



# Rankin County Board of Supervisors

## Regular Board Meeting

~ Minutes ~

211 East Government Street  
Brandon, MS 39042  
[www.rankincounty.org](http://www.rankincounty.org)

Larry Swales  
Chancery Clerk

Wednesday, November, 15, 2023 9:00 AM Rankin Board Room

### I. Call to Order

9:00 AM Meeting called to order on November 15, 2023 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

| Attendee Name  | Title                 | Status  | Arrived |
|----------------|-----------------------|---------|---------|
| Daniel Cross   | Supervisor District 2 | Present |         |
| Steve Gaines   | President             | Present |         |
| Brad Calhoun   | Supervisor District 3 | Present |         |
| Jared Morrison | Supervisor District 1 | Absent  |         |
| Jay Bishop     | Vice President        | Present |         |
| Craig Slay     | Board Attorney        | Present |         |
| Keith Hicks    | County Administrator  | Present |         |
| Larry Swales   | Chancery Clerk        | Present |         |

### II. INVOCATION

Board Attorney, Craig Slay

### III. PUBLIC COMMENTS AND RECOGNITION

#### A. Risk Management Partners, Inc.

#### B. Motion to add" Approval of "Option C", with the \$75,000 deductible, for the Public Officials Liability Insurance Policy, as recommended by Risk Management Partners, Inc." to the agenda

|           |                                                      |
|-----------|------------------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                                  |
| MOVER:    | Brad Calhoun, Supervisor District 3                  |
| SECONDER: | Daniel Cross, Supervisor District 2                  |
| AYES:     | Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop |
| ABSENT:   | Jared Morrison                                       |

#### C. Approval of "Option C", with the \$75,000 deductible, for the Public Officials Liability Insurance Policy, as recommended by Risk Management Partners, Inc.

|           |                                                      |
|-----------|------------------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                                  |
| MOVER:    | Brad Calhoun, Supervisor District 3                  |
| SECONDER: | Daniel Cross, Supervisor District 2                  |
| AYES:     | Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop |
| ABSENT:   | Jared Morrison                                       |

#### D. Motion to add "Approval of Worker's Compensation Policy with Ms Public Entity WC Trust" to the agenda

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Brad Calhoun, Supervisor District 3  
**SECONDER:** Daniel Cross, Supervisor District 2  
**AYES:** Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop  
**ABSENT:** Jared Morrison

E. Approval of Worker's Compensation Policy with Ms Public Entity WC Trust

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Brad Calhoun, Supervisor District 3  
**SECONDER:** Daniel Cross, Supervisor District 2  
**AYES:** Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop  
**ABSENT:** Jared Morrison

IV. OLD BUSINESS

A. Minutes

Approval:

1. November 6, 2023

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Brad Calhoun, Supervisor District 3  
**SECONDER:** Daniel Cross, Supervisor District 2  
**AYES:** Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop  
**ABSENT:** Jared Morrison

V. CONSENT AGENDA

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Jay Bishop, Vice President  
**SECONDER:** Brad Calhoun, Supervisor District 3  
**AYES:** Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop  
**ABSENT:** Jared Morrison

1. APPROVAL OF THE FOLLOWING:

Financial

- A. Approval of claims docket in the amount of \$12,537,063.20
- Those items found in the claims docket, to include but not limited to, contractual services, regular and recurring operating expenses, engineering services, additional legal services, etc., are found to be reasonable and necessary for conducting the county’s business.
- B. Approval of Budget Amendment for Multipurpose/Livestock to transfer between line items, no increase
- C. Approval of Budget Amendment for an increase in the Tax Collector due to refund of an overpayment
- D. Approval of Budget Amendment for County Court for an increase in the amount of \$1,200, Court room equipment Annual Maintenance agreement
- E. Approval of Budget Amendment for the 911 Fund to transfer between line items, no increase

*Leases and Agreements*

- F. Approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and Elton and Amy Carney (Assignors) do hereby sell, convey, and warrant unto Wesley Sebren (Assignee)**
- G. Authority for Rankin County to apply for the Hazard Mitigation Assistance Grant Programs to assist with funding for storm shelters throughout the county**

*Other*

- H. Approval of HOLIDAY DECLARATION - Authorization to close county offices in accordance with the Proclamation by the Governor dated November 8th, 2023. Holidays are as follows: Thursday, November 23, 2023, in observance of Thanksgiving Day; on Monday, December 25, 2023, in observance of Christmas Day; and on Monday, January 1, 2024, in observance of New Year's Day Holiday. In addition, authorization is given at the discretion of executive officers to close on Friday, November 24, 2023, in further observance of the Thanksgiving Holiday; Tuesday, December 26, 2023, in further observance of Christmas; and to staff their respective agencies as needed during Thanksgiving holiday and Christmas and New Year's season**
- I. Authority of Chancery Clerk or Chancery Clerk's designee to do all things necessary, take all actions required, and execute all documents required to effectuate future transactions of clerk's funds and county funds from Community Bank of Mississippi with the effective date of said transactions to occur on or after January 1, 2024. In the event necessary, authority of County Administrator or Board President to execute documents or agreements that may be necessary to carry out the intent of this authorization. All accounts held by the current Chancery Clerk will remain open through April 15, 2024, and until closed.**

**Accounts and signatories, effective January 1, 2024, held by Community Bank, will be as follows:**

**Fee Clearing Account - Mark S. Scarborough, Jessica Flood**

**Mineral Account - Mark S. Scarborough, Jessica Flood**

**Passport Account - Mark S. Scarborough, Jessica Flood**

**Redemption Account - Mark S. Scarborough, Jessica Flood**

**Escrow Account - Mark S. Scarborough, Jessica Flood, David Morrow, III, Amie Mondello**

**Court Account - Mark S. Scarborough, Jessica Flood, David Morrow, III, Amie Mondello**

**Appeals Account - Mark S. Scarborough, Jessica Flood, David Morrow, III, Amie Mondello**

- J. Authority of the Circuit Clerk or Circuit Clerk's designee to do all things necessary, take all actions required, and execute all documents required to effectuate future transactions of clerk's funds and county funds from Community Bank of Mississippi with the effective date of said transactions to occur on or after January 1, 2024. In the event necessary, authority of County Administrator or Board President to execute documents or agreements that may be necessary to carry out the intent of this authorization. All accounts held by the current Circuit Clerk will remain open through April 15, 2024, and until closed.**

**Accounts and signatories, effective January 1, 2024, held by**

**Community Bank, will be as follows:**

**Circuit Clerk Fee Account - Michelle Adcock, Leslie Lewis**

**Civil Clearing Account - Michelle Adcock, Leslie Lewis**

**Criminal Clearing Account - Michelle Adcock, Leslie Lewis**

**Jurors Account Fund - Michelle Adcock, Leslie Lewis**

**2. AUTHORITY TO ISSUE CHECKS:**

***Dues and Training Conferences***

- A. Authority to pay the 2024 Mississippi Nursery & Landscape Association, Inc. (MNLA) Membership Dues in the amount of \$35.00 for Donna Beliech and authority to issue check**
- B. Authority to pay registration fees in the amount of \$1,000.00 each for Zach Cotton and Brian Fitzgerald to attend the Accident Reconstruction Level 3 class on November 27 - December 7, 2023, at MLEOTA and authority to issue check and pay any travel related expenses**
- C. Authority for Brett Ishee to travel to Meridian on December 11-15, 2023, for the ADSAR (Search and Rescue) Class, and pay any travel related expenses**
- D. Authority for Staci McNinch to attend the 2023 New Assessor-Collector Orientation on December 11-13, 2023 in Starkville, MS and authority to issue check for lodging in the amount of \$129.00 per night for three nights, and authority to pay any travel related expenses**
- E. Authority to pay 2024 NENA Membership Dues in the amount of \$147.00 for Melissa Bryant and authority to issue check**
- F. Authority to pay 2024 Mississippi 911 Coordinators Association Membership Dues in the amount of \$50.00 for Melissa Bryant and authority to issue check**
- G. Ratification of authority to travel for Nathan Benson to attend the 2023 One Loud Voice - Multidisciplinary Team Child Abuse Conference on November 6 - 8, 2023 in Biloxi, MS and authority to pay any travel related expenses**

***Other***

- H. Authority to issue check in the amount of \$250 for the 2024 4-H Southwest District Livestock Show that will be held on January 18 - January 30, 2024**
- I. Acknowledgment of Receipt of Insurance Rebate Funds from the Town of Puckett on behalf of Puckett Volunteer Fire Department. Authority to issue check to the Puckett Volunteer Fire Department in the amount of \$14,913.95 for insurance rebate received**

**3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:**

- A. Authority to approve the following Inventory Changes:  
A. Approval of the following Inventory Changes to remove items from the county inventory and to declare items as surplus (See attached)**

**4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:**

- A. Authority to approve the following Personnel Recommendations:  
Sheriff's Department: Demetrius Hayes (New Hire, Deputy Sheriff) at**

**Step 383; Katheryn Stitt (New Hire, Jailer I) at Step 304; Road Department: Anthony Fox (New Hire, Laborer) at Step 220; Terry Johnson(New Hire, Driver) at Step 320; Maintenance: J L Goodhart (Salary Increase) at Step 402; James B Harrell (Salary Increase) at Step 433; James E Pendergrass (Salary Increase) at Step 344; Youth Court: Nathan Benson (New Hire, Parent Representative) at Step 415; Lindsay Brogdon (Promotion to CCP Coordinator) at Step 380; Jeremy Greer (New Part-Time Hire, Intervention Court Supervision Officer) at Step 338; Jennifer Nolan (from CCP to Urinalysis Lab Operator) no change in step; Paige Spence (Transfer to Financial Coordinator) at Step 450; Samuel Walker (New Hire, Delinquent Intake Officer) at Step 398; Ava Burton Waller (New Hire, Public Defender) at Salary of \$57,375.60; Tax Collector: Hannah Davis (New Hire, Deputy Clerk) at Step 295**

5. **RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES**

**A. Record Various Documents to be Made a Permanent Part of the Minutes**

1.

a

Vardoc Bid No. 24-300-1 Bridge Installation & Bridge Components (Proof)

(PDF)
2.

b

Vardoc Bid No. 24-300-2 - Semi Annual Asphalt (Proof)

(PDF)
3.

c

Vardoc Bid No. 24-300-3- Scrub Seal, Slurry Seal, MicroSurfacing, & MicroSurfacing Modified (Proof)

(PDF)
4.

d

Vardoc Bid No. 24-300-4- Metal Culverts (Proof)

(PDF)
5.

e

Vardoc Bid No. 24-300-9 - Polyerethane foam application & Curb & Gutter Removal & Replacement (Proof)

(PDF)
6.

f

Vardoc Brandon High School Project Graduation 2024(PDF)
7.

g

Vardoc October 16, 2023 Minutes (Proof)

(PDF)
8.

h

Vardoc Public Notice for General Election- Open Test (Proof)

(PDF)
9.

i

Vardoc Bid No. 24-300-5- Polypropylene Culverts (Proof)

(PDF)
10.

j

Vardoc Bid No. 24-300-6 - Crushed Aggregates (Proof)

(PDF)
11.

k

Vardoc Bid No. 24-300-7- Gravel (proof)

(PDF)
12.

l

Vardoc Bid No. 24-300-8- Soil Stabilization (Proof)

(PDF)
13.

m

Vardoc November 2, 2023 Minutes (Proof)

(PDF)

**VI. TIM PARKER, COUNTY CONSULTING ENGINEER**

**A. Osprey Pointe at Arbor Landing (formerly Osprey Cove) - Approval of Final Plat and LOC in the amount of \$61,600 (PRV)**

|                  |                                                      |
|------------------|------------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Daniel Cross, Supervisor District 2                  |
| <b>SECONDER:</b> | Jay Bishop, Vice President                           |
| <b>AYES:</b>     | Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop |
| <b>ABSENT:</b>   | Jared Morrison                                       |

**B. Program Element No. 1.23 Bank Stabilization @ White Road - Approval of Pay Application No. 1 from S&S Excavation, LLC in the amount of \$40,515.60 and authority to issue the check**

|                  |                                                      |
|------------------|------------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Jay Bishop, Vice President                           |
| <b>SECONDER:</b> | Brad Calhoun, Supervisor District 3                  |
| <b>AYES:</b>     | Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop |
| <b>ABSENT:</b>   | Jared Morrison                                       |

**C. Program Element No. 1.23 Bank Stabilization @ White Road - Approval of Contract Change Order No. 1 in the amount of \$1,541.60**

**RESULT:**     **ADOPTED [UNANIMOUS]**  
**MOVER:**     Brad Calhoun, Supervisor District 3  
**SECONDER:** Jay Bishop, Vice President  
**AYES:**       Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop  
**ABSENT:**     Jared Morrison

- D.   **Program Element No. 2.05 Mill Creek Bank Stabilization - Approval of Pay Application No 4 from Southeastern Pipeline and Environmental Services in the amount of \$446,554.38 and authority to issue the check**

**RESULT:**     **ADOPTED [UNANIMOUS]**  
**MOVER:**     Daniel Cross, Supervisor District 2  
**SECONDER:** Brad Calhoun, Supervisor District 3  
**AYES:**       Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop  
**ABSENT:**     Jared Morrison

VII.   **CRAIG SLAY, BOARD ATTORNEY**

*SET PUBLIC HEARINGS:*

- A.   **Set Public Hearing for November 30, 2023, at 9:00 a.m. for Jimmy Shedd & Kathy Bone Nuisance Property, 417 Pine Hill Lane (District 4)**

**RESULT:**     **ADOPTED [UNANIMOUS]**  
**MOVER:**     Jay Bishop, Vice President  
**SECONDER:** Daniel Cross, Supervisor District 2  
**AYES:**       Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop  
**ABSENT:**     Jared Morrison

- B.   **Set Public Hearing for November 30, 2023, at 9:00 a.m. for Maria Luisa Palacios Nuisance Property, 138 Amanda Avenue (District 1)**

**RESULT:**     **ADOPTED [UNANIMOUS]**  
**MOVER:**     Jay Bishop, Vice President  
**SECONDER:** Daniel Cross, Supervisor District 2  
**AYES:**       Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop  
**ABSENT:**     Jared Morrison

- C.   **Set Public Hearing for November 30, 2023, at 9:00 a.m. for Joshua & Danicia Loya Nuisance Property, 109 Post Oak Drive (District 5)**

**RESULT:**     **ADOPTED [UNANIMOUS]**  
**MOVER:**     Jay Bishop, Vice President  
**SECONDER:** Daniel Cross, Supervisor District 2  
**AYES:**       Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop  
**ABSENT:**     Jared Morrison

- D.   **Set Public Hearing for December 4, 2023, at 9:00 a.m. for Media Display/Trailhead Media Sign Variance, 1911 Highway 471 (District 2)**

|                  |                                                      |
|------------------|------------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Brad Calhoun, Supervisor District 3                  |
| <b>SECONDER:</b> | Steve Gaines, President                              |
| <b>AYES:</b>     | Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop |
| <b>ABSENT:</b>   | Jared Morrison                                       |

E. **Set Public Hearing for December 15, 2023, at 9:00 a.m. for Stephen Henderson Conditional Use Permit, Ed Spann Road (District 4)**

|                  |                                                      |
|------------------|------------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Brad Calhoun, Supervisor District 3                  |
| <b>SECONDER:</b> | Jay Bishop, Vice President                           |
| <b>AYES:</b>     | Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop |
| <b>ABSENT:</b>   | Jared Morrison                                       |

F. **Set Public Hearing for December 15, 2023, at 9:00 a.m. for Rankin County’s Stormwater Management Program**

|                  |                                                      |
|------------------|------------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Brad Calhoun, Supervisor District 3                  |
| <b>SECONDER:</b> | Jay Bishop, Vice President                           |
| <b>AYES:</b>     | Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop |
| <b>ABSENT:</b>   | Jared Morrison                                       |

OTHER:

G. **Acknowledgment of receipt of three interlocal agreements involving the Rankin County I-20 Connector Loop Transportation Initiative executed on behalf of the City of Pearl, Mississippi, and the City of Brandon, Mississippi. The interlocal agreements provide for the equal sharing of local government funding responsibilities through the completion of the I-20 Connector Loop and its segments. Authorization of Board President to execute interlocal agreements and authorization of Board Attorney or Board Attorney's designee to submit interlocal agreements for approval and filing as required by the Mississippi Interlocal Cooperation Act. Authorization of County Administrator to take all actions required that may be necessary to carry out the intent of the interlocal agreements**

|                  |                                                      |
|------------------|------------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Brad Calhoun, Supervisor District 3                  |
| <b>SECONDER:</b> | Jay Bishop, Vice President                           |
| <b>AYES:</b>     | Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop |
| <b>ABSENT:</b>   | Jared Morrison                                       |

H. **Discussion of Statewide Burn Ban issued by Governor Reeves and, given lack of rain, likelihood that Statewide Burn Ban will remain in place through end-of-year**

|                |                  |
|----------------|------------------|
| <b>RESULT:</b> | <b>NO ACTION</b> |
|----------------|------------------|

I. **Brief presentation of draft Comprehensive Plan and Zoning amendments by CMPDD**

VIII. **KEITH HICKS, COUNTY ADMINISTRATOR**

A. **Authority to publish Premium List for the Rankin County Livestock Shows for 2024**

|                  |                                                      |
|------------------|------------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Steve Gaines, President                              |
| <b>SECONDER:</b> | Jay Bishop, Vice President                           |
| <b>AYES:</b>     | Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop |
| <b>ABSENT:</b>   | Jared Morrison                                       |

IX. ADDITIONAL BUSINESS TO BE DISCUSSED

- A. Motion to add "Authority to issue check to VitalCore Health Strategies, LLC, in the amount of \$72,647.38, for amount owed due to failure to increase rate which caused a billing error" to the agenda

|                  |                                                      |
|------------------|------------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Daniel Cross, Supervisor District 2                  |
| <b>SECONDER:</b> | Brad Calhoun, Supervisor District 3                  |
| <b>AYES:</b>     | Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop |
| <b>ABSENT:</b>   | Jared Morrison                                       |

- B. Authority to issue check to VitalCore Health Strategies, LLC, in the amount of \$72,647.38, for amount owed due to failure to increase rate which caused a billing error

|                  |                                                      |
|------------------|------------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Daniel Cross, Supervisor District 2                  |
| <b>SECONDER:</b> | Brad Calhoun, Supervisor District 3                  |
| <b>AYES:</b>     | Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop |
| <b>ABSENT:</b>   | Jared Morrison                                       |

- C. Discussion regarding drainage ditch along Hwy 471 and the intersection of Hwy 25 (MDOT right of way)

- D. Motion to add "Authority to use bond proceeds to overlay two streets in Stonebridge Subdivision, not to exceed extent of the bond funds available" to the agenda

|                  |                                                      |
|------------------|------------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Brad Calhoun, Supervisor District 3                  |
| <b>SECONDER:</b> | Daniel Cross, Supervisor District 2                  |
| <b>AYES:</b>     | Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop |
| <b>ABSENT:</b>   | Jared Morrison                                       |

- E. Authority to use bond proceeds to overlay two streets in Stonebridge Subdivision, not to exceed extent of the bond funds available

|                  |                                                      |
|------------------|------------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Brad Calhoun, Supervisor District 3                  |
| <b>SECONDER:</b> | Daniel Cross, Supervisor District 2                  |
| <b>AYES:</b>     | Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop |
| <b>ABSENT:</b>   | Jared Morrison                                       |

