manager

✓ Approved

_____ Not Approved

Steve Gaines
Board President

Additional Comments:

Salary

	Present	Proposed
Step		301
Hourly	$	$
Bi-Weekly		$
Annual	$	$

Attachment: Personnel Recommendation for the Road Department (RFA-2024-166 : Sheriff's Department: Heydun Rogers (New Hire, Jailer) at

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named, **Heydun Rogers** be considered for the position of/promotion to **Jailer 1** at pay step **304** effective on the **25** day of **March, 2024**.

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____
County Administrator

Steve Haines
Board President

Additional Comments:
Heydun is a new hire for J.D.C.

Department Code: 001-225-432

	Present	Recommended
Step	**0**	**304**
Hourly Rate	$0	$
Bi-Weekly Rate	$0	$
Annual Salary	$0	$

Attachment: Personnel Recommendation for the Sheriff's Department (RFA-2024-166 : Sheriff's Department: Heydun Rogers (New Hire, Jailer)

Mark S. Scarborough
RANKIN COUNTY CHANCERY CLERK

LAND DIVISION
211 E. Government St., Suite D
P. O. Box 700
Brandon, MS 39043

Phone: 601-825-1469
Fax: 601-824-7116

COURT DIVISION
203 North Street
P. O. Box 700
Brandon, MS 39043

Phone: 601-825-1649
Fax: 601-591-4709

Personnel Recommendations for Chancery Clerk (Land):

Constance Johnson :
Step 389

Whittney Myers :
Step 371

Jared Lal :
Step 366

Catherine Le :
Step 359

Jessica Flood
Step 495

*Eliminating open position and increasing responsibility of current staff

Mark S. Scarborough, Chancery Clerk

Approved ✓

Disapproved _____

Steve Haines

Board President

Additional Comments: To be paid from Fund 697 Chancery Clerk Clearing

Attachment: Personnel Recommendations for the Chancery Clerk's Office (Land Records) (RFA-2024-166 : Sheriff's Department: Heydun

OSARC
OFFICE OF
STATE AID ROAD CONSTRUCTION

Harry Lee James, P.E.
State Aid Engineer
Telephone (601) 359-7150

412 Woodrow Wilson Avenue
Jackson, Mississippi 39216
Fax (601) 359-7141

March 19, 2024

Board of Supervisors
Rankin County
c/o Chancery Clerk
Post Office Box 700
Brandon, MS 39043

Dear Supervisors:

RE: State Aid Project No. SAP-61(18)M
Rankin County

Attached hereto is a copy of approved Construction Change Request No. **4** on the above numbered project.

Sincerely,

Harry Lee James, P.E.
State Aid Engineer

Edward B. Swales

By: Butch Swales, P.E.
District Engineer

BS/eh

Attachment

pc: Charles Parker, P.E.
APAC-MS
File

Attachment: Vardoc Approved Construction Change Request No. 4 (SAP-61(1)M) (20150 : Various Documents)

Form C-10
Rev. 07-17-2008

Office of State Aid Road Construction

Mississippi Department of Transportation

Construction Change Request

Project Number SAP 61(18)M County Rankin Date 3/05/2024

ATTN: STATE AID ENGINEER
CCR No. 4

The following changes on the above project, with stations, quantities and items involved, are recommended for the reasons stated in detail:

See Attachment "A"

Total Estimated Project - Per Contract		
Estimate Dated: 8/4/2022	$ 4,934,600.00	(A)
Contingencies Per Estimate 8/4/2022 Dated	234,966.49	(B)
TOTAL CONTRACT ITEMS (A - B)	4,699,633.51	(C)
TOTAL Previously Approved Change Requests ☐ Plus ☐ Minus	0.00	(D)
NEW TOTAL - CONTRACT ITEMS (C + - D)	4,699,633.51	(E)
Estimated Amount - This Request ☐ Plus ☐ Minus	0.00	(F)
REVISED - CONTRACT ITEMS (E + - F)	4,699,633.51	(G)
INDICATED UNDERRUN (A - G)	234,966.49	
INDICATED OVERRUN (G - A)		

APPROVAL
RECOMMENDED:
County Engineer

APPROVAL
RECOMMENDED: 3/19/24
District Engineer

APPROVED: 3/19/24
State Aid Engineer

RECEIVED
MAR 18 2024

OSARC 1947 35

Attachment: Vardoc Approved Construction Change Request No. 4 (SAP-61(1)M) (20150 : Various Documents)

Form C-10
Rev. 07–17-2008

Office of State Aid Road Construction
Mississippi Department of Transportation
Construction Change Request

Project Number SAP 61(18)M | County Rankin | Date 3/5/2024

ATTN: STATE AID ENGINEER
CCR No. 4

ATTACHMENT "A"

PROPOSED: To DEDUCT 30.636 tons of 901-S-401-B of Hot Bituminous Pavement Leveling Course(SC-1), (Type8) from the contract.

REASON: The leveling course for All roads has been completed. The final quantities for these roads represented on this construction change request is based on load tickets. The revised quantity includes the quantities to date plus the quantities anticipated to complete all remaining work.

PROPOSED: To ADD 38.944 tons of 907-411-A Ultra Thin Asphalt Pavement (UTAP) to the contract.

REASON: The 1" Ultra Thin overlay on Road "E" Loflin Road has been completed. The final quantity represented on this construction change request is based on load tickets and the adjusted total pay factor calculated on the SAP-2A form. The revised quantity includes the quantities to date plus the quantities anticipated to complete all remaining work.

Attachment: Vardoc Approved Construction Change Request No. 4 (SAP-61(1)M) (20150 : Various Documents)

Form C-10
Rev. 07--17-2008

Office of State Aid Road Construction
Mississippi Department of Transportation
Construction Change Request

Project Number SAP 61(18)M | County Rankin | Date 9/22/2023

ATTN: STATE AID ENGINEER
CCR No. 4

ATTACHMENT "A" - continued

ORIGINAL QUANTITIES AND COST

901-S-401-B	Hot Bituminous Pavement Leveling Course (SC-1),(Type 8)	1,256.000	ton	@	$150.00 =	$188,400.00
907-411-A	Ultra-Thin Asphalt Pavement (UTAP)	3,085.623	ton	@	$118.00 =	$364,103.51
					Original Total =	$552,503.51

REVISED QUANTITIES AND COST

901-S-401-B	Hot Bituminous Pavement Leveling Course (SC-1),(Type 8)	1,225.364	ton	@	$150.00 =	$183,804.60
907-411-A	Ultra-Thin Asphalt Pavement (UTAP)	3,124.567	ton	@	$118.00 =	$368,698.91
					Revised Total=	$552,503.51

Increase in Construction cost = $0.00

RECEIVED
MAR 18 2024

OSARC 1947 35

Attachment: Vardoc Approved Construction Change Request No. 4 (SAP-61(1)M) (20150 : Various Documents)

PRICING AMENDMENT # 1

This Pricing Amendment #1 (this "**Amendment #1**"), effective 4/1/2024, (the "**Amendment #1 Effective Date**"), is to the ID Application and Subscriber Agreement ("**Agreement**") incorporated by reference, by and between Interactive Data, LLC ("ID") and Rankin County Sheriff's Office ("**Subscriber**"), and is entered into as of the date signed by the last party below.

In consideration of the Parties' mutual promises, and other good and valuable consideration, ID and Subscriber desire to amend the Agreement and agree as follows:

- During the Term of the Agreement, Subscriber agrees to pay ID all applicable charges, plus any applicable governmental taxes, duties or other charges, for ID Services as set forth in Attachment A to this Amendment #1, incorporated herein by reference. ID shall invoice Subscriber on a monthly basis and Subscriber shall pay all applicable charges following receipt of the applicable invoice (i.e., due upon receipt). Any unpaid amounts thirty (30) days past due shall accrue interest at a rate of one and one half percent (1.5%) per month until paid. If Subscriber fails to make payment within thirty (30) days of receipt of applicable invoice at any time during the Term, Subscriber will be required to enroll in ID's auto payment program for the remainder of the Term using a valid payment method such as credit card or ACH.

Except as expressly amended herein, all of the terms and conditions of the Agreement, including any previous and/or additional amendments entered into by the Parties, shall continue in full force and effect. All terms not defined herein shall have the meaning ascribed to them in the Agreement. This Amendment #1 may be executed in any number of counterparts, all of which taken together shall constitute one in the same instrument, and any of the Parties hereto may execute this Amendment #1 by signing such counterpart in the original, or by electronic transmission (PDF). The Parties have caused this Amendment #1 to be executed by the duly authorized representatives of the Parties hereto.

All of the foregoing is accepted and agreed to by:

SUBSCRIBER:

Signature: Bryan Bailey

Print Name: BRYAN BAILEY

Title: Sheriff

Date: 3.18.24

Interactive Data, LLC: S Smith

Signature: Verified by signNow 03/19/2024 13:56:06 UTC 02af961286dc454a8380

Print Name: Scott Smith

Title: SVP, Sales

Date: 03/19/2024

Account #: B020277

Version 6.16.2020 OFG

Attachment: Vardoc Executed Agreement with Interactive Data LLC for the Rankin County Law Library (20150 : Various Documents)

Attachment A

Subscriber: Rankin County Sheriff's Office
Effective Date: 4/1/2024
Term: The term shall commence on the Amendment #1 Effective Date and continue in effect for 12 months ("**Initial Term**"). Thereafter, this Amendment #1 shall automatically renew for additional, successive 12-month terms ("**Additional Terms**") unless written notice of intent not to renew is provided by one party to the other at least sixty (60) days prior to the expiration of the then current term (the Initial Term and the Additional Term(s), if any, individually and collectively the "**Term**").

Service: IdiCORE – Flat Rate Plan (unlimited users)
Monthly Minimum: $ 525.00 **Monthly Included Transactions:** 2500
Included Transactions: - All Searches and Reports (except as excluded below) available in idiCORE as of 2/13/2024. Additional Searches and/or Reports may be added in the future and may not be included in this pricing plan. **Excluded Searches and/or Reports:** - Social Media Search - Arrest Search (charged per each query, regardless of whether results are available for return) - Arrest Watch (charged monthly per each data subject monitored, regardless of whether results are available for return)
- Unused monthly transactions do not rollover *- Overage Transactions are charged at $0.21 per Transaction* *- Excluded Searches and/or Reports are charged at current list pricing* *- No hit, no fee (searches with zero results do not incur charges or count against monthly transactions)*

Account #: B020277

Version 6.16.2020 OFG

Attachment: Vardoc Executed Agreement with Interactive Data LLC for the Rankin County Law Library (20150 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 13TH DAY OF MARCH, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In t County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

MINUTES

FEBRUARY 15, 2024

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 176 No. 36 on the 13th day of March, 2024

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 13th day of March, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

3,252 words at .12 each.....	$390.24
Proof of Publication	NC
TOTAL.....	**$390.24**

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES
FEBRUARY 15, 2024

I. Call to Order
9:00 AM Meeting called to order on February 15, 2024 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Attendees:
Steve Gaines, President, Present
Brad Calhoun, Vice President, Present
Sid Scarbrough, Supervisor District 1, Present
Scott Berry, Supervisor District 2, Present
Jay Bishop, Supervisor District 5, Late 9:02 AM
Mark S Scarborough, Chancery Clerk, Present
Craig Slay, Board Attorney, Present
Keith Hicks, Administrator, Present
II. INVOCATION
III. PUBLIC COMMENTS AND RECOGNITION
IV. OLD BUSINESS
A. Minutes Approval
A. February 5th, 2024
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
V. CONSENT AGENDA
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
1. APPROVAL OF THE FOLLOWING: Financial Reports
A. Approval of claims docket in the amount of $16,492,464.87
B. Acknowledge receipt of Budget and Financial Reports for the month of January 2024
C. Approval of Budget Amendment for an increase in the Chancery Court Department for purchase of new term supplies and interpreter fees
D. Approval of Budget Amendment for the Sheriff's Department, adjustment for training course rescheduled
E. Approval of Budget Amendment for the Tax Collector to transfer between line items, no increase
F. Approval of Budget Amendment for an increase in the Election Support Fund for equipment repairs and voting supplies

Attachment: Vardoc February 15, 2024 Minutes (Proof) (20150 : Various Documents)

G. Ratification of authority to expend LATCF Grant Funds for renovation of Drug Court and EOC office space
H. Authority to expend LATCF Grant Funds to complete renovation of Drug Court and EOC office space and for EOC Security Upgrades
Leases, Agreements, and Contracts
I. Extension of, ratification of, and renewal of June 20, 2023, agreement between Rankin County and Biggs, Ingram and Solop for professional legal services to December 31, 2024. Modification of agreement to authorize additional legal fees of $60,000. This is an increase over initial authorization of $60,000. Authority of RCSO through its authorized signatory to execute agreement modification and authority to issue payment for legal services pursuant to agreement
J. Authority for the Rankin County Sheriff's Department to enter into a Memorandum of Understanding with the 172nd Security Forces Squadron, Jackson, MS, for various circumstances (Criminal/Arrest Support, K-9 Support, Major Accident Response/ Support, Hostage Negotiation/SWAT Support and other circumstances)
K. Authority to enter into a State Contract with CSpire for internet access for Circuit in the amount of $615.00/monthly and authority for Board President to execute documents
L. Authority to add James Rayborn to have "Read Only" access to Delta Computer Systems Application Software as it pertains to Inventory and authority for Board President to execute documents
Other:
M. Authority to refund 2020-2024 Mobile Home Taxes for PPIN 44937; This Mobile Home was removed from the property in 2019
2. AUTHORITY TO ISSUE CHECKS:
Dues and Training Conferences
A. Authority to pay registration fees in the amount of $699.00 each for Lakisha Anderson, Zachary Thompson, and Debra Murphy to attend the De-Escalation Training on April 16 - 18, 2024, at MLEOTA and authority to issue check and pay any travel related expenses
B. Authority to pay registration fees in the amount of $175.00 each for Raymond Duke and Jim Jordan to attend the FBI National Academy Mississippi Chapter Spring Conference on April 18 - 19, 2024, and authority to issue check and pay any travel related expenses
C. Authority to pay registration fees in the amount of $150.00 for Daniel Barnett and Rebecca Walker to attend the Legal Issues in Use of Force Online Training Course on March 12, 2024, and authority to issue check
D. Authority for Sheriff's Deputies Tony Shack and Ronnie Decell to be placed on stand-by to travel to Orlando, FL to testify at the request of the Florida State Attorney's Office. The trial runs from February 12 - March 1, 2024, and authority to pay any travel related expenses if they are needed to testify
E. Authority for Corey Gerber to attend the 2024 Spring Prosecutors' Conference on April 24 - 26, 2024, in Biloxi, MS and authority to pay any travel related expenses
F. Authority for Julie Thompson and Kristie Gardner to attend the Mississippi Court Administrators 2024 Spring Conference on April 24 - 26, 2024, in Philadelphia, MS and authority to pay any travel related expenses
G. Authority to pay 2024 Membership Dues for the Mississippi Court Administrators Association in the amount of $50.00 each for Julie Thompson and Kristie Gardner and authority to issue check
H. Authority to pay 2024 Membership Dues for the International Code Council (ICC) in the amount of $292.00 for Renee Lawrence and authority to issue check
I. Authority to pay registration fee in the amount of $200.00 and hotel fees in the amount of $222.00 for Biran Measells to attend the ADA Compliance Workshop on March 27 - 28, 2024, in Olive Branch, MS, and authority to issue checks and pay any travel related expenses
J. Authority to pay registration fees in the amount of $400.00 each for 1 Supervisor and County Administrator to attend the 2024 Mississippi Association of Planning & Development District (MAPDD) Annual Conference on April 23 - 26, 2024, in Biloxi, MS and authority to issue check and pay any travel related expenses
Advertising County Resources
K. Authority to advertise county resources in the Official National Program of the 2024 Miss Southern States High School America Pageant to be held in Little Rock, Arkansas later in 2024 in support of Rankin County resident and Rankin County School District student, Madilyn Ware. Total expenditure authorized is $250.00. Authority to issue check upon presentation of appropriate invoice
Other
L. Authority to pay invoice from Shred-it in the amount of $4,319.25 and authority to issue check
3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:
A. Approval of the following Inventory Changes to add items and to remove items from the county inventory that are broken (See attached)
4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:
A. Sheriff's Department: Justin Barnette (New Hire, Investigator) at Step 385; Emily Creel (New Hire, J.D.C. Jailer) at Step 323; Chelsea Hopson (New Hire, Court Services) at Step 345; Road Department: John Watson (New Hire, Driver) at Step 332; Nicholas Wright (New Hire, Driver) at Step 314; Tax Assessor's Office: Robert Reeves (New Hire, Mapper) at Step 379; Brent Smith (New Hire, Residential Appraiser) at Step 465; Tax Collector: Dana Backstrom (Hourly to Salary, No Change in Pay) at Step 432;
5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES
A. Various Documents
1. a Vardoc Notice of Zoning Hearing for Dillon Walker (Proof) (PDF)
2. b Vardoc Public Hearing Notice for Amendments to Zoning Ordinance (Proof) (PDF)
VI. CAROLINE GILBERT, TAX COLLECTOR
A. Petitions for change of assessment on 2023 Real Property
Assessments
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Authority to pay registration fees in the amount of $350.00 each for Lindsey Dunnaway, Kasey Campbell-Griffing, Dana Backstrom, and Shai Windham to attend the Tax Collector I Class on April 22 - 26, 2024, in Raymond, MS and authority to issue check and pay any travel related expenses
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
VII. STACI MCNINCH, TAX ASSESSOR
A. Petitions to Adjust 2023 Homestead Exemption Supplemental Roll
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Authority to pay registration fees in the amount of $650.00 for Brett Busick to attend the 2024 IAAO Course 101 on March 4 - 8, 2024, in Starkville, MS and authority to issue check and pay any travel related expenses
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Authority to pay Assessment Evaluator designation fee in the amount of $50.00 for Staci McNinch
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
VIII. BRIGETTE HERRING, PURCHASE CLERK
A. Action on Bid 24-300-10 - 1 or More Tandem Dump Trucks
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Action on Bid 24-300-11 - 1 or More Sweeper Brooms
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Approval of Copier Contracts with Ricoh USA, Inc.
1. Extension Services
2. Jail Medical
3. Sheriff's Copy Room
4. Sheriff's Dispatch
5. Youth Court #1
6. Youth Court #2
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
IX. MIKE HARRISON, ROAD MANAGER
A. Request for approval of Windstream Utility Permit No. 703742019 to construct a Telecommunications Fiber Cable along/across Clara Foote Road to be installed between Henry Cannon Road and Potter Road (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Request for approval of Windstream Utility Permit No. 703742020 to construct a Telecommunications Fiber Cable along/across Clara Foote Road to be installed between Potter Road and Simpson County Line (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Request for approval of AT&T Utility Permit No. 02-24-100 to construct a Fiber Cable along/across HWY 471 to be installed between beginning and end of Barksdale Road (Other County Roads Involved: Gin Road, Three Prong Road, Goshen Springs Lane, Goshen Springs Cove, & Spanish Moss Road) (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Steve Gaines, President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Discussion of and potential action on professional tree cutting services for road right of way Motion to Authorize the Road Department to enter into a Professional Services Agreement with Magnolia Utility as a Professional Tree-Cutting Service
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
E. Discussion of and potential action on professional Jaraff trimming services
Motion to Authorize retention of Bodie's Construction Inc on a Professional Services Agreement and to authorize the board attorney to come up with the appropriate document for the agreement
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
X. TIM PARKER, COUNTY CONSULTING ENGINEER
A. Gunter Road Improvements Phase I - Approval of Pay Application No. 11 (Final) from Hemphill Construction Company, Inc. in the amount of $491,596.04 and authority to issue check
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough Berry, Bishop
B. Shiloh Rock - Approval of Final Pla
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice Presiden
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough Berry, Bishop
C. Program Element No. 1.21 U Holcomb Branch @ Deer Valle Subdivision - Approval of Pa Application No. 3 from Southeaster Pipeline and Environmental Servic in the amount of $104,117.50 ar authority to issue check
RESULT: ADOPTED [UNANIMOU
MOVER: Jay Bishop, Supervis District 5
SECONDER: Scott Berry, Supervis District 2
AYES: Gaines, Calhoun, Scarbroug Berry, Bishop
D. Willow Brook Draina Improvements - Discussion a Potential Action
RESULT: ADOPTED [UNANIMOU
MOVER: Scott Berry, Supervi District 2
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bis

