



Rankin County Board of Supervisors

Regular Board Meeting

~ Minutes ~

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Larry Swales
Chancery Clerk

Monday, October 2, 2023 9:00 AM Rankin Board Room

I. Call to Order

9:00 AM Meeting called to order on October 2, 2023 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Daniel Cross	Supervisor District 2	Present	
Steve Gaines	President	Present	
Brad Calhoun	Supervisor District 3	Present	
Jared Morrison	Supervisor District 1	Absent	
Jay Bishop	Vice President	Present	
Craig Slay	Board Attorney	Present	
Keith Hicks	County Administrator	Present	
Larry Swales	Chancery Clerk	Present	

II. INVOCATION

Craig Slay, Board Attorney

III. PUBLIC COMMENTS AND RECOGNITION

- A. Recognition of Rankin County District Attorney’s Office - Mississippi Bureau of Investigation’s Top District Attorney Office for 2023

IV. OLD BUSINESS

- A. Minutes Approval:
 - A. September 15, 2023
 - B. September 28, 2023

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

V. CONSENT AGENDA

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

1. APPROVAL OF THE FOLLOWING:

Appointment

- A. Approval to Re-Appoint Gary Hand to the Reservoir Fire Protection District

Board of Directors for a Term of Five Years from October 1, 2023, to September 30, 2028*Contracts, Agreements and Grants*

- B. Approval of request from the Florence Elementary School for the FY 2024 Recreational Funds (District 1) in the amount of \$827.29 as authorized by HB1744 Regular Session; these funds will be used for the purchase of new playground equipment**
- C. Approval of Assignment of Commercial Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and Brandon Days, Inc. (Assignor) do hereby sell, convey, and warrant unto RITIKA 23, Inc. (Assignee)**
- D. Approval of Quitclaim Deed of Leasehold Interest in Sixteenth Section Trust Lands is hereby acknowledged, the undersigned Judy Rhodes Davis, Courtney Lynn Rhodes, and James Gatlin Rhodes does hereby quitclaim and convey unto the Trustees for the Rankin County School District and their Successors in Office**

Other

- E. Acknowledgement of the new additions to the Rankin County School District (RCSD) Bus Turn Around(s) Master List to repair/construct school bus driveways and turnarounds (see attached list)**

2. AUTHORITY TO ISSUE CHECKS:*Dues and Training Conferences*

- A. Authority for Corey Gerber to attend the 2023 Fall Prosecutors Conference on October 25 - 27, 2023, in Choctaw, MS and authority to pay any travel related expenses**
- B. Authority for Justin Davis and Darian Tobias to attend the Office Involved Shootings class on October 10, 2023, in Meridian, MS and authority to pay any travel related expenses**
- C. Authority for Heath Spears to attend the Interview and Interrogation Class on October 16 - 20, 2023, in Gulfport, MS and authority to pay any travel related expenses**
- D. Authority for David Gunter to attend the ARCGIS Pro-Tax Assessor Class on November 13 - 14, 2023, in Starkville, MS and authority to pay registration & book fees in the amount of \$160.00 and hotel fees in the amount of \$149.00/night for 4 nights for David Gunter to attend the USPAP Update Course on November 15 - 16, 2023, in Starkville, MS and authority to issue checks and pay any travel related expenses**
- E. Authority for Melissa Bryant to attend the 2023 Gulf Coast NENA Conference on October 16 - 18, 2023, in Orange Beach, Alabama, and authority to pay any travel related expenses**

Advertising County Resources

- F. Authority to Advertise County Resources for the 2023-2024 School Year Project Graduation for All Rankin County Schools Not to Exceed \$2,000.00 and Authority to Issue Checks Upon Request Received from Each School Starting October 2, 2023**

- G. Request authority to advertise county resources in the amount of \$200.00 for renewal of 4'X8' fence banner with the Richland High School Lady Rangers Softball for the 2023-2024 Season

H. Authority to advertise county resources in the amount of \$250.00 to be listed as a sponsor on banner and program ad for Brandon Middle School Dog Jam on October 26, 2023

Other

I. Authority to issue check to the Rankin County Livestock Association for Premiums and Expenses for the 2023 Rankin County Horse and Poultry Shows in the amount of \$7,450.00

J. Authority to pay for a Complete Notary Kit, Seal and Bond for Jamie Goldman in the amount of \$178.00 and authority to issue check

K. Authority to resolve pending claim against Rankin County Sheriff's Office for damage to personal property occasioned by actions of employee of Sheriff's Office. The amount of the claim settlement is \$375.65. Authority of appropriate representative of Sheriff's Office to execute any documents necessary, if any, to resolve the claim. Authority of County Administrator to take all actions necessary or to execute all documents, if any, necessary to resolve claim and to issue payment therefore
3. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:
- A. Authority to approve the following Personnel Recommendations: FY24 Annual Salaries (See Attachment); Sheriff's Department: Dustin Smith (New Hire, Deputy on Patrol) at Step 342; William Chase Waldrop (New Hire, Non-Certified Detention Officer) at Step 301; Road Department: Sedevyn Gray (New Hire, Driver) at Step 317; Tax Collector's Office: Anthony Cirilo (New Hire, Deputy Clerk) at Step 287; Board of Supervisors Office: Rodney Holder (New Hire, Grants Coordinator, Part Time) at Step 404; District Attorney's Office: Gerrad Bacon (Transfer from Sheriff's Department, Investigator; Recommendation to pay annual salary of \$63,000.00, plus fringe benefits, effective October 23, 2023)
4. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES
- A. Record Various Documents to be Made a Permanent Part of the Minutes

1. a Vardoc 2023-2024 Tax Levy (Proof) (PDF)

2. b Vardoc 2024 Project Graduation for Northwest Rankin (PDF)

3. c Vardoc 2024 Project Graduation for Puckett High (PDF)

4. d Vardoc Combined Budget for FY24 (Proof) (PDF)

5. e Vardoc Executed Appraisal Maintenance Contract for Personal Property (PDF)

6. f Vardoc Public Hearing on the Proposed Budget & Proposed Tax Levy for FY24 (Proof) (PDF)

7. g Vardoc Notice of Award for Program Element 2.05 (Mill Creek Stabilization) (PDF)

8. h Vardoc Notice of Intent to Levy Tax (Proof) (PDF)

9. i Vardoc Notice of Zoning Hearing for Angie Calhoun (Proof) (PDF)

10. j Vardoc September 5, 2023 Minutes (Proof) (PDF)

11. k Vardoc Veterans Service Officer Monthly Activity Report for September 2023 (PDF)
- VI. CAROLINE GILBERT, TAX COLLECTOR
- A. Approval of the Year End Reports from Tax Collector:

Insolvent and Delinquent Taxpayers:

Real property sold to state \$73,802.50

Mobile Homes \$55,893.93

Personal Property \$649,151.82
Checks returned from insufficient funds: \$12,448.90
List of surrendered Tags
October 1, 2022 - September 30, 2023

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Daniel Cross, Supervisor District 2
SECONDER: Steve Gaines, President
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

VII. BRIGETTE HERRING, PURCHASE CLERK

- A. Authority to advertise term bids for the Unit System:**
- 1. Bridge Installation and Bridge Components**
 - 2. Asphalt**
 - 3. Scrub Seal, Slurry Seal, Micro-Surfacing**
 - 4. Metal Culverts**
 - 5. Polypropylene Culverts**
 - 6. Crushed Aggregates**
 - 7. Gravel**
 - 8. Soil Stabilization**
 - 9. Polyurethane Foam Application and Curb and Gutter Removal/Replacement**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Daniel Cross, Supervisor District 2
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

- B. Approval of Copier Contract with Ricoh USA, Inc. for Juvenile Detention Center**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Daniel Cross, Supervisor District 2
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

VIII. MIKE HARRISON, ROAD MANAGER

- A. Road Work Accomplished for September 2023 and Road Work Scheduled for October 2023**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Daniel Cross, Supervisor District 2
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

- B. Request for approval of Comcast Permit No. JB0001087952 to construct an Aerial and Buried Coax and Fiber Cable and installed between US 80 and Gulde Road (District 4)**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, President
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

C. Request for approval of Comcast Permit No. JB0001415708 to construct a Buried CATV Cable along/across at 143 Highland Drive (District 1)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, President
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

IX. TIM PARKER, COUNTY CONSULTING ENGINEER

A. Vintner’s Crossing, Stage III - Approval of Construction Drawings (District 2)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Supervisor District 2
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

B. Willow Brook’s Drainage Improvements - Authority to Advertise (District 2)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Supervisor District 2
SECONDER: Jay Bishop, Vice President
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

C. Approval of Contract Change Order No. 1 on the Mill Creek Bank Stabilization Program Element No. 2.05 in the amount of \$414,000.00 for additional Rip Rap, Filter Fabric, and Excess Excavation

RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Supervisor District 2
SECONDER: Steve Gaines, President
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

D. Approval of Contract Change Order No. 1 on the Andrew Jackson Circle Improvement Project in the amount of \$43,200.00 for additional asphalt for widening and crushed stone for railroad crossing

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Vice President
SECONDER:	Daniel Cross, Supervisor District 2
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

X. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:

- A. Set Public Hearing for October 16, 2023, at 9:00 a.m. for Mississippi Storage, LLC. Conditional Use Permit with Dimensional Variance, 1633 Highway 469 N. (District 3)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Jay Bishop, Vice President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

- B. Set Public Hearing for October 16, 2023, at 9:00 a.m. for LaShay Greenwood Conditional Use Permit, 263 Taylor Lane (District 4)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Jay Bishop, Vice President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

PUBLIC HEARINGS:

- C. Conduct Public Hearing regarding Crossgates Crossing Amended Tax Increment Financing Plan

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT:	NO ACTION
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- D. Consideration of, and Potential action to adopt A RESOLUTION APPROVING THE ADOPTION AND IMPLEMENTION OF THE TAX INCREMENT FINANCING PLAN FOR THE CROSSGATES CROSSING DEVELOPMENT PROJECT, CITY OF BRANDON, RANKIN COUNTY, MISSISSIPPI, SEPTEMBER 2016, AS AMENDED AND RESTATED AUGUST 2023

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Daniel Cross, Supervisor District 2
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

- E. Consideration of, and potential action to authorize Interlocal Cooperation Agreement for joint and cooperative action relating to the financing for the construction of infrastructure improvements and facilities and to jointly pledge revenues to fund the debt service of any such indebtedness incurred related to Crossgates Crossing Project pursuant to the Amended Tax Increment Financing Plan

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Daniel Cross, Supervisor District 2
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

OTHER:

- F. Authority to issue reimbursement check in the amount of \$566.66 payable to Core Logic Services for all amounts paid to redeem property associated with PPIN 83244 that was inadvertently sold at land sale

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Jay Bishop, Vice President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

- G. Consideration of and potential action to determine proper assessment of escaped personal property taxes for tax years 2017-2022 for customers of Gulf South Pipeline using the natural gas brokerage called Magnum Gas. Authority to accept the assessment determined by the Tax Assessor derived from the information provided by Gulf South Pipeline. Authorization to create and deliver appropriate tax bills associated with said assessment

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

- H. Motion to add "Acknowledgment of receipt of objection for tax years 2017 thru 2022 submitted by CenterPoint Energy for PPIN 15608 and PPIN 15622" to the agenda

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Jay Bishop, Vice President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

- I. Acknowledgment of receipt of objection for tax years 2017 thru 2022 submitted by CenterPoint Energy for PPIN 15608 and PPIN 15622

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Jay Bishop, Vice President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

XI. KEITH HICKS, COUNTY ADMINISTRATOR

- A. Authority to publish detailed Revenue and Expense report for Solid Waste for Fiscal Year 2023

RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Supervisor District 2
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

B. Authority to publish Board of Supervisor’s travel for Fiscal Year 2023

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Daniel Cross, Supervisor District 2
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

C. Acknowledgement of receipt from the Department of Revenue that Rankin County has complied with the criteria set forth in Section §27-39-329(2)(b) Miss. Code Ann. This Certification authorizes the county to expend the avails of the (1) mill levy collected for the 2023 roll year and any previous years under the above code sections and transfer to General Fund

RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Supervisor District 2
SECONDER: Jay Bishop, Vice President
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

XII. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Motion to add "Authority for Keith Hicks and Wiltz Cutrer to attend the Mississippi Broadband Association Conference on October 5-6, 2023, in Jackson, MS, and authority to pay any travel related expenses" to the agenda

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Daniel Cross, Supervisor District 2
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

B. Authority for Keith Hicks and Wiltz Cutrer to attend the Mississippi Broadband Association Conference on October 5-6, 2023, in Jackson, MS, and authority to pay any travel related expenses

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Daniel Cross, Supervisor District 2
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

C. Discussion of and potential action on Richland Creek Study

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Daniel Cross, Supervisor District 2
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

D. Motion to add "Authority to pay any travel related expenses for Board Attorney, Supervisor, and Federal Legislative Consultants to travel to Washington, D.C., during the first week of October 2023" to the agenda

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President
SECONDER: Daniel Cross, Supervisor District 2
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

E. Authority to pay any travel related expenses for Board Attorney, Supervisor, and Federal Legislative Consultants to travel to Washington, D.C., during the first week of October 2023

RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Supervisor District 2
SECONDER: Jay Bishop, Vice President
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

XIII. EXECUTIVE SESSION

A. Motion to discuss the need to go into Executive Session

RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Supervisor District 2
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

B. Motion to go into Executive Session to discuss property acquisition

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Daniel Cross, Supervisor District 2
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

C. Motion to come out of Executive Session

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

D. Outcome of Executive Session
No action taken

XIV. ADDED ITEMS

- A. Motion to add the following to the agenda:
1. Approval of an administrative adjustment in the amount of \$400 for parcel 013-0000 as it relates to the Florence-Byram Parkway Project, the additional \$400 is for the cost of a temporary right of way
2. Approval of a pay package in the amount of \$900 as it relates to right of way parcel 16 on the Florence-Byram Parkway Project, payable to Charlotte S. Lankford, 145 Shenandoah Lane

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President
SECONDER: Daniel Cross, Supervisor District 2
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison
- B. Motion to approve the following:
1. Approval of an administrative adjustment in the amount of \$400 for parcel 013-0000 as it relates to the Florence-Byram Parkway Project, the additional \$400 is for the cost of a temporary right of way
2. Approval of a pay package in the amount of \$900 as it relates to right of way parcel 16 on the Florence-Byram Parkway Project, payable to Charlotte S. Lankford, 145 Shenandoah Lane

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison
- C. Motion to add "Approval to change agent for dental insurance, cafeteria plan (including life insurance) and accident insurance to Risk Management Partners" to the agenda

RESULT: DEFEATED [2 TO 1]
MOVER: Jay Bishop, Vice President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Brad Calhoun, Jay Bishop
NAYS: Steve Gaines
ABSTAIN: Daniel Cross
ABSENT: Jared Morrison

XV. Motion to Recess Until October 16, 2023, at 9:00 a.m.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

This the 2nd Day of October, 2023



STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

LARRY SWALES, CLERK OF THE BOARD



RESERVOIR
FIRE DEPARTMENT

FIRE CHIEF
SCOTT BERRY

September 25, 2023

Mr. Daniel Cross
Supervisor, District 2
211 East Government Street
Brandon, Mississippi 39047

Dear Mr. Cross:

As Chief of the Reservoir Fire Protection District, I am pleased to announce that the Board of Commissioners have voted, unanimously, to re-nominate Mr. Gary Hand to the current position of Commissioner that is expiring on September 30, 2023 on our board. With Gary's extensive business background, the board feels that Mr. Hand will continue to be a vital part of the direction and growth of Reservoir Fire Department in the years to come.

Thanks for your consideration!

Sincerely,

Josh Swales

Fire Chief

Reservoir Fire Department



Rankin County School District

TRADITION OF EXCELLENCE

BRANDON FLORENCE McLAURIN NORTHWEST PELAHATCHIE PISGAH PUCKETT RICHLAND

Post Office Box 1359 | Brandon, MS 39043 | p 601.825.5590 | f 601.825.2618 | www.rcsd.ms

September 27, 2023

Rankin County Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

Dear Board of Supervisors:

The Rankin County Board of Education authorized the Superintendent to petition the Board of Supervisors to repair/construct the Rankin County School District bus turn around(s)/driveway(s) at locations attached.

By way of this letter, I am hereby requesting your assistance in providing the turn around(s)/driveway(s) indicated.

Copies of the Minutes of said dates are attached for your records. If you have any questions or need additional information please contact Mr. Randy Weathersby, Transportation Director, at 601-825-4698. Thank you for your continued support and assistance in this matter.

Sincerely,

John Scott Rimes, Ph. D.
Superintendent of Education
Rankin County School District

Dr. Sue Townsend
Superintendent of Education

9/27/2023

1

NOTICE OF BOARD ACTION

TO: Shane Sanders, Randy Weathersby, Terri Mayne, Edd Porter

DATE OF BOARD MEETING: September 27, 2023

THE RANKIN COUNTY BOARD OF EDUCATION TOOK THE FOLLOWING OFFICIAL ACTION ON THIS DATE:

(Please inform staff members who would benefit from this information and file this copy for future reference.)

BUS TURN AROUNDS

Permission is requested from the Board to petition the Rankin County Board of Supervisors to repair/construct the school bus driveway(s)/turn around(s) updated master list and new ones listed below:

Florence:

Chris Howard	276 Byrd Rd.	Florence, MS	601-507-6468
Robert Shaffer	120 Hidden Ranch Rd.	Florence, MS	601-842-4912

McLaurin:

Jiaying Huang	152 Cody Ln	Brandon, MS	601-937-1997
Deandrew Collier	1815 Shell Oil Rd.	Brandon, MS	769-428-5421
Earnest Culpepper	237 Williams Dr.	Florence, MS	601-238-9467

Pelahatchie:

Tommy Key	125 Brockney Ln	Pelahatchie, MS	601-941-9797
Emogene Shed	716 Hwy 43N	Pelahatchie, MS	601-854-5860
David Windham	287 Turnage Rd.	Pelahatchie, MS	601-720-2406
Irvin Westbrook	102 Rhodes Cir.	Brandon, MS	601-953-6897
Skylake P.O.A.	142 Skylake Dr.	Pelahatchie, MS	318-680-5697

Puckett:

Gina Williams	270 Cole Rd.	Mendenhall, MS	601-954-5814
Wendy Garreston	401 Kersh Rd.	Brandon, MS	601-382-8095
Joe Graham	427 Kersh Rd.	Brandon, MS	769-428-6134
Todd Evans	138 Oak Tree Ln	Brandon, MS	601-214-2355
James Harris	1585 Wade Patrick	Braxton, MS	601-503-0101

Attachment: Acknowledgement of Rankin County School District's to Construct Bus Driveways & New Additions to the Master List (RFA-2023-

9/27/2023

2

Richland:

Keith Butler	340 Neely Rd.	Richland, MS	601-953-4862
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Special Education:

Patricia Jones	112 Bragg Cove	Brandon, MS	601-454-9738
William Pickle	181 Clack Rd.	Mendenhall, MS	601-214-0755
Leah McMullen	108 Fairley Dr.	Brandon, MS	601-209-0721
Meredith Brantley	152 Goodman Rd.	Pelahatchie, MS	601-540-4113
Elizabeth Palmer	4358 Hwy 13	Mendenhall, MS	601-826-8866
Maegan Johnson	125 Johnson Valley Hills	Brandon, MS	601-613-7240
Cresslyn Bailey	941 Red Oak Rd.	Pelahatchie, MS	601-624-3565
Erica Hobson	1995 Shell Oil Rd.	Brandon, MS	601-672-9921
Michelle Taylor	286 Taylor Ln	Brandon, MS	601-829-2408
Kimberley Cash	1191 Trickhambridge Rd.	Brandon, MS	601-966-8924

Upon a motion by Mr. Dyess, second by Mrs. Jamison, the Board voted unanimously to approve bus turn arounds as presented.

- * If you have questions or need further information, please contact Tammie Richardson at the Central Office, 825-5590 ext. 1023.

BRANDON	
ANDERSON, JEAN	229 ANDREW CHAPDEL RD., BRANDON
COLLIER, LEONARD	563 ANDREW CHAPEL RD., BRANDON
KING, BILLY	914 ANDREW CHAPEL RD., BRANDON
RAY, RICHARD	231 APPLERIDGE RD., BRANDON
CULIPHER, JOLIE	106 BELLEWOOD DR., BRANDON
CARTER, SHANE	309 BRENT WOOD ST. BRANDON
BROWN, VERNON G.	6520 BROCK CIRCLE, BRANDON
FRIEND, BRANDI	6617 BROCK CIRCLE, BRANDON
SIMS, GEORGE E.	110 CHAPEL HILLS LN., BRANDON
COLEMAN, PERRY	118 COLEMAN PLACE, BRANDON
CARTER, CURTIS	291 COLEMAN RD., BRANDON
HILLARD, BUDDY	115 COLLINWOOD LN., BRANDON
MILLER, JAMES	251 COON HUNTERS RD., BRANDON
FRITH, ASHLEY	167 COON HUNTERS RD., BRANDON
JOHNSON, DORTHY	248 DEER RIDGE RD., BRANDON
MOORE, CHARLES	143 DEER RIDGE TRAIL, BRANDON
MYERS, JERRY	118 DEER TRAIL, BRANDON
KELLY, ANNIE	157 ED SPANN RD., BRANDON
WALKER, ANNIE	130 EVERGREEN CV, BRANDON
STAPLETON, J.P.	1213 GREENFIELD CIRCLE, BRANDON
GILBERT, PATSY	4157 HERRINGTON BLVD., PEARL
WELLS, FRANCES	123 HICKORY HOLLOW CT., BRANDON
LELAND, MYNA	145 HILLCREST CIRCLE, BRANDON
TEELE, GENARA	142 HILLCREST PLACE, BRANDON
FORTENBERRY, MARLA	218 HOLLOW OAK LANE, BRANDON
DANIELS, JIM	155 HOLLOW OAK LANE, BRANDON
CHASTAIN, JAMES	BLD 112 HWY. 468, PEARL, MS
WATSON, JOE	143 JEANNE DR., BRANDON
MOORE, HATTIE	141 KELLY CIRCLE, BRANDON
BROWN, PATRICIA	133 KELLY CRESENT, BRANDON
HAM, ROCHELLE	150 KELLY CRESENT, BRANDON
WILSON, EARNEST	113 KING COLLIER RD., BRANDON
COLLIER, ANNIE PEARL	144 KING COLLIER RD., BRANDON
AMMONS, BARBARA	122 KINGS RD., BRANDON
HARRIS, ANTHONY	211 & 215 LAKELAND DR. BRANDON, MS 39042
O'NEAL, JANICE	117 LITTLE WOODS, BRANDON
OVERSTREET, JOHN	135 LITTLE WOODS RD., BRANDON, MS
ROBERTS, BRANDON	137 LITTLE WOODS RD., BRANDON, MS
MELISSA & NEAL MEADOWS	122 MEADOWS COVE BRANDON MS 39042
McFADDEN, DOUG	415 NORTH ST., BRANDON
LAWSON, WILLIAM O.	513 NORTH ST., BRANDON
KING, AMY	246 PALM HILL RD. BRANDON
McCONNELL, THELMA	199 PILGRIM REST RD., BRANDON
MORROW, TRESEA	220 PILGRIM REST RD., BRANDON
BROWN, RON	165 POLE BRIDGE COVE, BRANDON
PHILLIPS, C.W.	188 POLE BRIDGE RD., BRANDON
PHILLIPS, J. & DIANE	189 POLE BRIDGE RD., BRANDON
	980 RIDGESIDE DR., BRANDON
	133 SHELBY CIRCLE, BRANDON
	581 SHILOH RD., BRANDON
	1192 SHILOH RD., BRANDON
	1579 SHILOH RD., BRANDON
	123 THURMAN RD., BRANDON
	223 TRACE DR. PEARL MS
	1194 TRICKHAM BRIDGE RD., BRANDON
	1327 TRICKHAM BRIDGE RD., BRANDON
	911 WEST SUNSET DRIVE, BRANDON
	140 WYNN DR., BRANDON

AS THE TRANSPORTATION SUPERVISOR FOR THE BRANDON SCHOOL ZONE, I HEREBY CONFIRM THAT THE TURNAROUND(S) ON THIS LIST ARE NECESSARY, SAFE, AND CURRENTLY USED BY RANKIN COUNTY SCHOOL BUSES.

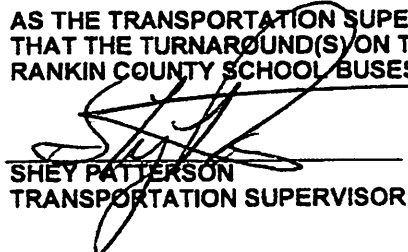

MARC HERRINGTON
 TRANSPORTATION SUPERVISOR


 DATE

FLORENCE

HENDERSON, PAMELA	176 ALBERT ENOCH RD. FLORENCE MS	383 5760
YOUNG, SARAH	232 ANDREWS RD., FLORENCE	
	153 BALL RD. FLORENCE	
TAYLOR, TEGRE	225 BARNES RD. FLORENCE	826 7930
YOUNG, HERMAN	183 BREWER RD., FLORENCE	845 4620
BURROWS, JIM	149 BURROWS FARM RD FLORENCE	845 1481
SMITH, PATRICIA	154 B.W. RANCH RD., FLORENCE	845 6667
NEW HOWARD, CHRIS	276 BYRD RD., FLORENCE	507 6468
COUSIN, BRYANT	170 COUSIN'S DR., FLORENCE	845 8266
WHITE, JESSICA L.	165 E. EAGLERIDGE DR., FLORENCE	845 7465
RICE, CONNIE	225 E. TUCKER RD FLORENCE, MS 39073	845 7051
LANCASTER, DEBRA	110 HERITAGE WAY, FLORENCE	LOST LAKE
NEW SHAFFER, ROBERT	120 HIDDEN RANCH RD. FLORENCE	842 4912
SMITH, SCOTT	168 IRONWOOD DR. FLORENCE	594 4105
RUSHING, MICHAEL	110 LANG CIRCLE, FLORENCE	
WILLIAMS, RUBY	841 LOFTIN RD., FLORENCE	
GASKIN, JOHN	115 LONG RIDGE DR. FLORENCE MS	
YARBROUGH, ELLA	122 LLOYD ST., FLORENCE	845 8498
BUTLER, DEBBIE	371 M&B RD., FLORENCE	850 9954
MAYES, MELISSA	185 MATTHEWS RD. FLORENCE 39073	842 1101 & 213 7651
MCGEE, ISAAH	198 MCGEE LN, FLORENCE	
FITZGERALD, LINDA	150 MONCURE RD., FLORENCE	832-0234
MORGAN, J.T.	219 MORRISON RD., FLORENCE	845 7257
HARRISON, JOHNNIE MAE	514 MULLICAN RD., FLORENCE	845 6498
FANT, TERRY	1124 MULLICAN RD., FLORENCE	845 3548
PRUITT, MATHHEW	138 N. EAGLE DR. FLORENCE	842 0326
	145 N. TUCKER RD., FLORENCE	845 3589
WILLIAMS, C.	103 NEIL RD. FLORENCE MS	NONE
MCGEE, CURTIS WILL	237 NORWOOD RD., FLORENCE	845 7157
LONG, LAVAUGHN	176 OAKHILL DR., FLORENCE	845 6702 825 5437
SLAWSON, AMY	123 OAKLEYS HAVEN FLORENCE MS	832 0220
CANNON, ANITA	213 O.C. KITCHENS DR. FLORENCE	845 8233
BISHOFF, WILLIAM	179 OLD PLACE RD., FLORENCE	
MORRISON, JARED W.	563 PIERCE RD. FLORENCE	383 3028
ALLEN, TONY	137 PORTER LN., FLORENCE MS	845 1991
WHITE, CRAIG	133 PRENTISS ST., FLORENCE MS 39073	832 3459
JONES, CHRIS	1395 ROSEMARY RD., FLORENCE	238 3808
PURVIS, LISA	350 S. COUNTY LINE RD. FLORENCE	260 1682
GRANTHAM, KEITH	259 S. EAGLE RIDGE DR. FLORENCE	927 5822
RIRD, ERICH	124 SHADY HEIGHTS FLORENCE	966 0187
BROWN, SHANNA	153 SHANNON TREY LANE, FLORENCE	209 4322
BROWN, SANDY	142 SPELL RD., FLORENCE	845 3948/672 1557
ALFORD, WAYNE	194 SPRINGHILL DR., FLORENCE	845 7270
DEDMON, WILLIAM	107 TERRY CIR. FLORENCE	937 1083
BOTLER, THOMPSON	161 THE NORTH ROAD FLORENCE, MS 39073	519 8915
KENNEDY, MACK	168 TOWNSEND DR. FLORENCE, MS 39073	845 6714

AS THE TRANSPORTATION SUPERVISOR FOR THE FLORENCE SCHOOL ZONE, I HEREBY CONFIRM THAT THE TURNAROUND(S) ON THIS LIST ARE NECESSARY, SAFE, AND CURRENTLY USED BY RANKIN COUNTY SCHOOL BUSES.


SHEY PATTERSON
TRANSPORTATION SUPERVISOR

9-12-23
DATE

McLAURIN A. C.

RAYNER, MILDRED	109 ALLEN A. DALE DR. BRANDON MS	824 5933
OWENS, ROSE ELLA	135 ANNIE BURCH DR., BRAXTON	845 6403
GRANTHAM, ADRIENNE	125 CHERRY BARK CV. BRANDON	850 3871
NEW HUANG, JIAXING	152 CODY LN. BRANDON, MS	937 1997
NEILL, MORGAN	114 DEBRAH ANNE DR. BRANDON MS	540 0682
MOSS, SONYA R.	144 DOYLE HUGHES LN., FLORENCE	845 5677
MANGUM, ELZIE	130 ELI WALKER RD. FLORENCE	
WALKER, BABY RUTH	143 ELY WALKER RD. FLORENCE	874 0579
EVANS, JAMES	179 EVANS DR. BRAXTON MS	842 4415
CAMERON, BETTY	147 FOOTE DR., BRAXTON	845 3854
JEFFERSON, KIMBERLY	149 FOOTE DR., BRAXTON	850 8155
SIMS, APRIL	132 HARDWICK PL. FLORENCE	278 8822
BARNES, SADIE CURTIS	309 HEATHER RD. FLORENCE MS	845 6596
LEWIS, LEON	184 JOHN B. LEWIS RD., FLORENCE	
JOHNSON, AMBER	251 JOHNSON CIRCLE, BRAXTON, MS	624 6563
JOHNSON, JULIANNE	249 JOHNSON CIRCLE, BRAXTON, MS	624 4061
HARPER, GERALDINE	242 KITCHENS RD., FLORENCE	845 7195
WRIGHT, JOHN E.	108 McLIN CIRCLE FLORENCE, MS	845 6263/668 3486
DAVIS, BREANNA	171 MINYARD LANE, BRANDON	613 9732
DAVIS, MARY	203 PETER McAFEE OR., BRANDON	769 798 2612
MEADOWS, CATHY	275 POPLAR ST FLORENCE	421 2196
TILLIS, JOHN	126 RED LIGHT RD. BRANDON	813 4552
BROWN, RICK	3115 RICE ST. PEARL MS	769 257 1539
COLVILLE-BROADUS, SAMANTHA	798 ROCK HILL RD. BRAXTON	769 229 0276
NEW COLLIER, DEANDREW	1815 SHELL OIL RD., BRANDON	769 428 5421 / 662 274 4673
HOBSON, CLIFTON	2491 SHELL OIL RD., BRANDON	845 6468
SPEIGHTS, DOROTHY	181 SPEIGHTS RD BRAXTON MS 39044	940 3589
CAMPBELL, JOE	1250 STAR RD., BRANDON	
SHARP, IRIS	2714 STAR RD., HARDWICK PLACE	845 1939
EARLES, ANIESHA	315 TANYA DR., BRANNOON	
NEW SMITH, ERIC	200 THOMASVILLE RD. FLORENCE	941 1247
WALKER, CHERYL	105 THREE FORKS DR., FLORENCE	845 8313/826 2461
NEW CULPEPPER, EARNEST	237 WILLIAMS DR. FLORENCE, MS	238 9467
JOHNSON, MARTINE	172 WILLIE B. JOHNSON RD. FLORENCE	313 9099

AS THE TRANSPORTATION SUPERVISOR FOR THE McLAURIN SCHOOL ZONE, I HEREBY CONFIRM THAT THE TURNAROUND(S) ON THIS LIST ARE NECESSARY, SAFE, AND CURRENTLY USED BY RANKIN COUNTY SCHOOL BUSES.


JEFFREY WHITE
TRANSPORTATION SUPERVISOR

9/12/23
DATE

NORTHWEST

ADAMS, ESAU	196 ADAMS RD., BRANDON	
WINSHON, MILDRED	147 BRYANT HIGH ST. BRANDON MS 39047	287 1494
ADAMS, DEWAYNE	183 JOE MYERS RD. BRANDON MS	421 5914
GRIFFITH CONNIE	118 KINGS RD., BRANDON	
SIKES, KATHRYN	552 MT. HELM RD., BRANDON	573 5176
REDD, JOHNNIE M.	170 PINE MEADOW LN., BRANDON	924 6107
JOHNSON-WARREN, MARY	104 QUAIL HOLLOW PL. BRANDON	572 0028
DEWITT, TABBY	351 WILDROSE PL., BRANDON	829 3148
FIRST MARK HOMES, INC	360 WILDROSE PL., BRANDON	898 3447

AS THE TRANSPORTATION SUPERVISOR FOR THE NORTHWEST SCHOOL ZONE, I HEREBY CONFIRM THAT THE TURNAROUND(S) ON THIS LIST ARE NECESSARY, SAFE, AND CURRENTLY USED BY RANKIN COUNTY SCHOOL BUSES.


 NICK MOONEY
 TRANSPORTATION SUPERVISOR

9/13/23
 DATE

9/11/2023 3:43 PM

PELAHATCHIE

WARD DANNY	104 BANKS RD PELAHATCHIE MS	500 0518
BEEMON, CORENE	135 BEEMONVILLE RD, PELAHATCHIE	646 2514
GARRETT, STACY	173 BOWMAN DR PELAHATCHIE MS	347 0410
NEW KEY, TOMMY	125 BROCKNEY, LN, PELAHATCHIE MS	941 9797
THOMPSON, JIMMY	104 CHARLIE WHITE, PELAHATCHIE MS	411 1458
HARRIS, JENNIFER	709 JUNGLE RD, PELAHATCHIE	219 9940
ADAMS, EFFIE D.	224 CROSSROADS RD, PELAHATCHIE	330 0410
BROWN, SHELLA	582 DUSTIN BOSS LN, PELAHATCHIE	507 5814
BENFROE, RHONDA	157 DAVID BENFROE PELAHATCHIE MS	39145 406 7611
FAIRLEY, LAKESHA	117 DIXON RD PELAHATCHIE	749 421 4182
BEEMON, HATTIE	208 EMANUEL LINES RD, PELAHATCHIE	616 2541
VARNER, ELBERT & BETTY	244 GRAY RD, PELAHATCHIE MS	666 2516 / 622 0565
MOORE, TOMMY M.	288 GRAY RD, PELAHATCHIE MS	716 0417
SMITH-ADDY, CHRISTY	845 HWY 43N PELAHATCHIE MS	219 5148
NEW SHEDD, ZMOGENE	716 HWY 43N PELAHATCHIE MS	854 5862
WHILDON, BRANDON M.	1280 HWY 43N PELAHATCHIE MS	656 665 4378
BENNETT, HANSEN	279 JOHNSON QUARTERS RD	854 5751
INGRAM, DAWN	211 MINERAL SPRINGS RD, PELAHATCHIE MS	759 0824
CONN, JONNIE T.	237 NOBLE BRIDGE RD, PELAHATCHIE MS	454 5473
NEW WINDHAM, DAVID	287 N TURNAGE RD, PELAHATCHIE, MS	720 2406
BEARD, MARTHA	142 OLD WIFE RD, PELAHATCHIE MS	351 7181 / 540 3715/506 9001
JONES, KEONTA	134 PERRY DR, PELAHATCHIE MS	497 6071
BROWN, LUCAS & AMY	114 PURVIS RD, PELAHATCHIE MS	278 1973
PURVIS, W.L.	204 PURVIS RD, PELAHATCHIE MS	832 1270
NEW WESTBROOK, IRVIN "DALE"	102 RHODES CIR, BRANDON MS	953 6897
RHODES, KEVIN	418 RUDE RD BRANDON MS 39042	942 4072
SHAW, JUDY	180 SHADY FAWN LN	900 993
NEW BRADY, STEVEN	142 SKYLARK DR, PELAHATCHIE	503 0229
CLARK, MARY ELLEN	384 SPRAYBERRY RD, MORTON	698 4443
GRAY, CARL	510 WALTERS RD	234-4819
WOODIN, DORA	202 WARREN RD, BRANDON MD	850 0111

AS THE TRANSPORTATION SUPERVISOR FOR THE PELAHATCHIE SCHOOL ZONE, I HEREBY CONFIRM THAT THE TURNAROUND(S) ON THIS LIST ARE NECESSARY, SAFE, AND CURRENTLY USED BY RANKIN COUNTY SCHOOL BUSES.


