



Rankin County Board of Supervisors

Regular Board Meeting

~ Minutes ~

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Larry Swales
Chancery Clerk

Tuesday, January 2, 2024 9:00 AM Rankin Board Room

I. Call to Order

9:00 AM Meeting called to order on January 2, 2024 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Steve Gaines	President	Present	
Brad Calhoun	Supervisor District 3	Present	
Sid Scarbrough	Supervisor District 1	Present	
Scott Berry	Supervisor District 2	Present	
Jay Bishop	Vice President	Late	9:01 AM
Mark S Scarborough	Chancery Clerk	Present	
Craig Slay	Board Attorney	Present	
Keith Hicks	Board Administrator	Present	

II. INVOCATION

Hon. Kent McDaniel

III. ELECTION OF OFFICERS

A. Election of Officers (President)

Motion to elect Supervisor Steve Gaines as President

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Election of Officers (Vice-President)

Motion to elect Supervisor Brad Calhoun as Vice-President

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Vice President
SECONDER:	Steve Gaines, President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

IV. APPOINTMENTS

A. Appointment of County Administrator

Motion to appoint Keith Hicks as County Administrator

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Appointment of Road Manager

Motion to appoint Mike Harrison as Road Manager

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, President
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Appointment of County Engineer

Motion to appoint Tim Parker as County Engineer, State Aid Engineer and LSBP Engineer

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Jay Bishop, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Appointment of Board Attorney

Motion to appoint Craig Slay as Board Attorney

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

V. ADOPTION OF COUNTY POLICIES

A. Adoption of general policies to be followed in the administration of the county and the duties of the county administrator in accordance with §19-4-1 thru 19-4-9, Mississippi Code Annotated, 1972

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Sid Scarbrough, Supervisor District 1
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

VI. PUBLIC COMMENTS AND RECOGNITION

A. Hon. Kent McDaniel, Newly Appointed Youth Court Judge, Rankin County

B. Jonathan Alexander (818 Riverchase Drive)
Jonathan Alexander expressed serious concerns about hazardous traffic patterns within the Riverchase Subdivision which recently culminated in an accident, and he asked the board to address the situation.

C. Rebecca Temple (826 Riverchase Drive)
Rebecca Temple brought up similar concerns about the Riverchase Subdivision traffic hazards, and she gave an impassioned account of the recent accident also asking the board to address the situation.

D. Board Attorney Craig Slay
Board Attorney, Craig Slay, addressed the board, explaining decisions the board has made regarding traffic calming devices and potential options going forward.

- E. Camille Wright (150 Basswood Circle)
Camille Wright approached the board with concerns about options for people wanting to recycle within the county.
- F. Jeannine May (Keep the Rez Beautiful/Keep Mississippi Beautiful)
Jeannine May approached the board with similar concerns about recycling options in the county, and she also offered some potential recycling options for the board and for Rankin County citizens to consider.

VII. OLD BUSINESS

- A. Minutes Approval:
A. December 15, 2023

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Vice President
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

VIII. CONSENT AGENDA

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Jay Bishop, Vice President
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

1. APPROVAL OF THE FOLLOWING:

Financial

- A. Approval of Budget Amendment in the Road Fund to transfer between line items, no increase

Appointment
- B. Acceptance of Supreme Court Order on December 19, 2023, Appointing Family Master, Keri Haralson Carroll, for Service Beginning January 1, 2024, through June 30, 2024, and Compensate Said Family Master a Salary of \$2,500.00 Per Month as Per Ordered Entered by Rankin County Chancery Court
- C. Acceptance of Mississippi Governor’s Appointment of Honorable James Kent McDaniel as County Court Judge for Rankin County

Contracts, Agreements and Grants
- D. Acknowledgement of Order of Payment of Certain Fees and Expenses for the Chancery Clerk’s (See Attached)
- E. Approval of request from the McLaurin High School Baseball Team for the FY 2024 Recreational Funds (District 3) in the amount of \$3,918.00 as authorized by HB1744 Regular Session; these funds will be used for the purchase of a new pitching machine and field edger

- F. Ratification and extension of agreement between Rankin County and Palmer & Slay, PLLC, for professional legal services dated January 15, 2016, as amended to account for updated hourly rate. Ratification and extension of agreements for professional collection services between Rankin County and Palmer & Slay, PLLC, dated August 2, 2021, December 6, 2021, and September 5, 2023. Ratification and extension of agreement for professional public right-of-way acquisition and associated legal services between Rankin County and Palmer & Slay, PLLC, dated February 15, 2016**

Other

- G. Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for county assistance at Florence High School to use a roller to spread dirt on the baseball field pursuant to Miss. Code Ann. §19-3-42(4)**

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

- A. Authority to pay in-person registration fees in the amount of \$375.00 for the County Administrator to attend the 2024 MAS New-Term Orientation Conference on December 6 - 7, 2023 and authority to issue check**
- B. Authority to pay 2024 NACO membership dues in the amount of \$2,444.00 and authority to issue check**
- C. Authority to pay course fees in the amount of \$905.00 for John Burt to attend the Mississippi State Fire Investigator course on March 18 - 28, 2024, and authority to issue check upon receipt of invoice**
- D. Authority to pay licensing fee for the Mississippi Polygraph License in the amount of \$100.00 for Tyler Burnell and authority to pay renewal fee for the Mississippi Polygraph License in the amount of \$100.00 for Fred Lovett and authority to issue checks**

Other

- E. Authority to pay for a Complete Notary Kit, Seal and Bond for Elizabeth Long in the amount of \$158.00 and authority to issue check**
- F. Authority to pay invoice in the amount of \$164.05 to Ming Colbert for Interpreting Services for Chancery Court**

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

- A. Authority to approve the following Inventory Changes: Approval of the following Inventory Changes to add items to the county inventory (see attached list)**

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

- A. Authority to approve the following Personnel Recommendations: Sheriff’s Department: Eric Fisher (New Hire, Jailer) at Step 304; Chris Heard (New Hire, Deputy Sheriff) at Step 411; Bradley Turner (Promotion to Investigator) at Step 394; Emergency Operations Center: Brian Grantham (New Hire, Emergency Operations Director) at Step 514; Tax Assessor’s Office: Mark Wroten (New Hire, Commercial Appraiser) at Step 459; Information Technology: Ethan Hobby (New Hire, I.T. Systems Analyst) at Step 396; Michael Lowery (Salary Increase) at Step 405; Christopher Smith (New Hire, Part-Time I.T. Technician) at Step 220;
5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to be Made a Permanent Part of the Minutes

- 1. a Vardoc Advertisement for Bids for County Depositories (Proof) (PDF)
- 2. b Vardoc Certificate of Completion for MDOT LPA Training for Keith Hicks (PDF)
- 3. c Vardoc December 4, 2023 Minutes (Proof) (PDF)
- 4. d Vardoc Executed MOU with City of Florence for Repaving of Park (PDF)
- 5. e Vardoc Notice of Public Hearing for Marsman Road (Proof) (PDF)
- 6. f Vardoc November 15, 2023 Minutes (Proof) (PDF)
- 7. g Vardoc November 16 - December 15 Claims Docket (Proof) (PDF)
- 8. h Vardoc November 30, 2023 Minutes (Proof) (PDF)
- 9. i Vardoc Public Hearing Notice for Proposed Adoption of Comprehensive Plan (Proof) (PDF)
- 10. j Vardoc Star VFD Annual Report 01-01-2023 thru 11-30-23 (PDF)

IX. BRIGETTE HERRING, PURCHASE CLERK

- A. Award Term Bid for the Unit System:
- a. 24-300-1 Bridge Installation and Bridge Components
 - b. 24-300-2 Asphalt
 - c. 24-300-3 Scrub Seal, Slurry Seal, Micro-Surfacing, Micro-Surfacing (Modified)
 - d. 24-300-4 Metal Culverts
 - e. 24-300-5 Polypropylene Culverts
 - f. 24-300-6 Crushed Aggregates
 - g. 24-300-7 Gravel
 - h. 24-300-8 Soil Stabilization
 - i. 24-300-9 Polyurethane Foam Application ND Curb & Gutter Removal and Replacement
- RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Scott Berry, Supervisor District 2

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

X. MIKE HARRISON, ROAD MANAGER

- A. Road Work Accomplished for December 2023 and Road Work Scheduled for January 2024
- RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

- B. Authorization of Road Manager to consider and determine appropriate vehicle weight restrictions and corresponding signage along Northshore Causeway. Authorization for Engineering Service to conduct analysis of road conditions and issue recommendation to Road Manager regarding advisability of vehicle weight limitations on Northshore Causeway**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

XI. TIM PARKER, COUNTY CONSULTING ENGINEER

- A. Arbor Landing, Phase 3B - Approval of Final Plat and LOC in the amount of \$118,750.00**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

- B. Old Fannin Road Overlay Project - STP-7331-00(007) LPA/109168-701000 - Approval of Pay Application No. 1 from AJ Construction, Inc. in the amount of \$118,228.03 and authority to issue check**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

XII. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:

- A. Set Public Hearing for January 16, 2024, at 9:00 a.m. for adoption of Comprehensive Plan**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Berry, Supervisor District 2
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

PUBLIC HEARINGS:

- B. Public Hearing for Mudbugs 047 Conditional Use Permit, 1301-A Old Fannin Road (District 2)
1. Action on Mudbugs 047

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

Motion to approve

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

- C. Public Hearing for Chillin Creamery Conditional Use Permit, 1301-B Old Fannin Road (District 2)
1. Action on Chillin Creamery

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

Motion to approve

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Vice President
SECONDER:	Scott Berry, Supervisor District 2
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

OTHER

- D. Discussion of, and potential action to authorize, renewal and extension of contract for emergency ALS ambulance service between Rankin County, Mississippi and Pafford Emergency Medical Services, Inc., with effective dates January 2, 2024, through January 1, 2028. Authority of Board President to execute agreement

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Scott Berry, Supervisor District 2
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

XIII. KEITH HICKS, COUNTY ADMINISTRATOR

- A. Acknowledgement of receipt of Bids received for alternate County Bank Depository for a term of three years beginning in 2024

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Vice President
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Gaines, Calhoun, Scarbrough, Berry, Bishop

XIV. EXECUTIVE SESSION

A. Motion to Discuss the Need for an Executive Session

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Motion to Go Into an Executive Session for Litigation, Property Acquisition, and Personnel reasons

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Motion to Come Out of the Executive Session

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Motion to Outcome of Executive Session

RESULT: NO ACTION TAKEN

No action taken

XV. ADDITIONAL BUSINESS TO BE DISCUSSED

- A. Authority to Add the following:
- Ratification of an emergency declaration and authorization of the Rankin County Road Department to utilize resources to address the emergency
 - Establish Just Compensation for three properties along the Florence-Byram Parkway (District 1)
 - Approve pay pack for James Grantham for property along Florence-Byram Parkway and authority to issue check
 - Approve pay pack for Eddie and Jennifer Wilson for property along Florence-Byram Parkway and authority to issue check
 - Appoint Brett Ishee as interim EOC Director until the official EOC Director is able to take the position

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jay Bishop, Vice President
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

B. Ratification of an emergency declaration and authorization of the Rankin County Road Department to utilize resources to address the emergency

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

C. Establish Just Compensation for three properties along the Florence-Byram Parkway (District 1)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

D. Approve pay pack for James Grantham for property along Florence-Byram Parkway and authority to issue check

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

E. Approve pay pack for Eddie and Jennifer Wilson for property along Florence-Byram Parkway and authority to issue check

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President
SECONDER: Sid Scarbrough, Supervisor District 1
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

F. Appoint Brett Ishee as interim EOC Director until the official EOC Director is able to take the position

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Scott Berry, Supervisor District 2
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

XVI. RECESS UNTIL JANUARY 16, 2024, AT 9:00 A.M.

A. Motion to Recess Until January 16th, 2024

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Jay Bishop, Vice President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Gaines, Calhoun, Scarbrough, Berry, Bishop

This the 02th Day of January, 2024



A handwritten signature in blue ink that reads "Steve Gaines".

**STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS**

A handwritten signature in blue ink that reads "Mark S. Scarborough".

MARK S SCARBOROUGH, CLERK OF THE BOARD

Budget Amendment Verification Report
12/28/2023

CO-UNIT ROAD MAINTENANCE FUND ROAD AND BRIDGES						
Account	Objective Name	Date	Before Change	Change	After Change	
150300916	HEAVY ROAD EQUIPMENT \$5,000 +	1/ 2/2024	770,000.00	-232,000.00	538,000.00	
150300918	OTHER MOBILE EQMT \$5,000 +	1/ 2/2024		232,000.00	232,000.00	

***** Net Change.....

* Fund Totals 150 CO-UNIT ROAD MAINTENANCE FUND 770,000.00 770,000.00

* Report Totals 770,000.00 770,000.00

Attachment: Budget Amendment for the Road Fund to Transfer between Line Items (No Increase) (RFA-

Serial: 249925

IN THE SUPREME COURT OF MISSISSIPPI

No. 2023-AD-00003-SCT

IN RE: DETERMINATION OF NEED AND AUTHORITY TO APPOINT A
FAMILY MASTER

ORDER

The Senior Chancellor of the 20th Chancery Court District, having made application to the undersigned Chief Justice of the Mississippi Supreme Court for authority to appoint family masters in chancery in each of the counties of said District; and

The undersigned being fully advised in the premises and having determined from the information provided by the Senior Chancellor that a need therefore exists;

IT IS THEREFORE ORDERED that the Senior Chancellor of the 20th Chancery Court District be, and is hereby authorized, pursuant to the provisions of Mississippi Code Section 9-5-255, as amended, to appoint **Keri Haralson Carroll** as a family master in the Chancery Court of Rankin County, to exercise such authority as is set forth in said statute, beginning January 1, 2024, through June 30, 2024, serving at the will and pleasure of the Chief Justice.

BE IT FURTHER ORDERED that no further authorizations or extensions will be granted by the undersigned until such time as a determination has been made that a need therefore exists.

SO ORDERED, this the 19 day of December, 2023.



MICHAEL K. RANDOLPH,
CHIEF JUSTICE

STATE OF MISSISSIPPI
RANKIN COUNTY

I, LARRY SWALES, Chancery Clerk of the above named County and State, do certify that the foregoing instrument is a true and correct copy of the original. Witness my signature and seal of court this the 22 day of December, 2023.

LARRY SWALES, Chancery Clerk

DC



FILED

DEC 20 2023

OFFICE OF THE CLERK
SUPREME COURT
COURT OF APPEALS

DEC 22 2023

LARRY SWALES

Chancery Clerk, Rankin County

ATTEST
A True Copy
this the 20th day of December, 2023
Office of the Clerk
Supreme Court and Court of Appeals
State of Mississippi
By mburns

[View this email in your browser](#)



FOR IMMEDIATE RELEASE

December 19, 2023

CONTACT: Shelby Wilcher
press@govreeves.ms.gov

Governor Reeves Appoints County Court Judge and Sets Special Judicial Election

JACKSON, Miss. – Governor Tate Reeves has appointed the Honorable James Kent McDaniel of Brandon to fill the vacancy in the Office of County Court Judge for Rankin County, Place 2, until such position is filled by special election. Additionally, Governor Reeves issued a writ of election declaring that a special election will be held on November 5, 2024, to fill the vacancy.

"I'm thankful for Judge McDaniel's willingness to once again serve his community," said Governor Tate Reeves. "Judge McDaniel has a long and distinguished career on the bench. I know he will continue to do a great job and serve Rankin County with the highest level of integrity."

McDaniel started his career with the Mississippi Bureau of Narcotics in 1972 and previously served as a Rankin County Court Judge for 24 years. Additionally, he served as Deputy Commissioner of Corrections, director of the Mississippi Law Enforcement Officers Training Academy, First Assistant U.S. Attorney for the Southern District of Mississippi, and Chairman of the Conference of County Court Judges.

McDaniel also served with the 20th Special Forces Group of the Mississippi Army National

Guard and the 112th MP Battalion. He is a graduate of Belhaven College and earned a master's degree from the University of Southern Mississippi. Additionally, he earned a Juris Doctor degree from Mississippi College School of Law, where he graduated at the top of his class. In 2013, he was awarded a Doctor of Laws Degree from Mississippi College School of Law.

McDaniel's appointment is effective January 1, 2024, and will expire on January 5, 2025.

Governor Reeves issued a writ of election which declared that a special election would be held on November 5, 2024. The qualification deadline for the election is February 1, 2024. If no candidate receives a majority of the votes cast in the special election, a runoff election shall be held three weeks later.

The writ for the Office of County Court Judge for Rankin County, Place 2, special election can be found [here](#).

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**ORDER FOR PAYMENT OF CERTAIN FEES AND EXPENSES
OF THE CHANCERY CLERK'S OFFICE**

WHEREAS, Chancery Clerk Mark Scarborough did appear before the Board and requested the Board authorize and approve the payment of the following fees and expenses, and

WHEREAS, the Clerk did represent that all such fees and expenses were proper and allowed by statute and were payable by the county as provided by law,

IT IS THEREFORE ORDERED by the Board of Supervisors of Rankin County, Mississippi, that the following fees and expenses as provided by statute relating to the services performed by the Chancery Clerk of this county be and the same are hereby approved and shall be allowed unto Mark Scarborough, Chancery Clerk, for compensation of said services rendered to the people, said fees and expenses shall be payable in monthly installments except where otherwise noted below.

IT IS FURTHER ORDERED that said Clerk is hereby employed to (a) process the homestead applications, (b) serve as the county's Passport Acceptance Agent, (c) restore certain records of the county in his charge, and is directed to carry out other necessary services as outlined in the statutes listed below:

***From and after January 1, 2024, and through December 31, 2027**

- (1) § 25-7-9(1)(e) – Attendance on the Board of Supervisors meetings: a sum not to exceed \$2,500 per annum, payable \$208.33 per month;
- (2) § 25-7-9(1)(f) – Semi-annual allowance as Clerk of the Board of Supervisors: \$5,500.00 payable in one half in July and one half in January;
- (3) § 27-105-343 as amended in 2004 – For services as County Treasurer: the sum of \$2,500 per annum, payable \$208.33 per month;
- (4) § 25-3-19 – For services as County Auditor: a sum of \$5,300.00 per annum, payable \$441.66 per month;
- (5) § 25-7-9(1) – For recording fees due the Chancery Clerk for recording instruments relating to county-owned real estate, and oaths and bonds of public officials, both elected and appointed – standard recording fees payable after-the-fact;
- (6) § 25-7-9(1)(g) – Attendance on the Chancery Court as approved by the Chancellor: For each day, first Chancellor sitting: \$85.00 per day each for himself and two deputies;

- (7) § 25-7-9(1)(g) – Attendance on the Chancery Court as approved by the Chancellor: For each day, second Chancellor sitting: \$85.00 per day, Clerk only;
- (8) § 25-7-9(1)(h) – Clerk and two deputies, allowance of five (5) extra days for the Clerk and two deputies for attendance upon the Court to get up records;
- (9) § 41-21-79, *et al* – For administrative services performed in connection with commitment proceedings (both alcohol/drug and mental) such as consultations with family or friends, scheduling physicians, providing insurance information to hospitals, and making arrangements for pre-screenings and follow-ups: \$400.00 per commitment, as ordered by the Court;
- (10) § 41-21-79, *et al* and M.R.C.P. 3 (c) and (d) – For pauper's oaths both in general and in connection with commitment proceedings for paupers: \$92.00 per case as ordered by the Court;
- (11) § 25-7-9(1)(j) – For public services not otherwise specifically provided for, contingent upon the approval of the Court, an annual sum not to exceed \$5,000.00 payable \$416.66 per month;
- (12) § 25-3-21 – For copying tax rolls, a statutory fee of \$.03 per assessment, per copy of each real roll and \$.015 per assessment, per copy of each personal roll for the current year;
- (13) § 27-33-37(m) – To employ the Clerk to collect and assemble data and information and to perform the services required of the Board by § 27-33-37(e) and to make investigations required of the Board in connection with administering the Homestead Exemption Law as directed by the board as follows: for the first 2,000 applications, \$1.00 per application; for the next 2,000 applications, \$.75 each, for the next 2,000 applications, \$.50 each, for the next 2,000 applications, \$.35 each, all over the above number, \$.25 each;
- (14) § 19-15-1 – For the preservation and safekeeping of essential county records, as outlined in section 19-15-1, Mississippi Code of 1972, Annotated, and shall rebind all record books of conveyances and of last wills and testaments, indexes thereto, all other record books of the county that need to be rebound or preserved as outlined in section 19-15-1, Mississippi Code of 1972, Annotated; to preserve, protect and maintain all recordings for the county; to maintain a temperature-controlled storage facility for historical documents for Rankin County; to maintain a storage facility for unused county equipment and furniture; to schedule and

oversee the delivery to said storage facility for all departments of Rankin County; and that the contracted price for this service will be \$1000 per month;

IT IS FURTHER ORDERED that, to the extent necessary, the Board President is authorized to enter into contracts with the Clerk to carry out the above and foregoing items during this term of office.

SO ORDERED on this the __2nd__ day of January 2024.



**STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS**



McLaurin High School



Principal: Russell Granberry

Assistant Principals: Bo Hust - Katie Nelson - Terri Peeler

To Whom It May Concern:

McLaurin High School Baseball Team is requesting a new pitching machine and a grass edger. I have included two quotes for each item requested. Thank you for any assistance you can provide. These items will be used to help our players get more practice hitting and the edger will provide our coaching staff the ability to keep the field manicured and ready for play.

Thank you for your support of our baseball program,

Jeff Walker

McLaurin High School Baseball Head Coach

McLaurin High School Athletic Director



160 Parkinson Drive - Richland, MS 39218
 1-800-895-2902 - Fax (601) 420-8442
 www.RichardsonAthletics.com
 E-mail: info@RichardsonAthletics.com

QUOTATION

Quote Number: 36007
 Quote Date: Dec 22, 2023
 Page: 1

Quoted To:

McLAURIN ATTENDANCE CENTER
 JEFF WALKER
 130 TIGER DR.
 FLORENCE, MS 39073-9782

Ship To:

McLAURIN ATTENDANCE CENTER
 JEFF WALKER 601.720.3616
 130 TIGER DR.
 FLORENCE, MS 39073

Customer ID	Good Thru	Payment Terms	Sales Rep
MCLAURINAC	1/21/24	Net 30 Days	BR

Quantity	Item	Description	Unit Price	Amount
1.00	HABB-100	Hack Attack Pitching Machine (Baseball)	3,499.000	3,499.00
1.00	FF	***** FREE FREIGHT *****		

Thank you for considering Richardson Athletics for your equipment needs!

***If paying with a Credit or Debit Card, there will be
 a 3% processing fee applied to the total.***

Subtotal	3,499.00
Sales Tax	
Freight	
TOTAL	3,499.00

Customer is responsible for unloading products off the truck at time of delivery. Customer is responsible for cost associated with any additional services requested of the trucking company. Some of these services include lift gate, change of address, inside delivery, etc. The trucking company may require a redelivery fee if the initial delivery is missed within normal operating hours.

Attachment: Recreational Funds Request McLaurin High Baseball Booster Club (District 3) (RFA-2024-6 : Approval of Request from the

ROBBY'S SMALL ENGINES

P. O. BOX 253
 3328 HWY 49
 MENDENHALL, MS 39114
 PHONE 601-847-0323

Sales Receipt

Date	Sale No
12/22/2023	

Sold To
RANKIN COUNTY SCHOOL QUOTE

		Check No.	Payment Method	Project
		QUOTE		
Description	Qty	Rate	Amount	
1131 550 TROYBILL LEDGER REG \$469.99	1	419.00	419.00	
		Subtotal	\$419.00	
		Sales Tax (0.0%)	\$0.00	
		Total	\$419.00	

Attachment: Recreational Funds Request McLaurin High Baseball Booster Club (District 3) (RFA-2024-6 : Approval of Request from the



Rankin County School District

TRADITION OF EXCELLENCE

BRANDON FLORENCE McLAURIN NORTHWEST PELANATCHIE DISGAN PUCKETT RICHLAND

Post Office Box 1359 | Brandon, MS 39043 | p 601.825.5590 | f 601.825.2618 | www.rcsd.ms

December 21, 2023

Rankin County Board Supervisors
211 E. Government Street, Ste. A
Brandon, MS 39042

To Whom It May Concern:

The Rankin County School District is asking permission from the Board of Supervisors to consider the following needs

Florence High School – would like to request the county for the use of a roller to help spread dirt on the baseball field.

Rankin County School District is thankful for everything the Board of Supervisors has done for our school district throughout the years. You are very supportive concerning our students, staff, parents and administration. We greatly appreciate the work you have done at our schools and your continued support.

Sincerely,

Shane Sanders
Deputy Superintendent

Dr. Scott Rimes
Superintendent of Education

Attachment: Routine Road Work Requested for Florence High to Spread Dirt on Baseball Field (RFA-2024-8 : Authorization for the Road

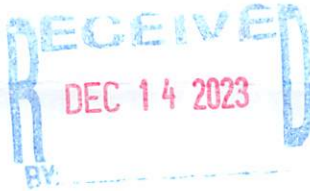
Mississippi Association of Supervisors
793 N. President St.
Jackson, MS 39202

Invoice

Date	Invoice #
12/12/2023	2023-0809

Bill To
Rankin County Attn: Accounts Payable 211 E. Government St., Suite A Brandon, MS 39042

P.O. No.	Terms	Due Date
	Net 30	1/11/2024

Qty	Description	Rate	Amount
1	New-Term Orientation - Late Registration Fee (Member) - Keith Hicks	375.00	375.00
			
Mail payment to 793 N. President St., Jackson, MS 39202.		Payments/Credits	\$0.00
A late fee of 1% per month may be assessed on unpaid balances 90 days or more past due.		Balance Due	\$375.00

Attachment: Mississippi Association of Supervisors Late Registration Fee for New-Term Orientation (RFA-2024-9 : Authority to Pay In-Person



Please remit payment to:
 National Association of Counties
 PO Box 38059
 Baltimore, MD 21297-8059
 Phone: 888.407.NACo (6226)
 EIN# 53-0190321

For ACH payments or questions, please
 contact NACo at membership@naco.org

Bill to:

Rankin County
 Attn. Clerk
 211 E Government St, Ste A
 Board of Supervisors
 Brandon, MS 39042

Invoice

Date	11/1/2023
Invoice #	202325688
Customer #	28121
Terms	Upon Receipt
Balance	\$2,444.00

Our LockBox address has changed to PO Box 38059

Item	Amount	Total
COUNTY DUES - for the period of 01/01/2024 to 12/31/2024	\$2,444.00	\$2,444.00

Thank you for your membership! NACo Membership extends to all elected officials and staff.

