



# Rankin County Board of Supervisors

## Regular Board Meeting

~ Minutes ~

211 East Government Street  
Brandon, MS 39042  
[www.rankincounty.org](http://www.rankincounty.org)

Larry Swales  
Chancery Clerk

Monday, July, 3, 2023 9:00 AM Rankin Board Room

### I. Call to Order

9:00 AM Meeting called to order on July 3, 2023 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

| Attendee Name  | Title                 | Status  | Arrived |
|----------------|-----------------------|---------|---------|
| Daniel Cross   | Supervisor District 2 | Present |         |
| Steve Gaines   | President             | Present |         |
| Brad Calhoun   | Supervisor District 3 | Present |         |
| Jared Morrison | Supervisor District 1 | Present |         |
| Jay Bishop     | Vice President        | Absent  |         |
| Craig Slay     | Board Attorney        | Present |         |
| Keith Hicks    | County Administrator  | Present |         |
| Larry Swales   | Chancery Clerk        | Present |         |

### II. INVOCATION

Board Attorney, Craig Slay

### III. PUBLIC COMMENTS AND RECOGNITION

None

### IV. OLD BUSINESS

#### A. Minutes Approval:

- A. June 19, 2023
- B. June 29, 2023

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Jared Morrison, Supervisor District 1  
**SECONDER:** Brad Calhoun, Supervisor District 3  
**AYES:** Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison  
**ABSENT:** Jay Bishop

### V. CONSENT AGENDA

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Jared Morrison, Supervisor District 1  
**SECONDER:** Brad Calhoun, Supervisor District 3  
**AYES:** Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison  
**ABSENT:** Jay Bishop

#### 1. APPROVAL OF THE FOLLOWING:

##### Financial

- A. Approval of Transfer of Funds in the amount of \$39,690 from the 911 Fund (097) to the General Fund (001) to reimburse 50% of Dispatch

**Center Improvements, P.O. 203163, paid through the General Fund/Sheriff's Department Budget**

- B. Approval of Transfer of Funds in the amount of \$10,000 from the 911 Fund (097) to the General Fund (001) to repay the Interfund Loan made 2/28/23 to cover deficit in the 911 Fund**

*Leases, Agreements*

- C. Request approval of Amendment to food service contract between the Rankin County Sheriff's Department and Summit Food Service, LLC for an additional one (1) year extension and CPI increase of 6% for inmate food services and authority for Board President to execute documents**
- D. Approval of Quitclaim Deed of Leasehold Interest in Sixteenth Section Trust Lands is hereby acknowledged, the undersigned Steven A. Nevels do hereby quitclaim and convey unto the Trustees for the Rankin County School District and their Successors in Office**
- E. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and the Rankin County School District (Lessors) do hereby sell, convey, and warrant unto Steven A. Nevels (Lessee)**

**2. AUTHORITY TO ISSUE CHECKS:**

*Dues and Training Conferences*

- A. Authority to pay registration fees in the amount of \$365.00 for Daniel Barnett to attend the Southern Regional Training Conference "Jailcon23" on August 28-30, 2023, at The Lodge at Gulf State Park in Gulf Shores, AL, and authority to issue check and authority to pay any travel related expenses**
- B. Authority to pay Rankin County Bar Association dues in the amount of \$55.00 and the registration fee in the amount of \$150.00 for the Rankin County Bar Association Annual CLE at the Justice Courthouse on July 14, 2023, for Trey Spillman and authority to issue checks**
- C. Authority to pay the National Constables and Marshals Association Dues in the amount of \$60.00 and the registration fee for the 2023 NCMA Training Conference at the Golden Nugget in Biloxi, MS on August 28-30, 2023, in the amount of \$250.00 for Robert Hancock and authority to issue check and authority to pay any travel related expenses**
- D. Authority to pay registration fees in the amount of \$350.00 each for Steve Godfrey, Raymond Duke, Jim Jordan, and Paul Holley to attend the FBI National Academy Mississippi Chapter Summer Conference on August 13-17, 2023 in Gulfport, MS and authority to issue check and pay any travel related expenses**
- E. Authority to pay registration fees in the amount of \$200.00 and hotel fees in the amount of \$209.96 for Christy Emerson to attend the 44th Juvenile Justice Symposium on August 9 - 11, 2023, at the Golden Nugget in Biloxi, Mississippi and authority to issue check and authority to pay any travel related expenses**
- F. Authority to pay registration fees in the amount of \$495.00 each for Daniel Barnett and Blaine White to attend the Taser Energy Weapon Instructor Certification Course on August 10, 2023, at the Harrison**

County Sheriff's Office Training Academy and authority to issue check and authority to pay any travel related expenses

- G. Authority to pay invoice for James Fortenberry for the Basic Law Enforcement Class at MLEOTA in the amount of \$4,050.00 and authority to issue check

Advertising County Resources

- H. Authority to advertise county resources in the amount of \$225.00 with Brandon High School for ¼ page ad for 2023-2024 Yearbook and authority to issue check

Other

- I. Authority to issue check in the amount of \$153.87 for invoice from Martin General Merchandise for purchase of food and drinks to feed the county crews that were working during storm cleanup on June 16, 2023

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

- A. Approval of the following Inventory Changes to remove items from the county inventory that are broken (See attached)

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

- A. Authority to approve the following Personnel Recommendations:  
Sheriff’s Department: Alyssa Ball (New Hire, Non-Certified Dispatcher) at Step 301; Tyler Burnell (New Hire, Investigator with Criminal Investigation Division) at Step 386; Lester Davis (New Hire, Non-Certified Adult Detention Officer) at Step 301; Justin Edwards (Promotion to Corporal on Patrol) at Step 367; Josh Ellis (Promotion to Sergeant on Patrol) at Step 378; Jeremiah Jordan (Promotion to Lieutenant/Shift Supervisor on Patrol) at Step 417; William Pickle (Promotion to Corporal on Patrol) at Step 351; Thaddeus Picou (Promotion to Sergeant on Patrol) at Step 375; Daniel Putman (New Hire, Non-Certified Adult Detention Officer) at Step 301; Heath Spears (Promotion to Juvenile Investigator) at Step 426; Devin Staggs (New Hire, Non-Certified Adult Detention Officer) at Step 301; Faith Stewart (New Hire, Certified Adult Detention Officer) at Step 334; Thomas Woods (Promotion to Certified Dispatcher) at Step 314; John Wright (Promotion to Lieutenant on Patrol) at Step 417; Tax Collector: Angie Wilkinson (New Hire, Deputy Clerk) at Step 324

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to be Made a Permanent Part of the Minutes

- 1. a Vardoc Acknowledgement of MDEQ Hourly Rate Increase (PDF)
- 2. b Vardoc Executed Annual Computer Software Rental and Support Agreement with Data Systems Management, Inc. (PDF)
- 3. c Vardoc Executed Legal Services Agreement with Biggs, Ingram and Solop, PLLC (PDF)
- 4. d Vardoc July 5, 2023 Minutes (Proof) (PDF)
- 5. e Vardoc May 15, 2023 Minutes (Proof) (PDF)
- 6. f Vardoc May 30, 2023 Minutes (Proof) (PDF)
- 7. g Vardoc Notice of Zoning Hearing for Debbie & Jeff Kovitz (Proof) (PDF)
- 8. h Vardoc Notice of Zoning Hearing for Michael Hajj (Proof) (PDF)
- 9. i Vardoc Notice of Zoning Hearing for Old South Excavation (Proof) (PDF)

VI. JOHN SULLIVAN, TAX ASSESSOR

- A. Request approval of 2023 Real and Personal Property Assessment Rolls and Accept written objections by Monday, August 7th, 2023, at 9:00 a.m. and Set public hearing for Tuesday, August 15th, 2023, at 9:00 a.m. and Authority to publish public notice in the Rankin County News

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Brad Calhoun, Supervisor District 3  
**SECONDER:** Jared Morrison, Supervisor District 1  
**AYES:** Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison  
**ABSENT:** Jay Bishop

- B. Request to refund PPIN 2887 for 2021 taxes in the amount of \$527.01; it was under the impression that the aforementioned property was tax exempt due to the taxpayer being a 100% Disabled Veteran, beginning on February 27, 2020

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Jared Morrison, Supervisor District 1  
**SECONDER:** Brad Calhoun, Supervisor District 3  
**AYES:** Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison  
**ABSENT:** Jay Bishop

VII. MIKE HARRISON, ROAD MANAGER

- A. Road Work Accomplished for May 2023 and Road Work Scheduled for June 2023

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Steve Gaines, President  
**SECONDER:** Jared Morrison, Supervisor District 1  
**AYES:** Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison  
**ABSENT:** Jay Bishop

- B. Request for approval of Comcast Utility Permit No. JB0001399876 to construct a Fiber Optic Cable along/across S Pearson Road to be installed between S Pearson Road and Monterey Road (District 1)

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Jared Morrison, Supervisor District 1  
**SECONDER:** Daniel Cross, Supervisor District 2  
**AYES:** Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison  
**ABSENT:** Jay Bishop

- C. Request for approval of Comcast Utility Permit No. JB0001424603 to construct a Fiber Optic Cable along/across Lake Village Circle to be installed between Lake Village Circle and Grants Ferry Road (District 2)

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Jared Morrison, Supervisor District 1  
**SECONDER:** Daniel Cross, Supervisor District 2  
**AYES:** Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison  
**ABSENT:** Jay Bishop

- D. Request for approval of AT&T Utility Permit No. 04-23-103 to construct a Fiber Optic Cable along/across Grants Ferry Road to be installed between Riverbend Drive and Grants Ferry Road (Districts 4 and 5), contingent upon meeting with the Road Department and

**Board Attorney to review the permit guidelines prior to the installation**

**RESULT:**     **ADOPTED [UNANIMOUS]**  
**MOVER:**       Daniel Cross, Supervisor District 2  
**SECONDER:** Brad Calhoun, Supervisor District 3  
**AYES:**         Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison  
**ABSENT:**       Jay Bishop

- E. Request for approval of CSpire Permit No. 05-23-202 to construct a Fiber Optic Cable Route along/across Luckney Road to be installed between Cooper Road and Quail Hollow Place (Districts 2 and 5)**

**RESULT:**     **ADOPTED [UNANIMOUS]**  
**MOVER:**       Daniel Cross, Supervisor District 2  
**SECONDER:** Jared Morrison, Supervisor District 1  
**AYES:**         Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison  
**ABSENT:**       Jay Bishop

- F. Request for approval of CenterPoint Energy Utility Permit No. 04-23-705 to construct a Natural Gas Main Line along/across Le Bourgeois Drive to be installed between HWY 471 and Le Bourgeois Lane (District 4)**

**RESULT:**     **ADOPTED [UNANIMOUS]**  
**MOVER:**       Steve Gaines, President  
**SECONDER:** Daniel Cross, Supervisor District 2  
**AYES:**         Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison  
**ABSENT:**       Jay Bishop

**VIII. CRAIG SLAY, BOARD ATTORNEY**

*SET PUBLIC HEARINGS:*

- A. Set Public Hearing for July 14, 2023, at 9:00 a.m. for Jeffrey & Deborah Kovitz Conditional Use Permit, 209 McLaurin Drive (District 5)**

**RESULT:**     **ADOPTED [UNANIMOUS]**  
**MOVER:**       Brad Calhoun, Supervisor District 3  
**SECONDER:** Daniel Cross, Supervisor District 2  
**AYES:**         Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison  
**ABSENT:**       Jay Bishop

- B. Set Public Hearing for July 14, 2022, at 9:00 a.m. for Old South Excavation Conditional Use Permit, Rankin Road (District 4)**

**RESULT:**     **ADOPTED [UNANIMOUS]**  
**MOVER:**       Brad Calhoun, Supervisor District 3  
**SECONDER:** Daniel Cross, Supervisor District 2  
**AYES:**         Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison  
**ABSENT:**       Jay Bishop

- C. Set Public Hearing for July 14, 2023, at 9:00 a.m. for Michael Hajj Conditional Use Permit, 136 Bella Fleur Drive (District 1)**

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Brad Calhoun, Supervisor District 3  
**SECONDER:** Daniel Cross, Supervisor District 2  
**AYES:** Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison  
**ABSENT:** Jay Bishop

OTHER

D. Discussion of Firearms Shooting Facility Ordinance

IX. EXECUTIVE SESSION

A. Motion to discuss the need to go into Executive Session

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Brad Calhoun, Supervisor District 3  
**SECONDER:** Jared Morrison, Supervisor District 1  
**AYES:** Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison  
**ABSENT:** Jay Bishop

B. Motion to go into Executive Session to discuss potential litigation and acquisition of property

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Brad Calhoun, Supervisor District 3  
**SECONDER:** Jared Morrison, Supervisor District 1  
**AYES:** Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison  
**ABSENT:** Jay Bishop

C. Motion to come out of Executive Session

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Brad Calhoun, Supervisor District 3  
**SECONDER:** Jared Morrison, Supervisor District 1  
**AYES:** Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison  
**ABSENT:** Jay Bishop

D. Outcome of Executive Session  
No action taken

X. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Motion to add the following to the agenda:  
1. Authority for Engineering Services to provide final plans to address drainage issues on Willow Brook Road  
2. Authority to approve emergency striping project on Shiloh Road

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Brad Calhoun, Supervisor District 3  
**SECONDER:** Daniel Cross, Supervisor District 2  
**AYES:** Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison  
**ABSENT:** Jay Bishop

B. Motion to approve the following:  
1. Authority for Engineering Services to provide final plans to

address drainage issues on Willow Brook Road

2. Authority to approve emergency striping project on Shiloh Road

**RESULT:** ADOPTED [UNANIMOUS]

**MOVER:** Brad Calhoun, Supervisor District 3

**SECONDER:** Daniel Cross, Supervisor District 2

**AYES:** Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison

**ABSENT:** Jay Bishop

XI. Motion to Recess Until July 14, 2023 at 9:00 a.m.

**RESULT:** ADOPTED [UNANIMOUS]

**MOVER:** Daniel Cross, Supervisor District 2

**SECONDER:** Brad Calhoun, Supervisor District 3

**AYES:** Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison

**ABSENT:** Jay Bishop

This the 3<sup>rd</sup> Day of July, 2023





**STEVE GAINES, PRESIDENT**  
**RANKIN COUNTY BOARD OF SUPERVISORS**



**LARRY SWALES, CLERK OF THE BOARD**



## Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY  
SHERIFF OF RANKIN COUNTY

June 22, 2023

Board of Supervisors  
211 E. Government Street, Suite A  
Brandon, MS 39042

RE: Summit Food Amendment

Dear Board Members:

Please place on the Board minutes for approval an Amendment to the Food Service Partnership Agreement by and between Rankin County Jail and Summit Food Service, LLC to extend with pricing adjustment for an additional one year beginning August 1, 2023. With Board approval, we request authorization for the Board President to sign and date attached Amendment.

Attachment

Thank you,

Paul Holley  
Undersheriff



## AMENDMENT TO THE FOOD SERVICE CONTRACT

This Amendment is made and entered into by and between Rankin County Jail ("Client"), and Summit Food Service, LLC ("Company") (collectively "the Parties").

**WHEREAS**, The Parties have entered into a certain Food Service Contract (the "Agreement"), effective July 1, 2003;

**WHEREAS**, The Parties have agreed to extend with pricing adjustment the partnership; and

**WHEREAS**, The Parties now desire to amend said Agreement upon the terms and conditions stated herein.

**NOW, THEREFORE**, The Parties, intending to be legally bound hereby, mutually agree as follows:

1. **Term.** This Agreement shall be extended for an additional year beginning August 1, 2023.
2. **Price.** Company shall charge and Client shall pay:

| Population     | Current Price | CPI% | New Price |
|----------------|---------------|------|-----------|
| Less than 274  | \$1.967       | 6%   | \$2.085   |
| 275-299        | \$1.921       | ---  | \$2.036   |
| 300-324        | \$1.882       | ---  | \$1.995   |
| 325-349        | \$1.851       | ---  | \$1.962   |
| 350-374        | \$1.822       | ---  | \$1.931   |
| 375-399        | \$1.799       | ---  | \$1.907   |
| 400-424        | \$1.791       | ---  | \$1.898   |
| 425-1000       | \$1.781       | ---  | \$1.888   |
| Juvenile Meals | \$1.903       | ---  | \$2.017   |
| Snack          | \$0.600       | ---  | \$0.636   |

3. **Future Pricing.** Pricing adjustments shall be made on an annual basis and shall be agreed upon by the parties at a rate no less than the greater of: five percent (5%), the most recently released U.S. Department of Labor Consumer Price Index, All Urban Consumers, National Average Unadjusted, Food Away From Home, or the changes in the Market Basket of Products. Up to ninety (90) days prior to the anniversary of the Commencement Date, Company shall provide Client notification of the adjustment. On the anniversary date, Company proposed adjustments shall go into effect, unless the Parties have entered into a written agreement with an alternative cost adjustment.
4. **Change in Conditions.** The financial terms set forth in this Agreement, and all other obligations assumed by Company hereunder, are based on conditions in existence on the date Company commences operations including, without limitation, population; labor costs; applicable Governmental Rules; food and supply costs; provision of equipment and utilities; state of the Premises; and federal, state and local sales, use and excise taxes (the "Conditions"). Further, Client acknowledges that in connection with the negotiation and execution of this Agreement, Company has relied upon Client's representations regarding existing and future conditions (the "Representations"). In the event of change in the Conditions, inaccuracy of the Representations,



or if Client requests any significant change in the Food Services as provided under this Agreement, the financial terms and other obligations assumed by Company shall be renegotiated to reflect a proportionate increase in Company's charges to the Client. Company will provide a thirty (30) day notice of such increased charges. If Company sustains increases in its operational costs (e.g. product or labor costs), Company, with written notification to Client, may increase its prices for items to recover such increased costs.

This Amendment is effective as of August 1, 2023. All other terms and conditions of the original Agreement (as modified from time to time) shall remain in full force and effect unless otherwise amended as provided in the Agreement.

**CLIENT: Rankin County Board of Supervisors**

Signature:

*Steve Gaines*

Name:

*Steve Gaines*

Title:

*BOS President*

Date:

*7/3/2023*

**COMPANY: Summit Food Service, LLC**

Signature:

DocuSigned by:

*Brittany Mayer-Schuler*

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Name:

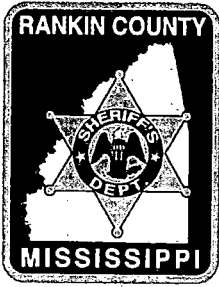
Brittany Mayer-Schuler

Title:

President

Date:

6/8/2023



## Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY  
SHERIFF OF RANKIN COUNTY

June 22, 2023

Board of Supervisors  
211 E. Government Street, Suite A  
Brandon, MS 39042

I'm asking for Board approval for Daniel Barnett to attend the Southern Regional Training Conference "Jailcon23" on August 28-30, 2023. The cost of the conference is \$365.00 which includes training and supplies. The training will be held at the Lodge at Gulf Shores State Park in Gulf Shores, AL. We will pay for his room and other meals on our department credit card.

If approved could you please have the check made out and mailed to National Institute for Jail Operations, Attn: Finance Dept., P.O. Box 1115, Midway, UT 84049. If there are any further questions, please let me know.