 DUSTIN MERCHANT
 TRANSPORTATION SUPERVISOR

9/12/23
 DATE

SCHOOL BUS TURNAROUNDS SCHOOL YEAR 2023-2034

Attachment: Acknowledgement of Rankin County School District's to Construct Bus Driveways & New Additions to the Master List (RFA-2023-

9/11/2023 12:40 PM

PISGAH

CRAIN, BARBARA	1004 BARKER RD PELAHATCHIE MS	854 5159/940 7719
WOOTEN, SAM	803 BARKSDALE RD BRANDON MS	507 2255
BROOKS, WILEY	177 BROOKS COVE, BRANDON	823 3422/316 3177
CLANTON, AVA	510 CLANTON CV. LENA MS	760 1223
	CRICKET RD. & BARKER RD., MORTON	
NUTT, MICHAEL	800 FLEMING RD. MORTON MS	937 0181
	GOSHEN COURT	
	GOSHEN LANE CUL-DE-SAC	
CRABTREE, DONNIE	GRIST HILL & HARPELL RD	954 8117
	HARBOR PLACE CUL-DE-SAC (NORTH AND SOUTH)	
HARDY, TAMRA	312 HARPELL RD., PELAHATCHIE	954 6507
ALMAN, MAX	1834 HWY 43, PELAHATCHIE	954 8244
MILLER, JIMMY / KATRINA	443 JIMS RD. LENA, MS 39091	906 1276
PAYNE, NITA	140 KYZAR TRAIL LENA, MS	988 7630
	LAKE HARBOR AND LAKE HARBOR POINT	
JOHNSON, OLA	1684 LEESBURG RD., PELAHATCHIE, MS	954 4635
SMITH, PAUL	1770 LEESBURG RD. PELAHATCHIE MS	260 6172
FORTENBERRY, MARLA	173 MASSEY DR. MORTON MS 39117	911 2817
EVANS, MALCOLM	151 MCLIN LN BRANDON MS 39047	826 4656
TAYLOR, RICHARD	225 MCLIN LN BRANDON MS 39047	662 607 6910
SPRINGER, MEGAN/JOHN	213 MIDWAY RD. LENA MS	665 7191
HOLEMAN, ASHLEIGH	1428 MIDWAY RD. MORTON MS 39117	941 6729
HARRELL, H.T.	129 MONROE DR. BRANDON, MS 39047	
SISTUNK, TONY	805 MOUNT HELM RD. BRANDON MS 39047	507 9688
	148 NETTIE CHAMBERS RD.	
LIPSCOMB, JOHNNIE	151 OLD CAMP RD., BRANDON MS 39047	953 0503
EVANS, ALICE	147 PIG PIN RD., BRANDON	829 2740
	PINN LN (CULD) East&West	
ASKEN, MARY	116 PRAIRIE CREEK RD. MORTON MS	907 4714
WILSON, HOUSTON	346 RED OAK RD. PELAHATCHIE MS	906 0701
MASSEY, STEVE	572 RED OAK RD. PELAHATCHIE MS	331 5103
PORAN, MICHAEL & MELINDA	253 & 261 REHOBETH RD. PELAHATCHIE MS	662 617 3055
WARREN, DENISE	179 RYLEE CR., LENA MS	421 6509
SAMPLE, DORETHA	139 SAMPLE LN LENA MS	940 3796
	SANDY HILLS CV. CUL-DE-SAC	
SCOTT, JACOB	198 SLADE RD. MORTON, MS	238 4322
RESOURCE MANAGEMENT	STUMP RIDGE RD TURNAROUND	992 6620 (EXT 6561)
TAYLOR, LOLA	286 TAYLOR LN, BRANDON MS	829 1933/668 8296

AS THE TRANSPORTATION SUPERVISOR FOR THE PISGAH SCHOOL ZONE, I HEREBY CONFIRM
THAT THE TURNAROUND(S) ON THIS LIST ARE NECESSARY, SAFE, AND CURRENTLY USED BY
RANKIN COUNTY SCHOOL BUSES.


ALEX RUSSELL
TRANSPORTATION SUPERVISOR

9/11
DATE

PUCKETT

BRADY, CLAIRE	546 ANTIOCH SHILOH RD., PELAHATCHIE	502 3379
OVERBY, PERRY	180 BAIN CIR. BRANDON MS 39042	954 1678
GENTRY, CANDICE	148 BILL BURNHAM RD. MENDENHALL, MS	278 7046
MOHR, MISTY A.	580 BUCKHORN RD., BRANDON	331 3741
WARREN, JACK	2965 CATO RD., BRAXTON, MS 39044	847 3224
	CLUB HOUSE RD (END OF ROAD)	
NEW WILLIAMS, GINA	270 COLE RD. MENDENHALL, MS	954 5814
	CULDESAC ON JAMES RAWLS RD	
MILLS, SONYA A.	106 ETHEL DR. BRANDON, MS	405 9507
FLETCHER, JAMES	125 FLETCHER PLACE, BRANDON	
GATES, SHELLY	112 HIGH POINT CV. BRANDON MS	953 8523
HOPPER, DARLENE	1280 HWY 13 N., BRANDON	214 8674
JONES, BRYAN	5150 HWY 18 BRANDON MS	813 4128
THOMPSON, RUBY NELL	5304 HWY 18 BRANDON MS	624 4848
NEELY, SAMMY	175 JOHN BURNHAM RD. BRANDON MS 39042	613 4664
MASON, CLAY	760 JOHNS-SHILOH RD., BRANDON	906 2889
CAMERON, KATHER L.	124 JOHNNY BELL RD., BRANDON	825 0982
NEW GARRESTON, WENDY	401 KERSH RD, BRANDON	382 8095
NEW GRAHAM, JOE	427 KERSH RD, BRANDON	769 428 6134
	494 MT. ZION ROAD, BRANDON	825 4441
MT. ZION CHURCH	169 MONTE CARLO DR., BRANDON, MS 39042	
POLLOCK, BERTA	119 NEWSOME CIRCLE, MENDENHALL, MS 39114	
BROWN, PEGGY	364 NEWSOME RD., MENDENHALL	825 0665
NEWSOME, E.G.	138 OAK TREE LANE, BRANDON	214 2355
NEW EVANS, TODD	918 OWEN BOONE RD., BRANDON	824 1429
HOLLINGSHEAD, MIKE	141 PEPER'S LANE, BRANDON	824 0144
THORNTON, WILLIAM	121 PEREZ COVE, BRANDON, MS 39042	
CHRISTMAN, ROBERT	PINE VIEW LANE (END OF ROAD)	
	110 ROSE HILL RD., MENDENHALL	825 5039
NEWSOME, HATTIE J.	588 ST. JOHN RD. BRAXTON MS	906 9045
HULETT, ROBERT	836 ST. JOHNS RD. BRAXTON MS	331 7035
FRAZIER, JOHNNATHAN	CULDISAC AT THE OF TULLOS COVE	
BEAN, BARRY	THUNDER RIDGE RD (END OF ROAD)	
NEW HARRIS, JAMES	1585 WADE PATRICK, BRAXTON, MS	503 0101
CHANEY, LYNETTE	753 WARREN HILL PL, BRANDON MS 39042	818 5654
SHEPARD, BRANDY	187 WILDCAT CREEK RD. MENDENHALL, MS	

AS THE TRANSPORTATION SUPERVISOR FOR THE PUCKETT SCHOOL ZONE, I HEREBY CONFIRM THAT THE TURNAROUND(S) ON THIS LIST ARE NECESSARY, SAFE, AND CURRENTLY USED BY RANKIN COUNTY SCHOOL BUSES.



 MISTY LEMOINE
 TRANSPORTATION SUPERVISOR

9/11/23

 DATE

RICHLAND

JONES, JOSIE	199 BASSWOOD LANE PEARL, MS	932 2499
WATERMAN, PATRICK	215 BUD ST. RICHLAND MS	718 7464
WANSLEY, TANDY	1852 CLEARY RD. RICHLAND MS	932 3000
DORTCH, HARVEY	201 DORTCH RD., PEARL 39208	
EBENEZER CHURCH	331 EBENEZER RD., RICHLAND 39218	
DIAZ, AMIE	451 E. PETROS DR. PEARL MS	519 6988
VASQUEZ, ERIC A.	190 FLOYD ST. FLORENCE MS	937 4695 / 941 3100
GARNER, VIRGINIA	104 GEOLETTY DR., PEARL 39208	
	HAYES PLACE CULDESAC	
ALLEN, MARY A.	159 HAZEL DR., FLORENCE, MS 39073	
J.L. MAY	341 LEWIS STREET, RICHLAND 39218	
NEW BUTLER, KEITH	340 NEELY RD.. RICHLAND MS	953 4862
HAMILTON, LISA	733 OLD HIGHWAY 49 S.	624 2479
AULTMAN, ROGER	259 POST OAK PL. RICHLAND MS	769 251 0761

AS THE TRANSPORTATION SUPERVISOR FOR THE RICHLAND SCHOOL ZONE, I HEREBY CONFIRM THAT THE TURNAROUND(S) ON THIS LIST ARE NECESSARY, SAFE, AND CURRENTLY USED BY RANKIN COUNTY SCHOOL BUSES.



MATTHEW QUICK
TRANSPORTATION SUPERVISOR

9/14/23
DATE

SPECIAL EDUCATION

JILES, LAWANDA	824 ANGELA HUDSON ST. BRANDON MS	954 5492
NEW JONES, PATRICIA	112 BRAGG COVE, BRANDON, MS	454 9738
NEW PICKLE, WILLIAM	181 CLACK RD., MENDENHALL, MS	214 0755
ALFORD, RICHARD	111 COURTNEY CIR. FLORENCE MS	845 7940 / 201 5170
NEW MCMULLEN, LEAH	108 FAIRLEY DR. BRANDON	209 0721
MARSHALL, BRENDA	446 FANNIN RD. FLOWOOD MS	906 7840
BAYNES, JENNIFER N.	527 GADDIS MYERS RD., PELAHATCHIE	546 2989
NEW BRANTLEY, MEREDITH	152 GOODMAN RD., PELAHATCHIE	540 4113
WALLACE, JEAN	270 HOLLOW OAK LN BRANDON	613 7470
NEW PALMER, ELIZABETH	4358 HWY 13, MENDENHALL, MS	826 8866
OLLISON, KIMBERLY	591 HWY 469 SOUTH, FLORENCE MS	946 4098
NEW JOHNSON, MAEGAN	125 JOHNSON VALLEY HILLS, BRANDON	613 7240
TAYLOR, JESSIE	1088 LAKE RD. PELAHATCHIE MS	927 8288
COOPER, ANGELA	712 LEESBURG RD. PELAHATCHIE MS	573 4644
LEWIS, WILLIE	171 MANDY DR. BRANDON, MS 39042	506 6159
CLONINGER, RHONDA	1278 MONTEREY RD., PEARL MS 39208	503 6962
NEW BAILEY, CRESSLYN	941 RED OAK RD, PELAHATCHIE MS	624 3565
NEW HOBSON, ERICA	1995 SHELL OIL RD, BRANDON MS	672 9921
PIERCE, NANCY & KEVIN	1377 STAR RD. BRANDON, MS	769 234 4100/601 573 0167
NEW TAYLOR, MICHELLE	286 TAYLOR LN PISGAH	829 2408
SANDERS, KIMBERLY	62 TERRIPIN, DR. BRANDON, MS	278 4780
NEW CASH, KIMBERLEY	1191 TRICKHAMBRIDGE RD., BRANDON MS	966 8924
WILEY, MARILYN J.	464 WHITE RD. FLORENCE, MS 39073	845 5708 / 209 9950
BELLAMY, GERALD T.	237 WIRE RD., PELAHATCHIE	201 4139

AS THE TRANSPORTATION SUPERVISOR FOR THE SPECIAL EDUCATION DEPARTMENT, I HEREBY CONFIRM THAT THE TURNAROUND(S) ON THIS LIST ARE NECESSARY, SAFE, AND CURRENTLY USED BY RANKIN COUNTY SCHOOL BUSES.


 DAVID WILLIAMS
 TRANSPORTATION SUPERVISOR

9/13/23
 DATE

BUS TURNAROUND REQUEST AND PERMISSION FORM

I, Chris Howard, as the property owner of the address listed below, request a school bus turnaround from Rankin County School District and the Rankin County Board of Supervisors. If this request is granted, I give permission to the School Board and the Board of Supervisors to use the address listed below.

Furthermore, I do hereby affirm that I have received a copy of the procedures regarding the construction, use and maintenance of school bus turnarounds. I also affirm that I have read and understand these procedures, and I agree to abide by the procedures as they are presented within the transportation manual of the Rankin County School District.

NAME	ADDRESS	CITY	PHONE NUMBER
<u>Chris Howard</u>	<u>276 Byrd Pl</u>	<u>Florence</u>	<u>601-507-646</u>
(Please Print)			

SIGNED BY: Chris Howard DATE: 8-14-23
(Property Owner Signature)

School Zone Transportation Director

As the transportation supervisor, I have personally visited the above location and hereby verify that the requested turnaround is safe and necessary for the transportation of students.

Name (Print): <u>Sheryl Patterson</u>	School Zone: <u>FH5</u>
Signature: <u>[Signature]</u>	Date: <u>8-14-23</u>

BUS TURNAROUND REQUEST AND PERMISSION FORM

I, Robert Shaffer, as the property owner of the address listed below, request a school bus turnaround from Rankin County School District and the Rankin County Board of Supervisors. If this request is granted, I give permission to the School Board and the Board of Supervisors to use the address listed below.

Furthermore, I do hereby affirm that I have received a copy of the procedures regarding the construction, use and maintenance of school bus turnarounds. I also affirm that I have read and understand these procedures, and I agree to abide by the procedures as they are presented within the transportation manual of the Rankin County School District.

NAME	ADDRESS	CITY	PHONE NUMBER
<u>Robert Shaffer</u> (Please Print)	<u>120 Hidden Ranch Rd</u>	<u>Florence</u>	<u>601-842-4912</u>

SIGNED BY: Robert Shaffer DATE: Sept 7, 2023
(Property Owner Signature)

School Zone Transportation Director

As the transportation supervisor, I have personally visited the above location and hereby verify that the requested turnaround is safe and necessary for the transportation of students.

Name (Print): James S. Patterson School Zone: Florence
Signature: [Signature] Date: 9-7-23

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BUS TURNAROUND REQUEST AND PERMISSION FORM

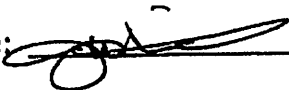
I, Jiaxing Huang, as the property owner of the address listed below, request a school bus turnaround from Rankin County School District and the Rankin County Board of Supervisors. If this request is granted, I give permission to the School Board and the Board of Supervisors to use the address listed below.

Furthermore, I do hereby affirm that I have received a copy of the procedures regarding the construction, use and maintenance of school bus turnarounds. I also affirm that I have read and understand these procedures, and I agree to abide by the procedures as they are presented within the transportation manual of the Rankin County School District.

NAME	ADDRESS	CITY	PHONE NUMBER
<u>Jiaxing Huang</u> (Please Print)	<u>152 Cody Lane</u>	<u>Brandon</u>	<u>601-937-1900</u>

SIGNED BY:  DATE: 9-12-23
(Property Owner Signature)

School Zone Transportation Director

Name (Print): <u>Jeff White</u>	School Zone: <u>McLaurin</u>
Signature: <u></u>	Date: <u>9/12/23</u>

BUS TURNAROUND REQUEST AND PERMISSION FORM

I, DeAndrew Collier, as the property owner of the address listed below, request a school bus turnaround from Rankin County School District and the Rankin County Board of Supervisors. If this request is granted, I give permission to the School Board and the Board of Supervisors to use the address listed below.

Furthermore, I do hereby affirm that I have received a copy of the procedures regarding the construction, use and maintenance of school bus turnarounds. I also affirm that I have read and understand these procedures, and I agree to abide by the procedures as they are presented within the transportation manual of the Rankin County School District.

NAME	ADDRESS	CITY	PHONE NUMBER
<u>DeAndrew Collier</u> (Please Print)	<u>1815 Shell Gil RD</u>	<u>Brandon</u>	<u>769 428 5421</u> (662 274 4673) Billie Collier

SIGNED BY: DeAndrew Collier DATE: 7/17/2023
(Property Owner Signature)

School Zone Transportation Director

Name (Print): <u>Jeff White</u>	School Zone: <u>McLaurin</u>
Signature: <u>[Signature]</u>	Date: <u>7/17/2023</u>

BUS TURNAROUND REQUEST AND PERMISSION FORM

I, Earnest Culpepper, as the property owner of the address listed below, request a school bus turnaround from Rankin County School District and the Rankin County Board of Supervisors. If this request is granted, I give permission to the School Board and the Board of Supervisors to use the address listed below.

Furthermore, I do hereby affirm that I have received a copy of the procedures regarding the construction, use and maintenance of school bus turnarounds. I also affirm that I have read and understand these procedures, and I agree to abide by the procedures as they are presented within the transportation manual of the Rankin County School District.

NAME	ADDRESS	CITY	PHONE NUMBER
<u>Earnest Culpepper</u> (Please Print)	<u>237 Williams Dr</u>	<u>Florence</u>	<u>601-238-9467</u>

SIGNED BY: Earnest Culpepper DATE: 9-6-2023
(Property Owners Signature)

School Zone Transportation Director

As the transportation supervisor, I have personally visited the above location and hereby verify that the requested turnaround is safe and necessary for the transportation of students.

Name (Print): <u>Jeff White</u>	School Zone: <u>McLaurin</u>
Signature: <u>[Signature]</u>	Date: <u>9/12/23</u>

BUS TURNAROUND REQUEST AND PERMISSION FORM

I, Tommy Key, as the property owner of the address listed below, request a school bus turnaround from Rankin County School District and the Rankin County Board of Supervisors. If this request is granted, I give permission to the School Board and the Board of Supervisors to use the address listed below.

Furthermore, I do hereby affirm that I have received a copy of the procedures regarding the construction, use and maintenance of school bus turnarounds. I also affirm that I have read and understand these procedures, and I agree to abide by the procedures as they are presented within the transportation manual of the Rankin County School District.

NAME	ADDRESS	CITY	PHONE NUMBER
<u>Tommy Key</u> (Please Print)	<u>125 Brackney Ln.</u>	<u>Pelahatchie</u>	<u>601-941-9797</u>

SIGNED BY: Tommy Key DATE: 8/31/23
(Property Owner Signature)

School Zone Transportation Director

As the transportation supervisor, I have personally visited the above location and hereby verify that the requested turnaround is safe and necessary for the transportation of students.

Name (Print): <u>Dustin Marchant</u>	School Zone: <u>Pelahatchie</u>
Signature: <u>Dustin Marchant</u>	Date: <u>8/31/23</u>

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BUS TURNAROUND REQUEST AND PERMISSION FORM

I, Chloe Shedd, as the property owner of the address listed below, request a school bus turnaround from Rankin County School District and the Rankin County Board of Supervisors. If this request is granted, I give permission to the School Board and the Board of Supervisors to use the address listed below.

Furthermore, I do hereby affirm that I have received a copy of the procedures regarding the construction, use and maintenance of school bus turnarounds. I also affirm that I have read and understand these procedures, and I agree to abide by the procedures as they are presented within the transportation manual of the Rankin County School District.

NAME	ADDRESS	CITY	PHONE NUMBER
<u>Rylee Covert</u> (Please Print)	<u>716 Hwy 43n</u>	<u>Relatahatchie</u>	<u>601-854-5866</u>
		<u>MS 39145</u>	

SIGNED BY: Chloe Shedd DATE: 9/13/23
(Property Owner Signature)

School Zone Transportation Director

As the transportation supervisor, I have personally visited the above location and hereby verify that the requested turnaround is safe and necessary for the transportation of students.

Name (Print): <u>Dustin Merchant</u>	School Zone: <u>Relatahatchie</u>
Signature: <u>Dustin Merchant</u>	Date: <u>8/21/23</u>

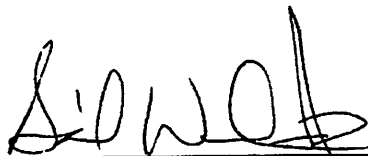
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BUS TURNAROUND REQUEST AND PERMISSION FORM

I, David Windham, as the property owner of the address listed below, request a school bus turnaround from Rankin County School District and the Rankin County Board of Supervisors. If this request is granted, I give permission to the School Board and the Board of Supervisors to use the address listed below.

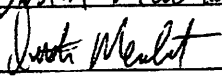
Furthermore, I do hereby affirm that I have received a copy of the procedures regarding the construction, use and maintenance of school bus turnarounds. I also affirm that I have read and understand these procedures, and I agree to abide by the procedures as they are presented within the transportation manual of the Rankin County School District.

NAME	ADDRESS	CITY	PHONE NUMBER
<u>David Windham</u>	<u>287 N Tunage Rd</u>	<u>Pekahatchie</u>	<u>601-220-2406</u>
(Please Print)			

SIGNED BY:  DATE: 7-31-23
(Property Owner Signature)

School Zone Transportation Director

As the transportation supervisor, I have personally visited the above location and hereby verify that the requested turnaround is safe and necessary for the transportation of students.

Name (Print): <u>Dustin Merchant</u>	School Zone: <u>Pekahatchie</u>
Signature: <u></u>	Date: <u>7/31/23</u>

BUS TURNAROUND REQUEST AND PERMISSION FORM

I, Irvin "Dale" Westbrook, as the property owner of the address listed below, request a school bus turnaround from Rankin County School District and the Rankin County Board of Supervisors. If this request is granted, I give permission to the School Board and the Board of Supervisors to use the address listed below.

Furthermore, I do hereby affirm that I have received a copy of the procedures regarding the construction, use and maintenance of school bus turnarounds. I also affirm that I have read and understand these procedures, and I agree to abide by the procedures as they are presented within the transportation manual of the Rankin County School District.

NAME	ADDRESS	CITY	PHONE NUMBER
<u>Irvin Westbrook</u>	<u>102 Rhoads Cir</u>	<u>Brandon, MS</u>	<u>601-953-6897</u>
(Please Print)			

SIGNED BY:


 (Property Owner Signature)

DATE:

8-2-2023

 School Zone Transportation Director

As the transportation supervisor, I have personally visited the above location and hereby verify that the requested turnaround is safe and necessary for the transportation of students.

Name (Print):

Dustin Merchant

School Zone:

Pelahatchie

Signature:

Dustin Merchant

Date:

8/2/2023

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BUS TURNAROUND REQUEST AND PERMISSION FORM

Sky Lake Property Owners Association /

Emily Johnson is the property owner of the address listed below. I request a school bus turnaround from Rankin County School District and the Rankin County Board of Supervisors. If this request is granted, I give permission to the School Board and the Board of Supervisors to use the address listed below.

Furthermore, I do hereby affirm that I have received a copy of the procedures regarding the construction, use and maintenance of school bus turnarounds. I also affirm that I have read and understand these procedures, and I agree to abide by the procedures as they are presented within the transportation manual of the Rankin County School District.

NAME	ADDRESS	CITY	PHONE NUMBER
Sky Lake Property Owners Association / Emily Johnson (Please Print)	Cul-de-sac leading into 142 Sky Lake Drive	Pelahatchie	(318) 680-5697

SIGNED BY: Emily Johnson - treasurer DATE: 8/5/2023
(Property Owner Signature)

SIGNED BY: [Signature] DATE: 8/7/2023

School Zone Transportation Director

As the transportation supervisor, I have personally visited the above location and hereby verify that the requested turnaround is safe and necessary for the transportation of students.

Name: Dustin Merchant
Signature: [Signature]

School Zone: Pelahatchie
Date: 8/15/2023

BUS TURNAROUND REQUEST AND PERMISSION FORM

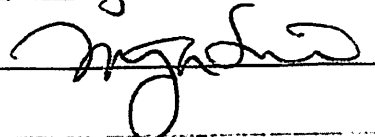
I, Gina Williams, as the property owner of the address listed below, request a school bus turnaround from Rankin County School District and the Rankin County Board of Supervisors. If this request is granted, I give permission to the School Board and the Board of Supervisors to use the address listed below.

Furthermore, I do hereby affirm that I have received a copy of the procedures regarding the construction, use and maintenance of school bus turnarounds. I also affirm that I have read and understand these procedures, and I agree to abide by the procedures as they are presented within the transportation manual of the Rankin County School District.

NAME	ADDRESS	CITY	PHONE NUMBER
<u>Gina Williams</u> (Please Print)	<u>270 Cole Rd</u>	<u>Mendenhall</u>	<u>601-954-5814</u>

SIGNED BY:  DATE: 9/5/23
(Property Owner Signature)

School Zone Transportation Director

Name (Print): <u>Misty N. Lemoine</u>	School Zone: <u>Puckett High School</u>
Signature: <u></u>	Date: <u>9/5/2023</u>

BUS TURNAROUND REQUEST AND PERMISSION FORM

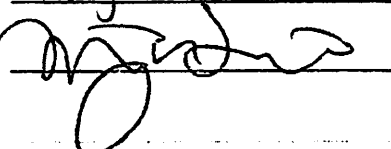
I, Wendy Garreston, as the property owner of the address listed below, request a school bus turnaround from Rankin County School District and the Rankin County Board of Supervisors. If this request is granted, I give permission to the School Board and the Board of Supervisors to use the address listed below.

Furthermore, I do hereby affirm that I have received a copy of the procedures regarding the construction, use and maintenance of school bus turnarounds. I also affirm that I have read and understand these procedures, and I agree to abide by the procedures as they are presented within the transportation manual of the Rankin County School District.

NAME	ADDRESS	CITY	PHONE NUMBER
<u>Wendy Garreston</u> (Please Print)	<u>401 Kersh Rd</u>	<u>Brandon</u>	<u>601-382-8095</u>

SIGNED BY: Wendy Garreston DATE: 8-16-23
(Property Owner Signature)

 School Zone Transportation Director

Name (Print): <u>Misty Lemoine</u>	School Zone: <u>Puckett High School</u>
Signature: <u></u>	Date: <u>8/16/23</u>

BUS TURNAROUND REQUEST AND PERMISSION FORM

I, Joe Graham, as the property owner of the address listed below, request a school bus turnaround from Rankin County School District and the Rankin County Board of Supervisors. If this request is granted, I give permission to the School Board and the Board of Supervisors to use the address listed below.

Furthermore, I do hereby affirm that I have received a copy of the procedures regarding the construction, use and maintenance of school bus turnarounds. I also affirm that I have read and understand these procedures, and I agree to abide by the procedures as they are presented within the transportation manual of the Rankin County School District.

NAME	ADDRESS	CITY	PHONE NUMBER
<u>Joe Graham</u>	<u>427 Kersh Rd</u>	<u>Brandon</u>	<u>769-428-6134</u>

(Please Print)

SIGNED BY: X *Joe Graham* DATE: 9/6/2023
(Property Owner Signature)

School Zone Transportation Director

Name (Print): Misty N. Lemvine School Zone: Puckett H.S.

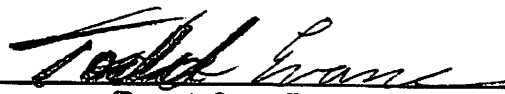
Signature: *Misty N. Lemvine* Date: 9/6/23

BUS TURNAROUND REQUEST AND PERMISSION FORM

I, Todd Patrick Evans, as the property owner of the address listed below, request a school bus turnaround from Rankin County School District and the Rankin County Board of Supervisors. If this request is granted, I give permission to the School Board and the Board of Supervisors to use the address listed below.

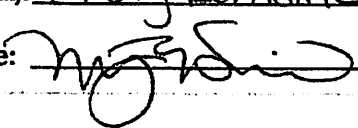
Furthermore, I do hereby affirm that I have received a copy of the procedures regarding the construction, use and maintenance of school bus turnarounds. I also affirm that I have read and understand these procedures, and I agree to abide by the procedures as they are presented within the transportation manual of the Rankin County School District.

NAME	ADDRESS	CITY	PHONE NUMBER
<u>Todd Evans</u> (Please Print)	<u>138 Oak Tree Ln</u>	<u>Brandon</u>	<u>601-214-2355</u>

SIGNED BY:  DATE: 3/1/2023
(Property Owner Signature)

School Zone Transportation Director

As the transportation supervisor, I have personally visited the above location and hereby verify that the requested turnaround is safe and necessary for the transportation of students.

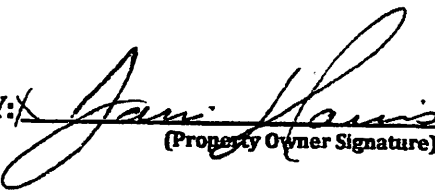
Name (Print): <u>Misty Lemoine</u>	School Zone: <u>Puckett</u>
Signature: <u></u>	Date: <u>2/28/2023</u>

BUS TURNAROUND REQUEST AND PERMISSION FORM

I, James Dwight Harris, as the property owner of the address listed below, request a school bus turnaround from Rankin County School District and the Rankin County Board of Supervisors. If this request is granted, I give permission to the School Board and the Board of Supervisors to use the address listed below.

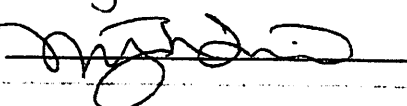
Furthermore, I do hereby affirm that I have received a copy of the procedures regarding the construction, use and maintenance of school bus turnarounds. I also affirm that I have read and understand these procedures, and I agree to abide by the procedures as they are presented within the transportation manual of the Rankin County School District.

NAME	ADDRESS	CITY	PHONE NUMBER
<u>James Harris</u> (Please Print)	<u>1585 Wade Patrick</u>	<u>Braxton</u> Brandon	<u>601-503-0101</u>

SIGNED BY:  DATE: 3-3-23
(Property Owner Signature)

School Zone Transportation Director

As the transportation supervisor, I have personally visited the above location and hereby verify that the requested turnaround is safe and necessary for the transportation of students.

Name (Print): Misty N. Lemoine School Zone: Puckett
Signature:  Date: 2/28/2023

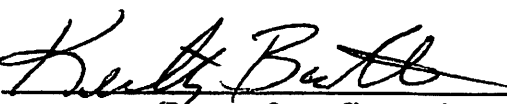
BUS TURNAROUND REQUEST AND PERMISSION FORM

I, Keith Butler, as the property owner of the address listed below, request a school bus turnaround from Rankin County School District and the Rankin County Board of Supervisors. If this request is granted, I give permission to the School Board and the Board of Supervisors to use the address listed below.

Furthermore, I do hereby affirm that I have received a copy of the procedures regarding the construction, use and maintenance of school bus turnarounds. I also affirm that I have read and understand these procedures, and I agree to abide by the procedures as they are presented within the transportation manual of the Rankin County School District.

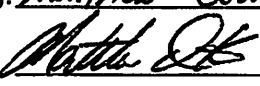
NAME	ADDRESS	CITY	PHONE NUMBER
<u>KEITH BUTLER</u>	<u>340 NEELY Rd</u>	<u>RICHLAND</u>	<u>601-953-4862</u>

(Please Print)

SIGNED BY:  DATE: 8-31-2023
(Property Owner Signature)

School Zone Transportation Director

As the transportation supervisor, I have personally visited the above location and hereby verify that the requested turnaround is safe and necessary for the transportation of students.

Name (Print): <u>Matthew Quick</u>	School Zone: <u>Richland</u>
Signature: <u></u>	Date: <u>8-31-23</u>

BUS TURNAROUND REQUEST AND PERMISSION FORM

I, Patricia Jones, as the property owner of the address listed below, request a school bus turnaround from Rankin County School District and the Rankin County Board of Supervisors. If this request is granted, I give permission to the School Board and the Board of Supervisors to use the address listed below.

Furthermore, I do hereby affirm that I have received a copy of the procedures regarding the construction, use and maintenance of school bus turnarounds. I also affirm that I have read and understand these procedures, and I agree to abide by the procedures as they are presented within the transportation manual of the Rankin County School District.

NAME	ADDRESS	CITY	PHONE NUMBER
<u>Patricia Jones</u> (Please Print)	<u>112 Bragg Cove</u>	<u>Brandon</u> <u>MISS</u>	<u>601-454-9708</u> <u>38</u>

SIGNED BY: Patricia Jones DATE: 8-16-23
(Property Owner Signature)

School Zone Transportation Director

As the transportation supervisor, I have personally visited the above location and hereby verify that the requested turnaround is safe and necessary for the transportation of students.

Name (Print): David Williams School Zone: Sped
Patricia Jones
Signature: Patricia Jones Date: 8-16-23
David Williams 8/18/23 69 | Page

BUS TURNAROUND REQUEST AND PERMISSION FORM

I, William & Michael P. Pickle, as the property owner of the address listed below, request a school bus turnaround from Rankin County School District and the Rankin County Board of Supervisors. If this request is granted, I give permission to the School Board and the Board of Supervisors to use the address listed below.

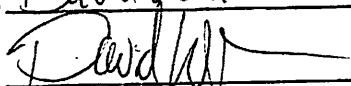
Furthermore, I do hereby affirm that I have received a copy of the procedures regarding the construction, use and maintenance of school bus turnarounds. I also affirm that I have read and understand these procedures, and I agree to abide by the procedures as they are presented within the transportation manual of the Rankin County School District.

NAME	ADDRESS	CITY	PHONE NUMBER
<u>William Pickle</u>	<u>181 Clack Rd</u>	<u>Mendenhall</u>	<u>601-214-0755</u>

(Please Print)

SIGNED BY:  DATE: 8/23/22
(Property Owner Signature)

School Zone Transportation Director

Name (Print): <u>David Williams</u>	School Zone: <u>Spd / Packett</u>
Signature: <u></u>	Date: <u>8/23/22</u>

BUS TURNAROUND REQUEST AND PERMISSION FORM

I, Leah McMullen, as the property owner of the address listed below, request a school bus turnaround from Rankin County School District and the Rankin County Board of Supervisors. If this request is granted, I give permission to the School Board and the Board of Supervisors to use the address listed below.

Furthermore, I do hereby affirm that I have received a copy of the procedures regarding the construction, use and maintenance of school bus turnarounds. I also affirm that I have read and understand these procedures, and I agree to abide by the procedures as they are presented within the transportation manual of the Rankin County School District.

NAME	ADDRESS	CITY	PHONE NUMBER
<u>Leah McMullen</u>	<u>108 Fairley Dr.</u>	<u>Brandon</u>	<u>601-209-0721</u>

(Please Print)

SIGNED BY: Leah McMullen DATE: 8-16-23
(Property Owner Signature)

School Zone Transportation Director

As the transportation supervisor, I have personally visited the above location and hereby verify that the requested turnaround is safe and necessary for the transportation of students.

Name (Print): <u>David Williams</u>	School Zone: <u>Speed</u>
Signature: <u>David Williams</u>	Date: <u>8/18/23</u>

BUS TURNAROUND REQUEST AND PERMISSION FORM

I, Meredith Brantley, as the property owner of the address listed below, request a school bus turnaround from Rankin County School District and the Rankin County Board of Supervisors. If this request is granted, I give permission to the School Board and the Board of Supervisors to use the address listed below.

Furthermore, I do hereby affirm that I have received a copy of the procedures regarding the construction, use and maintenance of school bus turnarounds. I also affirm that I have read and understand these procedures, and I agree to abide by the procedures as they are presented within the transportation manual of the Rankin County School District.

NAME	ADDRESS	CITY	PHONE NUMBER
<u>Meredith Brantley</u> (Please Print)	<u>152 Goodman Rd</u>	<u>Pelchatchie</u>	<u>601-540-4113</u>

SIGNED BY: Meredith Brantley DATE: 8/18/23
(Property Owner Signature)

School Zone Transportation Director

As the transportation supervisor, I have personally visited the above location and hereby verify that the requested turnaround is safe and necessary for the transportation of students.

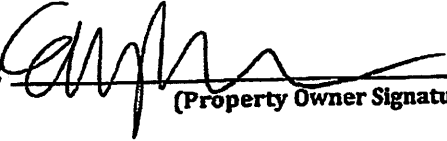
Name (Print): <u>David Williams</u>	School Zone: <u>Spd / Pala</u>
Signature: <u>[Signature]</u>	Date: <u>8/28/23</u>

BUS TURNAROUND REQUEST AND PERMISSION FORM

I, Elizabeth Palmer, as the property owner of the address listed below, request a school bus turnaround from Rankin County School District and the Rankin County Board of Supervisors. If this request is granted, I give permission to the School Board and the Board of Supervisors to use the address listed below.