Please include your state and membership number with your payment.

We appreciate your partnership.

Want to learn more about making the most of your NACo membership?
 Contact us at membership@naco.org.

Total	\$2,444.00
Payments/Credits	\$0.00
Balance Due	\$2,444.00

PLEASE DETACH AND RETURN BOTTOM PORTION WITH YOUR PAYMENT

Our LockBox address has changed to PO Box 38059

Customer ID: 28121

Invoice Number: 202325688

Bill to:

Rankin County
 211 E Government St, Ste A
 Board of Supervisors
 Brandon, MS 39042

Please remit payment to:
 National Association of Counties
 PO Box 38059
 Baltimore, MD 21297-8059
 Phone: 888.407.NACo (6226)
 EIN# 53-0190321

For ACH payments or questions, please
 contact NACo at membership@naco.org

Attachment: 2024 NACo Membership Dues (RFA-2024-10 : Authority to Pay 2024 NACo Membership Dues in the Amount of \$2,444.00)



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

December 21, 2023

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: State Fire Investigator 1033 course

Dear Board Members:

I'm requesting Board approval for John Burt to attend the Mississippi State Fire Investigator course on March 18th, through March 28th, 2024 at the State Fire Academy. There will be no travel, room or board cost. The course fee is \$905.00 and if approved we will be invoiced the amount at the completion of the class.

Thank you

A handwritten signature in black ink, appearing to be "D Thornton".

Dwayne Thornton
Undersheriff



Terry Wages
Executive Director

State Fire Academy
Division of the Mississippi Insurance Department
#1 FIRE ACADEMY U.S.A.
JACKSON, MISSISSIPPI 39208-9600
Phone: 601-932-2444



Miko Chaney
Insurance Commissioner

CONFIRMATION OF REGISTRATION

12/20/2023

61060 00

JOHN BURT
RANKIN COUNTY SHERIFF'S DEPT.
221 TIMBER ST

BRANDON, MS 39042-3138

Dear John,

You have been accepted in the FIRE INVESTIGATOR 1033 course, scheduled for 03/18/2024 thru 03/28/2024. Delivery site STATE FIRE ACADEMY.

☐ Dorm space is reserved

Report for class at 8:00 a.m. on the 1st day of class. All other times will be addressed by the instructor.

☒ Dorm space is not reserved

\$905 Course Fee

(Not a request for payment. Some course fees may be paid for by a grant. See course catalog for specifics.)
If you are student financially responsible, payment must be received within thirty (30) days of class start date or student will be removed from the class.

For on campus deliveries, check-in at the dormitory is between 4:30 p.m. and 8:00 p.m. on the evening prior to start date. Linens are furnished. Monday through Thursday, breakfast is served at 6:30 a.m. until 7:15 a.m. and lunch is served at 11:30 a.m. until 12:45 p.m. Evening meal is not furnished.

If you have any questions, please contact the Admission's Office of the State Fire Academy at (601) 932 - 2444.

Please note if the acceptance into class is for Fire Fighter 1001-I-II, the student MUST bring the following documents on the first day of class: The department mission statement and a copy of the department organizational chart (starting August 2013)

MISSISSIPPI FIRE ACADEMY
Fax: 601-932-2819
E-Mail: fireacademy@msfa.ms.gov
Home Page: <http://msfa.ms.gov/>

Attachment: Course Fees for the Mississippi Fire Investigator Course (RFA-2024-11 : Authority to Pay Course Fees in the Amount of \$905.00



2020 MISSISSIPPI STATE FIRE ACADEMY GENERAL ADMISSION APPLICATION

Replaces All Previous Editions.
http://www.msfa.ms.gov

Submit application to:
STATE FIRE ACADEMY
1 Fire Academy USA
Jackson, MS 39208-9600

Phone: 601-932-2444; Fax: 601-932-2819

Duplicate form as needed. Please Print in Ink or Type Application:

Applicant, Chief or designee, and one witness must sign application for processing.

Internal Office Use Only:			
Pay Method:	No Fee	Bill-After	Prepay CASH
CK/MO	Date Paid		
Total Remittance: \$			
PO#	INV#		
Course Fee: \$	Dorm:		
Course Date Assigned:			

SECTION 1: APPLICANT INFORMATION

Last Name: BURT		First Name: JOHN		M.I.: D	MSFA ID#:(3 letters last name-2 letters first name-last 4 digits of SS#) BUR-JO-0811
Date of Birth And Age	03/12/1980	Age:43	Applicant Sex: ☒ Male ☐ Female	Are you a high school graduate or have a GED? ☒ YES ☐ NO	
Contact Phone Number:	601-937-1428		Current Position with Sponsoring Department CRIMINAL INVESTIGATIONS	Rank: INVESTIGATOR	
Years in Position: 2	Hire Date:	01/17/2021	Applicant Status with Department/Organization:	☒ Career ☐ Volunteer ☐ Other	
Student Email Address:					

SECTION 2: SPONSORING DEPARTMENT/ORGANIZATION INFORMATION

Name of Sponsoring Department/Organization:		RANKIN COUNTY SHERIFF'S DEPARTMENT			
Address:	221 N. TIMBER ST			Contact:	FRED LOVETT
City, State:	BRANDON, MS		Zip:	39042	County: RANKIN
Phone Number:	601-825-1480		Fax:	601-824-7120	Email: FLOVETT@RANKINCOUNTY.ORG

CHECK ALL THAT APPLY

Status of Sponsoring Department or Organization:		☒ City, Federal or State Government		☐ Other-Describe	
☐ MS Municipal Fire Dept.	☐ Career	☐ Volunteer	☐ Combination	☐ Appointed Fire Investigator	
☐ MS County Fire Dept.	☐ Career	☐ Volunteer	☐ Combination		
☐ Industrial Organization	☐ For Profit	☐ Out of State	☒ Law Enforcement	☐ Dispatcher	☐ Emergency Management ☐ Other

SECTION 3: COURSE REGISTRATION AND DORM ACCOMODATIONS

Course Name:	1033 (ARSON INVESTIGATOR)		Course Code:	CC 1033	
Requested Date:	1st Choice: 03/18/2024 - 03/28/2024		2nd Choice:	06/10/2024 - 06/20/2024	
Pre-Requisites Required for this Course:			☒ NO ☐ YES-If Yes, complete section below:		
List Course Pre-Requisite	Required Pre-Requisite One:		Required Pre-Requisite Two:		
Certifying Agency	Course:		Course:		
Date Completed	Agency		Agency		
	Date Completed:		Date Completed:		
	(Attach copy of certificate)		(Attach copy of certificate)		
Do you want to reserve a dorm room?			☒ NO ☐ YES (If dorm fee is not included in course fee, add \$17 per night to course fee)		

SECTION 4: APPLICANT - Briefly describe your activities or responsibilities as they relate to the course for which you are applying and identify how you will utilize the information obtained from the course.

COMPLETE BOTH SIDES
MISSISSIPPI STATE FIRE ACADEMY - DIVISION OF MISSISSIPPI INSURANCE DEPARTMENT

2020 MISSISSIPPI STATE FIRE ACADEMY GENERAL ADMISSION APPLICATION

Replaces All Previous Editions.
http://www.msfa.ms.gov

Applicant Name: (Last, First, Middle) BURT, JOHN, DANIEL Error! Reference source not found. MSFA ID: BUR-JO-0811 Error! Reference source not found.

SECTION 5: FINANCIAL INFORMATION

Course Name: 1033	Course Fee: \$
Is this a pre-payment required course? If Yes, attach a purchase order or check for the registration process. (Please check catalog course description if unsure.)	Dorm Fee: \$17 per night x nights = \$ (If applicable and <u>not</u> included in course fee)
Group A fee students represent: Mississippi Municipal (career or volunteer) fire departments, Mississippi County (career or volunteer) fire departments, emergency management, military personnel assigned full time to a Mississippi Base, arson investigators (County Fire Arson and Fire Investigator courses), and Choctaw Fire Department.	Meal Fee: \$12 per day x days = \$ (If applicable and <u>not</u> included in course fee)
Group B fee students represent: Industrial organizations, federal affiliates, out-of-state students, for-profit entities, law enforcement, medical entities, dispatchers, etc.	Book Fee: \$ (If applicable and not included in course fee)
TOTAL COURSE FEE: \$ 640.00 - June class	

SECTION 6: SPONSORING DEPARTMENT ACKNOWLEDGEMENT OF APPLICANT PROCESS AND FINANCIAL OBLIGATIONS

Signature of approval by chief of fire department or head of organization for applicant to attend course listed. Acknowledgement that a course processing fee of \$40 will be charged for all substitutions or cancellations. Additionally, if applicant does not show up for a registered course (regardless of financial responsibility), a fee of \$60 will be charged to the sponsoring department/organization. The course fee will be due and paid by organization listed in Section 2 unless marked otherwise below (except the processing fee or no show fee).

Signature of Chief or Designee: [Signature]

Printed Name: Sharril BRYAN BAILEY
Title/Date:

Please Check One:

☐ Department Responsible OR ☐ Student Responsible

Note: If student is responsible, payment must be received 30 days prior to course begin date or student will be removed from the course delivery.

SECTION 7: APPLICANT ENDORSEMENT AND CERTIFICATION

Do you have any medical conditions which would require special consideration during your attendance? (See American Disabilities Act Federal Regulations in catalog on Rules and Guidelines Governing Students.)

☒ NO ☐ YES-Explain:

- A. I certify that the information recorded on this application is correct. I agree to abide by the rules, policies, and regulations of the State Fire Academy of Mississippi if I am admitted as a student. Falsification of information may result in denial of admission or a course certification.
- B. I hereby authorize the release of any and all information concerning my enrollment in this course to the chief officer in charge or designee of my organization. All requests for information shall be in writing from said chief officer or designee.
- C. I understand that the State Fire Academy of Mississippi is not authorized to provide medical or health insurance for students. I maintain appropriate insurance on an individual basis.
- D. I have read and understand all rules and guidelines listed in the catalog governing all students.

WAIVER...While attending for the purpose of instruction in the State Fire Academy's program, (course name) 1033 Error! Reference source not found. and desiring to obtain practical experience by acting in various capacities on the fire apparatus, trucks, and other equipment in connection with

my instruction, I (PRINT NAME) John D. Burt do hereby relieve the State Fire Academy and all agencies or individuals furnishing equipment or services in connection with said school as well as any fellow student or instructor from any and all liability or any sort or nature whatsoever that might arise or occur as a result of any accident, injury, or damage to me during my participation in the course conducted by the State Fire Academy and do, by my presence, assume whatever risk, apparent and unapparent, that training of this entails.

I understand that the nature of the tasks a fire fighter will be called upon to perform requires a high degree of physical fitness, agility, and dexterity. The instruction I will receive at the State Fire Academy will, therefore, include rigorous exercises which will require physical fitness, strength, and stamina. I waive any and all claims for myself or my heirs against the Academy, its officials or employees, which may result from my participation in the Fire Academy program. This waiver does not affect any rights I may have pursuant to the Workers Compensation Act or the Tort Claims Act. I hereby agree to follow all Academy Rules and Guidelines Governing Students.

IN WITNESS WHEREOF, I AM SIGNING THIS WAIVER IN THE PRESENCE OF THE UNDERSIGNED WITNESS:

Witness
Signature:

Amanda Pruitt

Applicant
Signature/Date:

[Signature]

COMPLETE BOTH SIDES

MISSISSIPPI STATE FIRE ACADEMY - DIVISION OF MISSISSIPPI INSURANCE DEPARTMENT

2020 MISSISSIPPI STATE FIRE ACADEMY GENERAL ADMISSION APPLICATION

Replaces All Previous Editions.
<http://www.msfa.ms.gov>

Attachment: Course Fees for the Mississippi Fire Investigator Course (RFA-2024-11 : Authority to Pay Course Fees in the Amount of \$905.00 for

COMPLETE BOTH SIDES

MISSISSIPPI STATE FIRE ACADEMY - DIVISION OF MISSISSIPPI INSURANCE DEPARTMENT



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

December 27, 2023

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Polygraph License

Dear Board Members:

We are asking for Board approval and payment to get Tyler Burnell's Mississippi Polygraph license and renew Investigator Fred Lovett's Mississippi Polygraph License. I'm requesting a two checks both in the amount of \$100.00 made payable to Treasury State of Mississippi. If approved, please send me the checks and I will give it to Fred and Tyler to mail as they have other documents to be submitted with the check.

Thank you.

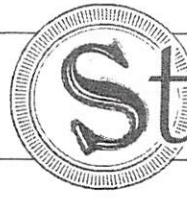
Dwayne Thornton
Undersheriff

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



Stegall NOTARY SERVICE
Serving Mississippi Notaries Since 1980

EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

Proud to be
MISSISSIPPI
OWNED & OPERATED

8.2.E.a

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

- 1 STEP 1: APPLICATION** → Complete Notary Application **AND** have signature **NOTARIZED**.
- 2 STEP 2: BOND** → Sign "Principal" line at the "X", and
Sign the Oath of Office at the "X", and have **NOTARIZED**.
DO NOT COMPLETE the TOP PORTION of the BOND.
- 3 STEP 3: ORDER FORM** → Mark all Items or Kit you wish to order below.
Make check payable to **STEGALL NOTARY SERVICE**.
Return **Order Form, Application, Bond, and Check or Credit Card information** to:
P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Elizabeth Long MS Driver's License No. 802523156
Name of Business at Mailing Address (if any): Rankin County Tax Collector Bus./Daytime Phone: _____
Mailing Address: 21 E Government St STE B
City: Brandon State: MS Zip: 39042
Email Address: llong@rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing Name, Residence County, Expiration Date and State issued ID Number.

Complete Notary Kit \$158.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ \$20,000 Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$12.00



A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.

INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$30.00		\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$12.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$150.00	1	\$150.00
6. Notary Public Errors & Omissions Insurance			
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			
a. Regular	\$12.00		\$ 0.00
b. Personalized	\$17.00		\$ 0.00
8. Jurat Stamp			
a. Rubber Stamp	\$ 9.00		\$ 0.00
b. Self-Inking Stamp	\$20.00		\$ 0.00
* Required by Law			
	SUBTOTAL		\$ 0.00
Visit our website for pictures & descriptions www.StegallNotaryService.com	Shipping & Handling		\$ 8.00
	TOTAL REMITTANCE		\$ 8.00

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE
Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ✓ **New Commission**, or a **Re-Commission** ---> Expiration date / / .
(----- check only one ----->)

Notary ID Number:
(Provided by Secretary of State)

*I, Elizabeth Long, hereby make application for appointment to the office of Notary Public.
(Name exactly as you wish it to appear on your certificate. No nickname or alias.)

Under penalty of perjury, I hereby certify that: I have read the Notary Public Regulations and instructions and understand the qualifications for appointment to the office of Notary Public (www.sos.state.ms.us/busserv/notaries); I am at least 18 years of age, and I have never been convicted of a disqualifying felony; I can read and write the English language; I am a Citizen, or other legal resident of the United States; and I have been a legal resident in the State of Mississippi for more than thirty (30) days and reside at the following physical address:

RESIDENCE

*Street Address: 440 Cross Park Dr Apt 1406 *City: Pearl *MS Zip: 39208
*Telephone Number: 601-672-2071 *MS Driver License #: 802523156
(Or non-driver state ID number)
*County of Residence: Rankin *Date of Birth: 08/12/1997 PIN: 8342
(Last four digits of SSN)
Mailing address, if different: City: MS Zip:
*E-mail address: llong@rankincounty.org

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Tax Collector Job Title: Deputy Clerk Phone: 601-825-146
Street Address: 211 E Government St STE B City: Brandon Zip: 39042
Mailing Address: City: Zip:

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 14th day of December, 2023.

*Notary Public

My Commission Expires: Sept 18, 2027



14 Northtown Drive
Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we _____ as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

PLEASE SIGN HERE

Principal

OATH OF OFFICE

STATE OF MISSISSIPPI

County of _____ } ss

I, _____, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

X

PLEASE SIGN HERE

and HAVE NOTARIZED

Sworn to and subscribed before me this _____ day of _____

My commission expires

September 18, 2024



Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

Attachment: Complete Notary Kit for Elizabeth in the Tax Collector's Office (RFA-2024-13 : Authority to Pay for a Complete Notary Kit, Seal and

INVOICE

Invoice No. 231101

Invoice Date: 11/16/2023

Ming Colbert
Court Interpreter (English ↔ Mandarin Chinese)

209 Tradition CV
Flowood, MS 39232
Cell Phone: 601-586-1990
Email: mingcolbert@gmail.com

Date: November 14th, 2023

Attention:

Shanna L. Spann
Chancery Court Administrator for Judge Haydn J. Roberts
Office: 601-824-2448

Location:

Rankin County Chancery Court

Subject:

Language Interpretation for Yajuan Bryant
Case Number. 61CH1:23-cv-01262

Judge: Judge Haydn J. Roberts

Start Time: 9 AM

Finish Time: 11:50 AM

Interpreting Service Fee:

2.83 hours @ \$55.00 hourly rate ----- \$155.65

Mileage Cost:

15 miles @ \$0.56 per mile ----- \$8.40

TOTAL INVOICE: -----**\$164.05**

Please make check payable to:

Name: Ming Colbert

Address:

209 Tradition CV
Flowood, MS 39232

Attachment: Invoice for Interpreting Services for Chancery Court (RFA-2024-14 : Authority to Pay Invoice in the Amount of \$164.05 to Ming

TO: RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD
FROM: KIM GRIFFITH, INVENTORY CONTROL CLERK
RE: INVENTORY CHANGES
DATE: January 2, 2024

Please add the following items:

From Dept. 200 - Sheriff

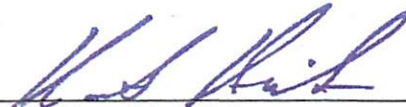
<u>Asset</u>	<u>Description</u>	<u>Serial#</u>	<u>Reason</u>
	Springfield Hellcat 9mm	BA555487	
	2020 Honda Accord	1HGCV1F30LA006077	
	2019 Ram 1500	1C6SRFFT8KN759432	

Attachment: Inventory Changes (RFA-2024-15 : Authority to Approve the Following Inventory Changes:)

Rankin County

Personnel Recommendation

I, Keith Hicks, County Administrator, hereby recommends the within named, Joseph Ishee, to the position of Interim Emergency Operations Director effective January 02, 2024.



Signature/ Keith Hicks

☒ Approved

☐ Not Approved



Board President

Additional Comments:
No change in salary.

Salary

Present

Proposed

Step

Hourly

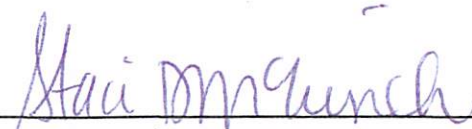
Bi-Weekly

Annual

Rankin County

Personnel Recommendation

I, Staci McNinch, Tax Assessor, hereby recommend the within named, Mark Wroten, for the full-time position as Commercial Appraiser with the Rankin County Tax Assessor's office effective January 2, 2024.



Signature/Staci McNinch
Tax Assessor

☒ Approved

☐ Not Approved



Board President

Additional Comments:

Salary

	Present	Proposed
Step		459
Hourly	\$	
Bi-Weekly		
Annual	\$	

Rankin County

Personnel Recommendation

I, Wiltz Cutrer, IT Director hereby recommends the within named, Ethan Hobby, for the full-time position of IT Systems Analyst with the Rankin County IT Department effective **February 1, 2024**.


Signature/ Name
IT Director

☒ Approved

☐ Not Approved


Board President

Additional Comments:

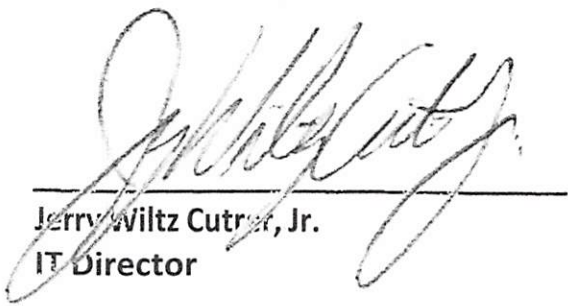
Salary

	Present	Proposed
Step		396
Hourly	\$	\$
Bi-Weekly		\$
Annual	\$	\$

Rankin County

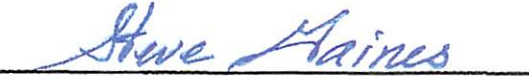
Personnel Recommendation

I, Wiltz Cutrer, IT Director, hereby recommends the within named, Michael (Tony) Lowery, be promoted to Network Administrator, for a salary increase with the Rankin County Information Technology (IT) Department effective January 2, 2024.


 Jerry Wiltz Cutrer, Jr.
 IT Director

☒ Approved

☐ Not Approved


 Board President

Additional Comments:

Tony has taken on additional duties as our Network Administrator, which includes responsibilities for maintaining our wired and wireless infrastructure across all county departments and facilities.

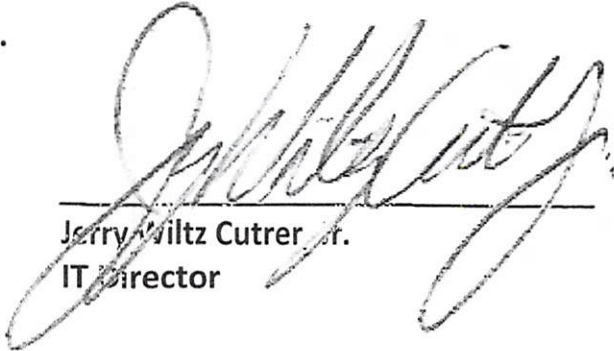
Salary

	Present	Proposed
Step	391	405
Hourly	\$	\$
Bi-Weekly	\$	\$
Annual	\$	\$

Rankin County

Personnel Recommendation

I, Wiltz Cutrer, IT Director, hereby recommends the within named, Christopher (Chance) Smith, for the part-time (20 hr./week) position of IT Technician with the Rankin County Information Technology (IT) Department name effective January 2, 2024.


 Jerry Wiltz Cutrer, Jr.
 IT Director

☒ Approved

☐ Not Approved


 Board President

Additional Comments:

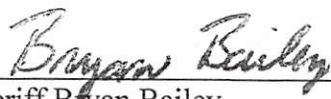
Salary

	Present	Proposed
Step		220
Hourly	\$	\$
Bi-Weekly	\$	\$ (part-time)
Annual	\$	\$ (part-time)

Rankin County

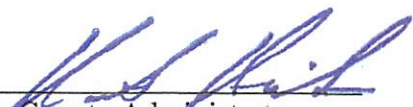
Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,
Eric Fisher be considered for the position of/promotion to **Jailer 1**
at pay step **304** effective on the **2nd** day of **January, 2024**.



Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: 

County Administrator



Board President

Additional Comments:
Eric is a new hire for the J.D.C.

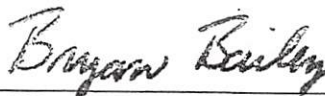
Department Code: 001-225-432

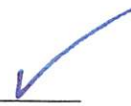
	Present	Recommended
Step	304	304
Hourly Rate	\$	\$
Bi-Weekly Rate	\$	\$
Annual Salary	\$	\$

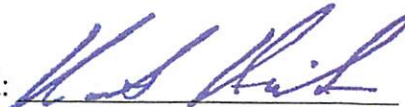
Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,
Chris Heard be considered for the position of/promotion to **Deputy Sheriff**
 at pay step **411** effective on the **15th** day of **January, 2024**.


 Sheriff Bryan Bailey

Approved 
 Disapproved _____

Signed: 
 County Administrator


 Board President

Additional Comments:

Chris is a new hire and will be in the S.R.O. Division.

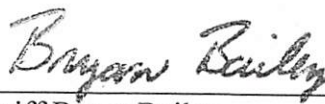
Department Code: 001-225-402

	Present	Recommended
Step	0	411
Hourly Rate	\$0	\$
Bi-Weekly Rate	\$0	\$
Annual Salary	\$0	\$

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,
Bradley Turner be considered for the position of/promotion to **Investigations**
 at pay step **394** effective on the **18th** day of **December, 2023**.


 Sheriff Bryan Bailey

Approved 
 Disapproved _____

Signed: 

County Administrator



Board President

Additional Comments:

Brad was promoted to C.I.D. from the S.R.O. division

Department Code: 001-200-402

	Present	Recommended
Step	394	394
Hourly Rate	\$	\$
Bi-Weekly Rate	\$	\$
Annual Salary	\$	\$

Rankin County

Personnel Recommendation

I, Keith Hicks, County Administrator, hereby recommends the within named, Brian Grantham, for the full-time position as Emergency Operations Director with the Emergency Operations Center effective March 1, 2024.


Signature/ Keith Hicks

☒ Approved

☐ Not Approved


Board President

Additional Comments:

Salary

	Present	Proposed
Step		514
Hourly	\$	\$
Bi-Weekly	\$	\$
Annual	\$	\$

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 20TH DAY OF DECEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In Rankin County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

ADVERTISEMENT FOR BIDS

PLEASE BE ADVISED that the Rankin County Board of Supervisors acting under the authority of Section 27-105-305, MS Code of 1972, Amended, will accept bids for county depositories for a three-year term ending 2026, with sealed bids to be opened at 9:00 a.m. the 2nd day of January 2024, in the boardroom of the Administrative Complex, 211 East Government Street, Suite A, Brandon, Mississippi 39042.

SPECIFICATION AND REQUIREMENTS - In addition to interest rates on deposited funds, Rankin County seeks proposals, to include costs of each, for other financial service areas such as direct deposit of employee payroll, processed checks on computer CD, etc. Contact Keith Hicks, County Administrator at 601-825-9224.

ALL BIDS MUST be sealed and clearly marked and should be submitted to the Rankin County Board of Supervisors, 211 East Government Street, Suite A, Brandon, Mississippi 39042, on or before 9:00 a.m. on the 2nd day of January 2024.

