Rankin County Board of Supervisors

Regular Board Meeting

~ Minutes ~

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Larry Swales
Chancery Clerk

Monday, April, 3, 2023 | **9:00 AM** | **Rankin Board Room**

I. Call to Order

9:00 AM Meeting called to order on April 3, 2023 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Daniel Cross	Supervisor District 2	Present	
Steve Gaines	Vice President	Present	
Brad Calhoun	President	Present	
Jared Morrison	Supervisor District 1	Late	9:03 AM
Jay Bishop	Supervisor District 5	Present	
Craig Slay	Board Attorney	Present	
Keith Hicks	County Administrator	Present	
Larry Swales	Chancery Clerk	Present	

II. INVOCATION

Board Attorney, Craig Slay

III. ELECTION OF OFFICERS

A. ELECTION OF OFFICERS - President and Vice-President: Supervisor Gaines elected as President with Supervisor Bishop as Vice-President of the Board

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, President
SECONDER:	Daniel Cross, Supervisor District 2
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

Supervisor Morrison entered the board meeting at 9:03 a.m.

IV. PUBLIC COMMENTS AND RECOGNITION

A. Central Mississippi Regional Library System – Regina Hutson

V. OLD BUSINESS

A. Minutes Approval:
A. March 15, 2023
B. March 30, 2023

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

VI. CONSENT AGENDA

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

1. APPROVAL OF THE FOLLOWING:

Financial

A. Approval of Budget Amendment for the Road Fund to transfer between line items, no increase

B. Approval of Budget Amendment in the County Administrator Department in the amount of $39,075.00 for the new MS Crime Lab-Drug Chemist position

C. Approval of Budget Amendment for the Tax Assessor to transfer between line items, no increase

Agreements and Grants

D. Approval to apply for the MDEQ Non-Competitive Grant (Local Solid Waste Assistance) in the amount of $53,760.97 and authority for Board President to execute documents

E. Approval to renew the Memorandum of Understanding Between the Mississippi Office of Homeland Security/Task Force and Rankin County Emergency Management Agency and Authority for Mike Word to execute documents

F. Approval of Agreement with Mobile Mentor to provide Microsoft training at no cost to the county and authority for County Administrator to execute documents

Other

G. Approval of the following to be sworn in as Deputy Clerk: Kevin Collins for the purpose swearing in tickets and affidavits for the Rankin County Sheriff's Office for defendants booked into the jail during the hours that Justice Court is closed and approval to remove the authority of all previously approved personnel that is being replaced as Deputy Clerk for the above purposes

H. Authority of Board President to place initials on Exhibit A of copier use agreement between Rankin County Board of Supervisors and Toshiba Business Solutions USEA, Inc., dated effective August 1, 2022, for copier being used by 911 Addressing. This action will correct the original agreement to strike through software and services that are not being requested by Rankin County

I. Ratification of authority for appropriate county personnel to use county vehicles and equipment to transport collected aid and relief to Monroe County. This action is authorized by virtue of the Emergency Declaration entered pursuant to Miss. Code Ann. Section 33-15-49 by the Governor of the State of Mississippi effective March 25, 2023, and made applicable to Monroe County, Mississippi, and by virtue of Opinion No.: 2001-0138 (Wilburn)

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

A. Authority to pay 2023 membership dues for Mississippi Constable Association in the amount of $150.00 for Barry Bean and authority to issue check

B. Authority to pay registration fees in the amount of $300.00 each for Kevin Collins, Jessica Cox, and Suzzanne Ainsworth to attend the Terrorism Awareness of April 17-18, 2023 in Flowood, MS and authority to issue check and pay any travel related expenses

C. Authority to pay registration fees in the amount of $175.00 for Raymond Duke to attend the FBI National Academy Mississippi Chapter Spring Conference on April 13 - April 14, 2023, in Gulfport, MS and authority to issue check and pay any travel related expenses

D. Authority for six (6) Sheriff's Department Employees to attend the 2023 Mississippi Sheriffs' Association Summer Conference on June 5 - 9, 2023 in Biloxi, MS and authority to pay any travel related expenses

E. Authority to pay 2023 Membership Dues for the Building Officials Association of Mississippi in the amount of $125.00 each for Brian Measells, Anthony Guy, Spencer Kornegay and Troy Clark and authority to issue check

F. Authority to pay registration fees in the amount of $200.00 each and hotel fees in the amount of $824.95 each for Brian Measells and Anthony Guy to attend the Building Officials Association of Mississippi Summer Conference on June 12 - 16, 2023 in Gulfport, MS and authority to issue checks and pay any travel related expenses

Other

G. Authority to issue refund, in the amount of $327.43, of penalties incurred and paid by taxpayer for vehicle tag renewal as a result of improper taxpayer address information placed into county computer system

H. Authority to pay the county's portion of PERS on the net income of the Chancery Clerk in the amount of $10,362.00 for the calendar year 2022, per Mississippi Code §25-11-106.1,(2)(a)(iii)

I. Acknowledgement of Court Order Authorizing Payment of Convergint Invoice in the amount of $2,075.00 for Necessary Services and authority to issue check

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

A. Approval of the Following Inventory Changes to Add Items, Remove Items from the County Inventory that Are Broken or to Surplus Items and Transfer Items (See Attached)

B. Approval to Sell Surplus Property to Benton County as an Intergovernmental Sale, Pursuant to Mississippi Code Annotated §31-7-13 (M)(Vi); 2004 Sterling Dump Truck - Asset #7207 (VIN # 2FZACGCS64AM36754), 2006 Sterling Acterra Dump Truck - Asset #5775 (VIN #2FZACHCS16AW91918)

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Authority to approve the following Personnel Recommendations: Sheriff's Department: Wayne Carter (Promotion to Captain over Compliance) at Step 417; I.T. Department: Tony Lowery (Additional Election Duties) at Step 386; Circuit Clerk's Office: Abbie Childers (New Hire, Deputy Clerk) at Step 367

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to be Made a Permanent Part of the Minutes

1. **a** Vardoc Executed Contractual Agreement between Rankin County and JMWOOD Auction Company, INC (PDF)
2. b Vardoc Executed MOU with City of Brandon for use of Marquette Road Training Facility (PDF)
3. c Vardoc February 15, 2023 Minutes (Proof) (PDF)
4. d Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (PDF)
5. e Vardoc March 2, 2023 Minutes (Proof) (PDF)
6. f Vardoc Notice of Zoning Hearing for Christy Jones (Proof) (PDF)
7. g Vardoc Notice of Zoning Hearing for Michael Brooks (Proof) (PDF)
8. h Vardoc Project Graduation for Hartfield Academy (PDF)
9. i Vardoc Project Graduation for Park Place Academy (PDF)
10. j Vardoc Public Comment Period & Public Hearing for Nonhazardous Solid Waste Management Plan (Proof) (PDF)
11. k Vardoc Public Notice for Voting Precinct Location Changes (Proof) (PDF)
12. l Vardoc ROW Agreement with Abbott Springs, Ltd. (HWY 80 Project) (PDF)
13. m Vardoc ROW Agreement with Complete Mobile Home Supply, Inc. (HWY 80 Project) (PDF)
14. n Vardoc ROW Agreement with Eastflow Church (HWY 80 Project) (PDF)
15. o Vardoc ROW Agreement with Regional Enterprises, LLC (HWY 80 Project) (PDF)
16. p Vardoc ROW Agreement with Synthia Wright (HWY 80 Project) (PDF)
17. q Vardoc ROW Agreement with Woods Properties, LLC (HWY 80 Project) (PDF)

VII. CAROLINE GILBERT, TAX COLLECTOR

A. Request to refund Mobile Home Taxes Paid to Account 4323; the aforementioned property was erroneously assessed as a Mobile Home and as Real Property. Authority to void the Mobile Home Taxes for the 2023 Tax Year and to refund the Mobile Home Taxes for the 2021 and 2022 Tax Year

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Brad Calhoun, President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

B. Request to void 2020 & 2021 Tax Sales and refund any tax sale purchaser (s) for PPIN 7333 due to an erroneous assessment

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

C. Request to void 2021 Tax Sale and refund any tax sale purchaser(s) for PPIN 12896; The aforementioned property was consolidated and deleted in error and should not have resulted in the property going through the land sale process

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Daniel Cross, Supervisor District 2
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

VIII. BRIGETTE HERRING, PURCHASE CLERK

A. Authority to advertise semi-annual term bids for the Unit System:
1. Asphalt
2. Scrub Seal, Slurry Seal, Micro-Surfacing, Micro-Surfacing Modified
3. Metal Culverts
4. Polypropylene Culverts
5. Crushed Aggregates
6. Gravel
7. Soil Stabilization
8. Polyurethane Foam Application and Curb & Gutter Removal and Replacement

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

B. Approval of three copier contracts with Southern Duplicating for the Tax Collector (see attached)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

IX. MIKE HARRISON, ROAD MANAGER

A. Road Work Accomplished for March 2023 and Road Work Scheduled for April 2023

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

B. Request for approval of Comcast Cable Utility Permit No. JB0001412549 to construct an Underground CATV Cable along/across Briarhill Road to be installed between Holland Road and Teakwood Lane (District 1)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

C. Authority for Board President and County Administrator to execute 3-year agreement with iWorkQ for Road Department work management software solution program for an initial cost of $31,500 (annual cost of $19,000 plus initial setup cost)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

D. Motion to add "Request for AT&T Utility Permit No. A02K0MK to construct a Fiber Optic Cable Route throughout Luckney Road and Riverbend Drive. Approval contingent upon AT&T releasing and waiving any right to claim for relocation of utilities and/or damages against Rankin County for any alleged damage to infrastructure located in the county right of way and any damage incurred to the road must be repaired by AT&T" to the agenda

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

E. Request for AT&T Utility Permit No. A02K0MK to construct a Fiber Optic Cable Route throughout Luckney Road and Riverbend Drive. Approval contingent upon AT&T releasing and waiving any right to claim for relocation of utilities and/or damages against Rankin County for any alleged damage to infrastructure located in the county right of way and any damage incurred to the road must be repaired by AT&T

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Daniel Cross, Supervisor District 2
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

X. TIM PARKER, COUNTY CONSULTING ENGINEER

A. Valley Brook, Part 1 - Acceptance of Revised LOC in the amount of $98,695.00 and release of Original LOC in the amount of $134,995.30

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Steve Gaines, Vice President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

B. Valley Brook, Part 2 - Approval of Final Plat and LOC in the amount of $113,348.00

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

C. Gunter Road Improvement Phase I - Approval of Pay Application Number Five to Hemphill Construction Company, Inc. in the amount of $51,611.60 and authority to issue check

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

XI. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:

A. Set Public Hearing for April 14, 2023, at 9:00 a.m. for Garrett & Emily Teele Conditional Use Permit, 235 W. Main Street (District 1)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

B. Set Public Hearing for April 14, 2023, at 9:00 a.m. for Chris Edwards, AWB Holdings, LLC. Conditional Use Permit, Henry Sample Road (District 4)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

C. Set Public Hearing for April 14, 2023, at 9:00 a.m. for Ivana Williams Conditional Use Permit, Highway 49 (District 3)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

D. Set Public Hearing for May 1, 2023, at 9:00 a.m. for Verizon Wireless Conditional Use Permit, S. Pearson Road (District 1)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

PUBLIC HEARINGS:

E. Public Hearing for Christy Jones Conditional Use Permit, 778 Highway 468 (District 3)

1. Action on Christy Jones

Board Attorney, Craig Slay, opened the public hearing. Johnny & Christy Jones, applicant, addressed the board regarding the conditional use, and submitted a petition in favor to become a permanent part of the minutes.
The following spoke in opposition:
James W. Roberts, residing at 772 Hwy 468
Crawford Duke, residing at 774 Hwy 468 (direct neighbor)
A petition in opposition was also submitted to become a permanent part of the minutes.

Hearing no further comment, Mr. Slay closed the public hearing. Supervisor Gaines moved to table the hearing until April 14, 2023, at 9:00 a.m.

RESULT:	**TABLED [UNANIMOUS]**
MOVER:	Steve Gaines, Vice President
SECONDER:	Brad Calhoun, President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

F. Public Hearing for Michael Brooks Rezoning Request, Stump Ridge Road (District 4)

1. Action on Michael Brooks

Board Attorney, Craig Slay, opened the public hearing.
The following spoke in opposition:
Jonathan Chappell, residing at 333 Stump Ridge Rd
Regina Oubre, residing at 323 Stump Ridge Rd
Hearing no further comment, Mr. Slay closed the public hearing.

***Petition in opposition was submitted to become a permanent part of the minutes.**

RESULT:	**ADOPTED [4 TO 1]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, President
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
NAYS:	Daniel Cross

OTHER

G. Freedom Ridge, Part 5 - Approval of Preliminary Plat

***Moved to the April 14, 2023 board meeting**

RESULT:	**NO ACTION**

H. Discussion of, and potential action regarding, prior conditional use permit issued to Rehoboth Farms, LLC, for medical cannabis grow facility. Approval to rescind prior issuance of conditional use permit issued to Rehoboth Farms, LLC.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Daniel Cross, Supervisor District 2
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

XII. EXECUTIVE SESSION

A. Motion to discuss the need to go into Executive Session

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Daniel Cross, Supervisor District 2
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

B. Motion to go into Executive Session to discuss economic development and potential litigation

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Daniel Cross, Supervisor District 2
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

C. Motion to come out of Executive Session

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, President
SECONDER:	Daniel Cross, Supervisor District 2
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

D. Outcome of Executive Session
No action taken

E. Supervisor Bishop left the board meeting at 12:00 p.m.

XIII. CRAIG SLAY, BOARD ATTORNEY (CONT'D)

A. Authorization of Road Manager to proceed with improvements to public streets, Bellewood Drive and Brent Wood Drive, within City of Brandon, in an amount not to exceed $300,000

RESULT:	**NO ACTION**

B. Authorization for Board President, County Administrator or appropriate Rankin County Youth Court personnel to execute Memorandum of Understanding between Rankin County Youth Court Juvenile Drug Treatment Court and Psycamore Counseling to provide professional counseling services further to a grant award that pays for such services. The MOU is contingent upon available grant funding. There is no financial obligation upon Rankin County independent of available grant funding

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Jay Bishop

C. Authorization for Board President, County Administrator or appropriate Rankin County Youth Court personnel to execute Memorandum of Understanding between Rankin County Youth Court Juvenile Drug Treatment Court and Taylor Eye Care to provide professional eye examination services further to a grant award that pays for such services. The MOU is contingent upon available grant funding. There is no financial obligation upon Rankin County independent of available grant funding

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Jay Bishop

D. Authorization for Board President, County Administrator or appropriate Rankin County Youth Court personnel to execute

Memorandum of Understanding between Rankin County Youth Court Juvenile Drug Treatment Court and Turning Point to provide counseling services further to a grant award that pays for such services. The MOU is contingent upon available grant funding. There is no financial obligation upon Rankin County independent of available grant funding

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Jay Bishop

E. Authorization for Board President, County Administrator or appropriate Rankin County Youth Court personnel to execute Memorandum of Understanding between Rankin County Youth Court Juvenile Drug Treatment Court and Canopy Children's Solutions to provide counseling services further to a grant award that pays for such services. The MOU is contingent upon available grant funding. There is no financial obligation upon Rankin County independent of available grant funding

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Jay Bishop

F. Authorization for Board President, County Administrator or appropriate Rankin County Youth Court personnel to execute Memorandum of Understanding between Rankin County Youth Court Family Drug Treatment Court and Canopy Children's Solutions to provide counseling services further to a grant award that pays for such services. The MOU is contingent upon available grant funding. There is no financial obligation upon Rankin County independent of available grant funding

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Jay Bishop

G. Authority for Rankin County Tax Collector to correct records reflecting ad valorem tax obligations allegedly owed by owners/occupiers of mobile homes/manufactured homes where it has been confirmed that the ad valorem taxes assessed to said owner/occupier is erroneous. Attached as Exhibit "A" is a listing by PPIN, owner names, addresses, tax years, reason for classification as erroneous, tax amount reflected, and other information that demonstrates the Tax Collector's effort to determine the viability of the records contained in the county's system. Authority of Tax Collector to remove all records classified as erroneously assessed. Authority of Tax Collector to work with any third parties to remove erroneously assessed records from any ongoing collection activity

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Brad Calhoun, President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Jay Bishop

XIV. KEITH HICKS, COUNTY ADMINISTRATOR

A. Request approval to advertise County Resources in the amount of $5,000.00 as a sponsor of the 21st Annual National Law Fit Challenge to be held in Pearl, MS on June 29 - July 1, 2023

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Brad Calhoun, President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Jay Bishop

B. Authority to issue check in the amount $984.84 to refund Constable Gary Windham for overpaid contributions to 2022 PERS in accordance with his 2021 Annual Financial Report

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Jay Bishop

C. Authorization to contract for professional services being professional tree removal at location within county public right-of-way at the address of 437 Mullican Road for large pine tree located within close proximity to traveled road and overhead power transmission facilities. The cost to remove the tree is $4,750. Authority to contract for services with A&B Tree Service, 307 Hickory Ridge Road, Florence, MS and to issue payment to contractor upon presentation of invoice and fully executed W-9 Form

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Brad Calhoun, President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Jay Bishop

D. Approval for Rankin County to accept three (3) 48-month Lease Purchase Financing Agreements with Trustmark National Bank for the purchase of two (2) Caterpillar 307.5 Hydraulic Excavators with a $65,000 buyback and (1) John Deere 670G Motor grader with a $170,000 buyback at an Interest Rate of 4.53%; and (1) 36-month Lease Purchase Financing Agreement with Trustmark National Bank for the purchase of three (3) Caterpillar 305 E2 Mini Excavators With a $67,804 buyback for each at an Interest rate of 4.62%, and Authority to Execute Documents

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Brad Calhoun, President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Jay Bishop

E. Approval to Appoint County Administrator as Audit Representative for FY22 Audit with Office of the State Auditor and Authority for President to Sign RESULT: ADOPTED [UNANIMOUS]

MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Jay Bishop

XV. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Discussion of rural broadband and storm shelters for rural areas

XVI. Motion to Recess Until April 14, 2023, at 9:00 a.m.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Brad Calhoun, President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Jay Bishop

This the 3rd Day of April, 2023

CHANCERY CLERK
RANKIN COUNTY, MS

Brad Calhoun

BRAD CALHOUN, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

Larry Swales

LARRY SWALES, CLERK OF THE BOARD

WM GLMBAD02 03/23/2023 16:20 Rankin Co.Current Year Account PAGE 1

Budget Amendment Verification Report

3/23/2023

CO-UNIT ROAD MAINTENANCE FUND ROAD AND BRIDGES

Account	Objective Name	Date	Before Change	Change	After Change
150300545	REPAIRS TO ROADS & BRIDGES	4/ 3/2023	4,000,000.00	-113,000.00	3,887,000.00
150300921	OTHER CAPITAL OUTLAY < 5000	4/ 3/2023	25,000.00	13,500.00	38,500.00
150300922	OTHER CAPITAL OUTLAY $5000 +	4/ 3/2023	10,000.00	99,500.00	109,500.00
********** Net Change.....					
* Fund Totals 150 CO-UNIT ROAD MAINTENANCE FUND			4,035,000.00		4,035,000.00
* Report Totals			4,035,000.00		4,035,000.00

Attachment: Budget Amendment for the Road Fund to Transfer between Line Items (No Increase) (18753

TEMPLE, INC.
P.O. Box 2066 / 50 Davis Street
Decatur, AL 35602
Phone: 800/633-3221
Fax: 256/353-4578

1954 - 2022
Serving the South's
Traffic Needs
for 68 Years

TO: Rankin County
Attn.: Mike Harrison
e-mail: mharrison@rankincounty.org

DATE:	15-Feb-23
TERMS:	NET 30 DAYS
DELIVERY:	8 to 10 weeks ARO
SALESPERSON:	Jeff Smith, P.E.

QUOTE #:

CONDITIONS: The prices and terms on this quotation are subject to verbal changes or other agreements unless approved in writing by Temple, Inc.. All quotations and agreements are contingent upon strikes, accidents, fires, availability of materials and all other causes beyond our control. Prices are based on cost and conditions existing on the date of the quotation and are subject to changes by Temple, Inc. before final acceptance.

Quantity	Description	Price	Extended

Old Fannin Rd.

From MDOT Parts Contract #8200062759
Temple Supplier #3100016514

Old Fannin Rd. & Avalon Way / Rivershase Dr., Oak Grove Dr., Bridlewood Dr., Eagle Dr.

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4	***Video Detection Equipment Req'd***	$17,972.00	**$71,888.00**
	643-A004 Video Detection System, Type 1A - Line 155 of Contract	$16,536.00	
	4, Camera Mounting Bracket - Line 103 of Contract	$265.00	
	Cat 5 Shielded Cable - Line 109 from Contract	$250.00	
	Video Surge Interface Panel, ITERIS - Line 108 from Contract	$126.00	

109,196

Old Fannin Rd. & Farmington Rd. / Vernon Jones Ave.

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1	***Video Detection Equipment Req'd*** to include:	$37,308.00	**$37,308.00**
	643-A004 Video Detection System, Type 1A - Line 155 of Contract	$16,536.00	
	4, Camera Mounting Bracket - Line 103 of Contract	$265.00	
	2, Cat 5 Shielded Cable - Line 109 from Contract	$250.00	
	2, Video Surge Interface Panel, ITERIS - Line 108 from Contract	$126.00	
	2, Vector NEXT Multi-Sensor Unit w/ mounting bracket - Line 119 of Contract	$4,481.00	
	NEXT Video Detection Processor Shelf Mounted - Line 106 from Contract	$2,940.00	
	2, NEXT Video Detection Processor Rack-Mounted, ITERIS - Line 107 from Contract	$3,529.00	

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5	**Cabinet Monitoring Intersection Device with preemption**	$4,700.00	**$23,500.00**
	Cabinet Monitoring Device w/ 5 yr cell plan WITH preempt - Line 149 of Contract		

23,500

Total = **$132,696.00**

Please submit purchase orders to: Orders@temple-inc.com
Note:
A 4% fee will be added to all credit card orders.
Tax will be added if applicable.
Shipping is included in quoted price above.

Attachment: Budgent Amendment for the Road Fund to Transfer between Line Items (No Increase) (18753 : Approval of Budget Amendment for

WM GLMBAD02 03/27/2023 11:56 Rankin Co.Current Year Account PAGE 1

Budget Amendment Verification Report

3/27/2023

GENERAL COUNTY COUNTY ADMINISTRATION DEPT

Account	Objective Name	Date	Before Change	Change	After Change
001120404	OFFICE CLERICAL	4/ 3/2023	132,995.00	27,565.00	160,560.00
001120465	STATE RETIREMENT MATCHING	4/ 3/2023	78,850.00	4,800.00	83,650.00
001120466	SOCIAL SECURITY MATCHING	4/ 3/2023	28,100.00	1,710.00	29,810.00
001120468	GROUP INSURANCE	4/ 3/2023	64,400.00	4,600.00	69,000.00
001120470	MEDICARE MATCHING	4/ 3/2023	6,575.00	400.00	6,975.00
	********** Net Change.....			39,075.00	
* Fund Totals 001 GENERAL COUNTY			310,920.00	39,075.00	349,995.00
* Report Totals			310,920.00	39,075.00	349,995.00

Attachment: Budget Amendment for the County Administrator Department for the MS Crime Lab-Drug

WM GLMBAD02 03/31/2023 09:50 Rankin Co.Current Year Account PAGE 1

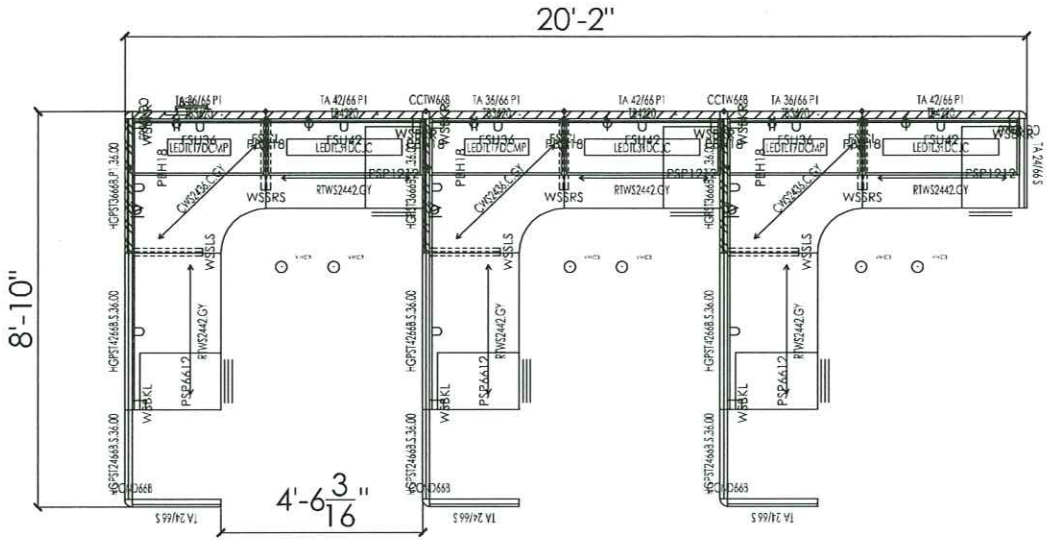
Budget Amendment Verification Report

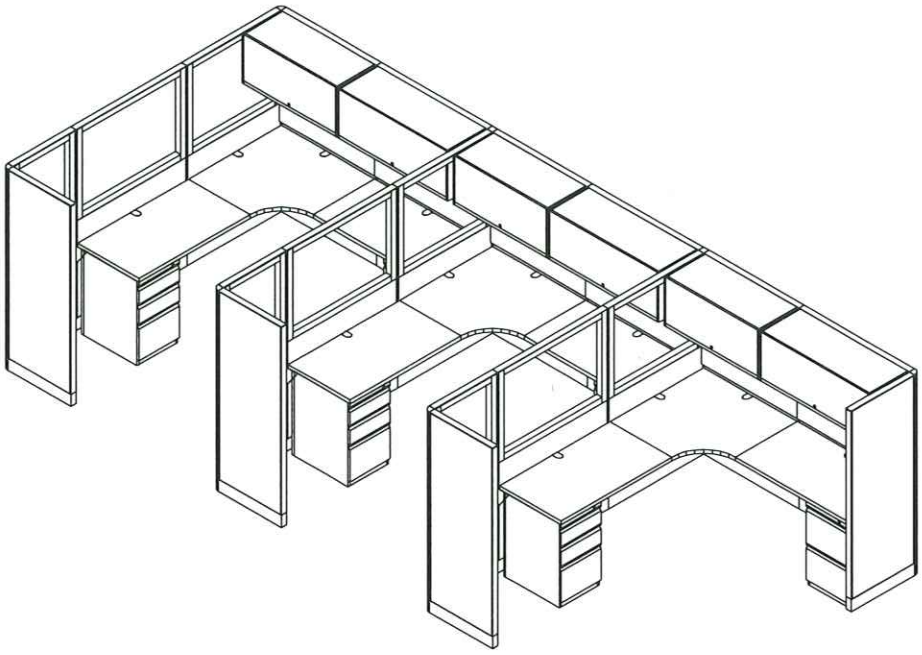
3/31/2023

GENERAL COUNTY TAX ASSESSOR'S DEPARTMENT

Account	Objective Name	Date	Before Change	Change	After Change
001103501	POSTAGE AND BOX RENT	4/ 3/2023	24,000.00	-5,000.00	19,000.00
001103919	FURN/OFC EQMT-LESS THAN $5,000	4/ 3/2023	10,000.00	-2,000.00	8,000.00
001103920	FURN/OFC EQMT $5,000 +	4/ 3/2023	15,000.00	7,000.00	22,000.00
**********	Net Change.....				
* Fund Totals 001	GENERAL COUNTY		49,000.00		49,000.00
* Report Totals			49,000.00		49,000.00

Attachment: Budget Amendment for the Tax Assessor's Department to Transfer between Line Items (No





Not intended for installation or construction. Dealer has ultimate responsibility for accuracy & correctness of component's counts & measurements. Dealer shall verify & confirm all site dimensions & suitability of products & applications consistent with published guidelines/applicable codes. All plans, drawings & specifications are property of OED and may not be reproduced without written consent. A maximum of three revisions will be completed before a purchase order must be received. One additional revision may be provided within 24 hours of issued purchase order. Any additional revisions are subject to design time billed directly to the dealer.

SCALE:	3/8"=1'-0"
DATE:	03/29/2023
DRAWN BY:	A.DUNN
OED REP:	M.REDDITT
PROJECT #:	SP-103-23D
SHEET NO:	1 OF 1

Project
BUSINESS FURNITURE SOLUTIONS
RANKIN COUNTY TAX ASSESSORS
TRENDWAY CHOICES AND PACK

OED MARKETING
1700 Commerce Drive, NW
Suite 200
Atlanta, Georgia 30318
Phone - (770) 984-9047
Fax - (770) 984-8918

OED

Attachment: Budget Amendment for the Tax Assessor's Department to Transfer between Line Items (No Increase) (18785 : Approval of Budget



885 Liberty Rd, Suite 100
Flowood, MS 39232
Phone: 601.420.0912
Fax: 601.420.0915

Date 3/30/2023

Customer RANKIN CO TAX ASSESSOR
Address
City,State,Zip

Contact Person GLORIA
Telephone/Fax

JMJS STATE CONTRACT # 8200062961
SUPPLIER NUMBER

Product No.	Description	QTY	Sell Price	TOTAL AMOUNT
PL104	24X48 SINGLE PED DESK WITH HUTCH	1	399.00	399.00
PL125	48" HUTCH WITH DOORS	1	339.00	339.00

Quote good for 30 days

Subtotal: $ 738.00

TaxRate: 0.07000 Tax:

Attachment: Budget Amendment for the Tax Assessor's Department to Transfer between Line Items (No Increase) (18785 : Approval of Budget

Business Furniture Solutions
885 Liberty Rd Suite 100
Flowood Ms 39232

Quotation

Prepared For:
Rankin County Purch

Brandon Ms 39042

Job:
PO Number:
By: Jamie Patterson
Notes:

3/30/2023
1:57:15PM
SP-103-MR23D RANKIN COUNTY TAX ASSESSORS

Line #	Qty	Part Number	Part Description	Sell Price	Extended
1	1	BFH	BASE FEED 72"L, 4-CIRCUIT, HARDWIRE	$115.05	$115.05
2	5	CCND66B	90 DEGREE COVER, 66H	$78.05	$390.25
3	2	CCTW66B	THREE-WAY COVER, 66H	$73.49	$146.98
4	3	CWS2436.C.GY	CORNER WORK SURFACE, CURVED FRONT WITH GROMMET 24D X 36W	$325.90	$977.70
5	1	FSCL	FLIPPER DOOR UNIT OR SHELF GANGING CLIPS (BOX OF 6)	$46.63	$46.63
6	3	FSU36	FLIPPER DOOR STORAGE UNIT, 36W	$331.48	$994.44
7	3	FSU42	FLIPPER DOOR STORAGE UNIT, 42W	$344.15	$1,032.45
8	3	HGPST2466B.S.3(	TACKABLE HALF GLAZED TA PNL, 36"GLASS LINE, STD BASE, 24W X 66H	$611.26	$1,833.78
9	3	HGPST3666B.P1.3	TACKABLE HALF GLAZED TA PNL, 36"GLASS LINE, PWR BASE, 36W X 66H	$775.99	$2,327.97
10	3	HGPST4266B.S.3(	TACKABLE HALF GLAZED TA PNL, 36"GLASS LINE, STD BASE, 42W X 66H	$750.64	$2,251.92
11	3	LEDTL17DCMP	LED DAISY CHAIN TASK LIGHT STARTER W/POWER , 17IN WIDE, SILVER	$258.49	$775.47
12	3	LEDTL31DCJC	LED DAISY CHAIN TASK LIGHT W/JUMPER CORD , 31IN WIDE, SILVER	$285.36	$856.08
13	8	PBH18	CHOICES POWERPAC BLK TO BLK HARNESS, 18" WIDE	$54.23	$433.84
14	1	PD1	POWER DUPLEX CIRCUIT 1, (BOX OF 6)	$98.33	$98.33
15	1	PD2	POWER DUPLEX CIRCUIT 2, (BOX OF 6)	$98.33	$98.33
16	1	PD4	POWER DUPLEX CIRCUIT 4, (BOX OF 6)	$110.49	$110.49
17	3	PSP1212	PACK WORKSURFACE SUPPORTING PEDESTAL, 12"/12"	$342.12	$1,026.36
18	3	PSP6612	PACK WORKSURFACE SUPPORTING PEDESTAL, 6"/6"/12"	$350.23	$1,050.69
19	6	RTWS2442.GY	WORK SURFACE, RECTANGULAR W/GROMMET 24D X 42W	$171.32	$1,027.92
20	4	TA2466B.S	FABRIC-COVERED ACOUSTICAL PANEL, 24W X 66H	$330.97	$1,323.88
21	3	TA3666B.P1	FABRIC-COVERED ACOUSTICAL PANEL, POWERED BASE, 36W X 66H	$473.40	$1,420.20
22	3	TA4266B.P1	FABRIC-COVERED ACOUSTICAL PANEL, POWERED BASE, 42W X 66H	$498.23	$1,494.69
23	3	TB3620	TACKBOARD, 36W X 20H	$144.45	$433.35
24	3	TB4220	TACKBOARD, 42W X 20H	$149.01	$447.03
25	2	VWC3	WIRE MANAGER VERTICAL (PACKAGE OF 3)	$15.21	$30.42

Attachment: Budget Amendment for the Tax Assessor's Department to Transfer between Line Items (No Increase) (18785 : Approval of Budget

Total Due: $ 738.00

Quoted by: Jamie Patterson Date:

Approved: Date:

Attachment: Budget Amendment for the Tax Assessor's Department to Transfer between Line Items (No Increase) (18785 : Approval of Budget

Prepared For:
Rankin County Purch

Brandon Ms 39042

Job:
PO Number:
By: Jamie Patterson
Notes:

3/30/2023
1:57:15PM
SP-103-MR23D RANKIN COUNTY TAX ASSESSORS

Line #	Qty	Part Number	Part Description	Sell Price	Extended
26	3	WSBKL	CHOICES WORKSURFACE SUPPORT BRACKET, LEFT HAND	$8.62	$25.86
27	6	WSBKR	CHOICES WORKSURFACE SUPPORT BRACKET, RIGHT HAND	$8.62	$51.72
28	3	WSSLS	CHOICES WORKTOP SUPPORT SHARED, LEFT HAND	$55.75	$167.25
29	3	WSSRS	CHOICES WORKTOP SUPPORT SHARED, RIGHT HAND	$55.75	$167.25
				Total Sell:	$21,156.33

Attachment: Budget Amendment for the Tax Assessor's Department to Transfer between Line Items (No Increase) (18785 : Approval of Budget

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
GRANT APPLICATION
PART 1. GENERAL INFORMATION

1. Name of Applicant Rankin County Board of Supervisors
2. Address of Applicant 211 E. Government Street, Suite A
   City Brandon State MS Zip 39042
3. Telephone No. of Applicant 601-825-1475
4. Contact Person Wanda Martin
5. Address of Contact Person (if different than applicant) _____
   City _____ State _____ Zip _____
6. Telephone No. of Contact Person 601-824-2436
7. Email Address of Contact Person wmartin@rankincounty.org
8. Grant Request Category:

   x a. Local Government Solid Waste Assistance Grant (attach Part 2a)

   Competitive grant request _____ Non-Competitive grant request _____

   _____ b. Local Government Solid Waste Planning Grant (attach Part 2c)

   _____ c. Local Government Waste Tire Grant (attach Part 2b)

9. Descriptive Title of Project/Program Rankin County Collection Program

10. Describe the geographic area which the project/program will serve including the population to be served and list all political subdivisions to be served (e.g. counties, cities, etc.):

    Rankin County - population 157,031 per 2020 Census

    Includes Brandon, Flowood, Pelahatchie, Puckett, Richland, Florence, and Pearl

11. Is applicant in violation of or delinquent on, any condition of a previously awarded grant or loan from the MDEQ?
    _____ yes x no (If yes, please attach an explanation)

12. Certification

    To the best of my knowledge and belief, I certify that the information provided in this application including attachments is true, accurate, and correct. I further certify that I possess the authority to apply for this grant on behalf of the applicant.

    Brad Calhoun
    Name of authorized representative (Please type or print)

    _____
    Signature of authorized representative

    Board President
    Title of authorized representative (Please type or print)

    _____
    Date

Mississippi Department of Environmental Quality
Solid Waste Policy, Planning & Grants Branch
P. O. Box 2261, Jackson, MS 39225
Phone: 601-961-5171/Fax: 601-961-5785

Attachment: Approval to Apply for the MDEQ Non-Competitive Grant (Local Solid Waste Assistance) in the Amount of $53,760 (18755 :

SOLID WASTE ASSISTANCE GRANT REQUEST
PART 2a

1. Grant Applicant: _____

2. Please check one or more of the following activities which the applicant intends to conduct with the requested funds and include an estimate of the total funds needed to conduct the activity. Also, attach a more detailed proposed breakdown of how the funds will be used, such as costs for construction, equipment, personnel, administration, etc., (Note that no more than 3% of the funds may be used for administration of the grant.)

			Funds Requested
[ ]	A.	Cleanup of existing and/or future unauthorized dumps on public or private property	$ _____
[ ]	B.	Establishment of a collection center or program for white goods, recyclables or other bulky rubbish waste not managed by local residential solid waste collection programs	$ 53,760.97
[ ]	C.	Provision of public notice and education related to the proper management of solid waste, including recycling	$ _____
[ ]	D.	Payment of the costs of employing a local solid waste enforcement officer (Complete Supplemental Part 3)	$ _____
[ ]	E.	Payment of a maximum of seventy-five percent (75%) of the cost of conducting household hazardous waste collection programs.	$ _____
[ ]	F.	Development of other local solid waste management program activities associated with the prevention, enforcement or abatement of unauthorized dumps, as approved by the commission	$ _____
		TOTAL FUNDS REQUESTED	$ 53,760.97

3. Please attach a narrative description for each part of Section 2 checked above, indicating how the applicant proposes to conduct the activities with the funds requested.

- If the activity includes Section 2.A., the description must identify the primary solid waste management facilities that will be utilized to ensure proper management of all solid wastes. The description must also identify the person or office that will be responsible for making a reasonable effort to require any known person(s) responsible for creating an unauthorized dump to clean up the property before the applicant expends money from the grant funds to do so and the person or office that will be responsible on behalf of the applicant for making a reasonable effort to recover from the responsible person any funds expended by the applicant.
- If the activity includes Section 2.B., the description should identify the location of any proposed collection center, if known, and any other primary solid waste management facilities that will be utilized to ensure proper management of all collected items.
- If the activity includes Section 2.D., applicant must submit Part 3: Enforcement Officer Supplemental Grant Request form.
- If the activity includes Section 2.E., the project shall be conducted in accordance with the Mississippi "Right-Way -To-Throw-Away Program" Regulations.

Mississippi Department of Environmental Quality
Solid Waste Policy, Planning & Grants Branch
P. O. Box 2261, Jackson, MS 39225
Phone: 601-961-5171/Fax: 601-961-5785

Attachment: Approval to Apply for the MDEQ Non-Competitive Grant (Local Solid Waste Assistance) in the Amount of $53,760 (18755 :

mobile mentor

RANKIN COUNTY

2021-2022

Prepared for

Rankin County Board of Supervisors
211 E GOVERNMENT ST
Brandon MS 39042
United States

Zane Mouchett
zmouchett@rankincounty.org

Loren Smith
loren.smith@mobile-mentor.com

Endpoint Management Workshop

The Endpoint Management Workshop will be provided by Mobile Mentor and funded by Microsoft as part of the Microsoft workshop program.

Attachment: Agreement with Mobile Mentor to Provide Microsoft Training at No Cost to the County (18786 : Approval of Agreement with Mobile

Through this workshop you will receive technical advice, best practices and knowledge transfer to assist with your modern endpoint journey.

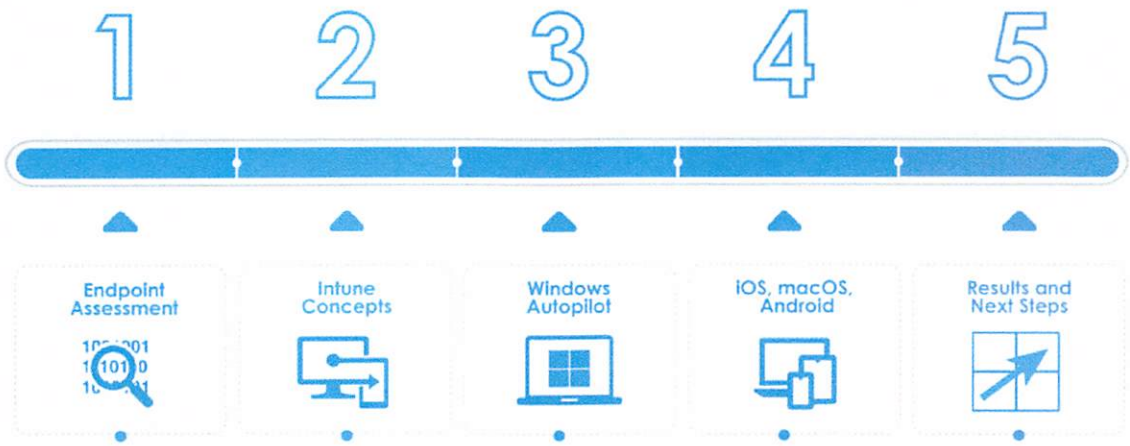
Workshop Outcomes:

- Learn how to manage all endpoints with Microsoft Intune
- Experience zero-touch provisioning with Windows Autopilot
- See how you can protect Office 365 data on BYOD devices

Workshop Process

We'll work with you on this 5-step process:

1. Conduct a high-level assessment to understand where you are on your cloud journey
2. Configure sample Intune policies, profiles, and compliance in your M365 test tenant
3. Set-up Autopilot for zero-touch provisioning of new Windows machines
4. Learn how to secure Office 365 data on iOS, iPadOS, and Android devices
5. Determine the next logical steps on your modern endpoint journey



Attachment: Agreement with Mobile Mentor to Provide Microsoft Training at No Cost to the County (18786 : Approval of Agreement with Mobile

Pricing Terms:

Workshop Price = $5,000

Potential Discount = $5,000

The discount will be applied when you complete specific requirements within the defined timeframe as follows:

1. Sign proof of engagement and CPOR on workshop commencement
2. Complete the workshop within 30 days of commencement
3. Sign proof of execution and survey for Microsoft within 10 days of completion

If any of the steps above are not completed within the timeframe, Microsoft will not provide funding for the workshop and Mobile Mentor will issue an invoice for the workshop which must be paid within 30 days.

PROJECT ESTIMATE

Issued	Expires
March 22, 2023	April 21, 2023

Products & Services	Price
Endpoint Management Workshop SCOPE OF WORK · Learn how to improve your management capabilities with Microsoft Endpoint Manager · Discover & Protect your endpoints by enforcing policies and deploying security tools · Secure your identities with multi-factor authentication & conditional access from any device · Enable your users to be productive with the applications they need, on the devices they want	$5,000.00

Attachment: Agreement with Mobile Mentor to Provide Microsoft Training at No Cost to the County (18786 : Approval of Agreement with Mobile

Subtotals	
One-time subtotal	$5,000.00
Total	$5,000.00

PROJECT ACCEPTANCE

Signature

Signature

Date 4/3/2023

Keith Hicks
Printed name

Download Print

Attachment: Agreement with Mobile Mentor to Provide Microsoft Training at No Cost to the County (18786 : Approval of Agreement with Mobile

You are in safe hands with the Mobile Mentor Team!

Mobile Mentor is Microsoft's 2021 Partner of the Year

Our engineers are certified by Microsoft, Apple and Google

We have deployed Intune for hundreds of clients

Microsoft Partner

2021 Partner of the Year Winner
Modern Endpoint Management Award

Attachment: Agreement with Mobile Mentor to Provide Microsoft Training at No Cost to the County (18786 : Approval of Agreement with Mobile

RANKIN COUNTY JUSTICE COURT

Justice Court Clerk
Jessica Massey

Post Office Box 71
Brandon, Ms 39042
601-824-2665
Fax: 601-824-2668

Justice Court Judges
Richard Redfern - District 1
Bo Agnew – District 2
Joshua McCrory – District 3
Whitney Adams – District 4

March 22, 2023

Rankin County Board of Supervisors:

Please have the following placed on the board minutes to be sworn in as deputy clerk for Justice Court for the purpose of swearing in tickets and affidavits for the Rankin County Sheriff's Office during the hours that Justice Court is closed.

Kevin Collins (replacing Marissa Shows)

Also, I would like to remove the authority of Marissa Shows due to her no longer being an employee of the Rankin County Sheriff's Department.

Sincerely,
Jessica Massey
Rankin County Justice Court Clerk

Attachment: Approval of Deputy Clerk to be Sworn in for Justice Court (18757 : Approval of the Following to be Sworn in as Deputy Clerk:

Revised Date: February 2017

RENTAL AGREEMENT
FOR USE BY MISSISSIPPI AGENCIES & GOVERNING AUTHORITIES
AND VENDORS
(applicable to equipment rental transactions)

This Rental Agreement (hereinafter referred to as Agreement) is entered into by and betwee n_**County of Rankin Board of Supervisors (911 Addressing)** _____ (hereinafter referred to as Customer), and _Toshiba Business Systems_____ (hereinafter referred to as Vendor). This Agreementbecomes effective upon signature by Customer and Vendor, and shall take precedence over all a greements and understandingsbetween the parties. Vendor, by its acceptance hereof,agrees to rent to Customer, and Custome r, by its acceptance hereof, agreesto rent from Vendor, the equipment, including applicable software and services to render it continually operational, listed inExhibit A, which is attached hereto and incorporated herein.

1. CUSTOMER ACCOUNT ESTABLISHMENT:

   A. A separate Vendor Customer Number will be required for each specific customer/installation location.

   B. The Customer is identified as the entity on the first line of the "bill-to" address. All invoices and notices of changes will be sent to the "bill-to" address in accordance with Paragraph 8 herein.

   C. Ship-to and/or Installed-at address is the location to which the initial shipment of equipment/supplies will be made and the address to which service representatives will respond. Subsequent shipments of supplies for installed equipment will also be delivered to the "installed-at" address unless otherwise requested.

   D. Unless creditworthiness for this Customer Number has been previously established by Vendor, Vendor's Credit Department may conduct a credit investigation for this Agreement. Notwithstanding delivery of equipment, Vendor may revoke this Agreement by written notice to the Customer if credit approval is denied within thirty (30) days after the date this Agreement is accepted for Vendor by an authorized representative.

2. EQUIPMENT SELECTION, PRICES, AND AGREEMENT: The Customer has selected and Vendor agrees to provide the equipment, including applicable software and services to render it continually operational, identified on Exhibit A attached to this Agreement. The specific prices, inclusive of applicable transportation charges, are as set forth on the attached Exhibit A. The parties understand and agree that the Customer is exempt from the payment of taxes.

3. SHIPPING AND TRANSPORTATION: Vendor agrees to pay all non-priority, ground shipping, transportation, rigging and drayage charges for the equipment from the equipment's place of manufacture to the installation address of the equipment as specified under this Agreement. If any form of express shipping method is requested, it will be paid for by Customer.

4. RISK OF LOSS OR DAMAGE TO EQUIPMENT: While in transit, Vendor shall assume and bear the entire risk of loss and damage to the equipment from any cause whatsoever. If, during the period the equipment is in Customer's possession, due to gross negligence of the customer, the equipment is lost or damaged, then, the customer shall bear the cost of replacing or repairing said equipment.

5. DELIVERY, INSTALLATION, ACCEPTANCE, AND RELOCATION:

   A. DELIVERY: Vendor shall deliver the equipment to the location specified by Customer and pursuant to the delivery schedule agreed upon by the parties. If, through no fault of the Customer, Vendor is unable to deliver the equipment or software, the prices, terms and conditions will remain unchanged until delivery is made by Vendor. If, however, Vendor does not deliver the equipment or software within ten (10) working days of the delivery due date, Customer shall have the right to terminate the order without penalty, cost or expense to Customer of any kind whatsoever.

   B. INSTALLATION SITE: At the time of delivery and during the period Vendor is responsible for maintenance of the equipment, the equipment installation site must conform to Vendor's published space, electrical and environmental requirements; and the Customer agrees to provide, at no charge, reasonable access to the

Attachment: Amended Copier Contract with Toshiba Business Solutions for 911 Addressing (18758 : Authority of Board President to Place

equipment and to a telephone for local or toll free calls.

C. INSTALLATION DATE: The installation date of the equipment shall be that date as is agreed upon by the parties, if Vendor is responsible for installing the equipment.

D. ACCEPTANCE: Unless otherwise agreed to by the parties, Vendor agrees that Customer shall have ten (10) working days from date of delivery and installation, to inspect, evaluate and test the equipment to confirm that it is in good working order.

E. RELOCATION: Customer may transfer equipment to a new location by notifying Vendor in writing of the transfer at least thirty (30) calendar days before the move is made. If Vendor is responsible for maintenance of the equipment, this notice will enable Vendor to provide technical assistance in the relocation efforts, if needed, as well as to update Vendor's records as to machine location. There will be no cessation of rental charges during the period of any such transfer. The Vendor's cost of moving and reinstalling equipment from one location to another is not included in this Agreement, and Customer agrees to pay Vendor, after receipt of invoice of Vendor's charges with respect to such moving of equipment, which will be billed to Customer in accordance with Vendor's standard practice then in effect for commercial users of similar equipment or software and payment remitted in accordance with Paragraph 8 herein.

6. RENTAL TERM: The rental term for each item of equipment shall be that as stated in the attached Exhibit A. If the Customer desires to continue renting the equipment at the expiration of the original rental agreement, the Customer must enter into a new rental agreement which shall be separate from this Agreement. There will be no automatic renewals allowed. There shall be no option to purchase.

7. OWNERSHIP: Unless the Customer has obtained title to the equipment, title to the equipment shall be and remain vested at all times in Vendor or its assignee and nothing in this Agreement shall give or convey to Customer any right, title or interest therein, unless purchased by Customer. Nameplates, stencils or other indicia of Vendor's ownership affixed or to be affixed to the equipment shall not be removed or obliterated by Customer.

8. PAYMENTS:

A. INVOICING AND PAYMENTS: The charges for the equipment, software or services covered by this Agreement are specified in the attached Exhibit A. Charges for any partial month for any item of equipment shall be prorated based on a thirty (30) day month. Vendor shall submit an invoice with the appropriate documentation to Customer.

1. E-PAYMENT: The Vendor agrees to accept all payments in United States currency via the State of Mississippi's electronic payment and remittance vehicle. The Customer agrees to make payment in accordance with Mississippi law on "Timely Payments for Purchases by Public Bodies", Section 31-7-301, *et seq.* of the 1972 Mississippi Code Annotated, as amended, which generally provides for payment of undisputed amounts by the agency within forty-five (45) days of receipt of the invoice.

2. PAYMODE: Payments by state agencies using Mississippi's Accountability System for Government Information and Collaboration (MAGIC) shall be made and remittance information provided electronically as directed by the State. The State, may at its sole discretion, require the Vendor to submit invoices and supporting documentation electronically at any time during the term of this Agreement. These payments shall be deposited into the bank account of the Vendor's choice. The Vendor understands and agrees that the State is exempt from the payment of taxes. All payments shall be in United States currency.

B. METER READINGS: If applicable, the Customer shall provide accurate and timely meter readings at the end of each applicable billing period on the forms or other alternative means specified by Vendor. Vendor shall have the right, upon reasonable prior notice to Customer, and during Customer's regular business hours, to inspect the equipment and to monitor the meter readings. If Customer meter readings are not received in the time to be agreed upon by the parties, the meter readings may be obtained electronically or by other means or may be estimated by Vendor subject to reconciliation when the correct meter reading is received by Vendor.