Attachment: Vardoc February 15, 2024 Minutes (Proof) (20150 : Various Documents)

E. Discussion of CMPDD "Call for Projects" for Federal Surface Transportation Block Grant (STBG) Program
F. Approval of a resolutions to be submitted to CMPDD requesting Federal STBG funding through the Jackson MPO for the Greenfield Road Overlay with local matching funds (80/20 match) provided by Rankin County
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
G. Approval of a resolution to be submitted to CMPDD requesting Federal STBG funding through the Jackson MPO for the Old Highway 49 Overlay with local matching funds (70/30 match if City of Richland contributes 10%, 80/20 match if not) provided by Rankin County
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
H. Authority to Add "Authority to execute contracts for Gunter Road Phase 2 with Hemphill Construction Co Inc and Program Element 1.22 Foster Road with SouthEastern Pipeline & Environmental Services"
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
I. Authority to execute contracts for Gunter Road Phase 2 with Hemphill Construction Co Inc and Program Element 1.22 Foster Road with SouthEastern Pipeline & Environmental Services
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
XI. CRAIG SLAY, BOARD ATTORNEY
SET PUBLIC HEARINGS:
A. Set Public Hearing for February 29, 2024, at 9:00 a.m. for Stephanie D. Mabry Nuisance Property, 317 Cherry Bark Drive (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Set Public Hearing for February 29, 2024, at 9:00 a.m. for Timothy Frank Nuisance Property, 117 Dogwood Circle (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
PUBLIC HEARINGS:
C. Public Hearing for Doyle Thrash Conditional Use Permit, 457 HWY 469 N (District 1)
Board Attorney Craig Slay opened this public hearing for comment. Upon hearing no more comments regarding this public hearing,
Board Attorney Craig Slay then closed the public hearing.
Motion to Approve with conditions
RESULT: ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Public Hearing for Dillon Walker Rezoning Request, Henry Cannon Road (District 3)
Board Attorney Craig Slay opened this public hearing for comment. Upon hearing no more comments regarding this public hearing, Board Attorney Craig Slay then closed the public hearing.
Motion to Approve with conditions
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
E. Public Hearing for Kaitlyn Dickens Conditional Use Permit, Little Woods Road (District 4)
Board Attorney Craig Slay opened this public hearing for comment. Upon hearing no more comments regarding this public hearing,
Board Attorney Craig Slay then closed the public hearing.
Motion to Approve with conditions
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
OTHER:
F. Authority of Tax Assessor, Tax Collector and Chancery Clerk to do all things necessary and take all actions required to identify parcels of real property that have been previously struck off to the Mississippi Secretary of State after said parcels were offered for sale through the county's tax sale process but were not purchased at the tax sale. Authority of Tax Collector or Chancery Clerk to itemize all parcels of real property so identified and to publish the list of parcels to the Board of Supervisors. In the event that, in later tax years, an assessment of said parcels was made and a tax bill issued, authority of Tax Collector to void said erroneous tax bills and to correct the tax billing system accordingly. The authority granted hereby shall be continuous and without reservation. The Tax Collector and Chancery Clerk are encouraged to monitor the parcels of real property that are struck off to the Mississippi Secretary of State and to report same to the Board of Supervisors on an annual basis, but the authority of the Tax Collector and/or Chancery Clerk to act pursuant to this authorization shall not be contingent upon the filing of an itemization of parcels with the Board of Supervisors
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
PUBLIC HEARINGS (CONTINUED):
G. Public Hearing on the Rankin County Comprehensive Plan
Board Attorney Craig Slay opened this public hearing for comment. Upon hearing no more comments regarding this public hearing, Board Attorney Craig Slay then closed the public hearing.
Motion to Approve
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

XII. KEITH HICKS, COUNTY ADMINISTRATOR
A. Acknowledgment of receipt of 1,666 Homestead Applications submitted by the Tax Assessor's office to the Chancery Clerk's office for the month of January 2024
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Acknowledgement of receipt of FEMA-Project 4598, 2021 Ice Storm Reimbursement from the MS Dept. of Finance & Administration in the amount of $290,340.03
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Authority to publish once on February 21, 2024, and once on February 28, 2024, the Public Notice to conduct an open test of the Verity Scanner, Verity Touch Writer, and Verity Print Ballot on Demand Voting Devices at the Rankin County Election Equipment Vault at 203 E. Government Street, Suite 102, in Brandon, MS 39042 on March 4, 2024, beginning at 9:00 a.m. as it relates to the Republican & Democratic Primary Elections to be held on March 12,
2024
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
XIII. EXECUTIVE SESSION
A. Motion to Discuss the need for an Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Motion to Go into an Executive Session for Personnel, Litigation, Land Acquisition, and Property Disposition
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Motion to Come out of the Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Motion to Outcome of Executive Session
RESULT: NO ACTION TAKEN
No action taken

XIV. ADDITIONAL BUSINESS TO BE DISCUSSED
A. Authority to add "Authority to settle the lawsuit filed by and on behalf of the Rankin County Board of Supervisors against Shirley White with a settle amount payable to the county of $15,362.77"
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Authority to settle the lawsuit filed by and on behalf of the Rankin County Board of Supervisors against Shirley White with a settle amount payable to the county of $15,362.77
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
XV. RECESS UNTIL FEBRUARY 29, 2024 AT 9:00 A.M.
A. Motion to Recess Until February 29th, 2024, at 9:00 A.M.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
This the 15th Day of February, 2024
Steve Gaines
STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS
Mark S. Scarborough
MARK S. SCARBOROUGH, CLERK OF THE BOARD
(SEAL)
March 13, 2024
#312

Attachment: Vardoc February 15, 2024 Minutes (Proof) (20150 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 13TH DAY OF MARCH, 2024, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In t County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendato thereto, and that a certain

MINUTES

FEBRUARY 29, 2024

a copy of which is hereto attached, was published in said newspaper O (1) week, as follows, to-wit:

Vol 176 No. 36 on the 13th day of March, 2024

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 13th day of March, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

775 words at .12 each.....	$93.00
Proof of Publication.....	NC
TOTAL.....	$93.00

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES
FEBRUARY 29, 2024

I. CALL TO ORDER PLANNING COMMISSION MEETING
II. INVOCATION
Board Attorney Craig Slay
III. ADJOURN PLANNING COMMISSION MEETING
IV. CALL TO ORDER MEETING OF THE RANKIN COUNTY BOARD OF SUPERVISORS
9:00 AM Meeting called to order on February 29, 2024 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Attendees:
Steve Gaines, President, Present
Brad Calhoun, Vice President, Present
Sid Scarbrough, Supervisor District 1, Present
Scott Berry, Supervisor District 2, Present
Jay Bishop, Supervisor District 5, Present
Craig Slay, Board Attorney, Present
Keith Hicks, County Administrator, Present
Mark S Scarborough, Chancery Clerk, Present
V. PUBLIC COMMENT
None
VI. STACI MCNINCH, TAX ASSESSOR
A. Authority to publish Homestead Exemption Public Notice Deadline in the Rankin County News for the week of March 13, 2024
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
VII. CRAIG SLAY, BOARD ATTORNEY
A. Discussion regarding adoption of proposed amendments to the Zoning Ordiinance and the proposed Flood Preservation Overlay District
* David Wade & Gray Ouzts representing CMPDD, present for discussion
B. Adoption of Resolution of Support for Local and Private Legislation Providing for enabling legislation to establish a county-wide storm water management district for Rankin County
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

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C. Adoption of Resolution supporting Local and Private Legislation providing for continuation of minor league baseball at Trustmark Park in City of Pearl and Rankin County
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
VIII. KEITH HICKS, COUNTY ADMINISTRATOR
A. Authority for the Sheriff's Office to apply for the JAG Law Enforcement Grant to purchase body worn camera equipment
RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Jay Bishop, Supervisor District 5
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Amendment of prior authority for Raymond Duke to attend the FBI Hall of Honor Ceremony on March 2 - 7, 2024, in Quantico, Virginia, adding two additional days of travel at no expense to the county, and authority to pay any travel related expenses
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Authorization of County Administrator to control access and administer use of Fuelman account
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Discussion of and potential action regarding Purchase Clerk position
RESULT: NO ACTION
E. Discussion of and potential action regarding Community
Development Director position
RESULT: NO ACTION
F. Review of Agendas for March 4, 2024
IX. ADDITIONAL BUSINESS TO BE DISCUSSED
A. Discussion of, and potential action, regarding additional legislative requests. Authority to approve additional legislative requests for the dead fall issue (trees fallen in county right of way) and Florence Byram Parkway
RESULT ADOPTED [UNANIMOUS]
MOVER: Sid Scarbrough, Supervisor District 1
SECONDER: Brad Calhoun, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Motion to add "Authority to file a lawsuit, if needed, to collect over payments paid to Vulcan Materials, Co., for fuel surcharges that were charged inappropriately to the county." to the agenda
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Authority to file a lawsuit, if needed, to collect over payments paid to Vulcan Materials, Co., for fuel surcharges that were charged inappropriately to the county
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
X. EXECUTIVE SESSION
A. Motion to discuss the need to go into Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
B. Motion to go into Executive Session to discuss personnel
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
C. Motion to come out of Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
D. Outcome of Executive Session
No action taken
XI. Motion to ADJOURN
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop
This the 29th Day of February, 2024
Steve Gaines
STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS
Mark S. Scarborough
MARK S. SCARBOROUGH,
CLERK OF THE BOARD
(SEAL)
March 13, 2024
#313

Attachment: Vardoc February 29, 2024 Minutes (Proof) (20150 : Various Documents)

Class of 2024

MCLALURIN HIGH SCHOOL

March 27, 2024

Dear Community Leader,

McLaurin High School is preparing for this year's annual Project Graduation for the Class of 2024. Grad Night is a safe way to provide the graduating seniors a safe alternative for our students, instead of being on the roads after graduation. McLaurin High School is a Rankin County School in a small rural area on Star Road between Brandon Ms and Star Ms. This year our senior class consist of 80 students with 8 of them being early graduates. Grad Night will consist of various activities in Rankin County after graduation and solely funded by donations from the local community. The Project Graduation Committee is looking forward to providing this fun alternative to the entire class of 2024.

Your support would be greatly appreciated to provide this to our MHS class of 2024. Checks should be made out to McLaurin High and mailed to the address below. As always, any donations such as checks, cash, gift cards, or prizes are appreciated.

If you have any questions, please contact me at @ 601*720*3615 Christy Walker.

Sincerely,

Christy Walker
Project Graduation Class of 2024 Volunteers
130 Tiger Drive
Florence Ms. 39073

Attachment: Vardoc McLaurin High School Project Graduation 2024 (20150 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 20TH DAY OF MARCH, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

NOTICE OF ZONING HEARING

IANA GILDER

a copy of which is hereto attached, was published in said newspaper ((1) week, as follows, to-wit:

Vol 176 No. 37 on the 20th day of March, 2024

NOTICE OF ZONING HEARING
IANA GILDER

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON APRIL 15, 2024, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

Lot 13, Barnett Bend II, Phase II, Part One, a subdivision according to the map or plat thereof which is on file and of record in the Office of the Chancery Clerk of Rankin County in Plat Cabinet C at Slot 71.

APPROVED:
Mark Scarborough
Chancery Clerk
By Jessica Flood, D.C.
March 18, 2024
Date
March 20, 2024
#357

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 20th day of March, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

127 words at .12 each	$15.24
Proof of Publication	NC
TOTAL	**$15.24**

Attachment: Vardoc Notice of Zoning Hearing for Iana Gilder (Proof) (20150 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 20TH DAY OF MARCH, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

NOTICE OF ZONING HEARING

JOSEPH HEINDL

a copy of which is hereto attached, was published in said newspaper ((1) week, as follows, to-wit:

NOTICE OF ZONING HEARING
JOSEPH HEINDL

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON APRIL 15, 2024, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

2.08 acres in the SE 1/4 of the NE 1/4 of Section 20, T6N, R4E, Rankin County, Mississippi more particularly described in deed recorded in Book 2014 at Page 7218 and being located at 1324 Trickhambridge Rd, Brandon, MS.

APPROVED:
Mark Scarborough
Chancery Clerk
By Jessica Flood, D.C.
March 18, 2024
Date
March 20, 2024
#358

Vol 176 No. 37 on the 20th day of March, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 20th day of March, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

124 words at .12 each	$14.88
Proof of Publication	NC
TOTAL	$14.88

Attachment: Vardoc Notice of Zoning Hearing for Joseph Heindl (Proof) (20150 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 20TH DAY OF MARCH, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

NOTICE OF ZONING HEARING

MELINDA SIMMONS & CLYDE WARREN HELMER

a copy of which is hereto attached, was published in said newspaper ((1) week, as follows, to-wit:

NOTICE OF ZONING HEARING
MELINDA SIMMONS & CLYDE WARREN HELMER

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON APRIL 15, 2024, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

4.37 acres in the SE 1/4 of the NE 1/4 and the NE 1/4 of the SE 1/4 of Section 27, & the SW 1/4 of the NW 1/4 and the NW 1/4 of the SW 1/4 of Section 26, T7N, R3E, Rankin County, Mississippi and being more particularly described in deed recorded in book 2024 at page 1323 and located at 195 Fannin Landing Cir., Brandon, MS 39047.

APPROVED:
Mark Scarborough
Chancery Clerk
By Jessica Flood, D.C.
March 18, 2024
Date
March 20, 2024
#359

Vol 176 No. 37 on the 20th day of March, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 20th day of March, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

158 words at .12 each	$18.96
Proof of Publication	NC
TOTAL	$18.96

Attachment: Vardoc Notice of Zoning Hearing for Melinda Simmons & Clyde Helmer (Proof) (20150 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 20TH DAY OF MARCH, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

NOTICE OF ZONING HEARING

PAM JEFFRIES

a copy of which is hereto attached, was published in said newspaper ((1) week, as follows, to-wit:

NOTICE OF ZONING HEARING
PAM JEFFRIES

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON APRIL 15, 2024, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTIES LOCATED IN RANKIN COUNTY, MISSISSIPPI:

1.30 acres in the NW 1/4 of the NE 1/4, (aka lot 17 Glen Lake Subdivision, unrecorded) Section 33, T6N, R3E, Rankin County, Mississippi more particularly described in deed recorded in Book 2021 at page 650 and being located at 371 Lakeway Dr., Brandon, MS 39047.

APPROVED:
Mark Scarborough
Chancery Clerk
By Jessica Flood, D.C.
March 18, 2024
Date
March 20, 2024
#360

Vol 176 No. 37 on the 20th day of March, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 20th day of March, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

131 words at .12 each	$15.72
Proof of Publication	NC
TOTAL	$15.72

Attachment: Vardoc Notice of Zoning Hearing for Pam Jeffries (Proof) (20150 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 20TH DAY OF MARCH, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

NOTICE OF ZONING HEARING

PISGAH WATER ASSOCIATION, INC.

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

NOTICE OF ZONING HEARING
PISGAH WATER ASSOCIATION, INC.

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON APRIL 15, 2024, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

3.728 acres in the NW 1/4 & the NE 1/4 of the SW 1/4 of Section 5, T7N, R4E, Rankin County, Mississippi and being, more particularly described in deed recorded in book 2024 at page 4913 and located on Barksdale Road.

APPROVED:
Mark Scarborough
Chancery Clerk
By Jessica Flood, D.C.
March 18, 2024
Date
March 20, 2024
#361

Vol 176 No. 37 on the 20th day of March, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 20th day of March, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

128 words at .12 each.....	$15.36
Proof of Publication	NC
TOTAL.....	**$15.36**

Attachment: Vardoc Notice of Zoning Hearing for Pisgah Water Assoc. (Proof) (20150 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 20TH DAY OF MARCH, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

NOTICE OF ZONING HEARING

ROBERT COVINGTON

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

NOTICE OF ZONING HEARING
ROBERT COVINGTON

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON APRIL 15, 2024, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

3.16 acres in the NW 1/4 of the SE 1/4 of Section 11, T3N, R2E, Rankin County, Mississippi and being more particularly described in deed recorded in book 2022 at page 24937 and located at 4018 Hwy 49 S., Florence, MS 39073.

APPROVED:
Mark Scarborough
Chancery Clerk
By Jessica Flood, D.C.
March 18, 2024
Date
March 20, 2024
#362

Vol 176 No. 37 on the 20th day of March, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 20th day of March, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

127 words at .12 each.....	$15.24
Proof of Publication	NC
TOTAL.....	$15.24

Attachment: Vardoc Notice of Zoning Hearing for Robert Covington (Proof) (20150 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 20TH DAY OF MARCH, 2024, personally came Marcus Bowers, publisher of the Rankin County Nev

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Cha 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amenda thereto, and that a certain

NOTICE OF ZONING HEARING

SCOTT STEWART DBA CENTRAL MS CORES

a copy of which is hereto attached, was published in said newspaper ((1) week, as follows, to-wit:

NOTICE OF ZONING HEARING
SCOTT STEWART
DBA CENTRAL MS CORES

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON APRIL 15, 2024, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

4.40 acres in the NE 1/4 of the NE 1/4 and the NW 1/4 of the NE 1/4 of Section 6, T4N, R3E, Rankin County, Mississippi more particularly described in deed recorded in Book 2023 at page 11850 and being located at 735 HWY 468, Brandon, MS 39042.

