



Rankin County Board of Supervisors

Regular Board Meeting

~ Minutes ~

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Larry Swales
Chancery Clerk

Tuesday, August, 15, 2023 9:00 AM Rankin Board Room

I. Call to Order

9:00 AM Meeting called to order on August 15, 2023 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Daniel Cross	Supervisor District 2	Present	
Steve Gaines	President	Present	
Brad Calhoun	Supervisor District 3	Present	
Jared Morrison	Supervisor District 1	Late	9:25 AM
Jay Bishop	Vice President	Present	
Craig Slay	Board Attorney	Present	
Keith Hicks	County Administrator	Present	
Larry Swales	Chancery Clerk	Present	

II. INVOCATION

Board Attorney, Craig Slay

III. PUBLIC COMMENTS AND RECOGNITION

- A. Nene Simmons, residing at 474 Thomasville Road

IV. OLD BUSINESS

- A. Minutes Approval:
 - A. August 7, 2023

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Jay Bishop, Vice President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

V. CONSENT AGENDA

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Vice President
SECONDER:	Daniel Cross, Supervisor District 2
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

- 1. APPROVAL OF THE FOLLOWING:

Financial Reports

- A. Approval of claims docket in the amount of \$7,490,008.98

Those items found in the claims docket, to include but not limited to, contractual services, regular and recurring operating expenses,

engineering services, additional legal services, etc., are found to be reasonable and necessary for conducting the county's business.

- B. Acknowledge receipt of Budget and Financial Reports for the month of July 2023**
- C. Acceptance of Rankin County School District Board Resolution Requesting Funding for FY2024**

Contracts, Agreements and Grants

- D. Approval of Quitclaim Deed of Farm/Residential Leasehold Interest in Sixteenth Section Trust Lands is hereby acknowledged, the undersigned Troyce Hayes Patrick do hereby quitclaim and convey unto the Trustees for the Rankin County School District and their Successors in Office**
- E. Request approval of Amendment to Farm Residential Lease Contract of the Sixteenth Section Lands between Rankin County Board of Education and Troyce Hayes Patrick**
- F. Approval of Amendment to the Assignment of Commercial Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education (Lessors) do hereby sell, convey, and warrant unto Troyce Hayes Patrick (Lessee)**
- G. Approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and LJC Properties, LLC (Assignors) do hereby sell, convey, and warrant unto Michael D. Floyd and Alisha D. Floyd (Assignees)**
- H. Approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and Charlyne Brown (Assignors) do hereby sell, convey, and warrant unto Norman and Shauncey Young (Assignees)**
- I. Approval of request from Puckett Athletic Booster Club for the FY 2023 Recreational Funds from District 3, Supervisor Brad Calhoun in the amount of \$3,878.00 as authorized by HB1744 Regular Session; these funds will be used toward wall mounted fans and heated cabinet for concession stand and authority to issue check**

Other

- J. Acknowledgement of the Rankin County School District's request to repair/construct the school bus driveways and turnarounds (see attached list)**
- 2. AUTHORITY TO ISSUE CHECKS:**

Dues and Training Conferences

- A. Authority to pay 2023-2024 Enrollment Fees for the Mississippi Bar in the amount of \$380.00 for Trey Spillman and authority to issue check**
- B. Authority to pay 2024 (MACAA) Mississippi Association of County Agriculture Agents membership dues in the amount of \$100.00 each for Heather Jennings, Doug Carter, and Donna Beliech and authority to issue check**
- C. Authority to pay registration fees in the amount of \$450.00 for Patrick Mullins to attend the "AR15/M16 Armorer Course" class on**

August 29-30, 2023, in Pearl, MS at MLEOTA. Authority to pay any travel related expenses and authority to issue check

- D. Approval of travel request for Victoria Sebren to attend the Crime Stoppers Training Conference on November 2-6, 2023, in Denver, Colorado, and authority to pay any travel related expenses**

Other

- E. Authority to Issue Check in the Amount of \$4,734.87 to Paul's Body Shop for amount due on Auto Claim FXH6283, Sheriff's Department Asset #12671. Reimbursement from Travelers for this total amount has been received, and a subrogation claim against the party at fault is being pursued**
- F. Authority to issue check in the amount of \$5,898.02 to Crash Champions, LLC for amount due on repairs to 2016 Ford Explorer VIN # 1FM5K8AR0GGC08470**
- G. Authority to resolve litigation matter involving AT&T and utility relocation costs associated with Andrew Chapel Road Improvement Project in exchange for AT&T withdrawal of objection to personal property tax assessment for 2023. Authority to issue check to AT&T in the amount of \$165,673.66**

3. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

- A. Sheriff's Department: Hunter Hemphill (New Hire, Non Certified Adult Detention Officer) at Step 301; Kevin Poole (New Hire, Deputy on Patrol) at Step 360; County Prosecutor: Kaitlyn Alford (New Hire, Part Time Administrative Assistant) at Step 301**

4. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Various Documents

1. a Vardoc Executed Commercial Lease Agreement between Rankin County & District Attorney's Office (PDF)
2. b Vardoc Executed MOU between Youth Court and Fondren Oasis Recovery Housing (PDF)

VI. CRAIG SLAY, BOARD ATTORNEY

PUBLIC HEARINGS FOR 2023 PROTEST OF PROPERTY TAX ASSESSMENTS:

Supervisor Morrison entered the board meeting at 9:25 a.m.

- A. Calvert Company - Personal Property #62 (Represented by Pivotal Tax Solutions/Georgina Eckman)**

Tabled until September 5, 2023, at 9:00 a.m., conditioned upon receipt of appraisal for the property from the prior sale, to be provided to the Tax Assessor and Board Attorney by Calvert Company and/or Pivotal Tax Solutions

***Documentation submitted to become a permanent part of the minutes**

RESULT:	TABLED [UNANIMOUS]
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

B. US Foods, Inc. - Personal Property #13000 (Represented by Ernst & Young LLP/Shayla Forrest)

RESULT:	WITHDRAWN
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VII. CAROLINE GILBERT, TAX COLLECTOR

A. Petitions for change of assessment on 2022 Real Property Assessment Roll

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

VIII. MIKE HARRISON, ROAD MANAGER

A. Request for approval of Utility Permit for Leesburg Water Association, Inc. (04-23-900) to construct a new PVC Waterline along/across Lake Road installed between McAllister Lane and Pelahatchie Road (District 4)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, President
SECONDER:	Daniel Cross, Supervisor District 2
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

B. Request for approval of Comcast Permit No. JB0001525354/Rankin County Permit No. 01-23-804 to construct a Buried Fiber Cable along/across Muse Road and installed between Muse Road and HWY 49 (District 1)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Jay Bishop, Vice President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

IX. TIM PARKER, COUNTY CONSULTING ENGINEER

A. Approve Pay Application No 9 from Hemphill Construction Company for work performed on the Gunter Road Improvement Phase I Project and authority to issue payment in the amount of \$178,708.84

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Jay Bishop, Vice President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

B. Approve Pay Application No 4 from Hemphill Construction Company for work performed on the Andrew Jackson Circle Improvement project and authority to issue payment in the amount of \$188,397.59

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Jay Bishop, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

- C. **Approve Pay Application No 1 from Southeastern Pipeline and Environmental Services for work performed on the Mill Creek Bank Stabilization Program Element No 2.05 and authority to issue payment in the amount of \$276,925.00**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Daniel Cross, Supervisor District 2
SECONDER: Steve Gaines, President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

- D. **Gunter Road Phase II Discussion and Potential Action. Approval to reject bid and authorize re-advertisement of base bid 2(A.), with alternate bid 2(B.)**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Jay Bishop, Vice President
SECONDER: Steve Gaines, President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

X. **CRAIG SLAY, BOARD ATTORNEY (CONTINUED)**

SET PUBLIC HEARINGS:

- A. **Set Public Hearing for August 31, 2023, at 9:00 a.m. for Scott & Jennifer Clark Nuisance Property, 423 Oak Lawn Drive (District 3)**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

- B. **Set Public Hearing for August 31, 2023, at 9:00 a.m. for Lowas Lane Properties Nuisance Property, 98 Michelle Drive (District 3)**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

- C. **Set Public Hearing for August 31, 2023, at 9:00 a.m. for Billy Joe Gibbs Nuisance Property, Michelle Drive (District 3)**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

- D. **Set Public Hearing for August 31, 2023, at 9:00 a.m. for Gregory Cannon & Lakendra Sutton, 208 McCullough McLin Road (District 1)**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

PUBLIC HEARINGS:

- E. Public Hearing for Michael Nash Conditional Use Permit, 2459 Star Road (District 3).**
Approved with the following additional conditions:
1. Construction must be initiated within 24 months of the approval of the conditional use
2. Hours of operation will be from 5:00 a.m. to 10:00 p.m., unless otherwise approved by the board

Board Attorney, Craig Slay, opened the public hearing. John Eichelberger, presence on behalf of the applicant, addressed the board regarding the conditional use permit. Hearing no further comment, Mr. Slay closed the public hearing.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Steve Gaines, President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

OTHER:

- F. Acknowledgment of receipt of City of Pearl action to authorize partial ad valorem exemption associated with City of Pearl Redevelopment District pursuant to City of Pearl Ordinance 2021-01 for Rankin County Tax Parcels PPIN 11247 and 11250 (Trustmark National Bank), PPIN 11417 and 11413 (Crown Homes) and PPIN 15168 (Ray Enterprises, LLC) for a period not to exceed seven (7) years. Authorization of Tax Assessor to provide maximum corresponding tax exemption of county taxes (excluding school district taxes) as allowed by Mississippi law to each parcel identified herein for the same time period**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Vice President
SECONDER:	Steve Gaines, President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- G. Approval of revised assessment of personal property taxes associated with stored natural gas located in Rankin County for tax years 2017-2022 held by or on behalf of Entergy Louisiana, LLC**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Vice President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- H. Discussion of, and potential action regarding, burn ban recommendation and request made by Mississippi Forestry Commission. Authority to approve burn ban for a duration of 30 days with the following exemptions: County fire services, Mississippi Forestry Commission, certified burn managers, and commercial operations and/or agricultural industries that have heavy equipment on site with communications and approval from the fire coordinator**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

I. Authorization for Youth Court to make application for additional grant funding through the Zero to Three program

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

XI. KEITH HICKS, COUNTY ADMINISTRATOR

A. Authority to sign Order of Real & Personal Property Assessment Rolls for 2023

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Authority to advertise Notice of a Public Hearing on the proposed Budget and proposed Tax Levy for Rankin County Fiscal Year 2024 to be held on September 5, 2023, at 9:00 a.m.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President
SECONDER: Steve Gaines, President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Approval for Rankin County to enter into Annual Computer Software Support Agreement with Delta Computer Systems, Incorporated and authority to execute documents for FY 2024:

Solid Waste Billing System -- \$230.00 to \$250.00
Chancery Clerk - \$325.00/monthly to \$350.00
Tax Assessor - \$2,050.00/monthly to \$2,260.00
Tax Collector - \$2,425.00/monthly to \$2,690.00

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Daniel Cross, Supervisor District 2
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

XII. EXECUTIVE SESSION

A. Motion to discuss the need to go into Executive Session

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Motion to come out of Executive Session to discuss personnel and potential business expansion

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

Supervisor Cross left the board meeting at 10:28 a.m.

C. **Motion to come out of Executive Session**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Jay Bishop, Vice President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

D. Outcome of Executive Session
 No action taken

XIII. **ADDITIONAL BUSINESS TO BE DISCUSSED**

A. **Authority to add previously tabled motion from July 14, 2023 board meeting, regarding the consideration of promotions to the agenda**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jay Bishop, Vice President
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

B. **Authority to approve the following Personnel Recommendations: Sheriff's Department: Fred Lovett (Promotion to Chief Investigator) at Step 472; Michael Cody Rayborn (New Hire, Deputy Sheriff on Patrol) at Step 342; Community Development: Mark DiMartino (Promotion to Full-time Building Inspector) at Step 379**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jay Bishop, Vice President
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

C. Discussion of proposed FY24 Budget

XIV. **Motion to Recess Until August 15, 2023, at 1:30 p.m. for continued budget discussion**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

XV. **CALL TO ORDER (CONT'D)**

XVI. Discussion of proposed FY24 Budget

XVII. ADDED ITEMS;

- A. Motion to add "Authority to rescind the approval of Item XI. A. (Authorization to sign Order of Real & Personal Property Assessment Rolls). This item will be moved to the September 5, 2023, board meeting" to the agenda

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Vice President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- B. Authority to rescind the approval of Item XI. A. (Authorization to sign Order of Real & Personal Property Assessment Rolls). This item will be moved to the September 5, 2023, board meeting

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Vice President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- C. Motion to add "Approval to amend Item XI. B., to move the date from September 5, 2023 to September 15, 2023, at 9:00 a.m., to advertise Notice of a Public Hearing on the proposed Budget and proposed Tax Levy for Rankin County Fiscal Year 2024" to the agenda

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- D. Approval to amend Item XI. B., to move the date from September 5, 2023 to September 15, 2023, at 9:00 a.m., to advertise Notice of a Public Hearing on the proposed Budget and proposed Tax Levy for Rankin County Fiscal Year 2024

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

XVIII. EXECUTIVE SESSION

- A. Motion to discuss the need to go into Executive Session

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- B. Motion to go into Executive Session to discuss personnel

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

C. Motion to come out of Executive Session

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

D. Outcome of Executive Session
No action taken

XIX. Motion to Recess Until August 21, 2023, at 9:00 a.m.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Vice President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

This the 15th Day of August, 2023



Steve Gaines
STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

LARRY SWALES, CLERK OF THE BOARD

SUMMARY OF ALL FUNDS

FUND 1 Claims	2525 to 2795	Checks	270 Total	1,589,960.56 Manual	Held	Total	1,589,960.56
FUND 25 Claims	47 to 53	Checks	7 Total	814,783.96 Manual	Held	Total	814,783.96
FUND 97 Claims	166 to 184	Checks	19 Total	57,700.27 Manual	Held	Total	57,700.27
FUND 104 Claims	11 to 11	Checks	1 Total	758.81 Manual	Held	Total	758.81
FUND 105 Claims	78 to 84	Checks	7 Total	642,672.35 Manual	Held	Total	642,672.35
FUND 106 Claims	94 to 106	Checks	13 Total	17,760.75 Manual	Held	Total	17,760.75
FUND 108 Claims	5 to 5	Checks	1 Total	367.48 Manual	Held	Total	367.48
FUND 114 Claims	66 to 71	Checks	6 Total	5,345.45 Manual	Held	Total	5,345.45
FUND 150 Claims	800 to 887	Checks	88 Total	1,087,269.60 Manual	Held	Total	1,087,269.60
FUND 160 Claims	83 to 90	Checks	8 Total	258,569.21 Manual	Held	Total	258,569.21
FUND 198 Claims	10 to 10	Checks	1 Total	124,215.52 Manual	Held	Total	124,215.52
FUND 208 Claims	12 to 13	Checks	2 Total	567,683.74 Manual	Held	Total	567,683.74
FUND 319 Claims	35 to 37	Checks	3 Total	293,756.33 Manual	Held	Total	293,756.33
FUND 320 Claims	14 to 14	Checks	1 Total	9,075.00 Manual	Held	Total	9,075.00
FUND 325 Claims	27 to 27	Checks	1 Total	27,300.00 Manual	Held	Total	27,300.00
FUND 650 Claims	42 to 45	Checks	4 Total	98,877.22 Manual	Held	Total	98,877.22
FUND 654 Claims	12 to 12	Checks	1 Total	53,762.74 Manual	Held	Total	53,762.74
FUND 657 Claims	11 to 11	Checks	1 Total	5,651.49 Manual	Held	Total	5,651.49
FUND 658 Claims	10 to 10	Checks	1 Total	64.56 Manual	Held	Total	64.56
FUND 659 Claims	10 to 10	Checks	1 Total	269.87 Manual	Held	Total	269.87
FUND 660 Claims	10 to 10	Checks	1 Total	234.76 Manual	Held	Total	234.76
FUND 661 Claims	10 to 10	Checks	1 Total	175.68 Manual	Held	Total	175.68
FUND 662 Claims	10 to 10	Checks	1 Total	85.11 Manual	Held	Total	85.11
FUND 663 Claims	10 to 10	Checks	1 Total	57.26 Manual	Held	Total	57.26
FUND 664 Claims	10 to 10	Checks	1 Total	246.56 Manual	Held	Total	246.56
FUND 665 Claims	10 to 10	Checks	1 Total	50.95 Manual	Held	Total	50.95
FUND 666 Claims	12 to 12	Checks	1 Total	8,224.04 Manual	Held	Total	8,224.04
FUND 667 Claims	12 to 12	Checks	1 Total	12,108.91 Manual	Held	Total	12,108.91
FUND 668 Claims	19 to 23	Checks	5 Total	73,450.50 Manual	Held	Total	73,450.50

FUND 669 Claims	11	to	11 Checks	1 Total	4,500.00 Manual	Held	Total	4,500.00
FUND 675 Claims	28	to	28 Checks	1 Total	168,697.78 Manual	Held	Total	168,697.78
FUND 681 Claims		to	482 Checks	41 Total	1,364,585.13 Manual	Held	Total	1,364,585.13
FUND 690 Claims	12	to	12 Checks	1 Total	65,009.93 Manual	Held	Total	65,009.93
FUND 691 Claims	12	to	12 Checks	1 Total	26,005.41 Manual	Held	Total	26,005.41
FUND 692 Claims	12	to	12 Checks	1 Total	27,783.00 Manual	Held	Total	27,783.00
FUND 693 Claims	12	to	12 Checks	1 Total	82,949.05 Manual	Held	Total	82,949.05
Total for all Funds			Checks	496 Total	7,490,008.98 Manual	Held	Total	7,490,008.98

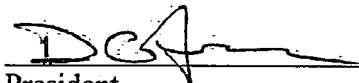
RESOLUTION TO GENERATE AD VALOREM TAX REVENUES

The Rankin County Board of Education respectfully requests that the Board of Supervisors of Rankin County, Mississippi levy the appropriate millage rates to generate tax revenues in the following amounts for the fiscal year 2024:

- | | |
|---|--------------------|
| 1. For the dollar amount for the District Maintenance Fund levy.
(Section 37-57-105) | \$72,282,073 |
| 2. For the amount necessary for the payment of bonds.
(Section 37-59-23) | \$14,337,949 |
| 3. For the amount necessary for the payment of notes.
(Section 37-59-107) | <u>\$4,773,791</u> |

TOTAL REQUEST	\$91,393,813
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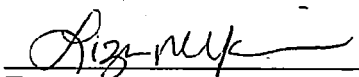
It is requested that homestead exemption and delinquent taxes be taken into consideration when computing millage rates.



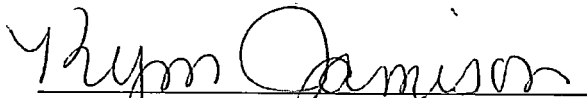
 President
 Rankin County Board of Education

8/9/2023

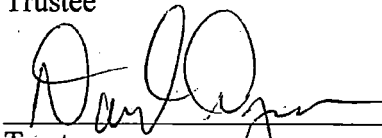
 Date



 Trustee



 Trustee



 Trustee

 Trustee

Quotation**Date**

08/13/23

Payment Terms

Due Upon Receipt

Taylor Electrical Service, LLC

133 St. Johns Road

Braxton, MS 39044

601.941.6236

To: Puckett Athletic Booster Club**Ref:** Baseball Hitting Facility

Quantity	Item	Description	Unit Price	Extension
1		We propose to provide 2 - 42" wall mounted fans. Canarm Wall Exhaust Fan-42", 14,900 CFM, 1 HP, Model#SD42 Lot Electrical Thank you. May God bless you and your family.	\$2,352.00	\$2,352.00

As for me and my business,
we will serve the Lord!

Johnsua 24:15 (paraphrased)

Subtotal \$2,352.00

Sales Tax \$164.64

Freight

Total Net \$2,516.64

Quote

M&M ELECTRIC
 820 Charlie Dixon Rd
 Braxton Ms.39044
 davidmarshall69@live.com

Date: 08/13/2023
 Quote No.: 10000

Bill To:
 Puckett Booster Club

Qty	Item	Description	Unit Price	TAX %	Total
1	part	Parts and labor to supply and install two 42" 14900 CFM WALL FANS	\$2,527.83	7%	\$2,527.83

Subtotal \$2,527.83
 Ms 7% \$176.95
 Total \$2,704.78

Please contact us for more information about payment options.

Thank you for your business.



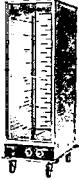
Quote

08/11/2023

Project:
Puckett Athletic Booster Club
Puckett, MS

From:
T&C Restaurant Equipment &
Supply, Inc.
Morgan Hartfield
616 Campbell Loop Dr
Hattiesburg, Mississippi 39401
6013366669
601.336.6669 (Contact)

Job Reference Number: 7836

Item	Qty	Description	Sell	Sell Total
1	1 ea	HEATED HOLDING PROOFING CABINET, MOBILE	\$2,375.00	\$2,375.00
		 BevLes Company Model No. HPIC-6836 Heated Proofer & Holding Cabinet, mobile, full height, fully insulated, (1) clear polycarbonate door, fixed extruded pan/wire rack supports on 1-1/2" centers accommodate (36) 18" x 26" pans, LED display, corner bumpers, aluminum construction, 5" swivel casters (2 with brakes), 120v/60/1-ph, 15.0 amps, 1.5kW, NEMA 5-15P, cETLus, cETLus- Sanitation		
	1 ea	1 year parts & labor warranty, standard		
	1 ea	5" Heavy-duty plate type neoprene wheel swivel casters (2 with brakes), standard		
ITEM TOTAL:				\$2,375.00
Total				\$2,375.00

Acceptance: _____ Date: _____
 Printed Name: _____
 Project Grand Total: \$2,375.00

Attachment: Approval of request from Puckett Athletic Booster Club for the FY2023 Recreational Funds District 3 (RFA-2023-149 : Approval of

Puckett Athletic Booster Club

Sales Quote - THIS IS NOT AN ORDER

User ID 37829137

Created 8/10/2023 at 9:42 PM

Bill toDavid B. Taylor
133 St Johns Rd
Braxton, MS 39044**Ship to**Puckett Athletic Booster Club
133 St Johns Rd
Braxton, MS 39044**Your Contact**

Quote Department

Customer Phone

(601) 941-6236

Quote Valid

Thru 8/24/2023 at 9:42 PM

Quote

Item	Description	Weight (Estimated)	Unit Price	QTY	Total
 423CH1UFICF	ServIt CH1UFICF Full Size Insulated Holding Cabinet with Clear Door - 120V, 2000W	189	\$2399.00	1	\$2399.00
Subtotal					\$2399.00
Tax					\$167.93
Shipping					\$0.00
Total					\$2566.93

*Quotes must be ordered through our website

Instruction / Additional Information

* All orders must be placed through our website before orders can be processed and shipped.

Payment Instructions will be emailed to you once the order is placed through our website.

* This quote is valid with original information supplied by customer. Any modifications could change quoted prices.

* Please note: all prices are subject to change. Shipping charges are estimated.

Attachment: Approval of request from Puckett Athletic Booster Club for the FY2023 Recreational Funds District 3 (RFA-2023-149 : Approval of



Rankin County School District

TRADITION OF EXCELLENCE

BRANDON FLORENCE McLAURIN NORTHWEST PELAHATCHIE PISGAH PUCKETT RICHLAND

Post Office Box 1359 | Brandon, MS 39043 | p 601.825.5590 | f 601.825.2618 | www.rcsd.ms

August 9, 2023

Rankin County Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

Dear Board of Supervisors:

The Rankin County Board of Education authorized the Superintendent to petition the Board of Supervisors to repair/construct the Rankin County School District bus turn around(s)/driveway(s) at locations attached.

By way of this letter, I am hereby requesting your assistance in providing the turn around(s)/driveway(s) indicated.

Copies of the Minutes of said dates are attached for your records. If you have any questions or need additional information please contact Mr. Randy Weathersby, Transportation Director, at 601-825-4698. Thank you for your continued support and assistance in this matter.

Sincerely,

John Scott Rimes, Ph. D.
Superintendent of Education
Rankin County School District

Dr. Sue Townsend
Superintendent of Education

BUS TURNAROUND REQUEST AND PERMISSION FORM

I, Eric M Smith, as the property owner of the address listed below, request a school bus turnaround from Rankin County School District and the Rankin County Board of Supervisors. If this request is granted, I give permission to the School Board and the Board of Supervisors to use the address listed below.

Furthermore, I do hereby affirm that I have received a copy of the procedures regarding the construction, use and maintenance of school bus turnarounds. I also affirm that I have read and understand these procedures, and I agree to abide by the procedures as they are presented within the transportation manual of the Rankin County School District.

NAME	ADDRESS	CITY	PHONE NUMBER
<u>Eric M Smith</u>	<u>200 Thomasville Rd</u>	<u>Florence</u>	<u>601 941 121</u>
(Please Print)			

SIGNED BY: _____

(Property Owner Signature)

DATE: _____

8.2.23

School Zone Transportation Director

As the transportation supervisor, I have personally visited the above location and hereby verify that the requested turnaround is safe and necessary for the transportation of students.

Name (Print): Jeff WhiteSchool Zone: McLaurinSignature: [Signature]Date: 8/2/23

Renew and pay by card or check at www.msbar.org.
If you are not paying online, this form
MUST be returned with payment.



The Mississippi Bar
P.O. Box 2168
Jackson, MS 39225-2168

Notice No: First - Due Upon Receipt
Invoice No: 171104
Invoice Date: July 28, 2023
Bar No: 105486

2023-2024 Enrollment Fees

For fiscal year August 1, 2023 - July 31, 2024
Tax ID No. 64-6000747

Questions: Contact Membership Department
membership@msbar
Phone: (601) 948-4
Fax: (601) 355-6

1. Current Membership Information

*****AUTO**ALL FOR AADC 390 20-1-3546

Robert Trey Spillman
Rankin County Prosecutor
201 North St
Brandon, MS 39042-3124



Business Phone: (601) 824-2590

Other Jurisdictions & Date of Admission:

E-mail Address: prosecutor@rankincounty.org

Firm Size: Govt

2. Address Corrections

Name _____

Firm _____

Firm Size ☐ Solo ☐ 2-3 ☐ 4-5 ☐ 6-10 ☐ 11-19 ☐ 20+

☐ Gov/ Atty. ☐ In-House/Corp ☐ Retired ☐ Other

Billing Address _____

City, State, Zip _____

Home Address _____

City, State, Zip _____

Business Phone _____

Other Jurisdictions
& Date of Admission _____

E-mail _____

3. Current Status: Active

To change your status, mark one box below and write the fee amount in Section 5-B.

☐ I am currently on Active status and wish to change my status to **Inactive (\$50 annually)**. I understand as an inactive member I am not authorized to practice law in the state of Mississippi. Write \$50 in Section 5-B.

☐ I am currently on Inactive status and wish to change my status to **Active (\$380 annually for a member admitted to practice over 3 years)**. Write \$380 in Section 5-B. See Enrollment Fee Structure on insert if admitted less than 3 years.

☐ I have retired from the practice of law due to age, serious illness or permanent disability and wish to be placed on **Inactive Exempt** status, exempt from the payment of enrollment fees pursuant to §73-3-125. I have included written verification. Write \$0 in Section 5-B.

4. Annual IOLTA Account Certification

All members (active and inactive) are required by Rule 1.15 of the Mississippi Rules of Professional Conduct (MRPC) to annually certify that all IOLTA eligible funds are held in an IOLTA account unless otherwise exempt. To fulfill the annual certification requirements, please mark one box.

