



Rankin County Board of Supervisors

Regular Board Meeting

~ Minutes ~

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Larry Swales
Chancery Clerk

Monday, December 4, 2023 9:00 AM Rankin Board Room

I. Call to Order

9:00 AM Meeting called to order on December 4, 2023 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Daniel Cross	Supervisor District 2	Absent	
Steve Gaines	President	Present	
Brad Calhoun	Supervisor District 3	Present	
Jared Morrison	Supervisor District 1	Present	
Jay Bishop	Vice President	Present	
Craig Slay	Board Attorney	Present	
Keith Hicks	County Administrator	Present	
Larry Swales	Chancery Clerk	Present	

II. INVOCATION

Board Attorney, Craig Slay

III. PUBLIC COMMENTS

- A. Resolution Commending and Congratulating Chancery Clerk, Larry Swales on 36 years of faithful and dedicated service to Rankin County
- B. Mickey Watkins, McGriff Insurance
- C. Tony Womack, 2049 Cleary Road (District 1)

IV. OLD BUSINESS

- A. Minutes Approval:
 - A. November 15, 2023
 - B. November 30, 2023

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

V. CONSENT AGENDA

RESULT:

ADOPTED [UNANIMOUS]

MOVER:

Jared Morrison, Supervisor District 1

SECONDER:

Brad Calhoun, Supervisor District 3

AYES:

Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT:

Daniel Cross

1. APPROVAL OF THE FOLLOWING:

Agreements

- A. Request authority for the Board President to sign a letter of support for the MHP Speed, Impaired Driving and Occupant Protection Grants for the 2023 grant year through the Mississippi Office of Public Safety
- B. Request approval for the Sheriff’s Department to enter into an agreement with Virtual Academy Solutions for training purposes which will allow officers to take online training courses at a cost of \$35.00/officer for two years, and \$45.00/officer for the third year. This cost is for one calendar year and has no limit of the hours of training. Authority for the Sheriff to execute documents

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

- A. Authority to pay registration fees in the amount of \$300.00 for Halee Lovorn to attend the Active Shooter and Workplace Violence training on December 18 - 19, 2023, in Flowood, MS and authority to issue check and pay any travel related expenses
- B. Authority to pay registration fees in the amount of \$1,145.00 for Stacey Overstreet and James Strickland to attend the Brainspotting training on February 16 - 18, 2023, and authority to issue check
- C. Authority to pay IAAO membership dues in the amount of \$240.00 each for Kristy Lewis and David Gunter, and authority to pay an additional \$170.00 for David Gunter’s CMS Designation, and authority to issue check
- D. Authority for Wiltz Cutrer to attend Howard Technology Solutions’ 2023 Winter Symposium on December 5, 2023, in Ellisville, MS and authority to pay any travel related expenses
- E. Authority to pay registration fees in the amount of \$500.00 each for Election Commissioners Andrew Sorrentino, Richard Bain, Tonya Rivers, and Kelly Wedgeworth to attend the ECAM 2024 Annual Certification Training and Convention on January 24 - 26, 2023, in Philadelphia, MS and authority to issue check and pay any travel related expenses
- F. Authority to pay registration fees in the amount of \$4,902.50 for Patrick Mullins, John Lewis, Justin Edwards, Heath Spears, and Dustin Smith to attend the Public Safety Agency Remote Pilot Course on December 11 - 14, 2023, in Pearl, MS and authority to issue check and pay any travel related expenses

Other

- G. Authority to pay invoice to replace an electronic ankle bracelet charger for Youth Court in the amount of \$250.00 and authority to issue check

- H. Authority to issue check in the amount of \$47,586.40 for renewal of the Public Officials Liability Insurance with Risk Management Partners, Inc.
3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:
- A. Approval of the following Inventory Changes to remove items from the county inventory that are broken or duplicates and to surplus items (see attached list)
- B. Approval to Remove 1-Glock 17 9MM Semi Auto Pistol Serial #BGSX830, Inventory Asset #12909, from the Sheriff’s Department Inventory and Sell the Retiree’s Weapon to Retiring Officer Robert Randy Gray, Retiring December 31, 2023, in Compliance of MS Code Ann. §45-9-131
- C. Approval to Remove 1-Glock 17 9MM Semi Auto Pistol Serial #BGTV687, Inventory Asset #12994, from the Sheriff’s Department Inventory and Sell the Retiree’s Weapon to Retiring Officer James K. Sullivan, Retiring November 30, 2023, in Compliance of MS Code Ann. §45-9-131
4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:
- A. Authority to approve the following Personnel Recommendations: Sheriff’s Department: Stephanie Austin (New Hire, Jailer) at Step 304; Alyssa Ball (Transfer from Communications to ADC) at Step 308; Monica Barron (Salary Correction) at Step 350; Levi Forrest (Salary Increase to Fit Base Pay) at Step 304; David Hicks (New Hire, Deputy Sheriff) at Step 348; Latoya Johnson (Salary Increase to Fit Base Pay) at Step 304; Duston Jones (New Hire, Dispatcher) at Step 328; Ryan McCarley (Salary Increase to Fit Base Pay) at Step 304; Richard Moore (Salary Increase to Fit Base Pay) at Step 345; Dustin Smith (Salary Increase to Fit Base Pay) at Step 345; Makenzi Taylor (Salary Increase to Fit Base Pay) at Step 345; Haley White (New Hire, Dispatcher) at Step 326; Deantwon Williams (New Hire, Jailer) at Step 304; Road Department: Andrew Payne (Additional Duties as County Patrol) at Step 432; District Attorney’s Office: Greta Mack Harris (Salary Supplement in the amount of \$6,000.00/yearly effective December 1, 2023, as Allowable by Statue for Assistant District Attorneys)
5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES
- A. Various Documents
1. a Vardoc Email Regarding Railroad Crossing at Andrew Jackson Circle (PDF)
2. b Vardoc Interlocal with City of Brandon for Construction of I-20 Connector Loop (PDF)
3. c Vardoc Interlocal with City of Pearl & City of Brandon for I-20 Connector Loop (PDF)
4. d Vardoc Letter from MDOT Regarding Selection Process Concurrence (East Brandon Loop) (PDF)
5. e Vardoc Letter from MDOT Regarding Selection Process Concurrence (Meridian Speedway) (PDF)
6. f Vardoc Notice of Zoning Hearing for County's Stormwater Management Program (Proof) (PDF)
7. g Vardoc Notice of Zoning Hearing for Dillon Walker (Proof) (PDF)
8. h Vardoc Notice of Zoning Hearing for LaMiracle Collier (Proof) (PDF)
9. i Vardoc Notice of Zoning Hearing for M3 Land, LLC (Proof) (PDF)
10. j Vardoc Notice of Zoning Hearing for Media Display - Trailhead Media (Proof) (PDF)
11. k Vardoc Notice of Zoning Hearing for Sidney Coke (Proof) (PDF)
12. l Vardoc Notice of Zoning Hearing for Stephen Henderson (Proof) (PDF)
13. m Vardoc November 6, 2023 Minutes (Proof) (PDF)
14. n Vardoc October 16 - November 15 Claims Docket (Proof) (PDF)
15. o Vardoc Pelahatchie High School Project Graduation 2024 (PDF)
16. p Vardoc Premium List for Rankin County Livestock Shows 2024 (Proof) (PDF)

VI. BRIGETTE HERRING, PURCHASE CLERK

- A. Term Bid Openings for the Unit System:
a. 24-300-1 Bridge Installation and Bridge Components

RESULT:	TAKE UNDER ADVISEMENT [UNANIMOUS]
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Jay Bishop, Vice President
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- B. Term Bid Openings for the Unit System:
b. 24-300-2 Asphalt

RESULT:	TAKE UNDER ADVISEMENT [UNANIMOUS]
MOVER:	Steve Gaines, President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- C. Term Bid Openings for the Unit System:
c. 24-300-3 Scrub Seal, Slurry Seal, Micro-Surfacing, Micro-Surfacing (Modified)
d. 24-300-4 Metal Culverts

RESULT:	TAKE UNDER ADVISEMENT [UNANIMOUS]
MOVER:	Jay Bishop, Vice President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- D. Term Bid Openings for the Unit System:
e. 24-300-5 Polypropylene Culverts

RESULT:	TAKE UNDER ADVISEMENT [UNANIMOUS]
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Jay Bishop, Vice President
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- E. Term Bid Openings for the Unit System:
f. 24-300-6 Crushed Aggregates

RESULT:	TAKE UNDER ADVISEMENT [UNANIMOUS]
MOVER:	Jay Bishop, Vice President
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- F. Term Bid Openings for the Unit System:
g. 24-300-7 Gravel

RESULT:	TAKE UNDER ADVISEMENT [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

G. Term Bid Openings for the Unit System:
h. 24-300-8 Soil Stabilization

RESULT:	TAKE UNDER ADVISEMENT [UNANIMOUS]
MOVER:	Jay Bishop, Vice President
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

H. Term Bid Openings for the Unit System:
i. 24-300-9 Polyurethane Foam Application ND Curb & Gutter Removal and Replacement

RESULT:	TAKE UNDER ADVISEMENT [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Jay Bishop, Vice President
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

I. Authority to Advertise Bids for Unit System Equipment:
a. 1 or More Tandem Dump Trucks
b. 1 or More Sweeper Brooms
c. Pothole Patcher

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Vice President
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

VII. MIKE HARRISON, ROAD MANAGER

A. Road Work Accomplished for November 2023 and Road Work Scheduled for December 2023

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

B. Request for approval of Comcast Utility Permit No. JB0001567530 to construct an Underground Utility Cable along/across Melody Lane to be installed between Oakridge Road and Melody Lane (District 2)

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Jay Bishop, Vice President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

- C. **Request for approval of Comcast Utility Permit No. JB0001617279 to construct an Underground Utility Cable along/across Builders Square Drive to be installed between HWY 471 and Builders Square Drive (District 4)**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Jay Bishop, Vice President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

- D. **Request for approval of Comcast Utility Permit No. JB0001639168 to construct an Underground Utility Cable along/across McLin Lane to be installed between Monroe Drive and Sand Hill Road (District 4)**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Jay Bishop, Vice President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

- E. **Request for approval of CSpire Utility Permit No. "Stonebrook Addition of Florence" to construct a Fiber Optic Cable to be installed between White Road and Whites Cove (County Section Only) (District 1)**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Jay Bishop, Vice President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

- F. **Request for approval of Windstream Utility Permit No. WS770373909800227 to construct a Telecommunications Fiber Cable along/across W Mountain Creek Road to be installed between Andrews Road and W Mountain Creek Road (District 1)**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Jay Bishop, Vice President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

- G. **Request for approval of ACL Water Utility Permit No. 22063 to construct a Water Line along/across Old Pearson Road (Please See Attached for All County Roads Involved) (District 3)**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

VIII. TIM PARKER, COUNTY CONSULTING ENGINEER

A. Freedom Ridge, Part 5 - Approval of Construction Drawings (District 4)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, President
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

IX. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:

A. Set Public Hearing for December 15, 2023, at 9:00 a.m. for Dillon Walker Rezoning Request, Levi Cooper Road (District 3)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

B. Set Public Hearing for December 15, 2023, at 9:00 a.m. for M3 Land, LLC. Conditional Use Permit, Highway 25 (District 4)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

C. Set Public Hearing for December 15, 2023, at 9:00 a.m. for LaMiracle Collier Conditional Use Permit, King Collier Road (District 4)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

D. Set Public Hearing for December 15, 2023, at 9:00 a.m. for Sidney Coke Conditional Use Permit, Star Road (District 1)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

PUBLIC HEARINGS:

E. Public Hearing for Media Display/Trailhead Media Sign Variance Request, 1911 Highway 471 (District 2)

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

OTHER:

F. Contingent upon failure to receive full payment of unpaid, escaped personal property taxes assessed to and owed by Symmetry Energy Solutions, LLC, an out of state business corporation, on or before December 6, 2023, authorization of Tax Collector to take all steps necessary to protect the interest of Rankin County pursuant to Miss. Code Ann. Section 27-41-101, et seq. Authority of Rankin County Sheriff to effect seizure of all assets owned or controlled by Symmetry Energy Solutions, LLC, wherever same may be found in the State of Mississippi. Authority of Tax Collector or Sheriff to conduct all proceedings necessary to carry out asset seizure and liquidation for purposes of recovery of ad valorem tax obligations owed by said entity or its customers

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

G. Discussion of and potential action on agreement between Rankin County and Region 8 for court ordered competency evaluation services

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Jay Bishop, Vice President
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

H. Acknowledgment of order granting Rankin County’s motion to dismiss and motion for summary judgment and final judgment of dismissal in the US Foods, Inc. Vs. Rankin County

X. KEITH HICKS, COUNTY ADMINISTRATOR

- A. **UT Neely Creek Ditch Flood Impacts Project (ARPA) - Approval of Pay Application No. 2 to Hemphill Construction Company, Inc. in the amount of \$1,101,721.59 and authority to issue check**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Jay Bishop, Vice President
SECONDER: Steve Gaines, President
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

- B. **Approval of Fourth Amendment to Health Care Services Agreement between VitalCore Health Strategies, LLC and Rankin County for health care services to inmates as approved on September 30, 2019 and authority for Board President to sign documents**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

- C. **Acknowledgment of Receipt of Notice of Recusal from two Pending Justice Court Cases Filed by Rankin County Interim Prosecutor, Trey Spillman. Authority of Justice Court Clerk to Request Appointment of Boty McDonald (City of Ridgeland Prosecutor) as Substitute Justice Court Judge for Justice Court Cases and Authority of County Administrator to Pay Boty McDonald for Services Contingent Upon Negotiation**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Jay Bishop, Vice President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

- D. **Authority to purchase four (4) used Ford Police Interceptor Utility vehicles, 2020 Vin#1FM5K8B0LGC51638 - Mileage 64,475,in the amount of \$29,700; 2021 Vin#1FM5K8AB4MGA07816 - Mileage 64,594; in the amount of \$32,000; 2021 Vin#1FM5K8AB3MGB46464 - Mileage 64,307; in the amount of \$32,000; 2021 Vin#1FM5K8AB1MGB46480 - Mileage 64,025; in the amount of \$32,000; each from the Missouri State Highway Patrol pursuant to §31-7-13(m)(vi) Miss. Code Annotated (1972); Authority for Deputies Wayne Carter, Mark Faron, Heath Spears, Anthony DiMartino, and Zach Cotton of the Sheriff's Department to travel to Missouri to pick up the vehicles and pay any related travel expenses**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Jay Bishop, Vice President
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

XI. **ADDITIONAL BUSINESS TO BE DISCUSSED**

- A. **Brief introductory discussion of Tax Increment Financing Project called "Richland Uptown**

***Christiana Sugg, representing Gouras & Associates, present for discussion**

- B. Motion to add "Authority to set the upcoming Planning Commission to December 15, 2023, replacing the previous Planning Commission set for December 28, 2023" to the agenda**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- C. Authority to set the upcoming Planning Commission to December 15, 2023, replacing the previous Planning Commission set for December 28, 2023 (no meeting will be held that day due to the holidays)**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Jay Bishop, Vice President
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- D. Motion to add "Authority for Board President to execute Memorandum of Understanding (MOU) with the City of Florence regarding the Hemphill Park parking lot" to the agenda**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- E. Authority for Board President to execute Memorandum of Understanding (MOU) with the City of Florence regarding the Hemphill Park parking lot (county's portion not to exceed \$65,000)**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

XII. EXECUTIVE SESSION

- A. Motion to discuss the need to go into Executive Session**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Vice President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- B. Motion to go into Executive Session to discuss potential litigation and personnel**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Jay Bishop, Vice President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

C. **Motion to come out of Executive Session**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

D. Outcome of Executive Session
 No action taken

XIII. **ADDED ITEMS**

- A. **Motion to add the following to the agenda:**
- 1. Authority to resolve disputed claim with Shirley White that resulted in damage to county property**
 - 2. Authority for Board President to execute settlement agreement with BP Industries**
 - 3. Approval to send notice of termination of insurance coverage for a dependent receiving coverage over the age of 26**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

- B. **Motion to approve the following:**
- 1. Authority to resolve disputed claim with Shirley White that resulted in damage to county property**
 - 2. Authority for Board President to execute settlement agreement with BP Industries**
 - 3. Approval to send notice of termination of insurance coverage for a dependent receiving coverage over the age of 26**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

XIV. Motion to Recess Until December 15, 2023, at 9:00 a.m.

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

This the 4th Day of December, 2023



STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS



LARRY SWALES, CLERK OF THE BOARD



STATE OF MISSISSIPPI
DEPARTMENT OF PUBLIC SAFETY
DIVISION OF PUBLIC SAFETY PLANNING

TATE REEVES
GOVERNOR

Is this OK
to sign?
BS
11.27.23

OK JED ✓
11/28/23

SEAN J. TINDELL
COMMISSIONER

5.1.A.a

November 20, 2023

Sheriff Bailey
Rankin Co. Sheriff's Office
221 N. Timber Street
Brandon, MS 39042

RE: Share to the Locals Agreement

Hello Sheriff Bailey,

Please see the enclosed Share to the Locals Agreement for your review, signature, and return.
Thank you for your attention to this matter.

Sincerely,

Kimberly Harris
Office Manager

TO: MOHS Sub-grantees

FROM: Helen Porter, MOHS Director

RE: Signature of Political Authority for the 2023 grant year

Our Occupant Protections (seatbelt-OP), Impaired Driving (154) and Police Traffic Service (speed-PTS) grants require a share to the local match as set forth in 23 CFR Appendix C to Part 1300(c)(3), which states:

“When Federal funds apportioned under 23 U.S.C. 402 are expended by a State agency for the benefit of a political subdivision, such funds may be considered as part of the local share, provided that the political subdivision has had an active voice in the initiation, development, and implementation of the programs for which such funds are expended.”

To ensure that our grant programs continue to function properly, we are asking all counties to sign the share to the local letter (attached) so that the Mississippi Highway Patrol’s enforcement efforts can continue to be counted towards the share to the local. I am asking that you please sign the letter of support and email/ mail back to MOHS by December 18, 2023. If you have any questions in regard to this letter, please feel free to call me personally @ 601-391-4910 or email hporter@dps.ms.gov.

Share to Local Agreement
FY 2023 (October 1, 2022-September 30, 2023)

The Mississippi Office of Highway Safety (MOHS), a division of Public Safety Planning, Mississippi Department of Public Safety, administers millions in federal funding each year to state and local law enforcement to ensure the safety of our citizenry and further public safety initiatives and priorities.

The National Highway Traffic Safety Administration (NHTSA) requires compliance with 23 CFR Appendix C to Part 1300(c)(3), which states:

“When Federal funds apportioned under 23 U.S.C. 402 are expended by a State agency for the benefit of a political subdivision, such funds may be considered as part of the local share, provided that the political subdivision has had an active voice in the initiation, development, and implementation of the programs for which such funds are expended.”

In order for local political subdivisions to have an “active voice in the initiation, development, and implementation” of the MHP Speed, Impaired Driving and Occupant Protection grants, the MOHS is requesting the signature of political authority within your jurisdiction indicating support for the program.

Through the signatory authority below, your county is representing support for MHP Speed, Impaired Driving and Occupant Protection grants because your county receives the benefit of increased traffic safety through MHP enforcement of impaired driving laws, occupant restraint laws, and posted speed limits within your jurisdiction. This may be accomplished by having the Sheriff or Board of Supervisors President sign this letter in order for MHP to comply with the federal regulation regarding local benefit.

To acknowledge the above and verify endorsement support, please sign on the signature line below and return this letter as soon as possible to:

Mississippi Office of Highway Safety
 Attn: Kimberly Harris
 P.O. Box 1633
 Canton, MS 39046

Should you have any questions or concerns, please contact MOHS Director Helen Porter at 601-391-4910.

On behalf of Rankin County, I endorse and support MHP receiving the speed grant funding to work in partnership with local county jurisdictions to help enforce posted speed limits.

Steve Gaines
 Print Name

Board president
 Position/Title/Rank

Steve Gaines
 Signature

December 4, 2023
 Date



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

November 21, 2023

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

I'm asking for Board approval for Halee Lovorn to attend "Active Shooter and Workplace Violence" training in Flowood, MS on December 18th—19th, 2023. The cost of the class is \$300.00 per student. If approved we will need to have a check issued to Public Safety Academics and Consulting, LLC. PO Box 97601 Pearl Ms 39208, in the amount of \$300.00. The cost of the class will be reimbursed after completion thru Standards and Training. This class will count towards continuing education training hours which is necessary for the dispatchers to maintain their certifications.

If this is approved could you please send the check to me so a copy of it can be made for reimbursement. They can take the check with them to the training course.

Thank you.

Dwayne Thornton
Undersheriff

Awaken Consulting Services

Paige Spence <pspence@rankincounty.org>

Mon 11/20/2023 11:04 AM

To: Maria Blankenship <admb@rankincounty.org>

📎 1 attachments (38 KB)

Awaken Consulting Services Invoice.pdf;

I've attached the invoice for the Brainspotting (trauma) training for Stacey Overstreet and James Strickland (Turning Point Therapist). It will be account 164. The check will need to be payable to Awaken Consulting Services. The mailing address is 11436 Kensington Dr., Eden Prairie, MN 55347. If you have any questions or concerns, please don't hesitate to reach out to me.

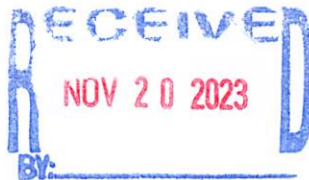
Paige Spence

Financial Coordinator

100 Court Cove • Pelahatchie, MS 39145

Rankin County Youth Court

601-824-2545



Attachment: Registration Fees for the Brainspotting Training (19642 : Authority to Pay Registration Fees in the Amount of \$1,145.00 for Stacey



Awaken Consulting Services

INVOICE

TO: Stacey Overstreet

DATE: 11/16/23

Description	Hours	Rate	Amount
Brainspotting February 16th-18th Phase 1 Training—student	9 hrs. for 3 days		\$400.00
Brainspotting February 16th-18th Phase 1 Training—regular	9 hrs. for 3 days		\$745.00
BALANCE			\$1,145.00

164

763.232.4694

mariya@awakenconsultingservices.com

www.awakenconsultingservices.com

Attachment: Registration Fees for the Brainspotting Training (19642 : Authority to Pay Registration Fees in the Amount of \$1,145.00 for Stacey



John A. Sullivan

TAX ASSESSOR
RANKIN COUNTY

211 EAST GOVERNMENT STREET
Suite C
BRANDON, MISSISSIPPI 39042

(601) 825-1470
(601) 355-0527
Fax (601) 824-2457

November 28, 2023

To: Board of Supervisors

From: John A. Sullivan

RE: IAAO Membership/Renewals

Requesting approval to pay the IAAO Membership Dues/ Renewals for David Gunter and Kristy Lewis.

Copies of invoices are attached.

Please send checks to Traci Tilghman in Tax Assessor's office to mail with supporting documentation.

Attachment: 2024 IAAO Membership Dues (19643 : Authority to Pay IAAO Membership Dues in the Amount of \$240.00 Each for Kristy Lewis


IAAO

 INTERNATIONAL ASSOCIATION
OF ASSESSING OFFICERS

Valuing the World

1612 - 559109 7 - 8 AUTO MIXED AADC 640

 David Gunter, CMS
Rankin County
211 E. Government St.
Ste C
Brandon, MS 39042-3269

 Membership Dues (REG)
CMS Designation

Membership Dues - 2024

DUES INVOICE

Please return with payment to ensure your membership does not lapse.

IAAO

 314 W 10th St.
Kansas City, MO 64105-1616 USA

 Telephone
Toll Free
Fax
Internet
Federal I.D. No.

 816-701-8100
800-616-4226
816-701-8149
www.iaao.org
36-2210012

Begin Date	End Date	Amount Due
Jan. 1, 2024	Dec. 31, 2024	\$240
		\$170

TOTAL DUE: \$410
You have been a member since 8/22/2018
Is the following correct? YES NO

 (If NO make changes online or email changes to
membership@iaao.org)

 David Gunter, CMS
Rankin County
211 E. Government St.
Ste C
Brandon, MS 39042-3269
Email - dgunter@rankincounty.org

Pay online anytime at www.iaao.org!

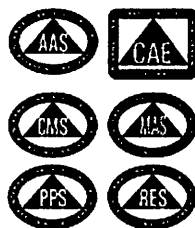
 Member Number: 10195892 (REG)
Invoice Number: 24-10195892
Amount Due: \$410
Due Date: December 31, 2023

CHECK OR CREDIT CARD ONLY

 Make checks payable to IAAO in U.S. \$ currency.
For credit card payments, mail form or call 1-816-701-8103.

 If you would like to make a change to information on this invoice,
please call the IAAO Membership Department at 1-816-701-8103.

Memberships are non-transferable and non-refundable.

 IAAO offers six professional designations increasing competence
of assessment personnel through education:

 Assessment Administration
Specialist
Certified Assessment Evaluator
Cadastral Mapping Specialist
Mass Appraisal Specialist
Personal Property Specialist
Residential Evaluation Specialist

 Contact designations@iaao.org for
more information.

Please return form with payment to:

 IAAO
PO Box 29900 Dept. 929
Phoenix, AZ 85038-0900

CARD NUMBER	VISA 	EXPIRATION
NAME ON CARD		CVV/CID
SIGNATURE		

The provided e-mail is for the servicing of your account. It is IAAO Policy not to sell, rent, or distribute e-mail addresses.


IAAO

 INTERNATIONAL ASSOCIATION
OF ASSESSING OFFICERS

Valuing the World

1611 - 559109 7 - 8 AUTO MIXED AADC 640

 Kristy Lewis
211 E Government St
Ste C
Brandon, MS 39042-3269


Membership Dues (REG)

Membership Dues - 2024

DUES INVOICE

Please return with payment to ensure your membership does not lapse.

IAAO

 314 W 10th St.
Kansas City, MO 64105-1616 USA

 Telephone
Toll Free
Fax
Internet
Federal I.D. No.

 816-701-8100
800-616-4226
816-701-8149
www.iaao.org
36-2210012

Begin Date	End Date	Amount Due
Jan. 1, 2024	Dec. 31, 2024	\$240

TOTAL DUE: \$240
You have been a member since 8/14/2017
Is the following correct? YES NO

 (If NO make changes online or email changes to
membership@iaao.org)

 Kristy Lewis
211 E Government St
Ste C
Brandon, MS 39042-3269
Email - klewis@rankincounty.org

Pay online anytime at www.iaao.org

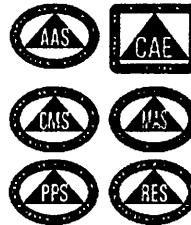
 Member Number: 10160540 (REG)
Invoice Number: 24-10160540
Amount Due: \$240
Due Date: December 31, 2023

CHECK OR CREDIT CARD ONLY

 Make checks payable to IAAO in U.S. \$ currency.
For credit card payments, mail form or call 1-816-701-8103.

 If you would like to make a change to information on this invoice,
please call the IAAO Membership Department at 1-816-701-8103.

Memberships are non-transferable and non-refundable.

 IAAO offers six professional designations increasing competence
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 Assessment Administration
Specialist
Certified Assessment Evaluator
Cadastral Mapping Specialist
Mass Appraisal Specialist
Personal Property Specialist
Residential Evaluation Specialist

 Contact designations@iaao.org for
more information.

Please return form with payment to:

 IAAO
PO Box 29900 Dept. 929
Phoenix, AZ 85038-0900

CARD NUMBER	VISA 	EXPIRATION
NAME ON CARD		CVV/CID

SIGNATURE:

The provided e-mail is for the servicing of your account. It is IAAO Policy not to sell, rent, or distribute e-mail addresses.



**You can be a part of Howard's biggest technology event of the year.
 Winter Symposium Customer Day registration is now open.**

It's almost time for our biggest Technology event of the year! Howard's 2023 Winter Symposium. This year's highlight will be "Customer Day," and it's all about you! Each year, we invite our partners, some of the biggest companies in the technology industry, to showcase their products and services. You'll have the chance to meet and visit with them as you peruse their latest offerings. Customer Day wouldn't be complete without lunch and tours of our headquarters, so plan to make a day of it.

Winter Symposium Customer Day | December 5, 2023

- * **10:00am - 11:30am** | Respective sales groups will give customers a guided tour of Howard Headquarters
- * **11:30am - 1:00pm (5th Floor)** | Customers, partners, and sales representatives will enjoy lunch together
- * **1:00pm - 5:00pm (Breezeway)** | Escorted by sales representatives, customers will meet with our partners

Winter Symposium Customer Day Partners



ECAM 2024 ANNUAL CERTIFICATION TRAINING AND CONVENTION

SILVER STAR HOTEL, PHILADELPHIA, MS – JANUARY 24 – 26, 2024

REGISTRATION FORMS AND PAYMENT DUE BY DECEMBER 15, 2023 (LATE FEE \$50.00 AFTER DEADLINE)

CANCELLATION DEADLINE IS DECEMBER 31, 2023

Registration fees cover two nights and 5 meals. Any extra nights are the Individuals responsibility.

Print Name (Legal Name on ID): Andrew Stephen Sorrentino

Address: 127 Woodlands Green Drive City: Brandon Zip: 39047

Congressional District: 03 Supervisor District: 2 County: Rankin

EMAIL (confirmation will be sent to email provided): Andrew.sorrentino@rankin county.org

Please check appropriate box: County Election Commissioner X Circuit Clerk only ✓

Name of roommate (only if Election Commissioner): N/A

COUNTY ELECTION COMMISSIONER / CIRCUIT CLERK – Includes Wednesday & Thursday in hotel

Registration fee: \$460.00 + Dues \$40.00 = Total Due \$500.00 \$ 500.00

COUNTY ELECTION COMMISSIONER / CIRCUIT CLERK attending convention but not staying in hotel

Registration fee: \$330.00 + Dues \$40.00 = Total Due \$370.00 \$_____

EXTRA NIGHTS – Monday & Tuesday (January 22 -23) \$65.00 per night

(Payment must be included by personal check or with county check) \$ _____

TOTAL AMOUNT ENCLOSED \$ _____

ROOM TYPE REQUESTED MUST BE MARKED. GOLDEN MOON ROOMS BOOKED BY REQUEST ONLY

Handicap _____ Double/Queen _____ Single/King X _____ Smoking _____ Non-Smoking _____

Golden Moon _____ Special Dietary Needs _____

NO REGISTRATION FORMS WILL BE PROCESSED WITHOUT COMPLETED FORM OR FULL PAYMENT

REGISTRATION WILL BE FROM 9:00 AM -12:00 PM, JANUARY 24, 2024 IN THE CONVENTION LOBBY

Registration forms and checks (made out to ECAM) must be mailed to:

Missy Kimzey, ECAM Treasurer

4344 Hwy 315

Water Valley, MS 38965

ECAM 2024 ANNUAL CERTIFICATION TRAINING AND CONVENTION

SILVER STAR HOTEL, PHILADELPHIA, MS – JANUARY 24 – 26, 2024

REGISTRATION FORMS AND PAYMENT DUE BY DECEMBER 15, 2023 (LATE FEE \$50.00 AFTER DEADLINE)

CANCELLATION DEADLINE IS DECEMBER 31, 2023

Registration fees cover two nights and 5 meals. Any extra nights are the Individuals responsibility.

Print Name (Legal Name on ID): RICHARD BAIN

Address: 270 EVERGREEN DR. City: BRANDON, MS. Zip: 39218

Congressional District: 03 Supervisor District: 4 County: Rankin

EMAIL (confirmation will be sent to email provided): Rusty.bain@rankincounty.org

Please check appropriate box: County Election Commissioner ☒ Circuit Clerk only ☐

Name of roommate (only if Election Commissioner): N/A

COUNTY ELECTION COMMISSIONER / CIRCUIT CLERK – Includes Wednesday & Thursday in hotel

Registration fee: \$460.00 + Dues \$40.00 = Total Due \$500.00 \$ 500.00

COUNTY ELECTION COMMISSIONER / CIRCUIT CLERK attending convention but not staying in hotel

Registration fee: \$330.00 + Dues \$40.00 = Total Due \$370.00

\$

EXTRA NIGHTS – Monday & Tuesday (January 22 -23) \$65.00 per night

(Payment must be included by personal check or with county check)

\$

TOTAL AMOUNT ENCLOSED

\$

ROOM TYPE REQUESTED MUST BE MARKED. GOLDEN MOON ROOMS BOOKED BY REQUEST ONLY

Handicap ☐ Double/Queen ☐ Single/King ☒ Smoking ☐ Non-Smoking ☒

Golden Moon ☐ Special Dietary Needs

NO REGISTRATION FORMS WILL BE PROCESSED WITHOUT COMPLETED FORM OR FULL PAYMENT

REGISTRATION WILL BE FROM 9:00 AM -12:00 PM, JANUARY 24, 2024 IN THE CONVENTION LOBBY

Registration forms and checks (made out to ECAM) must be mailed to:

Missy Kimzey, ECAM Treasurer

4344 Hwy 315

Water Valley, MS 38965

Attachment: Registration Fees for the 2024 ECAM Annual Certification Training and Convention (19662 : Authority to Pay Registration Fees in

ECAM 2024 ANNUAL CERTIFICATION TRAINING AND CONVENTION**SILVER STAR HOTEL, PHILADELPHIA, MS – JANUARY 24 – 26, 2024****REGISTRATION FORMS AND PAYMENT DUE BY DECEMBER 15, 2023 (LATE FEE \$50.00 AFTER DEADLINE)****CANCELLATION DEADLINE IS DECEMBER 31, 2023**

Registration fees cover two nights and 5 meals. Any extra nights are the Individuals responsibility.

Print Name (Legal Name on ID): Tonya Duke RiversAddress: 2351 Shell Oil Rd. City: Brandon Zip: 39042Congressional District: 03 Supervisor District: 03 County: RankinEMAIL (confirmation will be sent to email provided): trivers@rankincounty.orgPlease check appropriate box: County Election Commissioner X Circuit Clerk only _____Name of roommate (only if Election Commissioner): N/A**COUNTY ELECTION COMMISSIONER / CIRCUIT CLERK – Includes Wednesday & Thursday in hotel**Registration fee: \$460.00 + Dues \$40.00 = Total Due \$500.00 \$ 500.00**COUNTY ELECTION COMMISSIONER / CIRCUIT CLERK attending convention but not staying in hotel**

Registration fee: \$330.00 + Dues \$40.00 = Total Due \$370.00 \$ _____

EXTRA NIGHTS – Monday & Tuesday (January 22 -23) \$65.00 per night

(Payment must be included by personal check or with county check) \$ _____

TOTAL AMOUNT ENCLOSED \$ 500.00**ROOM TYPE REQUESTED MUST BE MARKED. GOLDEN MOON ROOMS BOOKED BY REQUEST ONLY**Handicap _____ Double/Queen _____ Single/King X Smoking _____ Non-Smoking X

Golden Moon _____ Special Dietary Needs _____

NO REGISTRATION FORMS WILL BE PROCESSED WITHOUT COMPLETED FORM OR FULL PAYMENT**REGISTRATION WILL BE FROM 9:00 AM -12:00 PM, JANUARY 24, 2024 IN THE CONVENTION LOBBY****Registration forms and checks (made out to ECAM) must be mailed to:**

Missy Kimzey, ECAM Treasurer

4344 Hwy 315

Water Valley, MS 38965

ECAM 2024 ANNUAL CERTIFICATION TRAINING AND CONVENTION

SILVER STAR HOTEL, PHILADELPHIA, MS – JANUARY 24 – 26, 2024

REGISTRATION FORMS AND PAYMENT DUE BY DECEMBER 15, 2023 (LATE FEE \$50.00 AFTER DEADLINE)

CANCELLATION DEADLINE IS DECEMBER 31, 2023

Registration fees cover two nights and 5 meals. Any extra nights are the Individuals responsibility.