C. COPY CREDITS: If applicable, if a copier is being rented, the Customer will receive one (1) copy credit for each copy presented to Vendor which, in the Customer's opinion, is unusable and also for each copy which

Attachment: Amended Copier Contract with Toshiba Business Solutions for 911 Addressing (18758 : Authority of Board President to Place

was produced during servicing of the equipment. Copy credits will be issued only if Vendor is responsible for providing equipment services or maintenance services (except time and materials maintenance). Copy credits will be reflected on the invoice as a reduction in the total copy volume, except for run length plans which will be credited at a specific copy credit rate as shown on the applicable price list.

9. USE OF EQUIPMENT: Customer shall operate the equipment according to the manufacturer's specifications and documented instructions. Customer agrees not to employ or use additional attachments, features or devices on the equipment or make changes or alterations to the equipment covered hereby without the prior written consent of Vendor in each case, which consent shall not be unreasonably withheld.

10. MAINTENANCE SERVICES, EXCLUSIONS, AND REMEDIES:

A. SERVICES: If Vendor is responsible for providing equipment services, maintenance services (except for time and materials), or warranty services: (1) Vendor shall install and maintain the equipment and make all necessary adjustments and repairs to keep the equipment in good working order. (2) Parts required for repair may be used or reprocessed in accordance with Vendor's specifications and replaced parts are the property of Vendor, unless otherwise specifically provided on the price lists. (3) Services will be provided during Customer's usual business hours. (4) If applicable, Customer will permit Vendor to install, at no cost to Customer, all retrofits designated by Vendor as mandatory or which are designed to insure accuracy of meters.

B. EXCLUSIONS: The following is not within the scope of services: (1) Provision and installation of optional retrofits. (2) Services connected with equipment relocation. (3) Installation/removal of accessories, attachments or other devices. (4) Exterior painting or refinishing of equipment. (5) Maintenance, installation or removal of equipment or devices not provided by Vendor. (6) Performance of normal operator functions as described in applicable Vendor operator manuals. (7) Performance of services necessitated by accident; power failure; unauthorized alteration of equipment or software; tampering; service by someone other than Vendor; causes other than ordinary use; interconnection of equipment by electrical, or electronic or mechanical means with non-compatible equipment, or failure to use operating system software. If Vendor provides, at
the request of the Customer, any of the services noted above, the Customer may be billed by Vendor at a rate not to exceed the Master State Prices Agreement between the Vendor and the State of Mississippi, or in the absence of such agreement at the then current time and materials rates.

C. REMEDIES: If during the period in which Vendor is providing maintenance services, Vendor is unable to maintain the equipment in good working order, Vendor will, at no additional charge, provide either an identical replacement or another product that provides equal or greater capabilities.

11. HOLD HARMLESS: To the fullest extent allowed by law, Vendor shall indemnify, defend, save and hold harmless, protect, and exonerate the Customer and the State of Mississippi, its Commissioners, Board Members, officers, employees, agents, and representatives from and against all claims, demands, liabilities, suits, actions, damages, losses, and costs of every kind and nature whatsoever, including, without limitation, court costs, investigative fees and expenses, and attorneys' fees, arising out of or caused by Vendor and/or its partners, principals, agents, employees, and/or subcontractors in the performance of or failure to perform this Agreement. In the Customer's sole discretion, Vendor may be allowed to control the defense of any such claim, suit, etc. In the event Vendor defends said claim, suit, etc., Vendor shall use legal counsel acceptable to the Customer; Vendor shall be solely liable for all reasonable costs and/or expenses associated with such defense and the Customer shall be entitled to participate in said defense. Vendor shall not settle any claim, suit, etc., without the Customer's concurrence, which the Customer shall not unreasonably withhold.

12. ALTERATIONS, ATTACHMENTS, AND SUPPLIES:

A. If Customer makes an alteration, attaches a device or utilizes a supply item that increases the cost of services, Vendor will either propose an additional service charge or request that the equipment be returned to its standard configuration or that use of the supply item be discontinued. If, within five (5) days of such proposal or request, Customer does not remedy the problem or agree in writing to do so within a reasonable amount of time, Vendor shall have the right to terminate this Agreement as provided herein. If Vendor believes that an alteration, attachment or supply item affects the safety of Vendor personnel or equipment users, Vendor shall notify Customer of the problem and may withhold maintenance until the problem is remedied.

Attachment: Amended Copier Contract with Toshiba Business Solutions for 911 Addressing (18758 : Authority of Board President to Place

B. Unless Customer has obtained title to the equipment free and clear of any Vendor security interest, Customer may not remove any ownership identification tags on the equipment or allow the equipment to become fixtures to real property.

13. ASSIGNMENT: The Vendor shall not assign, subcontract or otherwise transfer in whole or in part, its right or obligations under this Agreement without prior written consent of the Customer. Any attempted assignment or transfer without said consent shall be void and of no effect.

14. GOVERNING LAW: This Agreement shall be governed by and construed in accordance with the laws of the State of Mississippi, excluding its conflicts of laws provisions, and any litigation with respect thereto shall be brought in the courts of said state. The Vendor shall comply with applicable federal, state, and local laws and regulations.

15. NOTICE: Any notice required or permitted to be given under this Agreement shall be in writing and personally delivered or sent by certified United States mail, postage prepaid, return receipt requested, to the party to whom the notice should be given at the address set forth below. Notice shall be deemed given when actually received or when refused. The parties agree to promptly notify each other in writing of any change of address.

For the Vendor:	**For the Customer:**
Name: **Michael McQuaid/Trey Alexander**	Name **Brigette W. Herring**
Title: **Regional Manager**	Title:**Rankin County Purchase Clerk**
Address: **371 Highland Colony Parkway**	Address: 211East Government Street
City, State, & Zip Code:**Ridgeland MS 39157**	City, State,& Zip Code:Brandon 39042

16. WAIVER: Failure by the Customer at any time to enforce the provisions of this Agreement shall not be construed as a waiver of any such provisions. Such failure to enforce shall not affect the validity of this Agreement or any part thereof or the right of the Customer to enforce any provision at any time in accordance with its terms.

17. CAPTIONS: The captions or headings in this Agreement are for convenience only, and in no way define, limit or describe the scope or intent of any provision or section of this Agreement.

18. SEVERABILITY: If any term or provision of this Agreement is prohibited by the laws of the State of Mississippi or declared invalid or void by a court of competent jurisdiction, the remainder of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

19. THIRD PARTY ACTION NOTIFICATION: Vendor shall give Customer prompt notice in writing of any action or suit filed, and prompt notice of any claim made against Vendor by any entity that may result in litigation related in any way to this Agreement.

20. AUTHORITY TO CONTRACT: Vendor warrants that it is a validly organized business with valid authority to enter into this Agreement and that entry into and performance under this Agreement is not restricted or prohibited by any loan, security, financing, contractual or other agreement of any kind, and notwithstanding any other provision of this Agreement to the contrary, that there are no existing legal proceedings, or prospective legal proceedings, either voluntary or otherwise, which may adversely affect its ability to perform its obligations under this Agreement.

21. RECORD RETENTION AND ACCESS TO RECORDS: The Vendor agrees that the Customer or any of its duly authorized representatives at any time during the term of this Agreement shall have unimpeded, prompt access to and the right to audit and examine any pertinent books, documents, papers, and records of the Vendor related to the Vendor's charges and performance under this Agreement. All records related to this Agreement shall be kept by the Vendor for a period of three (3) years after final payment under this Agreement and all pending matters are closed unless the Customer authorizes their earlier disposition. However, if any litigation, claim, negotiation, audit or other action arising out of or related in any way to this Agreement has been started before the expiration of the three (3) year period, the records shall be retained for one (1) year after all issues arising out of the action are finally resolved. The Vendor agrees to refund to the Customer any overpayment disclosed by any such audit arising out of or related in any way to this Agreement.

22. EXTRAORDINARY CIRCUMSTANCES: If either party is rendered unable, wholly or in part, by reason of strikes, accidents, acts of God, weather conditions or any other acts beyond its control and without its fault or negligence to comply

Attachment: Amended Copier Contract with Toshiba Business Solutions for 911 Addressing (18758 : Authority of Board President to Place

with any obligations or performance required under this Agreement, then such party shall have the option to suspend its obligations or performance hereunder until the extraordinary performance circumstances are resolved. If the extraordinary performance circumstances are not resolved within a reasonable period of time, however, the non-defaulting party shall have the option, upon prior written notice, of terminating the Agreement.

23. TERMINATION: This Agreement may be terminated as follows: (a) Customer and Vendor mutually agree to the termination, or (b) If either party fails to comply with the terms and conditions of this Agreement and that breach continues for thirty (30) days after the defaulting party receives written notice from the other party, then the non-defaulting party has the right to terminate this Agreement. The non-defaulting party may also pursue any remedy available to it in law or in equity. Upon termination, all obligations of Customer to make payments required hereunder shall cease.

24. AVAILABILITY OF FUNDS: It is expressly understood and agreed that the obligation of the Customer to proceed under this Agreement is conditioned upon the appropriation of funds by the Mississippi State Legislature and the receipt of state and/or federal funds. If the funds anticipated for the continuing fulfillment of the agreement are, at any time, not forthcoming or insufficient, either through the failure of the federal government to provide funds or of the State of Mississippi to appropriate funds or the discontinuance or material alteration of the program under which funds were provided or if funds are not otherwise available to the Customer, the Customer shall have the right upon ten (10) working days written notice to the Vendor, to terminate this Agreement without damage, penalty, cost or expenses to the Customer of any kind whatsoever. The effective date of termination shall be as specified in the notice of termination.

25. MODIFICATION OR RENEGOTIATION: This Agreement may be modified, altered or changed only by written agreement signed by the parties hereto. The parties agree to renegotiate the Agreement if federal, state and/or the Customer's revisions of any applicable laws or regulations make changes in this Agreement necessary.

26. WARRANTIES: Vendor warrants that the equipment, when operated according to the manufacturer's specifications and documented instructions, shall perform the functions indicated by the specifications and documented literature. Vendor may be held liable for any damages caused by failure of the equipment to function according to specifications and documented literature published by the manufacturer of the equipment.

27. E-VERIFY COMPLIANCE: If applicable, the Vendor represents and warrants that it will ensure its compliance with the Mississippi Employment Protection Act of 2008, Section 71-11-1, *et seq.* of the Mississippi Code Annotated (Supp 2008), and will register and participate in the status verification system for all newly hired employees. The term "employee" as used herein means any person that is hired to perform work within the State of Mississippi. As used herein, "status verification system" means the Illegal Immigration Reform and Immigration Responsibility Act of 1996 that is operated by the United States Department of Homeland Security, also known as the E-Verify Program, or any other successor electronic verification system replacing the E-Verify Program. The Vendor agrees to maintain records of such compliance and, upon request of the State and approval of the Social Security Administration or Department of Homeland Security, where required, to provide a copy of each such verification to the Customer. The Vendor further represents and warrants that any person assigned to perform services hereafter meets the employment eligibility requirements of all immigration laws of these warranties, the breach of which may subject the Vendor to the following: (1) termination of this Agreement and ineligibility for any state or public contract in Mississippi for up to three (3) years, with notice of such cancellation/termination being made public, or (2) the loss of any license, permit, certification or other document granted to the Vendor by an agency, department or governmental entity for the right to do business in Mississippi for up to one (1) year, or (3) both --in the event of such cancellation/termination, the Vendor would also be liable for any additional costs incurred by the Customer due to the contract cancellation or loss of license or permit.

28. HARD DRIVE SECURITY: Vendor must properly format the hard drive, deleting all information, or replace the hard drive with a new hard drive prior to storing or re-selling the equipment. The Customer may request to retain the hard drive for a nominal fee. Vendor will supply written notification to the Customer that all data has been made inaccessible. This notification must be provided with forty-five (45) days of the equipment being returned to the Vendor.

29. ENTIRE AGREEMENT: This Agreement constitutes the entire agreement of the parties with respect to the equipment, software or services described herein and supersedes and replaces any and all prior negotiations, understandings and agreements, written or oral, between the parties relating hereto. No terms, conditions, understandings, usages of the trade, course of dealings or agreements, not specifically set out in this Agreement or incorporated herein, shall be effective or relevant to modify, vary, explain or supplement this Agreement.

30. TRANSPARENCY: This Agreement, including any accompanying exhibits, attachments, and appendices, is subject to

Attachment: Amended Copier Contract with Toshiba Business Solutions for 911 Addressing (18758 : Authority of Board President to Place

the "Mississippi Public Records Act of 1983," codified as Section 25-61-1 et seq., Mississippi Code Annotated and exceptions found in Section 79-23-1 of the Mississippi Code Annotated (1972, as amended). In addition, this Agreement is subject to provisions of the Mississippi Accountability and Transparency Act of 2008 (MATA), codified as Section 27-104-151 of the Mississippi Code Annotated (1972, as amended). Unless exempted from disclosure due to a court-issued protective order, this Agreement is required to be posted to the Department of Finance and Administration's independent agency contract website for public access. Prior to posting the Agreement to the website, any information identified by the Vendor as trade secrets, or other proprietary information including confidential vendor information, or any other information which is required confidential by state or federal law or outside the applicable freedom of information statutes will be redacted. A fully executed copy of this Agreement shall be posted to the State of Mississippi's accountability website at: http://www.transparency.mississippi.gov.

31. COMPLIANCE WITH LAWS: The Vendor understands that the Customer is an equal opportunity employer and therefore maintains a policy which prohibits unlawful discrimination based on race, color, creed, sex, age, national origin, physical handicap, disability, genetic information, or any other consideration made unlawful by federal, state, or local laws. All such discrimination is unlawful and the Vendor agrees during the term of the Agreement that the Vendor will strictly adhere to this policy in its employment practices and provision of services. The Vendor shall comply with, and all activities under this Agreement shall be subject to, all applicable federal, State of Mississippi, and local laws and regulations, as now existing and as may be amended or modified.

Attachment: Amended Copier Contract with Toshiba Business Solutions for 911 Addressing (18758 : Authority of Board President to Place

NOTICE AND ACKNOWLEDGEMENT OF ASSIGNMENT OF RENTAL AGREEMENT

This Notice and Acknowledgment of Assignment of Rental Agreement ("Acknowledgment") is delivered by County of Rankin Board of Supervisors(911 Addressing)("Customer")and **TOSHIBA AMERICA BUSINESS SOLUTIONS (USA), INC.** ("Vendor"), pursuant to Section13 of the Rental Agreement for Use by Mississippi Agencies & Governing Authorities and Vendors,(revised date: July 2015), dated on or about July 18, 2022, between Customer and Vendor (hereinafter, the "Agreement").

NOTICE: Vendor hereby gives notice to Customer that Vendor intends to assign, for collateral security purposes, all of Vendor's rights, title and interest (but not its obligations) in and to the Agreement and the underlying equipment, including the obligation to provide the right to use the equipment to CIT BANK, N.A. Notwithstanding such assignment, Vendor shall remain solely obligated to perform its obligations to Customer under the Agreement. Customer acknowledges receipt of this Assignment and hereby consents to the assignment of the Agreement to CIT BANK, N.A.

In order to accommodate Customer's billing requirements, unless Customer is notified otherwise, Vendor will invoice Customer for the periodic amounts owed under the Agreement on CIT BANK, N.A.'s behalf. Notwithstanding the foregoing, no amendment or other modification of the Agreement shall be effective unless such amendment of modification is agreed to by CIT BANK, N.A. in writing.

Accepted and agreed to this 1 day of Aug.,2022.

VENDOR: Toshiba Business Solutions USA, Inc.

By: Michael McQuaid

By: Trey Alexander

Title: Regional Manager / Senior Account Executive

Customer: **County of Rankin Board of Supervisors**

Name: Brad Calhoun

Title: Board president

Federal Tax ID # 64-6001025

NOA_3-30-2016

Attachment: Amended Copier Contract with Toshiba Business Solutions for 911 Addressing (18758 : Authority of Board President to Place

Revised Date: February 2017

For the faithful performance of the terms of this Agreement, the parties have caused this Agreement to be executed by their undersigned representatives.

Witness my signature this the 18th day of July, 2022.

Vendor: Toshiba Americas Business Solutions

By: Michael McQuaid/ Regional Manager

Witness: Trey Alexander/ Senior Account Executive

Witness: Michael McQuaid / Regional Manager

By: Trey Alexander/ Senior Accout Executive

Witness my signature this the 1 day of August, 2022.

Customer: County of Rankin Board of Supervisors (911 Addressing)

By: Brad Calhoun
Authorized Signature

Printed Name: Brad Calhoun

Title: Board President

WITNESS:

CHANCERY CLERK
RANKIN COUNTY, MS

Attachment: Amended Copier Contract with Toshiba Business Solutions for 911 Addressing (18758 : Authority of Board President to Place

Revised Date: February 2017

EXHIBIT A
RENTAL AGREEMENT
FOR USE BY
MISSISSIPPI Agencies AND VENDORS
(Applicable to Equipment Rental Transactions)

The following, when signed by the Customer and the Vendor shall be considered to be a part of the Rental Agreement between the parties.

State Contract Number: 8200062060

Vendor Company Name: Toshiba Business Solutions

Customer Agency Name: **County of Rankin Board Of Supervisors (911 Addressing)**

Bill to Address: **_211 East Government St. Brandon MS 39042**

Ship to Address: 203 East Government St. Suite 202 Brandon MS 39042

Description of Equipment, Software, or Services	Each	Total
1) 3515AC Serial Number SCNFJ60238	265.00	
~~(1) Papercut PCMF-USTIECMFT~~		
~~(1) Papercut Service and Support~~		
~~(1) Professional Services~~		
		265.00

Delivery Schedule and Installation Date:

Rental Term: (Number of Months) 36
Start Date: 09/01/22
End Date: 08/31/25
Modifications Cost Per Copy Agreement Billed
B/W@.0075&Color @ .0600

Vendor Signature

Brad Calhoun
Customer Signature

Attachment: Amended Copier Contract with Toshiba Business Solutions for 911 Addressing (18758 : Authority of Board President to Place

Mississippi Constables Association

MCA 2023 Convention & Training Seminar
Biloxi, MS • June 12-15, 2023
REGISTRATION FORM

Enter ONLY the personal information that has changed, along with your name and county.

Name BARRY BEAN ***County*** RANKIN

Mailing Address _____ *City* _____, MS *Zip* _____

Spouse: _____

Email: _____

Home: (____)_____ *Cell*: (____)_____ *Work*: (____)_____

Go to website for additional forms and/or for updates on agenda - www.msconstables.com

	Amount Due
Training Seminar / Convention Fee & 2023-2024 Association Dues $450.00 *This amount includes 1 Constable & 3 family members for all after hours functions*	$ ____
Check this line to Pre-register Only - No Payment Enclosed *Using county Purchase Order or will bring $450 check to convention*	____
Additional number of guests _____ X $50 per person =	$ ____
2023-2024 Association Dues $150.00 *Joining association only, NOT attending convention*	$ 150.00

Make checks payable to:

Mississippi Constables Association

Mail registration form, check and/or purchase order to:

Constable John H. Heggins
197 Still Drive
Vicksburg, MS 39180

HOTEL INFORMATION

Contact the hotel directly about hotel reservations and payments
see attached letter with all reservation information

IP Casino Resort Spa
850 Bayview Avenue · Biloxi, MS 39530
www.ipbiloxi.com/groups
888-946-2847, press 1 for reservations
Group Code MCAF23C
Reservations must be received by the Hotel ***before*** May 21, 2023

Attachment: 2023 Membership Dues for the MS Constables Association (18760 : Authority to Pay 2023 Membership Dues for Mississippi

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

March 21, 2023

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

I'm asking for Board approval for Kevin Collins, Jessica Cox, and Suzzanne Ainsworth to attend "Terrorism Awareness" training in Flowood, MS on April 17-18, 2023. The cost of the class is $300.00 per student. If approved we will need to have a check issued to Public Safety Academics and Consulting, LLC in the amount of $900.00. The cost of the class will be reimbursed after completion thru Standards and Training. This class will count towards their continuing education training hours which is necessary for the dispatchers to maintain there certifications.

If this is approved could you please send the check to me so a copy of it can be made for reimbursement. They can take the check with them to the training course.

Thank you.

Randy Gray
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Registration Fees for the Terrorism Awareness Training Class (18761 : Authority to Pay Registration Fees in the Amount of

Attachment: Authority for Sheriff's Department Employees to Attend the MS Sheriffs' Association 2023 Summer Conference (18788 : Authority

Dear Sheriff,

At this time, I would like to inform you the 2023 Summer Conference has been set.

DATES: June 5-9, 2023

PLACE: Golden Nugget
151 Beach Blvd.
Biloxi, MS 39530

To make reservations call 1-800-777-7568, and identify yourself as participants of Mississippi Sheriffs' Association, group code (S230303) or you may go to: https://goldennuggetbiloxi.reztrip.com/ext/promoRate?property=1262&mode=b&pm=true&sr=800148&vr=3 , no group code needed.

You must present a credit card number to hold your reservations.

Luxury King Rooms- $119.99 + tax and resort fee
Luxury Two Queen Rooms- $139.99 + tax and resort fee

The hotel does not take personal or company checks as method of payment on check-in day. Credit card or debit card is the only valid form of payment accepted at check-in. You must present your county tax I.D. document in order for taxes to be waived.

Please do not wait till the last minute to book your room. Once the room block is filled you will not be able to get the contract price.

CUT OFF DATE IS MAY 14, 2023

Stacie Rutland
Executive Director

BUILDING OFFICIALS ASSOCIATION OF MISSISSIPPI

15309 Community Road
Gulfport, MS 39503

2023 MEMBERSHIP APPLICATION

Please complete this form and mail it, along with your check to the Treasurer at the address shown below prior to March 1, 2023. This form may be used for new members or renewals.

Date: 3-22-2023

Name: Brian Measells

Position: Building Official

Jurisdiction / Employer: Rankin County

Address: 203 E. Government St. Suite 205

P.O. Box: _____ City: Brandon

ST: MS Zip Code 39042 - _____

Telephone: 601 - 824-2570 Fax: 601 - 824-2571 Mobile: 601 - 278-4247

Email address: bmeasells@rankincounty.org

Website: _____

I have attached a check in the amount of $ 500.00 to include the following:

- [x] Active Membership: based on the net population of the Jurisdiction*
  - Population: 115,327
  - *For 2010 census data go to City-Data.com.
  - Jurisdictions please list staff members on page 2.
- [ ] Associate Member(s): $125.00 each
- [ ] Honorary Life Member: $100.00 each
- [ ] Student Member(s): $10.00 each
- [ ] Retired member: NO FEE

Jurisdictions with population:
Less than 10,000 - - $100
10,001-30,000 ------ $200
30,001- 50,000 ----- $300
50,001-100,000 ---- $400
Over 100,000 ------- $500

Please make check payable to: Building Officials Association of Mississippi
Mail to: Theresa Hydrick, BOAM Treasurer

15309 Community Road
Gulfport, MS 39503
thydrick@co.harrison.ms.us

For additional information and event dates, please visit the BOAM website.

A PROUD MEMBER OF THE INTERNATIONAL CODE COUNCIL

Attachment: 2023 Membership Dues for the Building Officials Association of Mississippi (18790 : Authority to Pay Registration Fees in the

BUILDING OFFICIALS ASSOCIATION OF MISSISSIPPI

15309 Community Road
Gulfport, MS 39503

Jurisdiction Rankin County

STAFF	EMAIL	TELEPHONE (If different from page one)
Anthony Guy	aguy@rankincounty.org	769-220-2212
Troy Clark	tclark@rankincounty.org	601-278-3787
Brian Measells	bmeasells@rankincounty.org	601-278-4247
Spencer Kornegay	skornegay@rankincounty.org	601-850-7407

Attachment: 2023 Membership Dues for the Building Officials Association of Mississippi (18790 : Authority to Pay Registration Fees in the

Activity

[redacted]

Period 14-Mar-2023

[redacted]

Vehicle Registration

Vehicle Registration

Attributes

Office : RANKIN/FLOWOOD

County Seat : RANKIN/BRANDON

Period : 14-Mar-2023

Commence : 14-Mar-2023

Created : 14-Mar-2023 - Michele Ingram

Posted : 14-Mar-2023

Activity

Attributes Postings Images 0 Associated Items

Fees: $754.66

Fees

Total Due: $754.66 Overrides Show Details Show County/State Breakdown

Agency	Model Year	Vehicle Age	District	Tax Year	Expiratio	Credit	Penalty
610	2020	3	212	2021	31-Aug	0.00	25.00

MSRP	Valuation	County Rate	Municipal	SSD	LTC	Fee Exemption
39,680.00	5,952	0.04142	0.00000	0.05578	0.0000	

Privilege > 18.75

Privilege Tax - Passenger Car	15.00

Attachment: Refund of Penalties Incurred & Paid by Taxpayer for Vehicle Tag Renewal (18762 : Authority

Activity

[redacted]

Period 14-Mar-2023

[redacted]

Vehicle Registration

Vehicle Registration

Attributes

Office : RANKIN/FLOWOOD

County Seat : RANKIN/BRANDON

Period : 14-Mar-2023

Commence : 14-Mar-2023

Created : 14-Mar-2023 - Michele Ingram

Posted : 14-Mar-2023

Activity CRN1

Attributes Postings Images 0 Associated Items

Fees

Total Due: $947.50

Overrides Show Default View Show Details

Category	Type	County Amount	State Amount	Amount
Privilege	Privilege Tax - Passe	15.00	0.00	15.00
	Privilege Tax Penalty	3.75	0.00	3.75
Ad Valorem - County	Tax - County	312.27	0.00	312.27
	Late Penalty - Coun	78.07	0.00	78.07
Ad Valorem - Municipal	Tax - Municipal	0.00	0.00	0.00
	Late Penalty - Muni	0.00	0.00	0.00
11 Rows		935.44	12.06	947.50

Attachment: Refund of Penalties Incurred & Paid by Taxpayer for Vehicle Tag Renewal (18762 : Authority

2

Category	Type	County Amount	State Amount	Amount
Ad Valorem - School or Separate Sc	Tax - SSD	420.53	0.00	420.53
	Late Penalty - SSD	105.13	0.00	105.13
Interface Allotment	Interface Allotment	0.50	(0.50)	0.00
Registration	Registration Decal C	0.19	12.56	12.75
11 Rows		935.44	12.06	947.50

Add Cover Sheet | I Want To | < Previous | Next >

Total Due: $947.50

Attachment: Refund of Penalties Incurred & Paid by Taxpayer for Vehicle Tag Renewal (18762 : Authority

(1)

Attachment: Refund of Penalties Incurred & Paid by Taxpayer for Vehicle Tag Renewal (18762 : Authority

Activity

[redacted]

Period 14-Mar-2023

[redacted]

Vehicle Registration

Vehicle Registration

Attributes

Office : RANKIN/FLOWOOD

County Seat : RANKIN/BRANDON

Period : 14-Mar-2023

Commence : 14-Mar-2023

Created : 14-Mar-2023 - Michele Ingram

Posted : 14-Mar-2023

Activity CRM Credits

Attributes Postings Images 0 Associated Items

Fees: $754.66

Total Due: $754.66 Overrides Show Default View Show County/State Breakdown

	Taxes	Late Payment	LTC	Credit Previous Tax	**Total Ad Valorem**
Ad Valorem Totals	578.53	144.63	0.00	0.00	**723.16**

Privilege

Privilege Tax - Passenger Car	15.00
Privilege Tax Penalty • Late Date: 16-Sep-2022 • Applied Late Penalty: 25.00% • Calculated Late Penalty: 25.00%	3.75
	18.75

(2)

Ad Valorem - County

Add Cover Sheet | I Want To | < Previous | Next >

- Rate: 0.04142
- Valuation: 5,952
- Valuation Exemption: 0.00%

Late Penalty - County 61.63
- Late Date: 16-Sep-2022
- Applied Late Penalty: 25.00%
- Calculated Late Penalty: 25.00%

308.16

Ad Valorem - Municipal

Tax - Municipal 0.00
- Millage Period: 01-Oct-2021 - 30-Sep-2022
- Tax District: 212
- Rate: 0
- Valuation: 5,952
- Valuation Exemption: 0.00%

Late Penalty - Municipal 0.00
- Late Date: 16-Sep-2022
- Applied Late Penalty: 25.00%
- Calculated Late Penalty: 25.00%

0.00

Ad Valorem - School or Separate School District

Tax - SSD 332.00
- Millage Period: 01-Oct-2021 - 30-Sep-2022
- Tax District: 212
- Rate: 0.05578
- Valuation: 5,952
- Valuation Exemption: 0.00%

Attachment: Refund of Penalties Incurred & Paid by Taxpayer for Vehicle Tag Renewal (18762 : Authority

(3)

Privilege Tax Penalty	3.75
Ad Valorem - County > 308.16	
Tax - County	246.53
Late Penalty - County	61.63
Ad Valorem - Municipal > 0.00	
Tax - Municipal	0.00
Late Penalty - Municipal	0.00
Ad Valorem - School or Separate School District > 415.00	
Tax - SSD	332.00
Late Penalty - SSD	83.00

Add Cover Sheet | I Want To | < Previous | Next >

Registration Decal Only	12.75
Mailing > 0.00	
Mailing Fee	0.00

Total Due: $754.66

Attachment: Refund of Penalties Incurred & Paid by Taxpayer for Vehicle Tag Renewal (18762 : Authority

36	Post Notices ($1010.00) /Municipal Collections ($24,442.00)	$25,452.00
37	County Administrator	$0.00
38	Comptroller/Bookkeeper	$0.00
39	Other :Passport	$48,230.00
40	Court Appointed Custodial Fees	$0.00
41	Interest Earned on Fee Account	$610.00
42	Other :Mental Commitments **(P)**	$13,100.00
43	**Total Revenues Not Subject to Salary Limitation (add lines 34 to 42)**	$103,244.00

Annual Financial Report, Page 2 **__X__ Original ____ Amended # ____**

PART IV - EXPENSES FOR REVENUE NOT SUBJECT TO SALARY LIMITATIONS

44	Wages	$1,717.00
45	Supplies	$0.00
46	Office Expenses	$0.00
47	professionla fees	$0.00
48	Other:	$0.00
49	Other:	$0.00
50	**Total Expenses (add lines 44 to 49)**	$1,717.00

Wages Paid to Family Members Within the First Degree

Name	Relationship	Social Security #	Date of Hire	Wages Paid
				$0.00
				$0.00
				$0.00
				$0.00
Total Wages Paid to Family Members Within the First Degree				$0.00

Retirement Contributions Calculation - Revenues Subject to the Salary Limitation

1	Total Revenues Subject to Salary Limitation of $97,000.00 (page 1, line 17)	$1,486,355.00
2	Less Expenses (page 1, line 33)	$841,988.00
3	Net Income Subject to Salary Limitation (line 1 minus line 2)	$644,367.00
4	Plus: Wages Paid to Family Members Within the First Degree	$0.00
5	Total Revenue Subject to Salary Limitation	$644,367.00
6	Less: Salary Limitation	$97,000.00
7	Amount Due to County (line 5 minus line 6 if greater than zero)	$547,367.00

Retirement Contributions Calculation

8	Amount on line 5 NOT TO EXCEED $97,000	$97,000.00
9	Less: Wages Paid to Family Members Within the First Degree	$0.00
10	Clerk's Retirement Wage on Income Subject to Limitation (line 8 minus line 9)	$97,000.00
11	Revenues Not Subject to the Salary Limitation (page 1, line 43)	$103,244.00
12	Less: Expenses (line 50)	$1,717.00
13	**Net Revenues Not Subject to the Salary Limitation**	$101,527.00
14	Total Clerk's Retirement Wage (line 10 plus line 13, not to exceed $262,500)	$198,527.00
15	Employee Contributions Due (9% of line 14)	$17,867.00
16	Less: Contributions Paid to PERS for Employee Share through Monthly	12,508.00
	Reports on Payroll Income	
17	Net Employee Contributions Due (NOT A FEE JOURNAL DEDUCTION)	$5,359.00
18	Employer Contributions Due (17.4% of line 14)	$34,544.00
19	Less: Contributions paid to PERS for Employer Share through Monthly	$24,182.00
	Reports on Payroll Income	
20	Net Employer Contributions Due (FEE JOURNAL DEDUCTION FOR 2023 OR	$10,362.00

Attachment: Chancery Clerk's 2022 Annual Financial Report - Net Employer Contributions Due (18763 : Authority to Pay the County's Portion

TO: RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD
FROM: KIM GRIFFITH, INVENTORY CONTROL CLERK
RE: INVENTORY CHANGES
DATE: April 3, 2023

Please remove the following items:

From Dept. 200 - Sheriff

Asset	Description	Serial#	Reason
13564	2017 Ford Police Interceptor	1FM5K8AR3HGE40157	Totaled
11485	2017 Ford F-150	1FTEW1EF8HFC80833	Totaled

From Dept. 300 - Road

Asset	Description	Serial#	Reason
13308	IPhone XR		Broken
8698	2012 Ford F350	1FT8W3A62CEB84418	Surplus to Rankin County School Dist.
7207	2006 Dump Truck	2FZACHCS16AW91918	Surplus to Benton County
5775	2004 Dump Truck	2FZACGCS64AM36754	Surplus to Benton County
13496	Cat Excavator	GW701374	Surplus
13497	Cat Excavator	G701825	Surplus
13500	Cat Mini Excavator	H5M12429	Surplus
13501	Cat Mini Excavator	H5M12320	Surplus
12635	JD Motor Grader	1DW670GPEKF695669	Surplus back to Stribling

Please transfer the following items:

From Dept. 200 – Sheriff to 168 - DA

Asset	Description	Serial#
11805	2018 Chevrolet Tahoe	1GNLCDEC0JR199960

From Dept. 300 – Road to 260 - Fire

Asset	Description	Serial#
10674	2016 Ford F-250	1FT7W2B63GEC49271

Attachment: Inventory Changes (18792 : Approval of the Following Inventory Changes to Add Items, Remove Items from the County Inventory

Rankin County

Personnel Recommendation

I, Rebecca N. Boyd, Circuit Clerk, hereby recommend the within named, ABBIE CHILDERS, for the position of Deputy Clerk with the Rankin County Circuit Clerk's office, as of March 28, 2023.

CIRCUIT CLERK RANKIN COUNTY, MS

Becky Boyd
Signature

✓ Approved

_____ Not Approved

Steve Haines
Board President

Salary

	Present	Proposed
Step		#367
Hourly		$
Weekly		40 hrs. per week
Bi-Weekly		80 hrs
Annual		$.

Attachment: Personnel Recommendation for the Circuit Clerk's Office (18764 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Wiltz Cutrer, IT Manager, hereby recommends the within named, **Tony Lowery,** for a salary increase with the IT Department effective April 3, 2023.

Signature/ Wiltz Cutrer
IT Manager

✓ Approved

_____ Not Approved

Steve Haines
Board President

Additional Comments:
Tony has assumed additional responsibilities including election support.

Salary

	Present	Proposed
Step	375	386
Hourly	$	$
Bi-Weekly	$	$
Annual	$	$

Attachment: Personnel Recommendation for I.T. (18764 : Authority to Approve the Following Personnel Recommendations:)

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Wayne Carter be considered for the position of/promotion to **Captain/ Compliance Officer**

at pay step **417** effective on the **26** day of **March, 2023.**

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____ _____
County Administrator Board President

Additional Comments:
Wayne will be promoted to Captain over Compliance

Department Code: 001-200-402

	Present	Recommended
Step	**398**	**417**
Hourly Rate	$.	$
Bi-Weekly Rate	$	$.
Annual Salary	$	$

Attachment: Personnel Recommendation for the Sheriff's Department (18764 : Authority to Approve the Following Personnel

JMWOOD
AUCTION COMPANY, INC.
THE EQUIPMENT AUCTIONEERS
Corporate Office: 3475 Ashley Road, Montgomery, AL 36108
South Carolina Office: 115 Belvedere Circle, West Columbia, SC 29172
Phone: 334.264.3265; Fax 334.269.6990

February 3rd, 2023

Mr. Mike Harrison
Rankin County Board of Supervisors
165 Metropolitan Lane
Brandon, MS 39092
Phone : 601-813-5231
Email : mharrison@rankincounty.org
khicks@rankincounty.org

Re: Proposed Auction March 21-24, 2023

We want to thank you for allowing J.M. Wood Auction Company, Inc. the opportunity of submitting a proposal on the auction of your surplus equipment. Since 1973, J.M. Wood Auction Co. Inc. has conducted thousands of public auctions and sold billions of dollars of heavy machinery and trucks to buyers across the world. We believe our marketing methods along with our extensive global reach to buyers are necessary for you to achieve the true global market value of your assets.

- **Auction Location and Date:** The proposed auction will be ***March 21-24, 2023*** at our one-hundred-acre permanent auction facility in Montgomery, Alabama.

- **Traditional Auction Marketing:** J.M. Wood Auction will promote and feature your equipment in our full color auction magazine. A personalized mailing list will be selected from our database of over 100,000 domestic and international buyers. We will select potential buyers to market to by targeting recent buying patterns, trending industries, and regional activity. Your auction will be promoted in numerous industry specific trade magazines as well as in over (300) newspapers reaching a broad range of potential buyers.

- **Online Auction Marketing:** Our team will go to work immediately posting your inventory with multiple photos and inspections on JMWood.com. Our website is an essential tool in reaching thousands of buyers who visit our site daily. Your inventory will also be posted on numerous worldwide industry related sites in front of millions of buyers searching for equipment for their operations in countries across the globe. Your equipment will also be featured in J.M. Wood Auction's award-winning social media marketing campaign consisting of outlets such as Face book, Twitter, YouTube and more. J.M. Wood Auction has been recognized by both Facebook and Constant Contact as one of their annual top performing marketing companies.

Attachment: Vardoc Executed Contractual Agreement between Rankin County and JMWOOD Auction Company, INC (18766 : Various

- **Auction Delivery, Pre-Auction Services and Set Up:** We encourage you to schedule delivery of your equipment to the auction facility as soon as possible. This allows adequate time for pre-auction services such as detailed inspection reports, photography, video, clean-up, and repairs. J.M. Wood Auction will provide the seller with a detailed report on any repairs and clean-up deemed necessary to make the equipment bring the maximum dollar. No repairs will be made without prior consent from seller. J.M Wood Auction will coordinate an on-site detailed clean-up service on the equipment listed on the sellers (Exhibit "A"). J.M. Wood Auction will have representatives aggressively marketing your equipment and answering questions from prospective buyers prior to the auction.

- **Auction Day:** With over 50 years in the auction business, it is in our blood. We live for auction day, and it is exciting! When you arrive at one of our world class drive through auction facilities you will find a team of professionals that know and love their job. A detailed auction catalog with lot numbers will be presented to all the pre-approved buyers on hand. The equipment will be paraded past the auction theatre full of attendees and broadcast live on the internet as well. We will furnish all personnel to conduct the auction, collect proceeds, and assist in load-out.

- **Online Auction Bidding:** JMWoodLive.com is our exclusive proprietary online bidding service. Since its inception, we have registered tens of thousands of pre-approved national and international buyers. Multiple photos of the exterior, interior and components of every item will be posted for online buyers. In addition, we provide detailed inspection services on any equipment the prospective buyer may need.

- **Buyer Services:** Prior to the auction, J.M. Wood Auction provides the buyer with detailed inspection services, financing options and logistical estimates. After the auction, we will coordinate coordination as well as dismantle and containerize equipment headed to the port.

- **Post Auction and Payment Terms:** J.M. Wood Auction will furnish a computerized statement of each item sold. We will issue seller a check for full settlement within 10 banking days after the date of auction. Any service fees incurred such as clean-up, repairs, and transportation will be deducted from seller's final net proceeds.

- **Liens and Encumbrances:** Auctioneer acts as Sellers's agent. Seller guarantees that he/she is the sole owner of items being sold and states that items are free of all mortgage's liens and encumbrances. Seller agrees to disclose all specific liens, blanket liens, mortgages, taxes, encumbrances or claims of any sort and states he is not connected to claim by Bankrupt Court or IRS. In the event, such claim should exist Seller agrees to pay all legal expense incurred by Auctioneer to protect and defend clear title. Seller hereby authorizes J.M. Wood Auction Co., Inc (hereby known as Auctioneer) at the absolute discretion of Auctioneer to carry out title searches in respect of the equipment at the expense of Seller, but in no case, shall Auctioneer have a duty to conduct, nor be responsible for the results of any such title search.

Attachment: Vardoc Executed Contractual Agreement between Rankin County and JMWOOD Auction Company, INC (18766 : Various

Proposal Options:

$255,000 KH

- ***Option: (Financial Guarantee)***
  - J.M. Wood Auction gives Rankin County Board of Supervisors a GROSS financial guarantee of ~~$320,000.00~~ for the equipment listed on the attached Exhibit "A" as per the specifications and conditions listed on the (Exhibit "A"). A commission rate of 7% **Absolute** will be charged to gross sales.

J.M. WOOD AUCTION COMPANY, INC. will provide, as a service to Rankin County Board of Supervisors, a detailed report on any repairs deemed necessary to make the equipment bring the maximum dollar. J.M Wood Auction Co., Inc. will furnish a mandatory on-site detailed clean-up service. This clean-up service will be deducted from your net proceeds.

Equipment needs to be on our yard by March 14th, 2023.

We would like to thank you for allowing J.M. Wood Auction Company, Inc. to present this proposal to you and we look forward to conducting your auction.

"We Turn Equipment into Cash."

Brad Calhoun
Rankin County Board of Supervisors

3/15/2023
Date

Mason Lee, Territory Manager
J.M. Wood Auction Co., Inc.

3/15/23
Date

John D. Gray, Vice President
J.M. Wood Auction Co., Inc.
Alabama Auctioneer's License # 1791

3/15/23
Date

THIS DOCUMENT IS CONFIDENTAL; IT CONTAINS PROPRIETARY INFORMATION THAT IS INTENDED ONLY FOR USE BY AUTHORIZED J.M. WOOD AUCTION CO., INC. REPRESENTATIVES AND AUCTIONEERS. THIS DOCUMENT MAY NOT BE COPIED OR SHARED WITH ANY PARTY OTHER THAN J.M. WOOD AUCTION CO., INC. UNAUTHORIZED USE IS STRICTLY PROHIBITED.

JMWOOD AUCTION COMPANY, INC. THE EQUIPMENT AUCTIONEERS

Attachment: Vardoc Executed Contractual Agreement between Rankin County and JMWOOD Auction Company, INC (18766 : Various

MEMORANDUM OF UNDERSTANDING BETWEEN RANKIN COUNTY, MISSISSIPPI, AND THE CITY OF BRANDON, MISSISSIPPI, FOR USE OF MARQUETTE ROAD TRAINING FACILITY

THIS MEMORANDUM OF UNDERSTANDING is made and entered into effective the day and date set forth below and is executed by and between Rankin County, Mississippi (the "County"), and The City of Brandon, Mississippi (the "City").

RECITALS:

WHEREAS, the purpose of this Agreement is to document a cooperative arrangement for City's use of the Marquette Road Training Facility for the purpose of conducting firefighter and emergency response training; and

WHEREAS, the parties recognize the great value to the citizens of City and County in providing functional emergency response training for first responders; and

WHEREAS, the parties desire to establish a formalized process for use by City of the Marquette Road Training Facility and to set the requirements for that use;

AGREEMENT

NOW, THEREFORE, FOR AND IN CONSIDERATION of the mutual promises herein contained, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. County will make the Marquette Road Training Facility (the "Facility") available to City for emergency responder training activities.
2. As a material condition to use of the Facility, City agrees to contact County through its Fire Coordinator and schedule the use of the Facility at least 48 hours prior to the intended use.
3. The City agrees that, for purposes of fire response training, the use of the Facility by City

Attachment: Vardoc Executed MOU with City of Brandon for use of Marquette Road Training Facility (18766 : Various Documents)

will NOT include active fires. The use of smoke is allowed.

4. The City agrees that, at all times during use of the Facility, the City will retain sole responsibility for oversight and control of the training and the City shall retain all responsibility for injuries, damages or causes of action that may arise from the use.

5. Following each use, City shall return the Facility to the County in the condition in which it is found, reasonable wear and tear excepted.

6. This Agreement may not be modified in whole or in part without the expressed written consent of the County, by and through its Board of Supervisors, and the City, by and through its Mayor and Board of Aldermen.

7. The term of this Agreement shall be perpetual, but either party may terminate this Agreement upon the giving of thirty (30) days' notice to the other party.

8. This Agreement contains the entire agreement between the parties with respect to the subject matter herein and supersedes and replaces any and all prior negotiations, understandings and agreements, written or oral, between the parties relating hereto.

Witness our signatures this the 20th day of March, 2023.