Calculations

5. Enrollment Fees

A. Current Year \$ 380.00

B. New Status Fee \$

Enrollment Fee = A or B \$ 380.00
Subtotal Enrollment Fees

6. MUST BE COMPLETED Annual Pro Bono Reporting Period From August 1, 2022 - July 31, 2023

Pursuant to the reporting requirements of Rule 6.1(e) MRPC, mark one box.

☐ 1. I provided _____ hours of pro bono legal services during 2022-2023 reporting period.

☐ 2. My firm provided pro bono legal service collectively under a previously approved by The Mississippi Bar, and I was allocated _____ hours of pro bono legal services during the 2022-2023 reporting period.

☒ 3. During the 2022-2023 reporting period, I did not provide pro bono legal services because I am exempt. Mark One:

- a ☐ Restricted from practicing law outside my employer
b ☐ Judge/Judicial Staff
c ☒ Government Lawyer
d ☐ Employed by Legal Services Program
e ☐ On Inactive Status with The Mississippi Bar
f ☐ Retired or Disabled

☐ 4. I did not provide pro bono legal services to the poor during 2022-2023 reporting period. State reason for non-compliance.

☐ 5. I am making a contribution to The Mississippi Bar to fund legal services to the poor through legal aid organizations.

Subtotal Rule 6.1 Contribution (optional) \$ 380

7. Section Membership (optional)

The Mississippi Bar's Sections are designed to offer members a close association with other professionals in a similar legal specialty. Your current Section enrollment is marked in the Enrolled column. Indicate with an X any Section you wish to Add or Drop

Enrolled	Section	Dues	Add	Drop
	Alternative Dispute Resolution	\$15		
	Appellate Practice	\$15		
	Business Law	\$15		
	Child Welfare & Advocacy	\$15		
	Estates & Trust	\$15		
	Family Law	\$15		
	Gaming Law	\$15		
	Government Law	\$15		
	Health Law	\$15		
	IP, Entmt, & Sports Law	\$15		
	Labor and Employment Law	\$15		
	Litigation	\$15		
	Prosecutors	\$15		
	Real Property	\$15		
	SONREEL	\$15		
	Taxation	\$15		
	Veterans and Military Law	\$15		
	Women in the Profession	\$15		
	Workers' Compensation	\$15		

Current Section Dues \$ 0.00

Section Dues Added + \$

Section Dues Dropped - \$

Subtotal Section Dues =

Packet Pg. 20

Attachment: Authority to pay 2023-2024 Enrollment fees for the Mississippi Bar for Trey Spillman (RFA-2023-151) : Authority to Pay 2023-2024 Enrollment

Directions for Annual Mississippi Bar Enrollment Form

- The enclosed enrollment form is more than just a statement for annual enrollment fees and Section dues; it is your annual recertification to practice law in Mississippi.
- Mississippi law requires the payment of annual enrollment fees and notice to the Bar of address changes.
- The Mississippi Rules of Professional Conduct (MRPC) require that sections 4 and 6 be completed.

• PAY ONLINE AT WWW.MSBAR.ORG. IF YOU ARE NOT PAYING ONLINE, PLEASE FILL OUT THIS FORM IN ITS ENTIRETY AND RETURN ALONG WITH YOUR PAYMENT

- If payment is being made by Paymode, the e-payment must a) identify the individual payee(s) and provide contact phone number of agency and b) the completed 2023-2024 Fees Statement must be returned to the Bar and must reference the e-payment.

The numbers below correspond to the numbers on the enrollment form.

- 1. Contact Information** - This section shows your current member information on file at The Mississippi Bar.
- 2. Address Corrections** - Use this section to make any changes to your address and contact information. This information includes other jurisdictions in which the attorney is admitted to practice and date of admission.
- 3. Membership Status** - Your current status with The Mississippi Bar is indicated. If you wish to change your status check the appropriate box and insert in section 5 as "New Status Fee."

Active Membership: Any member admitted to practice law in the State of Mississippi and engaged in the practice of law in this state.

Inactive Membership: Any member in good standing not engaged in the practice of law in the State of Mississippi may, upon written request, be enrolled as an inactive member. Inactive members shall not be entitled to vote or hold office in the Bar. For the purposes of membership, the "practice of law" shall include any person holding himself/herself out as a practicing attorney, or occupying any position in which he/she may be called upon to give legal advice or counsel, or to examine the law or pass upon the legal effect of an act, document, or law. An annual fee is required to maintain good standing.

Exemptions: 1) Lawyers over the age of 75 years; 2) Lawyers retired from the practice of law because of age, serious illness or permanent disability. Illness or disability exemptions require supporting documentation from a doctor or agency certifying the illness or disability to be filed in the member's record; and 3) Judges of the Supreme Court, Court of Appeals, Circuit Courts, Chancery Courts, County Courts, US Magistrates, Bankruptcy Courts, Federal Courts, Federal Administrative Law Judges and Senior Status, Non-practicing Judges.

- 4. IOLTA Certification** - As required by Rule 1.15 MRPC, all lawyers must ANNUALLY certify that a eligible trust funds are held in an IOLTA account unless otherwise exempt. To fulfill the annual certification requirements, a box must be checked in this section of the form.
- 5. Enrollment Fees** - Your current enrollment fee is listed in this section. You should pay the amount indicated unless you have changed your status in section 3. If your status is changed and has been indicated in section 3, insert the amount of your new status by "B" New Status Fee. Please enter a subtotal amount.

Annual Enrollment Fee Structure

Active	Admitted before 8/1/2020	\$380.00
Active 3rd Year	Admitted between 8/1/2020 and 7/31/2021	\$175.00
Active 2nd Year	Admitted between 8/1/2021 and 7/31/2022	\$175.00
Active 1st Year	Admitted between 8/1/2022 and 7/31/2023	\$100.00
Inactive	Not practicing law in Mississippi	\$50.00

- 6. Pro Bono Reporting** - Rule 6.1 MRPC requires the annual reporting of pro bono hours. The reporting cycle is for the last twelve months from August 1, 2022 to July 31, 2023. This rule applies to all members of the Bar in good standing except those members of the Bar who are: (a) restricted from the practice of law outside the specific employment; (b) members of the judiciary and their staff; (c) government lawyers; (d) legal service lawyers; (e) members on INACTIVE status with the Bar; and (f) lawyers 75 years and older. If you elect to make a contribution to be used to provide legal services to the poor, please enter the amount in the subtotal.
6. A box must be checked in this section of the form.

INVOICE

Rankin County Board of Supervisors

211 EAST GOVERNMENT STREET
BRANDON, MISSISSIPPI 39042

Rankin County Extension Service

DATE July 14, 2022

601 Marquette Rd.

Brandon, MS 39042

Line Item 571: Dues/Subscription

Mississippi Association of County Agriculture Agents Membership Dues for

Heather Jennings January 1, 2024, December 31, 2024, in the amount of \$100.00

Payable to: MS Assn. of County Agriculture Agents (MACAA)

Remit to:

Attention: Zach Yow, Treasurer

238 Kaki Street
Luka, MS 38852

~~Mississippi Association of County Agriculture Agents Membership Dues for~~~~**Doug Carter** January 1, 2024, December 31, 2024, in the amount of \$100.00~~~~Payable to: MS Assn. of County Agriculture Agents (MACAA)~~~~Remit to:~~~~Attention: Zach Yow, Treasurer~~

~~238 Kaki Street~~
~~Luka, MS 38852~~

Mississippi Association of County Agriculture Agents Membership Dues for

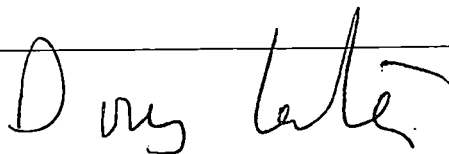
Donna Beliech January 1, 2024, December 31, 2024 in the amount of \$100.00

Payable to: MS Assn. of County Agriculture Agents (MACAA)

Remit to:

Attention: Zach Yow, Treasurer

238 Kaki Street
Luka, MS 38852



Attachment: Authority to pay 2024 MACAA membership dues for Heather Jennings, Donna Beliech, and Doug Carter (RFA-2023-152 : Authority

Research • Extension • Land Grant College

Packet Pg. 23

Research • Extension • Land Grant College

Research • Extension • Land Grant College

Amanda Masholie
Past-President
Lawrence County
214 Main Street, Suite C
Monticello, MS 39654
(601)587-2271
amanda.masholie@msstate.edu

MACAA Treasurer



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

August 14, 2023

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

I am requesting Board approval for Patrick Mullins to attend “AR-15/M16 Armorer Course” at MLEOTA in Pearl on August 29th—30th, 2023. The course cost is \$450.00. If approved, I'll need a check made out to Windham Weaponry for \$450.00. Please bring the check to me and I will have Patrick deliver the check to the class.

Thank you.

Paul Holley
Undersheriff



AR-15/M16 CARBINE ARMORER'S COURSE

August 29th- 30th 2023

Hosted By:
MS Dept of Public Safety

Introduction: This is the premier course in the United States. It sets the benchmark certification for the industry and is designed for the professional who wants the designation of AR-15/M16 Armorer. The course covers the AR-15/M16 platforms and provides instruction on how to diagnose and repair malfunctions, return firearms to military specs, perform function inspections, check headspace and more.

Armorer training classes are a mixture of classroom instruction and hands-on exercises, enabling each student to achieve a high degree of familiarity with the topics covered. Class begins at 08:30 hours. Upon completion, graduates will be able to repair and maintain the AR-15/M16 platform to military specifications. They will be issued a three-year certification, and receive one-on-one Ballistic Edge Specialized Training / Windham Weaponry phone and/or e-mail support.

Prerequisite: Basic knowledge of AR platform operation.

Qualifications for the Class: Must be active in Law Enforcement, or covered under HR218, or possess a current Concealed Carry Permit, or have a current FFL, or work for a business that holds a current FFL.

Gear Requirements: None - all weapons and armorer's tools will be provided by Ballistic Edge Specialized Training and/or Windham Weaponry.

Where:	MS Training Academy 3791 MS 468 , Pearl MS 39208
When:	August 29th-30th, 2023
Time:	8:30am - 5:00pm
Cost:	\$450 - Payment must be received PRIOR or your space will not be reserved. Space is very limited and will be available on a first come, first served basis.

Contact for Registration:

Law Enforcement Customer Service

Windham Weaponry Inc.

Email: LE@windhamweaponry.com

Telephone: 207-893-2223 / Toll-free: 1-855-808-1888

Windham Weaponry • 999 Roosevelt Trail • P.O. Box 1900 • Windham, ME 04062

LE Sales (toll free): 855.808.1888 • Office: 207.893.2223 • Fax: 207.221.1630

E-mail: LE@windhamweaponry.com • www.windhamweaponry.com/LE


ARMORER'S COURSE | August 29th-30th, 2023

TRAINING APPLICATION

Hosted by: MS Dept of Public Safety



1. STUDENT INFORMATION:

Last:	First:	Middle Initial:
LEA Agency or Business with a Federal Firearms License (FFL) you work for:		
City:	State:	Zip Code:
Primary Phone:		Email Address:

2. TRAINING REQUESTED:

Primary Course: AR-15/M16 Carbine Armorer's Course	Date: Aug 29-30, 2023
Location: MS Training Academy 3791 MS 468, Pearl MS 39208	Tuition: \$450.00

3. REQUIRED CREDENTIALS:

WINDHAM WEAPONRY / BALLISTIC EDGE SPECIALIZED TRAINING Training requires applicants for training to submit documentation of responsibility before they are accepted as students. Each prospective student must submit the credentials applicable to the course of instruction desired and include a fully completed application form. Applications without credentials will not be processed.

For Armorer's Course:

Copy of FFL for the business you work for, or <u>Government Issued Photo ID</u> (Military ID, Gov't Agency ID)
Evidence of No Felony Criminal History (Ex: Background check from a Law Enforcement Agency, Valid Concealed Carry Permit, Valid Federal Firearms License, or <u>Current Law Enforcement ID Card</u>)**
**Note for Active Duty Military Personnel: Military ID DOES NOT satisfy this requirement for open enrollment courses. You will still need to submit your no-felony credentials with your ID.

4. WEAPONS, GEAR, TOOLS: Will be provided.

5. PAYMENT METHOD: (Tuition must be paid in full with registration).

Check	Credit Card (MasterCard/Visa/Discover only)		
Make Payable to Windham Weaponry	Number:		
Check Number	Card Type:	Expiration Date:	
Purchase Order	Billing Address:		
P.O. Number	State:	Zip:	
	Name of Cardholder:		
	Signature of Cardholder:		

6. DISCLOSURE:

By signing, I understand, represent and agree that:

- 1.) I am a citizen of the country(ies) listed in Section 1. above.
- 2.) I certify that I am not prohibited by Federal, State, or local laws from possessing or receiving firearms and/or ammunition.
- 3.) My enclosed credentials meet the requirements outlined by WINDHAM WEAPONRY / BALLISTIC EDGE SPECIALIZED TRAINING and that upon arrival at the course location, I will positively identify myself as the same person certified in the application.
- 4.) I will be at least 18 years of age at the time of training.
- 5.) My only purpose for seeking this WINDHAM WEAPONRY / BALLISTIC EDGE SPECIALIZED TRAINING training is so I may be better prepared to provide lawful service to my

employer, or to perform lawful acts for my own use.

- 6.) I consent to having WINDHAM WEAPONRY / BALLISTIC EDGE SPECIALIZED TRAINING verify my identity and background as required under U.S. export controls, including the International Traffic in Arms Regulations (ITAR) and other applicable regulations.
- 7.) Some WINDHAM WEAPONRY / BALLISTIC EDGE SPECIALIZED TRAINING courses are regulated for export by the United States government, including the U. S. Department of State, and that an export authorization may be required for the training of individuals who are NOT U.S. Citizens, U.S. legal permanent residents (green card holders) or political refugees in the United States. Information requested by WINDHAM WEAPONRY / BALLISTIC EDGE SPECIALIZED TRAINING regarding proof of citizenship is collected solely for purposes of compliance with U.S. export control laws.

STUDENT SIGNATURE: (X) _____

7. CANCELLATION POLICY:

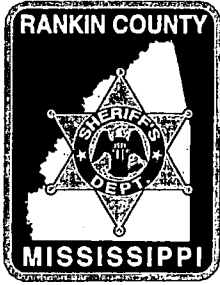
- Any cancellations made 30 days prior to class will not be issued a cash refund. WW will issue a credit only for another class and will hold this credit for one year.
- If cancellation is made less than 30 days prior to a scheduled course, WINDHAM WEAPONRY will charge a \$100.00 cancellation fee.
- No refunds for no-shows or if student is dropped from training.

- If rescheduling is necessary, please contact Windham Weaponry LE Customer Service at LE@windhamweaponry.com.
- If we do not register a required number of attendees, the class could be canceled. In this case, we will make notification of cancellation 30 days prior to the class date.

Windham Weaponry • 999 Roosevelt Trail • P.O. Box 1900 • Windham, ME 04062

LE Sales (toll free): 855.808.1888 • Office: 207.893.2223 • Fax: 207.221.1630

E-mail: LE@windhamweaponry.com • www.windhamweaponry.com/LE



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

August 11, 2023

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Crime Stoppers

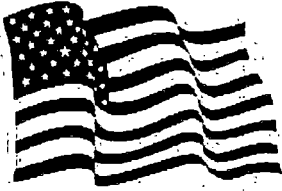
Dear Board Members:

We are asking for board approval to allow Victoria Sebren to attend the Crime Stoppers Training Conference in Denver, Co.. The Conference dates are November 2-6, 2022. The complete cost of the conference will be paid for by the Central Ms. Crime Stoppers.

Thank you.

Ken McBroom
Chief Deputy

CRIME STOPPERS U★S★A



Crime Stoppers USA 1-800-222-TIPS

[PROFILE](#)[PROGRAMS](#)[HISTORY](#)[CONTACT US](#)[FAQ](#)[MEMBERS](#)[DONATE](#)[NEWSLETTER](#)

2023 CONFERENCE INFORMATION

**CRIME
STOPPERS
U★S★A**



Crime Stoppers USA invites you to join us for the 2023 Annual Training Conference in Denver, CO November 3-6, 2023. Crime Stoppers USA will be hosting this conference at the Hilton Denver City Center in downtown Denver.

During the conference you will experience the following:

- Networking! Meet other Crime Stoppers program members and tap their knowledge to improve your own program.
- Training! More than 30 training sessions to choose from over four days including Crime Stoppers 101 for first time attendees.
- Best Practices! Learn about legal and financial matters that can affect your non-profit organization.
- Innovative Ideas! From social media to marketing ideas, special projects and more!

- Fundraising! NEW ideas from others who have been successful.
- Legal Updates and Q & A! Hear the latest from Richard Carter, CSUSA Director of Legal Services.
- Breakout Sessions! Special sessions for large, medium and small programs along with sessions for Executive Directors, Coordinators and Board Members

Awards! See the creative work programs from across the country have done and who will be honored for their amazing efforts. An Awards Submission email will be sent out soon so you can enter your nominations!

What's Included Training

More than 30 training sessions over four days, including the ABC's of Crime Stoppers on Friday afternoon (4-hour class) for those new to Crime Stoppers or for those looking for a refresher course.

Meals & Events

Friday – November 3, 2023 Meet & Greet Reception
(Extra Friday Meet & Greet Event Ticket for your guest - \$80.00 per person)

Saturday – November 4, 2023 Breakfast, Lunch, Open Evening

Sunday – November 5, 2023 Brunch, Open Evening

Monday – November 6, 2023 Breakfast

Conference Schedule

Friday November 3, 2023

11:30am - 5:30pm – Conference Registration

Noon – 4pm – ABC's/Crime Stoppers 101 & Crime Stoppers 201

4:15-5:00pm – Newcomers/1st Time Conference Welcome

6:00pm – 7:30pm - Meet & Greet Reception

Saturday November 4, 2023

9:00am – 5:00pm – Breakfast, Lunch and Training Sessions

5:00 pm - Open Evening

Sunday November 5, 2023

9:30am – 4pm – Brunch & Training Sessions

4pm – Open Evening

Monday November 6, 2023

7:15am – Noon - Breakfast & Training Sessions

*More Information to follow on specific training classes. *

**Times are subject to change. **

Host Hotel

Hilton Denver City Center

1701 California St.

Denver, CO 80202

(303) 297-1300

Room Rate \$172

To receive the group discounted rate, go to

<https://book.passkey.com/e/50538215>

The Hilton Denver City Center Hotel is in the heart of downtown Denver and within walking distance of restaurants, shopping and entertainment.

Conference Registration

CSUSA Members:

\$510.00 – early bird pricing ends July 31, 2023 (Extended to Aug 10, 2023)

\$535.00 – 2nd early bird period ends September 15, 2023

\$560.00 - After September 15, 2023 or later

Non CSUSA:

\$560.00 – early bird pricing ends July 31, 2023 (Extended to Aug 10, 2023)

\$585.00 – 2nd early bird period ends September 15, 2023

\$610.00 - After September 15, 2023 or later

Refunds:

Cancellation of registration by written notification prior to September 30, 2023 will be honored minus \$50 administrative fee. Cancellation after September 30, 2023 may or may not receive a partial refund and will be determined on a case-by-case basis for a registered person who is unable to attend the conference due to a family death, illness, or other extraordinary circumstance. Reasonable accommodation at the discretion of CSUSA can include allowing registration fees to be transferred to another individual or to be applied towards the next year's Annual Conference registration fee. In the event the Annual Conference is canceled due to unforeseen circumstances CSUSA will refund the full registration fee. CSUSA does not assume responsibility for any additional costs, charges, or expenses; to include, charges made for travel and lodging.

CSUSA Contact:

Barb Bergin: (407) 421-8777 bbergin@crimestoppersusa.com

Chris Cameron: (616) 540-6861
ccameron@crimestoppersusa.com

Register Now

THE TRAVELERS - TRAVELERS-SOUTHERN
TRAVELERS-SOUTHERN CLAIM CTR
PO BOX 430
BUFFALO NY 14240-4614

SA05013

896D 97781965

TRAVELERS

DATE: 08/01/23
LOSS DATE: 05/09/23
FILE NUMBER: 007 AD FXH6283 N

AGENT:
AUG RISK MGMT SERVS LLC

ACCOUNT NAME:
RANKIN COUNTY BOARD OF SUPERV

THE TRAVELERS INDEMNITY COMPANY

RANKIN COUNTY BOARD OF SUPERVISORS
211 E GOVERNMENT ST STE A
BRANDON MS 39042-3269

EXPLANATION OF PAYMENT

Collision \$1796.29
TOTAL PAID \$1796.29

COLL - 19 EXPRESS VAN SUPP 1
FXH6283001 RANKIN COUNTY BOARD OF SUPERVISORS

001-600-348

Asset # 12671
(Van)

FOR ADDITIONAL INFORMATION, CONTACT: CUSTOMER SERVICE UNIT AT (800)238-6214

213005040

DETACH CHECK

UNSUMM -1
OVRPUNS2-1
DETACH CHECK

THIS DOCUMENT HAS A RED BACKGROUND - BORDER CONTAINS MICRO PRINTING AND AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

Citibank, N.A.
One Penns Way
New Castle DE 19720

TRAVELERS

PO BOX 430
BUFFALO NY 14240-4614
(800)238-6214

896D 97781965

62
31

DATE: 08/01/23
ACCOUNT NUMBER: J99
FILE NUMBER: 007 AD FXH6283 N
ONE THOUSAND SEVEN HUNDRED NINETY SIX AND 29/100

VOID IF NOT PRESENTED WITH
ONE YEAR AFTER DATE OF ISSU

PAY: \$*****1,796.29

64

PAY TO THE ORDER OF
RANKIN COUNTY BOARD OF SUPERVISORS
211 E GOVERNMENT ST STE A
BRANDON MS 39042-3269

010091
SA05013

Yany M. [Signature]
AUTHORIZED SIGNATURE

⑈97781965⑈

⑈031100209⑈

38622892⑈



THE TRAVELERS INDEMNITY COMPANY
P.O. Box 5076
Hartford, CT 06102-5076

07/28/2023

Rankin County Board Of Supervi
211 East Government Street
Brandon MS 39042

Insured: Rankin County Board Of Supervi
~~Claim Number:~~ FXH6283
~~Policy Number:~~ HK810-7T612628
Date of Loss: 05/09/2023

Dear Rankin County Board Of Supervi,

As you are aware, we are pursuing a subrogation claim against the person responsible for causing this loss. This means we have been seeking reimbursement from the responsible party for the amounts The Travelers Indemnity Company (Travelers) paid pursuant to your policy.

Our recovery attempts to date have been unsuccessful. Travelers is referring its subrogation claim against the responsible party to a collection vendor for further pursuit. We will contact you if the collection vendor obtains a recovery.

Please note that you have the right to independently seek reimbursement from the responsible party for any out-of-pocket expenses you incurred relative to this loss.

If you have any questions, please contact us at the telephone number or email address listed below.

Sincerely,

National Collections
Claim Professional
Direct:
Office: (866)750-5445 Ext.
Fax: (877)389-1198
Email: COLLCFR@travelers.com

Travelers Subrogation Services

Attachment: Authority to issue check in the amount of \$4,734.87 to Paul's Body Shop for Auto Claim FXH6283 (RFA-2023-155 : Authority to

TRAVELERS

51

THE TRAVELERS INDEMNITY COMPANY
Po Box 430
Buffalo, NY 14240-0430

05/24/2023

Rankin County Board Of Supervi
211 E Government St Ste A
Brandon MS 39042-3269

Claim Acknowledgment

CLAIM# FXH6283	LOSS DESIG. AD	ADJ. OFFICE 007	FIELD OFFICE NAME	REPORTING STATE
CLAIM HANDLER Joshua Westfall		PHONE NUMBER (412)316-1905		SUPERVISOR JJH
ACCOUNT INFORMATION				
PARENT COMPANY NAME Rankin County Board Of Supervi			ACCOUNT NAME Rankin County Board Of	
RISK LOCATION ADDRESS 211 E Government St Ste A Brandon MS 39042-3269			MAILING ADDRESS 211 E Government St Ste A Brandon MS 39042-3269	
LOCATION CODE: 7T612628810				
POLICY PROFILE				
POLICY FORM HK810		POLICY NUMBER 7T612628		EFFECTIVE DATE 11/01/2022
LOSS ACCIDENT INFORMATION				
DATE OF ACCIDENT 05/09/2023	CALLER NAME		ACCIDENT LOCATION	
TIME OF ACCIDENT	CALLER PHONE NUMBER / EXT		160 Kennedy Farm Parkway Brandon MS	
DATE REPORTED 05/22/2023	CALLER TYPE Agent			
DESCRIPTION OF ACCIDENT V1 was westbound on kennedy farms parkway. V2 was southbound on louis wilson rd. V1 made a left turn ontolouis wilson rd, headed south. V2 front collided with v1 right front.				
AUTHORITIES				
REPORT #			VIOLATION	
SUMMONS				

Attachment: Authority to issue check in the amount of \$4,734.87 to Paul's Body Shop for Auto Claim FXH6283 (RFA-2023-155 : Authority to

GLMRCT01 ACCTCY CASH RECEIPTS DATA ENTRY GLWRCT97/R4
 Transaction No. 231697 Status P (Open,Posted,Hold,Void) Amount 2938.58
 Date 6 12 2023 Rcpt No 49220 Cash Acct 000 002 Bank 300 OUTSTND
 Vendor Number Payor TRAVELERS INDEMNITY COMPANY
 Accrual Month 6
 Deposit No 230302 Added 20230612 Changed 00000000
 Deposit Date 6 12 2023 BOSRW
 Voided by Rsn GJ

Line	Account No.	Description	Amount
1)	1 001000348	INS CLAIM PAYMENT-ASSET #12671	2938.58
2)	2 001000348	2019 CHEVY EXPRESS VAN	
3)			
4)			
5)			
6)			
7)			
8)			
9)			
10)			

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F14 PAPERLINK

F3 Next Record, PAGE-UP For Previous, F4 Prev, F5 Next

Attachment: Authority to issue check in the amount of \$4,734.87 to Paul's Body Shop for Auto Claim FXH6283 (RFA-2023-155 : Authority to



Crash Champions, LLC
 4230 Lakeland Drive
 Flowood, MS 39232

Rankin Co Board of Supervisors

211 E Government St, Suite A
 Brandon, MS 39042

Date: 8/9/23

Dear Rankin Co Board of Super,

Crash Champions, LLC ("Crash Champions") repaired and released your vehicle as follows:

Year, Make, Model: 2016 Ford Explorer

VIN: 1FM5K8AR0GGC08470

Date Released to Customer: 1.23.2023

Insurance Company: Sedgwick Appraisals

Pursuant to the Repair Authorization that you signed and which is attached to this letter, you agreed to pay Crash Champions for customer portion and provide any insurance payments sent to you directly. It is your responsibility to pay Crash Champions for the entire cost of the repairs and any other amounts due under the Repair Authorization. Our records indicate you have an outstanding balance:

Amount Due: \$5898.02

Purpose: Insurance Check Deposited

Please submit payment of the outstanding balance within 10 business days of the date of this letter to Crash Champions, LLC at the address indicated below. Payment must be made by money order or credit card. If you will be paying by credit card, please call 601.932.9329 and provide your credit card information to Customer Service

If you will be paying by money order, remit payment to:
 Crash Champions, LLC

4230 Lakeland Drive
 Flowood, MS 39232

THIS LETTER IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

We appreciate your prompt attention to this matter.