APPROVED:
Mark Scarborough
Chancery Clerk
By Jessica Flood, D.C.
March 18, 2024
Date
March 20, 2024
#363

Vol 176 No. 37 on the 20th day of March, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 20th day of March, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

137 words at .12 each	$16.44
Proof of Publication	NC
TOTAL	**$16.44**

Attachment: Vardoc Notice of Zoning Hearing for Scott Stewart (Proof) (20150 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 13TH DAY OF MARCH, 2024, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

PUBLIC NOTICE

NOTICE OF AMENDMENTS TO ZONING ORDINANCE

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 176 No. 36 on the 13th day of March, 2024

NOTICE OF AMENDMENTS TO RANKIN COUNTY ZONING ORDINANCE

At its regular meeting held on March 4, 2024, the Rankin County Board of Supervisors conducted a public hearing on proposed amendments to the Official Rankin County Zoning Ordinance. After concluding the hearing, the Board of Supervisors adopted proposed amendments to the Official Zoning Ordinance, said amendments being effective immediately upon adoption. Persons interested in reviewing the amendments to the Official Zoning Ordinance may find same via the county website, www.rankincounty.org, or by requesting a copy of said amendments through the Rankin County Office of Community Development, 203 East Government Street, Suite 205, Brandon, MS 39042.
March 13, 2024
#323

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 13th day of March, 2024

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

108 words at .12 each	$12.96
Proof of Publication	NC
TOTAL	**$12.96**

Attachment: Vardoc Public Notice of Amendments to Zoning Ordinance (Proof) (20150 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 20TH DAY OF MARCH, 2024, personally came Marcus Bowers, publisher of the Rankin County New

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REQUEST FOR QUALIFICATIONS FOR

ENGINEERING SERVICES

a copy of which is hereto attached, was published in said newspaper Tv (2) consecutive weeks, as follows, to-wit:

Vol 176 No. 36 on the 13th day of March, 2024

Vol 176 No. 37 on the 20th day of March, 2024

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 20th day of March, 2024

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

579 words at .22 per word.....	$127.38
Proof of Publication	NC
TOTAL.....	$127.38

LEGAL NOTICE
RANKIN COUNTY, MISSISSIPPI
REQUEST FOR QUALIFICATIONS
FOR ENGINEERING SERVICES

Rankin County requests proposals from qualified firms or individuals to provide engineering services for work related to the implementation of approved FY 2024 DRA project(s). To be considered all responses to this Request for proposals must be received on or before 2:00 p.m. on April 3, 2024 at the office of the Rankin County Board of Supervisors, 211 East Government Street, Suite A, Brandon, Mississippi 39042. All proposals must be submitted in a sealed envelope marked on the outside of the envelope as 'Response to RFP, Rankin County DRA Project'. Rankin County reserves the right to accept or reject any proposal.

The Engineer will be responsible for performing all engineering services through project closeout in accordance with federal, state and local laws, regulations and policies. The scope of work includes but is not limited to the following: 1) prepare plans and specifications, 2) distribute bid documents, 3) assist in bid opening and prepare bid tabulation, 4) assist in the execution of construction contracts, 5) hold pre-construction conference, and 6) perform construction inspection including periodic reports to the County and approve all payment requests.

Rankin County is an Equal Opportunity Employer. The County encourages Minority-owned Business Enterprises (MBEs) and Woman-owned Business Enterprises (WBEs) to submit proposals. The County also encourages Section 3 eligible businesses to submit proposals. Section 3 of the Housing and Urban Development Act of 1968, as amended (12 U.S.C. 17010) requires, to the greatest extent feasible, that the County and its contractors that participate in the above referenced Program give opportunities for job training and employment to lower income residents of Rankin County Section 3 also requires that contracts for work in connection with the Section 3 area be awarded to Section 3 eligible business concerns.

All proposals must be submitted in a sealed envelope and marked with the following language: "Proposal for DRA Engineering Services." Proposals will be evaluated on the following factors: Qualifications (40 points), Experience (40 points) and Capacity for Performance (20 points). To be evaluated properly, the following must be addressed in detail:

Qualifications – List of qualifications of persons to be assigned to project;

Experience - Information regarding the firm's experience and the projects previously undertaken, including the type and amount of grants awarded, the project activities, and the status of the projects;

Capacity for Performance - Identify the number and title of staff assigned to provide services.

The County will designate a selection committee to evaluate each proposal. The selection committee may hold proposals for a period of not to exceed thirty (30) days for the purpose of reviewing the content of the proposals and investigating the qualifications of the firms and assigned individuals. The County reserves the right to reject any and/or all proposals.

Subject to DRA award(s) and the removal of all environmental conditions, the County will award a contract with the qualified individual or firm whose proposals has the highest number of cumulative points issued by the selection committee and determined to be the most advantageous to the County, price and other factors considered. The contract will include scope and extent of work and other essential requirements. An individual contract will include scope and extent of work and other essential requirements. An individual contract will be executed for each awarded project, and the contract will be on a fixed price basis. The County has the authority to terminate the selection at any time.

March 13, 20, 2024
#320

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Attachment: Vardoc Request for Engineering Services for FY24 DRA Projects (Proof) (20150 : Various Documents)

BOARD OF SUPERVISORS
VETERANS AFFAIRS OFFICER
28 March 2024

203 E. Government Street
Telephone: (601) 824-2652
Brandon, MS 39042

MEMORANDUM FOR: President, Steve Gaines & Members, Rankin County Board of Supervisors
FROM: Fred Davis, Rankin County Veterans Service Officer

REFERENCE: Monthly Activity Report for March 2024.

The following is a summary of the fifty-two (52) actions accomplished for veterans/ dependents in March 2024:

- Received/processed/assisted thirteen (13) veterans for Service Connected Disability Benefits.
- Reviewed/assisted four (4) veterans *for* Dependency and Indemnity Compensation/Pension Benefits.
- Assisted three (3) veterans for Veterans Home Benefits.
- Received/processed/assisted fourteen (14) veterans to apply for Health Care Service/Benefits.
- Assisted eleven (11) veterans to procure a Military Discharge for Veterans Benefits. .
- Completed process for three (3) Veterans to apply for Veterans Burial Benefits.
- Assisted one (1) veteran to apply for Veterans Care Giver Support Benefits.
- Counseled one (1) veteran to apply for Veterans Home Loan Purchase Benefits.
- Assisted two (2) veterans to apply for Aid and Attendance Benefits.
- Registered to personnaly attend mandatory Mississippi VSO Certification Training in D'Iberville, MS from 08 to 11 April 2024.

Frederick W. Davis, Jr.

Attachment: Vardoc Veterans Service Officer Monthly Activity Report for March 2024 (20150 : Various Documents)

COPY

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

STACI MCNINCH

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2023 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2023 .

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directid to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the 1st day of April , 2024 .

signed Steve Gaines

CLERK'S CERTIFICATE

I, MARK SCARBOROUGH , Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 1st day of April , 2024

Mark J. Scarborough

Clerk of the Board of Supervisors

CHANCERY CLERK RANKIN COUNTY, MS

Attachment: Petition to Adjust Exemption on 2023 Homestead Exemption Supplemental Roll (RFA-2024-167 : Petitions to Adjust 2023 Homestead Exemption Supplemental Roll)

Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2023

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN **SCHOOL DISTRICT** COUNTY **MUNICIPALITY** FLOWOOD

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
FIELDS,ANGELA	G11I 4 1310	LOT	3500	12255	0	7500	150.00	AMENDED-AGE

INSTRUCTIONS

PAGE & LINE NUMBERS ARE NOT REQUIRED

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If this page is being used to **"DELETE"** an entry from the Homestead Exemption Supplemental Roll, fill out the above information **"EXACTLY"** as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

Attachment: Petition to Adjust Exemption on 2023 Homestead Exemption Supplemental Roll (RFA-2024-

Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2023

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN **SCHOOL DISTRICT** COUNTY **MUNICIPALITY** COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
HOLSTON,ROBERT MICHAEL & DI	I11B 3 430	LOT	3500	14884	0	7500	0	AMENDED-AGE

INSTRUCTIONS

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Attachment: Petition to Adjust Exemption on 2023 Homestead Exemption Supplemental Roll (RFA-2024-

Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2023

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN **SCHOOL DISTRICT** PEARL **MUNICIPALITY** PEARL

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
SMITH,RONALD WESLEY & ANNII	E8Q 8 390	LOT	1850	3307	0	2579	70.92	AMENDED-DISABILITY

INSTRUCTIONS

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FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

Attachment: Petition to Adjust Exemption on 2023 Homestead Exemption Supplemental Roll (RFA-2024-

Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2023

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ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN **SCHOOL DISTRICT** COUNTY **MUNICIPALITY** COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
GOFF,DUNCAN MCKELLAR	E5A 17 20	4.80	4132	20721	0	7500	0	AMENDED-OVER 65

INSTRUCTIONS

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(Initial & date)

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PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2023

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ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN **SCHOOL DISTRICT** COUNTY **MUNICIPALITY** COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
BEASLEY,SHARON K	H11L 8 110	LOT	5000	23525	0	7500	0	AMENDED-OVER 65

INSTRUCTIONS

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PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2023

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ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN **SCHOOL DISTRICT** COUNTY **MUNICIPALITY** BRANDON

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
TRUSTY,RICHARD & TERESA	H9I 16 460	LOT	4000	19930	0	7500	247.50	AMENDED-OVER 65

INSTRUCTIONS

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Total Net Effect of adjustments

(Initial & date)

Attachment: Petition to Adjust Exemption on 2023 Homestead Exemption Supplemental Roll (RFA-2024-

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PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2023

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ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN **SCHOOL DISTRICT** COUNTY **MUNICIPALITY** FLOWOOD

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
VAIL,JOHNNY & DEBRA	G11F 5 500	LOT	3500	11471	0	7500	150.00	AMENDED-OVER 65

INSTRUCTIONS

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Form 61-902-02-1-1-000 (Rev 9/04
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PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2023

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ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN **SCHOOL DISTRICT** PEARL **MUNICIPALITY** PEARL

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
CAGE,CHARLES R JR & CHANDRE	E8B 24 610	LOT	2500	11806	0	7500	206.25	AMENDED-DISABILITY

INSTRUCTIONS

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Total Net Effect of adjustments

(Initial & date)

Attachment: Petition to Adjust Exemption on 2023 Homestead Exemption Supplemental Roll (RFA-2024-

PETITION FOR REDUCTION OF ASSESSMENT ON REAL PROPERTY ASSESSMENT ROLL

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes Staci McNinch, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2023 Real Property Assessment Roll of said county.

Witness my signature this the 1st day of April, 2024.

Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 182,332 is hereby approved for the year 2023.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 1st day of April, 2024.

President, Board of Supervisors

Attachment: Petition for Change of Assessments on 2023 Real and Personal Property Assessments (RFA-2024-168 : Petitions for Change of

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI **COUNTY: RANKIN**

TAX ASSESSOR: STACI MCNINCH **RE REAL PROPERTY 2023 ROLL**

OWNER	VALUE	DECREASE	TAX DISTRICT	PARCEL NO.	DATE OF APPROVAL	REASON FOR CHANGE	SCHOOL DISTRICT
ALEXANDER,CHARLES R JR	14,799	4,933	551	E8L 3 700	4/1/2024	5	
BLACKWELL,WHITNEY	11,002	3,645	113	E1 21	4/1/2024	5	
BURT,JOSHUA STANLEY	25,739	8,580	211	J12P 5 8200	4/1/2024	5	
BUTTS,ANDRAY & BOWMAN-BUTTS ROXANNA	26,342	8,781	201	G11L 2 240	4/1/2024	5	
ELLIOTT,ANNA CLAIRE	24,869	8,290	101	E4L 7 290	4/1/2024	5	
HALFORD,LINDA M	12,278	4,093	111	D4I 6 100E	4/1/2024	5	
HEATH,KRISTIAN S	24,827	8,276	211	G11Q 9 3760	4/1/2024	5	
JENKINS,JUSTIN L	11,298	3,766	401	H9P 21	4/1/2024	5	
JOHNSON, TURQUOISE	18,690	6,230	551	F9B 3 370	4/1/2024	5	
LAZARO,JOSE R JR & CHELSEA	25,146	8,382	211	G12 46 3790	4/1/2024	5	
MALLEY,DESTINEE & MASON STORM	11,687	3,896	111	D4J 2 2I	4/1/2024	5	
MARSHALL,STEPHANIE DAWN	43,934	14,645	211	H11Q 4 2310	4/1/2024	5	
PATRICK,FERNANDO L & JOANN K	43,208	14,403	502	J7 97 10	4/1/2024	5	
ROUNSAVILLE,STEVIE LYNN	5,231	1,468	100	M3 28	4/1/2024	5	
ROWELL,DARIN	25,915	8,352	100	N7 14	4/1/2024	5	
SIMMONS,ELISA & DARRAYL	23,772	7,924	551	F7I 17 1370	4/1/2024	5	
STEED,SARA	6,830	2,277	551	E8Q 8 500	4/1/2024	5	
STEVENSON,APRIL	20,571	6,857	201	G11A 4 2720	4/1/2024	5	
VANDERFORD,ED	2,687	896	505	P2 42 20	4/1/2024	5	
VAUGHN,MELISSA & ALEXANDER,ROBERT	20,442	6,814	211	G12 46 4160	4/1/2024	5	
WILLIS,TIMOTHY & JENKINS,JENNIFER	64,231	20,729	411	J10 54 360	4/1/2024	5	
WILLOUGHBY,PEYTON & TAYLOR	23,745	7,915	502	J7E 1 610	4/1/2024	5	
BROOKER,WESLEY M & ROBERT B	26,897	8,966	211	J12Q 12 5030	4/1/2024	5	
TUCKER,JOEL & TODD, ROBERT	36,642	12,214	211	H12F 2 140	4/1/2024	5	
TOTAL(S)	**550,782**	**182,332**					

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

Attachment: Petition for Change of Assessments on 2023 Real and Personal Property Assessments

PETITION FOR INCREASE OF ASSESSMENT ON REAL PROPERTY ASSESSMENT ROLL

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes Staci McNinch, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2023 Real Property Assessment Roll of said county.

Witness my signature this the 1st day of April, 2024.

Staci McNinch

Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 4,813 is hereby approved for the year 2023.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 1st day of April, 2024.

Steve Gaines

President, Board of Supervisors

Attachment: Petition for Change of Assessments on 2023 Real and Personal Property Assessments (RFA-2024-168 : Petitions for Change of

PETITION FOR INCREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: STACI MCNINCH

COUNTY: RANKIN
REAL PROPERTY 2023 ROLL

								ASSESSMENT
OWNER	VALUE	INCREASE	TAX DISTRICT	PARCEL NO.	DATE OF APPROVAL	REASON FOR CHANGE	SCHOOL DISTRICT	IMPROVEMENTS
MASSEY,RORY LEE & TRACI D	701	4,813	100	Q12 37 10	4/1/2024	4		2,247
TOTAL(S)	701	4,813						

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

Attachment: Petition for Change of Assessments on 2023 Real and Personal Property Assessments

PETITION FOR INCREASE / DECREASE OF ASSESSMENT ON PERSONAL PROPERTY ASSESSMENT ROLL

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes Staci McNinch, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be increased or decreased as shown on the listing; the said property being assessed on the 2023 Personal Property Assessment Roll of said county.

Witness my signature this the 1ST day of April 2024.

Staci McNinch
Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be increased or decreased as shown on the listing:

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase or decrease of the assessments on said roll in the amount of 101,751 is hereby approved for the year 2023.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 1st day of April 2024.

Steve Gaines
President, Board of Supervisors

Attachment: Petition for Change of Assessments on 2023 Real and Personal Property Assessments (RFA-2024-168 : Petitions for Change of

PETITION FOR INCREASE / DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: STACI MCNINCH

COUNTY: RANKIN
PERSONAL PROPERTY 2023 ROLL

Meeting: 4/01/2024

OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST	NEW VALUE	ROLL TOTAL	AMOUNT OF CHANGE		REASON(S) CHANGE
DAYS INN - PEARL	2023	918	333	34,014	363	33,651	4/1/2024	4
US FOODS INC	2023	91346	23	75,219	-	75,219	4/1/2024	4
HOBBY TOWN USA	2023	9030	201	-	7,119	(7,119)	4/1/2024	4
TOTAL:						**101,751**		
GRAND TOTAL								

Reasons for change of assessment as per Title 27-35-143. Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

Attachment: Petition for Change of Assessments on 2023 Real and Personal Property Assessments

Extension Center for Governmental & Community Development

Mississippi State University Extension Service
Phone:(662)325-3141; Fax (662)325-8954
Box 9643; Mississippi State, MS 39762

INVOICE

MISSISSIPPI STATE UNIVERSITY EXTENSION
Center for Government & Community Development

TO:
Brett Busick
Rankin County

DESCRIPTION	AMOUNT
2024 IAAO Course 102 **April 15-19, 2024** Registration $650.00	
TOTAL	Registration $650.00

Please include invoice with payment.

Make all checks payable to

Extension Center for Governmental & Community Development
Box 9643
Mississippi State, MS 39762

If you have any questions concerning this invoice, contact Jason Camp 662-325-3141 or Jason.Camp@msstate.edu

Attachment: Registration & Hotel Fees for the 2024 IAAO Course 102 (RFA-2024-169 : Authority to Pay Registration Fees in the Amount of

You're all set, BRETT!

Confirmation number: 3501103048

We sent the details to B••••K@RANKINCOUNTY.ORG.

Hotel Information

Hilton Garden Inn Starkville
975 HWY 12 East
Starkville, Mississippi 39759 USA
+1 662-615-9664

Stay Information

14 APR SUN – **19** APR FRI

Check-in: 3:00 PM
Check-out: 12:00 PM

Early check-in cannot be guaranteed. Contact the hotel to inquire about early check-in or late check-out.

1 room for 1 adult
2 Queen Beds - Iaao Course 102 2024

Total room charge	$645.00
Total taxes	$64.50
Total for stay:	**$709.50**

Payment VISA 5258 Jun 2024

Guest information

BRETT BUSICK
Hilton Honors#:

Guarantee policy

There is a credit card required for this reservation.

If you use a debit/credit card to check in, a hold may be placed on your card account for the full anticipated amount to be owed to the hotel, including estimated incidentals, through your date of

Attachment: Registration & Hotel Fees for the 2024 IAAO Course 102 (RFA-2024-169 : Authority to Pay Registration Fees in the Amount of

Extension Center for Governmental & Community Development

Mississippi State University Extension Service
Phone:(662)325-3141; Fax (662)325-8954
Box 9643; Mississippi State, MS 39762

INVOICE

MISSISSIPPI STATE UNIVERSITY EXTENSION
Center for Government & Community Development

TO:
Staci McNinch
Rankin County

DESCRIPTION	AMOUNT
2024 Certified Appraisers School Certified Appraisers' School $475.00	
TOTAL	Certified Appraisers' School $475.00

Please include invoice with payment.