X. EXECUTIVE SESSION

- A. Motion to discuss the need to go into Executive Session

**RESULT:**     **ADOPTED [UNANIMOUS]**  
**MOVER:**     Daniel Cross, Supervisor District 2  
**SECONDER:** Brad Calhoun, Supervisor District 3  
**AYES:**       Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop  
**ABSENT:**     Jared Morrison

**B. Motion to go into Executive Session to discuss potential litigation, personnel, and potential economic development**

**RESULT:**     **ADOPTED [UNANIMOUS]**  
**MOVER:**     Daniel Cross, Supervisor District 2  
**SECONDER:** Brad Calhoun, Supervisor District 3  
**AYES:**       Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop  
**ABSENT:**     Jared Morrison

**C. Motion to come out of Executive Session**

**RESULT:**     **ADOPTED [UNANIMOUS]**  
**MOVER:**     Jay Bishop, Vice President  
**SECONDER:** Daniel Cross, Supervisor District 2  
**AYES:**       Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop  
**ABSENT:**     Jared Morrison

**D. Outcome of Executive Session**  
**No action taken**

**XI. Motion to Recess Until November 30, 2023, at 9:00 a.m.**

**RESULT:**     **ADOPTED [UNANIMOUS]**  
**MOVER:**     Steve Gaines, President  
**SECONDER:** Daniel Cross, Supervisor District 2  
**AYES:**       Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop  
**ABSENT:**     Jared Morrison

**This the 15<sup>th</sup> Day of November, 2023**



  
**STEVE GAINES, PRESIDENT**  
**RANKIN COUNTY BOARD OF SUPERVISORS**



**LARRY SWALES, CLERK OF THE BOARD**

SUMMARY OF ALL FUNDS

|                 |                   |           |                     |      |       |              |
|-----------------|-------------------|-----------|---------------------|------|-------|--------------|
| FUND 1 Claims   | 169 to 423 Checks | 250 Total | 3,053,154.94 Manual | Held | Total | 3,053,154.94 |
| FUND 12 Claims  | 3 to 3 Checks     | 1 Total   | 4,699.95 Manual     | Held | Total | 4,699.95     |
| FUND 25 Claims  | 8 to 18 Checks    | 11 Total  | 2,117,725.99 Manual | Held | Total | 2,117,725.99 |
| FUND 97 Claims  | 9 to 26 Checks    | 18 Total  | 77,205.56 Manual    | Held | Total | 77,205.56    |
| FUND 104 Claims | 2 to 2 Checks     | 1 Total   | 1,855.41 Manual     | Held | Total | 1,855.41     |
| FUND 105 Claims | 7 to 15 Checks    | 9 Total   | 676,294.97 Manual   | Held | Total | 676,294.97   |
| FUND 106 Claims | 26 to 35 Checks   | 10 Total  | 382,638.44 Manual   | Held | Total | 382,638.44   |
| FUND 108 Claims | 1 to 1 Checks     | 1 Total   | 363.28 Manual       | Held | Total | 363.28       |
| FUND 114 Claims | 3 to 6 Checks     | 4 Total   | 4,583.26 Manual     | Held | Total | 4,583.26     |
| FUND 150 Claims | 56 to 138 Checks  | 83 Total  | 524,375.04 Manual   | Held | Total | 524,375.04   |
| FUND 160 Claims | 7 to 14 Checks    | 8 Total   | 56,920.32 Manual    | Held | Total | 56,920.32    |
| FUND 190 Claims | 2 to 2 Checks     | 1 Total   | 7,956.00 Manual     | Held | Total | 7,956.00     |
| FUND 198 Claims | 3 to 5 Checks     | 3 Total   | 812,518.35 Manual   | Held | Total | 812,518.35   |
| FUND 208 Claims | 1 to 2 Checks     | 2 Total   | 2,030,681.64 Manual | Held | Total | 2,030,681.64 |
| FUND 214 Claims | 1 to 2 Checks     | 2 Total   | 336,925.00 Manual   | Held | Total | 336,925.00   |
| FUND 319 Claims | 3 to 4 Checks     | 2 Total   | 136,705.94 Manual   | Held | Total | 136,705.94   |
| FUND 320 Claims | 2 to 2 Checks     | 1 Total   | 3,327.50 Manual     | Held | Total | 3,327.50     |
| FUND 325 Claims | 4 to 6 Checks     | 3 Total   | 47,085.00 Manual    | Held | Total | 47,085.00    |
| FUND 650 Claims | 5 to 8 Checks     | 4 Total   | 91,620.75 Manual    | Held | Total | 91,620.75    |
| FUND 654 Claims | 2 to 2 Checks     | 1 Total   | 71,704.83 Manual    | Held | Total | 71,704.83    |
| FUND 657 Claims | 2 to 2 Checks     | 1 Total   | 63,374.68 Manual    | Held | Total | 63,374.68    |
| FUND 658 Claims | 2 to 2 Checks     | 1 Total   | 1,717.59 Manual     | Held | Total | 1,717.59     |
| FUND 659 Claims | 2 to 2 Checks     | 1 Total   | 2,805.15 Manual     | Held | Total | 2,805.15     |
| FUND 660 Claims | 2 to 2 Checks     | 1 Total   | 2,088.31 Manual     | Held | Total | 2,088.31     |
| FUND 661 Claims | 2 to 2 Checks     | 1 Total   | 1,413.02 Manual     | Held | Total | 1,413.02     |
| FUND 662 Claims | 2 to 2 Checks     | 1 Total   | 976.04 Manual       | Held | Total | 976.04       |
| FUND 663 Claims | 2 to 2 Checks     | 1 Total   | 902.92 Manual       | Held | Total | 902.92       |
| FUND 664 Claims | 2 to 2 Checks     | 1 Total   | 2,074.03 Manual     | Held | Total | 2,074.03     |
| FUND 665 Claims | 2 to 2 Checks     | 1 Total   | 393.13 Manual       | Held | Total | 393.13       |

|                     |    |    |           |           |                     |      |       |               |
|---------------------|----|----|-----------|-----------|---------------------|------|-------|---------------|
| FUND 666 Claims     | 2  | to | 2 Checks  | 1 Total   | 23,739.98 Manual    | Held | Total | 23,739.98     |
| FUND 667 Claims     | 2  | to | 2 Checks  | 1 Total   | 16,139.12 Manual    | Held | Total | 16,139.12     |
| FUND 675 Claims     | 2  | to | 2 Checks  | 1 Total   | 280,244.22 Manual   | Held | Total | 280,244.22    |
| FUND 676 Claims     | 3  | to | 3 Checks  | 1 Total   | 50.00 Manual        | Held | Total | 50.00         |
| FUND 681 Claims     | 20 | to | 65 Checks | 46 Total  | 1,432,316.49 Manual | Held | Total | 1,432,316.49  |
| FUND 690 Claims     | 2  | to | 2 Checks  | 1 Total   | 86,812.11 Manual    | Held | Total | 86,812.11     |
| FUND 691 Claims     | 2  | to | 2 Checks  | 1 Total   | 35,822.56 Manual    | Held | Total | 35,822.56     |
| FUND 692 Claims     | 2  | to | 2 Checks  | 1 Total   | 37,089.04 Manual    | Held | Total | 37,089.04     |
| FUND 693 Claims     | 2  | to | 2 Checks  | 1 Total   | 110,762.61 Manual   | Held | Total | 110,762.61    |
| -----               |    |    |           |           |                     |      |       |               |
| Total for all Funds |    |    | Checks    | 478 Total | 2,537,063.17 Manual | Held | Total | 12,537,063.17 |

Budget Amendment Verification Report  
11/ 2/2023

| GENERAL COUNTY |                                 | LIVESTOCK FAC/AGRICULTURAL RES |               |         |              |
|----------------|---------------------------------|--------------------------------|---------------|---------|--------------|
| Account        | Objective Name                  | Date                           | Before Change | Change  | After Change |
| 001632919      | FURN/OFC EQMT-LESS THAN \$5,000 | 11/15/2023                     |               | 750.00  | 750.00       |
| 001632921      | OTHER CAPITAL OUTLAY < 5000     | 11/15/2023                     | 6,000.00      | -750.00 | 5,250.00     |

\*\*\*\*\* Net Change.....

\*\*\*\*\*  
\* Fund Totals 001 GENERAL COUNTY 6,000.00 6,000.00  
\*\*\*\*\*  
\*\*\*\*\*  
\* Report Totals 6,000.00 6,000.00  
\*\*\*\*\*

Attachment: Budget Amendment for the Livestock Arena to Transfer between Line Items (No Increase)

| GENERAL COUNTY        |                            | 11/ 1/2023                 |               |           |              |
|-----------------------|----------------------------|----------------------------|---------------|-----------|--------------|
| Account               | Objective Name             | TAX COLLECTOR'S DEPARTMENT |               |           |              |
|                       |                            | Date                       | Before Change | Change    | After Change |
| 001104556             | OTHER PROF FEES & SERVICES | 11/15/2023                 | 790,000.00    | 15,950.00 | 805,950.00   |
| ***** Net Change..... |                            |                            |               | 15,950.00 |              |
| *****                 |                            |                            |               |           |              |
| * Fund Totals         | 001 GENERAL COUNTY         |                            | 790,000.00    | 15,950.00 | 805,950.00   |
| *****                 |                            |                            |               |           |              |
| *****                 |                            |                            |               |           |              |
| * Report Totals       |                            |                            | 790,000.00    | 15,950.00 | 805,950.00   |
| *****                 |                            |                            |               |           |              |

WMGLMBAD02 11/13/2023 10:18 Rankin Co.Current Year Account  
Budget Amendment Verification Report  
11/13/2023

PAGE1

| GENERAL COUNTY        | COUNTY COURT                 |            |               |          |              |  |
|-----------------------|------------------------------|------------|---------------|----------|--------------|--|
| Account               | Objective Name               | Date       | Before Change | Change   | After Change |  |
| 001162544             | SERVICE/MAINTENANCE CONTRACT | 11/15/2023 | 450.00        | 1,200.00 | 1,650.00     |  |
| ***** Net Change..... |                              |            |               | 1,200.00 |              |  |
| *****                 |                              |            |               |          |              |  |
| * Fund Totals         | 001 GENERAL COUNTY           |            | 450.00        | 1,200.00 | 1,650.00     |  |
| *****                 |                              |            |               |          |              |  |
| *****                 |                              |            |               |          |              |  |
| * Report Totals       |                              |            | 450.00        | 1,200.00 | 1,650.00     |  |
| *****                 |                              |            |               |          |              |  |

| Budget Amendment Verification Report |                               |                              |               |            |       |           |
|--------------------------------------|-------------------------------|------------------------------|---------------|------------|-------|-----------|
| EMERGENCY 911 FUND                   |                               | 11/13/2023                   |               |            |       |           |
| Account                              | Objective Name                | 911 (COMMUNICATION SERVICES) |               |            |       |           |
|                                      |                               | Date                         | Before Change | Change     | After | Change    |
| 097230915                            | VEHICLES-ABOVE \$5,000        | 11/15/2023                   |               | 60,000.00  |       | 60,000.00 |
| 097230922                            | OTHER CAPITAL OUTLAY \$5000 + | 11/15/2023                   | 95,000.00     | -60,000.00 |       | 35,000.00 |
| ***** Net Change.....                |                               |                              |               |            |       |           |
| *****                                |                               |                              |               |            |       |           |
| *****                                |                               |                              |               |            |       |           |
| * Fund Totals 097 EMERGENCY 911 FUND |                               |                              | 95,000.00     |            |       | 95,000.00 |
| *****                                |                               |                              |               |            |       |           |
| *****                                |                               |                              |               |            |       |           |
| * Report Totals                      |                               |                              | 95,000.00     |            |       | 95,000.00 |
| *****                                |                               |                              |               |            |       |           |

**Notice of Intent  
Hazard Mitigation Assistance Grant Programs  
Mississippi Emergency Management Agency**

The purpose of this form is to establish your community's interest in the Hazard Mitigation Assistance Grant Programs (HMGP, BRIC, FMA) and to identify projects that are priorities for your jurisdiction to reduce or eliminate future emergency or disaster costs.

NAME/ADDRESS OF JURISDICTION:

BASIS OF ELIGIBILITY:

Rankin County

       State Gov't        Indian Tribe

  X   Local Gov't        Other

       Private Non-profit Organization

COUNTY OF JURISDICTION Rankin

POINT OF CONTACT Rodney Holder PHONE NUMBER 6018251475

EMAIL rholder@rankincounty.org

1. Brief Description of Problem: Multiple communities within Rankin County lack adequate inclement weather safe houses.
2. Brief Description of Project: The purpose of this project will provide safe shelters Located at rural fire departments. Residents of rural communities and or areas covered by county fire protection would not have to travel extended distances for safe shelters. Additionally, these shelters would need generators to provide lights, air conditioning, heat for the shelter. During extreme periods of heat they can also provide cooling stations.
3. Is the project consistent with your Local Hazard Mitigation Plan risk assessment, goals and actions? Yes ☒ No ☐ Identify its location in plan by page and section. Rankin County Hazzard Mitigation Plan 2021 to 2026 prepared by CMPDD. Pages 131 to 135 reference the need for secure shelters
4. Estimation of Cost: TBD

Source of Local Share: County Funds

Reviewed by \_\_\_\_\_ Approved \_\_\_\_\_ Denied \_\_\_\_\_ Funding Source \_\_\_\_\_

# STATE OF MISSISSIPPI

## Office of the Governor



### PROCLAMATION

**WHEREAS**, pursuant to Mississippi Code Ann. § 3-3-7(1), Thanksgiving Day, Christmas Day and New Year's Day are declared legal holidays in the State of Mississippi; and

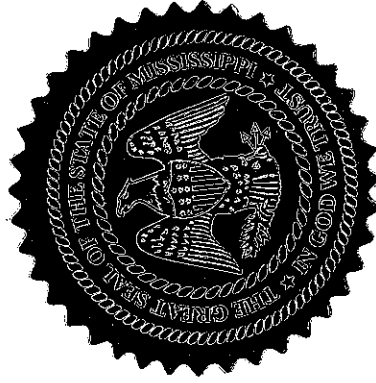
**WHEREAS**, during the Thanksgiving holiday and the Christmas and New Year's season, many state employees will spend time with their families in Mississippi and in other states; and

**WHEREAS**, let us be mindful of the words of President Ronald Reagan during the upcoming holiday season: *"Let us pause from our many activities to give thanks to Almighty God for our bountiful harvests and abundant freedoms. Let us call upon Him for continued guidance and assistance in all our endeavors. And let us be mindful of the faith and spiritual values that have made our Nation great and that alone can keep us great."*

**NOW, THEREFORE**, I, Tate Reeves, Governor of the State of Mississippi, pursuant to the authority vested in me under the Constitution of the State of Mississippi and applicable statutes of the State of Mississippi, and consistent with the Federal holiday schedule, do hereby authorize the closing of all offices of the State of Mississippi on Thursday, November 23, 2023, in observance of THANKSGIVING DAY; on Monday, December 25, 2023, in observance of CHRISTMAS DAY; and on Monday, January 1, 2024, in observance of NEW YEAR'S DAY.

**IN ADDITION**, I hereby authorize the executive officers of all state agencies, in their discretion after considering the interests of the people of the State of Mississippi and the staffing needs of their respective agencies, to close all offices of the State of Mississippi on Friday, November 24, 2023, in further observance of the Thanksgiving holiday, and on Tuesday, December 26, 2023, in further observance of the Christmas season; and to staff their respective agencies as needed during the Thanksgiving holiday and the Christmas and New Year's season.

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the Great Seal of the State of Mississippi to be affixed.



**DONE** in the City of Jackson, on the 8<sup>th</sup> day of November in the year of our Lord, two thousand and twenty-three, and of the Independence of the United States of America, the two hundred and forty-eighth.

*Tate Reeves*  
**TATE REEVES**  
**GOVERNOR**

**BY THE GOVERNOR**

*Michael Watson*  
**MICHAEL WATSON**  
**SECRETARY OF STATE**

## INVOICE

## Rankin County Board of Supervisors

211 EAST GOVERNMENT STREET  
BRANDON, MISSISSIPPI 39042

Rankin County Extension Service

DATE October 31, 2023

601 Marquette Rd.

Brandon, MS 39042

Line Item 571: Dues/Subscriptions

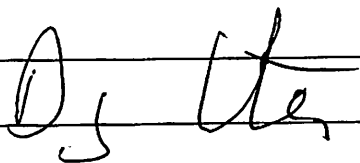
Mississippi Nursery & Landscape Association, Inc. (MNLA) 2024 Membership dues and  
American Hort Lighthouse  
for Donna Beliech  
In the amount of \$35.00

payable to:MNLA

Remit to: Mississippi Nursery &amp; Landscape Association INC.

P.O. Box 4190

Brandon, MS 39047



Attachment: 2024 MS Nursery &amp; Landscape Association, Inc. Membership Dues (RFA-2023-237 : Authority to Pay the 2024 Mississippi Nursery

**MNLA**P.O. Box 4190  
Brandon, MS 39047

10/24/2023

**BILL TO**

Ms. Donna Beliech | Mississippi State University

601 Marquette Road  
Brandon, MS 39042

601-825-1462

**2024 Membership Dues**

Please pay by December 31, 2023

| Details                                                              | Amount  |
|----------------------------------------------------------------------|---------|
| Affiliate                                                            | \$25.00 |
| AmericanHort Lighthouse                                              | \$10.00 |
| Sponsorship<br>Bronze \$100 Silver \$250 Gold \$500 Platinum \$1,000 |         |
| MNLA Scholarship Fund Contribution                                   |         |
| Frances Vesely Memorial Scholarship Fund Contribution                |         |
| *Please make checks payable to MNLA                                  |         |
| <b>TOTAL</b>                                                         |         |

**CREDIT CARDHOLDER INFORMATION**

|                     |      |    |      |          |       |
|---------------------|------|----|------|----------|-------|
| NAME ON CREDIT CARD |      |    |      |          |       |
| TYPE OF CREDIT CARD | VISA | MC | AMEX | DISCOVER | OTHER |
| CARD NUMBER         |      |    |      |          |       |
| EXPIRATION DATE     |      |    |      | CCV      |       |
| BILLING ADDRESS     |      |    |      |          |       |

If you have any questions concerning this invoice, use the following contact information:  
Judy Douglas 601-919-8111 or judymnla@gmail.com

Please make any needed corrections. Thank you!

**Member:** Ms. Donna Beliech **Business:** Mississippi State University **Title:** Horticulturist**Education Specializing in:** Education**601 Marquette Road Brandon, MS 39042 License:****Email:** d.beliech@msstate.edu **Website:** www.extension.msstate.edu**Business Phone:** 601-825-1462 **Cell Phone:** 662-769-9808



## Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY  
SHERIFF OF RANKIN COUNTY

November 2, 2023  
Board of Supervisors  
211 E. Government Street, Suite A  
Brandon, MS 39042

RE:Accident Reconstruction Level 3

Dear Board Members:

We are asking for Board approval to send Brian Fitzgerald and Zachary Cotton to Accident Reconstruction Level 3 at MLEOTA in Pearl. The course is November 27, 2023 through December 7, 2023. The cost of the class is 1,000 per student and if approved the check can be made out to Mississippi Law Enforcement Training Academy . The check can be delivered to me to take to MLEOTA. Lodging and meals are included.