THE RANKIN COUNTY BOARD OF SUPERVISORS, acting under the authority of Section 31-7-13, MS Code of 1972, Amended, reserves the right to reject any and all bids.

This the 15th day of December, 2023

Larry Swales
LARRY SWALES, CLERK OF THE BOARD

BY: W. McCoy
W. McCOY

(SEAL)
December 20, 2023
#1656

ADVERTISEMENT FOR BIDS

COUNTY DEPOSITORIES

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 176 No. 24 on the 20th day of December, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 20th day of December, 2023

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

206 words at .12 each..... \$24.72

Proof of Publication NC

TOTAL..... \$24.72



Attachment: Vardoc Advertisement for Bids for County Depositories (Proof) (19778 : Various Documents)

THE MISSISSIPPI DEPARTMENT OF
TRANSPORTATION

hereby recognizes

Keith Hicks

Rankin County Board of Supervisors

for completing 7 Professional Development Hours during

MDOT LPA PROJECT DEVELOPMENT
TRAINING

12/19/2023

Certificate is valid for two years from
the date of completion shown



Lee Frederick, P.E.
MDOT LPA Engineer

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 20TH DAY OF DECEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES
I. Call to Order
9:00 AM Meeting called to order on December 4, 2023 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Daniel Cross, Supervisor District 2, Absent
Steve Gaines, President, Present
Brad Calhoun, Supervisor District 3, Present
Jared Morrison, Supervisor District 1, Present
Jay Bishop, Vice President, Present
Craig Slay, Board Attorney, Present
Keith Hicks, County Administrator, Present
Larry Swales, Chancery Clerk Present
II. INVOCATION
Board Attorney, Craig Slay
III. PUBLIC COMMENTS
A. Resolution Commending and Congratulating Chancery Clerk, Larry Swales on 36 years of faithful and dedicated service to Rankin County
B. Mickey Watkins, McGriff Insurance
C. Tony Womack, 2049 Cleary Road (District 1)
IV. OLD BUSINESS
A. Minutes Approval:
A. November 15, 2023
B. November 30, 2023
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross
V. CONSENT AGENDA
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross
1. APPROVAL OF THE FOLLOWING:
Agreements
A. Request authority for the Board President to sign a letter of support for the MHP Speed, Impaired Driving and Occupant Protection Grants for the 2023 grant year through the Mississippi Office of Public Safety
B. Request approval for the Sheriff's Department to enter into an agreement with Virtual Academy Solutions for training purposes which will allow officers to take online training courses at a cost of \$35.00/officer for two years, and \$45.00/officer for the third year. This cost is for one calendar year and has no limit of the hours of training. Authority for the Sheriff to execute documents

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

MINUTES

DECEMBER 4, 2023

a copy of which is hereto attached, was published in said newspaper (1) week, as follows, to-wit:

Vol 176 No. 24 on the 20th day of December, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 20th day of December, 2023

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: 12 cents per word for first insertion and 10 cents per word for each subsequent insertion

3,370 words at 12 cents each \$404.40

Proof of Publication NC

TOTAL \$404.40

Attachment: Vardoc December 4, 2023 Minutes (Proof) (19778 : Various Documents)

DECEMBER 4, 2023

PROOF OF PUBLIC

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

A. Authority to pay registration fees in the amount of \$300.00 for Hallee Lovorn to attend the Active Shooter and Workplace Violence training on December 18 - 19, 2023, in Flowood, MS and authority to issue check and pay any travel related expenses

B. Authority to pay registration fees in the amount of \$1,145.00 for Stacey Overstreet and James Strickland to attend the Brainspotting training on February 16 - 18, 2023, and authority to issue check

C. Authority to pay IAAO membership dues in the amount of \$240.00 each for Kristy Lewis and David Gunter, and authority to pay an additional \$170.00 for David Gunter's CMS Designation, and authority to issue check

D. Authority for Wiltz Cutrer to attend Howard Technology Solutions' 2023 Winter Symposium on December 5, 2023, in Ellisville, MS and authority to pay any travel related expenses

E. Authority to pay registration fees in the amount of \$500.00 each for Election Commissioners Andrew Sorrentino, Richard Bain, Tonya Rivers, and Kelly Wedgeworth to attend the ECAM 2024 Annual Certification Training and Convention on January 24 - 26, 2023, in Philadelphia, MS and authority to issue check and pay any travel related expenses

F. Authority to pay registration fees in the amount of \$4,902.50 for Patrick Mullins, John Lewis, Justin Edwards, Heath Spears, and Dustin Smith to attend the Public Safety Agency Remote Pilot Course on December 11 - 14, 2023, in Pearl, MS and authority to issue check and pay any travel related expenses

G. Authority to pay invoice to replace an electronic ankle bracelet charger for Youth Court in the amount of \$250.00 and authority to issue check

H. Authority to issue check in the amount of \$47,586.40 for renewal of the Public Officials Liability Insurance with Risk Management Partners, Inc.

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

A. Approval of the following Inventory Changes to remove items from the county inventory that are broken or duplicates and to surplus items (see attached list)

B. Approval to Remove 1-Glock 17 9MM Semi Auto Pistol Serial #BGSX830, Inventory Asset #12909, from the Sheriff's Department Inventory and Sell the Retiree's Weapon to Retiring Officer Robert Randy Gray, Retiring December 31, 2023, in Compliance of MS Code Ann. §45-9-131

C. Approval to Remove 1-Glock 17 9MM Semi Auto Pistol Serial #BGTV687, Inventory Asset #12994, from the Sheriff's Department Inventory and Sell the Retiree's Weapon to Retiring Officer James K. Sullivan, Retiring November 30, 2023, in Compliance of MS Code Ann. §45-9-131.

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Authority to approve the following Personnel Recommendations:

Sheriff's Department: Stephanie Austin (New Hire, Jailer) at Step 304; Alyssa Ball (Transfer from Communications to ADC) at Step 308; Monica Barron (Salary Correction) at Step 350; Levi Forrest (Salary Increase to Fit Base Pay) at Step 304; David Hicks (New Hire, Deputy Sheriff) at Step 348; Latoya Johnson (Salary Increase to Fit Base Pay) at Step 304; Duston Jones (New Hire, Dispatcher) at Step 328; Ryan McCarley (Salary Increase to Fit Base Pay) at Step 304; Richard Moore (Salary Increase to Fit Base Pay) at Step 345; Dustin Smith (Salary Increase to Fit Base Pay) at Step 345; Makenzi Taylor (Salary Increase to Fit Base Pay) at Step 345; Haley White (New Hire, Dispatcher) at Step 326; Deantwon Williams (New Hire, Jailer) at Step 304; Road Department: Andrew Payne (Additional Duties as County Patrol) at Step 432; District Attorney's Office: Greta Mack Harris (Salary Supplement in the amount of \$6,000.00/yearly effective December 1, 2023, as Allowable by Statute for Assistant District Attorneys)

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Various Documents

1. a Vardoc Email Regarding Railroad Crossing at Andrew Jackson Circle (PDF)

2. b Vardoc Interlocal with City of Brandon for Construction of I-20 Connector Loop (PDF)

3. c Vardoc Interlocal with City of Pearl & City of Brandon for I-20 Connector Loop (PDF)

4. d Vardoc Letter from MDOT Regarding Selection Process Concurrence (East Brandon Loop) (PDF)

5. e Vardoc Letter from MDOT Regarding Selection Process Concurrence (Meridian Speedway) (PDF)

6. f Vardoc Notice of Zoning Hearing for County's Stormwater Management Program (Proof) (PDF)

7. g Vardoc Notice of Zoning Hearing for Dillon Walker (Proof) (PDF)

8. h Vardoc Notice of Zoning Hearing for LaMiracle Collier (Proof) (PDF)

9. i Vardoc Notice of Zoning Hearing for M3 Land, LLC (Proof) (PDF)

10. j Vardoc Notice of Zoning Hearing for Media Display - Trailhead Media (Proof) (PDF)

11. k Vardoc Notice of Zoning Hearing for Sidney Coke (Proof) (PDF)

12. l Vardoc Notice of Zoning Hearing for Stephen Henderson (Proof) (PDF)

13. m Vardoc November 6, 2023 Minutes (Proof) (PDF)

14. n Vardoc October 16 - November 15 Claims Docket (Proof) (PDF)

15. o Vardoc Pelahatchie High School Project Graduation 2024 (PDF)

16. p Vardoc Premium List for Rankin County Livestock Shows 2024 (Proof) (PDF)

VI. BRIGETTE HERRING, PURCHASE CLERK

A. Term Bid Openings for the Unit System:

a. 24-300-1 Bridge Installation and Bridge Components

RESULT: TAKE UNDER ADVISEMENT [UNANIMOUS] MOVER:

Jared Morrison, Supervisor District 1

SECONDER: Jay Bishop, Vice President

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

B. Term Bid Openings for the Unit System:

b. 24-300-2 Asphalt

RESULT: TAKE UNDER ADVISEMENT

[UNANIMOUS] MOVER:

Steve Gaines, President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

C. Term Bid Openings for the Unit System:

c. 24-300-3 Scrub Seal, Slurry Seal, Micro-Surfacing, Micro-Surfacing (Modified)

d. 24-300-4 Metal Culverts

RESULT: TAKE UNDER ADVISEMENT

[UNANIMOUS] MOVER:

Jay Bishop, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

D. Term Bid Openings for the Unit System:

e. 24-300-5 Polypropylene Culverts

RESULT: TAKE UNDER ADVISEMENT

[UNANIMOUS] MOVER:

Jared Morrison, Supervisor District 1

SECONDER: Jay Bishop, Vice President

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

E. Term Bid Openings for the Unit System:

f. 24-300-6 Crushed Aggregates

RESULT: TAKE UNDER ADVISEMENT

[UNANIMOUS] MOVER:

Jay Bishop, Vice President

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

F. Term Bid Openings for the Unit System:

g. 24-300-7 Gravel

RESULT: TAKE UNDER ADVISEMENT

[UNANIMOUS] MOVER:

Brad Calhoun, Supervisor District 3

SECONDER: Jared Morrison, Supervisor District 1

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

G. Term Bid Openings for the Unit System:

h. 24-300-8 Soil Stabilization

RESULT: TAKE UNDER ADVISEMENT

[UNANIMOUS] MOVER:

Jay Bishop, Vice President

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

VII. MIKE HARRISON, ROAD MANAGER

A. Road Work Accomplished for November 2023 and Road Work Scheduled for December 2023

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

B. Request for approval of Comcast Utility Permit No. JB0001567530 to construct a Underground Utility Cable along/across Melody Lane to be installed between Oakridge Road and Melody Lane (District 2)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

C. Request for approval of Comcast Utility Permit No. JB0001617279 to construct a Underground Utility Cable along/across Builders Square Drive to be installed between HWY 471 and Builders Square Drive (District 4)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

D. Request for approval of Comcast Utility Permit No. JB0001639168 to construct an Underground Utility Cable along/across McLin Lane to be installed between Monroe Drive and Sand Hill Road (District 4)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

E. Request for approval of CSplit Utility Permit No. "Stonebrook Addition of Florence" to construct a Fiber Optic Cable to be installed between Whit Road and Whites Cove (County Section Only) (District 1)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

F. Request for approval of Windstream Utility Permit No. WS77037390980022 to construct a Telecommunications Fiber Cable along/across W Mountain Cree Road to be installed between Andrew Road and W Mountain Creek Road (District 1)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

DECEMBER 4, 2023

PROOF OF PUBLICATION

G. Request for approval of ACL Water Utility Permit No. 22063 to construct a Water Line along/across Old Pearson Road (Please See Attached for All County Roads Involved) (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

VIII. TIM PARKER, COUNTY CONSULTING ENGINEER
 A. Freedom Ridge, Part 5 - Approval of Construction Drawings (District 4).
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

IX. CRAIG SLAY, BOARD ATTORNEY
 SET PUBLIC HEARINGS:
 A. Set Public Hearing for December 15, 2023, at 9:00 a.m. for Dillon Walker Rezoning Request, Levi Cooper Road (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross
 B. Set Public Hearing for December 15, 2023, at 9:00 a.m. for M3 Land, LLC, Conditional Use Permit, Highway 25 (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross
 C. Set Public Hearing for December 15, 2023, at 9:00 a.m. for LaMiracle Collier Conditional Use Permit, King Collier Road (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross
 D. Set Public Hearing for December 15, 2023, at 9:00 a.m. for Sidney Coke Conditional Use Permit, Star Road (District 1)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

PUBLIC HEARINGS:
 E. Public Hearing for Media Display/Trailhead Media Sign Variance Request, 1911 Highway 471 (District 2)
 Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

OTHER:

F. Contingent upon failure to receive full payment of unpaid, escaped personal property taxes assessed to and owed by Symmetry Energy Solutions, LLC, an out of state business corporation, on or before December 6, 2023, authorization of Tax Collector to take all steps necessary to protect the interest of Rankin County pursuant to Miss. Code Ann. Section 27-41-101, et seq. Authority of Rankin County Sheriff to effect seizure of all assets owned or controlled by Symmetry Energy Solutions, LLC, wherever same may be found in the State of Mississippi. Authority of Tax Collector or Sheriff to conduct all proceedings necessary to carry out asset seizure and liquidation for purposes of recovery of ad valorem tax obligations owed by said entity or its customers
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

G. Discussion of and potential action on agreement between Rankin County and Region 8 for court ordered competency evaluation services
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Jay Bishop, Vice President
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

H. Acknowledgment of order granting Rankin County's motion to dismiss and motion for summary judgment and final judgment of dismissal in the US Foods, Inc. Vs. Rankin County
 X. KEITH HICKS, COUNTY ADMINISTRATOR
 A. UT Neely Creek Ditch Flood Impacts Project (ARPA) - Approval of Pay Application No. 2 to Hemphill Construction Company, Inc. in the amount of \$1,101,721.59 and authority to issue check
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President
SECONDER: Steve Gaines, President
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross
 B. Approval of Fourth Amendment to Health Care Services Agreement between VitalCore Health Strategies, LLC and Rankin County for health care services to inmates as approved on September 30, 2019 and authority for Board President to sign documents
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross
 C. Acknowledgment of Receipt of Notice of Recusal from two Pending Justice Court Cases Filed by Rankin County Interim Prosecutor, Trey Spillman. Authority of Justice Court Clerk to Request Appointment of Boty McDonald (City of Ridgeland Prosecutor) as Substitute Justice Court Judge for Justice Court Cases and Authority of County Administrator to Pay Boty McDonald for Services Contingent Upon Negotiation
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

D. Authority to purchase four (4) used Ford Police Interceptor Utility vehicles, 2020 Vin#1FM5K8B0LGC51638 - Mileage 64,475; in the amount of \$29,700; 2021 Vin#1FM5K8B4MGA07816 - Mileage 64,594; in the amount of \$32,000; 2021 Vin#1FM5K8B3MGB46464 - Mileage 64,307; in the amount of \$32,000; 2021 Vin#1FM5K8B1MGB46480 - Mileage 64,025; in the amount of \$32,000; each from the Missouri State Highway Patrol pursuant to §31-7-13(m)(vi) Miss. Code Annotated (1972); Authority for Deputies Wayne Carter, Mark Faron, Heath Spears, Anthony DiMartino, and Zach Cotton of the Sheriff's Department to travel to Missouri to pick up the vehicles and pay any related travel expenses
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Jay Bishop, Vice President
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

XI. ADDITIONAL BUSINESS TO BE DISCUSSED
 A. Brief introductory discussion of Tax Increment Financing Project called "Richland Uptown"
 *Christiana Sugg, representing Gours & Associates, present for discussion
 B. Motion to add "Authority to set the upcoming Planning Commission to December 15, 2023, replacing the previous Planning Commission set for December 28, 2023" to the agenda
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross
 C. Authority to set the upcoming Planning Commission to December 15, 2023, replacing the previous Planning Commission set for December 28, 2023 (no meeting will be held that day due to the holidays)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jay Bishop, Vice President
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross
 D. Motion to add "Authority for Board President to execute Memorandum of Understanding (MOU) with the City of Florence regarding the Hemphill Park parking lot" to the agenda
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross
 E. Authority for Board President to execute Memorandum of Understanding (MOU) with the City of Florence regarding the Hemphill Park parking lot (county's portion not to exceed \$65,000)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

XII. EXECUTIVE SESSION
 A. Motion to discuss the need to go into Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

B. Motion to go into Executive Session discuss potential litigation and personnel
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

C. Motion to come out of Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

D. Outcome of Executive Session
 No action taken

XIII. ADDED ITEMS
 A. Motion to add the following to agenda:
 1. Authority to resolve disputed claim with Shirley White that resulted in damage to county property
 2. Authority for Board President to execute settlement agreement with BP Industries
 3. Approval to send notice of termination of insurance coverage for a depend receiving coverage over the age of 26
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross
 B. Motion to approve the following:
 1. Authority to resolve disputed claim with Shirley White that resulted in damage to county property
 2. Authority for Board President to execute settlement agreement with BP Industries
 3. Approval to send notice of termination of insurance coverage for a depend receiving coverage over the age of 26
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross
 XIV. Motion to Recess Until December 15, 2023, at 9:00 a.m.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross
 This the 4th day of December, 2023
 Steve Gaines
 STEVE GAINES, PRESIDENT
 RANKIN COUNTY BOARD OF SUPERVISORS
 Larry Swales
 LARRY SWALES, CLERK OF THE BOARD
 (SEAL)
 December 20, 2023
 #1665

Attachment: Vardoc December 4, 2023 Minutes (Proof) (19778 : Various Documents)

**MEMORANDUM OF UNDERSTANDING
BETWEEN THE CITY OF FLORENCE, MISSISSIPPI
AND RANKIN COUNTY BOARD OF SUPERVISORS**

THIS MEMORANDUM OF UNDERSTANDING (this "MOU") is made and entered into on the dates shown at the end of this MOU by and between Rankin County, Mississippi, a political subdivision of the State of Mississippi acting by and through its Board of Supervisors (the "County"), and the City of Florence, Mississippi, a municipal corporation located in the State of Mississippi acting by and through its Mayor and Board of Aldermen (the "City").

RECITALS AND AGREEMENT:

- A. The County is authorized to construct and maintain roads and streets and public access/parking areas within any municipality of the County. Mississippi Code Annotated §65-7-85, §65-7-74 and §19-3-40. Also see Mississippi Attorney General Opinion No. 2011-00067 (Adams – March 3, 2011). The City is authorized to construct and maintain public roads, streets, accesses, parking areas and sidewalks within its municipal boundaries. Mississippi Code Annotated §21-37-3.
- B. The City is located wholly within the boundaries of the County.
- C. The County and City desire to work together to improve public parking access and areas located within the City (the "Project") and as set forth in this MOU. Construction of the Project will benefit the County and the City.
- D. The County, at its cost, agrees to construct the Project in accordance with generally accepted construction principles. The City will accept for maintenance and agree to perpetually maintain the improvements made by the County.
- E. This MOU shall be effective from and after the last date of execution below and shall continue in effect until such time as the Project has been completed and all costs have been paid.
- F. Any notice, consent or other communication in connection with this MOU shall be in writing and may be delivered in person, by mail or by email. If hand-delivered, the notice shall be effective upon delivery. If by email, the notice shall be effective when sent. If served by mail,

the notice shall be effective three (3) business days after being deposited in the United States Postal Service by certified mail, return receipt requested, addressed appropriately to the intended recipient as follows:

For the Rankin County Board of Supervisors
ATTN: Board President
211 East Government Street, Suite A
Brandon, Mississippi 39042

For the City of Florence, Mississippi
ATTN: Mayor
203 College Street
Florence, Mississippi 39073
(601) 935-5300

G. This MOU may be amended or terminated only in writing duly authorized and executed by all parties hereto.

APPROVED BY THE PRESIDENT AND BOARD OF SUPERVISORS FOR RANKIN COUNTY, MISSISSIPPI, on this the 4 day of December 2023.



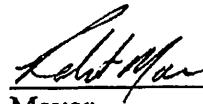
President
Rankin County Board of Supervisors

ATTESTED:



Larry Swales, Clerk
Rankin County Board of Supervisors

APPROVED BY THE MAYOR AND BOARD OF ALDERMEN FOR THE CITY OF
FLORENCE on this the 19th day of September, 2023.



Mayor

ATTESTED:



City Clerk

City of Florence, Mississippi

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 27TH DAY OF DECEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In t
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendate
thereto, and that a certain

NOTICE OF PUBLIC HEARING

On January 16, 2024, the Rankin
County Board of Supervisors will conduct
a public hearing at 9:00 a.m. in the Board
Room of the Rankin County Board of
Supervisors, 211 East Government Street,
Suite A, Brandon, Mississippi for the
purpose of receiving public comment on
the proposal to abandon a road segment
associated with the public road called
Marsman Road situated and lying in
Section 27, Township 6 North, Range 3
East, Rankin County, Mississippi. The
purpose of this action is to clarify that the
segment has not be maintained by Rankin
County, Mississippi, for ten years or more,
has not served as a means of public access,
and is not needed as a means of public
access. The segment to be abandoned
appears to have been erroneously char-
acterized as a public road segment. The
hearing on the proposed abandonment of
the segment is being conducted in accor-
dance with and pursuant to Miss. Code
Ann. Section 65-7-121.

Any and all persons wishing to
be heard on this matter should make
arrangements to attend the public hearing.

So Noticed, this the 15th day of
December, 2023.

Rankin County Board of Supervisors
By: Keith Hicks, County Administrator
Prepared by:

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, Mississippi 39042
Telephone (601) 825-1475

December 20, 27, 2023
#1657

NOTICE OF PUBLIC HEARING

MARSMAN ROAD

a copy of which is hereto attached, was published in said newspaper T
(2) consecutive weeks, as follows, to-wit:

Vol 176 No. 24 on the 20th day of December, 2023

Vol 176 No. 25 on the 27th day of December, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned
Marcus Bowers this 27th day of December, 2023

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per
word for each subsequent insertion)

223 words at .22 per word..... \$49.06

Proof of Publication..... NC

TOTAL..... \$49.06



Attachment: Vardoc Notice of Public Hearing for Marsman Road (Proof) (19778 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 13TH DAY OF DECEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES
NOVEMBER 15, 2023

I. Call to Order
9:00 AM Meeting called to order on November 15, 2023 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendees:
Daniel Cross, Supervisor District 2, Present
Steve Gaines, President, Present
Brad Calhoun, Supervisor District 3, Present
Jared Morrison, Supervisor District 1, Absent
Jay Bishop, Vice President, Present
Craig Slay, Board Attorney, Present
Keith Hicks, County Administrator, Present
Larry Swales, Chancery Clerk, Present

II. INVOCATION
Board Attorney, Craig Slay

III. PUBLIC COMMENTS AND RECOGNITION
A. Risk Management Partners, Inc.
B. Motion to add "Approval of 'Option C', with the \$75,000 deductible, for the Public Officials Liability Insurance Policy, as recommended by Risk Management Partners, Inc." to the agenda
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Daniel Cross, Supervisor District 2
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison
C. Approval of "Option C", with the \$75,000 deductible, for the Public Officials Liability Insurance Policy, as recommended by Risk Management Partners, Inc.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Daniel Cross, Supervisor District 2
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison
D. Motion to add "Approval of Worker's Compensation Policy with Ms Public Entity WC Trust" to the agenda
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Daniel Cross, Supervisor District 2
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison
E. Approval of Worker's Compensation Policy with Ms Public Entity WC Trust
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Daniel Cross, Supervisor District 2
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

MINUTES

NOVEMBER 15, 2023

a copy of which is hereto attached, was published in said newspaper (1) week, as follows, to-wit:

Vol 176 No. 23 on the 13th day of December, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 13th day of December, 2023

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026
ID # 28593
STATE OF MISSISSIPPI
NOTARY PUBLIC
FRANKLIN COUNTY
Commission Expires
Jan. 25, 2026
PRINTERS FEE (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)
2,834 words at .12 each..... \$340.08
Proof of Publication NC

TOTAL **\$340.08**

IV. OLD BUSINESS

A. Minutes Approval:
1. November 6, 2023

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Daniel Cross, Supervisor District 2

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

V. CONSENT AGENDA

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President
SECONDER: Brad Calhoun, Supervisor District 3

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

1. APPROVAL OF THE FOLLOWING:

Financial
A. Approval of claims docket in the amount of \$12,537,063.20
Those items found in the claims docket, to include but not limited to, contractual services, regular and recurring operating expenses, engineering services, additional legal services, etc., are found to be reasonable and necessary for conducting the county's business.