Furthermore, I do hereby affirm that I have received a copy of the procedures regarding the construction, use and maintenance of school bus turnarounds. I also affirm that I have read and understand these procedures, and I agree to abide by the procedures as they are presented within the transportation manual of the Rankin County School District.

NAME	ADDRESS	CITY	PHONE NUMBER
<u>Elizabeth Palmer</u> (Please Print)	<u>4355 Hwy 13</u>	<u>Mendenhall</u>	<u>601-826-8866</u>

SIGNED BY:  DATE: 8/23/22
(Property Owner Signature)

School Zone Transportation Director

Name (Print): <u>David Williams</u>	School Zone: <u>Sped / Percott</u>
Signature: <u></u>	Date: <u>8/23/22</u>

BUS TURNAROUND REQUEST AND PERMISSION FORM

I, Megan Johnson, as the property owner of the address listed below, request a school bus turnaround from Rankin County School District and the Rankin County Board of Supervisors. If this request is granted, I give permission to the School Board and the Board of Supervisors to use the address listed below.

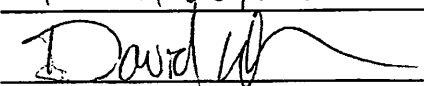
Furthermore, I do hereby affirm that I have received a copy of the procedures regarding the construction, use and maintenance of school bus turnarounds. I also affirm that I have read and understand these procedures, and I agree to abide by the procedures as they are presented within the transportation manual of the Rankin County School District.

NAME	ADDRESS	CITY	PHONE NUMBER
<u>Megan Johnson</u> (Please Print)	<u>25 Johnson</u> <u>Valley Hills</u>	<u>Braunton</u>	<u>601-413-1240</u>

SIGNED BY:  DATE: 8.16.23
(Property Owner Signature)

School Zone Transportation Director

As the transportation supervisor, I have personally visited the above location and hereby verify that the requested turnaround is safe and necessary for the transportation of students.

Name (Print): <u>David Williams</u>	School Zone: <u>Sped</u>
Signature: <u></u>	Date: <u>8/18/23</u>

BUS TURNAROUND REQUEST AND PERMISSION FORM

I, Cresslyn V. Bailey, as the property owner of the address listed below, request a school bus turnaround from Rankin County School District and the Rankin County Board of Supervisors. If this request is granted, I give permission to the School Board and the Board of Supervisors to use the address listed below.

Furthermore, I do hereby affirm that I have received a copy of the procedures regarding the construction, use and maintenance of school bus turnarounds. I also affirm that I have read and understand these procedures, and I agree to abide by the procedures as they are presented within the transportation manual of the Rankin County School District.

NAME	ADDRESS	CITY	PHONE NUMBER
<u>Cresslyn V. Bailey</u> (Please Print)	<u>941 Red Oak Rd.</u>	<u>Pelahatchie</u>	<u>Ms 601-624-356</u>

SIGNED BY: Cresslyn V. Bailey DATE: 8-7-23
(Property Owner Signature)

School Zone Transportation Director

As the transportation supervisor, I have personally visited the above location and hereby verify that the requested turnaround is safe and necessary for the transportation of students.

Name (Print): <u>David Williams</u>	School Zone: <u>SP2d</u>
Signature: <u>[Signature]</u>	Date: <u>8/18/23</u>

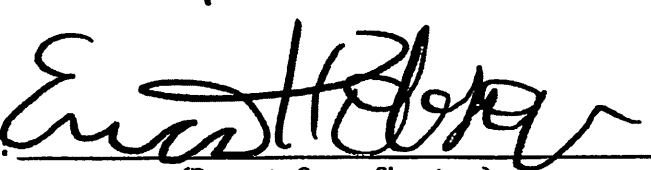
BUS TURNAROUND

REQUEST AND PERMISSION FORM

I, Erica Hobson, as the property owner of the address listed below, request a school bus turnaround from Rankin County School District and the Rankin County Board of Supervisors. If this request is granted, I give permission to the School Board and the Board of Supervisors to use the address listed below.

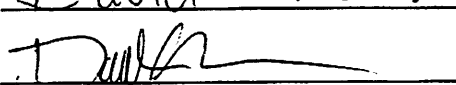
Furthermore, I do hereby affirm that I have received a copy of the procedures regarding the construction, use and maintenance of school bus turnarounds. I also affirm that I have read and understand these procedures, and I agree to abide by the procedures as they are presented within the transportation manual of the Rankin County School District.

NAME	ADDRESS	CITY	PHONE NUMBER
<u>Erica</u> (Please Print) <u>Hobson</u>	<u>1995 Shell</u> <u>Oil Rd.</u>	<u>Brandon</u>	<u>601-672-</u> <u>9921</u>

SIGNED BY:  DATE: 8/4/23
(Property Owner Signature)

School Zone Transportation Director

As the transportation supervisor, I have personally visited the above location and hereby verify that the requested turnaround is safe and necessary for the transportation of students.

Name (Print): <u>David Williams</u>	School Zone: <u>Sped</u>
Signature: <u></u>	Date: <u>8/7/23</u>

BUS TURNAROUND REQUEST AND PERMISSION FORM

I, Michelle Taylor, as the property owner of the address listed below, request a school bus turnaround from Rankin County School District and the Rankin County Board of Supervisors. If this request is granted, I give permission to the School Board and the Board of Supervisors to use the address listed below.

Furthermore, I do hereby affirm that I have received a copy of the procedures regarding the construction, use and maintenance of school bus turnarounds. I also affirm that I have read and understand these procedures, and I agree to abide by the procedures as they are presented within the transportation manual of the Rankin County School District.

NAME	ADDRESS	CITY	PHONE NUMBER
<u>Michelle Taylor</u> (Please Print)	<u>286 Taylor Lane</u>	<u>Brandon</u>	<u>601-829-2468</u>

SIGNED BY: Michelle Taylor DATE: 8/7/23
(Property Owner Signature)

School Zone Transportation Director

As the transportation supervisor, I have personally visited the above location and hereby verify that the requested turnaround is safe and necessary for the transportation of students.

Name (Print): <u>David Williams</u>	School Zone: <u>Spud</u>
Signature: <u>David Williams</u>	Date: <u>8/18/23</u>

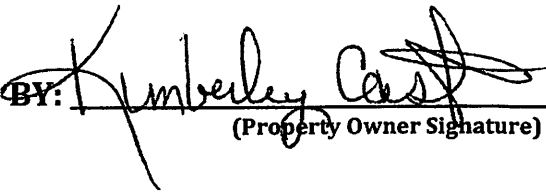
BUS TURNAROUND REQUEST AND PERMISSION FORM

I, Kimberley Cash, as the property owner of the address listed below, request a school bus turnaround from Rankin County School District and the Rankin County Board of Supervisors. If this request is granted, I give permission to the School Board and the Board of Supervisors to use the address listed below.

Furthermore, I do hereby affirm that I have received a copy of the procedures regarding the construction, use and maintenance of school bus turnarounds. I also affirm that I have read and understand these procedures, and I agree to abide by the procedures as they are presented within the transportation manual of the Rankin County School District.

NAME	ADDRESS	CITY	PHONE NUMBER
<u>Kimberley Cash</u> (Please Print)	<u>1191 Trickham Bridge Rd</u>	<u>Brandon</u>	<u>601-966-8924</u>

SIGNED BY:



(Property Owner Signature)

DATE: 5-19-2023

School Zone Transportation Director

As the transportation supervisor, I have personally visited the above location and hereby verify that the requested turnaround is safe and necessary for the transportation of students.

Name (Print): David WilliamsSchool Zone: SpedSignature: David WilliamsDate: 8/18/23

STATE OF MISSISSIPPI

**Thomas H. Broome Juvenile Justice Center**

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084
601-824-2545 • FAX 601-591-4788

September 19, 2023

Rankin County Board of Supervisors
Attn: Mr. Keith Hicks, County Administrator
211 E. Government St., Suite A
Brandon, MS 39042

RE: Approval for Travel

I am requesting approval for travel for Corey Gerber to attend the 2023 Fall Prosecutors Conference on October 25, 2023 – October 27, 2023, at the Pearl River Resort in Choctaw, Mississippi. All expenses related to this conference will be reimbursed by the MS Attorney General's Office and the MS Prosecutor's Association.

Please let me know if you have any additional questions.

Thank you for your assistance.

Sincerely,

A handwritten signature in black ink, appearing to read "Julie Thompson".

Julie Thompson, Administrator
Rankin County Youth Court



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

September 13, 2023

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

Dear Board Members:

I am requesting Board approval for Justin Davis and Darian Tobias to attend the Officer Involved Shootings class at the Regional Counterdrug Training Academy in Meridian, MS October 10th, 2023. The training is free and our only expenses will be travel. We will put that expense on our county Fuelman cards.

Thank You.

A handwritten signature in blue ink, appearing to read 'P. Holley'.

Paul Holley
Undersheriff



*[R-68 Davis
R-83 Tobias]*

**OFFICER INVOLVED
SHOOTINGS**
Class ID #: 7822

10 OCT 2023

**Regional Counterdrug
Training Academy**

219 Fuller Road
NAS Meridian, Mississippi
39309

**MEALS AND LODGING
NOT PROVIDED**

SEATS AVAILABLE!!

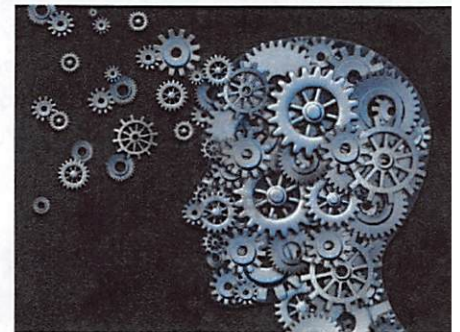
Regional Counterdrug Training Academy

Visit www.rcta.org

Course Information:

Length: 1 Day (8 Hours)

Additional Information: "Participants are encouraged to bring an 8GB thumb drive to obtain additional information for their future use."



Course Description:

This course will discuss the physical, emotional, cognitive, social, departmental and other changes that may occur in any officer involved shooting but focus will be on drug investigator shootings. Aspects of the before, during and after of the event will be detailed. Specific instructions will be given to plain clothes and undercover personnel. Considerations of the initial investigation, follow up investigations, grand jury issues, public sentiment issues, and the welfare of the individual officer will be examined.

Dwayne Thornton

From: Justin Evans
Sent: Wednesday, August 16, 2023 3:45 PM
To: Dwayne Thornton
Subject: Fwd: Officer Involved Shootings: 10 OCT 2023 in Meridian, MS

Sent from my iPhone

Begin forwarded message:

From: Justin Evans <jevans@rankincounty.org>
Date: August 16, 2023 at 1:08:43 PM CDT
To: Justin Davis <judavis@rankincounty.org>, John Lewis <jolewis@rankincounty.org>, Jonathan Sanford <jsanford@rankincounty.org>, Luke Stickman <lstickman@rankincounty.org>, Cain Underwood <cunderwood@rankincounty.org>, Patrick Mullins <pamullins@rankincounty.org>, Christopher Cousin <ccousin@rankincounty.org>, Darian Tobias <dtobias@rankincounty.org>
Subject: Fwd: Officer Involved Shootings: 10 OCT 2023 in Meridian, MS

Sent from my iPhone

Begin forwarded message:

From: RCTA <classes@rcta.org>
Date: August 16, 2023 at 9:31:31 AM CDT
To: Justin Evans <jevans@rankincounty.org>
Subject: Officer Involved Shootings: 10 OCT 2023 in Meridian, MS
Reply-To: classes@rcta.org

[REDACTED]

Attachment: Authority to Travel for the Officer Involved Shootings Class (RFA-2023-200 : Authority for Justin Davis and Darian Tobias to

Other issues discussed will include evidence, interview of the shooter and witnesses, reports, news media, and return to duty.

With officer involved shootings being on the rise and with them being a controversial topic with national media, the law enforcement community should closely examine and improve its traditional approach to these events.

Regional Counterdrug Training Academy
"Press the Fight"

RCTA | Toll-Free: 1-877-575-1435 | www.rcta.org

STAY CONNECTED



RCTA | 219 Fuller Rd, Meridian, MS 39305

[Unsubscribe jevans@rankincounty.org](mailto:jevans@rankincounty.org)

[Update Profile](#) | [Constant Contact Data Notice](#)

Sent by classes@rcta.org powered by





Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

September 26, 2023

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

Dear Board Members:

I am requesting Board approval for Investigator Heath Spears to attend the Interview & Interrogation class put on by the Regional Counterdrug Training Academy October 16-20th, 2023. The class will be held at Gulfport Police Headquarters in Gulfport, MS. The training is free and we will be responsible for meals, lodging and travel. We will put those expenses on our county credit card and Fuelman card.

Thank You.

Paul Holley
Undersheriff



INTERVIEW & INTERROGATION

Class ID#: 7824

16-20 OCT 2023

Gulfport Police Headquarters

2220 15th Street
Gulfport, Mississippi 39501

***MEALS AND LODGING
NOT PROVIDED***

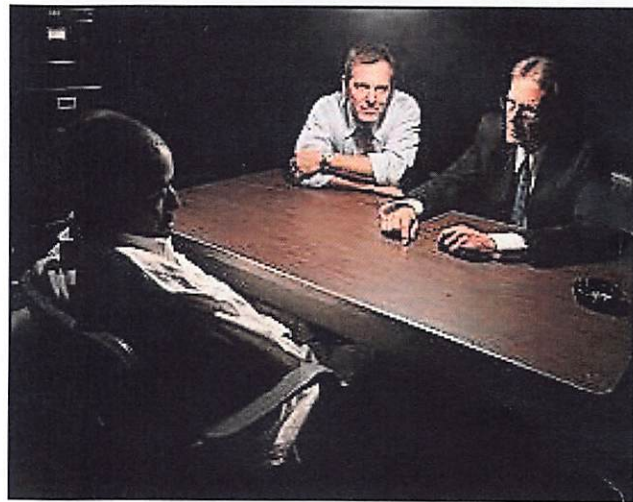
SEATS ARE AVAILABLE!!

Regional Counterdrug Training Academy

Visit www.rcta.org

Course Information

Length: 5 Days (40 Hours)



Course Description:

The purpose of this program is to educate the student on the use of subconscious communication for gathering information in the field of criminal justice with specific emphasis placed on those investigations involving narcotics and the possession and distribution of illegal drugs and related activities.

Regional Counterdrug Training Academy
"Press the Fight"



John A. Sullivan

TAX ASSESSOR
RANKIN COUNTY

211 EAST GOVERNMENT STREET
Suite C
BRANDON, MISSISSIPPI 39042

(601) 825-1470
(601) 355-0527
Fax (601) 824-2457

Date: September 26, 2023

To: Board of Supervisors

From: John Sullivan, Tax Assessor

Re: Continuing Education Class

Authority to pay any travel related expenses for David Gunter for continuing education to attend a class, November 13-14, 2023, introduction to ARCGIS Pro- Tax Assessor. This class is a free class with no registration fees to attend. Also, a 7-hour USPAP Update Course, November 15-16, 2023 at Bost Conference Center in Starkville, MS.

Authority for David Gunter's registration fee with required book for continuing education for the USPAP Update Course in the amount of \$160.00. Payable to: Mississippi Chapter of IAAO, PO Box 998 Pascagoula, MS 39568.

Authority for hotel rooms for David Gunter for Sunday, November 12-16, 2023 in the amount of \$596.00 (\$149.00 per night for 4 nights) payable to Hilton Garden Inn, 975 Hwy 12 E Starkville, MS 39759.

Attachment: Registration & Hotel Fees for the USPAP Update Course (RFA-2023-202 : Authority for David Gunter to Attend the ARCGIS Pro-

David Gunter

From: Hilton Garden Inn Confirmed <noreply@h6.hilton.com>
Sent: Tuesday, September 26, 2023 2:24 PM
To: David Gunter
Subject: Your Nov-12-2023 Confirmation #3425969013



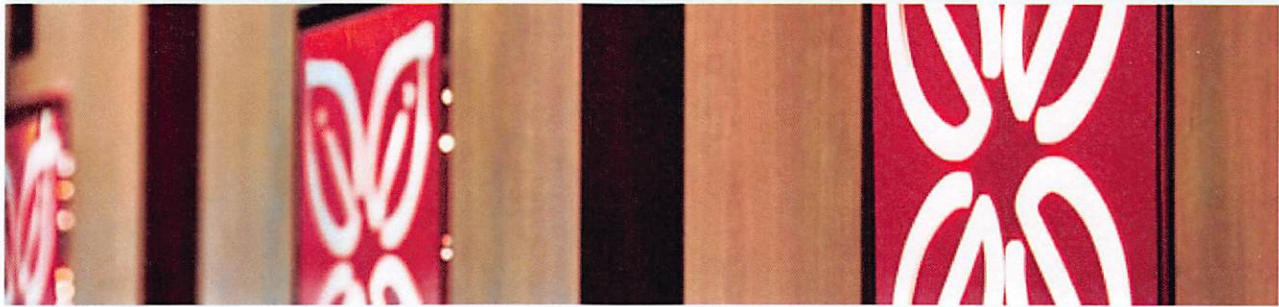
Hi DAVID
 0 Points / Member



See you soon, DAVID GUNTER

Your reservation for Nov-12-2023 has been confirmed.

Confirmation #3425969013



Hilton Garden Inn Starkville

975 HWY 12 East
 Starkville MS 39759 US
[Maps & Directions>>](#)

+16626159664

12 SUN
 NOV

Check In: 3:00 PM

4 Nights

16 THU
 NOV

Check Out: 12:00 PM



[Add to Calendar](#)

Your Room Information

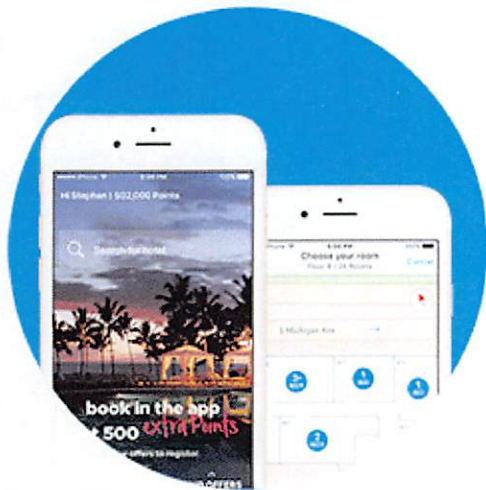
Guest Name: DAVID GUNTER
Guests: 1 Adult
Rooms: 1
Room Plan: 2 QUEEN BEDS

Your Rate Information MACA

Rate per night	
12-Nov-2023 - 16-Nov-2023	149.00 USD
Total for Stay per Room Rate	596.00 USD
Taxes	59.60 USD → NA
Total price for Stay	655.60 USD

 [Modify Your Reservation >>](#)

Plan Ahead With These Tips:



USE THE HILTON HONORS APP

Get Contactless Arrival

With the Hilton Honors app, you can skip the front desk, go straight to your selected room, and unlock your door - with just your phone.

[Learn More](#)

Rate Rules and Cancellation Policy

Review Your Cancellation Policy

Additional Information



We are a smoke-free hotel

Tax

8.0% Per Room Per Night

2.0% Per Room Per Night

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You're not signed up to receive marketing communications from **Hilton**.
Opt-in to receive exclusive offers and discounts directly to your inbox.

update your preferences

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WALDORF ASTORIA

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DOUBLETREE

TAPESTRY
COLLECTION

EMBASSY
SUITES

TEMPO

MOTTO

Hilton
Garden Inn

Hampton

tru

*spark

HOMEWOOD
SUITES

HOME2
SUITES

Hilton
GRAND VACATIONS

Hilton HONORS

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Any change to your arrival or departure date or room type is subject to hotel availability and may result in a possible rate change or additional fee. Changes also may not be possible at a later date.

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R03_B02_NMK_OTR_V33_MULTIBR_H03_EN



MISSISSIPPI STATE UNIVERSITY™ EXTENSION

Center for Government & Community Development

7-Hour USPAP Update Course

November 15-16, ~~2024~~ 2023

**Bost Conference Center
Mississippi State University**

First Name *

David

Last Name *

Gunter

Employer *

Rankin County

Mailing Address *

287 Azalea Ct

City *

Brandon

State *

Mississippi

Phone Number *

6019543145

Email Address (Scores and Communications will be sent to this address only) *

dgunter@rankincounty.org

☒ Updates

Are you seeking Continuing Education hours from the Mississippi Appraisal Board for the course? *

☒ Yes

☐ No

Registration *

☒ MS IAAO Member with Required Book (\$160.00)

☐ MS IAAO Member WITHOUT Required Book (\$125.00)

☐ Non-IAAO Member with Required Book (\$200.00)

☐ Non-IAAO Member WITHOUT Required Book (\$165.00)

Will you be attending the MACA/IAAO Award Luncheon prior to the start of the class? *

Yes

MAB Number *

n/a

Gender (For Reporting Purposes Only) *

Male

Ethnicity (For Reporting Purposes Only) *

Not Hispanic or Latino

Race (For Reporting Purposes Only) *

White

Note: I understand that if I register for the course but do not attend, the registration fee is still due and payable if not canceled before the registration deadline. I also understand that by registering I agree to allow IAAO to release test results to MSU. *

☒ I agree

Please list any special accommodations you require.

none

Registration Deadline October 18, 2023

Late Fee \$50.00

No Refunds will be issued after the registration deadline.

Checks made payable and Mail to:

Mississippi Chapter of IAAO

P.O. Box 998

Pascagoula, MS 39568

Special Accommodations:

If you require any special accommodations to participate in this event, please contact Jason Camp at 662-325-3141 or jason.camp@msstate.edu

Mississippi State University Extension Service

Box 9643 • Mississippi State, MS 39762-9643 • (662) 325-3141 • Fax (662) 325-8954 • gcd@ext.msstate.edu

We are an equal opportunity employer, and all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin, disability status, protected veteran status, or any other characteristic protected by law.

Next >>

Registration Portal

[All Listings](#)[Continuing Education](#)[Floral Design](#)[Commercial Pesticide Applicator](#)[MSU Extension Website](#)No Cost**Event Name:** Introduction to ArcGIS Pro - Tax Assessor**Event Date:** 11/13/2023 8:00 AM - 11/13/2023 4:00 PM Central Time (US & Canada)**Description:** This course introduces basic geographic information systems (GIS) concepts and demonstrates their implementation in ArcGIS Pro.**Registration Status:** Confirmed**Registration Date:** 9/26/2023**First Name:** David**Last Name:** Gunter**Employer:** Rankin County Tax Assessor**Title:** Mapper**Phone Number:** 601-954-3145**Email Address:** dgunter@rankincounty.org**Address:** 287 Azalea CT**City:** Not Hispanic or Latino**State:** MS**Zip Code:** 39047**Race:** White**Ethnicity:** Not Hispanic or Latino**Gender:** Male**Date of Birth:** 2/1/1978**Method of Payment:**



RANKIN COUNTY EMERGENCY OPERATIONS RANKIN COUNTY 9-1-1 ADDRESSING

203 East Government Street, Suite 202 • Brandon, Mississippi 39042-3119
(601) 824-2423 Fax (601) 591-4714

Date: September 28, 2023
To: Mike Word, Director/911 Coordinator, RC Emergency Operations
From: Melissa Bryant, E911 Database Manager
Subject: Permission to travel- 2023 Gulf Coast NENA Conference

As E911 technology is constantly changing and advancing, I am requesting permission to travel to the 2023 NENA Gulf Coast Conference on October 16-18, 2023, in Orange Beach, Alabama. These conferences are intended to strengthen the efforts in E-911 and public safety by offering networking opportunities, workshops and educational sessions.

My attendance to the 2023 NENA Gulf Coast Conference and any related travel costs will be paid by the Mississippi Commercial Mobile Radio Service Board, therefore no travel costs will be incurred by Rankin County.

Thank you,

Melissa Bryant
Rankin County Emergency Operations
E-911 Department

ORDER ALLOWING EXPENDITURE TO ADVERTISE COUNTY RESOURCES

THIS DAY the Board of Supervisors of Rankin County, having met at a regular meeting, duly noticed, considered the proposed expenditure of county funds pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code of 1972, as amended, for the purpose of advertising resources or possibilities of the county, and the Board having considered a particular request regarding funds for the **2023-2024 SCHOOL YEAR PROJECT GRADUATION FOR ALL RANKIN COUNTY SCHOOLS** (upon request received from each school), and the Board finding, consistent with the facts presented at its regular meeting, that in the Boards' judgment, the expenditure will advertise the resources and possibilities of Rankin County and that such activities will be helpful toward advancing the moral, financial and other interests of the county, finds that the expenditure in the amount not to exceed of Two Thousand Dollars (\$2,000.00) is reasonable and that the same be and is hereby authorized and approved.

IT IS THEREFORE ORDERED that a sum not to exceed the amount of Two Thousand Dollars (\$2,000.00), county funds be paid to **2023-2024 SCHOOL YEAR PROJECT GRADUATION FOR ALL RANKIN COUNTY SCHOOLS** (upon request received from each school).

SO ORDERED this the 2nd day of October, 2023,

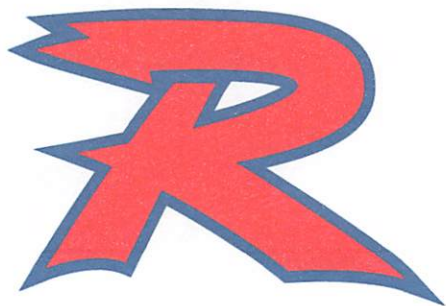


RANKIN COUNTY BOARD OF SUPERVISORS

BY: Steve Haines
President of the Rankin County Board of Supervisors

ATTEST:

Larry Stales
Secretary of the Rankin County Board of Supervisors



RICHLAND HIGH SCHOOL LADY RANGERS SOFTBALL

P.O. Box 180517
Richland, MS 39218

Phone: 601-939-5144
Fax: 601-939-7631

Head Coach: Katie Allen

RE: 2023-2024 Sign Sponsorship Renewal

Dear Sign Sponsor,

First, we would like to thank you for supporting the Richland High School Lady Ranger Softball program in the past by purchasing a sign to be displayed on our fence. We will proudly display your sign at every home game during the fast pitch season (February to May). Under the leadership of Coach Katie Allen, Richland High School continues to carry on the rich tradition of having high quality softball programs both on and off the field, and this would not be possible without supporters like you.

We are in the process of renewing last year's signs, and we hope that you will renew your sign for another year. The renewal price is \$200. Your check should be made payable to **Richland Diamond Girls Club**. You can call one of the officers listed below and we will be happy to come pick up your check, or you can mail it to the following address:

Richland Diamond Girls Club
P.O. Box 150517
Richland, MS 39218

Thank you again for supporting the Richland Lady Rangers Softball program.

President – Brian Bates (601) 259-7817
Vice President – Nichole Webb (601) 941-3956
Secretary/Treasurer – Regina Duran (601) 540-5539

Date: October 2, 2023

Company Name: Rankin County Board of Supervisors

Address: 211 E Government St., Suite A Brandon, MS 39042

Telephone: 601-591-4733 Nature of Business: _____

Person of Contact: Samantha Cameron

Name of Player/Parent that contacted you: _____

ORDER ALLOWING EXPENDITURE TO ADVERTISE COUNTY RESOURCES

THIS DAY the Board of Supervisors of Rankin County, having met at a regular meeting, duly noticed, considered the proposed expenditure of county funds pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code of 1972, as amended, for the purpose of advertising resources or possibilities of the county, and the Board having considered a particular request from **RICHLAND HIGH SCHOOL LADY RANGERS SOFTBALL (renewal of 4X8 fence banner)** for advertising, and the Board finding, consistent with the facts presented at its regular meeting, that in the Boards' judgment, the expenditure will advertise the resources and possibilities of Rankin County and that such activities will be helpful toward advancing the moral, financial and other interests of the county, finds that the expenditure in the amount of Two Hundred Dollars (\$200.00) is reasonable and that the same be and is hereby authorized and approved for advertising.

IT IS THEREFORE ORDERED that a sum in the amount of Two Hundred Dollars (\$200.00), county funds be paid to **RICHLAND HIGH SCHOOL LADY RANGERS SOFTBALL (renewal of 4X8 fence banner)**.

SO ORDERED this the 2nd day of October, 2023,



RANKIN COUNTY BOARD OF SUPERVISORS

BY: Steve Haines
President of the Rankin County Board of Supervisors

ATTEST:

Larry Sales
Secretary of the Rankin County Board of Supervisors



DOG JAM 2023

"Jamming On Since 2008"

Dear Community Sponsor,

Brandon Middle School is excited to announce our *14th annual Dog Jam* event will be held on October 26th, 2023. This fun and exciting school fundraiser involves BMS students, staff, families, and wonderful supporters from our local community.

We are asking for your support by becoming a business sponsor of BMS. Your investment in our school will make a huge impact on the education and learning environment for over one thousand students and staff. Just a few examples of school purchases made by BMS PTO using the proceeds from past *Dog Jam* events includes student incentives, recognition, and PBIS events, computers, smart boards, software, PA system, TVs, gym equipment, desks, chairs, refrigerators, and much, much more.

Dog Jam is our only large fundraising event each year. All funds raised allow us to continue our mission to meet needs that arise in our school. We would like to invite you to partner with us to continue these projects.

Here are some specific ways you can help:

- **Corporate/Family Sponsorship:** We have many opportunities are available at various levels, depending on giving ability. Your cash sponsorship directly impacts our future PTO project budget, and goes well beyond the event to continue our project work.
- **Prizes:** We have a large need for a number of popular gift items *AND* gift cards to be used as prizes at our event. Any item(s) or gift card(s) amount you generously donate will carry out our mission of service in our school.

We greatly appreciation your consideration of support for Brandon Middle School and our important *Dog Jam* fundraising event. For more information on or questions on sponsorships, please contact BMS PTO President at bmsbulldogpto@gmail.com.

Thank you for your consideration & support of Brandon Middle School!



BRANDON MIDDLE SCHOOL PTO

2023-2024 COMMUNITY SUPPORTER FORM



Platinum Sponsor- \$1,000+

- Daily "Thank You" Logo business acknowledgement on BMS LED sign during October
- Daily business logo acknowledgment on BMS TV screens and on BMS LED sign during entire school year
- Microphone recognition of Platinum Sponsors by Principal at Dog Jam event, BMS home sporting events, 6th-8th Grade Awards days and business name BMS Sponsor Plaque inside school lobby
- Platinum Sponsor recognition with logo in all Dog Jam event digital media and press release publication
- Platinum Sponsor recognition on BMS school and PTO related social media pages WITH home page link to bring audience directly to your business website or social media
- Weekly Sponsorship recognition on our Brandon Bulldog Broadcast
- One full year of business logo hanging in a prominent location on BMS's wooden fence in car rider line 24"x18" individual sign with logo
- Platinum Sponsor recognition outdoor signage in BMS car rider line 24"x18" lawn sign during Dog Jam
- Recognition of your business with logo at all BMS Teacher Appreciation Luncheons (4)

Gold Level Sponsor - \$750-\$999

- Daily "Thank You" Logo business acknowledgement on BMS LED sign during Dog Jam Days
- Weekly business logo acknowledgment on BMS TV screens and on BMS LED sign during school year
- Prominent placement of large business logo on event banners and signage at Dog Jam Event
- Microphone recognition of Gold Sponsor by Principal at Dog Jam event, BMS home sporting events, 6th-8th Grade Awards days and business name BMS Sponsor Plaque inside school lobby
- Gold Sponsor recognition with logo in all Dog Jam event digital media and press release publication
- Gold Sponsor recognition on BMS school and PTO related social media pages WITH home page link to bring audience directly to your business website or social media
- Monthly Sponsorship recognition on our Brandon Bulldog Broadcast
- One year of Gold Sponsor recognition with your business logo sign hanging in a prominent location on BMS's wooden fence in car rider line
- Gold Sponsor recognition outdoor signage in BMS car rider line lawn sign during Dog Jam Days
- Recognition of your business with logo at all BMS Teacher Appreciation Luncheons (4)

Silver Level Sponsor - \$500-\$750

- Monthly business logo acknowledgment on BMS TV screens and on BMS LED sign during school year
- Business name on event banners and signage at Dog Jam Event
- Silver Level Sponsor recognition in all Dog Jam event digital media and press release publication
- Silver Level Sponsor recognition on BMS PTO related social media pages, websites, and BMS video broadcast during Dog Jam Days
- Quarterly Sponsorship recognition on our Brandon Bulldog Broadcast
- Microphone recognition as a Silver Sponsor by Principal at Dog Jam event, BMS home sporting events, 6th-8th Grade Awards days, and business name BMS Sponsor Plaque inside school lobby
- One year of Silver Sponsor recognition sign hanging on BMS's wooden fence in car rider line
- Silver Sponsor recognition outdoor location signage in BMS car rider line 24"x18" lawn sign

Bronze Level Sponsor - \$250-\$499

- Business name on event banners and signage at Dog Jam Event
- Bronze Level recognition in all Dog Jam event digital media and press release publication
- Bronze Level recognition on BMS PTO related social media pages and websites
- Bronze Sponsorship recognition on our Brandon Bulldog Broadcast during the month of October
- Bronze Sponsor recognition outdoor signage in BMS car rider line 24"x18" lawn sign
- Microphone recognition as a Bronze Sponsor by Principal at Dog Jam event, BMS home sporting events, and 6th-8th Grade Awards days

Starter Sponsor - \$100-\$250

- Bronze Sponsor recognition outdoor location signage in BMS car rider line 24"x18" lawn sign

I understand that sponsorship agreements with payment must be received NO LATER than October 6th, 2023 (with digital logo sent) in order to be included in Dog Jam event signage and all advance publicity. I will send my business logo in high resolution JPEG or PNG format to bmsbulldogpto@gmail.com

Business Owner/Business Donation Contact agrees to the following:

Signature: _____ Print: _____ Date: _____

Payment Options: (Place check next to your selection)

☒ Pay now: My check payable to BMS PTO is enclosed for the amount of \$ 250.00.

☐ Pay with credit card: Invoice me through Square for the donation amount (plus fees).

☐ Pay Later: My check payable to BMS PTO for the amount of \$ _____ will be ready to be picked up on this date: _____ (*Date must not be later than October 6th for print media recognition. I understand if given later than date above that I might not receive all benefits listed in sponsor agreement.)

☐ I do not wish to be recognized publicly for my sponsorship.

Please print below exactly how you would like your name/company to be listed on all acknowledgments:

Rankin County Board of Supervisors

Contact Person: _____ Contact Phone Number: 601-825-1475

Mailing Address: 211 E Government St., Suite A Brandon, MS 39042

Email Address: _____

Website/Social Media linked account: _____
(Top Dog or Platinum Sponsor Level only)

BMS PTO is a 501(c)3 charitable organization, therefore, contributions to BMS PTO are tax deductible to the fullest extent of IRS law.

For more information on or questions on sponsorships, please contact BMS PTO President at bmsbulldogpto@gmail.com.

Thank you for your consideration & support of Brandon Middle School!

ORDER ALLOWING EXPENDITURE TO ADVERTISE COUNTY RESOURCES

THIS DAY the Board of Supervisors of Rankin County, having met at a regular meeting, duly noticed, considered the proposed expenditure of county funds pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code of 1972, as amended, for the purpose of advertising resources or possibilities of the county, and the Board having considered a particular request from **BRANDON MIDDLE SCHOOL DOG JAM** (sponsor on banner & program ad) for advertising, and the Board finding, consistent with the facts presented at its regular meeting, that in the Boards' judgment, the expenditure will advertise the resources and possibilities of Rankin County and that such activities will be helpful toward advancing the moral, financial and other interests of the county, finds that the expenditure in the amount of Two Hundred Fifty Dollars (\$250.00) is reasonable and that the same be and is hereby authorized and approved for a full page program ad.

IT IS THEREFORE ORDERED that a sum in the amount of Two Hundred Fifty Dollars (\$250.00), county funds be paid to **BRANDON MIDDLE SCHOOL DOG JAM** (sponsor on banner & program ad).