Thank You,

Paul Holley  
Undersheriff

Book Your Hotel

JAILCON FAQs

Convince Your Boss

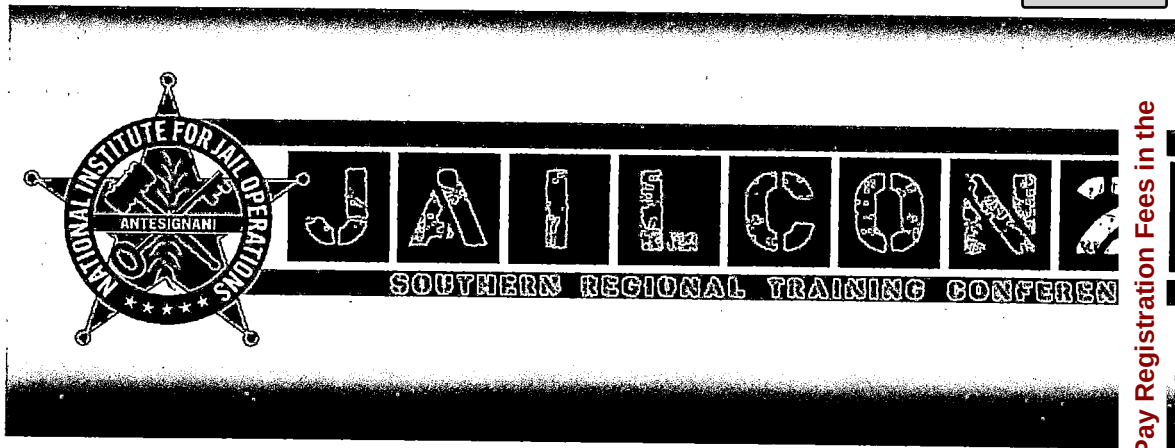
JAILCON23 Awards

Get Certified

Become A Sponsor

Instructors/Keynotes

REGISTER NOW



NIJO is pleased to announce that JAILCON23 Southern Regional Conference will take place at a new location August 28-30, 2023! We have selected The Lodge at Gulf State Park in Gulf Shores, AL, as our new location and look forward to seeing our faithful JAILCON "regulars", as well as many new faces in 2023!

JAILCON will continue to be the perfect gathering place for you and other detention and corrections professionals. Here are some reasons why:

- Continue to learn more about what the law requires to run a constitutionally-safe detention facility.
- Discover what's new in corrections-based products and services and meet some amazing corrections vendors.
- Surround yourself with other individuals in corrections who offer solutions for some of the challenges and dilemmas you face in your profession every day.
- Get that much needed morale boost you deserve, plus the opportunity to feel appreciated and valued in your profession.

**Full Conference Pass**  
**\$365/person**

**REGISTRATION DEADLINE:**  
**July 15, 2023**

POWERED BY  
  
A Smarter Way to Run Your Events

Attachment: Authority to pay registration fees for Southern Regional Training Conference (19091 : Authority to Pay Registration Fees in the

Book Your Hotel ►

JAILCON FAQs

Convince Your Boss

JAILCON23 Awards

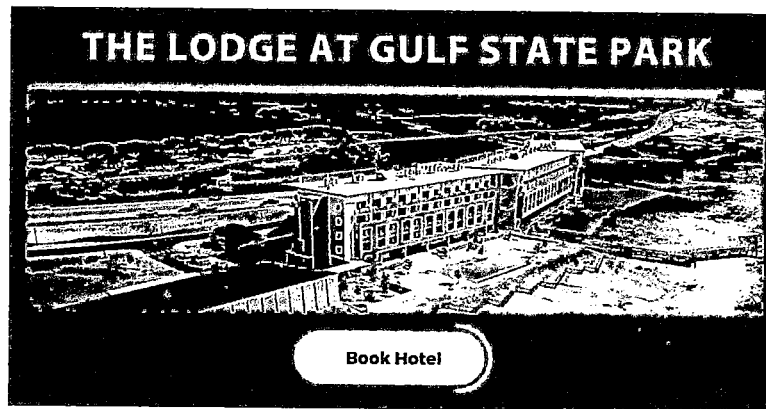
Get Certified

Become A Sponsor

Instructors/Keynotes

REGISTER NOW

5.2.A.a



## JAILCON23 Southern Regional Conference

### LOCATION:

#### The Lodge at Gulf State Park

21196 East Beach Blvd.  
Gulf Shores, AL 36542  
(251) 540-4000

The Lodge at Gulf State Park, a Hilton Hotel, is a unique destination on the Alabama Gulf Coast where nature is at your doorstep. It is located inside the naturally beautiful 6,150-acre Gulf State Park. This unique destination stands out from other Gulf Coast destinations because of its size and the diversity of its preserved ecosystems.

Guestrooms include the following amenities:

- High-speed Wi-Fi
- 50" Flat Screen TV
- In-room safe
- Mini-Fridge
- Hair Dryer
- Iron/Ironing Board
- Coffee Maker

### BOOKING DEADLINE:

July 28, 2023

### JAILCON23 RATE:

\$139/night++

For reservations, call: 800-618-4350 (Group code: NJO)  
Or book online [here](#).

**NOTE:** The JAILCON rate includes different room configurations to accommodate up to 4 people in a room. This rate is available for the following rooms, on a first come, first serve basis: King Park View, King Gulf View Balcony, King Bunk Bed Park View, King Bunk Bed Balcony Park View, 2 Queen Beds Park View Balcony.

++ Room rates are subject to applicable and prevailing state and local taxes. The scheduled check-in time is 4:00 pm and check-out time is 11:00 am. Early check-in and late check-out arrangements are subject to availability and must be made on an individual basis.

### IMPORTANT HOTEL INFORMATION:

#### CANCELLATION POLICY

Individual guests are required to cancel rooms 5 days prior to arrival to avoid one night's room and tax penalty.

#### SMOKING POLICY

The Lodge is a 100% smoke-free environment including both indoor and outdoor areas. A \$250 Recovery Fee per incident will be charged for smoking on Lodge property.

#### WEAPONS POLICY

Alabama is an open carry state. The Lodge requires all weapons be secured in the rooms in the safes, as housekeeping staff will not be allowed to clean or service any room with a visible weapon. The Lodge Loss Prevention team will be notified if weapons are left in view and they will be confiscated and placed in the Loss Prevention safe or turned over to the Gulf Shores PD.

Book  
Hotel

Attachment: Authority to pay registration fees for Southern Regional Training Conference (19091 : Authority to Pay Registration Fees in the

# Rankin County Bar Association's 13<sup>th</sup> Annual CLE

## ALL RISE! WHAT JUDGES WANT YOU TO KNOW

July 14, 2023 in the Justice Courtroom of the new Rankin County Courthouse  
201 North Street, Brandon, Mississippi 39042

**Sponsored by the Rankin County Bar Association**

(\*Schedule is subject to change)

- 8:15-9:00 BREAKFAST AND LATE REGISTRATION
- 9:00-9:50 *Youth Court*
- 10:00-10:50 *Circuit Court*
- 11:00-11:50 *Chancery Court*
- 11:50-1:00 LUNCH PROVIDED; LOCAL CANDIDATE MEET/GREET
- 1:00-1:50 *Justice Court*
- 2:00-2:50 *County Court*
- 2:50-3:00 CAFFEINE/SNACK BREAK
- 3:00-3:50 *Ethics*

COST: \$150 for members of the Rankin County Bar Association who pay before July 7<sup>th</sup>.  
(\$175 after July 7<sup>th</sup>)

\$175 for non-members who pay before July 7<sup>th</sup> (\$200 after July 7<sup>th</sup>).

*Breakfast, lunch, beverages, snacks, and 6 hours of CLE, including ethics, are included in the registration fee.*

If you wish to attend, please complete the information below and remit this form, along with your payment, to the Rankin County Bar Association, P.O. Box 4371, Brandon, MS 39047.

Registrant's name(s): Trey Spillman Bar #: 105486 ;  
 \_\_\_\_\_ Bar #: \_\_\_\_\_ ;  
 \_\_\_\_\_ Bar #: \_\_\_\_\_ ;  
 \_\_\_\_\_ Bar #: \_\_\_\_\_ ;

Contact e-mail address: tspillman@RankinCounty.org

# RANKIN COUNTY BAR ASSOCIATION

Temporary Address:

McNinch Law Firm  
Post Office Box 4371  
Brandon, MS 39047

ANNUAL DUES – 2023

\$55.00

NAME: Trey Spillman  
FIRM NAME: Rankin County Prosecutor's Office  
ADDRESS: 201 North Street  
Brandon, MS 39042  
TELEPHONE: 601-620-8085  
E-MAIL: +spillman@RankinCounty.org

Please remit to: Rankin County Bar Association  
C/O McNinch Law Firm  
Post Office Box 4371  
Brandon, MS 39047





# Membership Application/Invoice

To apply for membership with the National Constables and Marshals Association: Completely fill out this form (note all fields are required). Print the completed form and submit with a check payable to National Constables and Marshals Association for \$60 yearly or \$600 for a lifetime membership. Mail both the check and completed form to: **NCMA | 1244 Texas Ave. | Shreveport, LA 71101**

## \*\*PLEASE NOTE BEFORE CONTINUING\*\*

- ✓ Checks received without an application will be returned
- ✓ Please do not staple checks to application form

I am registering as (select one):

☒ New Member    ☐ Renewing Member    ☐ Lifetime Member

Please Type or Print Legibly Information Below:

|                 |                           |              |           |
|-----------------|---------------------------|--------------|-----------|
| First Name:     | ROBERT                    | Last Name:   | HANCOCK   |
| Agency:         | Rankin County Constable   | Rank:        | Constable |
| Address:        | PO Box 71                 |              |           |
| City:           | Brandon                   |              |           |
| State/Province: | MS                        | Postal Code: | 39043     |
| Phone:          | 601 946 5891              |              |           |
| Email:          | RHANCOCK@RankinCounty.ORG |              |           |

Please note that membership is based on a January through December calendar year.  
A copy of the completed application form should be retained as an invoice.



# 2023 NCMA Training Conference

At

Biloxi, Mississippi



## 2023 Training Conference Registration Form (August 28 – 31, 2023)

To Attend Conference, your NCMA Membership Due must be paid.

### Registration Information (Please Print Legibly):

Member Name: Robert Hancock Title: Constable Dist 1 T-Shirt Size: 2XL

Agency: Rankin County Constable

Address: Po Box 71

City: Brandon State: MS Zip: 39043

Phone: 601946 5891 Email: R Hancock @ Rankin County.org

☐ Spouse or ☐ Guest Name: \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_

### Early Registration Fees: (Postmarked by June 30, 2023)

- Registration - \$250.00
- Spouse or Guest Registration - \$125.00

### Late Registration Fees: (Postmarked after June 30, 2023)

- Late Registration - \$300.00
- Late Spouse or Guest Registration - \$150.00

Make Checks Payable to: **National Constables and Marshals Association**

or

visit [www.thenema.com](http://www.thenema.com) to pay by PayPal/Credit Card.

There will be an \$15 fee for registering online.

NO REFUNDS or CREDITS given towards future conferences after July 28, 2023

\*\*\*You will still have to mail in the registration form if you pay by PayPal\*\*\*

### Hotel Information:

#### Golden Nugget Biloxi

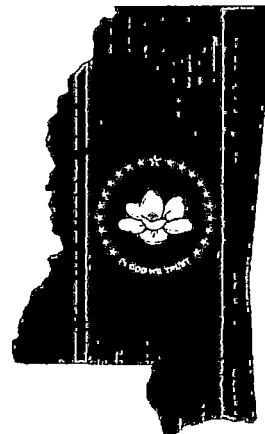
151 Beach Blvd, Biloxi, MS 39530  
(228) 435-5400

#### Group Rates:

Luxury King \$79.00/Night

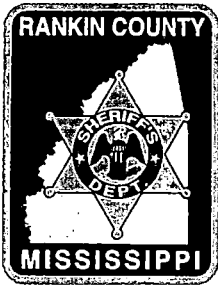
Luxury Queen: \$99.00/Night

Group Code: S230369



### Send Completed Form and Money to:

National Constables and Marshals Association  
1244 Texas Avenue  
Shreveport, LA 71101  
(318) 673-6800



## Sheriff's Department • Rankin County, Mississippi

**BRYAN BAILEY**  
SHERIFF OF RANKIN COUNTY

June 26, 2023

Board of Supervisors  
211 E. Government Street, Suite A  
Brandon, MS 39042

RE: Conference

Dear Board Members:

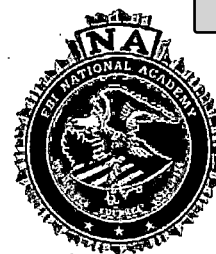
I'm requesting Board approval for Steve Godfrey, Raymond Duke, Jim Jordan and Paul Holley to attend FBI National Academy Mississippi Chapter Summer Conference. It will be held in Gulfport, Ms. at the Courtyard Marriott. The dates of the Conference are August 13-17, 2023. The registration fee for the conference is \$350.00 each. I'm requesting a check to be issued and mailed to MS Chapter FBINAA, PO Box 503 Long Beach, Ms. 39560 attn.: Linda Atterberry in the amount of \$1400.00. We will place rooms, meals and travel on our department credit card. Please add this to the next Board agenda please.

Thank you.

  
Paul Holley  
Undersheriff



**FBI National Academy Associates  
MISSISSIPPI CHAPTER  
2023 Summer Training Conference  
August 13-17, 2023  
CONFERENCE REGISTRATION FORM**



(Please complete one form for each attendee)

Name: \_\_\_\_\_ Session: \_\_\_\_\_ Year: \_\_\_\_\_

Department: \_\_\_\_\_ Assignment/Role: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_ Cell ☐ Home ☐ Department ☐

Email Address: \_\_\_\_\_

Current Law Enforcement Status: ☐ ACTIVE ☐ RETIRED ☐ LIFE MEMBER

The summer conference provides networking and fellowship activities each night of the conference. To prepare for these events, please indicate if you (and your spouse/guest) plan to attend so we may have an accurate attendance number.

|                                                    |                                 |                                  |                                    |
|----------------------------------------------------|---------------------------------|----------------------------------|------------------------------------|
| Daily Breakfast Buffet                             | <input type="checkbox"/> Monday | <input type="checkbox"/> Tuesday | <input type="checkbox"/> Wednesday |
| Opening Night Reception and Cookout:               | Monday, August 14th             | <input type="checkbox"/> Yes     | <input type="checkbox"/> No        |
| Presidents Night Seafood Reception:                | Tuesday, August 15th            | <input type="checkbox"/> Yes     | <input type="checkbox"/> No        |
| MS FBINAA Conference Banquet: <u>Casual Attire</u> | Wednesday, August 16th          | <input type="checkbox"/> Yes     | <input type="checkbox"/> No        |
| Will Spouse or Guest be Attending                  |                                 | <input type="checkbox"/> Yes     | <input type="checkbox"/> No        |

The host hotel has a block of rooms reserved at the government rate of \$99.00 night; reservations must be made by August 01, 2023, under this room block. The group code "FBI" should be used when making reservations.

HOST HOTEL / TRAINING SITE  
Courtyard by Marriott/Gulfport Beachfront  
1600 East Beach Blvd.  
Gulfport, MS 39501  
228-864-4310

|                |                             |
|----------------|-----------------------------|
| Room Rate      | \$99.00 night               |
| Conference Fee | \$350.00 per attendee       |
| Spouse/Guest   | \$50.00 each for all events |

**CICK HERE TO BOOK YOUR ROOM: Book your group rate for FBINAA MS Chapter Conference 2023**

Attendee's that wish to contact the Hotel directly to book, reference the Group Code: **FBI**

Completed forms should be mailed to Linda Atterberry at: [linda.l.atterberry@gmail.com](mailto:linda.l.atterberry@gmail.com)

## STATE OF MISSISSIPPI



## Rankin County Juvenile Justice Center

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084  
601-824-2545 • FAX 601-591-4788

June 29, 2023

Rankin County Board of Supervisors  
211 E. Government St., Suite A  
Brandon, MS 39042

### *RE: Approval for Travel*

I am requesting approval for travel and expenses related to the 44<sup>th</sup> Juvenile Justice Symposium. The Conference will be held August 9, 2023, – August 11, 2023, at the Golden Nugget Resort and Casino in Biloxi, MS. The approximate cost for hotel and registration fees are listed below– **Department 174**

|                                               |                 |
|-----------------------------------------------|-----------------|
| Christy Emerson -Crisis Specialist – Region 8 |                 |
| Registration:                                 | \$200.00        |
| Hotel: (\$89.99 – 2 nights)                   | \$179.98        |
| Resort Fee:                                   | \$29.98         |
| Travel (County Vehicle)                       |                 |
| Meals: (\$46/day/3 days)                      | <u>\$138.00</u> |
| Total:                                        | \$547.96        |

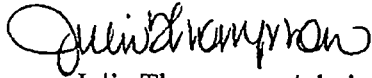
The registration cost will be \$200.00 per staff member with a total of \$200.00. We respectfully request that the check be made payable to NCADD, 875 NorthPark Drive, Suite 600, Ridgeland, MS 39157. We will pick the check up and mail it in with a copy of our registration confirmation.

The hotel costs are based on a \$89.99 fee per night for two nights per person and a \$29.98 resort fee. Reservations will be made at the Golden Nugget Resort and Casino, 151 Beach Blvd., Biloxi, MS. The total amount of this check will be \$209.96. We respectfully request that the check to the hotel be prepared before arrival. We will pick the check up and mail it in with a copy of our reservations.

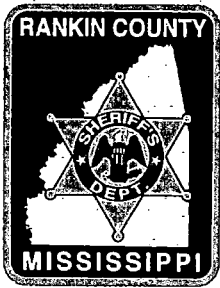
Meal costs are based on \$46.00 per day for three days. Meals will be reimbursed to conference attendees after the conference.

Thank you for your assistance.

Sincerely,



Julie Thompson, Administrator  
Rankin County Youth Court



## Sheriff's Department • Rankin County, Mississippi

**BRYAN BAILEY**  
SHERIFF OF RANKIN COUNTY

June 30, 2023

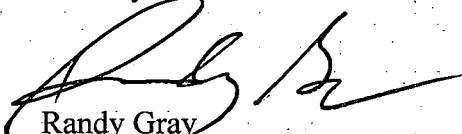
Board of Supervisors  
211 E. Government Street, Suite A  
Brandon, MS 39042

RE: Class

Dear Board Members:

We are asking for board approval to allow Daniel Barnett and Blaine White to attend Taser Energy Weapon Instructor Certification Course. The Course date is August 10, 2023, at the Harrison County Sheriff's Office Training Academy. The cost of the Course is \$495.00 per student. If approved I will need to have a check issued in the amount of \$990.00 made payable to Axon Enterprise, Inc. Please send me the check and they will take it with them to the class. Travel and meal expenses will be put on our Department credit card.

Thank you.



Randy Gray  
Undersheriff



**AXON ENTERPRISE, INC.**  
 17800 N. 85th Street, Scottsdale, AZ 85255  
 Contact us at [ecommerce@axon.com](mailto:ecommerce@axon.com)

**Quote Expires on: 7/23/2023**

**Buyer:**

Daniel Barnett  
 Rankin County Sheriff's Office -  
 MS  
 769-428-6196  
[dbarnett@rankincounty.org](mailto:dbarnett@rankincounty.org)

**Bill To:**

211 E Government St  
 Brandon  
 MS - 39042-3269  
 USA

**Ship To:**

221 N Timber St  
 Brandon  
 MS - 39042-3193  
 USA

**Quote Items:**

| PRODUCT                | PRICE  | QUANTITY | TOTAL  |
|------------------------|--------|----------|--------|
| 44729 TASER INSTRUCTOR | 495.00 | 2        | 990.00 |

**Contract #**

This quote is valid for 30 days.

**Quote Subtotal: USD 990.00**

**Estimated Quote Tax: USD 0.00**

**Quote Grand Total: USD 990.00**

Tax calculated at checkout. Ground shipping is  
 no additional cost.

**Thank you for being a valued Axon customer. For your convenience, continue checkout  
 with a credit card / PO / invoice on our online store [my.axon.com/buy](http://my.axon.com/buy)**

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Course Content

Sessions

This course requires payment via voucher. Please read the Terms & Conditions. Thank you!

## My Session

AUGUST 2023

10

TASER Instructor Course - Gulfport, MS - 8/10/23

8:00 AM - 5:00 PM (CDT)

Instructor: [Darren Gros](#)

Location: Harrison County Law Enforcement Training Academy - MS - 13960 James Bond Road Gulfport Mississippi United States 39503

☐ Not Started

[Add to Calendar](#)

Class Size: 28

☐ Thursday, August 10, 2023 • 8:00 AM - 5:00 PM

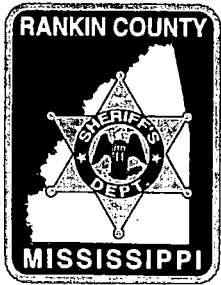
Not Started

0%

Tags

TASER TASER 7  
TASER 7CQ TASER Instru  
TASER X2 TASER X26P

Attachment: Authority to pay registration fees for Taser Energy Weapon Instructor Cert Course (19112 : Authority to Pay Registration Fees in



## Sheriff's Department • Rankin County, Mississippi

**BRYAN BAILEY**  
SHERIFF OF RANKIN COUNTY

June 30, 2023

Board of Supervisors  
211 E. Government Street, Suite A  
Brandon, MS 39042

We are asking for Board approval to pay the attached invoice to MLEOTA for James Fortenberry attending the Basic Law Enforcement Class. Please make a check out to the Department of Public Safety and mail to PO Box 958, Jackson, MS 39205.

