



Rankin County Board of Supervisors

Regular Board Meeting

~ Minutes ~

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Larry Swales
Chancery Clerk

Monday, March, 6, 2023 9:00 AM Rankin Board Room

I. Call to Order

9:00 AM Meeting called to order on March 6, 2023 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Daniel Cross	Supervisor District 2	Present	
Steve Gaines	Vice President	Present	
Brad Calhoun	President	Present	
Jared Morrison	Supervisor District 1	Present	
Jay Bishop	Supervisor District 5	Present	
Craig Slay	Board Attorney	Present	
Keith Hicks	County Administrator	Present	
Larry Swales	Chancery Clerk	Present	

II. INVOCATION

Board Attorney, Craig Slay

III. PUBLIC COMMENTS AND RECOGNITION

- A. Resolution Commending and Congratulating the Brandon High School Volleyball Team on 2023 6A State Championship
- B. Discussion regarding the proposed square footage for new construction on 45 lots in Stonebridge (Clark Builders representative absent)

IV. OLD BUSINESS

- A. Minutes Approval:
 - A. February 15, 2023
 - B. March 2, 2023

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

V. CONSENT AGENDA

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Steve Gaines, Vice President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

1. APPROVAL OF THE FOLLOWING:

Financial Reports

- A. Approval of Budget Amendment in the Bridge Fund to transfer between line items, no increase

- B. Approval of Budget Amendment in the Sheriff Department for an increase in the amount of \$1,000 for Walmart donation received to purchase equipment**
- C. Approval of interfund loan in the amount of \$10,000.00 from the General Fund to the 911 Fund effective 2/28/23, to cover the deficit in the 911 Fund at the end of February 2023**
- D. Acknowledgement of receipt of FY 9/30/23 Budget Worksheet for the Pinelands Public Improvement District**

Contracts, Agreements and Grants

- E. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and the Rankin County School District (Lessors) do hereby sell, convey, and warrant unto John and Lynda Farmer (Lessee)**
- F. Approval for the Sheriff's Department to apply for a Mississippi Homeland Security Grant which is a 100% funded grant**
- G. Authority for the Sheriff's Department to enter into a One (1) Year Maintenance Agreement with Critical Tech Solutions, in the amount of \$1,495.00, to ensure the RATT deployable camera system is updated and protected and authority to issue check**
- H. Authority for Circuit Court to enter into a One (1) Year Maintenance Agreement with Infoware 2, in the amount of \$1,200.00, for annual support services for the FTR Touch 6.0 and the Channel Digital Recording Units located in Circuit Courtrooms**
- I. Authority for Rankin County Youth Court to apply for the Building Early Childhood-Child Welfare Partnerships to Support the Well-Being of Young Children, Families and Caregivers funding opportunity through the Department of Health**

Other

- J. Acknowledgment that Palm Hill Road in Supervisor District 4 is a public road, subject to county maintenance, containing a 50-foot right-of-way for a distance of 1,136 feet as measured from its point of intersection with Andrew Chapel Road and running generally in a easterly direction. Beyond that point, Palm Hill Road is a private drive not subject to county maintenance. Nothing contained herein shall afford any public or private utility the right to locate utilities within the county right-of-way unless said utility shall request and receive a permit from Rankin County to do so**
- K. Authorization for Road Department to provide up to two appropriately sized culverts to the site of the Vernon Jones Road Improvement and Storm Water Protection ARPA Project, Vernon Jones Road, in order to correct the oversight of the engineer and contractor assigned to the project in placement of the culvert or culverts as part of the project. Persons, firms or corporations other than Rankin County shall be responsible for placement and installation of the culvert or culverts. Rankin County shall take responsibility for supplying the actual culvert or culverts that were accidentally omitted during project construction. Authorization of Board Attorney to seek redress from responsible party or parties**

- L. Acknowledgement of the new additions to the Rankin County School District (RCSD) Bus Turn Around(s) Master List to repair/construct school bus driveways and turnarounds (see attached list)**

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

- A. Authority to pay 2023 Mississippi Association of Supervisors Associate Membership Fee in the amount of \$100.00 for Mike Harrison and authority to issue check**
- B. Authority for Fred Davis, Veteran Service Officer, to attend the mandatory County Service Officer School on March 21 - March 24, 2023, at the American Legion Post 69 in Columbus, MS and authority to pay any travel related expenses**
- C. Authority to pay hotel fees in the amount of \$441.27 each for eight (8) Youth Court employees to attend the 2023 Juvenile Drug Treatment Court All-Sites on April 3 - April 5, 2023, in Minneapolis, Minnesota and authority to issue check and pay any travel related expenses**
- D. Authority for Cymber Hubbard to attend the Spring 2023 Parent Defender Certification Training on March 23 - March 24, 2023, in Oxford, MS and authority to pay any travel related expenses**
- E. Authority for 3 Youth Court Personnel to complete online training for the courses: Active Parenting 4th Ed., Active Parenting First Five Years, and Active Parenting of Teens LTWS (two trainings are at no extra cost) in the amount of \$189.00 per course, per personnel, and authority to issue check (All costs associated with this training are eligible for reimbursement through the SAMHSA Family Intervention Court)**
- F. Authority to pay for training books for the courses: Active Parenting 4th Ed. Jump Street Package in the amount of \$2,292.45, Active Parenting First Five Years Jump Start Package in the amount of \$1,782.45, and Active Parenting of Teens Jump Start Package in the amount of \$1,782.45; and authority to pay shipping and handling costs in the amount of \$585.74 and authority to issue check (All costs associated with this training are eligible for reimbursement through the SAMHSA Family Intervention Court)**
- G. Authority to pay registration fees in the amount of \$375.00 and hotel fees in the amount of \$1,170.00 for Brett Busick to attend the 2023 Certified Appraiser's School on May 7 - May 11, 2023 and May 21 - May 25, 2023 in Starkville, MS and authority to issue checks and pay any travel related expenses**
- H. Authority to pay registration fees in the amount of \$60.00 each for Keith Hicks and Wanda Martin to attend the Chancery Clerk and County Administrator/Comptroller Spring Educational Workshop on April 18 - 19, 2023, in Ridgeland, MS and authority to issue check and pay any travel related expenses**