SO ORDERED this the 2nd day of October, 2023,



RANKIN COUNTY BOARD OF SUPERVISORS

BY: *Steve Haines*
President of the Rankin County Board of Supervisors

ATTEST:

Larry Sales
Secretary of the Rankin County Board of Supervisors

INVOICE
Rankin County Board of Supervisors
 211 EAST GOVERNMENT STREET
 BRANDON, MISSISSIPPI 39042

Rankin County Extension Service

DATE September 18, 2023

601 Marquette Rd.

Brandon, MS 39042

Check for \$7450- Payable to:

Rankin County Livestock Association

0019632-750 Grants/Subsides & other
 Livestock Facility/Agriculture Budget

Premiums and Expenses for the 2023 Rankin County Horse and Poultry Shows

Itemized list:

Total Premiums \$5,550

Judges Fee \$ 700

Awards \$1,200

Total \$7,450

Dug later

Attachment: 2023 Rankin County Horse and Poultry Shows Premiums and Expenses (RFA-2023-207 : Authority to Issue Check to the Rankin

Rankin County 4-H Horse & Poultry Premiums – 2023

<u>Last Name</u>	<u>First Name</u>	<u>Total Premium Earned</u>
Aubrey	Jordan	\$75
Bailey	Bellamy	\$200
Beasley	Ana Rials	\$75
Bethany	Chloe	\$125
Brady	Emrey	\$175
Bragg	Andrew	\$100
Bragg	James Edward	\$100
Duvall	Jacob	\$100
Errington	Ashtyn	\$125
Hegwood	Brynn	\$300
Holly	Emma	\$425
Holly	Mattie	\$475
Jennings	Hank	\$100
Key	Aubri	\$150
Lemoine	Mallary	\$100
Lemoine	Paxton	\$100
Long	Terin	\$100
McCollum	Caitlin	\$100
Miceli	AnaMaria	\$200
Parker	Katie Rae	\$425
Polk	Sarah	\$250
Prestage	Taylor	\$200
Prewitt	Scott	\$225
Reed	Raylee	\$450
Runner	Abbey	\$150
Scott	Summer	\$175
Spears	Morgan	\$150
Steele	Annalee	\$100
Steele	Everett	\$100
Varner	Landry	\$100
Varner	Layton	\$100

Total \$5,550

Judges Fee \$700

Awards \$1,200

Total \$7,450

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

5.2.J.a

Proud to be
MISSISSIPPI
OWNED & OPERATED

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

- 1 STEP 1: APPLICATION** → Complete Notary Application **AND** have signature **NOTARIZED**.
- 2 STEP 2: BOND** → Sign "Principal" line at the "X", **and**
Sign the Oath of Office at the "X", **and** have **NOTARIZED**.
DO NOT COMPLETE the TOP PORTION of the BOND.
- 3 STEP 3: ORDER FORM** → Mark all Items or Kit you wish to order below.
Make check payable to **STEGALL NOTARY SERVICE**.
Return **Order Form, Application, Bond, and Check or Credit Card** information to:
P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

Name: Jamie Goldman MS Driver's License No. [REDACTED]
Name of Business at Mailing Address (if any): Board of Supervisors Bus./Daytime Phone: 601-825-1475
Mailing Address: 211 E. Government Street, Suite A
City: Brandon State: MS Zip: 39042
Email Address: jegoldman@rankin county.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit \$178.00
total includes s&h

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ **\$25,000** Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$14.00



INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$33.00		\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book.	\$14.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$168.00	1	\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$16.00		\$ 0.00
b. Personalized	\$22.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$14.00		\$ 0.00
b. Self-Inking Stamp	\$25.00		\$ 0.00
* Required by Law			
SUBTOTAL			\$ 0.00
Shipping & Handling			\$ 10.00
TOTAL REMITTANCE			\$ 10.00

Visit our website for pictures & descriptions
www.StegallNotaryService.com

Name on Credit Card: _____ ☐ Call for Credit Card Information
Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.



MISSISSIPPI SECRETARY OF STATE
Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a ☒ **New Commission**, or a ☐ **Re-Commission** ---> Expiration date ____/____/____.
(----- check only one -----)

Notary ID Number: _____
(Provided by Secretary of State)

*I, Jamie E. Goldman, hereby make application for appointment to the office of Notary Public.
(Name exactly as you wish it to appear on your certificate. No nickname or alias.)

RESIDENCE

*Street Address: 152 Gray Road *City: Pelahatchie *MS Zip: 39145
*Telephone Number: 601-503-6993 *MS Driver License #: 800575669
(Or non-driver state ID number)
*County of Residence: Rankin *Date of Birth: 04/23/1989 *PIN: 0519
(Last four digits of SSN)
Mailing address, if different: _____ City: _____ MS Zip: _____
*E-mail address: jegoldman@rankincounty.org
Your commission will be emailed to you. No physical copy will be mailed.

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Board of Supervisors Job Title: Admin. Assist. Phone: 601-825-147
Street Address: 211 E. Government St., Suite A City: Brandon Zip: 39042
Mailing Address: _____ City: _____ Zip: _____

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a felony in this State or other state-nation and am not presently incarcerated or on parole; I have never had a denial, revocation, suspension, restriction, or resignation of a notarial commission in this State or any other state or nation; I can read and write the English language; I am a Citizen or other permanent legal resident of the United States; and I reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct. Jamie E. Goldman
* Applicant Signature

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 21st day of September 2020

Denise Peoples
*Notary Public

My Commission Expires: 5/9/2021



14 Northtown Drive
Jackson, Mississippi 39211

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we _____ as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X Jamie E. Goldman Principal
WESTERN SURETY COMPANY

PLEASE SIGN HERE

By _____ Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin } ss

I, Jamie E. Goldman, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.



Sworn to and subscribed before me this

ID # 85324

My Commission Expires

Commission Expires

May 9, 2027

X Jamie E. Goldman Principal
21st day of September, 2023

PLEASE SIGN HERE

and HAVE NOTARIZED

Denise Peoples
Notary Public

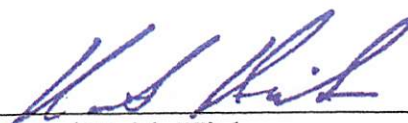
Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

Rankin County

Personnel Recommendation

I, Keith Hicks, County Administrator, hereby recommends the within named, **Rodney Holder**, for the part-time position as Grants Coordinator with the Rankin County Board of Supervisors effective 10/08/2023.



Signature/ Keith Hicks

☒ Approved

☐ Not Approved



Board President

Additional Comments:

Salary

	Present	Proposed
Step		404
Hourly	\$	\$
Bi-Weekly		\$
Annual	\$	\$

RANKIN COUNTY PERSONNEL RECOMMENDATION

I, JOHN K. BRAMLETT, JR., District Attorney, recommend for consideration that GERRAD BACON, Investigator, be paid the annual sum of SIXTY-THREE THOUSAND DOLLARS (\$63,000.00), plus fringe benefits, effective OCTOBER 23, 2023.

Our office respectfully requests that the Rankin County Board of Supervisors pay Mr. Bacon's salary from FY 2023-24 Budgeted Fund 001-168-403, and any monetary deficit toward same will be reimbursed to the County by our office.

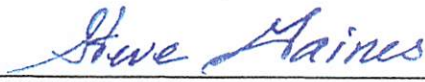


JOHN K. BRAMLETT, JR., District Attorney



APPROVED

NOT APPROVED



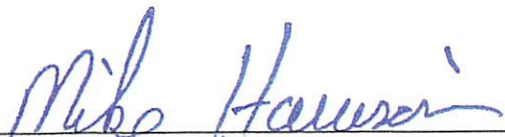
BOARD PRESIDENT

SALARY		
	PRESENT	PROPOSED
Step		
Hourly		
Bi-Weekly		
Annual		\$63,000.00

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **SEDEVYN GRAY**, for the full-time position of **DRIVER** with the Rankin County Road Department effective 09/26/2023.



Signature/ Mike Harrison
Road Department Manager

☒ Approved

☐ Not Approved



Board President

Additional Comments:

Salary

	Present	Proposed
Step		317
Hourly	\$	\$
Bi-Weekly	\$	\$
Annual	\$	\$

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,
Dustin Smith be considered for the position of/promotion to **Patrol Deputy**
 at pay step **342** effective on the **25** day of **September, 2023**.


 Sheriff Bryan Bailey

Approved ✓
 Disapproved _____

Signed: 

County Administrator


 Board President

Additional Comments:

Dustin is being hired to work Patrol.

Department Code: 001-200-402

	Present	Recommended
Step		342
Hourly Rate	\$	\$
Bi-Weekly Rate	\$	\$
Annual Salary	\$	\$

Rankin County

Personnel Recommendation

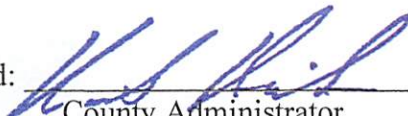
I, Sheriff Bryan Bailey, do hereby recommend the within named,

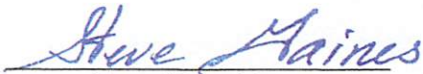
William Chase Waldrop be considered for the position of/promotion to **non-certified adult detention officer**

at pay step **301** effective on the **9th** day of **October, 2023**.


Sheriff Bryan Bailey

Approved 
Disapproved _____

Signed: 
County Administrator


Board President

Additional Comments:

Chase will be a non-certified detention officer in the adult detention center.

Department Code: 001-220-432

	Present	Recommended
Step		301
Hourly Rate	\$	\$
Bi-Weekly Rate	\$	\$
Annual Salary	\$	\$

Rankin County

Personnel Recommendation

I, Caroline Gilbert, Tax Collector, hereby recommends the within named, Anthony Cirilo, for the full-time position as Deputy Clerk with the Rankin County Tax Collector's Department effective October 10, 2023.

Caroline Gilbert

Signature/ Caroline Gilbert
Tax Collector

☒ Approved

☐ Not Approved

Steve Haines

Board President

Additional Comments:

Salary

	Present	Proposed
Step		287
Hourly	\$	\$
Bi-Weekly	\$	\$
Annual	\$	\$

SALARIES - FY24

		Annual Pay or Step			Annual Pay or Step
<u>BOARD OF SUPERVISORS</u>					
BISHOP, JAY	S	\$ 54,000.00			
CROSS, DANIEL	S	\$ 54,000.00			
MORRISON, JARED	S	\$ 54,000.00			
BRAD CALHOUN	S	\$ 54,000.00			
GAINES, STEVE	S	\$ 54,000.00			
SLAY, CRAIG	S	\$ 54,000.00			
CAMERON, SAMANTHA	H	398			
GOLDMAN, JAMIE	H	349			
PEOPLES, DENISE	H	344			
LAWRENCE, MATTHEW	PT	177			
<u>COUNTY ADMIN</u>					
HICKS, KEITH	S	595			
MARTIN, WANDA	H	525			
FLANAGAN, SHERRY	H	456			
CRIME LAB EMPLOYEE(1/24)	H	415			
HOLDER, RODNEY	H	404			
BLANKENSHIP, MARIA	H	381			
GRIFFITH, KIM	H	371			
REBEKAH WHITTINGTON	H	421			
<u>COMMUNITY DEVELOPMENT</u>					
LAWRENCE, RENEE B	S	482			
HADDOX, LAUREN	H	337			
HARRELL, KAYLA	H	297			
SMITH, TERESA	H	297			
VANEK, KATHERINE M	H	364			
GUY, JOHN ANTHONY	H	382			
JONES, VERNON D	H	442			
MEASELLS, BRIAN	H	428			
DIMARTINO, MARK	H	382			
CLARK, TROY	H	382			
<u>CHANCERY CLERK</u>					
SWALES, LARRY	E	\$ 99,500.00			
CAIN-MONDELLO, AMIE	S	479			
FLOOD, JESSICA	S	490			
WILLIAMSON, ALICIA	S	341			
JOHNSON, CONSTANCE	S	373			
LAL, JARED	S	349			
LE, CATHERINE	S	341			
MEANS, LYNN W	S	396			
MORROW, DAVID III	S	468			
MYERS, WHITTNEY	S	354			
THOMAS, BENJAMIN	S	352			
TIGRETT, MARTHA B	RT	327			
<u>CIRCUIT CLERK</u>					
BECKY BOYD	E	\$ 28,994.00			
ADCOCK, MICHELLE	H	477			
CHILDERS, ABBIE	H	373			
HAMMONS, JENNIFER	H	396			
HENDERSON, KIRBY	H	401			
HENDERSON, MARGARET	H	396			
JAMISON, KIMBERLY	H	384			
JOLLEY, ALLAYNA	H	352			
LEWIS, LESLIE	H	380			
WILSON, VICTORIA	H	375			
<u>CONSTABLES</u>					
BEAN, BARRY	E	\$ 4,500.00			
HANCOCK, ROBERT	E	\$ 4,500.00			
DIXON, GLENN	E	\$ 4,500.00			
WINDHAM, GARY	E	\$ 4,500.00			
<u>CORONER</u>					
RUTH, DAVID	S	\$ 15,000.00			
SMITH, HEATHER	H	\$ 326.00			
SMITH, HEATHER	S	\$ 6,000.00			
DUNLAP, CLIFTON	S	\$ 10,800.00			
<u>DISTRICT ATTORNEY</u>					
BRAMLETT, JOHN	S	\$ 8,300.00			
BURNS, REDONNA	S	\$ 60,000.00			
BINGHAM, JESSIE	PT-RET	\$ 29,750.00			
LEVINGSTON, HAYDEN	S	\$ 75,000.00			
JONES, SARAH	S	\$ 59,000.00			
OWENS, LESLIE (VICTIMS)	S	\$ 59,508.80			
PATRICK, ARDITH	S	\$ 44,000.00			
MAYES, JOEY	S	\$ 126,960.00			
NEWMAN, KATHRYN	S	\$ 120,240.12			
SMITH, HEIDLE	S	\$ 126,960.08			
SMITH, MICHAEL	S	\$ 120,240.12			
JEFF ROBERTSON	SUPL	\$ 5,000.00			
JOHNSON, JOHN	H	\$ 57,116.80			
BAILEY, ALEXIS	H	\$ 45,011.20			
STORR, EVAN	S	\$ 68,100.00			
BERRY, RYAN	SUPL	\$ 6,000.00			
LEMON, MARY JANE	SUPL	\$ 6,000.00			
WILKINS, SAMUEL LEE	S	\$ 60,240.18			
<u>E-911</u>					
PHILLIPS, DANA	H	380			
BRYANT, MELISSA	H	428			
<u>EOC</u>					
WORD, MIKE	H	539			
BAILEY, PATRICK B	H	\$ 21,008.90			
MILLER, BETH	H	349			
ALLEN, JUSTIN	H	460			
SQUIRES, WILLIAM H	H	400			
<u>FIRE</u>					
ISHEE, BRETT	H	449			
<u>INFORMATION TECHNOLOGY</u>					
CUTRER JR, JERRY W	H	566			
JACKSON, BARRY	H	462			
KITTRELL, BRIAN J	H	419			
COOPER, LANCE M	F	496			
LOWERY, MICHAEL A	H	391			
MOUCHETT, ZANE	H	428			
<u>JUSTICE COURT</u>					
ADAMS, WHITNEY	S	\$ 54,000.00			
AGNEW IV, LEVOY	S	\$ 54,000.00			
MCCROY, JOSHUA	S	\$ 54,000.00			
REDFERN, RICHARD	S	\$ 54,000.00			
MASSEY, JESSICA	S	463			
ADAMS, FAITH	H	316			
HORTON, KIMBERLY	H	363			
JONES, ABBY	H	317			
KING, CANDICE	H	353			
MIXON, SHERRY	H	324			
PHILLIPS, JOSHUA	H	319			

		Annual Pay or Step			Annual Pay or Step
<u>JUVENILE JUSTICE</u>			<u>JAIL - CONTINUED</u>		
WALKER, REBECCA	H	403	DUPREE, VICTORIA	H	335
BEERS, TERESA	H	329	DUPREE, TIMOTHY	H	320
AMBROSE, JOHNNY R	H	403	FORD, NATHAN	H	320
ANDERSON, LAKISHA	H	320	FOREST, LEVI	H	301
BEARD, TYLER	H	340	FORTENBERRY, MONTANA	H	308
BROCK, JULIA	H	326	FOX, ANTHONY	H	355
BURNSIDE, COURTNEY	H	320	GATCHELL, CRYSTAL	H	320
GREEN, JOHN D	H	308	GRANT, KRISTIN	H	326
HARVEY, GWENDOLYN A	H	356	GRIFFITH, RUBY	PT	399
JOHNSON, LATOYA	H	301	HARRIS, REBECCA	H	350
MARTIN, AMANDA	H	326	HEMPHILL, HUNTER	H	308
MARTIN, CHERYL LINDSAY	H	349	HIGGINBOTHAM, MINDY	H	359
PRESSEY, ANDREW J	H	308	HILDESHEIM, TOMMY	H	322
RAND, ANTONIO	H	353	HILL, COLBY	H	308
SHARE, JAN	H	399	HUTSON, TERESA	H	403
SKINNER, JAMES	H	334	JONES, GEORGE H	PH	110
STUART, HEATH	H	320	KING, JOHN R	H	358
THOMAS, JIMMY	H	340	LAWSON, CHRISTOPHER	H	351
THOMPSON, JAMIE	H	320	LOGAN, JANIA	H	308
WALLACE, DEANNA H	H	369	LOGAN, JOEMAC	H	320
WARD, TIMOTHY	H	340	MANNING, GRAYSON	H	320
			MAY, WALTER J	H	308
<u>MAINTENANCE</u>			MCCRAY, ANGELA	H	343
HARRELL, JAMES (BEN)	H	415	MCGEE, CHARLES	H	350
GOODHART, JL	H	381	MCQUEARY, JASON	H	322
PENDERGRASS, ERIC	H	316	MCQUEARY, JORDAN	H	359
			MILLIS, SONYA A	H	351
<u>VETERANS</u>			MITCHELL, FELICIA	H	321
DAVIS, FRED	PT	256	MITCHELL, REED	H	329
			MONKUS, JAMES	H	320
<u>PUBLIC DEFENDERS</u>			MOORE, JASON	H	322
SELLERS, AAFRAM	S	387	MURPHY, DEBRA	H	359
BENNETT, TAMEIKA	S	376	NADOLNY, KATHY	H	322
COE, JOSHUA	S	376	PINTER, GLANTZ KENNY	H	329
GILLIAM, VICKI	S	376	PRIDGEN SR., AUBREY	P	126
HOLADAY, JOHN	S	376	PURVIS, LARRY B	H	336
BALDRIDGE, MATTHEW	S	376	PUTMAN, DANIEL E	H	308
TOMLINSON, JARED	S	376	RATCLIFF II, MELVIN	H	320
SORRICK, DANIEL	S	376	REED JR, LARRY	H	308
			REYNOLDS, TONYA	H	357
<u>PURCHASING</u>			RHODES, SELTO	H	345
HERRING, BRIGETTE W	H	459	ROBINSON, LAKEISHA M	H	322
KNIGHT, RACHEL	H	388	ROSS, ROOSEVELT	H	359
			SANDIFER, PHILLIP	H	352
<u>COUNTY COURT</u>			SPANGLER, JONATHAN D	H	320
MORROW JR, DAVID L	S	\$ 157,000.00	SPANGLER, RHONDA	H	320
JEFFRESS, ANITA	H	456	STAGGS, DEVIN J	H	308
SULLIVAN, KRISTI	S	445	TEMPLE, PATRICIA	H	356
			THOMPSON, AMANDA	H	373
<u>COUNTY PROSECUTOR</u>			THOMPSON, ZACHARY PAUL	H	326
SHIRLEY, JOHN	S	\$ 23,750.00	THORNTON, PATRICK A	H	340
SPILLMAN, ROBERT T	S	\$ 127,800.00	TOLIBLE, SAMUEL J	H	340
ALFORD, KAITLYN	H	301	WATTS, EMILY	H	321
			WHITE, BLAINE	H	337
<u>JAIL</u>			WHITE, BRADY K	H	308
VAUGHN, BARRY	PT/R	485	WILLIAMS, BRIAN C	H	363
ALFORD, CHARLES	H	320	WILLIAMS, CLINTON	H	308
AVILA JR, DOMINGO	H	308	WILSON, SHALA R	H	341
ALLEN, JIMMY	H	320	WINSTON, PERK	H	340
APOSTOLIDIS, DENETRE	H	373			
BARBER, KRISTIE D	H	346			
BARNETT, DANIEL L	H	385			
DECELL, MONICA	H	320			
BATISTE, CLARA	H	350			
BISHOP, GASTON	H	322			
BOUNDS, ALBERT	S	126			
BURNELL, TYLER W	H	391			
CHRISTIAN, HEIDI	H	329			
CLARK, MARK	H	345			
DODD, STEPHANIE	H	341			

			Annual Pay or Step				Annual Pay or Step
<u>SHERIFF</u>				<u>SHERIFF - CONTINUED</u>			
BAILEY, PATRICK B	S		\$ 119,050.42	OVERBY,JOHNNY	H		327
THORNTON, HOWARD D	H		488	PICKLE, WILLIAM	H		356
MCBROOM, KENNETH	H		511	PICOU, THADDEUS	H		380
GRAY,RANDY	H		505	PRINCE,JAMES	H		352
AREDALE,KRISTEN	H		353	QUINN, JOE W	H		442
BACON, LESTER G	H		401	RHODES, EDWARD	H		472
BARTA, JAMES E	H		372	ROBB, JASON	H		404
BEAVER, THOMAS	H		373	ROGERS JR, JIMMY	H		364
BLACK, CODY	H		394	SANFORD, JONATHAN	H		352
BRADSHAW, CHRISTOPHER	S/P		126	SHACK, ANTHONY	H		405
BROWN, JAMES M	H		392	SHIPLEY, REX	H		366
BURT,JOHN	H		383	SHIVERS, WESLEY D	H		383
CARTER, WAYNE D	H		447	SMITH, JAMIE	H		392
CHANDLER, MICHAEL D	H		471	SNOW, CHRISTY	H		402
CHAPMAN, HUNTER	H		348	SPEARS, STUART H	H		430
COOK, HUNTER	H		352	STEVENS, DANIEL	H		401
COOPER,BRANDON	H		348	STEWART,WILLSON	H		348
COTTON, ZACHARY	H		374	STRICKLAND, DANIEL	H		379
COUSINS, CHRISTOPHER	H		348	TAYLOR, MACKENZI	H		344
CRAIG,JOSHUA	H		399	TOBIAS, DARIAN L	H		391
DANIELS III, RICHARD L	H		355	TURNER,BRADLEY	H		394
DAVIS, CHRISTIAN	H		394	UNDERWOOD,CAIN	H		348
DAVIS, RICKY	H		402	RAYBORN, MICHAEL C	H		348
DAVIS,JUSTIN	H		348	POOLE,KEVIN M	H		365
DECELL, RONALD	H		399	VALINO, NAPOLEON S	H		383
DIMARTINO IV, ANTHONY J	H		399	WALKER, SAMUEL	H		352
DORSEY, JAMES	H		421	WARREN,SHELBY	H/P		380
DOSS, MYESHA	H		350	WATTS, NANCY	H		397
DUFOUR,ALLISON	H		352	WHITE, CHANCE	H		375
DUKE, RAYMOND E	S		479	WHITTINGTON, BRIAN D	H		434
EASTERLING, JIMMIE SENTEL	H		436	WILEY,WYNIANCE	H		348
EDWARDS, JUSTIN	H		372	WILSON III, ERNEST L	H		365
ELLIS, JOSHUA	H		383	WINSTON,EDGAR	H		353
EVANS, JUSTIN T	H		431	WRIGHT,JOHN	H		421
FITZGERALD, BRIAN	H		348	ZETTERHOLM,JESSE	H		381
FORTENBERRY JR., JAMES	H		348	HOLLEY, PAUL	S		543
GADDY, CARY W	H		404	JENNY, ROBIN	S		443
GOBER, MICHAEL	H		414	PREWITT,AMANDA	S		360
GODFREY, STEVEN	H		437	SEBREN, VICTORIA	S		375
GREEN, DANIEL C	H		352	SHANKS, KRISTI	S		398
GRICE,MICHAEL	H		381	BEAN, BARRY C	S		140
HARRINGTON,RUTHIE	H		397	OWENS, ROBERT E			161
HEAD, JOSEPH G	H		431	PENNINGTON, RONNIE	S		119
HENDERSON, MATTHEW	H		360	PHILLIPS, TOMMY C	S/R		126
JAROSZEWSKI,DANIELLE	H		348	RAYBORN, ROYCE (JAMES)	H		423
JOHNSTON,HUGH III	H		414	WILLIAMS,BILLY GEORGE	H		350
JORDAN, JEREMIAH	H		421	WELBORN,WILLIAM	H		320
KING,DAVID W	H		363	AINSWORTH, SUZANNE J	H		386
LECHUGA, DAVID	H		308	BALL,BREANNA	H		320
LEWIS, JOHN	H		364	BERRYHILL, TINA	H		335
LEWIS, JUSTIN	H		350	COLLINS,KEVIN	H		345
LINDLEY, WILLIAM III	H		403	FARON JR., STEVEN M	H		426
LITTLE, WILLIAM	H		348	GRANTHAM, AMY	H		320
LOVETT, FRED	H		475	MYERS,CHEYENNE	H		326
MALLERY, ERIC S	H		429	PARKER,WILLIAM	H		345
MCCARLEY,DAVID	H		410	TAYLOR, WILLIAM D	H		357
MCDANIEL, JEFFERY	H		421	WOODS,THOMAS	H		320
MCELHENNEY, JASON G	H		386	BALL, ALYSSA R	H		308
MCLENDON, GREG	H		396	BIGBY, DOUGLAS	H		361
MCMULLEN,MARTY	H		352	BROGDON, CHRISTOPHER	H		386
MILES,KEVIN	H		359	BRUMFIELD, MACKENZIE	H		318
MOONEY,JAMES	H		404	CALLENDER, JASON C	H		460
MOORE, RICHARD	H		342	COX,JESSICA	H		324
MOORE, RONNIE R	H		431	HUERTA, ENRIQUE	H		343
NETHERLAND, MICHAEL A	H		432	POLK, BAILEE	H		320
NORDAN, JACKIE L	H		403	TACKETT, SHANNON	H		343
NORSWORTHY,ROBERT S	H		402				

		Annual Pay or Step			Annual Pay or Step
<u>ROAD</u>			<u>TAX COLLECTOR</u>		
ADCOX, BOBBY S	H	440	GILBERT, CAROLINE	S	\$ 128,200.00
DUNCAN, JASON	H	371	ATWOOD, ALLISON	H	308
FERGUSON, JUSTIN D	H	373	BORNE, TERESA	H	320
FRANKLIN, WILLIAM A	H	439	CARTER, CARLA	H	365
HARRISON, JIMMY	H	317	DAVIS, LALITA	H	307
HARRISON, MIKE	H	584	DOUGHTY, BREANNA	H	317
JONES, TERRENCE	H	353	DUNNAWAY, LEWANNA	H	374
KEITH, ROBERT E	H	444	DUNNAWAY, LINDSEY	H	295
KEYES, WILLIE	H	407	EARLEY, CARLEE	H	332
MAHAFFEY, GRADY E	H	479	FERRELL, JAMIE	H	355
PAYNE, ANDREW	H	415	GRIFFING, KASEY C	H	295
PRESTAGE, JOHN W	H	430	HARVEY, CHRISTAL	H	408
RAWLS, LITTLE AL	H	401	HEMPHILL, CHRISTY	H	385
FERGUSON, CODY	H	332	INGRAM, MICHELE	H	308
GILL, IAN	H	308	KEENE, CRYSTAL	H	301
GOMEZ, SAMUEL	H	332	LONG, ELIZABETH	H	308
GOOCH, PAYTON	H	308	MADDOX, MARIA	H	332
HOPPER, GLEN	H	343	MCNINCH, STACI	H	451
JACKSON, CODY	H	332	MOSLEY, KIM	H	374
JACKSON, DANNY	H	338	PAYNE, MAURINE	H	403
JONES, DAVID	H	335	SHANNON, ANDREA	H	308
JONES, WILLIE J	H	344	STEWART, BRITNEY	H	301
KESLINGER, WILLIAM	H	394	WINDHAM, CRYSTAL L	H	294
LUM, WILLIAM LEE	H	320			
MAGEE, WILLIE	H	350			
PORTER, MALCOLM	H	320			
ALAMOND, DAVID	H	346	<u>TAX ASSESSOR</u>		
BRYANT, KENNETH	H	332	SULLIVAN, JOHN	S	\$ 144,700.00
GATES, SCOTT	H	363	AGEE, TONISHA	H	354
HAWKINS, KERRY	H	338	BROWN, MELISSA C	H	403
HESTER, BRANDON	H	338	BUSICK, BRETT	H	449
JONES, TIMOTHY	H	377	ESSEX, SHARON	H	414
LATHAM, JOHNNY	H	335	GUNTER, DAVID	H	431
LETCHWORTH SR, GEORGE	PT	306	HEARD, STEPHEN C	H	407
LEWIS, DAVID A	H	344	JONES, JOHNNY	H	425
LEWIS, MARK	H	308	KELLUM JR, BILLY M	H	446
LOCKWOOD, RICHARD	H	346	LEWIS, KRISTY	H	413
LOVE, ROBERT	H	343	MCKELLAR, DANELLE	H	341
MCMAHON, JAMIE	H	327	MCKENZIE, RICKEY A	H	461
NORWOOD, DAN	H	344	NORWOOD, JOANN	H	450
PRESTAGE, ALAN	H	378	REEVES, MICHAEL	H	503
PURVIS, REUBIN E	PT	377	ROBERTS, DEREK	H	395
RAWLS, TERRY L	H	366	SCOTT, EDWIN D	H	395
SCARBERRY, GLEN	H	378	SULLIVAN, WILLIAM P	H	478
SMITH, DEREK L	H	344	TILGHMAN, TRACI	H	319
WOODS JR, ROBERT G	H	380	VERTUCCI, JEREMY	H	371
BROOKS, JUSTIN	H	344	VINZANT, TRUDY	H	354
BROWN, HARISON SCOTT	H	346	WALKER, SHARON P	H	425
BROWN, KETHEL R	H	392	YOUNG, MICHELLE	H	399
COURTNEY, DUANE	H	350			
GORDON, CHARLES R	H	350	<u>FEMA SAFE ROOM</u>		
HARMON, JAMES W	H	358	KEN SULLIVAN	H	435
MCCAUGHN, FRANKIE H	H	366			
MCDONALD, MARK	H	383			
SHEDD, JAMES W	H	407	<u>LIVESTOCK</u>		
STRINGER, TYLER	H	392	GRAHAM, JASON	H	308
WARREN, JOSEPH R	H	430			
WATTS, TERRY	H	353	<u>YOUTH COURT/JUVENILE & FAMILY DRUG COURT</u>		
JONES, CECIL	PT	301	JAMES K. MCDANIEL	RET/H	\$75.70/H
BASS, MATTHEW	H	351	JULIE THOMPSON	S	456
CHRISTMAN, ROBERT D	H	413	BROGDON, LINDSAY	H	359
LUM, JASON	H	411	BYNUM, LINDSEY	H	359
COGHLAN, BETTY		355	GARDNER, KRISTI	S	425
SMITH, BRIDGET	H	392	LEWIS, JANICE	H	411
			NOWLAN, JENNIFER	H	371
<u>SOLID WASTE</u>			WERNE, TAMMY	H	332
CAROLINE GILBERT	H	\$ 7,500.00	GERBER, COREY	H	492
ACKER, CASSANDRA	H	301	JONES, CONSTANCE	H	\$ 57,375.60
MARTIN, DEBRA	H	301	DUPREE, ALEX	H	\$ 57,375.60
			OVERSTREET, STACEY	H	428
<u>ELECTION COMMISSIONERS</u>			HUBBARD, CYMBER	H	454
CHANDLER, MICHAEL D	H	\$110/H	HERRINGTON, KIMBERLY	H	367
FONTAINE, JOSEPH III	H	\$110/H	STINGLEY, MARCIA P/T	H	338
HOLLEY, PAUL	H	\$110/H	BELUE, BARRY	H	404
RIVERS, TONYA D	H	\$110/H	SPENCE, AMBER	H	367
WEDGEWORTH, KELLY	H	\$110/H			

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 20TH DAY OF SEPTEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News,

a weekly newspaper printed and published in the City of Brandon, in the County of Rankin and State aforesaid, before me the undersigned official and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

2023/2024 TAX LEVY

RANKIN COUNTY, MISSISSIPPI

a copy of which is hereto attached, was published in said newspaper (1) week, as follows, to-wit:

Vol 176 No. 11 on the 20th day of September, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 20th day of September, 2023

Frances Conger

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2026

PRINTER'S FEE:

3 column by 8 inch ad at \$10 per column inch..... \$240.00

Proof of Publication..... NC

TOTAL..... **\$240.00**



Attachment: Vardoc 2023-2024 Tax Levy (Proof) (19439 : Various Documents)

STATE OF MISSISSIPPI
RANKIN COUNTYRANKIN COUNTY BOARD OF
SUPERVISORS
2023/2024 TAX LEVY

GENERAL SUPPORT

1. GENERAL COUNTY PURPOSES SECTION 27-39-303, Code of 1972	20.12
2. SPECIAL LEVY (REAPPRAISAL) H. B. 414, LAWS OF 1982	1.00
3. RANKIN FIRST ECONOMIC DEVELOPMENT AUTHORITY S.B.3119, LAWS OF 1993	0.27
4. CENTRAL MISSISSIPPI REGIONAL LIBRARY SYSTEM, SECTION 39-3-5 (1)	1.20

EDUCATION

5. COUNTY SCHOOLS (MAINT.) SECTION 37-57-105, CODE OF 1972	44.25
6. HINDS COMMUNITY COLLEGE DIST. (MAINT.) SECTION 37-29-141, CODE OF 1972	1.45
7. HINDS COMMUNITY COLLEGE (ENLARGEMENT & IMPROVEMENT) SECTION 37-29-141, CODE OF 1972	2.08
8. HINDS COMMUNITY COLLEGE (VO-TECH SUPPORT) SECTION 37-31-75 AND 37-7-409, CODE OF 1972	1.85

PUBLIC ROADS

9. ROADS AND BRIDGES, SECTION 27-39-305, CODE OF 1972	6.72
10. BRIDGES AND CULVERTS, SECTION 65-15-7, CODE OF 1972	2.30

DEBT RETIREMENT

11. COUNTY SCHOOL BONDS POST 3-3-87, SECTION 37-59-23 & 27-39-329	8.65
12. COUNTY SCHOOL NOTES, SECTION 37-59-107	2.88
13. HINDS COMMUNITY COLLEGE BOND, SECTION 37-29-141	0.62
14. RANKIN COUNTY GENERAL OBLIGATION BONDS, SECTION 31-25-1	4.13

SPECIAL LEVIES

15. RANKIN-HINDS DRAINAGE DISTRICT FLOOD CONTROL, LAWS OF 1962 SECTION 51-35-333, CODE OF 1972	4.75
16. RESERVOIR FIRE DISTRICT, SECTION 19-5-189, CODE OF 1972	9.00
17. CLEARY, LAKE HARBOR, ROBINHOOD FIRE DISTRICTS, SECTION 19-5-189, CODE OF 1972	4.00
18. EVERGREEN, STAR, SOUTHWEST FIRE DISTRICTS, SECTION 19-5-189, CODE OF 1972	2.00
19. COUNTY FIRE, SECTION 83-1-39 (5D)	1.18
20. FIVE (V) LAKES WATER AND SEWER DISTRICT, SECTION 19-5-189, CODE OF 1972	4.00
21. FOREST PROTECTION 9 CENTS PER ACRE WHERE APPLICABLE SECTION 49-19-115, CODE OF 1972	
22. RICHLAND CREEK WATERSHED, FIFTY CENTS OR ONE DOLLAR PER ACRE WHERE APPLICABLE SECTION 51-29-47, CODE OF 1972	



I, Larry Swales, Clerk of the Board of Supervisors in and for said County and State,
do certify the above is a true and correct copy of the levy for the fiscal year 2023-2024
ordered by the Board at their September meeting, 2023
Given under my hand and official seal this the 15th day of September, 2023.

LARRY SWALES
Clerk of the Board

Larry Swales
by G. Hood Jr.

COUNTY TAX EFFORT	MILLS		MILLS
GENERAL SUPPORT	22.59	COUNTY LESS SPECIAL LEVIES	97.52
HINDS COMMUNITY COLLEGE	6.00	COUNTY FIRE	98.70
PUBLIC ROADS AND BRIDGES	9.02	FLOWOOD RESERVOIR FIRE	106.52
DEBT SERVICE	4.13	FLOWOOD & RICHLAND DRAINAGE	102.27
TOTAL COUNTY TAX	41.74	COUNTY DRAINAGE	103.45
		CLEARY, LAKE HARBOR, ROBINHOOD FIRE	102.70
PUBLIC EDUCATION		RESERVOIR FIRE DIST.	107.70
		EVERGREEN, STAR, SOUTHWEST FIRE DIST.	100.70
RANKIN COUNTY SCHOOL DIST	55.78	FIVE (V) LAKES WATER & SEWER	106.70
		PEARL	41.74
TOTAL PUBLIC EDUCATION	55.78	PEARL DRAINAGE	46.49
		FLORENCE SOUTHWEST FIRE DISTRICT	99.52
		RICHLAND CLEARY FIRE	101.52



Class of 2024 Grad Night Sponsorship

Northwest Rankin High School
Lewis Bradford, Principal
601-992-2242
Tax ID#: 26-3250046

On Tuesday, May 14, 2024, the Northwest Rankin High School Class of 2024 will graduate. As has been the tradition for many years at NWRHS, the Grad Night Committee is hosting a fun-filled evening immediately following the graduation ceremony. This is so that all the graduates might celebrate in a momentous occasion together. The night is a total surprise to the kids and the activities will last all night and into the early morning hours. This is a drug and alcohol-free event and one that these students look forward to during their high school years.