Thank You,

  
Randy Gray  
Undersheriff

# DPS - MLEOTA Invoice

**SERVICE FOR MONTH OF : JUN 2023**

**INVOICE NO : 90133358**  
**DATE : 06/28/23**

**CUSTOMER : 1000000378**  
RANKIN CO SHERIFF'S OFFICE  
ATTN: ACCOUNTS PAYABLE  
DPS01015000  
211 EAST GOVERNMENT STREET  
BRANDON MS 39042  
USA

**REMIT TO :**  
Dept. of Public Safety  
PO Box 958  
JACKSON MS 39205  
USA  
**CONTACT :**

**SPECIAL INSTRUCTIONS :**

BASIC LAW ENFORCEMENT CLASS 271 05/20/2023 - 08/03/2023  
JAMES FORTENBERRY

**\*\*FOR PROPER CREDIT RETURN 1 COPY WITH REMITTANCE\*\***

| ITEM                      | MATERIAL     | DESCRIPTION      | QTY | UoM | PRICE       | AMOUNT             |
|---------------------------|--------------|------------------|-----|-----|-------------|--------------------|
| 10                        | Z17111800001 | MLEOTA - Tuition | 1   | EA  | \$ 4,050.00 | \$ 4,050.00        |
| <b>TOTAL AMOUNT DUE :</b> |              |                  |     |     |             | <b>\$ 4,050.00</b> |

**MAKE WARRANTS PAYABLE TO STATE TREASURER FUND: 3371400000 AGENCY: 1711**

Katie Thornton

601-850-9993

Brandon High School Yearbook Ad Sales  
3090 Highway 18  
Phone: (601)-825-2261 Fax: (601)-591-1037

5.2.H.a

Dear Brandon community,

We at Brandon High School work very hard each year to produce an award winning yearbook. The BHS Bulldog has received awards from Taylor/Balfour Publishing Company out of Dallas, Texas, for the past ten years.

We are currently seeking businesses that would like to purchase an ad in the 2023-2024 yearbook. This is a great opportunity for your business to be seen by over 1,300 people in the Rankin County community and by many others around the nation. We depend on your support for the continuation of excellence.

**Prices of the ads (Measurements approximate):**

**Booster Ad: \$60 (2 ½ x 1 13/16 inches)**

**1/8 Page: \$150 (3 13/16 x 2 3/8 inches)**

**¼ Page: \$225 (4 13/16 x 3 13/16 inches)**

**½ Page: \$325 (7 13/16 x 4 13/16 inches)**

**Full Page: \$450 (9 15/16 x 7 ¾ inches)**

We encourage you to support us in any way that you are able to. Ads are done in full color, and we would love for your ad to be submitted in full color. Brandon High School Annual Staff would like to thank you in advance for your support.

Send any artwork or questions to the staff, through email, at [thebrandoneyearbook@gmail.com](mailto:thebrandoneyearbook@gmail.com). All artwork will be due September 1, 2023. If any artwork is not turned in by this date, the Brandon Yearbook staff will design your ad for you free of charge.

Sincerely,

Jordan Savell Jessica Kidd

Jordan Savell and Jessica Kidd  
Yearbook Advisors

Meri Morgan Marshall

Meri Morgan Marshall  
Business Editor

Attachment: Authority to advertise county resources in Brandon High School 2023-2024 Yearbook (19095 : Authority to Advertise County

## ORDER ALLOWING EXPENDITURE TO ADVERTISE COUNTY RESOURCES

THIS DAY the Board of Supervisors of Rankin County, having met at a regular meeting, duly noticed, considered the proposed expenditure of county funds pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code of 1972, as amended, for the purpose of advertising resources or possibilities of the county, and the Board having considered a particular request regarding funds from **2023-2024 BRANDON HIGH SCHOOL YEARBOOK (1/4 page ad)**, and the Board finding, consistent with the facts presented at its regular meeting, that in the Boards' judgment, the expenditure will advertise the resources and possibilities of Rankin County and that such activities will be helpful toward advancing the moral, financial and other interests of the county, finds that the expenditure in the amount not to exceed of Two Hundred Twenty-Five Dollars (\$225.00) is reasonable and that the same be and is hereby authorized and approved.

IT IS THEREFORE ORDERED that a sum not to exceed the amount of Two Hundred Twenty-Five Dollars (\$225.00), county funds be paid to **2023-2024 BRANDON HIGH SCHOOL YEARBOOK (1/4 page ad)**.

SO ORDERED this the 3<sup>rd</sup> day of July, 2023,



RANKIN COUNTY BOARD OF SUPERVISORS

BY: Steve Maines  
President of the Rankin County Board of Supervisors

ATTEST:

Larry Stales

## MARTIN GENERAL MERCHANDISE

5434 Highway 18  
Brandon, MS 39042

June 16, 2023

Lunches provided to Rankin County workers during severe weather outbreak on June 16, 2023.

143.80

10.07 sales tax

153.87

Attachment: Authority to pay Martin General Merchandise for Sever Weather outbreak workers' lunch (19096 : Authority to Issue Check in the



**TO:** RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD  
**FROM:** KIM GRIFFITH, INVENTORY CONTROL CLERK  
**RE:** INVENTORY CHANGES  
**DATE:** July 3, 2023

Please remove the following items:

**From Dept. 300 – Roads & Bridges**

| Asset | Description | Serial#         | Reason |
|-------|-------------|-----------------|--------|
| 13557 | IPhone XR   | 352888112743499 | Broken |
| 13157 | IPhone 8    | 353221108483681 | Broken |

**From Dept. 163 – Juvenile Court**

| Asset | Description | Serial#    | Reason |
|-------|-------------|------------|--------|
| 11361 | Scanner     | A36DE17488 | Broken |
| 855   | Scanner     | 179068     | Broken |



## Rankin County

### Personnel Recommendation

I, Caroline Gilbert, Tax Collector, hereby recommends the within named, Angie Wilkinson, for the full-time position as Deputy Clerk with the Rankin County Tax Collector's Department effective July 10, 2023.

*Caroline Gilbert*

\_\_\_\_\_  
Signature/ Caroline Gilbert  
Tax Collector

☒ Approved

☐ Not Approved

*Steve Maines*

\_\_\_\_\_  
Board President

Additional Comments:

#### Salary

|           | Present | Proposed |
|-----------|---------|----------|
| Step      |         | 324      |
| Hourly    | \$      | \$       |
| Bi-Weekly |         | \$       |
| Annual    | \$      | \$       |

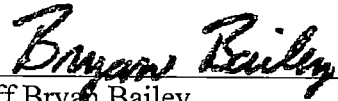
Rankin County

**Personnel Recommendation**

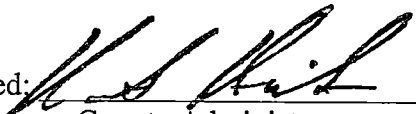
I, Sheriff Bryan Bailey, do hereby recommend the within named,

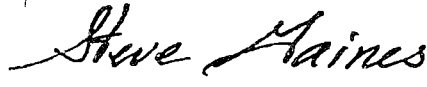
**Alyssa Ball** be considered for the position of/promotion to **non-certified dispatcher**

at pay step **301** effective on the **3rd** day of **July, 2023**.

  
Sheriff Bryan Bailey

Approved ☒  
Disapproved ☐

Signed:   
County Administrator

  
Board President

Additional Comments:

**Alyssa will work as a non-certified dispatcher replacing Haley Butler.**

Department Code: Click or tap here to enter text.

|                | Present  | Recommended |
|----------------|----------|-------------|
| Step           | <b>0</b> | <b>301</b>  |
| Hourly Rate    | \$       | \$          |
| Bi-Weekly Rate | \$       | \$          |
| Annual Salary  | \$       | \$          |

Rankin County

**Personnel Recommendation**

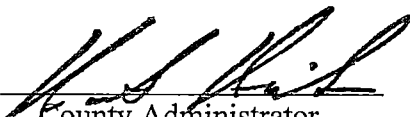
I, Sheriff Bryan Bailey, do hereby recommend the within named,

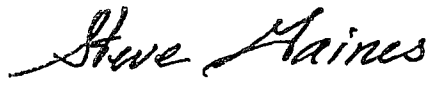
**Tyler Burnell** be considered for the position of/promotion to **investigator with criminal investigations division.**

at pay step **386** effective on the **5th** day of **July, 2023.**

  
Sheriff Bryan Bailey

Approved ☒  
Disapproved ☐

Signed:   
County Administrator

  
Board President

Additional Comments:

**Tyler will be an investigator replacing Brad Smith.**

Department Code: 001-220-432

|                | Present | Recommended |
|----------------|---------|-------------|
| Step           |         | <b>386</b>  |
| Hourly Rate    | \$      | \$          |
| Bi-Weekly Rate | \$      | \$          |
| Annual Salary  | \$      | \$          |

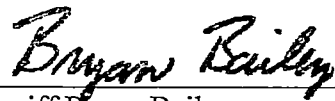
Rankin County

**Personnel Recommendation**

I, Sheriff Bryan Bailey, do hereby recommend the within named,

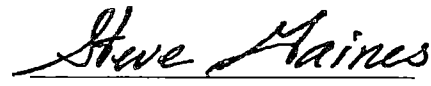
**Lester Davis** be considered for the position of/promotion to **non-certified adult detention officer**

at pay step **301** effective on the <sup>26<sup>th</sup></sup>~~19<sup>th</sup>~~ day of **June, 2023**.

  
Sheriff Bryan Bailey

Approved ☒  
Disapproved ☐

Signed:   
County Administrator

  
Board President

Additional Comments:

**Lester will work as a non-certified detention officer in jail replacing Aden Edwards**

Department Code: 001-220-432

|                | Present  | Recommended |
|----------------|----------|-------------|
| Step           | <b>0</b> | <b>301</b>  |
| Hourly Rate    | \$       | \$          |
| Bi-Weekly Rate | \$       | \$          |
| Annual Salary  | \$       | \$          |

Rankin County

**Personnel Recommendation**

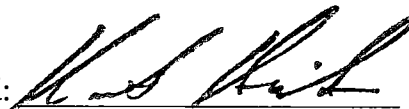
I, Sheriff Bryan Bailey, do hereby recommend the within named,

**Justin Edwards** be considered for the position of/promotion to **Corporal on Patrol**

at pay step **367** effective on the **3rd** day of **July, 2023**.

  
Sheriff Bryan Bailey

Approved ☒  
Disapproved ☐

Signed:   
County Administrator

  
Board President

Additional Comments:  
**Justin was promoted to Corporal on Patrol**

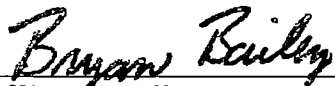
Department Code: 001-200-402

|                | Present    | Recommended |
|----------------|------------|-------------|
| Step           | <b>359</b> | <b>367</b>  |
| Hourly Rate    | \$         | \$          |
| Bi-Weekly Rate | \$         | \$          |
| Annual Salary  | \$         | \$          |

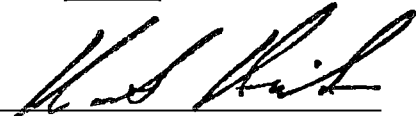
Rankin County

### Personnel Recommendation

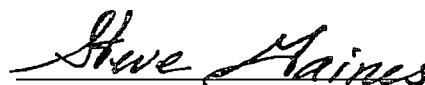
I, Sheriff Bryan Bailey, do hereby recommend the within named,  
**Josh Ellis** be considered for the position of/promotion to **Sergeant on Patrol**  
 at pay step **378** effective on the <sup>2nd July</sup> ~~26th~~ day of ~~June~~, 2023.

  
 Sheriff Bryan Bailey

Approved ☒  
 Disapproved ☐

Signed: 

County Administrator

  
 Board President

Additional Comments:

**Josh was promoted from Corporal to Sergeant on Patrol.**

Department Code: 001-200-402

|                | Present    | Recommended |
|----------------|------------|-------------|
| Step           | <b>367</b> | <b>378</b>  |
| Hourly Rate    | \$         | \$          |
| Bi-Weekly Rate | \$         | \$          |
| Annual Salary  | \$         | \$          |

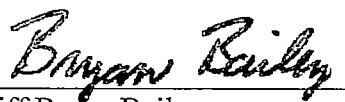
Rankin County

**Personnel Recommendation**

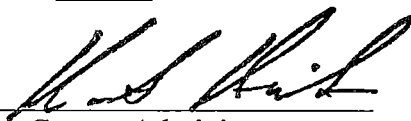
I, Sheriff Bryan Bailey, do hereby recommend the within named,

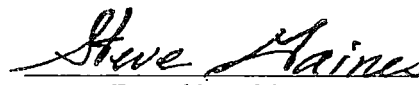
**Jermiah Jordan** be considered for the position of/promotion to **Lieutenant/Shift Supervisor on Patrol**

at pay step **417** effective on the **19th** day of **June, 2023**.

  
Sheriff Bryan Bailey

Approved ☒  
Disapproved ☐

Signed:   
County Administrator

  
Board President

Additional Comments:

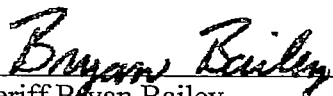
**Jermiah is promoted to Lieutenant and a shift supervisor on Patrol.**

|                | Present    | Recommended |
|----------------|------------|-------------|
| Step           | <b>376</b> | <b>417</b>  |
| Hourly Rate    | \$:        | \$          |
| Bi-Weekly Rate | \$         | \$          |
| Annual Salary  | \$:        | \$          |

Rankin County

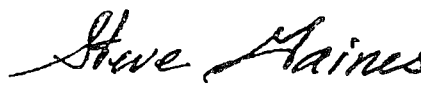
**Personnel Recommendation**

I, Sheriff Bryan Bailey, do hereby recommend the within named,  
**William Pickle** be considered for the position of/promotion to **Corporal on Patrol**  
 at pay step **351** effective on the **3rd** day of **July, 2023**.

  
 Sheriff Bryan Bailey

Approved ☒  
 Disapproved ☐

Signed:   
 County Administrator

  
 Board President

Additional Comments:  
**Billy was promoted to Corporal on Patrol**

Department Code: 001-200-402

|                | Present    | Recommended |
|----------------|------------|-------------|
| Step           | <b>342</b> | <b>351</b>  |
| Hourly Rate    | \$         | \$          |
| Bi-Weekly Rate | \$         | \$          |
| Annual Salary  | \$         | \$          |



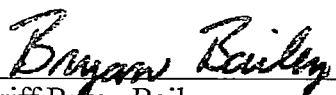
Rankin County

**Personnel Recommendation**

I, Sheriff Bryan Bailey, do hereby recommend the within named,

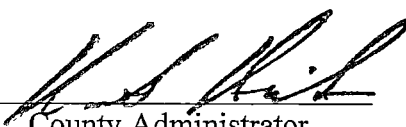
**Thaddeus Picou** be considered for the position of/promotion to **Sergeant on Patrol**

at pay step **375** effective on the **3rd** day of **July, 2023**.

  
Sheriff Bryan Bailey

Approved ☒  
Disapproved ☐

Signed:

  
County Administrator

  
Board President

Additional Comments:

**TJ was promoted from Corporal to Sergeant on Patrol.**

Department Code: 001-200-402

|                | Present    | Recommended |
|----------------|------------|-------------|
| Step           | <b>363</b> | <b>375</b>  |
| Hourly Rate    | \$         | \$          |
| Bi-Weekly Rate | \$         | \$          |
| Annual Salary  | \$         | \$          |

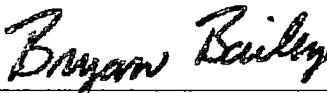
Rankin County

**Personnel Recommendation**

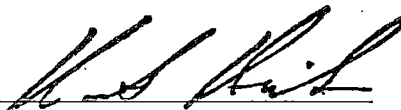
I, Sheriff Bryan Bailey, do hereby recommend the within named,

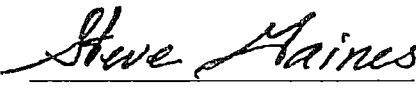
**Daniel Putman** be considered for the position of/promotion to **non-certified adult detention officer**

at pay step **301** effective on the **10th** day of **July, 2023**.

  
Sheriff Bryan Bailey

Approved ☒  
Disapproved ☐

Signed:   
County Administrator

  
Board President

Additional Comments:

**Daniel will work in the adult detention center as a non-certified officer.**

Department Code: 001-220-432

|                | Present | Recommended |
|----------------|---------|-------------|
| Step           | 0       | 301         |
| Hourly Rate    | \$      | \$.         |
| Bi-Weekly Rate | \$      | \$          |
| Annual Salary  | \$      | \$.         |

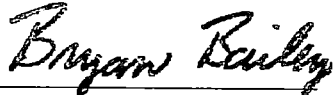
Rankin County

**Personnel Recommendation**

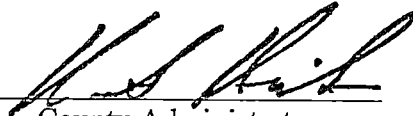
I, Sheriff Bryan Bailey, do hereby recommend the within named,

**Heath Spears** be considered for the position of/promotion to **investigation as a juvenile investigator.**

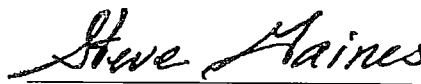
at pay step ~~314~~ <sup>426</sup> effective on the ~~12th~~ <sup>19th</sup> day of **June, 2023.**

  
Sheriff Bryan Bailey

Approved ☒  
Disapproved ☐

Signed: 

County Administrator

  
Board President

Additional Comments:

**Heath will be promoted to Juvenile Investigator moving from Patrol with no change in pay.**

Department Code: 001-200-402

|                | Present | Recommended |
|----------------|---------|-------------|
| Step           | 426     | 426         |
| Hourly Rate    | \$      | \$          |
| Bi-Weekly Rate | \$      | \$          |
| Annual Salary  | \$      | \$          |

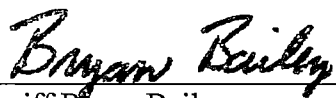
Rankin County

### Personnel Recommendation

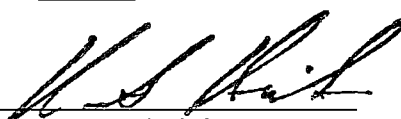
I, Sheriff Bryan Bailey, do hereby recommend the within named,

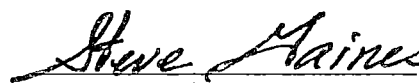
**Devin Staggs** be considered for the position of/promotion to **non-certified adult detention officer**

at pay step **301** effective on the **3rd** day of **July, 2023**.

  
Sheriff Bryan Bailey

Approved ☒  
Disapproved ☐

Signed:   
County Administrator

  
Board President

Additional Comments:

**Devin will be a non-certified detention officer in the adult detention center.**

Department Code: 001-220-432

|                | Present | Recommended |
|----------------|---------|-------------|
| Step           |         | <b>301</b>  |
| Hourly Rate    | \$      | \$          |
| Bi-Weekly Rate | \$      | \$          |
| Annual Salary  | \$      | \$          |

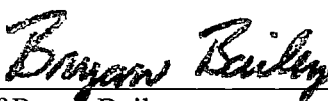
Rankin County

**Personnel Recommendation**

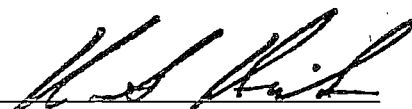
I, Sheriff Bryan Bailey, do hereby recommend the within named,

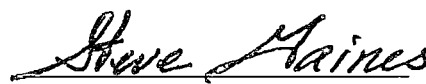
**Faith Stewart** be considered for the position of/promotion to **certified adult detention officer**

at pay step **334** effective on the **26th** day of **June, 2023**.