Advertising County Resources

- I. Request authority to advertise county resources in the amount of \$200.00 for a 4X8 sign renewal with the Richland High School Diamond Club**

Other

- J. Authority to pay invoice from Shred-it in the amount of \$2,900.25 and authority to issue check
3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:
- A. Approval of the following Inventory Changes to surplus items (see attached)
4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:
- A. Authority to approve the following Personnel Recommendations:
Sheriff's Department: Justin Bridges (Transfer from School Resource to Court Services) at Step 348; Crystal Gatchell (New Hire, Certified Adult Detention Officer) at Step 314; Enrique Huerta (Promotion to Sergeant) at Step 337; Bradley Turner (Transfer from Court Services to School Resource) at Step 389; Road Department: Ian Gill (New Hire, Laborer) at Step 220; Youth Court: Kim Herrington (Change in Job Title from Peer Support Specialist to Case Manager); Jeff Stingley (New Hire, Part Time Intervention Court Supervision Officer) at Step 338; Board of Supervisors: Cynthianna Gines (New Hire, Drug Chemist at the Crime Lab) at Step 415; Coroner's Office: Clifton Dunlap (Salary Increase of \$400.00 due to additional duties)
5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Various Documents

1. a Vardoc Amendment to Zoning Ordinance for Parcel G12-21 (Proof) (PDF)
2. b Vardoc Claims Docket January 16 - February 15, 2023 (Proof) (PDF)
3. c Vardoc Executed MOU with City of Brandon Utilizing Proceeds Appropriated by MS Legislature in HB 1353 (PDF)
4. d Vardoc Executed MOU with the Rankin County Sheriff's Department and The MS Transportation Commission (PDF)
5. e Vardoc February 6, 2023 Minutes (Proof) (PDF)
6. f Vardoc FY2023 Bridge Posting (SA-BP-13) (PDF)
7. g Vardoc Notice of Zoning Hearing for Christy Jones (Proof) (PDF)
8. h Vardoc Notice of Zoning Hearing for Gwendolyn Fryery (Proof) (PDF)
9. i Vardoc Notice of Zoning Hearing for Verizon Wireless (Proof) (PDF)
10. j Vardoc Notice of Zoning Hearing for Warren & Taylor May (Proof) (PDF)
11. k Vardoc Quitclaim Deed from Rankin First to Rankin County (PDF)
12. l Vardoc Zoning Hearing for Mark Allen (Proof) (PDF)

VI. CAROLINE GILBERT, TAX COLLECTOR

- A. Petitions for change of assessment on 2021 & 2022 Personal and 2022 Real Property Assessments
- RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, President

SECONDER: Steve Gaines, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop
- B. Authority to pay registration fees in the amount of \$350.00 each for LaLita Davis and Breanna Doughty to attend the Tax Collector I Class on May 8 - 12, 2023 in Flowood, MS and authority to issue check and pay any travel related expenses

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Steve Gaines, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Authority to accept 2022 tax payments on PPIN 47497 and 12712 for 16th section leasehold

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

VII. JOHN SULLIVAN, TAX ASSESSOR

A. Petitions to adjust 2022 Homestead Exemption Supplemental Rolls

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Authority to publish Homestead Exemption Public Notice Deadline in the Rankin County News for the week of March 13, 2023

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Brad Calhoun, President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

VIII. MIKE HARRISON, ROAD MANAGER

A. Road Work Accomplished for February 2023 and Road Work Scheduled for March 2023

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Steve Gaines, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Authority to Issue Purchase Orders for 3 Bridges - Henderson Road SA61-135, Thomasville Road SA61-63, & Hickory Ridge Road SA61-002

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

IX. TIM PARKER, COUNTY CONSULTING ENGINEER

A. Authority to Advertise - LSBP 61(6)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

X. CRAIG SLAY, BOARD ATTORNEY

Set Public Hearings:

- A. Set Public Hearing for March 15, 2023, at 9:00 a.m. for Verizon Wireless Conditional Use Permit, South Pearson Road (District 1)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- B. Set Public Hearing for March 15, 2023, at 9:00 a.m. for Warren & Taylor May Conditional Use Permit, 368 Burnham Road South (District 3)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- C. Set Public Hearing for March 15, 2023, at 9:00 a.m. for Gwendolyn Fryery Conditional Use Permit, 1190 Trickhambridge Road (District 4)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- D. Set Public Hearing for March 15, 2023, at 9:00 a.m. for Christy Jones Conditional Use Permit, 778 HWY 468 (District 3)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- E. Set Public Hearing for March 15, 2023, at 9:00 a.m. for Mark Allen Conditional Use Permit with Dimensional Variance, 766 HWY 468 (District 3)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

Other:

- F. Acknowledgment of receipt of Judgment declaring 2018 tax sale to be void and ordering refund of tax sale purchaser issued by Rankin County Chancery Court in the litigation styled, "Renasant Bank v Rankin County Tax Collector, et al.; In the Chancery Court of Rankin County, Mississippi; Cause No 21-1922." Authorization of Chancery

Clerk and Tax Collector to comply with said Order. Authorization of Chancery Clerk and/or Tax Collector to calculate amount of required refund to be issued to tax sale purchaser and to issue refund to tax sale purchaser. Authorization of Tax Collector to reissue tax bill for 2018 ad valorem taxes assessed to PPIN 10050 (Rankin County Parcel Identification No.: E8-8-110) and to forward revised tax bill to proper party for payment of 2018 ad valorem taxes owed

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Vice President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

- G. Authorization for Board President, County Administrator or appropriate Rankin County Youth Court personnel to execute Memorandum of Understanding between Rankin County Youth Court and Belmont Gardens Clinic to provide youth court client professional services further to a grant award that pays for such services. The MOU is contingent upon available grant funding. There is no financial obligation upon Rankin County independent of available grant funding

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Vice President
SECONDER: Brad Calhoun, President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

- H. Authorization of Board President to execute MOU between Rankin County and the City of Brandon to allow for City’s use of the Marquette Road Training Facility for the purpose of conducting firefighter and emergency response training

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Daniel Cross, Supervisor District 2
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

XI. KEITH HICKS, COUNTY ADMINISTRATOR

- A. Authority to pay invoice from Mississippi Public Entity Workers Comp Trust for Final Audit Premium for policy period January 1, 2022 - January 1, 2023 in the amount of \$54,214.00 and authority to issue check