As you know, these events take months of planning to make sure everything is just right. In order to make this an unforgettable night and help offset cost, we need your support and thank you in advance for your donation. Northwest Rankin High School Grad Night is exempt from federal income tax under Internal Revenue Code Section 501(c) (3). Donors can deduct contributions under IRC Section 170.

You can help support us in one of three ways:

1. Choose one of the sponsorship levels listed below and pay by credit card via a secure link provided on the confirmation page of this form.
2. Choose one of the sponsorship levels listed below and mail us a check to the given address.
3. Donate an item of your choosing.

We would appreciate your contribution as quickly as possible so that we can begin meeting the financial commitments necessary for a successful event. Your support is greatly appreciated! Please know that you are impacting these seniors' lives in a positive way!



Puckett High School

P.O. Box 40, 6382 Hwy. 18 • Puckett, Mississippi 39151

Phone: 601-825-5742 • Fax: 601-825-9838



Bryan Collins
Principal

Stephanie Hughes
Assisitant Principal

Dear Community Members and Friends:

Puckett High School Project Graduation is a tradition in our community that provides a fun, festive, and safe evening for our Seniors by promoting an alcohol and drug free environment.

The program typically begins immediately following the graduation ceremony and runs through the night, until 6:00 AM, and includes a variety of activities and entertainment as well as food and door prizes. PHS Seniors will be able to celebrate their graduation in May of 2024.

Puckett Project Graduation 2024 is a totally self-supporting program sponsored by the Project Graduation Committee; we receive no funding from the school budget. It is only through the generosity of parents, community leaders, and businesses surrounding Puckett that we have been able to host Project Graduation for many, many years. Our goal is to raise \$20,000 to cover the expenses associated with this year's event. We hope you'll join with your fellow members in the business community and demonstrate your support by making a financial contribution.

The Puckett Project Graduation 2024 parents and 2024 Seniors sincerely appreciate your support of this worthwhile, memorable event. The contribution options attached provide a great opportunity for us to recognize your business or organization, as your tax-free contribution helps us to provide our students with a safe graduation night celebration. Please return the attached Donation Form to the address listed on the form or contact us and a committee member will be happy to pick up your donation. Your generous support will certainly help make this event a success!

If you have any questions or need additional information, please feel free to email us at your convenience.

Sincerely,

Puckett Project Graduation

Puckettprojectgraduation2024@gmail.com

Attachment: Vardoc 2024 Project Graduation for Puckett High (19439 : Various Documents)

Puckett Project Graduation 2024 Donation Form

Business/Individual Name: Rankin County Board of Supervisors

Address: 211 E. Government St., Suite A Brandon, MS 39042

Email Address: Scameron@rankincounty.org

Contact Person: Samantha Cameron

Pledge Amount Enclosed:

x Other \$2,000.00

_____ \$50 Bronze Level _____ \$100 Silver Level

_____ \$250 Gold Level _____ \$500 Platinum Level

- ALL levels of financial sponsorship will receive a Certificate of Appreciation recognizing your donation level. Also, your name/company will be listed in our Project Graduation program insert at the Puckett High School Graduation Ceremony in May 2024.
- Gold and Platinum Level sponsorship will be featured on the big screen prior to the Graduation Ceremony at Hinds CC Muse Center.

If you would like to donate door prizes (gift cards, dorm room items, electronics, etc.) or goody bag items, please let us know!

Please return your generous donation and this form to:

MAIL TO:
PUCKETT PROJECT GRADUATION 2024
PO Box 111
Puckett, MS 39151

MAKE CHECKS PAYABLE TO:
Puckett Project Graduation 2024

You may also contact us to pick up your donation! Thank you for your support!

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 20TH DAY OF SEPTEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News, a weekly newspaper printed and published in the City of Brandon, In Rankin County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

COMBINED BUDGET

RANKIN COUNTY, MISSISSIPPI

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 176 No. 11 on the 20th day of September, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 20th day of September, 2023

Frances Conger

FRANCES CONGER

My Commission Expires: January 25, 2026

PRINTER'S FEE:

5 column by 6.5 inch ad at \$10. per column inch..... \$325.00

Proof of Publication..... NC

TOTAL..... **\$325.00**



Attachment: Vardoc Combined Budget for FY24 (Proof) (19439 : Various Documents)

NOTICE OF SALE

001 BUICK PARK AVENUE

IN#1G4CU541214166429

Jones, Johnathan

735 Revere St.

Jackson, MS 39212

Watkins Auto

480 Hwy-80 W

Jackson, MS 39209

Call Date: October 7, 2023

Time of sale: 12 Noon

Please Note: Seller has the right to refuse any and all bids.

Richland Front End

44 US Hwy 49 South

Richland, MS 39218

September 13, 20, 27, 2023

1163

NOTICE OF SALE

992 BUICK CENTURY

IN#1G4AH54NXXN6444857

Powers, Marcus J

11 Ponderosa Pl.

Idgeland, MS 39157

006 CADILLAC SRX

IN #1GYEE63A960180404

Lopper, Louis Jr

716 12th St.

Madison, WI 53403-1015

011 FORD TARUS

IN#1FAHP2EW4BC123159

Allen, Laura L

43 Willie Mae Anderson Rd

Hendenshall, MS 39114

Ford Motor Credit Co

P.O. Box 105704

Atlanta, GA 30348

012 HONDA CROSSTOUR

IN #5J6TF1H56CL001992

Smith, Shaqualla

805 Wisteria Dr.

Jackson, MS 39204-4737

Stiff Automotive

619 University Blvd

Jackson, MS 39204-3147

015 SUBARU IMPREZA

IN#JF1GPAU60F8205977

Maxfield, J Johnson

85 Kings Way Apt 722

Del Rio, Tex 78840

007 TRIUMPH DAYTONA

McKinnis, Javian

IN#SMTD00NS47J297940

McKinnis, Javian

Rankin County
Combined Budget for Publication
For the Fiscal Year Ending September 30, 2024
FY24 APPROVED BUDGET

	Governmental Fund Types				Proprietary Funds			Agency	Total
	General	Special Revenue	Debt Service	Capital Projects	Enterprise	Internal Service	Priv. Purpose		
REVENUES									
Amount Necessary to be Raised by Tax Levy	35746650	13968782	8718797				17959818	76	147
Taxes and Ad Valorem other than Tax Levy	160125								25
Road and Bridge Privilege Taxes		2200000						2	100
Licenses, Commissions and Other Revenue	4886300	112650	1100				2100	5	50
Fines and Forfeitures	1145000							1	100
Special Assessments		3500000						3	100
Intergovernmental Revenue:									
Federal Sources	830000	50000							100
State Sources	5469100	2138000						7	100
Local Sources:	870000								100
Charges for Services	810000	9770000				5000000		15	100
Interest Income	1275000	1694750	100000	2700		42000		3	100
Miscellaneous Revenue	615500	286700				350000		1	100
Contributions to Permanent Funds									
Other Financing Sources	1855000	1595000						3	100
Special Items	25000								100
Extraordinary Items									
TOTAL REVENUES	53687675	35312882	8819897	2700		5392000	17961918	121	72
BEGINNING CASH BALANCE	34196174	60679849	5513477	6825689		1259000		108	89
Total Revenue & Beginning Cash Balance	87883849	95992731	14333374	6828389		6651000	17961918	229	61
EXPENDITURES									
General Government	21541897	72000						21	97
Public Safety	28568376	4079694					2755040	35	10
Public Works		28828002						28	02
Health and Welfare	616812					5125750		5	62
Culture and Recreation	94400	36000					2245000	2	00
Education							11481649	11	49
Conservation of Natural Resources	514311						976729	1	40
Economic Development and Assistance	315416		460147				903500	1	63
Undesignated	500000	10000000		4461500				14	00
Debt Service		1598265	7657157					9	22
Interfund Transactions/Other	1835000	1150000						2	00
Other Financing Uses									
Special Items									
Extraordinary Items									
Total Expenditures	53986212	45763961	8117304	4461500		5125750	17961918	135	15
Ending Cash Balance	33897637	50228770	6216069	2366889		1525250		94	15
Total Expenditures & Ending Cash Balance	87883849	95992731	14333374	6828389		6651000	17961918	229	61

Attachment: Vardoc Combined Budget for FY24 (Proof) (19439 : Various Documents)

**RANKIN COUNTY, MISSISSIPPI
APPRAISAL MAINTENANCE CONTRACT
FOR PERSONAL PROPERTY**

This agreement, made this 15 day of September 2023, by and between Rankin County, Mississippi, hereinafter referred to as County, party of the first part, and Statewide Business Appraisals, Inc., herein after referred to as Company, party of the second part, **WHEREAS**, the Company proposes to furnish the services of its qualified and experienced personnel for appraisal of personal property, preparing and correcting related records and data of certain properties in Rankin County, according to the provisions and specifications herein contained or made a part hereof by attachment hereto or reference herein contained; and Whereas, the County desires to contract for said services in the manner following; **NOW THEREFORE**, it is hereby agreed that the Company will appraise, prepare new and change property appraisal cards as required and establish true market value of personal property that has been identified, to reflect accurate true value of all personal property required to be appraised in accordance with the State of Mississippi Appraisal Manual and this agreement, and shall be paid for such services all in accordance with the terms and conditions contained herein.

GENERAL PROVISIONS

A. DEFINITIONS

As used in this agreement the following words shall have the meaning attributed to them in this Subsection:

1. The word Company means the person/or persons contracting to perform the work.
2. The word County means Rankin County, Mississippi.
3. The word Commission shall mean the Mississippi Department of Revenue.

B. TERMS AND CONDITIONS

1. Once a County-Company contract agreement is approved no alteration, deletion or addition, either oral or in writing, shall be made without the prior written approval of both parties.
2. The County shall have the right at all times to review progress in performance of the contract and to reduce in amount, or disapprove entirely, any payment when, in the County's judgment, satisfactory progress has not been made or the quality and accuracy of the workmanship does not meet standards acceptable to the County.
3. It is agreed and understood by the parties hereto that this contract was drawn in full accordance with and with intent to meet the instructions and requirements of the Commission relating to appraisal procedures and in strict accordance with the procedures established by the Mississippi State Tax Commission Appraisal Manual adopted by the Commission and that failure to follow the procedures and standards except on written authorization of the County shall constitute a breach of contract.
4. It is hereby specifically agreed that the Company shall diligently and expeditiously perform the services required by this contract in order that the contract can be completed at the earliest practical date.
5. It is agreed that the Assessor of Rankin County will mail on or about January 1, of each year the Mississippi State Tax Commission Form #73-033 (Return of Personal Property) to all businesses in the county and be responsible for data entry.
6. It is agreed that no portion of the work authorized shall be subcontracted without the express written consent of the Board of Supervisors of Rankin County.
7. Upon expiration of the first year of this agreement, either party may terminate this agreement upon the giving of thirty (30) days' written notice to the other party.

C. STARTING AND COMPLETION DATES

Work on the project shall start no later than ten (10) days from the date of this contract and shall be completed no later than June 15th of each year.

D. PENALTY CLAUSE

In addition to any other damage which might be collectible hereunder by the County upon default by the Company, time being of essence, the Company shall pay to the County \$100.00 per each calendar day that the Company shall exceed the time for completion of the work contemplated hereunder. This penalty shall start on the day following the completion date as shown in paragraph C of this agreement.

E. COMPENSATION AND TERMS

In consideration of the Company furnishing the County these services contracted for herein and being acceptable to the county, the sum of one hundred sixty-three thousand and 500 dollars per year (\$ 163,500.00) through 2027 tax roll year.

Payment of such sum shall be in full for all services, including any and all supplies connected with or required in the program as specified herein. The company shall furnish monthly invoices based on, and reflecting cost of work performed in the preceding month as measured by the percentage of satisfactory completion of the project.

F. TERMINATION OF CONTRACT

1. The contract shall be terminated by the County for the following reasons:

- (A) Failure of the Company to start work on the date specified.
- (B) Substantial evidence that the progress being made by the Company is insufficient to complete the work within the specified time.

2. The Company must be notified in writing by the County of the conditions which make default of the contract imminent. The Company will have thirty (30) working days after this notice is given to correct the conditions to the satisfaction of the County. In the event such conditions are not corrected, the County may declare the Company in

default under the contract and notify the Company accordingly. In event of such default, all work completed, work in progress, materials, appraisals, data documents, and supplies produced or acquired for use under the contract, of any other part of the work shall be delivered to the County within fifteen (15) working days after receipt of such direction from the County. The right is reserved for the County to account for the work, material, documents and appraisals to the Company and to use the same to complete, or have completed, the project in accordance with the same standard of requirements, specifications and performance under which this contract was executed. When the work is thus finally completed, the total cost of the project will be computed by the County. If the total computed cost is more than the contract price contained in this agreement the difference shall be paid by the Company to the County. The company shall be firmly bound by the terms hereof.

G. MATERIALS AND SERVICE TO BE PROVIDED BY THE COUNTY

The County will make available the appraisal records in the Assessor's office to the Company, and the Company will give a receipt to the Assessor for any appraisal records or material removed from the Assessor's office.

H. RECORDS AND WORK IN CUSTODY OF COMPANY

All appraisals, computations, records, forms, cards, list of property owners, addresses, and any other materials acquired, produced or used in this project shall be furnished by the Company and shall remain at all times the property of the County; provided that until such time as this contract is completed, terminated, or declared in default, the preservation and maintenance of all cards records, appraisals, computations, and other data assembled by the Company under this contract shall be the responsibility of the Company.

I. SERVICES TO BE PERFORMED BY THE COMPANY

The Company agrees to perform the following services and such other services that may be necessary to provide the County with current market valuation thereof with current personal property cards.

1. The Company will perform maintenance annually of all existing personal property accounts, including checking for accuracy State Tax Commission Form #73-033 returned to the County by the businesses.
2. The Company shall make any adjustments necessary to the assessments for businesses that have not returned State Tax Commission Form #73-033 when deemed necessary.
3. If in any event the Company and/or Assessor determines that the information returned is unacceptable, the Company shall make an on-site inspection of the business personal property and appraise each business according to the Commission's rules/regulations.
4. It is agreed that the Company shall make an inspection of 25% of all personal property parcels, listing all of the personal property and appraising each parcel according to the State Tax Commission Guidelines. The industrial Multiplier shall be used when appropriate.
5. All leased equipment shall be appraised annually and a master card showing the location of all leased equipment shall be made for each taxing district.
6. All industries will be inspected and appraised using State Tax Commission guidelines.
7. The business personal property of all new businesses that have not been on the tax rolls shall be appraised.

J. PERSONNEL - CONTRACTORS REQUIREMENTS

1. The contracting appraiser shall have not less than ten (10) years of mass appraisal experience in the area of personal property appraisal, including extensive experience in the appraisal of commercial businesses and industrial properties using the Mississippi State Tax Commission system of appraisal.
2. The contracting appraiser must have earned the designation of Mississippi Assessment Evaluator (MAE) and be currently certified according to the guidelines of the Commission.

K. APPRAISERS REQUIREMENTS

1. Must be competent and capable to perform the duties imposed by this agreement.
2. Shall have at least 3 weeks field training and attended State Tax Commission Training Session or Personal Workshops or 5 weeks training with an experienced appraiser and shall tender all listings, pricing and valuations to the experienced appraiser or contractor for approval.
3. Shall be properly trained in the application of the State Manual and Guidelines.
4. Be certified under the provisions of Section 27-3-52 within one year of employment.

L. DEFENSE

The Company shall furnish, without additional charge, a competent representative of the Company to appear at all formal hearings before the Board of Supervisors relating to the values based on the personal property appraisals. In the event of appeal to the courts, a representative will, without additional cost to the County, be present at the hearings to testify as to values and methods used in making the appraisal of personal property.

The party of the first part acting as aforesaid has caused this contract to be executed in its behalf, and the party of the second part has caused this contract to be executed by its authorized agent, WITNESS THE EXECUTION HEREOF IN TRIPLICATE ORIGINAL, any executed copy of which shall be deemed for all purposes as an original, on this the 15 day of September, 2023.



ATTEST:

Clerk

[Signature]
[Signature]

By: *Steve Gaines*

President
 Board of Supervisors

Company *Statewide Business Appraisals*By: *John Lee*Title: *President*Address: *PO Box 407*
Brandon, MS 39043

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 13TH DAY OF SEPTEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

PUBLIC HEARING

PROPOSED BUDGET & PROPOSED TAX LEVY

a copy of which is hereto attached, was published in said newspaper for (2) consecutive weeks, as follows, to-wit:

Vol 176 No. 09 on the 6th day of September, 2023

Vol 176 No. 10 on the 13th day of September, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 13th day of September, 2023

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE:

4 column by 9 inch ad at \$10 per column inch per week..... \$720.00

Proof of Publication..... NC

TOTAL..... \$720.00



Attachment: Vardoc Public Hearing on the Proposed Budget & Proposed Tax Levy for FY24 (Proof) (19439 : Various Documents)

NOTICE OF A PUBLIC HEARING ON THE PROPOSED BUDGET AND PROPOSED TAX LEVIES FOR THE UPCOMING FISCAL YEAR FOR RANKIN COUNTY, MISSISSIPPI

The Rankin County Board of Supervisors will hold a public hearing on a proposed budget and proposed tax levies for fiscal year 2023-2024 on the 15th day of September, 2023 at 9:00 a.m. in the Board of Supervisors meeting room at 211 E. Government St., Suite A. Brandon, Mississippi.

The Rankin County Board of Supervisors is now operating with projected total budget revenue of \$244,581,013 (29.0 percent) or \$70,303,423 of such revenue is obtained through ad valorem taxes. For next fiscal year, the proposed budget has total projected revenue of \$229,651,261. Of that amount, (33.0 percent) or \$76,394,047 is proposed to be financed through a total ad valorem tax levy.

The Rankin County Board of Supervisors plans to increase the total county ad valorem tax millage rate by 1.50 mills from 40.24 to 41.74 mills for the next fiscal year. This increase is a result of Rankin County's support of Hinds Community College's Enlargement and Improvement project funding request for the Rankin County Campus. This increase means that you will pay more in ad valorem taxes on your home, automobile tag, utilities, business fixtures and equipment, and rental real property. Any citizen of Rankin County is invited to attend this public hearing on the proposed budget and ad valorem tax increase, and will be allowed to speak for a reasonable amount of time and offer tangible evidence before any vote is taken.

Rankin County Board of Supervisors
By: Steve Gaines, President
Attest: Larry Swales, Chancery Clerk



NOTICE OF AWARD

Date Issued: June 6, 2023

Owner: Rankin County Board of Supervisors Owner's Project No.:

Engineer: M & G Enterprises, Inc. dba Engineering Service Engineer's Project No.:

Project: Rankin County Watershed Protection and Restoration Program

Contract Name: Program Element No. 2.05 Mill Creek Bank Stabilization

Bidder: Southeastern Pipeline & Environmental Services

Bidder's Address: 1007 Deerwood Trail, Hazlehurst, MS 39083

You are notified that the Owner has accepted your Bid dated **June 1, 2023**, for the above Contract, and that you are the Successful Bidder and are awarded a Contract for:

Performing bank stabilization, clearing and grubbing, debris removal, installation of Rip Rap, erosion control, and other items necessary to construct the project shown in the bid documents.

The Contract Price of the awarded Contract is **\$1,732,336.00**. Contract Price is subject to adjustment based on the provisions of the Contract, including but not limited to those governing changes, Unit Price Work, and Work performed on a cost-plus-fee basis, as applicable.

Six unexecuted counterparts of the Agreement accompany this Notice of Award, and one copy of the Contract Documents accompanies this Notice of Award or has been transmitted or made available to Bidder electronically.

☒ Drawings will be delivered separately from the other Contract Documents.

You must comply with the following conditions precedent within 15 days of the date of receipt of this Notice of Award:

1. Deliver to Owner **6** counterparts of the Agreement, signed by Bidder (as Contractor).
2. Deliver with the signed Agreement(s) the Contract security (such as required performance and payment bonds) and insurance documentation, as specified in the Instructions to Bidders and in the General Conditions, Articles 2 and 6.
3. Other conditions precedent (if any):

Failure to comply with these conditions within the time specified will entitle the Owner to consider you in default, annul this Notice of Award, and declare your Bid security forfeited.

Within 10 days after you comply with the above conditions, the Owner will return to you one fully signed counterpart of the Agreement, together with any additional copies of the Contract Documents as indicated in Paragraph 2.02 of the General Conditions.

Owner: Rankin County Board of Supervisors

By (signature):



Name (printed): Steve Gaines

Title: Board President

Copy: Engineer

EJCDC® C-510, Notice of Award.

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Page 1 of 1

Attachment: Vardoc Notice of Award for Program Element 2.05 (Mill Creek Stabilization) (19439 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 13TH DAY OF SEPTEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News, a weekly newspaper printed and published in the City of Brandon, Rankin County of Rankin and State aforesaid, before me the undersigned official and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

NOTICE OF INTENT TO LEVY TAX

RANKIN COUNTY, MISSISSIPPI

a copy of which is hereto attached, was published in said newspaper (2) consecutive weeks, as follows, to-wit:

Vol 176 No. 09 on the 6th day of September, 2023

Vol 176 No. 10 on the 13th day of September, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 13th day of September, 2023

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE:

4 column by 4 inch ad at \$10 per column inch per week..... \$320.00

Proof of Publication NC

TOTAL..... **\$320.00**



Attachment: Vardoc Notice of Intent to Levy Tax (Proof) (19439 : Various Documents)

NOTICE OF INTENT TO LEVY TAX RANKIN COUNTY, MISSISSIPPI

The Rankin County Board of Supervisors hereby gives notice of intent to set a tax levy for the purpose of funding the Economic Development District of Rankin County in accordance with the Mississippi Code §19-9-111. A tax levy of .27 mills on all taxable property within the county is proposed. The said levy is subject to approval by the Board of Supervisors on September 15, 2023, or any recessed meeting thereof.



Rankin County Board of Supervisors
By: Steve Gaines, President
Attest: Larry Swales, Chancery Clerk
September 6, 13, 2023

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 13TH DAY OF SEPTEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In Rankin County of Rankin and State aforesaid, before me the undersigned officer, and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

NOTICE OF ZONING HEARING ANGIE CALHOUN

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON OCTOBER 2, 2023, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

Parcel N1-15-20: 4 acres in the NW 1/4 of the NE 1/4 of Section 31, T3N, R5E, Rankin County, Mississippi and being more particularly described in deed recorded in Book 813 at page 673; and

Parcel N1-15-30: 3.33 acres in the NW 1/4 of the NE 1/4 of Section 31, T3N, R5E, Rankin County, Mississippi and being more particularly described in deed recorded in Book 2011 at page 24761 and being located at 962 County Line Rd, Mendenhall, MS 39114.

APPROVED:

Larry Swales by Jessica Flood, D.C.
Chancery Clerk

September 11, 2023

Date

September 13, 2023

#1175

NOTICE OF ZONING HEARING

ANGIE CALHOUN

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 176 No. 10 on the 13th day of September, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 13th day of September, 2023

Frances Conger, Notary Public
FRANCES CONGER

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

<u>165</u> words at <u>.12</u> each.....	\$ <u>19.80</u>
Proof of Publication	<u>NC</u>
TOTAL	\$<u>19.80</u>



Attachment: Vardoc Notice of Zoning Hearing for Angie Calhoun (Proof) (19439 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 20TH DAY OF SEPTEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES
SEPTEMBER 5, 2023

I. Call to Order
9:00 AM Meeting called to order on September 5, 2023 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Attendees:
Daniel Cross, Supervisor District 2, Absent
Steve Gaines, President, Present
Brad Calhoun, Supervisor District 3, Present
Jared Morrison, Supervisor District 1, Present
Jay Bishop, Vice President, Present
Larry Swales, Chancery Clerk, Present
Craig Slay, Board Attorney, Present
Keith Hicks, Board Administrator, Present

II. INVOCATION
III. PUBLIC COMMENTS AND RECOGNITION
IV. OLD BUSINESS
A. Minutes Approval:
A. August 15, 2023
B. August 21, 2023
C. August 31, 2023
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Jay Bishop, Vice President
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross
V. CONSENT AGENDA
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

1. APPROVAL OF THE FOLLOWING:
Financial
A. Approval of Budget Amendment for an increase in the BOS fund to pay the Settlement Funds for resolution of litigation matter styled, "Bellsouth Telecommunications, LLC v. Rankin County Board of Supervisors; In the United States District of Mississippi, Northern Division; Civil Action No.: 3:23-cv-457
B. Approval of Budget Amendment for an increase in the IT Department for payment of Genetic and Microsoft contract renewals
C. Approval of Budget Amendment for Community Development to transfer between line items, no increase
Contracts, Agreements and Grants

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

MINUTES

SEPTEMBER 5, 2023

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 176 No. 11 on the 20th day of September, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 20th day of September, 2023

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

2,595 words at .12 each	\$311.40
Proof of Publication	NC
TOTAL	\$311.40



Attachment: Vardoc September 5, 2023 Minutes (Proof) (19439 : Various Documents)

SEPTEMBER 5, 2023 PROOF OF PUBLIC

D. Approval of Insurance Proposal for Initial Health Care with Sirius American Insurance Company on behalf of the Rankin County Sheriff and authority for the Sheriff to execute documents

E. Acknowledgement of rent adjustments due to a reappraisal on the Sixteenth Section Lease for the Central MS Regional Library System, as allowed in the language of the Master Lease

F. Approval of Assignment of Commercial Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and Troyce Hayes Patrick (Assignor) do hereby sell, convey, and warrant unto Puckett Shell, LLC (Assignee)

G. Request approval of Amendment to Sixteenth Section Public School Trust Lands Commercial Lease Agreement between the Board of Trustees of Pearl Public School District Marcie Bullock (Joint Tenants)

H. Request approval of Contractual Agreement between Rankin County and Deacon Auctions to sell surplus vehicles on September 12th & 13th, 2023, in Philadelphia, MS

I. Authority to execute revised agreement between Palmer & Slay and RCBS for collection of unpaid obligations owed for Rankin County. Revised agreement relates to current agreement dated August 2, 2021, and only modified the original agreement by including the Office of the Tax Collector as a signatory

J. Approval of request from the Florence High School Fast Pitch Booster Club for the FY 2023 Recreational Funds (District 1) in the amount of \$3,265.43 as authorized by HB1744 Regular Session; these funds will be used to upgrade the facilities in and around the Softball Field and Complex and authority to issue check

K. Approval of request from the Richland High School for the FY 2023 Recreational Funds (District 1) in the amount of \$1,251.91 as authorized by HB1744 Regular Session; these funds will be used for the purchase of a Wind Screen and authority to issue check

L. Approval of request from the Florence High School Football Booster Club for the FY 2023 Recreational Funds (District 1) in the amount of \$850.00 as authorized by HB1744 Regular Session; these funds will be used for the purchase of a breakaway banner and authority to issue check

M. Approval of request from the Northwest Rankin Athletic Association for the FY 2023 Recreational Funds (District 2) in the amount of \$2,500.00 as authorized by HB1744 Regular Session; these funds will be used for the purchase of new catcher gear and authority to issue check

Other

N. Approval of resolution conforming the Rankin County Board of Supervisors to the provisions of Miss. Code Ann. Section 25-3-13(1)(h), as amended by Senate Bill 2719 (2022 Session)

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

A. Authority for Fred Davis to attend the Fall County Veteran Service Officer Training on October 18 - 20, 2023, in Hattiesburg, MS and authority to pay any travel related expenses

B. Authority for Cymber Hubbard to attend the Fall 2023 Parent and Youth Defender Conference on September 20 - 22, 2023, in Olive Branch, MS and authority to pay any travel related expenses

C. Authority to pay training fees in the amount of \$4,270.00 for all Sheriff's Deputies to attend the Leadership and Professional Development Training with TET Elite Pros on September 18 - 21, 2023, at the Safe Room and authority to issue check and pay any travel related expenses

D. Authority to pay registration fees in the amount of \$695.00 for Tyler Bunnell to attend the online Advanced Internal Affairs Training starting January 11, 2023, and authority to issue check

E. Authority to pay registration fees in the amount of \$395.00 for Alyssa Ball to attend the LAED 40-hour Basic Course for dispatchers on September 25-29, 2023, in Jackson, MS and authority to issue check and pay any travel related expenses

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

A. Approval of the Following Inventory Changes to Remove Items from the County Inventory that are Broken, Obsolete, or Duplicates and to Surplus Items (See Attached)

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Authority to approve the following Personnel Recommendations: Sheriff's Department: Charles Alford (New Hire, Certified Adult Detention Officer); James Fortenberry (Promotion to Certified Deputy in Court Services) at Step 342; Montana Fortenberry (New Hire, Uncertified Adult Detention Officer) at Step 301; Richard Moore (New Hire, Deputy on Patrol) at Step 342; District Attorney's Office: Joey Mayes (Recommendation to pay annual statutory salary increase of \$6,720.00 annually);

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to be Made a Permanent Part of the Minutes:

1. a Vardoc 2022 Delinquent Tax Land Sale (Proof) (PDF)
2. b Vardoc AT&T Utility Permit 04-23-103 Grants Ferry Road (PDF)
3. c Vardoc August 3, 2023 Minutes (Proof) (PDF)
4. d Vardoc August 7, 2023 Minutes (Proof) (PDF)
5. e Vardoc Consulting Contract between J. Artis and the Rankin County Sheriff's Office (PDF)
6. f Vardoc Executed Construction Engineering & Inspection Services Contract for Old Fannin Road Overlay (PDF)
7. g Vardoc July 14, 2023 Minutes (Proof) (PDF)
8. h Vardoc Notice of Zoning Hearing for Ahmad Davis (Proof) (PDF)
9. i Vardoc Notice of Zoning Hearing for Bright Properties (Proof) (PDF)
10. j Vardoc Notice of Zoning Hearing for Matt Coulon (Proof) (PDF)
11. k Vardoc Public Notice for Open Testing of L&A Software (Proof) (PDF)
12. l Vardoc SCNOI (East Mark Drive) Signed (PDF)
13. m Vardoc Tax Assessor Changes for Personal Property Since Preliminary (PDF)

VI. CRAIG SLAY, BOARD ATTORNEY PUBLIC HEARING FOR 2023 PROTEST OF PROPERTY TAX ASSESSMENTS (CONT'D):

A. Final consideration of The Calvert Company objection to valuation of personal property for ad valorem tax purposes and consideration of whether the Calvert Company qualifies for Freeport tax exemption under Mississippi law. This objection was withdrawn, so there was no action needed.

RESULT: NO ACTION

VII. CAROLINE GILBERT, TAX COLLECTOR

A. Authority to void land sale and to refund any tax sale purchasers for PPIN 72581; the property was sold to the State and should not have been processed through the tax sale

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jay Bishop, Vice President

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

VIII. JOHN SULLIVAN, TAX ASSESSOR

A. Request approval of ad valorem tax exemption requests for 2023 tax year: Recommended by Tax Assessor to Deny: Calvert Company (Freeport) Applicant's personal property does not constitute "finished goods stored in a separate facility licensed as a freeport warehouse pending transport to a final destination outside the State of Mississippi" as required by Miss. Code Ann. Section 27-31-53. In the sole discretion of the Board of Supervisors, the applicant is not entitled to a Freeport Warehouse exemption; Lyle Machinery Parts & Service (Freeport); Lyle Machinery Parts & Service (Ad Valorem Exemption); Southern States Utility Trailer Sales (Ad Valorem Tax Exemption) Recommended by Tax Assessor to Approve: Debury Onshore LLC (Ad Valorem Exemption); Nucor Steel Jackson Inc (Ad Valorem Tax Exemption); Mississippi Rural Water Association (Non-profit entity); Cooperwood Senior Living" (Ad Valorem Exemption)

***Contingent upon proof that the City of Flowood granted exemption**

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

B. Request approval of deletion of 4338 homestead exemption accounts from the 2022 Homestead Exemption Deletion File

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

C. Request approval of Application for FY2023-2024 for authority to expend One (1) Mill according to Section 27-39-239(2) (b), Miss Code Ann., as amended

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

D. Order approving the 2023 Recapitulation of the Real and Personal Assessment Rolls

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

IX. BRIGITTE HERRING, PURCHASE CLERK

A. Approval of Copier Contract for Purchasing with Ricoh US, Inc

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jared Morrison, Supervisor District 1

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

X. MIKE HARRISON, ROAD MANAGER

A. Request for approval of Windstream Communications Utility Permit NWS-70573009800402 to construct Telecommunications Fiber Cable along across Kitchens Road to be install between Kitchens Road and R T Brad Road (District 1)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Jay Bishop, Vice President

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

XI. TIM PARKER, COUNTY ENGINEER

A. Authority for the Board President sign the following Contracts:

- Program Element 1.21 UT Holcom Branch @ Deer Valley Subdivision
- Program Element 1.22 UT Mounta Creek Erosion Mitigation @ Foster Road
- Program Element 1.23 Bank Stabilizati @ White Road

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

XII. CRAIG SLAY, BOARD ATTORNEY (CONTINUED)

Set Public Hearings

A. Set Public Hearing for Septemb 15, 2023, at 9:00 a.m. for Matt Coul Rezoning Request, 1301 Old Fannin Ro (District 2)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jay Bishop, Vice President

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

B. Set Public Hearing for September 1 2023, at 9:00 a.m. for Ahmad Duads Conditional Use Permit, 1301 O Fannin Road (District 2)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jay Bishop, Vice President

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

C. Set Public Hearing for September 1 2023, at 9:00 a.m. for Bright Propert Rezoning Request, Holly Bush Road

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jay Bishop, Vice President

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

Attachment: Vardoc September 5, 2023 Minutes (Proof) (19439 : Various Documents)

SEPTEMBER 5, 2023
PROOF OF PUBLICATION

Public Hearings

D. Public Hearing for Jeffrey & Deborah Kovitz Conditional Use Permit, 209 McLaurin Dr (District 5)

Board Attorney, Craig Slay, re-opened this Public Hearing

There was no one in person who spoke in support or in objection to this Conditional Use Permit

A letter was written in objection to the permit by Delina Henderson (211 McLaurin Drive), which was requested to be made a part of the minutes.

This Public Hearing was then closed.

The board then made a motion to approve this Conditional Use Permit.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

XIII. KEITH HICKS, COUNTY ADMINISTRATOR

A. Authority for the Rankin County Board of Supervisors to enter into a Memorandum of Understanding with Region 8 Mental Health Commission for the purpose of reimbursing the cost of renovations in an amount not to exceed \$1.5 million, for the purpose of providing a Crisis Stabilization Unit on the campus of Region 8 Mental Health in Brandon, MS and authority for Board President to execute documents

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

B. Authorization of Board President to execute Memorandum of Agreement between Rankin County and MDOT regarding receipt of and use of Emergency Road and Bridge Repair Fund Grant Award for Rankin County Bridge SA61(013)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Jay Bishop, Vice President

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

C. Authority for Engineering Service to serve as Engineer of Record for Rankin County ERBR Project No.: ERBR 61(02)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

D. Authority to sign Order of Real & Personal Property Assessment Rolls for 2023

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jay Bishop, Vice President

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

E. Approval of HVAC Maintenance Agreement with Environment Masters and authority for County Administrator to execute documents

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jay Bishop, Vice President

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

XIV. EXECUTIVE SESSION

A. Motion to Discuss the need for an Executive Session

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

B. Motion to Enter into an Executive Session for Litigation and Personnel

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

C. Motion to Come out of the Executive Session

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jared Morrison, Supervisor District 1

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

D. Outcome of Executive Session

RESULT: NO ACTION TAKEN

XV. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Authority to Add "Authority to resolve Circuit Court Litigation matter filed against Rankin County, Civil Action Number 22-231. Authority of County Administrator to issue check."

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jay Bishop, Vice President

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

B. Authority to resolve Circuit Court Litigation matter filed against Rankin County, Civil Action Number 22-231.

Authority of County Administrator to issue check.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Steve Gaines, President

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

XVI. RECESS UNTIL SEPTEMBER 15, 2023, AT 9:00 A.M.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Steve Gaines, President

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSENT: Daniel Cross

This the 5th Day of September, 2023

Steve Gaines

STEVE GAINES, PRESIDENT

RANKIN COUNTY BOARD OF SUPERVISORS

Larry Swales

LARRY SWALES, CLERK OF THE BOARD

(SEAL)

September 20, 2023

#1223

Attachment: Vardoc September 5, 2023 Minutes (Proof) (19439 : Various Documents)



BOARD OF SUPERVISORS VETERANS AFFAIRS OFFICER

29 September 2023

203 E. Government Street
Telephone: (601) 824-2652
Brandon, MS 39042

MEMORANDUM FOR: President, Steve Gaines & Members, Rankin County Board of Supervisors

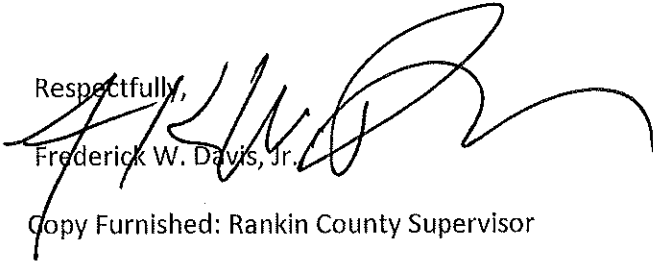
FROM: Fred Davis, Rankin County Veterans Service Officer

REFERENCE: Monthly Activity Report for September 2023.