  
Sheriff Bryan Bailey

Approved ☒  
Disapproved ☐

Signed:   
County Administrator

  
Board President

Additional Comments:

**Faith will work as a certified adult detention officer replacing Tavion Grau**

Department Code: 001-220-432

|                | Present | Recommended |
|----------------|---------|-------------|
| Step           |         | <b>334</b>  |
| Hourly Rate    | \$      | \$          |
| Bi-Weekly Rate | \$      | \$          |
| Annual Salary  | \$      | \$          |

Rankin County

### Personnel Recommendation

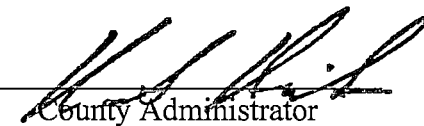
I, Sheriff Bryan Bailey, do hereby recommend the within named,

**Thomas Woods** be considered for the position of/promotion to **certified dispatcher**.

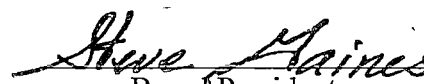
at pay step **314** effective on the **19th** day of **June, 2023**.

  
Sheriff Bryan Bailey

Approved ☒  
Disapproved ☐

Signed: 

County Administrator

  
Board President

Additional Comments:

**Thomas completed certification training.**

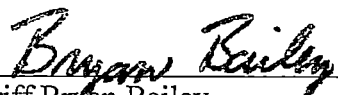
Department Code: 001-200-431

|                | Present    | Recommended |
|----------------|------------|-------------|
| Step           | <b>301</b> | <b>314</b>  |
| Hourly Rate    | \$         | \$          |
| Bi-Weekly Rate | \$         | \$          |
| Annual Salary  | \$         | \$          |

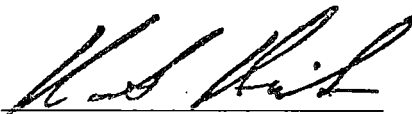
Rankin County

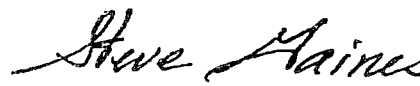
**Personnel Recommendation**

I, Sheriff Bryan Bailey, do hereby recommend the within named,  
**John Wright** be considered for the position of/promotion to **Lieutenant on Patrol**  
 at pay step **417** effective on the **3rd** day of **July, 2023**.

  
 Sheriff Bryan Bailey

Approved ☒  
 Disapproved ☐

Signed:   
 County Administrator

  
 Board President

Additional Comments:

**Josh was promoted from Sergeant to Lieutenant on Patrol.**

Department Code: 001-200-402

|                | Present    | Recommended |
|----------------|------------|-------------|
| Step           | <b>390</b> | <b>417</b>  |
| Hourly Rate    | \$         | \$          |
| Bi-Weekly Rate | \$         | \$          |
| Annual Salary  | \$         | \$          |



# State of Mississippi

TATE REEVES  
Governor

## MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

CHRIS WELLS, EXECUTIVE DIRECTOR

June 21, 2023

Rankin County Board Of Supervisors  
211 E Governmetn Street Suite A  
Brandon, MS 39042

Re: Notification of Increase in Hourly Rate  
Rankin County Board Of Supervisors, Application No. 40470227

Dear Sir or Ma'am:

This letter is to inform you of the rate increase for the Mississippi Department of Environmental Quality (MDEQ) standard costs for oversight for Volunteer Evaluation Program (VEP) sites. The hourly rate for MDEQ oversight costs is currently set at the standard rate of \$100/hour. This standard rate has not changed since 2007.

After careful consideration and pursuant to Section 3(a) of the Agreed Order, MDEQ has elected to exercise its right to increase the per hour rate from \$100 to \$125, effective August 15, 2023. Should you have any questions or comments concerning the rate increase, please contact me at 601-961-5318.

Sincerely,

Thomas L. Wallace, P.E.  
Division Chief - GARD

|     |                |      |             |
|-----|----------------|------|-------------|
| cc: | Ashley Tensley | MDEQ | [VIA EMAIL] |
|     | Tinita McCann  | MDEQ | [VIA EMAIL] |
|     | Ted Lampton    | MDEQ | [VIA EMAIL] |

Attachment: Vardoc Acknowledgement of MDEQ Hourly Rate Increase (19099 : Various Documents)





# Data Systems Management, Inc.



## Software Rental and Services Agreement

This Agreement pertains to all Software Rental and Services that are accepted by the Customer via a specific QUOTE submitted by Data System Management, Inc., (hereafter referred to as DSM), and any attached schedule of Software Rental and Services.

- 1 Software enhancements and upgrades that we offer to the existing software will be made available for no additional charge.
- 2 All programming and functionality added to DSM installed software as a result of Normal State Agency Mandated Changes governed by law and which the local government has to comply will be completed at no charge. Training and on-site installation charges, if required, will be billed at DSM's prevailing rates.
- 3 Prescribed changes, recommended by the State, but not mandated, are not covered by the software rental support agreement and optionally may be provided for an additional fee.
- 4 Data file integrity is the responsibility of the client. Errors which result in incorrect data will be corrected by the client. Data Correction services perform by DSM will be billed at DSM's prevailing rates. Data is exclusively the property of the Customer and DSM retains no proprietary rights to the data.
- 5 DSM will respond to any notification of a defective Program within twenty-four (24) hours of notice from Customer and provide reasonable attempts to fix the defect at no additional charge.
- 6 Customer agrees that all Programs are of a size, design, capacity and manufacture selected by them, and that they are satisfied that the Programs are suitable for their purposes. The Customer further accepts responsibility for the management and ongoing operations of the rental software programs. DSM makes no express warranties or representation, oral or written, nor shall it be deemed to have made any such express warranties or representations, as to the condition of or as to the quality or capacity of the Programs, or as to the material or workmanship in the Programs.
- 7 Customer acknowledges and agrees that the Programs are copyrighted and contain trade secrets and proprietary information owned by DSM. As an express condition of DSM's entering into this Agreement, Customer hereby agrees as follows:
  1. Customer shall not reverse engineer, copy, modify or distribute the Programs or any portion thereof;
  2. Customer shall take all reasonable steps to insure that the Programs, and the trade secrets and proprietary information contained therein, are not disclosed to any person other than Customer's employees, consultants or agents (if any) who have a need for access to the Programs in order to permit Customer to use the Programs as authorized herein;
  3. Customer shall not remove any copyright, trade secret or other proprietary protection legends or notices from the Programs.

Customer acknowledges that its breach of its covenants and obligations of this section shall cause irreparable harm and significant injury to DSM, which may be impossible to ascertain. Accordingly, Customer agrees that DSM shall have, in addition to any other rights and remedies available to it, the right to seek an immediate injunction enjoining any breach of this section, and Customer further agrees that DSM shall be entitled to recover reasonable attorney's fees and court costs expended in connection with any litigation initiated to enforce the provisions of this section. The covenants and obligations of Customer specified in this section shall survive the expiration or termination of this Agreement.



## Data Systems Management, Inc.



- 8 Without the prior written consent of DSM, Customer shall not sell, assign, license, pledge or otherwise transfer, whether voluntarily or by operation of law, any of its rights under this Agreement or in and to the Programs.
- 9 If any taxes, assessments or other governmental charges (including penalties and interest) are levied or assessed
  1. upon the interest of the Customer in the Programs or upon the use or operation thereof or on the earnings arising therefrom, or
  2. against DSM on account of its acquisition or ownership of the Programs or any part thereof, or the use or operation thereof, or the licensing thereof to Customer, or the fee herein provided for or the earnings arising therefrom, (exclusive, however, of any taxes based on net income of DSM);
 then Customer shall promptly pay all such taxes, assessments and charges so levied and assessed. Customer shall file, on behalf of DSM, all required tax returns and reports concerning the Programs with all appropriate governmental agencies, and within not more than forty-five (45) days after the due date of such filing shall send DSM's confirmation of such filing in form satisfactory to DSM.
- 10 Customer shall be in default under this Agreement upon the happening of any of the following events or conditions:
  1. Customer's failure to pay when due any rent or other amount due hereunder within thirty (30) days after the due date.
  2. Customer's default in performing any other term, covenant, or condition hereof or under any other agreement between DSM and Customer if such default is not cured within thirty (30) days after written notice thereof;
  3. Any warranty, representation or statement made or furnished to DSM by or on behalf of Customer proves to have been false in any material respect when made or furnished;
  4. Any event which results in the acceleration of the maturity of the indebtedness of Customer to others under any indenture agreement or undertaking;
  5. Loss, theft, damage, destruction, sale or encumbrance to or of any of the Programs, or the making of any levy, seizure or attachment thereof or thereon;
  6. Dissolution, termination of existence, insolvency, business failure, appointment of a receiver of a part of the property of, assignment for the benefit of creditors by, or the commencement of any proceedings under any bankruptcy or insolvency law by or against Customer.



# Data Systems Management, Inc.



- 11 DSM shall give Customer thirty (30) days written notice of any default before enforcing the remedies contained herein. Upon the expiration of the 30 days after such notice is given, DSM shall have the right to exercise any one or more of the following remedies:
1. declare due, sue for and recover all unpaid amounts due under this Agreement
  2. require Customer to promptly deliver all copies of Programs and Updates
  3. repossess Programs and Updates without notice or legal process or liability for trespass, using all force necessary and permitted by law.
- The remedies specified herein are not intended to be exclusive. All rights and remedies specified herein are in addition to others conferred on DSM by law or equity. The remedies granted hereunder to DSM upon default of Customer shall be cumulative in nature and no waiver thereof shall act as a waiver of any subsequent default.
- 12 1. Modification and waiver. The waiver, amendment or modification of any right, power or remedy under this Agreement shall not be effective unless in writing and signed by an authorized representative of the party against whom enforcement of such waiver, amendment or modification is sought. No waiver of any breach or violation of this Agreement shall constitute a waiver of any other breach or violation of this Agreement, or of any other provisions hereof.
2. Governing Law. This Agreement is made in the State of Mississippi and is to be governed and construed in accordance with the laws of that state.
3. Severability. In the event that any provision of this Agreement shall be determined to be illegal or otherwise unenforceable, the remaining provisions of this Agreement shall nevertheless remain in full force and effect.
4. Notices. Any notices or demands permitted or acquired to be given herein shall be deemed given when deposited in the United States mail, first class postage prepaid, at the addresses set forth in the attached Schedules, or to such other address as a party may hereafter substitute by written notice given in the manner prescribed in this section.
5. Attorney's fees. In the event that any action or proceeding is brought in connection with this Agreement, the prevailing party herein shall be entitled to recover its cost and reasonable attorney's fees following a final judgement.
- 13 This Agreement shall remain in force and effect from and after the effective date hereof unless and until terminated in accordance with the terms and provisions hereof. Notwithstanding anything herein to the contrary, and from or after June 18, 2024, Customer shall have the unconditional right to terminate this Service Agreement upon the giving of thirty days' written notice to DSM. Any obligations set forth herein incurred by Customer preceding the date of written termination shall be paid to DSM notwithstanding termination of the Agreement.

Accepted By:

Title:

Steve Haines  
Board President  
Rankin County

Date:

6-19-2023

Accepted By:

Title:

Alan Smith  
President  
Data Systems Management, Inc.

Date:

6-20-2023

## CONTRACTUAL AGREEMENT FOR LEGAL SERVICES

**THIS AGREEMENT** is made and entered into this the 20<sup>th</sup> day of June, 2023, by and between the Rankin County Sheriff's Department through Rankin County, Mississippi, a political subdivision of the State of Mississippi (hereinafter "Rankin County") and Jason E. Dare, Esq. of Biggs, Ingram & Solop, PLLC, 578 Highland Colony Parkway, Ste. 100, Ridgeland, Mississippi 39157, for the performance of legal services of attorneys and employees of said law firm and attorney (hereinafter individually and collectively referred to as "the Attorney"). Rankin County and the Attorney shall be referred to jointly herein as "the Parties."

In consideration of the mutual covenants contained herein, and subject to the terms and conditions hereinafter stated, it is hereby understood and agreed by the Parties hereto as follows:

- I. SCOPE OF SERVICES:** The Attorney will assist with the responsibilities and duties of the in-house legal counsel for the Rankin County Sheriff's Department, including but not limited to providing advice to the Sheriff on legal questions that arise in the day-to-day operation of the Sheriff's Department.

The Parties acknowledge and agree that the Attorney's representation of Rankin County, including personnel with the Rankin County Sheriff's Department, in civil litigation shall be separate and apart from this Agreement and shall not be subject to the terms, conditions, and/or limitations of this Agreement.

- II. PERIOD OF PERFORMANCE:** The term of this Agreement shall commence on June 20, 2023 and shall expire on June 19, 2024.

- III. RELATIONSHIP OF PARTIES:** It is expressly understood and agreed that the Attorney is an independent contractor and that the purchase of legal services is not based on an employer / employee relationship.

- IV. SPECIFIC ATTORNEYS:** The Attorney shall utilize his staff and other attorneys at his law firm to perform the services required by this Agreement.

- V. PAYMENT TERMS:** As full and complete compensation for the services to be provided hereunder, Rankin County will pay the Attorney at the rates listed below:

\$180.00 per hour for time expended by attorneys, and  
\$85.00 per hour for time expended by paralegals.

The total amount of this contract shall not exceed \$60,000.00 unless agreed to and approved in writing by Rankin County and the Sheriff.

The Attorney shall submit to Rankin County a monthly itemized invoice for payment of attorneys' fees and all authorized expenses, which shall be paid following approval by Rankin County.

- VI. EQUAL OPPORTUNITY:** In connection with the performance of work under this Agreement, the Attorney agrees not to discriminate in any manner whatsoever, including, but not limited to, hiring, termination / discharge, promotion / demotion, or other terms and condition of employment against any person otherwise qualified because of race, creed, color, religion, sex, age, national origin, disability, ancestry, or political affiliation.
- VII. NON-ASSIGNMENT AND SUBCONTRACTING:** Neither Rankin County, the Rankin County Sheriff's Department, nor the Sheriff will be independently obligated or liable under this Agreement to any Party other than the Attorney named herein. The Attorney understands and agrees that he shall not assign, transfer, delegate, or subcontract with respect to any of his rights, benefits, obligations, interests, or duties under this Agreement without the prior written consent of Rankin County and the Sheriff.
- VIII. SEVERABILITY:** It is understood and agreed by the Parties hereto that if any part, term or provision of this Agreement is by the courts or other judicial body held to be illegal or in conflict with any law of the State of Mississippi, the validity of the remaining portions or provisions shall not be affected and the obligations of the Parties shall be construed in full force as if the Agreement did not contain that particular part, term, or provision held to be invalid.
- IX. MODIFICATION OR AMENDMENT:** Modifications or amendments to this Agreement may be made upon mutual Agreement of the Parties, in writing signed by the Parties hereto and approved as required by law.
- X. TERMINATION:** Any Party may terminate this Agreement at any time, with or without cause, by giving written notice to the other Party of such termination and specifying the effective date thereof, at least thirty (30) days before the effective date of such termination. In the event of such termination, the Attorney shall be entitled to receive just and equitable compensation for any specific services completed in a satisfactory manner prior to the date of termination.
- XI. NON-WAIVER OF BREACH:** No assent, expressed or implied, by the Parties hereto to the breach of the conditions of this Agreement shall be deemed or taken to be a waiver of any succeeding breach of the same or any other provision or condition and shall not be construed to be a modification of the terms of the Agreement.
- XII. APPLICABLE LAW:** The Agreement shall be governed by and construed in accordance with the laws of the State of Mississippi, excluding its conflicts of law provisions, and any litigation with respect thereto shall be brought in the courts of Rankin County, Mississippi. The Agreement shall comply with applicable federal, state, and local laws and regulations.
- XIII. COMPLIANCE WITH MISSISSIPPI EMPLOYMENT PROTECTION ACT (MEPA):** The Attorney represents and warrants that he will ensure his compliance with the Mississippi Employment Protection Act (Miss. Code Ann. § 71-11-1 *et seq.*) and will register and participate in the status verification system for all newly hired employees. The term "employee" as used herein means any person that is hired to perform work within the

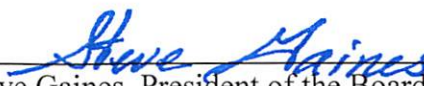


State of Mississippi. As used herein, "status verification system" means the Illegal Immigration Reform and Immigration Responsibility Act of 1996 that is operated by the United States Department of Homeland Security, also known as the E-Verify Program, or any other successor electronic verification system replacing the E-Verify Program. The Attorney represents and warrants that any person assigned to perform services hereunder meets the employment eligibility requirements of all immigration laws of Mississippi.

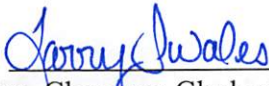
This agreement is entered into pursuant to MISS. CODE ANN. § 19-3-47(3)(e) as having been authorized by the Rankin County Board of Supervisors and spread upon the minutes thereof after having been determined to be in the best interest of the county in conformity with the duties and responsibilities set forth herein.

IN WITNESS WHEREOF, the Parties have executed this Agreement to be effective as of June 20, 2023.

### RANKIN COUNTY, MISSISSIPPI

By:   
Steve Gaines, President of the Board of Supervisors of  
Rankin County, Mississippi



ATTEST:   
Larry Swales, Chancery Clerk of   
Rankin County, Mississippi

### RANKIN COUNTY, MISSISSIPPI

By:   
Sheriff Bryan Bailey

  
Jason E. Dare, Esq.  
Biggs, Ingram & Solop, PLLC

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 21ST DAY OF JUNE, 2023, personally came Marcus Bowers, publisher of the Rankin County News

**RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES**  
**JULY 5, 2022**

I. Call to Order  
9:00 AM Meeting called to order on July 5, 2022 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendees:  
Daniel Cross, Supervisor District 2, Present  
Steve Gaines Vice-President, Present  
Brad Calhoun, President, Present  
Jared Morrison, Supervisor District 1, Present  
Jay Bishop, Supervisor District 5, Present  
Keith Hicks, County Administrator, Present  
Craig Slay, Board Attorney, Present  
Larry Swales, Chancery Clerk, Present

II. INVOCATION

III. PUBLIC COMMENTS AND RECOGNITION  
A. Recognition of Rankin County Deputy Tony Shack for Life Saving Actions

IV. OLD BUSINESS  
A. Minutes Approval  
A. June 13, 2022  
B. June 30, 2022  
RESULT: ADOPTED [UNANIMOUS]  
MOVER: Daniel Cross, Supervisor District 2  
SECONDER: Jared Morrison, Supervisor District 1  
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

V. CONSENT AGENDA  
RESULT: ADOPTED [UNANIMOUS]  
MOVER: Steve Gaines, Vice-President  
SECONDER: Jared Morrison, Supervisor District 1  
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

1. APPROVAL OF THE FOLLOWING:  
Financial  
A. Approval of Budget Amendment for an increase in the Sheriff Department for funds received from Walmart for the purchase of equipment in the amount of \$2,000.00  
B. Approval of Budget Amendment for Elections Department to transfer between line items, no increase  
C. Approval of Budget Amendment for the 911 fund to transfer between line items, no increase  
D. Acknowledgment of receipt of second tranche of ARPA funds in the amount of \$15,079,786.00. Authority of County Administrator to sign all documentation and/or do all other things necessary to comply with all requirements for use or distribution of funds in accordance with standing regulations  
Leases, Agreements  
E. Approval of Insurance Proposal for Inmate Health Care with Sirius American Insurance Company on behalf of the Rankin County Sheriff and authority for the Sheriff to sign the document

a weekly newspaper printed and published in the City of Brandon, In Rankin County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

### MINUTES

JULY 5, 2022

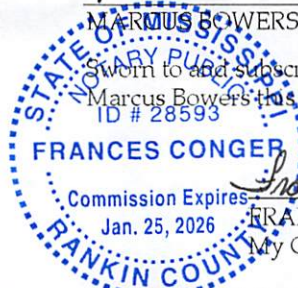
a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 175 No. 50 on the 21st day of June, 2023

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 21st day of June, 2023



*Frances Conger*, Notary Public  
FRANCES CONGER  
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

2,574 words at .12 each..... \$308.88

Proof of Publication ..... NC

**TOTAL..... \$308.88**



JULY 5, 202

## PROOF OF PUBLICATION

F. Approval of contract between Rankin County Sheriff's Department and Mississippi Bureau of Narcotics to appoint Christian Dedmon as a Non-compensated Special Contract Agents and authority for Sheriff and all appropriate parties to sign documents  
Other

G. Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for county assistance at Puckett High School for the road department to pick up and haul nine (9) loads of sand for the Puckett High School Athletic Department pursuant to Miss. Code Ann. §19-3-42(4)

## 2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

A. Authority to pay 2022 Mississippi Court Administrators membership dues for Kristie Gardner in the amount of \$25.00 and authority to issue check

B. Authority to pay MADCP registration fees in the amount of \$200.00 each and hotel expenses in the amount of \$149.98 each for Lashlir Wilder, Tom Broome, and Alex Dupree to attend the 17th Annual Mississippi Association of Drug Court Professionals' Drug Court Conference in Biloxi, MS on August 24-26, 2022 and authority to issue check and pay any travel related expenses

C. Request approval of amended travel request previously approved on June 6, 2022, for an increase in the conference fee of \$100.00 each for Alexandra Jwalnat, Julie Thompson, Jessica Culpepper, Corey Gerber, and Barry Belue to attend the National Association of Drug Court Professionals (NADCP) Conference on July 25 - 28, 2022 in Nashville, Tennessee and authority to issue checks and pay any travel related expenses

D. Request approval for Eric Mallery and John Burt to attend the Crimes Against Children's Conference in Dallas, TX on August 8th - 11th, 2022 and authority to pay any travel related expenses

E. Authority to pay registration fees in the amount of \$350.00 each for Steve Godfrey, Raymond Duke, and Jim Jordan to attend the FBI National Academy Conference in Gulfport, MS on August 7th - 10th, 2022 and authority to issue check and pay any travel related expenses

F. Authority for Jason Robb to attend the Active Shooter Classes in Biloxi, MS on July 6-10, 2022, and authority to pay any travel related expenses

G. Authority for Fred Davis, Veteran Service Officer to attend the mandatory County Service Officer School on November 28 - December 2, 2022, at the Golden Nugget in Biloxi, MS and pay any travel related expenses

H. Authority to pay registration fees in the amount of \$395.00 each for Breanna Ball and D'Onna Manning to attend the IAED-911 40-hour basic training course for dispatchers in Richland, MS on August 29 - September 2, 2022, and authority to issue check and pay any travel related expenses

## Advertising County Resources

I. Authority to advertise county resources in the amount of \$225.00 with Brandon High School for ¼ page ad for 2022-2023 Yearbook and authority to issue check

J. Authorization to issue refund of excess amount of FICA withheld from the county coroner's compensation for calendar year 2020 in the amount of \$1,999.40 and authority to issue check. Authority of County Administrator to do all things necessary to request refund to Rankin County associated with excess withholding

K. Authorization to provide additional support to Monterey Volunteer Fire Department in the amount of \$162 for necessary repairs to fire station bay door. Authority to issue check and secure proof of payment for repair

## 3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

A. Approval of the following Inventory Changes to add items, remove items from the county inventory that are broken or to surplus items and transfer items intergovernmental (See Attached)

B. Authority to remove equipment from the Sheriff's Department Inventory, declare equipment surplus property and transfer to the Issaquena County, MS Sheriff's Department as an Intergovernmental transfer at no cost. Pursuant to Mississippi Code Annotated §31-7-13 (Asset #13448; 2017 Ford Explorer; Serial Number 1FM5K8AR9HGA89593)

C. Authority to remove equipment from the Sheriff's Department Inventory, declare equipment surplus property and transfer to the Simpson County, MS Sheriff's Department as an Intergovernmental transfer at no cost. Pursuant to Mississippi Code Annotated §31-7-13 (Asset #14562; 2019 Dodge Durango; Serial Number 1C4SDJF7K7C81024)

D. Approval to remove 1-Glock 17 9MM Semi Auto Pistol Serial #BGTV680, Inventory Asset #12987, from the Sheriff's Department Inventory and sell the retiree's weapon to retiring Officer Barry Vaughn, retiring June 30, 2022, in compliance of MS Code Ann. §45-9-131

E. Authority to add the following seized vehicle to the Sheriff's Dept. Inventory: 2003 MCIN Transit Bus VIN#1M8TRMPA13P061993

## 4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Authority to approve the following Personnel Recommendations: Sheriff's Department: Suzanne Ainsworth (Promotion to TAC Officer) at Step 381; Amy Grantham (Promotion to Certified Dispatcher) at Step 314; Jacqueline Jones (New Hire, Certified Adult Detention Officer) at Step 324; William Parker (Promotion to Sergeant/Shift Supervisor in Dispatch) at Step 339; Mary Ross (New Hire, Non-Certified Detention Officer) at Step 301; Heath Stuart (New Hire, Non-Certified Juvenile Detention Officer) at Step 301; William Dale Taylor (Promotion to Assistant TAC Officer) at Step 352; District Attorney's Office: Redonna Burns (Recommendation to Pay Annual Salary of \$60,000.00, commencing July 17, 2022); Evan Storr (Director of the Pretrial Intervention Program, Current Annual Rate \$59,500.00/year, Annual Pay Increase of \$8,600.00, \$68,100.00/year); Road Department: John Calhoun (New Hire, Equipment Operator) at Step 368; Maintenance Department: Eric Pendergrass (New Hire, Part-Time Maintenance Worker) at Step 220; Board of Supervisors: Samantha Cameron (Promotion to Administrative Assistant) at Step 376; Tax Collector: Cristy Hemphill (Salary Increase) at Step 368

## 5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to Become a Permanent Part of the Minutes

1. a Vardoc Bradley ROW Temporary Construction Easement (PDF)

2. b Vardoc Claims Docket May 16 - June 15, 2022 (Proof) (PDF)

3. c Vardoc FY21 Geographic Summary of VA Expenditures by State (PDF)

4. d Vardoc Harrell Rental Properties ROW Temporary Construction Easement (PDF)

5. e Vardoc Jackson ROW Temporary Construction Easement (PDF)

6. f Vardoc Notice of Sale of Publicly Owned Real Property on Dixon Road (Proof) (PDF)

7. g Vardoc Notice of Zoning Hearing for Old South Excavation (Proof) (PDF)

8. h Vardoc Notice of Zoning Hearing Mullican Road (Proof) (PDF)

9. i Vardoc Public Notice for Open Test for Voting Devices (Proof) (PDF)

10. j Vardoc Rezoning Ordinance for Parcels C4-26, 54-60, & C4-62 (Proof) (PDF)

11. k Vardoc Shoemaker ROW Temporary Construction Easement (PDF)

12. l Vardoc Veterans Service Officer Monthly Activity Report for June 2022 (PDF)

13. m Vardoc Zoning Ordinance Amendment (See Parcels Listed) (Proof) (PDF)

14. n Vardoc Zoning Ordinance Amendment (See Parcels Listed) (Proof) 001 (PDF)

15. o Vardoc Zoning Ordinance Amendment for Parcel Q2-46-10 (Proof) (PDF)

VI. JOHN SULLIVAN, TAX ASSESSOR  
A. Petitions for change of assessment on 2021 Real Property and 2019, 2020 Personal Property Assessments

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Steve Gaines, Vice-President  
SECONDER: Jay Bishop, Supervisor District 5

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Petitions to adjust 2021 Homestead Exemption Supplemental Roll

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Steve Gaines, Vice-President  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Request approval of 2022 Real and Personal Property Assessment Rolls and Accept written objections by Monday, August 1st, 2022, at 9:00 a.m. and Set public hearing for Monday, August 15th, 2022, at 9:00 a.m. and Authority to publish public notice in the Rankin County News

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Steve Gaines, Vice-President  
SECONDER: Brad Calhoun, President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

VII. BRIGETTE HERRING, PURCHASE CLERK

A. Action on Bid #22-300-8 - 700 Gallon Sewer Jetter

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Steve Gaines, Vice-President  
SECONDER: Brad Calhoun, President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Action on Bid #22-300-9 - Term Bid for Asphalt Placement and Crack Sealing

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Brad Calhoun, President  
SECONDER: Daniel Cross, Supervisor District 2

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

VIII. MIKE HARRISON, ROAD MANAGER

A. Road Work Accomplished for May 2022 and Road Work Scheduled for June 2022

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Steve Gaines, Vice-President  
SECONDER: Brad Calhoun, President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Request for approval of CSpire Utility Permit No. 66048-001 to construct a Fiber Optic Cable along/across Old Fannin Road and installed between Eagle Drive and Woody Drive (District 5)

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Steve Gaines, Vice-President  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Request for approval of TEC Util Permit No. BSTC 2022-3217 to constr a Fiber Optic Telecommunications Cal along/across Shiloh Road and Walt Road and installed between Tower Ro and Bradshaw Road (District 4)

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Brad Calhoun, President  
SECONDER: Steve Gaines, Vice-President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Motion to add "Authorize Ken Prince to do what is needed to protect Lawrence Rd and Old Highway 43 from an increase in stormwater cause by beaver infestation with the permission private property owners pursuant to 1

Code Annotated 19-5-92.1"

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Steve Gaines, Vice-President  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

E. Authorize Kenny Prince to do what is needed to protect Lawrence Rd and Highway 43 from an increase in stormwater cause by a beaver infestation with permission of private property owners pursuant to MS Code Annotated 19-5-92.1

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Steve Gaines, Vice-President  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

IX. TIM PARKER, COUN CONSULTING ENGINEER

A. Northshore Landing, Phase IV Approval of Final Plat and LOC in amount of \$136,368.64 (District 2)

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Daniel Cross, Supervisor District 2

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Spillway Road Overlay STP-6: 00(0012) LPA / 108291-70100 Reject All Bids and resubmit to MDOT reconsideration

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Daniel Cross, Supervisor District 2

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Motion to add "Authority for R Manager to purchase 50,000 tons of 200lb rock for Mill Creek and other future projects"

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Daniel Cross, Supervisor District 2

SECONDER: Brad Calhoun, President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Authority for Road Manager to purchase 50,000 tons of 200lb rock for Creek and other future projects

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Daniel Cross, Supervisor District 2

SECONDER: Brad Calhoun, President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

Attachment: Vardoc July 5, 2023 Minutes (Proof) (19099 : Various Documents)



JULY 5, 2023

PROOF OF PUBLICATION

X. CRAIG SLAY, BOARD ATTORNEY  
SET PUBLIC HEARINGS:A. Set Public Hearing for July 15, 2022,  
at 9:00 a.m. for Old South Excavation  
Conditional Use Permit, Rankin Road  
(District 4)RESULT: ADOPTED [UNANIMOUS]  
MOVER: Steve Gaines, Vice-President  
SECONDER: Jared Morrison, Supervisor  
District 1AYES: Cross, Gaines, Calhoun, Morrison,  
BishopB. Set Public Hearing for July 15, 2022, at  
9:00 a.m. for CountyInitiated Rezoning Request, Mullican  
Road (District 1)RESULT: ADOPTED [UNANIMOUS]  
MOVER: Steve Gaines, Vice-President  
SECONDER: Jared Morrison, Supervisor  
District 1AYES: Cross, Gaines, Calhoun, Morrison,  
Bishop

## OTHER

C. Authorization for appropriate sig-  
natory for Rankin County to execute  
Memorandum of Understanding between  
Rankin County Emergency Operations  
Center and Mississippi State Department  
of Health for cooperation in providing  
non-ambulatory patient emergency kit  
for installation into a school bus made  
available by the Rankin County School  
District during state declared emergency  
event. The bus conversion kit is provided  
by MSDH to Rankin County and stored  
in Rankin County at no cost to Rankin  
County. The MOU contains language pro-  
viding that either party may terminate the  
MOU on 60 days' noticeRESULT: ADOPTED [UNANIMOUS]  
MOVER: Daniel Cross, Supervisor District

2

SECONDER: Steve Gaines, Vice-President  
AYES: Cross, Gaines, Calhoun, Morrison,  
BishopXI. KEITH HICKS, COUNTY  
ADMINISTRATORA. Acknowledgement of receipt of check  
from Rankin County Human Resource  
Agency in the amount of \$600,520.88RESULT: ADOPTED [UNANIMOUS]  
MOVER: Daniel Cross, Supervisor District

2

SECONDER: Brad Calhoun, President  
AYES: Cross, Gaines, Calhoun, Morrison,  
BishopXII. ADDITIONAL BUSINESS TO BE  
DISCUSSED

A. Discussion of Speed Bumps

## XIII. EXECUTIVE SESSION

A. Motion to Discuss the need to go into  
an Executive SessionRESULT: ADOPTED [UNANIMOUS]  
MOVER: Steve Gaines, Vice-PresidentSECONDER: Daniel Cross, Supervisor  
District 2AYES: Cross, Gaines, Calhoun, Morrison,  
BishopB. Motion to Go into an Executive  
Session for PersonnelRESULT: ADOPTED [UNANIMOUS]  
MOVER: Brad Calhoun, PresidentSECONDER: Jared Morrison, Supervisor  
District 1AYES: Cross, Gaines, Calhoun, Morrison,  
BishopC. Motion to Come Out of the Executive  
SessionRESULT: ADOPTED [UNANIMOUS]  
MOVER: Brad Calhoun, PresidentSECONDER: Steve Gaines, Vice-President  
AYES: Cross, Gaines, Calhoun, Morrison,  
Bishop

## XIV. ADDED ITEMS

A. Motion to Add "Declare an emergen-  
cy for a desperate need for access to base  
asphalt. This Emergency Declaration will  
give the purchase clerk complete freedom  
to locate sources of base asphalt wherever  
they can be found. This declaration is to  
stay in effect until the state contract is  
moved through the process of approval."RESULT: ADOPTED [UNANIMOUS]  
MOVER: Steve Gaines, Vice-PresidentSECONDER: Daniel Cross, Supervisor  
District 2AYES: Cross, Gaines, Calhoun, Morrison,  
BishopB. Declare an emergency for a desperate  
need for access to base asphalt.This Emergency Declaration will give the  
purchase clerk complete freedom to locate  
sources of base asphalt wherever they  
can be found. This declaration is to stay  
in effect until the state contract is moved  
through the process of approval.RESULT: ADOPTED [UNANIMOUS]  
MOVER: Steve Gaines, Vice-PresidentSECONDER: Daniel Cross, Supervisor  
District 2AYES: Cross, Gaines, Calhoun, Morrison,  
BishopXV. RECESS UNTIL JULY 15, 2022 AT  
9:00 A.M.A. Motion to Recess Until July 15, 2022 at  
9:00 A.M.RESULT: ADOPTED [UNANIMOUS]  
MOVER: Daniel Cross, Supervisor District

2

SECONDER: Steve Gaines, Vice-President  
AYES: Cross, Gaines, Calhoun, Morrison,  
Bishop

This the 05th Day of July, 2022

Brad Calhoun

BRAD CALHOUN, PRESIDENT  
RANKIN COUNTY BOARD OF  
SUPERVISORS

Larry Swales

LARRY SWALES, CLERK OF THE  
BOARD

(SEAL)

June 21, 2023

#765

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 14TH DAY OF JUNE, 2023, personally came Marcus Bowers, publisher of the Rankin County News

**RANKIN COUNTY BOARD OF  
SUPERVISORS' MINUTES  
MAY 15, 2023**

I. Call to Order  
9:00 AM Meeting called to order on May 15, 2023 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.  
Attendees:  
Daniel Cross, Supervisor District 2, Present  
Steve Gaines, President, Present  
Brad Calhoun, Supervisor District 3, Present  
Jared Morrison, Supervisor District 1, Present  
Jay Bishop, Vice President, Present  
Craig Slay, Board Attorney, Present  
Keith Hicks, County Administrator, Present  
Larry Swales, Chancery Clerk, Present  
II. INVOCATION  
III. PUBLIC COMMENTS AND RECOGNITION  
A. Resolution Commending and Congratulating the Northwest Rankin High School Cheerleading Team on 2023 National High School Cheerleading Championship  
B. Recognition of Leadership of the State of Mississippi and Mississippi Legislature and the Rankin County Legislative Delegation  
C. Judge Kent McDaniel and Judge David Morrow, Jr.  
D. Update on Rankin County Storm Water Protection and Restoration Program and ARPA Projects status  
RESULT: NO ACTION  
IV. OLD BUSINESS  
A. Minutes Approval: A. May 1, 2023  
RESULT: ADOPTED [UNANIMOUS]  
MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jared Morrison, Supervisor District 1  
AYES: Cross, Gaines, Calhoun, Morrison, Bishop  
V. CONSENT AGENDA  
RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jay Bishop, Vice President  
SECONDER: Brad Calhoun, Supervisor District 3  
AYES: Cross, Gaines, Calhoun, Morrison, Bishop  
1. APPROVAL OF THE FOLLOWING:  
Financial  
A. Approval of claims docket in the amount of \$33,179,380.31  
Those items found in the claims docket, to include but not limited to, contractual services, regular and recurring operating expenses, engineering services, additional legal services, etc., are found to be reasonable and necessary for conducting the county's business.  
B. Acknowledge receipt of Budget and Financial Reports for the month of May, 2023

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

MINUTES

MAY 15, 2023

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 175 No. 49 on the 14th day of June, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 14th day of June, 2023

Frances Conger

FRANCES CONGER

My Commission Expires: January 25, 2026

Notary Public

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

2,920 words at .12 per word ..... \$350.40

Proof of Publication ..... NC

TOTAL ..... \$350.40



Attachment: Vardoc May 15, 2023 Minutes (Proof) (19099 : Various Documents)



MAY 15, 2023

## PROOF OF PUBLICATION

## Appointment

C. Authority to appoint Traci Tilghman to sign purchase requisitions for the Tax Assessor's Office, replacing Gloria Roberts

D. Authority to appoint Trudy Vinzant as the Receiving Clerk for the Tax Assessor's Office, replacing Michelle Young

Contracts, Agreements and Grants

E. Authority to renew one year custom designed mobile app in the amount of \$1,416.00 with bfac, LLC for the Sheriff's Department and authority to issue check

F. Request approval of Contractual Agreement between Rankin County and Deanco Auctions to sell surplus vehicles on May 24, 2023, in Philadelphia, MS

## 2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

A. Authority for Chris Brogdon to attend the Forensic Scripting Course on June 26 - 30, 2023, in Hoover, AL and authority to pay any travel related expenses

B. Authority to pay registration fees in the amount of \$99.00 each for Nancy Watts and Myesha Doss to attend the MS/AL DARE Training Conference on July 19 - 20, 2023, in Gulfport, MS and authority to issue check and pay any travel related expenses

C. Authority to pay registration fees in the amount of \$350.00 each for David Ruth and Clifton Dunlap to attend the 2023 MSCMEA Summer Conference on June 27 - 30, 2023, in Biloxi, MS and authority to issue check and pay any travel related expenses

D. Authority for Wes Shivers, William Lindley, Tony Shack, Sentel Easterling, and Ronnie Decell to attend the MLEOA 2023 Summer Conference/K9 Certification on June 4 - 9, in Biloxi, and authority to pay the required annual MLEOA membership in the amount of \$35.00 each and authority to issue check and pay any travel related expenses

E. Authority to pay registration fees in the amount of \$145.00 for the Seeking Safety webinar for Jessica Culpepper and authority to issue check

F. Authority to pay registration fees in the amount of \$150.00 and hotel fees in the amount of \$464.94 each for Gloria Roberts and Lance Cooper to attend the 2023 MACA Summer Conference on July 9 - 13, in Biloxi, and authority to issue checks and pay any travel related expenses

## 3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

A. Approval of the Following Inventory Changes to Add Items, Remove Items from the County Inventory that Are Broken and to Surplus Items (See Attached)

## 4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Authority to approve the following Personnel Recommendations:  
Sheriff's Department: John Green (New Hire, Non-Certified Detention Officer) at Step 801; Road Department: David Lewis (New Hire, Driver) at Step 338; Tax Collector's Office: Chrystal Fayette Windham (New Hire, Deputy Clerk) at Step 287;

## 5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to be Made a Permanent Part of the Minutes

1. a Vardoc April 3, 2023 Minutes (Proof) (PDF)

2. b Vardoc April 14, 2023 Minutes (Proof) (PDF)

3. c Vardoc April 27, 2023 Minutes (Proof) (PDF)

4. d Vardoc Ordinance Amendment Parcels L13-16 & L13-22-30 (Proof) (PDF)

5. e Vardoc Rankin County Cleanup Week (Proof) (PDF)