Thank You,

Dwayne Thornton  
Undersheriff

**MISSISSIPPI LAW ENFORCEMENT OFFICERS TRAINING ACADEMY**  
**3971 Hwy 468 W**  
**Pearl, MS 39208**  
**601-933-2101**

Rankin County  
 Attn: D. Thornton

Date: November 2, 2023

**ACCOUNT ACTIVITY**

| <i>DATE</i>     | <i>NAME</i>      | <i>DETAILS</i> | <i>CHARGES</i>  | <i>BALANCE</i> |
|-----------------|------------------|----------------|-----------------|----------------|
| 11/27-12/7/2023 | Brian Fitzgerald | Acc. Recon III | \$1,000.00 each | \$1,000.00     |
| 11/27-12/7/2023 | Zachary Cotton   | Acc. Recon III | \$1,000.00 each | \$1,000.00     |
|                 |                  |                |                 |                |
|                 |                  |                |                 |                |
|                 |                  |                |                 |                |
|                 |                  |                |                 |                |
|                 |                  |                |                 |                |
|                 |                  |                |                 |                |
| <b>Total:</b>   |                  |                |                 | \$2,000.00     |

***THANK YOU FOR YOUR BUSINESS!***

Attachment: Registration Fees for the Accident Reconstruction Level 3 Class (RFA-2023-238 : Authority to Pay Registration Fees in the



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[Click here for information regarding the Premium Pay Program for first responders.](#)

[DPS Home](#) / [Mississippi Law Enforcement Officers' Training Academy](#)  
/ [Accident Reconstruction Level III](#)

## Accident Reconstruction Level III

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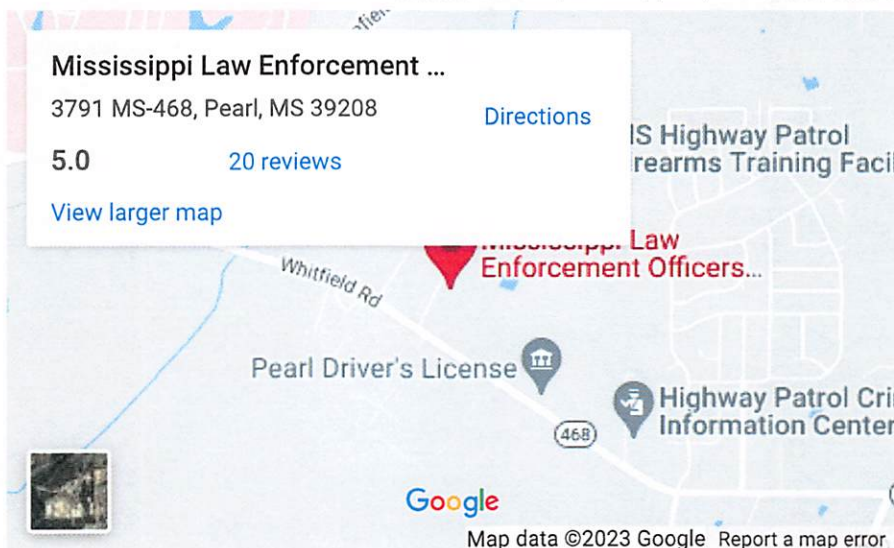
### Date/Time

Date(s) - 11/27/23 - 12/7/23

8:00 am - 5:00 pm

### Location

MLEOTA



### Category(ies)

- MLEOTA

Accident Reconstruction Level III is the final phase of Accident Investigation.

You must have completed Level I and II before coming to this final phase.

The cost of the class will be \$1,000 for two weeks of training.

Cost includes hotel room and meals at MLEOTA.

Class Limit: 16 students

Contact:

SGT Justin Wade

E-mail: JBWade@dps.ms.gov

Phone: 662-299-6316

## Officer Training Academy Menu

### About MLEOTA

## Hilton Garden Inn Starkville

 975 HWY 12 East  
Starkville MS 39759 US  
[Maps & Directions>>](#)

 [+16626159664](tel:+16626159664)

**10** SUN  
DEC

Check In: 3:00 PM

  
**3 Nights**

**13** WED  
DEC

Check Out: 12:00 PM



[Add to Calendar](#)

[ ]

Your Room Information

Your Room  
Information

+

-

**Guest Name:**

Staci McNinch

**Guests:**

1 Adult

**Rooms:**

1

**Room Plan:**

1 KING BED

**Your Rate Information**

NEW ASSESSOR/COLLECT

**Rate per night**

10-Dec-2023 - 13-Dec-2023

129.00 USD

**Total for Stay per Room Rate**

**387.00 USD**

**Taxes**

38.70 USD

**Total price for Stay**

**425.70 USD**

**Jamie E. Goldman**

**From:** Staci McNinch  
**Sent:** Monday, November 06, 2023 2:18 PM  
**To:** Samantha Cameron  
**Cc:** Jamie E. Goldman  
**Subject:** FW: Your Dec-10-2023 Confirmation #3443465404

And the hotel reservation for the December orientation that will go on next board agenda.

This should be it for a minute.

Staci

**From:** Staci McNinch <stacimcninch@gmail.com>  
**Sent:** Monday, November 06, 2023 10:58 AM  
**To:** Staci McNinch <smcninch@rankincounty.org>  
**Subject:** Fwd: Your Dec-10-2023 Confirmation #3443465404

----- Forwarded message -----

**From:** Hilton Garden Inn Confirmed <[noreply@h6.hilton.com](mailto:noreply@h6.hilton.com)>  
**Date:** Mon, Nov 6, 2023 at 10:55 AM  
**Subject:** Your Dec-10-2023 Confirmation #3443465404  
**To:** <[stacimcninch@gmail.com](mailto:stacimcninch@gmail.com)>

[X]

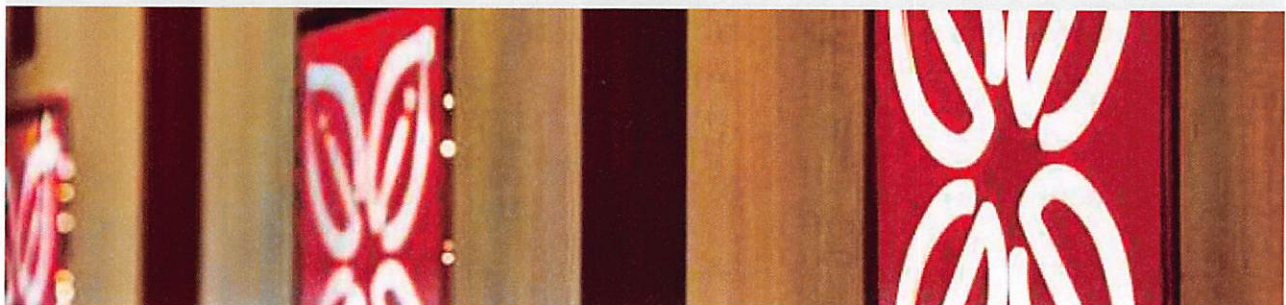


Hi Staci   
 0 Points / Diamond

**See you soon, Staci McNinch**

Your reservation for Dec-10-2023 has been confirmed.

Confirmation #3443465404



**NENA: THE 9-1-1 ASSOCIATION**

PO Box 37151 | Baltimore, MD 21297-3151 | 202.466.4911 | Fax 202.618.6370

**Dues Invoice**

| Date      | Invoice # |
|-----------|-----------|
| 10/1/2023 | 300072939 |

| Bill To                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------|
| Melissa Bryant<br>Rankin County Emergency Operations<br>203 E Government St<br>Ste 202<br>Brandon, MS 39042-3151<br>United States |

| NENA Member Information                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------|
| Melissa Bryant<br>Rankin County Emergency Operations<br>203 E Government St<br>Ste 202<br>Brandon, MS 39042-3151<br>United States |

Mailing a purchase order? Send to:  
NENA, 1700 Diagonal Road, Ste 500  
Alexandria VA 22314

| PO | Due        |
|----|------------|
|    | 12/31/2023 |

| Description        | Amount          |
|--------------------|-----------------|
| Public Sector      | \$147.00        |
| <b>Total</b>       | <b>\$147.00</b> |
| <b>Balance Due</b> | <b>\$147.00</b> |

Visit [nena.org](http://nena.org) to pay by check or credit card | Make checks payable to NENA | Remit invoice # with payment

READ THIS CAREFULLY! THIS IS A LEGAL AGREEMENT THAT AFFECTS YOUR RIGHTS AND OBLIGATIONS.

By applying for or renewing your membership in the National Emergency Number Association you represent that you have read, and you agree to be bound by the terms of the NENA Intellectual Property Rights Policy, available at [www.nena.org/ipr](http://www.nena.org/ipr). You MUST accept these terms to become or remain a member of the Association.



MISSISSIPPI 911 COORDINATORS ASSOCIATION, INC.  
2023-2024 MEMBERSHIP APPLICATION — RENEWAL

NAME: MELISSA BRYANT

AGENCY: RANKIN COUNTY E911

TITLE: E911 DATABASE MANAGER

MAILING ADDRESS: 203 E GOVERNMENT ST; SUITE 202

CITY: BRANDON ZIP: 39042

E-MAIL ADDRESS: mbryant@rankincounty.org

OFFICE PHONE: (601)-824-2423 FAX: (601)-591-4714

TYPE OF MEMBERSHIP REQUESTED: (Please circle only one)

A. Corporate ..... \$300  
☒ Single ..... \$50

(Voting members, being persons employed by a PSAP, 9-1-1 Commission, 9-1-1 Office, etc.)

By my signature I hereby apply for membership in the Mississippi 9-1-1 Coordinators Association, and agree to abide by the constitution and Bylaws of the Association. I understand that by joining, my dues are payable annually beginning July 1<sup>st</sup> and must be received by November 30<sup>th</sup> to be considered a voting member.

Melissa Bryant  
 SIGNATURE

10/30/2023  
 DATE

Please make check payable to:

Mississippi 911 Coordinators Association  
 P.O. Box 5091  
 Holly Springs, MS 38634

(The address has changed, please be sure your administrative or accounting department is aware of this change.)

Payments may also be received by PayPal or CashApp. For more information contact Cathy Hannah, Treasurer at [cathy@ms911coordinators.org](mailto:cathy@ms911coordinators.org)

## STATE OF MISSISSIPPI

**Thomas H. Broome Juvenile Justice Center**

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084  
601-824-2545 • FAX 601-591-4788

October 20, 2023

Rankin County Board of Supervisors  
Attn: Mr. Keith Hicks  
211 E. Government St., Suite A  
Brandon, MS 39042

RE: Approval for Travel

I am requesting approval for travel and expenses for Nathan Benson to attend the 2023 One Loud Voice - Multidisciplinary Team Child Abuse Conference. The Conference will be held on November 6, 2023 – November 8, 2023, at the Beau Rivage Resort and Casino, Biloxi, Mississippi.

The hotel room and conference registration has already been paid for under the previous September request for travel.

Please let me know if you have any questions or concerns. Thank you for your assistance.

Respectfully,

A handwritten signature in black ink, appearing to read "Julie Thompson".

Julie Thompson, Administrator  
Rankin County Youth Court



November 1, 2023

Heather Jennings  
Rankin County Extension Office  
601 Marquette Road  
Brandon, MS 39042

Dear Heather,

Each year Mississippi State University Extension Service and volunteers give hundreds of young people across our state the chance to participate in the 4-H Livestock Program. The 2024 Southwest District Livestock Show will be held January 18-20, 2024, followed by the Southwest District Dairy Cattle Show January 29-30, 2024, at the Mississippi State Fairgrounds in Jackson.

Your county's support of this effort to educate and train young people is vital if we are to continue this worthwhile endeavor. Section 69-5-113 of the Mississippi Code empowers the Board of Supervisors to appropriate money out of the general fund of the County, not to exceed up to \$1,000 annually, toward the Southwest District Livestock Show. In years past, agents have requested a contribution of \$250 from their Board of Supervisors to aid in the cost of premiums and awards given during the show. We are asking you or the appropriate staff member to thank your supervisors for their past support and to ask or remind them to contribute to this important 4-H program activity. I ask that you request the donation as soon as possible.

As this program grows and expenses continue to increase, it is vitally important that we receive a contribution from as many counties and sources as possible. We thank you for your continued support of the Southwest District Livestock Show and solicit your help to increase youth participation and funding for our show.

Please make your check payable to the Southwest District Livestock Show, and it can be mailed to:  
Southwest District Livestock Show  
1320 Seven Springs Road  
Raymond, MS 39154

Let us know if you have any questions.

Sincerely,

Theresa Hand  
Regional Extension Coordinator  
Southwest Mississippi

Mississippi State University Extension, Southwest Region  
• 1320 Seven Springs Road, Raymond, MS 39154 • (601) 857-2284 •

We are an equal opportunity employer, and all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin, disability status, protected veteran status, or any other characteristic protected by law.

## ORDER ALLOWING EXPENDITURE TO ADVERTISE COUNTY RESOURCES

THIS DAY the Board of Supervisors of Rankin County, having met at a regular meeting, duly noticed, considered the proposed expenditure of county funds pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code of 1972, as amended, for the purpose of advertising resources or possibilities of the county, and the Board having considered a particular request regarding funds for the **2024 4-H SOUTHWEST DISTRICT LIVESTOCK SHOW**, and the Board finding, consistent with the facts presented at its regular meeting, that in the Boards' judgment, the expenditure will advertise the resources and possibilities of Rankin County and that such activities will be helpful toward advancing the moral, financial and other interests of the county, finds that the expenditure in the amount not to exceed of Two Hundred Fifty Dollars (\$250.00) is reasonable and that the same be and is hereby authorized and approved.

IT IS THEREFORE ORDERED that a sum not to exceed the amount of Two Hundred Fifty Dollars (\$250.00), county funds be paid to **2024 4-H SOUTHWEST DISTRICT LIVESTOCK SHOW**.

SO ORDERED this the 15<sup>th</sup> day of November, 2023,



RANKIN COUNTY BOARD OF SUPERVISORS

BY: *Steve Haines*  
President of the Rankin County Board of Supervisors

ATTEST:

*Larry L. Lyles*  
Secretary of the Rankin County Board of Supervisors

**TO:** RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD  
**FROM:** KIM GRIFFITH, INVENTORY CONTROL CLERK  
**RE:** INVENTORY CHANGES  
**DATE:** November 15, 2023

Please remove the following items:

**From Dept. 156 – Building**

| Asset | Description | Serial#         | Reason |
|-------|-------------|-----------------|--------|
| 14572 | IPhone 12   | 352113535667955 | Broken |
| 14573 | IPhone 12   | 352113535790575 | Broken |

**From Dept. 300 – Roads & Bridges**

| Asset | Description    | Serial#           | Reason  |
|-------|----------------|-------------------|---------|
| 10839 | 2017 Ford F250 | 1FT7W2A63HEB45110 | Surplus |

## Rankin County

### Personnel Recommendation

I, Caroline Gilbert, Tax Collector, hereby recommends the within named, Hannah Davis, for the full time position as Deputy Clerk with the Rankin County Tax Collector's Department effective November 20, 2023.

*Caroline Gilbert*

\_\_\_\_\_  
Signature/ Caroline Gilbert  
Tax Collector

☒ Approved

☐ Not Approved

*Steve Gaines*  
\_\_\_\_\_  
Board President

Additional Comments:

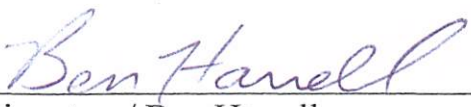
#### Salary

|           | Present | Proposed |
|-----------|---------|----------|
| Step      |         | 295      |
| Hourly    | \$      | \$       |
| Bi-Weekly |         | \$ -     |
| Annual    | \$      | \$       |

## Rankin County

### Personnel Recommendation

I, Ben Harrell, Maintenance Manager, hereby recommends the within named, **JL Goodhart**, for an increase in salary with the Maintenance Department effective November 15, 2023.

  
Signature/ Ben Harrell

☒ Approved

☐ Not Approved

  
Board President

Additional Comments:

#### Salary

|           | Present | Proposed |
|-----------|---------|----------|
| Step      | 381     | 402      |
| Hourly    | \$      | \$       |
| Bi-Weekly | \$      | \$       |
| Annual    | \$      | \$       |

## Rankin County

### Personnel Recommendation

I, Keith Hicks, County Administrator, hereby recommends the within named, **James B Harrell**, for an increase in salary with the Maintenance department effective November 15, 2023.

  
\_\_\_\_\_  
Signature/ Keith Hicks

☒ Approved

☐ Not Approved

  
\_\_\_\_\_  
Board President

Additional Comments:

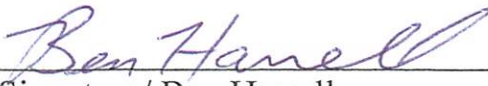
#### Salary

|           | Present | Proposed |
|-----------|---------|----------|
| Step      | 415     | 433      |
| Hourly    | \$      | \$       |
| Bi-Weekly | \$      | \$       |
| Annual    | \$      | \$       |

## Rankin County

### Personnel Recommendation

I, Ben Harrell, Maintenance Manager, hereby recommends the within named, **James E Pendergrass**, for an increase in salary with the Maintenance Department effective November 15, 2023.

  
Signature/ Ben Harrell

☒ Approved

☐ Not Approved

  
Board President

Additional Comments:

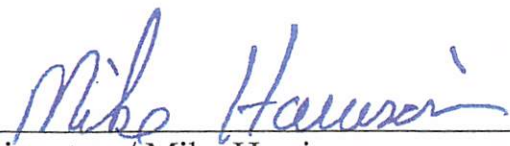
#### Salary

|           | Present | Proposed |
|-----------|---------|----------|
| Step      | 316     | 344      |
| Hourly    | \$      | \$       |
| Bi-Weekly | \$      | \$       |
| Annual    | \$      | \$       |

## Rankin County

### Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Anthony Fox**, for the part-time position as a **Laborer** with the Rankin County Road Department effective 11/15/2023.

  
 \_\_\_\_\_  
 Signature/ Mike Harrison  
 Road Department Manager

☒ Approved

☐ Not Approved

  
 \_\_\_\_\_  
 Board President

Additional Comments:

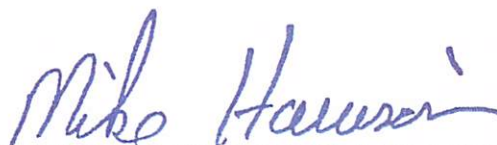
#### Salary

|           | Present | Proposed |
|-----------|---------|----------|
| Step      |         | 220      |
| Hourly    |         | \$       |
| Bi-Weekly |         | \$       |
| Annual    |         | \$       |

## Rankin County

### Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Terry Johnson**, for the full-time position as a **Driver** with the Rankin County Road Department effective 11/15/2023.



Signature/ Mike Harrison  
Road Department Manager

☒ Approved

☐ Not Approved



Board President

Additional Comments:

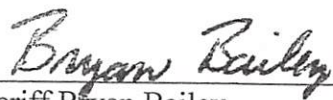
#### Salary

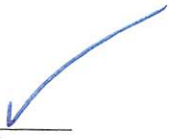
|           | Present | Proposed |
|-----------|---------|----------|
| Step      |         | 320      |
| Hourly    |         | \$       |
| Bi-Weekly |         | \$       |
| Annual    |         | \$       |

Rankin County

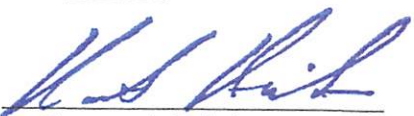
**Personnel Recommendation**

I, Sheriff Bryan Bailey, do hereby recommend the within named,  
**Demetrius Hayes** be considered for the position of/promotion to **Deputy Sheriff**  
 at pay step **383** effective on the **27th** day of **November, 2023**.