Sincerely,

Billy Lanthrip

General Manager

Crash Champions – Flowood 772

Attachment: Authority to issue check in the amount of \$5,898.02 to Crash Champions, LLC for 2016 Ford Explorer VIN 1FM5K8AR0GGC08470

Sedgwick Appraisals

Workfile ID: 13781575

**Please email all supplement requests to

autosupps@sedgwick.com**

2521 Technology Dr. Ste 201

Elgin, IL 60124

Phone: (888) 863-0001 x2, FAX:(847) 594-0244

For:

FCCI INSURANCE COMPANY**Supplement of Record 2 with Summary****Owner: Rankin County Board of Supervisors****Job Number: db9c9f6**

Written By: Susan Lee

Insured:	Rankin County Board of Supervisors	Policy #:	CA10000682506	Claim #:	C00324958-1
Type of Loss:		Date of Loss:	9/9/2022 12:00 PM	Days to Repair:	0
Point of Impact:	D6 Rear				

Owner:	Inspection Location:	Repair Facility:
Rankin County Board of Supervisors	Rankin County Board of Supervisors	CAPITOL BODY SHOP FLOWOOD
211 E Government St Ste A	211 E Government St Ste A	4230 LAKE LAND
Brandon, MS 39042	Brandon, MS 39042	FLOWOOD, MS 39232
(601) 825-1475 Business	Home	(601) 932-9329 Business
	(601) 825-1475 Business	(601) 939-7925 Fax

VEHICLE

2016 FORD Explorer Utility Police Interceptor AWD (Fleet) 4D UTV 6-3.7L Gasoline Sequential MPI white

VIN:	1FM5K8AR0GGC0B470	Production Date:	1/2016	Interior Color:	black cloth
License:	REMOVED	Odometer:	130,956	Exterior Color:	white
State:	MS	Condition:	Good		

TRANSMISSIONAutomatic Transmission
4 Wheel Drive**POWER**Power Steering
Power Brakes
Power Windows
Power Locks
Power Mirrors
Power Driver Seat
Power Adjustable Pedals**DECOR**

Dual Mirrors

Privacy Glass

Overhead Console

CONVENIENCEAir Conditioning
Intermittent Wipers
Tilt Wheel
Cruise Control
Rear Defogger
Message Center
Steering Wheel Touch Controls
Rear Window Wiper
Backup Camera**RADIO**

AM Radio

FM Radio

Stereo

Search/Seek

CD Player

SAFETYDrivers Side Air Bag
Passenger Air Bag
Anti-Lock Brakes (4)
4 Wheel Disc Brakes
Traction Control
Stability Control
Front Side Impact Air Bags

Head/Curtain Air Bags

Xenon or L.E.D. Headlamps

SEATSCloth Seats
Bucket Seats
Reclining/Lounge Seats**WHEELS**

Styled Steel Wheels

PAINT

Clear Coat Paint

OTHERRear Spoiler
California Emissions

Supplement of Record 2 with Summary

Owner: Rankin County Board of Supervisors

Job Number: db9c9f6

2016 FORD Explorer Utility Police Interceptor AWD (Fleet) 4D UTV 6-3.7L Gasoline Sequential MPI white

Line	Oper	Description	Part Number	Qty	Extended Price \$	Labor	Paint
1		ROOF					
2	*	S01 R&I LT Front cap				0.2	
3	#	S02 R&I lt rear cap				0.2	
4	*	S02 R&I Police Light Bar				1.0	
5		QUARTER PANEL					
6	*	S01 Rpr LT Quarter panel				5.0	1.3
7		Add for Clear Coat					0.5
8		Add for Edging					0.3
9	#	SETUP AND MEASURE		1		2.0	
10	#	PULL TIME		1		2.0 F	
11		S01 Repl LT Upper molding	FB5Z78290A61AA	1	87.82	0.3	
12	*	S01 Rpr LT Gutter (HSS)			\$	5.0	1.3
13		S01 Add for Clear Coat					0.3
14		S02 R&I LT Qtr glass FORD green tint				1.6	
15		REAR BODY & FLOOR					
16	*	S01 Rpr Rear body panel (HSS)				3.0	1.1
17		S01 Overlap Major Adj. Panel					-0.4
18		S01 Add for Clear Coat					0.1
19	*	S01 Rpr Panel below gate				3.0	1.3
20		S01 Overlap Major Adj. Panel					-0.4
21		S01 Add for Clear Coat					0.2
22	*	S01 Repl Sill plate	DB5Z78426248C	1	135.97	0.2	
23		LIFT GATE					
24		S01 Repl Spoiler nut	N80B5219441	3	11.25		
25	*	S01 Repl Latch assy w/POLICE INTERCEPTOR	DB5Z7843150C	1	188.08	Incl.	
26		Repl Lift gate	FB5Z7840010A	1	1,247.02	4.5	3.5
27		Overlap Major Adj. Panel					-0.4
28		Add for Clear Coat					0.6
29		Add for transfr glass				1.0	
30	*	S02 Repl Emblem	CL3Z9942528C	1	43.22	0.2	
31		Repl Nameplate "POLICE INTERCEPTOR"	LB5Z7842528A	1	30.13	0.2	
32		Repl Nameplate "FLEX FUEL AWD"	DB5Z9942528C	1	40.90	0.1	
33		Repl Handle	FB5Z7841018AA	1	76.53	Incl.	0.5
34		Repl Handle gasket	FB5Z78021A46A	1	13.93		
35		Repl Handle screw	W5054215439	1	2.17		
36		Repl Rear molding POLICE INTERCEPTOR	FB5Z7842512BB	1	746.17	0.3	
37		Repl Rear molding screw	W7000925450B	4	11.00		
38	*	S02 Subl Lift gate glass FORD dark gray tint		1	412.68 X		
39		R&I R&I spoiler				0.4	

1/25/2023 10:51:23 AM

406072

Page 2

909707

Attachment: Authority to issue check in the amount of \$5,898.02 to Crash Champions, LLC for 2016 Ford Explorer VIN 1FM5K8AR0G0C08470

Supplement of Record 2 with Summary

Owner: Rankin County Board of Supervisors

Job Number: db9c9f6

2016 FORD Explorer Utility Police (Interceptor AWD (Fleet) 4D UTV 6-3.7L Gasoline Sequential MPI white

40		Repl	Lower trim panel w/o power lift gate ebony	FB5Z7842906AA	1	352.42	Incl.	
41	REAR LAMPS							
42		S02	Repl	LT Tail lamp assy retainer	W7135795300	1	2.75	
43	**	S02	Repl	A/M CAPA LT Tail lamp assy level 1	FB5Z13405A	1	760.56	0.3
44			Repl	RT License lamp	B85Z13550A	1	13.53	Incl.
45			Repl	LT License lamp	B85Z13550A	1	13.53	Incl.
46			Repl	High mount lamp	FB5Z13A613A	1	106.77	0.2
47	REAR BUMPER							
48	*		Rpr	Bumper cover w/o park sensors			2.0	1.2
				Note: PARTIAL REFINISH FULL CLEAR				
49				Add for Clear Coat				0.5
50				O/H bumper assy			2.1	
51		S01	R&I	Impact bar (BOR)			0.4	
52	#	S01	R&I	R rear cap			0.2	
53	#	S01	R&I	Police Light Bar			1.0	
54	#	S01	Repl	cover car		1	10.00	0.2
55	#	S01	Repl	corrosion		1	18.00	
56	#	S01		remove old stripes		1	3.00	0.2
57	#	S01		flex		1	8.00	
58	#	S01		urethane kit		1	25.00	
59	#	S01		denib		1		1.0
60	#	S01		color tint		1		0.5
61	#	S01		feather prime block		1		1.0
SUBTOTALS						4,362.93	39.8	14.0

NOTES

Prior Damage Notes:
UNK

Supplement of Record 2 with Summary

Owner: Rankin County Board of Supervisors

Job Number: db9c9f6

2016 FORD Explorer Utility Police Interceptor AWD (Fleet) 4D UTV 6-3.7L Gasoline Sequential MPI white

ESTIMATE TOTALS

Category	Basis	Rate	Cost \$
Parts			4,362.93
Body Labor	36.8 hrs @	\$ 65.00 /hr	2,392.00
Paint Labor	14.0 hrs @	\$ 65.00 /hr	910.00
Frame Labor	2.0 hrs @	\$ 96.00 /hr	192.00
Paint Supplies	14.0 hrs @	\$ 48.00 /hr	672.00
Subtotal			8,528.93
Sales Tax	\$ 8,116.25 @	7.0000 %	568.14
Total Cost of Repairs			9,097.07
Deductible			1,000.00
Total Adjustments			1,000.00
Net Cost of Repairs			8,097.07

MyPriceLink Estimate ID / Quote ID:

1001495312499482624 / 111923214

Supplement of Record 2 with Summary

Owner: Rankin County Board of Supervisors

Job Number: db9c9f6

2016 FORD Explorer Utility Police Interceptor AWD (Fleet) 4D UTV 6-3.7L Gasoline Sequential MPI white

SUPPLEMENT SUMMARY

Line	Oper	Description	Part Number	Qty	Extended Price \$	Labor	Paint
Changed Items							
27		Repl Emblem	CL329942528C	1	-25.67	-0.2	
30 *	S02	Repl Emblem	CL329942528C	1	43.72	0.2	
35 *		Subl Lift gate glass FORD dark gray tint +25%		1	-456.25 X		
38 *	S02	Subl Lift gate glass FORD dark gray tint		1	412.68 X		
39 **		Repl A/M CAPA LT Tail lamp assy level 1	FB5Z13405A	1	-657.00	-0.3	
43 **	S02	Repl A/M CAPA LT Tail lamp assy level 1	FB5Z13405A	1	760.56	0.3	
Added Items							
3 #	S02	R&I R rear cap				0.2	
4 #	S02	R&I Police Light Bar				1.0	
14	S02	R&I LT Qtr glass FORD green tint				1.6	
42	S02	Repl LT Tail lamp assy retainer	W7135795300	1	2.75		
SUBTOTALS					80.79	2.8	0.0

CHANGES TO ADJUSTMENTS

TOTALS SUMMARY

Category	Basis	Rate	Cost \$
Parts			80.79
Body Labor	2.8 hrs @	\$ 65.00 /hr	182.00
Subtotal			262.79
Sales Tax	\$ 306.36 @	7.0000 %	21.45
Total Supplement Amount			284.24
NET COST OF SUPPLEMENT			284.24

MyPriceLink Estimate ID / Quote ID:

1001495312499482624 / 111923214

Supplement of Record 2 with Summary

Owner: Rankin County Board of Supervisors

Job Number: db9c9f6

2016 FORD Explorer Utility Police Interceptor AWD (Fleet) 4D UTV 6-3.7L Gasoline Sequential MPI white

CUMULATIVE EFFECTS OF SUPPLEMENT(S)

Estimate	6,898.02	Susan Lee
Supplement S01	1,914.81	Susan Lee
Supplement S02	284.24	Susan Lee
Workfile Total:	\$ 9,097.07	
TOTAL ADJUSTMENTS:	\$ 1,000.00	
NET COST OF REPAIRS:	\$ 8,097.07	

Initial insurance
check due
\$5898.02

*** THIS ESTIMATE/SUPPLEMENT IS SUBJECT TO AUDIT AND REVISION BY THE INSURANCE COMPANY ***

*** THIS IS NOT AN AUTHORIZATION TO REPAIR. ALL REPAIR COSTS ARE THE RESPONSIBILITY OF THE VEHICLE OWNER, WHO ULTIMATELY MUST AUTHORIZE ALL REPAIRS. NO ESTIMATES OR SUPPLEMENTS WILL BE HONORED WITHOUT PRIOR INSPECTION AND AUTHORIZATION. ***

*** COPY OF THIS APPRAISAL/SUPPLEMENT ONLY IS NOT AN ACCEPTANCE OF COVERAGE OR LIABILITY. ALL ISSUES OF COVERAGE OR LIABILITY ARE TO BE DETERMINED BY THE INSURANCE COMPANY. ***

Fraud Disclaimer:

ANY PERSON WHO KNOWINGLY PRESENTS A FALSE OR FRAUDULENT CLAIM FOR THE PAYMENT OF A LOSS IS GUILTY OF A CRIME AND MAY BE SUBJECT TO FINES AND CONFINEMENT.

Alternative Parts Disclaimer:

THIS ESTIMATE MAY HAVE BEEN PREPARED BASED ON THE USE OF AUTOMOBILE PARTS NOT MADE BY THE ORIGINAL MANUFACTURER. PARTS USED IN THE REPAIR OF YOUR VEHICLE BY OTHER THAN THE ORIGINAL MANUFACTURER ARE REQUIRED TO BE AT LEAST EQUAL IN LIKE KIND AND QUALITY IN TERMS OF FIT, QUALITY AND PERFORMANCE TO THE ORIGINAL MANUFACTURER PARTS THEY ARE REPLACING. SUCH PARTS CAN BE IDENTIFIED BY THE LETTER "A" ON THIS ESTIMATE. IF THE USE OF AN AFTERMARKET PART VOIDS THE EXISTING WARRANTY ON THE PART BEING REPLACED OR ON ANY OTHER PART, THE AFTERMARKET PART SHALL HAVE A WARRANTY EQUAL TO OR BETTER THAN THE REMAINDER OF THE EXISTING WARRANTY. THE AFTERMARKET PARTS ARE WARRANTED BY THE MANUFACTURER OR DISTRIBUTOR OF THE PART AND NOT THE MANUFACTURER OF THE VEHICLE.

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF AFTERMARKET CRASH PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE. THE AFTERMARKET CRASH PARTS USED IN THE PREPARATION OF THIS ESTIMATE ARE WARRANTED BY THE MANUFACTURER OR DISTRIBUTOR OF SUCH PARTS RATHER THAN THE MANUFACTURER OF YOUR VEHICLE.

Supplement of Record 2 with Summary

Owner: Rankin County Board of Supervisors

Job Number: db9c9f6

2016 FORD Explorer Utility Police Interceptor AWD (Fleet) 4D UTV 6-3.7L Gasoline Sequential MPI white

Estimate based on MOTOR CRASH ESTIMATING GUIDE and potentially other third party sources of data. Unless otherwise noted, (a) all items are derived from the Guide DR2MF16, CCC Data Date 01/17/2023, and potentially other third party sources of data; and (b) the parts presented are OEM-parts. OEM parts are manufactured by or for the vehicle's Original Equipment Manufacturer (OEM) according to OEM's specifications for U.S. distribution. OEM parts are available at OE/Vehicle dealerships or the specified supplier. OPT OEM (Optional OEM) or ALT OEM (Alternative OEM) parts are OEM parts that may be provided by or through alternate sources other than the OEM vehicle dealerships with discounted pricing. Asterisk (*) or Double Asterisk (**) indicates that the parts and/or labor data provided by third party sources of data may have been modified or may have come from an alternate data source. Tilde sign (~) items indicate MOTOR Not-Included Labor operations. The symbol (<>) indicates the refinish operation WILL NOT be performed as a separate procedure from the other panels in the estimate. Non-Original Equipment Manufacturer aftermarket parts are described as Non OEM, A/M or NAGS. Used parts are described as LKQ, RCY, or USED. Reconditioned parts are described as Recond. Recored parts are described as Recore. NAGS Part Numbers and Benchmark Prices are provided by National Auto Glass Specifications. Labor operation times listed on the line with the NAGS information are MOTOR suggested labor operation times. NAGS labor operation times are not included. Pound sign (#) items indicate manual entries.

Some 2023 vehicles contain minor changes from the previous year. For those vehicles, prior to receiving updated data from the vehicle manufacturer, labor and parts data from the previous year may be used. The CCC ONE estimator has a list of applicable vehicles. Parts numbers and prices should be confirmed with the local dealership.

The following is a list of additional abbreviations or symbols that may be used to describe work to be done or parts to be repaired or replaced:

SYMBOLS FOLLOWING PART PRICE:

m=MOTOR Mechanical component. s=MOTOR Structural component. T=Miscellaneous Taxed charge category.
X=Miscellaneous Non-Taxed charge category.

SYMBOLS FOLLOWING LABOR:

D=Diagnostic labor category. E=Electrical labor category. F=Frame labor category. G=Glass labor category.
M=Mechanical labor category. S=Structural labor category. (numbers) 1 through 4=User Defined Labor Categories.

OTHER SYMBOLS AND ABBREVIATIONS:

Adj.=Adjacent. Align.=Align. ALU=Aluminum. A/M=Aftermarket part. Blend=Blend. BOR=Boron steel.
CAPA=Certified Automotive Parts Association. D&R=Disconnect and Reconnect. HSS=High Strength Steel.
HYD=Hydroformed Steel. Incl.=Included. LKQ=Like Kind and Quality. LT=Left. MAG=Magnesium. Non-Adj.=Non
Adjacent. NSF=NSF International Certified Part. O/H=Overhaul. Qty=Quantity. Refn=Refinish. Repl=Replace.
R&I=Remove and Install. R&R=Remove and Replace. Rpr=Repair. RT=Right. SAS=Sandwiched Steel.
Sect=Section. Subl=Sublet. UHS=Ultra High Strength Steel. N=Note(s) associated with the estimate line.

CCC ONE Estimating - A product of CCC Intelligent Services Inc.

The following is a list of abbreviations that may be used in CCC ONE Estimating that are not part of the MOTOR CRASH ESTIMATING GUIDE:

BAR=Bureau of Automotive Repair. EPA=Environmental Protection Agency. NHTSA= National Highway
Transportation and Safety Administration. PDR=Paintless Dent Repair. VIN=Vehicle Identification Number.

Supplement of Record 2 with Summary

Owner: Rankin County Board of Supervisors

Job Number: db9c9f6

2016 FORD Explorer Utility Police Interceptor AWD (Fleet) 4D UTV 5-3.7L Gasoline Sequential MPI white

PARTS SUPPLIER LIST

Line	Supplier	Description	Price
43	Keystone-Complete-A-Jackson-1 34 REBEL ROAD JACKSON TN 38301 (800) 434-2799 (731) 427-2700	#FO2800251C A/M CAPA LT Tail lamp assy level 1	\$ 760.56



RANKIN COUNTY MS
STEVE GAINES
211 E GOVERNMENT ST
SUITE A
BRANDON MS 39042

Page 1 of 2
Account Number 417 21D-9677 280 9
Billing Date Oct 27, 2021
Web Site att.com

Bill-At-A-Glance

Previous Bill	.00
Payment	.00
Adjustments	.00
Balance	.00
Current Charges	165,673.66
Total Amount Due	\$165,673.66
Amount Due in Full By	Nov 22, 2021
FINAL BILL	

Billing Summary

Online: att.com/myatt	Page	
Plans and Services	1	165,673.66
Payment Arrangements:		
1 888 827-3237		
Total Current Charges		165,673.66

Plans and Services

Additions and Changes to Service

This section of your bill reflects charges and credits resulting from account activity.

Item No.	Description	Quantity	Monthly Rate	Amount Billed
Activity on Oct 23, 2021				
1.	CONTACT: JANICE DENDY 601-824-2674 BILLING THROUGH SEP 2021 PROJECT-A01XSZK	1		.00
2.	RELOCATE ATT FACILITIES ALONG ANDREW CHAPEL RD FROM TRICKHAM BRIDGE RD TO PALM HILL RD TO AVOID CONFLICTS WITH PROPOSED RANKIN COUNTY PROJECT	1		165,673.66
3.	17-E-8044	1		.00
Total Additions and Changes to Service				165,673.66

Taxes

4. Federal	.00
5. State and Local	.00
Total Taxes	.00

Total Plans and Services 165,673.66

News You Can Use

FEE DESCRIPTIONS

The Administrative Expense Fee recovers a portion of AT&T's internal costs associated with the Federal Communications Commission's Universal Service Fund and related programs. The Federal Regulatory Fee recovers amounts paid to the federal government for regulatory costs and telecommunications services for the hearing impaired, and costs associated with local number portability administration. These fees are not taxes or charges that the government requires AT&T to collect from its customers.

COLLECTION POLICY

Effective 9/22/2009, if your final balance remains unpaid after the DUE BY date, it may become necessary to send your account for further collection activity. You may be held responsible for fees associated with the collection efforts, including outside collection agency fees and attorney's fees, as permitted by law. If you have any questions, please contact us at the toll-free number on your bill. AT&T appreciates your business and we look forward to doing business with you in the future.

News You Can Use Summary

- FEE DESCRIPTIONS
 - COLLECTION POLICY
 - STILL GETTING PAPER?
- See "News You Can Use" for additional information

Local Services provided by AT&T Arkansas, AT&T Kansas, AT&T Missouri, AT&T Oklahoma, or AT&T Texas based upon the service address location.

GO GREEN - Enroll in paperless billing.

Return bottom portion with your check in the enclosed envelope.

Total Amount DUE
BY Nov 22, 2021 **\$165,673.66**



Billing Date Oct 27, 2021

Account Number **417 21D-9677 280 9**
Please include your account number on your check

Make check payable to:
AT&T
PO BOX 5001
CAROL STREAM IL 60197-5001

RANKIN COUNTY MS
STEVE GAINES
211 E GOVERNMENT ST
SUITE A
BRANDON MS 39042

9711 41721D96772809 500000000000 177110000000000000016567366



RANKIN COUNTY MS
STEVE GAINES
211 E GOVERNMENT ST
SUITE A
BRANDON MS 39042

Page 2 of 2
Account Number 417 210-9677 280 9
Billing Date Oct 27, 2021

News You Can Use

STILL GETTING PAPER?

Email us at GoPaperless@att.com with the subject line "Save Paper" to sign up for paperless billing today!

© 2008 AT&T Intellectual Property. All rights reserved.

Attachment: Authority to resolve litigation matter involving AT&T and utility relocation costs associated with Andrew Chapel Road

AT&T AND/OR AFFILIATE COMPANY

CWO Bill Support Report - PA006010

Project No.: A01XSZK
 RANKIN COUNTY MS
 Breakdown of Vendor Charges

FRC	Name of Contractor	Description	Month	Amount
Vendor Materials				
1C	DEVINEY	CONTRACT MATERIAL	202102	170.03
	CONSTRUCTION			
	COMPANY>9B			
45C	KMM	SCM Purchase	202102	272.30
	TELECOMMUNICATIONS			
	EDI>9B			
45C	KMM	SCM Purchase	202102	3,415.42
	TELECOMMUNICATIONS			
	EDI>9B			
45C	KMM	SCM Purchase	202102	15,079.64
	TELECOMMUNICATIONS			
	EDI>9B			
45C	KMM	SCM Purchase	202104	100.58
	TELECOMMUNICATIONS			
	EDI>9B			
Total Materials				\$19,037.97
Vendor Labor				
45C	KMM	SCM Purchase	202102	28.00
	TELECOMMUNICATIONS			
	EDI>9B			
45C	KMM	SCM Purchase	202102	28.00
	TELECOMMUNICATIONS			
	EDI>9B			
45C	KMM	SCM Purchase	202102	28.00
	TELECOMMUNICATIONS			
	EDI>9B			
1C	DEVINEY	CONTRACTOR LABOR	202102	225.40
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	6.88
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	8.60
	CONSTRUCTION			
	COMPANY>9B			

Attachment: Authority to resolve litigation matter involving AT&T and utility relocation costs associated with Andrew Chapel Road

45C DEVINEY CONTRACTOR LABOR 202103 12.04
 CONSTRUCTION
 COMPANY>9B

*** PROPRIETARY - NOT TO BE DISCLOSED OUTSIDE AT&T AND/OR AFFILIATE
 COMPANY EXCEPT FOR 3RD PARTIES REQUESTING DETAIL OF CHARGES BILLED
 TO THEM FOR CUSTOM WORK ***
 AT&T AND/OR AFFILIATE COMPANY

CWO Bill Support Report - PA006010

Project No.: A01XSZK
 RANKIN COUNTY MS
 Breakdown of Vendor Charges

FRC	Name of Contractor	Description	Month	Amount
45C	DEVINEY	CONTRACTOR LABOR	202103	17.20
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	27.52
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	32.52
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	34.40
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	37.46
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	37.46
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	37.46
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	37.46
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	37.46
	CONSTRUCTION			
	COMPANY>9B			

	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	37.46
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	37.46
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	37.46
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	37.46
	CONSTRUCTION COMPANY>9B			

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AT&T AND/OR AFFILIATE COMPANY

CWO Bill Support Report - PA006010

Project No.: A01XSZK
RANKIN COUNTY MS
Breakdown of Vendor Charges

FRC	Name of Contractor	Description	Month	Amount
45C	DEVINEY	CONTRACTOR LABOR	202103	37.46
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	37.46
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	37.46
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	37.46
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	37.46
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	37.46
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	37.46
	CONSTRUCTION COMPANY>9B			

Attachment: Authority to resolve litigation matter involving AT&T and utility relocation costs associated with Andrew Chapel Road

	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	37.46
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	37.46
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	40.65
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	43.00
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	51.53
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	51.53
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	51.53
	CONSTRUCTION COMPANY>9B			

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AT&T AND/OR AFFILIATE COMPANY

CWO Bill Support Report - PA006010

Project No.: A01XSZK
RANKIN COUNTY MS
Breakdown of Vendor Charges

FRC	Name of Contractor	Description	Month	Amount
45C	DEVINEY	CONTRACTOR LABOR	202103	51.53
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	51.53
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	51.53
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	51.53
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	51.53

	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	56.91
	CONSTRUCTION COMPANY>9B			
45X	DEVINEY	CONTRACTOR LABOR	202103	73.07
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	81.30
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	103.06
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	103.06
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	103.06
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	103.06
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	103.06
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	117.12
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	130.08
	CONSTRUCTION COMPANY>9B			

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TO THEM FOR CUSTOM WORK ***
AT&T AND/OR AFFILIATE COMPANY

CWO Bill Support Report - PA006010

Project No.: A01XSZK
RANKIN COUNTY MS
Breakdown of Vendor Charges

FRC	Name of Contractor	Description	Month	Amount
45C	DEVINEY	CONTRACTOR LABOR	202103	154.59
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	162.60

Attachment: Authority to resolve litigation matter involving AT&T and utility relocation costs associated with Andrew Chapel Road

	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	203.25
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	230.48
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	570.96
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	578.28
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	900.36
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	915.00
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	1,163.88
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	1,281.00
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	1,405.44
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	1,595.76
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	1,617.72
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	1,734.84
	CONSTRUCTION COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	1,808.04
	CONSTRUCTION COMPANY>9B			

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TO THEM FOR CUSTOM WORK ***
AT&T AND/OR AFFILIATE COMPANY

CWO Bill Support Report - PA006010

Project No.: A01XSZK

Attachment: Authority to resolve litigation matter involving AT&T and utility relocation costs associated with Andrew Chapel Road

RANKIN COUNTY MS
Breakdown of Vendor Charges

FRC	Name of Contractor	Description	Month	Amount
45C	DEVINEY	CONTRACTOR LABOR	202103	1,830.00
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	1,917.84
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	1,939.80
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	2,086.20
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	2,093.52
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	2,166.72
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	2,276.52
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	2,386.32
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	2,408.28
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	2,430.24
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	2,532.72
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	2,583.96
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	2,642.52
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	2,679.12
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	2,752.32
	CONSTRUCTION			
	COMPANY>9B			

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Attachment: Authority to resolve litigation matter involving AT&T and utility relocation costs associated with Andrew Chapel Road

TO THEM FOR CUSTOM WORK ***
AT&T AND/OR AFFILIATE COMPANY

CWO Bill Support Report - PA006010

Project No.: A01XSZK
RANKIN COUNTY MS
Breakdown of Vendor Charges

FRC	Name of Contractor	Description	Month	Amount
45C	DEVINEY	CONTRACTOR LABOR	202103	2,854.80
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	2,928.00
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	3,001.20
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	3,001.20
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	3,045.12
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202103	3,418.44
	CONSTRUCTION			
	COMPANY>9B			
45C	KMM	SCM Purchase	202104	28.00
	TELECOMMUNICATIONS			
	EDI>9B			
45C	DEVINEY	CONTRACTOR LABOR	202104	211.38
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202104	352.23
	CONSTRUCTION			
	COMPANY>9B			
45C	DEVINEY	CONTRACTOR LABOR	202104	579.36
	CONSTRUCTION			
	COMPANY>9B			
1X	DEVINEY	CONTRACTOR LABOR	202105	134.16
	CONSTRUCTION			
	COMPANY>9B			