6. f Vardoc Scheduled Maintenance of Completed State Aid Projects (Office of State & Road Construction) (PDF)

## 7. g Vardoc Board Order Denying Conditional Use Application Filed by Verizon Wireless (PDF)

## VI. BRIGETTE HERRING, PURCHASE CLERK

A. Approval of Copier Contract for Circuit/County Court with Ricoh US, Inc  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President  
SECONDER: Steve Gaines, President  
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Bid openings for semi-annual term bids for the Unit System  
1. 23-300-9 Asphalt

RESULT: TAKE UNDER ADVISEMENT [UNANIMOUS]  
MOVER: Daniel Cross, Supervisor District 2

SECONDER: Jay Bishop, Vice President  
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Bid openings for semi-annual term bids for the Unit System  
2. 23-300-10 Scrub Seal, Slurry Seal, Micro-Surfacing, Micro-Surfacing Modified

RESULT: TAKE UNDER ADVISEMENT [UNANIMOUS] MOVER: Jared Morrison, Supervisor District 1  
SECONDER: Daniel Cross, Supervisor District 2

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Bid openings for semi-annual term bids for the Unit System  
3. 23-300-11 Metal Culverts

RESULT: TAKE UNDER ADVISEMENT [UNANIMOUS] MOVER: Jared Morrison, Supervisor District 1  
SECONDER: Daniel Cross, Supervisor District 2

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

E. Bid openings for semi-annual term bids for the Unit System  
4. 23-300-12 Polypropylene Culverts

RESULT: TAKE UNDER ADVISEMENT [UNANIMOUS] MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

F. Bid openings for semi-annual term bids for the Unit System  
5. 23-300-13 Crushed Aggregates

RESULT: TAKE UNDER ADVISEMENT [UNANIMOUS] MOVER: Jay Bishop, Vice President  
SECONDER: Daniel Cross, Supervisor District 2

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

G. Bid openings for semi-annual term bids for the Unit System  
6. 23-300-14 Gravel

RESULT: TAKE UNDER ADVISEMENT [UNANIMOUS] MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jay Bishop, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

H. Bid openings for semi-annual term bids for the Unit System  
7. 23-300-15 Soil Stabilization

RESULT: TAKE UNDER ADVISEMENT [UNANIMOUS] MOVER: Steve Gaines, President  
SECONDER: Jay Bishop, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

I. Bid openings for semi-annual term bids for the Unit System  
8. 23-300-16 Polyurethane Foam Application and Curb & Gutter Removal and Replacement

RESULT: TAKE UNDER ADVISEMENT [UNANIMOUS] MOVER: Jay Bishop, Vice President  
SECONDER: Daniel Cross, Supervisor District 2

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

## VII. MIKE HARRISON, ROAD MANAGER

A. Request for approval of Windstream Utility Permit No. 703730098-00337 to construct a Fiber Optic Cable along/across Poplar Springs Road to be installed between Poplar Springs Road and Cousins Drive (District 1)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Request for approval of Windstream Utility Permit No. 703722019 to construct a New Pole & Buried Cable to be installed between O C Kitchens Drive and McCullough McLin Road (District 1)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Request for approval of Windstream Utility Permit No. 703722020 to construct a New Pole & Buried Cable to be installed between Williams Road and Rolling Hills Boulevard (District 1)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Request for approval of Windstream Utility Permit No. 703730098-00373 to construct a Fiber Optic Cable along/across Old Enochs Road to be installed between Norwood Road and Burton Road (District 1)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

E. Request for approval of Windstream Utility Permit No. 703722018 to construct a New Pole & Buried Cable along/across Valley Cove to be installed between Valley Cove and Rolling Hills Boulevard (District 1)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

F. Request for approval of Windstream Utility Permit No. 703712016 to construct a Fiber Optic Cable along/across East Tucker Road to be installed between Clear Branch Road and White Road (District 1)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

G. Request for approval of Windstream Utility Permit No. 70373009800385 to construct a Fiber Optic Cable along/across Star Road to be installed between McCullough McLin Road and Shivers Drive (District 1)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

H. Request for approval of Windstream Utility Permit No. 70373009800385 to construct a Fiber Optic Cable along/across Star Road to be installed between McCullough McLin Road and Shivers Drive (District 1)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

I. Request for approval of Windstream Utility Permit No. 70373009800385 to construct a Fiber Optic Cable along/across Star Road to be installed between McCullough McLin Road and Shivers Drive (District 1)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

J. Request for approval of Windstream Utility Permit No. 70373009800385 to construct a Fiber Optic Cable along/across Star Road to be installed between McCullough McLin Road and Shivers Drive (District 1)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

K. Request for approval of Windstream Utility Permit No. 70373009800385 to construct a Fiber Optic Cable along/across Star Road to be installed between McCullough McLin Road and Shivers Drive (District 1)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

L. Request for approval of Windstream Utility Permit No. 70373009800385 to construct a Fiber Optic Cable along/across Star Road to be installed between McCullough McLin Road and Shivers Drive (District 1)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

M. Request for approval of Windstream Utility Permit No. 70373009800385 to construct a Fiber Optic Cable along/across Star Road to be installed between McCullough McLin Road and Shivers Drive (District 1)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

N. Request for approval of Windstream Utility Permit No. 70373009800385 to construct a Fiber Optic Cable along/across Star Road to be installed between McCullough McLin Road and Shivers Drive (District 1)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

O. Request for approval of Windstream Utility Permit No. 70373009800385 to construct a Fiber Optic Cable along/across Star Road to be installed between McCullough McLin Road and Shivers Drive (District 1)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

## VIII. TIM PARKER, COUNTY CONSULTING ENGINEER

A. SAP 61(18)M - Approval of Supplemental Agreement and Change Order  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1  
SECONDER: Jay Bishop, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Update on contract times for Gunter Road Project & Andrew Chapel Road Project  
IX. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:  
A. Set Public Hearing for May 30, 2023 at 9:00 a.m. for Jeffrey & Deborah Kovit Nuisance Property, 209 McLaurin Drive (District 5)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jay Bishop, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Set Public Hearing for May 30, 2023 at 9:00 a.m. for Conrex ML SMA 2019 01 Operating Company, LLC Nuisance Property, 117 Shenandoah Road N (District 2)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jay Bishop, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Set Public Hearing for May 30, 2023 at 9:00 a.m. for Jerry David & Victoria Jayr Yates Nuisance Property, 103 Evergreen Drive (District 4)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jay Bishop, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Set Public Hearing for May 30, 2023 at 9:00 a.m. for Angela Beckwith Nuisance Property, 2871 Highway 471 (District 2)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jay Bishop, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

E. Set Public Hearing for June 5, 2023 at 9:00 a.m. for Jessie Odom & Bonn Bentley Conditional Use Permit, Le Cooper Road (District 3)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

F. Set Public Hearing for June 5, 2023 at 9:00 a.m. for Al & Stephanie Tadlo Conditional Use Permit, 3992 Highway 80 (District 4)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

G. Set Public Hearing for June 5, 2023 at 9:00 a.m. for Al & Stephanie Tadlo Conditional Use Permit, 3992 Highway 80 (District 4)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

H. Set Public Hearing for June 5, 2023 at 9:00 a.m. for Al & Stephanie Tadlo Conditional Use Permit, 3992 Highway 80 (District 4)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

I. Set Public Hearing for June 5, 2023 at 9:00 a.m. for Al & Stephanie Tadlo Conditional Use Permit, 3992 Highway 80 (District 4)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

J. Set Public Hearing for June 5, 2023 at 9:00 a.m. for Al & Stephanie Tadlo Conditional Use Permit, 3992 Highway 80 (District 4)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

K. Set Public Hearing for June 5, 2023 at 9:00 a.m. for Al & Stephanie Tadlo Conditional Use Permit, 3992 Highway 80 (District 4)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

L. Set Public Hearing for June 5, 2023 at 9:00 a.m. for Al & Stephanie Tadlo Conditional Use Permit, 3992 Highway 80 (District 4)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

M. Set Public Hearing for June 5, 2023 at 9:00 a.m. for Al & Stephanie Tadlo Conditional Use Permit, 3992 Highway 80 (District 4)  
RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Supervisor District 3  
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

Attachment: Vardoc May 15, 2023 Minutes (Proof) (19099 : Various Documents)



G. Set Public Hearing for June 5, 2023, at 9:00 a.m. for Grant Thompson Conditional Use Permit, 968 Woodrow Martin Road (District 3)

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

H. Set Public Hearing for June 5, 2023, at 9:00 a.m. for Joseph Douglas Baldwin Conditional Use Permit, 229 Leaning Oak Cove (District 4)

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

OTHER:

I. Approval to amend the following motion to include "Acknowledgment of receipt of Report of Resolution of Assessment and Objection from Chancery Clerk regarding Chickasawhay Natural Gas District (in addition to Atmos Entery)"

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Steve Gaines, President

SECONDER: Jay Bishop, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

J. Acknowledgement of receipt of Report of Resolution of Assessment and Objection from Chancery Clerk regarding Atmos Energy and Chickasawhay Natural Gas District (exempt entity). Authorization of Board President to execute Resolution Report

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jared Morrison, Supervisor District 1

SECONDER: Steve Gaines, President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

K. Authorization of Board President to execute MOA between Rankin County and the Mississippi Transportation Commission for the I-20 Connector Loop - MS-18/Meridian Speedway Grade Separation

RESULT: ADOPTED [4 TO 1]  
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jared Morrison, Supervisor District 1

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison

NAYS: Jay Bishop

L. Authorization of Board President to execute MOA between Rankin County and the Mississippi Transportation Commission for the I-20 Connector Loop - MS-18/East Brandon Loop

RESULT: ADOPTED [4 TO 1]  
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Daniel Cross, Supervisor District 2

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison

NAYS: Jay Bishop

M. Acknowledgment of receipt of correspondence from the Administrative Office of Courts regarding the Mississippi Supreme Court's appointment of Senior Status Judge Kent McDaniel as Interim Rankin County Youth Court Judge during the period of convalescence of Judge Tom Broome. Authorization to compensate Judge Kent McDaniel in accordance with the Senior Status Pay Scale for appointed judges as authorized and followed by the Administrative Office of Courts

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

X. KEITH HICKS, COUNTY ADMINISTRATOR

A. Authority to issue check in the amount \$12,361.58 to refund PERS for Constable Robert Hancock for employee and employer contributions in accordance with his 2022 Annual Financial Report

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jay Bishop, Vice President

SECONDER: Daniel Cross, Supervisor District 2

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Authority to issue check in the amount \$19,053.93 to refund PERS for Constable Glenn Dixon for employee and employer contributions in accordance with his 2022 Annual Financial Report

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jay Bishop, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Authority to issue check in the amount \$4,758.09 to refund PERS for Constable Barry Bean for employee and employer contributions in accordance with his 2022 Annual Financial Report

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jay Bishop, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Approval of transfer of funds in the amount of \$1.6 million for Road Improvements from General County Fund (001) to the Road Fund (150) per Board instructions in January 2023

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jay Bishop, Vice President

SECONDER: Daniel Cross, Supervisor District 2

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

E. Approval of Letter of Engagement for FY22 Audit with the Office of the State Auditor and authority for Board President to sign. Estimated fee of engagement services is \$80,000.

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Steve Gaines, President

SECONDER: Daniel Cross, Supervisor District 2

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

F. Authorization to Publish Notice of Public Hearing on Request on May 24th & 31st for Amendment to Rankin County Solid Waste Management Plan Filed by Maintenance Systems, Inc.; Action to Set Public Hearing for June 5, 2023, at 9:00 A.M.

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Steve Gaines, President

SECONDER: Daniel Cross, Supervisor District 2

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

G. Authority to pay Data Processing Training fees, specifically with IBM iACS Data Transfer, at the cost of \$140.00/hour, for 3 hours, for the Tax Assessor's Office and authority to issue check

\*Amended to remove Item 2.(F.) and move to "Additional Business to be Discussed"

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jay Bishop, Vice President

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

XI. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Justin Allen, EMS Coordinator - Discussion of and potential action on annual contract for heart monitors. Authority to approve "Option A" as recommended by the EMS Coordinator.

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Daniel Cross, Supervisor District 2

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Motion to add "Authority to purchase two (2) thermal imaging cameras to provide for use by the Sheriff's Department, in the amount of \$2,790.00" to the agenda

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Daniel Cross, Supervisor District 2

SECONDER: Jay Bishop, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Authority to purchase two (2) thermal imaging cameras to provide for use by the Sheriff's Department, in the amount of \$2,790.00

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Daniel Cross, Supervisor District 2

SECONDER: Jay Bishop, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

XII. EXECUTIVE SESSION

A. Motion to discuss the need to go into Executive Session

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jay Bishop, Vice President

SECONDER: Daniel Cross, Supervisor District 2

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Motion to go into Executive Session to discuss potential litigation

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jay Bishop, Vice President

SECONDER: Daniel Cross, Supervisor District 2

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Motion to come out of Executive Session

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jay Bishop, Vice President

SECONDER: Daniel Cross, Supervisor District 2

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Outcome of Executive Session

No action taken

XIII. Motion to Recess Until May 30th, 2023

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Daniel Cross, Supervisor District 2

SECONDER: Jay Bishop, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

This the 15th Day of May, 2023

Steve Gaines

STEVE GAINES, PRESIDENT

RANKIN COUNTY BOARD OF SUPERVISORS

Larry Swales

LARRY SWALES, CLERK OF THE BOARD

(SEAL)

June 14, 2023

#741



# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

### STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 14TH DAY OF JUNE, 2023, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

#### MINUTES

MAY 30, 2023

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 175 No. 49 on the 14th day of June, 2023

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 14th day of June, 2023

*Frances Conger*

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

384 words at .12 each..... \$46.08

Proof of Publication ..... NC

TOTAL..... \$46.08

#### Other

B. Acknowledgment of Receipt of Contract Documents and Authority of Board President to execute Certificate of Sufficiency, Neely Creek Flood Impacts Project (Highway 80, City of Pearl ARPA Project)

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jay Bishop, Vice President  
SECONDER: Daniel Cross, Supervisor District 2

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Authorization to publish Request for Proposals for Professional Services related to Rankin County I-20 Connector Loop Project

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jared Morrison, Supervisor District 1

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison

ABSTAIN: Jay Bishop

VIII. KEITH HICKS, COUNTY ADMINISTRATOR

A. Review of Agenda and Consent Agenda for June 5, 2023

IX. ADJOURN

A. Motion to Adjourn

RESULT: ADOPTED [UNANIMOUS]  
MOVER: Jay Bishop, Vice President

SECONDER: Daniel Cross, Supervisor District 2

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

This the 30th Day of May, 2023

Steve Gaines

STEVE GAINES, PRESIDENT  
RANKIN COUNTY BOARD OF SUPERVISORS

Larry Swales

LARRY SWALES, CLERK OF THE BOARD  
(SEAL)

June 14, 2023

#742



#### RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES MAY 30, 2023

#### I. CALL TO ORDER MEETING OF THE RANKIN COUNTY BOARD OF SUPERVISORS

9:00 AM Meeting called to order on May 30, 2023, at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS. Attendees:

Daniel Cross, Supervisor District 2, Present

Steve Gaines, President, Present

Brad Calhoun, Supervisor District 3, Present

Jared Morrison, Supervisor District 1, Present

Jay Bishop Vice President, Present

Larry Swales, Chancery Clerk, Present

Craig Slay Board Attorney, Present

Keith Hicks, Board Administrator Present

#### II. INVOCATION

Craig Slay

#### III. PUBLIC COMMENTS

A. Kimberly Devine - Taylor Lane (District 4)

Kimberly Devine brought up concerns about resolving a septic tank issue on her property.

#### IV. CALL TO ORDER PLANNING COMMISSION MEETING V.

#### ADJOURN PLANNING COMMISSION MEETING

A. Adjourn Planning Commission Meeting

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

#### VI. CALL TO ORDER MEETING OF THE RANKIN COUNTY BOARD OF SUPERVISORS (Continued)

#### VII. CRAIG SLAY, BOARD ATTORNEY Set Public Hearings:

A. Set Public Hearing for June 5, 2023, at 9:00 a.m. for Ronny Williamson Conditional Use Permit, 1140 Highway 469 N. (District 1)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 14TH DAY OF JUNE, 2023, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In Rankin County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

**NOTICE OF ZONING HEARING  
DEBBIE & JEFF KOVITZ**

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON JULY 14, 2023, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

Parcel G11J-4-2190; Lot 219, Barnett Bend III, a subdivision according to a map or plat thereof which is on file and of record in the office of the Chancery Clerk of Rankin County at Brandon, Mississippi, in Plat Cabinet C at Slot 229.

**APPROVED:**

Larry Swales by Jessica Flood, D.C.

Chancery Clerk

June 12, 2023

Date

June 14, 2023

#756

**NOTICE OF ZONING HEARING**

**DEBBIE & JEFF KOVITZ**

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 175 No. 49 on the 14th day of June, 2023

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 14th day of June, 2023

*Frances Conger*

FRANCES CONGER

My Commission Expires: January 25, 2026

Notary Public



PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

130 words at .12 each..... \$15.60

Proof of Publication ..... NC

**TOTAL**..... \$15.60

Attachment: Vardoc Notice of Zoning Hearing for Debbie & Jeff Kovitz (Proof) (19099 : Various Documents)



# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 14TH DAY OF JUNE, 2023, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

**NOTICE OF ZONING HEARING  
MICHAEL HAJJ**

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON JULY 14, 2023, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI

3.19 acres in the SE 1/4 of the SE 1/4 of Section 21, T4N, R2E, Rankin County, Mississippi and being more particularly described in deed recorded in Book 2021 at page 30542 and being located at 136 Bella Fleur Drive, Florence, MS 39073.

**APPROVED:**

Larry Swales by Jessica Flood, D.C.

Chancery Clerk

June 12, 2023

Date

June 14, 2023

#761

**NOTICE OF ZONING HEARING**

**MICHAEL HAJJ**

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 175 No. 49 on the 14th day of June, 2023

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 14th day of June, 2023

*Frances Conger*

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

128 words at .12 each..... \$15.36

Proof of Publication ..... NC

**TOTAL**..... \$15.36



Attachment: Vardoc Notice of Zoning Hearing for Michael Hagg (Proof) (19099 : Various Documents)

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 21ST DAY OF JUNE, 2023, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

**NOTICE OF ZONING HEARING  
OLD SOUTH EXCAVATION**  
NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON JULY 14, 2022, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:  
13.32 acres of a 217.39 acre parcel in the W 1/2 of the NE 1/4, and the W 1/2 of the SE 1/4, and NW 1/4 S of I-20 in Section 17, T5N, R4E, Rankin County, Mississippi more particularly described in deed recorded in Book 2022 at page 30567 and being located on Rankin Rd, Brandon, MS.  
APPROVED:  
Larry Swales by Jessica Flood, D.C.  
Chancery Clerk  
June 19, 2023  
Date  
June 21, 2023  
#785

### NOTICE OF ZONING HEARING

#### OLD SOUTH EXCAVATION

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 175 No. 50 on the 21st day of June, 2023

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 21st day of June, 2023

*Frances Conger*

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

143 words at .12 each..... \$17.16

Proof of Publication ..... NC

**TOTAL**..... \$17.16



Attachment: Vardoc Notice of Zoning Hearing for Old South Excavation (Proof) (19099 : Various Documents)



20 23 July  
Supervisor's Court JULY 3rd 20 23 TermSTATE OF MISSISSIPPI  
Rankin County,ORDER OF THE BOARD OF SUPERVISORS  
RE: REAL AND PERSONAL PROPERTY ASSESSMENT ROLLS

This day came on to be considered by the Board of Supervisors of Rankin County, the matter of the assessment of personal property for the year 20 23 and of real property for the year 20 23 and it appearing affirmatively to this Board that John A. Sullivan, Tax Assessor of said County, has completed the assessment of both real and personal property for the said year; that the said assessor filed the real and personal property assessment rolls with the clerk of this Board of Supervisors on or before the 3rd of July, 20 23 as provided by law; and that said assessor made an affidavit and appended it to each of said rolls; that said affidavit showed that he/she has faithfully endeavored to ascertain and assess all the persons and property in said county; that he/she did not omit any person or thing, and did not place upon, or accept, an under-valuation of any property, through fear, favor or partiality; that he/she required every taxpayer to make the oath required to be taken by the person rendering a list of his/her taxable property, wherever possible; that the said assessor filed with the rolls, under oath, a list showing the name of every taxpayer who failed or refused to make oath to his/her tax list; that this Board of Supervisor, immediately at its July 3rd, 20 23 meeting proceeded to equalize the said rolls, and has completed such equalization at least ten (10) days before its August 7th, 20 23 meeting; That said Tax Assessor attended the meeting of this Board of Supervisors, while it was considering said assessments of persons and property, from day to day, and that he/she rendered all assistance which his/her knowledge and information enabled him/her to give; and that at the said meeting, this Board of Supervisors did then and there cause to be assessed all persons and things, found to be omitted from said rolls, and caused to be correctly valued all property found to be under-valued; that this Board carefully examined the land roll and saw that it embraced all the land in said county, and that it represented said lands as being the property of individuals, or the State, or the United States, according to the fact; that it was taxable or not taxable according to law; that all such property is correctly described so as to be identified with certainty; that there are no double assessments; that all land improperly omitted from the real property rolls has been added thereto by this Board of Supervisors, or under its direction; that all land incorrectly and insufficiently described has been properly described; that all land which was not classed correctly or was under-valued has been classified and valued properly; that all corrections have been made in said rolls; and that all things required by law, have been done;

IT IS THEREFORE, ORDERED by the Board of Supervisors of the said County, that the said assessment rolls, and the assessments therein contained, be, and they are hereby approved, with corrections, subject to the right of parties in interest to be heard on all objections hereafter made by them, and subject to further changes and corrections by this Board, as Authorized by law.