RANKIN COUNTY BOARD OF SUPERVISORS

BY: Brad Calhoun
BRAD CALHOUN, PRESIDENT

ATTEST:

Clerk of the Board

THE CITY OF BRANDON, MISSISSIPPI

BY:
MAYOR

ATTEST:

City Clerk

Attachment: Vardoc Executed MOU with City of Brandon for use of Marquette Road Training Facility (18766 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 15TH DAY OF MARCH, 2023, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

MINUTES

FEBRUARY 15, 2023

a copy of which is hereto attached, was published in said newspaper ((1) week, as follows, to-wit:

Vol 175 No. 36 on the 15th day of March, 2023

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES
FEBRUARY 15, 2023

I. Call to Order
9:00 AM Meeting called to order on February 15, 2023 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Attendees:
Daniel Cross, Supervisor District 2, Present
Steve Gaines, Vice President, Present
Brad Calhoun, President, Present
Jared Morrison, Supervisor District 1, Present
Jay Bishop, Supervisor District 5, Present
Craig Slay, Board Attorney, Present
Keith Hicks, County Administrator, Present
Larry Swales, Chancery Clerk, Present
II. INVOCATION
Craig Slay, Board Attorney
III. PUBLIC COMMENTS AND RECOGNITION
A. Tracy Daniels, 205 Stonecastle Drive (District 2) - Drainage Issue
B. Earnest Ledbetter, 198 Hall Dr - Surrendered tag issue
IV. OLD BUSINESS
A. Minutes Approval:
A. February 6, 2023
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Steve Gaines, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
V. CONSENT AGENDA
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
1. APPROVAL OF THE FOLLOWING: Financial
A. Approval of claims docket in the amount of $13,744,513.32
Those items found in the claims docket, to include but not limited to, contractual services, regular and recurring operating expenses, engineering services, additional legal services, etc., are found to be reasonable and necessary for conducting the county's business.
B. Acknowledge receipt of Budget and Financial Reports for the month of January 2023
C. Acknowledgement of receipt of the Constable Annual Financial Report for year ending 2022 from Gary Windham
D. Acknowledgement of receipt of Pearl Public School District's Audit for fiscal ended June 30, 2022

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 15th day of March, 2023

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires RANKIN COUNTY

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

2,752 words at .12 each	$330.24
Proof of Publication	NC
TOTAL	**$330.24**

Attachment: Vardoc February 15, 2023 Minutes (Proof) (18766 : Various Documents)

Leases and Agreements
E. Request approval of the Sixteenth Section Public School Trust Lands Agricultural Lease Contract between Rankin County Board of Education (Lessor) and Sidney McLaurin (Lessee)
F. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and the Rankin County School District (Lessors) do hereby sell, convey, and warrant unto Shamwun Williams (Lessee)
G. Approval of Quitclaim Deed of Leasehold Interest in Sixteenth Section Trust Lands is hereby acknowledged, the undersigned Shamwun
Williams do hereby quitclaim and convey unto the Trustees for the Rankin County School District and their Successors in Office
H. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and Results Magnet, LLC (Lessors) do hereby sell, convey, and warrant unto Steven Van Camp (Lessee)
I. Authorization of Sheriff and Board President to execute amended school safety officer agreement between Rankin County Sheriff's Office, Rankin County Board of Supervisors and Rankin County School District, to include partnering with the FUSUS Video System, for 2022-2023 School Year
J. Authority for the Sheriff's Department to enter into a Service Contract with Service Electrical Sales, LLC, effective February 9, 2023 - February 8, 2024, for an Uninterrupted Power Supply for the Adult Detention Center and authority to issue check in the amount of $3,557.00
2. AUTHORITY TO ISSUE CHECKS:
Dues and Training Conferences
A. Authority to pay 2023 Mississippi Association of County Road Managers Annual Membership Dues in the amount of $200.00 for Mike Harrison and authority to issue check
B. Authority to pay registration fees in the amount of $300.00 each for Amy Grantham, Shannon Tackett, and William Parker to attend the Active Shooter and Workplace Violence training on March 6 - 7, 2023, in Pearl, MS, and authority to issue check and pay any travel related expenses
C. Authority to pay registration fees in the amount of $590.00 for Raymond Duke to attend the FBI National Academy Conference Annual Training on July 29 - August 1, 2023, in Denver, CO, and authority to issue check and pay any travel related expenses
D. Authority to pay the International Association of Arson Investigators Membership Dues in the amount of $128.00 for John Burt and authority to issue check
E. Authority to pay the Mississippi Court Administrators Association Membership Dues in the amount of $25.00 for Anita Jeffress and authority to issue check
F. Authority to pay 2023 Mississippi Women for Agriculture Annual Membership Dues in the amount of $25.00 for Heather Jennings and authority to issue check
G. Authority to pay the Rankin County Master Gardeners Membership Dues in the amount of $1,000.00 for Donna Beliech and authority to issue check
H. Authority to pay 2023 Mississippi Court Administrators Association Membership Dues in the amount of $25.00 each for Julie Thompson and Kristie Gardner and authority to issue check
I. Authority to pay registration fees in the amount of $400.00 for Daniel Cross to attend the 2023 Mississippi Association of Planning & Development Districts Conference on April 17 - 21, 2023, in Biloxi, MS and authority to issue check and pay any travel related expenses
J. Authority to pay 2023 Association of Floodplain Managers of Mississippi Membership Dues in the amount of $75.00 each for Renee Lawrence and Dwayne Jones
Advertising County Resources
K. Authority to advertise county resources in the amount of $250.00 for a Thank You ad and poster for the 2023 Brandon High School Prom Night and authority to issue check
Other
L. Authority to issue check to the Rankin County Livestock Association for Premiums and Expenses for the 2023 Rankin County Horse and Poultry
Shows in the amount of $21,613.92
3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:
A. Approval of the following Inventory Changes to remove items from the county inventory and to declare items as surplus
B. Approval to remove 1-Glock 17 9MM Semi Auto Pistol Serial #BGSX871, Inventory Asset #12949, from the Sheriff's Department Inventory and sell the retiree's weapon to retiring Officer David Watson, retiring April 1, 2023, in compliance of MS Code Ann. §45-9-131
C. Authority to remove equipment from the Sheriff's Department Inventory, declare equipment surplus property and transfer to the Issaquena County, MS Sheriff's Department as an Intergovernmental transfer at no cost. Pursuant to Mississippi Code Annotated §31-7-13 (Asset #; 2008 Ford F150; Serial Number 1FTFW14V68FA23879)
4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:
A. Authority to approve the following Personnel Recommendations:
Sheriff's Department: Alexis Boyd (New Hire, Non Certified Detention Officer) at Step 301; Emergency Operations: Mike Word (Salary Increase) at Step 537; Tax Assessor's Office: Traci Tilghman (Deputy Clerk, Transfer from Tax Collector's Office) at Step 313;
5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES
A. Record Various Documents to be Made a Permanent Part of the Minutes
1. a Vardoc Executed Jackson Blueprint & Supply, Inc. Annaul Full Service Maintenance Agreement (PDF)
2. b Vardoc February 2, 2023 Minutes (Proof) (PDF)
3. c Vardoc January 17, 2023 Minutes (Proof) (PDF)
VI. CAROLINE GILBERT, TAX COLLECTOR
A. Petitions for change of assessment on 2021 & 2022 Real Property Assessments
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Brad Calhoun, President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
B. Authority to void the tax sale and reversal of supplemental chargeback for PPIN 82366, the chargeback entered was satisfied through the Department of Revenue; authority to issue a refund check in the amount of $434.34 to James A. Cantrell, III
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
VII. MIKE HARRISON, ROAD MANAGER
A. Request for approval of Comcast Cable Utility Permit No. JB0001312822 to construct an Underground CATV Cable along/across S Pearson Road installed between Monterey Road and Ebenezer (District 1)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
B. Request for approval of AT&T Utility Permit No. A02BLMJ (Part 1) to construct a Fiber Optic Cable Route throughout the Fox Bay Subdivision (District 2). Approval contingent upon AT&T releasing and waiving any right to claim damages against Rankin County for any alleged damage to infrastructure located in the county right of way and any damage incurred to the road must be repaired by AT&T.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Supervisor District 2
SECONDER: Brad Calhoun, President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
C. Request for of AT&T Utility Permit No. A02BLMJ (Part 2) to construct a Fiber Optic Cable Route throughout the Bay Pointe Subdivision (District 2). Approval contingent upon AT&T releasing and waiving any right to claim damages against Rankin County for any alleged damage to infrastructure located in the county right of way and any damage incurred to the road must be repaired by AT&T.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Supervisor District 2
SECONDER: Brad Calhoun, President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
VIII. TIM PARKER, COUNTY CONSULTING ENGINEER
A. Gunter Road Improvement Phase I - Approval of Pay Application Number Five to Hemphill Construction Company, Inc. in the amount of $47,631.40 and authority to issue check
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
B. Motion to add "Motion to terminate any further work on Gunter Road Improvement Project Phase 2, and approval to terminate litigation with Southwest Rankin Water Association" to the agenda
*Motion died due to lack of a second
RESULT: DEFEATED [UNANIMOUS]
MOVER: Daniel Cross, Supervisor District 2
AYES: Daniel Cross
ABSTAIN: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
IX. CRAIG SLAY, BOARD ATTORNEY
SET PUBLIC HEARINGS:
A. Set Public Hearing for March 2, 2023, at 9:00 a.m. for Rhonda K. Robinson Nuisance Property, 123 Tinker Lane (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
B. Set Public Hearing for March 2, 2023, at 9:00 a.m. for Sharon Paige and Tenant, Shamonica Loving Nuisance Property, 226 Tudor Circle (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
C. Set Public Hearing for March 2, 2023, at 9:00 a.m. for Korbett Patrick Nuisance Property, 257 Wesley Drive (District 1)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
PUBLIC HEARINGS:
D. Public Hearing for Brittany Everett Conditional Use Permit, 553 Rose Hill Road (District 3)
1. Action on Brittany Everette (See attached for conditions)
Craig Slay, Board Attorney, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
E. Public Hearing for Joseph Scott Stewart Conditional Use Permit, 735A Highway 468 (District 3)
1. Action on Joseph Scott Stewart (See attached for conditions)
Craig Slay, Board Attorney, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
F. Public Hearing for Tyler Brown Conditional Use Permit, 120 Longridge (District 1)
1. Action on Tyler Brown (See attached for conditions)
Craig Slay, Board Attorney, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Brad Calhoun, President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
G. Public Hearing for Alton & Marie Christman Dimensional Variance, 279 Garth Farm Road (District 3)
1. Action on Alton & Marie Christman (See attached for conditions)
Craig Slay, Board Attorney, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

Attachment: Vardoc February 15, 2023 Minutes (Proof) (18766 : Various Documents)

H. Public Hearing for Rehoboth Farm Growers Conditional Use Permit, 337 J. C. Prestage Road (District 4)
1. Action on Rehoboth Farm Growers (See attached for conditions)
Craig Slay, Board Attorney, opened the public hearing. The applicant, Greg Aldrich, residing at 337 J. C Prestage Road, addressed the board regarding the conditional use request. Hearing no further comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [4 TO 1] MOVER: Steve Gaines, Vice President SECONDER: Jay Bishop, Supervisor District 5
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
NAYS: Daniel Cross
I. Public Hearing for Kelly Williams Rezoning Request, 1170 Old Fannin Road (District 5) 1. Action on Kelly Willliams (See attached for conditions)
Craig Slay, Board Attorney, opened the public hearing. The applicant, Kelly Williams, residing at 209 Twelve Oaks Trace, and her legal counsel Spence Flatgard, residing at 214 Silas Trace, addressed the board regarding the rezoning request. Hearing no further comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [4 TO 1]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
NAYS: Daniel Cross
J. Public Hearing for Kelly Williams Conditional Use Permit, 1170 Old Fannin Road (District 5)
1. Action on Kelly Williams (See attached for conditions)
Craig Slay, Board Attorney, opened the public hearing. The applicant, Kelly Williams, residing at 209 Twelve Oaks Trace, and her legal counsel Spence Flatgard, residing at 214 Silas Trace, addressed the board regarding the conditional use request. Chad King, residing at 615 Forest View Lane, also spoke on behalf of the applicant. Hearing no further comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [4 TO 1]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
NAYS: Daniel Cross
OTHER
K. Authorization of Board Attorney to execute all documents associated with Rankin County's participation in the State of Mississippi's court- ordered resolution of all claims being made by the State of Mississippi and all political subdivisions of the State of Mississippi against multiple companies related to the Opioid Manufacturing and Distribution Litigation. The resolution will apply to the following defendants named in the Opioid Litigation: TEVA, CVS, Walmart, Walgreens, Allergan. Authority of Board Attorney and/or County Administrator to take all actions necessary to effectuate the resolution of Rankin County's claims and to effectuate the recovery by Rankin County of all amounts subject to recovery on behalf of Rankin County
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Steve Gaines, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
L. Consideration of, and potential action to adopt, NON-BINDING resolution of support for Trustmark Park and the securing of a long- term lease arrangement with the ownership of the Atlanta Braves Double-A franchise for economic development and tourism purposes
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Steve Gaines, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
X. KEITH HICKS, COUNTY ADMINISTRATOR
A. Authority of Board President to execute Continuing Disclosure Engagement Letter related to legal services provided by bond counsel to prepare and provide required financial disclosures associated with Rankin County Outstanding General Obligation Bonds and other bonded indebtedness. Authority for Board President, County Administrator, and other personnel to execute all documentation associated with disclosures on behalf of Rankin County
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Daniel Cross, Supervisor District 2
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
B. Acknowledgment of receipt of 2,016 Homestead Applications and 116 Amended Homestead Applications submitted by the Tax Assessor's office to the Chancery Clerk's office for the month of January 2023
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Steve Gaines, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
C. Authority to Contract with Delta Computer Systems for the uploading of the 2022 Affordable Care Act 1094/1095 Form data to the IRS for a Filing Fee in the amount of $600.00 and authority to issue check
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Steve Gaines, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
XI. EXECUTIVE SESSION
A. Motion to discuss the need to go into Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
B. Motion to go into Executive Session to discuss potential litigation
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
C. Motion to come out of Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Vice President
SECONDER: Brad Calhoun, President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
D. Outcome of Executive Session
No action taken
XII. Motion to Recess Until March 2, 2023, at 9:00 a.m.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Vice President SECONDER: Brad Calhoun, President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
This the 15th Day of February, 2023
Brad Calhoun
BRAD CALHOUN, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS
Larry Swales
LARRY SWALES, CLERK OF THE BOARD
(SEAL)
March 15, 2023
#324

Attachment: Vardoc February 15, 2023 Minutes (Proof) (18766 : Various Documents)

Client: Rankin County, Mississippi
Matter Number: 027015.181750
Billing Professional: Elizabeth Lambert Clark

Invoice Number: 10373291
Invoice Date: March 17, 2023

DUE UPON RECEIPT

If paying by check, please remit payment to Butler Snow at the address noted above.
Credit card payments can be made online at https://www.butlersnow.com/payments

Wanda Martin, Comptroller
Rankin County, Mississippi
211 East Government Street, Suite A
Brandon, MS 39042-3151

Matter: Continuing Disclosure Submission for Fiscal Year 2022
Description: Fees and expenses for services rendered for preparation and submission of Continuing Disclosure Statement for Fiscal Year 2022

INVOICE SUMMARY

For Services Rendered Through March 17, 2023

TOTAL FEES FOR CURRENT PERIOD	**$3,000.00**
TOTAL EXPENSES FOR CURRENT PERIOD	**$0.00**
TOTAL FEES AND EXPENSES	**$3,000.00**
TOTAL AMOUNT DUE	**$3,000.00**

Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various Documents)

APPENDIX A

INFORMATION CONCERNING RANKIN COUNTY, MISSISSIPPI
FOR FISCAL YEAR ENDING
SEPTEMBER 30, 2022

General Description

Rankin County, Mississippi (the "County") is named for Christopher Rankin, a former representative in Congress, and is located in the piney woods soil area of the south central section of the State of Mississippi (the "State"). The County has a land area of 782 square miles. Twenty-three of the existing eighty-two counties in the State were in existence before the County was formally organized on February 4, 1828, just ten years after the State was admitted to the Union. The County seat, the City of Brandon, is located 12 miles east of Jackson, the capital of the State, 200 miles north of New Orleans, Louisiana, and 222 miles south of Memphis, Tennessee.

The County is bordered on the west by Hinds County and Madison County, on the east by Scott County and Smith County and on the south by Simpson County. The Pearl River, which was dammed to form the 33,000 acre Ross Barnett Reservoir, forms the northwestern boundary of the County. The 75-mile long shoreline has become one of the major residential developments in the Jackson metropolitan area.

Population

County and State population figures have been recorded as follows:

	1990	2000	2010	2020	2021
County	87,161	115,327	141,617	157,031	158,096
State	2,573,216	2,844,658	2,967,297	2,961,279	2,949,586

SOURCE: United States Department of Commerce, Bureau of the Census, February 2023.

Government

The County is governed by a five member Board of Supervisors (the "Governing Body"), each of whom is elected from a separate district or "beat," to concurrent four-year terms. Current members of the Governing Body are:

Name and Title	Occupation	Beginning of Current Term	End of Current Term
Jared Morrison	Self-employed	2020	2023
Daniel Cross	Fire Fighter Instructor	2020	2023
Brad Calhoun	Small Business Owner	2020	2023
Steve Gaines	Self-employed	2020	2023
Jay Bishop	Computer Business	2020	2023

The Governing Body prepares the budget, levies such taxes on County property as may be needed to meet the budget, authorizes bond issues and regulates construction and maintenance of County roads, bridges and buildings.

Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various Documents)

Transportation

The County is served by Interstate Highways 20 and 55, United States Highways 49 and 80 and State Highways 18, 25, 468 and 471. A number of County highways provide access to many outlying areas in the County.

The Mid-South Railroad provides freight rail service to the County. Intercity bus service is provided by Greyhound Trailways Bus Lines. Numerous motor freight carriers are authorized to serve the County, as the City of Brandon lies within the City of Jackson, Mississippi commercial delivery zone. Commercial air transportation is available at Jackson-Medgar Wiley Evers International Airport in the City of Jackson, which is served by four (4) airlines with non-stop air service to nine cities daily, and which is designated as a foreign trade zone. The County is served by the Port of Vicksburg, which has a channel depth of nine feet and is located 55 miles to the west of the City of Brandon on the banks of the Mississippi River in Warren County.

Educational Facilities

Higher Education. Belhaven College, Jackson State University and Millsaps College, all coeducational liberal arts schools, are within 15 miles of the County. Hinds Community College and Holmes Community College operate two branches and one branch, respectively, within a 25 mile radius of the County and offer vocational-technical training as well as associate degree programs. Additionally, the University of Mississippi Medical School is located in the City of Jackson, Mississippi and provides degrees in most health related professions, and Mississippi College maintains its law school in the City of Jackson, Mississippi.

Public Schools. The Rankin County School District (the "School District) serves the entire area of the County, excluding the area in the Pearl Public School District. The School District consists of 27 schools serving grades kindergarten through twelve, including one alternative school. Currently, the School District employs approximately 1,348 teachers and 1,704 additional staff members.

Enrollment figures for the School District for the current scholastic year and for the preceding years are as follows:

Scholastic Year	Enrollment
2022-23	18,720
2021-22	18,598
2020-21	18,384
2019-20	19,160
2018-19	19,206

SOURCE: Mississippi Department of Education; February 2023.

Medical Facilities

Merit Health Rankin, is a 134-bed hospital located within the County and is a fully designated Level IV Trauma Center. It is easily accessible from Interstate 20 or Highway 80 and delivers a wide range of services including 24-hour emergency care.

Communication Services

The Rankin County News and *The Rankin Record* are both published within the County and distributed on a weekly basis. *The Clarion-Ledger*, Jackson, Mississippi is a daily newspaper also widely circulated in the County.

Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various Documents)

Per Capita Income

The following represents per capita income annually for the County and for non-metropolitan portions of Mississippi and the United States of America:

Year	County	Mississippi	United States	County as % of U.S.
2021	51,235	45,881	64,143	80%
2020	48,595	42,716	59,765	81
2019	45,496	39,445	56,250	81
2018	44,657	37,822	54,098	83
2017	44,055	36,817	51,811	85

SOURCE: Bureau of Economic Analysis: Regional Economic Accounts at website: www.bea.gov, (BEA data last updated November 16, 2022). Information available as of February 2023.

Retail Sales and Sales Tax Collected

State Fiscal Year Ended June 30	Amount of Sales	Sales Tax Collected
2022	4,646,606,779	297,984,036
2021	4,291,492,641	273,156,519
2020	3,869,237,463	245,764,719
2019	3,792,004,103	242,539,339
2018	3,741,223,957	240,678,806

SOURCE: Department of Revenue, State of Mississippi, Annual Reports at www.dor.ms.gov, February 2023.

Major Employers

The following is a partial listing of the County's major employers, their products or services and their approximate number of employees:

Employer	Employees	Product/Service
Rankin County School District	3,039	Public Education
Mississippi State Hospital	2,500	Psychiatric and Substance Abuse Hospital
KLLM Trucking	1,400	Transportation
Merit Health River Oaks	1,236	Hospital and Health Care Services
Rankin County Corrections Department Facility	1,000	Correctional Institute
Hudspeth Regional Center	900	Psychiatric Hospitals, Residential Mental Health Facilities
Blue Cross Blue Shield of MS	725	Insurance
Pearl Public School District	545	Public Education
Wal-Mart #365 (Pearl)	500	Department Store
Wal-Mart #2755 (5341 Lakeland Drive)	448	Department Store
Sanderson Farms, Food Division	300	Prepared Meats Producer
Rankin County Government	430	County Government
Trustmark National Bank & Credit Card/Special Assets Rankin Division	423	Banking
U. S. Foods	350	Food Products

SOURCE: Rankin First Economic Development Authority, February 2023.

Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various Documents)

County Unemployment Statistics

Year	Jan.	Feb.	Mar.	Apr.	May	Jun.	Jul.	Aug.	Sep.	Oct.	Nov.	Dec.	Annual Average
2018	3.3	3.6	3.3	3.3	3.5	4.2	3.9	3.7	3.4	3.3	3.4	3.7	3.6
2019	4.0	3.9	3.8	3.6	3.7	4.8	4.7	4.4	3.9	3.6	3.8	3.5	4.0
2020	3.8	3.9	4.8	10.6	7.7	6.5	5.6	4.2	4.0	3.7	3.8	3.9	5.2
2021	4.0	4.2	4.1	3.8	3.7	4.8	4.3	3.9	3.1	2.8	2.4	2.4	3.6
2022	3.4	3.2	2.5	2.5	2.6	3.2	3.1	2.7	2.7	2.5	2.7	2.5	2.8

SOURCE: *Annual Labor Force Report,* Mississippi Employment Security Commission, February 2023.

County Employment Statistics

	2017	**2018**	**2019**	**2020**	**2021**
Residence Based Employment					
Civilian Labor Force	75,940	76,130	77,390	74,280	75,400
Unemployed	2,790	2,710	3,130	3,840	2,730
Unemployment Rate	3.7	3.6	4.0	5.2	3.6
Employed	73,150	73,420	74,260	70,440	72,670
Established Based Employment					
Manufacturing	4,040	4,240	4,190		
Nonmanufacturing	63,290	63,480	64,790		
Natural Resources and Mining	500	520	440		
Construction	4,060	4,070	4,350		
Trade, Transportation & Utilities	20,300	20,130	20,450		
Information	430	320	300		
Financial Activities	3,820	3,860	3,900		
Professional & Business Services	6,640	6,770	6,830		
Education & Health Services	7,180	7,360	7,580		
Leisure and Hospitality	7,510	7,810	8,170		
Other Services	3,310	3,260	3,340		
Government	9,540	9,380	9,430		
Public Education	3,800	3,790	3,830		
TOTAL EMPLOYMENT	**67,330**	**67,710**	**68,980**		

SOURCE: Mississippi Department of Employment Security ("MDES"): Annual Averages: Labor Force and Establishment Based Employment 2011-2019, Labor Market Information Department at website: www.mdes.ms.gov; Last revision date of information 5/11/2020. Annual Averages 2020 Forward released May 2022, are limited to "Residence Based Amounts" and MDES no longer tracks data for "Establishment Based Employment". Information available as of February 2023.

Employee Benefits; Impact of GASB-68

The County has no pension plan or retirement plan for employees. County employees are members of and contribute to the Mississippi Public Employees' Retirement System (PERS), a cost-sharing, multiple employer retirement system administered by the State for the benefit of its local governments and State personnel. Benefit provisions are established by State statute and may be amended from time to time only by the State Legislature.

Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various Documents)

In June 2012, the Government Accounting Standards Board issued Statement No. 68, Accounting and Financial Reporting for Pensions ("GASB-68"). The objective of GASB-68 is to improve accounting and financial reporting of government pensions. Also, GASB-68 improves information provided by government employers about financial support for pensions that is provided by other entities. Requirements of GASB-68 are effective for financial statements whose fiscal year begins after June 15, 2014 (Fiscal Year 2015 for the County).

Employer contribution rates are set by State statute. The percentage that an employer is required to contribute was increased from 15.75% to 17.40%, effective July 1, 2019. The adequacy of these rates is assessed annually by actuarial valuation. As a result of the implementation of GASB-68 and based on the actuarial report of Cavanaugh McDonald Consulting, LLC for Fiscal Year 2020, the total unfunded actuarial accrued liability attributable to the County is $46,993,660, based upon the County's percentage of total employer contributions to PERS. See page 9 of the County's Fiscal Year 2020 Audited Financial Statements[1].

TAX INFORMATION

Description of County Taxes

Procedure for Property Assessments. Real and personal property valuations other than motor vehicles and property owned by public utilities are determined by the County Tax Assessor. All taxable real property situated in the County is assessed each year and taxes thereon paid for the ensuing year. Assessment rolls of such property subject to taxation are prepared by the County Tax Assessor and are delivered to the Governing Body on the first Monday in July. Thereafter, the assessments are equalized by the Governing Body and notice is given to the taxpayers that the Governing Body will meet to hear objections to the assessments. After objections are heard, the Governing Body adjusts the rolls and submits them to the Department of Revenue (formerly the State Tax Commission) of the State (the "Department of Revenue"). The Department of Revenue may then accept the rolls, or, if it finds the rolls incorrect in any valuation, it may return the rolls to the Governing Body for correction. The Governing Body then revises the tax rolls in accordance with the recommendations of the Department of Revenue. If the Governing Body has any objections to the direction of the Department of Revenue to revise the rolls, it may arrange a hearing before the Department of Revenue. Otherwise, the assessment rolls are finalized and are submitted to the County Tax Collector for collection. The assessed value of motor vehicles is determined by an assessment schedule prepared each year by the Department of Revenue. With minor exceptions, the property of public utilities is assessed each year by the Department of Revenue.

Procedure for Tax Collections. The Governing Body is required each year to levy taxes upon all of the taxable property within the County to provide sufficient revenue to cover the operating expenses of the County, including the payment of the principal of and interest on its outstanding bonds. If any taxpayer neglects or refuses to pay his taxes on the due date thereof, the unpaid taxes will bear interest at the rate of one percent per month or fractional part thereof from the delinquent date to the date of payment of such taxes. When enforcement officers take action to collect delinquent taxes, other fees, penalties and costs may accrue. Both real and personal property is subject to being sold at public sale for nonpayment of taxes.

Ad valorem taxes on personal property are payable at the same time and in the same manner as on real property. Section 27-41-15, Mississippi Code of 1972, as amended, provides that upon failure of a taxpayer to make timely payment, the tax collector of each county is authorized to sell any personal property liable for unpaid taxes at the courthouse door of such county unless the property is too cumbersome to be removed. Five days' notice of the sale in an advertisement posted in three public places in such county, one of which must be the courthouse, is required. Interest, fees, costs and expenses of sale are recoverable in addition to the delinquent taxes. If sufficient personal property cannot be found, the tax collector may make a list of debts due such taxpayer by other persons and sell such debts and is further directed to distrain and sell sufficient other properties of such taxpayer to pay the delinquent taxes. Debts sold may be redeemed within six months from the sale in the same manner as redemption of land from tax sales.

[1] Most recent available final audit.

Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various Documents)

Section 27-41-55, Mississippi Code of 1972, as amended, provides that after the fifth day of August in each year, the tax collector for each county shall advertise and sell all land in such county on which all taxes due and in arrears have not been paid, as well as all land liable for other matured taxes. The sale is held at the door of the courthouse of such county on the last Monday of August. The owner, or any person interested in the land sold for taxes, may redeem the land at any time within two years after the date of sale by paying all taxes, costs, interest and damages due to the county's chancery clerk. A valid tax sale will mature two years after the date of sale unless the land is redeemed and title will vest in the purchaser on such date.

At the option of the tax collector, advertisement for the sale of such county lands may be made after the fifteenth day of February in each year with the sale of such lands to be held on the first Monday of April following. All provisions which relate to the tax sale held in August of each year shall apply to the tax sale if held in April.

County and municipal taxes, assessed upon land or personal property, are entitled to preference over all judgments, executions, encumbrances or liens however created.

Assessed Valuation[1]

Assessment Year	Real Property	Personal Property[2]	Public Utility Property	Automobiles	Total
2022	$1,351,937,116	$244,052,037	$83,392,489	$320,364,781	$1,999,746,423
2021	1,307,940,008	208,766,072	70,600,637	312,377,806	1,899,684,523
2020	1,298,128,711	203,285,224	66,358,961	298,858,970	1,866,632,866
2019	1,135,721,586	193,553,864	65,726,076	307,814,924	1,702,816,450
2018	1,118,272,410	185,103,950	67,738,910	296,278,133	1,667,393,403

[1] The total assessed valuation is approved in September preceding the Fiscal Year of the County and represents the value of real property, personal property and public utility property for the year indicated on which taxes are assessed for the following Fiscal Year's budget.

[2] Includes mobile homes.

SOURCE: Office of the County Tax Assessor; February 2023.

The above assessed valuations are based upon the following assessment ratios:

(a) real and personal property (excluding single-family, owner-occupied residential real property and motor vehicles, respectively), 15% of true value;

(b) single-family, owner-occupied residential real property, 10% of true value; and

(c) motor vehicles and public utility property, 30% of true value.

The 1986 Session of the Mississippi Legislature adopted House Concurrent Resolution No. 41 pursuant to which there was proposed an amendment to Section 112 of the Mississippi Constitution of 1890 (the "Amendment"). The Amendment provided, inter alia, that the assessment ratio of any one class of property shall not be more than three times the assessment ratio on any other class of property.

The Amendment set forth five classes of property and the assessment ratios which would be applicable thereto upon the adoption of the Amendment. The assessment ratios set forth in the Amendment are identical to those established by Section 27-35-4, Mississippi Code of 1972, as amended, as it existed prior to the Amendment, except that the assessment ratio for single-family, owner-occupied, residential real property under the Amendment is set at 10% of true value as opposed to 15% of true value under previously existing law. The Amendment was ratified by the electorate on June 3, 1986.

Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various Documents)

The assessed valuation figures above do not include property exempt from all County ad valorem taxes for a period of up to 10 years, primarily for new or expanded manufacturing facilities. This real and personal property will become subject to County ad valorem taxation at different points in time during the next 10 years. In addition, certain other industrial and manufacturing facilities are exempt from ad valorem taxation pursuant to Section 57-3-33, Mississippi Code of 1972, as amended and other applicable laws.

Reappraisal of Property and Limitations on Ad Valorem Levies

Senate Bill No. 2672, General Laws of Mississippi, Regular Session 1980, codified in part as Sections 27-35-49 and 27-35-50, Mississippi Code of 1972, as amended (the "Reappraisal Act"), provides that all real and personal property in the State shall be appraised at true value and assessed in proportion to true value. To insure that property taxes did not increase dramatically as counties completed reappraisal, the Reappraisal Act provided for the limit on increase in tax revenues discussed below.

The Reappraisal Act limits ad valorem tax levies by the County to a rate which will result in an increase in total receipts of not greater than 10% over the previous year's receipts, excluding revenue from ad valorem taxes on any newly constructed properties, any existing properties added to the tax rolls or any properties previously exempt which were not assessed in the next preceding year. This limitation does not apply to levies for the payment of the principal of and the interest on general obligation bonds issued by the County or to certain other specified levies. The limitation may be increased only if the proposed increase is approved by a majority of those voting in an election held on such question.

On August 20, 1980, the Mississippi Supreme Court rendered its decision in *State Tax Commission v. Fondren*, 387 So.2d 712, affirming the decree of the Chancery Court of the First Judicial District of Hinds County, Mississippi, wherein the Department of Revenue was enjoined from accepting and approving assessment rolls from any county in the State for the tax year 1983 unless the Department of Revenue equalized the assessment rolls of all of the counties. Due to the intervening passage of the Reappraisal Act, the Supreme Court reversed that part of the lower court's decree ordering the assessment of property at true value (although it must still be appraised at true value), holding instead that assessed value may be expressed as a percentage of true value. Pursuant to the Supreme Court modification of the lower court's decree, on November 15, 1980, the Department of Revenue filed a master plan to assist counties in determining true value. The County has completed its reappraisal.

Homestead Exemption

The Mississippi Homestead Exemption Law of 1946 reduces the local tax burden on homes qualifying by law and substitutes revenues from other sources of taxation on the State level as a reimbursement to the local taxing units for such tax loss. Provisions of the homestead exemption law determine qualification, define ownership and limit the amount of property that may come within the exemption.

Those homeowners who qualify for homestead exemption and (a) have reached the age of 65 years on or before January 1 of the year for which the exemption is claimed, or (b) are service-connected and totally disabled veterans who (i) were honorably discharged from military service, (ii) are classified as disabled under the Federal Social Security Act, Railroad Retirement Act, or any other federal act approved the by State Department of Revenue, (iii) are totally disabled under the provisions of a retirement plan that is considered to be qualified under the United States Internal Revenue Code, which qualification is determined by the State Department of Revenue, or (iv) are totally disabled as determined by the State Department of Revenue pursuant to its rules and regulations, are exempt from any and all ad valorem taxes on qualifying homesteads not in excess of $7,500 of assessed value thereof.

Subject to the limitations hereinafter described, the tax loss resulting to local taxing units from properly qualified homestead exemptions is reimbursed by the State Department of Revenue. Reimbursements are limited to, in the case of exempted county taxes, to $50.00 for county taxes exempted and $100.00 for school taxes exempted per qualified homestead exemption applicant. In the case of tax losses suffered by a municipality as a result of those qualified applicants who have reached 65 years of

Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various Documents)

age or meet the disability requirements found in subsection (2) of Section 27-33-67, Mississippi Code of 1972, as amended, the reimbursement shall equal the full amount of the actual exemption allowed, not to exceed $200.00 per qualified homestead applicant. Provided, however, no taxing unit may be reimbursed an amount in excess of 106% of the total net reimbursement made to such taxing unit in the next preceding year, nor may any taxing unit be reimbursed less than the total net reimbursement made to such taxing unit in the next preceding year.

Tax Levy Per $1,000 Valuation[1]

	2022-23	2021-22	2020-21	2019-20	2018-19
General Purposes:					
General Fund	19.62	19.62	18.92	18.92	18.92
Reappraisal	1.00	1.00	1.00	1.00	1.00
Economic Development	.27	.27	.27	.27	.27
Road & Bridge	6.72	6.72	6.72	6.72	7.72
Bridge & Culverts	2.30	2.30	2.00	2.00	2.00
Central MS Regional Library System	1.20	1.20	1.20	1.20	1.20
Hinds Community College	1.45	1.45	1.45	1.45	1.45
Hinds Community College (Enlargement)	.58	.58	.58	.58	.58
Hinds Community College (Vo-Tech)	1.85	1.85	1.85	1.85	1.85
Hinds Community College Bond (2008)	.62	.62	.62	.62	.62
Rankin County GO Bond (2008)	4.63	4.63	5.63	5.63	4.63
Subtotal:	40.24	40.24	40.24	40.24	40.24
School Purposes:					
County Schools	44.25	44.25	44.25	46.18	44.18
School Bonds	8.65	8.65	8.65	9.37	9.37
School Note	2.88	2.88	2.88	3.00	3.00
Subtotal:	55.78	55.78	55.78	58.55	56.55
Special Levies:					
Rankin-Hinds Drainage	4.75	4.75	4.75	4.75	4.75
Reservoir Fire District	9.00	9.00	9.00	9.00	9.00
Cleary Lake Harbor, V Lakes Fire Dist.	4.00	4.00	4.00	4.00	4.00
Evergreen, Star, Southwest First Dist.	2.00	2.00	2.00	2.00	2.00
County Fire District	1.18	1.18	1.18	1.18	1.18
V Lakes Water & Sewer District	4.00	4.00	4.00	4.00	4.00
Subtotal:	24.93	24.93	24.93	24.93	24.93
TOTAL	120.95	120.95	120.95	123.72	121.72

[1]Tax levy figures are given in mills.
SOURCE: Office of the Rankin County Administrator, February 2023.

Ad Valorem Tax Collections

Fiscal Year September 30	Amount Budgeted	Amount Collected	Difference Over/Under
2022	$66,124,908	$67,083,479	$958,571
2021	64,563,943	64,969,315	405,372
2020	58,853,790	59,772,491	918,701
2019	57,917,297	57,269,286	(648,011)
2018	57,037,144	57,152,191	115,047

SOURCE: Office of the Rankin County Tax Collector, February 2023.

Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various Documents)

Ten Largest Taxpayers[1]

Taxpayer	Assessed Value	Taxes Collected
ENTERGY	41,625,152.00	1,719,531.00
BLOOMFIELD PROPERTIES LLC	14,333,824.00	644,880.00
MERIT HEALTH	14,832,674.00	557,931.00
SIEMENS ENERGY INC	10,000,068.00	449,868.00
BLUE CROSS BLUE SHIELD	9,821,019.00	395,198.00
WAL-MART	9,042,997.00	368,889.00
NUCOR STEEL	10,148,706.00	317,375.00
DENBURY ONSHORE LLC	9,224,150.00	277,523.00
GULF SOUTH PIPELINE COMPANY	5,252,461.00	229,677.00
MID-CONTINENT EXPRESS PIPELINE	6,387,874.00	225,771.00
TOTALS	$130,668,925.00	$5,186,643.00

[1] As of Fiscal Year ended September 30, 2022.
SOURCE: Office of the Rankin County Tax Assessor; February 2023.

Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various Documents)

DEBT INFORMATION

County Debt Limitations

Statutory Debt Limitations. The County is subject to a general statutory debt limitation under which no county in the State may incur general obligation bonded indebtedness in an amount which will exceed 15% of the assessed value of all taxable property within such county according to the last completed assessment for taxation.

In computing general obligation bonded indebtedness for purposes of this 15% limitation, there may be deducted all bonds or other evidences of indebtedness heretofore or hereafter issued for the construction of hospitals, ports or other capital improvements payable primarily from the net revenues to be generated from such hospitals, ports or other capital improvements in cases where such revenue is pledged to the retirement of the indebtedness, together with the full faith and credit of such county. However, in no case may a county incur indebtedness which, when added to all of its outstanding indebtedness, both bonded and floating, exceeds 20% of the assessed value of the taxable property within such county.

The total general obligation indebtedness of a county, both bonded and floating (including bonds excepted from the 15% debt limit above), may not exceed 20% of the assessed value of all taxable property within such county. However, bonds issued for school purposes and industrial development bonds issued under the State's Balance Agriculture with Industry Program are specifically excluded from both the 15% debt limitation and the 20% debt limitation (but are subject to statutory limits applicable to bonds of each type, respectively). Bonds issued for washed-out or collapsed bridges apply only against the 20% debt limitation.

Legal Debt Limit Statement

(As of March 1, 2023

	15% Limit	**20% Limit**
Authorized Debt Limit (Last Completed Assessment for Taxation - $1,999,746,423)	$299,961,963	$399,949,285
Present Debt Subject to Debt Limits	**51,450,000**	**51,450,000**
Margin for Further Debt Under Debt Limits	$248,511,963	$348,499,285

SOURCE: Office of the Rankin County Administrator; February 2023.

Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various Documents)

Outstanding General Obligation Bonded Debt, as of March 1, 2023:

Issue	Date of Issue	Outstanding Principal
General Obligation Refunding Bonds, Series 2013	04/18/2013	2,000,000
General Obligation Bond, Series 2017	03/29/2017	22,700,000
General Obligation Bond, Series 2019	09/04/2019	26,750,000
TOTAL		**$51,450,000**

SOURCE: Office of the Rankin County Administrator; February 2023**.**

Other Outstanding Long Term Debt

(As of March 1, 2023)

Issue	Date of Issue	Original Principal Amount	Outstanding Principal Amount
TIF Bond (Rankin County, Spectrum/Bloomfield Non-Taxable Bond	12/23/14	995,000	$ 525,000
TIF Bond (Rankin County, Spectrum/Bloomfield Taxable Bond	12/23/14	3,180,000	1,745,000
Promissory Note (Rankin County Lease Purchase Project)	8/23/18	1,250,000	980,000
TOTAL			**$3,250,000**

SOURCE: Office of the Rankin County Administrator; February 2023.

Annual Debt Service Requirements for General Obligation Indebtedness of the County

Fiscal Year Ending 9/30	Principal	Interest	Total
2023	6,055,000.00	2,626,825.00	8,681,825.00
2024	4,850,000.00	2,420,000.00	7,270,000.00
2025	4,400,000.00	2,242,500.00	6,642,500.00
2026	4,600,000.00	2,022,500.00	6,622,500.00
2027	4,800,000.00	1,792,500.00	6,592,500.00
2028	5,200,000.00	1,552,500.00	6,752,500.00
2029	5,300,000.00	1,290,000.00	6,590,000.00
2030	5,400,000.00	1,025,000.00	6,425,000.00
2031	5,400,000.00	755,000.00	6,155,000.00
2032	5,400,000.00	485,000.00	5,885,000.00
2033	2,800,000.00	280,000.00	3,080,000.00
2034	2,800,000.00	140,000.00	2,940,000.00
TOTAL	$57,005,000.00	16,631,825.00	73,636,825.00

SOURCE: Office of the Rankin County Administrator; February 2023.

Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various Documents)

Debt Ratios

FY Ended September 30	General Obligation Debt	General Obligation Debt to Assessed Value
2022	57,005,000	2.85
2021	61,755,000	3.09
2020	67,980,000	3.64
2019	72,760,000	4.27
2018	51,750,000	3.10

SOURCE: Office of the Rankin County Administrator; February 2023.

Current Underlying General Obligation Indebtedness (Estimated as of March 1, 2023:

Municipality	2021 Population	Current Assessed Valuation*	General Obligation Bonded Debt	General Obligation Bonded Debt Per Capita
Brandon	25,373	$289,943,447	$28,138,000[2]	$1,108.97
Florence	4,623	47,077,553	720,000	155.74
Flowood	10,373	373,698,702	43,702,000[3]	4,213.05
Pearl	27,258	309,458,789	23,215,083	851.68
Pelahatchie	1,264	18,466,405	480,000	379.75
Richland	7,180	155,017,923	5,793,000	806.82

School Districts	Current Assessed Valuation*	Total General Obligation Bonded Debt
Rankin County School District	$1,745,599,120	$169,660,000[4]
Pearl School District	254,147,303	21,055,000

*SOURCE: Office of the Rankin County Administrator, February 2023.

[2] Source: City Clerk's office, March 2023.
[3] Source: City Clerk's office, February 2023
[4] Source: Offices of the School District, balance as of June 2022
General Obligation Debt Information Source: Other municipalities and Pearl Public School District: most recent audits available as of February 2023.

Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various Documents)

EXHIBIT A

Event Notice

The County certifies that none of the events have occurred with respect to the Bonds during fiscal year 2021:

1. Principal and interest payment delinquencies
2. Non-Payment related defaults, if material
3. Unscheduled draws on debt service reserves, if any, reflecting financial difficulties
4. Unscheduled draws on credit enhancements reflecting financial difficulties
5. Substitution of credit or liquidity providers, or their failure to perform
6. Adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability, Notices of Proposed Issue (ITS Form 5701-TEB) or other material notices or determinations with respect to the tax status of the bonds, or other material events affecting the tax status of the Bonds
7. Modifications to rights of Bondholders, if material
8. Bond calls, if material, and tender offers
9. Defeasances
10. Release, substitution, or sale of property, if any, securing repayment of the securities
11. Rating changes
12. Bankruptcy, insolvency, receivership or other similar event[1]
13. The consummation of a merger, consolidation or acquisition involving the State or the sale of all or substantially all of the assets of the State, other than in the ordinary course of business, the entry into a definitive agreement to undertake such an action or the termination of a definitive agreement relating to any such actions, other than pursuant to its terms, if material
14. Appointment of a successor or additional trustee or the change of name of a trustee, if material
15. Incurrence of a financial obligation[2] of the obligated person, *if material*, or agreement to covenants, events of default, remedies, priority rights, or other similar terms of a financial obligation of the Issuer, any of which affect security holders, *if material*.
16. Default, event of acceleration, termination event, modification of terms, or other similar events under the terms of a financial obligation[2] of the obligated person, any of which reflect financial difficulties.

RANKIN COUNTY, MISSISSIPPI

BY: Brad Calhoun
President, Board of Supervisors

Dated: February 15, 2023

50756965.v1

[1] For the purposes of the event identified in subparagraph (b)(5)(i)(C)(12) of the Rule, the event is considered to occur when any of the following occur: the appointment of a receiver, fiscal agent or similar officer for an obligated person in a proceeding under the U.S. Bankruptcy Code or in any other proceeding under state or federal law in which a court or governmental authority has assumed jurisdiction over substantially all of the assets or business of the obligated person, or if such jurisdiction has been assumed by leaving the existing governing body and official or officers in possession but subject to the supervision and orders of a court or governmental authority, or the entry of an order confirming a plan of reorganization, arrangement or liquidation by a court or governmental authority having supervision or jurisdiction over substantially all of the assets or business of the obligated person.

[2] For purposes of the events identified in subparagraphs (b)(5)(i)(C)(15) and (16) of the Rule, the term "financial obligation" is defined to mean a (A) debt obligation; (B) derivative instrument entered into in connection with or pledged as security or a source of payment for, an existing or planned debt obligation; or (C) a guarantee of (A) or (B). The term "financial obligation" does not include municipal securities as to which a final official statement has been otherwise provided to the MSRB consistent with the Rule. Numerous other terms contained in these subsections and/or in the definition of "financial obligation" are not defined in the Rule; SEC Release No. 34-83885 contains a discussion of the current SEC interpretation of those terms. For example, in the Release, the SEC provides guidance that the term "debt obligation" generally should be considered to include only lease arrangements that operate as vehicles to borrow money.

Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various Documents)

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Submission ID: P21273500
Submission Date: 3/17/2023 12:16 PM
Status: PUBLISHED

Disclosure Categories

Rule 15c2-12 Disclosure

Annual Financial Information and Operating Data: FY 2022 Appendix A Information - Rankin County, MS, for the year ended 09/30/2022

Document

File	Period Date
FY 2022 Appendix A Information - Rankin County, MS	03/17/2023

Associated Securities

The following are associated with this continuing disclosure submission.

CUSIP-6	Issuer Name
60534W	MISSISSIPPI DEVELOPMENT BANK
753058	RANKIN COUNTY, MISSISSIPPI
60534R	MISSISSIPPI DEVELOPMENT BANK RANKIN COUNTY
60534Q	MISSISSIPPI DEV BK SPL OBLIG
60534P	MISSISSIPPI DEV BK SPL OBLIG

Total CUSIPs associated with this submission: 84
The disclosure will be published for the following securities.

CUSIP-9	Issue Description	Dated Date	Maturity Date	Coupon (%)
60534WT73	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2020	3
60534WT81	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2021	3
60534WT99	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2022	3
60534WU22	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2023	3
60534WU30	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2024	5
60534WU48	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2025	5
60534WU55	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2026	5

Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various Documents)

CUSIP-9	Issue Description	Dated Date	Maturity Date	Coupon (%)
60534WU63	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2027	5
60534WU71	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2028	5
60534WU89	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2029	5
60534WU97	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2030	5
60534WV21	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2031	5
60534WV39	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2032	5
60534WV47	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2033	5
60534WV54	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2034	5
60534WHZ4	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2022	3
60534WJA7	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2023	5
60534WJB5	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2024	5
60534WJC3	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2025	5
60534WJD1	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2026	5
60534WJE9	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2027	5
60534WJF6	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2028	5
60534WJG4	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2029	5
60534WJH2	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2030	5
60534WJJ8	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2031	5
60534WJK5	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2032	5
753058PV2	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2014	2
753058PW0	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2015	2
753058PX8	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2016	2
753058PY6	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2017	2
753058PZ3	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2018	2
753058QA7	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2019	2
753058QB5	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2020	2

Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various Documents)

CUSIP-9	Issue Description	Dated Date	Maturity Date	Coupon (%)
753058QC3	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2021	3
753058QD1	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2022	3
753058QE9	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2023	3
753058PL4	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012	11/13/2012	07/01/2013	2
753058PM2	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012	11/13/2012	07/01/2014	2
753058PN0	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012	11/13/2012	07/01/2015	2
753058PP5	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012	11/13/2012	07/01/2016	2
753058PQ3	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012	11/13/2012	07/01/2017	2
753058PR1	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012	11/13/2012	07/01/2018	2
753058PS9	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012	11/13/2012	07/01/2019	2
753058PT7	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012	11/13/2012	07/01/2020	2
753058PU4	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012	11/13/2012	07/01/2021	2
60534RKW8	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2012	3.5
60534RKX6	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2013	3.5
60534RKY4	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2014	3.5
60534RKZ1	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2015	3.75
60534RLA5	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2016	3.75
60534RLB3	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2017	3.75
60534RLC1	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2018	3.75
60534RLD9	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2019	3.75
60534RLE7	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2020	3.75
60534RLF4	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2021	3.875
60534RLG2	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2022	3.875
60534Q6Z9	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2009	3.25
60534Q7A3	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2010	3.25
60534Q7B1	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2011	3.5
60534Q7C9	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2012	3.5
60534Q7D7	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2013	3.45
60534Q7E5	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2014	4
60534Q7F2	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2015	4
60534Q7G0	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2016	4
60534Q7H8	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2017	4.5
60534Q7J4	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2018	4.5

Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various Documents)

CUSIP-9	Issue Description	Dated Date	Maturity Date	Coupon (%)
60534Q7K1	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2019	5.25
60534Q7L9	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2020	5
60534Q7M7	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2021	5.25
60534Q7N5	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2022	5.375
60534Q7P0	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2023	5.5
60534PQ55	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2009	2.75
60534PQ63	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2010	3
60534PQ71	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2011	3.125
60534PQ89	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2012	3.25
60534PQ97	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2013	3.5
60534PR21	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2014	3.5
60534PR39	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2015	3.75
60534PR47	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2016	4
60534PR54	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2017	4
60534PR62	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2018	4
60534PR70	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2019	4
60534PR88	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2020	4.125
60534PR96	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2021	4.125

Submitter's Contact Information

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Email: pamela.wilder@butlersnow.com

Issuer's Contact Information

Obligated Person's Contact Information

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Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various Documents)

Rankin County
Combined Budget for Publication
For the Fiscal Year Ending September 30, 2023
FY23 APPROVED BUDGET

	Governmental Fund Types					Proprietary Funds			
	General	Special Revenue	Debt Service	Capital Projects	Permanent	Enterprise	Internal Service	Priv.Purpose/ Agency	Total
REVENUES									
Amount Necessary to be Raised by Tax Levy	33426198	13544684	8761150					14571391	70303423
Taxes and Ad Valorem other than Tax Levy	151100								151100
Road and Bridge Privilege Taxes		2200000							2200000
Licenses, Commissions and Other Revenue	4712800	102950	2000					2100	4819850
Fines and Forfeitures	1160000								1160000
Special Assessments	10000	2800000							2810000
Intergovernmental Revenue:									
Federal Sources	1119190	75000							1194190
State Sources	5437000	2082580							7519580
Local Sources:	855000								855000
Charges for Services	825000	7270000					5000000		13095000
Interest Income	15000	222500	3000	2900			750		244150
Miscellaneous Revenue	597000	156250					125000		878250
Contributions to Permanent Funds									
Other Financing Sources	1770000	1245000	598989						3613989
Special Items	2000								2000
Extraordinary Items									
TOTAL REVENUES	50080288	29698964	9365139	2900			5125750	14573491	108846532
BEGINNING CASH BALANCE	49169903	73528577	6580000	13102000			1450000		143830480
Total Revenue & Beginning Cash Balance	99250191	3227541	15945139	13104900			6575750	14573491	252677013
EXPENDITURES									
General Government	19291760	75000		25000					19391760
Public Safety	27081460	5150604						2690631	34922695
Public Works		26441273							26441273
Health and Welfare	614137						5125750		5739887
Culture and Recreation	67200	20450						2153498	2241148
Education								8232200	8232200
Conservation of Natural Resources	466183							993264	1459447
Economic Development and Assistance	315416		598989					479600	1394005
Undesignated	500000	850000		8995000					10345000
Debt Service		1675767	9086272						10762039
Interfund Transactions/Other	1750000	500000							2250000
Other Financing Uses									
Special Items									
Extraordinary Items									
Total Expenditures	50086156	34713094	9685261	9020000			5125750	14549193	123179454
Ending Cash Balance	49164035	68514447	6259877	4084900			1450000	24298	129497558
Total Expenditures & Ending Cash Balance	99250191	3227541	15945139	13104900			6575750	14573491	252677013

Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various

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Submission ID: P21261895
Submission Date: 2/17/2023 4:32 PM
Status: PUBLISHED

Disclosure Categories

Voluntary Disclosure

Budget: FY 2023 Budget - Rankin County, MS, for the year ended 09/30/2023

Document

File	Period Date
FY 2023 Budget - Rankin County, MS.pdf	02/17/2023

Associated Securities

The following are associated with this continuing disclosure submission.

CUSIP-6	Issuer Name
60534W	MISSISSIPPI DEVELOPMENT BANK
753058	RANKIN COUNTY, MISSISSIPPI
60534R	MISSISSIPPI DEVELOPMENT BANK RANKIN COUNTY
60534Q	MISSISSIPPI DEV BK SPL OBLIG
60534P	MISSISSIPPI DEV BK SPL OBLIG

Total CUSIPs associated with this submission: 84
The disclosure will be published for the following securities.

CUSIP-9	Issue Description	Dated Date	Maturity Date	Coupon (%)
60534WT73	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2020	3
60534WT81	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2021	3
60534WT99	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2022	3
60534WU22	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2023	3
60534WU30	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2024	5
60534WU48	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2025	5
60534WU55	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2026	5

Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various Documents)

CUSIP-9	Issue Description	Dated Date	Maturity Date	Coupon (%)
60534WU63	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2027	5
60534WU71	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2028	5
60534WU89	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2029	5
60534WU97	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2030	5
60534WV21	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2031	5
60534WV39	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2032	5
60534WV47	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2033	5
60534WV54	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2034	5
60534WHZ4	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2022	3
60534WJA7	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2023	5
60534WJB5	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2024	5
60534WJC3	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2025	5
60534WJD1	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2026	5
60534WJE9	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2027	5
60534WJF6	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2028	5
60534WJG4	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2029	5
60534WJH2	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2030	5
60534WJJ8	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2031	5
60534WJK5	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2032	5
753058PV2	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2014	2
753058PW0	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2015	2
753058PX8	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2016	2
753058PY6	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2017	2
753058PZ3	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2018	2
753058QA7	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2019	2
753058QB5	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2020	2

Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various Documents)

CUSIP-9	Issue Description	Dated Date	Maturity Date	Coupon (%)
753058QC3	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2021	3
753058QD1	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2022	3
753058QE9	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2023	3
753058PL4	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012	11/13/2012	07/01/2013	2
753058PM2	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012	11/13/2012	07/01/2014	2
753058PN0	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012	11/13/2012	07/01/2015	2
753058PP5	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012	11/13/2012	07/01/2016	2
753058PQ3	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012	11/13/2012	07/01/2017	2
753058PR1	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012	11/13/2012	07/01/2018	2
753058PS9	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012	11/13/2012	07/01/2019	2
753058PT7	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012	11/13/2012	07/01/2020	2
753058PU4	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012	11/13/2012	07/01/2021	2
60534RKW8	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2012	3.5
60534RKX6	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2013	3.5
60534RKY4	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2014	3.5
60534RKZ1	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2015	3.75
60534RLA5	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2016	3.75
60534RLB3	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2017	3.75
60534RLC1	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2018	3.75
60534RLD9	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2019	3.75
60534RLE7	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2020	3.75
60534RLF4	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2021	3.875
60534RLG2	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2022	3.875
60534Q6Z9	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2009	3.25
60534Q7A3	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2010	3.25
60534Q7B1	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2011	3.5
60534Q7C9	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2012	3.5
60534Q7D7	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2013	3.45
60534Q7E5	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2014	4
60534Q7F2	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2015	4
60534Q7G0	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2016	4
60534Q7H8	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2017	4.5
60534Q7J4	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2018	4.5

Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various Documents)

CUSIP-9	Issue Description	Dated Date	Maturity Date	Coupon (%)
60534Q7K1	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2019	5.25
60534Q7L9	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2020	5
60534Q7M7	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2021	5.25
60534Q7N5	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2022	5.375
60534Q7P0	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2023	5.5
60534PQ55	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2009	2.75
60534PQ63	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2010	3
60534PQ71	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2011	3.125
60534PQ89	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2012	3.25
60534PQ97	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2013	3.5
60534PR21	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2014	3.5
60534PR39	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2015	3.75
60534PR47	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2016	4
60534PR54	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2017	4
60534PR62	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2018	4
60534PR70	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2019	4
60534PR88	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2020	4.125
60534PR96	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2021	4.125

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Issuer's Contact Information

Obligated Person's Contact Information

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Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various Documents)

NOTICE OF FAILURE TO FILE
FISCAL YEAR 2022
AUDITED AND/OR UNAUDITED FINANCIAL STATEMENTS

Issuer: **Rankin County, Mississippi**

Date: **February 9, 2023**

NOTICE IS HEREBY PROVIDED that the Issuer's Audited and/or Unaudited Financial Statements for Fiscal Year 2022 are unavailable for filing at this time. The financial statements will be filed upon availability thereof.

Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various Documents)

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Submission ID: P21257567
Submission Date: 2/9/2023 3:48 PM
Status: PUBLISHED

Disclosure Categories

Rule 15c2-12 Disclosure

Failure to Provide Annual Financial Information: Notice of Failure to File FY 2022 Audit - Rankin County, MS, for the year ended 09/30/2022

Document

File	Period Date
Notice of Failure to File FY 2022 Audit - Rankin C	02/09/2023

Associated Securities

The following are associated with this continuing disclosure submission.

CUSIP-6	Issuer Name
60534W	MISSISSIPPI DEVELOPMENT BANK
753058	RANKIN COUNTY, MISSISSIPPI
60534R	MISSISSIPPI DEVELOPMENT BANK RANKIN COUNTY
60534Q	MISSISSIPPI DEV BK SPL OBLIG
60534P	MISSISSIPPI DEV BK SPL OBLIG

Total CUSIPs associated with this submission: 84
The disclosure will be published for the following securities.