Total Labor \$71,307.06

Vendor Engineering

1439.11 PEARCE SERVICES PEARCE SERVICES, 202012 8,849.20
LLC LLC. INVOICE FOR

Attachment: Authority to resolve litigation matter involving AT&T and utility relocation costs associated with Andrew Chapel Road

ROW WORK 671358 /

A01XSZK /

14J00010N

1439.11	CONTRACT ENGINEER 202101	(10,619.04)
1439.11	CONTRACT ENGINEER 202101	(10,619.04)

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TO THEM FOR CUSTOM WORK ***
AT&T AND/OR AFFILIATE COMPANY

CWO Bill Support Report - PA006010

Project No.: A01XSZK

RANKIN COUNTY MS

Breakdown of Vendor Charges

FRC	Name of Contractor	Description	Month	Amount
1439.11		CONTRACT ENGINEER 202101		(10,619.04)
1439.11		CONTRACT ENGINEER 202101		(10,619.04)
1439.11		CONTRACT ENGINEER 202101		(10,619.04)
1X		CONTRACT ENGINEER 202101		13.05
1X		CONTRACT ENGINEER 202101		13.05
1X		CONTRACT ENGINEER 202101		13.05
1X		CONTRACT ENGINEER 202101		13.05
1X		CONTRACT ENGINEER 202101		13.05
645X		CONTRACT ENGINEER 202101		25.76
645X		CONTRACT ENGINEER 202101		25.76
645X		CONTRACT ENGINEER 202101		25.76
645X		CONTRACT ENGINEER 202101		25.76
645X		CONTRACT ENGINEER 202101		25.76
1C		CONTRACT ENGINEER 202101		35.02
1C		CONTRACT ENGINEER 202101		35.02
1C		CONTRACT ENGINEER 202101		35.02
1C		CONTRACT ENGINEER 202101		35.02
1C		CONTRACT ENGINEER 202101		35.02
622X		CONTRACT ENGINEER 202101		45.38
622X		CONTRACT ENGINEER 202101		45.38
622X		CONTRACT ENGINEER 202101		45.38
622X		CONTRACT ENGINEER 202101		45.38
622X		CONTRACT ENGINEER 202101		45.38
622C		CONTRACT ENGINEER 202101		254.72
622C		CONTRACT ENGINEER 202101		254.72
622C		CONTRACT ENGINEER 202101		254.72
622C		CONTRACT ENGINEER 202101		254.72
622C		CONTRACT ENGINEER 202101		254.72
645C		CONTRACT ENGINEER 202101		341.06
645C		CONTRACT ENGINEER 202101		341.06
645C		CONTRACT ENGINEER 202101		341.06

Attachment: Authority to resolve litigation matter involving AT&T and utility relocation costs associated with Andrew Chapel Road

645C	CONTRACT ENGINEER 202101	341.06
645C	CONTRACT ENGINEER 202101	341.06
45X	CONTRACT ENGINEER 202101	354.18
45X	CONTRACT ENGINEER 202101	354.18
45X	CONTRACT ENGINEER 202101	354.18
45X	CONTRACT ENGINEER 202101	354.18
45X	CONTRACT ENGINEER 202101	354.18
1439.11	PEARCE SERVICES PEARCE SERVICES, 202101	1,769.84
LLC	LLC. INVOICE FOR	
	ROW JOB: 672169 /	
	A01XSZK /	
	14J00010N	
45C	CONTRACT ENGINEER 202101	9,549.86
45C	CONTRACT ENGINEER 202101	9,549.86

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TO THEM FOR CUSTOM WORK ***
AT&T AND/OR AFFILIATE COMPANY

CWO Bill Support Report - PA006010

Project No.: A01XSZK
RANKIN COUNTY MS
Breakdown of Vendor Charges

FRC	Name of Contractor	Description	Month	Amount
45C		CONTRACT ENGINEER	202101	9,549.86
45C		CONTRACT ENGINEER	202101	9,549.86
45C		CONTRACT ENGINEER	202101	9,549.86
		Total Engineering		\$10,618.99

Vendor Other

45C	AFS GLOBAL TECHNOLOGY SOLUTIONS LLC	Fees for Freight Charges for ATT Covering many states and thousands of shipments, NET	202102	27.28
		TERMS: NET 90		
45C	AFS GLOBAL TECHNOLOGY SOLUTIONS LLC	Freight Charges for ATT Covering many states and thousands of shipments, NET	202102	1,157.50
		TERMS: NET 80		

45C	AFS GLOBAL TECHNOLOGY SOLUTIONS LLC	Fees for Freight Charges for ATT Covering many states and thousands of shipments, NET TERMS: NET 90	202103	0.13
45C	AFS GLOBAL TECHNOLOGY SOLUTIONS LLC	Freight Charges for ATT Covering many states and thousands of shipments, NET TERMS: IMMEDIATE	202103	598.80

Total Other	\$1,783.71
-------------	------------

Grand Total of Vendor/Contractor Expenses	\$102,747.73
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AT&T AND/OR AFFILIATE COMPANY

CWO Bill Support Report - PA006010

Project No.: A01XSZK
RANKIN COUNTY MS
Breakdown of Charges

Description	Hours/ Quantity	Amount	Total
New Materials:			
CABLE 22G 25P	0.00	70.43	
CABLE 22G 25P	0.00	205.41	
CABLE 22G 25P	0.00	(205.41)	
CABLE 22G 25P	0.00	205.41	
CABLE 22G 25P	0.00	(70.43)	
CABLE 22G 25P	0.00	70.43	
CABLE 22G 25P	0.00	(70.43)	
Vendor Materials		19,037.97	

\$19,243.38

Labor:

Contract 71,307.06

\$71,307.06

AT&T

Installation 171.00 13,667.02

Removals 36.25 2,745.28

\$16,412.30

Contract Engineering 10,618.99

AT&T Engineering 237.00 22,979.87

\$33,598.86

ATT Payroll Taxes/Benef

Installation 171.00 10,732.10

Removals 36.25 1,057.06

Rearrangements 237.00 0.00

\$11,789.16

Minor and Miscellaneous Expense:

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AT&T AND/OR AFFILIATE COMPANY

· CWO Bill Support Report - PA006010

Project No.: A01XSZK
RANKIN COUNTY MS
Breakdown of Charges

Description	Hours/ Quantity	Amount	Total

Exempt Material		12,637.87	

Attachment: Authority to resolve litigation matter involving AT&T and utility relocation costs associated with Andrew Chapel Road

Motor Vehicle	3,479.03
Provisioning Expense	6,063.36
Other Expense	2,821.71
Vendor Other	1,783.71

\$26,785.68

Loadings -	\$179,136.48 x 18.5700%	33,265.64
(Indirect and dir		
AT&T Labor =	\$179,136.48)	\$33,265.64

Gross Construction Cost:	\$212,402.12
--------------------------	--------------

Plant Betterment Credit:	0.00
--------------------------	------

\$0.00

Salvage Credit:	0.00
-----------------	------

\$0.00

Depreciation Credit:	0.00
----------------------	------

\$0.00

Net Construction Cost:	\$212,402.12
x Ratio of 78.00000%	78.00000%

TOTAL	\$165,673.66
-------	--------------

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AT&T AND/OR AFFILIATE COMPANY

CWO Bill Support Report - PA006010

Project No.: A01XSZK
 RANKIN COUNTY MS
 Summary of Charges

New Material	19,243.39
Labor - Contract	71,307.06
Labor - AT&T	16,412.31
Engineering - Contract	10,618.99
Engineering - AT&T	22,979.88
AT&T Payroll Taxes/Benefits	11,789.17
Miscellaneous Expense	26,785.68
Corporate Overhead Loadings	33,265.64

Gross Construction Cost	\$212,402.12
-------------------------	--------------

Plant Betterment Credit	0.00
Salvage Credit	0.00
Depreciation Credit	0.00

Net Construction Cost	\$212,402.12
-----------------------	--------------

Net Construction Cost	
x Ratio of 78.00000%	165,673.66
CIAC	0.00
TAXES	0.00
COST OF MONEY	0.00

Total	\$165,673.66
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Project Start Date SEPTEMBER, 2020 Project End Date OCTOBER , 2021

Records available for audit at:

AT&T
 1010 N. St. Mary's Street, Finance Department
 San Antonio, Texas 78215
 210.351.4643

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Attachment: Authority to resolve litigation matter involving AT&T and utility relocation costs associated with Andrew Chapel Road

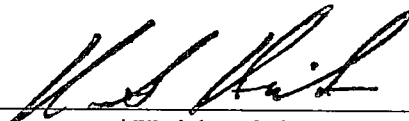
TO THEM FOR CUSTOM WORK ***

Attachment: Authority to resolve litigation matter involving AT&T and utility relocation costs associated with Andrew Chapel Road

Rankin County

Personnel Recommendation

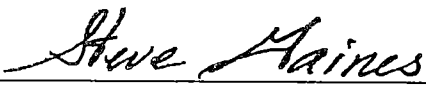
I, Keith Hicks, County Administrator, hereby recommends the within named, Kaitlyn Alford, for a part-time position as Administrative Assistant effective 08/14/2023.



 Signature/ Keith Hicks

☒ Approved

☐ Not Approved



 Board President

Additional Comments:

Salary

	Present	Proposed
Step		301
Hourly	\$	\$
Bi-Weekly	\$	\$
Annual	\$	\$

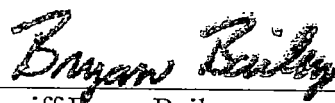
Rankin County

Personnel Recommendation

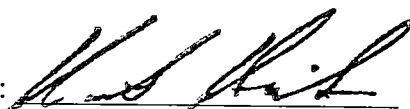
I, Sheriff Bryan Bailey, do hereby recommend the within named,

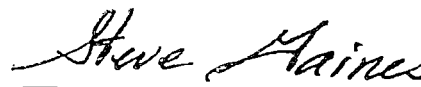
Hunter Hemphill be considered for the position of/promotion to **non certified adult detention officer**

at pay step **301** effective on the **3** day of **July, 2023**.


Sheriff Bryan Bailey

Approved ☒
Disapproved ☐

Signed: 
County Administrator


Board President

Additional Comments:

Hunter will go to work in the adult detention center replacing Pamela Harvey

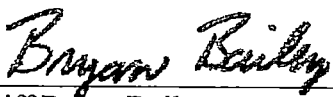
Department Code: 001-220-432

	Present	Recommended
Step		301
Hourly Rate	\$	\$
Bi-Weekly Rate	\$	\$
Annual Salary	\$	\$

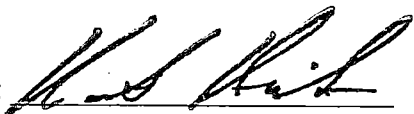
Rankin County

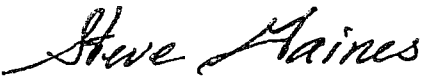
Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,
Fred Lovett be considered for the position of/promotion to **Chief Investigator**
 at pay step **472** effective on the **17th** day of **July, 2023**.


 Sheriff Bryan Bailey

Approved ✓
 Disapproved _____

Signed: 
 County Administrator


 Board President

Additional Comments:

Fred will be moving to Chief Investigator over CID.

Department Code: 001-200-402

	Present	Recommended
Step	399	472
Hourly Rate	\$	\$
Bi-Weekly Rate	\$	\$
Annual Salary	\$	\$

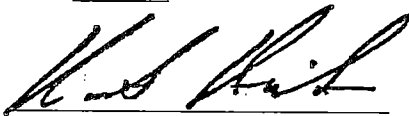
Rankin County

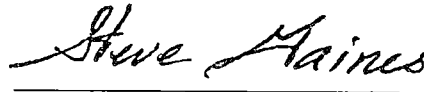
Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,
Kevin Poole be considered for the position of/promotion to **Deputy on Patrol**
 at pay step **360** effective on the **3rd** day of **August, 2023**.


 Sheriff Bryan Bailey

Approved ☒
 Disapproved ☐

Signed: 
 County Administrator


 Board President

Additional Comments:

Kevin is joining the department in the patrol division.

Department Code: 001-200-402

	Present	Recommended
Step	0	360
Hourly Rate	\$0	\$
Bi-Weekly Rate	\$	\$
Annual Salary	\$	\$

COMMERCIAL LEASE AGREEMENT

This Commercial Lease Agreement is entered into on the day and date indicated below by and between the Rankin County Board of Supervisors, the governing authority for Rankin County, Mississippi, a political subdivision of the State of Mississippi ("Landlord"), and District Attorney's Office - 20th Circuit District, 215 E. Government Street, Brandon, MS 39042 ("Tenant"). For and in consideration of the mutual promises herein contained, Landlord and Tenant agree as follows:

1. Leased Premises.

The Leased Premises is described as the commercial office space located at 1545 West Government Street, Suite B, Brandon, Mississippi. The Leased Premises is more particularly described as the floor plan and/or layout as reflected in Exhibit "A" attached hereto and incorporated herein by reference.

2. Lease Terms.

The term of the Lease Agreement shall be for one (1) year commencing on the 1st day of August 2023, and ending on the 31st day of July 2024, unless sooner terminated as provided for herein. The term of the Lease Agreement shall be automatically extended in one-year increments until terminated as provided for herein.

3. Rent.

The Tenant shall timely remit rent to Landlord in the amount of \$300 each month payable in advance on the first day of each month. The initial monthly Rent is calculated on the basis of the total square footage occupied by Tenant within the Leased Premises multiplied by the fair rental value per square foot as agreed by the parties. Tenant shall remit payment of rent to Landlord as follows:

Rankin County Board of Supervisors
ATTN: County Administrator
211 East Government Street, Suite A
Brandon, MS 39042

At each anniversary date of this Commercial Lease Agreement, and assuming that the Lease Agreement has not been terminated as provided herein, the rent amount may be increased by 5% annually initiating on the anniversary date of this lease agreement.

4. Utilities.

Landlord shall be responsible for securing, paying for and maintaining garbage collection, gas, and alarm services, if any, furnished to the Leased Premises. All other utilities shall be the responsibility of Tenant.

5. Authorized Use of Leased Premises.

Tenant shall use the Leased Premises for the sole purpose of activities meeting the authorized purposes of the Tenant as organized under Mississippi law. Tenant will use and occupy the Leased Premises in compliance with all local, state and federal laws and regulations. Tenant will refrain from any use or occupancy of the Leased Premises that causes damage or depreciation of the Leased Premises. The Tenant shall not permit or suffer any other use of the Leased Premises by any other business or activity.

6. Repairs.

Tenant accepts the Leased Premises, as well as all appurtenances thereto, including, but not limited to, fixtures, furniture, keys, locks, interior windows, plumbing, sprinkler systems, heating and cooling equipment, ceilings, ceiling tiles, parking areas, doors, phone systems, electrical wiring, computer cabling, carpet, floor coverings, signage, and interior walls, in their present condition to include any unknown or unknowable conditions that may now or hereafter manifest. Tenant agrees that Landlord has made no representations with respect to the condition of said items and that Landlord provides no warranty, expressed or implied, with respect to the condition of said items. Landlord shall remain responsible to make repairs to the roof, gutters and downspouts of the Leased Premises.

7. Sub-Lease or Assignment.

Tenant shall neither sub-lease nor assign the Leased Premises under any circumstances.

8. Leased Premises Damaged By Casualty.

In the event of fire or other casualty causing damage to the Leased Premises where less than 50% of the Leased Premises has been damaged (as determined in the sole discretion of the Landlord), Landlord may elect, in its sole discretion, to notify Tenant in writing within thirty (30) days of the casualty occurrence that Landlord will repair and restore the Leased Premises. Landlord shall have 180 days from the date of notice in writing to the Tenant to complete repairs. Rent specified in Paragraph 3 hereof shall abate during the period of repair. If Landlord fails to notify Tenant of its intent to repair the Leased Premises within thirty (30) days of the occurrence of the casualty, Tenant may

cancel this Lease Agreement in writing to Landlord. In the event a casualty event damages the Leased Premises greater than 50% of the value of the Leased Premises, either party may cancel this Lease Agreement by giving a thirty (30) day written notice to the other party.

9. Security Deposit.

No security deposit shall be required at the inception of this Lease Agreement.

10. Default Provisions.

If Tenant fails to pay any installment of rent or additional rent due under this Lease or fails to comply with any other provision of this Lease, within ten (10) days after notice by Landlord to Tenant demanding same (provided that said notice need not be given for nonpayment of rent), or in the event Tenant abandons the leased premises, or discontinues use of the leased premises for the purpose for which leased, or removes from the leased premises any property against which the Landlord is entitled to a Landlord's lien, or makes an assignment for the benefit of creditors, or is adjudged bankrupt in an involuntary bankruptcy proceeding, or files any type of proceeding or applies for any relief under the laws of the United States relating to bankruptcy or state proceedings relating to insolvency, or if a receiver or other custodian is appointed for Tenant or any of Tenant's property by a court, then in any such event, Landlord shall have, at Landlord's option, without putting Tenant in default and without notice of default, (1) to cancel this lease effective immediately, or effective at any date that Landlord may elect, or (2) to proceed one or more times past due installments of rent without prejudicing any right to proceed later for additional installments or exercise of any other remedy, or (3) to declare the unpaid rent for the unexpired term immediately due and payable, or (4) to have recourse to any other remedy or mode of redress to which Landlord may be entitled by law. In the event that Landlord exercises the right to cancel Lease, then (1) Lessor shall have the right, as soon as said cancellation is effective, to reenter the leased premises and relet the same for such price and on such terms as may be immediately available without notice or court proceedings, Tenant hereby assenting thereto and expressly waiving any notice to vacate, and (2) Tenant shall be and remain liable not only for rents payable to the date such cancellation becomes effective as provided above, but Landlord, upon Tenant's default as defined above, may accelerate the unaccrued rents for the remaining terms of the Lease. Upon acceleration of the unaccrued future rents for the remainder of the Lease, Tenant shall be liable for the total amount of such unaccrued future rents and shall further be responsible for any and all damages and other losses suffered by Landlord resulting from such cancellation. In addition to the above provisions, the Tenant shall also be liable for the following penalties and late fees if rent is not received by the first day of each month on which rent is due and payable: (1) A late fee of \$50 will be charged. In the event that Tenant remits payment of rent by check and said check is returned by drawee bank for any reason, the Tenant shall be obligated to pay a

penalty to Landlord in the amount of \$100 for each such occurrence. Said penalty shall be in addition to other late fees or penalties allowed hereunder.

11. Indemnity.

Tenant shall save Landlord harmless and shall exonerate and indemnify Landlord from and against any and all claims, liabilities, or penalties asserted by or on behalf of any person, firm or corporation or public authority on account of injury, death, damage or loss to person or property in or upon the Leased Premises arising out of the use or occupancy of the Leased Premises by Tenant or any person claiming by or through Tenant (including without limitation any customer, patron, client, or employee of Tenant) or arising out of any delivery to or service supplied to the Leased Premises. Tenant agrees to indemnify, protect, defend and hold harmless Landlord from and against all costs, expenses (including reasonable attorney's fees) and liabilities incurred in or connection with any such claim, action or proceeding brought thereon; and in case of any action or proceeding brought against Landlord by reason of any such claim, Tenant, at Tenant's expense, shall resist or defend such action or proceeding and employ counsel therefor (with Landlord retaining the right to select said counsel). Tenant shall provide its own insurance coverage for liability, fire, theft, extended coverage protection, for any and all personal property, furniture, inventory, equipment, supplies and the like that may be brought onto the Leased Premises, used or stored on the Leased Premises, and shall be solely responsible, therefore.

12. Environmental Statement.

Tenant accepts the Leased Premises in its "as is, where is, with all faults" condition. Tenant shall satisfy itself that the Leased Premises is reasonably free from all hazardous materials. Landlord shall have no responsibility whatsoever to remove hazardous materials from the Leased Premises, if any. Tenant agrees to fully indemnify, protect, hold harmless and defend Landlord from and against any costs, damages, claims, liabilities or losses of any kind or nature, including, but not limited to, reasonable attorney's fees, arising out of or in any way in connection with the presence, removal or remediation of hazardous materials in, on, under or about the Leased Premises. For purposes of this agreement, "hazardous materials" shall mean any and all chemicals, materials, substances, gases or any other condition or thing the exposure to which is regulated by any applicable state or federal law, governing authority, statute, regulation or rule, ordinance, code policy or rule of common law now in effect or hereafter adopted.

13. Notices.

Any notice to be given to either party to this Agreement shall be considered as duly given if made in writing, addressed to the other party and mailed by U.S. Mail as follows:

If to Landlord:
 Rankin County Board of Supervisors
 ATTN: County Administrator
 211 East Government Street, Suite A
 Brandon, MS 39042

If to Tenant:
 District Attorney - 20th Circuit District
 ATTN: Office Administrator
 P.O. Box 68
 Brandon, MS 39043-0068

14. Applicable Law and Construction.

This Agreement shall be governed by and construed by the Laws of the State of Mississippi and, if any provision of this lease agreement shall to any extent be held invalid, the remainder of the Lease Agreement shall be held in full force and effect. There are no oral or written agreements between the parties affecting the terms hereof. This Lease Agreement may be amended only with the expressed, written consent of Landlord. The titles given for the paragraphs hereof are for convenience only and shall not be considered for purposes of construing this Agreement. This Agreement shall be binding upon and shall inure to the benefit of the successors and assigns of the respective parties, if any.

AGREED TO this the 7 day of August, 2023, which shall be the date of inception of this Agreement and shall be used as a reference to the anniversary date or dates hereof.

In WITNESS whereof we have set our official hands and seals as follows:

RANKIN COUNTY BAORD OF SUPERVISORS

BY: _____

Steve Gaines
 BOARD PRESIDENT

ATTEST:

Larry Swaler by [Signature]
 CLERK OF THE BOARD



WITNESS:

Redonna Burns
 WITNESS SIGNATURE

DISTRICT ATTORNEY - 20TH CIRCUIT DISTRICT

BY: _____

[Signature]
 AUTHORIZED REPRESENTATIVE

**Memorandum of Understanding
Between
RANKIN COUNTY YOUTH COURT FAMILY DRUG INTERVENTION COURT
and
FONDREN OASIS RECOVERY HOUSING d/b/a JMMCCARTY4CHANGELLC**

This Memorandum of Understanding is entered into the 28th day of July, 2023, by and between **Rankin County Youth Court Family Drug Treatment Court**, hereinafter known as FDTC, principally located at 100 Court Cove, Pelahatchie, MS 39145 and Fondren Oasis Recovery Housing d/b/a JMMCCARTY4CHANGELLC, also known as Fondren Oasis Recovery Housing, located at 434 Decelle Avenue, Jackson, MS 39216.

Purpose:

The purpose of the Memorandum of Understanding between FDTC and Fondren Oasis is to develop an agreement between both agencies regarding the provision of Substance Use Disorder (SUD) Treatment services, specifically, recovery housing services.

Responsibilities:

Fondren Oasis agrees to:

1. Provide a designated point of contact to coordinate referrals from FDTC.
2. Based on availability and program capacity:
 - a. Provide recovery housing when appropriate for individuals referred by FDTC.
 - b. Provide recovery services including but not limited to transportation, drug screening, recovery meetings, etc. for individuals referred by FDTC.
 - c. Communication shall be through written or electronic means and all charges or invoices shall be approved by the FDTC before services are rendered.
3. Disclose any changes in the fee schedule.
4. Provide invoices for all recovery support services rendered for FDTC participants within thirty (30) days of the participant's voluntary leaving or termination from Fondren Oasis.
5. Provide regular updates to FDTC Staff regarding FDTC client's participation, attendance, drug screening results, and any other necessary updates.
6. Work with FDTC participants residing at Fondren Oasis to correctly distribute the funding according to the needs of the participant

Rankin County Family Drug Treatment Court agrees to:

1. Provide a designated point of contact to coordinate referrals to Fondren Oasis.

2. Refer individuals for recovery housing services by Fondren Oasis to determine the participant's risk level.
3. Once participants are referred to Fondren Oasis, and Fondren Oasis has communicated the availability of housing and the suitability of the participant, FDTC shall pre-approve payment for services before they are incurred.
4. Be financially responsible for the cost of recovery housing and other recovery services provided by Fondren Oasis and pre-approved by the FDTC to individuals that do not qualify for other forms of payment including insurance, Medicaid and other grants and are referred by FDTC based on the agreed upon fee schedule attached as Exhibit A. Invoices shall be payable to Fondren Oasis when an invoice is provided from Fondren Oasis.
5. Provide Fondren Oasis with copies of relative documents including, but not limited to, drug screening results, if applicable.

Duration of Agreement:

This Memorandum of Understanding shall be valid until September 30, 2027, and may be renewed for subsequent one (1) year terms. During the term of this agreement, both parties agree that continuation of this MOU is based on the availability of funds. FDTC agrees to be financially responsible for the payment of all recovery housing services provided by Fondren Oasis to individuals referred by FDTC prior to the effective termination date of the agreement.

Nondiscrimination Assurances:

Fondren Oasis does not discriminate on the basis of race, sex, marital status, national origin, religion, handicap, or age in the operation of its business or provision of services.

Rankin County Youth Court Family Drug Treatment Court does not discriminate on the basis of race, sex, marital status, national origin, religion, handicap, or age in the operation of its business or provision of services.

Amendment Notices:

This Memorandum of Understanding may be amended with written agreement by both parties, and signed by the Authorized Representative of each party. The budgetary amount allotted to Fondren Oasis for treatment services may be adjusted as necessary through written agreement between both parties.

Termination Notices:

This MOU may be terminated by either party, with or without cause, upon delivery of written notice thereof by the terminating party to the other party not less than thirty (30) days prior to the effective date of termination.

For the purposes of this MOU, "cause" shall be defined as, in the reasonable discretion of the terminating party, the failure by the other party to substantially comply with a material term of this MOU or the breach by the non-terminating party of a material term of this MOU or the cessation of grant funding for this program. Notices of termination and any other notice to be provided under this agreement shall be addressed to the parties as indicated below:

If to Rankin County Youth Court Family and Juvenile Drug Treatment Courts:

Honorable Kent McDaniel
Rankin County Youth Court Judge
100 Court Cove
Pelahatchie, MS 39145

If to Fondren Oasis:

Jason McCarty
Executive Director
Fondren Oasis
434 Decelle Avenue
Jackson, MS 39216

This MOU contains the entire agreement between the parties and supersedes any previous understandings, commitments, or arrangements (oral or written) with respect to this MOU. The individuals below hereby attest to and certify by means of their signatures their authority as representatives of the herein-named institutions for purposes of this MOU.

Kent McDaniel
Judge Kent McDaniel
Rankin County Youth Court Judge

8/7/23
Date

Steve Maines
Rankin County Board of Supervisors

8-7-23
Date

Jason McCarty
Jason McCarty
Executive Director

8-7-2023
Date

**Memorandum of Understanding
Between
RANKIN COUNTY YOUTH COURT FAMILY DRUG INTERVENTION COURT
And
FONDREN OASIS**

ATTACHMENT A - FEE SCHEDULE

Service Description	Rate/Unit
Recovery Housing One Month Rent for Adult	\$600.00
Transportation Fee	\$150.00
Administration Fee	\$150.00
Recovery Housing One Month Rent for Child	\$150.00

All fees for services are non-refundable if the individual referred by FDTC terminates participation in services against the advice of Fondren Oasis, or if discharged from services for violations of program policy.