B. Approval of Budget Amendment for Multipurpose/Livestock to transfer between line items, no increase

C. Approval of Budget Amendment for an increase in the Tax Collector due to refund of an overpayment

D. Approval of Budget Amendment for County Court for an increase in the amount of \$1,200, Court room equipment Annual Maintenance agreement

E. Approval of Budget Amendment for the 911 Fund to transfer between line items, no increase

Leases and Agreements

F. Approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and Elton and Amy Carney (Assignors) do hereby sell, convey, and warrant unto Wesley Sebren (Assignee)

G. Authority for Rankin County to apply for the Hazard Mitigation Assistance Grant Programs to assist with funding for storm shelters throughout the county
Other

H. Approval of HOLIDAY DECLARATION
- Authorization to close county offices in accordance with the Proclamation by the Governor dated November 8th, 2023. Holidays are as follows: Thursday, November 23, 2023, in observance of Thanksgiving Day; on Monday, December 25, 2023, in observance of Christmas Day; and on Monday, January 1, 2024, in observance of New Year's Day Holiday. In addition, authorization is given at the discretion of executive officers to close on Friday, November 24, 2023, in further observance of the Thanksgiving Holiday; Tuesday, December 26, 2023, in further observance of Christmas; and to staff their respective agencies as needed during Thanksgiving holiday and Christmas and New Year's season

I. Authority of Chancery Clerk or Chancery Clerk's designee to do all things necessary, take all actions required, and execute all documents required to effectuate future transactions of clerk's funds and county funds from Community Bank of Mississippi with the effective date of said transactions to occur on or after January 1, 2024. In the event necessary, authority of County Administrator or Board President to execute documents or agreements that may be necessary to carry out the intent of this authorization. All accounts held by the current Chancery Clerk will remain open through April 15, 2024, and until closed. Accounts and signatories, effective January 1, 2024, held by Community Bank, will be as follows:

Fee Clearing Account - Mark S. Scarborough, Jessica Flood
Mineral Account - Mark S. Scarborough, Jessica Flood
Passport Account - Mark S. Scarborough, Jessica Flood
Redemption Account - Mark S. Scarborough, Jessica Flood
Escrow Account - Mark S. Scarborough, Jessica Flood, David Morrow, III, Amie Mondello

Court Account - Mark S. Scarborough, Jessica Flood, David Morrow, III, Amie Mondello
Appeals Account - Mark S. Scarborough, Jessica Flood, David Morrow, III, Amie Mondello

J. Authority of the Circuit Clerk or Circuit Clerk's designee to do all things necessary, take all actions required, and execute all documents required to effectuate future transactions of clerk's funds and county funds from Community Bank of Mississippi with the effective date of said transactions to occur on or after January 1, 2024. In the event necessary, authority of County Administrator or Board President to execute documents or agreements that may be necessary to carry out the intent of this authorization. All accounts held by the current Circuit Clerk will remain open through April 15, 2024, and until closed. Accounts and signatories, effective January 1, 2024, held by Community Bank, will be as follows:

Circuit Clerk Fee Account - Michelle Adcock, Leslie Lewis
Civil Clearing Account - Michelle Adcock, Leslie Lewis
Criminal Clearing Account - Michelle Adcock, Leslie Lewis
Jurors Account Fund - Michelle Adcock, Leslie Lewis

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

A. Authority to pay the 2024 Mississippi Nursery & Landscape Association, Inc. (MNLA) Membership Dues in the amount of \$35.00 for Donna Beliech and authority to issue check

B. Authority to pay registration fees in the amount of \$1,000.00 each for Zach Cotton and Brian Fitzgerald to attend the Accident Reconstruction Level 3 class on November 27 - December 7, 2023, at MLEOTA and authority to issue check and pay any travel related expenses

C. Authority for Brett Ishee to travel to Meridian on December 11-15, 2023, for the ADSAR (Search and Rescue) Class, and pay any travel related expenses

D. Authority for Staci McNinch to attend the 2023 New Assessor-Collector Orientation on December 11-13, 2023 in Starkville, MS and authority to issue check for lodging in the amount of \$129.00 per night for three nights, and authority to pay any travel related expenses

E. Authority to pay 2024 NENA Membership Dues in the amount of \$147.00 for Melissa Bryant and authority to issue check

F. Authority to pay 2024 Mississippi 911 Coordinators Association Membership Dues in the amount of \$50.00 for Melissa Bryant and authority to issue check
G. Ratification of authority to travel for Nathan Benson to attend the

2023 One Loud Voice - Multidisciplinary Team Child Abuse Conference on November 6 - 8, 2023 in Biloxi, MS and authority to pay any travel related expenses

Other

H. Authority to issue check in the amount of \$250 for the 2024 4-H Southwest District Livestock Show that will be held on January 18 - January 30, 2024

I. Acknowledgment of Receipt of Insurance Rebate Funds from the Town of Puckett on behalf of Puckett Volunteer Fire Department. Authority to issue check to the Puckett Volunteer Fire Department in the amount of \$14,913.95 for insurance rebate received

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

A. Authority to approve the following Inventory Changes:

A. Approval of the following Inventory Changes to remove items from the county inventory and to declare items as surplus (See attached)

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Authority to approve the following Personnel Recommendations:

Sheriff's Department: Demetrius Hayes (New Hire, Deputy Sheriff) at Step 383; Kathryn Stitt (New Hire, Jailer I) at Step 304; Road Department: Anthony Fox (New Hire, Laborer) at Step 220; Terry Johnson (New Hire, Driver) at Step 320; Maintenance: J. L. Goodhart (Salary Increase) at Step 402; James B. Harrell (Salary Increase) at Step 433; James E. Pendergrass (Salary Increase) at Step 344; Youth Court: Nathan Benson (New Hire, Parent Representative) at Step 415; Lindsay Brogdon (Promotion to CCP Coordinator) at Step 380; Jeremy Greer (New Part-Time Hire, Intervention Court Supervision Officer) at Step 338; Jennifer Nolan (from CCP to Urinalysis Lab Operator) no change in step; Paige Spence (Transfer to Financial Coordinator) at Step 450; Samuel Walker (New Hire, Delinquent Intake Officer) at Step 398; Ava Burton Waller (New Hire, Public Defender) at Salary of \$57,375.60; Tax Collector: Hannah Davis (New Hire, Deputy Clerk) at Step 295

5. RECORD VARIOUS DOCUMENTS BE MADE A PERMANENT PART OF MINUTES

A. Record Various Documents to be a Permanent Part of the Minutes

1. a Vardoc Bid No. 24-300-1 E Installation & Bridge Components (PDF)

2. b Vardoc Bid No. 24-300-2 - Semi A Asphalt (Proof) (PDF)

3. c Vardoc Bid No. 24-300-3 - Seal, Slurry Seal, MicroSurfacing, MicroSurfacing Modified (Proof) (PDF)

4. d Vardoc Bid No. 24-300-4 - Culverts (Proof) (PDF)

5. e Vardoc Bid No. 24-300-9 - Polyurethane foam application & Curb & G Removal & Replacement (Proof) (PDF)

6. f Vardoc Brandon High School P Graduation 2024 (PDF)

7. g Vardoc October 16, 2023 Mi (Proof) (PDF)

8. h Vardoc Public Notice for Ge Election- Open Test (Proof) (PDF)

9. i Vardoc Bid No. 24-300-5 - Polypropylene Culverts (Proof) (PDF)

10. j Vardoc Bid No. 24-300-6 - Crude Aggregates (Proof) (PDF)

11. k Vardoc Bid No. 24-300-7 - G (proof) (PDF)

12. l Vardoc Bid No. 24-300-8 - Stabilization (Proof) (PDF)

13. m Vardoc November 2, 2023 Mi (Proof) (PDF)

VI. TIM PARKER, COUNTY CONSULTING ENGINEER

A. Osprey Pointe at Arbor Landing, formerly Osprey Cove) - Approval of Plat and LOC in the amount of \$61,000 (PRV)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Supervisor District 2

SECONDER: Jay Bishop, Vice President
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop

ABSENT: Jared Morrison

B. Program Element No. 1.23 E Stabilization @ White Road - Approval of Pay Application No. 1 from Excavation, LLC in the amount of \$40,515.60 and authority to issue the check

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop

ABSENT: Jared Morrison

C. Program Element No. 1.23 B Stabilization @ White Road - Approval of Contract Change Order No. 1 in the amount of \$1,541.60

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jay Bishop, Vice President
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop

ABSENT: Jared Morrison

D. Program Element No. 2.05 Mill Creek Bank Stabilization - Approval of Application No. 4 from Southeast Pipeline and Environmental Services in the amount of \$446,554.38 and authority to issue the check

RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Supervisor District 2

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop

Calhoun, Jay Bishop
 ABSENT: Jared Morrison
 VII. CRAIG SLAY, BOARD ATTORNEY
 SET PUBLIC HEARINGS:
 A. Set Public Hearing for November 30, 2023, at 9:00 a.m. for Jimmy Shedd & Kathy Bone Nuisance Property, 417 Pine Hill Lane (District 4)
 RESULT: ADOPTED [UNANIMOUS]
 MOVER: Jay Bishop, Vice President
 SECONDER: Daniel Cross, Supervisor District 2
 AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
 ABSENT: Jared Morrison
 B. Set Public Hearing for November 30, 2023, at 9:00 a.m. for Maria Luisa Palacios Nuisance Property, 138 Amanda Avenue (District 1)
 RESULT: ADOPTED [UNANIMOUS]
 MOVER: Jay Bishop, Vice President
 SECONDER: Daniel Cross, Supervisor District 2
 AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
 ABSENT: Jared Morrison
 C. Set Public Hearing for November 30, 2023, at 9:00 a.m. for Joshua & Danica Loya Nuisance Property, 109 Post Oak Drive (District 5)
 RESULT: ADOPTED [UNANIMOUS]
 MOVER: Jay Bishop, Vice President
 SECONDER: Daniel Cross, Supervisor District 2
 AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
 ABSENT: Jared Morrison
 D. Set Public Hearing for December 4, 2023, at 9:00 a.m. for Media Display/Trailhead Media Sign Variance, 1911 Highway 471 (District 2)
 RESULT: ADOPTED [UNANIMOUS]
 MOVER: Brad Calhoun, Supervisor District 3
 SECONDER: Steve Gaines, President
 AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
 ABSENT: Jared Morrison
 E. Set Public Hearing for December 15, 2023, at 9:00 a.m. for Stephen Henderson Conditional Use Permit, Ed Spann Road (District 4)
 RESULT: ADOPTED [UNANIMOUS]
 MOVER: Brad Calhoun, Supervisor District 3
 SECONDER: Jay Bishop, Vice President
 AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
 ABSENT: Jared Morrison
 F. Set Public Hearing for December 15, 2023, at 9:00 a.m. for Rankin County's Stormwater Management Program
 RESULT: ADOPTED [UNANIMOUS]
 MOVER: Brad Calhoun, Supervisor District 3
 SECONDER: Jay Bishop, Vice President
 AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
 ABSENT: Jared Morrison

OTHER:

G. Acknowledgment of receipt of three interlocal agreements involving the Rankin County I-20 Connector Loop Transportation Initiative executed on behalf of the City of Pearl, Mississippi, and the City of Brandon, Mississippi. The interlocal agreements provide for the equal sharing of local government funding responsibilities through the completion of the I-20 Connector Loop and its segments. Authorization of Board President to execute interlocal agreements and authorization of Board Attorney or Board Attorney's designee to submit interlocal agreements for approval and filing as required by the Mississippi Interlocal Cooperation Act. Authorization of County Administrator to take all actions required that may be necessary to carry out the intent of the interlocal agreements
 RESULT: ADOPTED [UNANIMOUS]
 MOVER: Brad Calhoun, Supervisor District 3
 SECONDER: Jay Bishop, Vice President
 AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
 ABSENT: Jared Morrison
 H. Discussion of Statewide Burn Ban issued by Governor Reeves and, given lack of rain, likelihood that Statewide Burn Ban will remain in place through end-of-year
 RESULT: NO ACTION
 I. Brief presentation of draft Comprehensive Plan and Zoning amendments by CMPDD VIII. KEITH HICKS, COUNTY ADMINISTRATOR
 A. Authority to publish Premium List for the Rankin County Livestock Shows for 2024
 RESULT: ADOPTED [UNANIMOUS]
 MOVER: Steve Gaines, President
 SECONDER: Jay Bishop, Vice President
 AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
 ABSENT: Jared Morrison
 IX. ADDITIONAL BUSINESS TO BE DISCUSSED
 A. Motion to add "Authority to issue check to VitalCore Health Strategies, LLC, in the amount of \$72,647.38, for amount owed due to failure to increase rate which caused a billing error" to the agenda
 RESULT: ADOPTED [UNANIMOUS]
 MOVER: Daniel Cross, Supervisor District 2
 SECONDER: Brad Calhoun, Supervisor District 3
 AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
 ABSENT: Jared Morrison
 B. Authority to issue check to VitalCore Health Strategies, LLC, in the amount of \$72,647.38, for amount owed due to failure to increase rate which caused a billing error
 RESULT: ADOPTED [UNANIMOUS]
 MOVER: Daniel Cross, Supervisor District 2
 SECONDER: Brad Calhoun, Supervisor District 3
 AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
 ABSENT: Jared Morrison
 C. Discussion regarding drainage ditch along Hwy 471 and the intersection of Hwy 25 (MDOT right of way)
 D. Motion to add "Authority to use bond proceeds to overlay two streets in Stonebridge Subdivision, not to exceed extent of the bond funds available" to the agenda
 RESULT: ADOPTED [UNANIMOUS]
 MOVER: Brad Calhoun, Supervisor District 3
 SECONDER: Daniel Cross, Supervisor District 2
 AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
 ABSENT: Jared Morrison

E. Authority to use bond proceeds to overlay two streets in Stonebridge Subdivision, not to exceed extent of the bond funds available
 RESULT: ADOPTED [UNANIMOUS]
 MOVER: Brad Calhoun, Supervisor District 3
 SECONDER: Daniel Cross, Supervisor District 2
 AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
 ABSENT: Jared Morrison
 X. EXECUTIVE SESSION
 A. Motion to discuss the need to go into Executive Session
 RESULT: ADOPTED [UNANIMOUS]
 MOVER: Daniel Cross, Supervisor District 2
 SECONDER: Brad Calhoun, Supervisor District 3
 AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
 ABSENT: Jared Morrison
 B. Motion to go into Executive Session to discuss potential litigation, personnel, and potential economic development
 RESULT: ADOPTED [UNANIMOUS]
 MOVER: Daniel Cross, Supervisor District 2
 SECONDER: Brad Calhoun, Supervisor District 3
 AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
 ABSENT: Jared Morrison
 Executive Session
 RESULT: ADOPTED [UNANIMOUS]
 MOVER: Jay Bishop, Vice President
 SECONDER: Daniel Cross, Supervisor District 2
 AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
 ABSENT: Jared Morrison
 D. Outcome of Executive Session
 No action taken
 XI. Motion to Recess Until November 30, 2023, at 9:00 a.m.
 RESULT: ADOPTED [UNANIMOUS]
 MOVER: Steve Gaines, President
 SECONDER: Daniel Cross, Supervisor District 2
 AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
 ABSENT: Jared Morrison
 This the 15th Day of November, 2023
 Steve Gaines
 STEVE GAINES, PRESIDENT
 RANKIN COUNTY BOARD OF SUPERVISORS
 Larry Swales
 LARRY SWALES, CLERK OF THE BOARD
 (SEAL)
 December 13, 2023
 #1607

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 20TH DAY OF DECEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In t
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat
thereto, and that a certain

CLAIMS DOCKET

NOVEMBER 16 - DECEMBER 15, 2023

a copy of which is hereto attached, was published in said newspaper O
(1) week, as follows, to-wit:

Vol 176 No. 24 on the 20th day of December, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned
Marcus Bowers this 20th day of December, 2023

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE:

Set by Law..... \$175.00

Proof of Publication NC

TOTAL..... **\$175.00**

RANKIN COUNTY BOARD OF SUPERVISORS CLAIMS DOCKET NOVEMBER, 16 - DECEMBER 16, 2023

Invoice Amount	Vendor Name
Fund 001	GENERAL COUNTY
\$35.00	MS NURSERY & LANDSCAPE
\$2,000.00	MS LAW ENFORCEMENT OFF.
\$387.00	HILTON GARDEN INN
\$250.00	SOUTHWEST MS. DIST. LIVES
\$2,000.00	BRANDON HIGH SCHOOL
\$72,647.39	VITALCORE HEALTH
\$339.15	TOWN OF PELAHATCHIE
\$12,378.84	BIGGS, PETTIS, INGRAM & S
\$703.90	TRUSTMARK
\$641.94	SOUTHERN PINE ELEC
\$233.17	CENTRAL ELECTRIC POWER
\$8,414.41	CENTERPOINT ENERGY
\$244.00	WYNN, PATRICIA
\$200.00	LOVE, WINIFRED
\$200.00	CASTON, EBONY
\$200.00	LOVE, RODNEY L.
\$200.00	LEWIS, ROBBIE J
\$271.51	BARRON, CINDY
\$200.00	LEWIS, CHARLES D.
\$200.00	BRUNSON, ANITA
\$200.00	HOLLINGSWORTH, MARY
\$200.00	HEMPHILL, REBECCA
\$200.00	SLOCUM, DIANE
\$244.00	FERRELL, BEVERLY
\$224.00	KNIGHT, LINDA B.
\$224.00	RICKETSON, DONNA
\$200.00	VARNER, AMANDA
\$244.00	ROBERTS, STEVEN EUGENE
\$200.00	HAWTHORNE, ANGELA
\$200.00	ROBERTS, DIANNE A
\$200.00	APPLEWHITE, CAROL J.
\$200.00	HARPE, BETTY LYNN VANCE
\$200.00	HARPE, E. C.
\$200.00	HOLLIDAY, LYNN
\$244.00	GALATHE, VICTOR
\$200.00	GORE, JEAN
\$200.00	GORE, JERRY
\$200.00	BALL, ALICE
\$200.00	SPANN, MICHELLE
\$200.00	GALATHE, CYNTHIA
\$244.00	KINAN, MELANIE
\$200.00	BUCHANAN, ORA L.
\$200.00	KENNEDY, DARLENE
\$200.00	SMITH, KIRBY
\$200.00	FORD, DAVID L.
\$200.00	VARDAMAN, JERRY
\$200.00	FORD, DEBORAH
\$279.37	SHEPHERD, JACKYE MUNN
\$200.00	WOOD, NICOLE
\$200.00	DEAR, SUE
\$268.00	RANKIN, TAMARA
\$224.00	EMMETT, MARY ANNE
\$224.00	BROWN, MARGARET
\$224.00	KLABUNDE, CYNTHIA
\$200.00	MITCHELL, DOROTHY
\$200.00	WEDGEWORTH, ROBERT
\$200.00	HAWTHORNE, TAMMYE E.
\$200.00	ROBINSON, TERESA
\$200.00	AZZONE, CAROL
\$200.00	AZZONE, JOSETH
\$200.00	STYRON, LORI
\$267.58	TULLOS, JO ANN

Attachment: Vardoc November 16 - December 15 Claims Docket (Proof) (19778 : Various Documents)

NOVEMBER 16, 2023 – DECEMBER 15, 2023

PROOF OF PUBLICAT

CLAIM

NOVEMBER 16, 2023 - DECEMBER 15, 2023

PROOF OF PUBLICATION

\$200.00	HOLLEY, REBECCA	\$200.00	TREST, EARLENE	\$176.63	DIRECTV, INC.	\$5,915.00	WAGGONER ENGINEERING
\$200.00	HOUSLEY, BETTYE	\$200.00	NUTT, ELIZABETH ANN	\$294.00	JONES, DEBRA	\$8,047.80	DELTA COMPUTER SYSTEMS
\$200.00	RIVERS, MARY	\$200.00	KING, REBECCA	\$200.00	JONES, ROBERT C.	\$2,000.00	DATA SYSTEMS
\$244.00	KNIGHT, ANNAJERAL	\$237.69	ADAMS, KRYSHA	\$200.00	MEANS, NELL	\$4,652.78	REVOLUTION DATA SYSTEMS
\$200.00	HAIJ, GINA	\$200.00	FURRER, ROBERT C.	\$200.00	NEELY, PAMELA	\$63.75	BAILEY, BRYAN
\$200.00	AINSWORTH, ANNETTE	\$200.00	FURRER, BILLIE	\$200.00	NOLAN, MITCHELL	\$28,071.00	RISK MANAGEMENT
\$200.00	PITTMAN, JEANNIE	\$224.00	JONES, PATRICIA	\$200.00	BOGGANS, MYRTIS	\$43.36	BENSON, NATHAN
\$200.00	GARRETT, MURIEL W.	\$200.00	MAGER, BARBARA	\$200.00	WALKER, EITER JEAN	\$83.81	LEWIS, JANICE
\$200.00	GEORGE, CAROL	\$200.00	LUTHER, WENDELL	\$316.00	WASTE MANAGEMENT	\$314.12	HERRINGTON, KIM
\$200.00	FELTS, CAROLYN	\$220.00	BROSS, MARVENE	\$200.00	WALKER, EITER JEAN	\$96.10	BROGDON, LINDSAY
\$72.77	WEDGEWORTH, KELLY	\$200.00	WALKER, CATHERINE	\$200.00	WINDSTREAM	\$83.98	THOMPSON, JULIE
\$200.00	UNDERWOOD, IRENE	\$200.00	BARTON, HEULAH	\$1,163.26	GREENFIELD WATER	\$1,515.00	RANKIN COUNTY SHERIFF
\$200.00	WYATT, DIANE	\$200.00	COMPTON, STEPHEN	\$72.84	FLETCHER, BRENDA	\$3,192.07	HOMETOWN VETERINARY
\$200.00	JOHNSON, JONNIE	\$224.00	ELLMO, JAMIE	\$33.00	CHARCZENKO, CHRISTINA	\$966.55	DOUGLAS EXPRESS DELIVERY
\$200.00	PAYNE, CLYDE	\$200.00	MCNULTY, PATRICIA	\$200.00	EASTERLING, TANGELIA S.	\$13,080.00	STATEWIDE BUSINESS APPL
\$247.00	WILSON, PAMALA BURCHAM	\$200.00	MCNULTY, EDWARD	\$200.00	BROWN, SHARON	\$7,683.62	RICOH USA, INC.
\$250.75	KELLY, PAULA	\$200.00	BROSS, MICHAEL	\$200.00	BROWN, WILLIE ANN	\$4,375.00	MS ANIMAL RESCUE LEAGUE
\$200.00	MILLIKEN, TAMARA	\$254.22	MASSBY, BETTY	\$200.00	HUDSON, ALAN	\$10,500.00	TURNING POINT, INC.
\$200.00	LEWIS, LINDSEY	\$200.00	GIVENS, PATRICIA	\$200.00	STEWART, LATONYA	\$5,585.00	TCSWARE, INC.
\$224.00	MCKAY, KRISTEN	\$200.00	BOYER, RACHAEL H.	\$200.00	MIMS, JOHNNIA	\$28,724.00	REBECCA N. BOYD, CIRCUL
\$248.00	WILSON-BOGGAN, PENNY	\$200.00	MYERS, MICHELLE	\$200.00	COX, BILLY E.	\$96.47	EMERSON, CHRISTY
\$200.00	PREWITT, MICHELLE	\$200.00	FRENCH, KATHY	\$200.00	HARDY, THELMA	\$87,237.00	HART INTERVIEW, INC.
\$200.00	ODOM, ASHLEY	\$200.00	LEWIS, LORI	\$200.00	RUTLAND, JAMIE	\$491.70	MCNINCH, STACI
\$200.00	SHUTE, CAROL	\$200.00	WARREN, MARGIE A.	\$200.00	RUTLAND, FELICIA	\$6,111.60	LARRY SWALES CHANCE
\$249.50	WILLIAMS, JACK E.	\$244.00	PARKER, AUSTIN	\$200.00	BRADFORD KARA	\$1,500.00	PDQ/SMARTDEPLOY
\$280.00	GURAL, SUZANNE N.	\$200.00	HENLEY, LUCILLE P.	\$200.00	BRADFORD, MARY	\$54,401.07	ADMINISTRATIVE OFFICE
\$200.00	PURVIS, ANITA	\$200.00	FOX, PHYLLIS	\$200.00	DAVIS, CAROLYN	\$991.88	RANKIN COUNTY NEWS
\$200.00	WITT, NONA GAYLE	\$200.00	SESSUMS, ROBERT	\$200.00	SCOTT, SHIRLEY	\$71,922.27	MS P.E. WORKERS
\$200.00	FINLEY, LAVERNE	\$200.00	SESSUMS, ELISA	\$200.00	STEWART, VICKIE	\$4,000.00	MS STATE MEDICAL
\$200.00	JORDAN, KIMBERLY	\$200.00	MEEK, NADINE	\$200.00	KING, PEGGY	\$12,706.95	CENTRAL MS COURT
\$200.00	CROWELL, CHARLES	\$200.00	HENLEY, RICHARD	\$200.00	CRESSWELL, CHRISTIE	\$195.85	MCKENZIE, RICKY
\$200.00	GROAT, JOHN	\$219.65	PYLLE, HEN	\$200.00	REYNOLDS, ROBBIE	\$742.12	JONES, JOHNNY
\$250.13	LOFTIN, SHARON MICHELLE	\$249.83	WILLIAMS, MILDRED	\$200.00	LATHAM, LISA	\$269.60	GUNTER, DAVID
\$200.00	JOHNSON, JANELLE	\$200.00	APPLEWHITE, PAMELA J.	\$200.00	HORTON, MARGARET	\$1,925.05	SOUTHERN DUPLICATION
\$200.00	CONN, JEAN	\$200.00	SPANN, CHARLES	\$200.00	JOHNSON, JOANN	\$50.00	COMMUNITY COFFEE
\$200.00	ANDERSON, MAYNELL T.	\$200.00	DORSEY, MYRTIS	\$200.00	CROSBY, SARA JANICE	\$96,305.00	VITALCORE HEALTH
\$200.00	JULKENBECK, ANEDA	\$200.00	DEAR, TERESA	\$200.00	HOLMES, HANNAH	\$6,576.50	C SPIRE
\$200.00	JULKENBECK, DAVID	\$10,196.40	BRANDON WATER DEPT.	\$200.00	ROBINSON, JACQUELYN	\$7,117.87	GOTO COMMUNICATION
\$200.00	MADDOCK, CANDRA	\$11,583.90	FUELMAN	\$200.00	MINGO, TONJA	\$18,564.74	PALMER & SLAY, PLLC
\$200.00	HOPPER, EDDIE	\$222.58	SCOTT, TYLER	\$200.00	SHIVERS, SHORNIITA	\$2,387.00	XPRESSIVE LAWN &
\$200.00	WHITKER, DIAMOND	\$200.00	MARASCALCO, MISTY	\$200.00	JONES, FLOST T.	\$900.00	MG PSYCH CONSULTING
\$200.00	PIERCE, DEBBIE	\$200.00	PEARSON, OVIS	\$200.00	SHIVERS, JAMES	\$551.88	THOMSON REUTERS-WE
		\$200.00	MIDDLETON, JILL	\$200.00	WILSON, GARY D.	\$6,500.00	RESERVE ACCOUNT
		\$200.00	BERG, CYNDY	\$200.00	KEYS, GRACE H.	\$762.42	DUNLAP, F CLIFTON
		\$200.00	LOTT, BUI	\$200.00	CRABNE, STACY	\$35.47	CIOX HEALTH
		\$200.00	BROWN, SENTIA	\$200.00	MCAFFEE, ANNIE M.	\$42,106.56	PERBERGNE CORPORATE
		\$200.00	SCOTT, JALEESA	\$200.00	GIBSON, TOMMIKA	\$173.58	SMITH, HEATHER
		\$200.00	LLOYD, LEND W.	\$200.00	KEENEY, DAVID	\$377.94	BUSICK, BRETT
		\$200.00	LLOYD, JENNIFER SEATON	\$200.00	WATSON, TERRY ANN	\$314.40	JONES, KIMBERLY
		\$200.00	SCOTT, ALFREDA	\$200.00	YOUNG, VERNICE	\$21,628.70	FUELMAN
		\$200.00	JORDAN, SARAH	\$200.00	WILLIAMS, EARLENE	\$4,161.00	THE INSURANCE MARKT
		\$200.00	MORRIS, BONNIE	\$200.00	RALEY, VICKI	\$4,075.00	RAYBORN, HARVEY
		\$200.00	PIERCE, BRENDA	\$200.00	COLLINS, RUTH	\$80.80	BANK OF FOREST
		\$200.00	BLEAKNEY, LAWRENCE	\$200.00	LARRY, KARRIA	\$41.84	COMMUNITY BANK
		\$200.00	GILMORE, ALFA MAE	\$200.00		\$12,685.00	J. ARTIS CONSULTING, I
		\$200.00	BOYD, PATRICIA	\$200.00		\$420.00	COURT WATCH
		\$200.00	LESTER, DAWN	\$200.00		\$600.00	ALLIANCE RENEWABLE
		\$200.00	GREEN, GLORIA	\$200.00		\$60,536.50	ENTERGY
		\$200.00	FAIRLEY, DONNA	\$200.00		\$26,980.41	MILLETTTE ADMINISTRAT
		\$200.00	HARRIS, GERALDENE	\$200.00		\$450.00	MIL DRUG TESTING
		\$200.00	CUENDET, CHUCK	\$200.00		\$540.00	ADAPTS ELECTRONIC
		\$200.00	HARRIS, ROBERT	\$200.00		\$675.00	RESNICK & LOUIS P.C.
		\$200.00	CHAMBERS, ADA	\$200.00		\$25,605.00	PRIME LOGIC INC
		\$200.00	PROCTOR, JOSEPHINE	\$200.00		\$11,960.00	BIGGS, PETTIS, INGRAM
		\$200.00	HOBSON, VIRGIE	\$200.00		\$85.99	ORKIN, LLC
		\$200.00	TAYLOR, BETTY	\$200.00		\$49.98	AT&T MOBILITY, LLC-IP
		\$200.00	ROBINSON, TARA	\$200.00		\$1,700.00	MARK DYKES COMPUT
		\$200.00	MCNAIR, TENA	\$200.00		\$17,960.00	ENGINEERING SERVICE
		\$200.00	SPARKMAN, CAROLYN	\$200.00		\$488.50	STATE TREASURER
		\$200.00	BOYD, CASSANDRA	\$200.00		\$77,646.21	BRUNINI ATTORNEYS A
		\$200.00	RUSSELL, DEBBIE	\$200.00		\$14,450.75	BRANDON DISC DRUG
		\$200.00	WILSON, SHERRY	\$200.00		\$300.00	PSYCHNP CONSULTING
		\$200.00	JONES, WOODY	\$200.00		\$8,987.56	MS STATE UNIVERSITY
		\$200.00	HUDSON, FRANCES	\$200.00		\$648.90	GILBERT, CAROLINE
		\$200.00	JONES, DEBRA	\$200.00		\$6,749.99	REGION 8 MENTAL HE
		\$200.00	COTHEN, TERESA	\$200.00		\$3,375.00	BELMONT GARDENS
		\$200.00	GILMORE II, WILLIAM RHODE	\$200.00		\$450.00	MCCRORY, JOSHUA
		\$200.00	GREEN, BILLY LEE	\$200.00		\$2,155.67	C SPIRE WIRELESS
		\$200.00	KLUG, BARBARA GILMORE	\$200.00		\$735.00	SAFEGUARD PEST
		\$200.00	PINTER, PHILIP	\$200.00		\$735.00	SAFEGUARD PEST
		\$200.00	RUSHING, RICKY	\$200.00		\$685.00	SAFEGUARD PEST
		\$200.00	LESTER, WILLIAM	\$200.00		\$735.00	SAFEGUARD PEST
		\$200.00	LICHLYTER, OTIS	\$200.00		\$53.20	AT&T
		\$200.00	BOYD, CASSANDRA	\$200.00		\$667.84	RJ YOUNG COMPANY
		\$200.00	ALLRED, JUDY	\$200.00		\$227.34	DIRECTV, INC.
		\$200.00	HOLDEN, CLAUDETTE	\$200.00		\$591.09	TOWN OF PELAHATCH
		\$200.00	ALLRED, CLYDE	\$200.00		\$195.90	COMCAST CABLE OF F
		\$200.00	RIGER, DONNA	\$200.00			
		\$200.00	RIBGER, DAVID	\$200.00			
		\$200.00	BOYD, MAKAYLA	\$200.00			
		\$144.23	DIRECTV, INC.	\$200.00			