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Daniel Cross, Supervisor District 2
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

- B. Discussion of and potential action to adopt Resolution Authorizing Changes to Three Polling Place Locations

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Steve Gaines, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

- C. Authorization to Publish Notice of Public Comment Period and Notice of Public Hearing on Request for Amendment to Rankin County Solid Waste Management Plan Filed by Maintenance Systems, Inc.; Action

to Set Public Comment Period for March 15, 2023, through May 1, 2023; Action to Set Public Hearing for May 1, 2023 at 9:00 A.M; Before the County undertakes to publish notice of a public hearing or take other steps to secure approval of amendment to solid waste management plan, the applicant must confirm in writing its willingness to reimburse the County for all engineering, legal and other expenses associated with this undertaking

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Discussion of and potential action to exercise purchase option on Road Department rental equipment

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Steve Gaines, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

XII. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Forest Point Subdivision - Installation of Additional Stop Signs

B. Motion to add "Authority for Road Manager and Consulting Engineer to review Forest Point Subdivision and in their discretion, place stop signs as appropriate at the intersections in need" to the agenda

RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Supervisor District 2
SECONDER: Brad Calhoun, President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Authority for Road Manager and Consulting Engineer to review Forest Point Subdivision and in their discretion, place stop signs as appropriate at the intersections in need

RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Supervisor District 2
SECONDER: Brad Calhoun, President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Motion to add "Discussion regarding RV/Camper parked in the public road right of way in the Robinhood area. The owner was notified to have the RV/Camper removed by March 2, 2023, which it has not been removed. Approval for Community Development to contact a wrecker service to remove the RV/Camper and authority to issue check for any fees incurred" to the agenda

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Daniel Cross, Supervisor District 2
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

E. Discussion regarding RV/Camper parked in the public road right of way in the Robinhood area. The owner was notified to have the RV/Camper removed by March 2, 2023, which it has not been removed. Approval for Community Development to contact a

wrecker service to remove the RV/Camper and authority to issue check for any fees incurred

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, President
SECONDER: Steve Gaines, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

F. **Motion to add "Authority for Board President to execute Baron Threat Net License Agreement for a period of three (3) years beginning March 1, 2023 through February 28, 2026 at an annual cost of \$900.00" to the agenda**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, President
SECONDER: Daniel Cross, Supervisor District 2
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

G. **Authority for Board President to execute Baron Threat Net License Agreement for a period of three (3) years beginning March 1, 2023 through February 28, 2026 at an annual cost of \$900.00**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Brad Calhoun, President
SECONDER: Steve Gaines, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

XIII. EXECUTIVE SESSION

None

XIV. **Motion to Recess Until March 15, 2023, at 9:00 a.m.**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Steve Gaines, Vice President
SECONDER: Brad Calhoun, President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

This the 6th Day of March, 2023




BRAD CALHOUN, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS


LARRY SWALES, CLERK OF THE BOARD

CO-UNIT BRIDGE & CULVERT FUND ROAD AND BRIDGES					
Account	Objective Name	Date	Before Change	Change	After Change
160300634	CULVERTS	3/ 6/2023	700,000.00	-55,000.00	645,000.00
160300915	VEHICLES-ABOVE \$5,000	3/ 6/2023	60,000.00	55,000.00	115,000.00

***** Net Change.....

* Fund Totals 160 CO-UNIT BRIDGE & CULVERT FUND 760,000.00 760,000.00

* Report Totals 760,000.00 760,000.00

Budget Amendment Verification Report
3/ 2/2023

GENERAL COUNTY		SHERIFF ADMINISTRATION			
Account	Objective Name	Date	Before Change	Change	After Change
001200923	NON-CAPT PROPERTY UNDER \$500	3/15/2023	100,000.00	1,000.00	101,000.00
***** Net Change.....				1,000.00	

* Fund Totals	001 GENERAL COUNTY		100,000.00	1,000.00	101,000.00

* Report Totals			100,000.00	1,000.00	101,000.00

Transaction 230084 Status P (O-Open P-Posted V-Void) Date 2 28 2023

Type R R=Reg,B=Beg Balance,A=Audit,C=Void Claim,D=Void Receipt

Description

Added
20230228

LOAN FROM GENERAL TO 911 FUND TO COVER DEFICIT IN 911 CASH

WM

BALANCE AT THE END OF FEBRUARY 2023-TO BE REPAID W/IN FY23

Changed
00000000

Line	Account	Description	Amount
1) 1	001000054	DUE FROM GOVERNMENTAL FUNDS/911	10000.00
2) 2	001000001	CASH IN BANK BANKPLUS	10000.00-
3) 3	097230149	DUE TO GOVERNMENTAL FUNDS	10000.00-
4) 4	097000001	CASH IN BANK BANKPLUS	10000.00

5)

6)

7)

8)

9)

10)

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F14=PAPERLINK

F3 Next Record, PAGE-UP For Previous, F4 Prev, F5 Next

Attachment: Approval of Interfund Loan of \$10,000.00 from General Fund to 911 Fund (18654 : Approval of Interfund Loan in the Amount of

Pinelands Public Improvement District
FY 09/30/23 Budget

				FY 2023 Budget
<u>REVENUES</u>				
Special Assessment Revenues	Amount			
Residential	841	\$	375.00	\$ 315,375
Acreage	359.023	\$	925.00	\$ 332,096
				<u>\$ 647,471</u>
Delinquent Assessments				38,408
Interest Income				<u>2,500</u>
Total Revenues				688,379
 <u>EXPENDITURES</u>				
Debt Service				588,700
General Operating				<u>251,200</u>
Total Expenditures				839,900
Revenues Over (Under) Expenditures				<u><u>\$ (151,521)</u></u>