Print Name (Legal Name on ID): Kelly WedgeworthAddress: 631 Lowe Circle City: Richland Zip: 39218Congressional District: 3 Supervisor District: 1 County: RankinEMAIL (confirmation will be sent to email provided): KWedgeworth@rankincounty.orgPlease check appropriate box: County Election Commissioner ☒ Circuit Clerk only ☐

Name of roommate (only if Election Commissioner): _____

COUNTY ELECTION COMMISSIONER / CIRCUIT CLERK -- Includes Wednesday & Thursday in hotel

Registration fee: \$460.00 + Dues \$40.00 = Total Due \$500.00 \$ 500.00

COUNTY ELECTION COMMISSIONER / CIRCUIT CLERK attending convention but not staying in hotel

Registration fee: \$330.00 + Dues \$40.00 = Total Due \$370.00 \$ _____

EXTRA NIGHTS – Monday & Tuesday (January 22 -23) \$65.00 per night

(Payment must be included by personal check or with county check) \$ _____

TOTAL AMOUNT ENCLOSED

\$ 500.00

ROOM TYPE REQUESTED MUST BE MARKED. GOLDEN MOON ROOMS BOOKED BY REQUEST ONLY

Handicap _____ Double/Queen _____ Single/King ☒ Smoking ☒ Non-Smoking _____

Golden Moon _____ Special Dietary Needs _____

NO REGISTRATION FORMS WILL BE PROCESSED WITHOUT COMPLETED FORM OR FULL PAYMENT**REGISTRATION WILL BE FROM 9:00 AM -12:00 PM, JANUARY 24, 2024 IN THE CONVENTION LOBBY****Registration forms and checks (made out to ECAM) must be mailed to:**

Missy Kimzey, ECAM Treasurer

4344 Hwy 315

Water Valley, MS 38965



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

December 1, 2023

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

I am requesting Board approval for Patrick Mullins, John Lewis, Justin Edwards, Heath Spears, and Dustin Smith to attend the Public Safety Agency Remote Pilot Course in Pearl, Ms on December 11—14, 2023. The cost of the class for the five is 4,902.50 the class is local so there will be no lodging or food cost. If approved please make out the check to Unmanned Systems Group, llc. The check can be sent to me and taken to the class.

Thank You.

Dwayne Thornton
Undersheriff



kris@sansman.net
(601)790-0397

November 22, 2023

Chad Callender
Rankin County Sheriff's Office

Via Email Only: chadcallender@att.net

Re: Public Safety Agency Remote Pilot Course – 1.0

QUOTE

No.	Description	Item	Cost
(5)	PSA Remote Pilot Course 1.0 (Dec 11-14, 2023)	\$895.00	\$4,475.00
(5)	Group Discount	-\$89.50	-\$447.50
(5)	FAA test registration fee (optional)	\$175.00	\$875.00
		Total:	\$4,902.50

Please make checks payable to:
Unmanned Systems Group, LLC
P.O. Box 578
Ridgeland, MS 39158

MAGIC#: 3102037794
CAGE#: 89R51
DUNS: 081527065

Attachment: Registration Fees for the Remote Pilot Course (19663 : Authority to Pay Registration Fees in the Amount of \$4,902.50 for Patrick)



PUBLIC SAFETY UAS - 1.0

PEARL, MISSISSIPPI

- Four (4) days of instruction in preparation for successfully completing the FAA's Part 107 Remote Pilot Exam
- Certification essential to beginning safe, legal and effective drone operations
- Federal, state and local laws applicable to UAS operations, best practices and special considerations for operating as a public safety agency
- Approved for continuing education credit through BLEOST, Mississippi Bar and Mississippi Municipal League



Unmanned Systems Group

caneman.net

specific to public
safety operators

**Taught by pilots
with Public Safety
UAS experience**

**No coursework
required prior to
class**

**Public Safety
focused
curriculum**

**Group discounts
available**

PEARL, MS

December 11-14, 2023

- New Rule Changes Included
- FAA & BLEOST certified Instructor (32.0 hrs CLEF credit)

5.2.F.a



AEM
 1020 North Gloster St #149
 Tupelo, MS 38804 US
 +1 6017900236
 andy@aemmiss.com

INVOICE

BILL TO

Lindsey Bynum
 Rankin County Youth Court
 Community Custody
 PrograDept. #163

INVOICE # 21603

DATE 11/13/2023

DUE DATE 12/13/2023

TERMS Net 30

ACTIVITY	QTY	RATE	AMOUNT
Location Monitoring:Geo Charger Damaged/Lost Geo Charger D29M9C3Y Trinity Barber	1	250.00	250.00

BALANCE DUE

\$250.00



APPROVED
 NAME Quinn Thompson
 DATE 11/14/2023
Dept 163

Attachment: Replacement of Electronic Ankle Bracelet Charger for Youth Court (19646 : Authority to Pay Invoice to Replace an Electronic

Risk Management Partners, Inc.

P O Box 5069
Brandon, MS 39047

Phone (601) 919-2028

Fax (601) 919-2323

Rankin County

**211 East Government Street
Brandon, MS 39042**

Invoice # 14829 Page 1 of 1

Account Number

Date

RANKCOU-03

11/29/2023

BALANCE DUE ON

12/1/2023

AMOUNT PAID

Amount Due

\$47,586.40



Professional Liability

PolicyNumber: RN-7-0327407

Effective: 12/1/2023 to 12/1/2024

Item #	Trans Eff Date	Due Date	Trans	Description	Amount
95606	12/1/2023	12/1/2023	RENB	23-24 Public Officials Liability	\$47,586.4

Total Invoice Balance:

\$47,586.4

Attachment: Invoice from Risk Management Partners for 23-24 Public Officials Liability Insurance (19664 : Authority to Issue Check in the



RANKCOU-03

5.2.H.a

TJACKSON

DATE (MM/DD/YYYY)

11/29/2023

CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Risk Management Partners, Inc. 106 Luckney Station Road Flowood, MS 39232		CONTACT NAME: PHONE (A/C, No, Ext): (601) 919-2028 FAX (A/C, No): (601) 919-2323 E-MAIL: ADDRESS:		
INSURED Rankin County 211 East Government Street Brandon, MS 39042		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A : Miss Public Entity WC		
		INSURER B : Kinsale Insurance Company		38920
		INSURER C : Richmond National Insurance Company		
		INSURER D :		
		INSURER E :		
INSURER F :				

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY CLAIMS-MADE ☐ OCCUR ☐ GEN'L AGGREGATE LIMIT APPLIES PER: POLICY ☐ PRO-JECT ☐ LOC ☐ OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	AUTOMOBILE LIABILITY ANY AUTO OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY ☐						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB ☐ EXCESS LIAB ☐ DED ☐ RETENTION \$ ☐						EACH OCCURRENCE \$ AGGREGATE \$ \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) ☐ If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	001000005727122	1/1/2024	1/1/2025	X PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ 1,000,00 E.L. DISEASE - EA EMPLOYEE \$ 1,000,00 E.L. DISEASE - POLICY LIMIT \$ 1,000,00
B	Law Enf Liability			0100265203-0	11/1/2023	11/1/2024	Occurrence 2,000,00
C	Public Official Liab			RN-7-0327407	12/1/2023	12/1/2024	Occurrence 2,000,00

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Public Officials Liability:

Limit of Insurance: \$2,000,000 Occurrence / \$2,000,000 Aggregate/Deductible: \$75,000

CERTIFICATE HOLDER

CANCELLATION

Proof of Insurance

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

TO: RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD
FROM: KIM GRIFFITH, INVENTORY CONTROL CLERK
RE: INVENTORY CHANGES
DATE: December 4, 2023

Please remove the following items:

From Dept. 103 – Tax Assessor

Asset	Description	Serial#	Reason
15728	Lenova Desktop		Duplicate Decal
15727	Lenova Desktop		Duplicate Decal
15726	Lenova Desktop		Duplicate Decal
15725	Lenova Desktop		Duplicate Decal
15724	Lenova Desktop		Duplicate Decal
15723	Lenova Desktop		Duplicate Decal
15722	Lenova Desktop		Duplicate Decal

From Dept. 163 – Juvenile Court

Asset	Description	Serial#	Reason
12896	IPhone 8	353218100759134	Broken

From Dept. 200 - Sheriff

Asset	Description	Serial#	Reason
12059	Glock 17 w/Night Sights	BGSX830	Retired Officer Randy Gray \$10

From Dept. 300 – Roads & Bridges

Asset	Description	Serial#	Reason
10832	2016 Trailboss Trailer	4S0DK4839G1003644	Surplus
7194	2006 Freightliner Tractor Truck	1FUJALCK56DV34704	Surplus
13200	2020 Loadtrail Trailer	4ZEGP4021L1194504	Surplus

Attachment: Inventory Changes (19647 : Approval of the Following Inventory Changes to Remove Items from the County Inventory that Are



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

November 27, 2023

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Inventory

Dear Board Members:

Please place on the agenda to delete from the Sheriff's Department inventory the following weapon.

1- Glock 17 9MM Semi Auto Pistol Serial # BGSX830, Inventory # 12909

Then place on agenda to sell the same weapon for \$10.00 to Randy Gray, who is a law enforcement officer with the Rankin County Sheriff's Dept. Officer Gray will be retiring from this Department December 31, 2023. This being done in compliance of Ms. Code Ann. 45-9-131 - Firearm purchase by retiring municipal or county law enforcement officer.

Thank you,

Dwayne Thornton
Undersheriff

Attachment - \$10.00 Cash



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

November 29, 2023

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Inventory

Dear Board Members:

Please place on the agenda to delete from the Sheriff's Department inventory the following weapon.

1- Glock 17 9MM Semi Auto Pistol Serial # BGTV687, Inventory # 12994

Then place on agenda to sell the same weapon for \$10.00 to Ken Sullivan who is a law enforcement officer with the Rankin County Sheriff's Dept. Deputy Sullivan will be retiring from this Department November 30, 2023. This being done in compliance of Ms. Code Ann. 45-9-131 - Firearm purchase by retiring municipal or county law enforcement officer.

Thank you,

Dwayne Thornton
Undersheriff

Attachment - \$10.00 Cash

RANKIN COUNTY PERSONNEL RECOMMENDATION

I, JOHN K. BRAMLETT, JR., District Attorney, recommend for consideration that
GRETA MACK HARRIS, Assistant District Attorney, be paid a **SUPPLEMENT IN THE
 AMOUNT OF SIX THOUSAND DOLLARS (\$6,000.00) ANNUALLY**, at the rate of
\$500/month, effective DECEMBER 01, 2023. *My office will reimburse the County for
 this supplement, in full.*



 JOHN K. BRAMLETT, JR., District Attorney


 _____ APPROVED

_____ NOT APPROVED



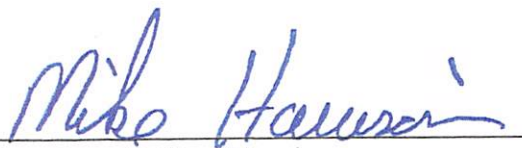
 BOARD PRESIDENT

SUPPLEMENT		
	PRESENT	PROPOSED
ANNUALLY		\$6,000.00

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, Andrew Payne, for promotion with the Rankin County Road Department effective 11/19/2023.



Signature/ Mike Harrison
Road Department Manager

☒ Approved

☐ Not Approved



Board President

Additional Comments:

Andrew Payne has been assigned additional responsibilities of County Patrol.

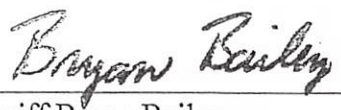
Salary

	Present	Proposed
Step	415	432
Hourly	\$	\$
Bi-Weekly	\$	\$
Annual	\$	\$

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,
Stephanie Austin be considered for the position of/promotion to **Jailer 1**
 at pay step **304** effective on the **20th** day of **November, 2023**.


 Sheriff Bryan Bailey

Approved ☒
 Disapproved ☐

Signed: 

County Administrator


 Board President

Additional Comments:

Stephanie is a new hire for the ADC

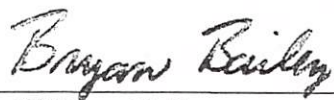
Department Code: 001-220-432

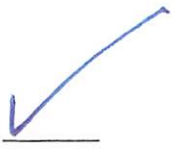
	Present	Recommended
Step	0	304
Hourly Rate	\$0	\$
Bi-Weekly Rate	\$0	\$
Annual Salary	\$0	\$

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,
Alyssa Ball be considered for the position of/promotion to **Jailer 1**
 at pay step **308** effective on the **30th** day of **November, 2023**.


 Sheriff Bryan Bailey

Approved 
 Disapproved _____

Signed: _____


 County Administrator


 Board President

Additional Comments:

Alyssa is transferring from communications to the A.D.C.

Department Code: 001-220-432

	Present	Recommended
Step	308	308
Hourly Rate	\$	\$
Bi-Weekly Rate	\$	\$
Annual Salary	\$	\$

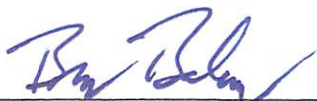
Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Monica Barron be considered for the position of/promotion to
Secretary/Receptionist

at pay step **350** effective on the **22nd** day of **October, 2023**.



Sheriff Bryan Bailey

Approved ☒ _____
Disapproved _____

Signed: _____

County Administrator



Board President

Additional Comments:

Monica Barron replaced Amanda Prewitt as Secretary/Receptionist, the agreed upon salary was incorrect on the first recommendation, this recommendation has the correct adjustment

Department Code 001-220-404

	Present	Recommended
Step	345	350
Hourly Rate	\$	\$
Bi-Weekly Rate	\$	\$
Annual Salary	\$	\$

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,
Levi Forrest be considered for the position of/promotion to **Jailer 1**
 at pay step **304** effective on the **19th** day of **November, 2023**.


 Sheriff Bryan Bailey

Approved ☒
 Disapproved ☐

Signed: 
 County Administrator


 Board President

Additional Comments:

Raise to fit starting base pay

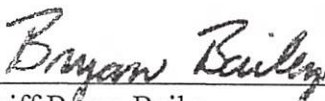
Department Code: 001-220-432

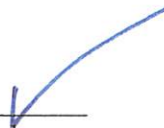
	Present	Recommended
Step	301	304
Hourly Rate	\$	\$
Bi-Weekly Rate	\$	\$
Annual Salary	\$	\$

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,
David Hicks be considered for the position of/promotion to **Deputy Sheriff**
 at pay step **348** effective on the **27th** day of **November, 2023**.


 Sheriff Bryan Bailey

Approved 
 Disapproved _____

Signed: _____


 County Administrator


 Board President

Additional Comments:

David is a new hire for the Sheriffs Patrol Division

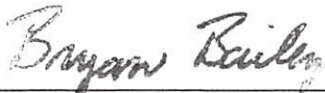
Department Code: 001-200-402

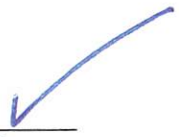
	Present	Recommended
Step	0	348
Hourly Rate	\$0	\$
Bi-Weekly Rate	\$0	\$
Annual Salary	\$0	\$

Rankin County

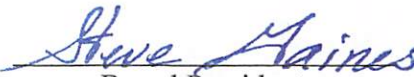
Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,
Latoya Johnson be considered for the position of/promotion to **Jailer 1**
 at pay step **304** effective on the **19th** day of **November, 2023**.


 Sheriff Bryan Bailey

Approved 
 Disapproved _____

Signed: 
 County Administrator


 Board President

Additional Comments:
Raise to fit starting base pay

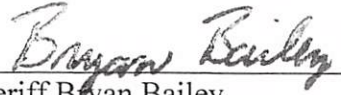
Department Code: 001-225-432

	Present	Recommended
Step	301	304
Hourly Rate	\$	\$
Bi-Weekly Rate	\$	\$
Annual Salary	\$	\$

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,
Duston Jones be considered for the position of/promotion to **Dispatcher 2**
 at pay step **328** effective on the **6th** day of **December, 2023**.


 Sheriff Bryan Bailey

Approved ☒
 Disapproved ☐

Signed: 
 County Administrator


 Board President

Additional Comments:
Duston is a new hire for Dispatch.

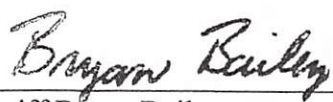
Department Code: 001-200-431

	Present	Recommended
Step	0	328
Hourly Rate	\$0	\$
Bi-Weekly Rate	\$0	\$
Annual Salary	\$0	\$

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,
Ryan McCarley be considered for the position of/promotion to **Jailer 1**
 at pay step **304** effective on the **19th** day of **November, 2023**.


 Sheriff Bryan Bailey

Approved ☒
 Disapproved ☐

Signed:


 County Administrator


 Board President

Additional Comments:

Raise to fit starting base pay

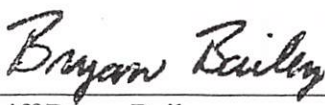
Department Code: 001-220-432

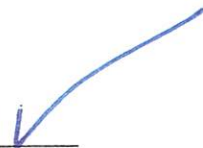
	Present	Recommended
Step	301	304
Hourly Rate	\$	\$
Bi-Weekly Rate	\$	\$
Annual Salary	\$	\$

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,
Richard Moore be considered for the position of/promotion to **Deputy Sheriff**
 at pay step **345** effective on the **19th** day of **November, 2023**.


 Sheriff Bryan Bailey

Approved 
 Disapproved _____

Signed: 

County Administrator


 Board President

Additional Comments:

Raise to fit starting base pay

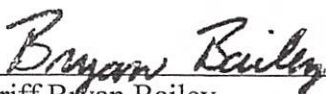
Department Code: 001-200-402

	Present	Recommended
Step	342	345
Hourly Rate	\$	\$
Bi-Weekly Rate	\$	\$
Annual Salary	\$	\$

Rankin County

Personnel Recommendation

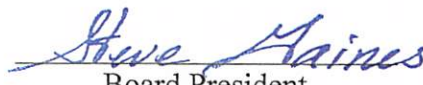
I, Sheriff Bryan Bailey, do hereby recommend the within named,
Dustin Smith be considered for the position of/promotion to **Deputy Sheriff**
 at pay step **345** effective on the **19th** day of **November, 2023**.


 Sheriff Bryan Bailey

Approved ✓
 Disapproved _____

Signed: _____


 County Administrator


 Board President

Additional Comments:

Raise to fit starting base pay

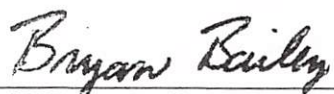
Department Code: 001-200-402

	Present	Recommended
Step	342	345
Hourly Rate	\$	\$
Bi-Weekly Rate	\$	\$
Annual Salary	\$	\$

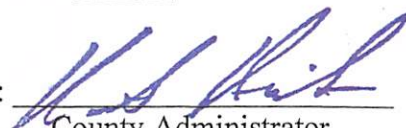
Rankin County

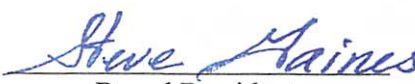
Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,
Makenzi Taylor be considered for the position of/promotion to **Deputy Sheriff**
 at pay step **345** effective on the **19th** day of **November, 2023**.


 Sheriff Bryan Bailey

Approved 
 Disapproved _____

Signed: 
 County Administrator


 Board President

Additional Comments:
Raise to fit starting base pay

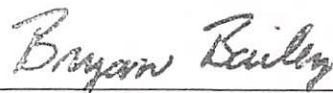
Department Code: 001-200-402

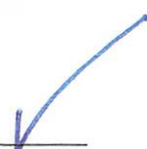
	Present	Recommended
Step	344	345
Hourly Rate	\$	\$
Bi-Weekly Rate	\$	\$
Annual Salary	\$	\$

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,
Haley White be considered for the position of/promotion to **Dispatcher 2**
 at pay step **326** effective on the **18th** day of **December, 2023**.


 Sheriff Bryan Bailey

Approved 
 Disapproved _____

Signed: _____

County Administrator


 Board President

Additional Comments:

Haley is a new hire for Dispatch.

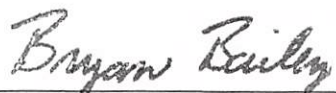
Department Code: 001-200-431

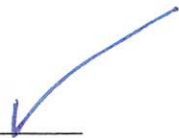
	Present	Recommended
Step	0	326
Hourly Rate	\$0	\$.
Bi-Weekly Rate	\$ 0	\$
Annual Salary	\$0	\$.

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,
Deantwon Williams be considered for the position of/promotion to **Jailer 1**
 at pay step **304** effective on the **20th** day of **November, 2023**.


 Sheriff Bryan Bailey

Approved 
 Disapproved _____

Signed: 

County Administrator


 Board President

Additional Comments:

Deantwon is a new hire for the A.D.C.

Department Code: 001-220-432

	Present	Recommended
Step	0	304
Hourly Rate	\$0	\$
Bi-Weekly Rate	\$0	\$
Annual Salary	\$0	\$:

Samantha Chisholm

From: Craig Slay
Sent: Wednesday, November 29, 2023 11:07 AM
To: Keith Hicks
Cc: Samantha Chisholm
Subject: FW: Andrew Jackson Circle

For placement in the board's minutes for "various documents."

From: Chris Bass <cbass@engservice.com>
Sent: Wednesday, November 29, 2023 10:38 AM
To: Tim Parker <tparker@engservice.com>
Cc: Craig Slay <cslay@rankincounty.org>; Jose Arellano <jarellano@pryor-morrow.com>; Mike Harrison <mharrison@rankincounty.org>
Subject: FW: Andrew Jackson Circle

Below is an email from CN stating that the crossing signals are good to go at Andrew Jackson Circle.

Chris Bass, PE
 Vice President

ENGINEERING SERVICE

P.O. Box 180429
 Richland, MS 39218

601-939-8737 (Office)
 601-757-8305 (Cell)

From: Josh Gordon <Josh.Gordon@cn.ca>
Sent: Wednesday, November 29, 2023 10:25 AM
To: Andrew Heard <aheard@hemphillconstruction.com>
Cc: Chris Bass <cbass@engservice.com>; Donald Ross <Donald.Ross@cn.ca>
Subject: RE: Andrew Jackson Circle

Andrew,

Signals are good to go. Are we ready to rip out old Andrew Jackson and the Air Gas crossings? I know you mentioned scheduling this with us. I cc'd Donnie here to see when we may be able to fit it in our schedule.

Thanks,



Josh Gordon

Officer Public Works | Engineering
 T: 601-914-2658 | C: 773-326-7715

What's New at CN | Quoi de neuf au CN

Attachment: Vardoc Email Regarding Railroad Crossing at Andrew Jackson Circle (19650 : Various Documents)

From: Andrew Heard <ahheard@hemphillconstruction.com>
Sent: Tuesday, November 28, 2023 2:41 PM
To: Josh Gordon <Josh.Gordon@cn.ca>
Cc: Chris Bass <cbass@engservice.com>
Subject: Andrew Jackson Circle

CAUTION: This email originated from outside CN: DO NOT click links or open attachments unless you recognize the sender AND KNOW the content.

AVERTISSEMENT : ce courriel provient d'une source externe au CN : NE CLIQUEZ SUR AUCUN lien ou pièce jointe à moins de reconnaître l'expéditeur.

Josh,

We have substantially completed all work on the Andrew Jackson Circle Improvements Project. Please confirm the railroad crossing installed on this project is acceptable to open to traffic.

Thank you,

Andrew Heard, P.E.
 Project Manager



Hemphill Construction Company, Inc.
 P.O. Drawer 879
 1858 Highway 49 South
 Florence, MS 39073-0879
 Office: 601-326-9120
 Fax: 601-932-2550
 Mobile: 601-209-7737
 Email: ahheard@hemphillconstruction.com
 Web: www.hemphillconstruction.com

This electronic mail message and any files transmitted with it may contain confidential and/or privileged information and is the property of HEMPHILL CONSTRUCTION CO. INC. If you are not the intended recipient, you are hereby notified that any use of the contents of this message or any unauthorized copying, disclosure, or distribution of the material in this message is strictly prohibited. If you received this communication in error, please immediately return this message to the sender and delete the original message and any copy of it in your possession.
 Message ID: P9NVNQ98

Attachment: Vardoc Email Regarding Railroad Crossing at Andrew Jackson Circle (19650 : Various Documents)

**INTERLOCAL COOPERATION AGREEMENT BETWEEN
RANKIN COUNTY, MISSISSIPPI, AND THE CITY OF BRANDON, MISSISSIPPI,
REGARDING CONSTRUCTION OF THE I-20 CONNECTOR LOOP – EAST LOOP**

The governing authorities of Rankin County, Mississippi (“**Rankin County**”) and the City of Brandon, Mississippi (“**Brandon**”) (collectively, the “**Parties**”), enter into this Interlocal Cooperation Agreement (“**Agreement**”) pursuant to the provisions of Mississippi Code Annotated Section 17-13-1 *et seq.* In consideration of mutual benefits and advantages each to the other, the Parties agree as follows:

I.

PURPOSE

The purpose of this Agreement is to facilitate coordination of the Parties by designating mutually agreed responsibilities related to the construction of one element of the I-20 Connector Loop road project—an element known as the “I-20 Connector Loop – MS-18/East Brandon Loop, Project No. STP-0061-00(029) LPA / 109361-701000”—(the “**Project**”), formerly known as the East Brandon Bypass Project No. STPD-7069-00(001)LPA/105555-811000. The Project will create a new roadway connector segment, connecting MS Hwy 18, south of Brandon, to U.S. Hwy 80 in East Brandon. The Parties anticipate that the Project will significantly improve traffic patterns and reduce congestion within the jurisdictions of each of the Parties.

The Preliminary Engineering Phase, Right Of Way Phase, and Construction Phase of Project shall be implemented by Rankin County in accordance with criteria established by the Mississippi Department of Transportation (“**MDOT**”) and the U.S. Department of Transportation.

II.

EFFECTIVE DATE

This Agreement shall become effective upon the occurrence of the following events (the “**Effective Date**”):

- a. Approval by the Mississippi Attorney General, Miss. Code Ann. § 17-13-11(1); and
- b. Filing with the Mississippi Secretary of State and the Rankin County Chancery Clerk, Miss. Code Ann. § 17-13-11(3).

III.

DURATION, AMENDMENT, AND TERMINATION

1. This Agreement shall be in force and effect from the Effective Date and shall continue in effect until such time as the Parties acknowledge by resolution that the construction of the Project is complete, all costs have been paid, and all disputes have been resolved.

2. If any party desires to terminate this Agreement, notice of such intent shall be given to the other Parties in writing not less than 60 days in advance of the date of termination. Any outstanding financial commitments must be paid prior to termination of the agreement. However, this Agreement may not be terminated after the Project is granted authority for construction advertisement, except by mutual agreement of all Parties.

3. This Agreement may be amended by the mutual, written consent of the Parties, and such action shall be taken by resolution in the same procedural manner as required in the instance of the adoption of this Agreement. Any amendment of this Agreement must be approved by the Mississippi Attorney General and be filed with the Mississippi Secretary of State and the Rankin County Chancery Clerk, pursuant to Mississippi Code Annotated Section 17-13-11.

IV.

SEPARATE LEGAL OR ADMINISTRATIVE ENTITY

This Agreement does not create a separate legal or administrative entity.

V.

DUTIES OF THE PARTIES AND FINANCING, STAFFING, AND SUPPLYING THE PROJECT

The Parties agree to perform the following duties and to provide the following resources relative to the Project:

1. Rankin County agrees to perform services and to provide resources relative to the Project, as follows, under its broad jurisdiction over roads and bridges, Miss. Const. art. 6, § 170; Miss. Code Ann. §§ 19-3-41, 75:

- a. Rankin County shall be designated as the Lead Agency in relation to the Project and shall coordinate all activities needed to implement the Project, including planning, design, funding, acquisition of right-of-way, and construction.
- b. Rankin County shall provide staff and support services necessary to administer the project. The Rankin County Administrator shall receive, disburse, and account for all funds directed to the Project.
- c. Rankin County will serve as the local government contact and participating local entity for the Project with MDOT, the State, and the Federal Government. Rankin County shall be responsible for all project administration costs associated with coordination, accounting, and other indirect project costs.
- d. Rankin County will continue to pursue grants, appropriations, and donations from the State and Federal resources for the Project.

- e. Rankin County shall be responsible for all project expenses associated with planning, design, right-of-way acquisition, construction, or other direct costs for successful project implementation not contributed by Brandon or the State or Federal Government.
- f. Rankin County agrees that Brandon will have the opportunity to review and comment before each design phase is completed. Rankin County will also include Brandon during the construction final inspection to ensure any city specific punch list items are included.

2. Brandon agrees to perform services and to provide resources relative to the Project, as follows, under its broad jurisdiction over streets, sidewalks, and sewers, Miss. Code Ann. § 21-37-3.

- a. Brandon agrees to transfer any remaining funding, if any, or project related documents from the original Project known as the East Brandon Bypass Project No. STPD-7069-00(001)LPA/105555-811000.
- b. After construction is complete, Brandon shall provide all future maintenance for the Project that is outside of State maintenance.
- c. Brandon shall pay up to 50% of all Project expenses for each portion of the Project located within the municipal limits of Brandon, less the funds previously expended associated with planning, design, right-of-way acquisition, construction, or other direct costs for successful project implementation not covered by the State or Federal funding.
- d. Brandon shall provide a designee to work in conjunction with Rankin County's consultant to coordinate with all utilities that conflict with the planned construction.
- e. Brandon shall relocate any city-owned utilities in conflict with the project at no cost to Rankin County.
- f. Brandon shall provide a designee to work in conjunction with Rankin County's consultant to coordinate and assist during the right of way acquisition phase.
- g. Brandon agrees to provide timely reviews at each design phase.

VI.

ACQUISITION OF PROPERTY

The real and personal property that may be acquired by the Parties under the terms of this Agreement shall be transferred to the public entity or entities charged with maintaining the Project.

VII.

ADMINISTRATION

This Agreement shall be administered pursuant to the cooperative undertaking of Rankin County and Brandon, in the manner outlined above, governing the duties of the Parties and the financing, staffing, and supplying of the Project.

VIII.

NOTICES

All notices to be given in relation to this agreement shall be made by electronic mail to the following individuals:

If to Rankin County: Keith Hicks, County Administrator
khicks@rankincounty.org

with copy to: Craig Slay, Board Attorney
cslay@rankincounty.org

If to Brandon: Butch Lee, Mayor
blee@brandonms.org

with copy to: Mark Baker, City Attorney
mark@blfmail.com

IX.

BOARD APPROVAL

The Rankin County Board of Supervisors and the City of Brandon Board of Aldermen have, by resolution, authorized execution of this agreement on behalf of each of the Parties. Miss. Code Ann. § 17-13-7(3)–(4).

[REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]

APPROVED AND EXECUTED BY THE PARTIES on the date indicated below.

RANKIN COUNTY, MISSISSIPPI

By: Steve Gaines
STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

DATE: 11-15-2023

ATTEST:

Larry Swales
LARRY SWALES, CLERK
BOARD OF SUPERVISORS
by: [Signature]



CITY OF BRANDON, MISSISSIPPI

By: Butch Lee
BUTCH LEE, MAYOR

DATE: 11/6/2023

ATTEST:

Angela Bean
ANGELA BEAN, CLERK
CITY OF BRANDON, MISSISSIPPI



**INTERLOCAL COOPERATION AGREEMENT BETWEEN
RANKIN COUNTY, MISSISSIPPI, THE CITY OF PEARL, MISSISSIPPI,
AND THE CITY OF BRANDON, MISSISSIPPI, REGARDING CONSTRUCTION OF
THE I-20 CONNECTOR LOOP – KCS GRADE SEPARATION**

The governing authorities of Rankin County, Mississippi (“**Rankin County**”), the City of Pearl, Mississippi (“**Pearl**”), and the City of Brandon, Mississippi (“**Brandon**”) (collectively, the “**Parties**”), enter into this Interlocal Cooperation Agreement (“**Agreement**”) pursuant to the provisions of Mississippi Code Annotated Section 17-13-1 *et seq.* In consideration of mutual benefits and advantages each to the other, the Parties agree as follows:

I.

PURPOSE

The purpose of this Agreement is to facilitate coordination of the Parties by designating mutually agreed responsibilities related to the construction of one element of the I-20 Connector Loop road project—an element known as the I-20 Connector Loop – MS-18/Meridian Speedway Grade Separation, Project No. STP-0039-02(058) LPA / 109362-701000 (the “**Project**”). The Project will widen a portion of Mississippi Highway 18, south of Interstate 20, and will require the construction of a grade separation over the Canadian Pacific Kansas City Meridian Speedway, at Highway 18, on the west side of Brandon, at the Pearl-Brandon corporate limit. The Parties anticipate that the Project will significantly improve traffic patterns and reduce congestion within the jurisdictions of each of the Parties.

The Project shall be designed and constructed by Rankin County with four lanes and in accordance with criteria established by the Mississippi Department of Transportation (“**MDOT**”) and the U.S. Department of Transportation.

II.

EFFECTIVE DATE

This Agreement shall become effective upon the occurrence of the following events (the “**Effective Date**”):

- a. Approval by the Mississippi Attorney General, Miss. Code Ann. § 17-13-11(1); and
- b. Filing with the Mississippi Secretary of State and the Rankin County Chancery Clerk, Miss. Code Ann. § 17-13-11(3).

III.

DURATION, AMENDMENT, AND TERMINATION

1. This Agreement shall be in force and effect from the Effective Date and shall continue in effect until such time as the Parties acknowledge by resolution that the construction of the Project is complete, all costs have been paid, and all disputes have been resolved.

2. If any party desires to terminate this Agreement, notice of such intent shall be given to the other Parties in writing not less than 60 days in advance of the date of termination. Any outstanding financial commitments must be paid prior to termination of the agreement. However, this Agreement may not be terminated after the Project is granted authority for construction advertisement except by mutual agreement of all Parties.

3. This Agreement may be amended by the mutual, written consent of the Parties, and such action shall be taken by resolution in the same procedural manner as required in the instance of the adoption of this Agreement. Any amendment of this Agreement must be approved by the Mississippi Attorney General and be filed with the Mississippi Secretary of State and the Rankin County Chancery Clerk, pursuant to Mississippi Code Annotated Section 17-13-11.

IV.

SEPARATE LEGAL OR ADMINISTRATIVE ENTITY

This Agreement does not create a separate legal or administrative entity.

V.

DUTIES OF THE PARTIES AND FINANCING, STAFFING, AND SUPPLYING THE PROJECT

The Parties agree to perform the following duties and to provide the following resources relative to the Project:

1. Rankin County agrees to perform services and to provide resources relative to the Project, as follows, under its broad jurisdiction over roads and bridges, Miss. Const. art. 6, § 170; Miss. Code Ann. §§ 19-3-41, 75, and its authority to seek and expend federal grant funds for railroad grade separations to eliminate grade level railroad crossings, Miss. Code Ann. § 17-5-13:

- a. Rankin County shall be designated as the Lead Agency in relation to the Project and shall coordinate all activities needed to implement the Project that might include planning, design, funding, acquisition of right-of-way, and construction.

- b. Rankin County shall provide staff and support services necessary to administer the project. The Rankin County Administrator shall receive, disburse, and account for all funds directed to the Project.
 - c. Rankin County will serve as the local government contact and participating local entity for the Project with MDOT, the State, and the Federal Government. Rankin County shall be responsible for all project administration costs associated with coordination, accounting, and other indirect project costs.
 - d. Rankin County will continue to pursue grants, appropriations, and donations from the State and Federal sources for the Project.
 - e. Rankin County shall be responsible for all project expenses associated with planning, design, right-of-way acquisition, construction, or other direct costs for successful project implementation not contributed by Brandon, Pearl, or the State or Federal Government.
 - f. Rankin County agrees that Brandon and Pearl will have the opportunity to review and comment before each design phase is completed. Rankin County will also include Brandon and Pearl during the construction final inspection to ensure any city specific punch list items are included.
2. Pearl agrees to perform services and to provide resources relative to the Project, as follows, under its broad jurisdiction over streets, sidewalks, and sewers, Miss. Code Ann. § 21-37-3:
- a. After construction is complete, Pearl shall provide all future maintenance for the Project within the municipal limits of Pearl that is outside of State maintenance.
 - b. Pearl shall pay up to 50% of all Project expenses for each portion of the Project located within the municipal limits of Pearl, less the funds previously expended associated with planning, design, right-of-way acquisition, construction, or other direct costs for successful project implementation not covered by the State or Federal funding.
 - c. Pearl shall provide a designee to work in conjunction with Rankin County's consultant to coordinate with all utilities that conflict with the planned construction located within the municipal limits of Pearl.
 - d. Pearl shall relocate any city-owned utilities in conflict with the project at no cost to Rankin County.
 - e. Pearl shall provide a designee to work in conjunction with Rankin County's consultant to coordinate during the right of way acquisition phase for properties located within the municipal limits of Pearl.

f. Pearl agrees to provide timely reviews at each design phase.