THE CALVERT COMPANY
120 AZTEC DRIVE,
RICHLAND, RANKIN COUNTY, MS
PERSONAL PROPERTY ACCOUNT: 000062

**PETITION FOR REDUCTION AND/OR CHANGE IN ASSESSMENT
FOR TAX YEAR 2023**

HEARING DATE
Tuesday, August 15, 2023

Prepared and presented by:
Georgina Eckman-Pivotal Tax Solutions LLC.

TABLE OF CONTENTS	
	Page
Executive Summary	1
Background	2
Issue #1: Assessment of Excess Costs	3
Issue #2: Assessor's Denial of Freeport Exemption of Inventory of Raw Materials & Work in Progress	4, 5, 6, 7
Exhibit 1: Article announcing the divestiture of The Calvert Company	8, 9
Exhibit 2: 2023 Assessor's Workpapers	10, 11, 12
Exhibit 3: Calculation of 2023 True Value of Excess Cost	13
Exhibit 4: Affidavit of Them Luu-Director of Finance-Avail Infrastructure Solutions (AIS)	14, 15
Exhibit 5: Section 27-31-53 of the Mississippi Code of 1972-As it existed up to January 1, 2018	16
Exhibit 6: Section 27-31-53 of the Mississippi Code of 1972-Current	17, 18
Extra: 1986 Opinion of the MS Attorney General	19
Extra: 2020 Opinion of the MS Attorney General	20, 21

EXECUTIVE SUMMARY

The Calvert Company is a manufacturer of electrical bus duct systems (metal enclosures for electrical components). Calvert's personal property in Rankin County consists of Machinery, Furniture & Fixtures, and Inventory.

The issues for consideration during this hearing are the following:

ISSUE #1: For Tax Year 2023, Rankin County Assessor assesses certain costs of assets that neither exist in Taxpayer's books and records, nor were reported to Rankin County Assessor by the Taxpayer on the Personal Property Renditions for Tax Year 2022 or Tax Year 2023.

Taxpayer attests that the assets in question are very old and no longer exist at the plant.

ISSUE #2: For Tax Year 2023, Rankin County Assessor has denied Taxpayer's Application for Freeport Exemption of its Inventory of Raw Materials and Work in Progress. The Assessor contends that only inventory of Finished Goods, or Raw Materials that are shipped out of Mississippi as Raw Materials are eligible for the Freeport Exemption. **Taxpayer asserts that the language of the current Mississippi Statute does not differentiate between Raw Materials, Work in Progress or Finished Goods for the purposes of granting the Freeport Exemption, and that the decision to grant the Freeport Exemption is – and has always been – at the discretion of the Board of Supervisors of the county.**

The following table summarizes the 2023 Original True Value as determined by Rankin County Assessor and Taxpayer's requested reductions in 2023 True Value:

SUMMARY OF 2023 TRUE VALUES			
	Mach. & Equip./Furn. & Fix.	Inventory	Total
Original 2023 True Value	2,021,366	3,481,248	5,502,614
Less: Reduction in 2023 True Value due to Removal of Excess Costs (Issue #1)	(125,659)		(125,659)
Less: Reduction in 2023 True Value due to Freeport Exemption of Inventory (Issue #2)		(3,320,000)	(3,320,000)
Taxpayer's Requested 2023 True Value	1,895,707	161,248	2,056,955

BACKGROUND

Calvert's clients include some of the largest power plants in the United States. These power plants use Calvert's products to enclose medium voltage electrical wiring and other electrical components to protect them from the weather, as well as to protect humans from electrocution.

The inventory of The Calvert Company consists of sheet metal, copper wiring, and other electrical components (Raw Materials), which are shaped by Calvert into metal enclosures according to the specifications of the particular power plant. When the products are still in a semi-finished state (Work in Progress), they are shipped to Calvert's clients for further modification and installation.

It is very rare that Calvert will manufacture an enclosure and hold it in its warehouse for sale to someone other than the power plant that initially ordered it. As a result, rarely does Calvert have an inventory of "Finished Goods."

AZZ, Inc. acquired The Calvert Company in 1990 and operated the Richland plant until 2022. In the fall/winter of 2022, AZZ, Inc. divested 60% of the Calvert Company to an investment group (see **Page 8-Exhibit 1**). The new owner, Avail Infrastructure Solutions (AIS) timely filed its first Personal Property Rendition for Tax Year 2023, together with an application for a Freeport Warehouse License and an application for Freeport Exemption.

ISSUE #1-ASSESSMENT OF EXCESS COSTS

For Tax Year 2023, Rankin County Assessor assesses a total of \$330,762 of cost that does not exist in the Taxpayer's books and records, stating that these costs stem from the prior owner's returns and have been written off by the current owner.

Pages 10, 11 and 12-Exhibit 2 present the 2023 Assessor's Workpapers retrieved from Rankin County. The underlined items are:

- A. Page 1, line 3: Old furniture dating from 1992.
- B. Page 1, line 7: a Security System from 2013.
- C. Page 1, lines 9 through 17 except 14: Computer Equipment and office equipment dating from 2010 to 2015.
- D. Page 2, lines 24, 25 and 26: Old Machinery & Equipment dating from 1990, 1992 and 1993.

The 2023 value of these costs is \$125,659 (see Page 13-Exhibit 3).

These costs were never reported by the Taxpayer to Rankin County for Tax Year 2022, or Tax Year 2023. We do not know when these assets were last reported to Rankin County Assessor.

Typically, Machinery & Equipment, even with the best maintenance, can be expected to last from 10-20 years. They cannot be expected to last 30 years. Computers and office equipment may last 3-5 years: after that time, technology changes.

The plant's Controller, Ms. Jenny Lowry, and the new owner's Director of Finance, Mr. Them Luu, examined the 2023 Assessor's Workpapers. Taxpayer has prepared an Affidavit, signed and notarized by the Director of Finance of Avail Infrastructure Solutions (AIS) and we are presenting it here (see **Pages 11 and 12-Exhibit 4**). This Affidavit attests to the fact this equipment is no longer at the Richland plant.

For these reasons, Taxpayer hereby respectfully requests Rankin County Board of Supervisors remove these costs from Rankin County Assessor's calculation and reduce the 2023 True Value of Taxpayer's Personal Property by \$125,659.

ISSUE #2: ASSESSOR'S DENIAL OF FREEPORT EXEMPTION OF INVENTORY OF RAW MATERIALS & WORK IN PROGRESS

For Tax Year 2023, Rankin County Assessor wishes to assess a total of \$3,481,248 of cost of Inventory at 100% of cost (see **Page 10, Line 1-Exhibit 2**). This was the total amount of inventory reported on the 2023 Personal Property Rendition of the Calvert Company, and it was the calculated average of all inventory accounts for the 12 months of calendar year 2022.

The 2023 True Value of this inventory is \$3,481,248 (100% of the reported cost).

Typically, inventory of a manufacturer consists of the following 3 components:

- Raw Materials (in Calvert's case, sheet metal, copper wiring, and other electrical components)
- Work in Progress (semi-finished products that are still being worked on)
- Finished Goods

Calvert rarely has an inventory of "Finished Goods." Approximately 97% of its products depart from the plant for a destination out of Mississippi when they are still in their semi-finished state (Work in Progress).

Calvert has very little "Work in Progress" inventory, because their orders are custom, and as soon as the product reaches its semi-finished state, it is shipped out of Mississippi.

The bulk of the reported inventory cost of \$3,481,248 consists of Raw Materials.

Rankin County Assessor claims that inventory of "Raw Materials" is not eligible for Freeport Exemption, because such Raw Materials are transferred from the Freeport Warehouse where they are kept, to the plant floor, where they are processed into semi-finished products. The Assessor contends that only "Finished Goods" destined for shipment to a destination outside of Mississippi, or "Raw Materials" that are destined for shipment out of Mississippi as "Raw Materials" (i.e., parts) are eligible for Freeport Exemption.

The basis for the Assessor's contention is found in Section 27-31-27 Subsection (c) of the Mississippi Code of 1972 as it existed prior to January 1, 2018 (see **Page 16-Exhibit 5**).

Specifically, this section states:

“All personal property in transit through this state which is (a) moving in interstate commerce through or over the territory of the State of Mississippi, (b) which was consigned or transferred to a licensed “free port warehouse,” public or private, within the State of Mississippi for storage in transit to a final destination outside the State of Mississippi, whether specified when transportation begins or afterward, (c) manufactured in the State of Mississippi and stored in separate facilities, structures, places or areas maintained by a manufacturer, licensed as a free port warehouse, for temporary storage or handling pending transit to a final destination outside the State of Mississippi, may, in the discretion of the board of supervisors of the county wherein the warehouse or storage facility is located, and in the discretion of the governing authorities of the municipality wherein the warehouse or storage facility is located, as the case may be, be exempt from all ad valorem taxes imposed by the respective county or municipality and the property exempted therefrom shall not be deemed to have acquired a situs in the State of Mississippi for the purposes of such taxation. ...”

In this older version of the related statute, it is clear that only personal property actually shipped out of Mississippi may be eligible for Freeport Exemption, and that granting this exemption is at the discretion of the Board of Supervisors of the county where the property is located.

However, Rankin County Assessor fails to recognize that in the **Laws of 2018**, the MS Legislature made changes to this statute and added **Subsection (d)** – see **Pages 17 and 18-Exhibit 6**.

Beginning on January 1, 2018, and up to today, the related statute reads as follows:

“All personal property in transit through this state which is (a) moving in interstate commerce through or over the territory of the State of Mississippi, (b) which was consigned or transferred to a licensed “free port warehouse,” public or private, within the State of Mississippi for storage in transit to a final destination outside the State

of Mississippi, whether specified when transportation begins or afterward, (c) manufactured in the State of Mississippi and stored in separate facilities, structures, places or areas maintained by a manufacturer, licensed as a free port warehouse, for temporary storage or handling pending transit to a final destination outside the State of Mississippi, ~~or (d) is stored or transferred to a licensed freeport warehouse, public or private, within the State of Mississippi, for storage, handling, transit to not more than one (1) other location in this state for production or processing into a component or part that is then transported to a final destination outside of the State of Mississippi.~~ may, in the discretion of the board of supervisors of the county wherein the warehouse or storage facility is located, and in the discretion of the governing authorities of the municipality wherein the warehouse or storage facility is located, as the case may be, be exempt from all ad valorem taxes imposed by the respective county or municipality and the property exempted therefrom shall not be deemed to have acquired a situs in the State of Mississippi for the purposes of such taxation. ...”

The language of the old Section 27-34-53 of the Mississippi Code of 1972 is identical to the language of the current version of the same section, until we reach **Subsection (d): It is Subsection (d) that makes Raw Materials & Work in Progress of a manufacturer eligible for Freeport Exemption.**

Taxpayer is a manufacturer. Its inventory of Raw Materials & Work in Progress is:

- **Personal property**
- **Transferred to a licensed freeport warehouse in Mississippi for storage,**
- **And then this same property (Raw Materials and Work in Progress)**
- **Is transferred to not more than 1 other location within Mississippi (this 1 other location is the Taxpayer’s manufacturing floor, located in the same physical address in Mississippi)**
- **For processing into a component or part that is then transported (the component or part is then transported) outside of the State of Mississippi (we know that approximately 97% of Calvert’s inventory is shipped outside of Mississippi.**

Therefore, this personal property (the Raw Materials and Work in Progress) **may, at the discretion of the Board of Supervisors** of the county where the freeport warehouse is located, **be eligible for freeport exemption.**

From the current language of Section 27-31-53(d) Taxpayer concludes that for the purposes of the Freeport Exemption, there is no distinction in the law between Finished Goods, Raw Materials and Work in Progress.

Due to the revision of Section 27-31-53 in 2018 by the Mississippi Legislature and the addition of Subsection (d), Rankin County Assessor's claim that only inventory of Finished Goods can be exempted from taxation is arbitrary and erroneous.

For these reasons, Taxpayer hereby respectfully requests Rankin County Board of Supervisors exercises its discretion and grant Taxpayer's Freeport Exemption for its Raw Materials and Work in Progress, further reducing the 2023 True Value of Taxpayer's personal property by \$3,320,000.

EXHIBIT 1

AZZ Inc. Enters Definitive Agreement to Divest Majority Interest in the Company's Infrastructure Solutions Segment



NEWS PROVIDED BY
AZZ Inc. →
 23 Jun, 2022, 16:35 ET

Advances AZZ's Previously Announced Strategic Review of Assets; Establishes a 60%-40% Joint Venture to be Controlled by Fernweh Group LLC.; Approximate Proceeds of \$228 Million; Furthers the Transformation of the Company into a Pure Play Metal Coatings Company

FORT WORTH, Texas, June 23, 2022 /PRNewswire/ -- **AZZ Inc. ("AZZ" or the "Company")** (NYSE: AZZ), and **Fernweh Group LLC ("Fernweh")**, jointly announced today they have entered into a definitive agreement whereby **AZZ will contribute its AZZ Infrastructure Solutions Segment ("AIS") to AIS Investment Holdings LLC (the "AIS JV"), and sell a 60% interest in the AIS JV to Fernweh at an implied enterprise value of AIS** of \$300 million. The valuation represents approximately 8.1x AIS LTM 2/28/2022 adjusted EBITDA² of roughly \$37 million and is expected to result in cash proceeds to AZZ of approximately \$228 million, subject to certain customary purchase price adjustments. Under the terms of the transaction, the AIS JV will be governed by a board with three representatives from Fernweh and two representatives from AZZ. Following

the close of the transaction, Fernweh will own 60% of the AIS JV and AZZ will own 40%. The transaction is expected to close before the end of 2022, subject to obtaining the requisite governmental approvals and other customary closing conditions and approvals.

AIS is a leading provider of specialized products and solutions designed to support industrial and electrical applications. AIS's product offerings include custom switchgear, electrical enclosures, medium and high voltage bus ducts, and explosion proof and hazardous duty lighting. In addition, AIS focuses on extension of life cycle for the power generation, refining and industrial infrastructure markets, through automated weld overlay solutions for corrosion and erosion mitigation. The AIS business has approximately 1,323 employees and operates through a global network of 20 strategically located manufacturing facilities. For fiscal year 2022, ended February 28, 2022, AIS generated sales of approximately \$375 million.

In conjunction with the divestiture of a majority stake in AIS and in accordance with generally accepted accounting principles, the Company is required to measure AIS at the lower of its carrying amount or fair value less costs to sell. The Company will complete this assessment in the second quarter of fiscal year 2023. The result of this assessment will be recorded as part of discontinued operations in the Company's financial statements, and on a future basis, it is expected the continued investment in AIS will be deconsolidated from the Company's financial statements and accounted for under equity method of accounting.

Tom Ferguson, Chief Executive Officer of AZZ, commented, "The agreement to divest a controlling stake in AIS to Fernweh represents the continued transition of AZZ into a focused industry leading provider of metal coating and galvanizing solutions. While this transaction provides AZZ with near-term cash, most importantly it also provides us an opportunity to participate in AIS' value creation journey as it strengthens its position in an attractive marketplace for its specialized products and services. I am confident Fernweh's management capability, operational and strategic transformation support and capital provides the needed catalysts for continued growth and expansion of AIS after a strong year of bookings and backlog growth. I want to thank the dedicated management team and employees at AIS for their numerous years of contributions to AZZ and wish them continued success as we enter this joint venture arrangement together."

PPIN - 62

8/ 7/2023

BUSINESS PERSONAL PROPERTY

CARD: 1 OF 3

DBA: CALVERT CO. AZTEC ACQUISITION CO. FORT WORTH, TX 76107-

BUSINESS PHONE: 601-939-9191

LOCATION: 120 AZTEC DR, RICHLAND

OLD PARCEL:

MAP/PARCEL NUMBER: D6N 30

COUNTY: Rankin

BUSINESS TYPE: 0643

TAX DISTRICT: 102

OFFICIAL: GREG

RendRcv: 3/ 1/2023

BUILDING AREA: 000000

OLD/NEW BUSINESS: 00/00/0000

BUSINESS OPEN/CLOSED: 00/00/0000

APPR DATE: 4/15/2019 BV

TRANSACTION - COST BOOK - MANUFACTURER - MODEL - DESCRIPTION	YEAR PURCH.	QUANTITY #	TYP	L A G	Total Costs	A G E	DEP	INDUSTRY - ID	MULT.	VALUE	C O LEASED L CO. ID
1) 0000261, INVENTO, RAW MATERIALS AND WORK IN PROGRESS		1	EA	A	3481248		100			3481248	4
2) 0013525, INVENTO, INVENTORY		1	EA	A		1	100				4
3) 0013528, ASSET--, FURNITURE 1992	1992	1	EA	A	739	31	20	300	1.858	275	1
4) 0013529, ASSET--, FURNITURE 2005	2005	1	EA	A	92222	18	20	300	1.690	31171	1
5) 0025880, ASSET--, FURNITURE 2007	2007	1	EA	A	17301	16	20	300	1.571	5436	1
6) 0025883, ASSET--, FURNITURE 2012	2012	1	EA	A	42277	11	20	300	1.413	11947	1
7) 0025884, ASSET--, SECURITY EQUIP	2013	1	EA	A	9253	10	43	8	1.463	5821	1
8) 0025885, ASSET--, COMPUTER EQUIP	2009	1	EA	A	39523	14	20			7905	1
9) 0025889, ASSET--, COMPUTER EQUIP	2010	1	EA	A	9361	13	20			1872	1
10) 0025902, ASSET--, COMPUTER EQUIP	2011	1	EA	A	15526	12	20			3105	1
11) 0025922, ASSET--, COMPUTER EQUIP	2012	1	EA	A	42003	11	20			8401	1
12) 0026281, ASSET--, COMPUTER EQUIP	2013	1	EA	A	5325	10	20			1065	1
13) 0026282, ASSET--, COMPUTER EQUIP	2014	1	EA	A	9393	9	20			1879	1
14) 0028927, ASSET--, COMPUTER EQUIP	2015	1	EA	A	4725	8	20			945	1
15) 0028928, ASSET--, OFFICE EQUIP	1991	1	EA	A	1623	32	20	300	1.858	603	1
16) 0036881, ASSET--, OFFICE EQUIP	1992	1	EA	A	2195	31	20	300	1.858	816	1
17) 0042145, ASSET--, OFFICE EQUIP	2015	1	EA	A	7850	8	30	300	1.374	3236	1
18) 0078661, ASSET--, MACH NERY	1995	1	EA	A	2479	28	20	180	2.167	1074	2
19) 0078662, ASSET--, MACH NERY	1997	1	EA	A	20226	26	20	180	2.167	8766	2
20) 0078663, ASSET--, MACH NERY	1998	1	EA	A	346284	25	20	180	2.167	150079	2
21) 0078664, ASSET--, MACH NERY	1999	1	EA	A	230978	24	20	180	2.167	100106	2
22) 0092768, ASSET--, MACH NERY	2000	1	EA	A	163469	23	20	180	2.167	70847	2
23) 0092772, ASSET--, MACH NERY	2001	1	EA	A	152585	22	20	180	2.167	66130	2
24) 0092777, ASSET--, MACH NERY	2002	1	EA	A	330026	21	20	180	2.167	143033	2
25) 0115366, ASSET--, MACH NERY	2003	1	EA	A	247161	20	20	180	2.167	107119	2
26) 0115367, ASSET--, MACH NERY	2004	1	EA	A	29516	19	20	180	1.981	11694	1
27) 0115368, ASSET--, MACH NERY	2005	1	EA	A	10540	18	20	180	1.846	3891	2
28) 0115369, ASSET--, MACH NERY	2006	1	EA	A	25580	17	20	180	1.706	8728	2
29) 0115370, ASSET--, MACH NERY	2007	1	EA	A	25290	16	20	180	1.617	8179	2

YEAR	FURNITURE	MACH NERY	LEASED	INVENTORIES	BANKS	MONEY/DEBT	MISC.	TOTAL
Appraised Values	180899	1840467		3481248				5502614
YEAR 1 ---- 2023	180899	1840467		3481248				5502614
YEAR 2 ---- 2022	110951	1685077		982856				2778884
YEAR 3 ---- 2021	111341	1620801		958492				2690634
YEAR 4 ---- 2020	118347	1600226		1052904				2771477
YEAR 5 ---- 2019	112976	1596642		1581952				3291570
YEAR 6 ---- 2018	117651	1667698		2277541				4062890
YEAR 7 ---- 2017	129838	1779611		2105313				4014762
YEAR 8 ---- 2016	119716	1819347		1854319				3793382
YEAR 9 ---- 2015	128759	1647037		1661894				3437690

EXHIBIT 2

10

PPIN - 62 8/ 7/2023 BUSINESS PERSONAL PROPERTY CARD: 2 OF 3

DBA: CALVERT CO, AZTEC ACQUISITION CO, FORT WORTH, TX 76107-

BUSINESS PHONE: 601-939-9191

LOCATION: 120 AZTEC DR, RICHLAND

OLD PARCEL:

MAP/PARCEL NUMBER: D6N 30

COUNTY: Rankin

BUSINESS TYPE: 0643

TAX DISTRICT: 102

OFFICIAL: GREG

RendRcv: 3/ 1/2023

BUILDING AREA: 000000

OLD/NEW BUSINESS: 00/00/0000

BUSINESS OPEN/CLOSED: 00/00/0000

APPR DATE: 4/15/2019 BV

TRANSACTION - COST BOOK - MANUFACTURER - MODEL - DESCRIPTION	YEAR PURCH.	QUANTITY #	TYP	L A G	Total Costs	DEP	INDUSTRY - ID	VALUE	C O LEASED
1) 0135269, ASSET-- MACH NERY	2008	1	EA	A	317542	15	20 180 1.563	99264	2
2) 0168078, ASSET-- MACH NERY	2011	1	EA	A	9602	12	20 180 1.487	2856	2
3) 0234858, ASSET-- MACH NERY	2012	1	EA	A	319674	11	20 180 1.455	93025	2
4) 0257676, ASSET-- MACH NERY	2013	1	EA	A	9853	10	20 180 1.471	2899	2
5) 0274249, ASSET-- MACH NERY	2014	1	EA	A	477279	9	24 180 1.470	168384	2
6) 0277033, ASSET-- MACH NERY	2015	1	EA	A	356370	8	30 180 1.476	157801	2
7) 0335364, ASSET-- MAILING SYSTEM THE CALVERT CO INC	2019	1	EA	A	Leased: PITNEY BOWES GLOBAL FINANCIAL				2007
8) 0339299, ASSET-- MACH NERY	2016	1	EA	A	139746	7	39 180 1.520	82841	2
9) 0339300, ASSET-- OFFICE EQUIP	2016	1	EA	A	17713	7	39 300 1.376	9505	1
10) 0363305, ASSET-- S50FT. FORKLIFT-THE CALVERT COMPANY INC	2017	1	EA	A	Leased: HYG FINANCIAL SERVICES INC				6418
11) 0375423, ASSET-- TOOLING EQUIP	2003	1	EA	A	47697	20	20 180 2.167	20672	2
12) 0375424, ASSET-- TOOLING EQUIP	2012	1	EA	A	9470	11	20 180 1.455	2756	2
13) 0394903, ASSET-- FURNITURE 2019	2019	1	EA	A	12294	4	67 300 1.245	10255	1
14) 0394908, ASSET-- MACH NERY & EQ 2019	2019	1	EA	A	64553	4	67 180 1.345	58171	2
15) 0420519, ASSET-- MACH NERY 2020	2020	1	EA	A	147496	3	76 180 1.352	151555	2
16) 0420520, ASSET-- TOOLING EQUIP 2020	2020	1	EA	A	44956	3	76 180 1.352	46193	2
17) 0427260, ASSET-- EQUIP-120 AZTEC DR- CALVERT	2020	1	EA	A	Leased: INSIGHT INVESTMENTS LLC M-RAN				11843
18) 0455662, ASSET-- FURNITURE & EQUIP 2022	2022	1	EA	A	164891	1	92 180 1.000	151700	2
19) 0455694, ASSET-- MACH NERY 2018	2018	1	EA	A	32605	5	58 180 1.387	26229	2
20) 0455695, ASSET-- PAINT BOOTH CEILING & LIGHTING REPAIR	2020	1	EA	A	32688	3	85 241 1.285	35703	1
21) 0455696, ASSET-- INSTALLATION OF WIRING FOR EQUIPMENT	2021	1	EA	A	2600	2	90 241 1.181	2763	1
22) 0455697, ASSET-- FORKLIFT REPAIR NISSAN P50	2007	1	EA	A	4637	16	20 180 1.617	1500	2
23) 0455698, ASSET-- INSTALL CRANE SYSTEM	2000	1	EA	A	8932	23	20 180 2.167	3871	2
24) 0455699, ASSET-- MACH NERY 1990	1990	1	EA	A	171600	33	20 180 2.167	74371	2
25) 0455700, ASSET-- MACH NERY 1992	1992	1	EA	A	25283	31	20 180 2.167	10958	2
26) 0455701, ASSET-- MACH NERY 1993	1993	1	EA	A	30581	30	20 180 2.167	13254	2
27) 0455702, ASSET-- TOOLING 2001	2001	1	EA	A	6725	22	20 180 2.167	2915	2
28) 0455703, ASSET-- TOOLING 1995	1995	1	EA	A	3000	28	20 180 2.167	1300	2
29) 0455704, ASSET-- IMAGING STATION 2015	2015	1	EA	A	2292	8	30 300 1.374	945	1

YEAR	FURNITURE	MACH NERY	LEASED	INVENTORIES	BANKS	MONEY/DEBT	MISC.	TOTAL
Appraised Values	180899	1840467		3481248				5502614
YEAR 1 ---- 2023	180899	1840467		3481248				5502614
YEAR 2 ---- 2022	110951	1685077		982856				2778884
YEAR 3 ---- 2021	111341	1620801		958492				2690634
YEAR 4 ---- 2020	118347	1600226		1052904				2771477
YEAR 5 ---- 2019	112976	1596642		1581952				3291570
YEAR 6 ---- 2018	117651	1667698		2277541				4062890
YEAR 7 ---- 2017	129838	1779611		2105313				4014762
YEAR 8 ---- 2016	119716	1819347		1854319				3793382
YEAR 9 ---- 2015	128759	1647037		1661894				3437690

PPIN - 62 8/ 7/2023 BUSINESS PERSONAL PROPERTY CARD: 3 OF 3

DRA: CALVERT CO, AZTEC ACQUISITION CO, FORT WORTH, TX 76107- BUSINESS PHONE: 601-939-9191
 LOCATION: 120 AZTEC DR, RICHLAND OLD PARCEL: MAP/PARCEL NUMBER: D6N 30
 COUNTY: Rankin BUSINESS TYPE: 0643 TAX DISTRICT: 102 OFFICIAL: GREG RendRcv: 3/ 1/2023
 BUILDING AREA: 000000 OLD/NEW BUSINESS: 00/00/0000 BUSINESS OPEN/CLOSED: 00/00/0000 APPR DATE: 4/15/2019 BV

TRANSACTION -	COST BOOK -	MANUFACTURER -	MODEL -	DESCRIPTION	YEAR PURCH	QUANTITY #	L TYP G	A G E	Total Costs	DEP -	INDUSTRY - ID MLT.	VALUE	C LEASED L CO ID
1)	0455705, ASSET--	WIRELESS SET UP	2009		2009	1	EA A		32221	14 20	300 1.479	9531	1
2)	0455706, ASSET--	SHORETEL PHONE SYSTEM	2016		2016	1	EA A		21868	7 39	300 1.376	11735	1
3)	0455707, ASSET--	VALCOM PAGING SYSTEM	2015		2015	1	EA A		9691	8 30	180 1.476	4291	1
4)													
5)													
6)													
7)													
8)													
9)													
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YEAR	FURNITURE	MACHINERY	LEASED INVENTORIES	BANKS	MONEY/DEBT	MISC.	TOTAL
Appraised Values ----	180899	1840467	3481248				5502614
YEAR 1 ---- 2023	180899	1840467	3481248				5502614
YEAR 2 ---- 2022	110951	1685077	982856				2778884
YEAR 3 ---- 2021	111341	1620801	958492				2690634
YEAR 4 ---- 2020	118347	1600226	1052904				2771477
YEAR 5 ---- 2019	112976	1596642	1581952				3291570
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YEAR 7 ---- 2017	129838	1779611	2105313				4014762
YEAR 8 ---- 2016	119716	1819347	1854319				3793382
YEAR 9 ---- 2015	128759	1647037	1661894				3437690

Exhibit 2

12

The Calvert Company
Richland, MS
Calculation of 2023 True Value of Excess Assets assessed by Rankin County

Excess Costs of Assets assessed by Rankin County Assessor for Tax Year 2023				
2023 Assessor's Workpapers-Reference (Page/Line)	Description	Acq. Year	Cost Assessed	2023 True Value
Page 1, line 3	Furniture 1992	1992	739.00	275.00
Page 1, line 7	Security System 2013	2013	9,253.00	5,821.00
Page 1, line 9	Computer Equip	2010	9,361.00	1,875.00
Page 1, line 10	Computer Equip	2011	15,526.00	3,105.00
Page 1, line 11	Computer Equip	2012	42,003.00	8,401.00
Page 1, line 12	Computer Equip	2013	5,325.00	1,065.00
Page 1, line 13	Computer Equip	2014	9,393.00	1,879.00
Page 1, line 15	Office Equip	1991	1,623.00	603.00
Page 1, line 16	Office Equip	1992	2,195.00	816.00
Page 1, line 17	Office Equip	2015	7,850.00	3,236.00
Page 2, line 24	Machinery 1990	1990	171,600.00	74,371.00
Page 2, line 25	Machinery 1992	1992	25,283.00	10,958.00
Page 2, line 26	Machinery 1993	1993	30,581.00	13,254.00
Total			330,732.00	125,659.00

EXHIBIT 3



EXHIBIT 4

500 Horizon Drive, Suite 100
Suwanee, GA 30024, USA
availinfra.com

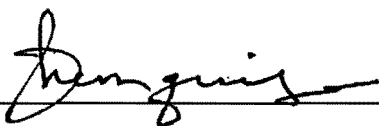
Affidavit of Them Luu

August 11, 2023

To Whom It May Concern

By my signature below, I, Them Luu, VP of Finance of Avail Infrastructure Solutions (a.k.a., AIS), hereby attest to the following:

- The Calvert Company is a subsidiary of Avail Infrastructure Solutions, (a.k.a. AIS) and operates a plant at 120 Aztec Dr, Richland, Rankin County, MS.
- I have examined the 2023 Rankin County Assessor's Workpapers consisting of 3 pages, showing a 2023 True Value of all personal property of this plant to be \$5,502,614.00.
- By my signature below, and after inquiring with the plant's Controller & Manufacturing Supervisor, I attest that the Fixed Assets listed in the attached **Table 1** and assessed for Tax Year 2023 are no longer at the Richland, MS, plant and have been disposed for several years. The total cost of these assets is \$330,732.00. The 2023 True Value of these assets is \$125,659.00. Explanations are provided in **Table 1**.