It is further ordered by this Board of Supervisors that a notice be posted at the Courthouse, or Courthouses, in said County, and be Published in Rankin County News, a newspaper published at Brandon, Mississippi, notifying the public and taxpayers of said county:

1. That the said assessment rolls, so equalized, are ready for inspection and examination, and
2. This Board will be in session for the purpose of hearing objections to the said assessments which may be file, at the Courthouse in the City of Brandon, said county and state, on the 15th day, of August, 20 23; and
3. This Board will remain in session from day to day until all objections, lawfully files, shall have been disposed of, and all proper correction have been made in the roll.

It is further ordered by this Board that notice shall be given to the public and to the taxpayers of said county in the following form:

## "PUBLIC NOTICE"

TO THE PUBLIC AND TO THE TAXPAYERS OF Rankin COUNTY, MISSISSIPPI:  
"You are hereby notified that the real and personal property assessment rolls of the above named county, for the year 20 23 have been equalized according to law, and that said rolls are ready for inspection and examination and that any objections to said rolls or any assessment therein contained, shall be made in writing and filed with the clerk of the Board of Supervisors of said County, on or before the 7th of August, 20 23 at his/her office in the Courthouse of said county, and that all assessments to which no objection is then and there made, will be finally approved by said Board of Supervisors, and that all assessments to which objection is made, and which may be corrected and properly determined by this Board, will be made final by this Board of Supervisors, and that said rolls and the assessments contained therein will be approved by this Board of Supervisors; and that,

"1. This Board will be in session, for the purpose of hearing objections to the said assessments which may be filed, at the Court house in the City of Brandon, said County and State on the 15th day of August, 20 23; and

"2. This Board of Supervisors will remain in session from day to day until all objections, lawfully filed, shall have been disposed of and all proper corrections made in the said rolls.

"Witness the signature and seal of the said Board of Supervisors the 3rd day of July, 20 23 and, "THE BOARD OF SUPERVISORS OF Rankin COUNTY

## CLERK'S CERTIFICATE

I, Larry Swales, Clerk of the Board of Supervisors of Rankin County, State of Mississippi, do hereby certify that the foregoing is a true and correct transcript of and order of said Board of Supervisors, passed on the 3rd date of July, 20 23 as the same appears on Page -- of Minute Book -- of said Board, now on file in the office of said Clerk in the City of Brandon in said County.

Witness my hand and official seal, the 3rd day of July, 20 23

Larry Swales  
Clerk of the Board of Supervisors of said County.

By [Signature], D.C.

Clerk must be sure to fill the above and to affix his Seal to this Certificate.





**RANKIN COUNTY ROAD DEPARTMENT**  
**REPORT TO BOARD OF SUPERVISORS**  
**WORK ACCOMPLISHED FOR THE MONTH OF JUNE 2023**

**SIGN WORK:** BAKER LANE, BEAVER RUN, CASTLEWOODS, CEDAR ST, CLANTON CV, COUNTY LINE RD, DEER RIDGE, DIAMOND LAKE RD, DIXIE RD, DOGWOOD WAY, FAIRVIEW DRIVE/PLACE, GULDE-SHILOH RD, HWY 18, MT CREEK FARM, NORTH TUCKER RD, OAK LAWN, PINE BROOK CIR, ROCK HILL, SCOTTISH HILLS, SEVENTH DAY RD, SHELL OIL, SPILLWAY/HWY 471, STUMP RIDGE/STULL RD, WADE PATRICK, WILLIAMS RD

**CULVERT WORK:** ANDREW CHAPEL RD, BURNETT CIR, CATHERINE DR, CLARK CREEK, CROSSROADS RD, DEER RIDGE, RANNING LANDING, FOREST POINT DR, HARRELL RD, KELLY CIR, MAPLE ST, NEWSOM RD, OAKDALE RD, PETER MCAFEE DR, REHOBETH RD, SHILOH RD, STUMP RIDGE, THOMASVILLE RD, WHITE RD,

**POTHOLE REPAIRED:** ANDREW CHAPEL RD, BARKER RD, BRAGG ST, CASTLEWOODS BLVD, CHALHAVEN LN, CHERRY BARK DR, CLEARY RD, DIXIE DR, GILL RD, GUNTER RD, HIDDEN HILLS CRSG, HWY 471, JOE MYERS RD, JOHNS SHILOH RD, LEESBURG RD, M & B RD, MCKAYS PL, MONTEREY RD, NAPOLEON DR, NORTHDALE PL, NORWOOD RD, OLD ENOCHS RD, SHERRILLS LANE, SHILOH ROAD, SPILLWAY RD, WARREN ST, WHITE RD

**DITCHES WORKED:** BILL HUBBARD, BONNIE VIE, CASTLEWOODS BLVD – FIRE STATION AND TENNIS COURTS, CHESTNUT DR, CHURCH RD, CLARA FOOTE RD, CLOVER VALLEY, COLEMAN RD, CYPRESS RIDGE, FANNIN LANDING CIR, HOLLY BUSH RD, LLOYD ST, MCKAY PLACE, MOUNTAIN CREEK RFARM, NAPOLEAN DR, OIL WELL RD, RANKIN RD, RANKIN HILLS RD, SHELL OIL RD, THOMASVILLE RD, TURNAGE RD

**SCHOOL BUS TURNAROUND:** NONE

**SCHOOL GROUNDS WORK:** RICHLAND HIGH AND ELEMENTARY SCHOOL

**TREE/LIMBS CUT:** DOLA PRESTON LANE, GULDE-SHILOH RD, JOHNS MAYTON RD, MCLAURIN DR, OLD HWY 80, SEVENTH DAY RD, STAR RD, ST JOHNS RD, TANK RD, WALTER RD, WILLIAMS RD, WILSON-BATES RD

**TREE LIMB PICK UP:** COUNTY WIDE DUE TO STORMS ON THE WEEKENDS OF 06/06 AND 06/16

**ROAD WORK:** ANCHOR LANE, ANDREW CHAPEL, CLARA FOOTE, DARLENE DR, DURR COVE, MARBLEHEAD DR, MCCULLOUGH MCLIN, MONTE CARLO DR, OLD CEDAR PL, PISGAH RD, RHODES CIR, SWAN DR, VINEYARD BLVD, WOOD DUCK CIR

**BURIALS:** 05

**DRIVEWAY APRONS:** ANDREW CHAPEL, CLARA FOOTE, COLLIER COVE, DOGWOOD DR, EAST PETROS RD, GREENFIELD PL, HWY 471, LAKE RD, MAY LAKE COVE, POPLAR SPRINGS, RANKIN RD, SHELL OIL, STUMP RIDGE, STULL RD, WHITE RD

**OTHER/STORM DRAIN/MISCELLANEOUS:** AZALEA COURT, CASTLEWOODS AND STONECASTLE, CAMELIA TRAIL, HUNTER BAY, PIN OAK, PINEBROOK CIR, WATER OAK COVE, VINEYARD BLVD,

Attachment: Road Department June monthly report (19084 : Road Work Accomplished for May 2023 and Road Work Scheduled for June 2023)

WORK SCHEDULED FOR THE MONTH OF JULY 2023

1. Patch Pot Holes

County Crew
2. Install Culverts

County Crew
3. Clean Ditches

County Crew
4. Complete Work Orders as Assigned

County Crew
5. Overlay:

Mike Harrison

Exchange: \_\_\_\_\_  
 Engineer: \_\_\_\_\_  
 Tel. No.: \_\_\_\_\_

Serial No.: 01-23-801

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR  
 ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS S PEARSON RD COUNTY ROAD**

PROJECT NO. JB0001399876 RANKIN COUNTY

UTILITY NAME COMCAST CABLE

BY COMCAST CABLE

ADDRESS 2668 S PEARSON RD, HEREIN CALLED APPLICANT proposes to construct a  
 \_\_\_\_\_ Utility Facility along or across S PEARSON RD County Road(s), said  
 facility to be installed between S PEARSON RD and MONTEREY RD

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

S PEARSON RD

\_\_\_\_\_ in Rankin County, Mississippi, and hereby makes application  
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will  
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the Exhibit A attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 20th day of June, 2023.

Brittany Green

NAME

Permit Coordinator

TITLE

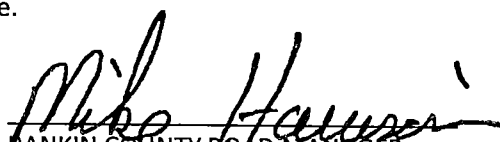


**RANKIN COUNTY UTILITY PERMIT**

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 3rd day of July, 2023. This Permit shall expire and become null and void \_\_\_\_\_ days from the date of approval and/or issuance.

  
RANKIN COUNTY ROAD MANAGER

Name of Applicant: \_\_\_\_\_  
 Location of Project: 2668 S PEARSON RD  
 Type of Utility: COMCAST CABLE

## “EXHIBIT A”

### Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
  - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
  - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
  - c) Verification of utility easements for subdivision is the contractor's responsibility.
  - d) Submit entire utility permit package to Janice Dendy at [adjd@rankincounty.org](mailto:adjd@rankincounty.org)
  
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
  - a) After receiving the approved utility permit all correspondence will be [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org)
  - b) 48 hour notice form is required to [utpermit](mailto:utpermit@rankincounty.org) email address before the start date of work.
  - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
  
- 3) Boring/Excavating Operations:
  - a) Operational days are only Monday through Friday.
  - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
  - c) Cable placement must be marked.
  - d) Flat boring is the only boring authorized. No Rainboring boring is allowed.
  - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
  - f) One Boring Rig is allowed six pits within a 48-hour time frame.
  - g) Boring holes will only be at a depth of 5 feet
  - h) When not actively working open holes wrap with orange safety construction fencing.
  - i) **All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.**
  - j) Holes will be filled with compactable dirt or select material.
  - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
  - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

**5) Suspension of Permit:**

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Rankin County Utility Permit No. \_\_\_\_\_  
(Assigned by Rankin County)

### 48-Hour Notice UTILITY PROJECT FORM

This form will be submitted to utpermit@rankincounty.org  
or dropped off at  
601 Marquette Rd, Brandon MS 39042

Project No. Assigned by Utility JB0001399876 (List one per form)

Project Title: 2668 S PEARSON RD

Start Date of Project: WILL CALL WITHIN 48HRS OF START  
(Must be notified 48 hours in advance of starting project and notified within 24 hours of completion)

#### Location of Project:

Road(s) involved: PEARSON RD

\_\_\_\_\_

\_\_\_\_\_

Subdivision(s) where installed: \_\_\_\_\_

\_\_\_\_\_

#### Contact Information for Project:

Project Manager: James E Smith Phone #: 601-832-3684

Email: james\_smith3@cable.comcast.com

Field Superintendent/Supervisor: BTR CLIFTON CALLAHAN Phone # 601-497-2339

Office Phone Number: 601-497-2339 Cell #: 601-497-2339

Email: CLIFTON\_CALLAHAN@BTRUSA.COM

Subcontractor JIMMY ANDREWS Phone #: 601-213-6509  
(Responsible in the Field)

**\*Rankin County point of contacts: EOC 601-825-1499; utpermit@rankincounty.org or Road  
Department 601-824-2424.\***

Attachment: 01-23-801 Comcast - S Pearson Rd (19085 : Request for Approval of Comcast Utility Permit No. JB0001399876 to Construct a Fiber

## NOTES:

- CONSTRUCTION TYPE: NEW BUILD
- COMCAST WILL FOLLOW ALL TRAFFIC CONTROL PER THE CURRENT EDITION OF THE MUTCD
- COMCAST WILL NOT DISTURB ANY PAVEMENT
- TRENCH AT MINIMUM DEPTH OF 36" AND WITHIN BACK 5' OF ROW
- ALL ROAD BORES WILL BE DIRECTIONAL BORE AT A MINIMUM DEPTH OF 48"
- NO LANES WILL BE BLOCKED BEFORE 9 AM OR AFTER 4 PM

SPEED  
LIMIT  
35  
MPH



## UNDERGROUND LEGEND

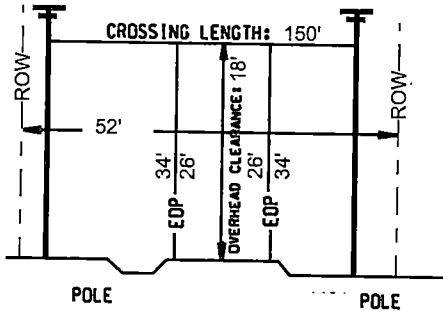
- PROPOSED UG
- EXISTING CONDUIT
- / - NUL (TRANSITION)
- - PEDESTAL
- ∇ - VAULT
- w- - WATER
- a- - AEP
- g- - GAS
- a- - ATT
- s- - SEMC
- u- - UKN FIBER
- s- - SPECTRUM
- c- - COMCAST
- SIDEWALK
- DWB - DRIVEWAY BORE
- RB - ROAD BORE
- SWB - SIDEWALK BORE
- TR - TRENCH

## AERIAL LEGEND

- PROPOSED OVERLASH
- PROPOSED NEW AERIAL
- - TELEPHONE POLE
- ⊗ - JOINT USE POLE
- ⊗ - JOINT USE POLE W/ TRANSFORMER
- × - POWER POLE
- (S) - STEEL POLE
- (C) - CONCRETE POLE

POLE ATTACHMENTS  
WILL BE 40" BELOW  
POWER NEUTRAL

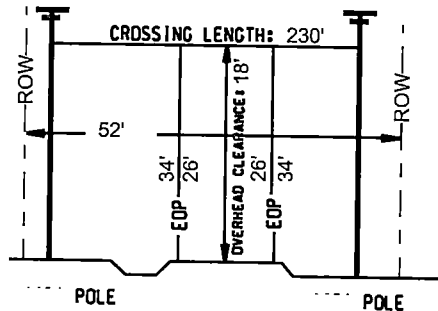
MINIMUM OVERHEAD CLEARANCE: 18'



2668

POLE ATTACHMENTS  
WILL BE 40" BELOW  
POWER NEUTRAL

MINIMUM OVERHEAD CLEARANCE: 18'



32.212188,  
-90.129667

Start Permit  
Existing Ped

32.211208,  
-90.130138

End Permit  
at ROW

32.210582,  
-90.130416

Old Pearson Rd

Monterey Rd

**DESC:** COMCAST is to attach new aerial and install a total of 622' .625 coaxial cable along 3 existing poles, including 622' new aerial in existing ROW, then continue construction on to private property to service 2668 S PEARSON RD.

JOB#JB0001399876  
PERMIT#MISPR2668-COUNTY  
OPP NAME:DEWEY MCGOWAN  
OPP ADDRESS:2668 S  
PEARSON RD RICHLAND MS  
39218

ALL WORK TO BE DON  
IN BACK 5' OF ROW

Submitted by:

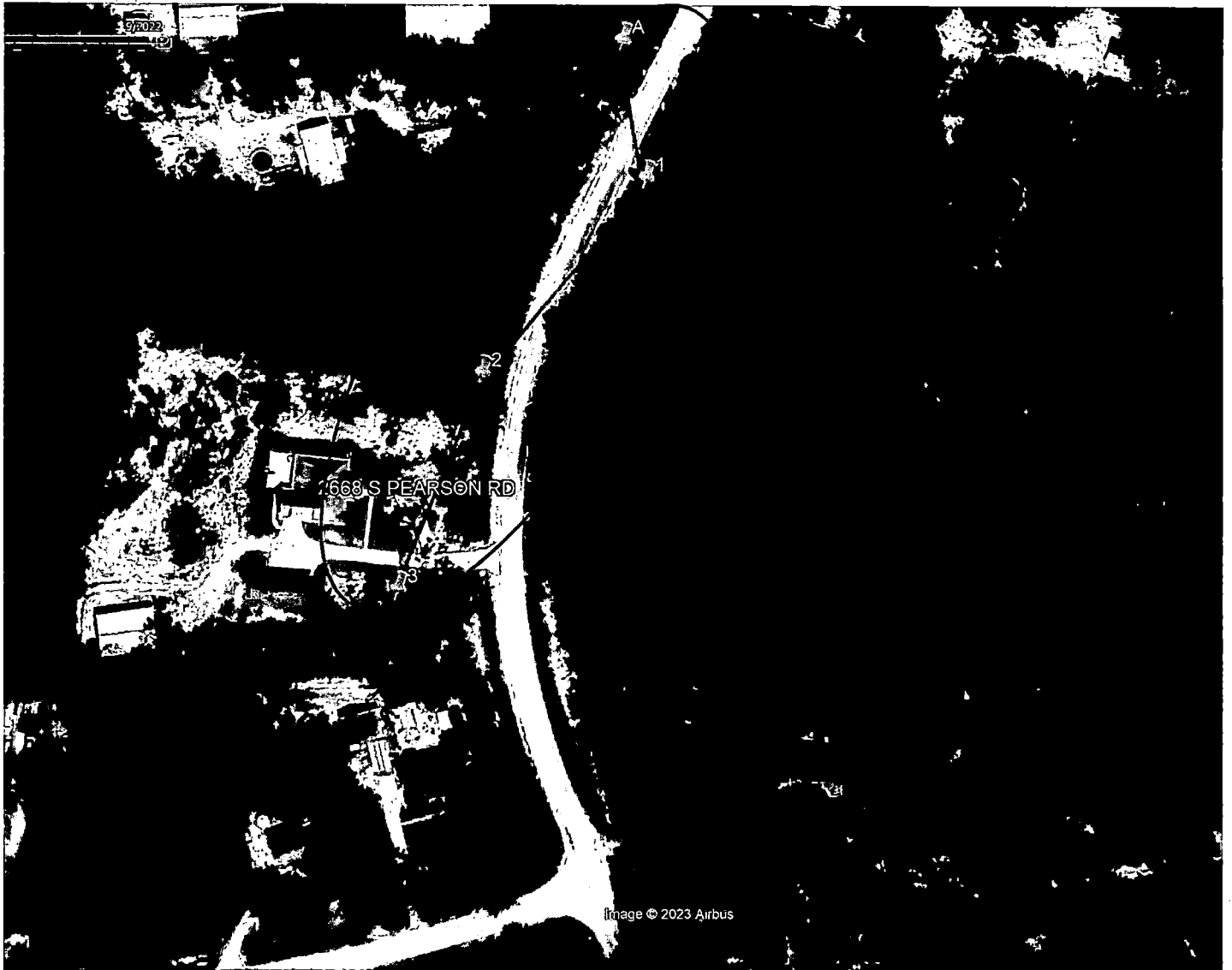
Phone:

COMCAST CABLE  
3425 Malone Dr  
Chamblee, GA 30341

RANKIN COUNTY

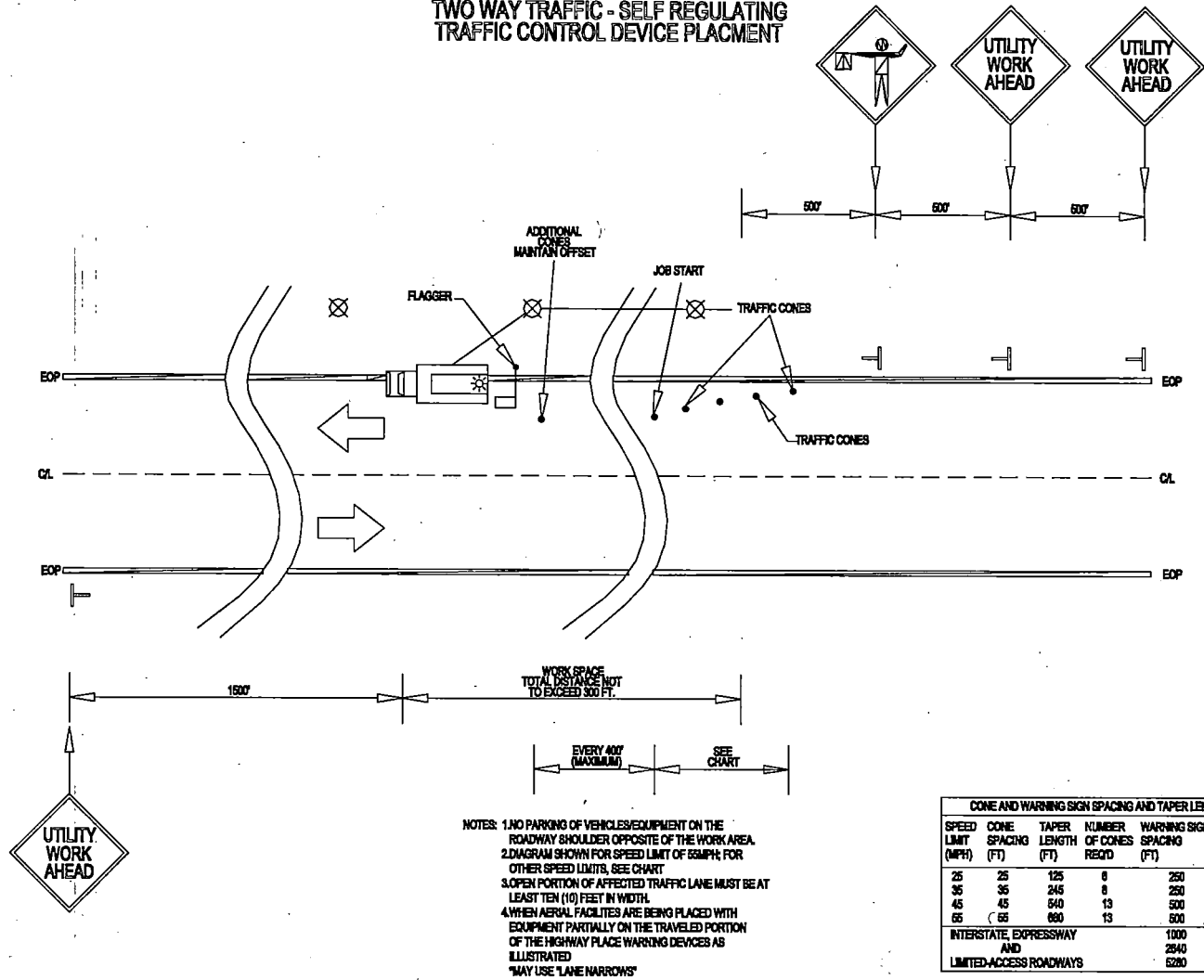
PERMIT APPLICATION

Packet Pg. 75





# MOVING OPERATION TWO WAY TRAFFIC - SELF REGULATING TRAFFIC CONTROL DEVICE PLACEMENT



Exchange: \_\_\_\_\_  
 Engineer: \_\_\_\_\_  
 Tel. No.: \_\_\_\_\_

Serial No.: 02-23-801

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR  
 ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS LAKE VILLAGE CIR. COUNTY ROAD**

PROJECT NO. JB0001424603 RANKIN COUNTY

UTILITY NAME Comcast

BY Comcast Communications

ADDRESS 1054 LAKE VILLAGE CIR., HEREIN CALLED APPLICANT proposes to construct a  
buried CATV Cable Utility Facility along or across LAKE VILLAGE CIR County Road(s), said  
 facility to be installed between LAKE VILLAGE CIR and \_\_\_\_\_

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

LAKE VILLAGE CIR.

\_\_\_\_\_ in Rankin County, Mississippi, and hereby makes application  
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will  
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its  
 facilities upon, across, under, over, and along public highways and streets within the State of Mississippi.  
 Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities  
 within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the  
 State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and  
 agreed to perform the construction according to the applicable industry code and according to the plans and  
 specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall  
 make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public  
 county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities  
 as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant  
 acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty  
 (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of  
 Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as  
 to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the ~~Exhibit "A"~~ attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the \_ 22 \_ day of \_ APRIL \_\_, 2023 .

Brittany Green

NAME

Permit Coordinator

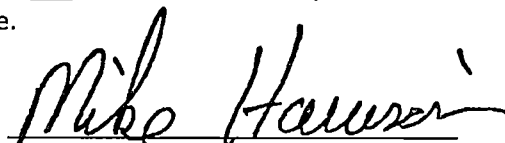
TITLE

**RANKIN COUNTY UTILITY PERMIT**

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 3<sup>rd</sup> day of July, 2023. This Permit shall expire and become null and void \_\_\_\_\_ days from the date of approval and/or issuance.

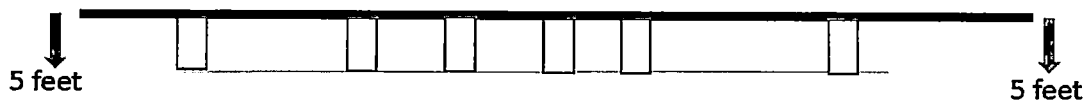
  
RANKIN COUNTY ROAD MANAGER

Name of Applicant: James Smith  
Location of Project: 624 Bradford Dr  
Type of Utility: COMCAST CABLE

## “EXHIBIT A”

### Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
  - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
  - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
  - c) Verification of utility easements for subdivision is the contractor's responsibility.
  - d) Submit entire utility permit package to Janice Dendy at [adjd@rankincounty.org](mailto:adjd@rankincounty.org)
  
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
  - a) After receiving the approved utility permit all correspondence will be [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org)
  - b) 48 hour notice form is required to [utpermit](mailto:utpermit@rankincounty.org) email address before the start date of work.
  - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
  
- 3) Boring/Excavating Operations:
  - a) Operational days are only Monday through Friday.
  - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
  - c) Cable placement must be marked.
  - d) Flat boring is the only boring authorized. No Rainboring boring is allowed.
  - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
  - f) One Boring Rig is allowed six pits within a 48-hour time frame.
  - g) Boring holes will only be at a depth of 5 feet
  - h) When not actively working open holes wrap with orange safety construction fencing.
  - ~~i) All task(s) should be completed by 5pm during weekdays. All pits must be closed over the weekend and Holidays.~~
  - j) Holes will be filled with compactable dirt or select material.
  - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
  - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.



**5) Suspension of Permit:**

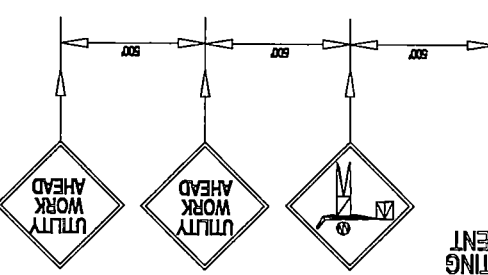
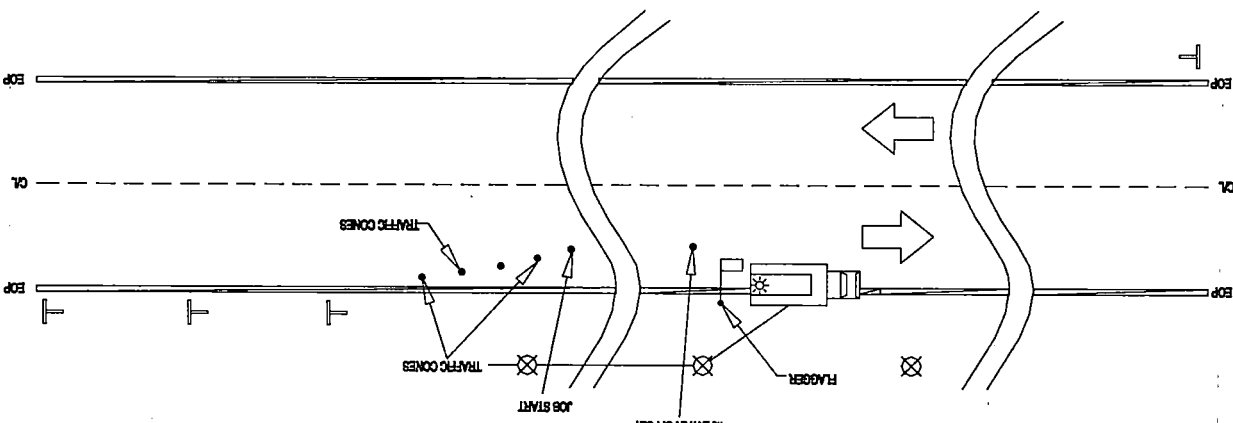
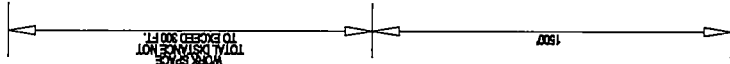
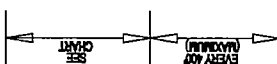
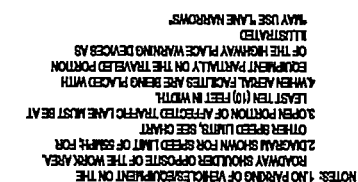
- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

| UNDERGROUND LEGEND |                    |             |
|--------------------|--------------------|-------------|
| ---                | - PROPOSED UG      |             |
| ---                | - EXISTING CONDUIT |             |
| /                  | - NUL (TRANSITION) |             |
| □                  | - PEDESTAL         |             |
| ▽                  | - VAULT            |             |
| MH                 | - MAN HOLE         |             |
| -W-                | - WATER            |             |
| -P-                | - POWER            |             |
| -G-                | - GAS              |             |
| -A-                | - ATT              |             |
| -S-                | - SEMC             | <p>1054</p> |
| -M-                | - MCI              |             |
| -S-                | - SPECTRUM         |             |
| -C-                | - COMCAST          |             |
| ---                | - SIDEWALK         |             |
| DWB                | - DRIVEWAY BORE    |             |
| RB                 | - ROAD BORE        |             |
| SWB                | - SIDEWALK BORE    |             |
| TR                 | - TRENCH           |             |
| PT                 | - PULL THROUGH     |             |

|                                                                                                                                                                                                                                          |                                                                                                                                                                       |                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| <p><b>DESC:</b> COMCAST is to excavate and install a total of 5' new .625 coaxial cable in new 2" conduit, including 5' trench in existing ROW, then continue construction on to private property to service 1054 LAKE VILLAGE CIR..</p> | <p>JOB# JB0001424603<br/>         PERMIT# MSLVC1054-COUNTY<br/>         OPP NAME: SPEARS/JONES<br/>         OPP ADDRESS: 1054 LAKE VILLAGE CIR. BRANDON, MS 39047</p> | <p>ALL WORK TO BE DONE IN BACK 5' OF ROW</p>   |
| <p>Submitted by:</p> <p>Phone:</p>                                                                                                                                                                                                       | <p>COMCAST CABLE<br/>         3425 Malone Dr<br/>         Chamblee, GA 30341</p>                                                                                      | <p>RANKIN-COUNTY</p> <p>PERMIT APPLICATION</p> |





**MOVING OPERATION  
TWO WAY TRAFFIC - SELF REGULATING  
TRAFFIC CONTROL DEVICE PLACEMENT**

[illegible]

Exchange: 601825 BRNDMSES  
 Engineer: Sam Newsom  
 Tel. No.: 6019530644

Serial No.: 04-23-103

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS \_\_\_\_\_ COUNTY ROAD**

PROJECT NO. \_\_\_\_\_ RANKIN COUNTY

UTILITY NAME AT&T

BY SAM NEWSOM

ADDRESS 2115 HWY 471 BRANDON, MS 39047, HEREIN CALLED APPLICANT proposes to construct a

FIBER ROUTE Utility Facility along or across GRANTS FERRY RD County Road(s),  
 said

98 RIVERBEND DR 6399 GRANTS FERRY RD  
 facility to be installed between \_\_\_\_\_ and \_\_\_\_\_

~~List all~~ County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

**PLACE 5000' OF FIBER FROM 98 RIVER BEND DR TO 6399 GRANTS FERRY RD FOR VERIZON CELL**

**SERVICE**

\_\_\_\_\_ in Rankin County, Mississippi, and hereby makes application  
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will  
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,



4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the ~~Exhibit "A"~~ attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 9 day of \_JUNE\_ 20\_ 23

Type text here

SAM NEWSOM

NAME

MGR OSP PLNG & ENGRG DESIGN

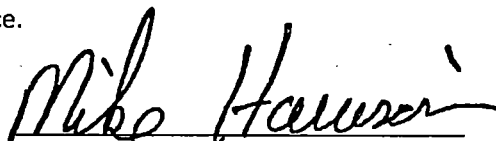
TITLE

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5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 3<sup>rd</sup> day of July, 2023. This Permit shall expire and become null and void \_\_\_\_\_ days from the date of approval and/or issuance.

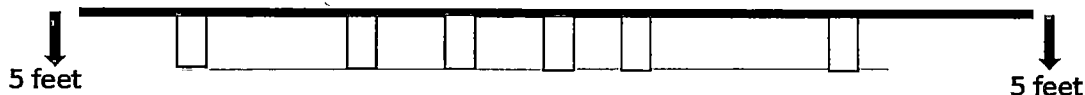
  
RANKIN COUNTY ROAD MANAGER

Name of Applicant: ATT/ SAM NEWSOM Location of  
Project: GRANTS FERRY RD Type of Utility:  
FIBER

## “EXHIBIT A”

### Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
  - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
  - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
  - c) Verification of utility easements for subdivision is the contractor's responsibility.
  - d) Submit entire utility permit package to Janice Dendy at [adjd@rankincounty.org](mailto:adjd@rankincounty.org)
  
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
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  - h) When not actively working open holes wrap with orange safety construction fencing.
  - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
  - j) Holes will be filled with compactable dirt or select material.
  - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
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**5) Suspension of Permit:**

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Exchange: \_\_\_\_\_  
 Engineer: \_\_\_\_\_  
 Tel. No.: \_\_\_\_\_

County Permit # 05-23-202

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR  
 ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Luckney Rd COUNTY ROAD**

PROJECT NO. C Spire - Les Maison of Flowood

UTILITY NAME: Telepak Networks DBA C Spire

BY Brett Boling (601) 624-4578 bboling@cspire.com 1018 Highland Colony Pkwy Ste 400 Ridgeland MS 39157

ADDRESS Telepak Networks DBA C Spire, HEREIN CALLED APPLICANT proposes to construct a

Fiber Optic Internet Utility Facility along or across Cooper Rd, Luckney Rd, Creekwood Dr County Road(s), said

facility to be installed between Cooper Rd and Quail Hollow Pl

**List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):**

Cooper Rd, Luckney Rd, Creekwood Dr

\_\_\_\_\_ in Rankin County, Mississippi, and hereby makes an application  
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which  
 will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: 05-23-202 CSPIRE COOPER RD (19110) : Request for Approval of CSpire Permit No. 05-23-202 to Construct a Fiber Optic Cable

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

**Rankin County intends the following:**

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

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2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;



3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,
4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. The applicant will abide by each provision and term as reflected on Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 23rd day of May, 20 23.

**Erin Mejia**

NAME

Permit Coordinator, Delta Fiber LLC

TITLE

Delta Fiber, LLC  
 212 Walnut St. Suite 100  
 Monroe, LA 71201  
 emejia@delta-fiber.com  
 (318) 433-3863

## RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

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4. Any Utility that crosses a county road must be incased.
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APPROVED this the 3rd day of July 2023. This Permit shall expire and become null and void \_\_\_\_\_ days from the date of approval and/or issuance.

  
RANKIN COUNTY ROAD MANAGER

Name of Applicant: Telepak Networks DBA C Spire  
Location of Project: Luckney Rd  
Type of Utility: Fiber Optic Internet

## Exhibit A

**Utility Contractor Requirements & Responsibilities:**

- 1) Fill out a utility permit form entirely and include the following:
  - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
  - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
  - c) Verification of utility easements for subdivision is the contractor's responsibility.
  - d) Submit entire utility permit package to [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org)
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from UT permits.
  - a) After receiving the approved utility permit all correspondence will be [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org)
  - b) 48 hours notice form is required to utpermit email address before the start date of work.
  - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
  - a) Operational days are only Monday through Friday.
  - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
  - c) Cable placement must be marked.
  - d) Flat boring is the only boring authorized. No Rainboring boring is allowed.
  - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
  - f) One Boring Rig is allowed six pits within a 48-hour time frame.
  - g) Boring holes will only be at a depth of 5 feet
  - h) When not actively working open holes wrap with orange safety construction fencing.
  - i) ~~All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.~~
  - j) Holes will be filled with compactable dirt or select material.
  - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
  - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:
  - a) If damage occurs at worksite the permit will be suspended for 2 business days.
  - b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
  - c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Exchange: \_\_\_\_\_  
 Engineer: \_\_\_\_\_  
 Tel. No.: \_\_\_\_\_

County Permit # 04-23-705

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR  
 ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Le Bourgeois Dr COUNTY ROAD**

PROJECT NO. \_\_\_\_\_

UTILITY NAME CenterPoint Energy

BY Michael Mann

ADDRESS 300 Executive Blvd Byram, MS 39272, HEREIN CALLED APPLICANT proposes to construct a  
Natural Gas Utility Facility along or across Le Bourgeois Dr County Road(s), said  
 facility to be installed between MS Hwy 471 and Le Bourgeois Ln

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):  
Le Bourgeois Dr, Napoleon Dr, Chartres St

\_\_\_\_\_, In Rankin County, Mississippi, and hereby makes application  
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will  
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its  
 facilities upon, across, under, over, and along public highways and streets within the State of Mississippi.  
 Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities  
 within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the  
 State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and  
 agreed to perform the construction according to the applicable Industry code and according to the plans and  
 specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall  
 make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public  
 county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities  
 as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant  
 acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty  
 (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of  
 Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as  
 to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County Intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant CERTIFIES to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, if eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the ~~EXHIBIT A~~ attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 5 day of June, 2023.

Michael Mann

NAME

Associate Gas Engineer

TITLE

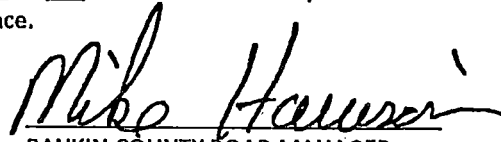


**RANKIN COUNTY UTILITY PERMIT**

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

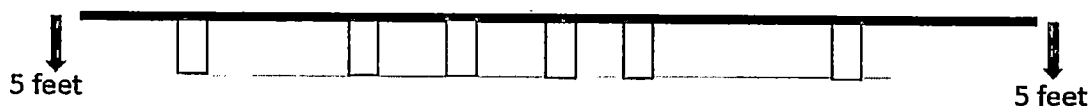
APPROVED this the 3rd day of July, 2023. This Permit shall expire and become null and void \_\_\_\_\_ days from the date of approval and/or issuance.

  
RANKIN COUNTY ROAD MANAGER

Name of Applicant: \_\_\_\_\_  
Location of Project: \_\_\_\_\_  
Type of Utility: \_\_\_\_\_

### Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
  - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
  - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
  - c) Verification of utility easements for subdivision is the contractor's responsibility.
  - d) Submit entire utility permit package to [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org)
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
  - a) After receiving the approved utility permit all correspondence will be [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org)
  - b) 48 hours notice form is required to utpermit email address before the start date of work.
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  - c) Cable placement must be marked.
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