3. Brandon agrees to perform services and to provide resources relative to the Project, as follows, under its broad jurisdiction over streets, sidewalks, and sewers, Miss. Code Ann. § 21-37-3:

- a. After construction is complete, Brandon shall provide all future maintenance for the Project located within Brandon and outside of State maintenance.
- b. Brandon shall pay up to 50% of all Project expenses for each portion of the Project located within the municipal limits of Brandon, less the funds previously expended associated with planning, design, right-of-way acquisition, construction, or other direct costs for successful project implementation not covered by the State or Federal funding.
- c. Brandon shall provide a designee to work in conjunction with Rankin County's consultant to coordinate with all utilities that conflict with the planned construction located within the municipal limits of Brandon.
- d. Brandon shall relocate any City owned utilities in conflict with the project at no cost to Rankin County.
- e. Brandon shall provide a designee to work in conjunction with Rankin County's consultant to coordinate during the right of way acquisition phase for properties located within the municipal limits of Brandon.
- f. Brandon agrees to provide timely reviews at each design phase.

VI.

ACQUISITION OF PROPERTY

The real and personal property which may be acquired by the Parties under the terms of this Agreement shall be transferred to the public entity or entities charged with maintaining the Project.

VII.

ADMINISTRATION

This Agreement shall be administered pursuant to the cooperative undertaking of Rankin County, Pearl, and Brandon, in the manner outlined above, governing the duties of the Parties and the financing, staffing, and supplying of the Project.

VII.

NOTICES

All notices to be given in relation to this agreement shall be made by electronic mail to the following individuals:

If to Rankin County: Keith Hicks, County Administrator
khicks@rankincounty.org

with copy to: Craig Slay, Board Attorney
cslay@rankincounty.org

If to Pearl: Jake Windham, Mayor
jwindham@cityofpearl.com

with copy to: Brendan Sartin, City Attorney
brendan@sartinlawfirm.com

If to Brandon: Butch Lee, Mayor
blee@brandonms.org

with copy to: Mark Baker, City Attorney
mark@blfmail.com

IX.

BOARD APPROVAL

The Rankin County Board of Supervisors, the City of Pearl Board of Aldermen, and the City of Brandon Board of Aldermen have, by resolution, authorized execution of this agreement on behalf of each of the Parties. Miss. Code Ann. § 17-13-7(3)–(4).

[REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]

APPROVED AND EXECUTED BY THE PARTIES on the date indicated below.

RANKIN COUNTY, MISSISSIPPI

By: *Steve Gaines*
 STEVE GAINES, PRESIDENT
 RANKIN COUNTY BOARD OF SUPERVISORS
 DATE: 11-15-2023

ATTEST:

Larry Swales
 LARRY SWALES, CLERK
 BOARD OF SUPERVISORS

by: J. Hood



CITY OF PEARL, MISSISSIPPI

By: *Jake Windham*
 JAKE WINDHAM, MAYOR
 DATE: 11/20/23

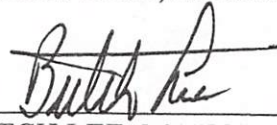
ATTEST:

Kelly Scouten
 KELLY SCOUTEN, CLERK
 CITY OF PEARL, MISSISSIPPI



CITY OF BRANDON, MISSISSIPPI

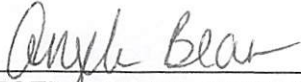
By:



BUTCH LEE, MAYOR

DATE: 11/6/23

ATTEST:



ANGELA BEAN, CLERK
CITY OF BRANDON, MISSISSIPPI



Attachment: Vardoc Interlocal with City of Pearl & City of Brandon for I-20 Connector Loop (19650 : Various Documents)

Willie Simmons
Central District Commissioner
Neil Patterson
District 5 Engineer

P. O. Box 90
Newton, MS 39345-0090
Telephone (601) 683-3341
FAX (601) 683-7030



5.5.A.d
Brad White
Executive Director

Brian D. Ratl
Deputy Executive Director/Chief Engineer

Lisa M. Hanco
Deputy Executive Director/Administrative

GoMDOT.cc

November 6, 2023

Mr. Steve Gaines
Board President – Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

RE: I-20 Connector Loop - MS-18/East Brandon Loop
STP-0061-00(092)LPA / 109361-711000
Selection Process Concurrence
Rankin County

Dear Mr. Gaines,

The Mississippi Department of Transportation Consultant Services Unit has reviewed the Consultant Selection Procedures utilized in the selection of Waggoner Engineering for Preliminary Engineering Services on the above referenced project. They have found the procedures to be in accordance with the guidelines established in the Project Development Manual (PDM) for LPAs. The Department, therefore, concurs with this selection.

In accordance with the PDM, you may now begin contract negotiations with Waggoner Engineering. Once draft contract documents are ready, please email me electronic copies of the items listed in the “LPA Preliminary Engineering Checklist” for review by CSU. The “LPA Preliminary Engineering Checklist” can be found on LPA Divisions website on GoMDOT.com

If you have any questions, or if I can be of any assistance, please do not hesitate to call.

Sincerely,

Josh Tillery
MDOT District 5 LPA Engineer

JT/jt

PC: Project File
Consultant Services Unit

Attachment: Vardoc Letter from MDOT Regarding Selection Process Concurrence (East Brandon Loop) (19650 : Various Documents)

Willie Simmons
Central District Commissioner
Neil Patterson
District 5 Engineer

P. O. Box 90
Newton, MS 39345-0090
Telephone (601) 683-3341
FAX (601) 683-7030



5.5.A.e

Executive Director

Brian D. Rat
Deputy Executive Director/Chief Engineer

Lisa M. Hanco
Deputy Executive Director/Administrative

GoMDOT.cc

November 6, 2023

Mr. Steve Gaines
Board President – Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

RE: I-20 Connector Loop - MS-18/Meridian Speedway Grade Separation
STP-0039-02(058)LPA / 109362-711000
Selection Process Concurrence
Rankin County

Dear Mr. Gaines,

The Mississippi Department of Transportation Consultant Services Unit has reviewed the Consultant Selection Procedures utilized in the selection of Waggoner Engineering for Preliminary Engineering Services on the above referenced project. They have found the procedures to be in accordance with the guidelines established in the Project Development Manual (PDM) for LPAs. The Department, therefore, concurs with this selection.

In accordance with the PDM, you may now begin contract negotiations with Waggoner Engineering. Once draft contract documents are ready, please email me electronic copies of the items listed in the "LPA Preliminary Engineering Checklist" for review by CSU. The "LPA Preliminary Engineering Checklist" can be found on LPA Divisions website on GoMDOT.com

If you have any questions, or if I can be of any assistance, please do not hesitate to call.

Sincerely,

A handwritten signature in black ink that reads "Josh Tillery".

Josh Tillery
MDOT District 5 LPA Engineer

JT/jt

PC: Project File
Consultant Services Unit

Attachment: Vardoc Letter from MDOT Regarding Selection Process Concurrence (Meridian Speedway) (19650 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 22ND DAY OF NOVEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

Notice is hereby given of the opportunity for citizens of Rankin County as well as other interested parties to attend a public meeting to discuss the implementation of the County's Stormwater Management Program. The Stormwater Management Program is intended to contribute to the quality of life for Rankin County citizens by ensuring proper management of stormwater runoff. Management of stormwater is vital for preventing flooding, maintaining healthy streams, lakes and rivers, and protecting the quality of our important recreational and drinking water resources. The public meeting will be held in the Board Room of the Rankin County Annex Building on December 15, 2023, at 9:00 a.m. Anyone with questions, concerns, or comments regarding the Stormwater Management Program is encouraged to attend.
November 22, 2023
#1541

NOTICE OF PUBLIC MEETING

COUNTY'S STORMWATER MANAGEMENT PROGRAM

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 176 No. 20 on the 22nd day of November, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 22nd day of November, 2023

Frances Conger

FRANCES CONGER

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

125 words at .12 each..... \$15.00

Proof of Publication NC

TOTAL..... \$15.00



AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 29TH DAY OF NOVEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In Rankin County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

**NOTICE OF ZONING HEARING
DILLON WALKER**

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON DECEMBER 15, 2023, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT THE ZONING OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI SHALL BE CHANGED FROM A-1 TO RE-1A ON PARCEL H2-43 AND FROM A-2 TO RE-1A ON PARCELS H2-45 & H2-45-103.

129.05 acres, more or less, in the SE 1/4, and in the S 1/2 of the SW 1/4 and in the NE 1/4 of the SW 1/4 of Section 18, T3N, R3E, Rankin County, Mississippi and being located on Levi Cooper Rd.

APPROVED:

Larry Swales by Jessica Flood, D.C.

Chancery Clerk

November 27, 2023

Date

November 29, 2023

#1558

NOTICE OF ZONING HEARING

DILLON WALKER

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 176 No. 21 on the 29th day of November, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 29th day of November, 2023

Frances Conger

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

139 words at .12 each..... \$16.68

Proof of Publication NC

TOTAL..... \$16.68



Attachment: Vardoc Notice of Zoning Hearing for Dillon Walker (Proof) (19650 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 22ND DAY OF NOVEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

**NOTICE OF ZONING HEARING
LAMIRACLE COLLIER**
NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING DECEMBER 15, 2023, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:
2 acres in the SW 1/4 of the SW 1/4 of Section 30, T6N, R4E, Rankin County, Mississippi and being more particularly described in deed recorded Book 2023 at page 21660 and being located on King Collier Rd, Brandon, MS 39042.
APPROVED:
Larry Swales by Jessica Flood, D.C.
Chancery Clerk
November 20, 2023
Date
November 22, 2023
#1537

NOTICE OF ZONING HEARING

LAMIRACLE COLLIER

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 176 No. 20 on the 22nd day of November, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 22nd day of November, 2023

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026



PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

125 words at .12 each..... \$15.00

Proof of Publication NC

TOTAL..... \$15.00

Attachment: Vardoc Notice of Zoning Hearing for LaMiracle Collier (Proof) (19650 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 22ND DAY OF NOVEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In Rankin County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

NOTICE OF ZONING HEARING
M3 LAND, LLC
NOTICE IS HEREBY GIVEN
TO THOSE PARTIES IN INTEREST
THAT THERE WILL BE A HEARING
DECEMBER 15, 2023, AT 9:00 A.M.,
AT THE RANKIN COUNTY ANNEX
BUILDING, 211 EAST GOVERNMENT
STREET, BRANDON, MISSISSIPPI, FOR
THE PURPOSE OF DETERMINING
WHETHER OR NOT A CONDITIONAL
USE PERMIT SHALL BE GRANTED TO
THE OWNERS OF THE FOLLOWING
DESCRIBED PROPERTY LOCATED IN
RANKIN COUNTY, MISSISSIPPI:
350 acres in the NW 1/4, NW 1/4 of
the NE 1/4, SW 1/4 of the NE 1/4, SE
1/4 of the NE 1/4, NE 1/4 of the SW 1/4
and the N 1/2 of the N 1/2 of the SE 1/4
of Section 22, T8N, R4, Rankin County,
Mississippi and being located on Hwy 25,
Brandon, MS.
APPROVED:
Larry Swales by Jessica Flood, D.C.
Chancery Clerk
November 20, 2023
Date
November 22, 2023
#1540

NOTICE OF ZONING HEARING

M3 LAND, LLC

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 176 No. 20 on the 22nd day of November, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned
Marcus Bowers this 22nd day of November, 2023

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

143 words at .12 each..... \$17.16

Proof of Publication NC

TOTAL..... \$17.16



Attachment: Vardoc Notice of Zoning Hearing for M3 Land, LLC (Proof) (19650 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 15TH DAY OF NOVEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

**NOTICE OF ZONING HEARING
MEDIA DISPLAY /
TRAILHEAD MEDIA**

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON DECEMBER 4, 2023, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A SIGN VARIANCE SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

1.69 acres in the N 1/2 of the NE 1/4, S of Vine Dr and W of Hwy 471 in Section 22, T6N, R3E, Rankin County, Mississippi and being located at 1911 Hwy 471, Brandon, MS 39047.

APPROVED:

Larry Syales by Jessica Flood, D.C.
Chancery Clerk
November 13, 2023
Date
November 15, 2023
#1511

NOTICE OF ZONING HEARING

MEDIA DISPLAY/TRAILHEAD MEDIA

a copy of which is hereto attached, was published in said newspaper (1) week, as follows, to-wit:

Vol 176 No. 19 on the 15th day of November, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 15th day of November, 2023

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

124 words at .12 each..... \$14.88

Proof of Publication NC

TOTAL..... \$14.88



Attachment: Vardoc Notice of Zoning Hearing for Media Display - Trailhead Media (Proof) (19650 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 22ND DAY OF NOVEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In Rankin County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

NOTICE OF ZONING HEARING
SIDNEY COKE
NOTICE IS HEREBY GIVEN
TO THOSE PARTIES IN INTEREST
THAT THERE WILL BE A HEARING
DECEMBER 15, 2023, AT 9:00 A.M.,
AT THE RANKIN COUNTY ANNEX
BUILDING, 211 EAST GOVERNMENT
STREET, BRANDON, MISSISSIPPI, FOR
THE PURPOSE OF DETERMINING
WHETHER OR NOT A CONDITIONAL
USE PERMIT SHALL BE GRANTED TO
THE OWNERS OF THE FOLLOWING
DESCRIBED PROPERTY LOCATED IN
RANKIN COUNTY, MISSISSIPPI:
1.12 acres in the NE 1/4 of the NW
1/4 of Section 29, T4N, R3E, Rankin
County, Mississippi and being more par-
ticularly described in deed recorded Book
2023 at page 23732 and being located on
Star Rd, Brandon, MS 39042.
APPROVED:
Larry Swales by Jessica Flood, D.C.
Chancery Clerk
November 20, 2023
Date
November 22, 2023
#1539

NOTICE OF ZONING HEARING

SIDNEY COKE

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 176 No. 20 on the 22nd day of November, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned
Marcus Bowers this 22nd day of November, 2023

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026



PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

124 words at .12 each..... \$14.88

Proof of Publication NC

TOTAL..... **\$14.88**

Attachment: Vardoc Notice of Zoning Hearing for Sidney Coke (Proof) (19650 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 22ND DAY OF NOVEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

NOTICE OF ZONING HEARING STEPHEN HENDERSON

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING DECEMBER 15, 2023, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

5.2 acres in the NE 1/4 of SW 1/4 in Section 30, T6N, R4E, Rankin County, Mississippi and being more particularly described in deed recorded Book 2023 at page 8208 and being located on Ed Spann Rd, Brandon, MS 39042.

APPROVED:

Larry Swales by Jessica Flood, D.C.
Chancery Clerk

November 20, 2023

Date

November 22, 2023

#1538

NOTICE OF ZONING HEARING

STEPHEN HENDERSON

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 176 No. 20 on the 22nd day of November, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 22nd day of November, 2023

Frances Conger

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

124 words at .12 each..... \$14.88

Proof of Publication NC

TOTAL..... \$14.88



Attachment: Vardoc Notice of Zoning Hearing for Stephen Henderson (Proof) (19650 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 22ND DAY OF NOVEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES
NOVEMBER 6, 2023

I. Call to Order
9:00 AM Meeting called to order on November 6, 2023 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Attendees:
Daniel Cross, Supervisor District 2, Present
Steve Gaines, President, Present
Brad Calhoun, Supervisor District 3, Present
Jared Morrison, Supervisor District 1, Present
Jay Bishop, Vice President, Late 9:07 AM
Craig Slay, Board Attorney, Present
Keith Hicks, County Administrator, Present
Larry Swales, Chancery Clerk, Present

II. INVOCATION
Board Attorney, Craig Slay

III. PUBLIC COMMENTS AND RECOGNITION
None

IV. OLD BUSINESS
A. Minutes Approval
A. October 16, 2023
B. November 2, 2023
RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Supervisor District 2
SECONDER: Jared Morrison, Supervisor District 1
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT: Jay Bishop

V. CONSENT AGENDA
RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Supervisor District 2
SECONDER: Jared Morrison, Supervisor District 1
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT: Jay Bishop

1. APPROVAL OF THE FOLLOWING:
Appointments
A. Approval to Appoint Deputy John Burt as the Rankin County Fire Investigator for the Year of 2024
B. Withdrawal of prior appointment of Rankin County Solid Waste Hearing Officer, Tameika Bennett, and termination of all county obligations, if any, associated with said appointment, effective November 6, 2023
C. Request approval of New Commercial Lease Contract of the Sixteenth Section Trust Lands between Rankin County Board of Education and Mike Henby

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

MINUTES

NOVEMBER 6, 2023

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 176 No. 20 on the 22nd day of November, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 22nd day of November, 2023

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

3,336 words at 12 cents each \$400.32

Proof of Publication NC

TOTAL **\$400.32**



Attachment: Vardoc November 6, 2023 Minutes (Proof) (19650 : Various Documents)

NOVEMBER 6, 2023

PROOF OF PUBLICAT

D. Acknowledge additional one year extension of the pest control contract with Safeguard Pest Management, LLC as outlined in the contracts approved on December 15, 2022. Authority of County Administrator to take all actions necessary and to execute all amendments or extensions or agreements in furtherance hereof

E. Authorization of Sheriff and Board President to execute amended school safety officer agreement between Rankin County Sheriff's Office, Rankin County Board of Supervisors and Rankin County School District for 2023-2024 School Year

F. Approval of request from Brandon High School "B Club" for the FY 2024 Recreational Funds from District 3, Supervisor Brad Calhoun & District 4, Supervisor Steve Gaines in the amount of \$5,000.00 as authorized by HB1744 Regular Session; these funds will be used toward the purchase of 24 new chairback seats for the baseball stands

G. Acknowledgment of agreement with DuProcess Land Redemption System to replace Harris Computers Land Redemption System for the Chancery Clerk's office and Authority to pay monthly maintenance in the amount of \$750.00 upon go-live of the new system

H. Acknowledgment of receipt of written notice of Consumer Price Index (CPI) rate increases from Waste Management, Inc., with respect to the monthly charge for roll off dumpsters, household residential waste collection services and household residential disposal services. Authority to issue payment to Waste Management, Inc. for charges for solid waste collection services in amounts that reflect increases in charges caused by CPI rate increases as per contract. CPI rate increases identified herein are made effective

October 1, 2023, through September 30, 2024. These rate increases are authorized pursuant to Paragraph 11.02 of the agreement between Rankin County and Waste Management, Inc. that was entered into and made effective on the 1st day of October, 2021. The CPI increase for 2022/2023 as per U.S. Bureau of Labor statistics is 5.8%, however, the rate increase is capped at 4% per the contract

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

A. Authority to pay 2023 Mississippi Prosecutors Association Membership Dues in the amount of \$77.00 for Blake Caughen and authority to issue check

B. Authority to pay 2024 Mississippi Assessor Collector Association Membership Dues in the amount of \$1,000.00 for Caroline Gilbert and authority to issue check

C. Authority for Caroline Gilbert to attend the 2023 Mississippi Assessors and Collectors Fall Conference on November 13 - 15, in Starkville, MS and authority to pay any travel related expenses

D. Authority to pay registration fees in the amount of \$125.00 for Staci McIninch to attend the 2023 Mississippi Assessors and Collectors Fall Conference on November 13 - 15, in Starkville, MS and authority to pay any travel related expenses

E. Authority to pay invoices for Tyler Burnell for The Certified Investigator Program at MLEOTA in the amount of \$1,400.00 and authority to issue check

F. Authority to pay registration fees for the 5 Supervisors to attend the Mississippi Association of Supervisors 2023 New Term Orientation on December 6th-7th, 2023, in Flowood, MS in the amount of \$275.00 each and authority to issue check and authority to pay any travel related expenses

G. Authority for Cody Rayborn to attend the Officer Involved Shootings Class at the Regional Counterdrug Training Academy in Meridian, MS, on November 15, 2023 and authority to pay any travel related expenses

Other

H. Authority to reimburse Wiltz Cutrer in the amount \$45.97 for the renewal of Web Forwarding Services for the County's Domain and authority to issue check

I. Authority to pay \$1,000.00 through the county payroll a clothing allowance to each plain clothes investigator/staff employed by the Sheriff's Office as authorized by HB1047 of the 2018 Regular Session, MS Code §19-25-13 (See attached list)

J. Authority to pay deductible in the amount of \$1,000.00 on 2022

Pierce Commercial Pumper involved in accident on October 5, 2023 and authority to issue check

K. Authority to issue checks as instructed by the MOU between DFA and Rankin County, appropriated by HB603 from the 2023 Local Improvements Projects Fund, in the amount of \$15,000 each to the following fire departments: Cleary Volunteer Fire Department, Star Volunteer Fire Department, Florence Volunteer Fire Department, SW Rankin Volunteer Fire Department, and Monterey Volunteer Fire Department

L. Acknowledgment of Receipt of County Court Order in the Matter Styled, "In the Matter of Approval of Expenditure of Funds, "County Case No.: 61COI-23-cv-01987. In compliance with said court order, authorization of County Administrator to tender payment for invoices in the amount of \$4,949.65 and \$4,949.06 each for fuel supply and authority to issue checks

M. Acknowledgment of the renewal of ColumbiaSoft Corporation for Document Locator Software License Subscription in the amount of \$3,825.00 and authority to issue check

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

A. Approval of the following Inventory Changes to surplus items, and to remove items from the county inventory that are broken, and to add items to the county inventory (See attached list)

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Sheriff's Department: Kristie Barber (Promotion to Master Sergeant in ADC) at Step 359; Chris Cousin (Promotion to Investigations on Patrol) at Step 368; Cameron Johnson (New Hire, Detention Officer I) at Step 304; Adaeja Palmer (New Hire, ADC Jailer I) at Step 304; Glantz Pinter (Promotion to Sergeant in ADC) at Step 337; Joe Quinn (Transfer to Court Services) at Step 426; Victoria Sehren (Pay Rate Adjustment to Fit Pay Scale) at Step 393; Wesley Shivers (Promotion to Investigator) at Step 402; Daniel Stevens (Promotion to Lieutenant) at Step 420; Shunnicie Thomas (New Hire, ADC Jailer I); Zachary Thompson (Promotion to Sergeant in ADC) at Step 337; Road Department: Brian Nobles (New Hire, Driver) at Step 343; Board of Supervisors: Kaitlyn Alford (Transferring from County Prosecutor) at Step 314; Chancery Court Order: Miranda Schoggen (Appointment to Official Court Reporter effective January 1, 2024, salary of \$64,000.00)

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to be Made a Permanent Part of the Minutes

1. a Vardoc 20th Circuit District Order Establishing Court Terms for 2024 (PDF)

2. b Vardoc 2023 Public Utility Roll - revised (PDF)

3. c Vardoc Acknowledgement of Order Setting Salary for Staff Attorney (PDF)

4. d Vardoc Acknowledgement of Orders Setting Salary for Court Administrators and Law Student Research Assist. (PDF)

5. e Vardoc Approved Construction Change Request No. 2 for SAP 61(19) M (PDF)

6. f Vardoc Approved Construction Change Request No. 3 for SAP 61(18) M (PDF)

7. g Vardoc Consultant Services Selection Committee Minutes (PDF)

8. h Vardoc Executed MOU with City of Brandon Utilizing Proceeds Appropriated by MS Legislature in HB 1353 (Steve's) (PDF)

9. i Vardoc Executed Settlement Agreement with Precision Spine, Inc., to Resolve Disputed Personal Property Tax Obligations for 2021 & 2022 (PDF)

10. j Vardoc Fire Truck Deductible (PDF)

11. k Vardoc Letter from MDOT on Award of Contract for STP-7331-00(007) LPA109168-701000 (PDF)

12. l Vardoc Notice of Execution for STP-7331-00(007) LPA109168-701000 (PDF)

13. m Vardoc Notice of Public Hearing for Amended TIF Plan for Crossgates Crossing (Proof) (PDF)

14. n Vardoc October 1 - 15, 2023 Claims Docket (PDF)

15. o Vardoc October 2, 2023 Minutes (PDF)

16. p Vardoc Rankin Co. VDCI Monthly Report October 2023 (PDF)

17. q Vardoc Richland High Project Graduation 2024 (PDF)

18. r Vardoc State and Local Cybersecurity Grant Program- EOC (PDF)

19. s Vardoc State and Local Cybersecurity Grant Program-IT (PDF)

20. t Vardoc State and Local Cybersecurity Grant Program- SO (PDF)

VI. JOHN SULLIVAN, TAX ASSESSOR

A. Authority to void tax sale and to refund any tax sale purchasers for PPIN 33270 and I respectfully request that a corrected tax statement for the correct owner(s) be generated by the Tax Collector's Office; the aforementioned parcel name was not changed due to merger

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jared Morrison, Supervisor District 1

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison

ABSENT: Jay Bishop

VII. CAROLINE GILBERT, TAX COLLECTOR

A. Authority for the Tax Collector to contract for Professional Services with Peregrina Services, Inc. for mailing of Rankin County Tax Bills for a period of three years

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jared Morrison, Supervisor District 1

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison

ABSENT: Jay Bishop

B. Petitions for change of assessmen on 2018, 2019, 2020, 2021, 2022, & 2023 Personal Property and 2023 Real Property Assessment Rolls

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Daniel Cross, Supervisor District 2

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison

ABSENT: Jay Bishop

VIII. MIKE HARRISON, ROAD MANAGER

A. Road Work Accomplished for October 2023 and Road Work Scheduled for November 2023

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison

ABSENT: Jay Bishop

Supervisor Bishop entered the board meeting at 9:07 a.m.

B. Request for approval of Atmc Entergy Corp. Utility Permit No. 07047449 to construct a natural gas line along/across Spillway

Road to be installed between Turtle Cree Drive and Lakeside Drive (District 2)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Daniel Cross, Supervisor District 2

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison

ABSENT: Jay Bishop

C. Request for approval of CSpire Utility Permit No. "Live Oaks of South Rankin to construct a Fiber Optic Cable through out Live Oaks Subdivision (District 3)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison

ABSENT: Jay Bishop

D. Request for approval of TEC Utility Permit No. BSTC 2023-3229 to construct a Fiber Optic Telecommunications Cabl along/across Walters Road and Bradshaw Road and installed between Walters Road and Bradshaw Road (District 4)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison

ABSENT: Jay Bishop

E. Request for approval of Comcast Utility Permit No. JB0001590356 to construct Buried Cable along/across Hollow Oak Lane to be installed between Greenfield Station and Blackberry Circle (District 3)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison

ABSENT: Jay Bishop

F. Request for approval of Comcast Utility Permit No. JB0001592026 to construct Buried Cable along/across Holly Busl Road to be installed between Holma Drive and Basswood Circle (District 4)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison

ABSENT: Jay Bishop

NOVEMBER 6, 2023
PROOF OF PUBLIC

G. Request for approval of Comcast Utility Permit No. JB0001402742 to construct an Aerial and Buried Cable along/across Fanning Landing Circle to be installed between Fanning Landing Circle and Pilot Circle (District 2)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. TIM PARKER, COUNTY CONSULTING ENGINEER

A. Grace Acres (formerly Grace Estates) - Approval of Construction Drawings (District 4)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President

SECONDER: Jay Bishop, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Resubdivision of Part of Lots B and C, Lake Harbor - Approval of Final Plat (PRV)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Program Element 3.61 - Dry Creek @ Thomasville Road - Recommend Final Payment in the amount of \$488,362.10 under PO # 231647 to Hemphill Construction Company, Inc. and authority to issue check

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

X. CRAIG SLAY, BOARD ATTORNEY

A. Authority to cancel service agreement dated August 16, 2021, between Rankin County and TK Elevator Corporation for cause. Authority of County Administrator to evaluate replacement service providers for county-owned elevator maintenance and repair services and to make recommendation to Board of Supervisors regarding recommended service providers and terms

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Authority for Rankin County Tax Collector to correct records reflecting ad valorem tax obligations allegedly owed by owners/occupiers of mobile homes/manufactured homes where it has been confirmed that the ad valorem taxes assessed to said owner/occupier is erroneous. Attached as Exhibit "A" is a listing by PPIN, owner names, addresses, tax years, reason for classification as erroneous, tax amount reflected, and other information that demonstrates the Tax Collector's effort to determine the viability of the records contained in the county's system. Authority of Tax Collector to remove all records classified as erroneously assessed. Authority of Tax Collector to work with any third parties to remove erroneously assessed records from any ongoing collection activity

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Acknowledgment by Rankin County Board of Supervisors that Joe and Brenda Edwards, 103 Church Lane, constructed an illegal structure on the real property identified as Parcel ID I13-36 (PPIN 35119). This action resulted in escaped ad valorem taxes for tax years 2016-2021. The Rankin County Tax Assessor prepared an assessment for escaped ad valorem taxes for said parcel for tax years 2016-2021. See attached. After acting on the initial assessment of escaped taxes, the property owner, Joe Edwards, filed the requisite paperwork with the Tax Assessor to establish that said illegal structure constitutes the homestead of Joe and Brenda Edwards. Following application of the appropriate homestead exemption, the Tax Assessor calculated a revised assessment of escaped taxes, said assessment having been approved by the Board of Supervisors. The Tax Collector created appropriate tax bills for tax years 2016-2021 and said tax bills have been paid. See attached. Ratification authorizing Tax Collector's action in voiding any tax bills previously generated for the subject property based on the original assessment of escaped taxes

RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Supervisor District 2

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Discussion of Miss. Code Ann. Section 41-137-57(7) and application to land use considerations on PRV property

E. Authority to publish request for qualifications for professional services related to Mississippi Municipality and County Water Infrastructure Grant Program and to publish request for proposal related to procurement of services related to mitigation requirements associated with MCWI regulations.

Authority of County Administrator or Board President to execute all documentation necessary to effectuate the purposes of this authorization

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

F. Acknowledgment of receipt of Change of Assessment for Symmetry Energy Solutions related to escaped personal property taxes for tax years 2017-2022.

Acceptance of Change of Assessment and authority of Tax Collector to prepare tax bills with accrued and compounded interest and collection penalties and to deliver tax bills to tax payer for payment

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

XI. KEITH HICKS, COUNTY ADMINISTRATOR

A. Discussion of and potential action on increase of house count billed by Waste Management beginning October 2023, reflecting a total of 30,362 house tops for Rankin County

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jay Bishop, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

XII. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Motion to add "Authority for Board President to sign engagement letter with Grantham Poole, PLLC, for the FY2023 and FY2024 audit" to the agenda

RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Supervisor District 2

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Authority for Board President to sign engagement letter with Grantham Poole, PLLC, for the FY2023 and FY2024 audit

RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Supervisor District 2

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

XIII. EXECUTIVE SESSION

A. Motion to discuss the need to go into Executive Session

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Authority for Board President to sign engagement letter with Grantham Poole, PLLC, for the FY2023 and FY2024 audit

RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Supervisor District 2

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Motion to add "Authority for Board President to sign contract with Deanco Auction Company for the sale of two surplus vehicles" to the agenda

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Authority for Board President to sign contract with Deanco Auction Company for the sale of two surplus vehicles

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

XIII. EXECUTIVE SESSION

A. Motion to discuss the need to go into Executive Session

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Motion to go into Executive Session to discuss personnel and potential litigation

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President

SECONDER: Daniel Cross, Supervisor District 2

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Motion to come out of Executive Session

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Outcome of Executive Session

No action taken

XIV. ADDED ITEMS

A. Motion to add the following to the agenda:

1. Authority to conform the rate for poll workers and poll managers to follow Senate Bill 23-53 as adopted during the 2023 regular legislative session

2. Authority to issue check in the amount of \$31,089.32 in resolution of a disputed litigation matter

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Authority to conform the rate for poll workers and poll managers to follow Senate Bill 23-53 as adopted during the 2023 regular legislative session. Poll workers and poll managers will be paid in an amount not exceed \$200 from and after July 1, 2023. Poll managers will be paid in an amount not to exceed \$200 from and after January 1, 2024.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jay Bishop, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Authority to issue check in the amount of \$31,089.32 in resolution of a disputed litigation matter, Civil Action No. 22-2 pending in the Circuit Court of Rankin County

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President

SECONDER: Daniel Cross, Supervisor District 2

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

XV. Motion to Recess Until November 2023, at 9:00 a.m.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Supervisor District 2

SECONDER: Steve Gaines, President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

This the 6th Day of November, 2023
Steve Gaines
STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS
Larry Swales
LARRY SWALES, CLERK OF THE BOARD
(SEAL)
November 22, 2023
#1545

Attachment: Vardoc November 6, 2023 Minutes (Proof) (19650 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 22ND DAY OF NOVEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News

**RANKIN COUNTY BOARD OF
SUPERVISORS' CLAIMS DOCKET
OCTOBER 16 - NOVEMBER 15, 2023**

Invoice Amount	Vendor Name
Fund 001	GENERAL COUNTY
\$4,756.22	FLORENCE HIGH SCHOOL
\$3,550.00	MS ASSN. OF SUPERVISORS
\$225.00	EPSILON SIGMA PHI
\$25.00	PROFESSIONAL ARBORIST
\$130.00	MEAFCS
\$600.00	ALECHA
\$300.00	PUBLIC SAFETY
\$700.00	THE MIDDLE MS BUILDING
\$500.00	BOAM
\$905.70	NATCHEZ GRAND HOTEL
\$3,700.00	MS STATE UNIVERSITY
\$2,000.00	FHS GRAD NIGHT 2024
\$1,393.53	AT&T MOBILITY, LLC-
\$149.00	GRIM, VALERIA
\$195.90	COMCAST CABLE OF
\$268.40	COMCAST CABLE OF
\$212.05	TRUSTMARK
\$9,085.13	BRANDON WATER DEPT.
\$217.55	CENTRAL ELECTRIC
\$50.35	ENTERGY
\$955.71	SOUTHERN PINE ELEC
\$7,490.77	CENTERPOINT ENERGY
\$23,940.16	FUELMAN
\$33.00	GREENFIELD WATER
\$1,383.26	WASTE MANAGEMENT
\$72.84	WINDSTREAM
\$440.13	VERIZON WIRELESS
\$13,597.13	FUELMAN
\$44.92	SOUTHERN PINE ELEC
\$500.00	MTOA
\$404.97	COMCAST CABLE OF
\$5,000.00	B CLUB, INC.
\$79.00	MS PROSECUTORS
\$1,000.00	MS ASSESSORS &
\$1,400.00	MS LAW ENFORCEMENT
\$1,375.00	MS ASSN. OF SUPERVISORS
\$45.97	CUTRER, WILTZ
\$3,825.00	COLUMBIASOFT CORP
\$2,000.00	RHS PROJECT
\$31,089.32	OBERT LAW GROUP, PA
\$310.00	AROCHE, BRANDY
\$228.20	ATWOOD, ALLISON
\$7,457.80	DELTA COMPUTER
\$600.00	DPS CRIME LAB
\$5,843.33	HOMETOWN VETERINARY
\$654.00	MS VITAL RECORDS
\$5,344.85	OFFICE OF STATE AUDITOR
\$47,131.07	PALMER & SLAY, PLLC
\$52,061.86	PALMER & SLAY, PLLC
\$1.77	PEREGRINE CORPORATION
\$24,870.00	PUGH'S BAIL BONDING
\$49,870.00	PUGH'S BAIL BONDING
\$74,870.00	PUGH'S BAIL BONDING
\$1,417.48	RANKIN COUNTY NEWS
\$2,850.00	TRI-STATE CONSULTING
\$800.00	MCCRORY, JOSHUA
\$977.55	DOUGLAS EXPRESS
\$13,080.00	STATEWIDE BUSINESS
\$13,050.00	TURNING POINT, INC.
\$9,450.00	BELMONT GARDENS
\$1,310.00	PELAHATCHIE DENTAL

a weekly newspaper printed and published in the City of Brandon, In t
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendate
thereto, and that a certain