The following is a summary of the fifty-nine (59) actions accomplished for veterans/dependents in September 2023:

- Received/processed/assisted eleven (11) veterans for Service Connected Disability Benefits.
- Reviewed/assisted eleven (11) veterans for Dependency and Indemnity Compensation/Pension Benefits.
- Assisted four (4) veterans for Aid and Attendance Benefits.
- Received/processed/assisted fifteen (15) veterans to apply for Health Care Service/Benefits.
- Assisted four (4) veterans to apply for Veteran's Burial Benefits.
- Assisted four (4) veterans to procure a Military Discharge for Veterans Benefits.
- Assisted four (4) veterans to apply for Veterans Care Giver Support Benefits.
- Assisted six (6) veterans to apply for Veterans Home Benefits.

Respectfully,


Frederick W. Davis, Jr.

Copy Furnished: Rankin County Supervisor

Revised Date: February 2017

**RENTAL AGREEMENT
FOR USE BY MISSISSIPPI AGENCIES & GOVERNING AUTHORITIES
AND VENDORS
(applicable to equipment rental transactions)**

This Rental Agreement (hereinafter referred to as Agreement) is entered into by and between Rankin County Board of Supervisors (Juvenile Detention) (hereinafter referred to as Customer), and Ricoh USA, Inc. (hereinafter referred to as Vendor). This Agreement becomes effective upon signature by Customer and Vendor and shall take precedence over all agreements and understandings between the parties. Vendor, by its acceptance hereof, agrees to rent to Customer, and Customer, by its acceptance hereof, agrees to rent from Vendor, the equipment, including applicable software and services to render it continually operational, listed in Exhibit A, which is attached hereto and incorporated herein.

1. CUSTOMER ACCOUNT ESTABLISHMENT:

- A. A separate Vendor Customer Number will be required for each specific customer/installation location.
- B. The Customer is identified as the entity on the first line of the "bill-to" address. All invoices and notices of changes will be sent to the "bill-to" address in accordance with Paragraph 8 herein.
- C. Ship-to and/or Installed-at address is the location to which the initial shipment of equipment/supplies will be made and the address to which service representatives will respond. Subsequent shipments of supplies for installed equipment will also be delivered to the "installed-at" address unless otherwise requested.
- D. Unless creditworthiness for this Customer Number has been previously established by Vendor, Vendor's Credit Department may conduct a credit investigation for this Agreement. Notwithstanding delivery of equipment, Vendor may revoke this Agreement by written notice to the Customer if credit approval is denied within thirty (30) days after the date this Agreement is accepted for Vendor by an authorized representative.

2. EQUIPMENT SELECTION, PRICES, AND AGREEMENT: The Customer has selected, and Vendor agrees to provide the equipment, including applicable software and services to render it continually operational, identified on Exhibit A attached to this Agreement. The specific prices, inclusive of applicable transportation charges, are as set forth on the attached Exhibit A. The parties understand and agree that the Customer is exempt from the payment of taxes.

3. SHIPPING AND TRANSPORTATION: Vendor agrees to pay all non-priority, ground shipping, transportation, rigging and drayage charges for the equipment from the equipment's place of manufacture to the installation address of the equipment as specified under this Agreement. If any form of express shipping method is requested, it will be paid for by Customer.

4. RISK OF LOSS OR DAMAGE TO EQUIPMENT: While in transit, Vendor shall assume and bear the entire risk of loss and damage to the equipment from any cause whatsoever. If, during the period the equipment is in Customer's possession, due to gross negligence of the customer, the equipment is lost or damaged, then, the customer shall bear the cost of replacing or repairing said equipment.

5. DELIVERY, INSTALLATION, ACCEPTANCE, AND RELOCATION:

- A. **DELIVERY:** Vendor shall deliver the equipment to the location specified by Customer and pursuant to the delivery schedule agreed upon by the parties. If, through no fault of the Customer, the Vendor is unable to deliver the equipment or software, the prices, terms and conditions will remain unchanged until delivery is made by Vendor. If, however, Vendor does not deliver the equipment or software within ten (10) working days of the delivery due date, Customer shall have the right to terminate the order without penalty, cost, or expense to Customer of any kind whatsoever.

Revised Date: February 2017

B. INSTALLATION SITE: At the time of delivery and during the period Vendor is responsible for maintenance of the equipment, the equipment installation site must conform to Vendor's published space, electrical and environmental requirements; and the Customer agrees to provide, at no charge, reasonable access to the equipment and to a telephone for local or toll-free calls.

C. INSTALLATION DATE: The installation date of the equipment shall be that date as is agreed upon by the parties if Vendor is responsible for installing the equipment.

D. ACCEPTANCE: Unless otherwise agreed to by the parties, Vendor agrees that Customer shall have ten (10) working days from date of delivery and installation, to inspect, evaluate and test the equipment to confirm that it is in good working order.

E. RELOCATION: Customer may transfer equipment to a new location by notifying Vendor in writing of the transfer at least thirty (30) calendar days before the move is made. If Vendor is responsible for maintenance of the equipment, this notice will enable Vendor to provide technical assistance in the relocation efforts, if needed, as well as to update Vendor's records as to machine location. There will be no cessation of rental charges during the period of any such transfer. The Vendor's cost of moving and reinstalling equipment from one location to another is not included in this Agreement, and Customer agrees to pay Vendor, after receipt of invoice of Vendor's charges with respect to such moving of equipment, which will be billed to Customer in accordance with Vendor's standard practice then in effect for commercial users of similar equipment or software and payment remitted in accordance with Paragraph 8 herein.

6. RENTAL TERM: The rental term for each item of equipment shall be that as stated in the attached Exhibit A. If the Customer desires to continue renting the equipment at the expiration of the original rental agreement, the Customer must enter into a new rental agreement which shall be separate from this Agreement. There will be no automatic renewals allowed. There shall be no option to purchase.

7. OWNERSHIP: Unless the Customer has obtained title to the equipment, title to the equipment shall be and remain vested at all times in Vendor or its assignee and nothing in this Agreement shall give or convey to Customer any right, title, or interest therein, unless purchased by Customer. Nameplates, stencils, or other indicia of Vendor's ownership affixed or to be affixed to the equipment shall not be removed or obliterated by Customer.

8. PAYMENTS:

A. INVOICING AND PAYMENTS: The charges for the equipment, software or services covered by this Agreement is specified in the attached Exhibit A. Charges for any partial month for any item of equipment shall be prorated based on a thirty (30) day month. Vendor shall submit an invoice with the appropriate documentation to Customer.

1. E-PAYMENT: The Vendor agrees to accept all payments in United States currency via the State of Mississippi's electronic payment and remittance vehicle. The Customer agrees to make payment in accordance with Mississippi law on "Timely Payments for Purchases by Public Bodies", Section 31-7-301, *et seq.* of the 1972 Mississippi Code Annotated, as amended, which generally provides for payment of undisputed amounts by the agency within forty-five (45) days of receipt of the invoice.

2. PAYMODE: Payments by state agencies using Mississippi's Accountability System for Government Information and Collaboration (MAGIC) shall be made, and remittance information provided electronically as directed by the State. The State, may at its sole discretion, require the Vendor to submit invoices and supporting documentation electronically at any time during the term of this Agreement. These payments shall be deposited into the bank account of the Vendor's choice. The Vendor understands and agrees that the State is exempt from the payment of taxes. All payments shall be in United States currency.

B. METER READINGS: If applicable, the Customer shall provide accurate and timely meter readings at the end

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of each applicable billing period on the forms or other alternative means specified by Vendor. Vendor shall have the right, upon reasonable prior notice to Customer, and during Customer's regular business hours, to inspect the equipment and to monitor the meter readings. If Customer meter readings are not received in the time to be agreed upon by the parties, the meter readings may be obtained electronically or by other means or may be estimated by Vendor subject to reconciliation when the correct meter reading is received by Vendor.

C. COPY CREDITS: If applicable, if a copier is being rented, the Customer will receive one (1) copy credit for each copy presented to Vendor which, in the Customer's opinion, is unusable and also for each copy which was produced during servicing of the equipment. Copy credits will be issued only if Vendor is responsible for providing equipment services or maintenance services (except time and materials maintenance). Copy credits will be reflected on the invoice as a reduction in the total copy volume, except for run length plans which will be credited at a specific copy credit rate as shown on the applicable price list.

9. USE OF EQUIPMENT: Customer shall operate the equipment according to the manufacturer's specifications and documented instructions. Customer agrees not to employ or use additional attachments, features or devices on the equipment or make changes or alterations to the equipment covered hereby without the prior written consent of Vendor in each case, which consent shall not be unreasonably withheld.

10. MAINTENANCE SERVICES, EXCLUSIONS, AND REMEDIES:

A. SERVICES: If Vendor is responsible for providing equipment services, maintenance services (except for time and materials), or warranty services: (1) Vendor shall install and maintain the equipment and make all necessary adjustments and repairs to keep the equipment in good working order. (2) Parts required for repair may be used or reprocessed in accordance with Vendor's specifications and replaced parts are the property of Vendor, unless otherwise specifically provided on the price lists. (3) Services will be provided during Customer's usual business hours. (4) If applicable, Customer will permit Vendor to install, at no cost to Customer, all retrofits designated by Vendor as mandatory, or which are designed to ensure accuracy of meters.

B. EXCLUSIONS: The following is not within the scope of services: (1) Provision and installation of optional retrofits. (2) Services connected with equipment relocation. (3) Installation/removal of accessories, attachments, or other devices. (4) Exterior painting or refinishing of equipment. (5) Maintenance, installation or removal of equipment or devices not provided by Vendor. (6) Performance of normal operator functions as described in applicable Vendor operator manuals. (7) Performance of services necessitated by accident; power failure; unauthorized alteration of equipment or software; tampering; service by someone other than Vendor; causes other than ordinary use; interconnection of equipment by electrical, or electronic or mechanical means with non-compatible equipment, or failure to use operating system software. If Vendor provides, at the request of the Customer, any of the services noted above, the Customer may be billed by Vendor at a rate not to exceed the Master State Prices Agreement between the Vendor and the State of Mississippi, or in the absence of such agreement at the then current time and materials rates.

C. REMEDIES: If during the period in which Vendor is providing maintenance services, Vendor is unable to maintain the equipment in good working order, Vendor will, at no additional charge, provide either an identical replacement or another product that provides equal or greater capabilities.

11. HOLD HARMLESS: To the fullest extent allowed by law, Vendor shall indemnify, defend, save, and hold harmless, protect, and exonerate the Customer and the State of Mississippi, its Commissioners, Board Members, officers, employees, agents, and representatives from and against all claims, demands, liabilities, suits, actions, damages, losses, and costs of every kind and nature whatsoever, including, without limitation, court costs, investigative fees and expenses, and attorneys' fees, arising out of or caused by Vendor and/or its partners, principals, agents, employees, and/or subcontractors in the performance of or failure to perform this Agreement. In the Customer's sole discretion, Vendor may be allowed to control the defense of any such claim, suit, etc. In the event Vendor defends said claim, suit, etc., Vendor shall use legal counsel acceptable to the Customer; Vendor shall be solely liable for all reasonable costs and/or expenses associated with such defense and the Customer shall be entitled to participate in said defense. Vendor shall not settle any claim, suit, etc., without the Customer's concurrence.

Revised Date: February 2017

which the Customer shall not unreasonably withhold.

12. ALTERATIONS, ATTACHMENTS, AND SUPPLIES:

A. If Customer makes an alteration, attaches a device, or utilizes a supply item that increases the cost of services, Vendor will either propose an additional service charge or request that the equipment be returned to its standard configuration or that use of the supply item be discontinued. If, within five (5) days of such proposal or request, Customer does not remedy the problem or agree in writing to do so within a reasonable amount of time, Vendor shall have the right to terminate this Agreement as provided herein. If Vendor believes that an alteration, attachment, or supply item affects the safety of Vendor personnel or equipment users, Vendor shall notify Customer of the problem and may withhold maintenance until the problem is remedied.

B. Unless Customer has obtained title to the equipment free and clear of any Vendor security interest, Customer may not remove any ownership identification tags on the equipment or allow the equipment to become fixtures to real property.

13. ASSIGNMENT: The Vendor shall not assign, subcontract, or otherwise transfer in whole or in part, its right or obligations under this Agreement without prior written consent of the Customer. Any attempted assignment or transfer without said consent shall be void and of no effect.

14. GOVERNING LAW: This Agreement shall be governed by and construed in accordance with the laws of the State of Mississippi, excluding its conflicts of laws, provisions, and any litigation with respect thereto shall be brought in the courts of said state. The Vendor shall comply with applicable federal, state, and local laws and regulations.

15. NOTICE: Any notice required or permitted to be given under this Agreement shall be in writing and personally delivered or sent by certified United States mail, postage prepaid, return receipt requested, to the party to whom the notice should be given at the address set forth below. Notice shall be deemed given when actually received or when refused. The parties agree to promptly notify each other in writing of any change of address.

For the Vendor:

Robert Griffin
Regional VP, Director of Sales
3600 Arco Corporate Drive
Charlotte, NC 28273

For the Customer:

Steve Gaines
Rankin County Board of Supervisors President
211 E. Government Street, Suite A
Brandon, MS 39042

16. WAIVER: Failure by the Customer at any time to enforce the provisions of this Agreement shall not be construed as a waiver of any such provisions. Such failure to enforce shall not affect the validity of this Agreement or any part thereof or the right of the Customer to enforce any provision at any time in accordance with its terms.

17. CAPTIONS: The captions or headings in this Agreement are for convenience only, and in no way define, limit or describe the scope or intent of any provision or section of this Agreement.

18. SEVERABILITY: If any term or provision of this Agreement is prohibited by the laws of the State of Mississippi or declared invalid or void by a court of competent jurisdiction, the remainder of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

19. THIRD PARTY ACTION NOTIFICATION: Vendor shall give Customer prompt notice in writing of any action or suit filed, and prompt notice of any claim made against Vendor by any entity that may result in litigation related in any way to this Agreement.

20. AUTHORITY TO CONTRACT: Vendor warrants that it is a validly organized business with valid authority to enter into this Agreement and that entry into and performance under this Agreement is not restricted or prohibited by any loan,

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security, financing, contractual or other agreement of any kind, and notwithstanding any other provision of this Agreement to the contrary, that there are no existing legal proceedings, or prospective legal proceedings, either voluntary or otherwise, which may adversely affect its ability to perform its obligations under this Agreement.

21. RECORD RETENTION AND ACCESS TO RECORDS: The Vendor agrees that the Customer or any of its duly authorized representatives at any time during the term of this Agreement shall have unimpeded, prompt access to and the right to audit and examine any pertinent books, documents, papers, and records of the Vendor related to the Vendor's charges and performance under this Agreement. All records related to this Agreement shall be kept by the Vendor for a period of three (3) years after final payment under this Agreement and all pending matters are closed unless the Customer authorizes their earlier disposition. However, if any litigation, claim, negotiation, audit, or other action arising out of or related in any way to this Agreement has been started before the expiration of the three (3) year period, the records shall be retained for one (1) year after all issues arising out of the action are finally resolved. The Vendor agrees to refund to the Customer any overpayment disclosed by any such audit arising out of or related in any way to this Agreement.

22. EXTRAORDINARY CIRCUMSTANCES: If either party is rendered unable, wholly or in part, by reason of strikes, accidents, acts of God, weather conditions or any other acts beyond its control and without its fault or negligence to comply with any obligations or performance required under this Agreement, then such party shall have the option to suspend its obligations or performance hereunder until the extraordinary performance circumstances are resolved. If the extraordinary performance circumstances are not resolved within a reasonable period of time, however, the non-defaulting party shall have the option, upon prior written notice, of terminating the Agreement.

23. TERMINATION: This Agreement may be terminated as follows: (a) Customer and Vendor mutually agree to the termination, or (b) If either party fails to comply with the terms and conditions of this Agreement and that breach continues for thirty (30) days after the defaulting party receives written notice from the other party, then the non-defaulting party has the right to terminate this Agreement. The non-defaulting party may also pursue any remedy available to it in law or in equity. Upon termination, all obligations of Customer to make payments required hereunder shall cease.

24. AVAILABILITY OF FUNDS: It is expressly understood and agreed that the obligation of the Customer to proceed under this Agreement is conditioned upon the appropriation of funds by the Mississippi State Legislature and the receipt of state and/or federal funds. If the funds anticipated for the continuing fulfillment of the agreement are, at any time, not forthcoming or insufficient, either through the failure of the federal government to provide funds or of the State of Mississippi to appropriate funds or the discontinuance or material alteration of the program under which funds were provided or if funds are not otherwise available to the Customer, the Customer shall have the right upon ten (10) working days written notice to the Vendor, to terminate this Agreement without damage, penalty, cost or expenses to the Customer of any kind whatsoever. The effective date of termination shall be as specified in the notice of termination.

25. MODIFICATION OR RENEGOTIATION: This Agreement may be modified, altered, or changed only by written agreement signed by the parties hereto. The parties agree to renegotiate the Agreement if federal, state and/or the Customer's revisions of any applicable laws or regulations make changes in this Agreement necessary.

26. WARRANTIES: Vendor warrants that the equipment, when operated according to the manufacturer's specifications and documented instructions, shall perform the functions indicated by the specifications and documented literature. Vendor may be held liable for any damages caused by failure of the equipment to function according to specifications and documented literature published by the manufacturer of the equipment.

27. E-VERIFY COMPLIANCE: If applicable, the Vendor represents and warrants that it will ensure its compliance with the Mississippi Employment Protection Act of 2008, Section 71-11-1, *et seq.* of the Mississippi Code Annotated (Supp 2008) and will register and participate in the status verification system for all newly hired employees. The term "employee" as used herein means any person that is hired to perform work within the State of Mississippi. As used herein, "status verification system" means the Illegal Immigration Reform and Immigration Responsibility Act of 1996 that is operated by the United States Department of Homeland Security, also known as the E-Verify Program, or any other successor electronic verification system replacing the E-Verify Program. The Vendor agrees to maintain records of such compliance and, upon request of the State and

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approval of the Social Security Administration or Department of Homeland Security, where required, to provide a copy of each such verification to the Customer. The Vendor further represents and warrants that any person assigned to perform services hereafter meets the employment eligibility requirements of all immigration laws of these warranties, the breach of which may subject the Vendor to the following: (1) termination of this Agreement and ineligibility for any state or public contract in Mississippi for up to three (3) years, with notice of such cancellation/termination being made public, or (2) the loss of any license, permit, certification or other document granted to the Vendor by an agency, department or governmental entity for the right to do business in Mississippi for up to one (1) year, or (3) both --in the event of such cancellation/termination, the Vendor would also be liable for any additional costs incurred by the Customer due to the contract cancellation or loss of license or permit.

28. HARD DRIVE SECURITY: Vendor must properly format the hard drive, deleting all information, or replace the hard drive with a new hard drive prior to storing or re-selling the equipment. The Customer may request to retain the hard drive for a nominal fee. Vendor will supply written notification to the Customer that all data has been made inaccessible. This notification must be provided with forty-five (45) days of the equipment being returned to the Vendor.

29. ENTIRE AGREEMENT: This Agreement constitutes the entire agreement of the parties with respect to the equipment, software or services described herein and supersedes and replaces any and all prior negotiations, understandings, and agreements, written or oral, between the parties relating hereto. No terms, conditions, understandings, usages of the trade, course of dealings or agreements, not specifically set out in this Agreement or incorporated herein, shall be effective or relevant to modify, vary, explain, or supplement this Agreement.

30. TRANSPARENCY: This Agreement, including any accompanying exhibits, attachments, and appendices, is subject to the "Mississippi Public Records Act of 1983," codified as Section 25-61-1 et seq., Mississippi Code Annotated and exceptions found in Section 79-23-1 of the Mississippi Code Annotated (1972, as amended). In addition, this Agreement is subject to provisions of the Mississippi Accountability and Transparency Act of 2008 (MATA), codified as Section 27-104-151 of the Mississippi Code Annotated (1972, as amended). Unless exempted from disclosure due to a court-issued protective order, this Agreement is required to be posted to the Department of Finance and Administration's independent agency contract website for public access. Prior to posting the Agreement to the website, any information identified by the Vendor as trade secrets, or other proprietary information including confidential vendor information, or any other information which is required confidential by state or federal law or outside the applicable freedom of information statutes will be redacted. A fully executed copy of this Agreement shall be posted to the State of Mississippi's accountability website at: <http://www.transparency.mississippi.gov>.

31. COMPLIANCE WITH LAWS: The Vendor understands that the Customer is an equal opportunity employer and therefore maintains a policy which prohibits unlawful discrimination based on race, color, creed, sex, age, national origin, physical handicap, disability, genetic information, or any other consideration made unlawful by federal, state, or local laws. All such discrimination is unlawful, and the Vendor agrees during the term of the Agreement that the Vendor will strictly adhere to this policy in its employment practices and provision of services. The Vendor shall comply with, and all activities under this Agreement shall be subject to, all applicable federal, State of Mississippi, and local laws and regulations, as now existing and as may be amended or modified.

Revised Date: February 2017

For the faithful performance of the terms of this Agreement, the parties have caused this Agreement to be executed by their undersigned representatives.

Witness my signature this the _____ day of _____, 20____.

Vendor: Ricoh USA, Inc.

By: _____

Authorized Signature

Printed Name: Chuck Graham

Title: District Manager

Witness my signature this the 2 day of October, 2023.

Customer: Rankin County Board of Supervisors

By: Steve Gaines

Authorized Signature

Printed Name: Steve Gaines

Title: Rankin County Board of Supervisors President

Revised Date: February 2017

EXHIBIT A
 RENTAL AGREEMENT
 FOR USE BY
 MISSISSIPPI Agencies AND VENDORS
 (Applicable to Equipment Rental Transactions)

The following, when signed by the Customer and the Vendor, shall be considered to be a part of the Rental Agreement between the parties.

State Contract Number: 8200068399

Vendor Company Name: Ricoh USA Inc.

Customer Agency Name: Rankin County

Bill to Address: 211 E. Government Street, Suite A

Brandon, MS 39042

Ship to Address: 100 Court Cove – Juvenile Detention

Pelahatchie, MS 39145

Contact: Rebecca Walker, Phone: 601-824-2553

Description of Equipment, Software, or Services

Price

1 Ricoh IM4000

\$229.06/month

ESP Power Filter, Finisher SR3260, Bridge Unit BU3090,

Paper Feed Unit PB3300, TS Network & Scan

All Black/White images billed at \$.0078.

Includes parts, labor, and toner. (Excludes Paper)

Delivery Schedule and Installation Date:

Rental Term: (Number of Months) 36 Start Date: 11/1/2023 End Date: 10/31/2026

Modifications: Solicitation # is for billing purposes only.

Vendor Signature _____


 Customer Signature

Attachment: Approval of Copier Contract with Ricoh, Inc. for the Juvenile Detention Center (RFA-2023-213 : Approval of Copier Contract with

RANKIN COUNTY ROAD DEPARTMENT

REPORT TO BOARD OF SUPERVISORS

WORK ACCOMPLISHED FOR THE MONTH OF SEPTEMBER 2023

SIGN WORK: BAY PARK DR/ PARKWAY RD, CASTLESWOODS BLVD, CLEARLY RD/MULLICAN RD, E PETROS RD, FLOWERS LN, JOHN SHILOH RD/ GEORGE WARREN RD, JOHNS MAYTON RD, JOHNS MAYTON RD, JOHNS SHILOH RD, LIVE OAKS, MCINTYRE RD, PARKWAY RD, POINT DR, RANKIN CV/ RANKIN PL, ROCKWOOD RD/ MYERS RD, S COUNTY LINE RD, SALEM CATO RD/ TULLOS CV, SPILLWAY RD@HWY 471, SPRINGWATER RANCH RD, STUMP RIDGE RD/ OLD HWY 43, SUNRISE HILL/SUNSET RD, THORNTON RD, WHITE OAK, WILLIE B JOHNSON RD

CULVERT WORK: BEN CHAPMAN RD, CEDAR ST, COAL BLUFF RD, EMANUEL JONES RD, FOSTER RD, HOLLY BUSH RD, HOLLY TRL/PINE RD, KELLY CIRCLE, LAKE RD, LANCE RUSSELL ST, LEESBURG RD, MT HELM RD, NORWOOD RD, PINE HILL DR, RED OAK RD, S ENOCH GROVE RD, STONEHENGE RD, STUMP RIDGE RD, TURTLE CREEK DR, WILLIE B JOHNSON RD

POTHOLE REPAIRED: ADAMS DR, ALICE DR, BRADFORD RD, CHESAPEAKE AVE, HENRY SAMPLE RD, OLD LAKE RD, OWEN BOONE DR

DITCHES WORKED: ALVERTON CT, ANNIE BURCH DR, BILBREW RD, BRIARHILL RD, BYRD RD, CONCORD RD, CROSSVIEW PLANTATION, GREENFIELD CIR, GUNTER RD, HEATHER RD, HELM RD, INDIAN CREEK, KITCHENS RD, MCCULLOUGH MCLIN RD, MCLIN DR, MONTEREY RD, R T BRADY/E FORK DR, SHENANDOAH DR, SHENANDOAH RD N, THREE PRONG RD, WEBB CIR

SCHOOL BUS TURNAROUND: BARKER RD, COURTNEY CIR

SCHOOL GROUNDS WORK: BRANDON MIDDLE SCHOOL, PELAHATCHIE SCHOOL, PUCKETT HIGH SCHOOL

TREE/LIMBS CUT/PICKED UP: APPLE BLOSSOM RD, ARBOR POINT, AZALEA TRL, BARNETT BEND CIR, BAY HARBOUR PL, BAY HARBOUR PL, BAY PARK, BRENHAVEN BLVD, CAMELIA TRL, CHESTNUT DR, CHINKAPIN CV, CHINQUIPIN LN, CLEARY RD, DIXIE DR, EAST LAKE DR, EASTSIDE LN, FALON WAY, FLORENCE BARN, FOREST POINT DR, GARDEN VIEW RD, GLEN CV RD, GREENHEAD CIR, GREENHEAD CIR, GREENVIEW DR, GUNTER RD, HANOVER DR, HARBOUR VIEW DR, HENRY CANNON RD, HUNTER BAY, JERUSALEM CHURCH RD, LAKESIDE DR, MAGNOLIA TRL, MARSEILLES ST, MASON CT, N STAR RD, NORTH DR, OAK DR, OLD HWY 43, PELAHATCHIE SHORE DR, PINEBROOK CIR, PINNACLE CV, PINNACLE CV, POPLAR DR, REDBUD CT, REDBUD TRL, RIDGE CIR, RIVERCAHSE DR, RIVERCAHSE NORTH DR, ST CHARLES AVE, SWEET GUM RD, THOMASVILLE RD, TIFFANY CIR, TIMBERCREST LN, WHIPPOORWILL RD, WOODLAND PL

ROAD WORK: BARKER RD, BLACK JACK CV, BRIDLEWOOD DR, CAPE CHARLES, EAGLES POINT, GUILDE SHILOH RD, HIDDEN HILLS PKWY, HOLLY BUSH, LAKE RD, LEESBURG RD, OLD ENOCHS RD, RED BUD/PELAHATCHIE WOODS, RED OAK RD, PARKER RD, RIDGE CIR, SPRINGWATER RANCH RD, STONEBRIDGE SUBD, SUMAC CREEK/BENT WILLOW COMMONS, TARANCE LN, VINE DR

BURIALS: 08

DRIVEWAY APRONS: CUTTIN HOSS LN, SANDHILL RD, GREENFIELD RIDGE DR EAST, CLEARY RD, SINAI CEMETERY, MCLIN LN, MAGNOLIA SPRINGS BLVD, N EAGLE RIDGE RD

OTHER/STORM DRAIN/MISCELLANEOUS: CAITLIN CV, FLORENCE BARN, HIGHWAY 471/NORTHSHORE PARKWAY, LAKE VILLAGE CIR, OAK RIDGE WAY, SPILLWAY RD/HUGH WARD

WORK SCHEDULED FOR THE MONTH OF OCTOBER 2023

- | | |
|-------------------------------------|-----------------|
| 1. Patch Pot Holes | County Crew |
| 2. Install Culverts | County Crew |
| 3. Clean Ditches | County Crew |
| 4. Complete Work Orders as Assigned | County Crew |
| 5. Overlay: | AJ Construction |


Mike Harrison

Exchange: _____
 Engineer: _____
 Tel. No.: _____

Serial No.: 04-23-805

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Rankin COUNTY ROADS

PROJECT NO. JB0001087952 RANKIN COUNTY

UTILITY NAME Comcast Cable

BY Comcast Cable

ADDRESS Starting: 3926 US-80, HEREIN CALLED APPLICANT proposes to construct a aerial and buried coax and fiber cable Utility Facility along or across Rankin County Road(s), said facility to be installed between US-80 and Gulde Rd

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Gulde Shiloh Rd

_____ in Rankin County, Mississippi, and hereby makes application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Comcast Utility Permit JB0001087952 Gulde Shiloh Road (RFA-2023-215 : Request for Approval of Comcast Permit No.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 16th day of August, 20 23.

Linda Taibl

NAME

Construction Supervisor

TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 2 day of October, 2023. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: Comcast Cable
Location of Project: 3926 US-80
Type of Utility: Coax cable

Attachment: Comcast Utility Permit JB0001087952 Gulde Shiloh Road (RFA-2023-215 : Request for Approval of Comcast Permit No.

“EXHIBIT A”

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org

- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hour notice form is required to [utpermit](mailto:utpermit@rankincounty.org) email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainboring boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Rankin County Utility Permit No. 01-23-805
(Assigned by Rankin County)

48-Hour Notice UTILITY PROJECT FORM

This form will be submitted to utpermit@rankincounty.org
or dropped off at
601 Marquette Rd, Brandon MS 39042

Project No. Assigned by Utility JB0001415708 (List one per form)

Project Title: LAURIE WELTCH

Start Date of Project: WILL CALL WITHIN 48HRS OF START
(Must be notified 48 hours in advance of starting project and notified within 24 hours of completion)

Location of Project:

Road(s) involved: ROBERT E LEE DR

Subdivision(s) where installed: _____

Contact Information for Project:

Project Manager: TAWAYNE GLOVER Phone #: 404-427-1220

Email: tawayne_glover@cable.comcast.com

Field Superintendent/Supervisor: BTR CLIFTON CALLAHAN Phone # 601-497-2339

Office Phone Number: 601-497-2339 Cell #: 601-497-2339

Email: CLIFTON_CALLAHAN@BTRUSA.COM

Subcontractor JIMMY ANDREWS Phone #: 601-213-6509
(Responsible in the Field)

Rankin County point of contacts, EOC:601-825-1499, utpermit@rankincounty.org or Road Department 601-824-2424.

Exchange: _____
 Engineer: _____
 Tel. No.: _____

Serial No.: _____

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR
 ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS _____ Robert E Lee Dr _____ COUNTY ROAD**

PROJECT NO. JB0001415708 RANKIN COUNTY

UTILITY NAME Comcast

BY Comcast Communications

ADDRESS 143 HIGHLAND DR, HEREIN CALLED APPLICANT proposes to construct a
buried CATV Cable Utility Facility along or across Robert E Lee Dr County Road(s), said
 facility to be installed between Robert E Lee Dr and Pickering

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Robert E Lee Dr

_____ in Rankin County, Mississippi, and hereby makes application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 28th day of August, 2023.

Brittany Green

NAME

Permit Coordinator

TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 2 day of October, 2023 This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: Tawayne M Glover
Location of Project: 143 HIGHLAND DR
Type of Utility: COMCAST CABLE

“EXHIBIT A”

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
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 - d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org

- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hour notice form is required to [utpermit](mailto:utpermit@rankincounty.org) email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

NOTES:

- CONSTRUCTION TYPE: NEW BUILD
- COMCAST WILL FOLLOW ALL TRAFFIC CONTROL PER THE CURRENT EDITION OF THE MUTCD
- COMCAST WILL NOT DISTURB ANY PAVEMENT
- TRENCH AT MINIMUM DEPTH OF 36" AND WITHIN BACK 5' OF ROW
- ALL ROAD BORES WILL BE DIRECTIONAL BORE AT A MINIMUM DEPTH OF 48"
- NO LANES WILL BE BLOCKED BEFORE 9 AM OR AFTER 4 PM

SPEED
LIMIT
25
MPH

ALL WORK TO BE DONE
IN BACK 5' OF ROW

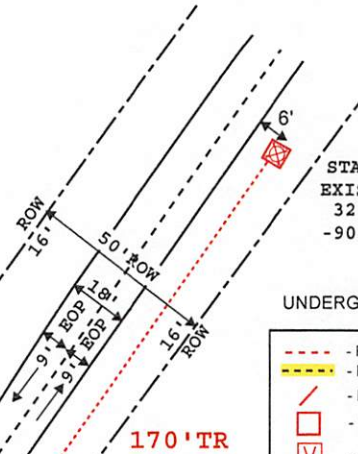
MINIMUM
INSTALL DEPTH
60"

ROBERT E LEE DR

584' EST

ROBERT E LEE DR

PICKERING



START PERMIT
EXISTING POLE
32.159364°
-90.089574°

UNDERGROUND LEGEND

- PROPOSED UG
- EXISTING CONDUIT
- NUL (TRANSITION)
- PEDESTAL
- VAULT
- MAN HOLE
- WATER
- POWER
- GAS
- ATT
- SEMC
- MCI
- SPECTRUM
- COMCAST
- SIDEWALK
- DRIVEWAY BORE
- ROAD BORE
- SIDEWALK BORE
- TRENCH
- PULL THROUGH
- BORE

5' TR

SET NEW PED

END PERMIT
AT ROW
32.158948°
-90.089883°

55' TR

SET NEW
PED

DESC: COMCAST is to excavate and install a total of 175' new .625 coaxial cable in new 2" conduit, including 175' trench, in existing ROW, then continue construction on to private property to service 143 HIGHLAND DR.