CUSIP-9	Issue Description	Dated Date	Maturity Date	Coupon (%)
60534WT73	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2020	3
60534WT81	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2021	3
60534WT99	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2022	3
60534WU22	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2023	3
60534WU30	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2024	5
60534WU48	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2025	5
60534WU55	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2026	5

Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various Documents)

CUSIP-9	Issue Description	Dated Date	Maturity Date	Coupon (%)
60534WU63	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2027	5
60534WU71	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2028	5
60534WU89	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2029	5
60534WU97	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2030	5
60534WV21	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2031	5
60534WV39	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2032	5
60534WV47	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2033	5
60534WV54	SPECIAL OBLIGATION BONDS, SERIES 2019 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	09/04/2019	08/01/2034	5
60534WHZ4	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2022	3
60534WJA7	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2023	5
60534WJB5	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2024	5
60534WJC3	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2025	5
60534WJD1	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2026	5
60534WJE9	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2027	5
60534WJF6	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2028	5
60534WJG4	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2029	5
60534WJH2	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2030	5
60534WJJ8	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2031	5
60534WJK5	SPECIAL OBLIGATION BONDS, SERIES 2017 (RANKIN COUNTY, MISSISSIPPI GENERAL OBLIGATION BOND PROJECT)	03/29/2017	03/01/2032	5
753058PV2	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2014	2
753058PW0	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2015	2
753058PX8	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2016	2
753058PY6	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2017	2
753058PZ3	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2018	2
753058QA7	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2019	2
753058QB5	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2020	2

Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various Documents)

CUSIP-9	Issue Description	Dated Date	Maturity Date	Coupon (%)
753058QC3	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2021	3
753058QD1	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2022	3
753058QE9	GENERAL OBLIGATION REFUNDING BONDS SERIES 2013	04/04/2013	12/01/2023	3
753058PL4	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012	11/13/2012	07/01/2013	2
753058PM2	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012	11/13/2012	07/01/2014	2
753058PN0	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012	11/13/2012	07/01/2015	2
753058PP5	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012	11/13/2012	07/01/2016	2
753058PQ3	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012	11/13/2012	07/01/2017	2
753058PR1	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012	11/13/2012	07/01/2018	2
753058PS9	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012	11/13/2012	07/01/2019	2
753058PT7	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012	11/13/2012	07/01/2020	2
753058PU4	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012	11/13/2012	07/01/2021	2
60534RKW8	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2012	3.5
60534RKX6	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2013	3.5
60534RKY4	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2014	3.5
60534RKZ1	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2015	3.75
60534RLA5	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2016	3.75
60534RLB3	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2017	3.75
60534RLC1	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2018	3.75
60534RLD9	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2019	3.75
60534RLE7	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2020	3.75
60534RLF4	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2021	3.875
60534RLG2	RANKIN COUNTY SPECIAL OBLIGATION BONDS, SERIES 2009	07/28/2009	06/01/2022	3.875
60534Q6Z9	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2009	3.25
60534Q7A3	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2010	3.25
60534Q7B1	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2011	3.5
60534Q7C9	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2012	3.5
60534Q7D7	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2013	3.45
60534Q7E5	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2014	4
60534Q7F2	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2015	4
60534Q7G0	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2016	4
60534Q7H8	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2017	4.5
60534Q7J4	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2018	4.5

Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various Documents)

CUSIP-9	Issue Description	Dated Date	Maturity Date	Coupon (%)
60534Q7K1	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2019	5.25
60534Q7L9	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2020	5
60534Q7M7	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2021	5.25
60534Q7N5	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2022	5.375
60534Q7P0	SPC OBLIGATION BDS RANKIN CNTY PROJ 2008	12/22/2008	12/01/2023	5.5
60534PQ55	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2009	2.75
60534PQ63	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2010	3
60534PQ71	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2011	3.125
60534PQ89	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2012	3.25
60534PQ97	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2013	3.5
60534PR21	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2014	3.5
60534PR39	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2015	3.75
60534PR47	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2016	4
60534PR54	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2017	4
60534PR62	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2018	4
60534PR70	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2019	4
60534PR88	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2020	4.125
60534PR96	SPL OBLIG BDS RANKIN CNTY MS PUB IMPT 2005	01/26/2005	07/01/2021	4.125

Submitter's Contact Information

Butler Snow LLP
Name: PAMELA WILDER
Address: P. O. BOX 6010
City, State Zip: RIDGELAND, MS 39158
Phone Number: 6019854335
Email: pamela.wilder@butlersnow.com

Issuer's Contact Information

Obligated Person's Contact Information

©2023 Municipal Securities Rulemaking Board (MSRB)

Attachment: Vardoc FY 2022 Continuing Disclosure Invoice and Submissions (18766 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 15TH DAY OF MARCH, 2023, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

MINUTES

MARCH 2, 2023

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 175 No. 36 on the 15th day of March, 2023

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 15th day of March, 2023

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

460 words at .12 each..... $55.20

Proof of Publication ..... NC

TOTAL..... $55.20

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES
MARCH 2, 2023

I. CALL TO ORDER PLANNING COMMISSION MEETING
II. INVOCATION
Craig Slay
III. ADJOURN PLANNING COMMISSION MEETING
IV. CALL TO ORDER MEETING OF THE RANKIN COUNTY BOARD OF SUPERVISORS
9:00 AM Meeting called to order on March 2, 2023 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Attendees:
Daniel Cross, Supervisor District 2, Present
Steve Gaines, Vice President, Present
Brad Calhoun, President, Present
Jared Morrison, Supervisor District 1, Present
Jay Bishop, Supervisor District 5, Present
Larry Swales, Chancery Clerk, Present
Keith Hicks, County Administrator, Present
Craig Slay, Board Attorney, Present
V. PUBLIC COMMENT
A. James Hall - RCSWMP Proposed Amendment
James Hall appeared on behalf of Maintenance Systems Incorporated to field questions about this proposed amendment
VI. CRAIG SLAY - BOARD ATTORNEY
A. Motion and second to bring conditional use application off the table for consideration - Coke Road Cell Tower
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
B. Motion to deny application for a cell tower on Coke Road
This decision will be reduced to writing and presented to the board to be made a part of the minutes at the board meeting on March 15th, 2023.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Steve Gaines, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
C. Review Hearing - Joe and Brenda Edwards, Rankin County Parcel Identification I13-36, concerning failure to secure address, building permit, solid waste account or pay appropriate ad valorem taxes Craig Slay, Board Attorney, opened the public hearing.
Joe Edwards (227 Church Rd) approached the board to give them additional information regarding the property and its usage, and he also presented them with pictures and letters from neighboring property owners.
Hearing no further comment, Mr. Slay closed the public hearing.
VII. KEITH HICKS - COUNTY ADMINISTRATOR
A. Authorization for County Administrator and appropriate Rankin County Youth Court personnel to execute Memorandum of Understanding between Rankin County Youth Court and Rankin Chamber to provide graduate incentives related to Youth Court Drug Treatment programs. This MoU is contingent upon availability of grant funds to Youth Court's Family Drug Treatment Court
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
B. Review of Agendas for March 6, 2023
VIII. ADDITIONAL BUSINESS TO BE DISCUSSED IX. EXECUTIVE SESSION
X. ADJOURN
A. Motion to Adjourn
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
This the 2nd Day of March, 2023
Brad Calhoun
BRAD CALHOUN, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS
Larry Swales
LARRY SWALES, CLERK OF THE BOARD
(SEAL)
March 15, 2023
#325

Attachment: Vardoc March 2, 2023 Minutes (Proof) (18766 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 15TH DAY OF MARCH, 2023, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

NOTICE OF ZONING HEARING

CHRISTY JONES

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

NOTICE OF ZONING HEARING
CHRISTY JONES

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON APRIL 3, 2023, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

Parcel H7-54; 1.38 acres in Section 31, T5N, R3E, Rankin County, Mississippi and being located at 778 Hwy 468, Brandon, MS.

APPROVED:
Larry Swales by Jessica Flood, D.C.
Chancery Clerk
March 13, 2023
Date
March 15, 2023
#351

Vol 175 No. 36 on the 15th day of March, 2023

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 15th day of March, 2023

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

106 words at .12 each	$12.72
Proof of Publication	NC
TOTAL	**$12.72**

Attachment: Vardoc Notice of Zoning Hearing for Christy Jones (Proof) (18766 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

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a weekly newspaper printed and published in the City of Bran
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and for said County and State, who being duly sworn, depos
that said newspaper has been published for more than 12 mon
the first publication of the attached notice and is qualified unc
13-3-31, Laws of Mississippi, 1936, and laws supplementary and
thereto, and that a certain

NOTICE OF ZONING HEARING

MICHAEL BROOKS

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(1) week, as follows, to-wit:

NOTICE OF ZONING HEARING
MICHAEL BROOKS

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147.79 acres in the SW 1/4 of the SW 1/4 of Section 27 and the SE 1/4 of the SW 1/4, the NE 1/4 of the SW 1/4, the SW 1/4 of the SE 1/4 and the SE 1/4 of the SE 1/4 of Section 28, T7N, R4E, Rankin County, Mississippi and located on Stump Ridge Rd, Brandon, MS 39047.

APPROVED:
Larry Swales by Jessica Flood, D.C.
Chancery Clerk
March 13, 2023
Date
March 15, 2023
#352

Vol 175 No. 36 on the 15th day of March, 2023

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 15th day of March, 2023

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

144 words at .12 each..... $17.2

Proof of Publication ..... NC

TOTAL..... $17.2

Attachment: Vardoc Notice of Zoning Hearing for Michael Brooks (Proof) (18766 : Various Documents)

← Grad Night Sponsorship

Hartfield Academy
Senior Parent Graduation Committee
Class of 2023

Hartfield Community,

As parents of the graduating class of 2023, we would like to thank you for the encouragement and support you have shown our students throughout their elementary, middle school and high school years. We are proud of each and every student in the graduating class of 2023 and are working together to provide a graduation night that will be memorable for all.

Once the graduation ceremony is over and students have had time to celebrate with families, they will all come together for one final celebration. Students will be treated to activities and events that will last throughout the night. Our hope is that you will consider joining us in financially aiding this effort. Funds for the project will be spent on transportation, lodging, food and entertainment for all seniors attending.

We have included a sponsorship form and welcome any questions you may have. Please allow us to count on you to help sponsor this event! Thank you for continually investing in our community and in our students. We look forward to sharing how we celebrate these seniors (once the night is over!) and how your financial support made it possible.

Sincerely,
Ashley Clark (ashleyclark333@gmail.com /601-720-0900)
Andrea Harkins (harkins1122@me.com /601-594-8305)
Sha Jackson (shabjackson@gmail.com /601-405-2831)

Attachment: Vardoc Project Graduation for Hartfield Academy (18766 : Various Documents)

← Grad Night Sponsorship

Hartfield Academy
Senior Parent Graduation Committee
Class of 2023

Grad Night Sponsorship Form

Business Name or Individual: Rankin County Board of Supervisors
(Please list name as you wish to be recognized)

Contact Person (if different from above) Samantha Cameron

Mailing Address: 211 E. Government St., Suite A

City, State, Zip: Brandon, MS 39042

Phone: 601-591-4733 Email: scameron@rankincounty.org

- **I/We would like to be a Hartfield Academy Class of 2023 Grad Night Sponsor**
  - **$1,500-$3,000**
    Recognition on Hartfield social media platforms prior to graduation, business/logo printed on the senior class banner (displayed at graduation) and printed on event memorabilia
  - **$500-$1,499**
    Recognition on Hartfield social media platforms prior to graduation, business/logo printed on event memorabilia
  - **$250-$499**
    Recognition on Hartfield social media prior to graduation
  - **$100** Friends & Family

- **I/We would like to make a donation in the amount of** 2,000.00

Payment Information

- My check is enclosed (Please make checks payable to Hartfield Academy with *Class of 2023* in the memo line)

Please return by March 31, 2023
For questions or to have the form/donation picked up, contact:
Andrea Harkins (harkins1122@me.com /601-594-8305)
Sha Jackson (shabjackson@gmail.com /601-405-2831)
Ashley Clark (ashleyclark333@gmail.com /601-720-0900)

Attachment: Vardoc Project Graduation for Hartfield Academy (18766 : Various Documents)

PPCA Class of 2023
Park Place Christian Academy
201 Park Place Drive
Pearl, MS 39208

March 22, 2023

Mr. Brad Calhoun
Board President
Rankin County Board of Supervisors
211 E. Government Street
Brandon, MS 39042

Dear Mr. Calhoun,

High school graduation for the Class of 2023 is fast approaching and our Senior class at Park Place Christian Academy is excited about this special milestone. We are looking forward to celebrating this accomplishment on the night of graduation with our fellow classmates. This night is planned by our parents to ensure our class has a fun, yet safe evening following our big night.

The process of planning Grad Night 2023 for our class is currently underway. This will be an event filled with activities on the night of graduation and running into the early morning hours after graduation. The overall goal is to provide an exciting and memorable night in a drug and alcohol-free environment.

In order to make this the best and safest night possible, we are asking for your help in the form of a monetary donation. Contributions made will go towards our evening which includes a meal, transportation, activities, refreshments, along with a special gift and Grad Night t-shirt to commemorate the occasion.

Donations from local leaders and sponsors will help make this night possible, so we are hoping we can count on you this year! If you can financially assist us with this year's Grad Night, checks can be made payable to PPCA with *Class of 2023 Fund Donation* in the memo line – attention made to Kim Price.

Should you have any questions, please feel free to contact Grad Night Committee member Jennifer Hammons at 601-613-8018 or Wendy Hathcock at 601-506-0956. On behalf of PPCA's 2023 Graduates, your generosity is greatly appreciated.

Sincerely,

Allie Hammons

Allie Hammons
Senior Class President
PPCA Class of 2023

Attachment: Vardoc Project Graduation for Park Place Academy (18766 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 22ND DAY OF MARCH, 2023, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat
thereto, and that a certain

PUBLIC COMMENT PERIOD & PUBLIC HEARING

NONHAZARDOUS SOLID WASTE MANAGEMENT PLAN

a copy of which is hereto attached, was published in said newspaper T
(2) consecutive weeks, as follows, to-wit:

Vol 175 No. 36 on the 15th day of March, 2023

Vol 175 No. 37 on the 22nd day of March, 2023

PUBLIC NOTICE
for
Public Comment Period and
Public Hearing
Rankin County Local Nonhazardous
Solid Waste Management Plan
Proposed Amendment for Addition of
Land Disposal Sites
Maintenance Systems Inc.

Notice is hereby given that Maintenance Systems, Inc., with a mailing address of PO Box 1125, Florence, MS 39073 has submitted a completed request for amendment to the Rankin County Solid Waste Management Plan. This request is seeking to allow addition of 3 sites for disposal of biosolids from municipal wastewater treatment systems. Biosolids are wastewater sludges that have through laboratory testing been determined safe for application to land as a fertilizer. Site 1 is located at 210 Diamond D Rd. Brandon and includes a 280-acre disposal area within an 858-acre property. Site 2 is located at 126 Boyd Ln. Lena and includes a 198-acre disposal area within a 325-acre property. Site 3 is located at 521 Loflin Rd. Florence and includes a 230-acres disposal area within a 526-acre property.

A public comment period begins March 15, 2023, and ends on May 1, 2023. Documents related to the proposed amendment are available for review at the Rankin County Board of Supervisors Office at 211 East Government Street, Suite A, Brandon, Mississippi 39042. Comments may be submitted in writing to the Supervisors Office at the address above, or submitted in person by attending a public hearing to be held in the Board Room of the Rankin County Courthouse Annex at 9:00 A.M. on May 1, 2023.
March 15, 22, 2023
#354

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 22nd day of March, 2023

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

248 words at .22 per word	$54.56
Proof of Publication	NC
TOTAL	**$54.56**

Attachment: Vardoc Public Comment Period & Public Hearing for Nonhazardous Solid Waste Management Plan (Proof) (18766 : Various

AFFIDAVIT

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PUBLIC NOTICE

VOTING PRECINCT LOCATION CHANGES

a copy of which is hereto attached, was published in said newspaper Tv (2) consecutive weeks, as follows, to-wit:

Vol 175 No. 36 on the 15th day of March, 2023

Vol 175 No. 37 on the 22nd day of March, 2023

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MARCUS BOWERS, Publisher

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FRANCES CONGER
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STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE:

3 column by 4 inch ad at $10 per column inch per week.....	$240.00
Proof of Publication	NC
TOTAL.....	$240.00

Attachment: Vardoc Public Notice for Voting Precinct Location Changes (Proof) (18766 : Various Documents)

PUBLIC NOTICE
VOTING PRECINCT LOCATION CHANGES

The following voting precinct locations have been changed for all upcoming Elections in Rankin County:

116 Star	Star Baptist Church	301 Mangum Dr., Star, MS 39167
212 Fannin	First Baptist Church of Fannin	101 Church Rd., Brandon, MS 39047
308 Johns	Puckett Vol. Fire Dept. #2	5435 Hwy. 18, Brandon, MS 39042

ALL REGISTERED VOTERS WILL RECEIVE NOTIFICATION OF CHANGE FROM THE RANKIN COU. 'TY CIRCUIT CLERK'S OFFICE

Attachment: Vardoc Public Notice for Voting Precinct Location Changes (Proof) (18766 : Various Documents)

Book:2023 Page:5332-5337
DEED
RCD: 03/16/2023 @09:11:30 AM
Rankin County, MS
Larry Swales Chancery Clerk

17-5-2

JAKE WINDHAM
MAYOR

BRENDAN SARTIN
CITY ATTORNEY

POST OFFICE BOX 5948
PEARL, MISSISSIPPI 39288-5948
OFFICE: 601-932-2262
FAX: 601-932-3568

ALDERMEN:
JOHN P. McHENRY - At-Large
SAMMY WILLIAMS - District 1
KEITH DENNIS - District 2
JOHNNY STEVERSON - District 3
CASEY FOY - District 4
JAMES THOMPSON - District 5
GAVIN D. GILL - District 6

December 7, 2022

Abbott Springs, Ltd.
Mr. Jim Wright
3800 So. W. S. Young Drive
Suite 101
Killeen, TX 76542
601-932-2262

RE: Culvert and driveway replacement – Second Attempt

Mr. Wright,

The City of Pearl is committed to continuously improving the City for its businesses and citizens. In doing so, the City intends to improve the drainage throughout the City which includes replacing the culverts and driveway along Highway 80 that provides access to your property.

Attached, please find the engineer's renderings of the proposed driveway and culvert improvements along with a picture of said improvements. The County and City will by completing this project along Highway 80 by replacing one driveway at a time. During the removal and replacement of each culvert and driveway, you and your tenants (if applicable) will be provided access to your property from the neighboring property's access to Highway 80. Likewise, temporary access will be provided to your neighbors while their own driveway and culvert is being replaced.

Once this project is completed, the new driveways and culverts will allow for greater flow of storm water throughout the City in addition to improving the cosmetic appearance of your culvert and driveway.

If you should have any questions or would like to discuss, please do not hesitate to contact me.

Sincerely,

Brendan Sartin

Acknowledged and agreed to by:

By: Jim Wright, Managing Partner
Abbott Springs, Ltd.

Attachment: Vardoc ROW Agreement with Abbott Springs, Ltd. (HWY 80 Project) (18766 : Various Documents)

STATE OF MISSISSIPPI
COUNTY OF RANKIN

RIGHT-OF-ENTRY AGREEMENT

For and in consideration of Ten Dollars, the mutual promises and covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged that Abbott Springs, Ltd. ("Grantors") and the County of Rankin, Mississippi do hereby enter into this Right-of-Entry Agreement ("Agreement"), and intending to be legally bound, do hereby covenant and agree as follows:

Grantors are the owner of that certain real property described or shown in Exhibit "A" attached hereto (the "Property"). Grantors, for themselves, their successors and assigns, do hereby grant temporary permission to the County of Rankin, its agents, contractors, or employees (collectively the "County") to enter upon the Property for the purpose of having access and use to perform and complete the Highway 80 Drainage Project ("Project") on or near Highway 80 in Pearl, Rankin County, Mississippi. The temporary right-of-entry granted herein is limited to that access and use reasonably necessary for the purposes stated above and shall not be considered public rights-of-way. The right-of-entry granted herein shall terminate one hundred eighty (180) days after the completion of the Project by the contractor and acceptance by the County, but in no event any later than December 31, 2023.

The County represents, warrants, covenants and agrees that it, at its sole expense and within a reasonable time, but not more than thirty (30) days after termination of this right-of-entry, will return the finished surface of the Property, as near as possible, to its condition existing prior to the Grantee's use thereof.

This Agreement is made and entered into in conformity with Mississippi Code Annotated Section 19-5-92.1 (1972), as amended. Grantors are not conveying any permanent interest and/or title to the Property, but are instead granting the rights and, privileges herein-above set forth, subject to the conditions set forth herein-above. This Agreement is not and shall be not be construed, interpreted or enforced as a dedication of all or any portion of the Grantors' Property to public use or to the private use of any party other than Grantors.

The County shall, at all times during its use of the Property, cause its contractor on the Project to carry General Liability Insurance providing protection against personal injury and property damage.

Attachment: Vardoc ROW Agreement with Abbott Springs, Ltd. (HWY 80 Project) (18766 : Various Documents)

This Agreement shall be governed by and construed under the laws of the State of Mississippi. Any litigation regarding this matter shall be in the appropriate state court in Rankin County, Mississippi.

The Grantors further represents to the Grantee that they are the owners of the Property and the proper persons to enter into this Agreement.

The Grantors acknowledge that the Grantee is a governmental entity and accordingly is entitled to certain protections, defenses and privileges and immunities as provided by Mississippi law, including but not limited to those provided by the Mississippi Tort Claims Act (11-46-1 *et. seq.)* all of which are asserted and incorporated herein by reference, the provisions of this Agreement notwithstanding.

Witness our signatures this the ___ day of January, 2023 ~~2022~~.

GRANTORS:

ABBOTT SPRINGS, LTD.

BY:
ITS: Manager (Title)

GRANTEE:

COUNTY OF RANKIN, MISSISSIPPI

By: Brad Calhoun

Brad Calhoun, President, Rankin County Board of Supervisors

Attachment: Vardoc ROW Agreement with Abbott Springs, Ltd. (HWY 80 Project) (18766 : Various Documents)

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this the 4 day of January, 2023, within my jurisdiction, the within named Jim Wright, who states that he/she is the Managing Partner ~~(Title) of Peanut Butter Properties, LLC and in that capacity and as a~~ legal representative of the Abott Springs, Ltd. acknowledged to me that he executed and delivered the above and foregoing instrument on the day and date therein mentioned after having first been authorized so to do.

GIVEN under my hand and official seal of office on this the 4th day of January, 2023.

ANDREA RIVERA
My Notary ID # 131713387
Expires September 7, 2026

Andrea Rivera
NOTARY PUBLIC

(Seal)

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this the 15 day of March, 2023, within my jurisdiction, the within named Brad Calhoun, who acknowledged that he is the acting President of the Rankin County Board of Supervisors, Mississippi, and who acknowledged to me that he executed, signed and delivered the above and foregoing instrument on the day and year therein mentioned, for and on behalf of the said County of Rankin, after having been first duly authorized by said agency so to do.

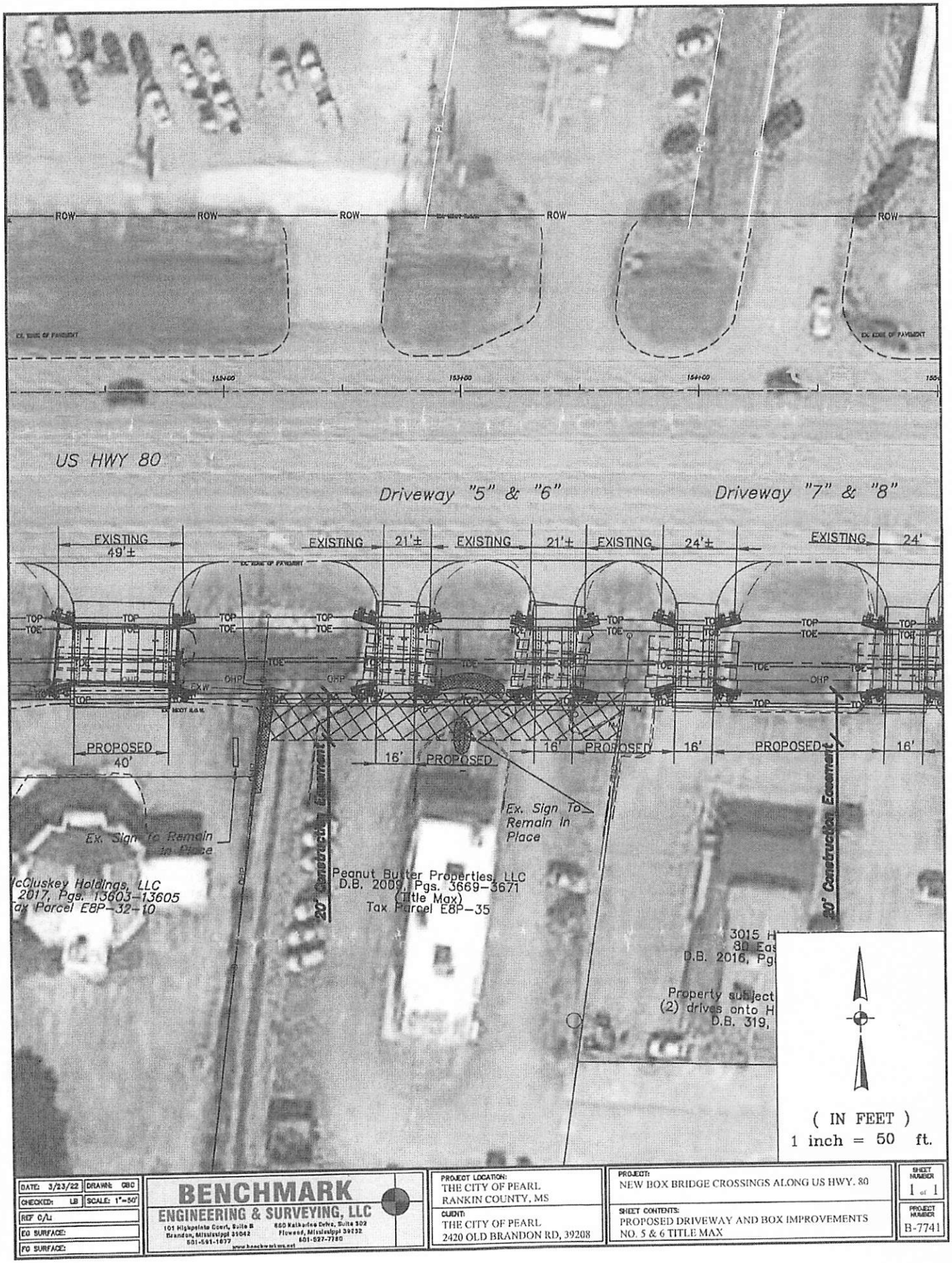
GIVEN under my hand and official seal of office on this the 15 day of March, 2023.

Denise Peoples
NOTARY PUBLIC

(Seal)

STATE OF MISSISSIPPI
NOTARY PUBLIC
ID # 85324
DENISE PEOPLES
Commission Expires
May 9, 2023
RANKIN COUNTY

Attachment: Vardoc ROW Agreement with Abbott Springs, Ltd. (HWY 80 Project) (18766 : Various Documents)



DATE: 3/23/22	DRAWN: CBC	BENCHMARK ENGINEERING & SURVEYING, LLC	PROJECT LOCATION: THE CITY OF PEARL RANKIN COUNTY, MS
CHECKED: LB	SCALE: 1"=50'	101 Highpointe Court, Suite B Brandon, Mississippi 39042 601-591-1677	660 Katherine Drive, Suite 302 Flowood, Mississippi 39232 601-527-7780
REF C/L:			CLIENT: THE CITY OF PEARL 2420 OLD BRANDON RD, 39208
EG SURFACE:			
FG SURFACE:			

PROJECT: NEW BOX BRIDGE CROSSINGS ALONG US HWY. 80

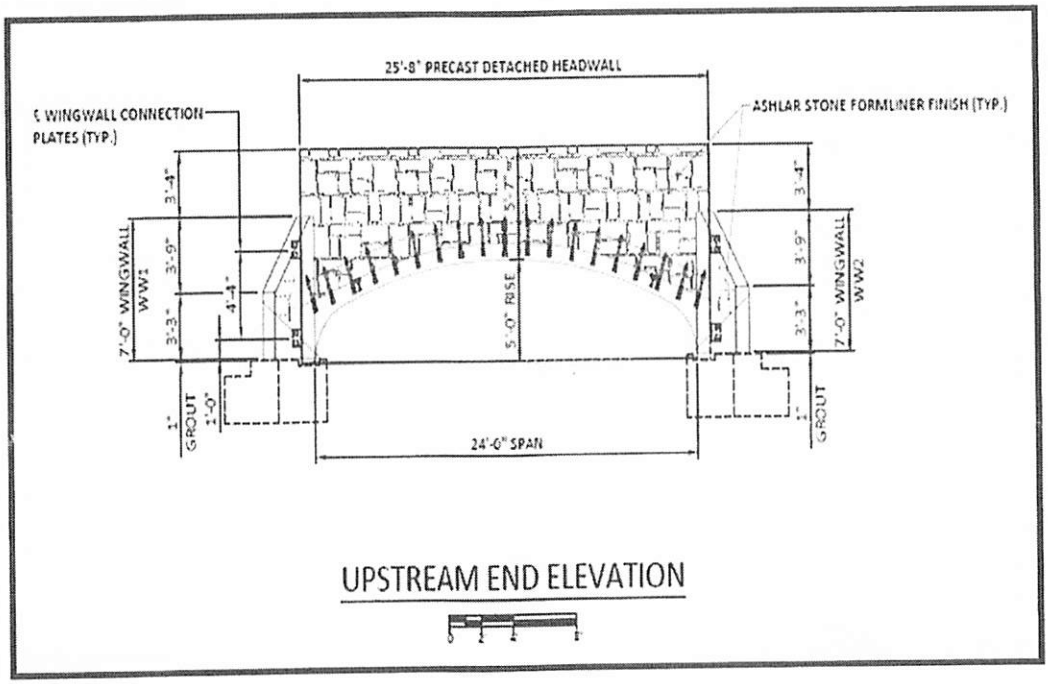
SHEET CONTENTS: PROPOSED DRIVEWAY AND BOX IMPROVEMENTS NO. 5 & 6 TITLE MAX

SHEET NUMBER: 1 of 1

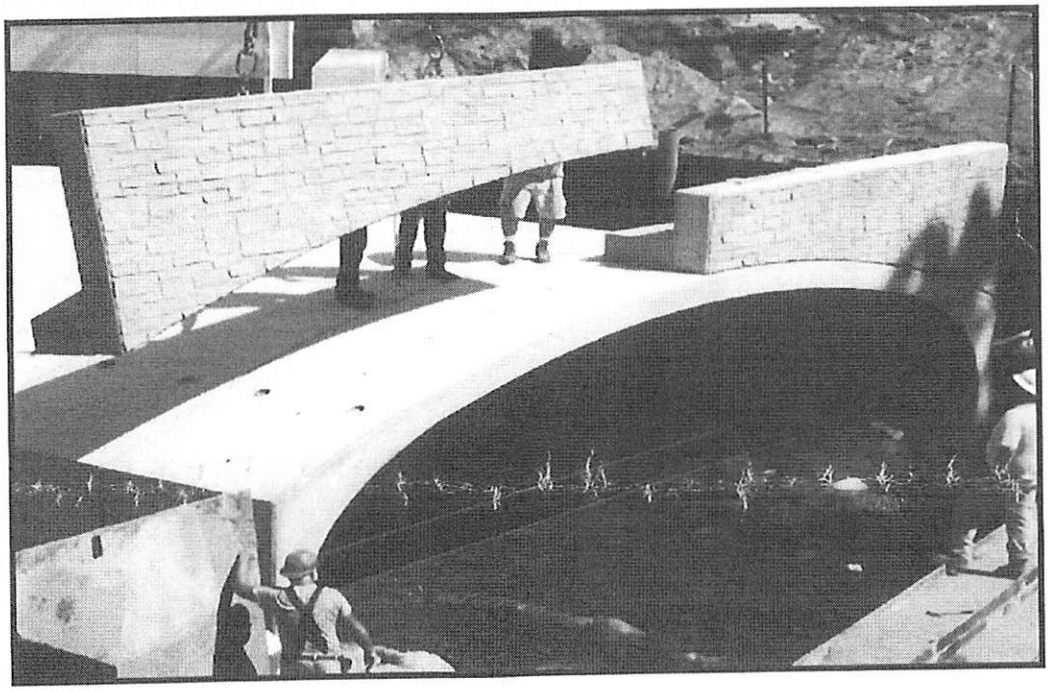
PROJECT NUMBER: B-7741

Attachment: Vardoc ROW Agreement with Abbott Springs, Ltd. (HWY 80 Project) (18766 : Various Documents)

City of Pearl Highway 80 Drainage Improvements Arch Bridges



UPSTREAM END ELEVATION



NOTE: ACTUAL FINISH OF CONCRETE MAY VARY

Attachment: Vardoc ROW Agreement with Abbott Springs, Ltd. (HWY 80 Project) (18766 : Various Documents)

Book:2023 Page:5310-5315
DEED
RCD: 03/16/2023 @09:03:15 AM
Rankin County, MS
Larry Swales Chancery Clerk

17-5-2

JAKE WINDHAM
MAYOR

BRENDAN SARTIN
CITY ATTORNEY

POST OFFICE BOX 5948
PEARL, MISSISSIPPI 39288-5948
OFFICE: 601-932-2262
FAX: 601-932-3568

December 7, 2022

ALDERMEN:
JOHN P. McHENRY - At-Large
SAMMY WILLIAMS - District 1
KEITH DENNIS - District 2
JOHNNY STEVERSON - District 3
CASEY FOY - District 4
JAMES THOMPSON - District 5
GAVIN D. GILL - District 6

Gaddis & McLaurin, Inc.
d/b/a: Complete Mobile Home Supply
P. O. Box 8
Bolton, MS 39041-0008
601-866-2279

RE: Culvert and driveway replacement – Second Attempt.

Mr. Garraway,

The City of Pearl is committed to continuously improving the City for its businesses and citizens. In doing so, the City intends to improve the drainage throughout the City which includes replacing the culverts and driveway along Highway 80 that provides access to your property.

Attached, please find the engineer's renderings of the proposed driveway and culvert improvements along with a picture of said improvements. The County and City will by completing this project along Highway 80 by replacing one driveway at a time. During the removal and replacement of each culvert and driveway, you and your tenants (if applicable) will be provided access to your property from the neighboring property's access to Highway 80. Likewise, temporary access will be provided to your neighbors while their own driveway and culvert is being replaced.

Once this project is completed, the new driveways and culverts will allow for greater flow of storm water throughout the City in addition to improving the cosmetic appearance of your culvert and driveway.

If you should have any questions or would like to discuss, please do not hesitate to contact me.

Sincerely,

Brendan Sartin

Acknowledged and agreed to by:

By: Kendall Garraway, President
Gaddis & McLaurin, Inc.

Attachment: Vardoc ROW Agreement with Complete Mobile Home Supply, Inc. (HWY 80 Project) (18766 : Various Documents)

STATE OF MISSISSIPPI
COUNTY OF RANKIN

RIGHT-OF-ENTRY AGREEMENT

For and in consideration of Ten Dollars, the mutual promises and covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged that Gaddis & McLaurin, Inc. d/b/a Complete Mobile Home Supply ("Grantors") and the County of Rankin, Mississippi do hereby enter into this Right-of-Entry Agreement ("Agreement"), and intending to be legally bound, do hereby covenant and agree as follows:

Grantors are the owner of that certain real property described or shown in Exhibit "A" attached hereto (the "Property"). Grantors, for themselves, their successors and assigns, do hereby grant temporary permission to the County of Rankin, its agents, contractors, or employees (collectively the "County") to enter upon the Property for the purpose of having access and use to perform and complete the Highway 80 Drainage Project ("Project") on or near Highway 80 in Pearl, Rankin County, Mississippi. The temporary right-of-entry granted herein is limited to that access and use reasonably necessary for the purposes stated above and shall not be considered public rights-of-way. The right-of-entry granted herein shall terminate one hundred eighty (180) days after the completion of the Project by the contractor and acceptance by the County, but in no event any later than December 31, 2023.

The County represents, warrants, covenants and agrees that it, at its sole expense and within a reasonable time, but not more than thirty (30) days after termination of this right-of-entry, will return the finished surface of the Property, as near as possible, to its condition existing prior to the Grantee's use thereof.

This Agreement is made and entered into in conformity with Mississippi Code Annotated Section 19-5-92.1 (1972), as amended. Grantors are not conveying any permanent interest and/or title to the Property, but are instead granting the rights and, privileges herein-above set forth, subject to the conditions set forth herein-above. This Agreement is not and shall be not be construed, interpreted or enforced as a dedication of all or any portion of the Grantors' Property to public use or to the private use of any party other than Grantors.

The County shall, at all times during its use of the Property, cause its contractor on the Project to carry General Liability Insurance providing protection against personal injury and property damage.

Attachment: Vardoc ROW Agreement with Complete Mobile Home Supply, Inc. (HWY 80 Project) (18766 : Various Documents)

This Agreement shall be governed by and construed under the laws of the State of Mississippi. Any litigation regarding this matter shall be in the appropriate state court in Rankin County, Mississippi.

The Grantors further represents to the Grantee that they are the owners of the Property and the proper persons to enter into this Agreement.

The Grantors acknowledge that the Grantee is a governmental entity and accordingly is entitled to certain protections, defenses and privileges and immunities as provided by Mississippi law, including but not limited to those provided by the Mississippi Tort Claims Act (11-46-1 *et. seq.)* all of which are asserted and incorporated herein by reference, the provisions of this Agreement notwithstanding.

Witness our signatures this the 15 day of March, 2023.

GRANTORS:

GADDIS AND
MCLAURIN Inc.
d/b/a: Complete
Mobile Home Supply

BY: _____
ITS: Pres (Title)

GRANTEE:

COUNTY OF RANKIN, MISSISSIPPI

By: Brad Calhoun
Brad Calhoun, President,
Rankin County Board of
Supervisors

Attachment: Vardoc ROW Agreement with Complete Mobile Home Supply, Inc. (HWY 80 Project) (18766 : Various Documents)

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this the 19th day of January, 2023, within my jurisdiction, the within named Kendall Gaffaway, who states that he/she is the President (Title) of Gaddis and McLaurin, Inc., and in that capacity and as a legal representative of the Gaddis and McLaurin, Inc. acknowledged to me that he executed and delivered the above and foregoing instrument on the day and date therein mentioned after having first been authorized so to do.

GIVEN under my hand and official seal of office on this the 19th day of January, 2023.

STATE OF MISSISSIPPI
LYNDA L BONNER
NOTARY PUBLIC
ID No. 55301
Commission Expires
March 13, 2023
HINDS COUNTY

Lynda L. Bonner
NOTARY PUBLIC

(Seal)

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this the 15 day of March, 2023, within my jurisdiction, the within named Brad Calhoun, who acknowledged that he is the acting President of the Rankin County Board of Supervisors, Mississippi, and who acknowledged to me that he executed, signed and delivered the above and foregoing instrument on the day and year therein mentioned, for and on behalf of the said County of Rankin, after having been first duly authorized by said agency so to do.

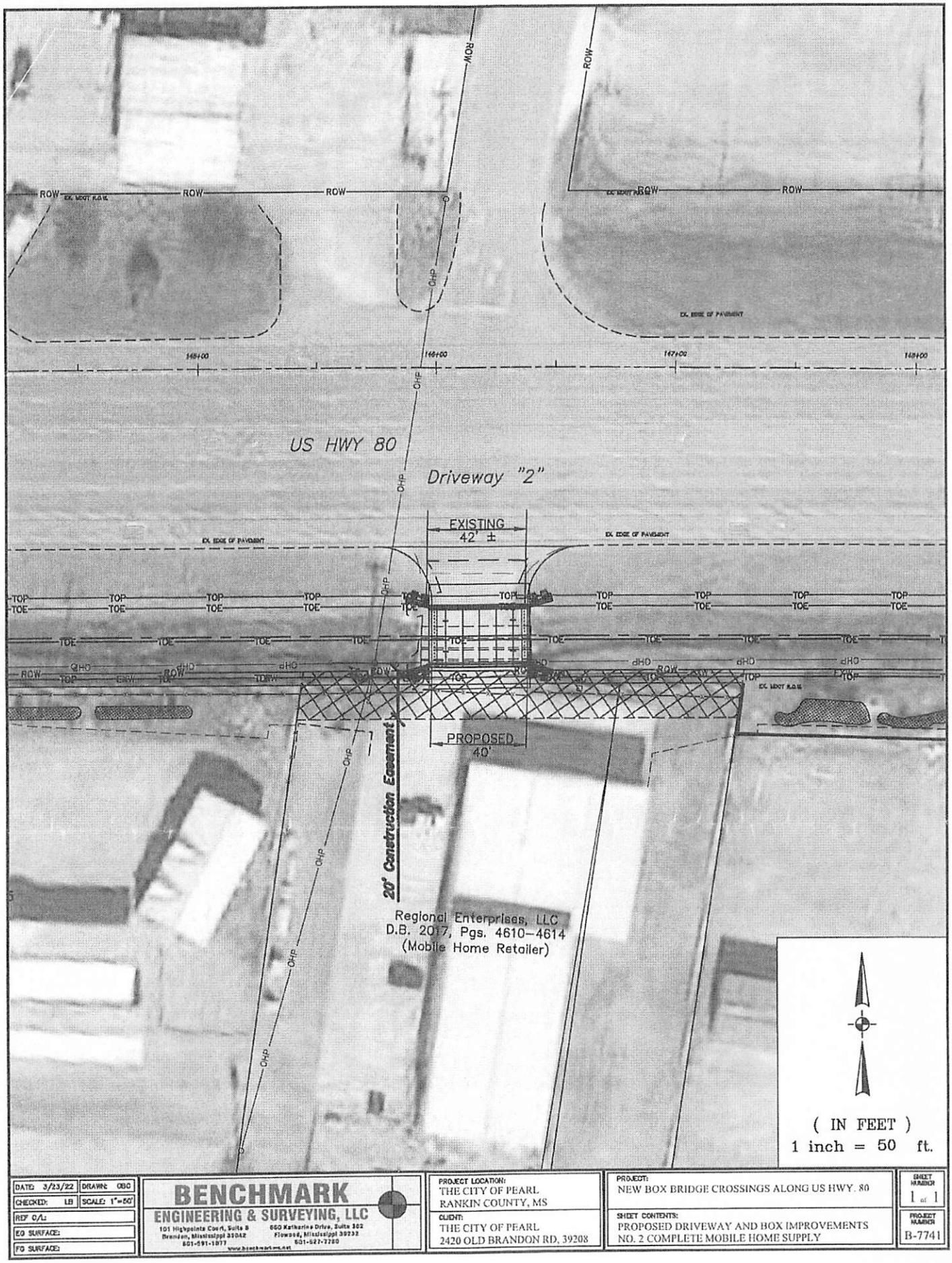
GIVEN under my hand and official seal of office on this the 15 day of March, ~~2022~~ 2023

Denise Peoples
NOTARY PUBLIC

(Seal)

STATE OF MISSISSIPPI
NOTARY PUBLIC
ID # 85324
DENISE PEOPLES
Commission Expires
May 9, 2023
RANKIN COUNTY

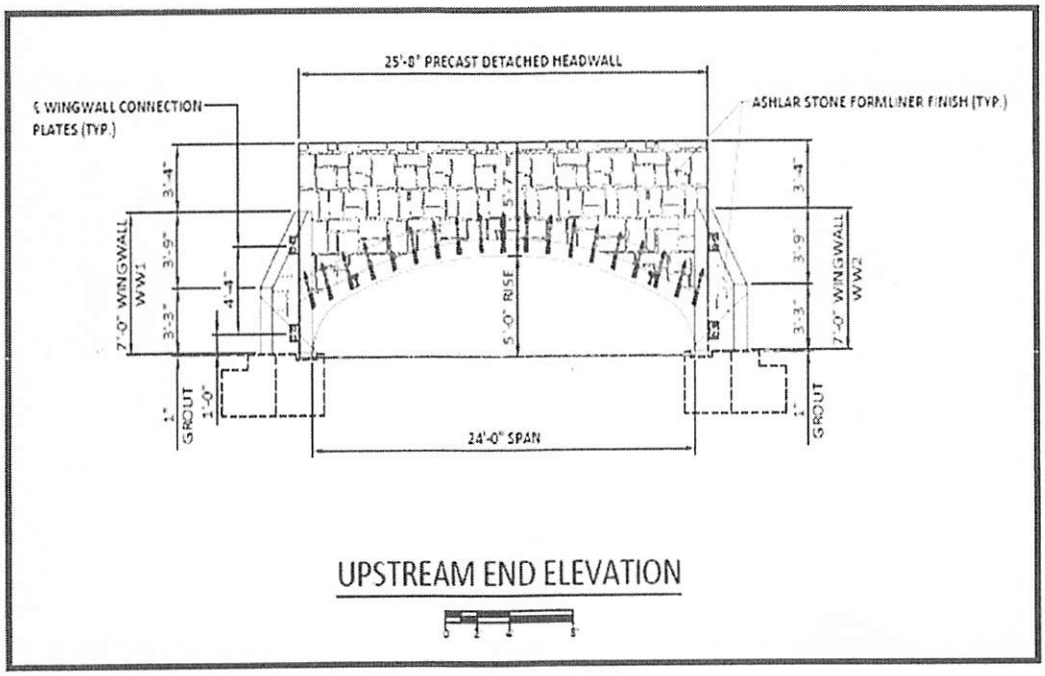
Attachment: Vardoc ROW Agreement with Complete Mobile Home Supply, Inc. (HWY 80 Project) (18766 : Various Documents)



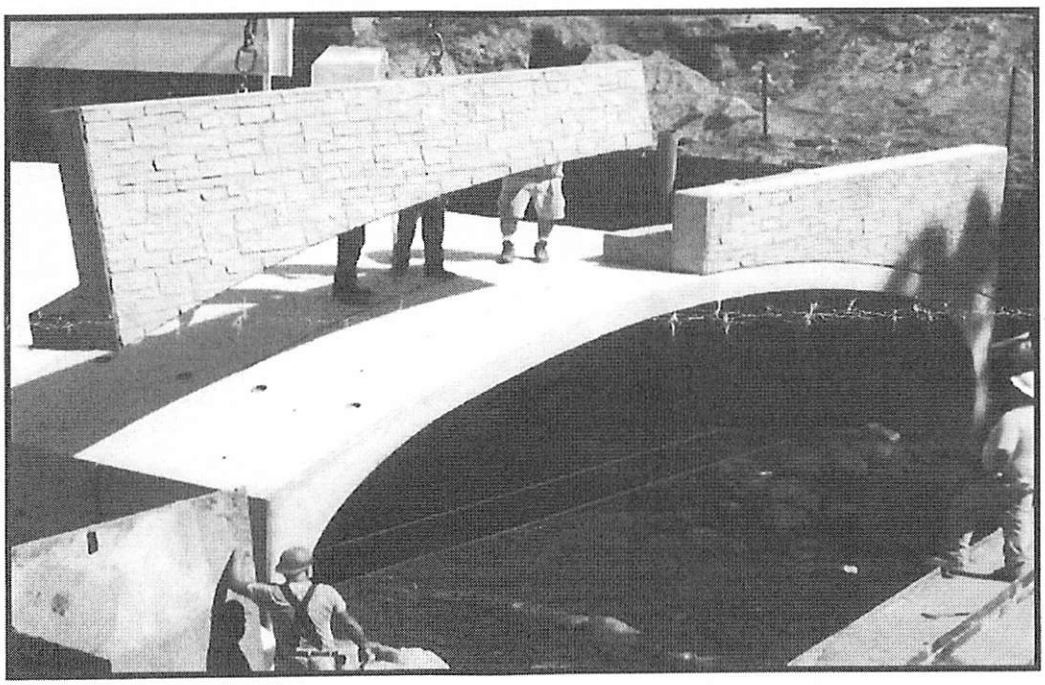
DATE: 3/23/22	DRAWN: OBC	BENCHMARK ENGINEERING & SURVEYING, LLC	PROJECT LOCATION: THE CITY OF PEARL, RANKIN COUNTY, MS
CHECKED: LB	SCALE: 1"=50'	101 Highpointe Court, Suite B, Brandon, Mississippi 39042, 601-591-1977	PROJECT: NEW BOX BRIDGE CROSSINGS ALONG US HWY. 80
REF O/L:		650 Katherine Drive, Suite 302, Flowood, Mississippi 39232, 601-527-7280	SHEET NUMBER: 1 of 1
EG SURFACE:		www.benchmarkms.net	CLIENT: THE CITY OF PEARL, 2420 OLD BRANDON RD, 39208
FG SURFACE:			SHEET CONTENTS: PROPOSED DRIVEWAY AND BOX IMPROVEMENTS NO. 2 COMPLETE MOBILE HOME SUPPLY
			PROJECT NUMBER: B-7741

Attachment: Vardoc ROW Agreement with Complete Mobile Home Supply, Inc. (HWY 80 Project) (18766 : Various Documents)

City of Pearl Highway 80 Drainage Improvements Arch Bridges



UPSTREAM END ELEVATION



NOTE: ACTUAL FINISH OF CONCRETE MAY VARY

Attachment: Vardoc ROW Agreement with Complete Mobile Home Supply, Inc. (HWY 80 Project) (18766 : Various Documents)

Book:2023 Page:5328-5331
DEED
RCD: 03/16/2023 @09:09:37 AM
Rankin County, MS
Larry Swales Chancery Clerk

17-5-2

JAKE WINDHAM
MAYOR

BRENDAN SARTIN
CITY ATTORNEY

POST OFFICE BOX 5948
PEARL, MISSISSIPPI 39288-5948
OFFICE: 601-932-2262
FAX: 601-932-3568

December 7, 2022

ALDERMEN:
JOHN P. McHENRY - At-Large
SAMMY WILLIAMS - District 1
KEITH DENNIS - District 2
JOHNNY STEVERSON - District 3
CASEY FOY - District 4
JAMES THOMPSON - District 5
GAVIN D. GILL - District 6

Eastflow Church
Mr. Darren Givens
2917 Hwy 80 E
Pearl, MS 39208
601-932-2262

RE: Culvert and driveway replacement – Second Attempt.

Pastor Givens,

The City of Pearl is committed to continuously improving the City for its businesses and citizens. In doing so, the City intends to improve the drainage throughout the City which includes replacing the culverts and driveway along Highway 80 that provides access to your property.

Attached, please find the engineer's renderings of the proposed driveway and culvert improvements along with a picture of said improvements. The County and City will by completing this project along Highway 80 by replacing one driveway at a time. During the removal and replacement of each culvert and driveway, you and your tenants (if applicable) will be provided access to your property from the neighboring property's access to Highway 80. Likewise, temporary access will be provided to your neighbors while their own driveway and culvert is being replaced.

Once this project is completed, the new driveways and culverts will allow for greater flow of storm water throughout the City in addition to improving the cosmetic appearance of your culvert and driveway.

If you should have any questions or would like to discuss, please do not hesitate to contact me.

Sincerely,

Brendan Sartin

Acknowledged and agreed to by:

By: Darren Givens, _____
Eastflow Church

Attachment: Vardoc ROW Agreement with Eastflow Church (HWY 80 Project) (18766 : Various Documents)

STATE OF MISSISSIPPI
COUNTY OF RANKIN

RIGHT-OF-ENTRY AGREEMENT

For and in consideration of Ten Dollars, the mutual promises and covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged that Eastflow Church, a Mississippi non-profit corporation ("Grantors") and the County of Rankin, Mississippi do hereby enter into this Right-of-Entry Agreement ("Agreement"), and intending to be legally bound, do hereby covenant and agree as follows:

Grantors are the owner of that certain real property described or shown in Exhibit "A" attached hereto (the "Property"). Grantors, for themselves, their successors and assigns, do hereby grant temporary permission to the County of Rankin, its agents, contractors, or employees (collectively the "County") to enter upon the Property for the purpose of having access and use to perform and complete the Highway 80 Drainage Project ("Project") on or near Highway 80 in Pearl, Rankin County, Mississippi. The temporary right-of-entry granted herein is limited to that access and use reasonably necessary for the purposes stated above and shall not be considered public rights-of-way. The right-of-entry granted herein shall terminate one hundred eighty (180) days after the completion of the Project by the contractor and acceptance by the County, but in no event any later than December 31, 2023.

The County represents, warrants, covenants and agrees that it, at its sole expense and within a reasonable time, but not more than thirty (30) days after termination of this right-of-entry, will return the finished surface of the Property, as near as possible, to its condition existing prior to the Grantee's use thereof.