 8/11/23
Signature

Them Luu

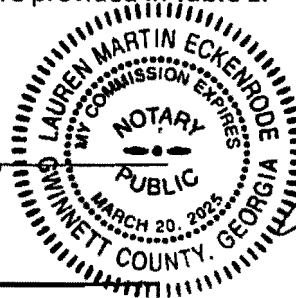
Name

VP of Finance - Avail Infrastructure Solutions

Title

August 11, 2023

Date




8/11/2023

TABLE 1: Attached to the Affidavit of Mr. Them Luu-Dated August 11, 2023

TABLE 1: Excess Costs of Assets assessed by Rankin County Assessor for Tax Year 2023					
2023 Assessor's Workpapers-Reference (Page/Line)	Description	Acq. Year	Cost Assessed	2023 True Value	Explanation
Page 1, line 3	Furniture 1992	1992	739.00	275.00	Scrapped
Page 1, line 7	Security System 2013	2013	9,253.00	5,821.00	Scrapped
Page 1, line 9	Computer Equip	2010	9,361.00	1,875.00	IT Dept confirms nothing this old exists
Page 1, line 10	Computer Equip	2011	15,526.00	3,105.00	IT Dept confirms nothing this old exists
Page 1, line 11	Computer Equip	2012	42,003.00	8,401.00	IT Dept confirms nothing this old exists
Page 1, line 12	Computer Equip	2013	5,325.00	1,065.00	IT Dept confirms nothing this old exists
Page 1, line 13	Computer Equip	2014	9,393.00	1,879.00	IT Dept confirms nothing this old exists
Page 1, line 15	Office Equip	1991	1,623.00	603.00	Scrapped in 2007
Page 1, line 16	Office Equip	1992	2,195.00	816.00	Scrapped in 2007
Page 1, line 17	Office Equip	2015	7,850.00	3,236.00	Scrapped in 2007
Page 2, line 24	Machinery 1990	1990	171,600.00	74,371.00	Not found in Physical Inventory Jan 2023
Page 2, line 25	Machinery 1992	1992	25,283.00	10,958.00	Not found in Physical Inventory Jan 2023
Page 2, line 26	Machinery 1993	1993	30,581.00	13,254.00	Not found in Physical Inventory Jan 2023
Total			330,732.00	125,659.00	

 8/11/23

EXHIBIT 4

...
[FINDLAW \(HTTPS://LP.FINDLAW.COM/\)](https://lp.findlaw.com/) / [CODES \(HTTPS://CODES.FINDLAW.COM/\)](https://codes.findlaw.com/) / [MISSISSIPPI \(HTTPS://CODES.FINDLAW.COM/MS/\)](https://codes.findlaw.com/ms/) /
 TITLE 27. TAXATION AND FINANCE (HTTPS://CODES.FINDLAW.COM/MS/TITLE-27-TAXATION-AND-FINANCE/) / § 27-31-53

Mississippi Code Title 27. Taxation and Finance § 27-31-53.

Personal property in transit exempted

Current as of January 01, 2018 | Updated by FindLaw Staff (<https://www.findlaw.com/company/our-team.html>).

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« Prev (<https://codes.findlaw.com/ms/title-27-taxation-and-finance/ms-code-sect-27-31-51.html>)

Next » (<https://codes.findlaw.com/ms/title-27-taxation-and-finance/ms-code-sect-27-31-55.html>)

All personal property, tangible or intangible, which is (a) moving from the State of Mississippi through or over the territory of the State of Mississippi, (b) which was consigned or transferred to a licensed "free port warehouse," public or private, within the State of Mississippi, or (c) moving from the State of Mississippi to another State, whether specified when transportation begins or afterward, or (d) moving from the State of Mississippi to another State, shall be exempt from all ad valorem taxes imposed by the respective county or municipality and the property exempted therefrom shall not be deemed to have acquired a situs in the State of Mississippi for the purposes of such taxation. Any exemption granted to a licensed "free port warehouse" pursuant to this section shall be effective as of the first calendar day of the taxable year in which the warehouse applied for the exemption by virtue of submitting the application for licensure, and shall remain in effect for such period of time as the respective governing authority may prescribe. Such property shall not be deprived of exemption while in a warehouse the property is bound, divided, broken in bulk, labeled, relabeled or repackaged. Any exemption from ad valorem taxes granted before January 1, 2012, is hereby ratified, approved and confirmed.

• Prev (<https://codes.findlaw.com/ms/title-27-taxation-and-finance/ms-code-sect-27-31-51.html>)

Next » (<https://codes.findlaw.com/ms/title-27-taxation-and-finance/ms-code-sect-27-31-55.html>)

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Document:

Miss. Code Ann. § 27-31-53



< Previous

Next >

Miss. Code Ann. § 27-31-53**Copy Citation**

Current with 2023 Regular Session legislation signed by the Governor and effective upon passage through March 18, 2023. The final official version of the statutes affected by 2023 legislation will appear on Lexis Advance and Lexis+ in the fall of 2023.

Mississippi Code 1972 Annotated Title 27. Taxation and Finance (Chs. 1 – 117) Chapter 31. Ad Valorem Taxes—General Exemptions (§§ 27-31-1 – 27-31-117) Free Port Warehouses (§§ 27-31-51 – 27-31-61).

§ 27-31-53. Exemption from taxation of personal property in transit through state.

All personal property in transit through this state which is (a) moving in interstate commerce through or over the territory of the State of Mississippi, (b) which was consigned or transferred to a licensed "free port warehouse," public or private, within the State of Mississippi for storage in transit to a final destination outside the State of Mississippi, whether specified when transportation begins or afterward, (c) manufactured in the State of Mississippi and stored in separate facilities, structures, places or areas maintained by a manufacturer, licensed as a free port warehouse, for temporary storage or handling pending transit to a final destination outside the State of Mississippi, or ~~(d) transported or transferred to a licensed free port warehouse, public or private, within the State of Mississippi, for storage and in transit to not more than one (1) other location in this state for production or processing in a commercial plant that is then transported to a final destination outside of the State of Mississippi.~~ may, in the discretion of the board of supervisors of the county wherein the warehouse or storage facility is located, and in the discretion of the governing authorities of the municipality wherein the warehouse or storage facility is located, as the case may be, be exempt from all ad valorem taxes imposed by the respective county or municipality and the property exempted therefrom shall not be deemed to have acquired a situs in the State of Mississippi for the purposes of such taxation. Any exemption granted to a

licensed "free port warehouse" pursuant to this section shall be effective as of the first calendar day of the taxable year in which the warehouse applied for the exemption by virtue of submitting the application for licensure, and shall remain in effect for such period of time as the respective governing authority may prescribe. Such property shall not be deprived of exemption because while in a warehouse the property is bound, divided, broken in bulk, labeled, relabeled or repackaged. Any exemption from ad valorem taxes granted before January 1, 2012, is hereby ratified, approved and confirmed.

The exemption provided for in this section shall not be authorized for any personal property of a medical cannabis establishment as defined in the Mississippi Medical Cannabis Act.

History

Codes, 1942, § 9699-02; Laws, 1962, ch. 595, § 2; Laws, 1981, ch. 419, § 2; Laws, 2003, ch. 511, § 1; Laws, 2012, ch. 342, § 2; Laws, 2013, ch. 325, § 1, eff from and after passage (approved March 7, 2013); Laws, 2018, ch. 369, § 1, eff from and after January 1, 2018; Laws, 2022, ch. 303, § 78, eff from and after passage (approved February 2, 2022).

Mississippi Code 1972 Annotated
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EXTRA EXHIBIT

Honorable William M. Chaffin

Office of the Attorney General
February 28, 1986

Office of the Attorney General

State of Mississippi
*1 February 28, 1986

*1 Honorable William M. Chaffin
*1 Attorney
*1 Coahoma County Board of Supervisors
*1 Post Office Box 98
*1 Clarksdale, Mississippi

Dear Mr. Chaffin:

*1 Attorney General Pittman has received your opinion request and has assigned it to me for research and reply. Your request sets forth the following facts and inquiry:

*1 "Cooper Tire & Rubber Company, a local manufacturer that is qualified as a **freeport warehouse**, has requested an exemption from ad valorem taxation under the provisions relating to **freeport warehouses** for raw materials for tax year 1985. This request was received during the month of December, 1985.

*1 It is our understanding that the raw materials for which tax exemption is requested are shipped to Clarksdale and stored in the **freeport warehouse** until such time as the materials are needed in the manufacturing process. At that time, the materials are transferred from the **freeport warehouse** to the plant facilities for processing. The **freeport warehouse** and the plant facilities are both located in Clarksdale, but not on the same premises.

*1 At such time as the manufacturing process is complete, the manufactured goods are returned to the **freeport warehouse** for shipment out of state.

*1 The Tax Assessor/Collector of Coahoma County, Mississippi, is of the opinion that materials, whether raw materials or finished products, stored in the **freeport warehouse** in order to be qualified for tax exemption must be stored only for shipment out of state. As a result, the storage of raw materials prior to processing in state at the local plant would not qualify for tax exemption.

*1 The Board of Supervisors is unsure as to the proper application of the **freeport warehousing** statutes under the circumstances outlined, and therefore needs your opinion on whether the raw materials held in the **freeport warehouse** prior to use in the manufacturing process are qualified from exemption from taxation."

*1 Miss. Code Ann. § 27-31-53 (Supp. 1985) authorizes, in the discretion of the governing authorities, the provision of an exemption from ad valorem taxes for:

*1 All personal property in transit through this state which is (1) moving in interstate commerce through or over the territory of the State of Mississippi, or (2) which was consigned or transferred to a licensed "free port **warehouse**," public or private, within the state of Mississippi for storage in transit to a final destination outside the state of Mississippi, whether specified when transportation begins or afterward, may, in the discretion of the board of supervisors of the county wherein the **warehouse** or storage facility is located, and in the discretion of the governing authorities of the municipality wherein the **warehouse** or storage facility is located,...and the property exempted therefrom shall not be deemed to have acquired a situs in the State of Mississippi for the purposes of such taxation.

*1 Clearly, the quoted language indicates the legislative intent to limit the exemption to property which is actually "in transit" but, due to logistical considerations, is necessarily being temporarily delayed in Mississippi. It appears from the facts you have outlined Cooper Tire & Rubber Company initially stores the raw material for later transport to its manufacturing facility which is located within the state. Under such circumstances the delay for processing at another in state facility alters the interstate character of the goods. Likewise, the storage is for the purpose of processing at another in state destination rather than being stored "in transit to a final destination outside of the state

*2 Therefore, based on the facts you have outlined, this office is of the opinion that the raw materials being stored prior to processing would not qualify for the § 27-31-53 tax exemption.

*2 If we can be of additional assistance on this or other matters, please do not hesitate to let us know.
Sincerely,

*2 Edwin Lloyd Pittman
*2 Attorney General

THOMSON REUTERS

WESTLAW Mississippi Attorney General Opinions

David B. Miller, Esq.

Office of the Attorney General
May 13, 2020

[REDACTED]

Office of the Attorney General

State of Mississippi

Opinion No. 2020-00032

May 13, 2020

Re: Tax Exemption Pursuant to Miss. Code Ann. Section 27-31-53

*1 David B. Miller, Esq.

*1 Attorney for the Forrest County Board of Supervisors

*1 Post Office Box 1310

*1 Hattiesburg, Mississippi 39403-1310

Dear Mr. Miller:

*1 The Office of the Attorney General is in receipt of your request for the issuance of an official opinion.

Questions Presented

*1 Under the 2018 amendments to Miss. Code Ann. Section 27-31-53, does a production or processing facility located at the same physical address as a licensed free port warehouse qualify as "one (1) other location in this state?"

*1 If so, to the extent an exemption of personal property qualifying under Section 27-31-53(d) specifically is discretionary, is the Board of Supervisors required to exempt such property pursuant to a free port warehouse exemption granted for a five (5) year term effective January 1, 2016, some two years before the effective date of the 2018 amendments?

Brief Response

*1 A production or processing facility located at the same physical address as a licensed free port warehouse, but located in a completely separate facility, structure, place or area, qualifies for an exemption pursuant to Section 27-31-53(d), at the discretion of the governing authority of the county or municipality where the warehouse or storage facility is located.

*1 The Board of Supervisors is not required to exempt personal property pursuant to a free port warehouse exemption granted for a five (5) year term effective January 1, 2016, some two years before the effective date of the 2018 amendments. A new application should be submitted for a free port warehouse license that includes the production or processing facility that was not previously considered by the Board.

Applicable Law and Discussion

*1 Miss. Code Ann. Sections 27-31-51 through 27-31-61 provide for the licensing of qualified free port warehouses and granting exemptions from ad valorem taxes to certain personal property which is temporarily stored in such warehouses while in transit to another state. Section 27-31-53 states that:

*1 All personal property in transit through this state which is (a) moving in interstate commerce through or over the territory of the State of Mississippi, (b) which was consigned or transferred to a licensed "free port warehouse," public or private, within the State of Mississippi for storage in transit to a final destination outside the State of Mississippi, whether specified when transportation begins or afterward, (c) manufactured in the State of Mississippi and stored in separate facilities, structures, places or areas maintained by a manufacturer, licensed as a free port warehouse, for temporary storage or handling pending transit to a final destination outside the State of Mississippi, or (d) consigned or transferred to a licensed free port warehouse, public or private, within the State of Mississippi, for storage pending transportation to more than one (1) other location in this state for production or processing into a component or part that is then transported to a final destination outside the State of Mississippi, may, in the discretion of the board of supervisors of the county wherein the warehouse or storage facility is located, and in the discretion of the governing authorities of the municipality wherein the warehouse or storage facility is located, as the case may be, be exempt from all ad valorem taxes imposed by the respective county or municipality and the property exempted therefrom shall not be deemed to have acquired a situs in the State of Mississippi for the purposes of such taxation.

*2 (Emphasis added).

*2 At issue is what qualifies as "one (1) other location in this state." Miss. Code Ann. Section 27-31-51 provides the definition for free port warehouse licensing; however, it not does specifically define what constitutes "more than one (1) other location in this state for production or processing." Section 27-31-51(2) does set forth that the manufacturer of personal property maintain "separate facilities, structure, place or

8/11/23, 5:13 AM

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21

area" for temporary storage of personal property pending transfer of the property to a location outside of Mississippi. Section 27-31-51(2) specifically states as follows:

***2** A manufacturer of personal property that maintains separate facilities, structures, places or areas for the temporary storage and handling of such personal property pending transit to a final destination outside the State of Mississippi shall be eligible for licensing under Sections 27-31-51 through 27-31-61 as a "free port warehouse," and any license issued to such a manufacturer before January 1, 2012, is hereby ratified, approved and confirmed.

***2** *Black's Law Dictionary*, Fifth Edition, defines "separate" as "individual, distinct, particular, disconnected." Section 27-31-51 clearly and unambiguously allows for an exemption of personal property stored in a warehouse or storage facility if it is maintained separately from the processing or production facility. The statute does not specifically require that the warehouse or storage facility be maintained at a physical address other than that of the processing or production facility.

***2** (i.e., therefore, the opinion of this office that a production or processing facility, though located at the same physical address of the warehouse or storage facility but determined by the governing authority to be a completely separate facility, structure, place or area from the warehouse or storage facility, may qualify as "not more than one (1) other location in this state" as required by Section 27-31-53. Of course, it is solely within the discretion of the governing authority of the county or municipality wherein the warehouse or storage facility is located to determine whether an exemption will be granted to personal property being stored at such facility pursuant to Section 27-31-53.

***2** In response to your second question, it is clear from your letter that the original free port warehouse license was obtained in 2016, prior to the 2018 addition of subparagraph (d) to Section 27-31-53. The 2018 amendment to Section 27-31-53 authorizes a tax exemption for incoming **raw materials** and work-in-progress, which are being stored prior to being produced or processed at an in-state facility and then being transported from that facility to a destination out of state. Section 27-31-53(d) specifically states as follows:

***2** All personal property in transit through this state which is ...

***2** (d) consigned or transferred to a licensed free port warehouse, public or private, within the State of Mississippi, for storage pending transit to not more than one (1) other location in this state for production or processing into a component or part that is then transported to a final destination outside of the State of Mississippi, may, in the discretion of the board of supervisors of the county wherein the warehouse or storage facility is located, and in the discretion of the governing authorities of the municipality wherein the warehouse or storage facility is located, as the case may be, be exempt from all ad valorem taxes imposed by the respective county or municipality and the property exempted therefrom shall not be deemed to have acquired a situs in the State of Mississippi for the purposes of such taxation.

***3** ...

***3** When the Forrest County Board of Supervisors granted the 2016 free port warehouse license, it likely did not consider the production or processing facility when making its determination to grant the license and exemptions for the personal property being stored at the warehouse or storage facility since that language was absent from the statute at the time. Consequently, a new application should be submitted for a free port warehouse license to include the production or processing facility. At that time, the Board may properly consider and make a factual determination as to whether it will grant a tax exemption for the personal property that will be transferred from the warehouse or storage facility to the production or processing facility to be finally transported from that facility to a destination out of state.

***3** If this office may be of any further assistance to you, please do not hesitate to contact us.
Sincerely,

***3** Lynn Fitch

***3** Attorney General

***3** By: Avery Mounser Lee

***3** Special Assistant Attorney General

2020 WL 7862393 (Miss.A.G.)

END OF DOCUMENT

Attachment: 2023 Protest of Property Tax Assessment - Documentation submitted by Calvert Company Pivotal Tax Solutions (19228 : Calvert

2023 PROTEST REAL PROPERTY & PERSONAL

PARCEL	NAME	COM.	RES.	LAND VALUE	IMP VALUE	TOTAL	REVISED LAND	REVISED IMP	TOTAL	AMOUNT OF ADJ	STATUS	REP
D6N-29-10	CALVERT COMPANY	X		\$ 37,240		\$ 37,240			\$ -		ACC.	SOLUTION REP.AUSTIN GLIDEWELL
D6N-30	AZTEC ACQUISITION CO APAC	X		\$ 111,080	\$ 1,471,780	\$ 1,582,860			\$ -	\$ -	ACC.	SOLUTION REP.AUSTIN GLIDEWELL
12791	MISSISSIPPI	P.P.				-			\$ -	\$ -		INTAX REP.KEVIN FRANCK, CMI
1100	AT&T MOBILITY LLC.	P.P.				-			\$ -	\$ -		RICHARD SULLIVAN AT&T DIRECTOR-TAX
1101	AT&T MOBILITY LLC.	P.P.				-			\$ -	\$ -		RICHARD SULLIVAN AT&T DIRECTOR-TAX
2629	AT&T MOBILITY LLC.	P.P.										AT&T DIRECTOR-TAX
2875	AT&T MOBILITY LLC.	P.P.				-			\$ -	\$ -		RICHARD SULLIVAN AT&T DIRECTOR-TAX
4220	AT&T MOBILITY LLC.	P.P.				-			\$ -	\$ -		AT&T DIRECTOR-TAX
4221	AT&T MOBILITY LLC.	P.P.				-			\$ -	\$ -		AT&T DIRECTOR-TAX
4222	AT&T MOBILITY LLC.	P.P.				-			\$ -	\$ -		RICHARD SULLIVAN AT&T DIRECTOR-TAX
4223	AT&T MOBILITY LLC.	P.P.				-			\$ -	\$ -		RICHARD SULLIVAN AT&T DIRECTOR-TAX
4224	AT&T MOBILITY LLC.	P.P.				-			\$ -	\$ -		AT&T DIRECTOR-TAX
4225	AT&T MOBILITY LLC.	P.P.				-			\$ -	\$ -		RICHARD SULLIVAN AT&T DIRECTOR-TAX

5783	AT&T MOBILITY LLC.	P.P.					\$	-										RICHARD SULLIVAN AT&T DIRECTOR- TAX
5784	AT&T MOBILITY LLC.	P.P.					\$	-			\$	-	\$	-				RICHARD SULLIVAN AT&T DIRECTOR- TAX
5785	AT&T MOBILITY LLC.	P.P.					\$	-			\$	-	\$	-				RICHARD SULLIVAN AT&T DIRECTOR- TAX
6470	AT&T MOBILITY LLC.	P.P.					\$	-			\$	-	\$	-				RICHARD SULLIVAN AT&T DIRECTOR- TAX
6477	AT&T MOBILITY LLC.	P.P.					\$	-										RICHARD SULLIVAN AT&T DIRECTOR- TAX
7090	AT&T MOBILITY LLC.	P.P.					\$	-										RICHARD SULLIVAN AT&T DIRECTOR- TAX
7458	AT&T MOBILITY LLC.	P.P.					\$	-										RICHARD SULLIVAN AT&T DIRECTOR- TAX
7459	AT&T MOBILITY LLC.	P.P.					\$	-										RICHARD SULLIVAN AT&T DIRECTOR- TAX
7599	AT&T MOBILITY LLC.	P.P.					\$	-										RICHARD SULLIVAN AT&T DIRECTOR- TAX
8619	AT&T MOBILITY LLC.	P.P.					\$	-										RICHARD SULLIVAN AT&T DIRECTOR- TAX
10142	AT&T MOBILITY LLC.	P.P.					\$	-										RICHARD SULLIVAN AT&T DIRECTOR- TAX
10143	AT&T MOBILITY LLC.	P.P.					\$	-										RICHARD SULLIVAN AT&T DIRECTOR- TAX
10565	AT&T MOBILITY LLC.	P.P.					\$	-										RICHARD SULLIVAN AT&T DIRECTOR- TAX
11064	AT&T MOBILITY LLC.	P.P.					\$	-										RICHARD SULLIVAN AT&T DIRECTOR- TAX
11853	AT&T MOBILITY LLC.	P.P.																RICHARD SULLIVAN AT&T DIRECTOR- TAX

11854	AT&T MOBILITY LLC.	P.P.																		RICHARD SULLIVAN AT&T DIRECTOR- TAX
12241	AT&T MOBILITY LLC.	P.P.																		RICHARD SULLIVAN AT&T DIRECTOR- TAX
12569	AT&T MOBILITY LLC.	P.P.																		RICHARD SULLIVAN AT&T DIRECTOR- TAX
12570	AT&T MOBILITY LLC.	P.P.																		RICHARD SULLIVAN AT&T DIRECTOR- TAX
12571	AT&T MOBILITY LLC.	P.P.																		RICHARD SULLIVAN AT&T DIRECTOR- TAX
12572	AT&T MOBILITY LLC.	P.P.																		RICHARD SULLIVAN AT&T DIRECTOR- TAX
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13269	AT&T MOBILITY LLC.	P.P.																		RICHARD SULLIVAN AT&T DIRECTOR- TAX
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15321	AT&T MOBILITY LLC.	P.P.																RICHARD SULLIVAN AT&T DIRECTOR- TAX
15322	AT&T MOBILITY LLC.	P.P.																RICHARD SULLIVAN AT&T DIRECTOR- TAX
15323	AT&T MOBILITY LLC.	P.P.																RICHARD SULLIVAN AT&T DIRECTOR- TAX
15324	AT&T MOBILITY LLC.	P.P.																RICHARD SULLIVAN AT&T DIRECTOR- TAX
15325	AT&T MOBILITY LLC.	P.P.																RICHARD SULLIVAN AT&T DIRECTOR- TAX
14865	AT&T MOBILITY LLC.	P.P.																RICHARD SULLIVAN AT&T DIRECTOR- TAX
15326	AT&T MOBILITY LLC.	P.P.																RICHARD SULLIVAN AT&T DIRECTOR- TAX
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15329	AT&T MOBILITY LLC.	P.P.																RICHARD SULLIVAN AT&T DIRECTOR- TAX
15330	AT&T MOBILITY LLC.	P.P.																RICHARD SULLIVAN AT&T DIRECTOR- TAX
15331	AT&T MOBILITY LLC.	P.P.																RICHARD SULLIVAN AT&T DIRECTOR- TAX
15332	AT&T MOBILITY LLC.	P.P.																RICHARD SULLIVAN AT&T DIRECTOR- TAX
15333	AT&T MOBILITY LLC.	P.P.																RICHARD SULLIVAN AT&T DIRECTOR- TAX
15334	AT&T MOBILITY LLC.	P.P.																RICHARD SULLIVAN AT&T DIRECTOR- TAX
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15338	AT&T MOBILITY LLC.	P.P.				\$	-			\$	-	\$	-			RICHARD SULLIVAN AT&T DIRECTOR-TAX	
15339	AT&T MOBILITY LLC.	P.P.				\$	-			\$	-	\$	-			RICHARD SULLIVAN AT&T DIRECTOR-TAX	
15340	AT&T MOBILITY LLC.	P.P.				\$	-			\$	-	\$	-			RICHARD SULLIVAN AT&T DIRECTOR-TAX	
15341	AT&T MOBILITY LLC.	P.P.				\$	-			\$	-	\$	-			RICHARD SULLIVAN AT&T DIRECTOR-TAX	
15342	AT&T MOBILITY LLC.	P.P.				\$	-			\$	-	\$	-			RICHARD SULLIVAN AT&T DIRECTOR-TAX	
15343	AT&T MOBILITY LLC.	P.P.				\$	-			\$	-	\$	-			RICHARD SULLIVAN AT&T DIRECTOR-TAX	
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15346	AT&T MOBILITY LLC.	P.P.				\$	-			\$	-	\$	-			RICHARD SULLIVAN AT&T DIRECTOR-TAX	
15940	AT&T MOBILITY LLC.	P.P.				\$	-			\$	-	\$	-			RICHARD SULLIVAN AT&T DIRECTOR-TAX	
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14861	AT&T MOBILITY LLC.	P.P.				\$	-			\$	-	\$	-			RICHARD SULLIVAN AT&T DIRECTOR-TAX	
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**PETITION FOR REDUCTION OF ASSESSMENT ON REAL
PROPERTY ASSESSMENT ROLL**

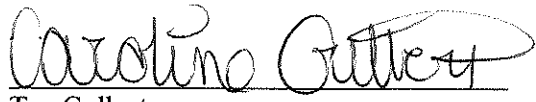
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes Caroline Gilbert, Tax Collector of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2022 Real Property Assessment Roll of said county.