143

Submitted by: Tawayne M Glover
Email: tawayne_glover@cable.comcast.com

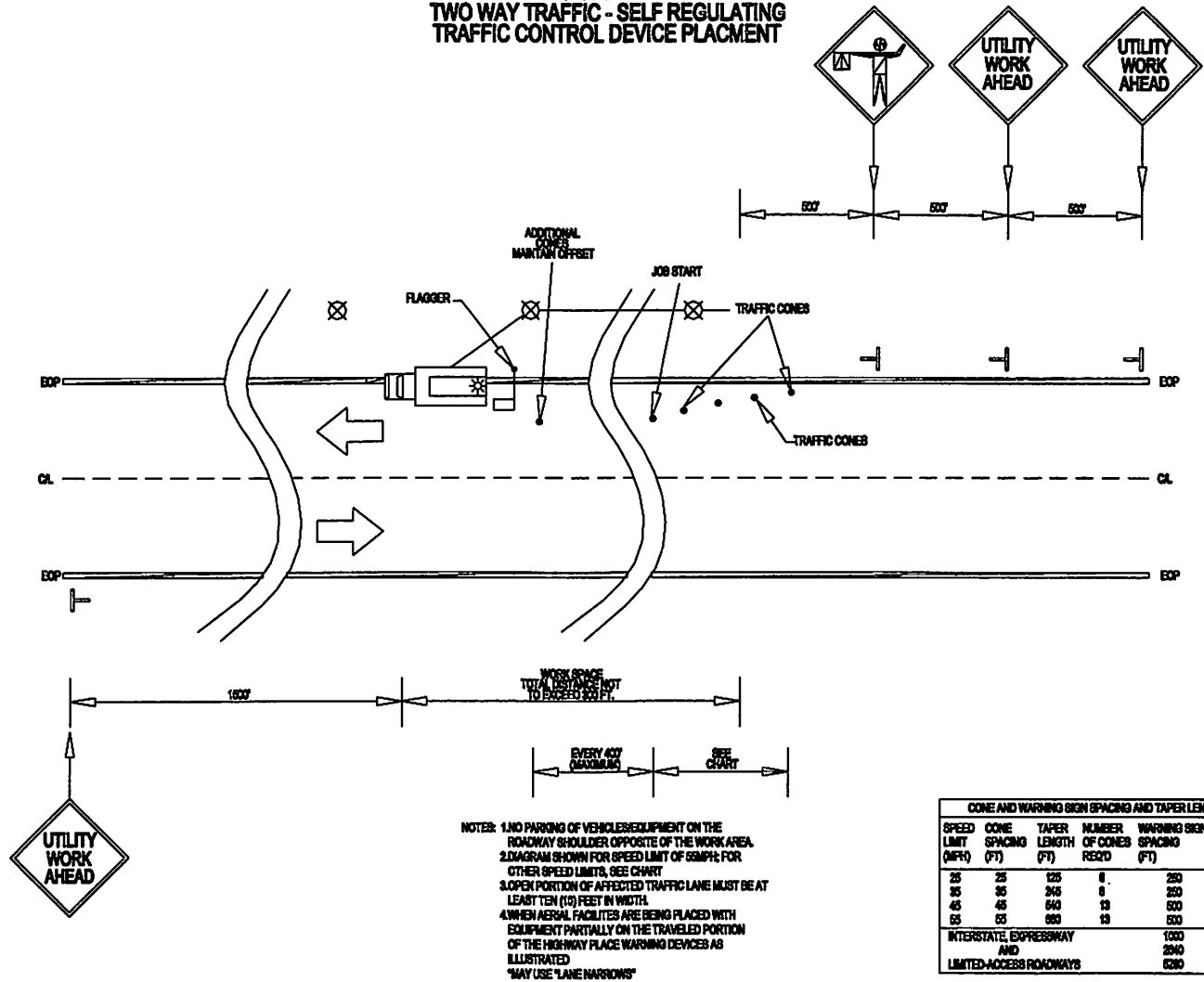
JOB# JB0001415708
PERMIT# MSHD143-UG-COUNTY
OPP NAME: LAURIE WELTCH
OPP ADDRESS: 143 HIGHLAND
DR FLORENCE MS 39073

RANKIN COUNTY

PERMIT APPLICATION



MOVING OPERATION TWO WAY TRAFFIC - SELF REGULATING TRAFFIC CONTROL DEVICE PLACEMENT



CHANGE ORDER NO.: 1

Owner: Rankin County Board of Supervisors Owner's Project No.:
 Engineer: M & G Enterprises, Inc. dba Engineering Service Engineer's Project No.:
 Contractor: Southeastern Pipeline & Env Services Contractor's Project No.:
 Project: Rankin County Watershed Protection and Restoration Program
 Contract Name: Program Element No. 2.05 Mill Creek Bank Stabilization
 Date Issued: Effective Date of Change Order:

The Contract is modified as follows upon execution of this Change Order:

Description:

Add additional rip rap due to re-evaluating the high-water limit, including necessary excavation and clearing.

Attachments:

Change Order No 1 Quantity Summary

Change in Contract Times

Change in Contract Price		Change in Contract Times	
Original Contract Price:		Original Contract Times:	
\$ 1,727,336.00		Substantial Completion:	November 18, 2023
		Ready for final payment:	December 18, 2023
Increase from previously approved Change Orders		Increase from previously approved Change	
\$ 0.00		Substantial Completion:	0 days
		Ready for final payment:	0 days
Contract Price prior to this Change Order:		Contract Times prior to this Change Order:	
\$ 1,727,336.00		Substantial Completion:	November 18, 2023
		Ready for final payment:	December 18, 2023
Increase this Change Order:		Increase this Change Order:	
\$ 414,000.00		Substantial Completion:	30 days
		Ready for final payment:	30 days
Contract Price incorporating this Change Order:		Contract Times with all approved Change Orders:	
\$ 2,141,336.00		Substantial Completion:	December 18, 2023
		Ready for final payment:	January 17, 2024

Recommended by Engineer (if required)

By:

Title: Project Engineer

Date: 10/2/2023

Authorized by Owner

By:

Title: President

Date: 10-2-23

Accepted by Contractor

Approved by Funding Agency (if applicable)

Contract Change Order No 1						
Description	Unit	Contract Quantity	Unit Cost	Total Cost	Change Oder Qauntities	Change Order Cost
Mobilization	LS	1	\$80,000.00	\$80,000.00		\$ -
Site and Stream Clearing	Acre	15	\$10,000.00	\$ 150,000.00	0.60	\$ 6,000.00
Removal of Construction Road	Each	1	\$50,000.00	\$ 50,000.00		\$ -
Excess Excavation	CY	18109	\$12.00	\$ 217,308.00	9000.00	\$ 108,000.00
Unclassified Excavation	CY	4300	\$10.00	\$ 43,000.00		\$ -
Rip Rap 200lb (OWNER SUPPLIED)	Ton	17070	\$40.00	\$ 682,800.00	10000.00	\$ 400,000.00
Filter Fabric	SY	20789	\$2.00	\$ 41,578.00	10000.00	\$ 20,000.00
Silt Fence	LF	15000	\$4.00	\$ 60,000.00	-5000.00	\$ (20,000.00)
Wattles	LF	3000	\$8.00	\$ 24,000.00		\$ -
610 Crushed Stone	Ton	400	\$75.00	\$ 30,000.00		\$ -
Rip Rap for Erosion Control (Owner Supplied)	Ton	1500	\$40.00	\$ 60,000.00		\$ -
Temporary Seeding	Acre	1.5	\$1,200.00	\$ 1,800.00		\$ -
Vegetative Mulch	Ton	18	\$1,200.00	\$ 21,600.00		\$ -
Grassing	Acre	1.5	\$1,500.00	\$ 2,250.00		\$ -
Maintenance of Traffic	LS	1	\$48,000.00	\$ 48,000.00		\$ -
Mobile Traffic Signal	Each	2	\$40,000.00	\$ 80,000.00		\$ -
Cart Path Repair	SY	50	\$275.00	\$ 13,750.00		\$ -
Solid Sod (Common Bermuda)	Sy	7500	\$13.50	\$ 101,250.00		\$ -
Site Restoration	LS	1	\$25,000.00	\$ 25,000.00		\$ -
Deduct for Owner Delivery of Rip Rap to Job Site	Ton	1000	(\$5.00)	\$ (5,000.00)	25000.00	\$ (125,000.00)
Utility Allowance	LS	0	\$25,000.00	\$ -	1.00	\$ 25,000.00
Total						\$414,000.00

Original Contract Price \$ 1,727,336.00

New Contract Price \$ 2,141,336.00

CHANGE ORDER NO.: 1

Owner: Rankin County Board of Supervisors Owner's Project No.:
 Engineer: M & G Enterprises, Inc. dba Engineering Service Engineer's Project No.: 15-R-8047
 Contractor: Hemphill Construction Company, Inc Contractor's Project No.:
 Project: **Andrew Jackson Circle Improvements**
 Contract Name: Andrew Jackson Circle Improvements
 Date Issued: 9/29/2023 Effective Date of Change Order: 10/2/2023

The Contract is modified as follows upon execution of this Change Order:

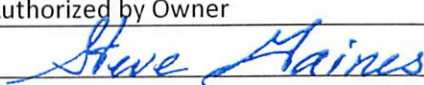
Description:

Additional asphalt to be used along the new emergency access road along with additional crushed stone for the railroad crossing.

Attachments:

Summary of Quantities

Change in Contract Price	Change in Contract Times
Original Contract Price:	Original Contract Times:
\$ 766,322.00	Substantial Completion: 150 Days
	Ready for final payment: 180 Days
Decrease from previously approved Change Orders No. 1 to No. Number of previous Change Order:	Increase from previously approved Change Orders No.1 to No.:
\$ N/A	Substantial Completion: N/A
	Ready for final payment: N/A
Contract Price prior to this Change Order:	Contract Times prior to this Change Order:
\$ 766,322.00	Substantial Completion: 150 Days
	Ready for final payment: 180 Days
Increase this Change Order:	Increase this Change Order:
\$ 43,200.00	Substantial Completion: 0 Days
	Ready for final payment: 0 Days
Contract Price incorporating this Change Order:	Contract Times with all approved Change Orders:
\$ 809,522.00	Substantial Completion: 150 Days
	Ready for final payment: 180 Days

Recommended by Engineer (if required) By: <u></u> Title: <u>Project Engineer</u> Date: <u>10/2/2023</u> Authorized by Owner By: <u></u> Title: <u>President</u> Date: <u>10/2/23</u>	Accepted by Contractor _____ _____ _____ Approved by Funding Agency (if applicable) _____ _____ _____
--	---

Contract Change Order Number One

ITEM	QUAN	UNIT	DESCRIPTION			Quantity Used	
1	1	LS	Mobilization	\$70,000.00	\$70,000.00		\$0.00
2	1	LS	Clearing & Grubbing	\$44,000.00	\$44,000.00		\$ -
3	4988	CY	Excess Excavation (FM)	\$14.00	\$69,832.00		\$ -
4	2540	CY	Unclassified Excavation (FM)	\$7.00	\$17,780.00		\$ -
5	4933	CY	Borrow Excavation (FM)	\$20.00	\$98,660.00		\$ -
6	125	TON	Select Material 610 Crushed Stone	\$100.00	\$12,500.00	200	\$ 20,000.00
7	398	TON	Asphalt Paving (SC-1)	\$160.00	\$63,680.00		\$ -
8	1674	TON	Asphalt Paving (BB-1)	\$116.00	\$194,184.00	200	\$ 23,200.00
			Total Base Bid (Items 1-31)		\$766,322.00		\$43,200.00

Pursuant to a resolution of the Board of Supervisors (the “Governing Body”) of Rankin County, Mississippi (the “County”) adopted on September 15, 2023, calling for a public hearing to be held at 9:00 A.M. on October 2, 2023, with respect to a *Tax Increment Financing Plan for the Crossgates Crossing Development Project, City of Brandon, Rankin County, Mississippi, September 2016, as Amended and Restated August 2023* (the “Amended TIF Plan”), the Chancery Clerk (the “Clerk”) did cause a notice of the public hearing to be published on September 20, 2023 in the *Rankin County News*, a newspaper having a general circulation in the County, as evidenced by proof of publication attached hereto as Exhibit A and incorporated herein by reference. The public hearing was duly convened. At that time, all present were given an opportunity to present oral or written comments on the Amended TIF Plan. At the conclusion of the public hearing, Supervisor Brad Calhoun offered and moved the adoption of the following resolution:

A RESOLUTION APPROVING THE ADOPTION AND IMPLEMENTATION OF THE “TAX INCREMENT FINANCING PLAN FOR THE CROSSGATES CROSSING DEVELOPMENT PROJECT, CITY OF BRANDON, RANKIN COUNTY, MISSISSIPPI, SEPTEMBER 2016, AS AMENDED AND RESTATED AUGUST 2023”

WHEREAS, under the power and authority granted by the Laws of the State of Mississippi and particularly under Chapter 45 of Title 21, Mississippi Code of 1972, as amended, (the “TIF Act”), on September 15, 2023, the Governing Body did adopt a certain resolution entitled:

RESOLUTION DECLARING THE INTENTION OF THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI, TO PARTICIPATE WITH THE CITY OF BRANDON, MISSISSIPPI IN THE ISSUANCE OF TAX INCREMENT FINANCING BONDS OF SAID CITY IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED TWO MILLION DOLLARS (\$2,000,000) TO FINANCE THE COST OF INSTALLING AND CONSTRUCTING CERTAIN IMPROVMENTS FOR CROSSGATES CROSSINGS, A RETAIL CENTER WITHIN SAID CITY AND COUNTY, IN ACCORDANCE WITH THE AUTHORITY GRANTED TO MUNICIPALITIES BY THE LEGISLATURE WITH RESPECT TO TAX INCREMENT FINANCING AS SET FORTH IN CHAPTER 45 OF TITLE 21, MISSISSIPPI CODE OF 1972, AS AMENDED; FINDING AND DETERMINING THAT THE CROSSGATES CROSSING DEVELOPMENT PROJECT IS A PROJECT ELIGIBLE FOR TAX INCREMENT FINANCING IN ACCORDANCE WITH SAID ACT AND THAT A PUBLIC HEARING BE CONDUCTED IN CONNECTION WITH THE TAX INCREMENT FINANCING PLAN FOR SUCH PROJECT; AND FOR RELATED PURPOSES.

WHEREAS, as directed by the aforesaid resolution and as required by law, a notice of public hearing was published one (1) time in the *Rankin County News*, a newspaper having a general circulation within the County, and was so published in said newspaper on September 20,

2023, as evidenced by the publisher's proof of publication of the same heretofore presented to the Governing Body attached hereto as Exhibit A; and

WHEREAS, the notice of public hearing generally described the Amended TIF Plan, the Project (as hereinafter defined) and the TIF Bonds (as hereinafter defined) and further called for a public hearing to be held at the Rankin County Board of Supervisors Board Room at 211 East Government Street, Brandon, Mississippi at 9:00 a.m., on the 2nd day of October, 2023 in order for the general public to state or present their views on the Amended TIF Plan; and

WHEREAS, at 9:00 a.m. on October 2, 2023, the public hearing was held and all in attendance were given an opportunity to state or present their oral or written comments on the Amended TIF Plan; and

WHEREAS, no qualified elector of the County filed a written objection or protest of any kind or character against the Amended TIF Plan with the Clerk or any member of the Governing Body; and

WHEREAS, pursuant to the TIF Act, the TIF Bonds, if issued, will be secured by a pledge of the revenues derived from 20 of the County's mills when applied to the of the County's incremental increase in the County's real and personal property ad valorem taxes generated from the Project within the Amended TIF District (as described in the Amended TIF Plan), excluding levies for public school district purposes (the "County's Tax Increment") together with a pledge by the City of Brandon, Mississippi (the "City") of 100% of the City's incremental increase in the real and personal property ad valorem taxes generated from the Project within the Amended TIF District, excluding levies for public school district purposes (the "City's Tax Increment", and collectively with the County's Tax Increment, the "Tax Increment"); and

WHEREAS, as authorized by the TIF Act and Sections 17-13-1 *et seq.*, Mississippi Code of 1972, as amended, the City and the County may enter into an interlocal cooperation agreement pursuant to which the City may agree to issue the TIF Bonds and the City and the County would agree to pledge the Tax Increment for payment of debt service on the TIF Bonds.

NOW, THEREFORE, BE IT RESOLVED BY BOARD OF SUPERVISORS RANKIN COUNTY, MISSISSIPPI, ACTING FOR AND ON BEHALF OF THE COUNTY, AS FOLLOWS:

SECTION ONE: All of the findings of fact made and set forth in the preamble to this resolution shall be and the same are hereby found, declared, and adjudicated to be true and correct.

SECTION TWO: The Governing Body of the County is now fully authorized and empowered under the provisions of the TIF Act to adopt and implement the Amended TIF Plan attached hereto as Exhibit B and incorporated herein by this reference thereto, and does hereby adopt and approve such plan as presented in order to assist in the development of the project described in the Amended TIF Plan (the "Project") by participating jointly with the City as the primary party to issue tax increment financing bonds or notes in an amount not to exceed Two Million Dollars (\$2,000,000) (the "TIF Bonds") to finance the cost of various infrastructure

improvements in connection with the Project; provided that all conditions of the City precedent to the issuance of the TIF Bonds are satisfied.

SECTION THREE: The Governing Body of the County does hereby find and determine that the Project is in the best interest of the County and its future development and that it is in the best interest of the County and its citizens that the provision of Section 21-45-9 of the TIF Act requiring dedication of the "redevelopment project" to the County not apply to those improvements which are constructed on any privately owned portion of the Project.

Following the reading of the foregoing resolution, Supervisor Brad Calhoun moved and Supervisor Daniel Cross seconded the motion for its adoption. The matter was then put to a roll call vote:

Supervisor Jared Morrison voted	<u>ABSENT</u>
Supervisor Daniel Cross voted	<u>AYE</u>
Supervisor Brad Calhoun voted	<u>AYE</u>
Supervisor Steve Gaines voted	<u>AYE</u>
Supervisor Jay Bishop voted	<u>AYE</u>

The motion having received the affirmative vote of a majority of the members present, the Board President declared the motion carried and the resolution adopted this the 2nd day of October, 2023.

Steve Gaines
Board President

ATTEST:

Garry Swales
Chancery Clerk

My. Cleland Dr



EXHIBIT A
PROOF OF PUBLICATION OF NOTICE OF PUBLIC HEARING

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 20TH DAY OF SEPTEMBER, 2023, personally came Marcus Bowers, publisher of the Rankin County News,

NOTICE OF PUBLIC HEARING AMENDED TAX INCREMENT FINANCING PLAN CROSSGATES CROSSING DEVELOPMENT

Notice is hereby given that a public hearing will be held on Monday, October 2, 2023 at 9:00 A.M. at the regular meeting place of the Board of Supervisors of Rankin County, Mississippi (the "County") at 211 East Government Street, Brandon, MS 39042 on the Tax Increment Financing Plan for the Crossgates Crossing Development Project, City of Brandon, Rankin County, Mississippi, September 2016, as Amended and Restated August 2023, (the "Amended TIF Plan"), for consideration by the Board of Supervisors of the County. The County proposes to use the TIF Plan in compliance with the redevelopment plan previously adopted by the County (the "Redevelopment Plan"), and further, to designate the project described in the Amended TIF Plan as appropriate for development and tax increment financing.

The general scope of the TIF Plan is to permit the County to act jointly with the City of Brandon, Mississippi (the "City") to allow the City to issue tax increment financing revenue bonds or notes in an amount not to exceed \$2,000,000 which funds will be used to pay the cost of installing or constructing various infrastructure improvements, which may include, but are not necessarily limited to, installation, rehabilitation and/or relocation of utilities such as water, sanitary sewer, construction, renovation, or rehabilitation of drainage improvements, roadways, curbs and gutters; sidewalks, on-site parking, paving and other related parking lot improvements; relocation of electrical lines; lighting, signalization; landscaping of rights-of-way; wetland mitigation; related architectural/engineering fees, attorney's fees, Amended and Original TIF Plan preparation fees, issuance costs, capitalized interest, and other related soft costs (collectively the "Infrastructure Improvements"), which Infrastructure Improvements may be constructed or installed within the TIF District (as more particularly described in the Amended TIF Plan) or land adjacent to and serving the aforesaid TIF District in connection with a proposed project known as "Crossgates Crossing" (the "Project").

The bonds or notes, if issued, shall be secured by a pledge of the County of the revenues derived from 20 of the County's mills when applied to the of the County's incremental increase in the County's real and personal property ad valorem taxes generated from the Project within the TIF District (excluding levies for public school district purposes), and will not be a general obligation of the County and will not be secured by the full faith, credit, and taxing power of the County or create any other pecuniary liability on the part of the County other than the pledge of the incremental increase in the ad valorem taxes set forth above.

Construction of the Infrastructure Improvements and payment of the bonds issued to construct the Infrastructure Improvements will be paid as hereinabove set forth and will not require an increase in any kind or type of taxes within the County.

The County may exercise its authority under Chapter 45 of Title 21, Mississippi Code of 1972, as amended (the "Act") in connection with the Amended TIF Plan. Copies of the Amended TIF Plan and the Redevelopment Plan are available for inspection at the office of the Chancery Clerk at 211 East Government Street, Brandon, MS.

This hearing is being called and conducted, and the Amended TIF Plan has been prepared as authorized and required by the Act.

Witness my signature and seal, this the 15th day of September, 2023.
/s/ Brad Callahan, Board President
September 20, 2023
#1217



a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer in and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

NOTICE OF PUBLIC HEARING - AMENDED TIF PLAN

CROSSGATES CROSSING DEVELOPMENT

a copy of which is hereto attached, was published in said newspaper One (1) week, as follows, to-wit:

Vol 176 No. 11 on the 20th day of September, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 20th day of September, 2023

Frances Conger

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

567 words at .12 each.....	\$68.04
Proof of Publication	3.00
TOTAL.....	\$71.04

EXHIBIT B
AMENDED TIF PLAN

Attachment: Resolution Approving TIF Plan for Crossgates Crossing (RFA-2023-223 : Consideration Of, and Potential Action to Adopt a



TAX INCREMENT FINANCING PLAN FOR THE
CROSSGATES CROSSING DEVELOPMENT
PROJECT, CITY OF BRANDON, RANKIN COUNTY,
MISSISSIPPI SEPTEMBER 2016, AS AMENDED AND
RESTATED AUGUST 2023

Prepared by:
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**TAX INCREMENT FINANCING PLAN FOR THE
CROSSGATES CROSSING DEVELOPMENT PROJECT,
CITY OF BRANDON, RANKIN COUNTY, MISSISSIPPI
SEPTEMBER 2016, AS AMENDED AND RESTATED AUGUST 2023**

ARTICLE I

A. PREAMBLE

1. The administration and implementation of this *Tax Increment Financing Plan for the Crossgates Crossing Development Project, City of Brandon, Rankin County, Mississippi, September 2016, as Amended and Restated August 2023* (the "Amended TIF Plan") is an amendment to and a restatement of that *Tax Increment Financing Plan, Crossgates Crossing Development Project, City of Brandon, September 2016* (the "Original TIF Plan"), and will be administered and implemented as a joint undertaking of the City of Brandon, Mississippi, (the "City") and Rankin County, Mississippi, (the "County") pursuant to Section 21-45-1 et seq., Mississippi Code of 1972, as amended (the "TIF Act") and Section 17-13-1 et seq., Mississippi Code of 1972, as amended (the "Interlocal Act"). This Amended TIF Plan increases the TIF District (defined below) by adding approximately 3.3 acres, more or less, and increases the amount of the bonds authorized hereunder by \$1,000,000.
2. The City and County will enter into an interlocal cooperation agreement pursuant to the Interlocal Act (the "Interlocal Agreement"), which will designate the City as the primary party in interest in carrying the project forward. The issuance of bonds to provide funds to finance the costs of improvements identified in this Amended TIF Plan shall be a joint undertaking of the City and County whereby the City may issue Tax Increment Financing Bonds as authorized herein to finance the Project as more fully described herein (the "TIF Bonds"). The TIF Bonds authorized by this Amended TIF Plan shall not exceed Two Million Dollars (\$2,000,000).
3. The Governing Body of the City does hereby find and determine that the Project is in the best interest of the City and its future development and that it is in the best interest of the City and its citizens that the provision of Section 21-45-9 of the TIF Act requiring dedication of the "redevelopment project" to the City not apply to those improvements which are constructed on the privately owned portion of the Project.
4. Crossing Investments, LLC (the "Developer") proposes to redevelop a project to be known as "Crossgates Crossing" (hereinafter the "Project") located on approximately 14.17+/- acres within the city limits of the City, north of Interstate Highway 20 and abutting Disotell Boulevard, as more specifically described in Exhibit A-1 and Exhibit A-2 attached hereto (the "TIF District"). The land reflected in Exhibit A-2 represents the additional acreage that is being added to the tax increment financing district set forth in

the Original TIF Plan. The total Project is projected to represent a private investment of approximately \$20,000,000 to \$26,000,000.

5. The tax increment financing funds as identified herein will be used to defray the cost of infrastructure improvements to serve the Project and the community as a whole.
6. The Developer has provided information to the City regarding the proposed site plan, the amount of the private investment, sales tax, and job creation projections. Estimates of ad valorem taxes were made through consultation with the office of the County Tax Assessor.

B. STATEMENT OF INTENT

1. The City may issue the TIF Bonds pursuant to the authority outlined hereinabove in an amount not to exceed Two Million Dollars (\$2,000,000), which funds will be used to pay the cost of installing or constructing various infrastructure improvements, which may include, but are not necessarily limited to, installation, rehabilitation and/or relocation of utilities such as water, sanitary sewer; construction, renovation, or rehabilitation of drainage improvements, roadways, curbs and gutters; sidewalks, on-site parking, paving and other related parking lot improvements; relocation of electrical lines; lighting, signalization; landscaping of rights-of way; wetland mitigation; related architectural/engineering fees, attorney's fees, Amended and Original TIF Plan preparation fees, issuance costs, capitalized interest, and other related soft costs (collectively the "Infrastructure Improvements"). The Infrastructure Improvements described herein above may be constructed or installed within the TIF District or land adjacent to and serving the TIF District.
2. To secure the TIF Bonds the City shall pledge 100% of the City's incremental increase in the real and personal property ad valorem taxes generated from the Project within the TIF District (excluding levies for public school district purposes) and the County shall pledge the revenues derived from 20 of the County's mills when applied to the incremental increase in the County's real and personal property ad valorem taxes generated from the Project within the TIF District (excluding levies for public school district purposes) (collectively referred to herein as the "Tax Increment") .
3. After the Project has been substantially completed the City will issue the TIF Bonds and reimburse the Developer in accordance with a development agreement to be entered into between the parties as authorized by the TIF Act.
4. The construction of the Infrastructure Improvements will be undertaken to provide for the public convenience, health, and welfare.
5. **The TIF Bonds will never be a general obligation of either the City or the County, will not be secured by the full faith and credit and taxing power of the City or the County,**

and will not create any pecuniary liability on the part of the City or the County other than the pledge of the incremental increase in the ad valorem taxes from the TIF District as contemplated in this TIF Plan.

C. **Public Convenience and Necessity:** The public convenience and necessity requires participation by the City and County in the Project. The Project will accomplish the following, which will provide for the public convenience and necessity and serve the best interests of the citizens of the City and County:

1. Construction of the Project will represent a private investment of approximately \$20,000,000 to \$26,000,000.
2. It is estimated the Project will create approximately 150 construction jobs and approximately 175 full time and part time jobs upon completion. Annual payroll cannot be determined at this time due to the ranges of job skill levels.
3. It is projected that the Project will result in an annual real and personal property tax increase of about \$89,811 for the City.
4. It is projected that the Project will result in an annual real and personal property tax increase of about \$108,928 for the County¹.
5. It is anticipated that the Project will result in an annual real and personal property tax increase of about \$151,760 for the School District.
6. The sales generated by the development are projected to surpass \$25,000,000 annually.
7. The projected level of annual sales will result in annual sale tax rebates to the City of approximately \$327,933.
8. It is projected that the Project will result in approximately \$346,000 annually from the City's 2% Tourism, Parks and Recreation Tax.²
9. It is projected that the Project will result in approximately \$40,000 annually from the County's 2% Hotel and Motel Tourism Tax.³
10. It is projected that the Project will result in approximately \$60,000 annually from the City's 3% Amphitheatre and Ancillary Improvement Tax.⁴

¹ This represents the total projected increase in County ad valorem taxes. State millage, millages for Hinds County Community College and road and bridge millage are not available for debt service.

² Revenues generated by the City's Tourism, Parks and Recreation Tax are not eligible for use in TIF and are provided for informational purposes only.

³ Revenues generated by the County's Hotel and Motel Tourism Tax are not eligible for use in TIF and are provided for informational purposes only.

11. The Project will result in the development of a blighted property with severe topographic constraints, including wetland mitigation.

ARTICLE II

A. REDEVELOPMENT PROJECT DESCRIPTION

1. **Project Location:** The Project will be located on approximately 14.17+/- acres lying within the city limits of the City and north of Interstate 20 and south of Disotel Boulevard as more particularly described in the Map and Article VII.
2. **Project Description:** The Project is projected to represent a private investment between \$20,000,000 and \$26,000,000 and is anticipated to consist of 15,000 square feet of retail space, 21,000 square feet of restaurants and a hotel.
3. **Zoning:** The Project will consist of permitted uses as allowed by the applicable zoning ordinances of the City. The property is zoned as C-3 Highway Commercial.

B. DEVELOPER'S INFORMATION

1. Name and Address of Company:
Crossing Investments, LLC
660 Katherine Drive, Suite 304 (Physical)
PO Box 321442 (Mailing)
Jackson, MS 39232
3. Tax I.D. Number
81-0901066
4. Local Contractors or Agents
None

ARTICLE III

ECONOMIC DEVELOPMENT IMPACT DESCRIPTION

A. JOB CREATION

1. Construction Jobs: The Project is projected to create approximately 150 construction jobs.

⁴ Revenues generated by the City's Amphitheatre and Ancillary Improvement Tax are not eligible for use in TIF and are provided for informational purposes only.

2. **Permanent Jobs:** The Project is projected to create approximately 175 full time and part time jobs.

B. FINANCIAL BENEFIT TO THE COMMUNITY

1. **Ad Valorem Tax Increases:** The construction and development of the Project will generate significant ad valorem tax revenues for the City, the County, and the County School District. The below real and personal property ad valorem taxes were based upon an assumed "true value" of \$18,046,378 for real and personal property, and an assumed assessed value of \$2,515,745 for real and personal property after the entire Project has been completed.

Jurisdiction	Millage Rate	Original Taxes	After Project	Increment
City Ad Valorem	33	\$3,497.86	\$93,309.08	\$89,811.22
County Ad Valorem	40.42	\$4,852.67	\$113,780.52	\$108,927.85
School Ad Valorem	55.78	\$5,960.77	\$157,720.61	\$151,759.84
TOTALS:	129.2	\$14,311.30	\$364,810.21	\$350,498.92

School taxes cannot be used for TIF and are provided for informational purposes only.

2. **Retail Sales:** It is projected that the Project will generate approximately \$25,323,000 in sales annually, which will create annual sales tax rebates of \$327,933 to the City. It is also projected that the Project will result in approximately \$346,460 annually from the City's 2% Tourism, Parks and Recreation Tax; \$60,000 annually from the City's 3% Amphitheatre and Ancillary Improvements Tax; and \$40,000 annually from the County's 2% County Hotel and Motel Tourism Tax. Special taxes are not eligible for use in TIF and are provided for informational purposes only.

**ARTICLE IV
THE OBJECTIVE OF THE TAX INCREMENT FINANCING PLAN**

1. The primary objective of this Amended TIF Plan is to serve the public convenience and necessity by participating in the Project. The Amended TIF Plan will provide financing to construct the Infrastructure Improvements to serve the general public and Project as described in detail in the preamble to this TIF Plan.
2. The Infrastructure Improvements will be constructed in accordance with standards, codes, and ordinances of the City.
3. The Infrastructure Improvements will provide for the health and welfare of the public by providing for safe and adequate improvements to the Project site, which may include, but are not necessarily limited to, installation, rehabilitation and/or relocation of

utilities such as water, sanitary sewer; construction, renovation, or rehabilitation of drainage improvements, roadways, curbs and gutters; sidewalks, on-site parking, paving and other related parking lot improvements; relocation of electrical lines; lighting, signalization; landscaping of rights-of way; and wetland mitigation.

ARTICLE V

A STATEMENT INDICATING THE NEED AND PROPOSED USE OF THE TAX INCREMENT FINANCING PLAN IN RELATIONSHIP TO THE REDEVELOPMENT PLAN

The proposed use of the Amended TIF Plan is to provide a financing mechanism for the construction of Infrastructure Improvements necessary to induce development within the redevelopment area and serve the public that will utilize and benefit from the development of the Project.

ARTICLE VI

A STATEMENT CONTAINING THE COST ESTIMATE OF THE REDEVELOPMENT PROJECT, PROJECTED SOURCES OF REVENUE TO MEET THE COSTS, AND TOTAL AMOUNT OF INDEBTEDNESS TO BE INCURRED

A. COST ESTIMATE OF REDEVELOPMENT PROJECT

1. The development of the TIF District will represent a private investment of approximately \$20,000,000 to \$26,000,000. The proceeds of the TIF Bonds will be used to pay the cost of constructing various Infrastructure Improvements.
2. The Governing Body does hereby find and determine that the Project is in the best interest of the City and its future development and that it is in the best interest of the City and its citizens that the provision of Section 21-45-9 of the Act requiring dedication of the "redevelopment project" to the City not apply to those Infrastructure Improvements which are constructed on the privately owned portion of the Project.
3. The construction of the Infrastructure Improvements will be undertaken to provide for the public convenience, health, and welfare.
4. Proceeds of the TIF Bonds may also be used to fund capitalized interest and/or a debt service reserve fund as may be permitted under the TIF Act.

B. PROJECTED SOURCES OF REVENUE TO MEET COSTS

1. The Developer will secure financing to construct the Project including the work to be funded with TIF Bonds.
2. To secure the TIF Bonds, the City and County will pledge incremental tax increases from the ad valorem real and personal property taxes generated within the TIF District. The

C. TOTAL AMOUNT OF INDEBTEDNESS TO BE INCURRED

1. The City may issue up to Two Million Dollars (\$2,000,000) in TIF Bonds which will be secured by utilizing the Tax Increment.
2. The amount of TIF bonds to be issued shall be limited to the amount of debt, including any debt service reserve, that can be serviced using the Tax Increment.
3. This Amended TIF Plan shall be a joint undertaking by the City and the County including, but not necessarily limited to, the issuance of the TIF Bonds, which may include bonds, notes, or other debt obligations, to provide funds to defray the cost of the Infrastructure Improvements.
4. The amount and timing of the issuance of the TIF Bonds shall be determined pursuant to further proceedings of the City.

**ARTICLE VII
REAL PROPERTY TO BE INCLUDED IN TAX INCREMENT FINANCING DISTRICT**

The real property to be included in the TIF District from which the ad valorem tax revenues will be generated to finance the TIF Bonds is described in Exhibit A-1 and A-2 attached to this TIF Plan and identified below:

LAND DEPICTED IN EXHIBIT A-1 | 2016 Values

PARCEL NUMBER	TRUE VALUE	ASSESSED	COUNTY	CITY	SCHOOL
H08M00000400000	\$486,590.00	\$72,988.50	\$2,937.08	\$2,116.68	\$3,607.12
H08M00000200000	\$316,250.00	\$47,437.50	\$1,908.91	\$1,375.70	\$2,344.39
TOTALS:	\$802,840.00	\$311,637.00	\$4,845.99	\$3,492.38	\$5,951.51

LAND DEPICTED IN EXHIBIT A-2 | 2023 Values

PARCEL NUMBER	TRUE VALUE	ASSESSED	COUNTY	CITY	SCHOOL
H08M000003 00000	\$1,100.00	\$166.00	\$6.89	\$5.48	\$9.26
TOTALS:	\$1,100.00	\$166.00	\$6.89	\$5.48	\$9.26

The above true and assessed values were obtained from the Rankin County Tax Assessor's office, and a copy of the information is attached hereto as Exhibit B-1 and B-2.

Consistent with the TIF Act, the original assessed values for the property depicted in Exhibit A-1 reflects the values as of January 2016.

ARTICLE VIII DURATION OF THE TAX INCREMENT FINANCING PLANS EXISTENCE

This Amended TIF Plan shall remain in effect and existence from and after its approval so long as there are TIF Bonds outstanding. TIF Bonds may be issued pursuant hereto for up to thirty (30) years from the date of approval of the Original TIF Plan, which term will be determined by the City.⁵

ARTICLE IX ESTIMATED IMPACT OF TAX INCREMENT FINANCING PLAN UPON THE REVENUES OF ALL TAXING JURISDICTIONS IN WHICH A REDEVELOPMENT PROJECT IS LOCATED

- A. AD VALOREM TAX INCREASES:** The construction and development of the Project will generate significant ad valorem tax revenues for the City, the County, and the County School District. The below real and personal property ad valorem taxes were based upon an assumed "true value" of \$18,046,378 for real and personal property, and an assumed assessed value of \$2,515,745 for real and personal property after the entire Project has been completed.

Jurisdiction	Millage Rate	Original Taxes	After Project	Increment
City Ad Valorem	33	\$3,497.86	\$93,309.08	\$89,811.22
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TOTALS:	129.2	\$14,311.30	\$364,810.21	\$350,498.92

School taxes cannot be used for TIF and are provided for informational purposes only.

- B. RETAIL SALES:** It is projected that the Project will generate approximately \$25,323,000 in sales annually, which will create annual sales tax rebates of \$327,933 to the City. It is also projected that the Project will result in approximately \$346,460 annually from the City's 2% Tourism, Parks and Recreation Tax; \$60,000 annually from the City's 3% Amphitheatre and Ancillary Improvements Tax; and \$40,000 annually from the County's 2% County Hotel and Motel Tourism Tax. Special taxes are not eligible for use in TIF and are provided for informational purposes only.

ARTICLE X

⁵ The duration of the use of County funds for the repayment of the TIF Bonds issued under this Amended TIF Plan may be limited as set forth in the Interlocal Agreement with the City.

A STATEMENT REQUIRING THAT A SEPARATE FUND BE ESTABLISHED TO RECEIVE AD VALOREM TAXES AND THE PROCEEDS OF ANY OTHER FINANCIAL ASSISTANCE

Separate funds entitled the "Tax Increment Fund: Crossgates Crossing Development Project" shall be established by the City and County to receive ad valorem taxes and any other funds received in connection with this Amended TIF Plan.

ARTICLE XI

THE GOVERNING BODY OF THE CITY SHALL BY RESOLUTION FROM TIME TO TIME, DETERMINE (i) THE DIVISION OF AD VALOREM TAX RECEIPTS, IF ANY, THAT MAY BE USED TO PAY FOR THE COST OF ALL OR ANY PART OF A REDEVELOPMENT PROJECT; (ii) THE DURATION OF TIME IN WHICH SUCH TAXES MAY BE USED FOR SUCH PURPOSES; (iii) IF THE GOVERNING BODY SHALL ISSUE BONDS FOR SUCH REDEVELOPMENT PROJECT; AND (iv) SUCH OTHER RESTRICTIONS, RULES AND REGULATIONS AS IN THE SOLE DISCRETION OF THE GOVERNING BODY OF THE CITY SHALL BE NECESSARY IN ORDER TO PROMOTE AND PROTECT THE PUBLIC INTEREST.