This Agreement is made and entered into in conformity with Mississippi Code Annotated Section 19-5-92.1 (1972), as amended. Grantors are not conveying any permanent interest and/or title to the Property, but are instead granting the rights and, privileges herein-above set forth, subject to the conditions set forth herein-above. This Agreement is not and shall be not be construed, interpreted or enforced as a dedication of all or any portion of the Grantors' Property to public use or to the private use of any party other than Grantors.

The County shall, at all times during its use of the Property, cause its contractor on the Project to carry General Liability Insurance providing protection against personal injury and property damage.

Attachment: Vardoc ROW Agreement with Eastflow Church (HWY 80 Project) (18766 : Various Documents)

This Agreement shall be governed by and construed under the laws of the State of Mississippi. Any litigation regarding this matter shall be in the appropriate state court in Rankin County, Mississippi.

The Grantors further represents to the Grantee that they are the owners of the Property and the proper persons to enter into this Agreement.

The Grantors acknowledge that the Grantee is a governmental entity and accordingly is entitled to certain protections, defenses and privileges and immunities as provided by Mississippi law, including but not limited to those provided by the Mississippi Tort Claims Act (11-46-1 *et. seq.)* all of which are asserted and incorporated herein by reference, the provisions of this Agreement notwithstanding.

Witness our signatures this the ~~3rd~~ 22 day of Feb'uary, ~~2022.~~ 2023

GRANTORS:

EASTFLOW CHURCH

BY: _____

ITS: President / ~~Pastor~~ (Title)

GRANTEE:

COUNTY OF RANKIN, MISSISSIPPI

By: Brad Calhoun

Brad Calhoun, President,
Rankin County Board of
Supervisors

Attachment: Vardoc ROW Agreement with Eastflow Church (HWY 80 Project) (18766 : Various Documents)

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this the 22 day of ~~September~~ February, ~~2022~~ 2023, within my jurisdiction, the within named Darryn Givens, who states that he/she is the Pastor (Title) of Eastflow Church and in that capacity and as a legal representative of the Eastflow Church acknowledged to me that he executed and delivered the above and foregoing instrument on the day and date therein mentioned after having first been authorized so to do.

GIVEN under my hand and official seal of office on this the 22 day of ~~September~~ February 2023, 2022.

STATE OF MISSISSIPPI
DAVID S MUSE
NOTARY PUBLIC
ID No. 115745
Commission Expires
March 21, 2024
RANKIN COUNTY

(Seal)

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this the 15 day of ~~August~~ March, 2022 3, within my jurisdiction, the within named Brad Calhoun, who acknowledged that he is the acting President of the Rankin County Board of Supervisors, Mississippi, and who acknowledged to me that he executed, signed and delivered the above and foregoing instrument on the day and year therein mentioned, for and on behalf of the said County of Rankin, after having been first duly authorized by said agency so to do.

GIVEN under my hand and official seal of office on this the 15 day of ~~August~~ March, 2022 3.

NOTARY PUBLIC

(Seal)

STATE OF MISSISSIPPI
NOTARY PUBLIC
ID # 85324
DENISE PEOPLES
Commission Expires
May 9, 2023
RANKIN COUNTY

Attachment: Vardoc ROW Agreement with Eastflow Church (HWY 80 Project) (18766 : Various Documents)

17-5-2

Book:2023 Page:5316-5321
DEED
RCD: 03/16/2023 @09:05:47 AM
Rankin County, MS
Larry Swales Chancery Clerk

JAKE WINDHAM
MAYOR

BRENDAN SARTIN
CITY ATTORNEY

POST OFFICE BOX 5948
PEARL, MISSISSIPPI 39288-5948
OFFICE: 601-932-2262
FAX: 601-932-3568

September 29, 2022

ALDERMEN:
JOHN P. McHENRY - At-Large
SAMMY WILLIAMS - District 1
KEITH DENNIS - District 2
JOHNNY STEVERSON - District 3
CASEY FOY - District 4
JAMES THOMPSON - District 5
GAVIN D. GILL - District 6

Regional Enterprises, LLC
Mr. Heath Jenkins
P. O. Box 5989
Brandon, MS 39047
601-724-4504

RE: Culvert and driveway replacement.

Mr. Jenkins,

The City of Pearl is committed to continuously improving the City for its businesses and citizens. In doing so, the City intends to improve the drainage throughout the City which includes replacing the culverts and driveway along Highway 80 that provides access to your property.

Attached, please find the engineer's renderings of the proposed driveway and culvert improvements along with a picture of said improvements. The County and City will by completing this project along Highway 80 by replacing one driveway at a time. During the removal and replacement of each culvert and driveway, you and your tenants (if applicable) will be provided access to your property from the neighboring property's access to Highway 80. Likewise, temporary access will be provided to your neighbors while their own driveway and culvert is being replaced.

Once this project is completed, the new driveways and culverts will allow for greater flow of storm water throughout the City in addition to improving the cosmetic appearance of your culvert and driveway.

If you should have any questions or would like to discuss, please do not hesitate to contact me.

Sincerely,

Brendan Sartin

Acknowledged and agreed to by:

By: Heath Jenkins, CEO
Regional Enterprises, LLC

Attachment: Vardoc ROW Agreement with Regional Enterprises, LLC (HWY 80 Project) (18766 : Various Documents)

STATE OF MISSISSIPPI
COUNTY OF RANKIN

TEMPORARY RIGHT-OF-ENTRY AGREEMENT

For and in consideration of Ten Dollars, the mutual promises and covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged that Regional Enterprises, LLC ("Grantor") and the County of Rankin, Mississippi ("Grantee") do hereby enter into this Temporary Right-of-Entry Agreement ("Agreement"), and intending to be legally bound, do hereby covenant and agree as follows:

Grantor is the owner of that certain real property described or shown in Exhibit "A" attached hereto (the "Property"). Grantor, for itself, its successors and assigns, does hereby grant temporary permission to the County of Rankin, its agents, contractors, or employees (collectively the "County") to enter upon the Property for the purpose of having access to, and using the property to, complete the Highway 80 Drainage Project ("Project") on or near Highway 80 in Pearl, Rankin County, Mississippi. The temporary right-of-entry granted herein is limited to that access and use of the property reasonably necessary for the purposes stated above and shall not be construed as granting a public right-of-way. The temporary right-of-entry granted herein shall automatically terminate one hundred eighty (180) days after the completion of the Project by the contractor and acceptance by the County, but in no event any later than June 30, 2024.

The Grantee herein covenants and agrees that as further consideration to the Grantor herein, that Grantee will not, by its access and restricted use, interfere or impede with the retail mobile home store located on the property of the Grantor. The Grantee further agrees and covenants not to impede or interfere with the transportation and/or delivery of mobile homes to the property of the Grantor by third parties.

The County represents, warrants, covenants and agrees that it, at its sole expense and within thirty (30) days after termination of this temporary right-of-entry, will return the finished surface of the Property, as near as possible, to its condition existing prior to the Grantee's use thereof.

This Agreement is made and entered into in conformity with Mississippi Code Annotated Section 19-5-92.1 (1972), as amended. Grantor is not conveying any permanent right, title or interest to the Property, but is instead granting the rights and, privileges herein-above set forth, subject to the conditions set forth herein-above. This Agreement is not and shall be not be construed, interpreted or enforced as a dedication of all or any portion of the Grantor's Property to public use or to the private use of any party other than Grantee.

The County shall, at all times during its use of the Property, cause its contractor on the Project to carry General Liability Insurance providing protection against personal injury and property damage. Additionally, the contractor shall not impede access of the property during and after business hours.

Attachment: Vardoc ROW Agreement with Regional Enterprises, LLC (HWY 80 Project) (18766 : Various Documents)

This Agreement shall be governed by and construed under the laws of the State of Mississippi. Any litigation regarding this matter shall be filed in Rankin County, Mississippi.

The Grantor further represents to the Grantee that it is the owner of the Property and has authority to execute this Agreement.

The Grantor acknowledges that the Grantee is a governmental entity and accordingly is entitled to certain protections, defenses and privileges and immunities as provided by Mississippi law, including but not limited to those provided by the Mississippi Tort Claims Act (11-46-1 et. seq.) all of which are asserted and incorporated herein by reference, the provisions of this Agreement notwithstanding.

Witness our signatures this the 31st day of March, 2023.

GRANTOR:

Regional Enterprises, ~~LLC~~

BY: _____

ITS: COO (Title)

GRANTEE:

COUNTY OF RANKIN, MISSISSIPPI

BY: Brad Calhoun

Brad Calhoun, President,
Rankin County Board of Supervisors

Attachment: Vardoc ROW Agreement with Regional Enterprises, LLC (HWY 80 Project) (18766 : Various Documents)

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this the 3 day of March, 2023, within my jurisdiction, the within named Neil Godfrey, who states that he/she is the COO (Title) of Regional Enterprises, LLC and in that capacity and as a legal representative of the Regional Enterprises, LLC acknowledged to me that he executed and delivered the above and foregoing instrument on the day and date therein mentioned after having first been authorized so to do.

GIVEN under my hand and official seal of office on this the 3 day of March, 2023.

STATE OF MISSISSIPPI ELLEN C ALEXANDER NOTARY PUBLIC ID No. 115592 Commission Expires March 13, 2024 RANKIN COUNTY (Seal)

Ellen C. Alexander
NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this the 15 day of March, 2023, within my jurisdiction, the within named Brad Calhoun, who acknowledged that he is the acting President of the Rankin County Board of Supervisors, Mississippi, and who acknowledged to me that he executed, signed and delivered the above and foregoing instrument on the day and year therein mentioned, for and on behalf of the said County of Rankin, after having been first duly authorized by said agency so to do.

GIVEN under my hand and official seal of office on this the 15 day of March, 2023.

Denise Peoples
NOTARY PUBLIC

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 85324 DENISE PEOPLES Commission Expires May 9, 2023 RANKIN COUNTY

Attachment: Vardoc ROW Agreement with Regional Enterprises, LLC (HWY 80 Project) (18766 : Various Documents)

Book 2016 Page 10935
DEED
05/24/2016 11:15:38 AM

EXHIBIT "A"

A 10.752 acre parcel being situated in the NW ¼ of NW1/4 of Section 17, T5N, R2E, City of Pearl, Rankin County, Mississippi and being more particularly described as follows:

Beginning at the SW corner of the NW ¼ of NW ¼ of said Section 17, run thence N 00 degrees 06 minutes 01 seconds W – 444.75 feet along the west line of said Section 17 and the east line of BATES PARK SUBDIVISION as platted and recorded in Cabinet A at Slot 59 in the office of the Chancery Clerk; thence N 79 degrees 29 minutes 22 seconds E 316.69 feet; thence N 01 degree 35 minutes 32 seconds W 217.80 feet to a point on the southerly right of way of U.S. Highway 80, said point being N 80 degrees 28 minutes 06 seconds E – 310.00 feet along said right of way from the west line of said Section 17; thence run N 80 degrees 28 minutes 06 seconds E – 429.19 feet along said right of way; thence S 01 degrees 04 minutes 47 seconds E -788.70 feet to a point on the south line of the NW ¼ of NW ¼ of said Section 17; thence run S 89 degrees 47 minutes 18 seconds West – 742.68 feet along the south line of said NW ¼ of NW ¼ to the POINT OF BEGINNING.

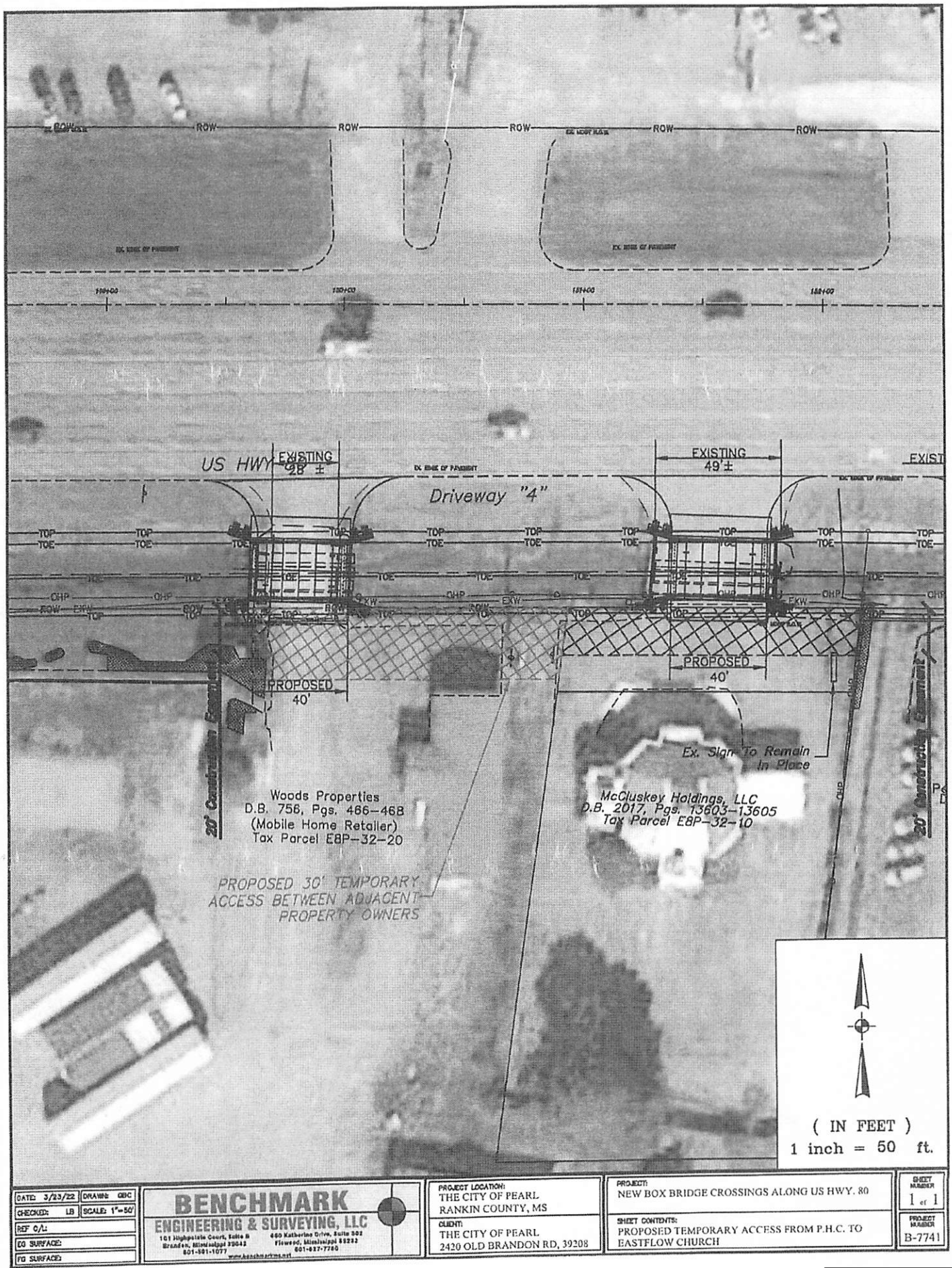
LESS AND EXCEPT:

A certain parcel of land being situated in the NW ¼ of the NW1/4 of Section 17, T5N, R2E, City of Pearl, Rankin County, Mississippi and being more particularly described as follows:

Commence at an existing iron pin marking the Southwest corner of said NW1/4 of the NW ¼ of Section 17, T5N, R2E and run thence North 00 degrees 19 minutes 31 seconds West along the West line of said NW ¼ of the NW ¼ for a distance of 446.25 feet to a set ½" iron pin; run thence North 79 degrees 29 minutes 22 seconds East for a distance of 316.58 feet to a set 1/2" iron pin; run thence North 01 degrees 35 minutes 32 seconds West for a distance of 217.80 feet to an existing 1/2" iron pin on the South right of way line of U .S. Highway 80 (as now laid out and improved); run thence North 80 degrees 28 minutes 06 seconds East along said South right of way line of U. S. Highway 80 for a distance of 295.67 feet to a set ½" iron pin marking the POINT OF BEGINNING of the parcel of land herein described; from said POINT OF BEGINNING continue thence North 80 degrees 28 minutes 06 seconds East along said South right of way line of U. S. Highway 80 for a distance of 133.59 feet to an existing 1/2" iron pin; run thence North 80 degrees 09 minutes 43 seconds East along said South right of way line of U. S. Highway 80 for a distance of 50.75 feet to a set ½" iron pin; leaving said South right of way line of U. S. Highway 80; run thence South 01 degrees 12 minutes 17 seconds East for a distance of 370.70 feet to a set ½" iron pin; run thence West for a distance of 178.72 feet to a set ½" iron pin; run thence North 01 degrees 49 minutes 23 seconds West for a distance of 340.00 feet to the POINT OF BEGINNING, containing 1.47 acres, more or less, and being the same property conveyed in Deed Book 2008 at Page 10493.

Rankin County, MS
I certify this instrument was filed
on 05/24/2016 11:15:38 AM
and recorded in the
DEED
Book 2016 Page 10932 - 10935
Larry Swales, Chancery Clerk

Attachment: Vardoc ROW Agreement with Regional Enterprises, LLC (HWY 80 Project) (18766 : Various Documents)



Attachment: Vardoc ROW Agreement with Regional Enterprises, LLC (HWY 80 Project) (18766 : Various Documents)

Book:2023 Page:5338-5341
DEED
RCD: 03/16/2023 @09:13:22 AM
Rankin County, MS
Larry Swales Chancery Clerk

17-5-2

JAKE WINDHAM
MAYOR

KELLY SCOUTEN
CITY CLERK

POST OFFICE BOX 5948
PEARL, MISSISSIPPI 39288-5948
OFFICE: 601-932-2262
FAX: 601-932-3568

December 7, 2022

ALDERMEN:
JOHN McHENRY - At-Large
SAMMY WILLIAMS - District 1
KEITH DENNIS - District 2
JOHNNY STEVERSON - District 3
CASEY FOY - District 4
JAMES THOMPSON - District 5
GAVIN GILL - District 6

3015 Highway 80 East, LLC
Mrs. Synthia Wright
P. O. Box 5989
Brandon, MS 39047
601-932-2262

RE: Culvert and driveway replacement – Second Attempt.

Mrs. Wright,

The City of Pearl is committed to continuously improving the City for its businesses and citizens. In doing so, the City intends to improve the drainage throughout the City which includes replacing the culverts and driveway along Highway 80 that provides access to your property.

Attached, please find the engineer's renderings of the proposed driveway and culvert improvements along with a picture of said improvements. The County and City will by completing this project along Highway 80 by replacing one driveway at a time. During the removal and replacement of each culvert and driveway, you and your tenants (if applicable) will be provided access to your property from the neighboring property's access to Highway 80. Likewise, temporary access will be provided to your neighbors while their own driveway and culvert is being replaced.

Once this project is completed, the new driveways and culverts will allow for greater flow of storm water throughout the City in addition to improving the cosmetic appearance of your culvert and driveway.

If you should have any questions or would like to discuss, please do not hesitate to contact me.

Sincerely,

Brendan Sartin

Acknowledged and agreed to by:

Synthia Wright 3/8/23

By: Synthia Wright, _____
3015 Highway 80 East, LLC

Attachment: Vardoc ROW Agreement with Synthia Wright (HWY 80 Project) (18766 : Various Documents)

STATE OF MISSISSIPPI
COUNTY OF RANKIN

RIGHT-OF-ENTRY AGREEMENT

For and in consideration of Ten Dollars, the mutual promises and covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged that 3015 Highway 80 East, LLC ("Grantors") and the County of Rankin, Mississippi do hereby enter into this Right-of-Entry Agreement ("Agreement"), and intending to be legally bound, do hereby covenant and agree as follows:

Grantors are the owner of that certain real property described or shown in Exhibit "A" attached hereto (the "Property"). Grantors, for themselves, their successors and assigns, do hereby grant temporary permission to the County of Rankin, its agents, contractors, or employees (collectively the "County") to enter upon the Property for the purpose of having access and use to perform and complete the Highway 80 Drainage Project ("Project") on or near Highway 80 in Pearl, Rankin County, Mississippi. The temporary right-of-entry granted herein is limited to that access and use reasonably necessary for the purposes stated above and shall not be considered public rights-of-way. The right-of-entry granted herein shall terminate one hundred eighty (180) days after the completion of the Project by the contractor and acceptance by the County, but in no event any later than December 31, 2023.

The County represents, warrants, covenants and agrees that it, at its sole expense and within a reasonable time, but not more than thirty (30) days after termination of this right-of-entry, will return the finished surface of the Property, as near as possible, to its condition existing prior to the Grantee's use thereof.

This Agreement is made and entered into in conformity with Mississippi Code Annotated Section 19-5-92.1 (1972), as amended. Grantors are not conveying any permanent interest and/or title to the Property, but are instead granting the rights and, privileges herein-above set forth, subject to the conditions set forth herein-above. This Agreement is not and shall be not be construed, interpreted or enforced as a dedication of all or any portion of the Grantors' Property to public use or to the private use of any party other than Grantors.

The County shall, at all times during its use of the Property, cause its contractor on the Project to carry General Liability Insurance providing protection against personal injury and property damage.

Attachment: Vardoc ROW Agreement with Synthia Wright (HWY 80 Project) (18766 : Various Documents)

This Agreement shall be governed by and construed under the laws of the State of Mississippi. Any litigation regarding this matter shall be in the appropriate state court in Rankin County, Mississippi.

The Grantors further represents to the Grantee that they are the owners of the Property and the proper persons to enter into this Agreement.

The Grantors acknowledge that the Grantee is a governmental entity and accordingly is entitled to certain protections, defenses and privileges and immunities as provided by Mississippi law, including but not limited to those provided by the Mississippi Tort Claims Act (11-46-1 *et. seq.)* all of which are asserted and incorporated herein by reference, the provisions of this Agreement notwithstanding.

Witness our signatures this the 7 day of March, ~~2022.~~ 2023

GRANTORS:

3015 Highway 80 East, LLC

BY: Ashton M. Wright

ITS: Manager (Title)

GRANTEE:

COUNTY OF RANKIN, MISSISSIPPI

By: Brad Calhoun

Brad Calhoun, President,
Rankin County Board of
Supervisors

Attachment: Vardoc ROW Agreement with Synthia Wright (HWY 80 Project) (18766 : Various Documents)

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this the 7 day of March, ~~2022~~ 2023, within my jurisdiction, the within named Synthia Wright, who states that he/she is the Manager (Title) of 3015 Highway 80 East, LLCand in that capacity and as a legal representative of the 3015 Highway 80 East, LLC acknowledged to me that he executed and delivered the above and foregoing instrument on the day and date therein mentioned after having first been authorized so to do.

GIVEN under my hand and official seal of office on this the 7 day of Feb, ~~2022~~ 2023.

Kayla Wilson
NOTARY PUBLIC

STATE OF MISSISSIPPI
KAYLA WILSON
ID No
314301
NOTARY PUBLIC
Comm Expires
July 26, 2026
RANKIN COUNTY
(Seal)

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this the 15 day of March, ~~2022~~ 2023, within my jurisdiction, the within named Brad Calhoun, who acknowledged that he is the acting President of the Rankin County Board of Supervisors, Mississippi, and who acknowledged to me that he executed, signed and delivered the above and foregoing instrument on the day and year therein mentioned, for and on behalf of the said County of Rankin, after having been first duly authorized by said agency so to do.

GIVEN under my hand and official seal of office on this the 15 day of March, ~~2022~~ 2023.

Denise Peoples
NOTARY PUBLIC

STATE OF MISSISSIPPI
KAYLA WILSON
ID No
314301
NOTARY PUBLIC
Comm Expires
July 26, 2026
RANKIN COUNTY
(Seal)

STATE OF MISSISSIPPI
NOTARY PUBLIC
ID # 85324
DENISE PEOPLES
Commission Expires
May 9, 2023
RANKIN COUNTY

Attachment: Vardoc ROW Agreement with Synthia Wright (HWY 80 Project) (18766 : Various Documents)

Book:2023 Page:5322-5327
DEED
RCD: 03/16/2023 @09:07:38 AM
Rankin County, MS
Larry Swales Chancery Clerk

6.5.A.q

17-5-2

JAKE WINDHAM
MAYOR

BRENDAN SARTIN
CITY ATTORNEY

POST OFFICE BOX 5948
PEARL, MISSISSIPPI 39288-5948
OFFICE: 601-932-2262
FAX: 601-932-3568

ALDERMEN:
JOHN P. McHENRY - At-Large
SAMMY WILLIAMS - District 1
KEITH DENNIS - District 2
JOHNNY STEVERSON - District 3
CASEY FOY - District 4
JAMES THOMPSON - District 5
GAVIN D. GILL - District 6

December 7, 2022

Woods Properties, LLC
Mr. Jerry Woods
P. O. Box 54108
Pearl, MS 39288
601-932-3568

RE: Culvert and driveway replacement – Second Attempt

Mr. Woods,

The City of Pearl is committed to continuously improving the City for its businesses and citizens. In doing so, the City intends to improve the drainage throughout the City which includes replacing the culverts and driveway along Highway 80 that provides access to your property.

Attached, please find the engineer's renderings of the proposed driveway and culvert improvements along with a picture of said improvements. The County and City will by completing this project along Highway 80 by replacing one driveway at a time. During the removal and replacement of each culvert and driveway, you and your tenants (if applicable) will be provided access to your property from the neighboring property's access to Highway 80. Likewise, temporary access will be provided to your neighbors while their own driveway and culvert is being replaced.

Once this project is completed, the new driveways and culverts will allow for greater flow of storm water throughout the City in addition to improving the cosmetic appearance of your culvert and driveway.

If you should have any questions or would like to discuss, please do not hesitate to contact me.

Sincerely,

Brendan Sartin

Acknowledged and agreed to by:

By: Jerry Woods, 12/27/22

Attachment: Vardoc ROW Agreement with Woods Properties, LLC (HWY 80 Project) (18766 : Various Documents)

STATE OF MISSISSIPPI
COUNTY OF RANKIN

RIGHT-OF-ENTRY AGREEMENT

For and in consideration of Ten Dollars, the mutual promises and covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged that Woods Properties, LLC ("Grantors") and the County of Rankin, Mississippi do hereby enter into this Right-of-Entry Agreement ("Agreement"), and intending to be legally bound, do hereby covenant and agree as follows:

Grantors are the owner of that certain real property described or shown in Exhibit "A" attached hereto (the "Property"). Grantors, for themselves, their successors and assigns, do hereby grant temporary permission to the County of Rankin, its agents, contractors, or employees (collectively the "County") to enter upon the Property for the purpose of having access and use to perform and complete the Highway 80 Drainage Project ("Project") on or near Highway 80 in Pearl, Rankin County, Mississippi. The temporary right-of-entry granted herein is limited to that access and use reasonably necessary for the purposes stated above and shall not be considered public rights-of-way. The right-of-entry granted herein shall terminate one hundred eighty (180) days after the completion of the Project by the contractor and acceptance by the County, but in no event any later than December 31, 2023.

The County represents, warrants, covenants and agrees that it, at its sole expense and within a reasonable time, but not more than thirty (30) days after termination of this right-of-entry, will return the finished surface of the Property, as near as possible, to its condition existing prior to the Grantee's use thereof.

This Agreement is made and entered into in conformity with Mississippi Code Annotated Section 19-5-92.1 (1972), as amended. Grantors are not conveying any permanent interest and/or title to the Property, but are instead granting the rights and, privileges herein-above set forth, subject to the conditions set forth herein-above. This Agreement is not and shall be not be construed, interpreted or enforced as a dedication of all or any portion of the Grantors' Property to public use or to the private use of any party other than Grantors.

The County shall, at all times during its use of the Property, cause its contractor on the Project to carry General Liability Insurance providing protection against personal injury and property damage.

Attachment: Vardoc ROW Agreement with Woods Properties, LLC (HWY 80 Project) (18766 : Various Documents)

This Agreement shall be governed by and construed under the laws of the State of Mississippi. Any litigation regarding this matter shall be in the appropriate state court in Rankin County, Mississippi.

The Grantors further represents to the Grantee that they are the owners of the Property and the proper persons to enter into this Agreement.

The Grantors acknowledge that the Grantee is a governmental entity and accordingly is entitled to certain protections, defenses and privileges and immunities as provided by Mississippi law, including but not limited to those provided by the Mississippi Tort Claims Act (11-46-1 *et. seq.)* all of which are asserted and incorporated herein by reference, the provisions of this Agreement notwithstanding.

Witness our signatures this the 29th day of December, 2022.

GRANTORS:

WOODS PROPERTIES, LLC

BY: _____

ITS: gen. partner (Title)

GRANTEE:

COUNTY OF RANKIN, MISSISSIPPI

By: Brad Calhoun

Brad Calhoun, President,
Rankin County Board of
Supervisors

Attachment: Vardoc ROW Agreement with Woods Properties, LLC (HWY 80 Project) (18766 : Various Documents)

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this the 29 day of December, 2022, within my jurisdiction, the within named Jerry Woods, who states that he/she is the Gen. Partner (Title) of Woods Properties, LLC and in that capacity and as a legal representative of the Woods Properties, LLC acknowledged to me that he executed and delivered the above and foregoing instrument on the day and date therein mentioned after having first been authorized so to do.

GIVEN under my hand and official seal of office on this the 29th day of December, 2022.

STATE OF MISSISSIPPI
VIRGINIA HARRIS
NOTARY PUBLIC
ID No. 290204
Commission Expires
March 25, 2025
RANKIN COUNTY

Virginia Harris
NOTARY PUBLIC

(Seal)

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this the 15 day of March, 2023, within my jurisdiction, the within named Brad Calhoun, who acknowledged that he is the acting President of the Rankin County Board of Supervisors, Mississippi, and who acknowledged to me that he executed, signed and delivered the above and foregoing instrument on the day and year therein mentioned, for and on behalf of the said County of Rankin, after having been first duly authorized by said agency so to do.

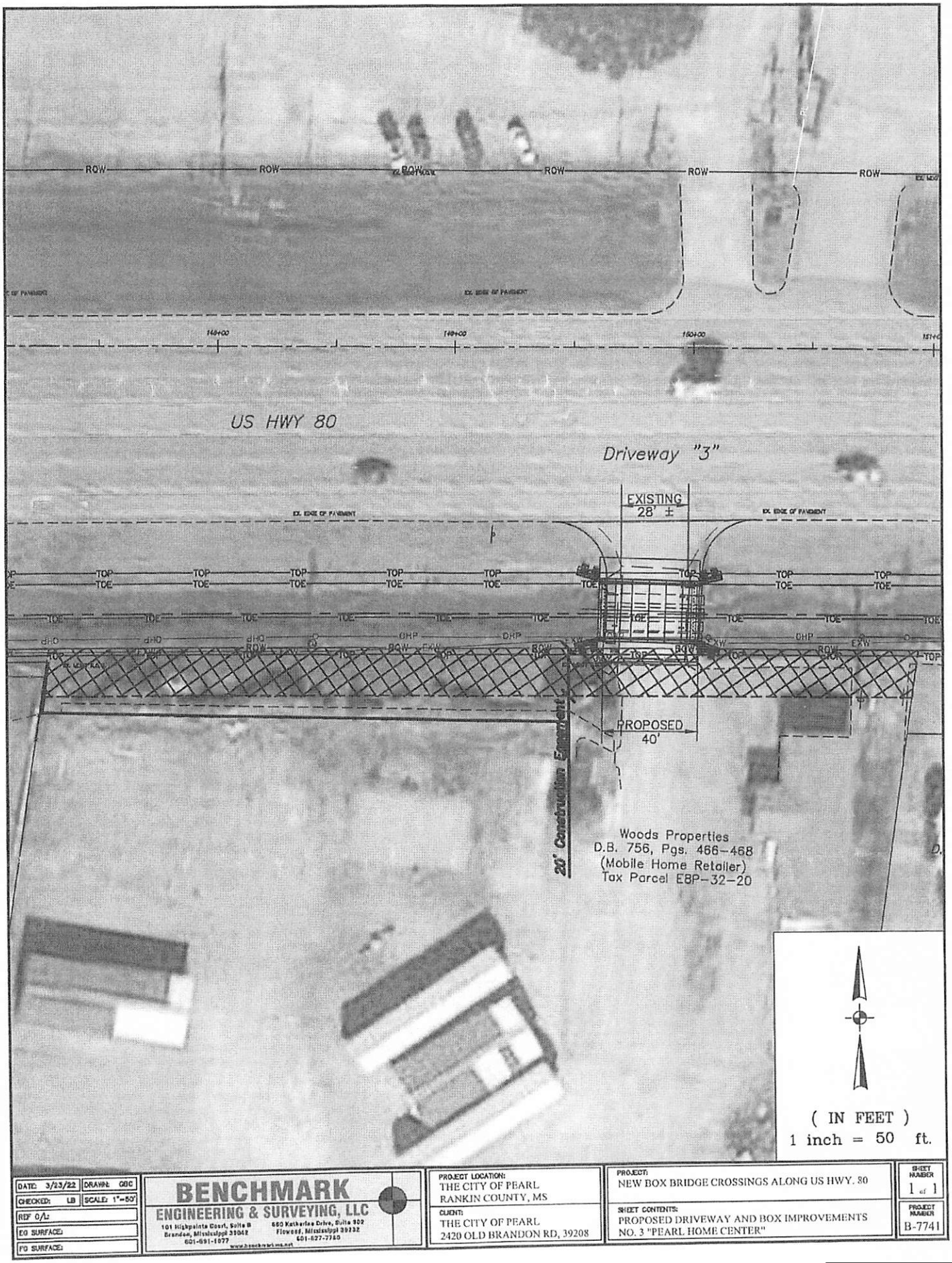
GIVEN under my hand and official seal of office on this the 15 day of March, 2023.

Denise Peoples
NOTARY PUBLIC

(Seal)

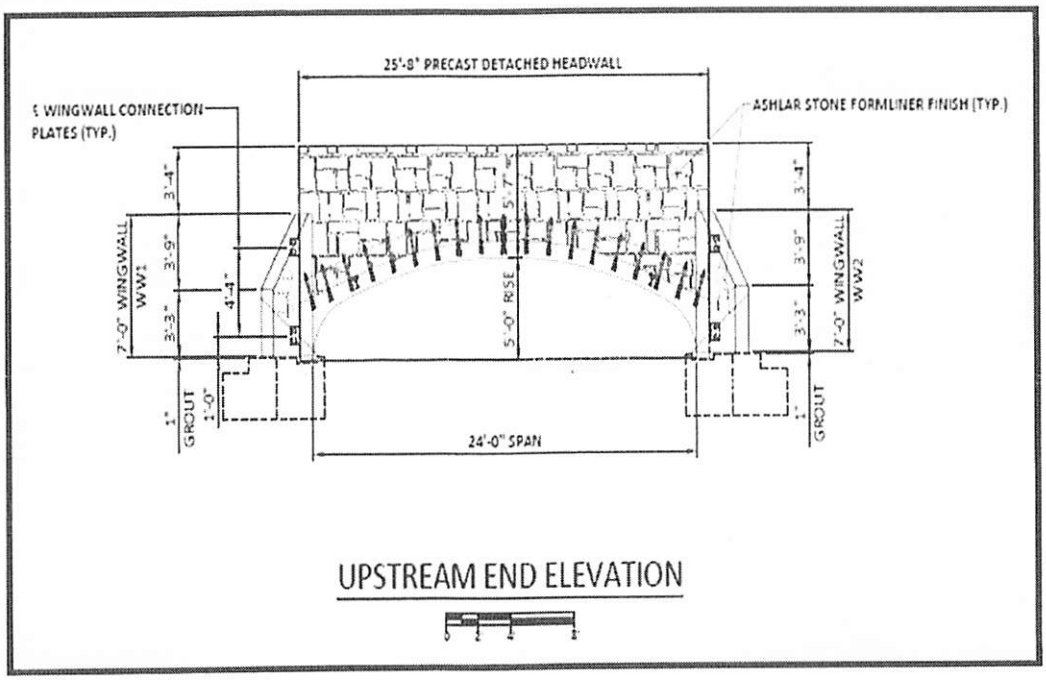
STATE OF MISSISSIPPI
NOTARY PUBLIC
ID # 85324
DENISE PEOPLES
Commission Expires
May 9, 2023
RANKIN COUNTY

Attachment: Vardoc ROW Agreement with Woods Properties, LLC (HWY 80 Project) (18766 : Various Documents)

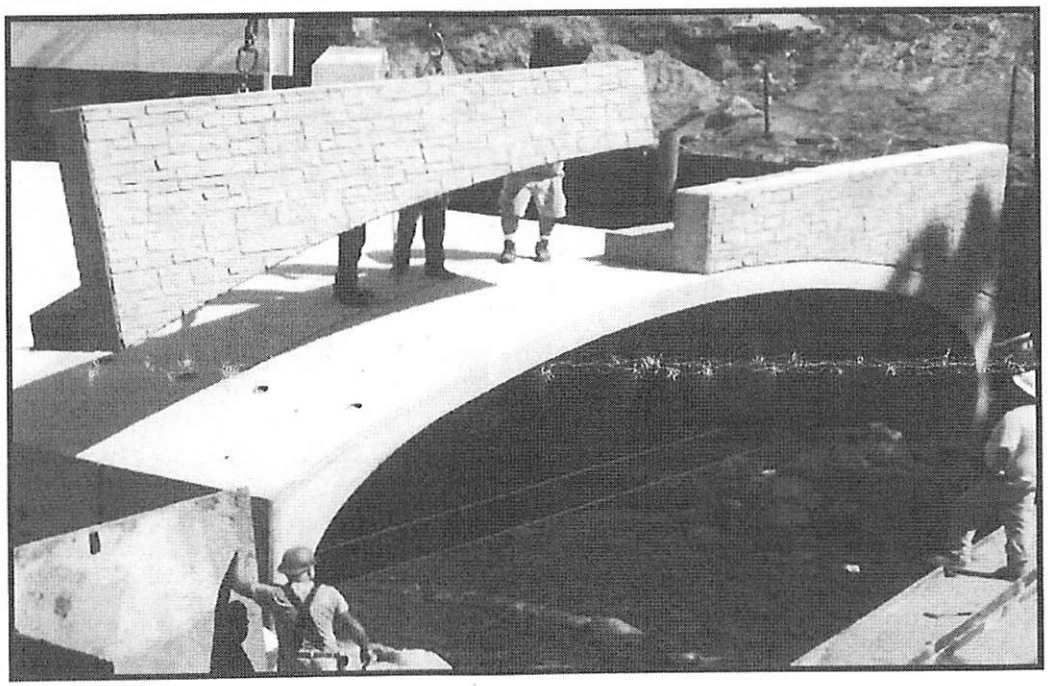


Attachment: Vardoc ROW Agreement with Woods Properties, LLC (HWY 80 Project) (18766 : Various Documents)

City of Pearl Highway 80 Drainage Improvements Arch Bridges



UPSTREAM END ELEVATION



NOTE: ACTUAL FINISH OF CONCRETE MAY VARY

Attachment: Vardoc ROW Agreement with Woods Properties, LLC (HWY 80 Project) (18766 : Various Documents)

211 East Government Street
Suite B
Brandon, Mississippi 39042

CAROLINE GILBERT, CPA
Rankin County Tax Collector

Office (601) 825-1467
Jackson (601) 355-0527
Fax (601) 824-7111

March 31, 2023

Board of Supervisors
211 East Government Street
Suite A
Brandon, MS 39042

Re: Refund Mobile Home Taxes Account 4323

Dear Sirs,

The above referenced mobile home was assessed as real property and assessed for mobile home taxes. I am requesting to refund the mobile home taxes for the 2021 and 2022 tax years and void the amount due for the 2023 mobile home tax year.

If you have any questions or need additional information, please do not hesitate to ask.

Sincerely,

Caroline Gilbert

Caroline Gilbert, CPA

Attachment: Tax Collector Refund of Mobile Home Taxes (Account 4323) (18770 : Request to Refund Mobile Home Taxes Paid to Account

MHMECLI DELTA MOBILE HOME COLLECTIONS MHWMCI77/M6

Collection No. 121612 Account Number 4323 - Receipt Year 2021 Sequence
Owner Name HOWARD CODY SHANE Reg No. 22-4323
Sticker Date 4 / 26 / 2022 ID TCAAD Drawer 27
MH Receipt No. Due Date 2 / 1 / 2021
Paid By JONATHON LAWRENCE
Comment

Interest % .999 ex .050 -Prior Collections-

	Rate	Tax Billed	Taxes	Interest	Tax Paid	Interest	Balance
County	40.2400	11.83			11.83	9.98	
City	19.0000	5.59			5.59	.42	
School	55.7800	16.40			16.40	1.23	
Expense Fee							
Printers Fee							
Justice Court Fee							
Circuit Court Fee							
Other Fee							
TOTALS		33.82			33.82	11.63	

Collection Type

Amount Paid Cash ..
Amount Paid Check . No.
Amount Paid Visa/MC 45.45
TOTAL AMOUNT COLLECTED: 45.45

F24-EXIT
Please press PF3 For next record

REFUND to
Jonathon Laurence
D06 I-34-280

3/28/2023

Attachment: Tax Collector Refund of Mobile Home Taxes (Account 4323) (18770 : Request to Refund Mobile Home Taxes Paid to Account

MHMECLI **DELTA** MOBILE HOME COLLECTIONS MHWMCI77/M6

Collection No. 122109 Account Number 4323 - Receipt Year 2022 Sequence
Owner Name HOWARD CODY SHANE Reg No. 22-4323
Sticker Date 9 / 7 / 2022 ID TCIMD Drawer 28
MH Receipt No. Due Date 2 / 1 / 2022
Paid By HOWARD CODY SHANE
Comment

Interest % .040 ex .050 -Prior Collections-

	Rate	Tax Billed	Taxes	Interest	Tax Paid	Interest	Balance
County	**40.2400**	**11.83**			**11.83**	**.47**	
City	**19.0000**	**5.59**			**5.59**	**.22**	
School	**55.7800**	**16.40**			**16.40**	**.66**	
Expense Fee							
Printers Fee							
Justice Court Fee							
Circuit Court Fee							
Other Fee							
TOTALS		33.82			**33.82**	**1.35**	

Collection Type

Amount Paid Cash ..
Amount Paid Check . No.
Amount Paid Visa/MC 35.17
TOTAL AMOUNT COLLECTED: 35.17

F24-EXIT
Please press PF3 For next record

REFUND to
Jonathon Lawrence
D06I-34-280

3/28/2023

Attachment: Tax Collector Refund of Mobile Home Taxes (Account 4323) (18770 : Request to Refund Mobile Home Taxes Paid to Account

MHMMTI01 **DELTA** MOBILE HOME RECEIPT MAINTENANCE MHWMTI97/M6

Account 4323 - Year 2023 Seq Receipt No. Due Date 2 1 2023
Name LAWRENCE JONATHAN Void by
Addr1 117 JAYBIRD LANE
Addr2 1S&T MD10380
Addr3 2S&T
CSZ RICHLAND MS 39218 3S&T
Exempt Cd 4S&T
Make of Trailer VINTAGE Flag
Year 1985 Width 14 Length 70 Month Reg 1 Quality Color BROWN
TableYr 2023 Full V 294 Imp Tot V 294 Cred V = 294
Tax District 102 BEAT ONE-CITY OF RICHLAND Judicial Tax Year 2022

	Rate	Tax		
			S SINGLE WIDE	Stories 1
County	40.2400	11.83		Num of Owners
City	19.0000	5.59		
School	55.7800	16.40	Reg No. 22-4323	
Expense Fee				
Printer Fee		Case No	Added 11 17 2022 TCLDD	
Justice Ct Fee			Chged	
Circuit Ct Fee			Tax Lien Date	
Other Fee			Tax Lien Satisfied	
Total Tax Due		33.82		

F24-EXIT
F3 next record, F4 next screen, F6 Collections, F16 Extras, F19 Lein Holders

VOID-ON LANDROLL
D06I-34-280
3/28/2023

Attachment: Tax Collector Refund of Mobile Home Taxes (Account 4323) (18770 : Request to Refund Mobile Home Taxes Paid to Account

211 East Government Street
Suite B
Brandon, Mississippi 39042

CAROLINE GILBERT, CPA
Rankin County Tax Collector

Office (601) 825-1467
Jackson (601) 355-0527
Fax (601) 824-7111

March 31, 2023

Board of Supervisors
211 East Government Street
Suite A
Brandon, MS 39042

Re: Void Tax Sale PPIN 7333

Dear Sirs,

The parcel for PPIN 7333 was deleted for erroneous assessment and should not have processed through the tax sale. I am requesting to void the 2021 and 2020 tax year sales and refund any tax sale purchasers.

If you have any questions or need additional information, please do not hesitate to ask.

Sincerely,

Caroline Gilbert

Caroline Gilbert, CPA

Attachment: Tax Collector Void of Tax Sale (PPIN 7333) (18771 : Request to Void 2020 & 2021 Tax Sales and Refund Any Tax Sale Purchaser)

REAL PROPERTY PETITION
FOR
VOIDED TAX SALE

Parcel Number: E 6 11 **Tax Year:** 2020

PPIN Number: 7333 **Taxing District:** 100

Property Owner(s):

Newsome Christopher & Nicole

Mailing Address:

67 Leila Drive Florence, MS. 39073

Reason : This parcel was deleted for erroneous assessment. Please void the 2021 tax sale for the 2020 tax year.

Please see attached.

Thank You,

Tax Assessor Office

Date: 3-7-2023

Attachment: Tax Collector Void of Tax Sale (PPIN 7333) (18771 : Request to Void 2020 & 2021 Tax Sales and Refund Any Tax Sale Purchaser)

```
LRMGWC30 TAX2024                MAPPING CHANGE FORMS                LRWGWC37/M5
eq   178588 Parcel E06 000011 00000                PPIN   7333      Year 2021

ame          NEWSOME CHRISTOPHER & NICOLE        Activity  E EDIT
ddress                                               Added  3 / 12 / 2020
                                                        by TAMR
                                                     Using LRMGWC01
                                                    Posted  3 / 12 / 2020
             67 LEILA DR                                by TAMR
.ty/St/Zip   FLORENCE          MS 39073             Status P POSTED
eed Book          Page            Ext   Date          Type      No
ales Price              Deeded Acres         Lot
otes         DELETE THIS PARCEL. DB 396 PG 266 ATTEMPTED TO     Remove MCO
             CONVEY THIS PROPERTY, BUT IT WAS ALREADY CONVEYED  Remove Grp
             TO LEE CLERK IN DB 281 PG 351 THEREFORE IT SHOULD  Updat Sale N
             NOT HAVE EVER EXISTED HERE.                        Prt Questn N
ax District  100     Homestead Flag N   Other Flags            Exempt Code
ubdivision                                                     (99 to remove)
'T/R          7 /  4   /  2   Block                Imported     /    /
.t Parcel                                          Type      By
evious Owner                                       Input Number
reet Address
                                                    F13-PAPERLINK
'1-Legal Descr PgDn-Next PgUp-Previous
```

Attachment: Tax Collector Void of Tax Sale (PPIN 7333) (18771 : Request to Void 2020 & 2021 Tax Sales and Refund Any Tax Sale Purchaser)

LRMLRCIQ **DELTA** LANDROLL RECEIPT AND COLLECTION INQUIRY LRWLRCI4/M5

Name NEWSOME CHRISTOPHER & NICOLE **Parcel E06 000011 00000**
PPIN 7333 Yr 2020 **New Parcel**
Brief LOT 60 X 100 IN SE4 SE4 **MCO** **07 04 02**
Legal DB 396 PG 266 0122079
Sold 8/30/2021 to KALE FARMS LLC Not Redeemed

Original Amount Due	87.48		
LANDSALE 9 8 2021	87.48	**Additional Penalty Paid**	6.06

Balance Due (before Penalty) 0.00 **Total Amount Paid** 93.54
(Penalty accrues at the legal rate on outstanding balance after Feb. 1st)

F3-NEXT PARCEL F4-DETAIL F5-PAID BY INFO F6-PAYMENTS F7-PRINT F24-EXIT
F3 for next record, Page-Up for previous

Attachment: Tax Collector Void of Tax Sale (PPIN 7333) (18771 : Request to Void 2020 & 2021 Tax Sales and Refund Any Tax Sale Purchaser)

211 East Government Street
Suite B
Brandon, Mississippi 39042

CAROLINE GILBERT, CPA
Rankin County Tax Collector

Office (601) 825-1467
Jackson (601) 355-0527
Fax (601) 824-7111

March 31, 2023

Board of Supervisors
211 East Government Street
Suite A
Brandon, MS 39042

Re: Void Tax Sale PPIN 12896

Dear Sirs,

The parcel for PPIN 12896 was consolidated and the parcel associated with this PPIN should have been deleted and not have processed through the tax sale. I am requesting to void the 2021 tax year sale and refund any tax sale purchasers.

If you have any questions or need additional information, please do not hesitate to ask.

Sincerely,

Caroline Gilbert, CPA

Attachment: Tax Collector Void of Tax Sale (PPIN 12896) (18772 : Request to Void 2021 Tax Sale and Refund Any Tax Sale Purchaser(S) For)

REAL PROPERTY PETITION
FOR
VOIDED TAX SALE

Parcel Number: F3 106 **Tax Year:** 2020

PPIN Number: 12896 **Taxing District:** 113

Property Owner(s):
Leonberger Billy R & Mary L

Mailing Address:
441 Seventh Day Rd. Florence, MS 39073

Reason : Parcel was consolidated with F3-28; the above parcel should have been deleted.

Void the 2021 tax sale and refund the purchaser.

Thank You,

Tax Assessor Office

Date: 3-21-23

Attachment: Tax Collector Void of Tax Sale (PPIN 12896) (18772 : Request to Void 2021 Tax Sale and Refund Any Tax Sale Purchaser(S) For)

LRMLRCIQ **DELTA** LANDROLL RECEIPT AND COLLECTION INQUIRY LRWLRCI4/M5

Name LEONBERGER BILLY R & MARY L **Parcel F03 000106 00000**

PPIN 12896 Yr 2020 **New Parcel**

Brief LOT 383'X670.27'X61.55'X30.40'X **MCO** **04 03 02**

Legal 180.30'X499.01' IN SW4 SW4 SEC

Sold 8/30/2021 to PROTAX04 LLC Not Redeemed

Original Amount Due	209.80		
LANDSALE 9 8 2021	**209.80**	**Additional Penalty Paid**	**33.34**

Balance Due (before Penalty) **0.00** **Total Amount Paid** **243.14**

(Penalty accrues at the legal rate on outstanding balance after Feb. 1st)

F3-NEXT PARCEL F4-DETAIL F5-PAID BY INFO F6-PAYMENTS F7-PRINT F24-EXIT

F3 for next record, Page-Up for previous

Attachment: Tax Collector Void of Tax Sale (PPIN 12896) (18772 : Request to Void 2021 Tax Sale and Refund Any Tax Sale Purchaser(S) For)

Revised Date: February 2017

RENTAL AGREEMENT
FOR USE BY MISSISSIPPI AGENCIES & GOVERNING AUTHORITIES
AND VENDORS
(applicable to equipment rental transactions)

This Rental Agreement (hereinafter referred to as Agreement) is entered into by and between Rankin County Tax Collector (Richland) (hereinafter referred to as Customer), and Southern Duplicating (hereinafter referred to as Vendor). This Agreement becomes effective upon signature by Customer and Vendor, and shall take precedence over all agreements and understandings between the parties. Vendor, by its acceptance hereof, agrees to rent to Customer, and Customer, by its acceptance hereof, agrees to rent from Vendor, the equipment, including applicable software and services to render it continually operational, listed in Exhibit A, which is attached hereto and incorporated herein.

1. CUSTOMER ACCOUNT ESTABLISHMENT:

A. A separate Vendor Customer Number will be required for each specific customer/installation location.

B. The Customer is identified as the entity on the first line of the "bill-to" address. All invoices and notices of changes will be sent to the "bill-to" address in accordance with Paragraph 8 herein.

C. Ship-to and/or Installed-at address is the location to which the initial shipment of equipment/supplies will be made and the address to which service representatives will respond. Subsequent shipments of supplies for installed equipment will also be delivered to the "installed-at" address unless otherwise requested.

D. Unless creditworthiness for this Customer Number has been previously established by Vendor, Vendor's Credit Department may conduct a credit investigation for this Agreement. Notwithstanding delivery of equipment, Vendor may revoke this Agreement by written notice to the Customer if credit approval is denied within thirty (30) days after the date this Agreement is accepted for Vendor by an authorized representative.