Witness my signature on this the 15 day of August, 2023.


Tax Collector

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 73,628 is hereby approved for the year 2022.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15 day of August, 2023.


President, Board of Supervisors

[illegible]

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

Exchange: _____ County Permit # 04-23-900
 Engineer: Morgan Sims
 Tel. No.: 601-939-8737

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR
 ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Lake Road COUNTY ROAD**

PROJECT NO. 23-E-8209

UTILITY NAME Leesburg Water Association

BY Karen Lampkin

ADDRESS 368 Hwy 481 Pelahatchie, MS 39145, HEREIN CALLED APPLICANT proposes to construct a
Waterline Utility Facility along or across Lake Road County Road(s), said
 facility to be installed between McAllister Ln and Pelahatchie Road

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Two (2) Service Bores under Lake Road at 909 Lake Road and 877 Lake Road

 _____ in Rankin County, Mississippi, and hereby makes application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:
Install two 3/4" water services under Lake Road using 2" HDPE casing (DR 11) installed by HDD.

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

- 4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
- 5. Applicant will abide by each provision and term as reflected on the Exhibit "A" attached hereto and incorporated herein by reference.

WITNESSES the signature of the Applicant this the 1st day of August, 2023



Karen S. Langhin
NAME

Board President
TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 15th day of August, 2023. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: _____
Location of Project: _____
Type of Utility: _____

“EXHIBIT A”

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org

- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hour notice form is required to [utpermit](mailto:utpermit@rankincounty.org) email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.

5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Rankin County Utility Permit No. _____
(Assigned by Rankin County)

**48-Hour Notice
UTILITY PROJECT FORM**

This form will be submitted to utpermit@rankincounty.org
or dropped off at
601 Marquette Rd, Brandon MS 39042

Project No. Assigned by Utility _____ (List one per form)

Project Title: _____

Start Date of Project: _____
(Must be notified 48 hours in advance of starting project and notified within 24 hours of completion)

Location of Project:

Road(s) involved: _____

Subdivision(s) where installed: _____

Contact Information for Project:

Project Manager _____ Phone #: _____

Email: _____

Field Superintendent/Supervisor _____ Phone # _____

Office Phone Number _____ Cell #: _____

Email: _____



Rankin County Utility Permit No. 01-23-804
(Assigned by Rankin County)

48-Hour Notice UTILITY PROJECT FORM

This form will be submitted to utpermit@rankincounty.org
or dropped off at
601 Marquette Rd, Brandon MS 39042

Project No. Assigned by Utility JB0001525354 (List one per form)

Project Title: 4231 MUSE RD

Start Date of Project: WILL CALL WITHIN 48HRS OF START
(Must be notified 48 hours in advance of starting project and notified within 24 hours of completion)

Location of Project:

Road(s) involved: 4231 MUSE RD and HWY 49

Subdivision(s) where installed: _____

Contact Information for Project:

Project Manager: Kenneth Goss Phone #: 601-862-4834

Email: kenneth_goss@cable.comcast.com

Field Superintendent/Supervisor: BTR CLIFTON CALLAHAN Phone # 601-497-2339

Office Phone Number: 601-497-2339 Cell #: 601-497-2339

Email: CLIFTON_CALLAHAN@BTRUSA.COM

Exchange: _____ Serial No.: _____
Engineer: _____
Tel. No.: _____

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR
ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS _____ MUSE RD. _____ COUNTY ROAD**

PROJECT NO. JB0001525354 RANKIN COUNTY

UTILITY NAME Comcast

BY Comcast Communications

ADDRESS 4231 MUSE RD, HEREIN CALLED APPLICANT proposes to construct a
buried CATV Cable Utility Facility along or across MUSE RD. County Road(s), said
facility to be installed between MUSE RD and HWY 49

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):
MUSE RD.

_____ in Rankin County, Mississippi, and hereby makes application
to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will
not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

- 4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
- 5. Applicant will abide by each provision and term as reflected on the Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 10th day of June, 2023.

Brittany Green
NAME
Permit Coordinator
TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**
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5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 15th day of August, 2023. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


 RANKIN COUNTY ROAD MANAGER

Name of Applicant: James Smith

Location of Project: 4231 MUSE RD.

“EXHIBIT A”

Utility Contractor Requirements & Responsibilities:

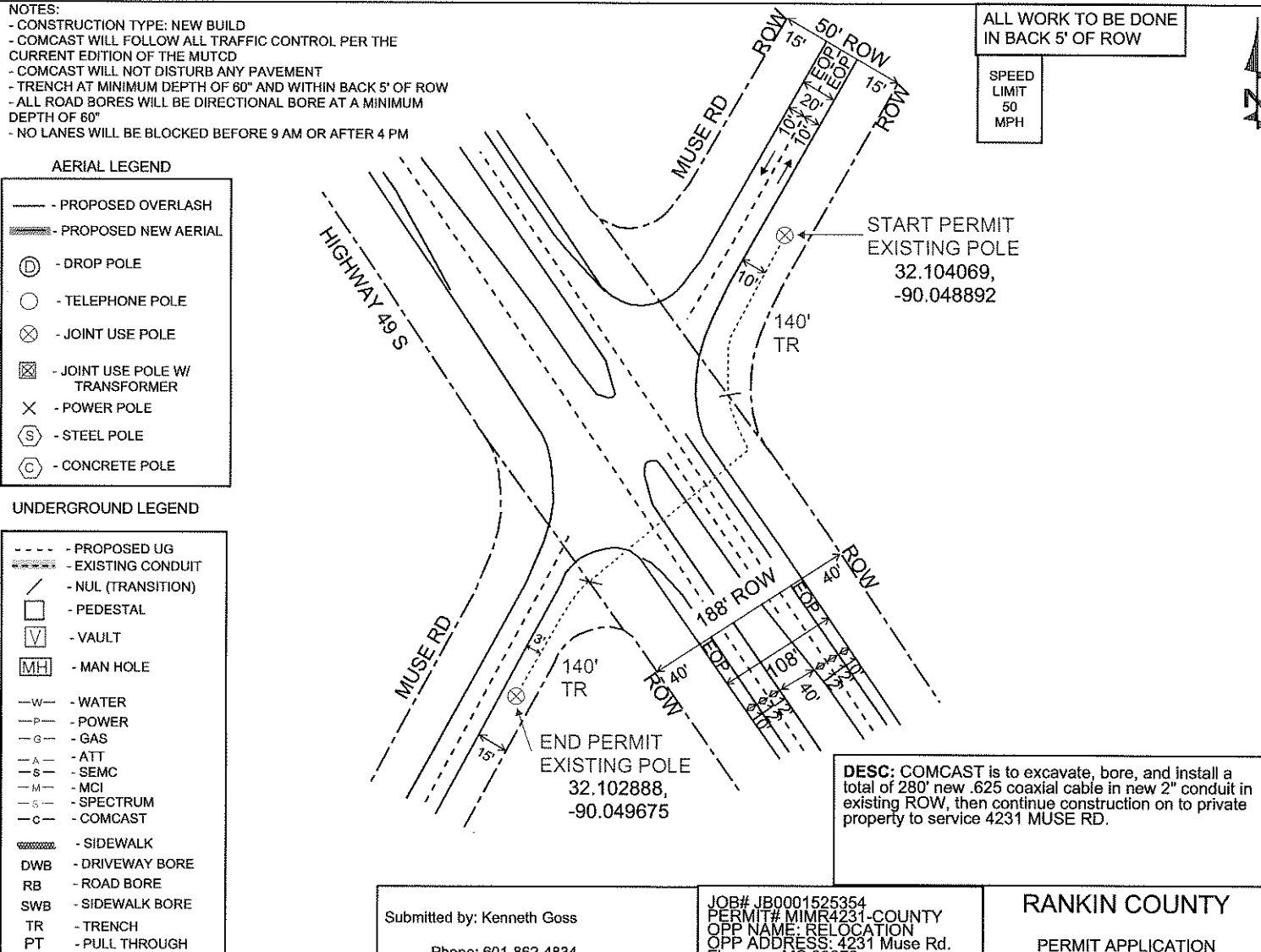
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Contractor's Application for Payment

Owner: Rankin County Board of Supervisors Engineer: Engineering Service Contractor: Hemphill Construction Company, Inc. Project: Gunter Road Improvements Phase One Contract: _____	Owner's Project No.: _____ Engineer's Project No.: 07-R-8043 Contractor's Project No.: _____																								
Application No.: 9 Application Date: 6/16/2023 Application Period: From 6/1/2023 to 6/30/2023																									
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">1. Original Contract Price</td> <td style="width: 30%; text-align: right;">\$ 3,002,837.84</td> </tr> <tr> <td>2. Net change by Change Orders</td> <td style="text-align: right;">\$ -</td> </tr> <tr> <td>3. Current Contract Price (Line 1 + Line 2)</td> <td style="text-align: right;">\$ 3,002,837.84</td> </tr> <tr> <td>4. Total Work completed and materials stored to date (Sum of Column G Lump Sum Total and Column J Unit Price Total)</td> <td style="text-align: right;">\$ 2,218,027.14</td> </tr> <tr> <td>5. Retainage</td> <td></td> </tr> <tr> <td> a. 5% X \$ 2,215,007.14 Work Completed</td> <td style="text-align: right;">\$ 110,750.36</td> </tr> <tr> <td> b. 5% X \$ 3,020.00 Stored Materials</td> <td style="text-align: right;">\$ 151.00</td> </tr> <tr> <td> c. Total Retainage (Line 5.a + Line 5.b)</td> <td style="text-align: right;">\$ 110,901.36</td> </tr> <tr> <td>6. Amount eligible to date (Line 4 - Line 5.c)</td> <td style="text-align: right;">\$ 2,107,125.78</td> </tr> <tr> <td>7. Less previous payments (Line 6 from prior application)</td> <td style="text-align: right;">\$ 1,928,416.94</td> </tr> <tr> <td>8. Amount due this application</td> <td style="text-align: right;">\$ 178,708.84</td> </tr> <tr> <td>9. Balance to finish, including retainage (Line 3 - Line 4)</td> <td style="text-align: right;">\$ 784,810.70</td> </tr> </table>		1. Original Contract Price	\$ 3,002,837.84	2. Net change by Change Orders	\$ -	3. Current Contract Price (Line 1 + Line 2)	\$ 3,002,837.84	4. Total Work completed and materials stored to date (Sum of Column G Lump Sum Total and Column J Unit Price Total)	\$ 2,218,027.14	5. Retainage		a. 5% X \$ 2,215,007.14 Work Completed	\$ 110,750.36	b. 5% X \$ 3,020.00 Stored Materials	\$ 151.00	c. Total Retainage (Line 5.a + Line 5.b)	\$ 110,901.36	6. Amount eligible to date (Line 4 - Line 5.c)	\$ 2,107,125.78	7. Less previous payments (Line 6 from prior application)	\$ 1,928,416.94	8. Amount due this application	\$ 178,708.84	9. Balance to finish, including retainage (Line 3 - Line 4)	\$ 784,810.70
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Contractor's Certification The undersigned Contractor certifies, to the best of its knowledge, the following: (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment; (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.																									
Contractor: _____ Signature: _____ Date: _____																									
Recommended by Engineer By: _____ Title: Project Engineer Date: 7/14/2023	Approved by Owner By: <u>Steve Haines</u> Title: Board President Date: 8-15-2023																								
Approved by Funding Agency By: _____ Title: _____ Date: _____	By: _____ Title: _____ Date: _____																								

[Faint, illegible handwritten text]

Progress Estimate - Unit Price Work

Contractor's Application for Payment

Owner:	Rankin County Board of Supervisors	Owner's Project No.:	
Engineer:	Engineering Service	Engineer's Project No.:	07-R-8043
Contractor:	Hemphill Construction Company, Inc.	Contractor's Project No.:	
Project:	Gunter Road Improvements Phase One		
Contract:			

Application No.:		9		Application Period:		From		06/01/23		to		06/30/23		Application Date:		06/16/23	
A	B			C	D	E	F		G		H		I	J	K	L	
Bid Item No.	Description	Contract Information				Unit Price (\$)	Value of Bid Item (C X E) (\$)	Work Completed		Materials Currently Stored (not in G) (\$)	Work Completed and Materials Stored to Date (H + I) (\$)	% of Value of Item (I / F) (%)	Balance to Finish (F - J) (\$)				
		Item Quantity	Units	Estimated Quantity Incorporated In the Work	Value of Work Completed to Date (E X G) (\$)												
Original Contract																	
1	Mobilization	1.00	LS	-	175,000.00	175,000.00	1.00	175,000.00				175,000.00	100%	-			
2	Clearing and Grubbing	1.00	LS	-	134,220.39	134,220.39	1.00	134,220.39				134,220.39	100%	-			
3	Removal of Pipe (All Type and Sizes)	740.00	LF		11.25	8,325.00	359.00	4,038.75				4,038.75	49%	4,286.25			
4	Removal of Asphalt	17,500.00	SY		6.25	109,375.00	3,488.09	21,800.56				21,800.56	20%	87,574.44			
5	Remove and Replace Mail Boxes	8.00	Each		225.00	1,800.00	-	-				-	0%	1,800.00			
6	Unclassified Excavation	16,000.00	CY		6.85	109,600.00	9,549.88	65,416.68				65,416.68	60%	44,183.32			
7	Muck Excavation	5,500.00	CY		10.75	59,125.00	3,860.00	41,495.00				41,495.00	70%	17,630.00			
8	Borrow Excavation	12,810.00	CY		16.25	208,162.50	23,884.50	388,123.13				388,123.13	186%	(179,960.63)			
9	Excess Excavation	4,000.00	CY		10.75	43,000.00	4,267.84	45,879.28				45,879.28	107%	(2,879.28)			
10	Granular Material (610 Crushed Stone)	10,060.00	Ton		54.60	549,276.00	9,445.17	515,706.28				515,706.28	94%	33,569.72			
11	Asphalt Surface Course	1,520.00	Ton		142.00	215,840.00	-	-				-	0%	215,840.00			
12	Asphalt Base Course	3,966.00	Ton		120.00	475,920.00	162.09	19,450.80				19,450.80	4%	456,469.20			
13	24" RCP Class IV	192.00	LF		90.00	17,280.00	200.00	18,000.00				18,000.00	104%	(720.00)			
14	30" RCP Class IV	48.00	LF		106.00	5,088.00	-	-				-	0%	5,088.00			
15	36" RCP Class IV	160.00	LF		120.00	19,200.00	72.00	8,640.00				8,640.00	45%	10,560.00			
16	42" RCP Class IV	90.00	LF		191.00	17,190.00	96.00	18,336.00				18,336.00	107%	(1,146.00)			
17	48" RCP Class IV	280.00	LF		212.00	59,360.00	328.00	69,536.00				69,536.00	117%	(10,176.00)			
18	24" RCP Class IV FES	4.00	Each		1,242.00	4,968.00	4.00	4,968.00				4,968.00	100%	-			
19	30" RCP Class IV FES	2.00	Each		1,424.00	2,848.00	-	-				-	0%	2,848.00			
20	36" RCP Class IV FES	4.00	Each		2,000.00	8,000.00	2.00	4,000.00				4,000.00	50%	4,000.00			
21	42" RCP Class IV FES	4.00	Each		2,767.00	11,068.00	8.00	22,136.00				22,136.00	200%	(11,068.00)			
22	48" RCP Class IV FES	6.00	Each		3,249.00	19,494.00	6.00	19,494.00				19,494.00	100%	-			
23	22x13 RCAP Class IV	56.00	LF		100.00	5,600.00	56.00	5,600.00				5,600.00	100%	-			
24	51x31 RCAP Class IV	304.00	LF		229.00	69,616.00	304.00	69,616.00				69,616.00	100%	-			
25	22x13 RCAP Class IV FES	2.00	Each		1,261.00	2,522.00	2.00	2,522.00				2,522.00	100%	-			
26	51x31 RCAP Class IV FES	2.00	Each		3,103.00	6,206.00	2.00	6,206.00				6,206.00	100%	-			
27	18" HDPE Pipe	100.00	LF		48.00	4,800.00	-	-				-	0%	4,800.00			
28	24" HDPE Pipe	180.00	LF		66.50	11,970.00	-	-				-	0%	11,970.00			
29	Concrete (Class B Minor Structures)	19.32	CY		1,950.00	37,674.00	19.32	37,674.00				37,674.00	100%	-			
30	Reinforcement Steel	1,156.00	Pound		2.00	2,312.00	1,156.00	2,312.00				2,312.00	100%	-			
31	Concrete Driveway	235.33	SY		85.00	20,003.05	-	-				-	0%	20,003.05			
32	Traffic Control	1.00	LS		20,000.00	20,000.00	0.45	9,000.00				9,000.00	45%	11,000.00			
33	Granular Material (610 Crushed Stone) for Traffic Control	1,500.00	Ton		68.00	102,000.00	3,202.59	217,776.12				217,776.12	214%	(115,776.12)			
34	Remove and Reset Granular Material	8,000.00	SY		7.00	56,000.00	-	-				-	0%	56,000.00			
35	Construction Staking	1.00	LS		15,000.00	15,000.00	0.20	3,000.00				3,000.00	20%	12,000.00			
36	Type III Barricades	6.00	Each		1,450.00	8,700.00	6.00	8,700.00				8,700.00	100%	-			
37	Additional Construction Signs	100.00	SF		6.00	600.00	-	-				-	0%	600.00			
38	Temporary Traffic Markings (Continuous Yellow)	2.40	Mile		1,260.00	3,024.00	-	-				-	0%	3,024.00			
39	Temporary Traffic Markings (Continuous White)	2.80	Mile		1,260.00	3,528.00	-	-				-	0%	3,528.00			
40	Temporary Traffic Markings (Detail White)	350.00	LF		1.05	367.50	-	-				-	0%	367.50			

Unit Price

EJCDC C-620 Contractor's Application for Payment
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10 of 25

Progress Estimate - Unit Price Work

Contractor's Application for Payment

Owner:	Rankin County Board of Supervisors	Owner's Project No.:	
Engineer:	Engineering Service	Engineer's Project No.:	07-R-8043
Contractor:	Hemphill Construction Company, Inc.	Contractor's Project No.:	
Project:	Gunter Road Improvements Phase One		
Contract:			

Application No.: 9 Application Period: From 06/01/23 to 06/30/23 Application Date: 06/16/23

A	B	C	D	E	F	G	H	I	J	K	L
Bid Item No.	Description	Item Quantity	Units	Unit Price (\$)	Value of Bid Item (C X E) (\$)	Estimated Quantity Incorporated in the Work	Value of Work Completed to Date (E X G) (\$)	Materials Currently Stored (not in G) (\$)	Work Completed and Materials Stored to Date (H + I) (\$)	% of Value of Item (J / F) (%)	Balance to Finish (F - J) (\$)
41	Thermoplastic Edge Stripe (Continuous White 90 Mils)	2.40	Mile	6,087.00	14,608.80	-	-	-	-	0%	14,608.80
42	Thermoplastic Traffic Stripe (Continuous Yellow 120 Mils)	2.10	Mile	6,507.00	13,664.70	-	-	-	-	0%	13,664.70
43	Thermoplastic Traffic Stripe (Skip Yellow 120 Mils)	0.25	Mile	3,778.00	944.50	-	-	-	-	0%	944.50
44	Thermoplastic Detail Marking White	672.00	LF	4.20	2,822.40	-	-	-	-	0%	2,822.40
45	Permanent Traffic Signs	170.00	SF	35.00	5,950.00	-	-	-	-	0%	5,950.00
46	U Section Sign Post	340.00	LF	27.50	9,350.00	-	-	-	-	0%	9,350.00
47	Remove and Relocated Fire Hydrant Assembly	2.00	Each	2,634.00	5,268.00	2.00	5,268.00	-	5,268.00	100%	-
48	6" Gate Valve	4.00	Each	1,192.00	4,768.00	2.00	2,384.00	-	2,384.00	50%	2,384.00
49	6" C 900 Water Main	1,240.00	LF	34.00	42,160.00	1,851.00	62,934.00	-	62,934.00	149%	(20,774.00)
50	Reconnect Water Meter	1.00	Each	1,500.00	1,500.00	2.00	3,000.00	-	3,000.00	200%	(1,500.00)
51	Connect 6" Water Main	2.00	Each	5,596.00	11,192.00	10.00	55,960.00	-	55,960.00	500%	(44,768.00)
52	Connect 2" Water Main	2.00	Each	2,367.00	4,734.00	-	-	-	-	0%	4,734.00
53	Utility Allowance	1.00	LS	75,000.00	75,000.00	1.18	72,400.00	-	72,400.00	97%	2,600.00
54	Temporary Silt Fence	15,000.00	LF	2.95	44,250.00	9,961.00	29,384.95	-	29,384.95	66%	14,865.05
55	Temporary Wattles	2,500.00	LF	4.85	12,125.00	816.00	3,957.60	-	3,957.60	33%	8,167.40
56	Temporary Seeding	15.30	Acre	880.00	13,464.00	0.56	492.80	-	492.80	4%	12,971.20
57	Vegetative Material for Mulch	30.60	Ton	275.00	8,415.00	8.00	2,200.00	-	2,200.00	26%	6,215.00
58	Temporary Rip Rap for Erosion Control	500.00	Ton	89.25	44,625.00	96.10	8,576.93	-	8,576.93	19%	36,048.07
59	Seeding	15.30	Acre	880.00	13,464.00	4.00	3,520.00	-	3,520.00	26%	9,944.00
60	Rip Rap 200lb	250.00	Ton	85.00	21,250.00	219.01	18,615.85	-	18,615.85	88%	2,634.15
61	Filter Fabric for Rip Rap	255.00	SY	4.00	1,020.00	810.95	3,243.84	-	3,243.84	318%	(2,223.84)
62	Geotextile Fabric	5,700.00	SY	2.00	11,400.00	2,211.09	4,422.18	-	4,422.18	39%	6,977.82
63	Concrete for Paved Ditches	12.00	CY	1,100.00	13,200.00	-	-	-	-	0%	13,200.00
64	Geotextile Ditch Liner	1,200.00	SY	3.00	3,600.00	-	-	-	-	0%	3,600.00
Original Contract Totals					\$ 3,002,837.84		\$ 2,215,007.14	\$ -	\$ 2,215,007.14	74%	\$ 787,830.70

Unit Price

EJCDC C-620 Contractor's Application for Payment
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11 of 25

9.B.2

Customer: Rankin Co. Board of Supervisors
211 E Government Street Suite A
Brandon, MS 39042

Project: H22110- Andrew Jackson Circle
Improvements

Via Engineer: Engineering Service
115 Aero Smith Drive
Richland, MS 39218

Application No.: JB App #4
Period From: 6/1/2023
Period To: 6/30/2023

From Contractor: Hemphill Construction Company, Inc.

Owner: Rankin County Board of Supervisors
211 East Government St Suite A
Brandon, MS 39042

External Contract No ES 15R-8047

Distribution to:
☐ Owner
☐ Engineer
☐ Contractor

Application Date: 7/10/2023

Contract Date:

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.
Continuation Sheet is attached.

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief, the work covered by this Application for Payment has been completed in accordance with the Contract Documents. That all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown

1. Original Contract Sum	\$766,322.00
2. Net Change By Change Order	\$0.00
3. Contract Sum To Date	\$766,322.00
4. Work Completed To Date	\$538,713.75
5. Stored Materials Inventory	\$0.00
6. Total Completed and Stored To Date	\$538,713.75
7. Retainage	
a. Maximum Retainage is in effect.	\$0.00
b. Securities are not furnished in lieu of Retainage.	\$26,935.68
c. Retainage on Work Completed to Date 5.00 %	\$0.00
d. Retainage on Stored Materials Inventory 0.00 %	\$26,935.68
e. Total Calculated Retainage	\$26,935.68
f. Total Retainage To Be Withheld	\$511,778.07
8. Total Earned Less Retainage	\$323,380.48
9. Less Previous Certificates For Payments	\$188,397.59
10. Current Payment Due	\$254,543.93
11. Balance to Finish, Plus Retainage	

CONTRACTOR: Hemphill Construction Company, Inc.

By: AEH Date: 7/10/2023

State of: Mississippi County of: Madison

Subscribed and sworn to before me this 10th day of July 2023

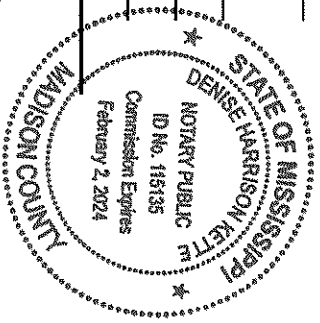
Notary Public: Darice Harmon Hottel

My Commission expires: February 02, 2024

ENGINEER'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Engineer certifies to the Owner that to the best of the Engineer's knowledge, information, and belief, the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED **\$ 188,397.59**



ENGINEER: JB OWNER: Steve Haines

By: JB Date: 8-10-2023 By: Steve Haines Date:

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

CONTINUATION SHEET

ication and Certification for Payment, containing

Engineer's signed certification is attached.

Tabulations below.