Packet Pg. 5

NOVEMBER 16, 2023 – DECEMBER 15, 2023
PROOF OF PUBLICAT

\$4,252.13 AT&T
\$485.16 SHERWIN-WILLIAMS
\$728.19 AT&T MOBILITY, LLC-MIFI A
\$1,396.63 AT&T MOBILITY, LLC-IPHONE
\$6,279.02 AT&T MOBILITY, LLC-MIFI A
\$180.00 LOPEZ LINGUISTICS, LLC
\$18,700.00 VECTOR DISEASE CONTROL
\$54.00 CLARK, TROY
\$180.78 MEASELLS, BRIAN
\$1,200.00 O'BRIEN, DR C. GERALD, LT
\$600.00 PHILLIPS AUTOMOTIVE AND
\$200.00 WELCH, RENEE
\$200.00 VAUGHN, KATHY
\$4,320.75 49 TIRE AND AUTO SERVICE
\$800.00 ABSOLUTE PRINT SOLUTIONS
\$4,815.16 AFFORDABLE FORM &
\$25,432.84 ASHLEY'S FLOORING &
\$550.00 AUTO TRIM DESIGNS
\$37.76 BEN NELSON GOLF & UTILITY
\$2,335.93 BLOSSMAN GAS, INC.
\$453.73 BOB BARKER COMPANY, INC
\$2,249.00 BUSINESS FURNITURE SOLUTI
\$10,350.70 BUMPER TO BUMPER
\$421.62 BYNUM MILL & INDUSTRIAL S
\$3,287.69 BRANDON SERVICE CO., INC
\$1,368.00 CPR STARS MISSISSIPPI, LL
\$11,940.90 CDW GOVERNMENT, LLC
\$465.09 CARR PLUMBING SUPPLY
\$652.00 TECH ASSURANCE
\$3,213.73 CERTIFIED LABORATORIES
\$60.90 CREATIVE PRODUCTS
\$650.15 COOKS CORRECTIONAL
\$310.00 CURBELL PLASTICS INC
\$3,861.78 DAVIS PAPER AND
\$3,155.90 DRUG TESTING PROGRAM
\$560.00 DRAIN DOCTORS
\$499.00 ENVIRONMENT MASTERS,
\$493.50 FORESTRY SUPPLIERS, INC.
\$419.95 FREDERICKS SALES & SERVIC
\$699.00 GEORGE'S DOOR SERVICE, IN
\$2,024.40 GILMORE BROS BUILDING
\$2,173.77 GRAY-DANIELS AUTO
\$3,653.47 HOME DEPOT CREDIT
\$1,141.95 HOBART SERVICE
\$140.00 JACKSON COM
\$4,162.34 J'S PLUMBING & REPAIR
\$6,240.93 JACKSON PAPER COMPANY
\$400.00 JACKSON SAFE & LOCK, INC.
\$395.27 KIMBALL MIDWEST
\$75.00 LGT TINT SHOP, LLC
\$3,630.85 MAGCOR INDUSTRIES
\$6,048.00 MARTIN BLOUGH CO.
\$1,400.00 MEDSCREENS, INC.
\$9,634.08 MID-SOUTH UNIFORM &
\$828.18 M S RUBBER COMPANY
\$161,297.80 METRIX SOLUTIONS LLC
\$2,635.15 MAC HAIK
\$5,096.58 MNJ TECHNOLOGIES DIRECT,
\$56.26 O'REILLY AUTO PARTS, INC.
\$350.00 OK AUTO PARTS, INC.
\$585.80 PUCKETT RENTS
\$1,992.23 POLLCHAPS SCREEN PRINT &
\$234.71 QUALIFICATION TARGETS
\$280.00 RAMEY'S
\$1,360.00 RANKIN COUNTY COOP
\$4,790.86 RANKIN COUNTY LIMES
\$43,626.00 RICHLAND AIR CONDI
\$819.00 ROGERS-DABBS CHEVROLET, I
\$2,450.00 RONNY WILLIAMSON
\$1,624.50 SERVICE KNIGHT
\$608.01 SHERWIN-WILLIAMS

\$351.87 SIRCHIE ACQUISITION
\$1,832.07 SMITTY'S SUPPLY INC
\$270.00 SAFEGUARD BUSINESS
\$2,843.04 BOB BROOKS COMPUTER
\$11,042.61 STAPLES BUSINESS
\$1,508.10 STRYKER MEDICAL
\$795.87 STUART C. IRBY CO.
\$2,051.71 TASCOCO AUTO COLOR #41
\$733.40 AXON ENTERPRISE INC
\$187.98 THE SOUTHERN CON
\$8,224.37 ULINE, INC.
\$280.00 UNITED PIPING, INC.
\$3,843.72 GRAINGER, INC.
\$910.87 ACCREDITED SECURITY
\$305.00 CORE TECHNOLOGY, LLC
\$3,200.00 CLINTON SHELTON DBA
\$415.00 HSI EMERGENCY CARE
\$3,600.00 A & M CONTRACTORS, INC.
\$2,500.00 CARROLL, HARALSON KERI
\$650.00 KEETON, CHARLES H, ESQ.
\$8,333.33 PAFFORD EMERGENCY
\$625.00 P & P BEAVER CONTROL, LLC
\$18,312.00 RANKIN COUNTY HEALTH
\$4,333.33 RANKIN COUNTY SOIL
\$27,500.00 REGION 8 MENTAL HEALTH
\$28,083.33 REGION 8 MENTAL HEALTH
\$650.00 SPOTSWOOD, ROBERT
\$650.00 SARTIN BRENDAN C
\$650.00 WILLIARD, ROBERT R
\$650.00 CLARK, RANDY

Fund 012 STATE DRUG MONEY/
CONFISCATION
\$50,595.00 MAGNET FORENSICS, LLC
\$3,850.00 VIRTUAL ACADEMY
\$3,640.98 B & H PHOTO-VIDEO, INC
\$1,838.10 E-Z WHEELS, INC.
\$125,700.00 MISSOURI STATE HIGHWAY
\$2,017.98 OASIS CYCLES INC
\$1,355.79 RICK'S PRO TRUCK
\$1,390.00 THE SOUTHERN CON
\$6,258.40 DOLLAMUR SPORT SURFACES

Fund 025 ARPA-AMERICAN RESCUE
PLAN ACT
\$40,515.60 S & S EXCAVATION, LLC
\$446,554.38 SOUTHEASTERN PIPELINE & E
\$1,101,721.59 HEMPHILL CONSTRUCTION
\$46,376.73 WAGGONER ENGINEERING,
\$22,500.00 BENCHMARK ENGINEERING
\$17,544.00 ENGINEERING SERVICE
\$12,315.00 ENGINEERING SERVICE
\$525.00 ENGINEERING SERVICE
\$678.19 GILMORE BROS BUILDING
\$4,955.00 J'S PLUMBING & REPAIR
\$162,656.92 WARREN PAVING INC
\$108,058.97 VULCAN MATERIALS

Fund 097 EMERGENCY 911 FUND
\$147.00 NENA
\$50.00 MS 911 COORDINATORS
\$1,155.73 CENTRAL ELECTRIC POWER
\$109.82 FUELMAN
\$35.15 CENTERPOINT ENERGY
\$44,123.70 AT&T
\$332.53 SOUTHERN PINE ELEC
\$375.57 TEC
\$82.95 FUELMAN
\$40.01 VERIZON WIRELESS
\$77.72 MS P.E. WORKERS
\$245.70 FUELMAN
\$10.55 TOSHIBA AMERICA BUSINESS
\$108.07 ENTERGY
\$68.96 C SPIRE WIRELESS
\$386.06 SOUTHERN PINE ELEC
\$483.25 CENTRAL ELECTRIC POWER
\$4,500.00 RHODES, JIMMY C
\$6,000.00 WILSON, ANNE B.

Fund 104 LAW LIBRARY
\$1,855.81 THOMSON REUTERS-WEST

Fund 105 GARBAGE AND SOLID WASTE
\$2,809.86 WASTE MANAGEMENT
\$250.00 DELTA COMPUTER SYSTEMS, I
\$46.17 MS P.E. WORKERS
\$500.00 RESERVE ACCOUNT
\$43.51 ENTERGY
\$646,791.48 WASTE MANAGEMENT OF
\$12,857.74 WASTE MANAGEMENT

Fund 106 VOLUNTEER FIRE
\$14,913.95 PUCKETT VOLUNTEER FIRE
\$164.01 FUELMAN
\$321.68 MS P.E. WORKERS
\$181.58 FUELMAN
\$750.00 ARTHUR J. GALLAGHER RISK
\$5,020.68 EMERGENCY EQUIPMENT
\$4,800.00 GENTRY, LLC
\$794.86 RANKIN COUNTY COOP
\$239.98 VAN'S DEER PROCESSING & S

Fund 114 INMATE COMMISSARY FUND
\$114.25 C SPIRE WIRELESS
\$287.57 BSN SPORTS, LLC
\$766.79 BYNUM MILL & INDUSTRIAL S
\$369.52 HOME DEPOT CREDIT
\$2,250.00 MS BAPTIST BIBLE SEMINARY
\$1,597.80 MNJ TECHNOLOGIES DIRECT,

Fund 150 CO-UNIT ROAD
\$312.22 MAINTENANCE FUND
\$319.13 BRANDON WATER DEPT.
\$46.84 ENTERGY
\$3,789.72 CENTRAL ELECTRIC POWER
\$162.43 FUELMAN
\$72.83 CENTERPOINT ENERGY
\$1,380.04 WINDSTREAM
\$4,024.81 FUELMAN
\$1,473.18 TRUSTMARK BANK
\$38.45 TRUSTMARK BANK
\$27,687.14 CITY OF FLORENCE
\$2,501.00 STANTEC CONSULTING
\$356.59 STANTEC CONSULTING
\$3,395.00 RICOH USA, INC
\$15,862.49 SOUTHERN TIRE RECYCLING,
\$141.60 MS P.E. WORKERS COMP
\$2,095.00 REVELL HARDWARE
\$1,700.00 SOUTHERN ENVIRON
\$5,887.16 XPRESSIVE LAWN &
\$2,526.49 FUELMAN
\$47.00 ENTERGY
\$241.38 MEA DRUG TESTING
\$43,105.84 AT&T MOBILITY, LLC-MIFI A
\$1,322.36 ENGINEERING SERVICE
\$100.00 C SPIRE WIRELESS
\$320.06 SAFEGUARD PEST
\$16,943.95 NEXAIR, LLC
\$20.65 WASTE MANAGEMENT
\$99.96 AT&T
\$169.68 AT&T MOBILITY, LLC-IPHONE
\$12,156.00 ALPHA TRAILER & TRUCK SPE
\$2,784.99 CAPITAL OIL, INC.
\$4,615.55 CERTIFIED LABORATORIES
\$3,383.81 CUSTOM PRODUCTS CORP.
\$336.63 FARRELL CALHOUN CO INC
\$1,721.02 FLEETPRIDE, INC.
\$2,789.01 FREDERICKS SALES & SERVIC
\$203.75 GILMORE BROS BUILDING
\$2,805.65 GRAY-DANIELS AUTO
\$1,494.63 KENWORTH OF MISSISSIPPI,
\$1,576.85 KIMBALL MIDWEST
\$850.00 NAPA AUTO PARTS OF
\$4,341.97 NEVELS ELECTRIC, LLC
\$4,600.00 O'REILLY AUTO PARTS, INC.
\$297.90 PEPPERS EROSION CONTROL,
\$2,812.50 PUCKETT PARTS &
\$313.05 RANKIN COUNTY COOP
\$483.75 REVELL HARDWARE
\$6,606.76 SAYLE OIL COMPANY, INC.
\$8,170.00 SOUTHERN TIRE MART LLC
\$350.25 STEEL TRACKS, INC.
\$4,932.49 TRAILBOSS TRAILERS, INC
\$116,830.80 WARING OIL COMPANY LLC
\$4,215.80 AJ CONSTRUCTION INC
\$5,302.75 TRUSTMARK BANK
\$1,952.55 TRUSTMARK BANK
\$2,093.80 TRUSTMARK BANK
\$4,210.48 TRUSTMARK BANK
\$2,748.42 TRUSTMARK BANK
\$2,804.56 TRUSTMARK BANK
\$2,968.62 TRUSTMARK BANK
\$2,946.30 TRUSTMARK BANK
\$1,859.75 TRUSTMARK BANK

Fund 160 CO-UNIT BRIDGE & C
FUND
\$3,046.25 TRUSTMARK BANK
\$1,473.18 TRUSTMARK BANK
\$10,574.99 MS P.E. WORKERS COM
\$5,025.00 ENGINEERING SERVICE
\$2,913.83 CADENCE EQUIPMENT
\$1,336.38 TRUSTMARK BANK

Fund 190 ELECTION SUPPORT F
\$18,125.25 KNOW INK, LLC

Fund 319 2019 GO BOND
\$4,794.00 KNIGHT, JAMES AND E
\$16,611.25 ENGINEERING SERVICE

Fund 320 GUNTER ROAD EXT. S
\$4,000.00 ADAIR, FREDDIE
\$4,000.00 ADAIR, LINDA FAYE
\$2,655.00 REYNOLDS, LARRY

Attachment: Vardoc November 16 - December 15 Claims Docket (Proof) (19778 : Various Documents)

NOVEMBER 16, 2023 – DECEMBER 15, 2023
PROOF OF PUBLICAT

\$2,655.00 REYNOLDS, SUSAN G.
\$70,450.00 SMITH, IRMA RUTH
\$100.00 BRIDGES, SCOTTY
\$33,887.50 ENGLISH, ANGELA HARPER
\$9,406.25 JACKSON, JASON ANTON
\$9,406.25 JACKSON, NATHAN
\$9,406.25 JACKSON, CLEVELAND
\$9,406.25 JACKSON, DENNIS DARREL
\$15,000.00 MCLIN, ANTHONY
\$33,887.50 OWENS, GWENDOLYN
\$17,242.50 INTEGRATED RIGHT OF WAY,
\$30,000.00 BENCHMARK ENGINEERING

Fund 325 STORMWATER SB2948
\$63,500.00 WAGGONER ENGINEERING,
\$21,742.50 BRUNINI ATTORNEYS AT

Fund 650 JUDICIAL ASSESSEMENT
CLEARING
\$4,968.00 MS DEPT. OF PUBLIC SAFETY
\$2,717.50 MS CRIME LAB
\$2,547.25 MS DEPT. OF PUBLIC SAFETY
\$114,917.24 STATE TREASURER

Fund 654 CENTRAL MS REGIONAL
LIBRARY
\$33,000.46 CENTRAL MS. REGIONAL

Fund 657 RESERVOIR FIRE PROTECTION
\$123.62 RESERVOIR FIRE PROTECTION

Fund 666 RANKIN/HINDS DRAINAGE
DISTRICT
\$6,048.12 RANKIN-HINDS DRAINAGE

Fund 667 RANKIN FIRST ECONOMIC
DEV DIST
\$7,436.94 RANKIN FIRST ECON.DEV.

Fund 668 DISTRICT ATTORNEY
CLEARING
\$7,782.00 RANKIN CO DISTRICT ATTY
\$3,891.00 MADISON POLICE
\$19,700.00 MARTINEZ, GALDINO ISAAC

Fund 669 PRV UTILITY DISTRICT
\$2,800.00 PEARL RIVER VALLEY WATER

Fund 675 CLEARING FUND-SCHOOLS &
CITIES
\$181,326.70 RANKIN CO. SCHOOL DIST.

Fund 681 PAYROLL CLEARING
\$197,923.60 ELECTRONIC FEDERAL TAX
\$181,234.94 BLUE CROSS BLUE SHIELD
\$764.88 JACKSON AREA FEDERAL
\$358.05 SSPBA
\$389.50 RAWLINGS, DAVID
\$671.50 HAROLD J. BARKLEY, JR.
\$1,940.99 CENTRAL RECEIPTING & DISB
\$285.00 HUERTA, CHRISTINA ELLIS
\$184.62 TEBO, STACY R. MCLENDON
\$307.89 LARRY'S AUTO SALES, INC.
\$110.23 HENLEY LOTTERHOS AND
\$781.26 MENDELSON LAW FIRM
\$5.06 MS DEPARTMENT OF EMP
\$304.09 SUSAN K STEADMAN
\$431.87 US DEPT OF THE TREASURY
\$44,096.02 ELECTRONIC FEDERAL TAX
\$24,925.74 BLUE CROSS BLUE SHIELD
\$51,387.00 MS STATE TAX COMMISSION
\$499,336.87 PUBLIC EMPLOYEES' RET. SY
\$16,550.00 GREAT-WEST LIFE & ANNU
\$1,530.72 RANKIN COUNTY CAFETERIA
\$25,255.34 DELTA DENTAL INSURANCE
\$3,005.11 NATIONAL VISION
\$14,552.31 LIFE INSURANCE COMPANY
\$65.60 AMERICAN PUBLIC LIFE INSU
\$13,617.67 AMERICAN FAMILY LIFE
\$195,672.95 ELECTRONIC FEDERAL TAX
\$180,333.41 BLUE CROSS BLUE SHIELD
\$764.88 JACKSON AREA FEDERAL
\$358.05 SSPBA
\$389.50 RAWLINGS, DAVID
\$671.50 HAROLD J. BARKLEY, JR.
\$1,975.62 CENTRAL RECEIPTING & DISB
\$285.00 HUERTA, CHRISTINA ELLIS
\$184.62 TEBO, STACY R. MCLENDON
\$307.89 LARRY'S AUTO SALES, INC.
\$823.60 MENDELSON LAW FIRM
\$378.52 SUSAN K STEADMAN
\$461.15 US DEPT OF THE TREASURY
\$19.19 JOEMAC LOGAN

Fund 690 HINDS COM COLLEGE
MAINTENANCE
\$39,922.15 HINDS COMMUNITY

Fund 691 HINDS COM COLLEGE
IMPROVEMENT
\$43,129.44 HINDS COMMUNITY

Fund 692 HINDS C C BOND
REDEMPTION
\$17,056.27 HINDS COMMUNITY

Fund 693 HINDS COMMUNITY
COLLEGE VOTECH
\$50,940.31 HINDS COMMUNITY

Fund 697 CHANCERY CLERK
EMPLOYEES
\$397.16 MS P.E. WORKERS

Fund 698 CIRCUIT CLERK EMPLOYEES
\$332.99 MS P.E. WORKERS

Fund 699 DISTRICT ATTORNEY
EMPLOYEES
\$712.53 MS P.E. WORKERS

\$7,406,597.26 Total All Invoices
December 20, 2023
#1658

Attachment: Vardoc November 16 - December 15 Claims Docket (Proof) (19778 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 13TH DAY OF DECEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News

RANKIN COUNTY BOARD OF SUPERVISOR'S MINUTES

NOVEMBER 30, 2023

I. CALL TO ORDER PLANNING
COMMISSION MEETING

II. INVOCATION

Craig Slay

III. ADJOURN PLANNING COMMISSION
MEETING

IV. CALL TO ORDER MEETING OF
THE RANKIN COUNTY BOARD OF
SUPERVISORS

9:00 AM Meeting called to order on
November 30, 2023 at Rankin Board Room,
211 East Government Street, Suite A,
Brandon, MS.

Attendees:

Daniel Cross, Supervisor District 2, Present
Steve Gaines, President, Present

Brad Calhoun, Supervisor District 3,
Present

Jared Morrison, Supervisor District 1,
Present

Jay Bishop Vice President, Late 9:02 AM
Craig Slay, Board Attorney, Present

Larry Swales, Chancery Clerk,
Present

Keith Hicks, County Administrator,
Present

V. KEITH HICKS, COUNTY
ADMINISTRATOR

A. Authority to pay registration fees in the
amount of \$650.00 for Staci McNinch to
attend the online 2023 IAAO Course 400
on November 27 - December 1, 2023, and
authority to issue check

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor
District 3

SECONDER: Jay Bishop, Vice President

AYES: Cross, Gaines, Calhoun, Morrison,
Bishop

VI. ADDITIONAL BUSINESS TO BE
DISCUSSED

A. Board Attorney Craig Slay notified the
Board of Supervisors of a letter from the
MS Department of Health regarding psych
evaluations performed by the state hospital
for court purposes.

B. Authority to Add "Authority to sub-
mit Application with the Mississippi
Information Wireless Network and to
issue purchase order for the replacement
of microwave radios and hardware located
on Cato Rd and Monterey Rd"

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Brad Calhoun, Supervisor
District 3

AYES: Cross, Gaines, Calhoun, Morrison,
Bishop

C. Authority to submit Application with
the Mississippi Information Wireless
Network and to issue purchase order
for the replacement of microwave radios
and hardware located on Cato Rd and
Monterey Rd

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor
District 3

SECONDER: Jared Morrison, Supervisor
District 1

AYES: Cross, Gaines, Calhoun, Morrison,
Bishop

a weekly newspaper printed and published in the City of Brandon, In
County of Rankin and State aforesaid, before me the undersigned office
and for said County and State, who being duly sworn, deposes and s
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat
thereto, and that a certain

MINUTES

NOVEMBER 30, 2023

a copy of which is hereto attached, was published in said newspaper C
(1) week, as follows, to-wit:

Vol 176 No. 23 on the 13th day of December, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned
Marcus Bowers this 13th day of December, 2023

Frances Conger

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per
word for each subsequent insertion)

881 words at 12 page \$105.72

Proof of Publication 28593 NC

TOTAL FRANCES CONGER \$105.72



VII. EXECUTIVE SESSION

A. Motion to Discuss the Need for an Executive Session

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Motion to Go Into an Executive Session

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

The Board voted to enter into an executive session to discuss Litigation and Property Acquisition.