Make all checks payable to

Extension Center for Governmental & Community Development

Box 9643

Mississippi State, MS 39762

If you have any questions concerning this invoice, contact Jason Camp 662-325-3141 or Jason.Camp@msstate.edu

Attachment: Registration & Hotel Fees for the 2024 Certified Appraisers School (RFA-2024-170 : Authority to Pay Registration Fees in the

Staci McNinch

From: Staci McNinch <stacimcninch@yahoo.com>
Sent: Tuesday, March 19, 2024 10:01 AM
To: Staci McNinch
Subject: Fwd: Your Apr-28-2024 Confirmation #3499800138

Sent from my iPhone

Begin forwarded message:

From: Hilton Garden Inn Confirmed <noreply@h6.hilton.com>
Date: March 19, 2024 at 9:56:44 AM CDT
To: stacimcninch@yahoo.com
Subject: Your Apr-28-2024 Confirmation #3499800138

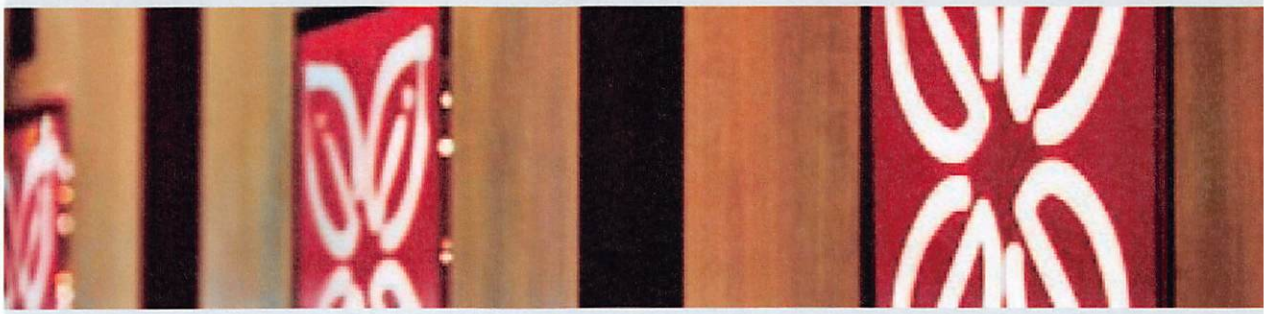
Hilton

Hi Staci
44,883 Points / Diamond

See you soon, STACI MCNINCH

Your reservation for Apr-28-2024 has been confirmed.

Confirmation #3499800138



Hilton Garden Inn Starkville

975 HWY 12 East
Starkville MS 39759 US
Maps & Directions>>

+16626159664

Attachment: Registration & Hotel Fees for the 2024 Certified Appraisers School (RFA-2024-170 : Authority to Pay Registration Fees in the

28 SUN APR	5 Nights	3 FRI MAY
Check In: 3:00 PM		Check Out: 12:00 PM

Add to Calendar

Your Room Information

Guest Name:	STACI MCNINCH
Guests:	1 Adult
Rooms:	1
Room Plan:	2 QUEEN BEDS
Your Rate Information	CERT. APPRAISERS W1

Rate per night	
28-Apr-2024 - 03-May-2024	124.00 USD
Total for Stay per Room Rate	**620.00 USD**
Taxes	62.00 USD
Total price for Stay	**682.00 USD**

Modify Your Reservation >>

Plan Ahead With These Tips:

Attachment: Registration & Hotel Fees for the 2024 Certified Appraisers School (RFA-2024-170 : Authority to Pay Registration Fees in the

Staci McNinch

From: Staci McNinch <stacimcninch@yahoo.com>
Sent: Tuesday, March 19, 2024 10:01 AM
To: Staci McNinch
Subject: Fwd: Your May-12-2024 Confirmation #3494993220

Sent from my iPhone

Begin forwarded message:

From: Hilton Garden Inn Confirmed <noreply@h6.hilton.com>
Date: March 19, 2024 at 9:59:35 AM CDT
To: stacimcninch@yahoo.com
Subject: Your May-12-2024 Confirmation #3494993220

Hilton

Hi Staci
44,883 Points / Diamond

See you soon, STACI MCNINCH

Your reservation for May-12-2024 has been confirmed.

Confirmation #3494993220



Hilton Garden Inn Starkville

975 HWY 12 East
Starkville MS 39759 US
Maps & Directions>>

+16626159664

Attachment: Registration & Hotel Fees for the 2024 Certified Appraisers School (RFA-2024-170 : Authority to Pay Registration Fees in the

12 SUN MAY	5 Nights	17 FRI MAY
Check In: 3:00 PM		Check Out: 12:00 PM

Add to Calendar

Your Room Information

Guest Name:	STACI MCNINCH
Guests:	1 Adult
Rooms:	1
Room Plan:	2 QUEEN BEDS
Your Rate Information	CERT. APPRAISERS W2

Rate per night	
12-May-2024 - 17-May-2024	124.00 USD
Total for Stay per Room Rate	**620.00 USD**
Taxes	62.00 USD
Total price for Stay	**682.00 USD**

Modify Your Reservation >>

Plan Ahead With These Tips:

Attachment: Registration & Hotel Fees for the 2024 Certified Appraisers School (RFA-2024-170 : Authority to Pay Registration Fees in the

Extension Center for Governmental & Community Development

INVOICE

Mississippi State University Extension Service
Phone:(662)325-3141; Fax (662)325-8954
Box 9643; Mississippi State, MS 39762

MISSISSIPPI STATE UNIVERSITY EXTENSION
Center for Government & Community Development

TO:
Traci Tighman
Rankin County

DESCRIPTION	AMOUNT
2024 Certified Appraisers School Certified Appraisers' School $475.00 4/29-5/3	
TOTAL	Certified Appraisers' School $475.00

Please include invoice with payment.

Make all checks payable to

Extension Center for Governmental & Community Development
Box 9643
Mississippi State, MS 39762

If you have any questions concerning this invoice, contact Jason Camp 662-325-3141 or Jason.Camp@msstate.edu

Attachment: Registration & Hotel Fees for the 2024 Certified Appraisers School (RFA-2024-170 : Authority to Pay Registration Fees in the

Gmail

Traci T <billyandtraci1994@gmail.com>

Your Apr-28-2024 Confirmation #3501776901

1 message

Hilton Garden Inn Confirmed <noreply@h6.hilton.com>
To: billyandtraci1994@gmail.com

Tue, Mar 19, 2024 at 9:35 AM

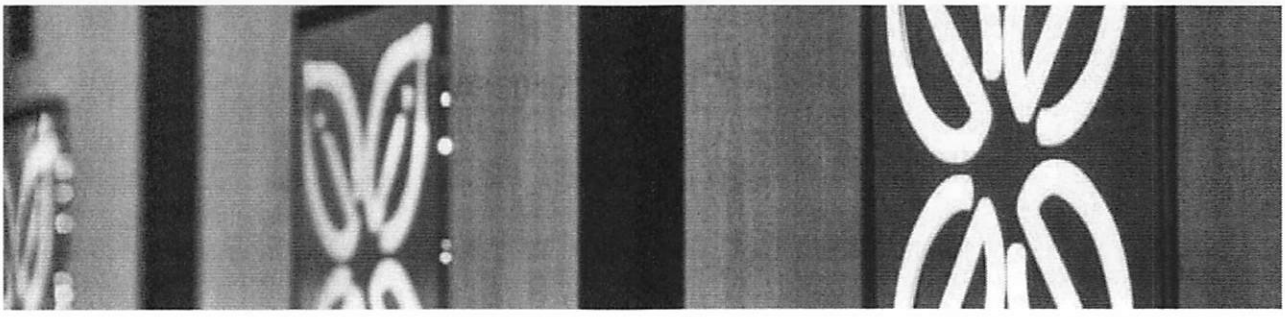
Hilton

Hi Traci
1,290 Points / Member

See you soon, TRACI TILGHMAN

Your reservation for Apr-28-2024 has been confirmed.

Confirmation #3501776901



Hilton Garden Inn Starkville

975 HWY 12 East
Starkville MS 39759 US
Maps & Directions>>

+16626159664

28 SUN APR | 5 Nights | 3 FRI MAY

Check In: 3:00 PM

Check Out: 12:00 PM

Add to Calendar

Attachment: Registration & Hotel Fees for the 2024 Certified Appraisers School (RFA-2024-170 : Authority to Pay Registration Fees in the

Your Room Information

Guest Name:	TRACI TILGHMAN
Guests:	1 Adult
Rooms:	1
Room Plan:	2 QUEEN BEDS
Your Rate Information	CERT. APPRAISERS W1
Rate per night 28-Apr-2024 - 03-May-2024	124.00 USD
Total for Stay per Room Rate	**620.00 USD**
Taxes	62.00 USD
Total price for Stay	**682.00 USD**

✎ **Modify Your Reservation >>**

Plan Ahead With These Tips:



USE THE HILTON HONORS APP

Get Contactless Arrival

With the **Hilton Honors app**, you can skip the front desk, go straight to your selected room, and unlock your door - with just your phone.

Learn More

Attachment: Registration & Hotel Fees for the 2024 Certified Appraisers School (RFA-2024-170 : Authority to Pay Registration Fees in the

Gmail

Traci T <billyandtraci1994@gmail.com>

Your May-12-2024 Confirmation #3494781636

1 message

Hilton Garden Inn Confirmed <noreply@h6.hilton.com>
To: billyandtraci1994@gmail.com

Tue, Mar 19, 2024 at 9:37 AM

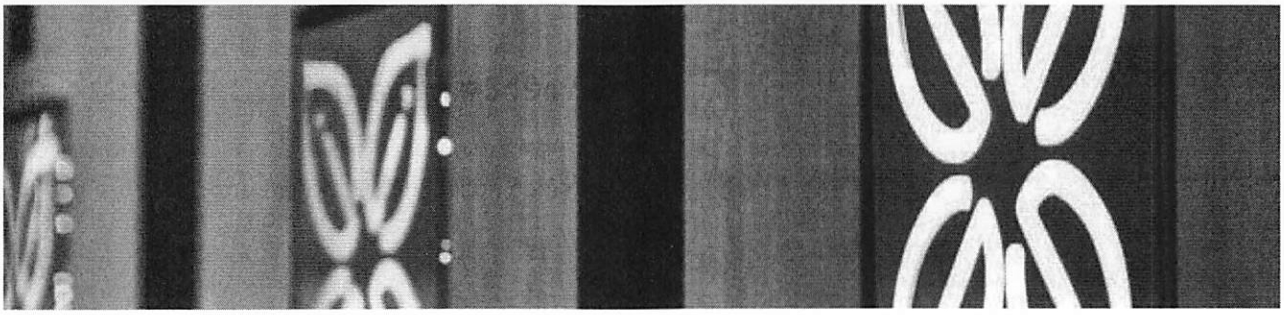
Hilton

Hi Traci
1,290 Points / Member

See you soon, TRACI TILGHMAN

Your reservation for May-12-2024 has been confirmed.

Confirmation #3494781636



Hilton Garden Inn Starkville

975 HWY 12 East
Starkville MS 39759 US
Maps & Directions>>

+16626159664

12 SUN MAY
Check In: 3:00 PM

5 Nights

17 FRI MAY
Check Out: 12:00 PM

Add to Calendar

Attachment: Registration & Hotel Fees for the 2024 Certified Appraisers School (RFA-2024-170 : Authority to Pay Registration Fees in the

Your Room Information

Guest Name:	TRACI TILGHMAN
Guests:	1 Adult
Rooms:	1
Room Plan:	2 QUEEN BEDS
Your Rate Information	CERT. APPRAISERS W2
Rate per night 12-May-2024 - 17-May-2024	124.00 USD
Total for Stay per Room Rate	**620.00 USD**
Taxes	62.00 USD
Total price for Stay	**682.00 USD**

Modify Your Reservation >>

Plan Ahead With These Tips:



USE THE HILTON HONORS APP

Get Contactless Arrival

With the **Hilton Honors app**, you can skip the front desk, go straight to your selected room, and unlock your door - with just your phone.

Learn More

Attachment: Registration & Hotel Fees for the 2024 Certified Appraisers School (RFA-2024-170 : Authority to Pay Registration Fees in the

Extension Center for Governmental & Community Development

Mississippi State University Extension Service
Phone:(662)325-3141; Fax (662)325-8954
Box 9643; Mississippi State, MS 39762

INVOICE

MISSISSIPPI STATE UNIVERSITY™ EXTENSION
Center for Government & Community Development

TO:
Robert Reeves
Rankin County

DESCRIPTION	AMOUNT
2024 Certified Appraisers School Certified Appraisers' School $475.00	
TOTAL	Certified Appraisers' School $475.00

Please include invoice with payment.

Make all checks payable to

Extension Center for Governmental & Community Development
Box 9643
Mississippi State, MS 39762

If you have any questions concerning this invoice, contact Jason Camp 662-325-3141 or Jason.Camp@msstate.edu

Attachment: Registration & Hotel Fees for the 2024 Certified Appraisers School (RFA-2024-170 : Authority to Pay Registration Fees in the

Robert Reeves

From: Robert Reeves <robertmreeves797@gmail.com>
Sent: Monday, March 25, 2024 6:57 AM
To: Robert Reeves
Subject: Fwd: Your Apr-28-2024 Confirmation #3493451866

From: Hilton Garden Inn Confirmed <noreply@h6.hilton.com>
Date: March 20, 2024 at 11:32:06 CDT
To: robertmreeves797@gmail.com
Subject: Your Apr-28-2024 Confirmation #3493451866

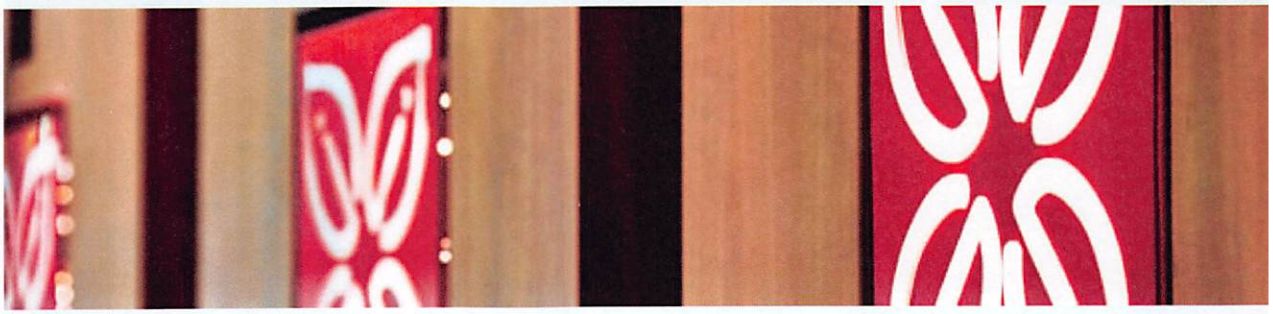
Hilton

Join Hilton Honors
Get instant benefits by joining – for free.

See you soon, ROBERT REEVES

Your reservation for Apr-28-2024 has been confirmed.

Confirmation #3493451866



Hilton Garden Inn Starkville

975 HWY 12 East
Starkville MS 39759 US
Maps & Directions>>

+16626159664

Attachment: Registration & Hotel Fees for the 2024 Certified Appraisers School (RFA-2024-170 : Authority to Pay Registration Fees in the

28 SUN APR | 5 Nights | 3 FRI MAY

Check In: 3:00 PM

Check Out: 12:00 PM

Add to Calendar

Your Room Information

Guest Name:	ROBERT REEVES
Guests:	1 Adult
Rooms:	1
Room Plan:	1 KING BED JR SUITE
Your Rate Information	CERT. APPRAISERS W1
Rate per night	
28-Apr-2024 - 03-May-2024	124.00 USD
Total for Stay per Room Rate	**620.00 USD**
Taxes	62.00 USD
Total price for Stay	**682.00 USD**

Modify Your Reservation >>

Attachment: Registration & Hotel Fees for the 2024 Certified Appraisers School (RFA-2024-170 : Authority to Pay Registration Fees in the

Robert Reeves

From: Robert Reeves <robertmreeves797@gmail.com>
Sent: Tuesday, March 19, 2024 10:16 AM
To: Robert Reeves
Subject: Fwd: Your May-12-2024 Confirmation #3494666844

From: Hilton Garden Inn Confirmed <noreply@h6.hilton.com>
Date: March 19, 2024 at 10:11:59 CDT
To: robertmreeves797@gmail.com
Subject: Your May-12-2024 Confirmation #3494666844

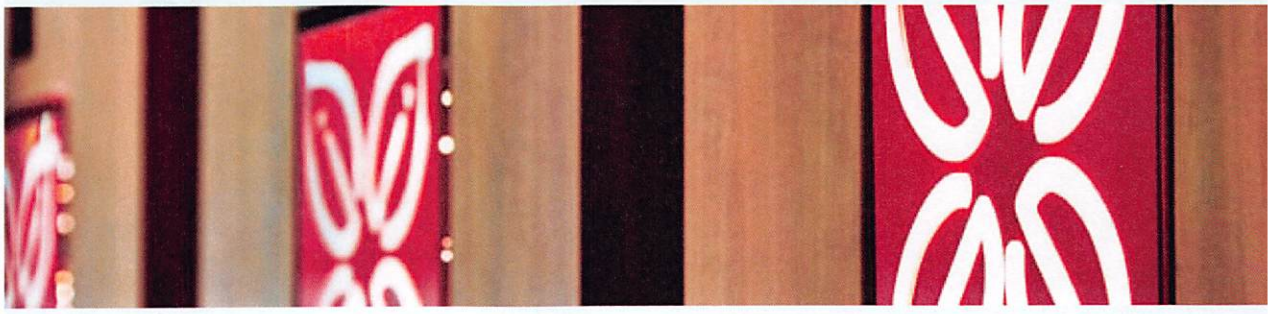
Hilton

Join Hilton Honors
Get instant benefits by joining – for free.

See you soon, ROBERT REEVES

Your reservation for May-12-2024 has been confirmed.