2. EQUIPMENT SELECTION, PRICES, AND AGREEMENT: The Customer has selected and Vendor agrees to provide the equipment, including applicable software and services to render it continually operational, identified on Exhibit A attached to this Agreement. The specific prices, inclusive of applicable transportation charges, are as set forth on the attached Exhibit A. The parties understand and agree that the Customer is exempt from the payment of taxes.

3. SHIPPING AND TRANSPORTATION: Vendor agrees to pay all non-priority, ground shipping, transportation, rigging and drayage charges for the equipment from the equipment's place of manufacture to the installation address of the equipment as specified under this Agreement. If any form of express shipping method is requested, it will be paid for by Customer.

4. RISK OF LOSS OR DAMAGE TO EQUIPMENT: While in transit, Vendor shall assume and bear the entire risk of loss and damage to the equipment from any cause whatsoever. If, during the period the equipment is in Customer's possession, due to gross negligence of the customer, the equipment is lost or damaged, then, the customer shall bear the cost of replacing or repairing said equipment.

5. DELIVERY, INSTALLATION, ACCEPTANCE, AND RELOCATION:

A. DELIVERY: Vendor shall deliver the equipment to the location specified by Customer and pursuant to the delivery schedule agreed upon by the parties. If, through no fault of the Customer, Vendor is unable to deliver the equipment or software, the prices, terms and conditions will remain unchanged until delivery is made by Vendor. If, however, Vendor does not deliver the equipment or software within ten (10) working days of the delivery due date, Customer shall have the right to terminate the order without penalty, cost or expense to Customer of any kind whatsoever.

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B. INSTALLATION SITE: At the time of delivery and during the period Vendor is responsible for maintenance of the equipment, the equipment installation site must conform to Vendor's published space, electrical and environmental requirements; and the Customer agrees to provide, at no charge, reasonable access to the equipment and to a telephone for local or toll free calls.

C. INSTALLATION DATE: The installation date of the equipment shall be that date as is agreed upon by the parties, if Vendor is responsible for installing the equipment.

D. ACCEPTANCE: Unless otherwise agreed to by the parties, Vendor agrees that Customer shall have ten (10) working days from date of delivery and installation, to inspect, evaluate and test the equipment to confirm that it is in good working order.

E. RELOCATION: Customer may transfer equipment to a new location by notifying Vendor in writing of the transfer at least thirty (30) calendar days before the move is made. If Vendor is responsible for maintenance of the equipment, this notice will enable Vendor to provide technical assistance in the relocation efforts, if needed, as well as to update Vendor's records as to machine location. There will be no cessation of rental charges during the period of any such transfer. The Vendor's cost of moving and reinstalling equipment from one location to another is not included in this Agreement, and Customer agrees to pay Vendor, after receipt of invoice of Vendor's charges with respect to such moving of equipment, which will be billed to Customer in accordance with Vendor's standard practice then in effect for commercial users of similar equipment or software and payment remitted in accordance with Paragraph 8 herein.

6. RENTAL TERM: The rental term for each item of equipment shall be that as stated in the attached Exhibit A. If the Customer desires to continue renting the equipment at the expiration of the original rental agreement, the Customer must enter into a new rental agreement which shall be separate from this Agreement. There will be no automatic renewals allowed. There shall be no option to purchase.

7. OWNERSHIP: Unless the Customer has obtained title to the equipment, title to the equipment shall be and remain vested at all times in Vendor or its assignee and nothing in this Agreement shall give or convey to Customer any right, title or interest therein, unless purchased by Customer. Nameplates, stencils or other indicia of Vendor's ownership affixed or to be affixed to the equipment shall not be removed or obliterated by Customer.

8. PAYMENTS:

A. INVOICING AND PAYMENTS: The charges for the equipment, software or services covered by this Agreement are specified in the attached Exhibit A. Charges for any partial month for any item of equipment shall be prorated based on a thirty (30) day month. Vendor shall submit an invoice with the appropriate documentation to Customer.

1. E-PAYMENT: The Vendor agrees to accept all payments in United States currency via the State of Mississippi's electronic payment and remittance vehicle. The Customer agrees to make payment in accordance with Mississippi law on "Timely Payments for Purchases by Public Bodies", Section 31-7-301, *et seq.* of the 1972 Mississippi Code Annotated, as amended, which generally provides for payment of undisputed amounts by the agency within forty-five (45) days of receipt of the invoice.

2. PAYMODE: Payments by state agencies using Mississippi's Accountability System for Government Information and Collaboration (MAGIC) shall be made and remittance information provided electronically as directed by the State. The State, may at its sole discretion, require the Vendor to submit invoices and supporting documentation electronically at any time during the term of this Agreement. These payments shall be deposited into the bank account of the Vendor's choice. The Vendor understands and agrees that the State is exempt from the payment of taxes. All payments shall be in United States currency.

B. METER READINGS: If applicable, the Customer shall provide accurate and timely meter readings at the end

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of each applicable billing period on the forms or other alternative means specified by Vendor. Vendor shall have the right, upon reasonable prior notice to Customer, and during Customer's regular business hours, to inspect the equipment and to monitor the meter readings. If Customer meter readings are not received in the time to be agreed upon by the parties, the meter readings may be obtained electronically or by other means or may be estimated by Vendor subject to reconciliation when the correct meter reading is received by Vendor.

C. COPY CREDITS: If applicable, if a copier is being rented, the Customer will receive one (1) copy credit for each copy presented to Vendor which, in the Customer's opinion, is unusable and also for each copy which was produced during servicing of the equipment. Copy credits will be issued only if Vendor is responsible for providing equipment services or maintenance services (except time and materials maintenance). Copy credits will be reflected on the invoice as a reduction in the total copy volume, except for run length plans which will be credited at a specific copy credit rate as shown on the applicable price list.

9. USE OF EQUIPMENT: Customer shall operate the equipment according to the manufacturer's specifications and documented instructions. Customer agrees not to employ or use additional attachments, features or devices on the equipment or make changes or alterations to the equipment covered hereby without the prior written consent of Vendor in each case, which consent shall not be unreasonably withheld.

10. MAINTENANCE SERVICES, EXCLUSIONS, AND REMEDIES:

A. SERVICES: If Vendor is responsible for providing equipment services, maintenance services (except for time and materials), or warranty services: (1) Vendor shall install and maintain the equipment and make all necessary adjustments and repairs to keep the equipment in good working order. (2) Parts required for repair may be used or reprocessed in accordance with Vendor's specifications and replaced parts are the property of Vendor, unless otherwise specifically provided on the price lists. (3) Services will be provided during Customer's usual business hours. (4) If applicable, Customer will permit Vendor to install, at no cost to Customer, all retrofits designated by Vendor as mandatory or which are designed to insure accuracy of meters.

B. EXCLUSIONS: The following is not within the scope of services: (1) Provision and installation of optional retrofits. (2) Services connected with equipment relocation. (3) Installation/removal of accessories, attachments or other devices. (4) Exterior painting or refinishing of equipment. (5) Maintenance, installation or removal of equipment or devices not provided by Vendor. (6) Performance of normal operator functions as described in applicable Vendor operator manuals. (7) Performance of services necessitated by accident; power failure; unauthorized alteration of equipment or software; tampering; service by someone other than Vendor; causes other than ordinary use; interconnection of equipment by electrical, or electronic or mechanical means with noncompatible equipment, or failure to use operating system software. If Vendor provides, at the request of the Customer, any of the services noted above, the Customer may be billed by Vendor at a rate not to exceed the Master State Prices Agreement between the Vendor and the State of Mississippi, or in the absence of such agreement at the then current time and materials rates.

C. REMEDIES: If during the period in which Vendor is providing maintenance services, Vendor is unable to maintain the equipment in good working order, Vendor will, at no additional charge, provide either an identical replacement or another product that provides equal or greater capabilities.

11. HOLD HARMLESS: To the fullest extent allowed by law, Vendor shall indemnify, defend, save and hold harmless, protect, and exonerate the Customer and the State of Mississippi, its Commissioners, Board Members, officers, employees, agents, and representatives from and against all claims, demands, liabilities, suits, actions, damages, losses, and costs of every kind and nature whatsoever, including, without limitation, court costs, investigative fees and expenses, and attorneys' fees, arising out of or caused by Vendor and/or its partners, principals, agents, employees, and/or subcontractors in the performance of or failure to perform this Agreement. In the Customer's sole discretion, Vendor may be allowed to control the defense of any such claim, suit, etc. In the event Vendor defends said claim, suit, etc., Vendor shall use legal counsel acceptable to the Customer; Vendor shall be solely liable for all reasonable costs and/or expenses associated with such defense and the Customer shall be entitled to participate in said defense. Vendor shall not settle any claim, suit, etc., without the Customer's concurrence.

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which the Customer shall not unreasonably withhold.

12. ALTERATIONS, ATTACHMENTS, AND SUPPLIES:

A. If Customer makes an alteration, attaches a device or utilizes a supply item that increases the cost of services, Vendor will either propose an additional service charge or request that the equipment be returned to its standard configuration or that use of the supply item be discontinued. If, within five (5) days of such proposal or request, Customer does not remedy the problem or agree in writing to do so within a reasonable amount of time, Vendor shall have the right to terminate this Agreement as provided herein. If Vendor believes that an alteration, attachment or supply item affects the safety of Vendor personnel or equipment users, Vendor shall notify Customer of the problem and may withhold maintenance until the problem is remedied.

B. Unless Customer has obtained title to the equipment free and clear of any Vendor security interest, Customer may not remove any ownership identification tags on the equipment or allow the equipment to become fixtures to real property.

13. ASSIGNMENT: The Vendor shall not assign, subcontract or otherwise transfer in whole or in part, its right or obligations under this Agreement without prior written consent of the Customer. Any attempted assignment or transfer without said consent shall be void and of no effect.

14. GOVERNING LAW: This Agreement shall be governed by and construed in accordance with the laws of the State of Mississippi, excluding its conflicts of laws provisions, and any litigation with respect thereto shall be brought in the courts of said state. The Vendor shall comply with applicable federal, state, and local laws and regulations.

15. NOTICE: Any notice required or permitted to be given under this Agreement shall be in writing and personally delivered or sent by certified United States mail, postage prepaid, return receipt requested, to the party to whom the notice should be given at the address set forth below. Notice shall be deemed given when actually received or when refused. The parties agree to promptly notify each other in writing of any change of address.

For the Vendor:	For the Customer:
Name Don Rankin	Name
Title A/E	Title
Address 509 Liberty Rd Ste D	Address
City, State, & Zip Code Flowood, MS 39232	City, State, & Zip Code

16. WAIVER: Failure by the Customer at any time to enforce the provisions of this Agreement shall not be construed as a waiver of any such provisions. Such failure to enforce shall not affect the validity of this Agreement or any part thereof or the right of the Customer to enforce any provision at any time in accordance with its terms.

17. CAPTIONS: The captions or headings in this Agreement are for convenience only, and in no way define, limit or describe the scope or intent of any provision or section of this Agreement.

18. SEVERABILITY: If any term or provision of this Agreement is prohibited by the laws of the State of Mississippi or declared invalid or void by a court of competent jurisdiction, the remainder of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

19. THIRD PARTY ACTION NOTIFICATION: Vendor shall give Customer prompt notice in writing of any action or suit filed, and prompt notice of any claim made against Vendor by any entity that may result in litigation related in any way to this Agreement.

20. AUTHORITY TO CONTRACT: Vendor warrants that it is a validly organized business with valid authority to enter into this Agreement and that entry into and performance under this Agreement is not restricted or prohibited by any loan,

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security, financing, contractual or other agreement of any kind, and notwithstanding any other provision of this Agreement to the contrary, that there are no existing legal proceedings, or prospective legal proceedings, either voluntary or otherwise, which may adversely affect its ability to perform its obligations under this Agreement.

21. RECORD RETENTION AND ACCESS TO RECORDS: The Vendor agrees that the Customer or any of its duly authorized representatives at any time during the term of this Agreement shall have unimpeded, prompt access to and the right to audit and examine any pertinent books, documents, papers, and records of the Vendor related to the Vendor's charges and performance under this Agreement. All records related to this Agreement shall be kept by the Vendor for a period of three (3) years after final payment under this Agreement and all pending matters are closed unless the Customer authorizes their earlier disposition. However, if any litigation, claim, negotiation, audit or other action arising out of or related in any way to this Agreement has been started before the expiration of the three (3) year period, the records shall be retained for one (1) year after all issues arising out of the action are finally resolved. The Vendor agrees to refund to the Customer any overpayment disclosed by any such audit arising out of or related in any way to this Agreement.

22. EXTRAORDINARY CIRCUMSTANCES: If either party is rendered unable, wholly or in part, by reason of strikes, accidents, acts of God, weather conditions or any other acts beyond its control and without its fault or negligence to comply with any obligations or performance required under this Agreement, then such party shall have the option to suspend its obligations or performance hereunder until the extraordinary performance circumstances are resolved. If the extraordinary performance circumstances are not resolved within a reasonable period of time, however, the non-defaulting party shall have the option, upon prior written notice, of terminating the Agreement.

23. TERMINATION: This Agreement may be terminated as follows: (a) Customer and Vendor mutually agree to the termination, or (b) If either party fails to comply with the terms and conditions of this Agreement and that breach continues for thirty (30) days after the defaulting party receives written notice from the other party, then the non-defaulting party has the right to terminate this Agreement. The non-defaulting party may also pursue any remedy available to it in law or in equity. Upon termination, all obligations of Customer to make payments required hereunder shall cease.

24. AVAILABILITY OF FUNDS: It is expressly understood and agreed that the obligation of the Customer to proceed under this Agreement is conditioned upon the appropriation of funds by the Mississippi State Legislature and the receipt of state and/or federal funds. If the funds anticipated for the continuing fulfillment of the agreement are, at any time, not forthcoming or insufficient, either through the failure of the federal government to provide funds or of the State of Mississippi to appropriate funds or the discontinuance or material alteration of the program under which funds were provided or if funds are not otherwise available to the Customer, the Customer shall have the right upon ten (10) working days written notice to the Vendor, to terminate this Agreement without damage, penalty, cost or expenses to the Customer of any kind whatsoever. The effective date of termination shall be as specified in the notice of termination.

25. MODIFICATION OR RENEGOTIATION: This Agreement may be modified, altered or changed only by written agreement signed by the parties hereto. The parties agree to renegotiate the Agreement if federal, state and/or the Customer's revisions of any applicable laws or regulations make changes in this Agreement necessary.

26. WARRANTIES: Vendor warrants that the equipment, when operated according to the manufacturer's specifications and documented instructions, shall perform the functions indicated by the specifications and documented literature. Vendor may be held liable for any damages caused by failure of the equipment to function according to specifications and documented literature published by the manufacturer of the equipment.

27. E-VERIFY COMPLIANCE: If applicable, the Vendor represents and warrants that it will ensure its compliance with the Mississippi Employment Protection Act of 2008, Section 71-11-1, *et seq.* of the Mississippi Code Annotated (Supp 2008), and will register and participate in the status verification system for all newly hired employees. The term "employee" as used herein means any person that is hired to perform work within the State of Mississippi. As used herein, "status verification system" means the Illegal Immigration Reform and Immigration Responsibility Act of 1996 that is operated by the United States Department of Homeland Security, also known as the E-Verify Program, or any other successor electronic verification system replacing the E-Verify Program. The Vendor agrees to maintain records of such compliance and, upon request of the State and

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approval of the Social Security Administration or Department of Homeland Security, where required, to provide a copy of each such verification to the Customer. The Vendor further represents and warrants that any person assigned to perform services hereafter meets the employment eligibility requirements of all immigration laws of these warranties, the breach of which may subject the Vendor to the following: (1) termination of this Agreement and ineligibility for any state or public contract in Mississippi for up to three (3) years, with notice of such cancellation/termination being made public, or (2) the loss of any license, permit, certification or other document granted to the Vendor by an agency, department or governmental entity for the right to do business in Mississippi for up to one (1) year, or (3) both --in the event of such cancellation/termination, the Vendor would also be liable for any additional costs incurred by the Customer due to the contract cancellation or loss of license or permit.

28. HARD DRIVE SECURITY: Vendor must properly format the hard drive, deleting all information, or replace the hard drive with a new hard drive prior to storing or re-selling the equipment. The Customer may request to retain the hard drive for a nominal fee. Vendor will supply written notification to the Customer that all data has been made inaccessible. This notification must be provided with forty-five (45) days of the equipment being returned to the Vendor.

29. ENTIRE AGREEMENT: This Agreement constitutes the entire agreement of the parties with respect to the equipment, software or services described herein and supersedes and replaces any and all prior negotiations, understandings and agreements, written or oral, between the parties relating hereto. No terms, conditions, understandings, usages of the trade, course of dealings or agreements, not specifically set out in this Agreement or incorporated herein, shall be effective or relevant to modify, vary, explain or supplement this Agreement.

30. TRANSPARENCY: This Agreement, including any accompanying exhibits, attachments, and appendices, is subject to the "Mississippi Public Records Act of 1983," codified as Section 25-61-1 et seq., Mississippi Code Annotated and exceptions found in Section 79-23-1 of the Mississippi Code Annotated (1972, as amended). In addition, this Agreement is subject to provisions of the Mississippi Accountability and Transparency Act of 2008 (MATA), codified as Section 27-104-151 of the Mississippi Code Annotated (1972, as amended). Unless exempted from disclosure due to a court-issued protective order, this Agreement is required to be posted to the Department of Finance and Administration's independent agency contract website for public access. Prior to posting the Agreement to the website, any information identified by the Vendor as trade secrets, or other proprietary information including confidential vendor information, or any other information which is required confidential by state or federal law or outside the applicable freedom of information statutes will be redacted. A fully executed copy of this Agreement shall be posted to the State of Mississippi's accountability website at: http://www.transparency.mississippi.gov.

31. COMPLIANCE WITH LAWS: The Vendor understands that the Customer is an equal opportunity employer and therefore maintains a policy which prohibits unlawful discrimination based on race, color, creed, sex, age, national origin, physical handicap, disability, genetic information, or any other consideration made unlawful by federal, state, or local laws. All such discrimination is unlawful and the Vendor agrees during the term of the Agreement that the Vendor will strictly adhere to this policy in its employment practices and provision of services. The Vendor shall comply with, and all activities under this Agreement shall be subject to, all applicable federal, State of Mississippi, and local laws and regulations, as now existing and as may be amended or modified.

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Revised Date: February 2017

For the faithful performance of the terms of this Agreement, the parties have caused this Agreement to be executed by their undersigned representatives.

Witness my signature this the 23rd day of March, 2023.

Vendor: Southern Duplicating

By: _____
Authorized Signature

Printed Name: Don Rankin

Title: A.E.

WITNESS:

_____

_____

Witness my signature this the 3 day of April, 2023.

Customer: Rankin County Board of Supervisors

By: _____
Authorized Signature

Printed Name: Steve Gaines

Title: President

WITNESS:

_____

_____

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Revised Date: February 2017

EXHIBIT A
RENTAL AGREEMENT
FOR USE BY
MISSISSIPPI Agencies AND VENDORS
(Applicable to Equipment Rental Transactions)

The following, when signed by the Customer and the Vendor shall be considered to be a part of the Rental Agreement between the parties.

State Contract Number: 8200062040

Vendor Company Name: Southern Duplicating

Customer Agency Name: Rankin County Tax Collector

Bill to Address: 211 E. Government Street Brandon MS 39042

Ship to Address:
380 Scarborough Street
Richland, MS 39218

Description of Equipment, Software, or Services	Price
Kyocera M2540dw	$28.32 per month

Delivery Schedule and Installation Date:

Rental Term: (Number of Months) 36 months
Start Date: 5/1/2023
End Date: 4/30/2026

Modifications: Includes labor, parts & supplies (except paper & staples). Bill all pages @ $.015 per page.

Vendor Signature

Steve Haines
Customer Signature

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Revised Date: February 2017

RENTAL AGREEMENT
FOR USE BY MISSISSIPPI AGENCIES & GOVERNING AUTHORITIES
AND VENDORS
(applicable to equipment rental transactions)

This Rental Agreement (hereinafter referred to as Agreement) is entered into by and between Rankin County Tax Collector (hereinafter referred to as Customer), and Southern Duplicating (hereinafter referred to as Vendor). This Agreement becomes effective upon signature by Customer and Vendor, and shall take precedence over all agreements and understandings between the parties. Vendor, by its acceptance hereof, agrees to rent to Customer, and Customer, by its acceptance hereof, agrees to rent from Vendor, the equipment, including applicable software and services to render it continually operational, listed in Exhibit A, which is attached hereto and incorporated herein.

1. CUSTOMER ACCOUNT ESTABLISHMENT:

A. A separate Vendor Customer Number will be required for each specific customer/installation location.

B. The Customer is identified as the entity on the first line of the "bill-to" address. All invoices and notices of changes will be sent to the "bill-to" address in accordance with Paragraph 8 herein.

C. Ship-to and/or Installed-at address is the location to which the initial shipment of equipment/supplies will be made and the address to which service representatives will respond. Subsequent shipments of supplies for installed equipment will also be delivered to the "installed-at" address unless otherwise requested.

D. Unless creditworthiness for this Customer Number has been previously established by Vendor, Vendor's Credit Department may conduct a credit investigation for this Agreement. Notwithstanding delivery of equipment, Vendor may revoke this Agreement by written notice to the Customer if credit approval is denied within thirty (30) days after the date this Agreement is accepted for Vendor by an authorized representative.

2. EQUIPMENT SELECTION, PRICES, AND AGREEMENT: The Customer has selected and Vendor agrees to provide the equipment, including applicable software and services to render it continually operational, identified on Exhibit A attached to this Agreement. The specific prices, inclusive of applicable transportation charges, are as set forth on the attached Exhibit A. The parties understand and agree that the Customer is exempt from the payment of taxes.

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B. INSTALLATION SITE: At the time of delivery and during the period Vendor is responsible for maintenance of the equipment, the equipment installation site must conform to Vendor's published space, electrical and environmental requirements; and the Customer agrees to provide, at no charge, reasonable access to the equipment and to a telephone for local or toll free calls.

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9. USE OF EQUIPMENT: Customer shall operate the equipment according to the manufacturer's specifications and documented instructions. Customer agrees not to employ or use additional attachments, features or devices on the equipment or make changes or alterations to the equipment covered hereby without the prior written consent of Vendor in each case, which consent shall not be unreasonably withheld.

10. MAINTENANCE SERVICES, EXCLUSIONS, AND REMEDIES:

A. SERVICES: If Vendor is responsible for providing equipment services, maintenance services (except for time and materials), or warranty services: (1) Vendor shall install and maintain the equipment and make all necessary adjustments and repairs to keep the equipment in good working order. (2) Parts required for repair may be used or reprocessed in accordance with Vendor's specifications and replaced parts are the property of Vendor, unless otherwise specifically provided on the price lists. (3) Services will be provided during Customer's usual business hours. (4) If applicable, Customer will permit Vendor to install, at no cost to Customer, all retrofits designated by Vendor as mandatory or which are designed to insure accuracy of meters.

B. EXCLUSIONS: The following is not within the scope of services: (1) Provision and installation of optional retrofits. (2) Services connected with equipment relocation. (3) Installation/removal of accessories, attachments or other devices. (4) Exterior painting or refinishing of equipment. (5) Maintenance, installation or removal of equipment or devices not provided by Vendor. (6) Performance of normal operator functions as described in applicable Vendor operator manuals. (7) Performance of services necessitated by accident; power failure; unauthorized alteration of equipment or software; tampering; service by someone other than Vendor; causes other than ordinary use; interconnection of equipment by electrical, or electronic or mechanical means with noncompatible equipment, or failure to use operating system software. If Vendor provides, at the request of the Customer, any of the services noted above, the Customer may be billed by Vendor at a rate not to exceed the Master State Prices Agreement between the Vendor and the State of Mississippi, or in the absence of such agreement at the then current time and materials rates.

C. REMEDIES: If during the period in which Vendor is providing maintenance services, Vendor is unable to maintain the equipment in good working order, Vendor will, at no additional charge, provide either an identical replacement or another product that provides equal or greater capabilities.

11. HOLD HARMLESS: To the fullest extent allowed by law, Vendor shall indemnify, defend, save and hold harmless, protect, and exonerate the Customer and the State of Mississippi, its Commissioners, Board Members, officers, employees, agents, and representatives from and against all claims, demands, liabilities, suits, actions, damages, losses, and costs of every kind and nature whatsoever, including, without limitation, court costs, investigative fees and expenses, and attorneys' fees, arising out of or caused by Vendor and/or its partners, principals, agents, employees, and/or subcontractors in the performance of or failure to perform this Agreement. In the Customer's sole discretion, Vendor may be allowed to control the defense of any such claim, suit, etc. In the event Vendor defends said claim, suit, etc., Vendor shall use legal counsel acceptable to the Customer; Vendor shall be solely liable for all reasonable costs and/or expenses associated with such defense and the Customer shall be entitled to participate in said defense. Vendor shall not settle any claim, suit, etc., without the Customer's concurrence,

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which the Customer shall not unreasonably withhold.

12. ALTERATIONS. ATTACHMENTS. AND SUPPLIES:

A. If Customer makes an alteration, attaches a device or utilizes a supply item that increases the cost of services, Vendor will either propose an additional service charge or request that the equipment be returned to its standard configuration or that use of the supply item be discontinued. If, within five (5) days of such proposal or request, Customer does not remedy the problem or agree in writing to do so within a reasonable amount of time, Vendor shall have the right to terminate this Agreement as provided herein. If Vendor believes that an alteration, attachment or supply item affects the safety of Vendor personnel or equipment users, Vendor shall notify Customer of the problem and may withhold maintenance until the problem is remedied.

B. Unless Customer has obtained title to the equipment free and clear of any Vendor security interest, Customer may not remove any ownership identification tags on the equipment or allow the equipment to become fixtures to real property.

13. ASSIGNMENT: The Vendor shall not assign, subcontract or otherwise transfer in whole or in part, its right or obligations under this Agreement without prior written consent of the Customer. Any attempted assignment or transfer without said consent shall be void and of no effect.

14. GOVERNING LAW: This Agreement shall be governed by and construed in accordance with the laws of the State of Mississippi, excluding its conflicts of laws provisions, and any litigation with respect thereto shall be brought in the courts of said state. The Vendor shall comply with applicable federal, state, and local laws and regulations.

15. NOTICE: Any notice required or permitted to be given under this Agreement shall be in writing and personally delivered or sent by certified United States mail, postage prepaid, return receipt requested, to the party to whom the notice should be given at the address set forth below. Notice shall be deemed given when actually received or when refused. The parties agree to promptly notify each other in writing of any change of address.

For the Vendor:	**For the Customer:**
Name Don Rankin	Name
Title A/E	Title
Address 509 Liberty Rd Ste D	Address
City, State, & Zip Code Flowood, MS 39232	City, State, & Zip Code

16. WAIVER: Failure by the Customer at any time to enforce the provisions of this Agreement shall not be construed as a waiver of any such provisions. Such failure to enforce shall not affect the validity of this Agreement or any part thereof or the right of the Customer to enforce any provision at any time in accordance with its terms.

17. CAPTIONS: The captions or headings in this Agreement are for convenience only, and in no way define, limit or describe the scope or intent of any provision or section of this Agreement.

18. SEVERABILITY: If any term or provision of this Agreement is prohibited by the laws of the State of Mississippi or declared invalid or void by a court of competent jurisdiction, the remainder of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

19. THIRD PARTY ACTION NOTIFICATION: Vendor shall give Customer prompt notice in writing of any action or suit filed, and prompt notice of any claim made against Vendor by any entity that may result in litigation related in any way to this Agreement.

20. AUTHORITY TO CONTRACT: Vendor warrants that it is a validly organized business with valid authority to enter into this Agreement and that entry into and performance under this Agreement is not restricted or prohibited by any loan,

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security, financing, contractual or other agreement of any kind, and notwithstanding any other provision of this Agreement to the contrary, that there are no existing legal proceedings, or prospective legal proceedings, either voluntary or otherwise, which may adversely affect its ability to perform its obligations under this Agreement.

21. RECORD RETENTION AND ACCESS TO RECORDS: The Vendor agrees that the Customer or any of its duly authorized representatives at any time during the term of this Agreement shall have unimpeded, prompt access to and the right to audit and examine any pertinent books, documents, papers, and records of the Vendor related to the Vendor's charges and performance under this Agreement. All records related to this Agreement shall be kept by the Vendor for a period of three (3) years after final payment under this Agreement and all pending matters are closed unless the Customer authorizes their earlier disposition. However, if any litigation, claim, negotiation, audit or other action arising out of or related in any way to this Agreement has been started before the expiration of the three (3) year period, the records shall be retained for one (1) year after all issues arising out of the action are finally resolved. The Vendor agrees to refund to the Customer any overpayment disclosed by any such audit arising out of or related in any way to this Agreement.

22. EXTRAORDINARY CIRCUMSTANCES: If either party is rendered unable, wholly or in part, by reason of strikes, accidents, acts of God, weather conditions or any other acts beyond its control and without its fault or negligence to comply with any obligations or performance required under this Agreement, then such party shall have the option to suspend its obligations or performance hereunder until the extraordinary performance circumstances are resolved. If the extraordinary performance circumstances are not resolved within a reasonable period of time, however, the non-defaulting party shall have the option, upon prior written notice, of terminating the Agreement.

23. TERMINATION: This Agreement may be terminated as follows: (a) Customer and Vendor mutually agree to the termination, or (b) If either party fails to comply with the terms and conditions of this Agreement and that breach continues for thirty (30) days after the defaulting party receives written notice from the other party, then the non-defaulting party has the right to terminate this Agreement. The non-defaulting party may also pursue any remedy available to it in law or in equity. Upon termination, all obligations of Customer to make payments required hereunder shall cease.

24. AVAILABILITY OF FUNDS: It is expressly understood and agreed that the obligation of the Customer to proceed under this Agreement is conditioned upon the appropriation of funds by the Mississippi State Legislature and the receipt of state and/or federal funds. If the funds anticipated for the continuing fulfillment of the agreement are, at any time, not forthcoming or insufficient, either through the failure of the federal government to provide funds or of the State of Mississippi to appropriate funds or the discontinuance or material alteration of the program under which funds were provided or if funds are not otherwise available to the Customer, the Customer shall have the right upon ten (10) working days written notice to the Vendor, to terminate this Agreement without damage, penalty, cost or expenses to the Customer of any kind whatsoever. The effective date of termination shall be as specified in the notice of termination.

25. MODIFICATION OR RENEGOTIATION: This Agreement may be modified, altered or changed only by written agreement signed by the parties hereto. The parties agree to renegotiate the Agreement if federal, state and/or the Customer's revisions of any applicable laws or regulations make changes in this Agreement necessary.

26. WARRANTIES: Vendor warrants that the equipment, when operated according to the manufacturer's specifications and documented instructions, shall perform the functions indicated by the specifications and documented literature. Vendor may be held liable for any damages caused by failure of the equipment to function according to specifications and documented literature published by the manufacturer of the equipment.

27. E-VERIFY COMPLIANCE: If applicable, the Vendor represents and warrants that it will ensure its compliance with the Mississippi Employment Protection Act of 2008, Section 71-11-1, *et seq.* of the Mississippi Code Annotated (Supp 2008), and will register and participate in the status verification system for all newly hired employees. The term "employee" as used herein means any person that is hired to perform work within the State of Mississippi. As used herein, "status verification system" means the Illegal Immigration Reform and Immigration Responsibility Act of 1996 that is operated by the United States Department of Homeland Security, also known as the E-Verify Program, or any other successor electronic verification system replacing the E-Verify Program. The Vendor agrees to maintain records of such compliance and, upon request of the State and

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approval of the Social Security Administration or Department of Homeland Security, where required, to provide a copy of each such verification to the Customer. The Vendor further represents and warrants that any person assigned to perform services hereafter meets the employment eligibility requirements of all immigration laws of these warranties, the breach of which may subject the Vendor to the following: (1) termination of this Agreement and ineligibility for any state or public contract in Mississippi for up to three (3) years, with notice of such cancellation/termination being made public, or (2) the loss of any license, permit, certification or other document granted to the Vendor by an agency, department or governmental entity for the right to do business in Mississippi for up to one (1) year, or (3) both --in the event of such cancellation/termination, the Vendor would also be liable for any additional costs incurred by the Customer due to the contract cancellation or loss of license or permit.

28. HARD DRIVE SECURITY: Vendor must properly format the hard drive, deleting all information, or replace the hard drive with a new hard drive prior to storing or re-selling the equipment. The Customer may request to retain the hard drive for a nominal fee. Vendor will supply written notification to the Customer that all data has been made inaccessible. This notification must be provided with forty-five (45) days of the equipment being returned to the Vendor.

29. ENTIRE AGREEMENT: This Agreement constitutes the entire agreement of the parties with respect to the equipment, software or services described herein and supersedes and replaces any and all prior negotiations, understandings and agreements, written or oral, between the parties relating hereto. No terms, conditions, understandings, usages of the trade, course of dealings or agreements, not specifically set out in this Agreement or incorporated herein, shall be effective or relevant to modify, vary, explain or supplement this Agreement.

30. TRANSPARENCY: This Agreement, including any accompanying exhibits, attachments, and appendices, is subject to the "Mississippi Public Records Act of 1983," codified as Section 25-61-1 et seq., Mississippi Code Annotated and exceptions found in Section 79-23-1 of the Mississippi Code Annotated (1972, as amended). In addition, this Agreement is subject to provisions of the Mississippi Accountability and Transparency Act of 2008 (MATA), codified as Section 27-104-151 of the Mississippi Code Annotated (1972, as amended). Unless exempted from disclosure due to a court-issued protective order, this Agreement is required to be posted to the Department of Finance and Administration's independent agency contract website for public access. Prior to posting the Agreement to the website, any information identified by the Vendor as trade secrets, or other proprietary information including confidential vendor information, or any other information which is required confidential by state or federal law or outside the applicable freedom of information statutes will be redacted. A fully executed copy of this Agreement shall be posted to the State of Mississippi's accountability website at: http://www.transparency.mississippi.gov.

31. COMPLIANCE WITH LAWS: The Vendor understands that the Customer is an equal opportunity employer and therefore maintains a policy which prohibits unlawful discrimination based on race, color, creed, sex, age, national origin, physical handicap, disability, genetic information, or any other consideration made unlawful by federal, state, or local laws. All such discrimination is unlawful and the Vendor agrees during the term of the Agreement that the Vendor will strictly adhere to this policy in its employment practices and provision of services. The Vendor shall comply with, and all activities under this Agreement shall be subject to, all applicable federal, State of Mississippi, and local laws and regulations, as now existing and as may be amended or modified.

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Revised Date: February 2017

For the faithful performance of the terms of this Agreement, the parties have caused this Agreement to be executed by their undersigned representatives.

Witness my signature this the 13th day of March, 2023.

Vendor: Southern Duplicating

By: Don Rankin
Authorized Signature

Printed Name: Don Rankin

Title: AE

WITNESS:

_____

_____

Witness my signature this the 3 day of April, 2023.

Customer: Rankin County Board of Supervisors

By: Steve Gaines
Authorized Signature

Printed Name: Steve Gaines

Title: President

WITNESS:

_____

_____

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Revised Date: February 2017

EXHIBIT A
RENTAL AGREEMENT
FOR USE BY
MISSISSIPPI Agencies AND VENDORS
(Applicable to Equipment Rental Transactions)

The following, when signed by the Customer and the Vendor shall be considered to be a part of the Rental Agreement between the parties.

State Contract Number: 8200062040

Vendor Company Name: Southern Duplicating

Customer Agency Name: Rankin County Tax Collector

Bill to Address: 211 E Government Street Brandon, MS 39042

Ship to Address: 211 E Government Street
Brandon, MS 39042

Description of Equipment, Software, or Services	Price
Kyocera TA5054ci DP-7160 Cabinet JS-7100 Fax System 12	$298.29 per month

Delivery Schedule and Installation Date:

Rental Term: (Number of Months) 36 months
Start Date: 5/1/2023
End Date: 4/30/2026

Modifications: Includes labor, parts & supplies (except paper & staples). Bill all color pages @ $.065 per page and all black/white pages @ $.0085 per page.

Vendor Signature

Steve Haines
Customer Signature

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Revised Date: February 2017

RENTAL AGREEMENT
FOR USE BY MISSISSIPPI AGENCIES & GOVERNING AUTHORITIES
AND VENDORS
(applicable to equipment rental transactions)

This Rental Agreement (hereinafter referred to as Agreement) is entered into by and between Rankin County Tax Collector (Flowood) (hereinafter referred to as Customer), and Southern Duplicating (hereinafter referred to as Vendor). This Agreement becomes effective upon signature by Customer and Vendor, and shall take precedence over all agreements and understandings between the parties. Vendor, by its acceptance hereof, agrees to rent to Customer, and Customer, by its acceptance hereof, agrees to rent from Vendor, the equipment, including applicable software and services to render it continually operational, listed in Exhibit A, which is attached hereto and incorporated herein.

1. CUSTOMER ACCOUNT ESTABLISHMENT:

A. A separate Vendor Customer Number will be required for each specific customer/installation location.

B. The Customer is identified as the entity on the first line of the "bill-to" address. All invoices and notices of changes will be sent to the "bill-to" address in accordance with Paragraph 8 herein.

C. Ship-to and/or Installed-at address is the location to which the initial shipment of equipment/supplies will be made and the address to which service representatives will respond. Subsequent shipments of supplies for installed equipment will also be delivered to the "installed-at" address unless otherwise requested.

D. Unless creditworthiness for this Customer Number has been previously established by Vendor, Vendor's Credit Department may conduct a credit investigation for this Agreement. Notwithstanding delivery of equipment, Vendor may revoke this Agreement by written notice to the Customer if credit approval is denied within thirty (30) days after the date this Agreement is accepted for Vendor by an authorized representative.

2. EQUIPMENT SELECTION, PRICES, AND AGREEMENT: The Customer has selected and Vendor agrees to provide the equipment, including applicable software and services to render it continually operational, identified on Exhibit A attached to this Agreement. The specific prices, inclusive of applicable transportation charges, are as set forth on the attached Exhibit A. The parties understand and agree that the Customer is exempt from the payment of taxes.

3. SHIPPING AND TRANSPORTATION: Vendor agrees to pay all non-priority, ground shipping, transportation, rigging and drayage charges for the equipment from the equipment's place of manufacture to the installation address of the equipment as specified under this Agreement. If any form of express shipping method is requested, it will be paid for by Customer.

4. RISK OF LOSS OR DAMAGE TO EQUIPMENT: While in transit, Vendor shall assume and bear the entire risk of loss and damage to the equipment from any cause whatsoever. If, during the period the equipment is in Customer's possession, due to gross negligence of the customer, the equipment is lost or damaged, then, the customer shall bear the cost of replacing or repairing said equipment.

5. DELIVERY, INSTALLATION, ACCEPTANCE, AND RELOCATION:

A. DELIVERY: Vendor shall deliver the equipment to the location specified by Customer and pursuant to the delivery schedule agreed upon by the parties. If, through no fault of the Customer, Vendor is unable to deliver the equipment or software, the prices, terms and conditions will remain unchanged until delivery is made by Vendor. If, however, Vendor does not deliver the equipment or software within ten (10) working days of the delivery due date, Customer shall have the right to terminate the order without penalty, cost or expense to Customer of any kind whatsoever.

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B. INSTALLATION SITE: At the time of delivery and during the period Vendor is responsible for maintenance of the equipment, the equipment installation site must conform to Vendor's published space, electrical and environmental requirements; and the Customer agrees to provide, at no charge, reasonable access to the equipment and to a telephone for local or toll free calls.

C. INSTALLATION DATE: The installation date of the equipment shall be that date as is agreed upon by the parties, if Vendor is responsible for installing the equipment.

D. ACCEPTANCE: Unless otherwise agreed to by the parties, Vendor agrees that Customer shall have ten (10) working days from date of delivery and installation, to inspect, evaluate and test the equipment to confirm that it is in good working order.

E. RELOCATION: Customer may transfer equipment to a new location by notifying Vendor in writing of the transfer at least thirty (30) calendar days before the move is made. If Vendor is responsible for maintenance of the equipment, this notice will enable Vendor to provide technical assistance in the relocation efforts, if needed, as well as to update Vendor's records as to machine location. There will be no cessation of rental charges during the period of any such transfer. The Vendor's cost of moving and reinstalling equipment from one location to another is not included in this Agreement, and Customer agrees to pay Vendor, after receipt of invoice of Vendor's charges with respect to such moving of equipment, which will be billed to Customer in accordance with Vendor's standard practice then in effect for commercial users of similar equipment or software and payment remitted in accordance with Paragraph 8 herein.

6. RENTAL TERM: The rental term for each item of equipment shall be that as stated in the attached Exhibit A. If the Customer desires to continue renting the equipment at the expiration of the original rental agreement, the Customer must enter into a new rental agreement which shall be separate from this Agreement. There will be no automatic renewals allowed. There shall be no option to purchase.

7. OWNERSHIP: Unless the Customer has obtained title to the equipment, title to the equipment shall be and remain vested at all times in Vendor or its assignee and nothing in this Agreement shall give or convey to Customer any right, title or interest therein, unless purchased by Customer. Nameplates, stencils or other indicia of Vendor's ownership affixed or to be affixed to the equipment shall not be removed or obliterated by Customer.

8. PAYMENTS:

A. INVOICING AND PAYMENTS: The charges for the equipment, software or services covered by this Agreement are specified in the attached Exhibit A. Charges for any partial month for any item of equipment shall be prorated based on a thirty (30) day month. Vendor shall submit an invoice with the appropriate documentation to Customer.

1. E-PAYMENT: The Vendor agrees to accept all payments in United States currency via the State of Mississippi's electronic payment and remittance vehicle. The Customer agrees to make payment in accordance with Mississippi law on "Timely Payments for Purchases by Public Bodies", Section 31-7-301, *et seq.* of the 1972 Mississippi Code Annotated, as amended, which generally provides for payment of undisputed amounts by the agency within forty-five (45) days of receipt of the invoice.

2. PAYMODE: Payments by state agencies using Mississippi's Accountability System for Government Information and Collaboration (MAGIC) shall be made and remittance information provided electronically as directed by the State. The State, may at its sole discretion, require the Vendor to submit invoices and supporting documentation electronically at any time during the term of this Agreement. These payments shall be deposited into the bank account of the Vendor's choice. The Vendor understands and agrees that the State is exempt from the payment of taxes. All payments shall be in United States currency.

B. METER READINGS: If applicable, the Customer shall provide accurate and timely meter readings at the end

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of each applicable billing period on the forms or other alternative means specified by Vendor. Vendor shall have the right, upon reasonable prior notice to Customer, and during Customer's regular business hours, to inspect the equipment and to monitor the meter readings. If Customer meter readings are not received in the time to be agreed upon by the parties, the meter readings may be obtained electronically or by other means or may be estimated by Vendor subject to reconciliation when the correct meter reading is received by Vendor.

C. COPY CREDITS: If applicable, if a copier is being rented, the Customer will receive one (1) copy credit for each copy presented to Vendor which, in the Customer's opinion, is unusable and also for each copy which was produced during servicing of the equipment. Copy credits will be issued only if Vendor is responsible for providing equipment services or maintenance services (except time and materials maintenance). Copy credits will be reflected on the invoice as a reduction in the total copy volume, except for run length plans which will be credited at a specific copy credit rate as shown on the applicable price list.

9. USE OF EQUIPMENT: Customer shall operate the equipment according to the manufacturer's specifications and documented instructions. Customer agrees not to employ or use additional attachments, features or devices on the equipment or make changes or alterations to the equipment covered hereby without the prior written consent of Vendor in each case, which consent shall not be unreasonably withheld.

10. MAINTENANCE SERVICES, EXCLUSIONS, AND REMEDIES:

A. SERVICES: If Vendor is responsible for providing equipment services, maintenance services (except for time and materials), or warranty services: (1) Vendor shall install and maintain the equipment and make all necessary adjustments and repairs to keep the equipment in good working order. (2) Parts required for repair may be used or reprocessed in accordance with Vendor's specifications and replaced parts are the property of Vendor, unless otherwise specifically provided on the price lists. (3) Services will be provided during Customer's usual business hours. (4) If applicable, Customer will permit Vendor to install, at no cost to Customer, all retrofits designated by Vendor as mandatory or which are designed to insure accuracy of meters.

B. EXCLUSIONS: The following is not within the scope of services: (1) Provision and installation of optional retrofits. (2) Services connected with equipment relocation. (3) Installation/removal of accessories, attachments or other devices. (4) Exterior painting or refinishing of equipment. (5) Maintenance, installation or removal of equipment or devices not provided by Vendor. (6) Performance of normal operator functions as described in applicable Vendor operator manuals. (7) Performance of services necessitated by accident; power failure; unauthorized alteration of equipment or software; tampering; service by someone other than Vendor; causes other than ordinary use; interconnection of equipment by electrical, or electronic or mechanical means with noncompatible equipment, or failure to use operating system software. If Vendor provides, at the request of the Customer, any of the services noted above, the Customer may be billed by Vendor at a rate not to exceed the Master State Prices Agreement between the Vendor and the State of Mississippi, or in the absence of such agreement at the then current time and materials rates.

C. REMEDIES: If during the period in which Vendor is providing maintenance services, Vendor is unable to maintain the equipment in good working order, Vendor will, at no additional charge, provide either an identical replacement or another product that provides equal or greater capabilities.

11. HOLD HARMLESS: To the fullest extent allowed by law, Vendor shall indemnify, defend, save and hold harmless, protect, and exonerate the Customer and the State of Mississippi, its Commissioners, Board Members, officers, employees, agents, and representatives from and against all claims, demands, liabilities, suits, actions, damages, losses, and costs of every kind and nature whatsoever, including, without limitation, court costs, investigative fees and expenses, and attorneys' fees, arising out of or caused by Vendor and/or its partners, principals, agents, employees, and/or subcontractors in the performance of or failure to perform this Agreement. In the Customer's sole discretion, Vendor may be allowed to control the defense of any such claim, suit, etc. In the event Vendor defends said claim, suit, etc., Vendor shall use legal counsel acceptable to the Customer; Vendor shall be solely liable for all reasonable costs and/or expenses associated with such defense and the Customer shall be entitled to participate in said defense. Vendor shall not settle any claim, suit, etc., without the Customer's concurrence,

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which the Customer shall not unreasonably withhold.

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A. If Customer makes an alteration, attaches a device or utilizes a supply item that increases the cost of services, Vendor will either propose an additional service charge or request that the equipment be returned to its standard configuration or that use of the supply item be discontinued. If, within five (5) days of such proposal or request, Customer does not remedy the problem or agree in writing to do so within a reasonable amount of time, Vendor shall have the right to terminate this Agreement as provided herein. If Vendor believes that an alteration, attachment or supply item affects the safety of Vendor personnel or equipment users, Vendor shall notify Customer of the problem and may withhold maintenance until the problem is remedied.

B. Unless Customer has obtained title to the equipment free and clear of any Vendor security interest, Customer may not remove any ownership identification tags on the equipment or allow the equipment to become fixtures to real property.

13. ASSIGNMENT: The Vendor shall not assign, subcontract or otherwise transfer in whole or in part, its right or obligations under this Agreement without prior written consent of the Customer. Any attempted assignment or transfer without said consent shall be void and of no effect.

14. GOVERNING LAW: This Agreement shall be governed by and construed in accordance with the laws of the State of Mississippi, excluding its conflicts of laws provisions, and any litigation with respect thereto shall be brought in the courts of said state. The Vendor shall comply with applicable federal, state, and local laws and regulations.

15. NOTICE: Any notice required or permitted to be given under this Agreement shall be in writing and personally delivered or sent by certified United States mail, postage prepaid, return receipt requested, to the party to whom the notice should be given at the address set forth below. Notice shall be deemed given when actually received or when refused. The parties agree to promptly notify each other in writing of any change of address.

For the Vendor:	For the Customer:
Name Don Rankin	Name
Title A/E	Title
Address 509 Liberty Rd Ste D	Address
City, State, & Zip Code Flowood, MS 39232	City, State, & Zip Code

16. WAIVER: Failure by the Customer at any time to enforce the provisions of this Agreement shall not be construed as a waiver of any such provisions. Such failure to enforce shall not affect the validity of this Agreement or any part thereof or the right of the Customer to enforce any provision at any time in accordance with its terms.

17. CAPTIONS: The captions or headings in this Agreement are for convenience only, and in no way define, limit or describe the scope or intent of any provision or section of this Agreement.

18. SEVERABILITY: If any term or provision of this Agreement is prohibited by the laws of the State of Mississippi or declared invalid or void by a court of competent jurisdiction, the remainder of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

19. THIRD PARTY ACTION NOTIFICATION: Vendor shall give Customer prompt notice in writing of any action or suit filed, and prompt notice of any claim made against Vendor by any entity that may result in litigation related in any way to this Agreement.

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security, financing, contractual or other agreement of any kind, and notwithstanding any other provision of this Agreement to the contrary, that there are no existing legal proceedings, or prospective legal proceedings, either voluntary or otherwise, which may adversely affect its ability to perform its obligations under this Agreement.

21. RECORD RETENTION AND ACCESS TO RECORDS: The Vendor agrees that the Customer or any of its duly authorized representatives at any time during the term of this Agreement shall have unimpeded, prompt access to and the right to audit and examine any pertinent books, documents, papers, and records of the Vendor related to the Vendor's charges and performance under this Agreement. All records related to this Agreement shall be kept by the Vendor for a period of three (3) years after final payment under this Agreement and all pending matters are closed unless the Customer authorizes their earlier disposition. However, if any litigation, claim, negotiation, audit or other action arising out of or related in any way to this Agreement has been started before the expiration of the three (3) year period, the records shall be retained for one (1) year after all issues arising out of the action are finally resolved. The Vendor agrees to refund to the Customer any overpayment disclosed by any such audit arising out of or related in any way to this Agreement.

22. EXTRAORDINARY CIRCUMSTANCES: If either party is rendered unable, wholly or in part, by reason of strikes, accidents, acts of God, weather conditions or any other acts beyond its control and without its fault or negligence to comply with any obligations or performance required under this Agreement, then such party shall have the option to suspend its obligations or performance hereunder until the extraordinary performance circumstances are resolved. If the extraordinary performance circumstances are not resolved within a reasonable period of time, however, the non-defaulting party shall have the option, upon prior written notice, of terminating the Agreement.

23. TERMINATION: This Agreement may be terminated as follows: (a) Customer and Vendor mutually agree to the termination, or (b) If either party fails to comply with the terms and conditions of this Agreement and that breach continues for thirty (30) days after the defaulting party receives written notice from the other party, then the non-defaulting party has the right to terminate this Agreement. The non-defaulting party may also pursue any remedy available to it in law or in equity. Upon termination, all obligations of Customer to make payments required hereunder shall cease.

24. AVAILABILITY OF FUNDS: It is expressly understood and agreed that the obligation of the Customer to proceed under this Agreement is conditioned upon the appropriation of funds by the Mississippi State Legislature and the receipt of state and/or federal funds. If the funds anticipated for the continuing fulfillment of the agreement are, at any time, not forthcoming or insufficient, either through the failure of the federal government to provide funds or of the State of Mississippi to appropriate funds or the discontinuance or material alteration of the program under which funds were provided or if funds are not otherwise available to the Customer, the Customer shall have the right upon ten (10) working days written notice to the Vendor, to terminate this Agreement without damage, penalty, cost or expenses to the Customer of any kind whatsoever. The effective date of termination shall be as specified in the notice of termination.

25. MODIFICATION OR RENEGOTIATION: This Agreement may be modified, altered or changed only by written agreement signed by the parties hereto. The parties agree to renegotiate the Agreement if federal, state and/or the Customer's revisions of any applicable laws or regulations make changes in this Agreement necessary.

26. WARRANTIES: Vendor warrants that the equipment, when operated according to the manufacturer's specifications and documented instructions, shall perform the functions indicated by the specifications and documented literature. Vendor may be held liable for any damages caused by failure of the equipment to function according to specifications and documented literature published by the manufacturer of the equipment.