C. Motion to Come Out of the Executive Session

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Daniel Cross, Supervisor District 2

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Motion to Outcome of Executive Session

RESULT: NO ACTION TAKEN

No action taken

VIII. ADDITIONAL BUSINESS TO BE DISCUSSED (CONTINUED)

A. Authority to Add the following:

- Consideration of and potential action on Florence-Byram Parkway Project Pay Packs and Land Owner Counter Offers.

- Consideration of and potential action on Gunter Road Damage Claim resolution.

- Consideration of and potential action on Gunter Road Project Phase 2 Bids.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Consideration of and Potential Action on Florence-Byram Parkway Right-Of-Way Pay Packs. Motion to authorize payment of pay packs for the following:

Cleveland Harper Estate Irma Ruth Smith 4B Property LLC

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Consideration of and Potential Action on Florence-Byram Parkway Right-Of-Way land owner counter-offers. Motion of Authorization to extend a counter-offer of an amount not to exceed \$1500 to Susan Guy Walker along with a commitment to collaborate on a curb cut location for property access.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Jay Bishop, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Consideration of and Potential Action on Florence-Byram Parkway Right-Of-Way land owner counter-offers. Motion of Authorization to reject the counter-offer proposed by James Grantham and to provide him with a 15-day notice concerning the original offer made by the board. Upon lack of response or acceptance of original offer, Authority of Palmer & Slay to initiate condemnation proceedings against James Grantham.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Daniel Cross, Supervisor District 2

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

E. Consideration of and Potential Action on Gunter Road damage claim resolution.

Motion of Authorization to pay property owner in resolution of damage claim in

the amount of \$4,795 and Authority to issue check.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

F. Consideration of and Potential Action on Gunter Road Project Phase 2 bids. Motion to Award bid to Hemphill Construction.

Supervisor Jared Morrison made a motion to award the bid to Hemphill Construction, but upon further discussion, the board agreed to withdraw the motion until completion of Phase 1 on Gunter Road Project.

RESULT: WITHDRAWN

IX. Supervisor Jay Bishop left Board Meeting at approximately 10:55 AM

X. ADJOURN

A. Motion to Adjourn

RESULT: ADOPTED [UNANIMOUS]

MOVER: Daniel Cross, Supervisor District 2

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison

ABSENT: Jay Bishop

This the 30th Day of November, 2023

Steve Gaines

STEVE GAINES, PRESIDENT

RANKIN COUNTY BOARD OF

SUPERVISORS

Larry Swales

LARRY SWALES, CLERK OF THE

BOARD

(SEAL)

December 13, 2023

#1608

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 20TH DAY OF DECEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and swears that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

**PUBLIC HEARING NOTICE FOR
PROPOSED ADOPTION OF A
COMPREHENSIVE PLAN FOR
RANKIN COUNTY, MISSISSIPPI**

Notice is hereby given that the Board of Supervisors of Rankin County, Mississippi, intend to consider proposed adoption of a Comprehensive Plan on January 16, 2024, at 9:00 a.m. at the Rankin County Courthouse Annex at 211 East Government Street, Suite A, in Brandon, Mississippi 39042.

The proposed Comprehensive Plan may be viewed at www.rankincounty.org or at the Rankin County Office of Community Development at 305 East Government Street in Brandon, Mississippi, 39042, beginning December 22, 2023, from 8:00 a.m. to 5:00 p.m. (Monday-Friday). A public hearing will be held on January 16, 2024, at 9:00 a.m. at the Rankin County Courthouse Annex at 211 East Government Street, Suite A, in Brandon, Mississippi 39042. The purpose of this hearing will be to obtain citizen input on the proposed plan.
December 20, 2023
#1660

PUBLIC HEARING NOTICE

PROPOSED ADOPTION OF COMPREHENSIVE PLAN

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 176 No. 24 on the 20th day of December, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 20th day of December, 2023

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

147 words at .12 each..... \$17.64

Proof of Publication NC

TOTAL..... \$17.64



Attachment: Vardoc Public Hearing Notice for Proposed Adoption of Comprehensive Plan (Proof) (19778 : Various Documents)

12-19-23

Rankin Co Board of Supervisors
211 E Government St Suite A
Brandon, MS 39042

RE: StarFire Protection District

Dear Sir:

Enclosed is Annual Report - time period
01-01-23 thru 11-30-23.

If you have any questions please call
me at 601-927-5699.

Wishing you a Merry Christmas and
Happy New Year.

Sincerely

Jarvis R Smith
Secretary & Treasurer

Star Fire Protection District

EIN # 833467814

Annual Report - Time period 01-01-23 thru 11-30-23

Starting Balance per Bank Statement 12-31-22 \$74,360

Deposits	Date	Amount
all say heavy	2-21-23	\$5,560.50
	3-23-23	8,106.28
	4-25-23	1,237.33
	5-18-23	386.87
	6-22-23	99.69
	7-20-23	217.54
	8-17-23	57.26
	9-19-23	189.82
	10-24-23	105.29
	11-21-23	902.92

Total Deposits \$16,863.70

VFD Interest paid 189.74

Total \$17,053.44

Checks 3-2-23 # 1008 George Don Service - \$198.75

Invoice # 049502

furnish & install 10' door

2 button transmitters

Station 2

Mt Repose, Florence, MS

Next Page

(2)

8.5.A.j

Checks 525-23 #1009 Star Volunteer \$34,410.00

Fire Dept.

Reimbursement for Scott
Cylinders 8 packs + 8 bottles

11-09-23 #1010 USPS (Annual Box Rent) 70.00

Ending Balance \$55,943.00

Attachment: Vardoc Star VFD Annual Report 01-01-2023 thru 11-30-23 (19778 : Various Documents)

**RANKIN COUNTY UNIT SYSTEM
TERM BID FOR BRIDGE INSTALLATION AND BRIDGE COMPONENTS
BID NUMBER 24-300-1
BID DATE: DECEMBER 04, 2023 AT 8:30 A.M.**

**RECOMMENDATION: AWARD TO HEMPHILL CONSTRUCTION WITH KEY, LLC AS
THE ALTERNATE**

CONTRACTOR TO FURNISH ALL NEEDED MATERIALS UNLESS OTHERWISE NOTED			
<u>Item</u>	<u>Description</u>	HEMPHILL	KEY, LLC
1	Mobilization per job site	69,687.50	34,000.00
2	Miscellaneous clearing and grubbing	14,500.00	8,850.00
3	Maintenance of Traffic (Type III Barricades & Road Closure Signage)	15,250.00	8,300.00
4	Excavation work (remove, haul & dispose of dirt etc.)	23.95	33.00
5	Furnish and Install 25'6" Cap (abutment or intermediate) (19' or 31' Spans 23'-0" Rdwy) (Includes grouting, replacing neoprene bearing pads and hardware)	9,950.00	16,000.00
6	Furnish and Install 29'6" Cap (abutment or intermediate) (19' or 31' Spans 23'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	11,125.00	18,000.00
7	Furnish and Install 26'6" Cap (abutment or intermediate) (19' or 31' Spans 24'-0" Rdwy) (Includes grouting, replacing neoprene bearing pads and hardware)	10,150.00	16,000.00
8	Furnish and Install 30'6" Cap (abutment or intermediate) (19' or 31' Spans 24'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	11,500.00	19,000.00
9	Furnish and Install 29'0" Cap (abutment or intermediate) (19' or 31' Spans 26'-6" Rdwy) (Includes grouting, replacing neoprene bearing pads and hardware)	10,950.00	6,920.00
10	Furnish and Install 33'6" Cap (abutment or intermediate) (19' or 31' Spans 26'-6" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	12,350.00	20,000.00
11	Furnish and Install 31'0" Cap (abutment or intermediate) (19' or 31' Spans 28'-0" Rdwy) (Includes grouting, replacing neoprene bearing pads and hardware)	11,350.00	14,000.00
12	Furnish and Install 31'2" Cap (abutment or intermediate) (40' Spans 28'-0" Rdwy) (Includes grouting, replacing neoprene bearing pads and hardware)	15,075.00	17,000.00
13	Furnish and Install 31'4" Step Interior Cap (19' or 31'-40' Spans 28'-0" Rdwy) (Includes grouting, replacing neoprene bearing pads and hardware)	15,850.00	25,000.00
14	Furnish and Install 36'0" Cap (abutment or intermediate) (19' or 31' Spans 28'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	15,000.00	22,000.00
15	Furnish and Install 36'0" End Cap (40' Spans 28'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	13,500.00	22,000.00
16	Furnish and Install 36'2" Step Interior Cap (19' or 31'-40' Spans 28'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	17,825.00	28,000.00

Attachment: Award of Term Bids for the Unit System (RFA-2024-17 : Award Term Bid for the Unit System:)

17	Furnish and Install 36'3" Interior Cap (40' Spans 28'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	16,000.00	25,000.00
18	Furnish and Install 33'0" Cap (abutment or intermediate) (19' or 31' Spans 30'-0" Rdwy) (Includes grouting, replacing neoprene bearing pads and hardware)	11,875.00	15,000.00
19	Furnish and Install 33'2" Cap (abutment or intermediate) (40' Spans 30'-0" Rdwy) (Includes grouting, replacing neoprene bearing pads and hardware)	15,075.00	24,000.00
20	Furnish and Install 33'4" Step Interior Cap (19' or 31'-40' Spans 30'-0" Rdwy) (Includes grouting, replacing neoprene bearing pads and hardware)	16,850.00	19,000.00
21	Furnish and Install 38'0" Cap (abutment or intermediate) (19' or 31' Spans 30'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	13,650.00	22,000.00
22	Furnish and Install 38'2" Step Interior Cap (19' or 31'-40' Spans 30'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	18,550.00	29,000.00
23	Furnish and Install 38'3" Interior Cap (40' Spans 30'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	16,750.00	26,000.00
24	Furnish and Install 38'4" End Cap (40' Spans 30'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	14,150.00	23,000.00
25	Furnish and Install 19' Solid Barrier Rail End Unit (Left or Right)	8,250.00	6,200.00
26	Furnish and Install 19' Solid Barrier Rail Interior Unit	8,250.00	6,200.00
27	Furnish and Install 31' Solid Barrier Rail End Unit (Left or Right)	12,025.00	9,800.00
28	Furnish and Install 31' Solid Barrier Rail Interior Unit	12,025.00	16,000.00
29	Furnish and Install 40' Solid Barrier Rail End Unit (Left or Right)	15,750.00	14,000.00
30	Furnish and Install 40' Solid Barrier Rail Interior Unit	15,750.00	23,000.00
31	Furnish and Install 19' X 3.5" Exterior Deck Unit 30° Skew (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	6,550.00	9,250.00
32	Furnish and Install 19' X 3.5" Interior Deck Unit 30° Skew (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	7,250.00	11,000.00
33	Furnish and Install 19' X 4.5" Interior Deck Unit 30° Skew (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	7,250.00	11,000.00
34	Furnish and Install 31' X 3.5" Exterior Deck Unit 30° Skew (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	10,250.00	16,000.00
35	Furnish and Install 31' X 3.5" Interior Deck Unit 30° Skew (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	11,250.00	17,000.00
36	Furnish and Install 31' X 4.5" Interior Deck Unit 30° Skew (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	11,450.00	18,000.00
37	Furnish and Install 40' X 3.5" Exterior Deck Unit 30° Skew (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	17,850.00	26,000.00
38	Furnish and Install 40' X 3.5" Interior Deck Unit 30° Skew (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	16,875.00	16,000.00
39	Furnish and Install 40' X 4.5" Interior Deck Unit 30° Skew (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	19,350.00	29,000.00

Attachment: Award of Term Bids for the Unit System (RFA-2024-17 : Award Term Bid for the Unit System:)

40	Furnish and Install 19' X 3.5" Exterior Deck Unit (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	6,250.00	6,190.00
41	Furnish and Install 19' X 3.5" Interior Deck Unit (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	6,150.00	5,950.00
42	Furnish and Install 19' X 4.5" Interior Deck Unit (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	7,250.00	11,000.00
43	Furnish and Install 31' X 3.5" Exterior Deck Unit (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	9,650.00	15,000.00
44	Furnish and Install 31' X 3.5" Interior Deck Unit (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	9,250.00	15,000.00
45	Furnish and Install 31' X 4.5" Interior Deck Unit (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	10,775.00	18,000.00
46	Furnish and Install 40' X 3.5" Exterior Deck Unit (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	16,425.00	15,000.00
47	Furnish and Install 40' X 3.5" Interior Deck Unit (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	15,500.00	16,000.00
48	Furnish and Install 40' X 4.5" Interior Deck Unit (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	17,775.00	18,000.00
49	Furnish and Install 11'0" Wing (Left or Right) (40' Spans) (28' or 30' Rdwy) 30° Skew	3,300.00	3,390.00
50	Furnish and Install 11'4" Wing (Left or Right) (19' or 31' Spans) (28' or 30' Rdwy) 30° Skew	3,425.00	3,560.00
51	Furnish and Install 9'2" Wing (Left or Right) (40' Spans) (28' or 30' Rdwy) Use w/Barrier Rail	2,750.00	1,830.00
52	Furnish and Install 9'3" Wing (Left or Right) (19' or 31' Spans) (28' or 30' Rdwy) Use w/Barrier Rail	3,150.00	1,560.00
53	Furnish and Install 9'4" Wing (Left or Right) (19' or 31' Spans) (23', 24' or 26.5' Rdwy) 30° Skew	3,225.00	3,280.00
54	Furnish and Install Rail Riser Block 40' Spans 30° Skew	1,275.00	269.00
55	Furnish and Install Rail Riser Block 40' Spans Straight	1,275.00	269.00
56	Furnish and Install W Beam Guard Rail	115.00	60.00
57	Furnish and Install W Beam Guard Rail Terminal Ends	7,500.00	5,640.00
58	Furnish and Install Guard Rail Bridge End Section	7,500.00	5,610.00
59	Furnish and Install Object Markers	775.00	160.00
60	Furnish and install "H" beam (10x42) steel pilings for bridges in place	105.00	169.00
61	Furnish and install "H" beam (12x53) steel pilings for bridges in place	125.00	184.00
62	Furnish and install "H" beam (14x73) steel pilings for bridges in place	155.00	209.00
63	Furnish and install concrete encasements around steel pilings	3,750.00	5,600.00
64	Furnish and install concrete pilings (14x14) in place	115.00	176.00

Attachment: Award of Term Bids for the Unit System (RFA-2024-17 : Award Term Bid for the Unit System:)

65	Furnish and install test pilings	11,950.00	15,000.00
66	Furnish and install steel sheet piling	125.00	176.00
67	Furnish and install concrete sheet piling	1,250.00	1,560.00
68	Furnish and install 3/8" structural steel	15.00	30.00
69	Furnish and install 100# rip-rap in place (includes Type V Geotextile fabric)	112.25	153.00
70	Furnish and install 200# rip-rap in place (includes Type V Geotextile fabric)	112.25	153.00
71	Furnish and install 300# rip-rap in place (includes Type V Geotextile fabric)	112.25	153.00
72	Furnish and install grout for rip-rap (includes grout and installation on existing/in-place rip-rap)	135.00	210.00
73	Furnish and install six-foot-long by three-foot-high by three-foot-wide gabions (includes filter fabric, wire mesh, crushed 100 lb. riprap filler, and grout)	1,150.00	1,870.00
74	Furnish and install Concrete Barrier	135.00	274.00
75	Furnish and install concrete headwalls, 6" thick Class B concrete reinforced both ways with #4 rebar 12" OC	175.00	167.00
76	Furnish and install Class B Structural Concrete (minor structures) (includes reinforcement)	4,150.00	8,230.00
77	Furnish and install silt fence for erosion control (includes all materials and maintenance)	8.50	14.00
78	Furnish and install wattles for erosion control (includes all materials and maintenance)	15.00	7.60
79	Furnish and install borrow material (LVM) (Silty or Sandy Clay with PI 10-24 and LL less than 45)	38.25	29.00
80	Furnish and install 610 Limestone	145.00	147.00
81	Install borrow material (LVM) (County Furnished)	18.75	15.00
82	Install 610 Limestone (County Furnished)	50.00	90.00
83	Install 4'5" X 6" X 8" Concrete Post @ Curb for W-Beam Rail (County Furnished)	705.00	247.00
84	Remove and reset/replace, concrete abutment wings (19 or 31 Spans) (All Rdwy Widths) County Furnished)	1,475.00	1,240.00
85	Remove, reset/replace, and regrout cap for 19' span (abutment or intermediate) (includes replacing neoprene bearing pads and hardware) (Replacement County Furnished)	4,295.00	8,020.00
86	Remove, reset/replace, and regrout cap for 31' span (abutment or intermediate) (includes replacing neoprene bearing pads and hardware) (Replacement County Furnished)	4,575.00	8,020.00
87	Remove, reset/replace, and regrout one 19' precast bridge span (includes bridge rails and new hardware) (Replacement County Furnished)	11,615.00	16,000.00
88	Remove, reset/replace, and regrout one 31' precast bridge span (includes bridge rails and new hardware) (Replacement County Furnished)	11,615.00	18,000.00
89	Remove 19' cap (abutment or intermediate)	1,225.00	1,810.00

Attachment: Award of Term Bids for the Unit System (RFA-2024-17 : Award Term Bid for the Unit System:)

90	Remove 19' cap (abutment or intermediate) from job site	225.00	261.00
91	Remove 31' cap (abutment or intermediate)	1,350.00	2,550.00
92	Remove 31' cap (abutment or intermediate) from job site	250.00	343.00
93	Remove 19' precast bridge span (includes bridge rails)	5.75	8.80
94	Remove 19' precast bridge span from job site	3.50	6.50
95	Remove 31-foot precast bridge span (includes bridge rails)	4.75	6.60
96	Remove 31-foot precast bridge span from job site	3.25	5.10
97	Splice Existing Timber Piling (6' of Grout-Filled 30" CMP)	4,950.00	7,900.00
98	Extract and remove piles	950.00	2,060.00
99	Remove piles from job site	150.00	183.00
100	Remove cast in place concrete bridge deck and stringers	10.50	16.00
101	Remove cast in place concrete bridge deck and stringers from site	3.75	5.10
102	Remove timber bridge deck and stringers	5.00	8.80
103	Remove timber deck and stringers from site	2.50	4.30
104	Remove timber abutment and wing walls	1,125.00	2,110.00
105	Remove timber abutment and wing walls from site	495.00	494.00
106	Remove timber caps	1,125.00	1,320.00
107	Remove timber caps from site	250.00	330.00
108	Removal of asphalt pavement from bridge deck	37.50	62.00
109	Removal of existing guard rails (includes posts, bridge end sections and terminal end section)	45.00	20.00
110	Removal of existing guard rails (includes posts, bridge end sections and terminal end section) from site	31.75	5.70

Attachment: Award of Term Bids for the Unit System (RFA-2024-17 : Award Term Bid for the Unit System:)

RANKIN COUNTY UNIT SYSTEM
SEMI-ANNUAL TERM BIDS FOR ASPHALT
BID FILE NO: 24-300-2
BID DATE: DECEMBER 04, 2023 AT 8:30 A.M.

PRODUCT	RECOMMENDED VENDOR	ALTERNATE #1	ALTERNATE #2
1: Base BB-1 Type 6 in Place	AJ CONSTRUCTION	ADCAMP, INC.	J & L ENTERPRISES
2: Surface SC-1 Type 8 in Place	AJ CONSTRUCTION	ADCAMP, INC.	J & L ENTERPRISES
3: Surface 9.5mm MT in Place	AJ CONSTRUCTION	ADCAMP, INC.	J & L ENTERPRISES
4: Cold Milling	ADCAMP, INC.	AJ CONSTRUCTION	DICKERSON & BOWEN
5: FOB Base BB-1 Type 6	ADCAMP, INC.	AJ CONSTRUCTION	DICKERSON & BOWEN
6: FOB Surface SC-1 Type 8	ADCAMP, INC.	AJ CONSTRUCTION	DICKERSON & BOWEN
7: FOB Surface 9.5mm MT	AJ CONSTRUCTION	ADCAMP, INC.	DICKERSON & BOWEN
8: SC-1 Type 8 in Place Leveling	AJ CONSTRUCTION	ADCAMP, INC.	J & L ENTERPRISES
9: 9.5mm MT in Place Leveling	AJ CONSTRUCTION	ADCAMP, INC.	J & L ENTERPRISES
10: Ultra Thin Asphalt Pavement	AJ CONSTRUCTION	ADCAMP, INC.	J & L ENTERPRISES
11: Hot Mix Placement Only	AJ CONSTRUCTION	ADCAMP, INC.	J & L ENTERPRISES
12: Cleaning & Sealing Cracks >1/8"<1.5"	SUNBELT SEALING	NO BID	NO BID
13: Cleaning & Sealing Cracks >1.5"	SUNBELT SEALING	NO BID	NO BID
14: Cleaning & Sealing Heavy Cracks	SUNBELT SEALING	NO BID	NO BID
15: CRS-2	ASPHALT PRODUCTS	ERGON	NO BID
16: CRS-2P	ERGON	NO BID	NO BID
17: CAE-P Prime	ERGON	NO BID	NO BID
18: Fog Seal	ERGON	NO BID	NO BID
19: PG 67-22	NO BID	NO BID	NO BID

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RANKIN COUNTY UNIT SYSTEM
SEMI-ANNUAL ASPHALT TERM BIDS

BID NUMBER: 24-300-2

DUE DATE: DECEMBER 04, 2023 at 8:30 A.M.

BIDDER	Item 15: CRS-2	Item 16: CRS-2P	Item 17: CAE-P Prime	Item 18: Fog Seal	Item 19: PG 67-22	
AJ CONSTRUCTION						
ADCAMP						
APAC MISSISSIPPI						
ASPHALT PRODUCTS	3.03					
DICKERSON & BOWEN						
ERGON	3.06	3.31	3.21	2.96		
J & L ENTERPRISES						
SUNBELT SEALING						

RANKIN COUNTY UNIT SYSTEM
TERM BIDS FOR POLYURETHANE FOAM APPLICATION
AND CURB AND GUTTER REMOVAL AND REPLACEMENT
BID NUMBER: 24-300-9

BID DATE: DECEMBER 04, 2023 AT 8:30 A.M.

PRODUCT	RECOMMENDED VENDOR	ALTERNATE #1	ALTERNATE #2
Concrete Sidewalk Leveling/Lifting	BULLDOG CONSTRUCTION	FOREMOST FOUNDATIONS	WAREN BUILDING COMPANY
Concrete Curb & Gutter Leveling/Lifting	BULLDOG CONSTRUCTION	FOREMOST FOUNDATIONS	WAREN BUILDING COMPANY
Void Filling and Undersealing	BULLDOG CONSTRUCTION	FOREMOST FOUNDATIONS	WAREN BUILDING COMPANY
24-Inch Curb and Gutter	WAREN BUILDING COMPANY	BULLDOG CONSTRUCTION	FOREMOST FOUNDATIONS
30-Inch Curb and Gutter	BULLDOG CONSTRUCTION	WAREN BUILDING COMPANY	FOREMOST FOUNDATIONS

RANKIN COUNTY UNIT SYSTEM
TERM BIDS FOR POLYURETHANE FOAM APPLICATION AND
CURB AND GUTTER REMOVAL AND REPLACEMENT
BID NUMBER: 24-300-9

BID DATE: DECEMBER 04, 2023 AT 8:30 A.M.
BID LOCATION: 211 E. GOVERNMENT ST., BRANDON, MS

BIDDER	Polyurethane Foam Application Concrete Sidewalk Leveling and Lifting per pound	Polyurethane Foam Application Concrete Curb & Gutter Leveling and Lifting per pound	Polyurethane Foam Application Void Filling and Undersealing per pound
A-1 CONCRETE SERVICES	No Bid	No Bid	No Bid
BULLDOG CONSTRUCTION	\$8.50	\$8.50	\$8.50
FOREMOST FOUNDATIONS	\$8.80	\$8.80	\$8.80
HELMS POLYFOAM, LLC	\$9.75	\$9.50	\$9.50
WAREN BUILDING COMPANY	\$9.50	\$9.50	\$9.50
BIDDER	Curb & Gutter Removal/Replacement 24-inch Curb and Gutter per linear foot	Curb & Gutter Removal/Replacement 30-inch Curb and Gutter per linear foot	
A-1 CONCRETE SERVICES	\$50.00	\$55.00	
BULLDOG CONSTRUCTION	\$39.00	\$39.00	
FOREMOST FOUNDATIONS	\$48.00	\$49.00	
HELMS POLYFOAM, LLC	No Bid	No Bid	
WAREN BUILDING COMPANY	\$38.00	\$42.00	

**RANKIN COUNTY UNIT SYSTEM
TERM BIDS FOR SOIL STABILIZATION
BID NUMBER: 24-300-8**

BID DATE: DECEMBER 04, 2023 AT 8:30 A.M.

BID LOCATION: 211 E. GOVERNMENT ST., BRANDON, MS

BIDDER	Item 1: Soil Stabilization Quick Lime per square yard	Item 2: Soil Stabilization Portland Cement per square yard	Item 3: Quick Lime per ton	Item 4: Portland Cement per ton
ADCAMP, INC.	\$6.50	\$7.50	\$350.00	\$380.00
RECOMMENDATION: AWARD SOLE BID RECEIVED TO ADCAMP, INC.				