CLAIMS DOCKET

OCTOBER 16 - NOVEMBER 15, 2023

a copy of which is hereto attached, was published in said newspaper O
(1) week, as follows, to-wit:

Vol 176 No. 20 on the 22nd day of November, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned
Marcus Bowers this 22nd day of November, 2023

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE:

Set by Law..... \$175.00

Proof of Publication..... NC

TOTAL..... \$175.00



OCTOBER 16, 2023 – NOVEMBER 15, 2023

PROOF OF PUBLICAT

\$1,625.25	REGION 8 MENTAL	\$1,923.02	CED JACKSON	Fund 012	STATE DRUG MONEY/ CONFISCATION	\$37.55	CITY OF FLORENCE
\$9,146.52	MS STATE UNIVERSITY	\$1,863.96	CARR PLUMBING SUPPLY		BUMPER TO BUMPER	\$360.00	HALL'S TOWING SERVICE
\$80,209.30	SUMMIT FOOD SERVICE	\$598.00	CAPITOL HARDWARE			\$4,706.00	SOUTHERN TIRE
\$656.97	CROSS, DANIEL	\$494.00	TECH ASSURANCE	\$4,699.95		\$12.00	MS DEPT OF REVENUE
\$1,391.88	GAINES, STEVE	\$859.98	COWBOY MALONEY'S			\$368.86	RICOH USA, INC
\$17,977.80	MS STATE UNIVERSITY	\$2,664.05	CREATIVE PRODUCT			\$132.00	STANTIC CONSULTING
\$6,653.30	DATA SYSTEMS	\$1,850.98	REVEAL 4-N-1 LLC	Fund 025	ARPA-AMERICAN RESCUE	\$145.32	REVELL HARDWARE
\$5,585.00	TCSWARE, INC.	\$4,809.77	DAVIS PAPER AND		SOUTHEASTERN PIPELINE	\$3,400.00	XPRSSIVE LAWN &
\$7,402.19	RICOH USA, INC	\$273.12	DRUG TESTING PROGRAM			\$102,685.72	ARTHUR J. GALLAGHER
\$13,499.98	REGION 8 MENTAL	\$5,500.00	ELCON ELECTRICAL CO.			\$2,860.00	SOUTHERN ENV
\$1,803.33	TUCKER'S CLEANING	\$5,624.27	ENVIRONMENT MASTERS			\$241.38	AT&T MOBILITY, LLC-MI
\$10,938.15	LARRY SWALES CHANCERY	\$1,597.25	FORESTRY SUPPLIES, INC.			\$28,903.50	ENGINEERING SERVICE
\$319.85	KNIGHT, RACHEL	\$39.57	FREDERICKS SALES &			\$6,131.04	FUELMAN
\$331.00	THE INSURANCE MART	\$39.57	GENTRY, LLC			\$99.95	AT&T MOBILITY, LLC
\$265.69	HERRING, BRIGITTE	\$2,720.00	GLASS BY DAUGHTRY, INC.			\$17,380.71	WASTE MANAGEMENT
\$19.01	CIOX HEALTH	\$2,736.89	GILMORE BROS BUILDING			\$20.77	AT&T
\$81.00	ROBERTSON, ANSCHUTZ	\$388.53	GRAY-DANIELS AUTO			\$2,589.23	TRINITY CAPITAL
\$17,983.84	RISK MANAGEMENT	\$4,291.26	GULF STATES			\$2,888.42	ENERGY
\$701,361.38	RISK MANAGEMENT	\$5,750.00	HILLARD, MARVIN			\$1,322.36	C SPIRE WIRELESS
\$2,300.00	MS STATE MEDICAL	\$275.00	HOMETOWN VETERINARY			\$47.00	MBA DRUG TESTING
\$21,422.10	WAGGONER ENG	\$2,490.00	HOME DEPOT CREDIT			\$923.60	ALPHA TRAILER & TRUC
\$29,610.00	REBECCA N. BOYD, CIRCUIT	\$80.00	HOWARD INDUSTRIES, INC.			\$1,668.00	AMERICAN TRAFFIC
\$1,500.00	MG PSYCH CONSULTING	\$4,927.90	HERRINGTON LAWN			\$1,100.10	CERTEX USA, INC
\$13,378.00	CENTRAL MS COURT	\$3,304.00	CLASSIC PLASTICS CORP			\$7,220.00	CAPITAL OIL, INC.
\$1,650.00	PSYCHNP CONSULTING	\$2,000.00	JACKSON PAPER COMPANY			\$347.25	CDW GOVERNMENT, LLC
\$1,350.00	O'BRIEN, DR C. GERALD, LT	\$1,866.36	JEPCOAT FENCE CO., INC.			\$1,099.00	C SPIRE
\$1,823.76	PITNEY BOWES GLOBAL	\$7,071.02	JEPCOAT PEST CONTROL			\$592.51	DAVIS PAPER AND
\$2,387.00	XPRSSIVE LAWN &	\$611.25	CHRIS HAYNES ELECTRIC			\$81.59	EMPIRE TRUCK SALES, LI
\$4,762.00	EQUATURE	\$225.00	KIMBALL MIDWEST			\$10,757.79	ERSON ASPHALT &
\$2,121.71	SOUTHERN DUPLICATING	\$1,380.00	M W ELECTRIC, LLC			\$2,144.28	E-Z WHEELS, INC
\$339,111.79	ARTHUR J. GALLAGHER	\$698.04	LGT TINT SHOP, LLC			\$288.12	EQUIPMENT INC
\$23,284.98	SUMMIT FOOD SERVICE	\$4,500.00	MAGCOR INDUSTRIES			\$586.11	FLEETPRIDE, INC.
\$32,016.50	HIGGS, PETTES, INGRAM & S	\$45.00	MEDSCREENS, INC.			\$5,848.30	GENTRY, LLC
\$6,576.50	C SPIRE	\$422.00	MID-SOUTH UNIFORM &			\$10.57	GILMORE BROS BUILDING
\$2,033.00	SERVICE ELECTRICAL	\$1,275.00	MOTOROLA SOLUTIONS,			\$207.00	HELANBAK, LLC
\$172.92	HEARD, STEPHEN	\$5,784.53	MESSAGE POINT MEDIA			\$400.00	JOHNS GLASS SERVICE
\$294.10	MCKENZIE, RICKEY	\$495.00	DELTA INDUSTRIES, INC.			\$1,054.47	KENWORTH OF MISSISSIP
\$499.77	BUSICK, BRETT	\$1,199.94	MNJ TECHNOLOGIES			\$1,212.28	KIMBALL MIDWEST
\$310.00	U.S. POSTAL SERVICE	\$286.00	OK AUTO PARTS, INC.			\$319.22	MID-SOUTH MACHINERY
\$668.10	JONES, KIMBERLY	\$15,279.31	PRECISION DYNAMICS			\$1,813.43	NAPA AUTO PARTS OF
\$23,865.00	J. ARTIS CONSULTING, INC.	\$800.00	FUCKITT RENTS			\$1,334.52	O'REILLY AUTO PARTS, IN
\$100.00	COMMUNITY COFFEE	\$1,029.24	TARGET DOOR & SUPPLY,			\$18,460.86	FUCKITT MACHINERY CO
\$96,305.00	VITALCORE HEALTH	\$111.10	RANKIN COUNTY COOP			\$119.06	FUCKITT PARTS &
\$7,108.87	GOTO COMMUNICATIONS,	\$1,563.00	REVELL HARDWARE			\$4,270.82	RANKIN COUNTY COOP
\$17,382.49	BRANDON DISCOUNT	\$6,569.16	ROGERS-DABBS			\$1,107.62	REVELL HARDWARE
\$12,378.84	OBERT LAW GROUP, PA	\$1,227.23	SEPCO ELECTRIC SUPPLY			\$51,059.59	ROGERS-DABBS
\$1,700.00	CNA SURETY	\$171.07	SERVICE KNIGHT			\$369.25	SAVILE OIL COMPANY, IN
\$49.98	AT&T MOBILITY, LLC	\$825.08	SHERWIN-WILLIAMS			\$9,961.44	SOUTHERN TIRE MART LI
\$18,752.50	ENGINEERING SERVICE	\$2,172.50	SIRCHIE ACQUISITION			\$404.48	STAPLES BUSINESS
\$688.99	R J YOUNG COMPANY	\$1,800.95	SAFEGUARD BUSINESS			\$208.59	STIRLING EQUIPMENT C
\$1,014.00	ADAPTS ELECTRONIC	\$1,019.44	BOB BROOKS COMPUTER			\$1,123.30	STEEL TRACKS, INC.
\$18,700.00	VECTOR DESERASE CONTROL	\$2,210.47	STAPLES BUSINESS			\$211.20	TRUCKPRO, LLC
\$94.50	RESNICK & LOUIS, P.C.	\$6,304.75	STUART C. IRBY CO.			\$85.95	TRI-STATE TRUCK CENTE
\$551.88	THOMSON REUTERS-WEST	\$13,533.09	AXON ENTERPRISE INC			\$34,483.78	WARNING OIL COMPANY
\$250.00	MBA DRUG TESTING	\$200.17	TENABLE, INC.			\$113,367.60	AI CONSTRUCTION INC
\$43,248.66	ADMINISTRATIVE OFFICE	\$960.00	THE SOUTHERN CON			\$4,215.80	TRUSTMARK BANK
\$24,366.57	FUELMAN	\$2,216.77	SNODGRESS EQUIPMENT			\$5,802.75	TRUSTMARK BANK
\$778.80	DUNLAP, F CLIFTON	\$459.45	ULINE, INC.			\$1,952.55	TRUSTMARK BANK
\$113.32	SMITH, HEATHER	\$138.95	UPCHURCH SERVICES, LLC			\$2,093.80	TRUSTMARK BANK
\$717.09	AT&T MOBILITY, LLC-MIFI	\$11,212.00	TRI-TECH FORENSICS INC			\$4,210.48	TRUSTMARK BANK
\$600.00	HART INTERCIVIC, INC.	\$269.01	GRAINGER, INC.			\$2,748.42	TRUSTMARK BANK
\$1,396.63	AT&T MOBILITY, LLC	\$7,562.20	WILEY, ROBERT J.			\$2,804.56	TRUSTMARK BANK
\$23,923.41	MILLETTE ADMIN	\$800.00	AGUP EQUIPMENT			\$2,968.62	TRUSTMARK BANK
\$482.50	STATE TREASURER	\$680.46	A & M CONTRACTORS, INC.			\$2,846.30	TRUSTMARK BANK
\$4,302.33	AT&T	\$2,500.00	CARROLL, HARALSON KERI			\$1,859.75	TRUSTMARK BANK
\$600.00	COURT WATCH	\$650.00	KEETON, CHARLES H, ESQ.			\$2,846.30	TRUSTMARK BANK
\$94,556.30	BRUNINI ATTORNEYS AT	\$650.00	PAFFORD EMERGENCY			\$496.76	TRUSTMARK BANK
\$6,343.94	AT&T MOBILITY, LLC-MIFI	\$8,333.33	P & P BEAVER CONTROL			\$330.37	TRUSTMARK BANK
\$2,544.74	TRINITY CAPITAL	\$625.00	RANKIN COUNTY HEALTH				
\$74,239.57	ENERGY	\$18,312.00	RANKIN COUNTY SOIL				
\$308.77	TRUSTMARK	\$4,333.33	REGION 8 MENTAL				
\$49.01	TRUSTMARK	\$27,500.00	REGION 8 MENTAL				
\$181.84	TRUSTMARK	\$28,083.33	SPOTSWOOD, ROBERT				
\$161.19	TRUSTMARK	\$650.00	SARTIN BRENDAN C				
\$166.50	TRUSTMARK	\$650.00	WILLARD, ROBERT R				
\$144.68	TRUSTMARK	\$650.00	CLARK, RANDY				
\$159.47	TRUSTMARK	\$404.75	TOWN OF PELAHATCHIE				
\$380.09	TRUSTMARK	\$268.40	COMCAST CABLE OF				
\$30.00	BAILEY, BRYAN	\$123.99	FONTAINE, TREY				
\$2,155.88	C SPIRE WIRELESS	\$1,200.00	BIS DIGITAL, INC.				
\$1,774.65	MNJ TECHNOLOGIES	\$1,200.00	BIS DIGITAL, INC.				
\$195.90	COMCAST CABLE OF	\$687.96	AT&T MOBILITY, LLC-MIFI				
\$161.00	REBECCA N. BOYD, CIRCUIT	\$453,955.00	INSURANCE ASSOCIATES				
\$290.00	CO. ADMINISTRATORS	\$311.98	DIRECTV, INC.				
\$180.00	DPS CRIME LAB	\$263.98	DIRECTV, INC.				
\$1,774.67	49 TIRE AND AUTO SERVICE	\$239.98	DIRECTV, INC.				
\$6,185.04	AFFORDABLE FORM &	\$321.98	AT&T				
\$14,875.00	A-1 KENDRICK FENCE	\$53.92	ORKIN, LLC				
\$2,619.73	ASHLEY'S FLOORING &	\$85.99	ENERGY				
\$1,560.00	ATIS ELEVATOR	\$50.91	SOUTHERN PINE ELEC				
\$145.00	AUTO TRIM DESIGNS	\$256.26	DISCOVER RESTITUTION				
\$125.14	BEN NELSON GOLF &	\$64.00					
\$518.26	BOB BARKER COMPANY						
\$8,372.14	BUSINESS FURNITURE						
\$7,577.41	BUMPER TO BUMPER						
\$4,934.89	CDW GOVERNMENT, LLC						

Attachment: Vardoc October 16 - November 15 Claims Docket (Proof) (19650 : Various Documents)

OCTOBER 16, 2023 – NOVEMBER 15, 2023
PROOF OF PUBLICA N

Fund 208 RANKIN COUNTY 2008 B&I
FUND
\$181.64 TRINITY CAPITAL
\$2,030,500.00 BANKPLUS

Fund 214 BLOOMFIELD TIF BOND
SERIES
\$80,662.50 THE PEOPLES BANK
\$256,262.50 THE PEOPLES BANK

Fund 319 2019 GO BOND
\$130,768.71 HEMPHILL CONST
\$5,937.23 ENGINEERING SERVICE

Fund 320 GUNTER ROAD EXT. SB 2002
\$3,327.50 INTEGRATED RIGHT OF

Fund 325 STORMWATER SB2948
\$7,500.00 WAGGONER ENG
\$11,992.50 BRUNINI ATTORNEYS AT
\$27,592.50 BRUNINI ATTORNEYS AT

Fund 650 JUDICIAL ASSESSEMENT
CLEARING
\$3,564.50 MS DEPT. OF PUBLIC SAFETY
\$1,359.50 MS CRIME LAB
\$1,512.25 MS DEPT. OF PUBLIC SAFETY
\$85,184.50 STATE TREASURER

Fund 654 CENTRAL MS REGIONAL
LIBRARY
\$71,704.83 CENTRAL MS. REGIONAL

Fund 657 RESERVOIR FIRE
\$63,374.68 RESERVOIR FIRE

Fund 658 CLEARY FIRE DISTRICT
\$1,717.59 CLEARY WATER SEWER &

Fund 659 ROBINHOOD FIRE DISTRICT
\$2,805.15 ROBINHOOD FIRE

Fund 660 LAKE HARBOR FIRE
\$2,088.31 LAKE HARBOR FIRE

Fund 661 EVERGREEN FIRE
\$1,413.02 EVERGREEN FIRE

Fund 662 FIVE (V) LAKES UTILITY
\$976.04 FIVE (V) LAKE UTILITY DIS

Fund 663 STAR VOLUNTEER FIRE
\$902.92 STAR FIRE PROTECTION

Fund 664 SW RANKIN FIRE
\$2,074.03 SOUTHWEST RKN FIRE

Fund 665 RICHLAND CREEK
WATERSHED
\$393.13 RICHLAND CREEK WATER

Fund 666 RANKIN/HINDS
DRAINAGE DISTRICT
\$23,739.98 RANKIN-HINDS DRAINAGE

Fund 667 RANKIN FIRST ECONOMIC
\$16,139.12 RANKIN FIRST ECON.DEV.

Fund 675 CLEARING FUND-SCHOOLS
& CITIES
\$280,244.22 RANKIN CO. SCHOOL DIST.

Fund 676 YOUTH COURT -
RESTITUTION
\$50.00 WALTERS, DOUGLAS

Fund 681 PAYROLL CLEARING
\$186,710.21 ELECTRONIC FEDERAL TAX
\$182,093.02 BLUE CROSS BLUE SHIELD
\$914.88 JACKSON AREA FEDERAL
SSPBA
\$368.90 RAWLINGS, DAVID
\$389.50 HAROLD J. BARKLEY, JR.
\$671.50 CENTRAL RECEIPTING &
\$1,940.99 HUERTA, CHRISTINA ELLIS
\$285.00 TEBO, STACY R. MCLENDON
\$184.62 LARRY'S AUTO SALES, INC.
\$312.62 HENLEY LOTTERHOS AND
\$266.35 MENDELSON LAW FIRM
\$380.01 MS DEPARTMENT OF
\$248.11 SUSAN K STEADMAN
\$270.49 US DEPT OF THE TREASURY
\$398.32 MARK LEWIS
\$19.19 FELICIA MITCHELL
\$19.19 MS STATE TAX COM
\$48,992.00 PUBLIC EMPLOYEES RET.
\$488,037.14 GREAT-WEST LIFE &
\$14,190.00 RANKIN COUNTY CAF
\$1,530.72 DELTA DENTAL
\$24,967.50 NATIONAL VISION
\$3,022.29 LIFE INSURANCE
\$14,045.41 AMERICAN PUBLIC LIFE
\$65.60 AMERICAN FAMILY LIFE
\$13,632.11 ELECTRONIC FEDERAL TAX
\$44,536.53 BLUE CROSS BLUE SHIELD
\$26,069.59 ELECTRONIC FEDERAL TAX
\$187,159.04 BLUE CROSS BLUE SHIELD
\$183,325.14 JACKSON AREA FEDERAL
\$764.88 SSPBA
\$358.05 RAWLINGS, DAVID
\$389.50 HAROLD J. BARKLEY, JR.
\$671.50 CENTRAL RECEIPTING &
\$1,940.99 HUERTA, CHRISTINA ELLIS
\$285.00 TEBO, STACY R. MCLENDON
\$184.62 LARRY'S AUTO SALES, INC.
\$307.89 HENLEY LOTTERHOS AND
\$266.35 MENDELSON LAW FIRM
\$399.83 MS DEPARTMENT OF EMP
\$255.34 MENDELSON LAW FIRM
\$269.45 SUSAN K STEADMAN
\$323.76 US DEPT OF THE TREASURY
\$436.13 MISSISSIPPI DEPARTMENT
\$378.85 CRRYSTAL KEENE
\$38.38

Fund 690 HINDS COM COLLEGE
MAINTENANCE
\$86,812.11 HINDS COMMUNITY

Fund 691 HINDS COM COLLEGE
IMPROVEMENT
\$35,822.56 HINDS COMMUNITY

Fund 692 HINDS C C BOND
REDEMPTION
\$37,089.04 HINDS COMMUNITY

Fund 693 HINDS COMMUNITY
COLLEGE VOTECH
\$110,762.61 HINDS COMMUNITY

\$12,537,063.17 Total All Invoices
November 22, 2023
#1527

Attachment: Vardoc October 16 - November 15 Claims Docket (Proof) (19650 : Various Documents)



2024 Project Graduation Committee

PO Box 687
Pelahatchie, MS 39145



November 17, 2023

Rankin County Board of Supervisors
211 East Government Street
Brandon, MS 39042

Dear Sirs,

The parents of Pelahatchie High School's Class of 2024 are raising money for Project Graduation. We respectfully request a donation from the Board of Supervisors to help cover some of the expenses for our activities. Please make the check payable to 2024 Project Graduation and mail to me at the address above.

If you have any questions, please call me at 601-927-6160. Thank you for your consideration.

Sincerely,

Britney Stewart
Chairperson

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 22ND DAY OF NOVEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

PREMIUM LIST

RANKIN COUNTY LIVESTOCK SHOWS 2024

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 176 No. 20 on the 22nd day of November, 2023

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 22nd day of November, 2023

Frances Conger
FRANCES CONGER, Notary Public
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

774 words at .12 each..... \$92.88
Proof of Publication NC
TOTAL..... \$92.88



PREMIUM LIST
RANKIN COUNTY
LIVESTOCK SHOWS
2024
In compliance with House Bill #572 (Chapter 813, 1968), attempts will be made to pay the following premiums. The Junior Rankin County Livestock Show will be held January 12-13, 2024 and a series of five Rankin County 4-H Horse Shows will be held on Sunday afternoons, March through July 2024. The Rankin County Poultry Show will be held September 2024. However, there could be a slight variation in actual premiums paid depending on the number of entries and the amount of premium money available. Except where specifically stated, prize money will be paid on ribbons awarded by the judge and/or point system for horses.
Grand Champion Market Steer - \$500, Reserve Grand Champion Market Steer - \$400;
Breed Champion Market Steer - \$350, Reserve Breed Champion Market Steer - \$300;
Grand Champion Bull - \$200; Reserve Champion Bull - \$185;
Breed Champion Bull - \$175, Reserve Breed Champion Bull - \$150;
Grand Champion Breeding Heifer - \$200, Reserve Champion Breeding Heifer - \$185;
Breed Champion Heifer - \$175, Reserve Breed Champion Heifer - \$150;
Grand Champion Commercial Heifer - \$250, Reserve Champion Commercial Heifer - \$200;
Breed Champion Commercial Heifer - \$175, Reserve Breed Champion Commercial Heifer - \$150;
Grand Champion Dairy Female - \$200; Reserve Champion Dairy Female - \$185;
Breed Champion Dairy Female - \$175, Reserve Breed Champion Dairy Female - \$150;
Grand Champion Commercial Dairy Heifer - \$250, Reserve Champion Commercial Dairy Heifer - \$200;
Breed Champion Comm. Dairy Heifer - \$175; Reserve Breed Champion Comm. Dairy Heifer - \$150;
Grand Champion Commercial Dairy Cow - \$250, Reserve Champion Commercial Dairy Cow - \$200;
Breed Champion Comm. Dairy Cow - \$175; Reserve Breed Champion Comm. Dairy Cow - \$150;
Grand Champion Dairy Goat - \$200; Reserve Champion Dairy Goat - \$185;
Breed Champion Dairy Goat - \$150, Reserve Breed Champion Dairy Goat - \$125;
Grand Champion Commercial Dairy Goat - \$200; Reserve Champion Commercial Dairy Goat - \$185;
Champion Division Commercial Dairy Goat - \$150, Reserve Breed Champion Division Dairy Goat - \$125;
Grand Champion Market Hog - \$250, Reserve Champion Market Hog - \$200;
Breed Champion Market Hog - \$150, Reserve Breed Champion Market Hog - \$125;
Grand Champion Commercial Gilt - \$250, Reserve Champion Commercial Gilt - \$200;
Breed Champion Commercial Gilt - \$150, Reserve Breed Champion Commercial Gilt - \$125;
Grand Champion Market Goat - \$250, Reserve Grand Champion Market Goat - \$200;
Champion Division Market Goat - \$150, Reserve Champion Division Market Goat - \$125;

Attachment: Vardoc Premium List for Rankin County Livestock Shows 2024 (Proof) (19650 : Various Documents)



P.O. Drawer 879 • Florence, Miss. 39073
Phone: 601-932-2060

Mississippi Certificate of Responsibility No. 02449-MC

C 128 AM 8:22

TO: Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

BID

Project Bid Number: 24-300-1 Bridge Installation and Bridge Components
Location Brandon, MS
Time 8:30 AM
Date December 4, 2023

State of Mississippi

BOARD OF CONTRACTORS

ACTIVE

HEMPHILL CONSTRUCTION COMPANY, INC.

1858 US 49

FLORENCE, MS 39073

is duly registered and entitled to perform

- 1) BUILDING CONSTRUCTION 2) ELECTRICAL WORK
3) HIGHWAY, STREET AND BRIDGE CONSTRUCTION 4) MUNICIPAL AND PUBLIC
WORKS CONSTRUCTION



We have hereunto set our hand and caused the Seal of the Mississippi Board of Contractors to be affixed this 8 day of Apr., 2023

CERTIFICATE OF RESPONSIBILITY

No. 02449-MC

Expires Apr. 8, 2024

Joel A. Canell

CHAIRMAN OF THE BOARD

1858 HWY 49S
P.O. Drawer 879
Florence, MS 39073-0879



Phone: 601-932-2060
Fax: 601-932-2550
www.hemphillconstruction.com

Municipal & Public Works Construction

Heavy & Highway Construction

RESOLUTION

A meeting of the Board of Directors of Hemphill Construction Company, Inc., a corporation organized under the laws of the State of Mississippi and domiciled in Rankin County was held this the 4th day of December, 2023, and was attended by a quorum of the members of the Board of Directors.

The following resolution was offered, duly seconded and, after discussion, was unanimously adopted by said quorum:

BE IT RESOLVED, that Richard A. Rula is hereby authorized to submit bid proposals and execute agreements on behalf of this corporation with the Rankin County Board of Supervisors, Brandon, Mississippi.

BE IT FURTHER RESOLVED, that said authorization and appointment shall remain in full force and effect, unless revoked by resolution of this Board of Directors and that said revocation will not take effect until the Rankin County Board of Supervisors, Brandon, Mississippi, shall have been furnished a copy of said resolution, duly certified.

I, Mary Beth Harrison, hereby certify that I am the Secretary of Hemphill Construction Company, Inc. a corporation created under the laws of the State of Mississippi domiciled in Rankin County; that the foregoing is a true and exact copy of a resolution adopted by a quorum legally called and held on the 4th day of December, 2023, as said resolution appears of record in the Official Minutes of the Board of Directors in my possession, this the 4th day of December, 2023.


Mary Beth Harrison, Secretary

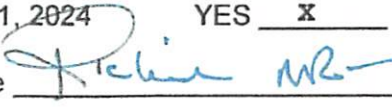
The difficult we do immediately, the impossible takes a little longer!

RANKIN COUNTY UNIT SYSTEM
BID NUMBER 24-300-1
BID DUE DATE: DECEMBER 04, 2023 AT 8:30 A.M

**ATTACHMENT A – BID FORM FOR BRIDGE INSTALLATION AND
 BRIDGE COMPONENTS**

Name of Bidder Hemphill Construction Company, Inc.
 Contact Name Stephen Smith, P.E., Project Manager
 Mailing Address P.O. Drawer 879 (1858 Hwy 49 South)
Florence, Mississippi 39073
 Telephone Number (601) 326-9105
 Email Address SSmith@hemphillconstruction.com

Bid prices guaranteed for the period of
 January 01, 2024 through December 31, 2024 YES X NO

Signature of Authorized Representative 

Title of Representative Richard A. Rula, President Date December 4, 2023

ATTACHMENT A – BID FORM FOR BRIDGE INSTALLATION AND BRIDGE COMPONENTS			
CONTRACTOR TO FURNISH ALL NEEDED MATERIALS UNLESS OTHERWISE NOTED			
<u>Item</u>	<u>Description</u>	<u>Unit Price</u>	<u>Unit</u>
1	Mobilization per job site	<u>69,687.50</u>	EA
2	Miscellaneous clearing and grubbing	<u>14,500 -</u>	ACRE
3	Maintenance of Traffic (Type III Barricades & Road Closure Signage)	<u>15,250 -</u>	Lump Sum
4	Excavation work (remove, haul & dispose of dirt etc.)	<u>23.95</u>	CY
5	Furnish and Install 25'6" Cap (abutment or intermediate) (19' or 31' Spans 23'-0" Rdwy) (Includes grouting, replacing neoprene bearing pads and hardware)	<u>9,950 -</u>	EA
6	Furnish and Install 29'6" Cap (abutment or intermediate) (19' or 31' Spans 23'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	<u>11,125 -</u>	EA
7	Furnish and Install 26'6" Cap (abutment or intermediate) (19' or 31' Spans 24'-0" Rdwy) (Includes grouting, replacing neoprene bearing pads and hardware)	<u>10,150 -</u>	EA
8	Furnish and Install 30'6" Cap (abutment or intermediate) (19' or 31' Spans 24'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	<u>11,500 -</u>	EA

9	Furnish and Install 29'0" Cap (abutment or intermediate) (19' or 31' Spans 26'-6" Rdwy) (Includes grouting, replacing neoprene bearing pads and hardware)	10,950 -	EA
10	Furnish and Install 33'6" Cap (abutment or intermediate) (19' or 31' Spans 26'-6" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	12,350 -	EA
11	Furnish and Install 31'0" Cap (abutment or intermediate) (19' or 31' Spans 28'-0" Rdwy) (Includes grouting, replacing neoprene bearing pads and hardware)	11,350 -	EA
12	Furnish and Install 31'2" Cap (abutment or intermediate) (40' Spans 28'-0" Rdwy) (Includes grouting, replacing neoprene bearing pads and hardware)	15,075 -	EA
13	Furnish and Install 31'4" Step Interior Cap (19' or 31'-40' Spans 28'-0" Rdwy) (Includes grouting, replacing neoprene bearing pads and hardware)	15,850 -	EA
14	Furnish and Install 36'0" Cap (abutment or intermediate) (19' or 31' Spans 28'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	15,000 -	EA
15	Furnish and Install 36'0" End Cap (40' Spans 28'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	13,500 -	EA
16	Furnish and Install 36'2" Step Interior Cap (19' or 31'-40' Spans 28'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	17,825 -	EA
17	Furnish and Install 36'3" Interior Cap (40' Spans 28'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	16,000 -	EA
18	Furnish and Install 33'0" Cap (abutment or intermediate) (19' or 31' Spans 30'-0" Rdwy) (Includes grouting, replacing neoprene bearing pads and hardware)	11,875 -	EA
19	Furnish and Install 33'2" Cap (abutment or intermediate) (40' Spans 30'-0" Rdwy) (Includes grouting, replacing neoprene bearing pads and hardware)	15,075 -	EA
20	Furnish and Install 33'4" Step Interior Cap (19' or 31'-40' Spans 30'-0" Rdwy) (Includes grouting, replacing neoprene bearing pads and hardware)	16,850 -	EA
21	Furnish and Install 38'0" Cap (abutment or intermediate) (19' or 31' Spans 30'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	13,650 -	EA
22	Furnish and Install 38'2" Step Interior Cap (19' or 31'-40' Spans 30'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	18,550 -	EA
23	Furnish and Install 38'3" Interior Cap (40' Spans 30'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	16,750 -	EA
24	Furnish and Install 38'4" End Cap (40' Spans 30'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	14,150 -	EA
25	Furnish and Install 19' Solid Barrier Rail End Unit (Left or Right)	8,250 -	EA
26	Furnish and Install 19' Solid Barrier Rail Interior Unit	8,250 -	EA
27	Furnish and Install 31' Solid Barrier Rail End Unit (Left or Right)	13,025 -	EA
28	Furnish and Install 31' Solid Barrier Rail Interior Unit	13,025 -	EA
29	Furnish and Install 40' Solid Barrier Rail End Unit (Left or Right)	15,750 -	EA
30	Furnish and Install 40' Solid Barrier Rail Interior Unit	15,750 -	EA

31	Furnish and Install 19' X 3.5" Exterior Deck Unit 30° Skew (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	6,550-	EA
32	Furnish and Install 19' X 3.5" Interior Deck Unit 30° Skew (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	7,250-	EA
33	Furnish and Install 19' X 4.5" Interior Deck Unit 30° Skew (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	7,250-	EA
34	Furnish and Install 31' X 3.5" Exterior Deck Unit 30° Skew (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	10,250-	EA
35	Furnish and Install 31' X 3.5" Interior Deck Unit 30° Skew (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	11,250-	EA
36	Furnish and Install 31' X 4.5" Interior Deck Unit 30° Skew (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	11,450-	EA
37	Furnish and Install 40' X 3.5" Exterior Deck Unit 30° Skew (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	17,850-	EA
38	Furnish and Install 40' X 3.5" Interior Deck Unit 30° Skew (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	16,875-	EA
39	Furnish and Install 40' X 4.5" Interior Deck Unit 30° Skew (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	19,350-	EA
40	Furnish and Install 19' X 3.5" Exterior Deck Unit (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	6,250-	EA
41	Furnish and Install 19' X 3.5" Interior Deck Unit (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	6,150-	EA
42	Furnish and Install 19' X 4.5" Interior Deck Unit (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	7,250-	EA
43	Furnish and Install 31' X 3.5" Exterior Deck Unit (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	9,650-	EA
44	Furnish and Install 31' X 3.5" Interior Deck Unit (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	9,250-	EA
45	Furnish and Install 31' X 4.5" Interior Deck Unit (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	10,775-	EA
46	Furnish and Install 40' X 3.5" Exterior Deck Unit (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	16,425-	EA
47	Furnish and Install 40' X 3.5" Interior Deck Unit (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	15,500-	EA
48	Furnish and Install 40' X 4.5" Interior Deck Unit (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	17,775-	EA
49	Furnish and Install 11'0" Wing (Left or Right) (40' Spans) (28' or 30' Rdwy) 30° Skew	3,300-	EA
50	Furnish and Install 11'4" Wing (Left or Right) (19' or 31' Spans) (28' or 30' Rdwy) 30° Skew	3,425-	EA
51	Furnish and Install 9'2" Wing (Left or Right) (40' Spans) (28' or 30' Rdwy) Use w/Barrier Rail	3,750-	EA

52	Furnish and Install 9'3" Wing (Left or Right) (19' or 31' Spans) (28' or 30' Rdwy) Use w/Barrier Rail	3,150 -	EA
53	Furnish and Install 9'4" Wing (Left or Right) (19' or 31' Spans) (23', 24' or 26.5' Rdwy) 30° Skew	3,225 -	EA
54	Furnish and Install Rail Riser Block 40' Spans 30° Skew	1,275 -	EA
55	Furnish and Install Rail Riser Block 40' Spans Straight	1,275 -	EA
56	Furnish and Install W Beam Guard Rail	115 -	LF
57	Furnish and Install W Beam Guard Rail Terminal Ends	7,500 -	EA
58	Furnish and Install Guard Rail Bridge End Section	7,500 -	EA
59	Furnish and Install Object Markers	775 -	EA
60	Furnish and install "H" beam (10x42) steel pilings for bridges in place	105 -	LF
61	Furnish and install "H" beam (12x53) steel pilings for bridges in place	125 -	LF
62	Furnish and install "H" beam (14x73) steel pilings for bridges in place	155 -	LF
63	Furnish and install concrete encasements around steel pilings	3,750 -	CY
64	Furnish and install concrete pilings (14x14) in place	115 -	LF
65	Furnish and install test pilings	11,950 -	EA
66	Furnish and install steel sheet piling	125 -	SQ. FT.
67	Furnish and install concrete sheet piling	1,250 -	SQ. FT.
68	Furnish and install 3/8" structural steel	15 -	LB
69	Furnish and install 100# rip-rap in place (includes Type V Geotextile fabric)	112.25	TON
70	Furnish and install 200# rip-rap in place (includes Type V Geotextile fabric)	112.25	TON
71	Furnish and install 300# rip-rap in place (includes Type V Geotextile fabric)	112.25	TON
72	Furnish and install grout for rip-rap (includes grout and installation on existing/in-place rip-rap)	135 -	SY
73	Furnish and install six-foot-long by three-foot-high by three-foot-wide gabions (includes filter fabric, wire mesh, crushed 100 lb. riprap filler, and grout)	1,150 -	CY
74	Furnish and install Concrete Barrier	135 -	LF
75	Furnish and install concrete headwalls, 6" thick Class B concrete reinforced both ways with #4 rebar 12" OC	175 -	SQ. FT.
76	Furnish and install Class B Structural Concrete (minor structures) (includes reinforcement)	4,150 -	CY
77	Furnish and install silt fence for erosion control (includes all materials and maintenance)	8.50	LF
78	Furnish and install wattles for erosion control (includes all materials and maintenance)	15 -	LF

79	Furnish and install borrow material (LVM) (Silty or Sandy Clay with PI 10-24 and LL less than 45)	38.25	CY
80	Furnish and install 610 Limestone	145 -	TON
81	Install borrow material (LVM) (County Furnished)	18.75	CY
82	Install 610 Limestone (County Furnished)	50 -	TON
83	Install 4'5" X 6" X 8" Concrete Post @ Curb for W-Beam Rail (County Furnished)	725 -	EA
84	Remove and reset/replace, concrete abutment wings (19 or 31 Spans) (All Rdwy Widths) County Furnished)	1,475 -	EA
85	Remove, reset/replace, and regROUT cap for 19' span (abutment or intermediate) (includes replacing neoprene bearing pads and hardware) (Replacement County Furnished)	4,295 -	EA
86	Remove, reset/replace, and regROUT cap for 31' span (abutment or intermediate) (includes replacing neoprene bearing pads and hardware) (Replacement County Furnished)	4,575 -	EA
87	Remove, reset/replace, and regROUT one 19' precast bridge span (includes bridge rails and new hardware) (Replacement County Furnished)	11,615 -	EA
88	Remove, reset/replace, and regROUT one 31' precast bridge span (includes bridge rails and new hardware) (Replacement County Furnished)	11,615 -	EA
89	Remove 19' cap (abutment or intermediate)	1,225 -	EA
90	Remove 19' cap (abutment or intermediate) from job site	225 -	EA
91	Remove 31' cap (abutment or intermediate)	1,350 -	EA
92	Remove 31' cap (abutment or intermediate) from job site	250 -	EA
93	Remove 19' precast bridge span (includes bridge rails)	5.75	SQ. FT.
94	Remove 19' precast bridge span from job site	3.50	SQ. FT.
95	Remove 31-foot precast bridge span (includes bridge rails)	4.75	SQ. FT.
96	Remove 31-foot precast bridge span from job site	3.25	SQ. FT.
97	Splice Existing Timber Piling (6' of Grout-Filled 30" CMP)	4,950 -	EA
98	Extract and remove piles	950 -	EA
99	Remove piles from job site	150 -	EA
100	Remove cast in place concrete bridge deck and stringers	10.50	SQ. FT.
101	Remove cast in place concrete bridge deck and stringers from site	3.75	SQ. FT.
102	Remove timber bridge deck and stringers	5 -	SQ. FT.
103	Remove timber deck and stringers from site	2.50	SQ. FT.
104	Remove timber abutment and wing walls	1,125 -	EA
105	Remove timber abutment and wing walls from site	495 -	EA

106	Remove timber caps	1,125-	EA
107	Remove timber caps from site	250-	EA
108	Removal of asphalt pavement from bridge deck	37.50	SY
109	Removal of existing guard rails (includes posts, bridge end sections and terminal end section)	45-	LF
110	Removal of existing guard rails (includes posts, bridge end sections and terminal end section) from site	31.75	LF

All work shall be performed in accordance with the Mississippi Department of Transportation Office of State Aid Road and Bridge Specifications. All materials unless specified otherwise, including deck grouting, required in the above construction pay items shall be an absorbed cost by the contractor.