Through the adoption of this Amended TIF Plan, the Governing Body of the City acknowledges the above and shall in its sole discretion adopt the necessary resolutions when deemed necessary and appropriate.

**ARTICLE XII
PLAN OF FINANCING**

A. SECURITY FOR THE TIF BONDS

The Amended TIF Plan provides for the City to issue the TIF Bonds, which will be secured by the pledge of the incremental increase in real and personal property ad valorem taxes generated from within the TIF District. The TIF Bonds will be sized as set forth in Article VI(C)(2).

B. FURTHER PROCEEDINGS OF THE CITY

Such decision on the most advantageous method for the City to incur the debt will be made pursuant to further proceedings of the City.

C. AMOUNT AND TIMING OF ISSUANCE

The amount and timing of the issuance of the TIF Bonds shall be determined pursuant to further proceedings of the City.

EXHIBIT A-1 and EXHIBIT A-2 to follow

EXHIBIT A-1
Original TIF District

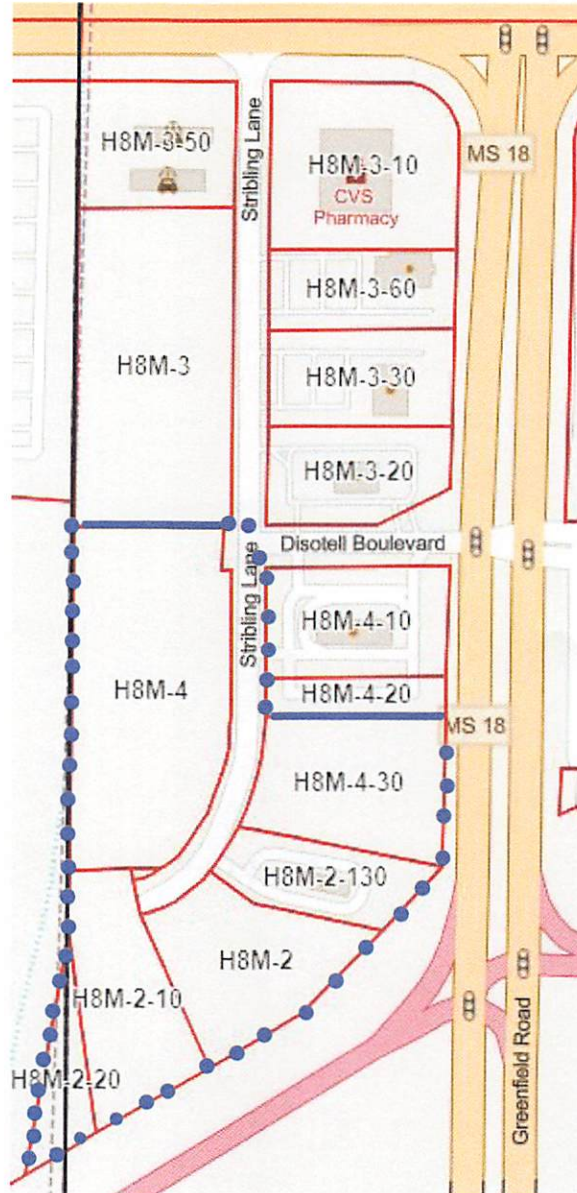


EXHIBIT A-2 Amended TIF District

Additional property

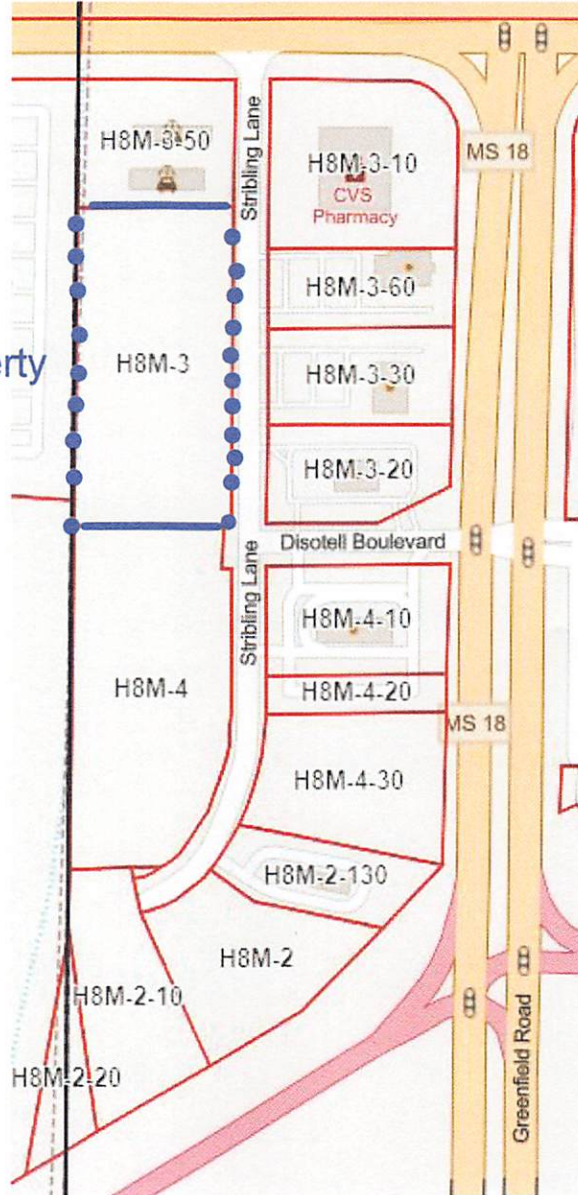


EXHIBIT B-1 and EXHIBIT B-2 to FOLLOW

EXHIBIT B-1

[Print](#) [Search Again](#)

PPIN	Parcel Number	Section	Township	Range																															
021984	H08M000002 00000	18	05	03																															
Tax Map		Google Map	GIS Map	Deed Preview	Building Sketch																														
Download Must use Adobe PDF. Right click and "Save as".		External Link	Coming soon	Coming soon	No sketch found																														
Assessed Owner			Appraised Values																																
BANCORPSOUTH BANK SECURITIES CORP			Land Value		316,250.00																														
ONE MISSISSIPPI PLAZA TUPELO MS38804			Improvement Value		0.00																														
			Total		316,250.00																														
			Assessed Values																																
Location			Land Value		47,438.00																														
			Improvement Value		0.00																														
			Total		47,438.00																														
0			Building Info.																																
Legal Description			Year Built		2000																														
APPROX 4.4A IN NW4 N OF I-20 DB 353 PG 827 0080877 DB 561 PG 0093 0082588 DB 603 PG 0641 0072190			Base Area		0																														
<table><tr><th>TAXES</th><th>Due</th><th>Paid</th></tr><tr><td>County</td><td>1,908.91</td><td>1,908.91</td></tr><tr><td>City</td><td>1,375.70</td><td>1,375.70</td></tr><tr><td>School</td><td>2,445.43</td><td>2,445.43</td></tr><tr><td>Total</td><td>5,730.04</td><td>5,730.04</td></tr><tr><td>Paid By</td><td colspan="2">WILLIAMS NICHOLS & ASH PLLC</td></tr><tr><td>Paid - Receipt #</td><td colspan="2">Y</td></tr><tr><td>Date Paid</td><td colspan="2">12/30/2015</td></tr><tr><td># of Payments</td><td colspan="2">1</td></tr><tr><td>Penalty Paid</td><td colspan="2">0</td></tr></table>			TAXES	Due	Paid	County	1,908.91	1,908.91	City	1,375.70	1,375.70	School	2,445.43	2,445.43	Total	5,730.04	5,730.04	Paid By	WILLIAMS NICHOLS & ASH PLLC		Paid - Receipt #	Y		Date Paid	12/30/2015		# of Payments	1		Penalty Paid	0		Adjusted Area		0
			TAXES	Due	Paid																														
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Paid By	WILLIAMS NICHOLS & ASH PLLC																																		
Paid - Receipt #	Y																																		
Date Paid	12/30/2015																																		
# of Payments	1																																		
Penalty Paid	0																																		
<table><tr><td colspan="2">Structure Code</td><td>078</td></tr><tr><td colspan="3">Deed Info</td></tr><tr><td colspan="2">Book</td><td>2012</td></tr><tr><td colspan="2">Page</td><td>45494</td></tr><tr><td colspan="2">Date</td><td>10/25/2012</td></tr><tr><td colspan="3">Miscellaneous</td></tr><tr><td colspan="2">Homestead Code</td><td></td></tr></table>			Structure Code		078	Deed Info			Book		2012	Page		45494	Date		10/25/2012	Miscellaneous			Homestead Code														
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Miscellaneous																																			
Homestead Code																																			

Attachment: Resolution Approving TIF Plan for Crossgates Crossing (RFA-2023-223 : Consideration Of, and Potential Action to Adopt a

Print [Search Again](#)

PPIN	Parcel Number	Section	Township	Range
021987	H08M000004 00000	18	05	03

Tax Map	Google Map	GIS Map	Deed Preview	Building Sketch
Download Must use Adobe PDF. Right click and "Save as".	External Link	Coming soon	Coming soon	No sketch found

Assessed Owner	Appraised Values
BANCORPSOUTH BANK SECURITIES CORP	Land Value 486,590.00
ONE MISSISSIPPI PLAZA TUPELO MS38804	Improvement Value 0.00
	Total 486,590.00
	Assessed Values
Location	Land Value 72,989.00
	Improvement Value 0.00
	Total 72,989.00
0	Building Info.
Legal Description	Year Built 2000
APPROX 6.77 AC IN THE NW4 NW4	Base Area 0
DB 376 PG 527 0112278	Adjusted Area 0
DB 503- 503 PG 0044-0041 0031486	Structure Code 078

TAXES	Due	Paid
County	2,937.08	2,937.08
City	2,116.68	2,116.68
School	3,762.58	3,762.58
Total	8,816.34	8,816.34
Paid By	WILLIAMS NICHOLS & ASH PLLC	
Paid - Receipt #	Y	
Date Paid	12/30/2015	
# of Payments	1	
Penalty Paid	0	

Deed Info
Book 2012
Page 45494
Date 10/25/2012
Miscellaneous
Homestead Code

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Exhibit B-2

PPIN	Parcel Number	Section	Township	Range
021985	H08M000003 00000	18	05	03
Google Map	GIS Map	Deed Preview		Building Sketch
External Link	Rankin County GIS Map Viewer	Rankin County Deed Viewer		No sketch found
Assessed Owner			Appraised Values	
ROMERO TERESA D & WILLIAMS DAWN &			Land Value	1,100.00
REMERO LARRY & HORTON SUSAN			Improvement Value	0.00
789 BURNHAM RD BRANDON MS39042			Total	1,100.00
Location			Assessed Values	
0			Land Value	0.00
Legal Description			Improvement Value	166.00
APPROX 3.3 AC IN NW4 NW4			Total	166.00
TAXES			Building Info.	
County	6.89	6.89	Year Built	2000
City	5.48	5.48	Base Area	0
School	9.26	9.26	Adjusted Area	0
Total	21.63	21.63	Structure Code	078
Paid By	ONLINE PAYMENT		Deed Info	
Paid - Receipt #	Y		Book	2021
Date Paid	1/13/2023		Page	3532
# of Payments	1		Date	2/22/2021
Penalty Paid	0		Miscellaneous	
			Homestead Code	

Attachment: Resolution Approving TIF Plan for Crossgates Crossing (RFA-2023-223 : Consideration Of, and Potential Action to Adopt a

There came on for consideration the matter of approving an interlocal cooperation agreement in connection with a project to be constructed in Rankin County, Mississippi and the City of Brandon, Mississippi and after a discussion of the subject matter, Supervisor Brad Calhoun offered and moved the adoption of the following resolution:

RESOLUTION OF THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI APPROVING THE FORM OF AND AUTHORIZING SAID COUNTY TO ENTER INTO AN INTERLOCAL COOPERATION AGREEMENT WITH THE CITY OF BRANDON, MISSISSIPPI IN CONNECTION WITH THE FINANCING OF THE COSTS OF INSTALLING AND CONSTRUCTING CERTAIN INFRASTRUCTURE IMPROVEMENTS NECESSARY FOR THE DEVELOPMENT OF A COMMERCIAL DEVELOPMENT WITHIN SAID CITY AND SAID COUNTY THROUGH THE SALE AND ISSUANCE BY SAID CITY OF ITS TAX INCREMENT FINANCING BONDS IN AN AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED TWO MILLION DOLLARS (\$2,000,000); AND FOR RELATED PURPOSES.

WHEREAS, the Mayor and Board of Aldermen of the City of Brandon, Mississippi, acting for and on behalf of the City of Brandon, Mississippi (the "City"), is authorized by Sections 21-45-1 *et seq.*, Mississippi Code of 1972, as amended and supplemented (the "TIF Act"), to undertake redevelopment projects, including, but not limited to, the acquisition of project areas within the City, the removal of existing buildings and other improvements upon such project areas, the installation, construction or reconstruction of streets, utilities and site improvements on such project areas and/or preparatory work incidental thereto in order to encourage private redevelopment within the City; and

WHEREAS, the Mayor and Board of Aldermen, acting for and on behalf of the City, are also authorized by the TIF Act to issue tax increment financing bonds to finance such redevelopment projects; and

WHEREAS, Crossing Investment, LLC, its successors or assigns (the "Developer"), is in the process of developing a commercial development to be known as "Crossgates Crossing" which will include commercial uses such as offices, a hotel, retail and restaurants (the "Project") and will be located in the City and Rankin County, Mississippi (the "County") on approximately 14.17 acres within the city limits of the City, north of Interstate Highway 20 and abutting Disotell Boulevard (the "TIF District"); and

WHEREAS, the Developer has requested that the City issue its tax increment financing bonds, in one or more taxable or tax-exempt series, in a principal amount not to exceed Two (\$2,000,000) (the "TIF Bonds") in order to finance the cost of the installation and construction of various infrastructure improvements including, but are not limited to, the installation, rehabilitation and/or relocation of utilities such as water, sanitary sewer; construction, renovation, or rehabilitation of drainage improvements, roadways, curbs and gutters; sidewalks, on-site parking, paving and other related parking lot improvements; relocation of electrical lines; lighting, signalization; landscaping of rights-of way; wetland mitigation; related

architectural/engineering fees, attorney's fees, Amended TIF Plan (as hereinafter defined) preparation fees, issuance costs, capitalized interest, and other related soft costs (collectively the "Infrastructure Improvements"), which Infrastructure Improvements may be constructed or installed within the TIF District or land adjacent to and serving the TIF District; and

WHEREAS, pursuant to the TIF Act and Sections 17-13-1 *et seq.*, Mississippi Code of 1972, as amended and supplemented (the "Interlocal Act"), the Board of Supervisors of the County (the "Governing Body"), acting for and on behalf of the County, is authorized to enter into an interlocal cooperation agreement with the City pursuant to which the County may agree to participate in the financing of the Infrastructure Improvements; and

WHEREAS, the Developer has requested that the County participate with the City in the financing of the Infrastructure Improvements; and

WHEREAS, the Project is a project of major economic significance within the County and qualifies as a project eligible for tax increment financing under the TIF Act and participation on the part of the County is necessary and would be in the public interest and in the best interests of the public health, safety, morals, and welfare of the County; and

WHEREAS, the City and the County have approved the *Tax Increment Financing Plan for the Crossgates Crossing Development Project, City of Brandon, Rankin County, Mississippi, September 2016, as Amended and Restated August 2023* (the "Amended TIF Plan"); and

WHEREAS, the TIF Bonds will be issued from time to time pursuant to the TIF Act, the Interlocal Act, the Amended TIF Plan and subsequent resolutions of the Mayor and Board of Aldermen of the City; and

WHEREAS, pursuant to the TIF Act and the Interlocal Act, the TIF Bonds will be secured by a pledge by the City of one hundred percent (100%) (excluding levies for public school district purposes) of the incremental increase in the City's real and personal property ad valorem taxes generated from the Project within the TIF District (the "City's Tax Increment"), and a pledge by the County of the revenues derived from 20 of the County's mills when applied to the County's incremental increase in the County's real and personal property ad valorem taxes generated from the Project within the TIF District, excluding levies for public school district purposes (the "County's Tax Increment" and collectively with the City's Tax Increment, the "Tax Increment"); and

WHEREAS, as authorized by the TIF Act, the Interlocal Act and the Amended TIF Plan, the City and the County will enter into an Interlocal Cooperation Agreement (the "Interlocal Agreement") pursuant to which the City will agree to issue the TIF Bonds from time to time and the City and the County will agree to pledge the Tax Increment for payment of debt service on the TIF Bonds; and

WHEREAS, there has been presented to the Governing Body at this meeting the form of the Interlocal Agreement setting forth the agreement of the City and the County in connection with the pledge of the Tax Increment as security for the TIF Bonds and related matters; and

WHEREAS, the Interlocal Agreement is in appropriate form and is an appropriate document for the purposes identified; and

WHEREAS, in order for the City to proceed with the sale and issuance of the TIF Bonds and the financing of the Infrastructure Improvements, it is necessary for the Governing Body to approve and enter into the Interlocal Agreement with the City.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY, ACTING FOR AND ON BEHALF OF THE COUNTY, AS FOLLOWS:

SECTION 1. The recitals contained in this resolution are incorporated herein as findings.

SECTION 2. This resolution is adopted pursuant to the TIF Act, the Interlocal Act and the Constitution of the State of Mississippi.

SECTION 3. Pursuant to the TIF Act, the Interlocal Act and the Amended TIF Plan, the Governing Body, acting for and on behalf of the County, hereby authorizes the County to enter into the Interlocal Agreement with the City.

SECTION 4. The form of the Interlocal Agreement in the form submitted to this meeting and attached hereto as Exhibit A, shall be, and the same hereby is, approved in substantially said form. The President and the Clerk of the Governing Body are hereby authorized and directed to execute and deliver the Interlocal Agreement on behalf of the County with such changes, insertions and omissions as may be approved by such officers, said execution being conclusive evidence of such approval.

SECTION 5. If any one or more of the provisions of this resolution shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any of the other provisions of this resolution, but this resolution shall be construed and enforced as if such illegal or invalid provision or provisions had not been contained herein.

Supervisor Daniel Cross seconded the motion to adopt the foregoing resolution, and the question being put to a roll call vote, the result was as follows:

Supervisor Jared Morrison voted:	<u>ABSENT</u>
Supervisor Daniel Cross voted:	<u>AYE</u>
Supervisor Brad Calhoun voted:	<u>AYE</u>
Supervisor Steve Gaines voted:	<u>AYE</u>
Supervisor Jay Bishop voted:	<u>AYE</u>

The motion having received the affirmative vote of a majority of the members of the Governing Body present, being a quorum of said Governing Body, the President declared the motion carried and the resolution adopted this 2nd day of October, 2023.

(SEAL)

Larry Wales

Clerk of the Board of Supervisors of
Rankin County, Mississippi

by: J Flood DC

82646049.v1



Steve Haines

President of the Board of Supervisors of
Rankin County, Mississippi

ASSESSMENT PROTEST

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
PERSONAL PROPERTY 2017, 2018, 2019 2020, 2021, 2022 ROLL

OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST.	A	B	STATUS	1 of 3
				info by Magnum Gas	info by Gulf South		REPRESENTATIVE
CITY OF ALTO	2017	15555	201	721	2281		GREG DORRIS
CITY OF ALTO	2018	15555	201	727	2838		GREG DORRIS
CITY OF ALTO	2019	15555	201	542	2508		GREG DORRIS
CITY OF ALTO	2020	15555	201	580	1797		GREG DORRIS
CITY OF ALTO	2021	15555	201	811	2642		GREG DORRIS
CITY OF ALTO	2022	15555	201	3,511	4701		GREG DORRIS
CITY OF APPLEBY NATURAL GAS SYSTEM	2017	15556	201	663	1864		GREG DORRIS
CITY OF APPLEBY NATURAL GAS SYSTEM	2018	15556	201	735	2405		GREG DORRIS
CITY OF APPLEBY NATURAL GAS SYSTEM	2019	15556	201	844	2126		GREG DORRIS
CITY OF APPLEBY NATURAL GAS SYSTEM	2020	15556	201	656	1523		GREG DORRIS
CITY OF APPLEBY NATURAL GAS SYSTEM	2021	15556	201	894	2239		GREG DORRIS
CITY OF APPLEBY NATURAL GAS SYSTEM	2022	15556	201	3,142	3984		GREG DORRIS
CITY OF GARY	2017	15575	201	1,058	2448		GREG DORRIS
CITY OF GARY	2018	15575	201	1,101	3158		GREG DORRIS
CITY OF GARY	2019	15575	201	941	2792		GREG DORRIS
CITY OF GARY	2020	15575	201	1,110	2000		GREG DORRIS
CITY OF GARY	2021	15575	201	1,442	2941		GREG DORRIS
CITY OF GARY	2022	15575	201	4,222	5231		GREG DORRIS
CITY OF HUNTINGTON	2017	15619	201	2	1129		GREG DORRIS
CITY OF HUNTINGTON	2018	15619	201	23	1324		GREG DORRIS
CITY OF HUNTINGTON	2019	15619	201	21	1064		GREG DORRIS
CITY OF HUNTINGTON	2020	15619	201	0	691		GREG DORRIS
CITY OF HUNTINGTON	2021	15619	201	0	927		GREG DORRIS
CITY OF HUNTINGTON	2022	15619	201	2,319	2319		GREG DORRIS
TOTAL ASSESSED VALUE				26,065	56,932		

ASSESSMENT PROTEST

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
PERSONAL PROPERTY 2017, 2018, 2019 2020, 2021, 2022 ROLL

OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST.	A	B		STATUS	2 of 2
				info by Magnum Gas	info by Gulf South			REPRESENTATIVE
CITY OF HUXLEY	2017	15578	201	0	9137		CHANGED	GREG DORRIS
CITY OF HUXLEY	2018	15578	201	8,274	11786		CHANGED	GREG DORRIS
CITY OF HUXLEY	2019	15578	201	7,275	10419			GREG DORRIS
CITY OF HUXLEY	2020	15578	201	4,038	7464			GREG DORRIS
CITY OF HUXLEY	2021	15578	201	5,143	10975			GREG DORRIS
CITY OF HUXLEY	2022	15578	201	16,940	19524			GREG DORRIS
CITY OF KAPLAN	2017	15580	201	1,309	3038			GREG DORRIS
CITY OF KAPLAN	2018	15580	201	1,290	3919			GREG DORRIS
CITY OF KAPLAN	2019	15580	201	955	3465			GREG DORRIS
CITY OF KAPLAN	2020	15580	201	1,007	2482			GREG DORRIS
CITY OF KAPLAN	2021	15580	201	1,436	3650			GREG DORRIS
CITY OF KAPLAN	2022	15580	201	5,095	6493			GREG DORRIS
CITY OF NEWTON	2017	15591	201	550	1634			GREG DORRIS
CITY OF NEWTON	2018	15591	201	473	2107			GREG DORRIS
CITY OF NEWTON	2019	15591	201	508	1863			GREG DORRIS
CITY OF NEWTON	2020	15591	201	722	1334			GREG DORRIS
CITY OF NEWTON	2021	15591	201	855	1962			GREG DORRIS
CITY OF NEWTON	2022	15591	201	2,756	3491			GREG DORRIS
CITY OF PINELAND	2017	15614	201	183	632			GREG DORRIS
CITY OF PINELAND	2018	15614	201	91	742			GREG DORRIS
CITY OF PINELAND	2019	15614	201	28	596			GREG DORRIS
CITY OF PINELAND	2020	15614	201	238	387			GREG DORRIS
CITY OF PINELAND	2021	15614	201	451	519			GREG DORRIS
CITY OF PINELAND	2022	15614	201	1139	1139			GREG DORRIS
TOTAL ASSESSED VALUE				60,756	108,758			

PERSONAL PROPERTY 2017, 2018, 2019 2020, 2021, 2022 ROLLPacket Pg. 171



Property Tax Department
P.O. Box 1475
Houston, TX 77251-1475

Rankin County Tax Assessor
ATTN: John Sullivan, Kristy Lewis, & Craig Slay
211 East Government Street, Suite C
Brandon, MS 39042

RE: Objection of Assessment (PPIN 15608 and 15622)

To Whom It May Concern,

I am writing in response to the notice we received dated September 15, 2023 regarding pending assessments for personal property that had escaped taxation from tax years 2017 thru 2022 for PPIN's 15608 and 15622.

It is the position of CenterPoint Energy that the assessment for these PPIN's does not reflect the taxable value that would be assessed based of any actual stored gas balances we may have on the Gulf South Pipeline system.

This letter represents an official objection of assessment for tax years 2017 thru 2022 for PPIN 15608 and PPIN 15622.

Should you have any questions please contact me at (713) 207-5757 or via email at joseluis.hernandez@centerpointenergy.com

Regards,

A handwritten signature in black ink, appearing to be "J. Hernandez", written over a horizontal line.

Signature

Joseluis Hernandez - Manger, Property Tax -CenterPoint Energy 9/29/2023

Title

Date

Attachment: Acknowledgment of receipt of objection for tax years 2017 thru 2022 submitted by CenterPoint Energy for PPIN 15608 and PPIN

**RANKIN COUNTY, MISSISSIPPI
REVENUE & EXPENDITURES REPORT FOR THE OPERATION OF GARBAGE &
RUBBISH DISPOSAL FOR THE FISCAL YEAR ENDED 9/30/2023**

REVENUE

BEGINNING CASH BALANCE	\$	4,819.20
PRIOR YEAR ADVALOREM	\$	1.88
TRANSFER IN FROM GOV'T FUNDS	\$	-
GARBAGE COLLECTION FEES	\$	8,556,353.80
INTEREST INCOME	\$	28,836.27
DEQ GRANT	\$	82,815.24
TOTAL REVENUE	\$	<u>8,672,826.39</u>

EXPENDITURES

CONTRACT FOR GARBAGE & RUBBISH
DISPOSAL WITH:

WASTE MANAGEMENT OF MISS.
1450 COUNTRY CLUB DRIVE
JACKSON, MS 39209

	\$	7,792,043.67
PETTY CASH	\$	-
SALARIES & FRINGE BENEFITS	\$	90,907.88
POSTAGE	\$	33,747.78
CONTRACTUAL	\$	17,166.53
OFFICE SUPPLIES & MATERIALS	\$	279.96
CAPITAL OUTLAY	\$	-
TOTAL EXPENDITURES	\$	<u>7,934,145.82</u>

**RANKIN COUNTY BOARD OF SUPERVISORS
TRAVEL EXPENSE REPORT FY 2023**

MISS. CODE §19-3-67 (5)

<u>NAME</u>	<u>POSITION</u>	<u>DESCRIPTION</u>	<u>TRAVEL</u>	<u>MEALS & LODGING</u>	<u>DATE</u>	<u>TOTAL COST</u>
JAY BISHOP	SUPERVISOR DIST. 5	MAS CONVENTION (BILOXI)	\$ 214.84	\$ 642.00	7/15/2023	856.84
						856.84
DANIEL CROSS	SUPERVISOR DIST. 2	MAS CONVENTION (BILOXI)		\$ 398.00	5/30/2023	398.00
DANIEL CROSS	SUPERVISOR DIST. 2	MAPDD CONFERENCE(BILOXI)	\$ 271.17	\$ 154.00		425.17
DANIEL CROSS	SUPERVISOR DIST. 2	LOCAL TRAVEL	\$ 4,293.31		9/15/2023	4293.31
						5116.48
JARED MORRISON	SUPERVISOR DIST. 1	MAS CONVENTION (BILOXI)	\$ 200.43	\$ 1,821.91	7/15/2023	2022.34
JARED MORRISON	SUPERVISOR DIST. 1	MAPDD CONFERENCE (BILOXI)	\$ 200.43	\$ 659.70	6/15/2023	860.13
						2882.47
BRAD CALHOUN	SUPERVISOR DIST. 3	MAS CONVENTION (BILOXI)	\$ 93.67	\$ 244.00	7/15/2023	337.67
BRAD CALHOUN	SUPERVISOR DIST. 3	CONGRESSIONAL MEETINGS - WASHINGTON D.C.		\$ 3,715.10	4/25/2023	3715.10
						4052.77
STEVE GAINES	SUPERVISOR DIST. 4	MAS CONVENTION (BILOXI)	\$ 178.82	\$ 642.00	7/15/2023	820.82
STEVE GAINES	SUPERVISOR DIST. 4	LOCAL TRAVEL	\$ 3,495.63		9/15/2023	3495.63
						4316.45
						17225.01



— DEPARTMENT OF —
REVENUE
STATE OF MISSISSIPPI

OFFICE OF PROPERTY TAX

September 19, 2023

President, Board of Supervisors
C/O Larry Swales Rankin County
PO Box 700
Brandon, MS 39042

Dear Sir/Madam:

The Department of Revenue herewith certifies that Rankin County has complied with the criteria set forth in Section §27-39-329(2)(b) Miss. Code Ann. This certification authorizes the county to expend the avails of the (1) mill levy collected for the **2023** roll year and any previous years under the above code sections.

If you have any questions or need additional information, please contact Jennifer Williams at (601) 601-923-7600.

Sincerely Yours,

A handwritten signature in cursive script that reads "Lisa Chism".

Lisa Chism, Director
Office of Property Tax

cc: County Audit Division
Office of State Auditor

File

Attachment: Certification from the Department of Revenue Authorizing the County to Expend (1) Mill (19422 : Acknowledgement of Receipt

Form 60-700 (Rev 09/22)

Formerly 71-025

20 23

RECAPITULATION OF ASSESSMENTS OF REAL AND PERSONAL PROPERTY OF Rankin COUNTY, STATE OF MISSISSIPPI

as of the first day of January, 20 23 as shown by the Rolls therefore, made by the assessor of said County; equalized by the Board of Supervisors of said County at its

September 5th, 20 23 meeting; and further equalized and corrected, fixed, revised

and perfected, by said Board at its September 5th, 20 23 meeting, after considering all objections made thereto; (said rolls being on file in the office of the Clerk of

said Board in the City of Brandon in said County), to-wit:

RESET

PRINT

PROPERTY TAX

AUG 30 2023

CLASSES OF PERSONAL PROPERTY	1 True Value of all Properties Reflected in Columns 2 and 3					2 Assessed Valuation (Use whole dollars no cents)				3 INDUSTRIES Subject to Sec 27-39-329 and School Tax	
	Ratio				%	DO NOT INCLUDE THIS VALUE IN COLUMN 2					
	Billions	Millions	Thous.	Hunds.		Billions	Millions	Thous.	Hunds.		
A. Automobiles	1	061	388	453	30		318	416	536	A	
B. Mobile Homes		043	950	786	15		6	592	618	B	
1. Furniture & Fixtures		504	904	116	15		72	169	936	1	3565 663
2. Machinery & Equipment		553	418	970	15		70	110	399	2	12902 444
3. Leased Equipment		88	125	423	15		013	218	787	3	
4. Inventories		722	826	634	15		100	726	707	4	7697 318
5. Banks (Intangibles Only)										5	
6. In Lieu (27-31-104)										6	
7. Miscellaneous										7	
8. Manufactured Products (Subject to 27-31-7 & 57-10-255)										8	
C. Grand Total	2	974	614	382			581	234	983	C	24165 425
D. Total Subject to Levee Tax										D	

Total Number of Personal Property Parcels Assessed 5462

REAL PROPERTY - 20 23

INDUSTRIES
Subject to Sec 27-39-329
and School Tax

Class of Land	True Value of all Properties Reflected in Columns 2 and 3				Ratio %	Assessed Valuation				3 DO NOT INCLUDE THIS VALUE IN COLUMN 2	
	Billions	Millions	Thous.	Hunds.		Billions	Millions	Thous.	Hunds.		
1. Class 1 lands	1	208	688	790	10		120	868	879	1	
2. Class 1 Improvements	5	703	551	400	10		570	355	140	2	
3. Cultivable Lands (excluding improvements)		365	629	960	15		53	504	997	3	1341 867
4. Building & Improvements on County Lands		750	35	180	15		101	149	252	4	11359 65
5. Uncultivable lands (excluding improvements & timber)		49	609	240	15		7	443	413	5	
6. Real estate in cities, towns, & villages	1	001	346	630	15		148	620	028	6	1583 320
7. Buildings & Improvements thereon	2	441	557	192	15		357	151	154	7	9084 749
8. In Lieu (27-31-104)										8	
A. Total acreage & Valuation subject to tax	11	520	418	392		1	359	092	863	A	23369 1
9. U.S. Government Land											A 425,566
10. Exempt land & school land											9 145
11. State, County, Municipal land											# 12,727
12. Acres assessed by tax commission											# 35,129
B. TOTAL LAND IN COUNTY											#
C. Lands subject to levee taxes											B 473,566
											C

Total Number of Real Property Parcels Assessed 79770

Attachment: Certification from the Department of Revenue Authorizing the County to Expend (1) Mill (19422 : Acknowledgement of Receipt

CERTIFICATE OF BOARD OF SUPERVISORS

To the Department of Revenue of the State of Mississippi:

In compliance with the requirements of Section 27-35-111, Miss. Code Ann., we the undersigned, constituting the Board of Supervisors of Rankin County, State of Mississippi, do hereby certify: that we have, this day carefully compared the recapitulations appearing on the reverse side hereof with the assessment rolls of real and personal property, as of the first day of January 20 23; that said recapitulations contain true, correct and complete statements of the final total of said roll as finally fixed and revised by said Board at its September 5th, 20 23 meeting; that said recapitulations are in all things true and complete, and are hereby transmitted in good faith to comply with the requirements of said section.

Witness our signatures, this the 5th day of September, 20 23.

THE BOARD OF SUPERVISORS OF SAID COUNTY

By Steve Haines President and Member from District No. 4
 By Jared K. Morrison Member from District No. 1
 By Brad Calhoun Member from District No. 3
 By [Signature] Member from District No. 2
 By J. Bishop Member from District No. 5

CERTIFICATE OF CHANCERY CLERK

STATE OF MISSISSIPPI

County of Rankin

I, the undersigned, Clerk of the Chancery Court of Rankin County, State of Mississippi and Ex-Officio Clerk of the Board of Supervisors of said County do hereby certify:

That I have carefully verified the footings of the pages and recapitulations of the rolls of assessments of the real and personal property of said County as of the first day of January, 20 23, and have carefully compiled the foregoing statements appearing on the reverse side hereof, that said statements are true, correct and complete statements of the final totals of the quantities of said rolls, as finally equalized, fixed, corrected, revised and perfected by the said Board of Supervisors at the September 5th, 20 23 meeting and that said statements are in all things true, correct and complete recapitulations of said rolls; and I do hereby further certify that the foregoing are the signatures of the members of the said Board of Supervisors.

Witness my hand and seal of office, this the 5th day of September, 20 23.
[Signature]
 Clerk, Board of Supervisors



-Do not write below this line-

ORDER OF THE DEPARTMENT OF REVENUE

It appears to the satisfaction of the Department of Revenue of the State of Mississippi, after visiting the said county of this State, conferring with the Assessor thereof and studying the values of the various classes of properties therein, the economic conditions thereof and the methods employed by the Assessor and Supervisors in making and equalizing the assessments, thereof, and after making a careful examination of the recapitulation of the assessment rolls of Real and Personal Property of Rankin County for the tax year 20 23, as shown by the foregoing statements (appearing on the reverse side hereof) that they are reasonably equal and uniform with the assessments of the other counties of the state, as approved or as changed by the orders of the Department of Revenue.

IT IS THEREFORE, ORDERED, that said assessment rolls and the assessments therein contained by and are hereby approved, and the Board of Supervisors of said County are hereby directed to have copies of said rolls made and certified to the Tax Collector and to the Department of Revenue in accordance with the requirements of Section 27-35-123, Miss. Code Ann., and, it is further ordered that the Commissioner of Revenue be and he is hereby directed to certify a copy of this order to the President of the Board of Supervisors of said County.

Ordered and adjudged, this the 19 day of September, 20 23.

CERTIFICATE OF THE DEPARTMENT OF REVENUE

As Commissioner of Revenue of the State of Mississippi, I do hereby certify that the above and foregoing is a true and correct copy of an order of the Department of Revenue adopted on the date therein stated, and as shown in the Minutes of the said Department of Revenue.

Witness my signature this the 19 day of September, 20 23.

Chris Graham
 Commissioner of Revenue

Order not valid without signature of the Commissioner of Revenue

Attachment: Certification from the Department of Revenue Authorizing the County to Expend (1) Mill (19422 : Acknowledgement of Receipt