**RANKIN COUNTY UNIT SYSTEM
TERM BIDS FOR GRAVEL
BID DATE: DECEMBER 04, 2023 AT 8:30 A.M.
BID NUMBER 24-300-7**

	APAC MISSISSIPPI	J & L ENTERPRISES
WASH GRAVEL		
BRANDON	\$40.00 per ton	No Bid
JOB SITE	No Bid	No Bid
FOB	\$26.00 per ton	No Bid
CLAY GRAVEL		
BRANDON	No Bid	\$19.50 per ton
JOB SITE	No Bid	No Bid
FOB	No Bid	No Bid
RECOMMENDATION: AWARD SOLE BID RECEIVED FOR WASH GRAVEL TO APAC-MISSISSIPPI		
RECOMMENDATION: AWARD SOLE BID RECEIVED FOR CLAY GRAVEL TO J & L ENTERPRISES		

Attachment: Award of Term Bids for the Unit System (RFA-2024-17 : Award Term Bid for the Unit System:)

RANKIN COUNTY UNIT SYSTEM
 TERM BIDS FOR CRUSHED AGGREGATES
 BID DATE: DECEMBER 04, 2023 AT 8:30 A.M.
 BID NUMBER: 24-300-6

PRODUCT	RECOMMENDED VENDOR	ALTERNATE #1
#5 LIMESTONE	WARREN PAVING	NO BID
#6 LIMESTONE	WARREN PAVING	NO BID
#7 LIMESTONE	WARREN PAVING	NO BID
#89 LIMESTONE	WARREN PAVING	RANKIN COUNTY LIMESTONE
610 LIMESTONE	RANKIN COUNTY LIMESTONE	WARREN PAVING
100# RIPRAP	WARREN PAVING	NO BID
200# RIPRAP	WARREN PAVING	NO BID
FOB #5 LIMESTONE	WARREN PAVING	NO BID
FOB #6 LIMESTONE	WARREN PAVING	NO BID
FOB #7 LIMESTONE	WARREN PAVING	NO BID
FOB #89 LIMESTONE	WARREN PAVING	RANKIN COUNTY LIMESTONE
FOB 610 LIMESTONE	WARREN PAVING	RANKIN COUNTY LIMESTONE
FOB 100# RIPRAP	WARREN PAVING	NO BID
FOB 200# RIPRAP	WARREN PAVING	NO BID

Attachment: Award of Term Bids for the Unit System (RFA-2024-17 : Award Term Bid for the Unit System:)

RANKIN COUNTY UNIT SYSTEM
 TERM BIDS FOR CRUSHED AGGREGATES
 BID DATE: DECEMBER 04, 2023 AT 8:30 A.M.
 BID NUMBER 24-300-6

PRODUCT		
	RANKIN COUNTY LIMESTONE	WARREN PAVING
#5 LIMESTONE		
BRANDON		\$52.10
JOB SITE		\$36.50 + .26 ton mile
FOB		\$36.50
#6 LIMESTONE		
BRANDON		\$52.10
JOB SITE		\$36.50 + .26 ton mile
FOB		\$36.50
#7 LIMESTONE		
BRANDON		\$57.60
JOB SITE		\$42.00 + .26 ton mile
FOB		\$42.00
#89 LIMESTONE		
BRANDON	\$58.50	\$57.60
JOB SITE	\$50.50 + .28 ton mile	\$42.00 + .26 ton mile
FOB	\$50.50	\$42.00
610 LIMESTONE		
BRANDON	\$50.00	\$50.60
JOB SITE	\$42.00 + .28 ton mile	\$35.00 + .26 ton mile
FOB	\$42.00	\$35.00
100# RIPRAP		
BRANDON		\$62.60
JOB SITE		\$47.00 + .26 ton mile
FOB		\$47.00
200# RIPRAP		
BRANDON		\$62.60
JOB SITE		\$47.00 + .26 ton mile
FOB		\$47.00

Attachment: Award of Term Bids for the Unit System (RFA-2024-17 : Award Term Bid for the Unit System:)

**RANKIN COUNTY UNIT SYSTEM
TERM BIDS FOR POLYPROPYLENE CULVERTS
BID DATE: DECEMBER 04, 2023 AT 8:30 A.M.
BID NUMBER 24-300-5**

	COBURNS SUPPLY (Prices include freight to any location requested.)	G & O SUPPLY (Prices include freight to any location requested.)	SOUTHERN PIPE & SUPPLY (Prices include freight to any location requested.)
DIAMETER	UNIT PRICE/COUPLING	UNIT PRICE/COUPLING	UNIT PRICE/COUPLING
12"	\$11.36/\$14.09	\$11.36/\$14.09	\$11.36/\$14.09
15"	\$16.19/\$23.47	\$16.19/\$23.47	\$16.19/\$23.47
18"	\$21.99/\$39.99	\$21.99/\$39.99	\$21.99/\$39.99
24"	\$31.25/\$56.39	\$31.25/\$56.39	\$31.25/\$56.39
30"	\$48.30/\$170.44	\$48.30/\$170.44	\$48.30/\$170.44
36"	\$63.07/\$182.39	\$63.07/\$182.39	\$63.07/\$182.39
42"	\$77.27/\$266.98	\$77.27/\$266.98	\$77.27/\$266.98
48"	\$106.82/No Bid	\$106.82/No Bid	\$106.82/No Bid
60"	\$147.73/\$487.50	\$147.73/\$487.50	\$147.73/\$487.50

**RECOMMENDATION: Award to Southern Pipe & Supply with Coburns Supply as Alternate #1 and
G & O Supply as Alternate #2**

**RANKIN COUNTY UNIT SYSTEM
TERM BIDS FOR METAL CULVERTS
BID DATE: DECEMBER 04, 2023 AT 8:30 A.M.
BID NUMBER 24-300-4**

2-2/3 X 1/2 CORRUGATIONS - ALUMINIZED

		COBURNS SUPPLY RICHLAND, MS (no delivery fees)		G & O SUPPLY JACKSON, MS (no delivery fees)		SOUTHERN PIPE RICHLAND, MS (no delivery fees)	
Round		14 Gauge	12 Gauge	14 Gauge	12 Gauge	14 Gauge	12 Gauge
12"		26.17		26.17		26.17	
15"		32.72		32.72		32.72	
18"		39.26		39.26		39.26	
21"		45.80	63.25	45.80	63.25	45.80	63.25
24"		52.34	71.97	52.34	71.97	52.34	71.97
30"		65.43	89.42	65.43	89.42	65.43	89.42
36"		78.52	106.87	78.52	106.87	78.52	106.87
42"		91.60	124.32	91.60	124.32	91.60	124.32
48"		104.69	141.77	104.69	141.77	104.69	141.77
54"		117.77	159.21	117.77	159.21	117.77	159.21
60"			176.66		176.66		176.66
66"			194.11		194.11		194.11
Arched		14 Gauge	12 Gauge	14 Gauge	12 Gauge	14 Gauge	12 Gauge
15"		35.99		35.99		35.99	
18"		43.18		43.18		43.18	
21"		50.38	69.57	50.38	69.57	50.38	69.57
24"		57.58	79.17	57.58	79.17	57.58	79.17
30"		71.97	98.36	71.97	98.36	71.97	98.36
36"		86.37	117.56	86.37	117.56	86.37	117.56
42"		100.76	136.75	100.76	136.75	100.76	136.75
48"			155.94		155.94		155.94
54"			175.13		175.13		175.13

Recommendation: Award to Southern Pipe & Supply with Coburns as Alternate #1 and G & O Supply as Alternate #2

Attachment: Award of Term Bids for the Unit System (RFA-2024-17 : Award Term Bid for the Unit System:)

**RANKIN COUNTY UNIT SYSTEM
TERM BIDS FOR METAL CULVERTS
BID DATE: DECEMBER 04, 2023 AT 8:30 A.M.
BID NUMBER 24-300-4**

3 X 1 CORRUGATIONS - ALUMINIZED

	COBURNS SUPPLY RICHLAND, MS (no delivery fees)			G & O SUPPLY JACKSON, MS (no delivery fees)			SOUTHERN PIPE RICHLAND, MS (no delivery fees)	
Round	14 Gauge	12 Gauge		14 Gauge	12 Gauge		14 Gauge	12 Gauge
54"	133.04	181.02		133.04	181.02		133.04	181.02
60"	146.13	200.65		146.13	200.65		146.13	200.65
66"	161.39	220.28		161.39	220.28		161.39	220.28
72"	176.66	239.91		176.66	239.91		176.66	239.91
78"	189.75	259.54		189.75	259.54		189.75	259.54
84"	205.01	279.17		205.01	279.17		205.01	279.17
96"	275.37	378.32		275.37	378.32		275.37	378.32
102"	310.79	422.57		310.79	422.57		310.79	422.57
108"	327.15	449.83		327.15	449.83		327.15	449.83
114"	346.23	474.37		346.23	474.37		346.23	474.37
120"	423.77	578.73		423.77	578.73		423.77	578.73
Arched	14 Gauge	12 Gauge		14 Gauge	12 Gauge		14 Gauge	12 Gauge
54"	146.35	199.13		146.35	199.13		146.35	199.13
60"	160.74	220.72		160.74	220.72		160.74	220.72
66"	177.53	242.31		177.53	242.31		177.53	242.31
72"	194.33	263.90		194.33	263.90		194.33	263.90
78"	208.72	285.49		208.72	285.49		208.72	285.49
84"	225.52	307.08		225.52	307.08		225.52	307.08
96"	302.91	416.15		302.91	416.15		302.91	416.15
102"		464.83			464.83			464.83
108"		494.81			494.81			494.81
114"		521.80			521.80			521.80

Recommendation: Award to Southern Pipe & Supply with Coburns as Alternate #1 and G & O Supply as Alternate #2

Attachment: Award of Term Bids for the Unit System (RFA-2024-17 : Award Term Bid for the Unit System:)

RANKIN COUNTY UNIT SYSTEM
TERM BIDS FOR SCRUB SEAL, SLURRY SEAL,
MICRO-SURFACING AND MICRO-SURFACING (MODIFIED)
BID NUMBER: 24-300-3
BID DATE: DECEMBER 04, 2023 AT 8:30 A.M.

PRODUCT	RECOMMENDED VENDOR	ALTERNATE #1	ALTERNATE #2
1: Scrub Seal	NO BID	NO BID	NO BID
2: Slurry Seal	NO BID	NO BID	NO BID
3: Micro-Surfacing	NO BID	NO BID	NO BID
4a: Micro-Surfacing (Modified) Emulsified Asphalt	VANCE BROTHERS	T. L. WALLACE	ADCAMP, INC.
4b: Micro-Surfacing (Modified) Aggregate Type II	VANCE BROTHERS	T. L. WALLACE	ADCAMP, INC.
4c: Micro-Surfacing (Modified) Aggregate Type III	VANCE BROTHERS	T. L. WALLACE	ADCAMP, INC.

RANKIN COUNTY UNIT SYSTEM
TERM BIDS FOR SCRUB SEAL, SLURRY SEAL,
MICRO-SURFACING AND MICRO-SURFACING (MODIFIED)
BID NUMBER: 24-300-3

BID DUE DATE: DECEMBER 04, 2023 AT 8:30 A.M.
BID LOCATION: 211 E. GOVERNMENT ST., BRANDON, MS

BIDDER	Item 1: Scrub Seal per square yard	Item 2: Slurry Seal per square yard	Item 3: Micro-Surfacing per square yard
ADCAMP, INC.			
T. L. WALLACE CONSTRUCTION			
VANCE BROTHERS			
BIDDER	Item 4a: Micro-Surfacing (Modified) Emulsified Asphalt per gallon	Item 4b: Micro-Surfacing (Modified) Aggregate Type II per ton	Item 4c: Micro-Surfacing (Modified) Aggregate Type III per ton
ADCAMP, INC.	\$11.00	\$154.12	\$154.12
T. L. WALLACE CONSTRUCTION	\$9.30	\$145.50	\$145.50
VANCE BROTHERS	\$8.00	\$98.50	\$118.75

**RANKIN COUNTY ROAD DEPARTMENT
REPORT TO BOARD OF SUPERVISORS
WORK ACCOMPLISHED FOR THE MONTH OF DECEMBER 2023**

SIGN WORK: BEARING WAY, BEN CHAPMAN RD, BETHEL CHURCH RD, BETHEL RD, BRAGG CV, BURHHAN DR, CALISTOGA DR, CARTER STORE RD, CASTLEWOODS BLVD, CEDAR STONE, CODY LN, DIXIE RD, FARMINGTON BLVD, FOX BAY, GATLIN LN, HICKORY RIDGE RD, HWY 471, KYZAR RD, LIVE OAKS, LOFLIN RD, MALLARD DR, MONTEREY RD, OAK ST, OAKVILLE CIR, OLD PEARSON RD, SANDPIPER DR, SCENIC DR/SWALLOW DR, TWIN LAKES DR

CULVERT WORK: BELLEGROVE CIR, BEN CHAPMAN RD, CLARA FOOTE RD, DOYLE HUGHES LN, FOSTER RD, GOODMAN RD, HAMILTON PL, HAYNES CHAPEL RD, GEBRON HILL, HICKORY RIDGE RD, KEITH AVE, LAKE HARBOR RD, LOFLIN RD, MCCULLOUGH MCLIN RD, MONTEREY RD, PETER MCAFFEE DR, PINE MEADOWS LN, RANDY AVE, RED ALLEN RD, STUMP RIDGE RD

POTHOLE REPAIRED: BAREFOOT SPRINGS RD, CATO RD, LAKEWAY DR, LE BOURGEOIS DR, MT CREEK FARM RD

DITCHES WORKED: BRADSHAW RD, FLETCHER RD, GADDIS MYERS RD, GREENFIELD CIR, HENRY BYRD RD, KERSH RD, LAIRD LN, LONG DR, MCCULLOUGH MCLIN RD, SPRINGWATER RANCH RD, STEEN RD, STUMP RIDGE RD, WADSWORTH RD

SCHOOLBUS TURNAROUND: KERSH RD

SCHOOL WORK: MCLAURIN HIGH SCHOOL

ROAD WORK: ANDREW JACKSON CIR, BARKER RD, BRADSHAW RD, BUCKINGHAM PL, CLARA FOOTE RD, CLIFTON RD, CRICKET LN, DEER VALLEY CV, DIAMOND D LAKE RD, FLEMING RD, GREENFIELD RD, HENRY CANNON RD, HOLMAR DR, LAKE HARBOR RD, LAKEWAY DR, LEVI COOPER RD, MAGNOLIA TR, MCINTIRE RD, MELLOW MEADE PKWY, OLD HWY 43, OLD HWY 80, PINEBROOK SUBDIVISION, POINT DR, POLE BRIDGE RD, STEEN LAIRD LN, STONE BROOK PL, SWALLOW DR, THOMASVILLE RD, WEDGEWOOD CT, WHITE RD

BURIALS: 2

DRIVEWAY APRONS: JOHNS SHILOH RD, MIDWAY TR, OLD ENOCHS RD, WESLEY ST, WILLIAMS RD

OTHER/STORM DRAIN/MISCELLANEOUS: ADAIR DR, AZALIA TRAILS DR, HENDERSON RD, KERSH RD, REGATTA DR, RIDGE POINTE DR, STAR RD

TREE LIMBS CUT: FANNIN LANDING CIR, HAYNES CHAPEL RD, HICKORY RIDGE RD, HOLLY BUSH RD, LAKE RD, REHOBETH RD, SHILOH RD, WARREN HILL PL

WORK SCHEDULED FOR THE MONTH OF JANUARY 2024

- | | |
|---------------------|-------------|
| 1. Patch Pot Holes | County Crew |
| 2. Install Culverts | County Crew |
| 3. Clean Ditches | County Crew |

4. Complete Work Orders as Assigned

County Crew

5. Overlay:

AJ Construction



Mike Harrison



115 Aerosmith Drive
Post Office Box 180429
Richland, Mississippi 39218

Phone: 601-939-8731
Facsimile: 601-939-8795
Web: www.engservice.com

December 27, 2023

Mr. Keith Hicks
LPA Project Director
Rankin County Board of Supervisors
211 East Government Street
Brandon, MS 39042

Re: **Old Fannin Road Overlay Project**
STP-7331-00(007) LPA/109168-701000

Mr. Hicks,

Enclosed with this letter you will find two copies of **progress payment application no. 1** for the referenced project. This application covers the work performed through November 30, 2023, and is in the amount of **\$118,228.03** to AJ Construction, Inc. We have reviewed the work performed to date and are recommending this pay application for approval and payment. Please return a signed copy of this pay application to us so it can be included in the reimbursement package to be sent to the Mississippi Department of Transportation.

The package that will be sent to MDOT will reimburse the Rankin County Board of Supervisors in the amount of \$82,759.62.

Should you have any questions or need additional information, please give us a call.

Sincerely,

Jacob A. Keys
Project Engineer

Attachment: Old Fannin Road Overlay Project - Pay Application No. 1 from A.J. Construction (\$118,228.03) (RFA-2024-21 : Old Fannin Road

LPA-001 v 1.2

MISSISSIPPI DEPARTMENT OF TRANSPORTATION

STP-7331-00(007)/109168701

Revised Apr. 02, 2009

Contractor's Estimate - Recap Sheet

Printed: 12/20/2023 02:50 pm

Vendor Number	3100024311 0	Completion Date	00/00/0000
Contract ID	LSTP733100007	Time Units / Days to be Allowed	44.00
In Account With	Rankin County Board of Supervisors 211 E. Government St., Suite A, Brandon, MS, 39042		
FMS Contract Number	OG00001422		
Estimate Number	0001 PROGRESS	Period	10/23/2023 Thru 11/30/2023
Project County: RANKIN (61)	Current Period	Previous Estimate	Total Allowed to Date
Project Number: 109168701000 [STP-7331-00(007)/109168701]			
Total Cost (Participating)	\$118,377.69	\$0.00	\$118,377.69
Total Cost	\$118,377.69	\$0.00	\$118,377.69
Fuel and Matl Adjustments (Participating)	\$-149.66	\$0.00	\$-149.66
Project Total	\$118,228.03	\$0.00	\$118,228.03
% Matching Funds Deduction for LPA 30.00000 %	(\$35,468.41)	(\$0.00)	(\$35,468.41)
Total Net Amount Owed to LPA	\$82,759.62	\$0.00	\$82,759.62
Total Contract Net Work Due	\$82,759.62	\$0.00	\$82,759.62
Time Units / Days Used	22.000000	0	22.000000
Contract % Complete (Dollars)	4.97 %	0.00 %	4.97 %
Contract % Elapsed Time	50.000000%	0.000000%	50.000000 %

Quantities Checked

Original Signed

Keys, Jacob (15-88)



Project Engineer

LPA Official:



Approved:

Chief Engineer by

Original Signed

Lee Frederick, P.E.



LPA Engineer

Completion Date: 00/00/0000

Calendar Days to be Allowed: 44.00

Total Contract Bid Amount: \$2,381,275.70

Total Contract Current Amount: \$2,381,275.70

Productive Days to be Allowed: 44.000000

Total Productive Days Assessed: 22.000000

Contract % Elapsed Time (Productive Days): 50.000000 %

Progress of Project: -45.030000%

CAD002 v 1.7

MISSISSIPPI DEPARTMENT OF TRANSPORTATION

STP-7331-00(007)/109168701

Revised Oct. 10, 2008

Contractor's Estimate - Detail Sheet

Printed: 12/20/2023

Vendor Number			3100024311 0			Date Let		08/17/2023		MPC	Not Found	
Contract ID			LSTP733100007			Award Date		09/19/2023				
In Account With			Rankin County Board of Supervisors 211 E. Government St., Suite A, Brandon, MS, 39042									
Surety			Default Surety For LPA Contract									
FMS CC Number			OG00001422									
Estimate Number			0001 PROGRESS			Period		10/23/2023 Thru 11/30/2023				
Project Number			109168701000 STP-7331-00(007)/109168701 RANKIN (61)						Category		Roadway	
	Line No	Item Number	AC	Item	Total Quantities			Unit	Unit Price	Amount		
					Contract Qty	Current	Allowed-to-Date			Current	Allowed-to-Date	
1	0010	202-B158		Removal of Guard Rail, Including Rails, Posts and Terminal E nds	907.000	0.000	0.000	LF	11.00	0.00	0.00	
1	0020	203-G001	E	Excess Excavation, FM, AH	137.000	104.910	104.910	CY	131.00	13,743.21	13,743.21	
1	0030	907-402-B001	A3	Bituminous Tack Coat	11,479.000	90.000	90.000	GAL	2.61	234.90	234.90	
1	0040	403-A005	BA1	19-mm, MT, Asphalt Pavement	267.000	211.500	211.500	TON	146.67	31,020.71	31,020.71	
1	0050	403-A014	BA1	9.5-mm, MT, Asphalt Pavement	9,471.000	0.000	0.000	TON	117.34	0.00	0.00	
1	0060	406-D001		Fine Milling of Bituminous Pavement, All Depths	24,501.000	0.000	0.000	SY	2.82	0.00	0.00	
1	0070	503-C010		Saw Cut, Full Depth	714.000	634.000	634.000	LF	12.00	7,608.00	7,608.00	
1	0080	606-B002		Guard Rail, Class A, Type 1, 'W' Beam	882.000	0.000	0.000	LF	33.00	0.00	0.00	
1	0090	606-C001		Guard Rail, Cable Anchor Type 1, Metal Post	2.000	0.000	0.000	EA	1,150.00	0.00	0.00	
1	0100	606-E007		Guard Rail, Terminal End Section, Non-Flared	2.000	0.000	0.000	EA	4,150.00	0.00	0.00	
1	0120	618-B001		Additional Construction Signs	1.000	0.000	0.000	SF	10.00	0.00	0.00	
1	0130	619-A1001		Temporary Traffic Stripe, Continuous White	11.000	0.000	0.000	MI	1,000.00	0.00	0.00	
1	0140	619-A2001		Temporary Traffic Stripe, Continuous Yellow	6.000	0.000	0.000	MI	600.00	0.00	0.00	
1	0150	619-A3001		Temporary Traffic Stripe, Skip White	6.000	0.000	0.000	MI	600.00	0.00	0.00	
1	0160	619-A4002		Temporary Traffic Stripe, Skip Yellow	5.000	0.000	0.000	MI	600.00	0.00	0.00	
1	0170	619-A5001		Temporary Traffic Stripe, Detail White	560.000	0.000	0.000	LF	0.20	0.00	0.00	
1	0180	619-A5001		Temporary Traffic Stripe, Detail Yellow	382.000	0.000	0.000	LF	0.20	0.00	0.00	
1	0190	619-A6001		Temporary Traffic Stripe, Legend	3,471.000	0.000	0.000	SF	0.50	0.00	0.00	
1	0200	619-A6002		Temporary Traffic Stripe, Legend	5,832.000	0.000	0.000	LF	0.30	0.00	0.00	
1	0220	626-A001		6" Thermoplastic Double Drop Traffic Stripe, Skip White	6.000	0.000	0.000	MI	1,900.00	0.00	0.00	
1	0230	626-B002		6" Thermoplastic Double Drop Traffic Stripe, Continuous Whit e	6.000	0.000	0.000	MI	3,900.00	0.00	0.00	
1	0240	626-D001		6" Thermoplastic Double Drop Traffic Stripe, Skip Yellow	5.000	0.000	0.000	MI	1,800.00	0.00	0.00	

	Line No	Item Number	AC	Item	Total Quantities			Unit	Unit Price	Amount	
					Contract Qty	Current	Allowed-to-Date			Current	Allowed-to-Date
1	0250	626-E001		6" Thermoplastic Double Drop Traffic Stripe, Continuous Yell ow	6.000	0.000	0.000	MI	3,800.00	0.00	0.00
1	0260	626-G004		Thermoplastic Double Drop Detail Stripe, White	560.000	0.000	0.000	LF	5.00	0.00	0.00
1	0270	626-G005		Thermoplastic Double Drop Detail Stripe, Yellow	382.000	0.000	0.000	LF	5.00	0.00	0.00
1	0280	626-H001		Thermoplastic Double Drop Legend, White	4,087.000	0.000	0.000	SF	6.00	0.00	0.00
1	0290	626-H002		Thermoplastic Double Drop Legend, White	5,832.000	0.000	0.000	LF	5.50	0.00	0.00
1	0300	627-K001		Red-Clear Reflective High Performance Raised Markers	742.000	0.000	0.000	EA	11.00	0.00	0.00
1	0310	627-L001		Two-Way Yellow Reflective High Performance Raised Markers	2,011.000	0.000	0.000	EA	11.50	0.00	0.00
1	0320	627-P001		Two-Way Blue Reflective High Performance Raised Markers	15.000	0.000	0.000	EA	40.00	0.00	0.00
1	0330	630-F006		Delineators, Guard Rail, White	33.000	0.000	0.000	EA	23.00	0.00	0.00
1	0340	406-D001		Fine Milling of Bituminous Pavement, All Depths	90,290.000	0.000	0.000	SY	2.83	0.00	0.00
1	0350	619-A2001		Temporary Traffic Stripe, Continuous Yellow	6.000	0.000	0.000	MI	600.00	0.00	0.00
1	0360	619-A3001		Temporary Traffic Stripe, Skip White	6.000	0.000	0.000	MI	600.00	0.00	0.00
1	0370	619-A4002		Temporary Traffic Stripe, Skip Yellow	5.000	0.000	0.000	MI	600.00	0.00	0.00
1	0380	619-A5001		Temporary Traffic Stripe, Detail	560.000	0.000	0.000	LF	0.10	0.00	0.00
1	0390	619-A5001		Temporary Traffic Stripe, Detail	382.000	0.000	0.000	LF	0.10	0.00	0.00
1	0400	619-A6001		Temporary Traffic Stripe, Legend	4,087.000	0.000	0.000	SF	0.30	0.00	0.00
1	0410	619-A6002		Temporary Traffic Stripe, Legend	5,832.000	0.000	0.000	LF	0.25	0.00	0.00
Total Roadway Items										52,606.82	52,606.82
Total Participating Direct Items										52,606.82	52,606.82
Total Non-Participating Direct Items										0.00	0.00
Total Direct Items on Contract = 1,779,677.04					Total Direct Items					52,606.82	52,606.82
Dependent Items											
Part	Line No	Item Number	AC	Item	Total Quantities			Unit	Unit Price	Amount	
					Contract Qty	Current	Allowed-to-Date			Current	Allowed-to-Date
1	0110	618-A001		Maintenance of Traffic	1.000000	0.0296	0.0296	LS	210,776.50	6,238.98	6,238.98
1	0210	620-A001		Mobilization	1.000000	0.1523	0.1523	LS	390,822.16	59,531.89	59,531.89
Total Participating Dependent Items										65,770.87	65,770.87
Total Non-Participating Dependent Items										0.00	0.00
Total Dependent Items										65,770.87	65,770.87

Total Project Participating Construction Items					118,377.69	118,377.69
Total Project Non-Participating Construction Items					0.00	0.00
Total Project Construction Items					118,377.69	118,377.69
Stockpiled Material Adjustments						
	Line No	Item Number	Item Description	Adjustment Description	Current	Allowed-to-Date
Total Participating Stockpiled Material Adjustments					0.00	0.00
Total Participating Costs (on CAD001)					118,377.69	118,377.69
Total Non-Participating Costs (on CAD001)					0.00	0.00
Project: 109168701000 STP-7331-00(007)/109168701				Total Costs (on CAD001)	118,377.69	118,377.69
Fuel And Material Adjustments						
	Line No	Item Number	Item Description	Adjustment Description	Price Difference	Current
1	0020	203-G001	Excess Excavation, FM, AH	E - Excavation & Embankment (diesel)	-0.07690	-2.34
1	0020	203-G001	Excess Excavation, FM, AH	E - Excavation & Embankment (gas)	-0.58390	-9.19
1	0040	403-A005	19-mm, MT, Asphalt Pavement	B - Hot Mix Asphalt (diesel)	-0.07690	-41.80
1	0040	403-A005	19-mm, MT, Asphalt Pavement	B - Hot Mix Asphalt (gas)	-0.58390	-96.33
Total Participating Fuel And Material Adjustments					-149.66	-149.66
Total Non-Participating Fuel And Material Adjustments					0.00	0.00
Total Fuel And Material Adjustments					-149.66	-149.66
Total Construction Cost on Contract = 2,381,275.70				Total Contract Net Work Due (on CAD001)	118,228.03	118,228.03

Agreement to Provide Exclusive ALS Emergency/Non-Emergency Ambulance Service to Rankin County, Mississippi

This Agreement to be the exclusive provider of Advanced Life Support (ALS) and Basic Life Support (BLS) emergency/non-emergency ambulance service and emergency medical services is made and entered into on this the 2 day of January, 2024 to be effective on the 2 day of January 2024 ("Effective Date") by Pafford Emergency Medical Services, Inc. ("Pafford") and the County of Rankin, Mississippi ("County"), upon the following terms and conditions.