Central Bidding - Electronic Submittal Details**Title: 24-300-1 Term Bid Bridge Installation and Bridge Components****Bid ID:** 88225**Vendor Username:** aharoon0110**Date/Time Submitted:** 2023-12-04 07:44:51***CL/COR#:** 13546-MC****Bid Amount:** \$0.00**Bid Details/Outside of Envelope:**

**TO: RANKIN COUNTY BOARD OF SUPERVISORS
211 EAST GOVERNMENT STREET, SUITE A
BRANDON, MS 39042**

**SEALED BID ENCLOSED:
RANKIN COUNTY UNIT SYSTEM
TERM BID FOR BRIDGE INSTALLATION AND
BRIDGE COMPONENTS
BID NUMBER: 24-300-1
TERM BIDS FOR PERIOD:
JANUARY 01, 2024 THROUGH DECEMBER 31, 2024**

**BID TO BE OPENED:
DECEMBER 04, 2024 @ 10 A.M.**

**BID OF: KEY, LLC
P.O. BOX 590
MADISON, MS 39130**

**KEY LLC:
CERTIFICATE OF RESPONSIBILITY NUMBER: 13546**

[Print](#)[Back](#)

**(CL/COR#: Contractor License Number or Certificate of Responsibility Number)*

*** (Bid Amount: If Bid Amount is \$0.00, pricing may be included within attached documents if any were submitted)*

Attachment: Bids - 24-300-1 Bridge Installation and Bridge Components (19622 : Term Bid Openings for the Unit System: 24-300-1)

RANKIN COUNTY UNIT SYSTEM
BID NUMBER 24-300-1
BID DUE DATE: DECEMBER 04, 2023 AT 8:30 A.M

**ATTACHMENT A – BID FORM FOR BRIDGE INSTALLATION AND
 BRIDGE COMPONENTS**

Name of Bidder KEY, LLC
 Contact Name PAUL D. MCPHAIL
 Mailing Address PO BOX 590
MADISON MS 39130
 Telephone Number 601-898-988
 Email Address abuzar@keyllc.com

Bid prices guaranteed for the period of
 January 01, 2024 through December 31, 2024 YES ☒ NO ☐

Signature of Authorized Representative [Signature]
 Title of Representative SIT Date 12/04/2023

ATTACHMENT A – BID FORM FOR BRIDGE INSTALLATION AND BRIDGE COMPONENTS			
CONTRACTOR TO FURNISH ALL NEEDED MATERIALS UNLESS OTHERWISE NOTED			
<u>Item</u>	<u>Description</u>	<u>Unit Price</u>	<u>Unit</u>
1	Mobilization per job site	34,000	EA
2	Miscellaneous clearing and grubbing	8,850	ACRE
3	Maintenance of Traffic (Type III Barricades & Road Closure Signage)	8,300	Lump Sum
4	Excavation work (remove, haul & dispose of dirt etc.)	33	CY
5	Furnish and Install 25'6" Cap (abutment or intermediate) (19' or 31' Spans 23'-0" Rdwy) (Includes grouting, replacing neoprene bearing pads and hardware)	16,000	EA
6	Furnish and Install 29'6" Cap (abutment or intermediate) (19' or 31' Spans 23'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	18,000	EA
7	Furnish and Install 26'6" Cap (abutment or intermediate) (19' or 31' Spans 24'-0" Rdwy) (Includes grouting, replacing neoprene bearing pads and hardware)	16,000	EA
8	Furnish and Install 30'6" Cap (abutment or intermediate) (19' or 31' Spans 24'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	19,000	EA

9	Furnish and Install 29'0" Cap (abutment or intermediate) (19' or 31' Spans 26'-6" Rdwy) (Includes grouting, replacing neoprene bearing pads and hardware)	6,920	EA
10	Furnish and Install 33'6" Cap (abutment or intermediate) (19' or 31' Spans 26'-6" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	20,000	EA
11	Furnish and Install 31'0" Cap (abutment or intermediate) (19' or 31' Spans 28'-0" Rdwy) (Includes grouting, replacing neoprene bearing pads and hardware)	14,000	EA
12	Furnish and Install 31'2" Cap (abutment or intermediate) (40' Spans 28'-0" Rdwy) (Includes grouting, replacing neoprene bearing pads and hardware)	17,000	EA
13	Furnish and Install 31'4" Step Interior Cap (19' or 31'-40' Spans 28'-0" Rdwy) (Includes grouting, replacing neoprene bearing pads and hardware)	25,000	EA
14	Furnish and Install 36'0" Cap (abutment or intermediate) (19' or 31' Spans 28'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	22,000	EA
15	Furnish and Install 36'0" End Cap (40' Spans 28'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	22,000	EA
16	Furnish and Install 36'2" Step Interior Cap (19' or 31'-40' Spans 28'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	28,000	EA
17	Furnish and Install 36'3" Interior Cap (40' Spans 28'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	25,000	EA
18	Furnish and Install 33'0" Cap (abutment or intermediate) (19' or 31' Spans 30'-0" Rdwy) (Includes grouting, replacing neoprene bearing pads and hardware)	15,000	EA
19	Furnish and Install 33'2" Cap (abutment or intermediate) (40' Spans 30'-0" Rdwy) (Includes grouting, replacing neoprene bearing pads and hardware)	24,000	EA
20	Furnish and Install 33'4" Step Interior Cap (19' or 31'-40' Spans 30'-0" Rdwy) (Includes grouting, replacing neoprene bearing pads and hardware)	19,000	EA
21	Furnish and Install 38'0" Cap (abutment or intermediate) (19' or 31' Spans 30'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	22,000	EA
22	Furnish and Install 38'2" Step Interior Cap (19' or 31'-40' Spans 30'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	29,000	EA
23	Furnish and Install 38'3" Interior Cap (40' Spans 30'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	26,000	EA
24	Furnish and Install 38'4" End Cap (40' Spans 30'-0" Rdwy 30° Skew) (Includes grouting, replacing neoprene bearing pads and hardware)	23,000	EA
25	Furnish and Install 19' Solid Barrier Rail End Unit (Left or Right)	6,200	EA
26	Furnish and Install 19' Solid Barrier Rail Interior Unit	6,200	EA
27	Furnish and Install 31' Solid Barrier Rail End Unit (Left or Right)	9,800	EA
28	Furnish and Install 31' Solid Barrier Rail Interior Unit	16,000	EA
29	Furnish and Install 40' Solid Barrier Rail End Unit (Left or Right)	14,000	EA
30	Furnish and Install 40' Solid Barrier Rail Interior Unit	23,000	EA

Attachment: Bids - 24-300-1 Bridge Installation and Bridge Components (19622 : Term Bid Openings for the Unit System: 24-300-1)

31	Furnish and Install 19' X 3.5" Exterior Deck Unit 30° Skew (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	9,250	EA
32	Furnish and Install 19' X 3.5" Interior Deck Unit 30° Skew (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	11,000	EA
33	Furnish and Install 19' X 4.5" Interior Deck Unit 30° Skew (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	11,000	EA
34	Furnish and Install 31' X 3.5" Exterior Deck Unit 30° Skew (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	16,000	EA
35	Furnish and Install 31' X 3.5" Interior Deck Unit 30° Skew (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	17,000	EA
36	Furnish and Install 31' X 4.5" Interior Deck Unit 30° Skew (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	18,000	EA
37	Furnish and Install 40' X 3.5" Exterior Deck Unit 30° Skew (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	26,000	EA
38	Furnish and Install 40' X 3.5" Interior Deck Unit 30° Skew (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	16,000	EA
39	Furnish and Install 40' X 4.5" Interior Deck Unit 30° Skew (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	29,000	EA
40	Furnish and Install 19' X 3.5" Exterior Deck Unit (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	6,190	EA
41	Furnish and Install 19' X 3.5" Interior Deck Unit (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	5,950	EA
42	Furnish and Install 19' X 4.5" Interior Deck Unit (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	11,000	EA
43	Furnish and Install 31' X 3.5" Exterior Deck Unit (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	15,000	EA
44	Furnish and Install 31' X 3.5" Interior Deck Unit (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	15,000	EA
45	Furnish and Install 31' X 4.5" Interior Deck Unit (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	18,000	EA
46	Furnish and Install 40' X 3.5" Exterior Deck Unit (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	15,000	EA
47	Furnish and Install 40' X 3.5" Interior Deck Unit (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	16,000	EA
48	Furnish and Install 40' X 4.5" Interior Deck Unit (Includes grouting, new neoprene bearing pads, elhafoam expansion joint material and hardware)	18,000	EA
49	Furnish and Install 11'0" Wing (Left or Right) (40' Spans) (28' or 30' Rdwy) 30° Skew	3,390	EA
50	Furnish and Install 11'4" Wing (Left or Right) (19' or 31' Spans) (28' or 30' Rdwy) 30° Skew	3,560	EA
51	Furnish and Install 9'2" Wing (Left or Right) (40' Spans) (28' or 30' Rdwy) Use w/Barrier Rail	1,830	EA

Attachment: Bids - 24-300-1 Bridge Installation and Bridge Components (19622 : Term Bid Openings for the Unit System: 24-300-1)

52	Furnish and Install 9'3" Wing (Left or Right) (19' or 31' Spans) (28' or 30' Rdwy) Use w/Barrier Rail	1,560	EA
53	Furnish and Install 9'4" Wing (Left or Right) (19' or 31' Spans) (23', 24' or 26.5' Rdwy) 30° Skew	3,280	EA
54	Furnish and Install Rail Riser Block 40' Spans 30° Skew	269	EA
55	Furnish and Install Rail Riser Block 40' Spans Straight	269	EA
56	Furnish and Install W Beam Guard Rail	60	LF
57	Furnish and Install W Beam Guard Rail Terminal Ends	5,640	EA
58	Furnish and Install Guard Rail Bridge End Section	5,610	EA
59	Furnish and Install Object Markers	160	EA
60	Furnish and install "H" beam (10x42) steel pilings for bridges in place	169	LF
61	Furnish and install "H" beam (12x53) steel pilings for bridges in place	184	LF
62	Furnish and install "H" beam (14x73) steel pilings for bridges in place	209	LF
63	Furnish and install concrete encasements around steel pilings	5,600	CY
64	Furnish and install concrete pilings (14x14) in place	176	LF
65	Furnish and install test pilings	15,000	EA
66	Furnish and install steel sheet piling	176	SQ. FT.
67	Furnish and install concrete sheet piling	1,560	SQ. FT.
68	Furnish and install 3/8" structural steel	30	LB
69	Furnish and install 100# rip-rap in place (includes Type V Geotextile fabric)	153	TON
70	Furnish and install 200# rip-rap in place (includes Type V Geotextile fabric)	153	TON
71	Furnish and install 300# rip-rap in place (includes Type V Geotextile fabric)	153	TON
72	Furnish and install grout for rip-rap (includes grout and installation on existing/in-place rip-rap)	210	SY
73	Furnish and install six-foot-long by three-foot-high by three-foot-wide gabions (includes filter fabric, wire mesh, crushed 100 lb. riprap filler, and grout)	1,870	CY
74	Furnish and install Concrete Barrier	274	LF
75	Furnish and install concrete headwalls, 6" thick Class B concrete reinforced both ways with #4 rebar 12" OC	167	SQ. FT.
76	Furnish and install Class B Structural Concrete (minor structures) (includes reinforcement)	8,230	CY
77	Furnish and install silt fence for erosion control (includes all materials and maintenance)	14	LF
78	Furnish and install wattles for erosion control (includes all materials and maintenance)	7.60	LF

Attachment: Bids - 24-300-1 Bridge Installation and Bridge Components (19622 : Term Bid Openings for the Unit System: 24-300-1)

79	Furnish and install borrow material (LVM) (Silty or Sandy Clay with PI 10-24 and LL less than 45)	29	CY
80	Furnish and install 610 Limestone	147	TON
81	Install borrow material (LVM) (County Furnished)	15	CY
82	Install 610 Limestone (County Furnished)	90	TON
83	Install 4'5" X 6" X 8" Concrete Post @ Curb for W-Beam Rail (County Furnished)	247	EA
84	Remove and reset/replace, concrete abutment wings (19 or 31 Spans) (All Rdwy Widths) County Furnished)	1,240	EA
85	Remove, reset/replace, and regrout cap for 19' span (abutment or intermediate) (includes replacing neoprene bearing pads and hardware) (Replacement County Furnished)	8,020	EA
86	Remove, reset/replace, and regrout cap for 31' span (abutment or intermediate) (includes replacing neoprene bearing pads and hardware) (Replacement County Furnished)	8,020	EA
87	Remove, reset/replace, and regrout one 19' precast bridge span (includes bridge rails and new hardware) (Replacement County Furnished)	16,000	EA
88	Remove, reset/replace, and regrout one 31' precast bridge span (includes bridge rails and new hardware) (Replacement County Furnished)	18,000	EA
89	Remove 19' cap (abutment or intermediate)	1,810	EA
90	Remove 19' cap (abutment or intermediate) from job site	261	EA
91	Remove 31' cap (abutment or intermediate)	2,550	EA
92	Remove 31' cap (abutment or intermediate) from job site	343	EA
93	Remove 19' precast bridge span (includes bridge rails)	8.80	SQ. FT.
94	Remove 19' precast bridge span from job site	6.50	SQ. FT.
95	Remove 31-foot precast bridge span (includes bridge rails)	6.60	SQ. FT.
96	Remove 31-foot precast bridge span from job site	5.10	SQ. FT.
97	Splice Existing Timber Piling (6' of Grout-Filled 30" CMP)	7,900	EA
98	Extract and remove piles	2,060	EA
99	Remove piles from job site	183	EA
100	Remove cast in place concrete bridge deck and stringers	16	SQ. FT.
101	Remove cast in place concrete bridge deck and stringers from site	5.10	SQ. FT.
102	Remove timber bridge deck and stringers	8.80	SQ. FT.
103	Remove timber deck and stringers from site	4.30	SQ. FT.
104	Remove timber abutment and wing walls	2,110	EA
105	Remove timber abutment and wing walls from site	494	EA

Attachment: Bids - 24-300-1 Bridge Installation and Bridge Components (19622 : Term Bid Openings for the Unit System: 24-300-1)

106	Remove timber caps	1320	EA
107	Remove timber caps from site	330	EA
108	Removal of asphalt pavement from bridge deck	62	SY
109	Removal of existing guard rails (includes posts, bridge end sections and terminal end section)	20	LF
110	Removal of existing guard rails (includes posts, bridge end sections and terminal end section) from site	5.70	LF

All work shall be performed in accordance with the Mississippi Department of Transportation Office of State Aid Road and Bridge Specifications. All materials unless specified otherwise, including deck grouting, required in the above construction pay items shall be an absorbed cost by the contractor.

AS CONSTRUCTION, INC
P.O. Box 2024
MADISON, MS 39130

6.B.a

TO: Ranken County Board of Supervisors

FOR: Term BDO For Semi-Annual
Asphalt BDO NUMBER: 24-300-2

80:8MBZ000

16569-mc

Attachment: Bids - 24-300-2 Asphalt (19667 : Term Bid Openings for the Unit System: 24-300-2)

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 24-300-2 – SEMI-ANNUAL ASPHALT
BID DUE DATE: DECEMBER 04, 2023 at 8:30 A.M.

ATTACHMENT A – Bid Form for Semi-Annual Asphalt Term Bids

Name of Bidder AJ Construction Inc.
 Contact Name Sean Coffey
 Mailing Address PO Box 2024
Madison, MS 39130
 Telephone Number 601-383-3440
 Email Address sean@ajc-ms.com
 Plant Address for FOB: 1090 E McDOWELL RD
Jackson, MS 39204

Item 1: Base Course BB-1, TYPE 6 in Place (per ton)	\$ <u>100.50</u>
Item 2: Surface Course SC-1, TYPE 8 in Place (per ton)	\$ <u>102.50</u>
Item 3: Surface Course 9.5mm, MT in Place (per ton)	\$ <u>101.50</u>
Item 4: Cold Milling (per square yard)	\$ <u>1.95</u>
Item 5: FOB BB-1, Type 6 (per ton)	\$ <u>69.00</u>
Item 6: FOB SC-1, Type 8 (per ton)	\$ <u>71.00</u>
Item 7: FOB 9.5mm, MT (per ton)	\$ <u>70.00</u>
Item 8: SC-1, Type 8 in Place for Leveling & Patching (per ton)	\$ <u>107.50</u>
Item 9: 9.5mm, MT in Place for Leveling & Patching (per ton)	\$ <u>106.50</u>
Item 10: Ultra-Thin Asphalt Pavement (per ton)	\$ <u>101.50</u>
Item 11: Placement of Hot Mix Asphalt (County Furnished Material) (per ton)	\$ <u>35.00</u>
Item 12: Cleaning & Sealing of Cracks >1/8" <1.5" (per linear foot)	\$ _____
Item 13: Cleaning & Sealing of Cracks >1.5" (per linear foot)	\$ _____
Item 14: Cleaning & Sealing of Cracks – Heavy Cracked Areas (per square foot)	\$ _____
Item 15: CRS-2 (per gallon)	\$ _____
Item 16: CRS-2P (per gallon)	\$ _____
Item 17: CAE-P Prime (per gallon)	\$ _____
Item 18: Fog Seal (per gallon)	\$ _____
Item 19: PG 67-22 (per gallon)	\$ _____

Bid price guaranteed for the period of
 January 01, 2024 through June 30, 2024

Yes ☒ No ☐

Exceptions and/or Justifications to Specifications: _____

Signature of Authorized Representative

Title of Representative

Date

ADCAMP, INC.
PO BOX 54246
JACKSON, MS 39288-4246

1 DEC 28 PM 8:24

BID FOR:
BID NUMBER 24-300-2
SEMI-ANNUAL ASPHALT

BID TO:
RANKIN COUNTY BOARD OF SUPERVISORS
211 EAST GOVERNMENT STREET, SUITE A
BRANDON, MS 39042

TO BE OPENED: 8:30 AM, MONDAY, DECEMBER 4, 2023

CERTIFICATE OF RESPONSIBILITY#: 08034

Name of Bidder Adcamp, Inc.
Contact Name Jason H. Brewer
Mailing Address PO Box 54246
Jackson, MS 39288-4246
Telephone Number 601-939-4493
Email Address jason@adcampinc.com
Plant Address for FOB: 1354 Flowood Drive
Flowood, MS 39232

Item 1: Base Course BB-1, TYPE 6 in Place (per ton)	\$ 103.48
Item 2: Surface Course SC-1, TYPE 8 in Place (per ton)	\$ 103.48
Item 3: Surface Course 9.5mm, MT in Place (per ton)	\$ 103.48
Item 4: Cold Milling (per square yard)	\$ 1.48
Item 5: FOB BB-1, Type 6 (per ton)	\$ 66.50
Item 6: FOB SC-1, Type 8 (per ton)	\$ 70.50
Item 7: FOB 9.5mm, MT (per ton)	\$ 71.50
Item 8: SC-1, Type 8 in Place for Leveling & Patching (per ton)	\$ 120.00
Item 9: 9.5mm, MT in Place for Leveling & Patching (per ton)	\$ 120.00
Item 10: Ultra-Thin Asphalt Pavement (per ton)	\$ 103.48
Item 11: Placement of Hot Mix Asphalt (County Furnished Material) (per ton)	\$ 36.48
Item 12: Cleaning & Sealing of Cracks >1/8" <1.5" (per linear foot)	\$ NO BID
Item 13: Cleaning & Sealing of Cracks >1.5" (per linear foot)	\$ NO BID
Item 14: Cleaning & Sealing of Cracks – Heavy Cracked Areas (per square foot)	\$ NO BID
Item 15: CRS-2 (per gallon)	\$ NO BID
Item 16: CRS-2P (per gallon)	\$ NO BID
Item 17: CAE-P Prime (per gallon)	\$ NO BID
Item 18: Fog Seal (per gallon)	\$ NO BID
Item 19: PG 67-22 (per gallon)	\$ NO BID

Bid price guaranteed for the period of
January 01, 2024 through June 30, 2024 Yes **X** No

Exceptions and/or Justifications to Specifications: _____

Signature of Authorized Representative Jason H. Brewer

Title of Representative VP of Operations Date 12/04/2023

Central Bidding - Electronic Submittal Details**Title: 24-300-2 Semi-Annual Asphalt****Bid ID: 88212****Vendor Username: APACMississippi****Date/Time Submitted: 2023-12-01 13:46:37*****CL/COR#: 00095******Bid Amount: \$0.00****Bid Details/Outside of Envelope:**

Bid of APAC-Mississippi INC

Rankin County Board of Supervisors
211 East Government street Suite A
Brandon MS 39042

Bid Number: 24-300-2 Semi-Annual Asphalt

Bid time: 8:30 AM

Bid date: December 4, 2023

[Print](#)[Back](#)**(CL/COR#: Contractor License Number or Certificate of Responsibility Number)**** (Bid Amount: If Bid Amount is \$0.00, pricing may be included within attached documents if any were submitted)*

Attachment: Bids - 24-300-2 Asphalt (19667 : Term Bid Openings for the Unit System: 24-300-2)



APAC-Mississippi, Inc.
P.O. Box 24508
Jackson, Mississippi 39225-4508

Certificate of Responsibility Number 95

Privilege Tax License Number _____

TO: Rankin County Board of Supervisors
211 East Government Street Suite A
Brandon, Ms 39042

BID

Project

Bid Number: 24-300-2

Semi-Annual Asphalt

Owner

Rankin County

Location

Brandon Ms

Time

8:30 AM

Date

12-4-2023

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 24-300-2 – SEMI-ANNUAL ASPHALT
BID DUE DATE: DECEMBER 04, 2023 at 8:30 A.M.

ATTACHMENT A – Bid Form for Semi-Annual Asphalt Term Bids

Name of Bidder APAC Mississippi, Inc.
 Contact Name Kerry May
 Mailing Address P.O. Box 24508
Jackson, MS 39225-4508
 Telephone Number 601-376-4000
 Email Address john.may@apac.com
 Plant Address for FOB: 2902 Motor Road Jackson, MS 39212

Item 1: Base Course BB-1, TYPE 6 in Place (per ton)	\$ <u>\$139⁰⁰</u>
Item 2: Surface Course SC-1, TYPE 8 in Place (per ton)	\$ <u>\$138⁰⁰</u>
Item 3: Surface Course 9.5mm, MT in Place (per ton)	\$ <u>\$137⁰⁰</u>
Item 4: Cold Milling (per square yard)	\$ <u>—</u>
Item 5: FOB BB-1, Type 6 (per ton)	\$ <u>\$77⁴⁰</u>
Item 6: FOB SC-1, Type 8 (per ton)	\$ <u>\$85²⁰</u>
Item 7: FOB 9.5mm, MT (per ton)	\$ <u>\$82⁰⁰</u>
Item 8: SC-1, Type 8 in Place for Leveling & Patching (per ton)	\$ <u>—</u>
Item 9: 9.5mm, MT in Place for Leveling & Patching (per ton)	\$ <u>—</u>
Item 10: Ultra-Thin Asphalt Pavement (per ton)	\$ <u>\$155⁰⁰</u>
Item 11: Placement of Hot Mix Asphalt (County Furnished Material) (per ton)	\$ <u>—</u>
Item 12: Cleaning & Sealing of Cracks >1/8" <1.5" (per linear foot)	\$ <u>—</u>
Item 13: Cleaning & Sealing of Cracks >1.5" (per linear foot)	\$ <u>—</u>
Item 14: Cleaning & Sealing of Cracks – Heavy Cracked Areas (per square foot)	\$ <u>—</u>
Item 15: CRS-2 (per gallon)	\$ <u>—</u>
Item 16: CRS-2P (per gallon)	\$ <u>—</u>
Item 17: CAE-P Prime (per gallon)	\$ <u>—</u>
Item 18: Fog Seal (per gallon)	\$ <u>—</u>
Item 19: PG 67-22 (per gallon)	\$ <u>—</u>

Bid price guaranteed for the period of
 January 01, 2024 through June 30, 2024

Yes ☒ No ☐

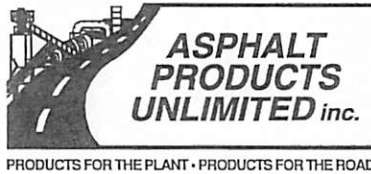
Exceptions and/or Justifications to Specifications: _____

Signature of Authorized Representative _____

Title of Representative Area Manager

Date 12-1-2023

Attachment: Bids - 24-300-2 Asphalt (19667 : Term Bid Openings for the Unit System: 24-300-2)



4675 Interstate Hwy.
Port Allen, Louisiana 70767-4150

ZZ-6M8 8Z AON 6Z



4675 I-10 Frontage Road
Port Allen, LA 70767
225-346-0836

Sealed Bid--Bid Number 24-300-2
Semi-Annual Asphalt
Rankin County Board of Supervisors
Due: M 12/04/2023 8:30 am

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 24-300-2 – SEMI-ANNUAL ASPHALT
BID DUE DATE: DECEMBER 04, 2023 at 8:30 A.M.

ATTACHMENT A – Bid Form for Semi-Annual Asphalt Term Bids

Name of Bidder Asphalt Products Unlimited, Inc.
 Contact Name R. Steele Yeargain, III Vice President
 Mailing Address 4675 Interstate Hwy
Port Allen, LA 70767
 Telephone Number 225-346-0836
 Email Address steeley@asphaltunlimited.com
 Plant Address for FOB: same as mailing address

Item 1: Base Course BB-1, TYPE 6 in Place (per ton)	\$ _____
Item 2: Surface Course SC-1, TYPE 8 in Place (per ton)	\$ _____
Item 3: Surface Course 9.5mm, MT in Place (per ton)	\$ _____
Item 4: Cold Milling (per square yard)	\$ _____
Item 5: FOB BB-1, Type 6 (per ton)	\$ _____
Item 6: FOB SC-1, Type 8 (per ton)	\$ _____
Item 7: FOB 9.5mm, MT (per ton)	\$ _____
Item 8: SC-1, Type 8 in Place for Leveling & Patching (per ton)	\$ _____
Item 9: 9.5mm, MT in Place for Leveling & Patching (per ton)	\$ _____
Item 10: Ultra-Thin Asphalt Pavement (per ton)	\$ _____
Item 11: Placement of Hot Mix Asphalt (County Furnished Material) (per ton)	\$ _____
Item 12: Cleaning & Sealing of Cracks >1/8" <1.5" (per linear foot)	\$ _____
Item 13: Cleaning & Sealing of Cracks >1.5" (per linear foot)	\$ _____
Item 14: Cleaning & Sealing of Cracks – Heavy Cracked Areas (per square foot)	\$ _____
Item 15: CRS-2 (per gallon)	\$ <u>3.03</u>
Item 16: CRS-2P (per gallon)	\$ _____
Item 17: CAE-P Prime (per gallon)	\$ _____
Item 18: Fog Seal (per gallon)	\$ _____
Item 19: PG 67-22 (per gallon)	\$ _____

Bid price guaranteed for the period of
 January 01, 2024 through June 30, 2024 Yes X No _____

Exceptions and/or Justifications to Specifications: _____

Signature of Authorized Representative R. Steele Yeargain, III R. Steele Yeargain, III

Title of Representative Vice President Date 11/28/2023

Attachment: Bids - 24-300-2 Asphalt (19667 : Term Bid Openings for the Unit System: 24-300-2)

Central Bidding - Electronic Submittal Details**Title: 24-300-2 Semi-Annual Asphalt****Bid ID:** 88207**Vendor Username:** dickersonbowen**Date/Time Submitted:** 2023-12-01 12:32:48***CL/COR#:** 12****Bid Amount:** \$0.00**Bid Details/Outside of Envelope:**

Sealed bid for Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042
Rankin County Unit System
Term Bids for Semi- Annual Asphalt
Bid Number: 24-300-2
Bid Due Date: December 4, 2023 at 8:30 am
By Dickerson & Bowen, Inc.
P.O. Box 1008
Brookhaven, MS 39602-1008
Certificate of Responsibility # 12

[Print](#)[Back](#)**(CL/COR#: Contractor License Number or Certificate of Responsibility Number)**** (Bid Amount: If Bid Amount is \$0.00, pricing may be included within attached documents if any were submitted)***Attachment: Bids - 24-300-2 Asphalt (19667 : Term Bid Openings for the Unit System: 24-300-2)**

Sealed bid for Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042
Rankin County Unit System
Term Bids for Semi- Annual Asphalt
Bid Number: 24-300-2
Bid Due Date: December 4, 2023 at 8:30 am

By Dickerson & Bowen, Inc.
P.O. Box 1008
Brookhaven, MS 39602-1008
Certificate of Responsibility # 12



RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 24-300-2 – SEMI-ANNUAL ASPHALT
BID DUE DATE: DECEMBER 04, 2023 at 8:30 A.M.

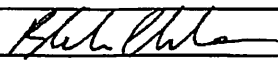
ATTACHMENT A – Bid Form for Semi-Annual Asphalt Term Bids

Name of Bidder Dickerson & Bowen, Inc.
Contact Name Blake Clarke
Mailing Address P.O. Box 1008
Brookhaven, MS 39602-1008
Telephone Number 601-969-2002
Email Address bclarke@dickersonandbowen.com
Plant Address for FOB: 2642 S Gallatin Street Jackson, MS 39204

Item 1: Base Course BB-1, TYPE 6 in Place (per ton)	\$ <u>130.00</u>
Item 2: Surface Course SC-1, TYPE 8 in Place (per ton)	\$ <u>145.00</u>
Item 3: Surface Course 9.5mm, MT in Place (per ton)	\$ <u>138.00</u>
Item 4: Cold Milling (per square yard)	\$ <u>5.50</u>
Item 5: FOB BB-1, Type 6 (per ton)	\$ <u>75.00</u>
Item 6: FOB SC-1, Type 8 (per ton)	\$ <u>82.00</u>
Item 7: FOB 9.5mm, MT (per ton)	\$ <u>76.50</u>
Item 8: SC-1, Type 8 in Place for Leveling & Patching (per ton)	\$ <u>No Bid</u>
Item 9: 9.5mm, MT in Place for Leveling & Patching (per ton)	\$ <u>No Bid</u>
Item 10: Ultra-Thin Asphalt Pavement (per ton)	\$ <u>135.00</u>
Item 11: Placement of Hot Mix Asphalt (County Furnished Material) (per ton)	\$ <u>No Bid</u>
Item 12: Cleaning & Sealing of Cracks >1/8" <1.5" (per linear foot)	\$ <u>No Bid</u>
Item 13: Cleaning & Sealing of Cracks >1.5" (per linear foot)	\$ <u>No Bid</u>
Item 14: Cleaning & Sealing of Cracks – Heavy Cracked Areas (per square foot)	\$ <u>No Bid</u>
Item 15: CRS-2 (per gallon)	\$ <u>No Bid</u>
Item 16: CRS-2P (per gallon)	\$ <u>No Bid</u>
Item 17: CAE-P Prime (per gallon)	\$ <u>No Bid</u>
Item 18: Fog Seal (per gallon)	\$ <u>No Bid</u>
Item 19: PG 67-22 (per gallon)	\$ <u>No Bid</u>

Bid price guaranteed for the period of
January 01, 2024 through June 30, 2024 Yes X No

Exceptions and/or Justifications to Specifications: Will not accept Item # 4 without Item # 2 or #3.
Item # 4 Minimum is 6,000 SY per location.

Signature of Authorized Representative 

Title of Representative Estimator Date 12/4/2023

Attachment: Bids - 24-300-2 Asphalt (19667 : Term Bid Openings for the Unit System: 24-300-2)

ERGON.
UNITED BY SERVICE. DRIVEN BY SOLUTIONS.



Ergon Asphalt & Emulsions, Inc.
P.O. Box 1639
Jackson, MS 39215-1639
ergonasphalt.com

28 NOV 23 AM 11:34

ANNUAL ASPHALT BIDS
BID DATE: DECEMBER 4, 2023
BID TIME: 8:30 A.M.
BID FILE NO: 24-300-02

RANKIN COUNTY
BOARD OF SUPERVISORS
211 EAST GOVERNMENT STREET
SUITE A
BRANDON, MS 39042

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 24-300-2 – SEMI-ANNUAL ASPHALT
BID DUE DATE: DECEMBER 04, 2023 at 8:30 A.M.