Confirmation #3494666844



Hilton Garden Inn Starkville

975 HWY 12 East
Starkville MS 39759 US
Maps & Directions>>

+16626159664

Attachment: Registration & Hotel Fees for the 2024 Certified Appraisers School (RFA-2024-170 : Authority to Pay Registration Fees in the

12 SUN MAY | 5 Nights | 17 FRI MAY

Check In: 3:00 PM

Check Out: 12:00 PM

Add to Calendar

Your Room Information

Guest Name:	ROBERT REEVES
Guests:	1 Adult
Rooms:	1
Room Plan:	1 KING BED
Your Rate Information	CERT. APPRAISERS W2

Rate per night	
12-May-2024 - 17-May-2024	124.00 USD
Total for Stay per Room Rate	**620.00 USD**
Taxes	62.00 USD
Total price for Stay	**682.00 USD**

Modify Your Reservation >>

Attachment: Registration & Hotel Fees for the 2024 Certified Appraisers School (RFA-2024-170 : Authority to Pay Registration Fees in the

STACI McNINCH
Tax Assessor
Rankin County

211 East Government Street
Suite C
Brandon, Mississippi 39042

601-825-1470
601-355-0527
Fax 601-824-2457

March 15, 2024

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

Re: Parcel Number(s): I12 9 (PPIN 34537) Hand Delivered

Gentlemen:

The aforementioned parcel was erroneously assessed and created in error due to an inconsistency in the legal description and should have been deleted. Because of the erroneous assessment, I respectfully request that the following described tax sale(s) be voided and any tax sale purchaser(s) refunded.

2022 Tax Sale
Assessed to: Cowan Frances A Estate
Sold to: Dobson Edward R Jr.

Thank you for your consideration of this matter.

Sincerely,

Staci McNinch
Tax Assessor

Attachment: Tax Assessor Void Tax Sale (PPIN 34537) (RFA-2024-171 : Request Authority to Void the 2022 Tax Sale for Parcel Number I12 9

STACI McNINCH
Tax Assessor
Rankin County

211 East Government Street
Suite C
Brandon, Mississippi 39042

601-825-1470
601-355-0527
Fax 601-824-2457

April 1, 2024

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

Re: Parcel Number(s): G4 33 41 (PPIN 82233) Hand Delivered

Gentlemen:

The aforementioned parcel was erroneously assessed and created in error due to an inconsistency in the legal description and should have been deleted. Because of the erroneous assessment, I respectfully request that the following described tax sale(s) be voided and any tax sale purchaser(s) refunded.

2022 Tax Sale
Assessed to: Wyniki Latrice Kitchens
Sold to: P.I.C. Land Development

Thank you for your consideration of this matter.

Sincerely,

Staci McNinch

Attachment: Tax Assessor Void Tax Sale (PPIN 82233) (RFA-2024-172 : Request Authority to Void the 2022 Tax Sale for Parcel Number G4 33 41

STACI McNINCH
Tax Assessor
Rankin County

211 East Government Street
Suite C
Brandon, Mississippi 39042

601-825-1470
601-355-0527
Fax 601-824-2457

April 1, 2024

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

Re: Parcel Number(s): D7K-2 (PPIN 4985) Hand Delivered

Gentlemen:

The aforementioned parcel was acquired by the City of Richland during the 2021 tax year and should have been coded tax exempt. Because of the erroneous assessments, I respectfully request that the following described tax sale(s) be voided and any tax sale purchaser(s) refunded.

2022 Tax Sale
Assessed to: Joseph Sims
Sold to: PROTAX04 LLC

Thank you for your consideration of this matter.

Sincerely,

Staci McNinch

Attachment: Tax Assessor Void Tax Sale (PPIN 4985) (RFA-2024-173 : Request Authority to Void the 2022 Tax Sale for Parcel Number D7K 2

STACI McNINCH
Tax Assessor
Rankin County

211 East Government Street
Suite C
Brandon, Mississippi 39042

601-825-1470
601-355-0527
Fax 601-824-2457

April 1, 2024

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

Re: Parcel Number(s): D7G-5-10 (PPIN 83781) Hand Delivered

Gentlemen:

The aforementioned parcel was acquired by the City of Richland during the 2021 tax year and should have been coded tax exempt. Because of the erroneous assessments, I respectfully request that the following described tax sale(s) be voided and any tax sale purchaser(s) refunded.

2022 Tax Sale
Assessed to: Joseph Sims
Sold to: SDG Investments LLC

Thank you for your consideration of this matter.

Sincerely,

Staci McNinch

Attachment: Tax Assessor Void Tax Sale (PPIN 83781) (RFA-2024-174 : Request Authority to Void the 2022 Tax Sale for Parcel Number D7G 5

STACI McNINCH
Tax Assessor
Rankin County

211 East Government Street
Suite C
Brandon, Mississippi 39042

601-825-1470
601-355-0527
Fax 601-824-2457

April 1, 2024

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

Re: Parcel Number(s): D7G-5 (PPIN 4901) Hand Delivered

Gentlemen:

The aforementioned parcel was acquired by the City of Richland during the 2021 tax year and should have been coded tax exempt. Because of the erroneous assessments, I respectfully request that the following described tax sale(s) be voided and any tax sale purchaser(s) refunded.

2022 Tax Sale
Assessed to: Sharon Byrd Holmes ET AL
Sold to: TLGFY LLC

Thank you for your consideration of this matter.

Sincerely,

Staci McNinch

Attachment: Tax Assessor Void Tax Sale (PPIN 4901) (RFA-2024-175 : Request Authority to Void the 2022 Tax Sale for Parcel Number D7G 5

RANKIN COUNTY ROAD DEPARTMENT

REPORT TO BOARD OF SUPERVISORS

WORK ACCOMPLISHED FOR THE MONTH OF MARCH 2024

SIGN WORK: 5 POINTS OF FANNIN, ANDREW JACKSON, BOBBY PEEDE, BOXWOOD PL N, BROWN HILL RD, BYRD LN, CASTLEWOODS BLVD, FANNIN LANDING CIR, FOSTER RD, HUCKLEBERRY FARM RD, INDIAN MOUND RIDGE, LAIRD LN, MCGEE LN, MIDWAY RD, MONTEREY RD, MUSTANG RANCH RD, NORTHSHORE PKWY, OLD ENOCHS RD, PINEDALE DR, PINEVIEW LN, RANKIN CV, RED OAK RD, ROLLINGS HILLS BLVD, SHILOH RD, W MT CREEK RD

CULVERT WORK: ALLISTON DR, ASHLEY RD, BARRON RD, BELLEGROVE CV, BURNHAM RD S, CANE CREEK RD, CLEARY RD, COAL BLUFF RD, CONCORD RD, COON HUNTERS RD, CUMBERLAND RD, FAIRFAX CIR, FLEMING RD, GRANTS FERRY RD, HAYNES CHAPEL RD, HENRY BYRD RD, HICKORY HILL CIR, HOLLY BUSH RD, JERUSALEM CHURCH RD, JOHN LEWIS RD, LE COURGEOIS, LEESBURG RD, LOYD IRBY RD, MAGNOLIA SPRINGS, MCKAYS PL, MONTEREY RD, MT HELM RD, NORWOOD RD, OLD HWY 43 N, PINEVIEW LN, PISGAH RD, PLUM TREE RD, RANKIN HILL RD, RED OAK RD, RUSSELL CV, SHILOH RD, SIMS RD, STUMP RIDGE RD, SWALLOW DR, THOMASVILLE RD, TIFFANY CIR, W MT CREEK RD, WHITE RD, WILLIAMS RD, WOODROW MARTIN RD, WYNN DR

POTHOLE REPAIRED: ANDREW CHAPEL RD, BAREFOOT SPRINGS, BEATRICE CV, GOODMAN RD, GRANTS GERRY RD, GREENHILL RD, LAWRENCE RD, MADISON ST, OAK HILL DR, OLD HWY 43, HARRISON ST, PINE OAK LN, RIVER BEND DR, SPRAY BERRY, TRICKHAMBRIDGE RD,

DITCHES WORKED: BAKER LN, BARKER RD, CATO RD, CHARLIE DIXON RD, CLEAR BRANCH RD, CONLEY WILLIAMS RD, EASY ST, GULDE SHILOH RD, HIDDEN HILLS PARKWAY, HOLLY BUSH RD, ISOBEL DEAN RD, JOHNS MAYTON RD, JOHNSON LN, JOHNSON QUARTERS RD, LEESBURG RD, LONGRIDGE, LOUIS LN, MOHR DR, MONTE CARLO DR, N CHURCH ST, REHOBETH RD, SEVENTH DAY RD, SPRINGWATER RANCH RD, W MOUNTAIN CREEK RD

SCHOOLBUS TURNAROUND: COONHUNTERS RD, DOYLE HUGHES, OAK TREE LN, THREE FORKS DR

ROAD WORK: ASHLAND AVE, BIBBS RD, CLEARY RD, DOGWOOD CIR, FOSTER RD, HWY 471, IRONWOOD DR, JOHNS SHILOH RD, KYZAR RD, LAIRD LN, LEVI COOPER RD, LONE PINE CHURCH RD, MAGNOLIA RD, MAGNOLIA SPRINGS, MCALPIN RD, MELLOWMEADE PKWY, MIDWAY RD, N ENOCH GROVE RD, NAPOLEON DR, NORWOOD RD, OLD ENOCHS RD, S BROOKS AVE, SAND HILL CV, SAWTOOTH CV, SEVENTH DAY RD, SPRING BRANCH DR, STAR RD, STULL RD, TAZAN AVE, TAZAN ST, TOWNSEND RD, WARD RD, WEBB CIR

BURIALS: 5

DRIVEWAY APRONS: ALBERT ENOCH RD, AMANDA AVE, ANTIOCH SHILOH RD, BARKER RD, ELM DR, ELZY RD, FLETCHER RD, FRASIER RD, GABE HOLCOMB RD, GARRETT RD, GLENWOOD DR, HENCRY CANNON RD, HOLLY BUSH RD, MONTEREY RD, MT CREEK FARM RD, OLD ENOCHS RD, RT BRADDY, SHOWS PL, VALLEY CV, W MOUNTAIN CREEK RD, WESLEY ST, WHITETAIL BLVD

OTHER/STORM DRAIN/MISCELLANEOUS: BENWICK DR, BERWICK DR, BROWN HILL RD, FOSTER RD, JOHNS SHILOH RD, KING RD, LAKE HARBOR PT, LE BOURGEOIS LN/THAMES CV, MONTEREY RD, OAK GROVE DR, OLD HWY 49, ROCKHILL RD, STONEBRIDGE BLVD, STUMPRIDGE RD, THAMES CIR

TREE LIMBS CUT/PICKED UP: CABBEY WOODS, ALDRIDGE DR, APPLE BLOSSOM DR, ARBOR LN, ASHTON WAY, AUDUBON CT, AUDUBON POINT DR, AVALON WAY, BASSWOOD CIR, BAY HARVOR PL, BAY PARK DR, BAY POINT CV, BELLEGROVE CIR, BLACKSTON CIR, BOXWOOD PL N, BRIDLEWOOD DR, CAMDEN CT, CAMELIA DR, CAMELIA TR, CAMELOT WAY, CAMPFIRE CIR, CHESAPEAKE AVE, CLIFFVIEW DR, CODY LN, CUMBERLAND DR, CYPRESS CREEK RD, E LAKE DR, EAGLE DR, EASTSIDE DR, ELM TR, ESPLANADE DR, EVERGREEN WAY, FAIRFAX CIR, FALON WAY, FLETCHER RD,FOREST POINT DR, GLEN OAKS DR, GREENSVIEW DR, GREENWAY BLVD, HADDON CIR, HAVOBER DR, HOLLY BUSH PL, HUNTINGTON CV, LAKE HARBOR RD, LAKESIDE DR, LIVE IAKS BLVD, MAGNOLIA TR, MALLARD DR, MANDARIN DR, MASON CT, MEADOWS VIEW, MILLCREEK DR, NOBLIN BRIDGE RD, NORTHSHORE PL, OAK DR, OAK LAWN DR, OAKLEIGH PL, OVERLOOK PT,

Attachment: Road Work Accomplished for March 2024 and Road Work Scheduled for April 2024 (RFA-2024-176 : Road Work Accomplished for

PINE MEADOWS LN, PINE RD, PLUM GROVE, POPLAR DR, POST OAK DR, REDBUD DR, RIDGE CIR, RIVERCHASE N, ROSE BUD DR, SANDPOPER RD, SAVANNAH CIR, SAWTOOTH CV, SPRINGHILL CROSSING, SUNCREST PL, SUNRISE CV, SUSANNAH DR, SWEET GUM RD, THOMASVILLE RD, TURTLE LN, TURTLE RIDGE DR, W PINEBROOK DR, WAKEFIELD PL, WHIPPOORWILL RD, WHITE RD, WILDWOOD LN, WILLOW BROOK DR, WILLOW COURT DR, WILLOW GRANDE CIR, WILLOW LN, WILLOW RUN, WOOD DUCK CIR, WOODLANDS

WORK SCHEDULED FOR THE MONTH OF APRIL 2024

1. Patch Pot Holes	County Crew
2. Install Culverts	County Crew
3. Clean Ditches	County Crew
4. Complete Work Orders as Assigned	County Crew
5. Overlay:	AJ Construction

Mike Harrison

Attachment: Road Work Accomplished for March 2024 and Road Work Scheduled for April 2024 (RFA-2024-176 : Road Work Accomplished for

Exchange: _____ County Permit # _____

Engineer: _____

Tel. No.: _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS STULL COUNTY ROAD

PROJECT NO. WGK# 2023-030-02

UTILITY NAME: FANNIN WATER ASSOCIATION

BY JAMES GOULD, PRESIDENT

ADDRESS 2653 HWY 471, BRANDON, MS, 39047, HEREIN CALLED APPLICANT proposes to construct a 12" PVC WATER Utility Facility along or across STULL County Road(s), said facility to be installed between MS HWY 25 N and STULL ROAD.

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

STULL ROAD _____

_____

_____

_____ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Fannin Water Assoc. Utility Permit 2023-030-02 Stull Rd. (RFA-2024-177 : Request for Approval of Fanni Water Association Utility

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;

2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

Attachment: Fannin Water Assoc. Utility Permit 2023-030-02 Stull Rd. (RFA-2024-177 : Request for Approval of Fanni Water Association Utility

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. The applicant will abide by each provision and term as reflected on **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 6 day of March, 2024.

James Gould
NAME

President
TITLE

Attachment: Fannin Water Assoc. Utility Permit 2023-030-02 Stull Rd. (RFA-2024-177 : Request for Approval of Fanni Water Association Utility

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30} days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

4. Any Utility that crosses a county road must be incased.

5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf' version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 1 day of April 2024. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

Mike Hamrin

RANKIN COUNTY ROAD MANAGER

Attachment: Fannin Water Assoc. Utility Permit 2023-030-02 Stull Rd. (RFA-2024-177 : Request for Approval of Fanni Water Association Utility

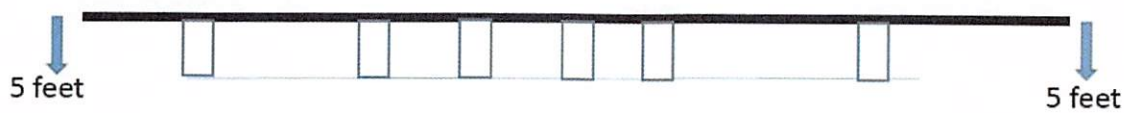
Name of Applicant: Fannin Water Assoc.
Location of Project: Stull Road
Type of Utility: 12" PVC Water

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to utpermit@rankincounty.org.

2) Once approved by the Board of Supervisors the Contactor will be notified via email from UT permits.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hours notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Friday.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task completed by 5 pm during weekdays. **All** pits will be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.



4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

Attachment: Fannin Water Assoc. Utility Permit 2023-030-02 Stull Rd. (RFA-2024-177 : Request for Approval of Fanni Water Association Utility

a) If damage occurs at worksite the permit will be suspended for 2 business days.
b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Attachment: Fannin Water Assoc. Utility Permit 2023-030-02 Stull Rd. (RFA-2024-177 : Request for Approval of Fanni Water Association Utility

Exchange: _____ County Permit # 04-24-901

Engineer: _____

Tel. No.: _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Oakdale COUNTY ROAD

PROJECT NO. 2023-130-03

UTILITY NAME: Langford Water Association

BY Buddy Burkett, President

ADDRESS 1805 Hwy 471, Brandon, MS, 39047 HEREIN CALLED APPLICANT proposes to construct a 8" PVC Waterline Utility Facility along or across Oakdale County Road(s), said facility to be installed between Oakdale Road and Baker Lane

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Oakdale Road

Baker Lane

_____ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Langford Water Assoc. Utility Permit 2023-130-03 Oakdale Circle (RFA-2024-178 : Request for Approval of Langford Water

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;

2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

Attachment: Langford Water Assoc. Utility Permit 2023-130-03 Oakdale Circle (RFA-2024-178 : Request for Approval of Langford Water

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. The applicant will abide by each provision and term as reflected on Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 9th day of January, 20 24.

Buddy Burkett
NAME

President
TITLE

Attachment: Langford Water Assoc. Utility Permit 2023-130-03 Oakdale Circle (RFA-2024-178 : Request for Approval of Langford Water

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30} days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

4. Any Utility that crosses a county road must be incased.

5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use). AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf' version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 1 day of April 2024. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

Mike Hamer

RANKIN COUNTY ROAD MANAGER

Name of Applicant: Langford Water Assoc.
Location of Project: Oakdale Cir. Baker Ln
Type of Utility: 8" PVC Water line

Attachment: Langford Water Assoc. Utility Permit 2023-130-03 Oakdale Circle (RFA-2024-178 : Request for Approval of Langford Water

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to utpermit@rankincounty.org

2) Once approved by the Board of Supervisors the Contactor will be notified via email from UT permits.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hours notice form is required to utpermit email address before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Friday.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task completed by 5 pm during weekdays. **All** pits will be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.



4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:
   a) If damage occurs at worksite the permit will be suspended for 2 business days.
   b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
   c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Attachment: Langford Water Assoc. Utility Permit 2023-130-03 Oakdale Circle (RFA-2024-178 : Request for Approval of Langford Water

Exchange: _____ County Permit # 02-24-901

Engineer: _____

Tel. No.: _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Forest Point dr_____COUNTY ROAD

PROJECT NO. 070.46393

UTILITY NAME: ATMOS ENERGY

BY Michael McCRORY

ADDRESS 105 FOREST POINT DR., HEREIN CALLED APPLICANT proposes to construct a Service Replacment Utility Facility along or across 105 FOREST POINT DR County Road(s), said facility to be installed between NOW and When Board APPROVES IT

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

105 FOREST POINT DR. NEAREST INTERSECTION SCENIC DR.

_____

_____

_____in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Atmos Energy Utility Permit 070-46393 Forest Point Drive (RFA-2024-179 : Request for Approval of Atmos Energy Utility Permit No.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;

2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

Attachment: Atmos Energy Utility Permit 070-46393 Forest Point Drive (RFA-2024-179 : Request for Approval of Atmos Energy Utility Permit

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. The applicant will abide by each provision and term as reflected on **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 21 day of MARCH, 2024.

Michael McCrory
NAME

Field construction coordinator
TITLE

Attachment: Atmos Energy Utility Permit 070-46393 Forest Point Drive (RFA-2024-179 : Request for Approval of Atmos Energy Utility Permit

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.

4. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 4 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

5. Any Utility that crosses a county road must be incased.

6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf' version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 1 day of April 2024 This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

Mike Hawsey

RANKIN COUNTY ROAD MANAGER

Attachment: Atmos Energy Utility Permit 070-46393 Forest Point Drive (RFA-2024-179 : Request for Approval of Atmos Energy Utility Permit

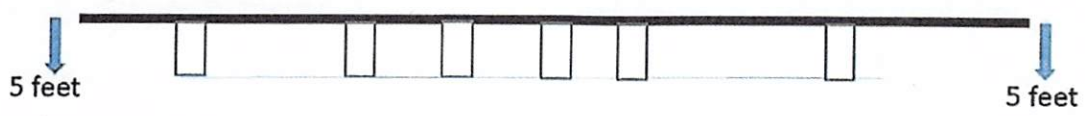
Name of Applicant: ATMOS ENERGY
Location of Project: 105 FOREST POINT DR.
Type of Utility: Gas Service

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to utpermit@rankincounty.org.

2) Once approved by the Board of Supervisors the Contractor will be notified via email from UT permits.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hours' notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Thursday 7:00am – 5:00pm and Fridays 7:00am – 12:00pm.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet.
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task completed by 5 pm during weekdays. **All** pits will be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.



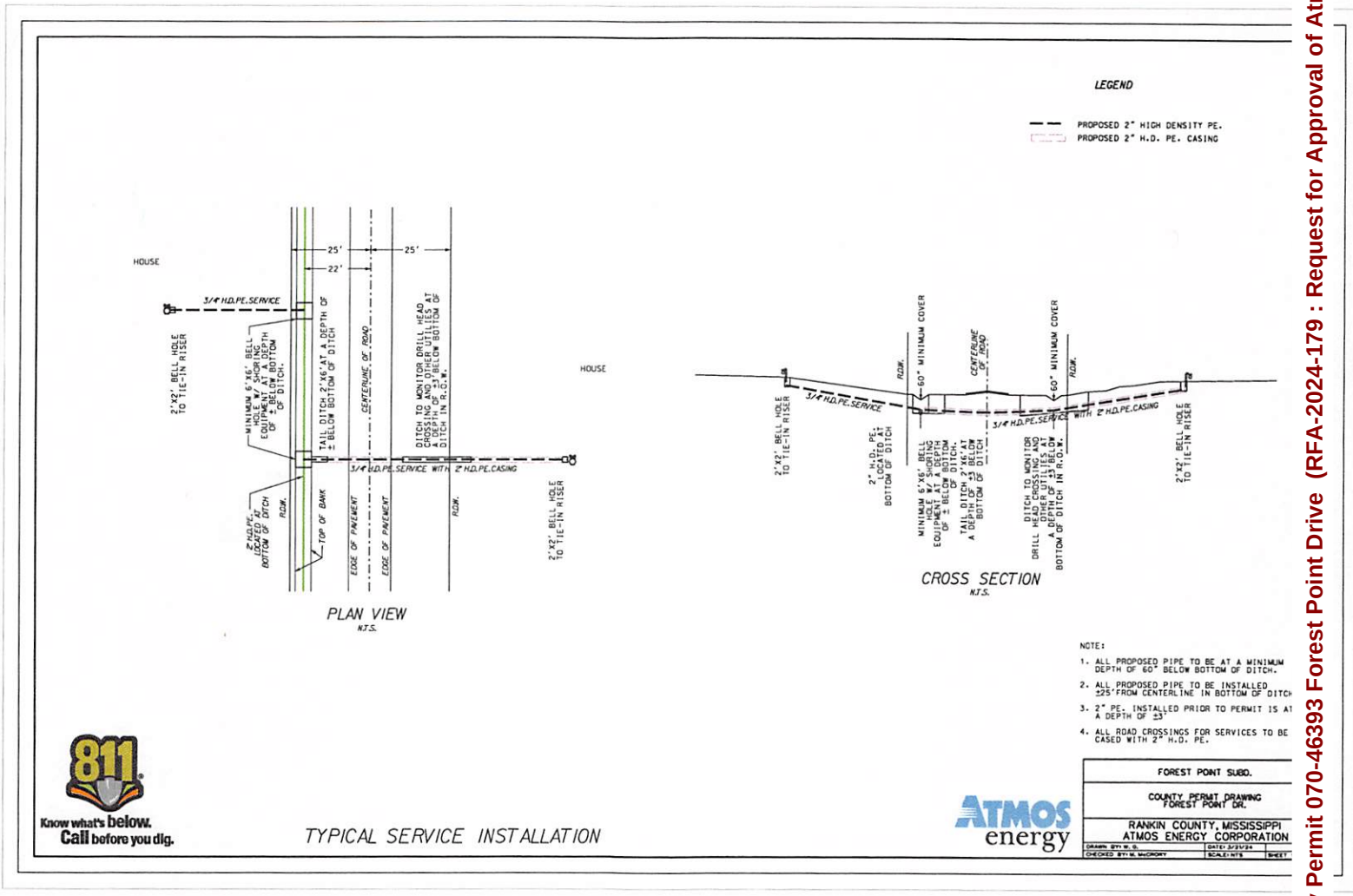
4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

Attachment: Atmos Energy Utility Permit 070-46393 Forest Point Drive (RFA-2024-179 : Request for Approval of Atmos Energy Utility Permit

a) If damage occurs at worksite the permit will be suspended for 2 business days.
b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board of Supervisors for approval of future operations within the county.

Attachment: Atmos Energy Utility Permit 070-46393 Forest Point Drive (RFA-2024-179 : Request for Approval of Atmos Energy Utility Permit No.



Attachment: Atmos Energy Utility Permit 070-46393 Forest Point Drive (RFA-2024-179 : Request for Approval of Atmos Energy Utility Permit No.

Exchange: _____ County Permit # 02-24-402

Engineer: _____

Tel. No.: _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS _____ COUNTY ROAD

PROJECT NO. _____

UTILITY NAME: CenterPoint Energy

BY Brittany Clay

ADDRESS 300 Executive Blvd, Byram,MS 39272, HEREIN CALLED APPLICANT proposes to construct a Gas Line Utility Facility along or across Willow Brook Rd County Road(s), said facility to be installed between Willow Ridge Cv and _____

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Willow Brook Rd and Willow Ridge CV

CenterPoint Energy in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: CenterPoint Energy Utility Permit 02-24-402 Willow Brook Road (RFA-2024-180 : Request for Approval of CenterPoint Energy

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;

2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

Attachment: CenterPoint Energy Utility Permit 02-24-402 Willow Brook Road (RFA-2024-180 : Request for Approval of CenterPoint Energy

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. The applicant will abide by each provision and term as reflected on **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 25th day of March, 20 24.

Brittany Clay
NAME

Engineering Rep
TITLE

Attachment: CenterPoint Energy Utility Permit 02-24-402 Willow Brook Road (RFA-2024-180 : Request for Approval of CenterPoint Energy

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.

4. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30} days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 4 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

5. Any Utility that crosses a county road must be incased.

6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf' version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 1 day of April 2024. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

Mike Hanson

RANKIN COUNTY ROAD MANAGER

Attachment: CenterPoint Energy Utility Permit 02-24-402 Willow Brook Road (RFA-2024-180 : Request for Approval of CenterPoint Energy

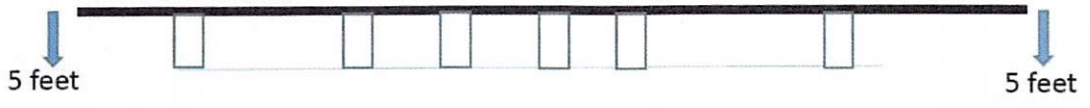
Name of Applicant: Center Point Energy
Location of Project: Willow Brook Rd
Type of Utility: Gas Line

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to utpermit@rankincounty.org.

2) Once approved by the Board of Supervisors the Contractor will be notified via email from UT permits.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hours' notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Thursday 7:00am – 5:00pm and Fridays 7:00am – 12:00pm.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet.
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task completed by 5 pm during weekdays. **All** pits will be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.



4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

Attachment: CenterPoint Energy Utility Permit 02-24-402 Willow Brook Road (RFA-2024-180 : Request for Approval of CenterPoint Energy

a) If damage occurs at worksite the permit will be suspended for 2 business days.
b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board of Supervisors for approval of future operations within the county.

Attachment: CenterPoint Energy Utility Permit 02-24-402 Willow Brook Road (RFA-2024-180 : Request for Approval of CenterPoint Energy Utility

Exchange: _____ County Permit # 02-24-401

Engineer: _____

Tel. No.: _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Rankin COUNTY ROAD

PROJECT NO. _____

UTILITY NAME: CenterPoint Energy

BY Brittany Clay

ADDRESS 300 Executive Blvd, Byram,MS 39272, HEREIN CALLED APPLICANT proposes to construct a New svcs to properties Utility Facility along or across N Shore PKWY County Road(s), said facility to be installed between Bearing Way and Waters Edge

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Bearing Way, Trawlers Cir, and Waters Edge

_____

_____

_____in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: CenterPoint Energy Utility Permit 02-24-401 Bearing Way (RFA-2024-181 : Request for Approval of CenterPoint Energy Utility

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;

2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

Attachment: CenterPoint Energy Utility Permit 02-24-401 Bearing Way (RFA-2024-181 : Request for Approval of CenterPoint Energy Utility

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. The applicant will abide by each provision and term as reflected on **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 21st day of March, 20 24.

Brittany Clay
NAME

Engineering Rep
TITLE

Attachment: CenterPoint Energy Utility Permit 02-24-401 Bearing Way (RFA-2024-181 : Request for Approval of CenterPoint Energy Utility

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.

4. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30} days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 4 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

5. Any Utility that crosses a county road must be incased.

6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf' version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 1 day of April 2024. This Permit shall expire and become null and void _____days from the date of approval and/or issuance.

Mike Hawsey

RANKIN COUNTY ROAD MANAGER

Attachment: CenterPoint Energy Utility Permit 02-24-401 Bearing Way (RFA-2024-181 : Request for Approval of CenterPoint Energy Utility

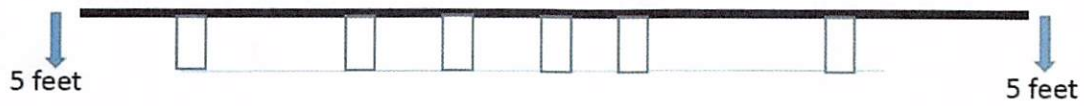
Name of Applicant: CenterPoint
Location of Project: Bearing Way
Type of Utility: Gas Line

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to utpermit@rankincounty.org.

2) Once approved by the Board of Supervisors the Contractor will be notified via email from UT permits.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hours' notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Thursday 7:00am – 5:00pm and Fridays 7:00am – 12:00pm.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet.
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task completed by 5 pm during weekdays. **All** pits will be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.



4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

Attachment: CenterPoint Energy Utility Permit 02-24-401 Bearing Way (RFA-2024-181 : Request for Approval of CenterPoint Energy Utility

a) If damage occurs at worksite the permit will be suspended for 2 business days.
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Attachment: CenterPoint Energy Utility Permit 02-24-401 Bearing Way (RFA-2024-181 : Request for Approval of CenterPoint Energy Utility

Exchange: **BRANDON 601825**____ County Permit # 03-24-100

Engineer: Josh Moore_____

Tel. No.: 601-709-9741_____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Rankin COUNTY ROAD

PROJECT NO. **A02Q06D**_____

UTILITY NAME: AT&T Mississippi___

BY Josh Moore_____

ADDRESS: **F 1367 SHELLOIL RD**; HEREIN CALLED APPLICANT proposes to construct a

_____Utility Facility along or across _____County Road(s), said

facility to be installed between _____and _____

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

SHELL OIL RD; HOLIFIELD CIR; HOLLYBERRY RD; SANDY COVE CIR; SHARANNE LN.

WADE PATRICK RD; MALLARD PT; LOUISE LN; MAY ESTATES DR.

_in Rankin County, Mississippi, and hereby makes an application.

to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: AT&T Utility Permit A02Q06D Shell Oil Road, Wade Patrick Road (RFA-2024-182 : Request for Approval of AT&T Utility Permit No.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are compiled within the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;

2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

Attachment: AT&T Utility Permit A02Q06D Shell Oil Road, Wade Patrick Road (RFA-2024-182 : Request for Approval of AT&T Utility Permit No.

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. The applicant will abide by each provision and term as reflected on **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 9th____day of March 20 24_.

Josh Moore
NAME

Senior Specialist-OSP Design Engineer
TITLE

Attachment: AT&T Utility Permit A02Q06D Shell Oil Road, Wade Patrick Road (RFA-2024-182 : Request for Approval of AT&T Utility Permit No.

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20-inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. The depiction of the work area submitted by applicant has been reviewed by Rankin County for the purpose of confirming that placement of utility infrastructure by applicant will not conflict with Rankin County public maintenance responsibility. No representation or warranty is made by Rankin County regarding the accuracy of the public rights-of-way reflected on applicant's work area depiction. The applicant remains solely responsible for delineating the public rights-of-way associated with the work area and for confirming the limits of the public rights-of-way as Rankin County will not certify to the accuracy thereof.

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5. Any Utility that crosses a county road must be incased.

6. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf' version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 1 day of April 2024. This Permit shall expire and become null and void _____days from the date of approval and/or issuance.

Mike Hanson

RANKIN COUNTY ROAD MANAGER

Attachment: AT&T Utility Permit A02Q06D Shell Oil Road, Wade Patrick Road (RFA-2024-182 : Request for Approval of AT&T Utility Permit No.

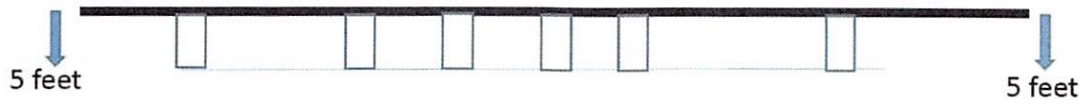
Name of Applicant: AT&T Mississippi_____
Location of Project: 1367 Shell Oil Rd_____
Type of Utility: Buried & Aerial fiber optic cable

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
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   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hours' notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
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   g) Boring holes will only be at a depth of 5 feet.
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ENGINEERING SERVICE
EST 1946

115 Aerosmith Drive
Post Office Box 180429
Richland, Mississippi 39218

Phone: 601-939-873?
Facsimile: 601-939-879?
Web: www.engservice.com

April 1, 2024

Mr. Keith Hicks
LPA Project Director
Rankin County Board of Supervisors
211 East Government Street
Brandon, MS 39042

Re: **Old Fannin Road Overlay Project**
STP-7331-00(007) LPA/109168-701000

Mr. Hicks,

Enclosed with this letter you will find two copies of **progress payment application no. 3** for the referenced project. This application covers the work performed through February 29, 2024, and is in the amount of **$1,518,740.66** to AJ Construction, Inc. We have reviewed the work performed to date and are recommending this pay application for approval and payment. Please return a signed copy of this pay application to us so it can be included in the reimbursement package to be sent to the Mississippi Department of Transportation.

The package that will be sent to MDOT will reimburse the Rankin County Board of Supervisors in the amount of $1,063,118.46.

Should you have any questions or need additional information, please give us a call.

Sincerely,

Jacob A, Keys
Project Engineer

Attachment: Old Fannin Road Overlay Project - Pay Application No. 2 from A.J. Construction ($1,518,740.66) (RFA-2024-185 : Old Fannin Road

LPA-001 v 1.2
Revised Apr. 02, 2009

MISSISSIPPI DEPARTMENT OF TRANSPORTATION
Contractor's Estimate - Recap Sheet

STP-7331-00(007)/109168701
Printed: 03/25/2024 04:59 pm

Vendor Number	3100024311 0	Completion Date	00/00/0000
Contract ID	LSTP733100007	Time Units / Days to be Allowed	44.00
In Account With	Rankin County Board of Supervisors 211 E. Government St., Suite A, Brandon, MS, 39042		
FMS Contract Number	OG00001422		
Estimate Number	0003 PROGRESS	Period	01/01/2024 Thru 02/29/2024

	Current Period	Previous Estimate	Total Allowed to Date
Project County: RANKIN (61)			
Project Number: 109168701000 [STP-7331-00(007)/109168701]			
Total Cost (Participating)	$1,534,768.06	$541,222.38	$2,075,990.44
Total Cost	$1,534,768.06	$541,222.38	$2,075,990.44
Fuel and Matl Adjustments (Participating)	$-16,027.40	$-4,821.30	$-20,848.70
Project Total	$1,518,740.66	$536,401.08	$2,055,141.74
% Matching Funds Deduction for LPA 30.00000 %	($455,622.20)	($160,920.32)	($616,542.52)
Total Net Amount Owed to LPA	$1,063,118.46	$375,480.76	$1,438,599.22
Total Contract Net Work Due	$1,063,118.46	$375,480.76	$1,438,599.22
Time Units / Days Used	12.983000	26.991000	39.974000
Contract % Complete (Dollars)	64.45 %	22.73 %	87.18 %
Contract % Elapsed Time	29.510000%	61.340000%	90.850000 %

Quantities Checked
Original Signed
Keys, Jacob (15-88)

Project Engineer

LPA Official:

Approved:
Chief Engineer by
Original Signed
Mitchell Young, P.E.