Pinelands Public Improvement District
FY 09/30/23 Budget

<u>REVENUES</u>		FY 2023 Budget
	Lots	
Residential	841	\$ 375
Acreage	359.02	\$ 925
Special Assessment Revenues		\$ 647,471
Delinquent Taxes		38,408
Interest Income - Hancock		2,500
Total Revenues		688,379
 <u>EXPENDITURES</u>		
<i>Debt Service</i>		
Bond Principal Payment (due Feb 1)		400,000
Interest Payment (due Feb 1)		100,350
Interest Payment (due Aug 1)		88,350
Total Debt Service		588,700
 <i>Operating</i>		
Audit Fees		7,500
Bank charges		200
Board Member Fees		2,500
Bookkeeping Fees		10,000
Electricity		10,000
Insurance Expense		7,500
Landscaping		100,000
Other supplies		500
Professional Fees		2,500
Repairs and maintenance		1,000
Tax Collection & Tax Assessor Fees		7,500
Trustee Fees		7,000
Capital projects		95,000
Total operating		251,200
Total Expenditures		839,900
Revenues Over (Under) Expenditures		\$ (151,521)



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

February 17, 2023

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Ms. Office of Homeland Security Grant

Dear Board Members:

Please place on the Board minutes to approve Sheriff Bailey to apply for a Ms. Office of Homeland Security Grant FY2023. This is a 100% funded grant. If we are approved for the grant we will have to purchase the equipment in the beginning and submit invoices and the checks for the purchases to Homeland Security. At which time Homeland Security will then issue a check for the amount spent. Once the check is received from Homeland, we would ask for that money to be placed back into our budget.

Thank you,


Randy Gray
Undersheriff



Mississippi Office of Homeland Security Grant Program (HSGP) FY23 HSGP Notice of Funding Announcement February 15, 2023

Purpose:

The purpose of this announcement is to provide guidance for submitting grant applications for the upcoming FY23 Homeland Security grant program. Grant applications must align with the national priority funding investments listed below.

Solicitation:

To qualify for FY23 priority grant funding, applicants must address one of the national priority areas available to sub-grantees, which includes:

- Enhancing cyber-security.
- Enhancing the protection of soft targets/crowded places.
- Enhancing information and intelligence sharing and analysis.
- Combating domestic violent extremism.
- Enhancing community preparedness and resilience.
- Enhancing election security

Applicants must also demonstrate the terrorism framework to prevent, prepare, protect against, and respond to acts of terrorism.

Applicant must fill out the application form, completely. Projects meeting one or more of the national priorities will be considered and reviewed first for funding. Project requests outside the federal priority areas will be considered and reviewed secondary.

Application Release:

The Mississippi Office of Homeland Security (MOHS) will release the FY23 Homeland Security Grant program grant application on **March 1, 2023**. The application, along with the funding guidance document will be available on the MOHS website at: <https://www.homelandsecurity.ms.gov/>

Grant Writing:

The MOHS will also host two (2) grant writing workshops to answer questions regarding the grant and provide updates on grant funding, priority areas and information about the upcoming FY23 grant year. Dates for the grant writing sessions will be held on **March 7, 2023, and March 14, 2023**. Please R.S.V.P for grant writing by **March 3, 2023**, to at mohsgrants@dps.ms.gov.

Instructions and Deadlines:

All proposals must be submitted electronically to the MOHS email address at mohsgrants@dps.ms.gov by **March 29, 2023, at 5:00 p.m.** All fields are required to be completed and must include all required information and signatures for a completed application.

The MOHS requests that all jurisdictions prioritize funding requests to address the capability targets and gaps identified through a needs assessment. Please note, due to limited funding, it is likely that only projects addressing high priority capability gaps and meet the national and state priorities will be funded. Applicant should prioritize the use of grant funds to maintain/sustain current capabilities.

Applications submitted after the deadlines will not be considered for funding but may be considered if funding becomes available. Application submission does not guarantee funding. MOHS will review applications that align with the funding priorities of the agency.

Questions:

For questions related to the grant application, guidelines or need technical assistance, please contact the MOHS email address at mohsgrants@dps.ms.gov.

FEMA Additional Information:

Further grant specific information can be found on the FEMA website at: <https://www.fema.gov/media-collection/homeland-security-grant-notice-funding-opportunity>

FY23 Priority Funding Investment Justifications:

During the FY22 grant year, DHS/FEMA determined (6) national priorities should be addressed by allocating a specific percentage of funds to each of the listed areas, for a total of thirty (30) percent of total funds. The MOHS will continue to invest in the specific areas of national priority, along with the required percentage and fund programs that focus on the national priorities.

National Priorities are subject to change with the release of the FEMA FY23 Notice of Opportunity.

1. Cybersecurity Investment Justification: Projects that will build resilience in government and private networks and systems; improve the ability of the whole community to share and receive timely and effective cybersecurity and cyber defense information; synchronize cyber activities for prevention and response; and coordinate internal and external cyber response activities. Recipients and sub-recipients of FY23 HSGP grant awards will be required to complete the 2023 Nationwide Cybersecurity Review (NCSR), enabling agencies to benchmark and measure progress of improving their cybersecurity posture.

Example Projects:

- Network Assessments
- Plan/Procedure Development
- Firewalls; Network equipment
- Specialized software
- Cybersecurity training.

2. Soft Target/Crowded Places Investments Justification: Projects that will enhance security, reduce risk, limit incident impacts, and build resilience at public spaces that are accessible to large numbers of people, including sports venues, commercial locations, schools, and transportation systems.

Example Projects:

- Physical Security Enhancements
- Security Cameras
- Lighting
- Access Panels

- Fencing, Gates, Barriers

3. Information and Intelligence Sharing and Cooperation Investment Justification: Projects that provide timely, accurate and actionable information resulting from planning, direction, collection, processing, analysis, dissemination, and feedback of available information concerning threats to the state and nation. This would include the ability to exchange intelligence, data, or knowledge among the government and private sector.

Example Projects:

- Intelligence Fusion Centers
- License Plate Readers
- Suspicious Activity Reporting
- Threat Recognition and Analysis

4. Combating Domestic Violent Extremism Investment Justification: Projects that allow for analysis of misinformation campaigns, targeted violence and threats to life, and social media threats; sharing and leveraging of intelligence and information; implementation of threat assessment programs to identify, evaluate, and analyze indicators and behaviors indicative of domestic violent extremists.

Example Projects:

- Threat Assessment
- Training Programs
- Recidivism, Reduction and Reintegration
- Awareness Programs

5. Community Preparedness and Resilience: Projects focused on community preparedness will improve a community's ability limit the impact of disasters, and to respond and recover when incidents occur.