  
 Sheriff Bryan Bailey

Approved   
 Disapproved \_\_\_\_\_

Signed:

  
 County Administrator

  
 Board President

Additional Comments:

**Demetrius Hayes is a new hire for the Sheriff's Office Patrol Division**

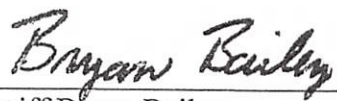
Department Code: 001-200-402

|                | Present | Recommended |
|----------------|---------|-------------|
| Step           | 0       | 383         |
| Hourly Rate    | \$0     | \$.         |
| Bi-Weekly Rate | \$0     | \$          |
| Annual Salary  | \$0     | \$          |

Rankin County

**Personnel Recommendation**

I, Sheriff Bryan Bailey, do hereby recommend the within named,  
**Katheryn Stitt** be considered for the position of/promotion to **Jailer 1**  
 at pay step **304** effective on the **13th** day of **November, 2023**.

  
 Sheriff Bryan Bailey

Approved ✓  
 Disapproved \_\_\_\_\_

Signed: \_\_\_\_\_

  
 County Administrator

  
 Board President

Additional Comments:

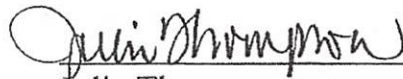
**Katheryn is a new hire for the A.D.C**

Department Code: 001-220-432

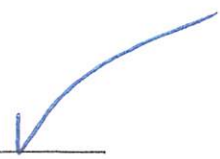
|                | Present | Recommended |
|----------------|---------|-------------|
| Step           | 0       | 304         |
| Hourly Rate    | \$0     | \$          |
| Bi-Weekly Rate | \$0     | \$          |
| Annual Salary  | \$0     | \$          |

RANKIN COUNTY  
PERSONNEL RECOMMENDATION

I, Julie Thompson, Rankin County Youth Court Administrator, do hereby  
recommend the within named, Paige Spence, to be considered for the position of  
Financial Coordinator to be effective November 6, 2023.

  
Julie Thompson,

Rankin County Youth Court Administrator

Approved 

Disapproved \_\_\_\_\_

  
County Administrator

  
Board President

Salary

Step

Present

Proposed

450 (100 % grant funds)

Additional Comments: See Attachment

Attachment: Personnel Recommendations for Youth Court (RFA-2023-246 : Authority to Approve the Following Personnel Recommendations:)

# RANKIN COUNTY

## PERSONNEL RECOMMENDATION

I, Julie Thompson, Rankin County Youth Court Administrator, **do** hereby recommend the within named, Samuel Walker, to be considered for the position of Delinquent Intake Officer to be effective December 4, 2023.



Julie Thompson,

Rankin County Youth Court Administrator

Approved 

Disapproved \_\_\_\_\_

  
\_\_\_\_\_  
County Administrator

  
\_\_\_\_\_  
Board President

Salary

Step

Present

Proposed

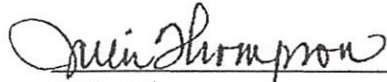
398

Additional Comments: See Attachment

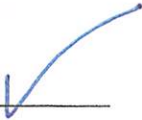
Attachment: Personnel Recommendations for Youth Court (RFA-2023-246 : Authority to Approve the Following Personnel Recommendations:)

RANKIN COUNTY  
PERSONNEL RECOMMENDATION

I, Julie Thompson, Rankin County Youth Court Administrator, **do** hereby  
recommend the within named, Ava Burton Waller, to be considered for the  
position of Public Defender to be effective December 4, 2023.

  
Julie Thompson,

Rankin County Youth Court Administrator

Approved 

Disapproved \_\_\_\_\_

  
County Administrator

  
Board President

Salary \$ \_\_\_\_\_ (12.39% grant funded – Department 174 / 12.39% grant  
funded – Department 164)

Step

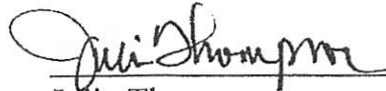
Present

Proposed

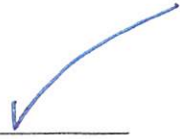
## RANKIN COUNTY

## PERSONNEL RECOMMENDATION

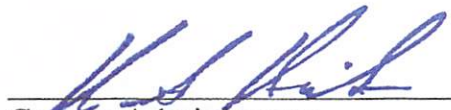
I, Julie Thompson, Rankin County Youth Court Administrator, **do** hereby recommend the within named, **Jeremy Greer**, to be considered for the position of Intervention Court Supervision Officer to be effective November 20, 2023.

  
Julie Thompson,

Rankin County Youth Court Administrator

Approved 

Disapproved \_\_\_\_\_

  
County Administrator

  
Board President

Salary

Step

Present

Proposed

338 (Part-time)

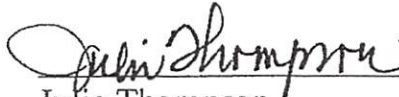
Additional Comments: See Attachment

Attachment: Personnel Recommendations for Youth Court (RFA-2023-246 : Authority to Approve the Following Personnel Recommendations:)

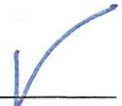
# RANKIN COUNTY

## PERSONNEL RECOMMENDATION

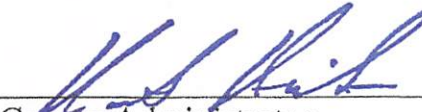
I, Julie Thompson, Rankin County Youth Court Administrator, **do** hereby recommend the within named, Lindsay Brogdon, to be considered for a promotion of intake responsibility and CCP Coordinator to be effective December 4, 2023.

  
Julie Thompson,

Rankin County Youth Court Administrator

Approved 

Disapproved \_\_\_\_\_

  
County Administrator

  
Board President

Salary

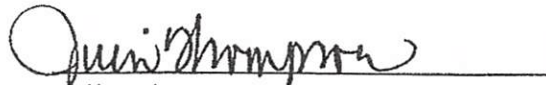
| Step | Present | Proposed |
|------|---------|----------|
|      | 359     | 380      |

Additional Comments: See Attachment

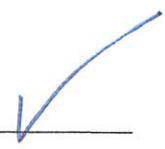
RANKIN COUNTY

PERSONNEL RECOMMENDATION

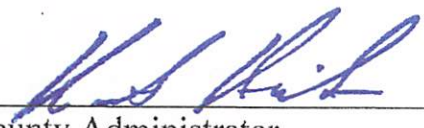
I, Julie Thompson, Rankin County Youth Court Administrator, **do** hereby  
recommend the within named, Nathan Benson, to be considered for the position of  
Parent Representative to be effective November 6, 2023.



Julie Thompson,  
Rankin County Youth Court Administrator

Approved 

Disapproved \_\_\_\_\_

  
County Administrator  
Board President

Salary

Step

Present

Proposed

415 (50% paid by OSPD)

Additional Comments: See Attachment

Attachment: Personnel Recommendations for Youth Court (RFA-2023-246 : Authority to Approve the Following Personnel Recommendations:)

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 8TH DAY OF NOVEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

### NOTICE TO BIDDERS

Notice is hereby given that written sealed term bids for bridge installation and bridge components for the period of January 01, 2024 through December 31, 2024 will be received by the Rankin County Board of Supervisors until 8:30 a.m. on December 04, 2023. Paper bids can be submitted to the Rankin County Board of Supervisors at 211 East Government Street, Suite A, Brandon, MS 39042. Electronic bids can be submitted at [www.centralbidding.com](http://www.centralbidding.com).

The Board is acting under the authorities of 2 C.F.R., Part 200 and Section 31-7-13, Mississippi Code of 1972, Amended. The Board of Supervisors reserves the right to reject any and all bids.

**BID NUMBER: 24-300-1**

### BRIDGE INSTALLATION AND BRIDGE COMPONENTS

Any purchase orders issued to the successful term bidder pursuant to this invitation for bids are expected to be funded in whole or in part by Coronavirus Local Fiscal Recovery Funds awarded under the American Rescue Plan Act (ARPA) and Coronavirus State Fiscal Recovery Funds made available through the Mississippi Municipality and County Water Infrastructure (MCWI) Grant Program. This procurement will be subject to the requirements of 2 C.F.R., Part 200, as well as Section 31-7-13, Mississippi Code of 1972, Annotated, and other applicable federal, state, and local rules, regulations, codes and ordinances. Small and minority businesses and women's business enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential sub-contracting opportunities and equipment, material and/or supply needs.

Official bid documents may be obtained by contacting the Rankin County Purchasing Office at 601-825-9601, [bhering@rankincounty.org](mailto:bhering@rankincounty.org), or downloaded from Central Bidding at [www.centralbidding.com](http://www.centralbidding.com). For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Published by the order of the Rankin County Board of Supervisors, Brandon, Mississippi dated October 02, 2023. Larry Swales, Clerk of the Board  
Publication Dates: November 01, 2023 and November 08, 2023  
#1430

### NOTICE TO BIDDERS

### BID NO. 24-300-1 - BRIDGE INSTALLATION & BRIDGE COMPONENTS

a copy of which is hereto attached, was published in said newspaper 1 (2) consecutive weeks, as follows, to-wit:

Vol 176 No. 17 on the 1st day of November, 2023

Vol 176 No. 18 on the 8th day of November, 2023

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 8th day of November, 2023  
ID # 28593

FRANCES CONGER

Commission Expires  
Jan. 25, 2026

*Frances Conger* Notary Public  
FRANCES CONGER  
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

314 words at 22 per word..... \$69.08

Proof of Publication ..... NC

**TOTAL**..... \$69.08

Attachment: Vardoc Bid No. 24-300-1 Bridge Installation & Bridge Components (Proof) (19596 : Various Documents)

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

### STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 8TH DAY OF NOVEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News

#### NOTICE TO BIDDERS

Notice is hereby given that written sealed semi-annual term bids for asphalt for the period of January 01, 2024 through June 30, 2024 will be received by the Rankin County Board of Supervisors until 8:30 a.m. on December 04, 2023. Paper bids can be submitted to the Rankin County Board of Supervisors at 211 East Government Street, Suite A, Brandon, MS 39042. Electronic bids can be submitted at [www.centralbidding.com](http://www.centralbidding.com).

Sealed bids will be for the supplying of all labor, equipment and materials necessary for cold milling of bituminous paving, plant mix bituminous base course, hot bituminous pavement, surface course, ultra-thin asphalt pavement, crack sealing, and bituminous surface and base mixtures to be placed on public roads in Rankin County.

All bidders submitting bids in response to this Notice acknowledge and agree that, any bid accepted shall be automatically available to municipalities located in Rankin County, if any, who have entered into an Interlocal Cooperation Agreement with the Rankin County Board of Supervisors indicating that said municipality or municipalities intend to participate in the County's Commodity Term Bid Procedure.

By submitting a sealed bid, Bidders are acknowledging and agreeing to commit to and honor pricing submitted in response to this Notice in the event that the following municipalities located in Rankin County enter into an interlocal agreement with Rankin County providing for their participation with the County in the labor, equipment and materials that form the basis of this semi-annual bid: The cities of Brandon, Florence, Flowood, Pearl, Richland, and the towns of Pelahatchie and Puckett. In order to participate with the County in this semi-annual bid procedure and in order to be eligible for the pricing set forth in the awarded bid response, each participating municipality must enter into an Interlocal Cooperation Agreement with Rankin County which must be approved by the Office of the Mississippi Attorney General.

The Board is acting under the authority of Section 31-7-13, Mississippi Code of 1972, Amended, and reserves the right to reject any and all bids.

#### BID NUMBER: 24-300-2 SEMI-ANNUAL ASPHALT

Official bid documents may be obtained by contacting the Rankin County Purchasing Office at 601-825-9601, [bhering@rankincounty.org](mailto:bhering@rankincounty.org), or downloaded from Central Bidding at [www.centralbidding.com](http://www.centralbidding.com). For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Published by the order of the Rankin County Board of Supervisors, Brandon, Mississippi dated October 02, 2023.  
Larry Swales, Clerk of the Board  
Publication Dates: November 01, 2023 and November 08, 2023

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

#### NOTICE TO BIDDERS

#### BID NO. 24-300-2 - SEMI-ANNUAL ASPHALT

a copy of which is hereto attached, was published in said newspaper 1 (2) consecutive weeks, as follows, to-wit:

Vol 176 No. 17 on the 1st day of November, 2023

Vol 176 No. 18 on the 8th day of November, 2023

*Marcus Bowers*

MARCUS BOWERS, Publisher



Sworn to and subscribed before me by the aforementioned Marcus Bowers this 8th day of November, 2023

*Frances Conger*, Notary Public  
FRANCES CONGER  
Commission Expires Jan. 25, 2026

PRINTED AT (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

412 words at .22 per word..... \$90.64

Proof of Publication ..... NC

TOTAL..... \$90.64

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

### STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 8TH DAY OF NOVEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County New

#### NOTICE TO BIDDERS

Notice is hereby given that written sealed term bids for scrub seal, slurry seal, micro-surfacing and micro-surfacing (modified) for the period of January 01, 2024 through June 30, 2024 with an additional six month period at the option of both parties, will be received by the Rankin County Board of Supervisors until 8:30 a.m. on December 04, 2023. Paper bids can be submitted to the Rankin County Board of Supervisors at 211 East Government Street, Suite A, Brandon, MS 39042. Electronic bids can be submitted at [www.centralbidding.com](http://www.centralbidding.com).

All bidders submitting bids in response to this Notice acknowledge and agree that any bid accepted shall be automatically available to municipalities located in Rankin County, if any, who have entered into an Interlocal Cooperation Agreement with the Rankin County Board of Supervisors indicating that said municipality or municipalities intend to participate in the County's Commodity Term Bid Procedure.

By submitting a sealed bid, Bidders are acknowledging and agreeing to commit to and honor pricing submitted in response to this Notice in the event that the following municipalities located in Rankin County enter into an interlocal agreement with Rankin County providing for their participation with the County in this term bid: The cities of Brandon, Florence, Flowood, Pearl, Richland, and the towns of Pelahatchie and Puckett. In order to participate with the County in this term bid procedure and in order to be eligible for the pricing set forth in the awarded bid response, each participating municipality must enter into an Interlocal Cooperation Agreement with Rankin County which must be approved by the Office of the Mississippi Attorney General.

The Board is acting under the authority of Section 31-7-13, Mississippi Code of 1972, Amended, and reserves the right to reject any and all bids.

#### BID NUMBER: 24-300-3 SCRUB SEAL, SLURRY SEAL, MICRO-SURFACING, AND MICRO-SURFACING (MODIFIED)

Official bid documents may be obtained by contacting the Rankin County Purchasing Office at 601-825-9601, [bhering@rankincounty.org](mailto:bhering@rankincounty.org), or downloaded from Central Bidding at [www.centralbidding.com](http://www.centralbidding.com). For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Published by the order of the Rankin County Board of Supervisors, Brandon, Mississippi dated October 02, 2023.  
Larry Swales, Clerk of the Board  
Publication Dates: November 01, 2023 and November 08, 2023  
#1428

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendal thereto, and that a certain

#### NOTICE TO BIDDERS

BID NO. 24-300-3 - SCRUB SEAL, SLURRY SEAL,

MICRO-SURFACING, & MICRO-SURFACING (MODIFIED)

a copy of which is hereto attached, was published in said newspaper 1 (2) consecutive weeks, as follows, to-wit:

Vol 176 No. 17 on the 1st day of November, 2023

Vol 176 No. 18 on the 8th day of November, 2023

*Marcus Bowers*

MARCUS BOWERS, Publisher

sworn and subscribed before me by the aforementioned Marcus Bowers this 8th day of November, 2023

ID # 28593

FRANCES CONGER

Commission Expires  
Jan. 25, 2026

*Frances Conger* Notary Public

FRANCES CONGER

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

376 words at .22 per word..... \$82.72

Proof of Publication ..... NC

TOTAL..... \$82.72

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

### STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 8TH DAY OF NOVEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

#### NOTICE TO BIDDERS

#### BID NO. 24-300-4 - METAL CULVERTS

a copy of which is hereto attached, was published in said newspaper for (2) consecutive weeks, as follows, to-wit:

Vol 176 No. 17 on the 1st day of November, 2023

Vol 176 No. 18 on the 8th day of November, 2023

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 8th day of November, 2023

ID # 28593

FRANCES CONGER

Commission Expires JANUARY 25, 2026

Jan. 25, 2026

*Frances Conger* Notary Public

My Commission Expires: January 25, 2026

PRINTED: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

364 words at .22 per word..... \$80.08

Proof of Publication ..... NC

TOTAL..... \$80.08

#### NOTICE TO BIDDERS

Notice is hereby given that written sealed term bids for metal culverts for the period of January 01, 2024 through June 30, 2024 with an additional six month period at the option of both parties will be received by the Rankin County Board of Supervisors until 8:30 a.m. on December 04, 2023. Paper bids can be submitted to the Rankin County Board of Supervisors at 211 East Government Street, Suite A, Brandon, MS 39042. Electronic bids can be submitted at [www.centralbidding.com](http://www.centralbidding.com).

All bidders submitting bids in response to this Notice acknowledge and agree that, any bid accepted shall be automatically available to municipalities located in Rankin County, if any, who have entered into an Interlocal Cooperation Agreement with the Rankin County Board of Supervisors indicating that said municipality or municipalities intend to participate in the County's Commodity Term Bid Procedure.

By submitting a sealed bid, Bidders are acknowledging and agreeing to commit to and honor pricing submitted in response to this Notice in the event that the following municipalities located in Rankin County enter into an interlocal agreement with Rankin County providing for their participation with the County in this term bid: The cities of Brandon, Florence, Flowood, Pearl, Richland, and the towns of Pelahatchie and Puckett. In order to participate with the County in this term bid procedure and in order to be eligible for the pricing set forth in the awarded bid response, each participating municipality must enter into an Interlocal Cooperation Agreement with Rankin County which must be approved by the Office of the Mississippi Attorney General.

The Board is acting under the authority of Section 31-7-13, Mississippi Code of 1972, Amended, and reserves the right to reject any and all bids.

#### BID NUMBER: 24-300-4 METAL CULVERTS

Official bid documents may be obtained by contacting the Rankin County Purchasing Office at 601-825-9601, [bhering@rankincounty.org](mailto:bhering@rankincounty.org), or downloaded from Central Bidding at [www.centralbidding.com](http://www.centralbidding.com). For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Published by the order of the Rankin County Board of Supervisors, Brandon, Mississippi dated October 02, 2023.  
Larry Swales, Clerk of the Board  
Publication Dates: November 01, 2023 and November 08, 2023

#1425

Attachment: Vardoc Bid No. 24-300-4- Metal Culverts (Proof) (19596 : Various Documents)

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

### STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 8TH DAY OF NOVEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News

#### NOTICE TO BIDDERS

Notice is hereby given that written sealed term bids for polyurethane foam application and curb and gutter removal and replacement for the period of January 01, 2024 through June 30, 2024 with an additional six month period at the option of both parties will be received by the Rankin County Board of Supervisors until 8:30 a.m. on December 04, 2023. Paper bids can be submitted to the Rankin County Board of Supervisors at 211 East Government Street, Suite A, Brandon, MS 39042. Electronic bids can be submitted at [www.centralbidding.com](http://www.centralbidding.com).

All bidders submitting bids in response to this Notice acknowledge and agree that, any bid accepted shall be automatically available to municipalities located in Rankin County, if any, who have entered into an Interlocal Cooperation Agreement with the Rankin County Board of Supervisors indicating that said municipality or municipalities intend to participate in the County's Commodity Term Bid Procedure.