LPA Engineer

Completion Date: 00/00/0000
Calendar Days to be Allowed: 44.00
Total Contract Bid Amount: $2,381,275.70
Total Contract Current Amount: $2,381,275.70
Productive Days to be Allowed: 44.000000
Total Productive Days Assessed: 39.970000
Contract % Elapsed Time (Productive Days): 90.850000 %
Progress of Project: -3.670000%

Attachment: Old Fannin Road Overlay Project - Pay Application No. 2 from A.J. Construction

CAD002 v 1.7
Revised Oct. 10, 2008

MISSISSIPPI DEPARTMENT OF TRANSPORTATION
Contractor's Estimate - Detail Sheet

STP-7331-00(007)/109168701
Printed: 03/25/2024

Vendor Number	3100024311 0	Date Let	08/17/2023	MPC	Not Found
Contract ID	LSTP733100007	Award Date	09/19/2023		
In Account With	Rankin County Board of Supervisors 211 E. Government St., Suite A, Brandon, MS, 39042				
Surety	Default Surety For LPA Contract				
FMS CC Number	OG00001422				
Estimate Number	0003 PROGRESS	Period	01/01/2024 Thru 02/29/2024		

Project Number	109168701000 | STP-7331-00(007)/109168701 RANKIN (61)	Category	Roadway

	Line No	Item Number	AC	Item	Total Quantities			Unit	Unit Price	Amount	
					Contract Qty	Current	Allowed-to-Date			Current	Allowed-to-Date
1	0010	202-B158		Removal of Guard Rail, Including Rails, Posts and Terminal E nds	907.000	906.200	906.200	LF	11.00	9,968.20	9,968.20
1	0020	203-G001	E	Excess Excavation, FM, AH	137.000	0.000	141.160	CY	131.00	0.00	18,491.96
1	0030	907-402-B001	A3	Bituminous Tack Coat	11,479.000	7,900.000	9,840.000	GAL	2.61	20,619.00	25,682.40
1	0040	403-A005	BA1	19-mm, MT, Asphalt Pavement	267.000	0.000	259.890	TON	146.67	0.00	38,118.07
1	0050	403-A014	BA1	9.5-mm, MT, Asphalt Pavement	9,471.000	7,363.160	9,471.000	TON	117.34	863,993.19	1,111,327.14
1	0060	406-D001		Fine Milling of Bituminous Pavement, All Depths	24,501.000	3,733.090	24,501.000	SY	2.82	10,527.31	69,092.82
1	0070	503-C010		Saw Cut, Full Depth	714.000	0.000	634.000	LF	12.00	0.00	7,608.00
1	0080	606-B002		Guard Rail, Class A, Type 1, 'W' Beam	882.000	881.200	881.200	LF	33.00	29,079.60	29,079.60
1	0090	606-C001		Guard Rail, Cable Anchor Type 1, Metal Post	2.000	2.000	2.000	EA	1,150.00	2,300.00	2,300.00
1	0100	606-E007		Guard Rail, Terminal End Section, Non-Flared	2.000	2.000	2.000	EA	4,150.00	8,300.00	8,300.00
1	0120	618-B001		Additional Construction Signs	1.000	0.000	0.000	SF	10.00	0.00	0.00
1	0130	619-A1001		Temporary Traffic Stripe, Continuous White	11.000	3.194	5.466	MI	1,000.00	3,194.00	5,466.00
1	0140	619-A2001		Temporary Traffic Stripe, Continuous Yellow	6.000	4.913	4.913	MI	600.00	2,947.80	2,947.80
1	0150	619-A3001		Temporary Traffic Stripe, Skip White	6.000	5.263	5.263	MI	600.00	3,157.80	3,157.80
1	0160	619-A4002		Temporary Traffic Stripe, Skip Yellow	5.000	0.000	0.000	MI	600.00	0.00	0.00
1	0170	619-A5001		Temporary Traffic Stripe, Detail White	560.000	560.000	560.000	LF	0.20	112.00	112.00
1	0180	619-A5001		Temporary Traffic Stripe, Detail Yellow	382.000	0.000	0.000	LF	0.20	0.00	0.00
1	0190	619-A6001		Temporary Traffic Stripe, Legend	3,471.000	0.000	0.000	SF	0.50	0.00	0.00
1	0200	619-A6002		Temporary Traffic Stripe, Legend	5,832.000	2,440.240	2,440.240	LF	0.30	732.07	732.07
1	0220	626-A001		6" Thermoplastic Double Drop Traffic Stripe, Skip White	6.000	5.263	5.263	MI	1,900.00	9,999.70	9,999.70
1	0230	626-B002		6" Thermoplastic Double Drop Traffic Stripe, Continuous Whit e	6.000	5.469	5.469	MI	3,900.00	21,329.10	21,329.10
1	0240	626-D001		6" Thermoplastic Double Drop Traffic Stripe, Skip Yellow	5.000	4.773	4.773	MI	1,800.00	8,591.40	8,591.40

Attachment: Old Fannin Road Overlay Project - Pay Application No. 2 from A.J. Construction

	Line No	Item Number	AC	Item	Total Quantities			Unit	Unit Price	Amount	
					Contract Qty	Current	Allowed-to-Date			Current	Allowed-to-Date
1	0250	626-E001		6" Thermoplastic Double Drop Traffic Stripe, Continuous Yell ow	6.000	4.946	4.946	MI	3,800.00	18,794.80	18,794.80
1	0260	626-G004		Thermoplastic Double Drop Detail Stripe, White	560.000	0.000	0.000	LF	5.00	0.00	0.00
1	0270	626-G005		Thermoplastic Double Drop Detail Stripe, Yellow	382.000	0.000	0.000	LF	5.00	0.00	0.00
1	0280	626-H001		Thermoplastic Double Drop Legend, White	4,087.000	0.000	0.000	SF	6.00	0.00	0.00
1	0290	626-H002		Thermoplastic Double Drop Legend, White	5,832.000	0.000	0.000	LF	5.50	0.00	0.00
1	0300	627-K001		Red-Clear Reflective High Performance Raised Markers	742.000	0.000	0.000	EA	11.00	0.00	0.00
1	0310	627-L001		Two-Way Yellow Reflective High Performance Raised Markers	2,011.000	0.000	0.000	EA	11.50	0.00	0.00
1	0320	627-P001		Two-Way Blue Reflective High Performance Raised Markers	15.000	0.000	0.000	EA	40.00	0.00	0.00
1	0330	630-F006		Delineators, Guard Rail, White	33.000	0.000	0.000	EA	23.00	0.00	0.00
1	0340	406-D001		Fine Milling of Bituminous Pavement, All Depths	90,290.000	89,080.690	89,080.690	SY	2.83	252,098.35	252,098.35
1	0350	619-A2001		Temporary Traffic Stripe, Continuous Yellow	6.000	0.000	0.000	MI	600.00	0.00	0.00
1	0360	619-A3001		Temporary Traffic Stripe, Skip White	6.000	0.000	0.000	MI	600.00	0.00	0.00
1	0370	619-A4002		Temporary Traffic Stripe, Skip Yellow	5.000	0.000	0.000	MI	600.00	0.00	0.00
1	0380	619-A5001		Temporary Traffic Stripe, Detail	560.000	557.170	557.170	LF	0.10	55.72	55.72
1	0390	619-A5001		Temporary Traffic Stripe, Detail	382.000	0.000	0.000	LF	0.10	0.00	0.00
1	0400	619-A6001		Temporary Traffic Stripe, Legend	4,087.000	0.000	0.000	SF	0.30	0.00	0.00
1	0410	619-A6002		Temporary Traffic Stripe, Legend	5,832.000	0.000	0.000	LF	0.25	0.00	0.00
									Total Roadway Items	**1,265,800.04**	**1,643,252.93**
									Total Participating Direct Items	**1,265,800.04**	**1,643,252.93**
									Total Non-Participating Direct Items	**0.00**	**0.00**
Total Direct Items on Contract = 1,779,677.04									**Total Direct Items**	**1,265,800.04**	**1,643,252.93**

Dependent Items

Part	Line No	Item Number	AC	Item	Total Quantities			Unit	Unit Price	Amount	
					Contract Qty	Current	Allowed-to-Date			Current	Allowed-to-Date
1	0110	618-A001		Maintenance of Traffic	1.000000	0.7112	0.9233	LS	210,776.50	149,904.24	194,609.94
1	0210	620-A001		Mobilization	1.000000	0.3047	0.6093	LS	390,822.16	119,063.78	238,127.57
									Total Participating Dependent Items	**268,968.02**	**432,737.51**
									Total Non-Participating Dependent Items	**0.00**	**0.00**
									Total Dependent Items	**268,968.02**	**432,737.51**

Attachment: Old Fannin Road Overlay Project - Pay Application No. 2 from A.J. Construction

				Total Project Participating Construction Items	**1,534,768.06**	**2,075,990.44**
				Total Project Non-Participating Construction Items	**0.00**	**0.00**
				Total Project Construction Items	**1,534,768.06**	**2,075,990.44**
Stockpiled Material Adjustments						
	Line No	Item Number	Item Description	Adjustment Description	Current	Allowed-to-Date
				Total Participating Stockpiled Material Adjustments	**0.00**	**0.00**
				Total Participating Costs (on CAD001)	**1,534,768.06**	**2,075,990.44**
				Total Non-Participating Costs (on CAD001)	**0.00**	**0.00**
Project: 109168701000 | STP-7331-00(007)/109168701				**Total Costs (on CAD001)**	**1,534,768.06**	**2,075,990.44**
Fuel And Material Adjustments						
	Line No	**Item Number**	**Item Description**	**Adjustment Description**	**Price Difference**	**Current**	**Allowed-to-Date**
1	0020	203-G001	Excess Excavation, FM, AH	E - Excavation & Embankment (diesel)	-0.59430	0.00	-8.75
1	0020	203-G001	Excess Excavation, FM, AH	E - Excavation & Embankment (gas)	-0.83250	0.00	-13.34
1	0040	403-A005	19-mm, MT, Asphalt Pavement	B - Hot Mix Asphalt (diesel)	-0.59430	0.00	-117.62
1	0040	403-A005	19-mm, MT, Asphalt Pavement	B - Hot Mix Asphalt (gas)	-0.83250	0.00	-125.11
1	0050	403-A014	9.5-mm, MT, Asphalt Pavement	B - Hot Mix Asphalt (diesel)	-0.59430	-11,246.13	-14,548.97
1	0050	403-A014	9.5-mm, MT, Asphalt Pavement	B - Hot Mix Asphalt (gas)	-0.83250	-4,781.27	-6,034.91
				Total Participating Fuel And Material Adjustments		**-16,027.40**	**-20,848.70**
				Total Non-Participating Fuel And Material Adjustments		**0.00**	**0.00**
				Total Fuel And Material Adjustments		**-16,027.40**	**-20,848.70**
Total Construction Cost on Contract = 2,381,275.70				**Total Contract Net Work Due (on CAD001)**		**1,518,740.66**	**2,055,141.74**

Attachment: Old Fannin Road Overlay Project - Pay Application No. 2 from A.J. Construction

Name	MH Account Number		Total Taxes Due	Years Due
Parker, David	21531		$311.59	2016-2024
Parker, David	23980		$382.27	2016-2024
Clay, Randy & Cheryl	12243		$0.00	NONE
Richard, Scott	20404		$3,884.17	2003-2024
Clippard Robin	26725		$265.36	2022-2024
Moore, Carla	4144		$0.00	None
Ponder, Donovan	22263		$272.94	2020-2024
Daniels, Joanna	15544		$600.69	2014-2024
Swilley, Shelley	1822		$38.27	2024
Steele, Norman	5629		$68.43	2023-2024
Howard, Matthew & Jennifer	20575		$246.93	2022-2024
Herrmann, Deanna	22721		$98.19	2024
Lewis, Bob	23176		$79.75	2024
Shows, Deborah	8839		$29.31	2024
Griffith Ben & Tracey	25075		$36.39	2024
Sanders, Chassidy	21480		$182.10	2023-2024
Pearson, Mark	1305		$17.95	2024
Griffin Bobby & Sheryl	13567		$74.36	2023-2024
Signaigo, Jennifer & Cole, Anthony	25306		$89.12	2024
Jones, Clarence	2998		$51.09	2023-2024
Coats, Lavern	1186		$1,617.88	2000-2024
Day, Sharon or Bruce	17686		$38.27	2024
Stafford, Wayne	23415		$37.08	2024
Cruz, Imelda	6118		$338.05	2021-2024
Hobson, Arthur	24176		$360.14	2014-2024
Taylor, Shirley	24149		$56.41	2023-2024
Braband, Cassandra & David	22684		$160.89	2024
Taylor, Shane	21206		$2,478.35	2016-2024

Attachment: Mobile Homes Removed 7.2023 (RFA-2024-192 : Authority for Rankin County Tax Collector to Correct Records Reflecting Ad

Reason For Deletion	2000	2001	2002	2003	2004
MH moved out in 2015					
MH moved out in 2015					
MH no longer on property					
MH was replaced with Acct 22003 in 2003				$374.22	$372.81
MH was double assessed/real property					
MH no longer on property per TA office					
MH moved out of County in 2018					
MH no longer on property per Waste MGT					
MH no longer on property per TA office					
MH unliveable per Building Dept					
MH has been removed/House there now					
MH is unliveable					
MH burned 3.19.2023					
MH no longer on property					
MH burned in August 2023					
MH moved out of County per DOR					
MH no longer on property					
MH moved to Hinds County in 2022					
MH moved to Simpson County 6.2023					
MH removed from property					
MH not on property/Owner is deceased	$81.67	$73.97	$75.84	$82.49	$81.67
MH no longer on property per TA office					
MH in Copiah County 9.18.2023					
MH was demolished 05/2021 city of Richland					
MH burned in 2013/owner deceased					
MH torn down in 2022/meter removed per WM					
MH burned 7.2023/Fire Report					
MH burned 11/2019 per WM					

Attachment: Mobile Homes Removed 7.2023 (RFA-2024-192 : Authority for Rankin County Tax Collector to Correct Records Reflecting Ad

2005	2006	2007	2008	2009	2010	2011	2012	2013
$324.65	$344.23	$329.33	$298.96	$274.58	$239.88	$203.64	$167.24	$151.66
$81.67	$99.26	$81.17	$92.17	$94.92	$117.74	$56.16	$56.16	$58.15

Attachment: Mobile Homes Removed 7.2023 (RFA-2024-192 : Authority for Rankin County Tax Collector to Correct Records Reflecting Ad

2014	2015	2016	2017	2018	2019	2020	2021	2022
		$44.48	$41.43	$40.45	$37.25	$34.73	$33.25	$29.93
		$54.86	$51.11	$49.90	$45.95	$42.85	$38.89	$36.93
$151.66	$151.66	$136.89	$55.49	$54.18	$49.88	$46.53	$42.22	$40.10
								$54.13
						$116.26	$42.22	$40.10
$75.93	$75.93	$68.33	$63.65	$62.13	$57.20	$53.32	$38.86	$36.91
								$91.60
$58.15	$58.15	$52.30	$48.72	$47.17	$43.44	$40.40	$36.81	$34.95
							$91.15	$86.55
$43.22	$43.22	$38.86	$36.19	$35.04	$32.26	$29.99	$27.33	$25.96
		$503.84	$402.06	$307.83	$249.28	$232.50	$210.97	$200.34

Attachment: Mobile Homes Removed 7.2023 (RFA-2024-192 : Authority for Rankin County Tax Collector to Correct Records Reflecting Ad

Attachment: Mobile Homes Removed 7.2023 (RFA-2024-192 : Authority for Rankin County Tax Collector to Correct Records Reflecting Ad

2023	2024	TOTAL:
$28.34	$21.73	$311.59
$34.96	$26.82	$382.27
$37.97	$36.39	$3,884.17
$107.85	$103.38	$265.36
$37.97	$36.39	$272.94
$34.94	$33.49	$600.69
	$38.27	$38.27
$34.94	$33.49	$68.43
$86.74	$68.59	$246.93
	$98.19	$98.19
	$79.75	$79.75
	$29.31	$29.31
	$36.39	$36.39
$92.98	$89.12	$182.10
	$17.95	$17.95
$37.97	$36.39	$74.36
	$89.12	$89.12
$26.21	$24.88	$51.09
$33.10	$31.65	$1,617.88
	$38.27	$38.27
	$37.08	$37.08
$81.97	$78.38	$338.05
$24.58	$23.49	$360.14
$28.80	$27.61	$56.41
	$160.89	$160.89
$189.70	$181.83	$2,478.35

Attachment: Mobile Homes Removed 7.2023 (RFA-2024-192 : Authority for Rankin County Tax Collector to Correct Records Reflecting Ad

BENCHMARK
ENGINEERING & SURVEYING, LLC

CIVIL • STRUCTURAL • PLANNING • SURVEYING • UAV MAPPING
www.benchmarkms.net

March 20th, 2024

Mr. Jay Bishop
Rankin County Board of Supervisors
211 E. Government Street
Brandon, MS 39042

RE: Rankin County Board of Supervisors
UT Neely Creek Ditch Flood Impacts Project
Project No.: B-7741-WE 21255-5.06
Pay Request #6

Dear Mr. Bishop:

Please find included in this packet all documentation and paperwork necessary for approval of Pay Request No. 6 for construction services for the UT Neely Creek Ditch Flood Impacts Project (a.k.a. US-Highway 80 Drainage Improvements in Pearl), (ARPA), for Hemphill Construction Co., Inc in the amount of **$661,740.36**.

We have reviewed this Pay Request and recommend it's approval.

Hemphill Construction Co., Inc. has supplied sufficient securities (CD's) to date to cover the required retainage.

As of March 5th, 2024 the project was at substantial completion and the Contractor requested a final inspection, which is planned to be held later in the month of March. As of the date of this request, the Project is approximately $45,200 under the Original Contract amount.

Should you have any questions or need additional information, please do not hesitate to contact our office at 601-627-7780.

Sincerely,

Lon Burt

Lon Burt, P.E.
Benchmark Engineering & Surveying, LLC

Cc: Greg Bonds, P.E. (Benchmark)

Attachment: UT Neely Creek Ditch Flood Impacts Project (ARPA) – Approval of Pay Application No. 6 to Hemphill Construction Company, Inc.

APPLICATION AND CERTIFICATE FOR PAYMENT

Invoice #: H23057-6

To Customer: Rankin Co. Board of Supervisors
211 E. Government Street Suite A
Brandon, MS 39042

Project H23057- UT Neely Creek Ditch Flood Impacts

Via Engineer Benchmark Engineering
660 Katherine Drive Suite 302
Flowood, MS 39232

Application No. JB App #6
Period From: 2/1/2024
Period To: 3/12/2024

Distribution to :
☐ Owner
☐ Engineer
☐ Contractor
☐
☐

From Contracto Hemphill Construction Company, Inc.
PO Drawer 879
1858 Hwy 49 South
Florence, MS 39073

Owner: Rankin County Board of Supervisors
211 E. Government Street
Brandon, MS 39042

External Contract No. N/A

Application Date: 3/14/2024

Contract Date: 5/23/2023

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.
Continuation Sheet is attached.

1. Original Contract Sum	$4,286,771.00
2. Net Change By Change Order	$0.00
3. Contract Sum To Date	$4,286,771.00
4. Work Completed To Date	$4,241,589.69
5. Stored Materials Inventory	$0.00
6. Total Completed and Stored To Date	$4,241,589.69
7. Retainage	
a. Maximum Retainage is not in effect.	
b. Securities are furnished in lieu of Retainage.	$167,000.00
c. Retainage on Work Completed to Date 2.50 %	$106,039.74
d. Retainage on Stored Materials Inventory 0.00 %	$0.00
e. Total Calculated Retainage	$106,039.74
f. Total Retainage To Be Withheld	$0.00
8. Total Earned Less Retainage	$4,241,589.69
9. Less Previous Certificates For Payments	$3,579,849.33
10. Current Payment Due	$661,740.36
11. Balance to Finish, Plus Retainage	$45,181.31

CHANGE ORDER SUMMARY	Additions	Deductions
Total changes approved in previous months by Owner	$0.00	$0.00
Total Approved this Month	$0.00	$0.00
TOTALS	$0.00	$0.00
Net Changes By Change Order	**$0.00**	

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief, the work covered by this Application for Payment has been completed in accordance with the Contract Documents. That all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: Hemphill Construction Company, Inc.