Example Projects:

- Volunteer Training
- Household Financial Preparedness Programs
- Community Planning
- Emergency Notification

6. Election Security: Projects that allow for a safe and reliable election including planning, training, and equipment to secure voting machines and other apparatus, and to enable safe voting precincts.

Example Projects:

- Cameras
- Security Training
- Physical Security Measures
- Cybersecurity Measures



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

February 27, 2023

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: RATT Annual Maintenance & Data Subscription

Dear Board Members:

We are asking for Board approval and payment for an annual subscription to Critical Tech Solutions. The subscription will cover our RATT deployable camera system for warranty, data, tech support, netcloud, and advanced parts replacement. If approved we will need a check made payable to Critical Tech Solutions in the amount of \$1495.00 and mailed to 2948 Middlebrook Pike, Knoxville, TN 37921.

Thank you.

A handwritten signature in black ink, appearing to read "Randy Gray".

Randy Gray
Undersheriff

Critical Tech Solutions

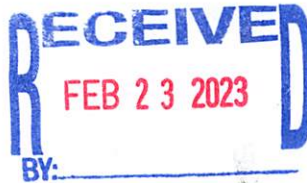
2948 Middlebrook Pike
Knoxville, Tennessee 37921

Invoice

INV-2152

Balance Due
\$1,495.00

Bill To
Rankin Co Sheriff's Office
221 N Timber St
Brandon, Mississippi 39042



Invoice Date : 02.23.23
Terms : CC
Due Date : 02.23.23
P.O.# : Renewal | 4.1.23 - 3.31.24

#	Item & Description	Color	Qty	Rate	Amount
1	RATT Subscription - Silver RATT Post-Sale Subscription - Silver 4.1.23 - 3.31.24 Includes: 12-Month Warranty Extension, 12 Months of FirstNet Unlimited Data, Remote Technical Support, Cradlepoint NetCloud Subscription & Advanced Parts Replacement	N/A	1.00	1,495.00	1,495.00
Sub Total					1,495.00
Total					\$1,495.00
Balance Due					\$1,495.00

Notes

Thanks for your business!

Payment Options**Terms & Conditions**

If paying via EFT/ACH, below please find the bank details:

SouthEast Bank
Routing # 064208767
Account # 0171646915

Attachment: Maintenance Agreement with Critical Tech Solutions for the Sheriff's Department (18634 : Authority for the Sheriff's Department to

Infoware 2

Invoice

P. O. Box 2145
Madison, MS 39130

Date
11/1/2022

Invoice #
102857

Bill To**Ship To**

Rankin County & Circuit Courts
ATTN:Circuit Court Administrator
Post Office Box 1885
Brandon, MS 39043-1885

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
			11/1/2022			2022-11-01 Touch 7.0
Quantity	Item Code	Description	Price Each	Amount		
1	FTR Maintenance	Annual Support Services for FTR Touch 6.0 in Large Circuit Courtroom 1, equipment is the 8 Channel Digital Recording Units, with microphones, cables and controller, used by the Court Reporters for documenting the court records, hearings and trials, etc. Maintenance includes on-site and telephone support for the Court Reporters, loaner equipment when there is an equipment failure,	1,200.00	1,200.00		
		FTR Gold Touch 7.2, with mixer and accessories as quoted. Dell Computer S/N 9VJGNK3 MOTU S/N 8PREUSB1101045				
		Support Agreement Renewal Date: January 1, 2023				
		Coverage Period: 01-01-2023 thru 12-31/2023 Location is Circuit Courtroom				
		MS Sales Tax	7.00%	84.00		
Total						\$1,284.00

Attachment: Maintenance Agreement with Infoware 2 for the Circuit Clerk's Office (18635 : Authority for Circuit Court to Enter into a One (1)

STATE OF MISSISSIPPI

**Rankin County Juvenile Justice Center**

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084
601-824-2546 • FAX 601-591-4788

February 28, 2023

Rankin County Board of Supervisors
Attn: Mr. Keith Hicks, County Administrator
211 E. Government St., Suite A
Brandon, MS 39042

RE: Building Early Childhood-Child Welfare Partnerships to Support the Well-Being of Young Children, Families, and Caregivers Funding Opportunity

I am requesting approval for Rankin County Youth Court to apply for the Building Early Childhood-Child Welfare Partnerships to Support the Well-Being of Young Children, Families and Caregivers funding opportunity through the Department of Health and Human Services.

Support provided through this opportunity will allow for the development and/or enhancement of this strategic multi-system and multi-level collaboration between child welfare, ECE, and other relevant partners to effectively prevent child abuse and neglect and provide comprehensive supports to children and families. The benefits of participation in high-quality ECE programs extend well-beyond the enrolled child and often provide resources for parents and caregivers, siblings, and other family members through a whole-family approach that strengthens and supports their individual and collective well-being.

Please contact me for any questions or concerns. Thank you for your assistance.

Sincerely,

A handwritten signature in black ink that reads "Julie Thompson".

Julie Thompson, Administrator
Rankin County Youth Court



Rankin County School District

TRADITION OF EXCELLENCE

BRANDON FLORENCE McLAURIN NORTHWEST PELAHATCHIE PISGAH PUCKETT RICHLAND

Post Office Box 1359 | Brandon, MS 39043 | p 601.825.5590 | f 601.825.2618 | www.rcsd.ms

February 22, 2023

Rankin County Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

Dear Board of Supervisors:

The Rankin County Board of Education authorized the Superintendent to petition the Board of Supervisors to repair/construct the Rankin County School District bus turn around(s)/driveway(s) at locations attached.

By way of this letter, I am hereby requesting your assistance in providing the turn around(s)/driveway(s) indicated.

Copies of the Minutes of said dates are attached for your records. If you have any questions or need additional information please contact Mr. Randy Weathersby, Transportation Director, at 601-825-4698. Thank you for your continued support and assistance in this matter.

Sincerely,

John Scott Rimes, Ph. D.
Superintendent of Education
Rankin County School District

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (18637 :

2/23/2023

1

NOTICE OF BOARD ACTION

TO: Shane Sanders, Randy Weathersby, Terri Mayne, Edd Porter

DATE OF BOARD MEETING: February 22, 2023

THE RANKIN COUNTY BOARD OF EDUCATION TOOK THE FOLLOWING OFFICIAL ACTION ON THIS DATE:

(Please inform staff members who would benefit from this information and file this copy for future reference.)