By submitting a sealed bid, Bidders are acknowledging and agreeing to commit to and honor pricing submitted in response to this Notice in the event that the following municipalities located in Rankin County enter into an interlocal agreement with Rankin County providing for their participation with the County in this term bid: The cities of Brandon, Florence, Flowood, Pearl, Richland, and the towns of Pelahatchie and Puckett. In order to participate with the County in this term bid procedure and in order to be eligible for the pricing set forth in the awarded bid response, each participating municipality must enter into an Interlocal Cooperation Agreement with Rankin County which must be approved by the Office of the Mississippi Attorney General.

The Board is acting under the authority of Section 31-7-13, Mississippi Code of 1972, Amended, and reserves the right to reject any and all bids.

#### BID NUMBER: 24-300-9 POLYURETHANE FOAM APPLICATION AND CURB AND GUTTER REMOVAL AND REPLACEMENT

Official bid documents may be obtained by contacting the Rankin County Purchasing Office at 601-825-9601, [bhering@rankincounty.org](mailto:bhering@rankincounty.org), or downloaded from Central Bidding at [www.centralbidding.com](http://www.centralbidding.com). For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Published by the order of the Rankin County Board of Supervisors, Brandon, Mississippi dated October 02, 2023.

Larry Swales, Clerk of the Board  
Publication Dates: November 01, 2023  
and November 08, 2023  
#1427

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

#### NOTICE TO BIDDERS

#### BID NO. 24-300-9 - POLYURETHANE FOAM APPLICATION

#### AND CURB & GUTTER REMOVAL & REPLACEMENT

a copy of which is hereto attached, was published in said newspaper 7 (2) consecutive weeks, as follows, to-wit:

Vol 176 No. 17 on the 1st day of November, 2023

Vol 176 No. 18 on the 8th day of November, 2023

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 8th day of November, 2023



*Frances Conger* Notary Public  
FRANCES CONGER

Commission Expires  
Jan. 25, 2026

My Commission Expires: January 25, 2026

PRINTING FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

380 words at .22 per word..... \$83.60

Proof of Publication ..... NC

TOTAL..... \$83.60

## Brandon High School Project Graduation 2024

On behalf of the Brandon High School Class of 2024 Project Graduation, we invite you to participate in Project Graduation, a celebration honoring the BHS Class of 2024. Project Graduation will be held on graduation night, May 16, 2024, and is designed to be a drug and alcohol free night dedicated to the safety of graduating seniors.

Already, preparations have begun to make this a memorable night for the 2024 graduating class. Although seniors make a financial commitment in order to participate, and parents have planned fundraisers, the cost for a successful night requires support from other sources as well. In years past, the Board of Supervisors and other community organizations have generously supported this event. Project Graduation has always been and continues to be fully supported by our partners in the community along with volunteers which include parents, Brandon High School staff, and many other community members that believe in the importance of celebrating our young adults.

We ask that you give special consideration to being a part of this year's celebration and continue the tradition of a safe drug free graduation night. Please join with your fellow members in the business community and demonstrate your continued support of this event by making a financial contribution to help us meet our goal.

Checks may be payable to the BHS Class of 2024 and mailed to:

BHS PG24  
PO Box 1252  
Brandon, MS 39043

Thank you in advance for your gift to support Brandon High School Project Graduation 2024. If you have any questions, please contact Julie Parker at 601-955-9012 or at [juliesparker042@gmail.com](mailto:juliesparker042@gmail.com)

Sincerely,

Jan Haas and Julie Parker  
Project Graduation Co-Chairs

Brandon High School  
Project Graduation 2024

**DONATION RECEIPT**

On behalf of the 2024 Graduating Class of Brandon High School, we thank you for donating to PG24. Project Graduation will be held on graduation night and is designed to be a drug and alcohol free night dedicated to the safety of graduating seniors.

Donation: \$2,000.00

Donated by: Rankin County Supervisors

Date Received: \_\_\_\_\_

Received by: \_\_\_\_\_

Thank you for your gift to support BHS PG24!

Sincerely,

Jan Haas and Julie Parker  
Project Graduation Co-Chairs

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

### STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 8TH DAY OF NOVEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News

**RANKIN COUNTY BOARD OF  
SUPERVISORS' MINUTES  
OCTOBER 16, 2023**

I. Call to Order  
9:00 AM Meeting called to order on  
October 16, 2023 at Rankin Board Room,  
211 East Government Street, Suite A,  
Brandon, MS.  
Attendees:  
Daniel Cross, Supervisor District 2,  
Absent  
Steve Gaines, President, Present  
Brad Calhoun, Supervisor District 3,  
Present  
Jared Morrison, Supervisor District 1,  
Present  
Jay Bishop, Vice President, Late 9:05 AM  
Keith Hicks, County Administrator,  
Present  
Craig Slay, Board Attorney, Present  
Larry Swales, Chancery Clerk, Present  
II. INVOCATION  
Board Attorney Craig Slay  
III. PUBLIC COMMENTS AND  
RECOGNITION  
A. Residents of Reservoir East  
Rex & Caroline Cunningham, 216 Holmar  
Dr  
Sabrina Brewer, 915 Frisky Dr  
Supervisor Bishop entered the board  
meeting at 9:05 a.m.  
IV. OLD BUSINESS  
A. Minutes Approval: A. October 2, 2023  
RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jared Morrison, Supervisor  
District 1  
SECONDER: Brad Calhoun, Supervisor  
District 3  
AYES: Steve Gaines, Brad Calhoun, Jared  
Morrison, Jay Bishop  
ABSENT: Daniel Cross  
V. CONSENT AGENDA  
\*Amended to remove Item 1.H and move  
to "Additional Business"  
RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jay Bishop, Vice President  
SECONDER: Brad Calhoun, Supervisor  
District 3  
AYES: Steve Gaines, Brad Calhoun, Jared  
Morrison, Jay Bishop  
ABSENT: Daniel Cross  
1. APPROVAL OF THE FOLLOWING:  
Financial  
A. Approval of claims docket in the  
amount of \$4,361,613.89  
Those items found in the claims docket,  
to include but not limited to, contractual  
services, regular and recurring operating  
expenses, engineering services, additional  
legal services, etc., are found to be reason-  
able and necessary for conducting the  
county's business.  
B. Acknowledge receipt of Budget and  
Financial Reports for the month of  
September 2023  
Appointment  
C. Authority to Appoint Dwayne  
Thornton to Sign Purchase Requisitions  
for the Rankin County Sheriff's  
Department  
D. Authority to appoint Jamie Goldman  
as Receiving Clerk for the Board of  
Supervisors Office

a weekly newspaper printed and published in the City of Brandon, In  
County of Rankin and State aforesaid, before me the undersigned office  
and for said County and State, who being duly sworn, deposes and s  
that said newspaper has been published for more than 12 months prio  
the first publication of the attached notice and is qualified under Chap  
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat  
thereto, and that a certain

#### MINUTES

OCTOBER 16, 2023

a copy of which is hereto attached, was published in said newspaper C  
(1) week, as follows, to-wit:

Vol 176 No. 18 on the 8th day of November, 2023

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned  
Marcus Bowers this 8th day of November, 2023

*Frances Conger* Notary Public  
FRANCES CONGER  
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per  
word for each subsequent insertion)

3,662 words at \$0.12 each..... \$439.44

Proof of Publication..... NC

TOTAL..... \$439.44



OCTOBER 16, 2023

## PROOF OF PUBLICATION

E. Authority to appoint Justin Allen to sign EMS Purchase Requisitions  
F. Authority to appoint Brett Ishee to sign Fire Purchase Requisitions

G. Circuit Court Order Appointing and Setting Salary for Court Support Staff Allie Burroughs, Effective October 1, 2023 (Salary Will be Funded Equally from the Support Staff Funds and Then Equally from Rankin County and Madison County)

Contracts, Agreements and Grants

H. Request approval of Contractual Agreement between Rankin County and JMWOD Auction Company, Inc., to sell a day cab truck and two trailers on December 5 - 6, 2023 in Montgomery, AL

I. Authority for Sheriff's Department to amend the agreement with Keefe Commissary Network, LLC for services relating to commissary products, to amend the amount of commission received from 23.7% to 21.57% and authority for authorized personnel to execute documents  
J. Approval of request from the Florence High School Football Booster Club for the FY 2024 Recreational Funds (District 1) in the amount of \$4,756.22 as authorized by HB1744 Regular Session; these funds will be used for the purchase of branding materials for FHS Athletics and authority to issue check

Other

K. Approval of HOLIDAY DECLARATION - Authorization to close county offices on Friday, November 10, 2023, in observance of Veterans Day, in accordance with the Proclamation by the Governor dated September 25, 2023

L. Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for county assistance at Pleasant Street to demolish the old rafter tower pursuant to Miss. Code Ann. 19-3-42(4)

M. Authorization for Board President to execute Settlement Agreement with Precision Spine, Inc., to resolve disputed personal property tax obligations for 2021 and 2022

N. Approval for Rankin County to enter into an Annual Computer Software Support Agreement with Delta Computer Systems, Incorporated for the monthly maintenance and support for Chancery Clerk's Land Redemption Program in the amount of \$250.00 and Authority to Execute Documents for FY 2024

## 2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

A. Authority to pay 2023 Mississippi Association of County Road Managers Annual Membership Dues in the amount of \$200.00 for Mike Harrison and authority to issue check

B. Authority to pay 2023-2024 Annual Membership dues in the amount of \$3,550.00 to the Mississippi Association of Supervisors and authority to issue check

C. Authority to pay 2024 Membership Dues in the amount of \$75.00 each for the Epsilon Sigma Phi (ESP) for Heather Jennings, Donna Beliech, and Natasha Hayes and authority to issue check

D. Authority to pay 2024 Membership Dues in the amount of \$25.00 for the Professional Arborist Association of Mississippi, Inc. for Donna Beliech and authority to issue check

E. Authority to pay 2024 Membership Dues in the amount of \$130.00 for the Mississippi Extension Association of Family & Consumer Sciences (MEAFCS) for Natasha Hayes and authority to issue check

F. Authority to pay registration fees in the amount of \$200.00 per K9

Team for Wes Shivers, Sentel Easterling, and Steve Henderson to attend the American Law Enforcement Canine Handlers Association Seminar on November 6 - 10, 2023, in Hernando, MS and authority to issue check and pay any travel related expenses

G. Authority for A.J. DiMartino and Jesse Zetterholm to attend the MTOA Conference on October 23 - October 25, 2023, in Lake Cormorant, MS and authority to pay any travel related expenses

H. Authority to pay registration fees in the amount of \$300.00 for Jessica Cox to attend the Behind the Badge Course on November 6 - 7, 2023, in Pearl, MS and authority to issue check and pay any travel related expenses

I. Authority to pay 2024 Membership Dues in the amount of \$175.00 each for the Middle Mississippi Building Officials Association (MMBOA) for Brian Measells, Anthony Guy, Troy Clark, and Mark DiMartino and authority to issue check  
J. Authority to pay registration fees in the amount of \$250.00 each and hotel fees in the amount of \$452.85 each for Brian Measells and Troy Clark to attend the Building Officials Association of Mississippi Winter Conference on November 29 - December 1, 2023, in Natchez, MS and authority to issue checks and pay any travel related expenses

Other  
K. Authority to issue check to John C. Stennis Institute of Government and Community Development per personnel study agreement in the amount of \$3,700.00

L. Authority to issue check to Arthur J. Gallagher Risk Management Services, LLC for change in insurance coverage for Volunteer Fire Department in the amount of \$134.00

M. Authority to issue check to City of Brandon as stated in MOU approved by Board of Supervisors on February 2, 2023

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

A. Approval of the following Inventory Changes to remove items from the county inventory that are broken and to add items (see attached list)

B. Approval to Remove 1-Glock 17 9MM Semi Auto Pistol Serial #BGUA254, Inventory Asset #12158, from the Sheriff's Department Inventory and Sell the Retiree's Weapon to Retiring Officer Ricky J. Davis, Retiring October 31, 2023, in Compliance of MS Code Ann. §45-9-131

## 4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Authority to approve the following Personnel Recommendations:

Sheriff's Department: Deon Allen (New Hire, Patrol Deputy) at Step 345; Monica Barron (Promotion to Secretary/Assistant) at Step 345; Steven Mark Faron (Promotion to Communications Captain) at Step 444; John Green (Promotion to Certified Juvenile Detention Officer) at Step 314; Colby Hill (Promotion to Certified Adult Detention Officer) at Step 314; Enrique Huerta (Pay Rate Adjustment to Fit Pay Scale) at Step 345; David Lechuga (Promotion to Animal Control Supervisor) at Step 327; Jania Logan (Promotion to Certified Detention Officer) at Step 314; Haley Lovorn (New Hire, Communications Officer II) at Step 314; Andrew Pressey (Promotion to Certified Juvenile Detention Officer) at Step 314; Amanda Prewitt (Promotion to Court Services) at Step 375; Brandon Purvis (Promotion to Animal Control Officer) at Step 343; H. Dwayne Thornton (Promotion to Undersheriff) at Step 515; Brian Whittington (Promotion to Chief Deputy/Patrol) at Step 479; James White (New Hire, Patrol Deputy) at Step 345; Clinton Williams (Promotion to Certified Adult Detention Officer) at Step 314; District Attorney's Office: Gregory V. Miles (New Hire, Part-Time Assistant District Attorney; Annual Salary of \$60,480.00, to be paid in full by the Rankin County Board of Supervisors, no fringe benefits); Jacque L. Purnell (New Hire,

Part-Time Assistant District Attorney; Annual Salary of \$60,480.00, to be paid in full by the Rankin County Board of Supervisors, no fringe benefits); County Prosecutor: Blake Cauthen (New Hire, Assistant County Prosecutor) at Step 476;  
5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to be Made a Permanent Part of the Minutes

1. a Vardoc August 16 - Sept. 15, 2023 Claims Docket (PDF)

2. b Vardoc Executed MOU between the MS Transportation Commission & Rankin County for Emergency Road & Bridge Program (ERBR-61(02)) (PDF)

3. c Vardoc Notice of Public Hearing - Richland Creek Watershed District (Proof) (PDF)

4. d Vardoc Notice of Zoning Hearing for Lashay Greenwood (Proof) (PDF)

5. e Vardoc Notice of Zoning Hearing for Mississippi Storage, LLC (Proof) (PDF)

6. f Vardoc Notice of Zoning Hearing for Muse Properties, LLC (Proof) (PDF)

7. g Vardoc Project Graduation for Florence High School (PDF)

8. h Vardoc Revenue & Expenditures Report for the Garbage & Rubbish Disposal for FY23 (Proof) (PDF)

9. i Vardoc Sept. 16 - 30, 2023 Claims Docket (Proof) (PDF)

10. j Vardoc September 15, 2023 Minutes (Proof) (PDF)

11. k Vardoc September 28, 2023 Minutes (Proof) (PDF)

12. l Vardoc Travel Expense Report FY23 for the Rankin County Board of Supervisors (Proof) (PDF)

13. m Vardoc (PDF)

VI. CAROLINE GILBERT, TAX COLLECTOR

A. Petitions for change of assessment on 2022 & 2023 Real Property Assessment Rolls

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jared Morrison, Supervisor District 1

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

VII. JOHN SULLIVAN, TAX ASSESSOR

A. Authority for the Tax Assessor to contract for Professional Services with Lawrence Printing for the printing and mailing of Rankin County Homestead Renewal Cards and Personal Property Renditions for the 2024 tax year and authority for Harris Computers to export data into files for Lawrence Printing

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jay Bishop, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

VIII. WILTZ CUTRER, IT DIRECTOR

A. Authority for County Administrator to execute Statement of Work Agreement with Core Technology, LLC, to perform a full-spectrum cybersecurity assessment of county information technology resources for a not to exceed fee of \$9,800.00 with all assessment work to be completed on or before 12/31/23. Authority for County Administrator to issue payment for services performed upon presentation of appropriate invoice and executed W-9 form

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jay Bishop, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

IX. MIKE HARRISON, ROAD MANAGER

A. Request for approval of Comcast Utility Permit No. JB0001414166 to construct a Buried CATV Cable along/across Old Pearson Road to be installed between U.S. 49 and S Rankin Industrial Drive (District 1)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jared Morrison, Supervisor District 1

AYES: Steve Gaines, Brad Calhoun, Jay Morrison, Jay Bishop

ABSENT: Daniel Cross

B. Request for approval of Comcast Utility Permit No. JB0001479185 to construct new aerial and Buried Cable along/across 203 O C Kitchens Drive to be installed between McCullough-McLin Road and Walker Drive (District 1)

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jared Morrison, Supervisor District 1

AYES: Steve Gaines, Brad Calhoun, Jay Morrison, Jay Bishop

ABSENT: Daniel Cross

C. Request for approval of Comcast Utility Permit No. JB0001593625 to construct an Aerial Utility Facility along/across Lawrence Road to be installed between Sand Hill Road and Stump Ridge Road (District 4)

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jared Morrison, Supervisor District 1

AYES: Steve Gaines, Brad Calhoun, Jay Morrison, Jay Bishop

ABSENT: Daniel Cross

D. Request for approval of Windstre Communications Utility Permit No. 703730081-00004 to construct Telecommunications Fiber Cable along/across Branch Farm Road to be installed between Doyle Hughes Lane and F Oaks Trail (District 1)

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jay Bishop, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Steve Gaines, Brad Calhoun, Jay Morrison, Jay Bishop

ABSENT: Daniel Cross

E. Request for approval of Windstre Communications Permit No. 037000330034 to construct a Telecommunications Fiber Cable along/across Poplar Springs Road to be installed between Mountain Creek Farm Road and Crosby Road (District 1)

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jay Bishop, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Steve Gaines, Brad Calhoun, Jay Morrison, Jay Bishop

ABSENT: Daniel Cross

F. Request for approval of Windstre Communications Utility Permit No. 70373008100005 to construct Telecommunications Fiber Cable along/across Poplar Springs Road to be installed between Mountain Creek Farm Road and Crosby Road (District 1)

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jay Bishop, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Steve Gaines, Brad Calhoun, Jay Morrison, Jay Bishop

ABSENT: Daniel Cross

G. Request for approval of Windstre Communications Utility Permit No. 70373008100005 to construct Telecommunications Fiber Cable along/across Poplar Springs Road to be installed between Mountain Creek Farm Road and Crosby Road (District 1)

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jay Bishop, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Steve Gaines, Brad Calhoun, Jay Morrison, Jay Bishop

ABSENT: Daniel Cross

X. TIM PARKER, COUNTY CONSULTING ENGINEER

A. Approval of Pay Application No. 16 Southeastern Pipeline and Environmental Services for work performed on UT Holcomb Branch @ Deer Valley Subdivision Program Element No. 1.2, in the amount of \$125,637.50 and authority to issue check (District 1)

RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jared Morrison, Supervisor District 1  
 SECONDER: Brad Calhoun, Supervisor District 3  
 AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop  
 ABSENT: Daniel Cross  
 B. Approval of Pay Application No. 3 from Southeastern Pipeline and Environmental Services for work performed on the Mill Creek Stabilization Program Element No. 2.05 in the amount of \$791,030.80 and authority to issue check (District 2)  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Brad Calhoun, Supervisor District 3  
 SECONDER: Jared Morrison, Supervisor District 1  
 AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop  
 ABSENT: Daniel Cross  
 C. Approval of Pay Application No. 4 from Hemphill Construction Company, Inc. for work performed on the Andrew Jackson Circle Improvement Project in the amount of \$130,768.71 and authority to issue check (District 1)  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jared Morrison, Supervisor District 1  
 SECONDER: Jay Bishop, Vice President  
 AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop  
 ABSENT: Daniel Cross  
 D. Freedom Farms, Phase 4A - Approval of Final Plat and financial security in the amount of \$199,125.00 (District 4). Approval contingent upon receipt of final certifications  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jay Bishop, Vice President  
 SECONDER: Jared Morrison, Supervisor District 1  
 AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop  
 ABSENT: Daniel Cross  
 XI. CRAIG SLAY, BOARD ATTORNEY SET PUBLIC HEARINGS:  
 A. Set Public Hearing for November 2, 2023, at 9:00 a.m. for Doug Le & Theresa Nguyen Nuisance Property, Castledowns Blvd. (District 2)  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Brad Calhoun, Supervisor District 3  
 SECONDER: Jared Morrison, Supervisor District 1  
 AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop  
 ABSENT: Daniel Cross  
 B. Set Public Hearing for November 2, 2023, at 9:00 a.m. for Tameika & Frank Bennett Nuisance Property, 336 Red Cedar Drive (District 4)  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Brad Calhoun, Supervisor District 3  
 SECONDER: Jared Morrison, Supervisor District 1  
 AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop  
 ABSENT: Daniel Cross  
 C. Set Public Hearing for November 2, 2023, at 9:00 a.m. for Charles Walker, Registered Agent, 1901 Grey Lane, LLC. Zoning Violation, 518 Tara Road (District 1)  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Brad Calhoun, Supervisor District 3  
 SECONDER: Jared Morrison, Supervisor District 1  
 AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop  
 ABSENT: Daniel Cross  
 PUBLIC HEARINGS:  
 D. Public Hearing for LaShay Greenwood Conditional Use Permit, 263 Taylor Lane (District 4)  
 1. Action on LaShay Greenwood (See attached for conditions)  
 Board Attorney, Craig Slay, opened the public hearing. The following addressed the board:  
 Eric Hill, 264 Taylor Lane  
 Mary Devine, 270 Taylor Lane

The applicant, LaShay Greenwood, residing at 263 Taylor Lane, also addressed the board regarding any concerns. Hearing no further comment, Mr. Slay closed the public hearing.  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jared Morrison, Supervisor District 1  
 SECONDER: Jay Bishop, Vice President  
 AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop  
 ABSENT: Daniel Cross  
 E. Public Hearing for Mississippi Storage, LLC. Conditional Use Permit with Dimensional Variance, 1633 Highway 469 N. (District 3)  
 1. Action on Mississippi Storage, LLC. Approval contingent upon the review and approval of the drainage plan by the County Engineer  
 Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Brad Calhoun, Supervisor District 3  
 SECONDER: Jared Morrison, Supervisor District 1  
 AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop  
 ABSENT: Daniel Cross  
 OTHER  
 F. Hearing on Centerpoint Entergy entities objection to personal property tax assessments for tax years 2017-2022 (Gulf South Pipeline matter). Authority to adopt and certify the Tax Assessor's valuation, as originally provided by Gulf South Pipeline.  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jared Morrison, Supervisor District 1  
 SECONDER: Brad Calhoun, Supervisor District 3  
 AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop  
 ABSENT: Daniel Cross  
 G. Discussion of Miss. Code Ann. Section 19-11-27, restrictions on spending in last 3 months of term  
 RESULT: NO ACTION  
 XII. KEITH HICKS, COUNTY ADMINISTRATOR  
 A. UT Neely Creek Ditch Flood Impacts Project (ARPA) - Approval of Pay Application No. 1 to Hemphill Construction Company, Inc. in the amount of \$267,191.29 and authority to issue check  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Brad Calhoun, Supervisor District 3  
 SECONDER: Jared Morrison, Supervisor District 1  
 AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop  
 ABSENT: Daniel Cross  
 B. Authority to Issue Checks for the Annual 2023 Tax Levy Allocation of Funds to Each Fire Department Contingent Upon Receipt of Financials and Run Reports  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jay Bishop, Vice President  
 SECONDER: Jared Morrison, Supervisor District 1  
 AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop  
 ABSENT: Daniel Cross  
 C. Approval of Amended Budget for Fiscal Year 2023  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jay Bishop, Vice President  
 SECONDER: Jared Morrison, Supervisor District 1  
 AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop  
 ABSENT: Daniel Cross  
 XIII. ADDITIONAL BUSINESS TO BE DISCUSSED  
 A. Approval for the Sheriff's Department to apply for the FY23 Mississippi Office of Homeland Security Grant, this is a 100% funded grant. If the grant is approved equipment can be purchased and the Sheriff's Department will be reimbursed through Homeland Security. Request authority for the Sheriff to sign documents. Approval contingent upon review and staff approval of the Memorandum of Understanding.  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jay Bishop, Vice President  
 SECONDER: Brad Calhoun, Supervisor District 3  
 AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop  
 ABSENT: Daniel Cross  
 XIV. EXECUTIVE SESSION  
 A. Motion to discuss the need to go into Executive Session  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jared Morrison, Supervisor District 1  
 SECONDER: Brad Calhoun, Supervisor District 3  
 AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop  
 ABSENT: Daniel Cross  
 B. Motion to go into Executive Session to discuss potential litigation  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Brad Calhoun, Supervisor District 3  
 SECONDER: Jay Bishop, Vice President  
 AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop  
 ABSENT: Daniel Cross  
 C. Motion to come out of Executive Session  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jay Bishop, Vice President  
 SECONDER: Jared Morrison, Supervisor District 1  
 AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop  
 ABSENT: Daniel Cross  
 D. Outcome of Executive Session  
 No action taken  
 XV. ADDED ITEMS  
 A. Motion to add "Authority to accept Option B as set forth in the county insurance proposal presented by Risk Management Partners and authority for County Administrator to execute any and all documents or conduct any and all activities necessary to secure appropriate insurance coverage for Rankin County" to the agenda  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Brad Calhoun, Supervisor District 3  
 SECONDER: Jay Bishop, Vice President  
 AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop  
 ABSENT: Daniel Cross  
 B. Authority to accept Option B as set forth in the county insurance proposal presented by Risk Management Partners and authority for County Administrator to execute any and all documents or conduct any and all activities necessary to secure appropriate insurance coverage for Rankin County  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Brad Calhoun, Supervisor District 3  
 SECONDER: Jared Morrison, Supervisor District 1  
 AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop  
 ABSENT: Daniel Cross  
 C. Motion to add the following to the agenda:  
 1. Authority to enter into one year agreement with Vector Disease Control at the county's current annual rate with one year renewal option, contingent upon review and approval of contract by the board attorney  
 2. Authority to pay invoice 2018-2020 0010 from Integrated Right of Way, LLC, in the amount of \$3,327.50 for right of way acquisition services performed and authority to issue check  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jay Bishop, Vice President  
 SECONDER: Brad Calhoun, Supervisor District 3  
 AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop  
 ABSENT: Daniel Cross

D. Authority to enter into one year agreement with Vector Disease Control at the county's current annual rate with one year renewal option, contingent upon review and approval of contract by the board attorney  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jay Bishop, Vice President  
 SECONDER: Jared Morrison, Supervisor District 1  
 AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop  
 ABSENT: Daniel Cross  
 E. Authority to pay invoice 2018-2020 0010 from Integrated Right of Way, LLC in the amount of \$3,327.50 for right of way acquisition services performed and authority to issue check  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jared Morrison, Supervisor District 1  
 SECONDER: Jay Bishop, Vice President  
 AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop  
 ABSENT: Daniel Cross  
 F. Acknowledgment for an additional 30 days for BP Energy Company to submit supporting documentation for objection to personal property tax assessments for tax years 2017-2022 (Gulf South Pipeline matter)  
 XVI. Motion to Recess Until November 2, 2023, at 9:00 a.m.  
 RESULT: ADOPTED [UNANIMOUS]  
 MOVER: Jay Bishop, Vice President  
 SECONDER: Brad Calhoun, Supervisor District 3  
 AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop  
 ABSENT: Daniel Cross  
 This the 16th Day of October, 2023  
 Steve Gaines  
 STEVE GAINES, PRESIDENT  
 RANKIN COUNTY BOARD OF SUPERVISORS  
 Larry Swales  
 LARRY SWALES, CLERK OF THE BOARD  
 (SEAL)  
 November 8, 2023  
 #1479

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 1ST DAY OF NOVEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

### PUBLIC NOTICE

L & A PUBLIC NOTICE FOR GENERAL ELECTION - OPEN TEST  
a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 176 No. 17 on the 1st day of November, 2023

#### PUBLIC NOTICE

IN COMPLIANCE WITH SECTION 5, PARAGRAPH (4), SENATE BILL NUMBER 2829, AS APPROVED AND SIGNED BY THE GOVERNOR ON APRIL 21, 2005, AND SANCTIONED BY THE UNITED STATES ATTORNEY GENERAL'S OFFICE ON JUNE 6, 2005, THE RANKIN COUNTY, MISSISSIPPI ELECTION COMMISSIONERS WILL CONDUCT AN OPEN TEST OF THE VERITY SCANNER, VERITY TOUCH WRITER, AND VERITY PRINT BALLOT ON DEMAND VOTING DEVICES AT THE NEW RANKIN COUNTY ELECTION COMMISSION'S OFFICE LOCATED AT 203 E. GOVERNMENT STREET, SUITE 102, BRANDON, MS 39042 ON FRIDAY, NOVEMBER 3, 2023 AT 9:00AM AS IT RELATES TO THE GENERAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 7, 2023. THE PURPOSE OF THE TEST IS TO DEMONSTRATE THAT THE ABOVE REFERENCED VERITY VOTING DEVICES WILL CORRECTLY COUNT BALLOTS PRINTED AND VOTES CAST FOR ALL OFFICES AND ON ALL QUESTIONS FOR BOTH PARTIES.

THE GENERAL ELECTION RESULTS (ELECTION CENTRAL) WILL BE HELD AT THE NEW RANKIN COUNTY ELECTION COMMISSION'S OFFICE LOCATED AT 203 E. GOVERNMENT STREET, SUITE 102, BRANDON, MS 39042 ON ELECTION NIGHT, NOVEMBER 7TH. DOORS WILL OPEN AT 6:00PM. THE REPRESENTATIVES OF EACH CANDIDATE/PARTY, NEWS MEDIA, AND THE PUBLIC ARE INVITED TO BOTH EVENTS.

RANKIN COUNTY ELECTION COMMISSIONERS: KELLY WEDGE-WORTH, PAUL HOLLEY, TONYA RIVERS, MICHAEL CHANDLER, AND TREY FONTAINE

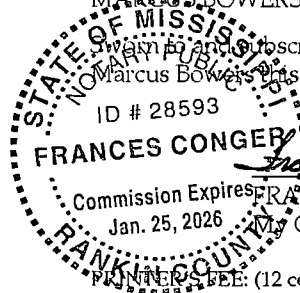
Tonya D. Rivers  
BY: TONYA D. RIVERS,  
CHAIRPERSON  
November 1, 2023

#1415

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 1st day of November, 2023



*Frances Conger*, Notary Public

FRANCES CONGER  
Commission Expires Jan. 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

217 words at .12 each..... \$26.04

Proof of Publication ..... NC

TOTAL..... \$26.04

Attachment: Vardoc Public Notice for General Election- Open Test (Proof) (19596 : Various Documents)



# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

### STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 8TH DAY OF NOVEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

#### NOTICE TO BIDDERS

#### BID NO. 24-300-5 - POLYPROPYLENE CULVERTS

a copy of which is hereto attached, was published in said newspaper T (2) consecutive weeks, as follows, to-wit:

Vol 176 No. 17 on the 1st day of November, 2023

Vol 176 No. 18 on the 8th day of November, 2023

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers, this 8th day of November, 2023  
ID # 28593

FRANCES CONGER

Commission Expires  
Jan. 25, 2026

*Frances Conger* Notary Public

FRANCES CONGER  
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

364 words at .22 per word..... \$80.08

Proof of Publication ..... NC

TOTAL..... \$80.08

**NOTICE TO BIDDERS**  
Notice is hereby given that written sealed term bids for polypropylene culverts for the period of January 01, 2024 through June 30, 2024 with an additional six month period at the option of both parties will be received by the Rankin County Board of Supervisors until 8:30 a.m. on December 04, 2023. Paper bids can be submitted to the Rankin County Board of Supervisors at 211 E. Government Street, Suite A, Brandon, MS 39042. Electronic bids can be submitted at www.centralbidding.com.

All bidders submitting bids in response to this Notice acknowledge and agree that, any bid accepted shall be automatically available to municipalities located in Rankin County, if any, who have entered into an Interlocal Cooperation Agreement with the Rankin County Board of Supervisors indicating that said municipality or municipalities intend to participate in the County's Commodity Term Bid Procedure.

By submitting a sealed bid, Bidders are acknowledging and agreeing to commit to and honor pricing submitted in response to this Notice in the event that the following municipalities located in Rankin County enter into an interlocal agreement with Rankin County providing for their participation with the County in this term bid: The cities of Brandon, Florence, Flowood, Pearl, Richland, and the towns of Pelahatchie and Puckett. In order to participate with the County in this term bid procedure and in order to be eligible for the pricing set forth in the awarded bid response, each participating municipality must enter into an Interlocal Cooperation Agreement with Rankin County which must be approved by the Office of the Mississippi Attorney General.

The Board is acting under the authority of Section 31-7-13, Mississippi Code of 1972, Amended, and reserves the right to reject any and all bids.

**BID NUMBER: 24-300-5**

**POLYPROPYLENE CULVERTS**

Official bid documents may be obtained by contacting the Rankin County Purchasing Office at 601-825-9601, bhering@rankincounty.org, or downloaded from Central Bidding at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Published by the order of the Rankin County Board of Supervisors, Brandon, Mississippi dated October 02, 2023.  
Larry Swales, Clerk of the Board  
Publication Dates: November 01, 2023 and November 08, 2023

#1426

Attachment: Vardoc Bid No. 24-300-5- Polypropylene Culverts (Proof) (19596 : Various Documents)

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

### STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 8TH DAY OF NOVEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

#### NOTICE TO BIDDERS

#### BID NO. 24-300-6 - CRUSHED AGGREGATES

a copy of which is hereto attached, was published in said newspaper for (2) consecutive weeks, as follows, to-wit:

Vol 176 No. 17 on the 1st day of November, 2023

Vol 176 No. 18 on the 8th day of November, 2023

*Marcus Bowers*

MARCUS BOWERS, Publisher

Witness and subscribed before me by the aforementioned Marcus Bowers this 8th day of November, 2023



*Frances Conger* Notary Public  
FRANCES CONGER  
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

364 words at .22 per word..... \$80.08

Proof of Publication ..... NC

**TOTAL**..... **\$80.08**

**NOTICE TO BIDDERS**  
Notice is hereby given that written sealed term bids for crushed aggregates for the period of January 01, 2024 through June 30, 2024 with an additional six month period at the option of both parties will be received by the Rankin County Board of Supervisors until 8:30 a.m. on December 04, 2023. Paper bids can be submitted to the Rankin County Board of Supervisors at 211 East Government Street, Suite A, Brandon, MS 39042. Electronic bids can be submitted at [www.centralbidding.com](http://www.centralbidding.com). All bidders submitting bids in response to this Notice acknowledge and agree that, any bid accepted shall be automatically available to municipalities located in Rankin County, if any, who have entered into an Interlocal Cooperation Agreement with the Rankin County Board of Supervisors indicating that said municipality or municipalities intend to participate in the County's Commodity Term Bid Procedure. By submitting a sealed bid, Bidders are acknowledging and agreeing to commit to and honor pricing submitted in response to this Notice in the event that the following municipalities located in Rankin County enter into an interlocal agreement with Rankin County providing for their participation with the County in this term bid: The cities of Brandon, Florence, Flowood, Pearl, Richland, and the towns of Pelahatchie and Puckett. In order to participate with the County in this term bid procedure and in order to be eligible for the pricing set forth in the awarded bid response, each participating municipality must enter into an Interlocal Cooperation Agreement with Rankin County which must be approved by the Office of the Mississippi Attorney General.

The Board is acting under the authority of Section 31-7-13, Mississippi Code of 1972, Amended, and reserves the right to reject any and all bids.

#### BID NUMBER: 24-300-6 CRUSHED AGGREGATES

Official bid documents may be obtained by contacting the Rankin County Purchasing Office at 601-825-9601, [bhering@rankincounty.org](mailto:bhering@rankincounty.org), or downloaded from Central Bidding at [www.centralbidding.com](http://www.centralbidding.com). For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Published by the order of the Rankin County Board of Supervisors, Brandon, Mississippi dated October 02, 2023.  
Larry Swales, Clerk of the Board  
Publication Dates: November 01, 2023 and November 08, 2023

#1423

Attachment: Vardoc Bid No. 24-300-6 - Crushed Aggregates (Proof) (19596 : Various Documents)

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 8TH DAY OF NOVEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County New

### NOTICE TO BIDDERS

Notice is hereby given that written sealed term bids for gravel for the period of January 01, 2024 through June 30, 2024 with an additional six month period at the option of both parties will be received by the Rankin County Board of Supervisors until 8:30 a.m. on December 04, 2023. Paper bids can be submitted to the Rankin County Board of Supervisors at 211 East Government Street, Suite A, Brandon, MS 39042. Electronic bids can be submitted at [www.centralbidding.com](http://www.centralbidding.com).

All bidders submitting bids in response to this Notice acknowledge and agree that, any bid accepted shall be automatically available to municipalities located in Rankin County, if any, who have entered into an Interlocal Cooperation Agreement with the Rankin County Board of Supervisors indicating that said municipality or municipalities intend to participate in the County's Commodity Term Bid Procedure.

By submitting a sealed bid, Bidders are acknowledging and agreeing to commit to and honor pricing submitted in response to this Notice in the event that the following municipalities located in Rankin County enter into an interlocal agreement with Rankin County providing for their participation with the County in this term bid: The cities of Brandon, Florence, Flowood, Pearl, Richland, and the towns of Pelahatchie and Puckett. In order to participate with the County in this term bid procedure and in order to be eligible for the pricing set forth in the awarded bid response, each participating municipality must enter into an Interlocal Cooperation Agreement with Rankin County which must be approved by the Office of the Mississippi Attorney General.

The Board is acting under the authority of Section 31-7-13, Mississippi Code of 1972, Amended, and reserves the right to reject any and all bids.

**BID NUMBER: 24-300-7  
GRAVEL**

Official bid documents may be obtained by contacting the Rankin County Purchasing Office at 601-825-9601, [bhering@rankincounty.org](mailto:bhering@rankincounty.org), or downloaded from Central Bidding at [www.centralbidding.com](http://www.centralbidding.com). For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Published by the order of the Rankin County Board of Supervisors, Brandon, Mississippi dated October 02, 2023.  
Larry Swales, Clerk of the Board  
Publication Dates: November 01, 2023 and November 08, 2023  
#1424

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

### NOTICE TO BIDDERS

**BID NO. 24-300-7 - GRAVEL**

a copy of which is hereto attached, was published in said newspaper T (2) consecutive weeks, as follows, to-wit:

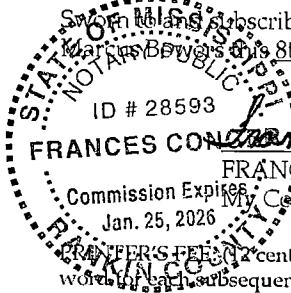
Vol 176 No. 17 on the 1st day of November, 2023

Vol 176 No. 18 on the 8th day of November, 2023

*Marcus Bowers*

MARCUS BOWERS, Publisher

Subscribed before me by the aforementioned Marcus Bowers this 8th day of November, 2023



*Frances Conger* Notary Public  
FRANCES CONGER

Commission Expires: Jan. 25, 2026

TRANSFER'S FEE: 2 cents per word for first insertion and 10 cents per word for each subsequent insertion)

362 words at .22 per word..... \$79.64

Proof of Publication ..... NC

**TOTAL..... \$79.64**

Attachment: Vardoc Bid No. 24-300-7 - Gravel (proof) (19596 : Various Documents)

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

### STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 8TH DAY OF NOVEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County New

#### NOTICE TO BIDDERS

Notice is hereby given that written sealed term bids for soil stabilization for the period of January 01, 2024 through June 30, 2024 with an additional six month period at the option of both parties will be received by the Rankin County Board of Supervisors until 8:30 a.m. on December 04, 2023. Paper bids can be submitted to the Rankin County Board of Supervisors at 211 East Government Street, Suite A, Brandon, MS 39042. Electronic bids can be submitted at [www.centralbidding.com](http://www.centralbidding.com).