ATTACHMENT A – Bid Form for Semi-Annual Asphalt Term Bids

Name of Bidder	Ergon Asphalt & Emulsions
Contact Name	Amy Walker, Area Sales Manager
Mailing Address	P. O. Box 1639
	Jackson, MS 39215-1639
Telephone Number	601-933-3387
Email Address	amy.walker@ergon.com / teresa.purifoy@ergon.com
Plant Address for FOB:	2611 Haining Road, Vicksburg, MS 39180
Order Placement:	(833) 374-6623 or AEorders@ergon.com

Item 1: Base Course BB-1, TYPE 6 in Place (per ton)	\$	NO BID
Item 2: Surface Course SC-1, TYPE 8 in Place (per ton)	\$	NO BID
Item 3: Surface Course 9.5mm, MT in Place (per ton)	\$	NO BID
Item 4: Cold Milling (per square yard)	\$	NO BID
Item 5: FOB BB-1, Type 6 (per ton)	\$	NO BID
Item 6: FOB SC-1, Type 8 (per ton)	\$	NO BID
Item 7: FOB 9.5mm, MT (per ton)	\$	NO BID
Item 8: SC-1, Type 8 in Place for Leveling & Patching (per ton)	\$	NO BID
Item 9: 9.5mm, MT in Place for Leveling & Patching (per ton)	\$	NO BID
Item 10: Ultra-Thin Asphalt Pavement (per ton)	\$	NO BID
Item 11: Placement of Hot Mix Asphalt (County Furnished Material) (per ton)	\$	NO BID
Item 12: Cleaning & Sealing of Cracks>1/8"<1.5" (per linear foot)	\$	NO BID
Item 13: Cleaning & Sealing of Cracks >1.5" (per linear foot)	\$	NO BID
Item 14: Cleaning & Sealing of Cracks – Heavy Cracked Areas (per square foot)	\$	NO BID
Item 15: CRS-2 (per gallon)	\$	3.06
Item 16: CRS-2P (per gallon)	\$	3.31
Item 17: CAE-P Prime (per gallon) EPRIME	\$	3.21
Item 18: Fog Seal (per gallon)	\$	2.96
Item 19: PG 67-22 (per gallon)	\$	NO BID

Bid price guaranteed for the period of January 01, 2024 through June 30, 2024 Yes X No

Exceptions and/or Justifications to Specifications: _____
Quoted prices are based on delivery of full truck transport quantities (approximately 5600 gallons).
~~Demurrage: 2 hours free; \$100/hr thereafter. Federal Environmental Fee: \$0.0015/gallon.~~

Signature of Authorized Representative Amy Wacker

Title of Representative Area Sales Manager Date December 4, 2023

Attachment: Bids - 24-300-2 Asphalt (19667 : Term Bid Openings for the Unit System: 24-300-2)

1 DEC '29 AM 10:21

Term Bld. Seem: Annual Asphalt
Bld # 24-300-2

Raulin Co Board Supervisor

Seal Bld.

J&L Enterprises
1212 Simpson Hwy 49
Marengo MS 39111

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 24-300-2 – SEMI-ANNUAL ASPHALT
BID DUE DATE: DECEMBER 04, 2023 at 8:30 A.M.

ATTACHMENT A – Bid Form for Semi-Annual Asphalt Term Bids

Name of Bidder JEL Enterprises
 Contact Name LANCE PEARSON
 Mailing Address 1212 Simpson Hwy 49
MAGEE MS 39111
 Telephone Number 601-906-0501
 Email Address LANCE.PEARSON64@YAHOO.COM
 Plant Address for FOB: _____

Item 1: Base Course BB-1, TYPE 6 in Place (per ton)	\$ <u>\$116.00</u>
Item 2: Surface Course SC-1, TYPE 8 in Place (per ton)	\$ <u>\$126.00</u>
Item 3: Surface Course 9.5mm, MT in Place (per ton)	\$ <u>\$118.00</u>
Item 4: Cold Milling (per square yard)	\$ _____
Item 5: FOB BB-1, Type 6 (per ton)	\$ _____
Item 6: FOB SC-1, Type 8 (per ton)	\$ _____
Item 7: FOB 9.5mm, MT (per ton)	\$ _____
Item 8: SC-1, Type 8 in Place for Leveling & Patching (per ton)	\$ <u>\$136.00</u>
Item 9: 9.5mm, MT in Place for Leveling & Patching (per ton)	\$ <u>\$128.00</u>
Item 10: Ultra-Thin Asphalt Pavement (per ton)	\$ <u>\$120.00</u>
Item 11: Placement of Hot Mix Asphalt (County Furnished Material) (per ton)	\$ <u>\$39.00</u>
Item 12: Cleaning & Sealing of Cracks >1/8" <1.5" (per linear foot)	\$ _____
Item 13: Cleaning & Sealing of Cracks >1.5" (per linear foot)	\$ _____
Item 14: Cleaning & Sealing of Cracks – Heavy Cracked Areas (per square foot)	\$ _____
Item 15: CRS-2 (per gallon)	\$ _____
Item 16: CRS-2P (per gallon)	\$ _____
Item 17: CAE-P Prime (per gallon)	\$ _____
Item 18: Fog Seal (per gallon)	\$ _____
Item 19: PG 67-22 (per gallon)	\$ _____

Bid price guaranteed for the period of
 January 01, 2024 through June 30, 2024

Yes X No _____

Exceptions and/or Justifications to Specifications: _____

Signature of Authorized Representative Lance Pearson

Title of Representative OWNER Date 12-01-2023

Attachment: Bids - 24-300-2 Asphalt (19667 : Term Bid Openings for the Unit System: 24-300-2)

Central Bidding - Electronic Submittal Details**Title: 24-300-2 Semi-Annual Asphalt****Bid ID:** 88209**Vendor Username:** SunbeltSealingInc**Date/Time Submitted:** 2023-12-01 13:01:37***CL/COR#:** 05770-SC****Bid Amount:** \$0.00**Bid Details/Outside of Envelope:**

Sunbelt Sealing, Inc.

P.O. Box 3770

Jackson, MS. 39207

Certificate of Responsibility: 05770-SC

Rankin County Board of Supervisors

211 East Government, Suite A

Brandon, MS. 39042

Bid Number 24-300-2 Semi-Annual Asphalt

[Print](#)[Back](#)**(CL/COR#: Contractor License Number or Certificate of Responsibility Number)**** (Bid Amount: If Bid Amount is \$0.00, pricing may be included within attached documents if any were submitted)*

Attachment: Bids - 24-300-2 Asphalt (19667 : Term Bid Openings for the Unit System: 24-300-2)

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 24-300-2 – SEMI-ANNUAL ASPHALT
BID DUE DATE: DECEMBER 04, 2023 at 8:30 A.M.

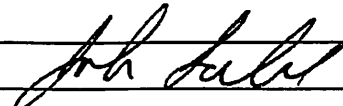
ATTACHMENT A – Bid Form for Semi-Annual Asphalt Term Bids

Name of Bidder SUNBELT SEALING, INC.
Contact Name JOHN LAUDERDALE
Mailing Address P.O. BOX 3770
JACKSON, MS. 39207
Telephone Number (601) 352-6900
Email Address INFO@SUNBELTSEALING.COM
Plant Address for FOB: N/A

Item 1: Base Course BB-1, TYPE 6 in Place (per ton)	\$ <u>N/A</u>
Item 2: Surface Course SC-1, TYPE 8 in Place (per ton)	\$ <u>N/A</u>
Item 3: Surface Course 9.5mm, MT in Place (per ton)	\$ <u>N/A</u>
Item 4: Cold Milling (per square yard)	\$ <u>N/A</u>
Item 5: FOB BB-1, Type 6 (per ton)	\$ <u>N/A</u>
Item 6: FOB SC-1, Type 8 (per ton)	\$ <u>N/A</u>
Item 7: FOB 9.5mm, MT (per ton)	\$ <u>N/A</u>
Item 8: SC-1, Type 8 in Place for Leveling & Patching (per ton)	\$ <u>N/A</u>
Item 9: 9.5mm, MT in Place for Leveling & Patching (per ton)	\$ <u>N/A</u>
Item 10: Ultra-Thin Asphalt Pavement (per ton)	\$ <u>N/A</u>
Item 11: Placement of Hot Mix Asphalt (County Furnished Material) (per ton)	\$ <u>N/A</u>
Item 12: Cleaning & Sealing of Cracks >1/8" <1.5" (per linear foot)	\$ <u>1.30</u>
Item 13: Cleaning & Sealing of Cracks >1.5" (per linear foot)	\$ <u>6.50</u>
Item 14: Cleaning & Sealing of Cracks – Heavy Cracked Areas (per square foot)	\$ <u>10.00</u>
Item 15: CRS-2 (per gallon)	\$ <u>N/A</u>
Item 16: CRS-2P (per gallon)	\$ <u>N/A</u>
Item 17: CAE-P Prime (per gallon)	\$ <u>N/A</u>
Item 18: Fog Seal (per gallon)	\$ <u>N/A</u>
Item 19: PG 67-22 (per gallon)	\$ <u>N/A</u>

Bid price guaranteed for the period of
January 01, 2024 through June 30, 2024 Yes X No

Exceptions and/or Justifications to Specifications: N/A

Signature of Authorized Representative 

Title of Representative VICE PRESIDENT Date 12/01/2023

Attachment: Bids - 24-300-2 Asphalt (19667 : Term Bid Openings for the Unit System: 24-300-2)

ADCAMP, INC.
PO BOX 54246
JACKSON, MS 39288-4246

4 DEC 28 PM 8:16

BID FOR: BID NUMBER 24-300-3
SCRUB SEAL, SLURRY SEAL, MICRO--SURFACING

BID TO: RANKIN COUNTY BOARD OF SURFERSVISORS
211 EAST GOVERNMENT STREET, SUITE A
BRANDON, MS 39042

TO BE OPENED: 8:30 AM, MONDAY, DECEMBER 4, 2023

CERTIFICATE OF RESPONSIBILITY #: 08034

Central Bidding - Electronic Submittal Details**Title:** 24-300-3 Scrub Seal, Slurry Seal, Micro-Surfacing**Bid ID:** 88224**Vendor Username:** tlwallacecon**Date/Time Submitted:** 2023-12-04 07:44:40***CL/COR#:** 03770-MC****Bid Amount:** \$0.00**Bid Details/Outside of Envelope:**

TL Wallace Construction Inc.

4025 Hwy 35 North Columbia, MS 39429

Rankin County Board of Supervisors

211 East Government St, Suite A

Brandon, MS 39042

Bid for Bid Number 24-300-3

Scrub Seal, Slurry Seal, and Micro Surfacing

Certificate of Responsibility Number 03770-MC

State Auditor Number 00070

Federal ID Number 64-574472

Privilege Tax License Number 9242

[Print](#)[Back](#)**(CL/COR#: Contractor License Number or Certificate of Responsibility Number)**** (Bid Amount: If Bid Amount is \$0.00, pricing may be included within attached documents if any were submitted)*



4025 HWY 35 NORTH
COLUMBIA, MS 39429

RANKIN COUNTY BOARD OF SUPERVISORS
211 EAST GOVERNMENT ST., SUITE A
BRANDON, MS 39042
601.725.1475

BID FOR: BID NUMBER 24-300-3 -
SCRUB SEAL, SLURRY SEAL, AND MICRO-SURFACING

Certificate of Responsibility Number 03770-MC
State Auditor Number 00070
Federal I.D. Number 64-0574472
Privilege Tax License Number 9a4a

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 24-300-3
BID DUE DATE: DECEMBER 04, 2023 at 8:30 A.M.

**ATTACHMENT A – Bid Form for Scrub Seal, Slurry Seal, Micro-Surfacing,
and Micro-Surfacing (Modified)**

Name of Bidder T. L. WALLACE CONSTRUCTION, INC.

Contact Name DAVID CLARK

Mailing Address 4025 HWY 35 NORTH, COLUMBIA, MS 39429

Telephone Number 601.736.4525

Email Address ASPHALT.BIDS@TLWALLACE.COM

Item 1: Scrub Seal per Square Yard	\$ <u>N/A</u>
Item 2: Slurry Seal per Square Yard	\$ <u>N/A</u>
Item 3: Micro-Surfacing per Square Yard	\$ <u>N/A</u>
Item 4: Micro-Surfacing (Modified)	
a) Emulsified Asphalt for Micro-Surfacing (Modified) per gallon	\$ <u>9.30</u>
b) Aggregate (Type II) for Micro-Surfacing (Modified) per ton	\$ <u>145.50</u>
c) Aggregate (Type III) for Micro-Surfacing (Modified) per ton	\$ <u>145.50</u>

Bid prices guaranteed for the period of January 01, 2024
through June 30, 2024 with an additional six month period
at the option of both parties

Yes ☒ No ☐

Exceptions and/or Justifications to Specifications: TLW will require knowledge
of roads expected prior to Mobilization.

Signature of Authorized Representative David Clark, DAVID CLARK

Title of Representative VICE PRESIDENT Date 12.04.23

Central Bidding - Electronic Submittal Details**Title: 24-300-3 Scrub Seal, Slurry Seal, Micro-Surfacing****Bid ID:** 88118**Vendor Username:** Vancebrothers**Date/Time Submitted:** 2023-11-29 10:20:14***CL/COR#:** 12030****Bid Amount:** \$0.00**Bid Details/Outside of Envelope:**

Rankin County Board of Supervisors

211 E Government St Ste A

Brandon, MS 39042

Bid file- 24-300-3 Scrub Seal, Slurry Seal, Micro Surfacing

 (CL/COR#: Contractor License Number or Certificate of Responsibility Number)** (Bid Amount: If Bid Amount is \$0.00, pricing may be included within attached documents if any were submitted)*

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 24-300-3
BID DUE DATE: DECEMBER 04, 2023 at 8:30 A.M.

**ATTACHMENT A – Bid Form for Scrub Seal, Slurry Seal, Micro-Surfacing,
and Micro-Surfacing (Modified)**

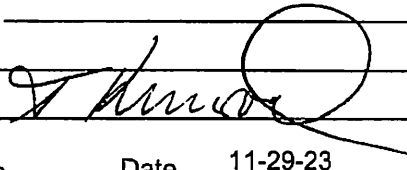
Name of Bidder Vance Brothers, Inc.
Contact Name Tim Harrawood
Mailing Address P.O. Box 2376
Conway, AR 72032
Telephone Number 501-231-8949
Email Address tharrawood@vancebrothers.com

Item 1: Scrub Seal per Square Yard	\$ <u>No Bid</u>
Item 2: Slurry Seal per Square Yard	\$ <u>No Bid</u>
Item 3: Micro-Surfacing per Square Yard	\$ <u>No Bid</u>
Item 4: <i>Micro-Surfacing (Modified)</i> High	
a) Emulsified Asphalt for Micro-Surfacing (Modified) per gallon	\$ <u>8.00</u>
b) Aggregate (Type II) for Micro-Surfacing (Modified) per ton	\$ <u>98.50</u>
c) Aggregate (Type III) for Micro-Surfacing (Modified) per ton	\$ <u>118.78</u>
D) Emulsified Asphalt for Micro Surfacing (modified) per gallon	\$ <u>7.75</u>

Bid prices guaranteed for the period of January 01, 2024
through June 30, 2024 with an additional six month period
at the option of both parties

Yes X No

Exceptions and/or Justifications to Specifications: _____

Signature of Authorized Representative 

Title of Representative Manager Southern Division Date 11-29-23

Central Bidding - Electronic Submittal Details**Title: 24-300-4 Term Bid Metal Culverts****Bid ID: 87746****Vendor Username: Coburn****Date/Time Submitted: 2023-11-14 09:58:43*****CL/COR#: N/A******Bid Amount: \$0.00****Bid Details/Outside of Envelope:**

Rankin County

Bid: 24-300-4 Term Bid Metal Culverts

12/4/2023 at 8:30 AM

Coburns Supply

106 Sanders Cove

Richland, MS 39218

[Print](#)[Back](#)**(CL/COR#: Contractor License Number or Certificate of Responsibility Number)**** (Bid Amount: If Bid Amount is \$0.00, pricing may be included within attached documents if any were submitted)*

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 24-300-4
BID DUE DATE: DECEMBER 04, 2023 at 8:30 A.M.

ATTACHMENT A – Bid Form for Metal Culverts

Name of Bidder Coburns Supply
Contact Name William Hall
Mailing Address 106 Sanders Cove
Richland, MS 39218
Telephone Number 601-932-8102
Email Address whall@coburns.com

Provide pricing including delivery for aluminized metal culverts per linear foot for the following diameters:

2-2/3 x 1/2 Corrugations - Aluminized

Round	14 Gauge	12 Gauge
12"	\$ 26.17	\$ N/A
15"	\$ 32.72	\$ N/A
18"	\$ 39.26	\$ N/A
21"	\$ 45.80	\$ 63.25
24"	\$ 52.34	\$ 71.97
30"	\$ 65.43	\$ 89.42
36"	\$ 78.52	\$ 106.87
42"	\$ 91.60	\$ 124.32
48"	\$ 104.69	\$ 141.77
54"	\$ 117.77	\$ 159.21
60"	\$ N/A	\$ 176.66
66"	\$ N/A	\$ 194.11

Arched	14 Gauge	12 Gauge
15"	\$ 35.99	\$ N/A
18"	\$ 43.18	\$ N/A
21"	\$ 50.38	\$ 69.57
24"	\$ 57.58	\$ 79.17
30"	\$ 71.97	\$ 98.36
36"	\$ 86.37	\$ 117.56
42"	\$ 100.76	\$ 136.75
48"	\$ N/A	\$ 155.94
54"	\$ N/A	\$ 175.13

Attachment: Bids - 24-300-4 Metal Culverts (19668 : Term Bid Openings for the Unit System: 24-300-3 & 24-300-4)

3 X 1 Corrugations - Aluminized

Round	14 Gauge	12 Gauge
54"	\$ 133.04	\$ 181.02
60"	\$ 146.13	\$ 200.65
66"	\$ 161.39	\$ 220.28
72"	\$ 176.66	\$ 239.91
78"	\$ 189.75	\$ 259.54
84"	\$ 205.01	\$ 279.17
96"	\$ 275.37	\$ 378.32
102"	\$ 310.79	\$ 422.57
108"	\$ 327.15	\$ 449.83
114"	\$ 346.23	\$ 474.37
120"	\$ 423.77	\$ 578.73

Arched	14 Gauge	12 Gauge
54"	\$ 146.35	\$ 199.13
60"	\$ 160.74	\$ 220.72
66"	\$ 177.53	\$ 242.31
72"	\$ 194.33	\$ 263.90
78"	\$ 208.72	\$ 285.49
84"	\$ 225.52	\$ 307.08
96"	\$ 302.91	\$ 416.15
102"	\$ N/A	\$ 464.83
108"	\$ N/A	\$ 494.81
114"	\$ N/A	\$ 521.80

Bid prices guaranteed for the period of January 01, 2024 through June 30, 2024 with an additional six month period at the option of both parties

Yes Yes No

Exceptions and/or Justifications to Specifications: _____

Signature of Authorized Representative Nicholas

Title of Representative Account Manger **Date** 11/6/2023



Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon MS 39042

Sealed Bid for Corrugated Metal Culverts
Bid Number: 24-300-4
Bid Date: 12/4/2023
Bid Time: 8:30 A.M.

1 DEC '23 PM1:43

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 24-300-4
BID DUE DATE: DECEMBER 04, 2023 at 8:30 A.M.

ATTACHMENT A – Bid Form for Metal Culverts

Name of Bidder G+O Supply
 Contact Name DAVIS BROADWATER
 Mailing Address 2052 FOREST AVE
JACKSON MS 39206
 Telephone Number 601 421 8926
 Email Address dbroadwater@gosupplyinc.com

Provide pricing including delivery for aluminized metal culverts per linear foot for the following diameters:

2-2/3 x 1/2 Corrugations - Aluminized

Round	14 Gauge	12 Gauge
12"	\$ <u>26.17</u>	\$ <u>N/A</u>
15"	\$ <u>32.72</u>	\$ <u>N/A</u>
18"	\$ <u>39.26</u>	\$ <u>N/A</u>
21"	\$ <u>45.80</u>	\$ <u>63.25</u>
24"	\$ <u>52.34</u>	\$ <u>71.97</u>
30"	\$ <u>65.43</u>	\$ <u>89.42</u>
36"	\$ <u>78.52</u>	\$ <u>106.87</u>
42"	\$ <u>91.60</u>	\$ <u>124.32</u>
48"	\$ <u>104.69</u>	\$ <u>141.77</u>
54"	\$ <u>117.77</u>	\$ <u>159.21</u>
60"	\$ <u>N/A</u>	\$ <u>176.66</u>
66"	\$ <u>N/A</u>	\$ <u>194.11</u>

Arched	14 Gauge	12 Gauge
15"	\$ <u>35.99</u>	\$ <u>N/A</u>
18"	\$ <u>43.18</u>	\$ <u>N/A</u>
21"	\$ <u>50.39</u>	\$ <u>69.57</u>
24"	\$ <u>57.58</u>	\$ <u>79.17</u>
30"	\$ <u>71.97</u>	\$ <u>98.36</u>
36"	\$ <u>86.37</u>	\$ <u>117.56</u>
42"	\$ <u>100.76</u>	\$ <u>136.75</u>
48"	\$ <u>N/A</u>	\$ <u>155.94</u>
54"	\$ <u>N/A</u>	\$ <u>175.13</u>

3 X 1 Corrugations - Aluminized

Round	14 Gauge	12 Gauge
54"	\$ <u>133.04</u>	\$ <u>181.02</u>
60"	\$ <u>146.13</u>	\$ <u>200.65</u>
66"	\$ <u>161.39</u>	\$ <u>220.28</u>
72"	\$ <u>176.66</u>	\$ <u>239.91</u>
78"	\$ <u>189.75</u>	\$ <u>259.54</u>
84"	\$ <u>205.01</u>	\$ <u>279.17</u>
96"	\$ <u>275.37</u>	\$ <u>378.32</u>
102"	\$ <u>310.79</u>	\$ <u>422.57</u>
108"	\$ <u>327.15</u>	\$ <u>449.83</u>
114"	\$ <u>346.23</u>	\$ <u>474.37</u>
120"	\$ <u>423.77</u>	\$ <u>578.73</u>

Arched	14 Gauge	12 Gauge
54"	\$ <u>146.35</u>	\$ <u>199.13</u>
60"	\$ <u>160.74</u>	\$ <u>220.72</u>
66"	\$ <u>177.53</u>	\$ <u>242.31</u>
72"	\$ <u>194.33</u>	\$ <u>263.90</u>
78"	\$ <u>208.72</u>	\$ <u>285.49</u>
84"	\$ <u>225.52</u>	\$ <u>307.08</u>
96"	\$ <u>302.91</u>	\$ <u>416.15</u>
102"	\$ <u>N/A</u>	\$ <u>464.83</u>
108"	\$ <u>N/A</u>	\$ <u>494.81</u>
114"	\$ <u>N/A</u>	\$ <u>521.80</u>

Bid prices guaranteed for the period of January 01, 2024
through June 30, 2024 with an additional six month
period at the option of both parties

Yes ☒ No ☐

Exceptions and/or Justifications to Specifications NONE

Signature of Authorized Representative [Signature]

Title of Representative SALES MGR

Date 12/1/2023

DAVIS M BROADWATER

SOUTHERN PIPE & SUPPLY CO., INC.
354 U S HWY 49 FRONTAGE ROAD
RICHLAND, MS 39218

6.C.b

RANKIN COUNTY BOARD OF SUPERVISORS
211 EAST GOVERNMENT ST. Suite A
BRANDON MS 39042

BID NUMBER 24-300-4 METAL/CULVERTS
BIDS DUE 12/4/2023 @ 8:30

Attachment: Bids - 24-300-4 Metal Culverts (19668 : Term Bid Openings for the Unit System: 24-300-3 &

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 24-300-4
BID DUE DATE: DECEMBER 04, 2023 at 8:30 A.M.

ATTACHMENT A – Bid Form for Metal Culverts

Name of Bidder Southern Pipe and Supply
 Contact Name MATT MAGEE
 Mailing Address 354 US Hwy 49 Frontage Road
Richland MS 39218
 Telephone Number 601-326-1700
 Email Address Matt.Magee@southernpipe.com

Provide pricing including delivery for aluminized metal culverts per linear foot for the following diameters:

2-2/3 x 1/2 Corrugations - Aluminized

Round	14 Gauge	12 Gauge
12"	\$ <u>26.17</u>	\$ <u>N/A</u>
15"	\$ <u>32.72</u>	\$ <u>N/A</u>
18"	\$ <u>39.26</u>	\$ <u>N/A</u>
21"	\$ <u>45.80</u>	\$ <u>63.25</u>
24"	\$ <u>52.34</u>	\$ <u>71.97</u>
30"	\$ <u>65.43</u>	\$ <u>89.42</u>
36"	\$ <u>78.52</u>	\$ <u>106.87</u>
42"	\$ <u>91.60</u>	\$ <u>124.32</u>
48"	\$ <u>104.69</u>	\$ <u>141.77</u>
54"	\$ <u>117.77</u>	\$ <u>159.21</u>
60"	\$ <u>N/A</u>	\$ <u>176.66</u>
66"	\$ <u>N/A</u>	\$ <u>194.11</u>

Arched	14 Gauge	12 Gauge
15"	\$ <u>35.99</u>	\$ <u>N/A</u>
18"	\$ <u>43.18</u>	\$ <u>N/A</u>
21"	\$ <u>50.38</u>	\$ <u>69.57</u>
24"	\$ <u>57.58</u>	\$ <u>79.17</u>
30"	\$ <u>71.97</u>	\$ <u>98.36</u>
36"	\$ <u>86.37</u>	\$ <u>117.56</u>
42"	\$ <u>100.76</u>	\$ <u>136.75</u>
48"	\$ <u>N/A</u>	\$ <u>155.94</u>
54"	\$ <u>N/A</u>	\$ <u>175.13</u>

3 X 1 Corrugations - Aluminized

Round	14 Gauge	12 Gauge
54"	\$ <u>133.04</u>	\$ <u>181.02</u>
60"	\$ <u>146.13</u>	\$ <u>200.65</u>
66"	\$ <u>161.39</u>	\$ <u>220.28</u>
72"	\$ <u>176.66</u>	\$ <u>239.91</u>
78"	\$ <u>189.75</u>	\$ <u>259.54</u>
84"	\$ <u>205.01</u>	\$ <u>279.17</u>
96"	\$ <u>275.37</u>	\$ <u>378.32</u>
102"	\$ <u>310.79</u>	\$ <u>422.57</u>
108"	\$ <u>327.15</u>	\$ <u>449.83</u>
114"	\$ <u>346.23</u>	\$ <u>474.37</u>
120"	\$ <u>423.77</u>	\$ <u>578.73</u>

Arched	14 Gauge	12 Gauge
54"	\$ <u>146.35</u>	\$ <u>199.13</u>
60"	\$ <u>160.74</u>	\$ <u>220.72</u>
66"	\$ <u>177.53</u>	\$ <u>242.31</u>
72"	\$ <u>194.33</u>	\$ <u>263.90</u>
78"	\$ <u>208.72</u>	\$ <u>285.49</u>
84"	\$ <u>225.52</u>	\$ <u>307.08</u>
96"	\$ <u>302.91</u>	\$ <u>416.15</u>
102"	\$ <u>NA</u>	\$ <u>464.83</u>
108"	\$ <u>NA</u>	\$ <u>494.81</u>
114"	\$ <u>NA</u>	\$ <u>521.80</u>

Bid prices guaranteed for the period of January 01, 2024 through June 30, 2024 with an additional six month period at the option of both parties

Yes ☒ No ☐

Exceptions and/or Justifications to Specifications: NONE

Signature of Authorized Representative Matthew Mgee

Title of Representative SALE REP Date 12/4/2023

Central Bidding - Electronic Submittal Details**Title: 24-300-5 Term Bid Polypropylene Culverts****Bid ID: 87745****Vendor Username: Coburn****Date/Time Submitted: 2023-11-14 09:53:17*****CL/COR#: N/A******Bid Amount: \$0.00****Bid Details/Outside of Envelope:**

Rankin County

Bid: 24-300-5 Term Bid Polypropylene Culverts

12/4/2024 at 8:30 AM

Coburns Supply

106 Sanders Cove

Richland, MS 39218

[Print](#)[Back](#)**(CL/COR#: Contractor License Number or Certificate of Responsibility Number)**** (Bid Amount: If Bid Amount is \$0.00, pricing may be included within attached documents if any were submitted)*

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 24-300-5
BID DUE DATE: DECEMBER 04, 2023 at 8:30 A.M.

ATTACHMENT A – Bid Form for Polypropylene Culverts

Name of Bidder Coburns Supply
 Contact Name William Hall
 Mailing Address 106 Sanders Cove
Richland, MS 39218
 Telephone Number 601-932-8102
 Email Address whall@coburns.com

Provide pricing including delivery for polypropylene culverts per linear foot for the following diameters:

Diameter	Unit Price	Coupling
12"	\$ 11.36	\$ 14.09
15"	\$ 16.19	\$ 23.47
18"	\$ 21.99	\$ 39.99
24"	\$ 31.25	\$ 56.39
30"	\$ 48.30	\$ 170.44
36"	\$ 63.07	\$ 182.39
42"	\$ 77.27	\$ 266.98
48"	\$ 106.82	\$ N/A
60"	\$ 147.73	\$ 487.50

Bid price guaranteed for the period of January 01, 2024 through June 30, 2024 with an additional six month period at the option of both parties

Yes Yes No _____

Exceptions and/or Justifications to Specifications: _____

Signature of Authorized Representative 

Title of Representative Account Manager Date 11/6/2023

Attachment: Bids - 24-300-5 Polypropylene Culverts (19669 : Term Bid Openings for the Unit System: 24-300-5)



Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon MS 39042

Scaled Bid for Corrugated Polypropylene Culverts

Bid Number: 24-300-5

Bid Date: 12/4/2023

Bid Time: 8:30 A.M.

DEC 28 PM 1:40

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 24-300-5
BID DUE DATE: DECEMBER 04, 2023 at 8:30 A.M.

ATTACHMENT A – Bid Form for Polypropylene Culverts

Name of Bidder G&O Supply
 Contact Name DAVIS BROADWATER
 Mailing Address 2052 FOREST AVE
JACKSON MS 39206
 Telephone Number 601 421 8926
 Email Address dbroadwater@gosupplyinc.com

Provide pricing including delivery for polypropylene culverts per linear foot for the following diameters:

Diameter	Unit Price	Coupling
12"	\$ <u>11.36</u>	\$ <u>14.09</u>
15"	\$ <u>16.19</u>	\$ <u>23.47</u>
18"	\$ <u>21.99</u>	\$ <u>39.99</u>
24"	\$ <u>31.85</u>	\$ <u>56.39</u>
30"	\$ <u>48.30</u>	\$ <u>170.44</u>
36"	\$ <u>63.07</u>	\$ <u>182.39</u>
42"	\$ <u>77.27</u>	\$ <u>266.98</u>
48"	\$ <u>106.82</u>	\$ <u>N/A</u>
60"	\$ <u>147.73</u>	\$ <u>487.50</u>

Bid price guaranteed for the period of January 01, 2024 through June 30, 2024 with an additional six month period at the option of both parties

Yes ☒ No ☐

Exceptions and/or Justifications to Specifications: NONE

Signature of Authorized Representative DAVIS M BROADWATER

Title of Representative SALES MGR Date 12/1/2023

Attachment: Bids - 24-300-5 Polypropylene Culverts (19669 : Term Bid Openings for the Unit System: 24-300-5)

25 NOV 2023 09:00

RANKIN COUNTY BOARD
OF SUPERVISORS
211 EAST GOVERNMENT ST Suite A
BRANDON MS 39042

BID NUMBER 24-300-5 Polypropylene Culve
Bids Due 12/4/23 @ 8:30 A.M

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 24-300-5
BID DUE DATE: DECEMBER 04, 2023 at 8:30 A.M.

ATTACHMENT A – Bid Form for Polypropylene Culverts

Name of Bidder SOUTHERN PIPE AND SUPPLY
 Contact Name MATT MAGEE
 Mailing Address 354 US HWY 49 FRONTAGE ROAD
RICHLAND MS 39218
 Telephone Number 601-326-1700
 Email Address Matt.Magee@southernpipe.com

Provide pricing including delivery for polypropylene culverts per linear foot for the following diameters:

Diameter	Unit Price	Coupling
12"	\$ <u>11.36</u>	\$ <u>14.09</u>
15"	\$ <u>16.19</u>	\$ <u>23.47</u>
18"	\$ <u>21.99</u>	\$ <u>39.99</u>
24"	\$ <u>31.25</u>	\$ <u>56.39</u>
30"	\$ <u>48.30</u>	\$ <u>170.44</u>
36"	\$ <u>63.07</u>	\$ <u>182.39</u>
42"	\$ <u>77.27</u>	\$ <u>266.98</u>
48"	\$ <u>106.82</u>	\$ <u>N/A</u>
60"	\$ <u>147.73</u>	\$ <u>487.50</u>

Bid price guaranteed for the period of January 01, 2024 through June 30, 2024 with an additional six month period at the option of both parties

Yes ☒ No ☐

Exceptions and/or Justifications to Specifications: NONE

Signature of Authorized Representative Matt Magee

Title of Representative SALES REP. Date 12/4/2023

Attachment: Bids - 24-300-5 Polypropylene Culverts (19669 : Term Bid Openings for the Unit System: 24-300-5)

Central Bidding - Electronic Submittal Details**Title: 24-300-6 Term Bid Crushed Aggregates****Bid ID: 88158****Vendor Username: APACMississippi****Date/Time Submitted: 2023-11-30 09:59:01*****CL/COR#: 00095-MC******Bid Amount: \$0.00****Bid Details/Outside of Envelope:**

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042
601-825-1475

APAC
101 Riverview Dr
Richland, MS 39218

Crushed Aggregates
Bid # 24-300-6

[Print](#) [Back](#)

**(CL/COR#: Contractor License Number or Certificate of Responsibility Number)*

*** (Bid Amount: If Bid Amount is \$0.00, pricing may be included within attached documents if any were submitted)*

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 24-300-6
BID DUE DATE: DECEMBER 04, 2023 at 8:30 A.M.

ATTACHMENT A – Bid Form for Crushed Aggregates

Name of Bidder APAC
 Contact Name Jed Stevens
 Mailing Address 101 Riverview Dr.
Richland, MS 39218
 Telephone Number 601-940-9240
 Email Address Jed.Stevens@apac.com

Pricing should be included for the following:

1. Brandon Unit Shop, 165 Metropolitan Lane, Brandon, MS 39042
2. Job Site – Specify price per ton plus haul charge per ton mile.
3. FOB – Loaded at supplier's site by supplier on county furnished trucks

Vicksburg Stonery
639 Industrial Dr
Vicksburg, MS

Product	1. Delivery per ton to Brandon Unit Shop	2. Job Site per ton plus haul charge	3. FOB per ton
#5 Limestone	\$ _____	\$ _____	\$ _____
#6 Limestone	\$ _____	\$ _____	\$ _____
#7 Limestone	\$ _____	\$ _____	\$ _____
#89 Limestone	\$ _____	\$ _____	\$ _____
<i>825B</i> - #10 Limestone	\$ <u>52.00</u>	\$ _____	\$ <u>34.00</u>
100# Riprap	\$ _____	\$ _____	\$ _____
200# Riprap	\$ _____	\$ _____	\$ _____

Bid price guaranteed for the period of January 01, 2024
 through June 30, 2024 with an additional six month period
 at the option of both parties

Yes _____ No ✓

Exceptions and/or Justifications to Specifications: 825B - MDOT Approved

base stone

Signature of Authorized Representative Jed Stevens

Title of Representative Sales Rep Date 11/30/23

Attachment: Bids - 24-300-6 Crushed Aggregates (19670 : Term Bid Openings for the Unit System: 24-300-6)



Please email bid tabs to me once bids are open.

Holley Benson

Sales Support Admin APAC MS

(769) 990-6660

Holley.benson@apac.com

Attachment: Bids - 24-300-6 Crushed Aggregates (19670 : Term Bid Openings for the Unit System: 24-300-6)

Bid Number 24-300-6 - Crushed Aggregates

4 DEC '23 AM 7:47

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 24-300-6
BID DUE DATE: DECEMBER 04, 2023 at 8:30 A.M.