27. E-VERIFY COMPLIANCE: If applicable, the Vendor represents and warrants that it will ensure its compliance with the Mississippi Employment Protection Act of 2008, Section 71-11-1, *et seq.* of the Mississippi Code Annotated (Supp 2008), and will register and participate in the status verification system for all newly hired employees. The term "employee" as used herein means any person that is hired to perform work within the State of Mississippi. As used herein, "status verification system" means the Illegal Immigration Reform and Immigration Responsibility Act of 1996 that is operated by the United States Department of Homeland Security, also known as the E-Verify Program, or any other successor electronic verification system replacing the E-Verify Program. The Vendor agrees to maintain records of such compliance and, upon request of the State and

Attachment: Approval of Copier contract with Southern Duplicating for Tax Collector's Office (Flowood) (18738 : Approval of Three Copier

approval of the Social Security Administration or Department of Homeland Security, where required, to provide a copy of each such verification to the Customer. The Vendor further represents and warrants that any person assigned to perform services hereafter meets the employment eligibility requirements of all immigration laws of these warranties, the breach of which may subject the Vendor to the following: (1) termination of this Agreement and ineligibility for any state or public contract in Mississippi for up to three (3) years, with notice of such cancellation/termination being made public, or (2) the loss of any license, permit, certification or other document granted to the Vendor by an agency, department or governmental entity for the right to do business in Mississippi for up to one (1) year, or (3) both --in the event of such cancellation/termination, the Vendor would also be liable for any additional costs incurred by the Customer due to the contract cancellation or loss of license or permit.

28. HARD DRIVE SECURITY: Vendor must properly format the hard drive, deleting all information, or replace the hard drive with a new hard drive prior to storing or re-selling the equipment. The Customer may request to retain the hard drive for a nominal fee. Vendor will supply written notification to the Customer that all data has been made inaccessible. This notification must be provided with forty-five (45) days of the equipment being returned to the Vendor.

29. ENTIRE AGREEMENT: This Agreement constitutes the entire agreement of the parties with respect to the equipment, software or services described herein and supersedes and replaces any and all prior negotiations, understandings and agreements, written or oral, between the parties relating hereto. No terms, conditions, understandings, usages of the trade, course of dealings or agreements, not specifically set out in this Agreement or incorporated herein, shall be effective or relevant to modify, vary, explain or supplement this Agreement.

30. TRANSPARENCY: This Agreement, including any accompanying exhibits, attachments, and appendices, is subject to the "Mississippi Public Records Act of 1983," codified as Section 25-61-1 et seq., Mississippi Code Annotated and exceptions found in Section 79-23-1 of the Mississippi Code Annotated (1972, as amended). In addition, this Agreement is subject to provisions of the Mississippi Accountability and Transparency Act of 2008 (MATA), codified as Section 27-104-151 of the Mississippi Code Annotated (1972, as amended). Unless exempted from disclosure due to a court-issued protective order, this Agreement is required to be posted to the Department of Finance and Administration's independent agency contract website for public access. Prior to posting the Agreement to the website, any information identified by the Vendor as trade secrets, or other proprietary information including confidential vendor information, or any other information which is required confidential by state or federal law or outside the applicable freedom of information statutes will be redacted. A fully executed copy of this Agreement shall be posted to the State of Mississippi's accountability website at: http://www.transparency.mississippi.gov.

31. COMPLIANCE WITH LAWS: The Vendor understands that the Customer is an equal opportunity employer and therefore maintains a policy which prohibits unlawful discrimination based on race, color, creed, sex, age, national origin, physical handicap, disability, genetic information, or any other consideration made unlawful by federal, state, or local laws. All such discrimination is unlawful and the Vendor agrees during the term of the Agreement that the Vendor will strictly adhere to this policy in its employment practices and provision of services. The Vendor shall comply with, and all activities under this Agreement shall be subject to, all applicable federal, State of Mississippi, and local laws and regulations, as now existing and as may be amended or modified.

Attachment: Approval of Copier contract with Southern Duplicating for Tax Collector's Office (Flowood) (18738 : Approval of Three Copier

Revised Date: February 2017

For the faithful performance of the terms of this Agreement, the parties have caused this Agreement to be executed by their undersigned representatives.

Witness my signature this the 23rd day of March, 2023.

Vendor: Southern Duplicating

By: _____
Authorized Signature

Printed Name: Dean Rankin

Title: A.E.

WITNESS:

_____

_____

Witness my signature this the 3 day of April, 2023.

Customer: Rankin County Board of Supervisors

By: Steve Gaines
Authorized Signature

Printed Name: Steve Gaines

Title: President

WITNESS:

_____

_____

Attachment: Approval of Copier contract with Southern Duplicating for Tax Collector's Office (Flowood) (18738 : Approval of Three Copier

Revised Date: February 2017

EXHIBIT A
RENTAL AGREEMENT
FOR USE BY
MISSISSIPPI Agencies AND VENDORS
(Applicable to Equipment Rental Transactions)

The following, when signed by the Customer and the Vendor shall be considered to be a part of the Rental Agreement between the parties.

State Contract Number: 8200062040

Vendor Company Name: Southern Duplicating

Customer Agency Name: Rankin County Tax Collector

Bill to Address: 211 E. Government Street Brandon MS 39042

Ship to Address: 5417 Hwy 25
Suite L
Flowood, MS 39232

Description of Equipment, Software, or Services	Price
Kyocera M2540dw	$28.32 per month

Delivery Schedule and Installation Date:

Rental Term: (Number of Months) 36 months
Start Date: 5/1/2023
End Date: 4/30/2026

Modifications: Includes labor, parts & supplies (except paper & staples). Bill all pages @ $.015 per page.

Vendor Signature

Steve Gaines
Customer Signature

Attachment: Approval of Copier contract with Southern Duplicating for Tax Collector's Office (Flowood) (18738 : Approval of Three Copier

RANKIN COUNTY ROAD DEPARTMENT

REPORT TO BOARD OF SUPERVISORS

WORK ACCOMPLISHED FOR THE MONTH OF FEBRUARY 2023

SIGN WORK: ABBIE DR, ADAMS ESTATES, APPLEWOOD LN, AUDUBON PT DR, AUDUBON PT DR, BAILEY DR, BAREFOOT CIR, BAREFOOT LN, BAREFOOT TRL, BARNETT BEND DR, BERNICE LN, BLUEBIRD LN, BOTELER RD, BRIDLEWOOD DR, BURKE RD, CHESTNUT DR, CHINQUIPIN LN, CLIFTON RD, COKE RD, CRABAPPLE LN, CRANE CV, DOGWOOD LN S, DOGWOOD LN S, DORTCH RD, DRAKE CV, DUNLEITH ST, EASTSIDE CV, EASTSIDE DR, EASTSIDE LN, EASTSIDE VIEW, ELMS COURT DR, ELTON EVERET RD, ELTON EVERETT RD, FLEMING RD, FOX BAY DR, FOX BAY RIDGE, FOX HOLLOW BEND, FOX PT, FOXWOOD, GARRETT RD, GEOLETY DR, GEORGE WARREN RD, GERRITS LDG, GLENVIEW DR, GRANTS FERRY RD, GREEN HEAD CIR, HAWTHORNE N, HERON CT, HICKORY CV, HICKS LN, HICKS LN, HILL RD, HOLLY TR, JEFFERSON RD, JEFFERSON RD, JERUSALEM CHURCH RD, JERUSALEM CHURCH RD, JOHNATHON LN, JOHNSON RD, JOHNSON RD, JOHNSON TRL, JOHNSON TRL, KYZAR RD, LACOSTE CT, LANGFORD DR, LANGFORD FARMS DR, LEESBURG RD, LEWIS ST, LONGWOOD DR, M & B RD, MALLARD DR, MANDARIN DR, MANGUM DR, MARBLE HEAD DR, MARTIN DR, MCLAURIN DR, MCLIN CIR, MINERAL SPRINGS RD, MONMOUTH RD, N BIRCH DR, OLD HWY 80, OLD LAKE RD, OLD PEARSON RD, OLD PEARSON RD, OVERLOOK PT, PEGGY DR, PEGGY DR, PELAHATCHIE RD, PIERCE RD, PINE CT, PINE PARK DR, PINEDALE DR, R C UNIT SYSTEM, RED OAK RD, REHOBETH RD, RICHMOND DR, ROSS NEAL RD, SANCTUARY DR, SASSAFRAS LN, SHELL OIL RD, SPILLWAY RD, STANTON HALL DR, STAR RD, SWALLOW DR, TWIN OAKS ST, VALLEY CV, W MAIN ST, WARD RD, WEST JERUSALEM CHURCH RD.

CULVERT WORK: ANDREWS RD, BERNICE LN, BILL HUBBARD RD, BUILDERS SQUARE DR, CANNON DR, CATO RD, CLARA FOOTE RD, CONCORD RD, CONERLY RD, COUNTY LINE RD, DUDLEY CV, EASTSIDE DR, ELLA LN, GRANTS FERRY RD, GRAVEYARD RD, GREENFIELD CIR, GUNTER RD, HARRELL RD, HENRY BYRD RD, HICKORY HILL PL, HOLLY TR, KITCHENS RD, LONGRIDGE, MCKAYS PL, MUNN RD, MYERS RD, OLD HWY 43, R T BRADDY RD, ROCK HILL RD, ROLLING HILLS BLVD, ROSE HILL RD, SCENIC DR, SHILOH ROAD, SPRINGWATER RANCH RD, ST JOHN RD, STAR RD, STONE BROOK PL, SUSAN ST, THOMASVILLE RD, W MAIN ST, WESTERLY DR, WILSON BATES RD.

POTHOLE REPAIRED: APPLEWOOD DR, ARBOR LN, ARBOR TRLS, BERNICE LN, BOTELER RD , CALEDONIAN BLVD, CENTRAL AVE, CLEARY RD, DOGWOOD LN S, DUDLEY DR, E PINEBROOK DR, EASTSIDE DR, EASTSIDE LN, FARMINGTON BLVD, FAYE DR, FLORENCE BYRAM RD, GEOLETY DR, HARRISON ST, HAYNES CHAPEL RD, HOLLY BUSH RD, HWY 471, JIMS RD, JOHNS SHILOH RD, KATHRYN DR, KYZAR RD, LACOSTE CT, LIVE OAK BLVD, LONE PINE CHURCH RD, M & B RD, MAGNOLIA RD, MAGNOLIA SPRINGS BLVD, MICKIE DR, MIDWAY RD, MOHR DR, MT HELM RD, N BRANDON BLVD, N CHURCH ST, NORTHSHORE PARKWAY, OAK RIDGE WAY, OLD HWY 43, PARKWAY RD, PINEBROOK CIR, POLE BRIDGE RD, RANKIN CV, RANKIN ST, RUBY DR, SEVENTH DAY RD, SHILOH ROAD, SLADE RD, SPILLWAY RD, STAR RD, TRICKHAMBRIDGE RD, VINE DR, WILLOW RUN.

DITCH WORKED: BAY HARBOUR PL, BURNHAM RD S, CHURCH RD, COAL BLUFF RD, COON HUNTERS RD, COVEWOOD RD, DUDLEY CV, GREENFIELD CIR, GUNTER RD, HAYNES CHAPEL RD, HOLLY BUSH PL, HOLLY BUSH RD, HOLLY HEDGES DR, JERUSALEM CHURCH RD, JOHNSON LN, LE BOURGEOIS LN, LEESBURG RD, MERIDIAN AVE, MIDWAY RD, MUNN RD, OAKDALE CIR, OLD HWY 43, RANKIN FERGUSON RD, ROLLING HILLS BLVD, SUSANNAH DR, THOMASVILLE RD, TIFFANY CIR, WILDWOOD DR, WILSON BATES RD.

Attachment: Road Work Accomplished for March 2023 and Road Work Scheduled for April 2023 (18739 : Road Work Accomplished for March 2023 and Road Work Scheduled for April)

SCHOOL BUS TURNAROUND: KING RD, POPLAR ST, SAMPLE LN, SHANNON TREY LN.

SCHOOL GROUNDS WORK: PUCKETT HIGH SCHOOL

TREE/LIMBS CUT: ANDREW CHAPEL RD, BAKER LN, BAREFOOT SPRINGS RD, BOTELER RD, COAL BLUFF RD, COLEMAN RD, CONCORD RD, CROSSROADS RD, DIAMOND D LAKE RD, ELTON EVERET RD, FANNIN LANDING CIR, FLEMING RD, GARRETT LN, GARRETT RD, GOODMAN RD, HARRELL RD, HARVEY CIR, HAYNES CHAPEL RD, HOLLY BUSH RD, HURDLE RD, HWY 43, HWY 471, JOHNS MAYTON RD, LAKE HARBOR RD, LAKE RD, LAWRENCE RD, LEESBURG RD, LIB VANDERFORD RD, MCKAYS PL, MIDWAY RD, MINK BRANCH RD, MUNN RD, NOBLIN BRIDGE RD, OAK GROVE LN, OAKDALE RD, OLD HWY 80, PARKER RD, PURVIS RD, QUAIL HOLLOW PL, RANKIN FERGUSON RD, RAYMOND PURVIS RD, RED OAK RD, REHOBETH RD, SEVENTH DAY RD, SHILOH RD, SPRINGWATER RANCH RD, STAR RD, THOMASVILLE RD, VIRGINIA VALLEY DR, W MAIN ST, WALTERS RD, WEAVER RD, WESTVILLE RD, WILSON BATES RD, WOODROW MARTIN RD.

TREE LIMB PICK UP: ABBEY WOODS, ALDRIDGE DR, APPLE BLOSSOM CIR, APPLE BLOSSOM CV, APPLE BLOSSOM DR, APPLERIDGE DR, ARROWHEAD TRL, ASHFORD PL, ASHWOOD PL, AUDUBON PT DR, AVALON WAY, AZALEA COURT, AZALEA TRAIL DR, BARNETT BEND DR, BAY HARBOUR PL, BAY PARK DR, BAY POINTE CIR, BAY VISTA, BELLEGROVE BLVD, BERWICK DR, BETHEL RD, BONNE' VIE, BOXWOOD CIR, BRENHAVEN BLVD, BRIGHTON CIR, BRIGHTON CT, CAMELIA TRL, CAMELOT WAY, CAMPFIRE CIR, CANTER CV, CARRIAGE COURT PL, CASTLEWOODS BLVD, CEDAR BROOK DR, CEDAR CIR, CHERRY BARK DR, CHESEPEAKE AVE, CHESTNUT DR, CLIFFVIEW DR, COTTONWOOD CIR, COUNTRY HILLS DR, COVEWOOD RD, CUMBERLAND DR, CUMBERLAND RD, CYPRESS CREEK RD, CYPRESS RIDGE DR, DOGWOOD TRL, E PINEBROOK DR, EAST LAKE DR, EASTSIDE CV, EASTSIDE VIEW, ELM TRL, ESPLANADE DR, EVERGREEN WAY, FALON WAY, FOREST POINT DR, FORMOSA DR, FOX BAY DR, GARDEN VIEW DR, GLENVIEW DR, GRANDVIEW CIR, GREENSVIEW DR, GREENWAY BLVD, HADDON CIR, HAMPSHIRE DR, HANLEY CIR, HANOVER DR, HARBOR VIEW RD, HARRELL RD, HAWTHORNE N, HIDDEN HILLS PKWY, HIGHLAND CT, HOLLY BUSH PL, HOLLY BUSH RD, HOLLY TR, HOLMAR DR, JACKS PL, KING RIDGE CIR, KNIGHT CV EAST, KNIGHTS CV W, LACOSTE CT, LAKE HARBOR RD, LAKESIDE DR, MADELEINE CT, MAGNOLIA TRL, MALLARD DR, MANDARIN DR, MARTIN DR, MCCULLOUGH MCLIN RD, MEADOWVIEW LN, N HAVEN PL, N OAKRIDGE DR, NORTH GROVE CIR, NORTHDALE PL, NORTHSHORE PL, NORTHWIND DR, OAK DR, OAK LAWN DR, OAK RIDGE WAY, OAKDALE RD, ORIOLE WAY, OVERLAND CV, PARK TRAIL, PARKVIEW CV, PARKWAY RD, PIN OAK PL, PINE BROOK CIR, PINEHURST DR, POPLAR DR, POPLAR RIDGE DR, POST OAK DR, PUCKETT PARK, RED CEDAR DR, REDBUD CT, REDBUD TRL, RIDGE CIR, RIVERCHASE DR, RIVERCHASE NORTH DR, ROSEMARY RD, RUSK DR, SANDSTONE DR, SCENIC DR, SHADOW RIDGE DR, SHENANDOAH RD N, SHERWOOD DR, SPILLWAY RD, SPRINGWATER RANCH RD, STAR RD, STONECASTLE DR, STONINGTON DR, SUNCREST PL, SUSANNAH DR, SWALLOW DR, SWEETGUM RD N, TENBY CT, TENBY DR, TERRAPIN CT, TIFFANY CIR, W PINEBROOK DR, WADE PATRICK RD, WAKEFIELD PL, WATER OAK CV, WESTLAKE DR, WHIPPOORWILL RD, WILLOW CREST CIR, WILLOW GRANDE CIR, WINDSOR DR, WINDSOR LN, WOODLAND CIR, WOODLAND PL, WOODLANDS CV, WOODLANDS PARK DR.

ROAD WORK: ASHLAND AVE, BAY RD, FOREST POINT DR, HINDS AVE, LAKE RD, MARBLEHEAD SUB, MINERAL SPRINGS RD, MULLICAN RD, PALM HILL RD, PARKWAY CV, REHOBETH RD, SWEETGUM RD N.

BURIALS: 03

Attachment: Road Work Accomplished for March 2023 and Road Work Scheduled for April 2023 (18739 : Road Work Accomplished for March 2023 and Road Work Scheduled for April)

DRIVEWAY APRONS: BARKER RD, BILL HUBBARD RD, BURNHAM RD S, BURNHAM RD, CHURCH RD, CREEKSTONE DR, EAST MOUNTAIN CREEK RD, ELLA LN, HOLLY HEDGES DR, JERUSALEM CHURCH RD, JOHNSON LN, MILLCREEK SUB, MONCURE RD, REHOBETH RD, ROCHELLE ST, THE BRIERS DR, WHITE RD.

OTHER/STORM DRAIN/MISCELLANEOUS: ANDREW CHAPEL RD, ANTIOCH-SHILOH RD, ASHLEY RD, BAKER LN, BAREFOOT SPRINGS RD, BRIDGES RD, BUCKHORN RD, CAMP GROUND RD, CASTLEWOODS BLVD, CLUBHOUSE RD, COAL BLUFF RD, CONCORD RD, CROSSROADS RD, CURB REPAIRDARLENE DR, DEARMAN RD, DIAMOND D LAKE RD, DIXON RD, ELTON EVERET RD, FANNIN LANDING CIR, FLEMING RD, GARRETT LN, GATLIN LN, GEORGE WARREN RD, GOODMAN RD, GULDE RD, GULDE SHILOH RD, GUNTER RD, HARRELL RD, HAYNES CHAPEL RD, HESLIP ST, HOLLY BUSH RD, HWY 471, I P RD, JERUSALEM CHURCH RD, KIDDIE RD, KING RD, LAIRD LN, LAKE HARBOR RD, LAKE RD, LAWRENCE RD, LEESBURG RD, MARBLE HEAD DR, MARBLEHEAD SUB, MIDWAY RD, MILLCREEK SUB, MINK BRANCH RD, MT HELM RD, NOBLIN BRIDGE RD, OAK GROVE LN, OAKDALE RD, OLD BUGG RD, OLD CEDAR PL, OLD HWY 80 , PARKER RD, PISGAH RD, PURVIS RD, RAGAN RD, RANKIN FERGUSON RD, RANKIN RD, RAYMOND PURVIS RD, RED OAK RD, REHOBETH RD, RIVER HILLS DR, ROY CARTER DR, SHILOH RD, SIDNEY MCLAURIN RD, SPRING HILL CEMETERY, STEEN RD, STUMP RIDGE RD, THREE PRONG RD, TOWER RD, TURNAGE RD, VIRGINIA VALLEY DR, WADSWORTH RD, WALTERS RD, WEAVER RD, WILSON BATES RD, WIRE RD, WOODROW MARTIN RD.

WORK SCHEDULED FOR THE MONTH OF MARCH 2023

1. Patch Pot Holes	County Crew
2. Install Culverts	County Crew
3. Clean Ditches	County Crew
4. Complete Work Orders as Assigned	County Crew
5. Overlay: Spillway Rd	AJ Construction

Mike Harrison

Attachment: Road Work Accomplished for March 2023 and Road Work Scheduled for April 2023 (18739 : Road Work Accomplished for March 2023 and Road Work Scheduled for April)

DIXIE EQUINE
MEDICINE & SURGERY

155 American Way • Madison, MS 39110 • (601) 853-1717

WORK REPORT #19567

Wednesday, February 22, 2023

To Whom It May Concern:

James Blair

1800 Cleary Road

Florence Ms. 39073

601-906-9178

601-939-0103

Mr. Blair will be needing a horse buried that was seen by Dr. Vice. Please call Dixie Equine Medicine and Surgery with any further questions 601-853-1717.

Dr. J.D. Vice

Attachment: Road Work Accomplished for March 2023 and Road Work Scheduled for April 2023 (18739 : Road Work Accomplished for March

Crooked Creek Animal Hospital

123 Pleasant Pace Drive
P.O. Box 130
Pelahatchie, MS 39145
601-854-7808

March 1, 2023

To Whom It May Concern:

Burial is needed for one (1) Cow to prevent the spread of disease.

Lynn Stapleton
601-212-9426 or 601-259-9391 (please call before coming)
5212 Hwy 18 South
Brandon, MS 39042

Thank you for your assistance in this matter.

Sincerely,

Charles Edwards

Dr. Charles Edwards, DVM

Work order #19635

Attachment: Road Work Accomplished for March 2023 and Road Work Scheduled for April 2023 (18739 : Road Work Accomplished for March

WORK ORDER #19549

HOMETOWN VETERINARY HOSPITAL

2001 Creek Cove
Brandon, MS 39042
Ph: 601-825-1697
Fax: 601-825-1682

To Whom It May Concern:

Dennis Davis needs assistance in the burial of a goat, due to the environmental hazards it may cause. If there are any future questions, please contact me at the above number.

Address: 115 Tiffany Dr. Brandon MS 39042

Dennis's Phone Number: 601-259-3779

Thank you,

Richard Kirby, DVM

Attachment: Road Work Accomplished for March 2023 and Road Work Scheduled for April 2023 (18739 : Road Work Accomplished for March

Exchange: JB0001412549 COUNTY PERMIT # _____

Engineer: TAWAYNE GLOVER

Tel. No.: 404-427-1220

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS BRIARHILL RD COUNTY ROAD

PROJECT NO. JB0001412549 RANKIN COUNTY

UTILITY NAME COMCAST CABLE

BY TAWAYNE GLOVER

ADDRESS 705 BRIARHILL RD, HEREIN CALLED APPLICANT proposes to construct a UNDERGROUND Utility Facility along or across BRIARHILL RD County Road(s), said facility to be installed between HOLLAND RD and TEAKWOOD LN

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

BRIARHILL RD

_____ in Rankin County, Mississippi, and hereby makes application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Comcast UT Permit JB0001412549 Briarhill Road, Holland Road (18773 : Request for Approval of Comcast Cable Utility Permit No.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

Attachment: Comcast UT Permit JB0001412549 Briarhill Road, Holland Road (18773 : Request for Approval of Comcast Cable Utility Permit No.

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 24th day of March, 2023.

Brittany Green
NAME

Permit Coordinator
TITLE

Attachment: Comcast UT Permit JB0001412549 Briarhill Road, Holland Road (18773 : Request for Approval of Comcast Cable Utility Permit No.

Attachment: Comcast UT Permit JB0001412549 Briarhill Road, Holland Road (18773 : Request for Approval of Comcast Cable Utility Permit No.

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

4. Any Utility that crosses a county road must be incased.

5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 3 day of April, 2023. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

Mike Hanson

RANKIN COUNTY ROAD MANAGER

Name of Applicant: Comcast
Location of Project: Briarhill RD, Holland RD.
Type of Utility: CATV

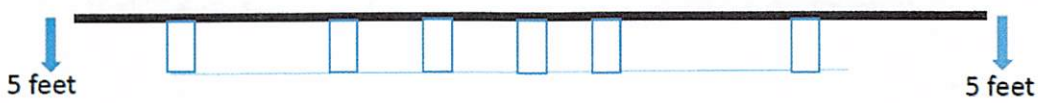
"EXHIBIT A"

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org

2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hour notice form is required to **utpermit** email address before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Friday.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task(s) should be completed by 5 pm during weekdays. **All** pits must be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.



4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

Attachment: Comcast UT Permit JB0001412549 Briarhill Road, Holland Road (18773 : Request for Approval of Comcast Cable Utility Permit No.

5) Suspension of Permit:

a) If damage occurs at worksite the permit will be suspended for 2 business days.

b) The second occurrence of damage at the worksite will result in a 5 business day suspension.

c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Attachment: Comcast UT Permit JB0001412549 Briarhill Road, Holland Road (18773 : Request for Approval of Comcast Cable Utility Permit No.

IWORQ SERVICE AGREEMENT

For iWorQ applications and services

Rankin County here after known as ("Customer"), enters into THIS SERVICE AGREEMENT ("Agreement") with iWorQ Systems Inc. ("iWorQ") with its principal place of business 1125 West 400 North, Suite 102, Logan, Utah 84321.

1. SOFTWARE AS A SERVICE (SaaS) TERMS OF ACCESS:

iWorQ grants Customer a non-exclusive, non-transferable limited access to use iWorQ service(s), application(s) on iWorQ's authorized website for the fee(s) and terms listed in Appendix A. This agreement will govern all application(s) and service(s) listed in the Appendix A.

2. CUSTOMER RESPONSIBILITY:

Customer acknowledges that they are receiving only a limited subscription to use the application(s), service(s), and related documentation, if any, and shall obtain no titles, ownership nor any rights in or to the application(s), service(s), and related documentation, all of which title and rights shall remain with iWorQ. Customer shall not permit any user to reproduce, copy, or reverse engineer any of the application(s), service(s) and related documentation.

iWorQ is not responsible for the content entered into iWorQ's database or uploaded as a document or image. Access to iWorQ cannot be used to record personal or confidential information such as driver license numbers, social security numbers, financial data, credit card information or upload any images or documents considered personal or confidential.

3. TRAINING AND IMPLEMENTATION:

Customer agrees to provide the time, resources, and personnel to implement iWorQ's service(s) and application(s). iWorQ will assign a senior account manager and an account management team to implement service(s) and application(s). Typical implementation will take less than 60 days. iWorQ account managers will call twice per week, provide remote training once per week, and send weekly summary emails to the customer implementation team. iWorQ can provide project management and implementation documents upon request. iWorQ will do ONE import of the Customer's data. This import consists of importing data, sent by the Customer, in an electronic relational database format.
Customer must have clear ownership of all forms, letters, inspections, checklists, and data sent to iWorQ.
Data upload and storage is provided to every Customer. This includes uploading files up to 3MB and 10 GB of managed data storage on AWS GovCloud. Additional upload file sizes and

Attachment: IWORQ Service Agreement for Software Solution Program (18740 : Authority to Enter into 3-Year Agreement with IWorkQ for Road

managed data storage sizes can be provided based on the application(s) and service(s) listed in Appendix A.

4. CUSTOMER DATA:

Customer data will be stored on AWS GovCloud. iWorQ will use commercially reasonable efforts to backup, store and manage Customer data. iWorQ does backups twice per week and offsite backups twice per week. The subscription will renew each year on the anniversary date of this Agreement unless terminated (see 7. TERMINATION).

Customer can run reports and export data from iWorQ application(s) at any time.

Customer can pay iWorQ for additional data management service(s), onsite backups, application(s) and other service(s).

Data upload and storage is provided to every Customer. This includes uploading files up to 3MB and 10 GB of managed data storage on AWS GovCloud. Additional upload file sizes and managed data storage sizes can be provided based on the application(s) and service(s) listed in Appendix A.

5. CUSTOMER SUPPORT:

Customer support and training are FREE and available Monday-Friday, from 6:00 A.M. to 5:00 P.M. MST, for any authorized user with a login. iWorQ provides unlimited remote Customer training (through webinars), phone support, help files, and documentation. Basic support request is typically handled the same day. iWorQ provides "Service NOT Software".

6. BILLING:

iWorQ will invoice Customer on an annual basis. iWorQ will send invoice by mail and by email to the address(s) listed in Appendix A. Terms of the invoice are net 45 days. Any billing changes will require that a new Service(s) Agreement be signed by Customer.

Any additional costs imposed by the Customer including business licenses, fees, or taxes will be added to the Customer's invoice yearly. Support and services fees may increase in subsequent years, but will increase no more than 5% per year.

7. TERMINATION:

Either party may terminate this agreement, after the initial 3-YEAR TERM, without cause if the terminating party gives the other party sixty (60) days written notice. Should Customer terminate any application(s) and or service(s) the remaining balance will immediately become due. Should Customer terminate any part of the application(s) and or service(s) a new Service(s) Agreement will need to be signed.

Attachment: IWORQ Service Agreement for Software Solution Program (18740 : Authority to Enter into 3-Year Agreement with IWorkQ for Road

Upon termination (7. TERMINATION), iWorQ will discontinue all application(s) and or service(s) under this Agreement; iWorQ will provide customer with an electronic copy of all of Customer's data, if requested by the Customer (within 3-5 business days).

During the term of the Agreement, the Customer may request a copy of all of Customer's data for a cost of no more than $2,500; and all provisions of this Agreement will continue.

If a cancelation notice is in place, iWorQ will provide an electronic copy of all customer's date within 3-5 business days.

8. ACCEPTABLE USE:

Customer represents and warrants that the application(s) and service(s) will only be used for lawful purposes, in a manner allowed by law, and in accordance with reasonable operating rules, and policies, terms and procedures. iWorQ may restrict access to users upon misuse of application(s) and service(s).

9. CUSTOMER IMPLEMENTATION INFORMATION:

Primary Implementation Contact Keith Hicks Title County Admin

Office Phone 601-825-9224 Cell 601-540-41604

Email khicks@rankincounty.org

Secondary Implementation Contact Wilt2 Cutrer Title IT Director

Office Phone 601-824-2020 Cell 601-809-9097

Email Wcutrer@rankincounty.org

10. CUSTOMER BILLING INFORMATION:

Billing Contact Keith Hicks Title County Administrator

Billing Address: 211 E Government St., Suite A Brandon, MS 39042

Office Phone 601-825-9224 Cell 601-540-41604

Email khicks@rankincounty.org

PO# _____ (if required) Tax Exempt ID # 64-6001025

Attachment: IWORQ Service Agreement for Software Solution Program (18740 : Authority to Enter into 3-Year Agreement with IWorkQ for Road

11. ACCEPTANCE:

The effective date of this Agreement is listed below. Authorized representative of Customer and iWorQ have read the Agreement and agree and accept all the terms.

Signature Steve Gaines Effective Date: 4/3/2023

Printed Name Steve Gaines

Title Board President

Office Number (801-591-4733

Cell Number _____

Attachment: IWORQ Service Agreement for Software Solution Program (18740 : Authority to Enter into 3-Year Agreement with IWorkQ for Road

iWorQ Service(s) Agreement

APPENDIX A

Attachment: IWORQ Service Agreement for Software Solution Program (18740 : Authority to Enter into 3-Year Agreement with IWorkQ for Road

iWorQ Price Proposal

Rankin County	Population- 158,096
211 E Government St, Brandon, MS 39042	Prepared by: Dan Phippen

Annual Subscription Fees

Application(s) and Service(s)	Package Price	Billing
Public Works Package (Basic) Package includes: *Work Management *Sign Management *Pavement Management - Track and manage work by location using OpenStreetMap - Work order scheduling and templates - Track labor, inventory, parts, and material - Track work completed and maintenance history - Track sign location, MUTCD, condition, reflectivity, work orders etc. - Remaining service life (RSL), next treatment, 5-year budget etc. - Road layer on OpenStreetMap with color by lookup - Sign layer displayed on OpenStreetMap * Available on any computer, tablet, or mobile device using Chrome browser * OpenStreetMap - Ability to track point and line layers * Quarterly GIS Updates * Configurable dashboard, fields, and reports * Premium Data Package - 25MB File Upload Size & 100GB Total Storage	**$15,000**	Annual
Asset Management (County Road Based Package) - Track location, inspections, maintenance, and work orders (Work Management needed) - Asset layers on OpenStreetMap (Bridges, Culverts, Ditches) - Set maintenance, inspection, and work order schedules * Available on any computer, tablet, or mobile device using Chrome browser * OpenStreetMap - Ability to track point and line layers * Quarterly GIS Updates * Configurable dashboard, fields, and reports	**$4,000**	Annual
Subscription Fee Total (This amount will be invoiced each year)	**$19,000**	Annual

Attachment: IWORQ Service Agreement for Software Solution Program (18740 : Authority to Enter into 3-Year Agreement with IWorkQ for Road

One-Time Setup, GIS integration, and Data Conversion Fees

Service(s)	Full Price Cost	Package Price	Billing
Implementation and Setup cost year 1	**$12,500**	**$12,500**	Year One
Up to 5 hours of GIS integration and data conversion	~~$1,000~~	Included	Year One
Data Conversion	~~$4,900~~	Included	Year One
One-Time Setup Total (This amount will be added year 1)	~~$18,400~~	**$12,500**	Year One
Grand Total Due Year 1	~~$37,400~~	**$31,500**	

NOTES AND SERVICE DESCRIPTION

I. **Invoice for the (Annual Subscription Fee Total + One-Time Total) will be sent out 2 weeks after April 15, 2023**

II. This subscription Fee and Agreement have been provided at the Customer's request and is valid for 25 days

III. This cost proposal cannot be disclosed or used to compete with other companies.

Attachment: IWORQ Service Agreement for Software Solution Program (18740 : Authority to Enter into 3-Year Agreement with IWorkQ for Road

Exchange: JCSNMSNR

Engineer: SAM NEWSOM

Tel. No.: 6019530644

County Permit # _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS LUCKNEY AND RIVERBEND COUNTY ROAD

PROJECT NO. A02K0MK

UTILITY NAME: ATT

BY SAM NEWSOM

ADDRESS 2115 HWY 471, HEREIN CALLED APPLICANT proposes to construct a FIBER OPTIC Utility Facility along or across LUCKNEY RD County Road(s), said facility to be installed between 884 LUCKNEY and RIVER BEND

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

LUCKNEY AND RIVER BEND

_____ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: AT&T UT Pemit A02K0MK Luckney Road, River Bend (18769 : Approval of AT&T Utility Permit No. A02K0MK for Fiber Optic Cable

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;

2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

Attachment: AT&T UT Pemit A02K0MK Luckney Road, River Bend (18769 : Approval of AT&T Utility Permit No. A02K0MK for Fiber Optic Cable

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. The applicant will abide by each provision and term as reflected on **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 9 day of MARCH, 20 23.

SAM NEWSOM

NAME

MGR ENGINEER DESIGN

TITLE

Attachment: AT&T UT Pemit A02K0MK Luckney Road, River Bend (18769 : Approval of AT&T Utility Permit No. A02K0MK for Fiber Optic Cable

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30} days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

4. Any Utility that crosses a county road must be incased.

5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf' version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 3 day of April 2023. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

Mike Hawsey

RANKIN COUNTY ROAD MANAGER

Attachment: AT&T UT Pemit A02K0MK Luckney Road, River Bend (18769 : Approval of AT&T Utility Permit No. A02K0MK for Fiber Optic Cable

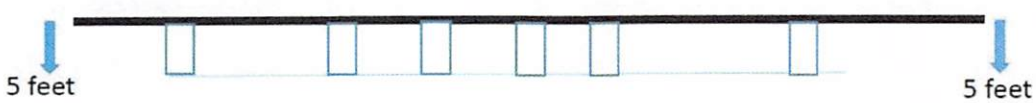
Name of Applicant: AT&T
Location of Project: Luckney Road, River Bend
Type of Utility: FIBER OPTIC

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to utpermit@rankincounty.org.

2) Once approved by the Board of Supervisors the Contactor will be notified via email from UT permits.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hours notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Friday.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task completed by 5 pm during weekdays. **All** pits will be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.



4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

Attachment: AT&T UT Pemit A02K0MK Luckney Road, River Bend (18769 : Approval of AT&T Utility Permit No. A02K0MK for Fiber Optic Cable

a) If damage occurs at worksite the permit will be suspended for 2 business days.
b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Attachment: AT&T UT Pemit A02K0MK Luckney Road, River Bend (18769 : Approval of AT&T Utility Permit No. A02K0MK for Fiber Optic Cable

APPLICATION AND CERTIFICATION FOR PAYMENT

Invoice #: 013123-6

To Customer: Rankin Co. Board of Supervisors
211 East Government Street,
Suite A
Brandon, MS 39042

Project: H22081 - Gunter Road Improvements Phase I

Via Engineer Engineering Service
115 Aero Smith Drive
Richland, MS 39218

Application No. 6
Period From: 1/1/2023
Period To: 1/31/2023

Distribution to:
Owner
Architect
Contractor

From Contractor: Hemphill Construction Company, I
P.O. Drawer 879
P.O. Drawer 879
Florence, MS 39073

Owner: Rankin Co. Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

External Contract N 07-R-8043
Contract Date: 5/25/2022

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.
Continuation Sheet is attached.

1. Original Contract Sum		$	3,002,837.84
2. Net Change By Change Order		$	-
3. Contract Sum To Date		$	3,002,837.84
4. Work Completed To Date		$	1,290,377.38
5. Stored Materials Inventory			$3,020.00
6. Total Completed and Stored To Date		$	1,293,397.38
7. Retainage			
a. Maximum Retainage is in effect			
b. Securities are furnished in lieu of Retainage		$	-
c. Retainage on Work Completed to Date	5.0%	$	64,518.87
d. Retainage on Stored Materials Inventory 0.0	5.0%	$	151.00
e. Total Calculated Retainage		$	64,669.87
f. Total Retainage To Be Withheld		$	64,669.87
8. Total Earned Less Retainage		$	1,228,727.51
9. Less Previous Certificates for Payment		$	1,177,115.91
10. Current Payment Due		$	51,611.60
11. Balance to Finish, Plus Retainage		$	1,774,110.33

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	$ -	$ -
Total Approved this Month	$ -	$ -
TOTALS	$ -	$ -
Net Changes By Change Order	$ -	

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief, the work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: **Hemphill Construction Company, Inc.**

By: _____ Date: 2/13/2023

State of: **Mississippi** County of: **Rankin**

Subscribed and sworn to before me this 13th day of February, 2023

Notary Public: Amy L Whiteley

My Commission expi: **January 12, 2027**

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 98009 AMY L. WHITELEY Commission Expires Jan. 12, 2027 RANKIN COUNTY

ENGINEER'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Engineer certifies to the Owner that to the best of the Engineer's knowledge, information, and belief, the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the Amount Certified.

AMOUNT CERTIFIED ..... **$ 51,611.60**

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ENGINEER:

By: _____ Date: 3/1/2023

OWNER:

By: Steve Gaines Date: 4/3/23

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

Attachment: Gunter Road Improvements Phase 1 - Approval of Pay App No. 6 to Hemphill Construction

CONTINUATION SHEET

Application and Certification for Payment, containing Engineer's signed certification, is attached. Tabulations below.

Invoice #: 013123-6 Contract: H220081 - Gunter Road Improvements Phase I

Application No.: 6
Application Date: 2/13/2023
Period From: 1/1/2023
Period To: 1/31/2023
External Contract No.: 07-R-8043

Item No.	Description of Item	Contract Qty	Units	Cost Per Unit	Total Cost Of Contract	Previous Quantity	Current Quantity	To Date Quantity	Previous Cost	Current Cost	Materials Currently Stored	Total Cost To Date	Balance to Finish	Percent Complete
1	Mobilization	1.00	LS	$175,000.00	$175,000.00	1.00	0.00	1.00	$175,000.00	$0.00	$0.00	$175,000.00	$0.00	100.00%
2	Clearing and Grubbing	1.00	LS	$134,220.39	$134,220.39	1.0000	0.00	1.00	$134,220.39	$0.00	$0.00	$134,220.39	$0.00	100.00%
3	Removal of Pipe (All Type and Sizes)	740.00	LF	$11.25	$8,325.00	311.00	0.00	311.00	$3,498.75	$0.00	$0.00	$3,498.75	$4,826.25	42.03%
4	Removal of Asphalt	17500.00	SY	$6.25	$109,375.00	456.00	0.00	456.00	$2,850.00	$0.00	$0.00	$2,850.00	$106,525.00	2.61%
5	Remove and Replace Mail Boxes	8.00	Each	$225.00	$1,800.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$1,800.00	0.00%
6	Unclassified Excavation	16000.00	CY	$6.85	$109,600.00	2718.00	0.00	2718.00	$18,618.30	$0.00	$0.00	$18,618.30	$90,981.70	16.99%
7	Muck Excavation	5500.00	CY	$10.75	$59,125.00	3200.00	0.00	3200.00	$34,400.00	$0.00	$0.00	$34,400.00	$24,725.00	58.18%
8	Borrow Excavation	12810.00	CY	$16.25	$208,162.50	20423.00	0.00	20423.00	$331,873.75	$0.00	$0.00	$331,873.75	-$123,711.25	159.43%
9	Excess Excavation	4000.00	CY	$10.75	$43,000.00	1841.00	0.00	1841.00	$19,790.75	$0.00	$0.00	$19,790.75	$23,209.25	46.03%
10	Granular Material (610 Crushed Stone) for Traffic Control	10060.00	Ton	$54.60	$549,276.00	269.88	0.00	269.88	$14,735.45	$0.00	$0.00	$14,735.45	$534,540.55	2.68%

Attachment: Gunter Road Improvements Phase 1 - Approval of Pay App No. 6 to Hemphill Construction

CONTINUATION SHEET

Application and Certification for Payment, containing Engineer's signed certification, is attached. Tabulations below.

Invoice #: 013123-6 Contract: H22081 - Gunter Road Improvements Phase I

Application No.: 6
Application Date: 2/13/2023
Period From: 1/1/2023
Period To: 1/31/2023
External Contract No.: 07-R-8043

Item No.	Description of Item	Contract Qty	Units	Cost Per Unit	Total Cost Of Contract	Previous Quantity	Current Quantity	To Date Quantity	Previous Cost	Current Cost	Materials Currently Stored	Total Cost To Date	Balance to Finish	Percent Complete
11	Asphalt Surface Course	1520.00	Ton	$142.00	$215,840.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$215,840.00	0.00%
12	Asphalt Base Course	3966.00	Ton	$120.00	$475,920.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$475,920.00	0.00%
13	24" RCP Class IV	192.00	LF	$90.00	$17,280.00	144.00	0.00	144.00	$12,960.00	$0.00	$0.00	$12,960.00	$4,320.00	75.00%
14	30" RCP Class IV	48.00	LF	$106.00	$5,088.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$5,088.00	0.00%
15	36" RCP Class IV	160.00	LF	$120.00	$19,200.00	72.00	0.00	72.00	$8,640.00	$0.00	$3,020.00	$11,660.00	$7,540.00	60.73%
16	42" RCP Class IV	90.00	LF	$191.00	$17,190.00	96.00	0.00	96.00	$18,336.00	$0.00	0.00.	$18,336.00	-$1,146.00	106.67%
17	48" RCP Class IV	280.00	LF	$212.00	$59,360.00	280.00	0.00	280.00	$59,360.00	$0.00	$0.00	$59,360.00	$0.00	100.00%
18	24" RCP Class IV FES	4.00	Each	$1,242.00	$4,968.00	2.00	0.00	2.00	$2,484.00	$0.00	$0.00	$2,484.00	$2,484.00	50.00%
19	30" RCP Class IV FES	2.00	Each	$1,424.00	$2,848.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$2,848.00	0.00%
20	36" RCP Class IV FES	4.00	Each	$2,000.00	$8,000.00	2.00	0.00	2.00	$4,000.00	$0.00	$0.00	$4,000.00	$4,000.00	50.00%

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CONTINUATION SHEET

Application and Certification for Payment, containing Engineer's signed certification, is attached. Tabulations below.

Invoice #: 013123-6 Contract: H22081 - Gunter Road Improvements Phase I

Application No.: 6
Application Date: 2/13/2023
Period From: 1/1/2023
Period To: 1/31/2023
External Contract No.: 07-R-8043

Item No.	Description of Item	Contract Qty	Units	Cost Per Unit	Total Cost Of Contract	Previous Quantity	Current Quantity	To Date Quantity	Previous Cost	Current Cost	Materials Currently Stored	Total Cost To Date	Balance to Finish	Percent Complete
21	42" RCP Class IV FES	4.00	Each	$2,767.00	$11,068.00	2.00	2.00	4.00	$5,534.00	$5,534.00	$0.00	$11,068.00	$0.00	100.00%
22	48" RCP Class IV FES	6.00	Each	$3,249.00	$19,494.00	6.00	0.00	6.00	$19,494.00	$0.00	$0.00	$19,494.00	$0.00	100.00%
23	22x13 RCAP Class IV	56.00	LF	$100.00	$5,600.00	56.00	0.00	56.00	$5,600.00	$0.00	$0.00	$5,600.00	$0.00	100.00%
24	51x31 RCAP Class IV	304.00	LF	$229.00	$69,616.00	304.00	0.00	304.00	$69,616.00	$0.00	$0.00	$69,616.00	$0.00	100.00%
25	22x13 RCAP Class IV FES	2.00	Each	$1,261.00	$2,522.00	2.00	0.00	2.00	$2,522.00	$0.00	$0.00	$2,522.00	$0.00	100.00%
26	51x31 RCAP Class IV FES	2.00	Each	$3,103.00	$6,206.00	2.00	0.00	2.00	$6,206.00	$0.00	$0.00	$6,206.00	$0.00	100.00%
27	18" HDPE Pipe	100.00	LF	$48.00	$4,800.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$4,800.00	0.00%
28	24" HDPE Pipe	180.00	LF	$66.50	$11,970.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$11,970.00	0.00%
29	Concrete (Class B Minor Structures)	19.32	CY	$1,950.00	$37,674.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$37,674.00	0.00%
30	Reinforcement Steel	1156.00	Pound	$2.00	$2,312.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$2,312.00	0.00%

Attachment: Gunter Road Improvements Phase 1 - Approval of Pay App No. 6 to Hemphill Construction

CONTINUATION SHEET

Application and Certification for Payment, containing Engineer's signed certification, is attached. Tabulations below.

Invoice #: 013123-6 Contract: H22081 - Gunter Road Improvements Phase I

Application No.: 6
Application Date: 2/13/2023
Period From: 1/1/2023
Period To: 1/31/2023
External Contract No.: 07-R-6043

Item No.	Description of Item	Contract Qty	Units	Cost Per Unit	Total Cost Of Contract	Previous Quantity	Current Quantity	To Date Quantity	Previous Cost	Current Cost	Materials Currently Stored	Total Cost To Date	Balance to Finish	Percent Complete
31	Concrete Driveway	235.33	SY	$85.00	$20,003.05	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$20,003.05	0.00%
32	Traffic Control	1.00	LS	$20,000.00	$20,000.00	0.45	0.00	0.45	$9,000.00	$0.00	$0.00	$9,000.00	$11,000.00	45.00%
33	Granular Material (610 Crushed Stone) for Traffic Control	1500.00	Ton	$68.00	$102,000.00	1482.61	0.00	1482.61	$100,817.48	$0.00	$0.00	$100,817.48	$1,182.52	98.84%
34	Remove and Reset Granular Material	8000.00	SY	$7.00	$56,000.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$56,000.00	0.00%
35	Construction Staking	1.00	LS	$15,000.00	$15,000.00	0.20	0.00	0.20	$3,000.00	$0.00	$0.00	$3,000.00	$12,000.00	20.00%
36	Type III Barricades	6.00	Each	$1,450.00	$8,700.00	6.00	0.00	6.00	$8,700.00	$0.00	$0.00	$8,700.00	$0.00	100.00%
37	Additional Construction Signs	100.00	SF	$6.00	$600.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$600.00	0.00%
38	Temporary Traffic Markings (Continuous Yellow)	2.40	Mile	$1,260.00	$3,024.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$3,024.00	0.00%
39	Temporary Traffic Markings (Continuous White)	2.80	Mile	$1,260.00	$3,528.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$3,528.00	0.00%
40	Temporary Traffic Markings (Detail White)	350.00	LF	$1.05	$367.50	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$367.50	0.00%

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CONTINUATION SHEET

Application and Certification for Payment, containing Engineer's signed certification, is attached. Tabulations below.

Invoice #: 013123-6 Contract: H22081 - Gunter Road Improvements Phase I

Application No.: 6
Application Date: 2/13/2023
Period From: 1/1/2023
Period To: 1/31/2023
External Contract No.: 07-R-8043

Item No.	Description of Item	Contract Qty	Units	Cost Per Unit	Total Cost Of Contract	Previous Quantity	Current Quantity	To Date Quantity	Previous Cost	Current Cost	Materials Currently Stored	Total Cost To Date	Balance to Finish	Percent Complete
41	Thermoplastic Edge Stripe (Continuous White 90 Mils)	2.40	Mile	$6,087.00	$14,608.80	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$14,608.80	0.00%
42	Thermoplastic Traffic Stripe (Continuous Yellow 120 Mils)	2.10	Mile	$6,507.00	$13,664.70	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$13,664.70	0.00%
43	Thermoplastic Traffic Stripe (Skip Yellow 120 Mils)	0.25	Mile	$3,778.00	$944.50	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$944.50	0.00%
44	Thermoplastic Detail Marking White	672.00	LF	$4.20	$2,822.40	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$2,822.40	0.00%
45	Permanent Traffic Signs	170.00	SF	$35.00	$5,950.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$5,950.00	0.00%
46	U Section Sigh Post	340.00	LF	$27.50	$9,350.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$9,350.00	0.00%
47	Remove and Relocated Fire Hydrant Assembly	2.00	Each	$2,634.00	$5,268.00	2.00	0.00	2.00	$5,268.00	$0.00	$0.00	$5,268.00	$0.00	100.00%
48	6" Gate Valve	4.00	Each	$1,192.00	$4,768.00	2.00	0.00	2.00	$2,384.00	$0.00	$0.00	$2,384.00	$2,384.00	50.00%
49	6" C 900 Water Main	1240.00	LF	$34.00	$42,160.00	1271.00	290.00	1561.00	$43,214.00	$9,860.00	$0.00	$53,074.00	-$10,914.00	125.89%
50	Reconnect Water Meter	1.00	Each	$1,500.00	$1,500.00	1.00	0.00	1.00	$1,500.00	$0.00	$0.00	$1,500.00	$0.00	100.00%

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CONTINUATION SHEET

Application and Certification for Payment, containing Engineer's signed certification, is attached. Tabulations below.

Invoice #: 013123-6 Contract: H22081 - Gunter Road Improvements Phase I

Application No.: 6
Application Date: 2/13/2023
Period From: 1/1/2023
Period To: 1/31/2023
External Contract No.: 07-R-8043

Item No.	Description of Item	Contract Qty	Units	Cost Per Unit	Total Cost Of Contract	Previous Quantity	Current Quantity	To Date Quantity	Previous Cost	Current Cost	Materials Currently Stored	Total Cost To Date	Balance to Finish	Percent Complete
51	Connect 6" Water Main	2.00	Each	$5,596.00	$11,192.00	2.00	4.00	6.00	$11,192.00	$22,384.00	$0.00	$33,576.00	-$22,384.00	300.00%
52	Connect 2" Water Main	2.00	Each	$2,367.00	$4,734.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$4,734.00	0.00%
53	Utility Allowance	1.00	LS	$75,000.00	$75,000.00	0.52	0.22	0.74	$55,850.00	$16,550.00	$0.00	$72,400.00	$2,600.00	96.53%
54	Temporary Silt Fence	15000.00	LF	$2.95	$44,250.00	7889.50	0.00	7889.50	$23,274.03	$0.00	$0.00	$23,274.03	$20,975.98	52.60%
55	Temporary Wattles	2500.00	LF	$4.85	$12,125.00	220.00	0.00	220.00	$1,067.00	$0.00	$0.00	$1,067.00	$11,058.00	8.80%
56	Temporary Seeding	15.30	Acre	$880.00	$13,464.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$13,464.00	0.00%
57	Vegetative Material for Mulch	30.60	Ton	$275.00	$8,415.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$8,415.00	0.00%
58	Temporary Rip Rap for Erosion Control	500.00	Ton	$89.25	$44,625.00	96.10	0.00	96.10	$8,576.93	$0.00	$0.00	$8,576.93	$36,048.08	19.22%
59	Seeding	15.30	Acre	$880.00	$13,464.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$13,464.00	0.00%
60	Rip Rap 200 LB	250.00	Ton	$85.00	$21,250.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$21,250.00	0.00%

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CONTINUATION SHEET

Application and Certification for Payment, containing Engineer's signed certification, is attached. Tabulations below.