All bidders submitting bids in response to this Notice acknowledge and agree that, any bid accepted shall be automatically available to municipalities located in Rankin County, if any, who have entered into an Interlocal Cooperation Agreement with the Rankin County Board of Supervisors indicating that said municipality or municipalities intend to participate in the County's Commodity Term Bid Procedure.

By submitting a sealed bid, Bidders are acknowledging and agreeing to commit to and honor pricing submitted in response to this Notice in the event that the following municipalities located in Rankin County enter into an interlocal agreement with Rankin County providing for their participation with the County in this term bid: The cities of Brandon, Florence, Flowood, Pearl, Richland, and the towns of Pelahatchie and Puckett. In order to participate with the County in this term bid procedure and in order to be eligible for the pricing set forth in the awarded bid response, each participating municipality must enter into an Interlocal Cooperation Agreement with Rankin County which must be approved by the Office of the Mississippi Attorney General.

The Board is acting under the authority of Section 31-7-13, Mississippi Code of 1972, Amended, and reserves the right to reject any and all bids.

#### BID NUMBER: 24-300-8 SOIL STABILIZATION

Official bid documents may be obtained by contacting the Rankin County Purchasing Office at 601-825-9601, [bhering@rankincounty.org](mailto:bhering@rankincounty.org), or downloaded from Central Bidding at [www.centralbidding.com](http://www.centralbidding.com). For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Published by the order of the Rankin County Board of Supervisors, Brandon, Mississippi dated October 02, 2023.

Larry Swales, Clerk of the Board  
Publication Dates: November 01, 2023 and November 08, 2023  
#1429

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

#### NOTICE TO BIDDERS

#### BID NO. 24-300-8 - SOIL STABILIZATION

a copy of which is hereto attached, was published in said newspaper 1 (2) consecutive weeks, as follows, to-wit:

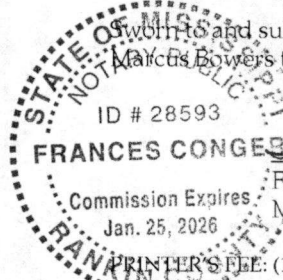
Vol 176 No. 17 on the 1st day of November, 2023

Vol 176 No. 18 on the 8th day of November, 2023

*Marcus Bowers*

MARCUS BOWERS, Publisher

sworn to and subscribed before me by the aforementioned Marcus Bowers this 8th day of November, 2023



*Frances Conger*  
FRANCES CONGER Notary Public  
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

364 words at 22 per word..... \$80.08

Proof of Publication ..... NC

**TOTAL**..... **\$80.08**

Attachment: Vardoc Bid No. 24-300-8- Soil Stabilization (Proof) (19596 : Various Documents)

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

### STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 8TH DAY OF NOVEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News

**RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES  
NOVEMBER 2, 2023**

I. CALL TO ORDER PLANNING COMMISSION MEETING

II. INVOCATION  
Board Attorney, Craig Slay

III. ADJOURN PLANNING COMMISSION MEETING

IV. CALL TO ORDER MEETING OF THE RANKIN COUNTY BOARD OF SUPERVISORS  
9:00 AM Meeting called to order on November 2, 2023 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendees:  
Daniel Cross, Supervisor District 2, Present  
Steve Gaines, President, Present  
Brad Calhoun, Supervisor District 3, Present  
Jared Morrison, Supervisor District 1, Present  
Jay Bishop, Vice President, Present  
Craig Slay, Board Attorney, Present  
Keith Hicks, County Administrator, Present  
Larry Swales, Chancery Clerk, Present

V. PUBLIC COMMENT  
None

VI. CRAIG SLAY, BOARD ATTORNEY  
A. Authority for Board President to execute 20-foot easement granted to City of Brandon for installation of overhead electric utility service at intersection of Marquette Road right of way and EOC facility access drive. Said easement contains automatic reverter to Rankin County in the event the easement is not used for a continuous period of 90 days. Easement language requires relocation or removal of overhead electric utility service at sole cost of grantee or successors to grantee upon request of Rankin County  
RESULT: ADOPTED [UNANIMOUS]  
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jay Bishop, Vice President  
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Approval of grant agreement with Mississippi Department of Homeland Security and authority of county administrator to execute all required documents  
RESULT: ADOPTED [UNANIMOUS]  
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Daniel Cross, Supervisor District 2  
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

VII. KEITH HICKS, COUNTY ADMINISTRATOR  
A. Authority to pay registration fees in the amount of \$200.00 for Tony Shack to attend the Trap Mate Hidden Compartment Training on November 6, 2023, in Hattiesburg, MS and authority to issue check and pay any travel related expenses  
RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jay Bishop, Vice President  
SECONDER: Steve Gaines, President  
AYES: Cross, Gaines, Calhoun, Morrison

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

#### MINUTES

NOVEMBER 2, 2023

a copy of which is hereto attached, was published in said newspaper (1) week, as follows, to-wit:

Vol 176 No. 18 on the 8th day of November, 2023

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 8th day of November, 2023

*Frances Conger*

FRANCES CONGER, Notary Public

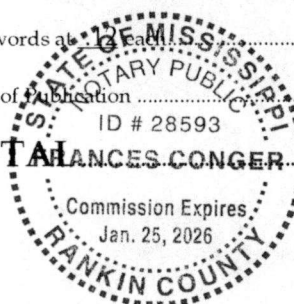
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

684 words at \$0.12 each ..... \$82.08

Proof of Publication ..... NC

TOTAL FRANCES CONGER ..... \$82.08



Bishop

B. Authority to pay registration fees in the amount of \$500.00 for Tyler Stewart to attend the MTOA Swat School on November 6th - 17th, 2023 at Holly Springs, and authority to issue check and pay any travel related expenses

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Review of Agendas for November 6, 2023

VIII. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Motion to add "Authority for Board President and/or County Administrator to execute appropriate change order for the purpose of removing trees along Mill Creek that have been identified as damaged as a result of the Mill Creek Project, in an amount not to exceed \$50,000" to the agenda

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Daniel Cross, Supervisor District 2

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Authority for Board President and/or County Administrator to execute appropriate change order for the purpose of removing trees along Mill Creek that have been identified as damaged as a result of the Mill Creek Project, in an amount not to exceed \$50,000

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Daniel Cross, Supervisor District 2

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

IX. EXECUTIVE SESSION

A. Motion to discuss the need to go into Executive Session

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jay Bishop, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Motion to go into Executive Session to discuss personnel and potential litigation

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jay Bishop, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Motion to come out of Executive Session

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Daniel Cross, Supervisor District 2

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Outcome of Executive Session

No action taken

X. Motion to Adjourn

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

This the 2nd Day of November, 2023

Steve Gaines

STEVE GAINES, PRESIDENT

RANKIN COUNTY BOARD OF SUPERVISORS

Larry Swales

LARRY SWALES, CLERK OF THE BOARD

(SEAL)

November 8, 2023

#1480

TO: (Owner) Rankin County Board of Supervisors  
211 East Government Street Suite A  
Brandon, MS 39042

**PROJECT:** Watershed Protection and Restoration Program  
Program Element No. 1.23 Bank Stabilization @  
White Road

APPLICATION NO.: One (1)

PERIOD TO: 10/31/2023

Distribution to:  
 \_\_\_ OWNER  
 \_\_\_ ARCHITECT  
 \_\_\_ CONTRACTOR  
 \_\_\_ ENGINEER  
 \_\_\_ INSPECTOR

FROM: (Contractor) S&S EXCAVATION, LLC  
P.O. BOX 363  
BENTON, MS 39039

VIA (ARCHITECT): Engineering Service  
Attn: Jake Shelby  
115 Aero Smith Drive  
Richland, MS 39218

Project No: Program Element No. 1.23

LAURA SUDBECK

**CONTRACT FOR:** General Construction

### CONTRACTOR'S APPLICATION FOR PAYMENT

### CHANGE ORDER SUMMARY

| Change Orders approved in previous months by Owner | ADDITIONS | DEDUCTIONS |
|----------------------------------------------------|-----------|------------|
|                                                    |           |            |
| <b>TOTALS</b><br><i>Frank J. DeMasi</i>            | \$ -      | \$ -       |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief, the Work covered by this Application for payment has been completed in accordance with the Contract Documents, that all previous Certificates for Payment were Issued and payments received from the Owner, and that current payment shown herein is now due

CONTRACTOR: S & S EXCAVATION, LLC

By:

Date \_\_\_\_\_

State of: MISSISSIPPI County of: \_\_\_\_\_

Subscribed and sworn to before me this 1 day of November, 2023

Notary Public: Laura Swilbeck

My Commission expires: Jan. 27, 2025

Application is made for Payment, as shown below, in connection with the Contract.  
Continuation Sheet, AIA Document G702, is attached

ORIGINAL CONTRACT SUM ..... \$158,8

Net Change by Change orders .....

CONTRACT SUM TO DATE ..... \$158,8

TOTAL COMPLETED & STORED TO DATE ..... \$42,6  
(Column G on C703 CS)

LESS RETAINAGE \_\_\_\_\_ 5 %..... \$2.1  
or total in Column 1 on 703CS

TOTAL EARNED LESS RETAINAGE ..... \$40,5

LESS PREVIOUS CERTIFICATES FOR PAYMENT .....

CURRENT PAYMENT DUE ..... \$40.4

|                                              |         |
|----------------------------------------------|---------|
| BALANCE TO FINISH, INCLUDING RETAINAGE ..... | \$116.4 |
|----------------------------------------------|---------|

## CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect/Engineer/Inspector certifies to the Owner to the best of this/her knowledge, information and belief, the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

Jacob F. Kelly 11/06/20  
Architect Date

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to the rights of the Owner or Contractor under this Contract.

AMOUNT CERTIFIED ..... \$40,515.60  
(Attach explanation if amount certified differs from the amount applied for.)

## CONTINUATION SHEET

AIA DOCUMENT G703

PAGE OF 2 PAGES

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing

APPLICATION NUMBER: One (1)

Contractor's signed Certification is attached.

APPLICATION DATE: 7/21/2022

In tabulation below, amounts are stated to the nearest dollar.

PERIOD TO: 10/31/2023

Use Column I on Contracts where variable retainage for line items may apply

| A<br>ITEM NO. | B<br>DESCRIPTION OF WORK     | WORK COMPLETE |      |              |                       |                                     |                              |                 |              | MATERIALS<br>PRESENTLY<br>STORED | TOTAL<br>COMPLETED<br>AND STORED<br>TO DATE | %<br>(G/C) | BALANCE<br>TO FINISH<br>(C - G) | RETA |
|---------------|------------------------------|---------------|------|--------------|-----------------------|-------------------------------------|------------------------------|-----------------|--------------|----------------------------------|---------------------------------------------|------------|---------------------------------|------|
|               |                              | UNIT          | QTY  | UNIT COST    | SCHEDULE OF<br>VALUES | QTY FROM<br>PREVIOUS<br>APPLICATION | FROM PREVIOUS<br>APPLICATION | QTY THIS PERIOD | THIS PERIOD  |                                  |                                             |            |                                 |      |
| 1             | Mobilization                 | LS            | 1    | \$ 4,700.00  | \$ 4,700.00           | 0.00                                | \$ -                         | 0.50            | \$ 2,350.00  | \$ -                             | \$ 2,350.00                                 | 50%        | \$ 2,350.00                     | \$   |
| 2             | Clearing and Grubbing        | LS            | 1    | \$ 14,800.00 | \$ 14,800.00          | 0.00                                | \$ -                         | 0.75            | \$ 11,100.00 | \$ -                             | \$ 11,100.00                                | 75%        | \$ 3,700.00                     | \$   |
| 3             | Ditch Cleaning and Reshaping | LF            | 1000 | \$ 22.50     | \$ 22,500.00          | 0.00                                | \$ -                         | -               | \$ -         | \$ -                             | \$ -                                        | 0%         | \$ 22,500.00                    | \$   |
| 4             | Unclassified Excavation      | CY            | 100  | \$ 5.60      | \$ 560.00             | 0.00                                | \$ -                         | -               | \$ -         | \$ -                             | \$ -                                        | 0%         | \$ 560.00                       | \$   |
| 5             | Excess Excavation            | CY            | 2750 | \$ 13.00     | \$ 35,750.00          | 0.00                                | \$ -                         | 1,350.00        | \$ 17,550.00 | \$ -                             | \$ 17,550.00                                | 49%        | \$ 18,200.00                    | \$   |
| 6             | Filter Fabric (Type V)       | SY            | 3500 | \$ 3.15      | \$ 11,025.00          | 0.00                                | \$ -                         | 500.00          | \$ 1,575.00  | \$ -                             | \$ 1,575.00                                 | 14%        | \$ 9,450.00                     | \$   |
| 7             | onsite)                      | TN            | 3800 | \$ 11.25     | \$ 42,750.00          | 0.00                                | \$ -                         | 500.00          | \$ 5,625.00  | \$ 2,940.00                      | \$ 8,565.00                                 | 20%        | \$ 34,185.00                    | \$   |
| 8             | Erosion Control              | LS            | 1    | \$ 5,800.00  | \$ 5,800.00           | 0.00                                | \$ -                         | 0.26            | \$ 1,508.00  | \$ -                             | \$ 1,508.00                                 | 26%        | \$ 4,292.00                     | \$   |
| 9             | Site Restoration             | LS            | 1    | \$ 16,000.00 | \$ 16,000.00          | 0.00                                | \$ -                         | -               | \$ -         | \$ -                             | \$ -                                        | 0%         | \$ 16,000.00                    | \$   |
| 10            | Utility Allowance            | LS            | 1    | \$ 5,000.00  | \$ 5,000.00           | 0.00                                | \$ -                         | -               | \$ -         | \$ -                             | \$ -                                        | 0%         | \$ 5,000.00                     | \$   |
|               | TOTALS                       |               |      |              | \$ 158,885.00         |                                     | \$ -                         |                 | \$ 39,708.00 | \$ 2,940.00                      | \$ 42,648.00                                | 27%        | \$ 116,237.00                   | \$   |

Attachment: Pay Application No. 1 for the Bank Stabilization @ White Road Program Element No. 1.23

## Invoice

WHOLESALE MANUFACTURER + DISTRIBUTION

www.grogreen.us

GroGreen Solutions Georgia, LLC  
 105 Camellia Plant Road, Juliette, GA 31046  
 P: 478.745.1611 F: 478.254.3585

4658 South Old Peachtree Road, Peachtree Corners, GA 30071  
 P: 770.662.5820 F: 770.662.5823

1044 Second Street, Osyka, MS 39657  
 P: 601.600.2275 F: 601.600.2378

Sold To:  
 S&S Excavation, LLC  
 PO Box 363  
 Benton, MS 39039-0363

REMIT TO:  
 GroGreen Solutions Georgia, LLC  
 105 Camellia Plant Road  
 Juliette, GA 31046

Invoice Number: 0125131-IN  
 Invoice Date: 10/31/2023  
 Order Number: 0126933  
 Order Date: 10/23/2023  
 Salesperson: BS  
 Customer Number: S&SEXCA  
 Shipped Date: 10/25/2023

Ship To:  
 S & S EXCAVATING - 120 BROWN HILL RD  
 120 BROWN HILL RD  
 ATTN: JAMEY SUDBECK 662-571-9288  
 Florence, MS 39073

Confirm To: Phone #: (601) 572-6661  
 Fax #:

Job Information:  
 -

| Customer P.O.      |                                          | Ship VIA  | F.O.B.  | Terms:  |            | Warehouse |
|--------------------|------------------------------------------|-----------|---------|---------|------------|-----------|
| Laura 10.23.23     |                                          | OUR TRUCK |         | Net 30  |            | MS        |
| Item Number        | Description                              | Unit      | Ordered | Shipped | Unit Price | Amount    |
| GEO 08NW<br>15030M | Geo 8oz NonWoven 15' x 300' (500sy) #801 | ROLL      | 18.00   | 18.00   | 490.0000   | 8,820.00  |
| /DEL               | Delivery Charge                          |           |         |         |            | 175.00    |

7 Rolls White  
 11 Rolls Foster

Net Invoice: 8,995.00  
 Less Discount: 0.00  
 Freight: 0.00  
 Sales Tax: 0.00  
 Invoice Total: 8,995.00

For Billing Inquiries e-mail: accountsreceivable@grogreen.us

## DISCLAIMER:

The Company offers no guarantee and assumes no responsibility for the use, installation, and/or application appropriateness of the product(s). The Company must be notified, in writing, within thirty (30) days of any defect of the product(s) before customer's use. If a product is found by the Company to be defective, the Company's responsibility is limited to replacing the defective product; in no event shall the Company be liable for labor or consequential damages. Shortages should be documented and presented to the Company, in writing, within five (5) days of customer's receipt. DO NOT RETURN ANY PRODUCT(S) TO THE COMPANY PRIOR TO OBTAINING A RETURN OF GOODS AUTHORIZATION. A restocking fee of 25% will be charged for all returned product unless product is returned on the same day and truck it was delivered on or the Company was notified of any product defects. By acceptance of this invoice, any and all fees incurred from legal or collection agencies will be added to the amount due on said invoice should customer default by failing to pay said invoice in full or as agreed, in writing, with the Company.