ATTACHMENT A – Bid Form for Crushed Aggregates

Name of Bidder Rankin County Limestone, LLC
 Contact Name Ken Parker
 Mailing Address 1001 Underwood Drive, Building K
Flowood, MS 39232
 Telephone Number 601-398-3180 / cell 601-720-7823
 Email Address rankincountylimestone@gmail.com

Pricing should be included for the following:

1. Brandon Unit Shop, 165 Metropolitan Lane, Brandon, MS 39042
2. Job Site – Specify price per ton plus haul charge per ton mile.
3. FOB – Loaded at supplier's site by supplier on county furnished trucks

Product	1. Delivery per ton to Brandon Unit Shop	2. Job Site per ton plus haul charge	3. FOB per ton
#5 Limestone	\$ _____	\$ _____	\$ _____
#6 Limestone	\$ _____	\$ _____	\$ _____
#7 Limestone	\$ _____	\$ _____	\$ _____
#89 Limestone	\$ <u>58.50</u>	\$ <u>50.50 + .28 ton mile</u>	\$ <u>50.50</u>
610 Limestone	\$ <u>50.00</u>	\$ <u>42 + .28 ton mile</u>	\$ <u>42.00</u>
100# Riprap	\$ _____	\$ _____	\$ _____
200# Riprap	\$ _____	\$ _____	\$ _____

Bid price guaranteed for the period of January 01, 2024
 through June 30, 2024 with an additional six month period
 at the option of both parties

Yes _____ No X

Exceptions and/or Justifications to Specifications: _____

Signature of Authorized Representative Ken Parker
 Title of Representative Member Mgr Date 12/04/2023

Attachment: Bids - 24-300-6 Crushed Aggregates (19670 : Term Bid Openings for the Unit System: 24-300-6)

Warren Paving

30 NOV '23 PM 1:32

Rankin County Board of Supervisors
Term Bids for Crushed Aggregates
Bid Number: 24-300-6
Bid Due Date: December 04, 2013 @ 8:30 AM

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 24-300-6
BID DUE DATE: DECEMBER 04, 2023 at 8:30 A.M.

ATTACHMENT A – Bid Form for Crushed Aggregates

Name of Bidder Warren Paving Inc.

Contact Name Mark A. Hardy

Mailing Address P.O. Box 572
Hattiesburg, Ms. 39403-0572

Telephone Number 601-421-1587

Email Address markhardy@warrenpaving.com

Pricing should be included for the following:

1. Brandon Unit Shop, 165 Metropolitan Lane, Brandon, MS 39042
2. Job Site – Specify price per ton plus haul charge per ton mile.
3. FOB – Loaded at supplier's site by supplier on county furnished trucks

Product	1. Delivery per ton to Brandon Unit Shop	2. Job Site per ton plus haul charge	3. FOB per ton
#5 Limestone	<u>\$ 52.10</u>	<u>\$ 36.50+26cent/mile</u>	<u>\$ 36.50</u>
#6 Limestone	<u>\$ 52.10</u>	<u>\$ 36.50+26cent/mile</u>	<u>\$ 36.50</u>
#7 Limestone	<u>\$ 57.60</u>	<u>\$ 42.00+26 cent/mile</u>	<u>\$ 42.00</u>
#89 Limestone	<u>\$ 57.60</u>	<u>\$ 42.00+26 cent/mile</u>	<u>\$ 42.00</u>
610 Limestone	<u>\$ 50.60</u>	<u>\$ 35.00+26 cent/mile</u>	<u>\$ 35.00</u>
100# Riprap	<u>\$ 62.60</u>	<u>\$ 47.00+26 cent/mile</u>	<u>\$ 47.00</u>
200# Riprap	<u>\$ 62.60</u>	<u>\$ 47.00+26 cent/mile</u>	<u>\$ 47.00</u>

Bid price guaranteed for the period of January 01, 2024
through June 30, 2024 with an additional six month period
at the option of both parties

Yes _____ No _____

Exceptions and/or Justifications to Specifications: Our #5,#7,#89,#6 is Washed Material

Signature of Authorized Representative Mark A. Hardy

Title of Representative Area Sales Manager Date 11/29/23

Attachment: Bids - 24-300-6 Crushed Aggregates (19670 : Term Bid Openings for the Unit System: 24-300-6)

Central Bidding - Electronic Submittal Details**Title: 24-300-7 Term Bid Gravel****Bid ID:** 88161**Vendor Username:** APACMississippi**Date/Time Submitted:** 2023-11-30 10:23:55***CL/COR#:** 00095-MC****Bid Amount:** \$0.00**Bid Details/Outside of Envelope:**

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042
601-825-1475

APAC
101 Riverview Dr
Richland, MS 39218

Gravel Bid
Bid # 24-300-7

[Print](#) [Back](#)

**(CL/COR#: Contractor License Number or Certificate of Responsibility Number)*

*** (Bid Amount: If Bid Amount is \$0.00, pricing may be included within attached documents if any were submitted)*

Attachment: Bids - 24-300-7 Gravel (19671 : Term Bid Openings for the Unit System: 24-300-7)

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 24-300-7
BID DUE DATE: DECEMBER 04, 2023 at 8:30 A.M.

ATTACHMENT A – Bid Form for Gravel

Name of Bidder ADAC
 Contact Name Sam Stevens
 Mailing Address 101 Riverview Dr.
Richland, MS 39218
 Telephone Number 601-940-9240
 Email Address Sam.Stevens@adac.com

Pricing should be included for the following:

1. Brandon Unit Shop, 165 Metropolitan Lane, Brandon, MS 39042
2. Job Site – Specify price per ton plus haul charge per ton mile.
3. FOB – Loaded at supplier's site by supplier on county furnished trucks

Product	1. Delivery per ton to Brandon Unit Shop	2. Job Site per ton plus haul charge	3. FOB per ton
Wash Gravel	\$ <u>40.00</u>	\$ <u> </u>	\$ <u>26.00</u>
Clay Gravel	\$ <u>—</u>	\$ <u>—</u>	\$ <u>—</u>
Coarse Sand	\$ <u>21.00</u>		\$ <u>7.00</u>

Bid prices guaranteed for the period of January 01, 2024
 through June 30, 2024 with an additional six month
 period at the option of both parties

Yes No ✓

Exceptions and/or Justifications to Specifications:

Signature of Authorized Representative Sam Stevens

Title of Representative Sales Rep. Date 11/30/23

Attachment: Bids - 24-300-7 Gravel (19671 : Term Bid Openings for the Unit System: 24-300-7)



Please email bid tabs to me once bids are open.

Holley Benson

Sales Support Admin APAC MS

(769) 990-6660

Holley.benson@apac.com

Attachment: Bids - 24-300-7 Gravel (19671 : Term Bid Openings for the Unit System: 24-300-7)

J&L Enterprises
 1212 Simpson Hwy 49
 Magee MS 39111

Seal Bid

RANKIN to Board of Supervisors

Term Bid Gravel.
 Bid # 24-300-7

1 DEC 23 AM 10:21

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 24-300-7
BID DUE DATE: DECEMBER 04, 2023 at 8:30 A.M.

ATTACHMENT A – Bid Form for Gravel

Name of Bidder J&L Enterprises
 Contact Name LANCE PEARSON
 Mailing Address 1212 Simpson Hwy 49
MAgee MS. 39111
 Telephone Number 601-906-0501
 Email Address LANCE PEARSON 64@yahoo.com

Pricing should be included for the following:

1. Brandon Unit Shop, 165 Metropolitan Lane, Brandon, MS 39042
2. Job Site – Specify price per ton plus haul charge per ton mile.
3. FOB – Loaded at supplier's site by supplier on county furnished trucks

Product	1. Delivery per ton to Brandon Unit Shop	2. Job Site per ton plus haul charge	3. FOB per ton
Wash Gravel	\$ _____	\$ _____	\$ _____
Clay Gravel	\$ <u>19.50</u>	\$ _____	\$ _____

Bid prices guaranteed for the period of January 01, 2024
 through June 30, 2024 with an additional six month
 period at the option of both parties

Yes X No _____

Exceptions and/or Justifications to Specifications: _____

Signature of Authorized Representative Lance Pearson

Title of Representative owner Date Dec-1-2023

Attachment: Bids - 24-300-7 Gravel (19671 : Term Bid Openings for the Unit System: 24-300-7)

ADCAMP, INC.
PO BOX 54246
JACKSON, MS 39288-4246

1 DEC 28 PM 3:24

BID FOR:
BID NUMBER 24-200-8
SOIL STABILIZATION

BID TO:
RANKIN COUNTY BOARD OF SUPERVISORS

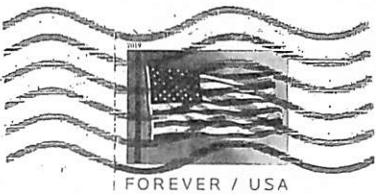
211 EAST GOVERNMENT STREET, SUITE A
BRANDON, MS 39042

TO BE OPENED: 8:30 AM, MONDAY, DECEMBER 4, 2023

CERTIFICATE OF RESPONSIBILITY #: 08034

A1 Concrete Services, Inc.
188 Maple St.
Florence, MS 39073-9720

JACKSON MS 390
2 NOV 2023 PM 3 L



Bid Number 24-300-9 – Polyurethane Foam Application and
Curb and Gutter Removal and Replacement

3 NOV 23 4:10:38

|||||
Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

39042-326973



Central Bidding - Electronic Submittal Details**Title: 24-300-9 Term Bid Polyurethane Foam Application and Curb & Gutter****Bid ID:** 88201**Vendor Username:** Bulldog**Date/Time Submitted:** 2023-12-01 10:54:24***CL/COR#:** 07651****Bid Amount:** \$0.00**Bid Details/Outside of Envelope:**

When completing the CAH bid form, the user left this text area blank. Refer to attached documents (if any) for bid details.

[Print](#)[Back](#)

**(CL/COR#: Contractor License Number or Certificate of Responsibility Number)*

*** (Bid Amount: If Bid Amount is \$0.00, pricing may be included within attached documents if any were submitted)*

**RANKIN COUNTY UNIT SYSTEM
 BID NUMBER 24-300-9
 BID DUE DATE: DECEMBER 04, 2023 AT 8:30 A.M.**

**ATTACHMENT A – Bid Form for Polyurethane Foam Application and Curb
 and Gutter Removal and Replacement**

Name of Bidder Bulldog Construction Company Inc.

Contact Name Trey Jackson

Mailing Address PO Box 1936 Madison MS 39130

Telephone Number 601-853-4242

Email Address trey@bulldogconstructioncompany.com

Polyurethane Foam Application

Concrete Sidewalk Leveling and Lifting (per pound) \$ 8.50

Concrete Curb & Gutter Leveling and Lifting (per pound) \$ 8.50

Void Filling and Undersealing (per pound) \$ 8.50

Curb and Gutter Removal and Replacement

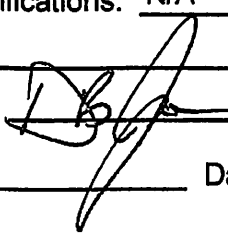
24-inch Curb/Gutter (per linear foot) \$ 39.00

30-inch Curb/Gutter (per linear foot) \$ 39.00

Bid prices guaranteed for the period of January 01, 2024
 through June 30, 2024 with an additional six month
 period at the option of both parties

Yes ☒ No ☐

Exceptions and/or Justifications to Specifications: N/A

Signature of Authorized Representative 

Title of Representative Secretary Date 12/1/23

Certificate of Responsibility #07651-MC

Attachment: Bids - 24-300-9 Polyurethane Foam Application & Curb & Gutter Removal and Replacement (19673 : Term Bid Openings for the

Title: 24-300-9 Term Bid Polyurethane Foam Application and Curb & Gutter

Bid ID: 88222

Vendor Username: ForemostFoundations

Date/Time Submitted: 2023-12-04 07:37:44

***CL/COR#:** 22839

****Bid Amount:** \$0.00

Bid Details/Outside of Envelope:

RANKIN COUNTY UNIT SYSTEM BID NUMBER 24-300-9

BID DUE DATE: DECEMBER 04, 2023 AT 8:30 A.M.

ATTACHMENT A – Bid Form for Polyurethane Foam Application and and Gutter Removal and Replacement

Name of Bidder Vada Inc dba Foremost Foundations & Construction

Contact Name Steve Folk

Mailing Address PO Box 725 Madison, Ms 39130

Print

Back

**(CL/COR#: Contractor License Number or Certificate of Responsibility Number)*

*** (Bid Amount: If Bid Amount is \$0.00, pricing may be included within attached documents if any were submitted)*

Attachment: Bids - 24-300-9 Polyurethane Foam Application & Curb & Gutter Removal and Replacement (19673 : Term Bid Openings for the

**RANKIN COUNTY UNIT SYSTEM
 BID NUMBER 24-300-9
 BID DUE DATE: DECEMBER 04, 2023 AT 8:30 A.M.**

**ATTACHMENT A – Bid Form for Polyurethane Foam Application and Curb
 and Gutter Removal and Replacement**

Name of Bidder Vada Inc dba Foremost Foundations & Construction

Contact Name Steve Folk

Mailing Address PO Box 725 Madison, Ms 39130

Telephone Number 601-842-3758

Email Address steve@foremostfoundations.com

Polyurethane Foam Application

Concrete Sidewalk Leveling and Lifting (per pound) \$ 8.80

Concrete Curb & Gutter Leveling and Lifting (per pound) \$ 8.80

Void Filling and Undersealing (per pound) \$ 8.80

Curb and Gutter Removal and Replacement

24-inch Curb/Gutter (per linear foot) \$ 48.00

30-inch Curb/Gutter (per linear foot) \$ 49.00

Bid prices guaranteed for the period of January 01, 2024
 through June 30, 2024 with an additional six month
 period at the option of both parties

Yes x No

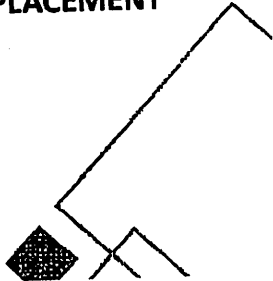
Exceptions and/or Justifications to Specifications: None

Signature of Authorized Representative Steve Folk

Title of Representative VP Date 112/04/2023

28 NOV '23 PM 1:28

BID NUMBER: 24-300-9
POLYURETHANE FOAM APPLICATION AND CURB AND GUTTER REMOVAL AND REPLACEMENT



Central Bidding - Electronic Submittal Details**Title: 24-300-9 Term Bid Polyurethane Foam Application and Curb & Gutter****Bid ID:** 88211**Vendor Username:** EricDurham**Date/Time Submitted:** 2023-12-01 13:39:36***CL/COR#:** 04455****Bid Amount:** \$0.00**Bid Details/Outside of Envelope:**

Bid For: BID NUMBER: 24-300-9 Polyurethane Foam Application and Curb and Gutter Removal and Replacement

Bid Date: 12-4-23 at 8:30am

Bid To: Rankin County Board of Supervisors 211 East Government Street, Suite A Brandon, MS 39042 601-825-1475

Bid From: Warren Building Company Inc. 118 Morgans Lane Brandon, MS 39042 CR#04455

[Print](#)[Back](#)

**(CL/COR#: Contractor License Number or Certificate of Responsibility Number)*

*** (Bid Amount: If Bid Amount is \$0.00, pricing may be included within attached documents if any were submitted)*

**RANKIN COUNTY UNIT SYSTEM
 BID NUMBER 24-300-9
 BID DUE DATE: DECEMBER 04, 2023 AT 8:30 A.M.**

**ATTACHMENT A – Bid Form for Polyurethane Foam Application and Curb
 and Gutter Removal and Replacement**

Name of Bidder Waren Building Company Inc.

Contact Name Eric Durham

Mailing Address 118 Morgans Lane
Brandon, MS 39042

Telephone Number (601) 906-8268

Email Address Edurham@warenbld.com

Polyurethane Foam Application

Concrete Sidewalk Leveling and Lifting (per pound) \$ 9.50

Concrete Curb & Gutter Leveling and Lifting (per pound) \$ 9.50

Void Filling and Undersealing (per pound) \$ 9.50

Curb and Gutter Removal and Replacement

24-inch Curb/Gutter (per linear foot) \$ 38.00

30-inch Curb/Gutter (per linear foot) \$ 42.00

Bid prices guaranteed for the period of January 01, 2024
 through June 30, 2024 with an additional six month
 period at the option of both parties

Yes X No

Exceptions and/or Justifications to Specifications: None

Signature of Authorized Representative Eric Durham Eric Durham

Title of Representative Estimator Date 12-1-2023

RANKIN COUNTY ROAD DEPARTMENT

REPORT TO BOARD OF SUPERVISORS

WORK ACCOMPLISHED FOR THE MONTH OF NOVEMBER 2023

SIGN WORK: BARKER RD, BAY POINTE CV, BAY POINTE DR, BRIDGES THROUGH DISTRICT 2, BRIDGES THROUGH DISTRICT 4, BRIDGES THROUGH DISTRICT 5, BROWN HILL RD, CHARTLINE CV, DARLENE DR, FOSTER RD, GULDE SHILOH, LAKE RD, LE BOURGEOIS DR, LEESBURG RD, NORTHSHORE PKWY, OLD ENOCHS RD, OLD FANNIN RD, PLANTERS GROVE, RANKIN RD, ROLLING HILLS BLVD, SAND STONE PL, STONEBRIDGE BLVD, STONINGTON CT, STONINGTON DR, STUMPRIDGE, WILLIAMS RD, WINDROSE DR

CULVERT WORK: BEN CHAPMAN RD, CLEAR BRANCH RD, CLEARY RD, CLIFTON RD, FLEMING RD, FLORENCE BYRAM RD, FOUR WAY CV, GULDE RD, HENRY CANNON RD, HOLLY BUSH RD, JOHNS MAYTON RD, N STAR RD, OLD HWY 13, PIERCE RD, RANKIN FERGUSON RD, ST JOHNS RD, STAR RD, STUMPRIDGE RD, TOWNSEND DR, W MT CREEK RD, WILD ROSE LN, WILLIAMS RD

POTHOLE REPAIRED: ANDREW CHAPEL RD, CLEARY RD, COTTONWOOD CIR, DIXIE RD, JOHNS SHILOH RD, LIB VANDERFORD RD

DITCHES WORKED: ALBERT ENOCH RD, ALLISTON DR, BEE SUMMERS, COUNTRY DR, FLETCHER RD, GOODMAN RD, GORE RD, HENRY CANNON, HIGHLAND DR, HOPSON RD, JC PRESTAGE RD, JOHNS SHILOH RD, LAKE HARBOR RD, MONTEREY RD, OLD PEARSON RD, PUCKETT PARK, RED ALLEN RD, WADSWORTH RD, WHITE RD

SCHOOLBUS TURNAROUND: HWY 43, ROCK HILL RD

ROAD WORK: ASHLEY RD, BARKSDALE RD, BELLEGROVE CIR, BEN CHAPMAN RD, BIBBS RD, CLARA FOOTE RD, CLUBHOUSE RD, BOAL BLUFF RD, DARLENE RD, DOMINION PKWY, E MT CREEK RD, GEORGE WARREN RD, JOHNS SHILOH RD, KERSH RD, LAKE HARBOR RD, MARTIN FARM RD, MCINTIRE RD, N HAVEN CT, N SANDHILL RD, POLE BRIDGE DR, REHOBETH RD, STEEN LAIRD LN, STUMP RIDGE RD, VERNON JONES AVE, WALTERS RD, WESTVILLE RD

BURIALS: 10

DRIVEWAY APRONS: BARKER DR, CROSSROADS RD, FLETCHER RD, NOBLIN BRIDGE RD, POPLAR RIDGE DR, RUSSELL ST, SPRINGHILL DR

OTHER/STORM DRAIN/MISCELLANEOUS: BRIGHTON CIR, DOMINION PKWY, JOHNS SHILOH RD, KERSH RD, OAK GROVE DR, STONINGTON CT, STONINGTON DR

TREE LIMBS CUT: APPLE BLOSSOM CIR, AUDUBON CT NORTH, AUDUBON POINT DR, AUSTIN CIR, AVALON WAY, BAY PARK DR, BAY POINTE, BAY RD, BETHEL RD, BRIGHTEN CIR, BROCKHURST CT, CAMELIA TRL, CASTLEWOODS BLVD, CHERRY BARK DR, COLEMAN RD, CROSSCREEK DR, DOGWOOD TRL, EAST PINEBROOK DR, EVERYGREEN WAY, FAIRWAY CV, FOREST POINT DR, FOX BAY DR, FOX BAY RIDGE, GLEN OAK DR, GREENVRIAR ST, GREENVIEW DR, HANOVER DR, HARBOARVIEW RD, HAYNES CHAPEL RD, HIDDEN CV, HOLLY BUSH RD, HUNTER HILL, KING'S RIDGE CIR, LAKE BARNETT DR, LAKESIDE DR, LIVE OAK LN, LOTUS DR, MAGNOLIA TRL, MALLARD RD, MEADOWVIEW LN, NELDA DR, OAK RIDGE RD, OVERLOOK POINT, PARK TR, PELAHACHIE SHORE DR, PINEHURST DR, REDBUD CT, RIDGE WAY RD, RIDGEVIEW CIR, SHIVERS FARM RD, SPILLWAY RD, SPRING HILL POINT, STONE CASTLE DR, STONINGTON DR, SUNCREST PL, SUNRISE CV, SWALLOW DR, SWAN DR, TIFFANY CIR, WADE PATRICK DR, WATER OAK, WHIPPOORWILL DR, WHIPPOORWILL RD, WHITE OAK PL, WOOD GLEN PL, WOODLANDS CIR

WORK SCHEDULED FOR THE MONTH OF DECEMBER 2023

- | | |
|-------------------------------------|-----------------|
| 1. Patch Pot Holes | County Crew |
| 2. Install Culverts | County Crew |
| 3. Clean Ditches | County Crew |
| 4. Complete Work Orders as Assigned | County Crew |
| 5. Overlay: | AJ Construction |

Mike Harrison

Exchange: _____
 Engineer: _____
 Tel. No.: _____

Serial No.: 02-23-803

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS MELODY LN COUNTY ROAD

PROJECT NO. JB0001567530 RANKIN COUNTY

UTILITY NAME COMCAST

BY BRITTANY GREEN

ADDRESS 402 MELODY LN BRANDON, MS 39047, HEREIN CALLED APPLICANT proposes to construct a
UNDERGROUND Utility Facility along or across MELODY LN County Road(s), said
 facility to be installed between OAKRIDGE RD N and MELODY LN

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

OAKRIDGE RD N AND MELODY LN

_____ in Rankin County, Mississippi, and hereby makes application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Comcast UT Permit JB0001567530 Melody Lane, Oakridge Road N (19625 : Request for Approval of Comcast Utility Permit No.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 6 day of NOVEMBER, 2023.

BRITTANY GREEN

NAME

COORDINATOR

TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 4 day of December, 2023 This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: Comcast
Location of Project: Melody LN
Type of Utility: CATV

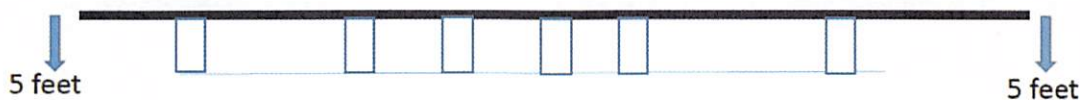
“EXHIBIT A”

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org

- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hour notice form is required to [utpermit](mailto:utpermit@rankincounty.org) email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Exchange: _____
 Engineer: _____
 Tel. No.: _____

Serial No.: 04-23-807

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR
 ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS BUILDERS SQUARE DR COUNTY ROAD**

PROJECT NO. JB0001617279 RANKIN COUNTY

UTILITY NAME COMCAST CABLE

BY BRITTANY GREEN

ADDRESS 121 MARKETRIDGE DR BRANDON, MS 39157, HEREIN CALLED APPLICANT proposes to construct a
UNDERGROUND Utility Facility along or across BUILDERS SQUARE DR County Road(s), said
 facility to be installed between HWY 471 and BUILDERS SQUARE DR

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

BUILDERS SQUARE DR

_____ in Rankin County, Mississippi, and hereby makes application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its
 facilities upon, across, under, over, and along public highways and streets within the State of Mississippi.
 Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities
 within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the
 State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and
 agreed to perform the construction according to the applicable industry code and according to the plans and
 specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall
 make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public
 county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities
 as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant
 acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty
 (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of
 Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as
 to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Comcast UT Permit JB0001617279 Builders Square Drive (19626 : Request for Approval of Comcast Utility Permit No.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 7 day of NOVEMBER, 2023.

BRITTANY GREEN

NAME

COORDINATOR

TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 4 day of December, 2023 This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: Comcast
Location of Project: Builders Square CN
Type of Utility: CATV

Attachment: Comcast UT Permit JB0001617279 Builders Square Drive (19626 : Request for Approval of Comcast Utility Permit No.

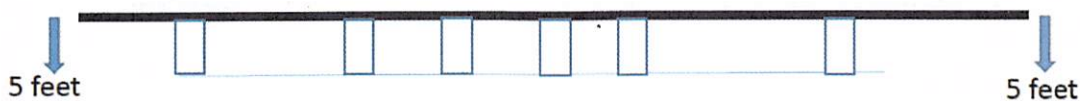
“EXHIBIT A”

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org

- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hour notice form is required to [utpermit](mailto:utpermit@rankincounty.org) email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainboring boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Exchange: _____
 Engineer: _____
 Tel. No.: _____

Serial No.: 04-23-808

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR
 ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS MCLIN LN COUNTY ROAD**

PROJECT NO. JB0001639168 RANKIN COUNTY

UTILITY NAME COMCAST COMMUNICATIONS

BY BRITTANY GREEN

ADDRESS 165 MCLIN LN, HEREIN CALLED APPLICANT proposes to construct a
UNDERGROUND Utility Facility along or across MCLIN LN County Road(s), said
 facility to be installed between MONROE DR and SAND HILL RD

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

MCLIN LN

_____ in Rankin County, Mississippi, and hereby makes application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 13th day of November, 2023.

__Brittany Green__

NAME

_Permit Coordinator____

TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 4 day of December, 2023. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: Comcast
Location of Project: McLin ~~St~~ Lane
Type of Utility: CATV

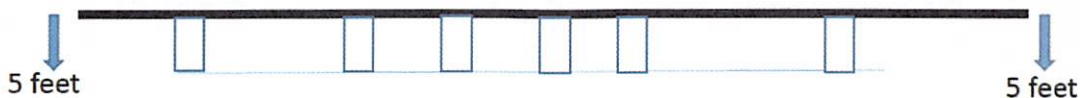
“EXHIBIT A”

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org

- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hour notice form is required to [utpermit](mailto:utpermit@rankincounty.org) email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainboring boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Exchange: _____

County Permit # 02-23-227

Engineer: _____

Tel. No.: _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS RANKIN COUNTY ROADPROJECT NO. Stonebrook Addition of FlorenceUTILITY NAME: C SpireBY Brett Boling (601) 624-4578 bboling@cspire.comADDRESS 1018 Highland Colony Pkwy Ste 400 Ridgeland MS 39157

, HEREIN CALLED APPLICANT proposes to construct a

Fiber-optic Internet Utility Facility along or across White Rd/Hwy 419 County Road(s), saidfacility to be installed between White Rd and Whites Cove**List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):**White Rd/Hwy 419, Whites Cove

_____ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,
4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. The applicant will abide by each provision and term as reflected on Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 13th day of November, 20 23.



NAME Brett Boling

C Spire OSP FTTH Supervisor

TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 4 day of December 2023. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

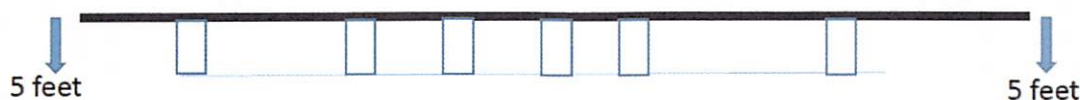

RANKIN COUNTY ROAD MANAGER

Name of Applicant: Telepak Networks dba C Spire
 Location of Project: Stonebook Addition of Florence
 Type of Utility: Internet

Exhibit A

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to utpermit@rankincounty.org
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from UT permits.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hours notice form is required to utpermit email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:
 - a) If damage occurs at worksite the permit will be suspended for 2 business days.
 - b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
 - c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

01-23-918

Exchange: FLORENCE MS
 Engineer: ALMA ODITS
 Tel. No.: 769-258-0643

County Permit #: _____

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR
 ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS** W MOUNTAIN CREEK RD **COUNTY ROAD**

PROJECT NO. WS 770373909800227UTILITY NAME WINDSTREAM COMMUNICATIONSBY MS. ALMA ODITS

ADDRESS 101 LEWIS ST, FLORENCE, MS 39073, HEREIN CALLED APPLICANT proposes to construct a
TELECOMMUNICATIONS FIBER CABLE Utility Facility along or across W MOUNTAIN CREEK RD County Road(s), said
 facility to be installed between ANDREWS RD and W MOUNTAIN CREEK RD

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

W MOUNTAIN CREEK RD

_____ in Rankin County, Mississippi, and hereby makes application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Windstream UT Permit W Mountain Creek Road (19629 : Request for Approval of Windstream Utility Permit No. WS770373909800227

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant CERTIFIES to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, if eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 10 day of NOVEMBER, 2023.

ALMA ODITS

NAME

WINDSTREAM ENGR

TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 4 day of December, 2023. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: ALMA ODITS
Location of Project: W MOUNTAIN CREEK RD
Type of Utility: TELECOMMUNICATIONS CABLE

Utility Contractor Requirements & Responsibilities:

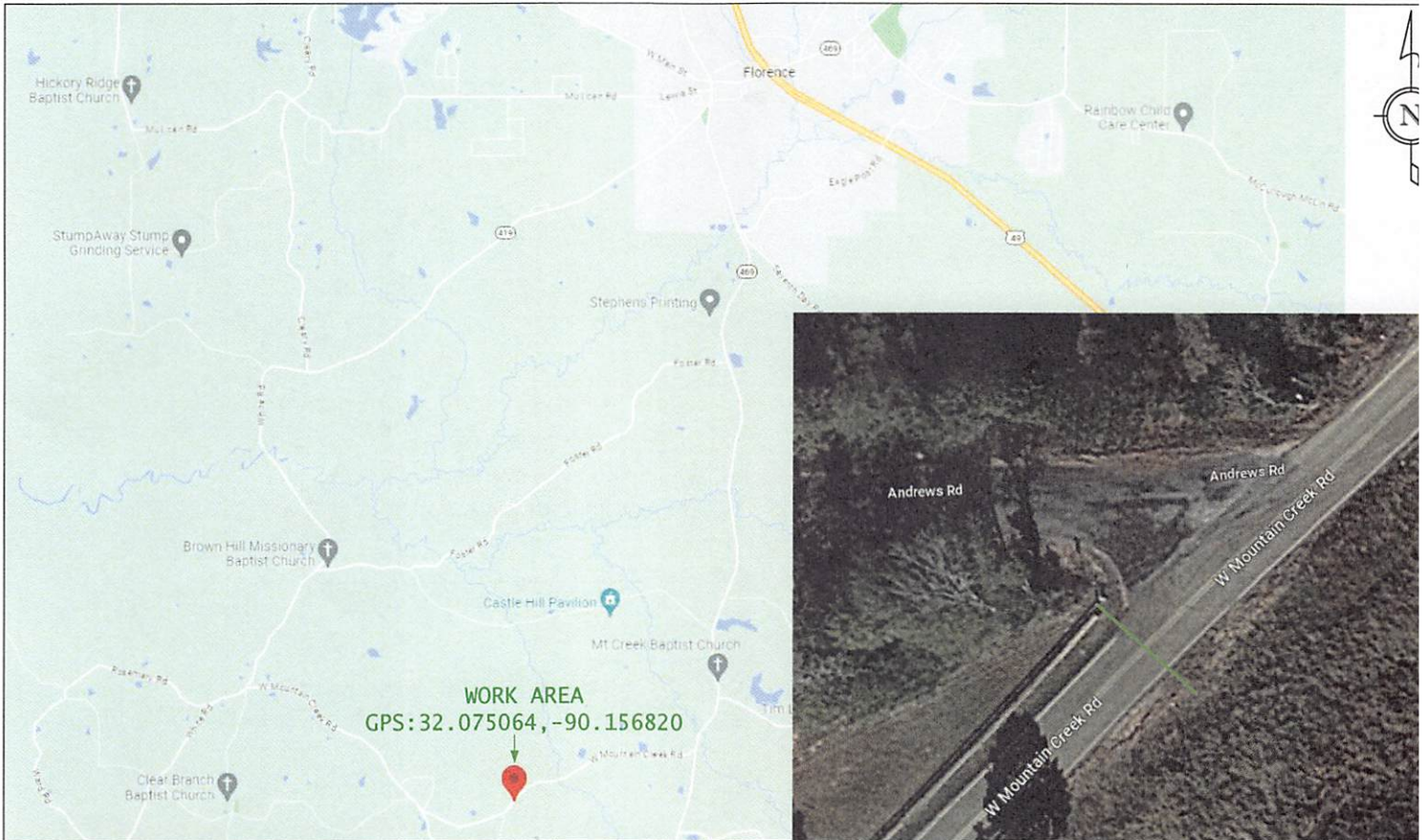
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 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
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 - c) Cable placement must be marked.
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 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
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 - j) Holes will be filled with compactable dirt or select material.
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- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
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- 5) Suspension of Permit:
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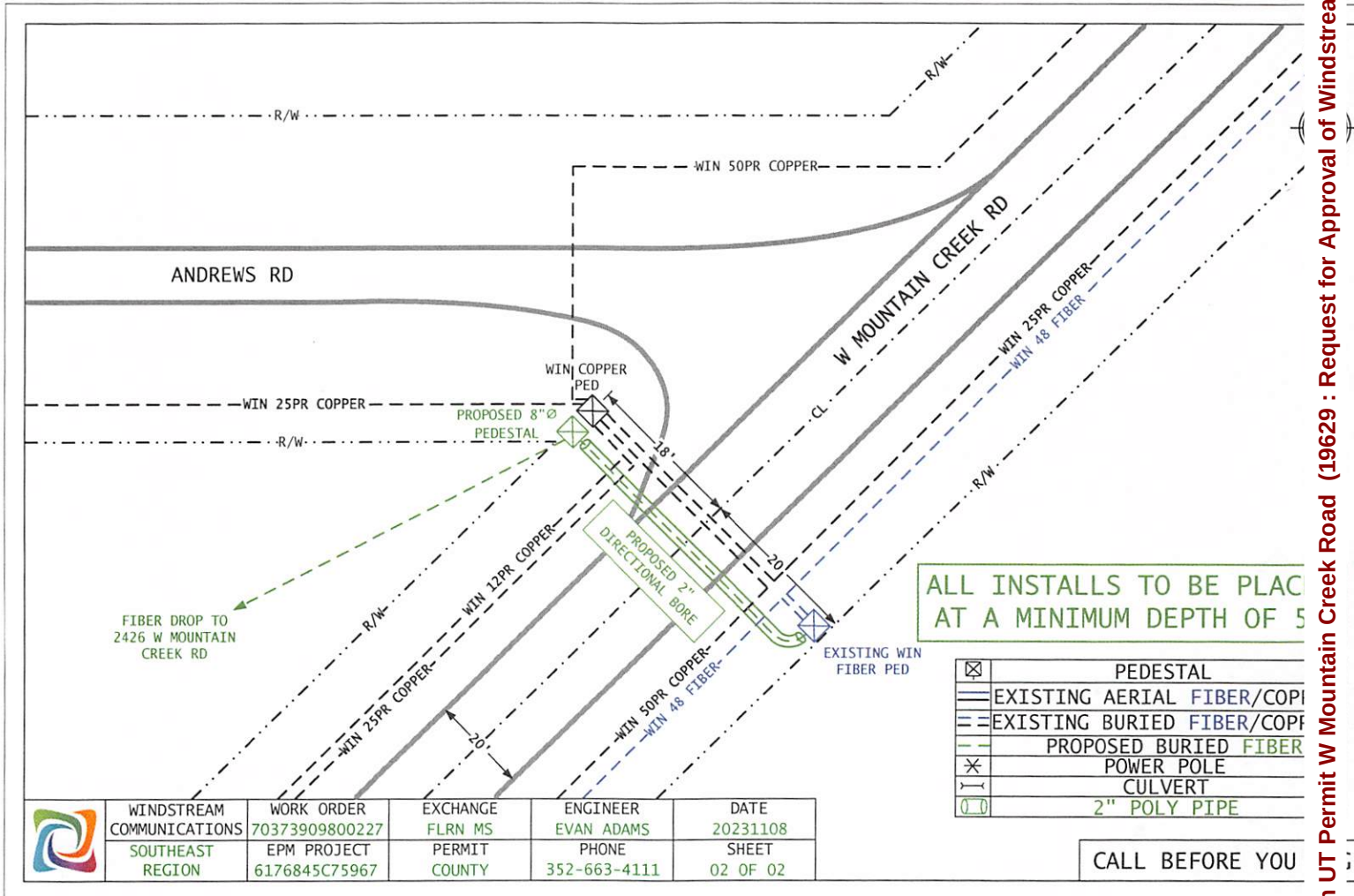
5) Suspension of Permit:

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- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.