BUS TURN AROUNDS

Permission is requested from the Board to petition the Rankin County Board of Supervisors to repair/construct the school bus driveway(s)/turn around(s) updated master list and new ones listed below:

Brandon:

Amy King
246 Palm Hill Rd.
Brandon, MS
601-906-7848

Florence:

Curtis Will McGee
237 Norwood Rd
Florence, MS
601-824-7157

Pelahatchie:

Kenneth Reach
201 Reach Way
Brandon, MS
601-502-3556

Pisgah:

Tony Sistruck
805 Mount Helm Rd
Brandon, MS

Minibuses:

K'anna Baucom
2204 Florence Byram Rd
Florence, MS
601-259-7572

Jean R. Wallace
270 Hollow Oak Lane
Brandon, MS
601-613-7470

Malcolm Evans
151 McLin Lane
Brandon, MS
601-826-8656

Homer Rosse
134 Newsome Rd
Mendenhall, MS
601-808-9859

Tasha Sargent

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (18637 :

2/23/2023

2

601-507-9688

Puckett:

Bryan Jones
5150 Hwy 18
Brandon, MS
601-813-4128

Jonathan Frazier
836 St. Johns Rd
Braxton, MS
601-331-7035

314 Penn Lane
Brandon, MS
662-607-5752

Michael & Melinda Porch
261 & 653 Rehobeth Rd
Pelahatchie, MS
662-617-3055

Markese Allen
286 Taylor Lane
Pisgah, MS

Upon a motion by Mrs. Jamison, second by Mrs. McKinion, the Board voted unanimously to approve bus turn arounds as presented.

- * If you have questions or need further information, please contact Tammie Richardson at the Central Office, 825-5590 ext. 1023.

NAME	ADDRESS	
	ALTERNATIVE - LEARNING CENTER	
BUTLER, JENNIFER	902 OWEN BOONE RD.	398 5853

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (18637 :

NAME	ADDRESS	
	BRANDON	
ANDERSON, JEAN	229 ANDREW CHAPDEL RD., BRANDON	
COLLIER, LEONARD	563 ANDREW CHAPEL RD., BRANDON	
WASHINGTON, FREEMAN	913 ANDREW CHAPEL RD., BRANDON	
KING, BILLY	914 ANDREW CHAPEL RD., BRANDON	591 5568
RAY, RICHARD	231 APPLERIDGE RD., BRANDON	
CULIPHER, JOLIE	106 BELLEWOOD DR., BRANDON	825 1175/397 0887
CARTER, SHANE	309 BRENT WOOD ST. BRANDON	624 4725
BROWN, VERNON G.	6520 BROCK CIRCLE, BRANDON	824 2959
FRIEND, BRANDI	6617 BROCK CIRCLE, BRANDON	
WALTON, JAMES EARL	160 BUD LANE, BRANDON	
STAPLETON, DERRY	112 CEDAR BROOK DR., PEARL	769 218 0860
SIMS, GEORGE E.	110 CHAPEL HILLS LN., BRANDON	400 5700
COLEMAN, PERRY	118 COLEMAN PLACE, BRANDON	
CARTER, CURTIS	291 COLEMAN RD., BRANDON	
HILLARD, BUDDY	115 COLLINWOOD LN., BRANDON	540 1754
MILLER, JAMES	251 COON HUNTERS RD., BRANDON	
FRITH, ASHLEY	167 COON HUNTERS RD., BRANDON	665 3891
JOHNSON, DORTHY	248 DEER RIDGE RD., BRANDON	825 6054
MOORE, CHARLES	143 DEER RIDGE TRAIL, BRANDON	825 4459
MYERS, JERRY	118 DEER TRAIL, BRANDON	278 3664
KELLY, ANNIE	157 ED SPANN RD., BRANDON	
WALKER, ANNIE	130 EVERGREEN CV, BRANDON	
STAPLETON, J.P.	1213 GREENFIELD CIRCLE, BRANDON	825 7820/622 4077
GILBERT, PATSY	4157 HERRINGTON BLVD., PEARL	540 2762
WELLS, FRANCES	123 HICKORY HOLLOW CT., BRANDON	540 4343
LELAND, MYNA	145 HILLCREST CIRCLE, BRANDON	
TEELE, GENARA	142 HILLCREST PLACE, BRANDON	613 9918
FORTENBERRY, MARLA	218 HOLLOW OAK LANE, BRANDON	
DANIELS, JIM	155 HOLLOW OAK LANE, BRANDON	
WALKER, J.	3254 HWY. 18 S., BRANDON	824 0366
CHASTAIN, JAMES (HOSPITAL D	BLD 112 HWY. 468, PEARL, MS	351 8441
WATSON, JOE	143 JEANNE DR., BRANDON	969 7088
MOORE, HATTIE	141 KELLY CIRCLE, BRANDON	825 0651
BROWN, PATRICIA	133 KELLY CRESENT, BRANDON	
HAM, ROCHELLE	150 KELLY CRESENT, BRANDON	
COPELAND, LUCY	8 KENNON PL. PEARL MS	331 4429
WILSON, EARNEST	113 KING COLLIER RD., BRANDON	825 6755
COLLIER, ANNIE PEARL	144 KING COLLIER RD., BRANDON	
AMMONS, BARBARA	122 KINGS RD., BRANDON	
HARRIS, ANTHONY - NORWOOD, '211 & 215	LAKELAND DR. BRANDON, MS 39042	540 8559/NORWOOD 540 0234
O'NEAL, JANICE	117 LITTLE WOODS, BRANDON	720 6881
OVERSTREET, JOHN	135 LITTLE WOODS RD., BRANDON, MS	214 5409
ROBERTS, BRANDON	137 LITTLE WOODS RD., BRANDON, MS	824 2448
LEWIS, WILLIE	171 MANDY DR. BRANDON, MS 39042	506 6159
MELISSA & NEAL MEADOWS	122 MEADOWS COVE BRANDON MS 39042	586 9005
McFADDEN, DOUG	415 NORTH ST., BRANDON	
LAWSON, WILLIAM O.	513 NORTH ST., BRANDON	940 9542
KING, AMY	246 PALM HILL RD. BRANDON	906 7848
McCONNELL, THELMA	199 PILGRIM REST RD., BRANDON	
MORROW, TRESEA	220 PILGRIM REST RD., BRANDON	724 1136
BROWN, RON	165 POLE BRIDGE COVE, BRANDON	
PHILLIPS, C.W.	188 POLE BRIDGE RD., BRANDON	
PHILLIPS, J. & DIANE	189 POLE BRIDGE RD., BRANDON	
NEESE, WAYNE	122 RANKIN COVE	955 4968
	980 RIDGESIDE DR., BRANDON	824 4280
	133 SHELBY CIRCLE, BRANDON	
FLETCHER, MARY	581 SHILOH RD., BRANDON	
PRICE, JOEL	1192 SHILOH RD., BRANDON	906 9921
HOLLOWAY, DOUG	1579 SHILOH RD., BRANDON	
HILL, JOHN	1250 STAR RD., BRANDON	
CAMPBELL, JOE	123 THURMAN RD., BRANDON	201 0729
JOHNSON, GAIL	223 TRACE DR. PEARL MS	260 1732
ALLEN, JEREMY	1194 TRICKHAM BRIDGE RD., BRANDON	497 0453
JEFFERIES, TRICIA	1327 TRICKHAM BRIDGE RD., BRANDON	
JOHNSON, LARRY	911 WEST SUNSET DRIVE, BRANDON	
POTTER, PENNY	140 WYNN DR., BRANDON	519 6145
MCMANUS, JENNIFER		