Attachment: Pay Application No. 1 for the Bank Stabilization @ White Road Program Element No. 1.23 (\$40,515.60) (19578 : Program Element

## CHANGE ORDER NO.: 1

Owner: Rankin County Board of Supervisors Owner's Project No.:  
 Engineer: M & G Enterprises, Inc. dba Engineering Service Engineer's Project No.: 22-E-8048  
 Contractor: Contractor's Project No.:  
 Project: Rankin County Watershed Protection and Restoration Program  
 Contract Name: Element No. 1.23 Bank Stabilization @ White Road  
 Date Issued: November 10, 2023 Effective Date of Change Order: November 15, 2023

The Contract is modified as follows upon execution of this Change Order:

## Description:

Replace damaged driveway culvert. Change order reflects labor and equipment only, as the County will furnish all necessary materials.

| Change in Contract Price                                                                                     |  | Change in Contract Times<br>[State Contract Times as either a specific date or a number of days]            |    |
|--------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------|----|
| Original Contract Price:                                                                                     |  | Original Contract Times:                                                                                    |    |
| \$ 158,885.00                                                                                                |  | Substantial Completion:                                                                                     | 60 |
|                                                                                                              |  | Ready for final payment:                                                                                    | 90 |
| [Increase] [Decrease] from previously approved Change Orders No. 1 to No. [Number of previous Change Order]: |  | [Increase] [Decrease] from previously approved Change Orders No.1 to No. [Number of previous Change Order]: |    |
| \$ 0.00                                                                                                      |  | Substantial Completion:                                                                                     | 0  |
|                                                                                                              |  | Ready for final payment:                                                                                    | 0  |
| Contract Price prior to this Change Order:                                                                   |  | Contract Times prior to this Change Order:                                                                  |    |
| \$ 158,885.00                                                                                                |  | Substantial Completion:                                                                                     | 60 |
|                                                                                                              |  | Ready for final payment:                                                                                    | 90 |
| Increase this Change Order:                                                                                  |  | [Increase] [Decrease] this Change Order:                                                                    |    |
| \$ 1,541.60                                                                                                  |  | Substantial Completion:                                                                                     | 0  |
|                                                                                                              |  | Ready for final payment:                                                                                    | 0  |
| Contract Price incorporating this Change Order:                                                              |  | Contract Times with all approved Change Orders:                                                             |    |
| \$ 160,426.60                                                                                                |  | Substantial Completion:                                                                                     | 60 |
|                                                                                                              |  | Ready for final payment:                                                                                    | 90 |

Recommended by Engineer (if required)

By:

Title: Project Manager

Date: 11/10/2023

Authorized by Owner

By:

Title: Board President

Date: 11/15/23

Accepted by Contractor

Signature of Contractor  
 Manager  
 11/10/2023

Approved by Funding Agency (if applicable)



## Contractor's Application for Payment No.

4

|                                                |                                                                   |                              |
|------------------------------------------------|-------------------------------------------------------------------|------------------------------|
| Application Period: 9/1/23 - 9/30/23           |                                                                   | Application Date: 10/16/2023 |
| To (Owner): Rankin County Board of Supervisors | From (Contractor): Southeastern Pipeline & Environmental Services | Via (Engineer): N/A          |
| Project: Mill Creek 2.05 Bank Stabilization    | Contract: Mill Creek 2.05 Bank Stabilization                      |                              |
| Owner's Contract No.:                          | Contractor's Project No.: 316-23                                  | Engineer's Project No.: N/A  |

**Application For Payment  
Change Order Summary**

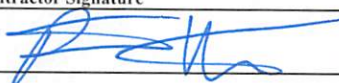
| Approved Change Orders         |              |            |                                                                                                                     |
|--------------------------------|--------------|------------|---------------------------------------------------------------------------------------------------------------------|
| Number                         | Additions    | Deductions |                                                                                                                     |
| 1                              | \$414,000.00 |            | 1. ORIGINAL CONTRACT PRICE..... \$ \$1,727,336.00                                                                   |
| 2                              | \$50,000.00  |            | 2. Net change by Change Orders..... \$ \$464,000.00                                                                 |
|                                |              |            | 3. Current Contract Price (Line 1 + 2)..... \$ \$2,191,336.00                                                       |
|                                |              |            | 4. TOTAL COMPLETED AND STORED TO DATE<br>(Column F total on Progress Estimates)..... \$ \$2,189,645.00              |
|                                |              |            | 5. RETAINAGE:                                                                                                       |
|                                |              |            | a. 2.5% X \$2,189,645.00 Work Completed..... \$ \$54,741.13                                                         |
|                                |              |            | b. 2.5% X                      Stored Material..... \$                                                              |
|                                |              |            | c. Total Retainage (Line 5.a + Line 5.b)..... \$ \$54,741.13                                                        |
|                                |              |            | 6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c)..... \$ \$2,134,903.88                                               |
|                                |              |            | 7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application)..... \$ \$1,688,349.50                                    |
|                                |              |            | 8. AMOUNT DUE THIS APPLICATION..... \$ \$446,554.38                                                                 |
|                                |              |            | 9. BALANCE TO FINISH, PLUS RETAINAGE<br>(Column G total on Progress Estimates + Line 5.c above)..... \$ \$56,432.13 |
| TOTALS                         | \$464,000.00 |            |                                                                                                                     |
| NET CHANGE BY<br>CHANGE ORDERS | \$464,000.00 |            |                                                                                                                     |

**Contractor's Certification**

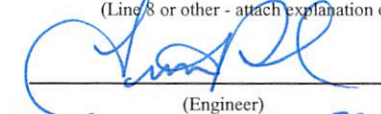
The undersigned Contractor certifies, to the best of its knowledge, the following:

- (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;
- (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and
- (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

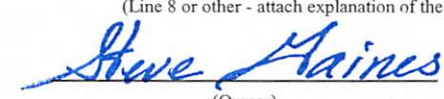
**Contractor Signature**

By:  Date: 11/10/23

Payment of: \$ 446,554.<sup>38</sup>  
(Line 8 or other - attach explanation of the other amount)

is recommended by:  11/15/23  
(Engineer) (Date)

Payment of: \$ 446,554.<sup>38</sup> x  
(Line 8 or other - attach explanation of the other amount)

is approved by:  11/15/23  
(Owner) (Date)

Approved by: \_\_\_\_\_  
Funding or Financing Entity (if applicable) (Date)

## Progress Estimate - Unit Price Work

## Contractor's Application

| For (Contract): Mill Creek 2.05 Bank Stabilization |                                            |                      |       |              |                          |                              |                                 | Application Number: 4                 |                                            |           |                           |
|----------------------------------------------------|--------------------------------------------|----------------------|-------|--------------|--------------------------|------------------------------|---------------------------------|---------------------------------------|--------------------------------------------|-----------|---------------------------|
| Application Period: 9/1/23 - 9/30/23               |                                            |                      |       |              |                          |                              |                                 | Application Date: 10/16/2023          |                                            |           |                           |
| A                                                  |                                            |                      |       |              | B                        | C                            | D                               | E                                     | F                                          |           |                           |
| Item                                               |                                            | Contract Information |       |              |                          | Estimated Quantity Installed | Value of Work Installed to Date | Materials Presently Stored (not in C) | Total Completed and Stored to Date (D + E) | % (F / B) | Balance to Finish (B - F) |
| Bid Item No.                                       | Description                                | Item Quantity        | Units | Unit Price   | Total Value of Item (\$) |                              |                                 |                                       |                                            |           |                           |
| 1                                                  | Mobilization                               | 1                    | 1     | \$ 80,000.00 | \$80,000.00              | 1                            | \$80,000.00                     |                                       | \$80,000.00                                | 100.0%    |                           |
| 2                                                  | Site & Stream Clearing                     | 1                    | 15    | \$ 10,000.00 | \$150,000.00             | 15.5                         | \$155,000.00                    |                                       | \$155,000.00                               | 103.3%    | -\$5,000.00               |
| 3                                                  | Removal of Construction Road               | 1                    | 1     | \$ 50,000.00 | \$50,000.00              |                              |                                 |                                       |                                            |           | \$50,000.00               |
| 4                                                  | Excess Excavation                          | 1                    | 18109 | \$ 12.00     | \$217,308.00             | 40000                        | \$480,000.00                    |                                       | \$480,000.00                               | 220.9%    | -\$262,692.00             |
| 5                                                  | Unclassified Excavation                    | 1                    | 4300  | \$ 10.00     | \$43,000.00              | 4300                         | \$43,000.00                     |                                       | \$43,000.00                                | 100.0%    |                           |
| 6                                                  | Rip Rap 200#                               | 1                    | 17070 | \$ 40.00     | \$682,800.00             | 32219                        | \$1,288,760.00                  |                                       | \$1,288,760.00                             | 188.7%    | -\$605,960.00             |
| 7                                                  | Filter Fabric                              | 1                    | 20789 | \$ 2.00      | \$41,578.00              | 30625                        | \$61,250.00                     |                                       | \$61,250.00                                | 147.3%    | -\$19,672.00              |
| 8                                                  | Silt Fence                                 | 1                    | 15000 | \$ 4.00      | \$60,000.00              | 7730                         | \$30,920.00                     |                                       | \$30,920.00                                | 51.5%     | \$29,080.00               |
| 9                                                  | Wattles                                    | 1                    | 3000  | \$ 8.00      | \$24,000.00              | 840                          | \$6,720.00                      |                                       | \$6,720.00                                 | 28.0%     | \$17,280.00               |
| 10                                                 | 610 Crushed                                | 1                    | 400   | \$ 75.00     | \$30,000.00              | 208                          | \$15,600.00                     |                                       | \$15,600.00                                | 52.0%     | \$14,400.00               |
| 11                                                 | Rip Rap for Erosion Control                | 1                    | 1500  | \$40.00      | \$60,000.00              | 1000                         | \$40,000.00                     |                                       | \$40,000.00                                | 66.7%     | \$20,000.00               |
| 12                                                 | Temporary Seeding                          | 1                    | 1.5   | \$1,200.00   | \$1,800.00               |                              |                                 |                                       |                                            |           | \$1,800.00                |
| 13                                                 | Vegitative Mulch                           | 1                    | 18    | \$1,200.00   | \$21,600.00              | 7                            | \$8,400.00                      |                                       | \$8,400.00                                 | 38.9%     | \$13,200.00               |
| 14*                                                | Grassing                                   | 1                    | 1.5   | \$1,500.00   | \$2,250.00               | 7                            | \$10,500.00                     |                                       | \$10,500.00                                | 466.7%    | -\$8,250.00               |
| 15*                                                | Maintenance of Traffic                     | 1                    | 1     | \$48,000.00  | \$48,000.00              | 0.75                         | \$36,000.00                     |                                       | \$36,000.00                                | 75.0%     | \$12,000.00               |
| 16*                                                | Mobile Traffic Signal                      | 1                    | 2     | \$40,000.00  | \$80,000.00              | 2                            | \$80,000.00                     |                                       | \$80,000.00                                | 100.0%    |                           |
| 17                                                 | Cart Path Repair                           | 1                    | 50    | \$275.00     | \$13,750.00              |                              |                                 |                                       |                                            |           | \$13,750.00               |
| 18                                                 | Solid Sod                                  | 1                    | 7500  | \$13.50      | \$101,250.00             |                              |                                 |                                       |                                            |           | \$101,250.00              |
| 19                                                 | Site Restoration                           | 1                    | 1     | \$25,000.00  | \$25,000.00              |                              |                                 |                                       |                                            |           | \$25,000.00               |
| 20                                                 | Deduct of Owner Delivery of Rip Rap to Job | 1                    | 1000  | -\$5.00      | -\$5,000.00              | 29301                        | -\$146,505.00                   |                                       | -\$146,505.00                              | 2930.1%   | \$141,505.00              |
| 21                                                 |                                            |                      |       |              |                          |                              |                                 |                                       |                                            |           |                           |
| 22                                                 |                                            |                      |       |              |                          |                              |                                 |                                       |                                            |           |                           |
| 23                                                 |                                            |                      |       |              |                          |                              |                                 |                                       |                                            |           |                           |
| 24                                                 |                                            |                      |       |              |                          |                              |                                 |                                       |                                            |           |                           |
| 25                                                 |                                            |                      |       |              |                          |                              |                                 |                                       |                                            |           |                           |
| 26                                                 |                                            |                      |       |              |                          |                              |                                 |                                       |                                            |           |                           |
| 27                                                 |                                            |                      |       |              |                          |                              |                                 |                                       |                                            |           |                           |
| 28                                                 |                                            |                      |       |              |                          |                              |                                 |                                       |                                            |           |                           |
| 29                                                 |                                            |                      |       |              |                          |                              |                                 |                                       |                                            |           |                           |
| 30                                                 |                                            |                      |       |              |                          |                              |                                 |                                       |                                            |           |                           |
|                                                    |                                            |                      |       |              |                          |                              |                                 |                                       |                                            |           |                           |
|                                                    |                                            |                      |       |              |                          |                              |                                 |                                       |                                            |           |                           |
|                                                    |                                            |                      |       |              |                          |                              |                                 |                                       |                                            |           |                           |
|                                                    |                                            |                      |       |              |                          |                              |                                 |                                       |                                            |           |                           |

## Progress Estimate - Unit Price Work

## Contractor's Application

|                                                    |             |                      |       |            |                             |                                    |                                       |                                          |                                                  |              |                              |
|----------------------------------------------------|-------------|----------------------|-------|------------|-----------------------------|------------------------------------|---------------------------------------|------------------------------------------|--------------------------------------------------|--------------|------------------------------|
| For (Contract): Mill Creek 2.05 Bank Stabilization |             |                      |       |            |                             |                                    |                                       | Application Number: 4                    |                                                  |              |                              |
| Application Period: 9/1/23 - 9/30/23               |             |                      |       |            |                             |                                    |                                       | Application Date: 10/16/2023             |                                                  |              |                              |
| A                                                  |             |                      |       |            |                             | B                                  | C                                     | D                                        | E                                                | F            |                              |
| Item                                               |             | Contract Information |       |            |                             | Estimated<br>Quantity<br>Installed | Value of Work<br>Installed to<br>Date | Materials Presently<br>Stored (not in C) | Total Completed<br>and Stored to Date<br>(D + E) | %<br>(F / B) | Balance to Finish<br>(B - F) |
| Bid Item No.                                       | Description | Item<br>Quantity     | Units | Unit Price | Total Value<br>of Item (\$) |                                    |                                       |                                          |                                                  |              |                              |
|                                                    |             |                      |       |            |                             |                                    |                                       |                                          |                                                  |              |                              |
|                                                    |             |                      |       |            |                             |                                    |                                       |                                          |                                                  |              |                              |
|                                                    |             |                      |       |            |                             |                                    |                                       |                                          |                                                  |              |                              |
|                                                    |             |                      |       |            |                             |                                    |                                       |                                          |                                                  |              |                              |
|                                                    |             |                      |       |            |                             |                                    |                                       |                                          |                                                  |              |                              |
|                                                    |             |                      |       |            |                             |                                    |                                       |                                          |                                                  |              |                              |
|                                                    |             |                      |       |            |                             |                                    |                                       |                                          |                                                  |              |                              |
|                                                    |             |                      |       |            |                             |                                    |                                       |                                          |                                                  |              |                              |
| Totals                                             |             |                      |       |            | \$1,727,336.00              |                                    | \$2,189,645.00                        |                                          | \$2,189,645.00                                   | 126.8%       | -\$462,309.00                |

**PREMIUM LIST  
RANKIN COUNTY LIVESTOCK SHOWS  
2024**

In compliance with House Bill #572 (Chapter 813, 1968), attempts will be made to pay the following premiums. The Junior Rankin County Livestock Show will be held January 12-13, 2024 and a series of five Rankin County 4-H Horse Shows will be held on Sunday afternoons, March through July 2024. The Rankin County Poultry Show will be held September 2024. However, there could be a slight variation in actual premiums paid depending on the number of entries and the amount of premium money available. Except where specifically stated, prize money will be paid on ribbons awarded by the judge and/or point system for horses.

Grand Champion Market Steer - \$500, Reserve Grand Champion Market Steer - \$400;

Breed Champion Market Steer - \$350, Reserve Breed Champion Market Steer - \$300;

Grand Champion Bull - \$200; Reserve Champion Bull - \$185,

Breed Champion Bull - \$175, Reserve Breed Champion Bull - \$150;

Grand Champion Breeding Heifer - \$200, Reserve Champion Breeding Heifer - \$185;

Breed Champion Heifer - \$175, Reserve Breed Champion Heifer - \$150;

Grand Champion Commercial Heifer - \$250, Reserve Champion Commercial Heifer - \$200;

Breed Champion Commercial Heifer - \$175, Reserve Breed Champion Commercial Heifer - \$150;

Grand Champion Dairy Female - \$200; Reserve Champion Dairy Female - \$185;

Breed Champion Dairy Female - \$175, Reserve Breed Champion Dairy Female - \$150;

Grand Champion Commercial Dairy Heifer - \$250. Reserve Champion Commercial Dairy Heifer - \$200;

Breed Champion Comm. Dairy Heifer - \$175; Reserve Breed Champion Comm. Dairy Heifer - \$150;

Grand Champion Commercial Dairy Cow - \$250. Reserve Champion Commercial Dairy Cow - \$200;

Breed Champion Comm. Dairy Cow - \$175; Reserve Breed Champion Comm. Dairy Cow - \$150;

Grand Champion Dairy Goat - \$200; Reserve Champion Dairy Goat - \$185;

Breed Champion Dairy Goat - \$150, Reserve Breed Champion Dairy Goat - \$125;

Grand Champion Commercial Dairy Goat - \$200; Reserve Champion Commercial Dairy Goat - \$185;

Champion Division Commercial Dairy Goat - \$150, Reserve Breed Champion Division Dairy Goat - \$125;

Grand Champion Market Hog - \$250, Reserve Champion Market Hog - \$200;

Breed Champion Market Hog - \$150, Reserve Breed Champion Market Hog - \$125;

Grand Champion Commercial Gilt - \$250, Reserve Champion Commercial Gilt - \$200;

Breed Champion Commercial Gilt - \$150, Reserve Breed Champion Commercial Gilt - \$125;

Grand Champion Market Goat - \$250, Reserve Grand Champion Market Goat - \$200;

Champion Division Market Goat - \$150, Reserve Champion Division Market Goat - \$125;

Champion Commercial Meat Goat Doe - \$250, Reserve Champion Commercial Meat Goat Doe - \$200;

Champion Division Commercial Meat Goat Doe - \$150, Reserve Champion Division Commercial Meat Goat Doe - \$125;  
 Grand Champion Market Lamb - \$250, Reserve Grand Champion Market Lamb - \$200;  
 Champion Division Lambs - \$150, Reserve Division Champion Lambs - \$125;  
 Grand Champion Wether Dam - \$250, Reserve Grand Champion Wether Dam - \$200;  
 Champion Division Wether Dam - \$150, Reserve Division Champion Wether Dam - \$125;  
 Champion Horse High Point - \$175, Reserve Champion Horse High Point - \$150.

Dairy Cattle, Dairy Goats, Beef Breeding, Commercial Beef Heifers and Meat Goat Does, Market Lambs, Wether Dams, Hair Sheep, Goats, Steers, Hogs, - Blue Ribbon - \$100, Red Ribbon - \$50.00, White Ribbon - \$0;  
Horse - Blue Ribbon - \$125, Red Ribbon - \$100.00, White Ribbon - \$75.00; Poultry – Blue Ribbon - \$100; Red Ribbon - \$50; White Ribbon - \$0.

Showmanship ages will be as follows: Age 8–9; 10-11; 12-13; 14-15; 16-18.

Showmanship: 1<sup>st</sup> \$100; 2<sup>nd</sup> \$90; 3<sup>rd</sup> \$80; 4<sup>th</sup> \$70; 5<sup>th</sup> \$60; 6<sup>th</sup> \$50; 7<sup>th</sup> \$40; 8<sup>th</sup> \$30; 9<sup>th</sup> \$20; 10<sup>th</sup> \$10; 11<sup>th</sup> \$0

**Where there is no competition, an appropriate ribbon will be awarded, but a second money paid.**

The Rankin County Livestock Show will follow the rules and regulations set by the Mississippi Livestock Council and the Rankin County Livestock Association. The Rankin Horse Shows will follow rules and regulations set by the Mississippi Horse Council and the Rankin County Livestock Board of Directors. The Poultry Show will follow rules set by the Poultry Chain Project. Enrollment of youth in 4-H and/or FFA and ownership deadlines for animals are as printed in the 2024 Livestock, Horse & Poultry Rule Books. A copy of the County and State Rules are on file at the MSU Extension - Rankin County office. All youth are required to attend ethics training before showing livestock and horses. 4-H/FFA youth **must** reside in and/or parents pay property taxes in Rankin County to be eligible for premium money paid out to youth exhibitors of horses and livestock.