WINDSTREAM COMMUNICATIONS	WORK ORDER 70373909800227	EXCHANGE FLRN MS	ENGINEER EVAN ADAMS	DATE 20231108
SOUTHEAST REGION	EPM PROJECT 6176845C75967	PERMIT COUNTY	PHONE 352-663-4111	SHEET 01 OF 02

CALL BEFORE YOU D



County Permit #: 04-23-913

PROJECT NO. 22063

UTILITY NAME ACL Water Association, Inc.

BY Heflin Engineering

ADDRESS 1182 Hwy 43 South, Pelahatchie, MS 39145, HEREIN CALLED APPLICANT proposes to construct a water Utility Facility along or across multiple County Road(s), said facility to be installed between see below and see below

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Shiloh Rd, Deer Ridge Rd, Mandy Dr, Antioch Shiloh Rd, Walters Rd, Gardenia Dr, Charlie White Rd,

Bradshaw Rd, Gulde Shiloh Rd, Gulde Rd, Wire Rd, Goodman Rd, Noblin Bridge Rd, Conger Dr,

Rankin Ferguson Rd, Gray Rd, Concord Rd, Elton Everett Rd, Woodrow Martin Rd, Gaddis Meyers Rd

_____ in Rankin County, Mississippi, and hereby makes application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

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The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
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4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

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4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 1 day of Nov, 2023



NAME Kevin Rhodes

President

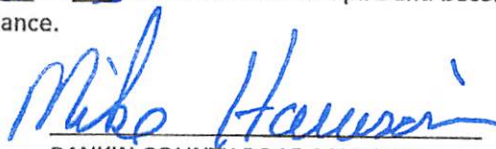
TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

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APPROVED this the 4 day of December, 2023 This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

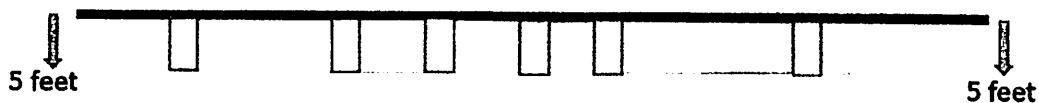
Name of Applicant: ACL
Location of Project: See Attached
Type of Utility: Water Line

"EXHIBIT A"**Utility Contractor Requirements & Responsibilities:**

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 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org

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 - b) 48 hour notice form is required to [utpermit](mailto:utpermit@rankincounty.org) email address before the start date of work.
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PROFESSIONAL SERVICES CONTRACT

THIS PROFESSIONAL SERVICES CONTRACT is made effective January 2, 2024, by and between the Rankin County Board of Supervisors, Rankin County, Mississippi ("hereinafter "Rankin County"), 211 East Government Street, Suite A, Brandon, MS 39042, and Region 8 Mental Health Commission (hereinafter "Region 8"), 613 Marquette Road, Brandon, MS 39042.

WHEREAS Region 8 agrees to provide an Evaluator (as that term is defined herein and under Mississippi Law) for the purpose of providing initial opinion of competency or sanity at the direction of, and pursuant to a court order entered by, any court of competent jurisdiction located in Rankin County, Mississippi (hereinafter "the Court").

WHEREAS Rankin County agrees to pay Region 8 for said services at the rate set forth herein or any other rate as agreed between the parties hereto.

NOW THEREFORE, the parties mutually agree as follows:

Duties of Region 8:

- A. Provide a trained and court-approved Evaluator to Rankin County and/or the Court.
- B. Gather and transmit relevant documents as directed by the Court, ensuring confidentiality and compliance with any privacy regulations and requirements, with the intention being that Region 8 will be acting under the auspices of the Court and pursuant to an Order of the Court.
- C. Conduct a mental evaluation according to an agreed-upon scope and timeline and otherwise as set forth in the Order of the Court.
- D. Utilize secure methods of communication that comply with Mississippi and/or federal laws.
- E. As ordered by the Court, conduct interviews, administer tests or assessments, review relevant documents and gather other necessary information to formulate an opinion.
- F. At the completion of the evaluation, and subject to the Order of the Court, prepare a comprehensive report summarizing findings, conclusions and recommendations based on the evaluation and be available to present same to the Court.

Duties of Rankin County:

- A. Provide a Contact Person who will be responsible for working with the Region 8 Evaluator in carrying out the terms and provisions of this Agreement.
- B. Timely pay invoices submitted by Region 8 for the services contemplated by this Agreement.

Duties of the Court (not a party to this Agreement):

- A. Provide a Court Order triggering the responsibility of Region 8 to provide the services contemplated by this Agreement
- B. Interact with Region 8 regarding case details, including the purpose and scope of the evaluation with the Region 8 Evaluator.
- C. Agree on terms and conditions of the evaluation, evaluation timeline and any specific requirements of the case.
- D. Gather and transmit relevant documents securely to Region 8, ensuring confidentiality and compliance with any privacy regulations and requirements.
- E. Utilize a secure method of correspondence in compliance with privacy and HIPAA guidelines.

- F. Provide Region 8 with relevant documents for each case which may include, history, family contact information, competency limitations, information concerning the alleged crime(s) and legal history, and information concerning the mental health and medical history of the individual.

IN CONSIDERATION for the above services, Region 8 will provide a monthly invoice to the Rankin County for the competency evaluation services performed which will include dates, times of service and case identification. Rankin County agrees to pay Region 8 at the rate of Two Hundred Fifty (\$250.00) per hour for competency evaluation services, with remittance due within 45 days of presentation.

Rankin County may terminate this contract at will and at any time by giving written notice to Region 8 of such termination and specifying the effective date thereof. Attached hereto is a copy of the evaluation protocol outlined in the regulations of the Mississippi State Department of Mental Health. It is this document that shall control the interaction between Region 8, Rankin County and the Court in carrying out the provisions of this Agreement.

RANKIN COUNTY BOARD OF SUPERVISORS:

Signature: Steve Haines
BOARD PRESIDENT

Date 12/4/2023

REGION 8 MENTAL HEALTH SERVICES

Signature: _____

Date _____

Name: _____

Title: _____

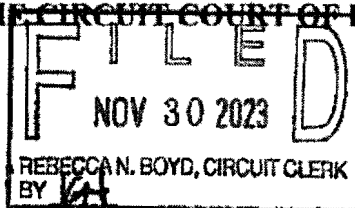
Address for Notice Purposes: _____

IN THE CIRCUIT COURT OF RANKIN COUNTY, MISSISSIPPI

US FOODS, INC. **PLAINTIFF**

VS. **CIVIL ACTION NO. 61CI1:21-cv-00273-JA**

RANKIN COUNTY, MISSISSIPPI **DEFENDANT**



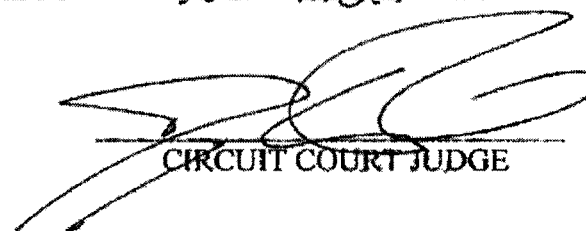
**ORDER GRANTING RANKIN COUNTY'S MOTION TO DISMISS AND MOTION
FOR SUMMARY JUDGMENT AND FINAL JUDGMENT OF DISMISSAL WITH
PREJUDICE**

BEFORE THE COURT are Rankin County, Mississippi's ("Rankin County") *Motion to Dismiss* [Doc. 6] and *Motion for Summary Judgment* [Doc. 14], which came on for hearing on November 15, 2023. Through the motions, Rankin County requests that the Court enter judgment as a matter of law in Rankin County's favor and dismiss with prejudice all of US Foods, Inc.'s ("US Foods") claims asserted against Rankin County in this matter. US Foods' claims are based on Rankin County's alleged breach of a Development Agreement between Rankin County and US Foods by failing to grant US Foods' application for a tax exemption pursuant to Miss. Code Ann. § 27-31-7. *See* [Doc. 1]. On December 22, 2021, US Foods filed its Complaint against Rankin County in this Court, asserting claims for breach of contract and declaratory judgment. *Id.* Later that same day, US Foods also filed a separate Complaint/Notice of Appeal in this Court based on the same subject matter and seeking the same relief. *See US Foods, Inc. v. Rankin County, Miss.*, No. 21-274, [Doc. 1]. By Order entered May 31, 2022, the Court consolidated US Foods' second complaint into this case. *See* [Doc. 13]. The Court, having carefully considered Rankin County's motions and memorandum briefs in support thereof, US Foods' Response in Opposition to both motions, and the arguments of counsel at the hearing, does hereby find that the motions are well-

taken and that the same should be granted for the reasons set forth in Rankin County's motions and supporting briefs.

IT IS, THEREFORE, ORDERED AND ADJUDGED that Rankin County's *Motion to Dismiss* [Doc. 6] and *Motion for Summary Judgment* [Doc. 14] are hereby granted for the reasons stated in the motions, and that both matters in this consolidated case, Civil Action No. 21-274 and Civil Action No. 21-273, are hereby dismissed with prejudice.

SO ORDERED AND ADJUDGED this 29th day of November, 2023.


CIRCUIT COURT JUDGE

SUBMITTED BY:

/s/ William Trey Jones, III
BRUNINI, GRANTHAM, GROWER & HEWES, PLLC
William Trey Jones, III, MSB No. 99185
Sheldon G. Alston, MSB No. 9784
J. Breland Parker, MSB No. 106324
Post Office Drawer 119
Jackson, Mississippi 39205
Telephone: (601) 948-3101
Facsimile: (601) 960-6902
tjones@brunini.com
salston@brunini.com
bparker@brunini.com

Counsel for Rankin County, Mississippi



CIVIL ♦ STRUCTURAL ♦ PLANNING ♦ SURVEYING ♦ UAV MAPPING
www.benchmarkms.net

November 14th, 2023

Mr. Jay Bishop
Rankin County Board of Supervisors
211 E. Government Street
Brandon, MS 39042

RE: Rankin County Board of Supervisors
UT Neely Creek Ditch Flood Impacts Project
Project No.: B-7741-WE 21255-5.06
Pay Request #2

Dear Mr. Bishop:

Please find included in this packet all documentation and paperwork necessary for approval of Pay Request No. 2 for construction services for the UT Neely Creek Ditch Flood Impacts Project (ARPA) for Hemphill Construction Co., Inc in the amount of \$1,101,721.59.

We have reviewed this Pay Request and recommend submittal to the Board for their approval.

Please note that in lieu of holding retainage, Hemphill Construction Co. has provided additional securities in the form of a Certificate of Deposit from a commercial bank in the amount of \$50,000.00 which is sufficient for this Pay Request. This information is attached herein.

Should you have any questions or need additional information, please do not hesitate to contact our office at 601-627-7780.

Sincerely,

Lon Burt, P.E.
Benchmark Engineering & Surveying, LLC

Cc: Greg Bonds, P.E. (Benchmark)
File: B-7741

Brandon | 601.591.1077
Flowood | 601.627.7780
Madison | 769.289.0031
Est. 2004

F:\Projects\B-7741\Construction\Pay Applications\Pay App 2\B-7741_UT Neely Creek Pay Request No. 2 Letter.docx
Page 1

Attachment: UT Neely Creek Ditch Flood Impacts Project (ARPA) – Approval of Pay Application No. 2 to Hemphill Construction Company, Inc.

APPLICATION AND CERTIFICATE FOR PAYMENT

Invoice #: H23057-02

To Customer: Rankin Co. Board of Supervisors
211 E. Government Street Suite A
Brandon, MS 39042

Project: H23057- UT Neely Creek Ditch Flood Impacts

Via Engineer: Benchmark Engineering
660 Katherine Drive Suite 302
Flowood, MS 39232

Application No.: JB App #2
Period From: 10/1/2023
Period To: 11/1/2023

From Contractor: Hemphill Construction Company, Inc.
PO Drawer 879
1858 Hwy 49 South
Florence, MS 39073

Owner: Rankin County Board of Supervisors
211 E. Government Street
Brandon, MS 39042

External Contract No: N/A
Contract Date: 5/23/2023

Application Date: 11/13/2023

Distribution to:
☐ Owner
☐ Engineer
☐ Contractor

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.
Continuation Sheet is attached.

1. Original Contract Sum \$4,286,771.00
2. Net Change By Change Order \$0.00
3. Contract Sum To Date \$4,286,771.00
4. Work Completed To Date \$1,368,912.88
5. Stored Materials Inventory \$0.00
6. Total Completed and Stored To Date \$1,368,912.88
7. Retainage
a. Maximum Retainage is not in effect.
b. Securities are furnished in lieu of Retainage. \$100,000.00
c. Retainage on Work Completed to Date 0.00 % \$0.00
d. Retainage on Stored Materials Inventory 0.00 % \$0.00
e. Total Calculated Retainage \$0.00
f. Total Retainage To Be Withheld \$0.00
8. Total Earned Less Retainage \$1,368,912.88
9. Less Previous Certificates For Payments \$267,191.29
10. Current Payment Due \$1,101,721.59
11. Balance to Finish, Plus Retainage. \$2,917,858.12

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief, the work covered by this Application for Payment has been completed in accordance with the Contract Documents. That all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown

CONTRACTOR: Hemphill Construction Company, Inc.

By: [Signature] Date: 11/13/2023State of: Mississippi County of: Madison
Subscribed and sworn to before me this 13th day of November 2023Notary Public: [Signature]
My Commission expires: February 02, 2024

ENGINEER'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Engineer certifies to the Owner that to the best of the Engineer's knowledge, information, and belief, the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED: \$ 1,101,721.59

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ENGINEER:

By: [Signature] Date: 11/14/2023

OWNER:

By: [Signature] Date: 12/4/23

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

CHANGE ORDER SUMMARY	Additions	Deductions
Total changes approved in previous months by Owner	\$0.00	\$0.00
Total Approved this Month	\$0.00	\$0.00
TOTALS	\$0.00	\$0.00
Net Changes By Change Order	\$0.00	

23-19-UT Neely Creek Ditch Flood Impacts
Bridge Removal and Installation, Regrading Ditch w/ RipRap
Pearl, MS
Benchmark

Name and Address of Contractor:

HEMPHILL CONSTRUCTION COMPANY, INC.
P.O. DRAWER 979
FLORENCE, MS 39073



PROJECT # : WE-21255-5.06

Periodic Estimate No. : 2 thru November 1, 2023

Description of Item	Quant.	Unit	Cost Per Unit	Total Cost	Previous Estimate Quantity	Quantity This Period	Quantity to Date	Previous Total	Current Total	Total Cost	% Complete	Cost of Uncompleted Work	% Uncomp.
ROADWAY ITEMS													
Mobilization	1 LS		\$180,000.00	\$180,000.00	25.00%	85.00%	90.00%	\$45,000.00	\$117,000.00	\$182,000.00	90.00%	\$18,000.00	10.00%
Maintenance of Traffic	1 LS		\$50,000.00	\$50,000.00	50.00%	30.00%	80.00%	\$25,000.00	\$15,000.00	\$40,000.00	80.00%	\$10,000.00	20.00%
Temp. Erosion Control Installation and Maintenance	1 LS		\$20,000.00	\$20,000.00	16.67%	16.67%	33.34%	\$3,334.00	\$3,334.00	\$6,668.00	33.34%	\$13,332.00	66.66%
Loose RipRap, 300 LB	50 TON		\$100.00	\$5,000.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$5,000.00	100.00%
Geotextile Under RipRap, Type V	100 SY		\$5.00	\$500.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$500.00	100.00%
Geotextile Under Crushed Stone, Type V	2796 SY		\$3.50	\$9,786.00	1,780.00	0.00	1,780.00	\$6,200.00	\$0.00	\$6,200.00	83.86%	\$3,586.00	36.14%
Temporary Stream Diversions and Dewatering	1 LS		\$100,000.00	\$100,000.00	16.67%	16.67%	33.34%	\$16,670.00	\$16,670.00	\$33,340.00	33.34%	\$66,660.00	66.66%
Removal AND/OR Removal & Resetting of Existing RipRap, All Sizes	1200 SY		\$25.00	\$30,000.00	0.00	600.00	600.00	\$0.00	\$15,000.00	\$15,000.00	50.00%	\$15,000.00	50.00%
Removal of Asphalt Pavement, All Depths	1512 SY		\$9.50	\$14,364.00	593.00	45.00	638.00	\$5,833.50	\$427.50	\$6,061.00	42.20%	\$6,300.00	57.80%
Removal of Concrete, All Depths	1015 SY		\$50.00	\$50,750.00	470.23	0.00	470.23	\$23,611.00	\$0.00	\$23,611.00	47.21%	\$26,789.00	52.79%
Removal of 48" Corrugated Metal Pipes	1964 LF		\$30.00	\$58,920.00	524.00	0.00	524.00	\$15,720.00	\$0.00	\$15,720.00	54.36%	\$13,200.00	45.64%
Removal of 36" x 36" Corrugated Metal Pipes	304 LF		\$30.00	\$9,120.00	160.00	0.00	160.00	\$5,760.00	\$0.00	\$5,760.00	52.63%	\$5,160.00	47.37%
Removal of Headwalls All Sizes, All Types	6 EA		\$2,500.00	\$15,000.00	2.00	0.00	2.00	\$5,000.00	\$0.00	\$5,000.00	33.33%	\$10,000.00	66.67%
Removal of Curb, All Types	462 LF		\$9.50	\$4,389.00	228.00	10.00	238.00	\$2,166.00	\$95.00	\$2,261.00	51.52%	\$2,128.00	48.48%
Removal of Metal Fencing & Gates	8 EA		\$800.00	\$6,400.00	2.00	0.00	2.00	\$1,600.00	\$0.00	\$1,600.00	25.00%	\$4,800.00	75.00%
Removal of Existing Fence	80 LF		\$9.50	\$760.00	97.00	0.00	97.00	\$321.50	\$0.00	\$321.50	121.25%	-\$161.50	-21.25%
Borrow Excavation, FM, All (Class B9-10 or Equiv.)	1700 CY		\$30.00	\$51,000.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$51,000.00	100.00%
Unclassified Excavation, FM	500 CY		\$10.00	\$5,000.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$5,000.00	100.00%
Excess Excavation, FM	4213 CY		\$23.00	\$96,899.00	1,196.00	1116.44	2,312.44	\$27,508.00	\$25,678.12	\$53,186.12	54.89%	\$43,712.88	45.11%
Size 3/4" and Down Crushed Limestone (AASHTO A-1A Equiv.)	3020 TON		\$90.00	\$271,800.00	504.45	195.96	700.44	\$40,356.00	\$15,979.20	\$56,035.20	17.87%	\$227,564.80	82.13%
Limestone, #57	520 TON		\$90.00	\$46,800.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$46,800.00	100.00%
Ditch Grading and Shaping	400 SY		\$27.00	\$10,800.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$10,800.00	100.00%

Precast Arch Bridge (Bridges #1 - #4)	168 LF	\$7,536.00	\$1,365,660.00	0.00	42.00	42.00	\$3.00	\$316,470.00	\$316,470.00	23.02%	\$848,410.00	75.00%
Precast Arch Bridge (Bridges #5 - #6)	62 LF	\$6,075.00	\$584,500.00	0.00	0.00	0.00	\$2.00	\$2.00	\$2.00	0.00%	\$584,500.00	100.00%
Precast Arch Bridge Wingwalls including Anchors	24 EA	\$7,500.00	\$180,000.00	0.00	4.00	4.00	\$3.00	\$30,000.00	\$30,000.00	16.67%	\$150,000.00	83.33%
Precast Arch Bridge Headwalls	12 EA	\$8,000.00	\$96,000.00	0.00	2.00	2.00	\$3.00	\$36,000.00	\$36,000.00	19.67%	\$60,000.00	63.33%
Cross 24" Concrete (4,000 psi Min. for Foundations)	464 CY	\$450.00	\$208,800.00	0.00	226.62	226.62	\$0.00	\$0.00	\$101,979.00	51.01,979.00	\$101,979.00	51.19%
Reinforcement	23177 LBS	\$2.00	\$46,354.00	0.00	133.67	133.67	\$0.00	\$27,514.95	\$27,514.95	59.38%	\$18,839.05	40.61%
Type 1" Concrete Flume	87 SY	\$155.00	\$13,485.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$13,485.00	100.00%
Type 2" Concrete Flume	5 SY	\$150.00	\$1,750.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$1,750.00	100.00%
Concrete Headwall Curb	108 EA	\$55.00	\$12,870.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$12,870.00	100.00%
Aggreg. for Prime Coat	332 GAL	\$5.00	\$1,660.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$1,660.00	100.00%
1.5 inch, 40% Asphalt Pavement, 2" Thickness	251 TON	\$155.00	\$39,210.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$39,210.00	100.00%
1 inch, 40% Asphalt Pavement, 2 @ 3" Thickness	790 TON	\$145.00	\$110,200.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$110,200.00	100.00%
White Plastic Fence (Match Existing)	90 LF	\$40.00	\$3,600.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$3,600.00	100.00%
Match Swamp Jam Gate (Match Existing 54x6)	6 EA	\$3,500.00	\$21,000.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$21,000.00	100.00%
Solid Stocking	4000 SF	\$1.75	\$7,000.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$7,000.00	100.00%
Permanent Sealing, Sealing and Mulching	1 AC	\$3,000.00	\$3,000.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$3,000.00	100.00%
Rebar Concrete Sign	2 EA	\$5,000.00	\$10,000.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$10,000.00	100.00%
Total BASE BID AMOUNT =			\$1,616,216.00	6.22%	19.38%	25.60%		\$324,860.00	\$700,847.77	\$925,707.77	\$1,616,216.23	74.60%
ALTERNATE BID												
Remove AND/OR Removal & Replacing of Existing Right-of-Way As Shown	2.600 SY	\$23.50	\$61,100.00	52.22	2,009.00	2,052.22	\$1,227.17	\$47,000.00	\$48,227.17	79.03%	\$12,872.83	21.07%
Channel Excavation	6.283 CY	\$23.00	\$144,809.00	322.68	3699.06	4021.72	\$7,407.38	\$59,078.38	\$66,485.76	64.00%	\$62,023.24	36.00%
Ditch Grading and Shaping	7.500 SY	\$2.00	\$19,200.00	675.50	4,014.50	4,686.00	\$1,756.30	\$12,879.70	\$12,836.00	64.80%	\$8,064.00	35.20%
Gravel/Grass Under Rip Rap Type V	7.500 SY	\$3.50	\$26,250.00	872.33	4,239.83	5,112.12	\$3,045.16	\$18,014.42	\$18,027.77	64.83%	\$3,182.23	31.17%
Loose Riprap Size 300	4.344 TON	\$55.50	\$419,166.00	299.35	2817.11	2,618.46	\$29,287.29	\$242,901.12	\$271,788.39	64.94%	\$147,007.61	35.19%
Total ALTERNATE BID AMOUNT =			\$870,555.00	6.31%	89.75%	66.10%		\$42,331.29	\$400,873.82	\$443,205.09		23.60%
TOTAL CONTRACT AMOUNT =			\$4,286,771.00	6.23%	25.70%	31.53%		\$287,191.29	\$1,101,721.59	\$1,388,912.86		21.93%
											\$2,917,858.14	68.07%

Class AA Concrete Calculations

Footer Dimensions		CY
42' -	$(7.5' \times 3' \times 42')/27 =$	35.00
Deduction -	$(1.33' \times .25' \times 42')/27 =$	0.519
		34.48

30' -	$(7.5' \times 3' \times 30')/27 =$	25.00
Deduction -	$(1.33' \times .25' \times 30')/27 =$	0.369
		24.63

Wing wall footing dimensions		CY
	$(3.5' \times 3' \times 9.5')/27 =$	3.694
Deduction -	$(1.667' \times .667' \times 9.896')/27 =$	0.408
		3.29

Type	EA	CY	Total
42' Footer	4	34.48	137.924
30' Footer	2	24.63	49.262
Wing Wall	12	3.29	39.432
		Total -	226.62



P.O. Drawer 879
Florence, MS 39073-0879

Phone: 601-932-2060
Fax: 601-932-2550

Municipal & Public Works Construction

Heavy & Highway Construction

November 13, 2023

Rankin County Board of Supervisors
211 E. Government Street
Brandon, MS 39402

Attn: Keith Hicks

Re: UT Neely Creek Ditch Flood Impacts
Job Number: H23057

Dear Sir:

Hemphill Construction Co., Inc. respectfully requests that a Certificate of Deposit in the amount of \$50,000.00 be placed with the Owner in compliance with Section 31-5-15 of Mississippi Code of 1972 in lieu of retainage or any part thereof to be withheld.

Your consideration in this matter will be appreciated.

Please, file this letter, power of attorney, and certificate of deposit until the end of the project. Upon completion of the project, we will request the return of the packet. Thank you.

Sincerely,

HEMPHILL CONSTRUCTION CO., INC.

Richard A. Rula
President

RAR: mz

The difficult we do immediately, the impossible takes a little longer!

Attachment: UT Neely Creek Ditch Flood Impacts Project (ARPA) – Approval of Pay Application No. 2 to Hemphill Construction Company, Inc.

Certificate of Deposit Receipt

This receipt is issued to:

HEMPHILL CONSTRUCTION CO INC
H 23057
PO BOX 879
FLORENCE MS 39073-0879

Account Number: 1303885

IRA Number: _____

Amount \$ 50,000.00

Date Opened 11/13/2023

Term 9 Months

Maturity Date 8/13/2024

Interest Rate 4.500 %

Annual Percentage Yield 4.53 %



The account evidenced by this receipt is subject to and further explained in the terms and conditions contained in the account agreement and account disclosures. The account is Not Negotiable and Not Transferable. Only the items checked apply.

- ☒ Fixed Interest Rate ☐ Variable Interest Rate
☐ Additions Permitted
☒ Automatically Renewable ☐ Single Maturity (not automatically renewable) ☐ Callable ☐ Notice Account

Interest will be:

- ☐ mailed to the owner(s).
☒ added to principal (compounded).
☐ paid to _____ account No. _____
☐ _____

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Hemphill Construction Company, Inc., does hereby irrevocably appoint and authorize, Keith Hicks, County Administrator, as the Attorney-in-fact for the undersigned, to endorse for and in the name and stead of the undersigned securities described as Certificate of Deposit issued by Priority One Bank, for \$50,000.00 and cash and collect said securities in the event of default by the undersigned in the performance of public contract: UT Neely Creek Ditch Flood Impacts.

It being expressly understood that the above appointment and authorization is for the sole purpose of effecting compliance with the requirements of Section 31-5-25, Mississippi Code of 1972, re-compiled and amended, as related to deposit of securities by public contracts in lieu of public contract retainage.

Signed, sealed and given at Florence, Mississippi this 13th day of November, 2023.

HEMPHILL CONSTRUCTION CO., INC.

Attest:

Denise Harrison Kette
Secretary

By:

Richard A. Rula
President

ACKNOWLEDGMENT

STATE OF MISSISSIPPI
COUNTY OF RANKIN

Personally appeared before me the within named Richard A. Rula, who stated that he is President of Hemphill Construction Co., Inc. and that for and in behalf of said company that he executed, signed and delivered the foregoing instrument as the act and deed of said company and that he was at the time of the execution thereof authorized so to do.

13th day of November, A.D. 2023.

Denise Harrison Kette
My Commission expires: February 02, 2024

Receipt and Acceptance of the Power of Attorney

STATE OF MISSISSIPPI
COUNTY OF Rankin

I, Morgan May, do hereby certify that I am Personal Banker for the within named institution which issued the securities described herein, and further certify that receipt of the foregoing instrument is hereby acknowledged and has been duly noted in the records of this institution, further, that no payment of said securities will be made by this institution except upon receipt of said securities endorsed by the within named and designated Attorney, or until said Attorney does by written notice revoke this instrument.

Witness my hand and seal this 13 day of November, 2023 in the
City of Richland, State of Mississippi.

WITNESS:

Priority One Bank
Name of Insuring Institution

By:

Morgan May

FOURTH AMENDMENT TO NOVATION TO SERVICE AGREEMENT

This Fourth Amendment to Health Care Services Agreement (this "**Amendment**") is dated to be effective as of 12:00 AM, October 1, 2023, and is between VitalCore Health Strategies, LLC, ("Provider") and the County of Rankin, Mississippi ("Rankin" and, together with VitalCore, each a "Party" and collectively the "Parties").

WHEREAS, Rankin County and the former Mississippi Correction Services, LLC, entered into a Health Care Services Agreement dated 5/7/18, (hereafter "Agreement"), which was subsequently amended May 1, 2019, ("First Amendment") and

WHEREAS, the Parties entered into that certain Novation to Service Agreement (Rankin County) dated September 30, 2019, and effective October 1, 2019 (the "Agreement"); and

WHEREAS, the Parties entered into a First Amendment to Novation to Service Agreement, dated October 1, 2019, then subsequently entered into a Second Amendment to Novation to Service Agreement, dated March 16, 2020, and a Third Amendment to Novation to Service Agreement, dated June 16, 2023; and

WHEREAS, the Parties now desire to extend the Agreement for a period of one year, and to appropriately provide for an increase in the cost of the health care services involved.

NOW, THEREFORE, in consideration of the mutual covenants, terms and conditions set forth herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

1. **Article 4, COMPENSATION**, Sec. 4.1, Base Compensation, is hereby deleted in its entirety, and the following is substituted in its place, to wit:

"4.1 Base Compensation. Effective October 1, 2023, County will pay to Provider the annual base price of One Million, Three Forty-Eight Thousand Six Hundred Forty-Three Dollars and Sixty Cents (\$1,348,643.60) in equal monthly installments of One Hundred Twelve Thousand Three Hundred Eighty-Six Dollars and Ninety-Seven Cents (\$112,386.97) ("Base Compensation"). Provider will bill County thirty (30) days prior to the month in which services are to be rendered. County agrees to pay Provider on the first day of each month. If this Agreement commences or terminates on a date other than the first or last day of any calendar month, compensation to Provider will be pro-rated accordingly for the shortened month.

2. The Agreement shall be extended commencing at 12:00 AM, October 1, 2023, and ending at 12:00 AM, September 30, 2024.
3. The balance of the Agreement, as previously amended, with the exception of Par. 2.

Sec. 4.1 of the Second Amendment, remains in full force and effect.

IN WITNESS WHEREOF, the Parties have signed this instrument to be effective October 1, 2023.

VITALCORE HEALTH STRATEGIES, LLC:

RANKIN COUNTY:

Viola Riggan, CEO
Managing Member



Steve Gaines
President Board of Supervisors

Rankin County Prosecutor

R. Trey Spillman
Interim County Prosecutor
Prosecutor@RankinCounty.org



Blake Alan Cauthen
Assistant County Prosecutor
Prosecutor@RankinCounty.org

November 27, 2023

To: Rankin County Board of Supervisors

Re:	Defendant:	Courtney Sanders	Crime:	Obscene Electronic Communications
	Date of Offense:	October 15, 2023	Trial Date:	TBD

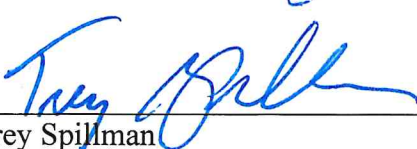
A special prosecutor needs to be appointed by the Board to represent the State in the above-styled cause.

On October 15, 2023, Jimme E. White filed charges for Obscene Electronic Communications against Courtney Sanders for willfully and unlawfully using the telephone with intent to annoy, abuse, threaten or harass in violation of Miss. Code Ann. § 97-29-45(1).

Due to a conflict of interest with the parties to this case, my office will need to recuse from the prosecution of this matter.

I propose that the Board appoint Ridgeland City Prosecutor Boty McDonald to handle this case. Boty McDonald has assisted us in the past and has agreed to prosecute this case in the Justice Court at a rate of one hundred dollars (\$100.00) per hour.

Sincerely:


R. Trey Spillman
Interim Rankin County Prosecutor


Blake Alan Cauthen
Assistant Rankin County Prosecutor

Attachment: Notice of Recusal from four Justice Court Cases by Trey Spillman, Interim Rankin County Prosecutor (19640 : Acknowledgment of

Rankin County Prosecutor

R. Trey Spillman
Interim County Prosecutor
Prosecutor@RankinCounty.org



Blake Alan Cauthen
Assistant County Prosecutor
Prosecutor@RankinCounty.org

November 27, 2023

To: Rankin County Board of Supervisors

Re: Defendant: **Crystal Frey** Crime: **Obscene Electronic Communications**
Date of Offense: **October 17, 2023** Trial Date: **TBD**

A special prosecutor needs to be appointed by the Board to represent the State in the above-styled cause.

On October 19, 2023, Hillary Raphael filed charges for Obscene Electronic Communications against Crystal Frey for willfully and unlawfully using the telephone with intent to annoy, abuse, threaten or harass in violation of Miss. Code Ann. § 97-29-45(1).

Due to a conflict of interest with the parties to this case, my office will need to recuse from the prosecution of this matter.

I propose that the Board appoint Ridgeland City Prosecutor Boty McDonald to handle this case. Boty McDonald has assisted us in the past and has agreed to prosecute this case in the Justice Court at a rate of one hundred dollars (\$100.00) per hour.

Sincerely:


R. Trey Spillman
Interim Rankin County Prosecutor


Blake Alan Cauthen
Assistant Rankin County Prosecutor

Attachment: Notice of Recusal from four Justice Court Cases by Trey Spillman, Interim Rankin County Prosecutor (19640 : Acknowledgment of



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

December 1, 2022

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Purchase Used Vehicles

Dear Board Members:

Please place on the Board minutes to purchase four used vehicles from Missouri State Highway Patrol, for board approval. We have purchased vehicles from them the past eight years. If this is approved a purchase order will be requested for the purchase of these vehicles. The vehicles are listed as follows:

2020 Ford Police Interceptor Utility:	Vin# 1FM5K8AB0LGC51638	\$29,700.00	Mileage: 64475
2021 Ford Police Interceptor Utility:	Vin# 1FM5K8AB4MGA07816	\$32,000.00	Mileage: 64594
2021 Ford Police Interceptor Utility:	Vin# 1FM5K8AB3MGB46464	\$32,000.00	Mileage: 64307
2021 Ford Police Interceptor Utility:	Vin# 1FM5K8AB1MGB46480	\$32,000.00	Mileage: 64025

Also, please place on Board minutes for board approval for Wayne Carter, Mark Faron, Heath Spears, Anthony DiMartino and Zach Cotton to travel to Missouri to pick up the vehicles. They will stay over night and travel back next day.

Thank you,

Dwayne Thornton
Undersheriff