1. During the term of this Agreement, Pafford will be the exclusive single provider of ALS/BLS emergency/non-emergency ground ambulance service and emergency medical services for the County as provided herein. This is to include all treatment and transport by pre-hospital emergency medical services in the County.
2. The operation of the ambulance service will be limited to the Service Area, Rankin County.
3. Pafford will be responsible for all emergency ambulance responses and all ambulance transports originating in the County on a twenty-four hour basis every day of the term covered by this Agreement. Emergency ambulance dispatch shall be coordinated through the County's dispatch center and shall follow the guidelines set forth by the County.
4. Pafford will receive all emergency ambulance service and all ALS ambulance service and all other ambulance calls received by the County's dispatch center for:
 - All 9-1-1/PSAP (public safety access point) requests for ambulance service;
 - Ambulance transport to an emergency department from the scene of emergency, including transports to an emergency department originating from a skilled nursing facility, physician's office, medical clinic, residential care facility, or other medical facility;
 - ALS/BLS ambulance transports from a general acute care hospital within the County to any other general acute care hospital;
 - ALS/BLS ambulance transport from any location within the county.
 - Critical care transport (CCT) ambulance transports, which shall conform to the definition of "Specialty Care Transport" as defined in 42 CFR 414.605, from a general acute care facility within the County to any other general acute care hospital; and,
 - Any other patient transport call made to County's dispatch or EMS function.
5. When a request for service is received at the County's dispatch center, the County's dispatcher will answer the request and follow approved dispatch procedures, coordinate with Pafford's designated dispatch center to offer planned pre-arrival assistance (as appropriate) and manage the appropriate EMS response, given the nature of the request, including timely backup ambulance coverage and the competing demands upon the system at that point and time, including, when appropriate, the notification of non-transport first responders and/or EMS air transport provider agencies.
6. Ambulance response times should not exceed fifteen (15) minutes for 90% of all emergency calls in District 1, which includes the Cities of Flowood, Richland, Florence, and the Reservoir area.

Ambulance response times should not exceed twenty (30) minutes for 90% of all emergency calls at any given location outside of these cities, but within the County's EMS District 2 and 3 separately from the time the dispatched information is given to Pafford unit the ambulance arrives on scene. The County EMS Districts will be divided by I-20. District 1 will be North of I-20 in Rankin County and District 3 will be south of I-20 in Rankin County.

An ALS ambulance will answer all emergency calls.

Response Time Exceptions:

- Adverse and/or extreme weather conditions
- Excessive traffic events due to in and outbound accidents that impede transport
- Thoroughfare crossings blocked by trains
- Excessive response loads due to mass casualty incidents
- Excessive ER wait times

Response time exceptions shall be reviewed by the Rankin County EMS Coordinator upon each monthly response review process. A redundancy system can be provided by Pafford to facilitate emergency calls when all of Pafford's ambulance service resources have been allocated to other emergency situations, regardless of the total number of ambulances required to meet this standard. Pafford shall provide any and all additional resources needed to meet the County's response criteria set forth within this Agreement. In addition, every ambulance unit provided by Pafford for emergency response must, at all times, except authorized herein, be fully equipped with all necessary ALS equipment and staffed to operate at the advanced life support (paramedic) level on all ambulance responses, including immediate and urgent services. Clinical performance must be consistent with all Mississippi State Department of Health policies and approved medical standards.

7. Pafford will be responsible for providing the necessary radio equipment and upgrades within each response unit compatible to the radio and dispatch system already being utilized at the County's dispatch center.
8. At no cost to Rankin County, Pafford shall provide all medical re-supply items needed to re-stage each County Fire Department unit back to available status upon completion of an emergency call.
9. The County shall provide Pafford with Sub Stations to be located in Flowood, Reservoir, and the Florence/Richland area, subject to an agreement between Pafford and hosting department for use and occupancy. These Sub Stations will house Pafford crews, ambulances and equipment for staging. Pafford will be responsible for all equipment and supplies for these stations.
10. Pafford will begin developing a Communications and Command Center in Madison County that will house the Medical Communications Center for Pafford EMS.
11. Extrication and rescue activities will be the responsibility of the County Fire Departments. Pafford is not responsible for these activities and shall have no liability related thereto.

12. In addition to emergency response, Pafford shall provide emergency ambulance coverage/standby at the request of the County Fire Department to special functions including but not limited to public school events and activities such as sporting events and games, dances, science fairs, etc., and city festivals, extended fire suppression calls, hazardous material operations, and any other activities deemed necessary to provide preemptive emergency medical care to the visitors, citizens, and emergency service personnel within the County. Notification of scheduled dedicated units and events require 24-hour notice. Pafford reserves the right to charge in the future for stand-by service for "for profit" waits/events.
13. Pafford shall be responsible for securing on-line and off-line medical control as defined in the Rules and Regulations of the Mississippi State Department of Health, Division of Emergency Medical Services. On-line Medical Control will be within the Central MS District.
14. Pafford shall afford equal employment opportunities and will not discriminate based on race, color religion, gender, age, physical disability, or natural origin, or any other basis prohibited by applicable law, with respect to hiring, compensation, promotion, training, or any other conditions of employment.
15. The conduct and appearance of Pafford's personnel must be professional and courteous at all times. Pafford shall provide its current, and it/or any later revised version of its employee Policies and Procedures to the County.
16. Pafford should have in place within Rankin County, up to seven (7), but not less than five (5) fully staffed, outfitted and equipped ALS ambulance units 24/7 every day of this agreement to meet the response times here within. This is subject to the active deployment of such unit or units outside of the Service Area during the performance of duties required by this Agreement. The equipment and staffing standards set forth above are the minimum levels required and Pafford agrees that, if reasonably necessary, upon request it will provide additional equipment and staffing to achieve the response time standards set forth above.
17. Pafford must make an unrelenting effort to detect and correct performance deficiencies and to continuously upgrade the performance and reliability of the entire EMS system. Clinical and response-time performance must be extremely timely and reliable, with equipment failure and human error held to an absolute minimum through constant attention to performance, protocol, procedure, performance auditing, and prompt and definitive corrective action. This process requires the highest levels of performance and reliability, and mere demonstration of effort, even diligent and well-intentioned effort, shall not substitute for performance results. Pafford shall provide periodic internal evaluations and shall as requested by the County, provide such documentation as may be required for the County to perform evaluation of Pafford's performance.
18. Pafford shall provide the highest quality clinical care, provide a reliable EMS service at a reasonable cost to consumers, and provide the community with an operationally and financially

stable system. Pafford shall be the sole provider of ambulance and emergency medical services in the County.

19. Requests for assistance to medical emergencies typically are made through the 9-1-1 phone system. These calls are answered by the County's designated dispatch center. Personnel at the County's dispatch center will identify the caller's needs and if medical aid is needed, and will follow priority dispatching protocols to identify the nature of the call and location. This information will then be transferred via phone or electronic data interface to Pafford and to the County's Fire Department. County employees under direct supervision of the Rankin County Sheriff's Department operate the County's dispatch center.
20. Pafford will provide Basic Life Support (BLS) ambulance unit/s, as necessary, staffed by two EMT-Basics to be used for non-life threatening responses including calls so designated through emergency medical dispatch protocols, mental health transports requested by law enforcement, nursing care facilities, and inter-facility transfers. The BLS ambulance unit/s could be available at all times to facilitate the above listed transports. Pafford shall be responsible for maintaining and coordinating all such transfers with health care facilities located within the County.
21. Patient treatment and transport shall be performed in accordance with all applicable laws and regulations which may include, in the case of paramedics, making contact with a mobile intensive care nurse (MICN) or physicians at a designated base hospital to obtain direction in management of the patient.
22. Patients shall be transported to appropriate receiving facilities. Hospital destination is based upon patient preference and applicable EMS protocols. Critical patients are normally transported to a nearest emergency department or to a trauma center, as appropriate. Non-critical patients may be transported to hospitals of choice within reasonable travel time or as not to negatively affect the minimum level of ambulance coverage within the County's EMS District defined within this Agreement. Pafford shall maintain a minimum of one (1) ALS ambulance within the County's boundaries at all times.
23. Medical helicopter service may be available to transport critical patients when ground ambulance transport time would be excessive and the patient meets helicopter transport criteria. Pafford, and not the County shall be responsible for insuring that the patient is transported to the appropriate receiving facility based on the patient's needs or expressed instructions in this regard.
24. The Service Area (also referred to as the Emergency Medical Service District or EMS District) for this Agreement is the current and any future expanded corporate limits of Rankin County. Pafford shall coordinate with the Rankin County EMS Coordinator, or designee to logistically locate emergency ambulance transporting units in the best possible locations, preferable at the County's fire stations, to provide the maximum required response times listed within this Agreement.

25. The minimum ambulance crew staffing for a required ALS ambulance unit will consist of one (1) NREMT- Paramedic and one (1) NREMT- Basic per ambulance unit. **An ALS ambulance will answer all 911 calls in Rankin County. In times of need for staffing, an Advanced EMT may be utilized as the primary patient care provider. The county's EMS Coordinator will be notified of any Advanced EMT staffed ambulances.**
26. Pafford will provide the required services without a direct subsidy or payment for the County, except that to the extent a direct payment is required by the County to Pafford in order for the County to qualify for the State EMSOF grant program (Emergency Medical Service Operating Funds) monies, the County will pay the same to Pafford but in no event shall this amount exceed \$0.15 per capita, per year. All trauma funds, EMSOF, grants, and monies allocated and/or assigned to EMS/ambulance services in Rankin County will be directed to Pafford. All current and future EMSOF and Trauma funds authorized and/or directed for EMS in the county, will be directed and utilized by Pafford for services within the County. All current unissued equipment and supplies purchased by EMSOF funds will be made available for Pafford use in the county. Pafford should be afforded access to all current in use equipment and supplies purchased with EMSOF funds at the discretion of the respective chiefs of the County's full time or volunteer fire departments. Pafford will provide Rankin County with a detailed listing of all equipment or supplies purchased with EMSOF funds.
27. Pafford will be responsible for all invoicing/billing to patient transported. Pafford acknowledges that some of those transported may not have insurance or be able to pay. Pafford acknowledges that the County shall in no way be financially responsible to Pafford for any services provided in relation to this Agreement with the County. County police and fire personnel transported by Pafford, as a result of line-of-duty injuries shall not be assessed any out-of-pocket or personal expense for such transport. County fire personnel, law enforcement personnel, and other emergency responders affiliated with Rankin County, and their immediate families, shall not be responsible for nor assessed any out-of-pocket expense associate with any transport by Pafford.
28. The County specifically makes no promises or guarantees concerning the number of calls or transports, quantities of patients, or associated distance of transports. Pafford reserves the right to adjust their ambulance deployment.
29. Pafford shall provide the highest levels of performance and reliability. The demonstration of effort, even diligent and well-intended effort, will not replace demonstrated performance results. Pafford shall be notified of any issues and afforded a reasonable opportunity to correct. Pafford's failure to perform may result in breach of this agreement and may subject Pafford to potential termination of this agreement and/or application of penalties for non-performance. The County may impose response time penalties in the amount of \$250 per violation.

30. The essential areas where performance by Pafford shall be achieved include but are not limited to:

- Ambulance response times
- Ambulance equipment and supply requirements
- Ambulance staffing levels including personnel with current and appropriate levels of certification/licensure
- Clinical performance consistent with approved medical standards and protocols
- Comprehensive quality improvement and compliance activities and results
- Accurate and timely reporting
- Customer and community satisfaction with the services provided
- Compatibility with County and its emergency service departments

31. Pafford shall provide to the County proof of all required permitting and licensing as required by the State of Mississippi and all agencies, departments and body politics thereof and the same must be maintained and in effect at all times.

32. Pafford shall comply with all applicable Medical Protocols and other requirements set forth as required by the State of Mississippi and the agencies and departments thereof and/or any political body having jurisdiction thereof.

33. Pafford's personnel shall have the right and responsibility to interact directly with the medical personnel on all issues related to patient care.

34. Pafford shall develop and implement a comprehensive continuous quality improvement (CQI) process, which will be integrated with the County's EMS system.

35. Pafford shall be required to transport patients from all areas of the County, in accordance with all applicable Medical Control Destination Protocols.

36. Pafford personnel shall be prohibited from attempting to influence a patient's destination selection other than as compelled by applicable regulation pertaining to the same and/or as outlined herein.

37. Pafford shall maintain an on-going driver training program for ambulance personnel or any of the County's NREMT's used in support of ambulance operations. The program, the number of instruction hours, and the system for integration into the provider's operations (e.g., accident review boards, impact of accidents on employee performance reviews and compensation, etc.) shall be provided to the County on an annual basis thereafter.

Pafford will open applicable training classes to all County fire, police and emergency response personnel for continuing education purposes.

38. Pafford shall develop and strictly enforce policies for infection control and contaminated materials disposal to decrease the chance of communicable diseases exposure. Pafford is to

provide for the collection, cleaning, and/or disposal of all contaminated items generated at any response scene at no cost to Rankin County. Pafford shall notify the EMS Coordinator immediately upon learning that county emergency response personnel may have potential exposure to infectious disease as a participant in any emergency call.

39. All ambulances shall meet the standards of licensure and certification as set forth by the Mississippi State Board of Health.
40. Pafford shall maintain its vehicles in a good working order consistent with the manufacturer's specifications. In addition, detailed records shall be maintained as to work performed, costs related to repairs, and operating and repair costs analyses where appropriate. Repairs shall be accomplished and systems shall be maintained so as to achieve at least the industry norms in vehicle performance and reliability.
41. Ambulance replacement shall occur on a regular schedule and Pafford shall identify its policy for the maximum number of years and mileage that an ambulance will be retained. Ambulances exceeding the perimeters herein shall not be deployed within the EMS District.
42. Pafford shall have sole responsibility for furnishing all equipment necessary to provide required service. All on-board equipment, medical supplies and personal communications equipment utilized by the provider will meet or exceed the minimum requirements set forth by the State of Mississippi.
43. The County may, but shall not be required to, inspect Pafford's ambulances at any time without prior notice. If any ambulance fails to meet the minimum in-service requirements the same will immediately be removed from service until the deficiency is corrected. The EMS Coordinator shall submit to Pafford a list of minimum in-service requirements and shall designate those items, which are deemed critical. Within fifteen (15) days of Pafford's receipt of such list, it shall provide written response to the list. If no response is received then the list shall control as to minimum in-service requirements.
44. Pafford shall be responsible for all maintenance of ambulance, support vehicles and on-board equipment used in the performance of its work. The County expects that all ambulances and equipment used in the performance of this Agreement will be maintained in optimal condition. Any ambulance, support vehicle and/or piece of equipment with a deficiency that compromises, or may reasonably compromise its function, must immediately be removed from service and replaced with a functional equivalent.
45. The appearance of ambulances and equipment impact citizen's perceptions of the services provided. Rankin County requires any ambulances and equipment that have defects, including visible but only cosmetic damage, be removed from service for repair without undue delay.
46. Pafford is required to insure that its maintenance program is designed and conducted to achieve the highest standard of reliability appropriate to a modern paramedic level ambulance service by

utilizing appropriately trained personnel, knowledgeable in the maintenance and repair of ambulances, by developing and implementing standardized maintenance practices, and by incorporating an automated or manual maintenance program record keeping system.

47. All costs of maintenance and repairs, including parts, supplies, spare parts and inventories of supplies, labor subcontracted services and costs of extended warranties, shall be at Pafford's expense.
48. Pafford shall complete, maintain and provide to the County as requested, adequate records and documentation demonstrating its performance compliance. Official response time records will be determined by the Pafford's Computer Aided Dispatch (CAD) system.
49. Pafford shall provide, within ten (10) days after the first of each calendar month, reports dealing with its performance during the preceding month as it relates to the clinical, operational and response time performance stipulated herein. Pafford shall document and report to the EMS Coordinator response time compliance and any citizen complaints.

Reports shall include, at a minimum:

a. Clinical

- Continuing education compliance reports
- Summary of clinical/service inquiries and resolutions
- Summary of interrupted calls due to vehicle/equipment failures
- A list of trauma transports, by hospital, including all times necessary to calculate each and every response time, on-scene time, and transport to hospital time

b. Operational

- Calls and transports identified by nature (EMD code)
- A list by ER of each call where an ALS ambulance was dispatched and when an ALS ambulance should have responded according to County dispatch standards
- A list of each and every call where there was a failure to properly record all times necessary to determine the response time; and, for patients meeting trauma criteria, on-scene time and/or transport to hospital time

c. Response Time Compliance

A list of each and every emergency call dispatched for which the provider did not meet the response time standard categorized by type of emergency:

- Response area
- Canceled transports
- Exception reports and resolution

d. Response Time Statistical Data

Within 10 working days following the last day of each month, Pafford shall provide ambulance response time records to the County in a computer readable format approved by the EMS Coordinator and suitable for statistical analysis for all ambulance responses originating from requests to the County's dispatch center. Such records shall include the following data elements.

- Unit identifier

- Location of call- street address
- Nature of call (EMD Code)
- Code to scene
- Time call received by Pafford
- Time call dispatched by Pafford
- Time unit en-route
- Time unit on-scene
- Time unit en-route to hospital
- Time unit at hospital
- Time unit clear and available for next call
- Outcome (dry run, transport)
- Receiving hospital
- Code to hospital
- Major trauma (MVC, non-MVC)
- Number of patients transported
- EMS incident number

50. Pafford shall provide the County with such other reports and the EMS Coordinator or his designee may reasonably request.
51. Pafford shall be responsible for immediate recall of personnel during multi-casualty or widespread disaster and shall develop a plan for such. This plan shall include the capability of Pafford to alert off-duty personnel.
52. The County expects Pafford's personnel to participate in EMS sanctioned exercises and disaster drills and other interagency training in preparation for multi-casualty or widespread disaster response events. Pafford shall participate in all preparedness drills sanctioned by Rankin County.
53. Pafford shall provide, at no charge to County, stand-by services at the scene of an emergency incident within the County, when directed by the County's dispatch center. A unit placed on stand-by shall be dedicated to the incident for which it has been placed on stand-by. Pafford shall notify the County's dispatch center when a stand-by may limit Pafford's ability to meet response time standards for the Service Area.
54. Pafford shall comply with all applicable state and local laws, rules and regulations for businesses, ambulance services, and those associated with employees. Pafford shall also comply with County EMS policies, procedures and protocols. Pafford is responsible for complying with all rules and regulations associated with providing services for recipients of and being reimbursed by Medicaid and other state and federally funded programs. The primary means of Pafford's compensation under this Agreement is through fee-for-service reimbursement of patient charges.

55. Pafford shall receive income from patient charges and assume sole responsibility for the billing and collection process associated with those charges. Pafford shall not include any reference to the County on any patient billing documents, claims, and/or invoices.
56. Pafford shall indemnify and save harmless the County, its employees, agents, officials, attorneys, insurers, and liability fund ("County Indemnitees"), against any loss, cost, damage or expense whatsoever related to or arising out of any claim, demand, suit or action which may at any time be brought or made against one or more of the County Indemnitees, including by not limited to, related to or arising out of, in any way, any breach of this Contract or the subject matter of this Contract or property damage or personal injury or death resulting, in whole or part, from the acts or omissions of Pafford, its agents, employees or contractors. The foregoing indemnity obligation shall include all legal fees and all other costs and expenses incurred by the County and other indemnitees from the first notice of any claim or demand. This indemnity shall extend to all claims, demands, suits or actions whether meritorious or not. The Indemnitees must cooperate fully in defense of any claim. The Indemnitees have sole discretion over the selection of defense counsel, the defense and settlement, if any of said claims. The obligation to provide indemnity shall survive the expiration or termination of the Agreement.
57. The term of this Agreement is for a period of four (4) years commencing on the ____ day of ____ 2024. The County may extend this Agreement for up to four (4) additional years on the same terms and conditions, or such other terms and conditions as are mutually agreeable to the parties.
58. Pafford expressly warrants that, in the event of a default under the terms of this Agreement, it will work with the County to insure that continuous and uninterrupted delivery of services, regardless of the nature or causes underlying such breach. Pafford acknowledges that there is a public health and safety obligation to assist the County in every effort to ensure uninterrupted and continuous service delivery in the event of a default, even if Pafford disagrees with the determination of default.
59. Conditions and circumstances that shall constitute a material breach by Pafford, for purposes of termination, shall include but not be limited to the following:
- Willful failure to operate the ambulance service system in a manner which enables County or the provider to remain in substantial compliance with the requirements of the applicable Federal and State laws, rules, and regulations
 - Willful falsification of data supplied to County by Pafford during the course of operations, including by way of example but not by way of exclusion, patient report data, response time data, financial data, or falsification of any other data required or the repeated supplying of inaccurate data without regard to intent.
 - Willful failure by Pafford to supply and maintain equipment in accordance with good maintenance practices as required by this Agreement.

- Repeated failure of Pafford to provide sufficient personnel and equipment as required by this Agreement.
 - Failure of Pafford's employees to conduct themselves in a professional and courteous manner, or to present a professional appearance;
 - Repeated failure of Pafford to meet response time requirements after receiving notice of non-compliance from EMS Coordinator.
 - Repeated failure of Pafford to respond to emergency medical requests with a paramedic unit when ALS level of response is indicated by County dispatch protocol.
 - Failure of Pafford to provide and maintain the required insurance.
60. The County, upon written notice to Pafford, may immediately terminate this Agreement should provider fail to perform properly any of the obligations, conditions and circumstances as provided in the immediately preceding paragraph.
61. Pafford shall be responsible for and shall hold any and all required federal, state or local permits or licenses required to perform its obligations under any agreement with the County. It shall be entirely the responsibility of Pafford to schedule and coordinate all such applications and application renewals as necessary to ensure that Pafford is in complete compliance with federal, state and local requirements for permits and licenses as necessary to provide the services. Pafford shall be responsible for insuring that its employee's state and local certifications as necessary to provide the services, if applicable, are valid and current at all times and that all its employees are lawfully employed.
62. Pafford shall provide all necessary insurance and compliance documentation required to function in the State of Mississippi as a contracted ALS emergency ambulance service provider at no cost to the County. Such insurance shall include the County Indemnities as an additional insureds thereon and a waiver of subrogation in favor of the County Indemnities.
- Pafford shall maintain adequate liability and errors and omissions insurance, insuring against its actions with minimum limits of \$1,000,000.00 per occurrence and \$2,000,000.00 aggregate, and such other insurance such as Workers' Compensation insurance as required by law and shall provide proof of such at the time this Agreement is executed. The County Indemnities shall be included as an additional insured thereon and subrogation against the County shall be waived by the Insurer(s). Pafford shall provide proof of coverage satisfactory to the County Attorney and shall provide a written outline of all proposed insurance, the name of the insurance carrier and agent, and the proposed limits to be maintained during the pendency of this Agreement.
63. All services furnished by Pafford under this Agreement shall be rendered in full compliance with all applicable federal, state and local laws, ordinances, rules and regulations. It shall be Pafford's

sole responsibility to determine which, and be fully familiar with, all laws, rules, and regulations that apply to the services under this Agreement, and to maintain compliance with those applicable standards at all times.

64. Pafford shall not be prevented from conducting private work that does not interfere with the requirements of this Agreement with the County.
65. Pafford shall retain all documents pertaining to this Agreement with the County for five (5) years from the end of the fiscal year following the date of service; for any further period that may be required by law; and until all Federal/State audits are complete and exceptions resolved for the Agreement period. Upon request, and except as otherwise restricted by law, Pafford shall make these records available to authorized representatives of the County, the State of Mississippi, and the United States Government.
66. Pafford consents to the exclusive jurisdiction of the state courts of Rankin County, Mississippi in any and all actions and proceedings between the parties hereto arising under or growing out of the Agreement.
67. Pafford shall notify County within five (5) days of any litigation or significant potential for litigation involving Pafford.
68. Pafford will make available the raw, unaudited, and exception free run report data at approximately 0200 hours from our MedComm analytics from the previous 24 hour day, and cumulative monthly averages. This will be available to the County EMS Coordinator and any response agency, city official, emergency management personnel, deemed necessary.
69. After 1 calendar year, The County and Pafford will evaluate the transport totals from Rankin County and determine a deployment plan for years 2, 3, and 4 of this contract.
70. The parties hereto do not intend, and do not hereby create or recognize any rights which are claimed, held or to be held by any third party and no one is a third party beneficiary of this Agreement. By entering into the Agreement, Rankin County does not waive its rights and immunities as a sovereign body politic and instrumentality of the State of Mississippi. By entering into the Agreement, Rankin County, Mississippi, does not recognize or enter into any joint venture or agency relationship with any party, including but not limited to Pafford.

Rankin County, Mississippi

By: Steve Haines 1/2/24
President, Board of Supervisors Date

Pafford Emergency Medical Services, Inc.

By: _____
Greg Pafford, CEO Date