Invoice # : H22110-04

Contract : H22110- Andrew Jackson Circle Improvements

Application No. : JB App #4
Application Date : 07/10/23
Period From: 06/01/23
Period To: 06/30/23
External Contract No.: ES 15R-8047

Item No.	Description of Item	Contract Qty	Units	Cost Per Unit	Total Cost Of Contract	Previous Quantity	Current Quantity	To Date Quantity	Previous Cost	Current Cost	Stored Materials	Total Completed and Stored	Balance to Finish	Percent Complete
1	Mobilization	LS	1.00	\$70,000.00	\$70,000.00	0.90	0.00	0.90	\$63,000.00	\$0.00	0.00	\$63,000.00	\$7,000.00	90.00%
2	Clearing and Grubbing	LS	1.00	\$44,000.00	\$44,000.00	0.90	0.00	0.90	\$39,600.00	\$0.00	0.00	\$39,600.00	\$4,400.00	90.00%
3	Excess Excavation (FM)	CY	4,988.00	\$14.00	\$69,832.00	10,202.00	423.00	10,625.00	\$142,828.00	\$5,922.00	0.00	\$148,750.00	\$-78,918.00	213.01%
4	Unclassified Excavation (FM)	CY	2,540.00	\$7.00	\$17,780.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$17,780.00	0.00%
5	Borrow Excavation (FM)	CY	4,933.00	\$20.00	\$98,660.00	3,071.00	1,323.00	4,394.00	\$61,420.00	\$26,460.00	0.00	\$87,880.00	\$10,780.00	89.07%
6	Select Material 610 Crushed Stone	TON	125.00	\$100.00	\$12,500.00	110.30	1,437.70	1,548.00	\$11,030.00	\$143,770.00	0.00	\$154,800.00	\$-142,300.00	#######
7	Asphalt Paving (SC-1)	TON	398.00	\$160.00	\$63,680.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$63,680.00	0.00%
8	Asphalt Paving (BB-1)	TON	1,674.00	\$116.00	\$194,184.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$194,184.00	0.00%
9	30" RCP	LF	32.00	\$110.00	\$3,520.00	0.00	24.00	24.00	\$0.00	\$2,640.00	0.00	\$2,640.00	\$80.00	75.00%
10	30" RCP-FES	EA	2.00	\$1,000.00	\$2,000.00	0.00	2.00	2.00	\$0.00	\$2,000.00	0.00	\$2,000.00	\$0.00	100.00%
11	28 x 18 RCAP	LF	174.00	\$92.00	\$16,008.00	0.00	40.00	40.00	\$0.00	\$3,680.00	0.00	\$3,680.00	\$12,328.00	22.98%
12	28 x 18 RCAP-FES	EA	8.00	\$1,000.00	\$8,000.00	0.00	2.00	2.00	\$0.00	\$2,000.00	0.00	\$2,000.00	\$6,000.00	25.00%
13	22x13 RCAP	LF	78.00	\$85.00	\$6,630.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$6,630.00	0.00%
14	22 x 13 RCAP-FES	EA	2.00	\$1,000.00	\$2,000.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$2,000.00	0.00%
15	Traffic Control	TON	1.00	\$37,365.00	\$37,365.00	0.50	0.25	0.75	\$18,682.50	\$9,341.25	0.00	\$28,023.75	\$9,341.25	75.00%
16	Thermoplastic Traffic Strip (Continuous Yellow)	LF	3,452.00	\$1.25	\$4,315.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$4,315.00	0.00%
17	Thermoplastic Traffic Strip (Continuous White)	LF	3,500.00	\$1.20	\$4,200.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$4,200.00	0.00%
18	Thermoplastic Detail Strip	LF	480.00	\$3.00	\$1,440.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$1,440.00	0.00%
19	Thermoplastic Legend White (120 Mills)	LF	672.00	\$7.00	\$4,704.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$4,704.00	0.00%
20	Thermoplastic Legend White (120 Mills)	SF	126.00	\$11.50	\$1,449.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$1,449.00	0.00%
21	Regulatory Traffic Sign	SF	70.00	\$48.00	\$3,320.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$3,320.00	0.00%
22	Traffic Sign Post	LF	140.00	\$12.00	\$1,680.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$1,680.00	0.00%
23	Vegetative Materials for Mulch	TON	4.50	\$230.00	\$1,035.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$1,035.00	0.00%
24	Seeding	SY	8,000.00	\$0.42	\$3,360.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$3,360.00	0.00%
25	12" Wattles	LF	1,500.00	\$4.50	\$6,750.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$6,750.00	0.00%
26	Silt Fence	LF	4,500.00	\$2.50	\$11,250.00	1,088.00	0.00	1,088.00	\$2,720.00	\$0.00	0.00	\$2,720.00	\$8,530.00	24.18%
27	Rip Rap 200lb for Erosion Control	TON	700.00	\$70.00	\$49,000.00	16.00	0.00	16.00	\$1,120.00	\$0.00	0.00	\$1,120.00	\$47,880.00	2.28%
28	Rip Rap 200lb	TON	53.00	\$70.00	\$3,710.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$3,710.00	0.00%
29	Filter Fabric	SY	55.00	\$10.00	\$550.00	0.00	250.00	250.00	\$0.00	\$2,500.00	0.00	\$2,500.00	\$-1,950.00	454.55%
30	Concrete Junction Box	EA	1.00	\$3,500.00	\$3,500.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$3,500.00	0.00%

Item No.	Description of Item	Contract Qty	Units	Cost Per Unit	Total Cost Of Contract	Previous Quantity	Current Quantity	To Date Quantity	Previous Cost	Current Cost	Stored Materials	Total Completed and Stored	Balance to Finish	Percent Complete
31	Utility Allowance	LS	1.00	\$20,000.00	\$20,000.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$20,000.00	0.00%
	Totals				\$766,322.00				\$340,400.50	\$198,313.25	\$0.00	\$538,713.75	\$227,608.25	70.30%
Grand Totals					\$766,322.00				\$340,400.50	\$198,313.25	\$0.00	\$538,713.75	\$227,608.25	70.30%

EJCDCENGINEERS JOINT CONTRACT
DOCUMENTS COMMITTEE**Contractor's Application for Payment No. 1**

Application Period: 6/26/23 - 7/31/23		Application Date: 8/1/23
To (Owner): Rankin County Board of Supervisors	From (Contractor): Southeastern Pipeline & Environmental Services	Via (Engineer): N/A
Project: Mill Creek 2.05 Bank Stabilization	Contract: Mill Creek 2.05 Bank Stabilization	
Owner's Contract No.:	Contractor's Project No.: 316-23	Engineer's Project No.: N/A

**Application For Payment
Change Order Summary**

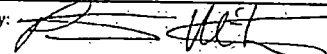
Approved Change Orders		
Number	Additions	Deductions
TOTALS		
NET CHANGE BY CHANGE ORDERS		

1. ORIGINAL CONTRACT PRICE.....	\$	\$1,727,336.00
2. Net change by Change Orders.....	\$	
3. Current Contract Price (Line 1 ± 2).....	\$	\$1,727,336.00
4. TOTAL COMPLETED AND STORED TO DATE (Column F total on Progress Estimates).....	\$	\$291,500.00
5. RETAINAGE:		
a. 5% X \$291,500.00 Work Completed.....	\$	\$14,575.00
b. 5% X Stored Material.....	\$	
c. Total Retainage (Line 5.a + Line 5.b).....	\$	\$14,575.00
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c).....	\$	\$276,925.00
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....	\$	
8. AMOUNT DUE THIS APPLICATION.....	\$	\$276,925.00
9. BALANCE TO FINISH, PLUS RETAINAGE (Column G total on Progress Estimates + Line 5.c above).....	\$	\$1,450,411.00

Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:

- (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;
- (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and
- (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

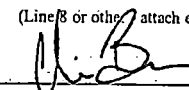
Contractor SignatureBy: 

Date: 8/1/23

Payment of: \$ 276,925.00

(Line 8 or other - attach explanation of the other amount)

is recommended by:


(Engineer)

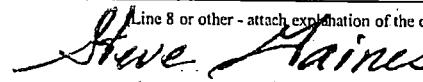
8-10-2023

(Date)

Payment of: \$

(Line 8 or other - attach explanation of the other amount)

is approved by:


(Owner)

8/15/2023

(Date)

Approved by:

Funding or Financing Entity (if applicable)

(Date)

Contractor's Application

EJCDC® C-620 Contractor's Application for Payment
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Page 3 of 13.

Progress Estimate - Unit Price Work

Contractor's Application

For (Contract): Mill Creek 2.05 Bank Stabilization						Application Number: 1					
Application Period: 6/26/23 - 7/31/23						Application Date: 8/1/23					
A					B	C	D	E	F		
Item		Contract Information				Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)
Bid Item No.	Description	Item Quantity	Units	Unit Price	Total Value of Item (\$)						
Totals											
					\$1,727,336.00		\$291,500.00		\$291,500.00	16.9%	\$1,435,836.00

**RESOLUTION APPROVING A CONDITIONAL USE PERMIT FOR MICHAEL NASH,
2459 STAR ROAD, FLORENCE, MS**

WHEREAS, Michael Nash did file a petition for a conditional use permit to construct a convenience store with two lease spaces at 2459 Star Road, Florence, MS 39073; and,

WHEREAS, all notice requirements of the Zoning Ordinance of Rankin County were accomplished, and a public hearing was held on August 15, 2023, as required; and,

WHEREAS, The Planning Commission upon conclusion of the scheduled meeting on August 3, 2023, adopted a motion authorizing the Planning Staff to publish notice of public hearing for the request to construct a convenience store with two lease spaces at 2459 Star Road, Florence, MS 39073

WHEREAS, the Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance; and

WHEREAS, the Board of Supervisors are fully familiar with the request and the area involved in the request; and

BE IT RESOLVED by the Board of Supervisors of Rankin County, Mississippi that the request to construct a convenience store with two lease spaces at 2459 Star Road, Florence, MS 39073, is hereby granted and such action is taken pursuant to the findings of fact set out as follows:

1. The Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance.
2. The recommendation of the Planning Commission is advisory in nature.
3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.
4. This action will promote the general welfare of Rankin County and will not adversely affect adjacent property. Future projects within the designated area will remain subject to the Zoning Ordinance and approval of site plans or other matter will allow the County to continue to monitor the area.
5. The granting of this action does not relieve this request from compliance with any applicable law, court order, covenants, or contracts.
6. The conditional use permit is approved with the following conditions:

- Hours of Operation 5:00am – 10:00pm

The foregoing Resolution, having been reduced to writing, Supervisor Calhoun moved that said Resolution be adopted. Supervisor Gaines seconded the motion.

The vote was as follows:

Supervisor Morrison voted:	AYE
Supervisor Cross voted:	AYE
Supervisor Calhoun voted:	AYE
Supervisor Gaines voted:	AYE
Supervisor Bishop voted:	AYE

Where upon the President of the Board declared the motion carried and the resolution approved and adopted.

The foregoing resolution was approved this 15th day of August 2023.

Steve Gaines

STEVE GAINES, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

ATTEST:

Larry Swales
LARRY SWALES, CLERK OF THE BOARD
by: [Signature]





City of Pearl

Mayor and Board of Aldermen

Meeting Minutes

2420 Old Brandon Road
 Pearl, MS 39288-5948
 Office: (601) 932-2262

JAKE WINDHAM
 Mayor

KELLY SCOUTEN
 City Clerk

JOHN MCHENRY - Alderman-at-Large
 SAMMY WILLIAMS - Alderman Ward 1
 KEITH DENNIS - Alderman Ward 2
 JOHNNY STEVERSON - Alderman Ward 3
 CASEY FOY - Alderman Ward 4
 DWIGHT KNIGHT - Alderman Ward 5
 GAVIN GILL - Alderman Ward 6

Wednesday, July 5, 2023

6:00 PM

Council Chambers

6:00 P.M.

CALL TO ORDER

ROLL CALL

Present: Alderman McHenry
 Alderman Williams
 Alderman Dennis
 Alderman Steverson
 Alderman Foy
 Alderman Gill
 Mayor Windham
 Alderman Knight

PRAYER

PLEDGE

ACKNOWLEDGEMENTS

1. Oath of Office - Fire Chief, Todd Burkes

APPROVAL OF CONSENT AGENDA ITEMS:

All items under this heading will be considered to be approved with one motion and one vote. If further discussion is desired on any item, it will automatically be removed from the consent agenda and will be considered as a general business item.

Approval of the Consent Agenda

Upon motion by Alderman Foy and seconded by Alderman Gill, the following items were approved and adopted as the Orders of the Board by majority affirmative vote ("Aye") of the Alderman present:

Aye: Alderman McHenry, Alderman Williams, Alderman Dennis, Alderman Steverson, Alderman Foy, Alderman Gill, and Alderman Knight

1. Approval/corrections of Minutes of the Regular Meeting, June 20, 2023.
approve.
2. Approval of the claims docket for June 20, 2023 to July 5, 2023.
approve.
3. Approval of garbage exemption applications and renewals.
approve.
4. Approval of Application(s)
approve.
5. Approval of authorization to travel
approve.
6. Approval of wage increases.
approve.
7. Order to approve and authorize a donation in the amount of \$9,620 to the Pearl Community Theatre for the final show of the 2022-2023 season, to advertise and bring into favorable notice the opportunities, possibilities and resources of the municipality (budgeted item).
approve.
8. Order to approve and authorize payment to Clear River Construction Co., Inc., in the amount of \$59,864.57, for the Parks & Recreation Construction Project Phase II: City Park Improvements. (Estimate #32)
approve.
9. Order to approve the Ratification of Plat of the Estates of Asbury.
approve.
10. Order to adopt a Resolution to adjudicate the cost of cutting the grass at the property at 308 Lionel Road and assess the cost to the property.
approve.
11. Order to adopt a Resolution to adjudicate the cost of cutting the grass at the property at 4155 Nancy Street and assess the cost to the property.
approve.
12. Order to adopt a Resolution to adjudicate the cost of cutting the grass at the property at 618 Excell Circle and assess the cost to the property.
approve.
13. Order to set public hearing for July 18, 2023 to determine whether or not a Conditional Use Permit to allow Casey Shows to build a 40x60 metal accessory building at 3512 Longstreet

Drive, Pearl, MS 39208 shall be granted.

approve.

14. Order to adopt a Resolution to adjudicate the cost of cutting the grass at the property at 730 Laguna Way and assess the cost to the property.

approve.

15. Order to adopt a Resolution to adjudicate the cost of cutting the grass at the property at 4172 Herrington Blvd and assess the cost to the property.

approve.

16. Order to approve and authorize the purchase of a John Deere bush hog mower for the golf course. The amount is \$27,190.00.

approve.

17. Order to approve the award of lowest and best bidder to Powell Construction Services, Inc. on the Signal Modification Project to HWY 468/US Hwy 49 at US 80 and HWY 468 at Phillips Lane for a bid total of \$559,584.55 and authorize Mayor Windham to execute all documents.

approve.

18. Order to approve payment of May 2023 Contractor's Estimate #11 from T. L. Wallace Construction for \$313,764.32 on the Pearl-Richland Intermodal Connector Project. (100% funded)

approve.

19. Order to adopt a Resolution finding that the certain items identified on the attached list, submitted by Parks & Recreation, which is incorporated herein by reference, as surplus, and to approve the disposal and/or sale of each item as required by law.

approve.

20. Order to approve payment of June Pay App #9 from Hemphill Construction Company for \$144,389.74 on SE Sanitary Sewer Phase I project. (ARPA/MCWI funding)

approve.

21. Order to approve Change Order #3 from Hemphill Construction Company for an additional \$84,779.15 and an additional 159 calendar days on SE Sanitary Sewer Phase I and to authorize Mayor Windham to sign the same.

approve.

22. Order to adopt a Resolution to adjudicate the cost of cutting the grass at the property at 3410 Old Brandon Road and assess the cost to the property.

approve.

23. Order to approve and authorize the repair to the 2013 Dodge Ram, (PD 67) by Peninger Body Shop, in the amount of 5,516.20. (quotes obtained)

approve.

24. Order to adopt a Resolution finding that the firearms identified on the attached list, submitted by the Police Department, which is incorporated herein by reference, as surplus, and to approve the disposal and/or sale of the items by way of public auction, as required by law.
approve.
25. Order to accept the preliminary plat for Anderson Oaks Subdivision, with no variances requested.
approve.
26. Order to approve the Memorandum of Understanding between the City of Pearl, MS, and TriCounty Mountain Biking Association and to authorize Mayor Windham to sign the same.
approve.
27. Order to approve the Non-Compensated Special Contract between the Mississippi Bureau of Narcotics (MBN), Gregory Jones and Pearl Police Department, and to authorize Chief Scott to sign all related documents.
approve.
28. Order to approve the tax exemption applications according to City of Pearl Ordinance 2021-01, partially exempting from municipal ad valorem taxes, county ad valorem taxes (maximum allowed by law), excluding ad valorem taxes for school district purposes: PPIN 11247 and 11250 for Trustmark National Bank; PPIN 11417 and 11413 for Crown Homes of Mississippi; and PPIN 15168 for Ray Enterprises, LLC for a period of up to seven (7) years for improvements to existing structures to promote business, commerce, and appropriate industry within the Redevelopment District.
approve.

PUBLIC HEARINGS 21-19-11

Determine whether or not the owners and those certain parcels of real property which are listed herein, are in such a condition or state as to be unsightly and un-kept or otherwise a menace to the public health and safety of the community, and therefore, prohibited, pursuant to Chapter 24 of the Code of Ordinances of the City of Pearl, Mississippi and Section 21-19-11 of the Mississippi Code of 1972, as Amended:

29. Ruby Cannon and located at 239 Reynolds Street, Pearl, Rankin County, Mississippi 39208.

Motion was made by Alderman Foy and seconded by Alderman Williams to continue this matter to September 5, 2023. The following members of the Board of Alderman to the Mayor and Board of Aldermen, due back on 9/5/2023 voted in favor of the Motion which became the Order of the Board:

Aye: Alderman Williams, Alderman Dennis, Alderman Steverson, Alderman Foy, Alderman Gill, and Alderman Knight

GENERAL BUSINESS

1. Angela T. Herzog, Grantham Poole, Fiscal Year 2022 Audit.

Motion was made by Alderman Foy and seconded by Alderman Gill to accept the Fiscal Year 2022 Audit by Angela T. Herzog, Grantham Poole. The following members of the Board of Alderman voted in favor of the Motion which became the Order of the Board:

Aye: Alderman Williams, Alderman Dennis, Alderman Steverson, Alderman Foy, Alderman Gill, and Alderman Knight

EMERGENCY CONSIDERATION OF COMMITTEES, COMMISSIONS, AND BOARD MATTERS.

ADJOURN

Motion was made by Alderman McHenry and seconded by Alderman Steverson to adjourn the meeting. The following members of the Board of Alderman voted in favor of the Motion which became the Order of the Board:

Aye: Alderman McHenry, Alderman Williams, Alderman Dennis, Alderman Steverson, Alderman Foy, Alderman Gill, and Alderman Knight

The foregoing were adopted as, and became the Resolutions and Orders Governing Authorities of the City of Pearl, Mississippi on this the 5th day of July 2023.

WITNESS MY SIGNATURE on this the 18th day of July, 2023.

Mayor

ATTEST AND CERTIFY:

Kelly Scortem
City Clerk



ASSESSMENT PROTEST

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
PERSONAL PROPERTY 2017, 2018, 2019 2020, 2021, 2022 ROLL

1 of 1							
OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST.	REVISED ASSESSED VALUE			STATUS REPRESENTATIVE
ENTERGY LOUISIANA LLC	2017	15611	201	66,255			CHANGED JOHN F FLETCHER
ENTERGY LOUISIANA LLC	2018	15611	201	72,087			CHANGED JOHN F FLETCHER
ENTERGY LOUISIANA LLC	2019	15611	201	79,778			CHANGED JOHN F FLETCHER
ENTERGY LOUISIANA LLC	2020	15611	201	102,995			CHANGED JOHN F FLETCHER
ENTERGY LOUISIANA LLC	2021	15611	201	167,239			CHANGED JOHN F FLETCHER
ENTERGY LOUISIANA LLC	2022	15611	201	279,605			CHANGED JOHN F FLETCHER
TOTAL ASSESSED VALUE				767,959			



**State of Mississippi
Request, Extension or Lifting
Outdoor Burn Ban**

To: Region 3 - Mike Crowell Regional Forester, Mississippi Forestry Commission

From: Rankin County Board of Supervisors

Re:

- ☒ Request issuance of burn ban
☐ Request exemption to current burn ban
☐ Request the extension of current burn ban
☐ Request the lifting of current burn ban

- The Board of Supervisors of the above stated county has approved implementing a burn ban upon approval by the State Forester, due to extremely dry conditions in the county and/or as a result of recent wildfires.

Exempted from this burn ban are: (Check all that apply)

- ☐ No exemptions from this burn ban
☒ Mississippi Forestry Commission
☒ Certified Burn Managers
☒ County Fire Services
☒ Commercial contractors with heavy construction equipment, providing that said burn meets the State's DEQ regulations. MDEQ regulations regarding open burning of brush piles require a separation distance of 1,500 feet from a residence without forced air assistance and 500 feet with forced air assistance.
☒ Agriculture field burn
☐ Other _____

This burn ban will be in effect from Aug15 2023 to September 15 2023.
 The burn ban will expire on the above stated end date at midnight and no further action is needed.

- The Board of Supervisors of the above stated county has approved extending the current burn ban upon approval by the State Forester. This burn ban is to be extended until _____.
- The Board of Supervisors of the above stated county has approved the lifting of the current burn ban upon approval by the State Forester. This burn ban is to be lifted on _____.

Steve Haines
 President, Board of Supervisors or Designee

8/15/23
 Date

Instructions:

Step1:

- To Request a Burn Ban and/or to Make an Exemption to Current Burn Ban:
 - Complete the following fields above: To, From, Re and first bullet.
- To Extend a Current Burn Ban
 - Complete the following fields above: To, From, Re and second bullet.
- To Lift or Cancel a Current Burn Ban Before Expiration Date
 - Complete the following fields above: To, From, Re and third bullet.

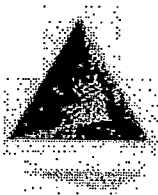
Step 2: Sign and date form.

Step 3: Email or fax completed form to MFC local Regional Office.

MFC Regional information can be found at the link below:

<http://www.mfc.ms.gov/offices>

Official MFC Use Only	
<u>Mike Crowell</u> Regional Forester or Designee	<u>8-15-23</u> Date ☒ Approved ☐ Rejected
<u>Russ Egan</u> State Forester or Designee	<u>8/15/23</u> Date ☒ Approved ☐ Rejected



Delta Computer Systems, Inc.

A Harris Local Government Company

1085 Tommy Morris Drive
Biloxi, MS 39532
Phone : (228) 388-7687
Fax: (228) 388-7689

11.C.a

Computer Software Support Agreement ADDENDUM

For: RANKIN COUNTY-MS BOARD OF SUPERVISORS

MS61

Below is a current list of maintenance/support/web hosting charges for the upcoming fiscal year 10/ 1/2023. These charges will be billed on 9/15/2023 due for payment 10/ 1/2023.

Delta Contract Number	Description	Date of Last Increase	Current Rate	New Rate	Rate Type
1222	Monthly Software Support - County Administration	09/2022	895.00	985.00	
1723	Solid Waste Billing System Support	09/2022	230.00	250.00	
IVMCBP03 (1)		TOTAL:	1,125.00	1,235.00	MONTHLY

Agreed this _____ day of _____, 2023.

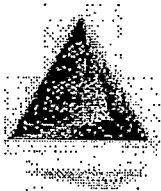
RANKIN COUNTY
County/Office Name

Accepted: Delta Computer Systems, Inc.

Client Signature _____ Printed Name _____

TO: RANKIN COUNTY BD.OF SUPERVISOR
211 E. GOVERNMENT ST., STE.A
BRANDON MS 39042

Attachment: Approval for Rankin County to enter into Annual Computer Software Support Agreement with Delta Computer Systems, Inc. (RFA-)



Delta Computer Systems, Inc.

A Harris Local Government Company

11.C.a
1085 Tommy Morris Drive
Biloxi, MS 39532
Phone : (228) 388-7688
Fax: (228) 388-7689

Computer Software Support Agreement ADDENDUM

For: RANKIN COUNTY-MS CHANCERY CLERK

MS61

Below is a current list of maintenance/support/web hosting charges for the upcoming fiscal year 10/ 1/2023 These charges will be billed on 9/15/2023 due for payment 10/ 1/2023.

Delta Contract Number	Description	Date of Last Increase	Current Rate	New Rate	Rat Typ
1219	Land Redemption Support - Chancery Clerk	09/2022	130.00	140.00	
22920	Online Land Redemption Calculator Support	09/2022	82.50	90.00	
22930	Web Hosting - Online Land Redemption Calculator	09/2022	82.50	90.00	
30300	Online Land Redemption Payment Support	05/2021	30.00	30.00	
IVMCBP03 (1)		TOTAL:	325.00	350.00	MONTH

Agreed this _____ day of _____, 2023.

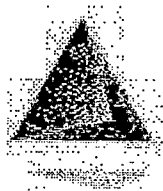
RANKIN COUNTY
County/Office Name

Accepted: Delta Computer Systems, Inc.

Client Signature _____ Printed Name _____

TO: RANKIN COUNTY BD.OF SUPERVISOR
211 E. GOVERNMENT ST., STE.A
BRANDON MS 39042

Attachment: Approval for Rankin County to enter into Annual Computer Software Support Agreement with Delta Computer Systems, Inc. (RFA-



Delta Computer Systems, Inc.

A Harris Local Government Company

1085 Tommy Morris Drive
Biloxi, MS 39532
Phone : (228) 388-7688
Fax: (228) 388-7689

11.C.a

Computer Software Support Agreement ADDENDUM

For: RANKIN COUNTY-MS TAX ASSESSOR

MS61

Below is a current list of maintenance/support/web hosting charges for the upcoming fiscal year 10/ 1/2023 These charges will be billed on 9/15/2023 due for payment 10/ 1/2023.

Delta Contract Number	Description	Date of Last Increase	Current Rate	New Rate	Rate Type
1203	Monthly Software Support - Tax Assessor	09/2022	2,050.00	2,260.00	
1993	Apex Host Interface	09/2022	95.00	100.00	
1994	Apex PC Interface	(8) 09/2022	200.00	220.00	
23340	Paperlink Imaging Engine Support	09/2022	145.00	160.00	
23350	Paperlink Scan Station Support (Personal Property)	09/2022	90.00	100.00	
26440	PaperLink Scan Station (Added 10-2017)	09/2022	90.00	100.00	
28610	Mapping Change Form Support	09/2022	60.00	70.00	
31530	PaperLink View/Print Station (Added 04/2022)	04/2022	15.00	20.00	
IVMCBP03(1)		TOTAL:	2,745.00	3,030.00	MONTHLY

Agreed this _____ day of _____, 2023.

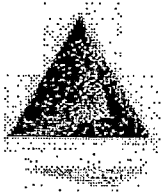
RANKIN COUNTY
County/Office Name

Accepted: Delta Computer Systems, Inc.

Client Signature _____ Printed Name _____

TO: RANKIN COUNTY BD.OF SUPERVISOR
211 E. GOVERNMENT ST., STE.A
BRANDON MS 39042

Attachment: Approval for Rankin County to enter into Annual Computer Software Support Agreement with Delta Computer Systems, Inc. (RFA-



Delta Computer Systems, Inc.

A Harris Local Government Company

11.C.a

1085 Tommy Munro Drive

Biloxi, MS 39532

Phone : (228) 388-768

Fax: (228) 388-7689

Computer Software Support Agreement ADDENDUM

For: RANKIN COUNTY-MS TAX COLLECTOR

MS61

Below is a current list of maintenance/support/web hosting charges for the upcoming fiscal year 10/ 1/2023 These charges will be billed on 9/15/2023 due for payment 10/ 1/2023.

Delta Contract Number	Description	Date of Last Increase	Current Rate	New Rate	Rate Type
1210	Monthly Software Support - Tax Collector	09/2022	2,050.00	2,260.00	
15080	Web Payments Support - Real Property	09/2022	70.00	80.00	
15090	Web Payment Export - Motor Vehicle Renewal	09/2022	70.00	80.00	
18280	Web Payment Export - Personal Property	09/2022	70.00	80.00	
18290	Web Payment Export - Mobile Homes	09/2022	70.00	80.00	
18300	Web Payment Export - Solid Waste	09/2022	70.00	80.00	
28500	Tax Statement Export to Outsource Print Vendor	09/2022	25.00	30.00	
IVMCBP03(1)		TOTAL:	2,425.00	2,690.00	MONTHLY

Agreed this _____ day of _____, 2023.

RANKIN COUNTY

County/Office Name

Accepted: Delta Computer Systems, Inc.

Client Signature

Printed Name

TO: RANKIN COUNTY BD.OF SUPERVISOR
211 E. GOVERNMENT ST., STE.A
BRANDON MS 39042

Attachment: Approval for Rankin County to enter into Annual Computer Software Support Agreement with Delta Computer Systems, Inc. (RFA-