Invoice #: 013123-6 Contract: H22081 - Gunter Road Improvements Phase I

Application No.: 6
Application Date: 2/13/2023
Period From: 1/1/2023
Period To: 1/31/2023
External Contract No.: 07-R-6043

Item No.	Description of Item	Contract Qty	Units	Cost Per Unit	Total Cost Of Contract	Previous Quantity	Current Quantity	To Date Quantity	Previous Cost	Current Cost	Materials Currently Stored	Total Cost To Date	Balance to Finish	Percent Complete
61	Filter Fabric For Rip Rap	255.00	SY	$4.00	$1,020.00	2077.76	0.00	2077.76	$8,311.04	$0.00	$0.00	$8,311.04	-$7,291.04	814.81%
62	Geotextile Fabric	5700.00	SY	$2.00	$11,400.00	2077.76	0.00	2077.76	$4,155.52	$0.00	$0.00	$4,155.52	$7,244.48	36.45%
63	Concrete for Paved Ditches	12.00	CY	$1,100.00	$13,200.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$13,200.00	0.00%
64	Geotextile Ditch Liner	1200.00	SY	$3.00	$3,600.00	0.00	0.00	0.00	$0.00	$0.00	$0.00	$0.00	$3,600.00	0.00%
	Original Contract Total				$3,002,837.84				$1,238,049.38	$54,328.00	$3,020.00	$1,293,397.38	$1,709,440.46	43.07%
	Grand Total				$3,002,837.84				$1,238,049.38	$54,328.00	$3,020.00	$1,293,397.38	$1,709,440.46	43.07%

Attachment: Gunter Road Improvements Phase 1 - Approval of Pay App No. 6 to Hemphill Construction

Stored Material

Line No.	Item No. Bid Item No.	Supplier Invoice No.	Submittal No. (with Specification Section No.)	Storage Location	Description of Materials or Equipment Stored	Application No. / Date When Materials Placed in Storage	Materials Stored Previous Amount Stored	Materials Stored Amount Stored this Period	Materials Stored Amount Stored to Date	Application No. / Date When Materials Incorporated	Amount Previously Incorporated in the Work	Amount Incorporated in the Work this Period	Total Amount Incorporated in the Work	Materials Remaining in Storage
000150	15	9893	1	Job Site	36" RCP, Class IV	H22081-1 August	$ -	$ 604.00	$ 604.00		$ 604.00	$ -	$ 604.00	$ -
000170	17	9893	1	Job Site	48" RCP, Class IV	H22081-1 August	$ -	$ 6,096.00	$ 6,096.00		$ 6,096.00	$ -	$ 6,096.00	$ -
000160	16	9888	1	Job Site	42" RCP, Class IV	H22081-1 August	$ -	$ 776.00	$ 776.00		$ -	$ 776.00	$ 776.00	$ -
000170	17	9888	1	Job Site	48" RCP, Class IV	H22081-1 August	$ -	$ 6,096.00	$ 6,096.00		$ 6,096.00	$ -	$ 6,096.00	$ -
000160	16	9872	1	Job Site	42" RCP, Class IV	H22081-1 August	$ -	$ 776.00	$ 776.00		$ -	$ 776.00	$ 776.00	$ -
000170	17	9872	1	Job Site	48" RCP, Class IV	H22081-1 August	$ -	$ 6,096.00	$ 6,096.00		$ 6,096.00	$ -	$ 6,096.00	$ -
000160	16	9877	1	Job Site	42" RCP, Class IV	H22081-1 August	$ -	$ 776.00	$ 776.00		$ -	$ 776.00	$ 776.00	$ -
000170	17	9877	1	Job Site	48" RCP, Class IV	H22081-1 August	$ -	$ 6,096.00	$ 6,096.00		$ 6,096.00	$ -	$ 6,096.00	$ -
000160	16	9883	1	Job Site	42" RCP, Class IV	H22081-1 August	$ -	$ 776.00	$ 776.00		$ -	$ 776.00	$ 776.00	$ -
000170	17	9883	1	Job Site	48" RCP, Class IV	H22081-1 August	$ -	$ 6,096.00	$ 6,096.00		$ 6,096.00	$ -	$ 6,096.00	$ -
000150	15	9898	1	Job Site	36" RCP, Class IV	H22081-1 August	$ -	$ 1,812.00	$ 1,812.00		$ 1,812.00	$ -	$ 1,812.00	$ -
000170	17	9898	1	Job Site	48" RCP, Class IV	H22081-1 August	$ -	$ 5,080.00	$ 5,080.00		$ -	$ 5,080.00	$ 5,080.00	$ -
000130	13	9905	1	Job Site	24" RCP, Class IV	H22081-1 August	$ -	$ 960.00	$ 960.00		$ 960.00	$ -	$ 960.00	$ -
000150	15	9904	1	Job Site	36" RCP, Class IV	H22081-1 August	$ -	$ 6,040.00	$ 6,040.00		$ 3,020.00	$ -	$ 3,020.00	$ 3,020.00
000160	16	9901	1	Job Site	42" RCP, Class IV	H22081-1 August	$ -	$ 6,208.00	$ 6,208.00		$ -	$ 6,208.00	$ 6,208.00	$ -
000220	22	9931	1	Job Site	48" FES, Class IV	H22081-1 August	$ -	$ 9,000.00	$ 9,000.00		$ 9,000.00	$ -	$ 9,000.00	$ -
Total							-		$ 63,288.00		$ 45,876.00	$ 14,392.00	$ 60,268.00	3,020.00

S:\swhitley\RGraham\Brandon Brown\H22081, H22082\Estimates\

Attachment: Gunter Road Improvements Phase 1 - Approval of Pay App No. 6 to Hemphill Construction

AN ORDINANCE BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI AMENDING THE OFFICIAL ZONING ORDINANCE, COMPREHENSIVE PLAN AND ZONING MAP OF RANKIN COUNTY, MISSISSIPPI FOR PARCELS L13-16 & L13-22-30, RANKIN COUNTY, MISSISSIPPI, AND AS DESCRIBED HEREIN, FROM A-1 TO RE-1.

WHEREAS, a public hearing, pursuant to Section 2906.05 of the Zoning Ordinance of Rankin County, Mississippi, was set for the 3rd day of April 2023, at 9:00 o'clock A.M.; and,

WHEREAS, Rankin County did cause notice of said hearing to be published in the *Rankin County News,* a newspaper published in Rankin County, Mississippi, in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the Notice, the Board of Supervisors of Rankin County, Mississippi, did conduct a full and complete hearing, and thereafter, did establish the following FINDINGS OF FACT THAT OCCURRED SINCE THE ADOPTION OF THE RANKIN COUNTY COMPREHENSIVE PLAN AND THE ADOPTION OF THE ZONING ORDINANCE ON MARCH 6, 2017:

a. WE FIND: The area is transitioning to residential and away from agricultural;
b. WE FIND: There is a demand for residential development of this kind;

NOW, THEREFORE, BE IT ORDAINED by the Board of Supervisors of Rankin County, Mississippi as follows, to-wit:

Section 1. That the matters and facts stated in the preamble hereof are found to be true and correct.

Section 2. That this matter was presented as required by Section 2906 of the Rankin County Zoning Ordinance and the Board of Supervisors hereby find that this request meets the requirements of Section 2906.03(a) Criteria for Rezoning.

Section 3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.

Section 4. That pursuant to Article VII of the Zoning Ordinance, the proposed use shall be "RE-1 Residential Estate District".

Section 5. That the following tract of real property be, and the same is, hereby rezoned from its present A-1, Agriculture General, use district classification to RE-1, Residential Estate, use district classification.

Said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

Those certain parcels of land identified as L13-16 & L13-22-30 on the Rankin County Tax Assessor Ownership Map.

Attachment: Ordinance amending the official zoning ordinance for parcels L13-16 & L13-22-30 from A-1 to RE-1 (18779 : Public Hearing for

Section 6. That the Rankin County Zoning Ordinance be, and the Official Zoning Map be, and the same hereby are, amended to reflect the foregoing change in the zoning of the above-described real property.

ORDAINED, ADOPTED AND APPROVED BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI, at a meeting thereof held on the 3rd day of April 2023.

A motion for adoption was made by Supervisor Bishop and seconded by Supervisor Calhoun and the foregoing Ordinance having been first reduced to writing, and no request being made by any member of the Board of Supervisors that the Ordinance be read by the Chancery Clerk, before any vote was taken, it was submitted to the Board of Supervisors for the passage or rejection on roll call vote upon the vote being as follows, to-wit:

Supervisor Morrison voted:	AYE
Supervisor Cross voted:	NAY
Supervisor Calhoun voted:	AYE
Supervisor Gaines voted:	AYE
Supervisor Bishop voted:	AYE

Whereupon the Board President declared the motion carried and the Ordinance approved and adopted. The foregoing Ordinance was approved this the 3rd day of April 2023.

RANKIN COUNTY

Steve Gaines

Steve Gaines, President

ATTEST:

Larry Swales by: JFlood DC

Larry Swales, by Jessica Flood, D.C.

Larry Swales, Chancery Clerk

CHANCERY CLERK SEAL RANKIN COUNTY, MS

Attachment: Ordinance amending the official zoning ordinance for parcels L13-16 & L13-22-30 from A-1 to RE-1 (18779 : Public Hearing for

STATE OF MISSISSIPPI

MISSISSIPPI STATE DEPARTMENT OF HEALTH

MEDICAL CANNABIS LICENSE FOR:

CANNABIS CULTIVATION FACILITY
"CULTIVATOR"

The Mississippi State Department of Health (MSDH) authorizes the below named establishment to engage in business as a **cannabis cultivation facility where the entity may acquire, grow, cultivate, and harvest medical cannabis** at the location address shown below in accordance with SB 2095 of 2022 Mississippi Medical Cannabis Act.

Representatives of the MS State Department of Health may periodically inspect this business and examine all inventory and records. A renewal application must be filed with MSDH at least thirty (30) days before the expiration of this license.

This license must at all times be displayed in a conspicuous location in a manner that may be clearly viewed.

License Number: CULV001861
Location Name: Rehoboth Farm Growers
Location Address: 337 J C PRESTAGE RD, BLDG A, PELAHATCHIE, MS, 39145
Location County: RANKIN
Issue Date: 09/22/2022

EXPIRATION DATE: 05/24/2023

Kris Jones

Kris Jones

MISSISSIPPI STATE DEPARTMENT OF HEALTH

1467/9/1679590837520

Attachment: Rehoboth Farm Growers Medical Cannabis License for cultivation facility (18780 : Discussion Of, and Potential Action Regarding,

Memorandum of Understanding
Between
RANKIN COUNTY YOUTH COURT JUVENILE AND FAMILY DRUG INTERVENTION COURTS
And
PSYCAMORE, L.L.C.

This Memorandum of Understanding is entered into the 3 day of April, 2023, by and between **Rankin County Youth Court Juvenile Drug Treatment Court,** hereinafter known as JDTC, principally located at 100 Court Cove, Pelahatchie, MS 39145 and **Psycamore, L.L.C.** located at 2540 Flowood Drive, Flowood, MS 39232.

Purpose:

The purpose of the Memorandum of Understanding between JDTC and Psycamore is to develop an agreement between both agencies regarding the provision of Substance Use Disorder (SUD) Treatment services and mental health treatment services. This Agreement is contingent upon availability of grant funds to FDTC.

Responsibilities:

Psycamore agrees to:

1. Provide a designated point of contact to coordinate referrals from JDTC.

2. Based on availability and program capacity:
    a. Provide SUD/mental health assessments, screenings and treatment when appropriate for individuals referred by JDTC.
    b. Provide group, individual, and/or family therapy as well as parenting classes, IOP, and other SUD/mental health treatment services as needed, including drug screening for individuals referred by JDTC.
    c. Recommend services for participants based on an evaluation and assessment for each participants' risk level. Recommendation shall be communicated through written or electronic means and shall be approved by the JDTC before services are rendered.

3. Disclose fees for treatment to JDTC prior to treatment being initiated.

4. Provide invoices for all services rendered for JDTC participants and their families within thirty (30) days of the participant's completion of or termination from Psycamore.

5. Provide bi-monthly updates to JDTC Staff regarding JDTC client's participation, attendance, drug screening results, and any other necessary updates.

6. Provide certification of program completion to the individual and JDTC upon successfully completing treatment and receipt of payment for services from JDTC.

Attachment: MOU between Youth Court and Psycamore (JDTC) (18745 : Authorization for Board President, County Administrator or

Contingent upon availability of grant funding, Rankin County Juvenile Drug Treatment Court agrees to:

1. Provide a designated point of contact to coordinate referrals to Psycamore.

2. Refer individuals for assessment by Psycamore to determine the participant's risk level.

3. Once participants are referred to Psycamore, and Psycamore has communicated the results of the evaluation and recommended services, JDTC shall pre-approve payment for services before they are rendered.

4. Be financially responsible for the cost of such assessment and treatment services provided by Psycamore and pre-approved by the JDTC to individuals that are referred by JDTC based on the agreed upon fee schedule attached as Exhibit A. Invoices shall be payable Psycamore upon receipt of invoice and initiation of services.

5. Provide Psycamore with copies of relative legal documents including, but not limited to, Court orders for SUD treatment at Psycamore.

Duration of Agreement:

This Memorandum of Understanding shall be valid until September 30, 2027, and may be renewed for subsequent one (1) year terms. During the term of this agreement, both parties agree that continuation of this MOU is based on the availability of funds. JDTC agrees to be financially responsible for the payment of all services provided by Psycamore to individuals referred by JDTC prior to the effective termination date of the agreement.

Nondiscrimination Assurances:

Psycamore does not discriminate on the basis of race, sex, marital status, national origin, religion, handicap, or age in the operation of its business or provision of services.

Rankin County Youth Court Juvenile Drug Treatment Court does not discriminate on the basis of race, sex, marital status, national origin, religion, handicap, or age in the operation of its business or provision of services.

Amendment Notices:

This Memorandum of Understanding may be amended with written agreement by both parties, and signed by the Authorized Representative of each party. The budgetary amount allotted to Psycamore for treatment services may be adjusted as necessary through written agreement between both parties.

Attachment: MOU between Youth Court and Psycamore (JDTC) (18745 : Authorization for Board President, County Administrator or

Termination Notices:

This MOU may be terminated by either party, with or without cause, upon delivery of written notice thereof by the terminating party to the other party not less than thirty (30) days prior to the effective date of termination.

For the purposes of this MOU, "cause" shall be defined as, in the reasonable discretion of the terminating party, the failure by the other party to substantially comply with a material term of this MOU or the breach by the non-terminating party of a material term of this MOU. Notices of termination and any other notice to be provided under this agreement shall be addressed to the parties as indicated below:

If to Rankin County Youth Court Juvenile Drug Treatment Court:

Honorable Tom Broome
Rankin County Youth Court Judge
100 Court Cove
Pelahatchie, MS 39145

If to Psycamore:

Jennifer Harris
Executive Director
2540 Flowood Drive
Flowood, MS 39232

This MOU contains the entire agreement between the parties and supersedes any previous understandings, commitments, or arrangements (oral or written) with respect to this MOU. The individuals below hereby attest to and certify by means of their signatures their authority as representatives of the herein-named institutions for purposes of this MOU.

_____ _____
Judge Tom Broome — Date
Rankin County Youth Court Judge

Steve Haines — 4/3/23
Rankin County Board of Supervisors — Date

_____ _____
Jennifer Harris — Date
Executive Director, Psycamore

Attachment: MOU between Youth Court and Psycamore (JDTC) (18745 : Authorization for Board President, County Administrator or

Memorandum of Understanding
Between
RANKIN COUNTY YOUTH COURT JUVENILE DRUG INTERVENTION COURT
And
PSYCAMORE

ATTACHMENT A
FEE SCHEDULE

- Partial Hospitalization Program (PHP)-- $450.00/day
- Intensive Outpatient Therapy -- $325.00/day
- Level 2 Office Visit -- $75.00
- Level 3 Office Visit -- $85.00
- Diagnostic Exam with Medical Services -- $150.00
- Individual Therapy -- $65.00 (30 min.), $85.00 (45 min.), or $125.00 (60 min.)
- Drug Screen -- $50.00
- Psychiatric Evaluation of Records-- $85.00

All fees for services are non-refundable if the individual referred by JDTC terminates participation in services against the advice of Psycamore, or if discharged from services for violations of program policy.

Attachment: MOU between Youth Court and Psycamore (JDTC) (18745 : Authorization for Board President, County Administrator or

Memorandum of Understanding
Between
RANKIN COUNTY YOUTH COURT JUVENILE DRUG INTERVENTION COURT
And
TAYLOR EYECARE

This Memorandum of Understanding is entered into the 3 day of April, 2023, by and between **Rankin County Youth Court Juvenile Drug Treatment Court,** hereinafter known as FDTC, principally located at 100 Court Cove, Pelahatchie, MS 39145 and Taylor Eyecare, located at 315 Crossgates Blvd., Suite G, Brandon, MS 39042. This Agreement is contingent upon availability of grant funds to JDTC.

Purpose:

The purpose of the Memorandum of Understanding between FDTC and Taylor Eyecare is to develop an agreement between both agencies regarding the provision of optometry services for participants and Juvenile members of the Rankin County Juvenile Drug Intervention Court. FDTC recognizes that participants and their families would best be served by increasing optometry screenings and services for both the caretakers and the minor children. This MOU will develop a collaboration with local optometry providers who are positions to provide optometry services to these FDTC participants.

Responsibilities:

Taylor Eyecare, agrees to:

1. Provide a designated point of contact to coordinate referrals from FDTC.
2. Provide optometry exams, work, services, and necessary optometry related products such as contact lens and glasses when appropriate for individuals referred by FDTC.
3. Disclose fees for services to FDTC prior to services being initiated.
4. Provide invoices for all services and products rendered for FDTC participants within thirty (30) days of completion.
5. Provide updates to FDTC Staff regarding FDTC client's attendance, optometry and product needs, and any other necessary updates.

Contingent upon availability of grant funding, Rankin County Juvenile Drug Treatment Court agrees to:

1. Provide a designated point of contact to coordinate referrals to Taylor Eyecare.

Attachment: MOU between Youth Court and Taylor Eyecare (JDTC) (18746 : Authorization for Board President, County Administrator or

2. Refer individuals for assessment by Taylor Eyecare to determine the participant's optometry needs.

3. Once participants are referred to Taylor Eyecare and Taylor Eyecare has communicated the recommended services, FDTC shall pre-approve payment for services and products before they are rendered.

4. Be financially responsible for the cost of such assessment, treatment services and products provided by Taylor Eyecare and pre-approved by the FDTC to individuals that are referred by FDTC based on the agreed upon fee schedule attached as Exhibit A. Invoices shall be payable Taylor Eyecare upon receipt of invoice and initiation of services.

Duration of Agreement:

This Memorandum of Understanding shall be valid until September 30, 2027, and may be renewed for subsequent one (1) year terms. During the term of this agreement, both parties agree that continuation of this MOU is based on the availability of funds. FDTC agrees to be financially responsible for the payment of all services provided by Taylor Eyecare to individuals referred by FDTC prior to the effective termination date of the agreement.

Nondiscrimination Assurances:

Taylor Eyecare does not discriminate on the basis of race, sex, marital status, national origin, religion, handicap, or age in the operation of its business or provision of services.

Rankin County Youth Court Juvenile Drug Treatment Court does not discriminate on the basis of race, sex, marital status, national origin, religion, handicap, or age in the operation of its business or provision of services.

Amendment Notices:

This Memorandum of Understanding may be amended with written agreement by both parties, and signed by the Authorized Representative of each party. The budgetary amount allotted to Taylor Eyecare for treatment services may be adjusted as necessary through written agreement between both parties.

Termination Notices:

Attachment: MOU between Youth Court and Taylor Eyecare (JDTC) (18746 : Authorization for Board President, County Administrator or

This MOU may be terminated by either party, with or without cause, upon delivery of written notice thereof by the terminating party to the other party not less than thirty (30) days prior to the effective date of termination.

For the purposes of this MOU, "cause" shall be defined as, in the reasonable discretion of the terminating party, the failure by the other party to substantially comply with a material term of this MOU or the breach by the non-terminating party of a material term of this MOU. Notices of termination and any other notice to be provided under this agreement shall be addressed to the parties as indicated below:

If to Rankin County Youth Court Juvenile Drug Treatment Court:

Honorable Tom Broome
Rankin County Youth Court Judge
100 Court Cove
Pelahatchie, MS 39145

If to Taylor Eyecare:

Taylor Eyecare
Dr. Anna Pope Taylor, OD
315 Crossgates Blvd.
Suite G
Brandon, MS 39042

This MOU contains the entire agreement between the parties and supersedes any previous understandings, commitments, or arrangements (oral or written) with respect to this MOU. The individuals below hereby attest to and certify by means of their signatures their authority as representatives of the herein-named institutions for purposes of this MOU.

_____ _____
Judge Tom Broome — Date
Rankin County Youth Court Judge

Steve Haines — 4/3/23
Rankin County Board of Supervisors — Date

_____ _____
Dr. Anna Pope Taylor, OD — Date

Attachment: MOU between Youth Court and Taylor Eyecare (JDTC) (18746 : Authorization for Board President, County Administrator or

Memorandum of Understanding
Between
RANKIN COUNTY YOUTH COURT JUVENILE DRUG INTERVENTION COURT
And
TAYLOR EYECARE

ATTACHMENT A
FEE SCHEDULE

- Eye Exam -- $95.00
- Eyeglasses -- $70.00 and up
- Lens – based on RX cost
- Line Bifocals-- $120.00

Attachment: MOU between Youth Court and Taylor Eyecare (JDTC) (18746 : Authorization for Board President, County Administrator or

Memorandum of Understanding
Between
RANKIN COUNTY YOUTH COURT JUVENILE DRUG INTERVENTION COURT
And
Turning Point Counseling

This Memorandum of Understanding is entered into the 3 day of April, 2023, by and between **Rankin County Youth Court Juvenile Drug Treatment Court,** hereinafter known as JDTC, principally located at 100 Court Cove, Pelahatchie, MS 39145 and **Turning Point Counseling,** located at 117 Park Circle Drive, Flowood, MS 39232.

Purpose:

The purpose of the Memorandum of Understanding between JDTC and Turning Point is to develop an agreement between both agencies regarding the provision of Substance Use Disorder (SUD) Treatment services and mental health treatment services. This Agreement is contingent upon availability of grant funds to JDTC.

Responsibilities:

Turning Point agrees to:

1. Provide a designated point of contact to coordinate referrals from JDTC.

2. Based on availability and program capacity:
    a. Provide SUD/mental health assessments, screenings and treatment when appropriate for individuals referred by JDTC.
    b. Provide group, individual, and family therapy as well as parenting classes, IOP, and other SUD/mental health treatment services as needed, including drug screening for individuals referred by JDTC.
    c. Recommend services for participants based on an evaluation and assessment for each participants' risk level. Recommendation shall be communicated through written or electronic means and shall be approved by the JDTC before services are rendered.

3. Disclose fees for treatment to JDTC prior to treatment being initiated and invoice the JDTC for all services provided when treatment is initiated.

4. Provide invoices for all services rendered for JDTC participants within thirty (30) days of the participant's completion of or termination from Turning Point.

5. Provide bi-monthly updates to JDTC Staff regarding JDTC client's participation, attendance, drug screening results, and any other necessary updates.

Attachment: MOU between Youth Court and Turning Point Counseling (JDTC) (18747 : Authorization for Board President, County

6. Provide certification of program completion to the individual and JDTC upon successfully completing treatment and receipt of payment for services from JDTC.

Contingent upon grant funding, Rankin County Juvenile Drug Treatment Court agrees to:

1. Provide a designated point of contact to coordinate referrals to Turning Point.

2. Refer individuals for assessment by Turning Point to determine the participant's risk level.

3. Once participants are referred to Turning Point, and Turning Point has communicated the results of the evaluation and recommended services, JDTC shall pre-approve payment for services before they are rendered.

4. Be financially responsible for the cost of such assessment and treatment services provided by Turning Point and pre-approved by the JDTC to individuals that are referred by JDTC based on the agreed upon fee schedule attached as Exhibit A. Invoices shall be payable Turning Point when treatment is terminated, and an invoice is provided from Turning Point.

5. Provide Turning Point with copies of relative legal documents including, but not limited to, Court orders for SUD treatment at Turning Point.

Duration of Agreement:

This Memorandum of Understanding shall be valid until September 30, 2026, and may be renewed for subsequent one (1) year terms. During the term of this agreement, both parties agree that continuation of this MOU is based on the availability of funds. JDTC agrees to be financially responsible for the payment of all services provided by Turning Point to individuals referred by JDTC prior to the effective termination date of the agreement.

Nondiscrimination Assurances:

Turning Point does not discriminate on the basis of race, sex, marital status, national origin, religion, handicap, or age in the operation of its business or provision of services.

Rankin County Youth Court Juvenile Drug Treatment Court does not discriminate on the basis of race, sex, marital status, national origin, religion, handicap, or age in the operation of its business or provision of services.

Amendment Notices:

This Memorandum of Understanding may be amended with written agreement by both parties, and signed by the Authorized Representative of each party. The budgetary amount allotted to Turning Point for treatment services may be adjusted as necessary through written agreement between both parties.

Attachment: MOU between Youth Court and Turning Point Counseling (JDTC) (18747 : Authorization for Board President, County

Termination Notices:

This MOU may be terminated by either party, with or without cause, upon delivery of written notice thereof by the terminating party to the other party not less than thirty (30) days prior to the effective date of termination.

For the purposes of this MOU, "cause" shall be defined as, in the reasonable discretion of the terminating party, the failure by the other party to substantially comply with a material term of this MOU or the breach by the non-terminating party of a material term of this MOU. Notices of termination and any other notice to be provided under this agreement shall be addressed to the parties as indicated below:

If to Rankin County Youth Court Juvenile Drug Treatment Court:

Honorable Tom Broome
Rankin County Youth Court Judge
100 Court Cove
Pelahatchie, MS 39145

If to Turning Point:

Mark Hagwood
117 Park Circle Drive
Flowood, MS 39232

This MOU contains the entire agreement between the parties and supersedes any previous understandings, commitments, or arrangements (oral or written) with respect to this MOU. The individuals below hereby attest to and certify by means of their signatures their authority as representatives of the herein-named institutions for purposes of this MOU.

_____ _____
Judge Tom Broome — Date
Rankin County Youth Court Judge

Steve Haines 4/3/23
Rankin County Board of Supervisors — Date

_____ _____
Mark Hagwood — Date
117 Park Circle Drive
Flowood, MS 39232

Attachment: MOU between Youth Court and Turning Point Counseling (JDTC) (18747 : Authorization for Board President, County

Memorandum of Understanding
Between
RANKIN COUNTY YOUTH COURT JUVENILE DRUG INTERVENTION COURT
And
TURNING POINT COUNSELING

ATTACHMENT A
FEE SCHEDULE

- Group sessions including IOP, aftercare, and other group therapy- billed according to insurance reimbursement
- Drug Testing Per Group monthly -- $50.00
- Individual Therapy hourly -- $175.00
- Adolescent/Juvenile Therapy hourly -- $175.00
- Play Therapy hourly -- $175.00
- Assessment -- $200.00 hourly plus cost of assessment
- All other services will be paid at the regular insurance reimbursement rate

All fees for services are non-refundable if the individual referred by JDTC terminates participation in services against the advice of Turning Point, or if discharged from services for violations of program policy.

Attachment: MOU between Youth Court and Turning Point Counseling (JDTC) (18747 : Authorization for Board President, County Administrator

Memorandum of Understanding
Between
RANKIN COUNTY YOUTH COURT JUVENILE DRUG INTERVENTION COURT
And
MISSISSIPPI CHILDREN'S HOME SOCIETY D/B/A CANOPY CHILDREN's SOLUTIONS

This Memorandum of Understanding is entered into the 3 day of April, 2023, by and between **Rankin County Youth Court Juvenile Drug Treatment Court,** hereinafter known as JDTC, principally located at 100 Court Cove, Pelahatchie, MS 39145 and **Mississippi Children's Home Society D/B/A Canopy Children's Solutions,** hereinafter known as Canopy, located at 1465 Lakeland Drive, Jackson, MS 39216. Canopy is a licensed organization providing behavioral health care services for children, youth, and adolescents, and operates a private Community Mental Health Clinic in accordance with all applicable regulatory policies and procedures. JDTC is a division of the Rankin County Youth Court and was created to prevent and reduce juvenile recidivism and participation in the Youth Court system. This Agreement is contingent upon availability of grant funds to JDTC.

Purpose:

The purpose of the Memorandum of Understanding between JDTC and Canopy is to develop an agreement between both organizations regarding the provision of behavioral health services, mental health treatment services, wellness services, and in-home solution services.

Responsibilities:

Canopy agrees to:

1. Provide a designated point of contact to coordinate referrals from JDTC.

2. Based on availability and program capacity:
    a. Provide behavioral health/mental health assessments, screenings and treatment when appropriate for individuals and/or their families referred by JDTC.
    b. Provide group, individual, family therapy as well as wrap-around, and wellness services, and other behavioral/mental health treatment services as needed, including drug screening for individuals and/or their families referred by JDTC, if necessary.
    c. Recommend services for participants and/or their families based on an evaluation and assessment for each participants' risk level. Recommendation shall be communicated through written or electronic means and shall be approved by the JDTC before services are rendered.

3. Disclose fees for treatment to JDTC prior to treatment being initiated.

Attachment: MOU between Youth Court and Canopy Children's Solutions (JDTC) (18748 : Authorization for Board President, County

4. Provide invoices for all services rendered for JDTC participants and/or their families within thirty (30) days of the participant and/or their families' completion of or termination from Canopy.
5. Obtain proper authorization for releasing information to provide bi-monthly updates to JDTC Staff regarding JDTC client's participation, attendance, drug screening results, and any other necessary updates.

6. Provide certification of program completion to the individual and JDTC upon successfully completing treatment and receipt of payment for services from JDTC.

Contingent upon availability of grant funding, Rankin County Juvenile Drug Treatment Court agrees to:

1. Provide a designated point of contact to coordinate referrals to Canopy.

2. Refer individuals for assessment by Canopy to determine the participant's risk level.

3. Once participants are referred to Canopy, and Canopy has communicated the results of the evaluation and recommended services, JDTC shall pre-approve payment for services before they are rendered.

4. Be financially responsible for the cost of such assessment and treatment services provided by Canopy and pre-approved by the JDTC to individuals that are referred by JDTC based on the agreed upon fee schedule attached as Exhibit A that are not covered by Medicaid or other applicable insurance. Invoices shall be payable Canopy upon receipt of invoice and initiation of services.

5. Provide Canopy with copies of relative legal documents including, but not limited to, Court orders for treatment at Canopy, if necessary.

Duration of Agreement:

This Memorandum of Understanding shall be valid until September 30, 2027, and may be renewed for subsequent one (1) year terms. During the term of this agreement, both parties agree that continuation of this MOU is based on the availability of funds. JDTC agrees to be financially responsible for the payment of all services provided by Canopy to individuals referred by JDTC prior to the effective termination date of the agreement.

Nondiscrimination Assurances:

Canopy does not discriminate on the basis of race, sex, marital status, national origin, religion, handicap, or age in the operation of its business or provision of services.

Rankin County Youth Court Juvenile Drug Treatment Court does not discriminate on the basis of race, sex, marital status, national origin, religion, handicap, or age in the operation of its business or provision of services.

Attachment: MOU between Youth Court and Canopy Children's Solutions (JDTC) (18748 : Authorization for Board President, County

Amendment Notices:

This Memorandum of Understanding may be amended with written agreement by both parties, and signed by the Authorized Representative of each party. The budgetary amount allotted to Canopy for treatment services may be adjusted as necessary through written agreement between both parties.

Termination Notices:

This MOU may be terminated by either party, with or without cause, upon delivery of written notice thereof by the terminating party to the other party not less than thirty (30) days prior to the effective date of termination. For the purposes of this MOU, "cause" shall be defined as, in the reasonable discretion of the terminating party, the failure by the other party to substantially comply with a material term of this MOU or the breach by the non-terminating party of a material term of this MOU. Notices of termination and any other notice to be provided under this agreement shall be addressed to the parties as indicated below:

If to Rankin County Youth Court Juvenile Drug Treatment Court:

Honorable Tom Broome
Rankin County Youth Court Judge
100 Court Cove
Pelahatchie, MS 39145

If to Canopy:

Arin Clark Adkins
Canopy General Counsel
1465 Lakeland Drive
Jackson, MS 39216

This MOU contains the entire agreement between the parties and supersedes any previous understandings, commitments, or arrangements (oral or written) with respect to this MOU. The individuals below hereby attest to and certify by means of their signatures their authority as representatives of the herein-named institutions for purposes of this MOU.

Judge Tom Broome Rankin County Youth Court Judge	Date
Steve Gaines Rankin County Board of Supervisors	4/3/23 Date
Dr. John Damon, CEO, Canopy Children's Solutions	Date

Attachment: MOU between Youth Court and Canopy Children's Solutions (JDTC) (18748 : Authorization for Board President, County

Memorandum of Understanding
Between
RANKIN COUNTY YOUTH COURT JUVENILE DRUG INTERVENTION COURT
And
CANOPY CHILDREN'S HOME SOCIETY D/B/A CANOPY CHILDREN's SOLUTIONS

ATTACHMENT A
FEE SCHEDULE

- Integrated Biopsychosocial Assessment - $240.00
- Initial Psychiatric Diagnostic Evaluation with E/M - $285.00
- Interactive Complexity Add-on - $20.00
- Psychotherapy, 30 min w/patient and/or Juvenile member - $103.00
- Est Pt Individual Psychotherapy with/ Med Eval 30 min - $100.00
- Est Pt Individual Psychotherapy with/ Med Eval 45 min - $158.00
- Est Pt. Individual Psychotherapy w/ Med Eval 45 min - $200.00
- Psychotherapy, 60 min w/patient and/or Juvenile member - $227.00
- Est Pt. Individual Psychotherapy w/Med Eval 60 min - $225.00
- Juvenile psychotherapy without the patient present - $155.00
- Juvenile psychotherapy, conjoin psychotherapy w/patient - $187.00
- Multi-Juvenile Group Therapy - $52.00
- Group psychotherapy (other than a multiple- Juvenile group) - $48.00
- Level 1 Established Office Visit - $55.00
- Level 2 Established Office Visit - $75.00
- Level 3 Established Office Visit - $105.00
- Level 4 Established Office Visit - $175.00
- Level 5 Office Visit - $225.00
- Mental Health Assessment, by non-physician - $157.00
- Treatment Plan Development and Review (PMHC only) - $25.00
- Peer Support (every 15 minutes) (PMHC only) - $15.00
- Crisis Response (phone) - $30.00
- Day Treatment (PMHC only) - $40.00

Attachment: MOU between Youth Court and Canopy Children's Solutions (JDTC) (18748 : Authorization for Board President, County

ATTACHMENT A
FEE SCHEDULE

- Community Support Services (every 15 minutes)(PMHC only) $20.00
- Telemed Orig Site - $38.00
- Evaluation Follow-up (Targeted Case Management)(Every 15 minutes)(PMHC Only) - $20.00

All fees for services are non-refundable if the individual referred by JDTC terminates participation in services against the advice of Canopy, or if discharged from services for violations of program policy.

Attachment: MOU between Youth Court and Canopy Children's Solutions (JDTC) (18748 : Authorization for Board President, County

Memorandum of Understanding
Between
RANKIN COUNTY YOUTH COURT FAMILY DRUG INTERVENTION COURT
And
CANOPY CHILDREN'S HOME SOCIETY D/B/A CANOPY CHILDREN's SOLUTIONS

This Memorandum of Understanding is entered into the 3 day of April, 2023, by and between **Rankin County Youth Court Family Drug Treatment Court,** hereinafter known as FDTC, principally located at 100 Court Cove, Pelahatchie, MS 39145 and **Canopy Children's Home Society D/B/A Canopy Children's Solutions,** hereinafter known as Canopy, located at 1465 Lakeland Drive, Jackson, MS 39216. Canopy is a licensed organization providing behavioral health care services for children, youth, and adolescents, and operates a private Community Mental Health Clinic in accordance with all applicable regulatory policies and procedures. FDTC is a division of the Rankin County Youth Court and was created to prevent and reduce childhood challenges, while protecting physical and mental development. This Agreement is contingent upon availability of grant funds to FDTC

Purpose:

The purpose of the Memorandum of Understanding between FDTC and Canopy is to develop an agreement between both agencies regarding the provision of behavioral health services, mental health treatment services, wellness services, and in-home solution services.

Responsibilities:

Canopy agrees to:

1. Provide a designated point of contact to coordinate referrals from FDTC.

2. Based on availability and program capacity:
    a. Provide behavioral health/mental health assessments, screenings and treatment when appropriate for individuals referred by FDTC.
    b. Provide group, individual, family therapy as well as wrap-around, and wellness services, and other behavioral/mental health treatment services as needed, including drug screening for individuals referred by FDTC, if necessary.
    c. Recommend services for participants based on an evaluation and assessment for each participants' risk level. Recommendation shall be communicated through written or electronic means and shall be approved by the FDTC before services are rendered.

3. Disclose fees for treatment to FDTC prior to treatment being initiated.

4. Provide invoices for all services rendered for FDTC participants within thirty (30) days of the participant's completion of or termination from Canopy.

Attachment: MOU between Youth Court and Canopy Children's Solutions (FDTC) (18749 : Authorization for Board President, County

5. Provide bi-monthly updates to FDTC Staff regarding FDTC client's participation, attendance, drug screening results, and any other necessary updates.

6. Provide certification of program completion to the individual and FDTC upon successfully completing treatment and receipt of payment for services from FDTC.

Contingent upon availability of grant funding, Rankin County Family Drug Treatment Court agrees to:

1. Provide a designated point of contact to coordinate referrals to Canopy.

2. Refer individuals for assessment by Canopy to determine the participant's risk level.

3. Once participants are referred to Canopy, and Canopy has communicated the results of the evaluation and recommended services, FDTC shall pre-approve payment for services before they are rendered.

4. Be financially responsible for the cost of such assessment and treatment services provided by Canopy and pre-approved by the FDTC to individuals that are referred by FDTC based on the agreed upon fee schedule attached as Exhibit A that are not covered by Medicaid or other applicable insurance. Invoices shall be payable Canopy upon receipt of invoice and initiation of services.

5. Provide Canopy with copies of relative legal documents including, but not limited to, Court orders for treatment at Canopy, if necessary.

Duration of Agreement:

This Memorandum of Understanding shall be valid until September 30, 2027, and may be renewed for subsequent one (1) year terms. During the term of this agreement, both parties agree that continuation of this MOU is based on the availability of funds. FDTC agrees to be financially responsible for the payment of all services provided by Canopy to individuals referred by FDTC prior to the effective termination date of the agreement.

Nondiscrimination Assurances:

Canopy does not discriminate on the basis of race, sex, marital status, national origin, religion, handicap, or age in the operation of its business or provision of services.

Rankin County Youth Court Family Drug Treatment Court does not discriminate on the basis of race, sex, marital status, national origin, religion, handicap, or age in the operation of its business or provision of services.

Attachment: MOU between Youth Court and Canopy Children's Solutions (FDTC) (18749 : Authorization for Board President, County

Amendment Notices:
This Memorandum of Understanding may be amended with written agreement by both parties, and signed by the Authorized Representative of each party. The budgetary amount allotted to Canopy for treatment services may be adjusted as necessary through written agreement between both parties.

Termination Notices:
This MOU may be terminated by either party, with or without cause, upon delivery of written notice thereof by the terminating party to the other party not less than thirty (30) days prior to the effective date of termination. For the purposes of this MOU, "cause" shall be defined as, in the reasonable discretion of the terminating party, the failure by the other party to substantially comply with a material term of this MOU or the breach by the non-terminating party of a material term of this MOU. Notices of termination and any other notice to be provided under this agreement shall be addressed to the parties as indicated below:
If to Rankin County Youth Court Family Drug Treatment Court:

Honorable Tom Broome
Rankin County Youth Court Judge
100 Court Cove
Pelahatchie, MS 39145

If to Canopy:

Arin Clark Adkins
Canopy General Counsel
1465 Lakeland Drive
Jackson, MS 39216

This MOU contains the entire agreement between the parties and supersedes any previous understandings, commitments, or arrangements (oral or written) with respect to this MOU. The individuals below hereby attest to and certify by means of their signatures their authority as representatives of the herein-named institutions for purposes of this MOU.

Judge Tom Broome Rankin County Youth Court Judge	Date
Steve Haines Rankin County Board of Supervisors	4/3/23 Date
Dr. John Damon, CFO Canopy Children's Solutions	Date

Attachment: MOU between Youth Court and Canopy Children's Solutions (FDTC) (18749 : Authorization for Board President, County

Memorandum of Understanding
Between
RANKIN COUNTY YOUTH COURT FAMILY DRUG INTERVENTION COURT
And
CANOPY CHILDREN'S HOME SOCIETY D/B/A CANOPY CHILDREN's SOLUTIONS

ATTACHMENT A
FEE SCHEDULE

- Integrated Biopsychosocial Assessment - $240.00
- Initial Psychiatric Diagnostic Evaluation with E/M - $285.00
- Interactive Complexity Add-on - $20.00
- Psychotherapy, 30 min w/patient and/or Juvenile member - $103.00
- Est Pt Individual Psychotherapy with/ Med Eval 30 min - $100.00
- Est Pt Individual Psychotherapy with/ Med Eval 45 min - $158.00
- Est Pt. Individual Psychotherapy w/ Med Eval 45 min - $200.00
- Psychotherapy, 60 min w/patient and/or Juvenile member - $227.00
- Est Pt. Individual Psychotherapy w/Med Eval 60 min - $225.00
- Juvenile psychotherapy without the patient present - $155.00
- Juvenile psychotherapy, conjoin psychotherapy w/patient - $187.00
- Multi-Juvenile Group Therapy - $52.00
- Group psychotherapy (other than a multiple- Juvenile group) - $48.00
- Level 1 Established Office Visit - $55.00
- Level 2 Established Office Visit - $75.00
- Level 3 Established Office Visit - $105.00
- Level 4 Established Office Visit - $175.00
- Level 5 Office Visit - $225.00
- Mental Health Assessment, by non-physician - $157.00
- Treatment Plan Development and Review (PMHC only) - $25.00
- Peer Support (every 15 minutes) (PMHC only) - $15.00
- Crisis Response (phone) - $30.00
- Day Treatment (PMHC only) - $40.00

Attachment: MOU between Youth Court and Canopy Children's Solutions (FDTC) (18749 : Authorization for Board President, County

Memorandum of Understanding
Between
RANKIN COUNTY YOUTH COURT FAMILY DRUG INTERVENTION COURT
And
CANOPY CHILDREN'S HOME SOCIETY D/B/A CANOPY CHILDREN's SOLUTIONS

ATTACHMENT A
FEE SCHEDULE

- Community Support Services (every 15 minutes)(PMHC only) $20.00
- Telemed Orig Site - $38.00
- Evaluation Follow-up (Targeted Case Management)(Every 15 minutes)(PMHC Only) - $20.00

All fees for services are non-refundable if the individual referred by FDTC terminates participation in services against the advice of Canopy, or if discharged from services for violations of program policy.

Attachment: MOU between Youth Court and Canopy Children's Solutions (FDTC) (18749 : Authorization for Board President, County

21st Annual National LawFit Challenge

Participation in the 2023 National LawFit Challenge provides an excellent opportunity for your organization to support the law enforcement community while providing a showcase for your products.
Your financial support of this unique and powerful event is greatly appreciated.

SPONSORSHIP LEVELS

Official Sponsor $5,000
Diamond Sponsor +

High Profile in all Media & Advertising for Event
Company Name/Logo on Lawfit Facebook
Official Event T-Shirt & Bag
Company Name/Logo on Banner at Event
Company Name/Logo on Event T-Shirt
Opportunity of Placing Promotional Item in Competitors Gift Bags
Plaque Presentation and Recognition as Official Sponsor at Awards Ceremony

Platinum Sponsor $3,500

Company Name/Logo on Event T-Shirt
Official Event T-Shirt & Bag
Company Name/Logo on Banner at Event
Plaque Presentation and Recognition as Diamond Participant at Awards Ceremony

Gold Sponsor $2,500

Company Name/Logo on Event T-Shirt
Official Event T-Shirt & Bag
Recognition at Awards Ceremony

Silver Sponsor $500-$1,000

Official Event T-Shirt
Recognition at Awards Ceremony

Attachment: Advertising County Resources for the 21st Annual National LawFit Challenge (18750 : Request Approval to Advertise County

21st Annual National LawFit Challenge

SPONSORSHIP FORM

I/We (Participant) would like to support the 2023 National LawFit Challenge, located in Rankin County MS. by donating to the June 29-July1, 2023 competition as indicated below (Non-profit Tax ID No. provided upon request):

SPONSORSHIP LEVELS:

☐ $5,000 Official Sponsor / Diamond Sponsor
☐ 3,500 Platinum Sponsor
☐ $2,500 Gold Sponsor
☐ $500 - $1,000 Silver Sponsor

I (Participant) have enclosed the **tax-deductible** amount of $_____ to assist the **June 29-July 1, 2023, National LawFit Challenge** at the level checked above.

Please complete this form and submit your Participation Donation by **June 26th, 2023**
Make check **payable to:** "We've Got Your Six Foundation"
Attn: 2023 LawFit Challenge
2700 Flowood Drive
Flowood, MS. 39232.

Please note on the memo line of your check "2023 National LawFit Challenge". You may also contact Inv. Shaun McDaniel or Corporal TJ Picou directly to have your Participation check picked up.

For inquiries, call Investigator Shaun McDaniel (601) 906-8277 or Email: Shaun.McDaniel@dps.ms.gov
Corporal TJ Picou (601) 720-8998 or Email: tpicou@rankincounty.org
All Lawfit-- 2023lawfit@gmail.com

Contact Person: _____ Shirt Size: XS__ S__ M__ L__ XL__ XXL__

Organization: _____

Organization Address: _____

Organization Ph#: _____

Email Address: _____

Thank you very much for helping the 2023 National LawFit Challenge!

For more information, visit www.lawfit.org

Attachment: Advertising County Resources for the 21st Annual National LawFit Challenge (18750 : Request Approval to Advertise County

ORDER ALLOWING EXPENDITURE TO ADVERTISE COUNTY RESOURCES

THIS DAY the Board of Supervisors of Rankin County, having met at a regular meeting, duly noticed, considered the proposed expenditure of county funds pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code of 1972, as amended, for the purpose of advertising resources or possibilities of the county, and the Board having considered a particular request regarding funds from 21st ANNUAL NATIONAL LAW FIT CHALLENGE (sponsor), and the Board finding, consistent with the facts presented at its regular meeting, that in the Boards' judgment, the expenditure will advertise the resources and possibilities of Rankin County and that such activities will be helpful toward advancing the moral, financial and other interests of the county, finds that the expenditure in the amount not to exceed of Five Thousand Dollars ($5,000.00) is reasonable and that the same be and is hereby authorized and approved.

IT IS THEREFORE ORDERED that a sum not to exceed the amount of Five Thousand Dollars ($5,000.00), county funds be paid to 21st ANNUAL NATIONAL LAW FIT CHALLENGE (sponsor).

SO ORDERED this the 3rd day of April, 2023,

CHANCERY CLERK RANKIN COUNTY, MS

RANKIN COUNTY BOARD OF SUPERVISORS

BY: Steve Haines

President of the Rankin County Board of Supervisors

ATTEST: Larry Swales

Attachment: Order to advertise co resources for 21st annual national law fit challenge (18750 : Request Approval to Advertise County

PERS
of MISSISSIPPI

Providing Benefits for Life

March 17, 2023

Rankin County Board of Supervisors
Chancery Clerk
211 East Government Street Suite A
Brandon, MS 39042

RE: 2021 Annual Financial Report, Constable Gary Windham

Dear Employer: PERS ID: 0001960771

The Public Employees' Retirement System of Mississippi (PERS) has audited the 2021 Annual Financial Report for Constable Gary Windham and has determined that employee and employer contributions were overpaid in the amount of $7,496.07.

Please see the enclosed refund check #010769 issued to Rankin County Board of Supervisors. The county should refund the applicable amount to Constable Gary Windham.

Please let us know when we can be of further service to you. You may reach PERS by telephone at 800-444-7377 or 601-359-3589.

Sincerely,

JoAnne Jackson
Retirement Specialist II
Employer Reporting

Enclosure(s): Check #010769
c: Constable Gary Windham

Please issue a refund to Gary Windham for $984.84

Attachment: Reimbursement of Adjusted 2022 PERS due to Constable Gary Windham and Rankin County ($984.84) (18751 : Authority to Issue

PUBLIC EMPLOYEES' RETIREMENT SYSTEM OF MISSISSIPPI

Check Date: 03/14/2023		Vendor Number: 0306000 Rankin Co Bd Of Supr				Check No: 010769
Invoice Number	**Invoice Date**	**Voucher ID**	**Gross Amount**	**Discount Taken**	**Late Charge**	**Paid Amount**
FPER_000196077100100	03/10/2023	00007105	7,496.07	0.00	0.00	7,496.07

6511.23 to County
984.84 to Gary
7496.07

Check Number	Date	Total Gross Amount	Total Discounts	Total Late Charge	Total Paid Amount
010769	03/14/2023	$7,496.07	$0.00	$0.00	$7,496.07

FOLD

FOLD

▼ REMOVE DOCUMENT ALONG THIS PERFORATION ▼

DOCUMENT CONTAINS BLUE PANTOGRAPH & MICROPRINTING. BACK HAS THERMOCHROMIC INK & A WATERMARK. HOLD AT AN ANGLE TO VIEW. VOID IF NOT PRESENT.

PUBLIC EMPLOYEES' RETIREMENT SYSTEM OF MISSISSIPPI

429 MISSISSIPPI STREET / JACKSON, MISSISSIPPI 39201-1005

Regions Bank 010769

RETIREMENT SYSTEM/PLAN	SOC. SEC. NUMBER	DATE	PAY AMOUNT
Public Employees Retire Sys		03/14/2023	$7,496.07***

Pay ****SEVEN THOUSAND FOUR HUNDRED NINETY-SIX AND 7/100 DOLLARS ****

To The Order Of
RANKIN CO BD OF SUPR
CHANCERY CLERK
211 E GOVERNMENT STE A
BRANDON MS 39042

87-307
0641

314930

EXECUTIVE DIRECTOR
THIS CHECK VOID AFTER 90 DAYS
VOID IF PAYEE DIED PRIOR TO CHECK DATE

⑈010769⑈ ⑆064103079⑆ 100008408 3⑈

Attachment: Reimbursement of Adjusted 2022 PERS due to Constable Gary Windham and Rankin County ($984.84) (18751 : Authority to Issue

BOARD OF SUPERVISORS

"Government of the People"

211 E. Government St., Suite A
Brandon, Mississippi 39042

Telephone: (601) 825-1475
Fax: (601) 825-9600

March 30, 2023

Office of the State Auditor
P.O. Box 956
Jackson, MS 39205

The Rankin County Board of Supervisors hereby appoints Keith Hicks as our audit representative(s) for the fiscal year ended September 30, 2022 audit.

The audit representative(s) will be responsible for discussing any draft audit findings, if necessary, on behalf of the Board of Supervisors with the field auditors conducting the audit. The representative(s) will then be responsible for communicating the draft findings with each board member.

Steve Haines
President, Board of Supervisors

April 3, 2023
Date

Attachment: Appointment of County Administrator as Audit Representative for FY22 Audit (18784 : Approval to Appoint County Administrator