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (18637 :

NAME	ADDRESS	
	FLORENCE	
HENDERSON, PAMELA	176 ALBERT ENOCH RD. FLORENCE MS	383 5760
ALBIN, JENNIFER LEANNE	226 ALLISTON FARM PL FLORENCE MS	613 6978
YOUNG, SARAH	232 ANDREWS RD., FLORENCE	
	153 BALL RD. FLORENCE	
TAYLOR, TEGRE	225 BARNES RD. FLORENCE	826 7930
SUDDUTH, WILLIAM A.	113 BISHOP LANE, FLORENCE	
YOUNG, HERMAN	183 BREWER RD., FLORENCE	845 4620
BURROWS, JIM	149 BURROWS FARM RD FLORENCE	845 1481
SMITH, PATRICIA	154 B.W. RANCH RD., FLORENCE	845 6667
COUSIN, BRYANT	170 COUSIN'S DR., FLORENCE	845 8266
WHITE, JESSICA L.	165 E. EAGLERIDGE DR., FLORENCE	845 7465
RICE, CONNIE	225 E. TUCKER RD FLORENCE, MS 39073	845 7051
LANCASTER, DEBRA	110 HERITAGE WAY, FLORENCE	LOST LAKE
SMITH, SCOTT	168 IRONWOOD DR. FLORENCE	594 4105
RUSHING, MICHAEL	110 LANG CIRCLE, FLORENCE	
WILLIAMS, RUBY	841 LOFTIN RD., FLORENCE	
GASKIN, JOHN	115 LONG RIDGE DR. FLORENCE MS	
YARBROUGH, ELLA	122 LLOYD ST., FLORENCE	845 8498
BUTLER, DEBBIE	371 M&B RD., FLORENCE	850 9954
MAYES, MELISSA	185 MATTHEWS RD. FLORENCE 39073	842 1101 & 213 7651
MC GEE, ISAAH	198 MC GEE LN, FLORENCE	
FITZGERALD, LINDA	150 MONCURE RD., FLORENCE	832-0234
MORGAN, J.T.	219 MORRISON RD., FLORENCE	845 7257
INGRAM, TOMMY	266 MORRISON RD., FLORENCE	845 2014
HARRISON, JOHNNIE MAE	514 MULLICAN RD., FLORENCE	845 6498
FANT, TERRY	1124 MULLICAN RD., FLORENCE	845 3548
PRUITT, MATHHEW	138 N. EAGLE DR. FLORENCE	842 0326
	145 N. TUCKER RD., FLORENCE	845 3589
WILLIAMS, C.	103 NEIL RD. FLORENCE MS	NONE
MC GEE, CURTIS WILL	237 NORWOOD RD., FLORENCE	845 7157
LONG, LAVAUGHN	176 OAKHILL DR., FLORENCE	845 6702 825 5437
SLAWSON, AMY	123 OAKLEYS HAVEN FLORENCE MS	832 0220
CANNON, ANITA	213 O.C. KITCHENS DR. FLORENCE	845 8233
BISHOFF, WILLIAM	179 OLD PLACE RD., FLORENCE	
MORRISON, JARED W.	563 PIERCE RD. FLORENCE	383 3028
ALLEN, TONY	137 PORTER LN., FLORENCE MS	845 1991
WHITE, CRAIG	133 PRENTISS ST., FLORENCE MS 39073	832 3459
JONES, CHRIS	1395 ROSEMARY RD., FLORENCE	238 3808
PURVIS, LISA	350 S. COUNTY LINE RD. FLORENCE	260 1682
GRANTHAM, KEITH	259 S. EAGLE RIDGE DR. FLORENCE	927 5822
RIRDL, ERICH	124 SHADY HEIGHTS FLORENCE	966 0187
BROWN, SHANNA	153 SHANNON TREY LANE, FLORENCE	209 4322
BROWN, SANDY	142 SPELL RD., FLORENCE	845 3948/672 1557
ALFORD, WAYNE	194 SPRINGHILL DR., FLORENCE	845 7270
DEDMON, WILLIAM	107 TERRY CIR. FLORENCE	937 1083
BOTLER, THOMPSON	161 THE NORTH ROAD FLORENCE, MS 39073	519 8915
KENNEDY, MACK	168 TOWNSEND DR. FLORENCE, MS 39073	845 6714

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (18637 :