By: Cathy D. Gillis Date: 3/14/2024

State of: Mississippi County of: Madison

Subscribed and sworn to before me this 14th day of March 2024

Notary Public: Denise Harrison Kette

My Commission expires: February 02, 2028

STATE OF MISSISSIPPI ★ DENISE HARRISON KETTE ★ NOTARY PUBLIC Madison County Commission Expires February 2, 2028 COMMISSION NUMBER 115135

ENGINEER'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Engineer certifies to the Owner that to the best of the Engineer's knowledge, information, and belief, the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED **$661,740.36**

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ENGINEER:

By: Jon Burt Date: 03/15/2024

OWNER:

By: Steve Gaines Date: 4-1-24

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

Attachment: UT Neely Creek Ditch Flood Impacts Project (ARPA) – Approval of Pay Application No. 6 to

Job Name: 23-19-UT Neely Creek Ditch Flood Impacts
Description: Bridge Removal and Installation, Regrading Ditch w/ RipRap
Location: Pearl, MS
Engineer: Benchmark

Name and Address of Contractor:
HEMPHILL CONSTRUCTION COMPANY, INC.
P.O. DRAWER 879
FLORENCE, MS 39073

PROJECT # : WE-21255-5.06

Periodic Estimate No. : 6 February 1, 2024 thru March 12, 2024

Item No.	Description of Item	Quant.	Unit	Cost Per Unit	Total Cost	Previous Estimate Quantity	Quantity This Period	Quantity to Date	Previous Total	Current Total	Total Cost	% Complete	Cost of Uncompleted Work	% Uncomp.
	ROADWAY ITEMS													
1.0	Mobilization	1	LS	$180,000.00	$180,000.00	100.00%	0.00%	100.00%	$180,000.00	$0.00	$180,000.00	100.00%	$0.00	0.00%
2.0	Maintenance of Traffic	1	LS	$50,000.00	$50,000.00	95.00%	5.00%	100.00%	$47,500.00	$2,500.00	$50,000.00	100.00%	$0.00	0.00%
3.0	Temp. Erosion Control Installation and Maintenance	1	LS	$20,000.00	$20,000.00	90.00%	10.00%	100.00%	$18,000.00	$2,000.00	$20,000.00	100.00%	$0.00	0.00%
4.0	Loose RipRap, 300 LB	50	TON	$100.00	$5,000.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	0.00%	$5,000.00	100.00%
5.0	Geotextile Under RipRap, Type V	100	SY	$5.00	$500.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	0.00%	$500.00	100.00%
6.0	Geotextile Under Crushed Stone, Type V	2796	SY	$3.50	$9,786.00	1,780.00	0.00	1,780.00	$6,230.00	$0.00	$6,230.00	63.66%	$3,556.00	36.34%
7.0	Temporary Stream Diversions and Dewatering	1	LS	$100,000.00	$100,000.00	90.00%	10.00%	100.00%	$90,000.00	$10,000.00	$100,000.00	100.00%	$0.00	0.00%
8.0	Removal AND/OR Removal & Resetting of Existing RipRap, All Sizes	1200	SY	$25.00	$30,000.00	600.00	0.00	600.00	$15,000.00	$0.00	$15,000.00	50.00%	$15,000.00	50.00%
9.0	Removal of Asphalt Pavement, All Depths	1512	SY	$9.50	$14,364.00	1,305.00	597.78	1,902.78	$12,397.50	$5,678.91	$18,076.41	125.85%	-$3,712.41	-25.85%
10.0	Removal of Concrete, All Depths	1015	SY	$50.00	$50,750.00	984.89	320.00	1,304.89	$49,244.50	$16,000.00	$65,244.50	128.56%	-$14,494.50	-28.56%
11.0	Removal of 48" Corrugated Metal Pipes	964	LF	$30.00	$28,920.00	844.00	120.00	964.00	$25,320.00	$3,600.00	$28,920.00	100.00%	$0.00	0.00%
12.0	Removal of 58" x 36" Corrugated Metal Pipes	304	LF	$36.00	$10,944.00	160.00	144.00	304.00	$5,760.00	$5,184.00	$10,944.00	100.00%	$0.00	0.00%
13.0	Removal of Headwalls, All Sizes, All Types	6	EA	$2,500.00	$15,000.00	6.00	0.00	6.00	$15,000.00	$0.00	$15,000.00	100.00%	$0.00	0.00%
14.0	Removal of Curb, All Types	462	LF	$9.50	$4,389.00	308.00	148.00	456.00	$2,926.00	$1,406.00	$4,332.00	98.70%	$57.00	1.30%
15.0	Removal of Metal Railing & Gates	8	EA	$800.00	$6,400.00	8.00	0.00	8.00	$6,400.00	$0.00	$6,400.00	100.00%	$0.00	0.00%
16.0	Removal of Existing Fence	80	LF	$9.50	$760.00	97.00	40.00	137.00	$921.50	$380.00	$1,301.50	171.25%	-$541.50	-71.25%
17.0	Borrow Excavation, FM, AH (Class B9-10 or Equiv.)	1700	CY	$30.00	$51,000.00	1,416.67	135.79	1,552.46	$42,500.10	$4,073.70	$46,573.80	91.32%	$4,426.20	8.68%
18.0	Unclassified Excavation, FM	500	CY	$10.00	$5,000.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	0.00%	$5,000.00	100.00%
19.0	Excess Excavation, FM	4213	CY	$23.00	$96,899.00	3,826.30	227.46	4,053.76	$88,004.90	$5,231.58	$93,236.48	96.22%	$3,662.52	3.78%
20.0	Size 3/4" and Down Crushed Limestone (AASHTO A-1A Equiv.)	3920	TON	$80.00	$313,600.00	3,202.67	358.86	3,561.53	$256,213.60	$28,708.80	$284,922.40	90.86%	$28,677.60	9.14%
21.0	Limestone, #57	520	TON	$90.00	$46,800.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	0.00%	$46,800.00	100.00%
22.0	Ditch Grading and Shaping	400	SY	$27.00	$10,800.00	333.34	0.00	333.34	$9,000.18	$0.00	$9,000.18	83.34%	$1,799.82	16.67%
23.0	Precast Arch Bridge (Bridges #1 - #4)	168	LF	$7,535.00	$1,265,880.00	126.00	42.00	168.00	$949,410.00	$316,470.00	$1,265,880.00	100.00%	$0.00	0.00%
24.0	Precast Arch Bridge (Bridges #5 - #6)	60	LF	$9,075.00	$544,500.00	60.00	0.00	60.00	$544,500.00	$0.00	$544,500.00	100.00%	$0.00	0.00%
25.0	Precast Arch Bridge Wingwalls including Anchors	24	EA	$7,500.00	$180,000.00	20.00	4.00	24.00	$150,000.00	$30,000.00	$180,000.00	100.00%	$0.00	0.00%

Attachment: UT Neely Creek Ditch Flood Impacts Project (ARPA) – Approval of Pay Application No. 6 to

26.0	Precast Arch Bridge Headwalls	12	EA	$8,000.00	$96,000.00	10.00	2.00	12.00	$80,000.00	$16,000.00	$96,000.00	100.00%	$0.00	0.00%
27.0	Class "AA" Concrete (4,000 psi Min. for Foundations)	464	CY	$450.00	$208,800.00	453.23	0.00	453.23	$203,953.50	$0.00	$203,953.50	97.68%	$4,846.50	2.32%
28.0	Reinforcement	23177	LBS	$2.00	$46,354.00	28,472.68	0.00	28,472.68	$56,945.35	$0.00	$56,945.35	122.85%	-$10,591.35	-22.85%
29.0	Type "1" Concrete Flume	87	SY	$155.00	$13,485.00	0.00	109.50	109.50	$0.00	$16,972.50	$16,972.50	125.86%	-$3,487.50	-25.86%
30.0	Type "2" Concrete Flume	5	SY	$350.00	$1,750.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	0.00%	$1,750.00	100.00%
31.0	Concrete Header Curb	198	EA	$65.00	$12,870.00	0.00	90.00	90.00	$0.00	$5,850.00	$5,850.00	45.45%	$7,020.00	54.55%
32.0	Asphalt for Prime Coat	330	GAL	$5.00	$1,650.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	0.00%	$1,650.00	100.00%
33.0	12.5mm, MT, Asphalt Pavement, 2" Thickness	253	TON	$155.00	$39,215.00	0.00	197.56	197.56	$0.00	$30,621.80	$30,621.80	78.09%	$8,593.20	21.91%
34.0	19mm, MT, Asphalt Pavement, 2 @ 3" Thickness	760	TON	$145.00	$110,200.00	330.51	306.77	637.28	$47,923.95	$44,481.65	$92,405.60	83.85%	$17,794.40	16.15%
35.0	White Plastic Fence (Match Existing)	90	LF	$40.00	$3,600.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	0.00%	$3,600.00	100.00%
36.0	Metal Swing Arm Gate (Match Existing Syle)	6	EA	$3,500.00	$21,000.00	0.00	6.00	6.00	$0.00	$21,000.00	$21,000.00	100.00%	$0.00	0.00%
37.0	Solid Sodding	4000	SF	$1.75	$7,000.00	0.00	2,250.00	2,250.00	$0.00	$3,937.50	$3,937.50	56.25%	$3,062.50	43.75%
38.0	Permanent Seeding, Sodding and Mulching	1	AC	$3,000.00	$3,000.00	0.00	1.00	1.00	$0.00	$3,000.00	$3,000.00	100.00%	$0.00	0.00%
39.0	Relocate Business Sign	2	EA	$5,000.00	$10,000.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	0.00%	$10,000.00	100.00%
	Total BASE BID AMOUNT =				**$3,616,216.00**	**80.28%**	**15.85%**	**96.13%**	**$2,903,151.08**	**$573,096.44**	**$3,476,247.52**	**96.13%**	**$139,968.48**	**3.87%**
	ALTERNATE BID													
1-1	Removal AND/OR Removal & Resetting of Existing RipRap, All Sizes	2,600	SY	$23.50	$61,100.00	2,329.22	870.78	3,200.00	$54,736.67	$20,463.33	$75,200.00	123.08%	-$14,100.00	-23.08%
1-2	Channel Excavation	6,283	CY	$23.00	$144,509.00	5,486.32	796.68	6,283.00	$126,185.36	$18,323.64	$144,509.00	100.00%	$0.00	0.00%
1-3	Ditch Grading and Shaping	7,500	SY	$2.60	$19,500.00	6,548.98	1017.68	7,566.66	$17,027.35	$2,645.97	$19,673.32	100.89%	-$173.32	-0.89%
1-4	Geotextile Under Rip Rap, Type V	7,500	SY	$3.50	$26,250.00	6,548.98	951.02	7,500.00	$22,921.43	$3,328.57	$26,250.00	100.00%	$0.00	0.00%
1-5	Loose RipRap, Size 300	4,344	TON	$96.50	$419,196.00	4,723.60	454.74	5,178.34	$455,827.40	$43,882.41	$499,709.81	119.21%	-$80,513.81	-19.21%
	Total ALTERNATE BID AMOUNT =				**$670,555.00**	**100.92%**	**13.22%**	**114.14%**	**$676,698.21**	**$88,643.92**	**$765,342.13**	**114.14%**	**-$94,787.13**	**-14.14%**
	TOTAL CONTRACT AMOUNT =				**$4,286,771.00**	**83.51%**	**15.44%**	**98.95%**	**$3,579,849.29**	**$661,740.36**	**$4,241,589.65**	**98.95%**	**$45,181.35**	**1.05%**

P.O. Drawer 879
Florence, MS 39073-0879

Phone: 601-932-2060
Fax: 601-932-2550

Municipal & Public Works Construction Heavy & Highway Construction

March 5, 2024

Benchmark Engineering & Surveying, LLC
660 Katherine Drive, Suite 302
Flowood, MS 39232

Attn: Mr. Lon Burt, PE

Re: UT Neely Creek Ditch Flood Impacts Project
Project No. B-7741, WE-21255-5.06
Rankin County - Pearl, MS
Request for Substantial Completion of Original Contract

Dear Lon,

Hemphill Construction Company, Inc. has substantially completed all work items on the above project and request a Final Inspection for the project in the near future. There are still work items to be completed at the Title Max driveway that may be added in the near future once the Owner decides what is required, but other than that, the major work items have been completed for use by the Owner. Any additional work items discovered at the final walk thru with the Owner can be addressed at that time.

Thanks,

Timothy G. Temple, Vice President
Hemphill Construction Company, Inc.
P.O. Drawer 879
Florence, MS 39073
Office: 601-926-2060 ext. 121
Fax: 601-932-2550
Cell: 601-750-3263

TT/bs

cc: Beth Harrison, Hemphill Construction Company, Inc.

The difficult we do immediately, the impossible takes a little longer!

Attachment: UT Neely Creek Ditch Flood Impacts Project (ARPA) – Approval of Pay Application No. 6 to Hemphill Construction Company, Inc.

REMIT TO:
EEP
PO BOX 1739
Southaven, MS. 38671
PH: (662) 280-4729
Fax:(662) 342-7251

Please Note:
Invoices paid by Credit Card will incur a 3% Service Fee

INVOICE 500197

CUSTOMER NO.
1880

BILL TO:
Walters Fire Department
125 Walters Road
Pelahatchie, MS 39145

SHIP TO:
Walters Fire Department
125 Walters Road
Pelahatchie, MS 39145

CK REBATE
3/19/24
1079 $12,096.

PHONE: 6016247284CELL
FAX:

PAGE 1

Visit our website at www.emergencyequipment.us

DATE	SHIP VIA		TERMS
02/28/24	bestway		NET 30 DAYS

PURCHASE ORDER NUMBER	ORDER DATE	SALESPERSON	OUR ORDER NUMBER
	12/14/23	HMS / BP	397705

QUANTITY ORDERED	QUANTITY SHIPPED	B.O.	ITEM NUMBER	DESCRIPTION	UNIT PRICE	AMOUNT
HOURS	746		MODEL#:	VIN#:		
MILES	10580		SERIAL#:	PUMP#:		
UNIT#			NAME:	TRANS#:		
YEAR:			DATE SOLD: S-TAG#	TECH#: PM		
			Vin 2NHHN8X89M239014			
			COMMENTS #1: TURBO CODES			
			CONDITION #1: Codes for the Turbo actuator. Removed the actuator and found that the veins for the turbo were locked up. The turbo and the actuator will need to be replaced.			
			CORRECTION #1: Replaced the turbo and actuator.			
1	1		LAB,C001	CUSTOMER LABOR	820.00	820.00
4	4		CMS-5263462	NUT,TURBO,12 POINT	4.22	16.88
1	1		CMS-5458599RX	kit, turbocharger	5,345.02	5,345.02
1	1		CMS-6378220RX	Kit turbocharger actuator	1,484.12	1,484.12
8	8		CMS-5286984	STUD,TURBO	12.21	97.68
1	1		CMS-4966447	exhaust gasket	18.80	18.80
2	2		ORY-GAL	Green antifreeze	25.70	51.40
1	1		MIS-SS	SHOP SUPPLIES	30.00	30.00
			COMMENTS #2: LEFT SIDE REAR LEAF SPRING			

Product Total	Freight	Taxable Amount	Tax	Misc. Amt.	INVOICE TOTAL

Terms and Conditions: Interest will be charged at the rate of 1 1/2% per month, or 18% annually on any unpaid balance. Customer agrees to pay reasonable attorney's fee and all other costs of collection after default. All orders received "As Ordered" and returned are subject to a 20% restocking fee. No returns are allowed without prior written approval from Emergency Equipment Professionals. All shortages and discrepancies must be reported to Emergency Equipment Professionals within 10 days of receipt of shipment. No cash refund will be given.

Attachment: Additional Support for Walters Volunteer Fire Department ($12,096.52) (RFA-2024-195 : Authority to Issue Check in the Amount of

EMIT TO:
OX 1739
ven, MS. 38671
) 280-4729
Fax:(662) 342-7251

Please Note:
Invoices paid by Credit Card will incur a 3% Service Fee

INVOICE 500197

CUSTOMER NO.
1880

BILL TO:
Walters Fire Department
125 Walters Road
Pelahatchie, MS 39145

SHIP TO:
Walters Fire Department
125 Walters Road
Pelahatchie, MS 39145

PHONE: 6016247284CELL
FAX:

Visit our website at www.emergencyequipment.us

DATE	SHIP VIA		TERMS
02/28/24	bestway		NET 30 DAYS

PURCHASE ORDER NUMBER	ORDER DATE	SALESPERSON	OUR ORDER NUMBER
	12/14/23	HMS / BP	397705

QUANTITY ORDERED	QUANTITY SHIPPED	QUANTITY B.O.	ITEM NUMBER	DESCRIPTION	UNIT PRICE	AMOUNT
CONDITION #2: Leaf spring became weak overtime.						
CORRECTION #2: Removed and Replaced left side rear leaf spring.						
1	1		LAB,C001	CUSTOMER LABOR	1,308.75	1,308.75
1	1		TWX-16732-01	Leaf spring	1,233.78	1,233.78
2	2		TRP-TW8T7842	U-bolt	95.37	190.74
4	4		TRP-EUE-3002A	u-bolt nut	3.37	13.48
4	4		TRP-EUE-2546	washer	3.99	15.96

COMMENTS #3: AIR LEAKS						
CONDITION #3: VPS shifter for the water pump is leaking by the front seal it will need to be rebuilt.						
CORRECTION #3: Rebuilt the VPS shifter for the water pump. Verified repair.						
1	1		LAB,C001	CUSTOMER LABOR	405.00	405.00

COMMENTS #4: Wheel seal						
CONDITION #4: Normal wear and tear.						
CORRECTION #4: Replaced wheel seal on the passenger side rear.						
1	1		LAB,C001	CUSTOMER LABOR	560.00	560.00

Product Total	Freight	Taxable Amount	Tax	Misc. Amt.	INVOICE TOTAL

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PO BOX 1739
Southaven, MS. 38671
PH: (662) 280-4729
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INVOICE 500197

CUSTOMER NO.
1880

BILL TO:
Walters Fire Department
125 Walters Road
Pelahatchie, MS 39145

SHIP TO:
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PHONE: 6016247284CELL
FAX:

Visit our website at www.emergencyequipment.us

DATE	SHIP VIA		TERMS
02/28/24	bestway		NET 30 DAYS

PURCHASE ORDER NUMBER	ORDER DATE	SALESPERSON	OUR ORDER NUMBER
	12/14/23	HMS / BP	397705

QUANTITY ORDERED	QUANTITY SHIPPED	B.O.	ITEM NUMBER	DESCRIPTION	UNIT PRICE	AMOUNT
1	1		FLT-370119A	SEAL, WHEEL	65.55	65.55
4	4		TWX-127042	axle shaft gasket	13.59	54.36

Product Total	Freight	Taxable Amount	Tax	Misc. Amt.	INVOICE TOTAL
11,711.52	385.00	11,711.52	0.00	0.00	12,096.52

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