NAME	ADDRESS	
	McLAURIN A. C.	
RAYNER, MILDRED	109 ALLEN A. DALE DR. BRANDON MS	824 5933
OWENS, ROSE ELLA	135 ANNIE BURCH DR., BRAXTON	845 6403
LOGUE, RODNEY	275 APPLEWOOD LN., BRANDON	825 5781
BROWN, BILLY	489 BROWN RD., FLORENCE	845 3143
BENNETT, VELMA	148 BURNETTE DR., BRANDON	
GRANTHAM, ADRIENNE	125 CHERRY BARK CV. BRANDON	850 3871
BROWN, SHAMIKA	217 COKE RD. FLORENCE MS 39073	586 1812
NEILL, MORGAN	114 DEBRAH ANNE DR. BRANDON MS	540 0682
McFARLAND, BETTY	100 DEERFIELD RD., BRANDON	824 3970
MOSS, SONYA R.	144 DOYLE HUGHES LN., FLORENCE	845 5677
THOMPSON, PENNY	205 EASY STREET, BRAXTON	953 5483
IVY, BARBARA C.	215 EASY STREET, BRAXTON	260 0730
MANGUM, ELZIE	130 ELI WALKER RD. FLORENCE	
WALKER, BABY RUTH	143 ELY WALKER RD. FLORENCE	874 0579
EVANS, JAMES	179 EVANS DR. BRAXTON MS	842 4415
CAMERON, BETTY	147 FOOTE DR., BRAXTON	845 3854
JEFFERSON, KIMBERLY	149 FOOTE DR., BRAXTON	850 8155
SIMS, APRIL	132 HARDWICK PL. FLORENCE	278 8822
BARNES, SADIE CURTIS	309 HEATHER RD. FLORENCE MS	845 6596
VARNER, LANCE	3816 HWY 18 BRANDON MS	573 6918
LEWIS, LEON	184 JOHN B. LEWIS RD., FLORENCE	
JOHNSON, AMBER	251 JOHNSON CIRCLE, BRAXTON, MS	624 6563
JOHNSON, JULIANNE	249 JOHNSON CIRCLE, BRAXTON, MS	624 4061
HARPER, GERALDINE	242 KITCHENS RD., FLORENCE	845 7195
KITCHENS, ERNEST	377 KITCHENS RD., FLORENCE	845 3810
GADDIS, CRYSTAL	191 MCCAIN LANE FLORENCE, MS	845 8111
WRIGHT, JOHN E.	108 McLIN CIRCLE FLORENCE, MS	845 6263/668 3486
DAVIS, BREANNA	171 MINYARD LANE, BRANDON	613 9732
NORWOOD, HENRY	1332 OLD PEARSON RD., FLORENCE	939 8856
DAVIS, MARY	203 PETER McAFEE DR., BRANDON	769 798 2612
MEADOWS, CATHY	275 POPLAR ST FLORENCE	421 2196
TILLIS, JOHN	126 RED LIGHT RD. BRANDON	813 4552
LINDSEY, CLEVELAND	415 REDLIGHT RD., FLORENCE	845 4709
BROWN, RICK	3115 RICE ST. PEARL MS	769 257 1539
COLVILLE-BROADUS, SAMANTHA	798 ROCK HILL RD. BRAXTON	769 229 0276
HOBSON, CLIFTON	2491 SHELL OIL RD., BRANDON	845 6468
SPEIGHTS, DOROTHY	181 SPEIGHTS RD BRAXTON MS 39044	940 3589
CAMPBELL, JOE	1250 STAR RD., BRANDON	
SHARP, IRIS	2714 STAR RD., HARDWICK PLACE	845 1939
EARLES, ANIESHA	315 TANYA DR., BRANDON	
WALKER, CHERYL	105 THREE FORKS DR., FLORENCE	845 8313/826 2461
CLULPEPPER, HEATHER	275 WILLIAMS DR. FLORENCE	
JOHNSON, MARTINE	172 WILLIE B. JOHNSON RD. FLORENCE	313 9099
SANCHAGRIA, BRETT	138 VERNON ROSS LN BRANDON	769 232 3810

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (18637 :

NAME	ADDRESS	
	NORTHWEST	
ADAMS, ESAU	196 ADAMS RD., BRANDON	
WINSHON, MILDRED	147 BRYANT HIGH ST. BRANDON MS 39047	287 1494
KINARD, SHANNON	307 CLARK CREEK RD., BRANDON	829 3292
ADAMS, DEWAYNE	183 JOE MYERS RD. BRANDON MS	421 5914
GRIFFITH CONNIE	118 KINGS RD., BRANDON	
SIKES, KATHRYN	552 MT. HELM RD., BRANDON	573 5176
REDD, JOHNNIE M.	170 PINE MEADOW LN., BRANDON	824 6107
JOHNSON-WARREN, MARY	104 QUAIL HOLLOW PL. BRANDON	572 0028
DEWITT, TABBY	351 WILDROSE PL., BRANDON	829 3148
FIRST MARK HOMES, INC	360 WILDROSE PL., BRANDON	898 3447

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (18637 :

NAME

ADDRESS

PELAHATCHIE

MCINTYRE, PENNY	732 ANTIOCH SHILOH RD. PELAHATCHIE	769 232 0541
BAXTER, MILTON	582 ANTIOCH SHILOH RD. PELAHATCHIE	573 3899
WARD, DANNY	104 BANKS ST. PELAHATCHIE MS	500 0518
MAYO, JERRY	191 BAREFOOT TRAIL	854 8785
BEEMON, CORENE	135 BEEMONVILLE RD., PELAHATCHIE	546 2534
GARLETTS, STACY	173 BOWMAN DR. PELAHATCHIE MS	397 0442
BEECHE, RYSHADE (MAYOR)	100 BROWN ST. PELAHATCHIE MS	507 6365
STINGLEY, BILLY	250 BURNHAM DR. PELAHATCHIE	854 8431
CARTER, JAMES	104 CARTER CIR. BRANDON MS	906 8644
THOMPSON, JIMMY	104 CHARLIE WHITE, PELAHATCHIE MS	812 7458
HARRIS, JENNIFER	709 CONCORD RD., PELAHATCHIE	259 9982
ADAMS, EFFIE D.	224 CROSSROADS RD. PELAHATCHIE	532 0410
BROWN, SHELIA	582 CUTTIN HOSS LN. PELAHATCHIE	507 5834
RENFROE, RHONDA	157 DAVID HENDERSON PELAHATCHIE MS 39145	826 7601
FAIRLEY, LAKESHA	117 DIXON RD. PELAHATCHIE	769 428 9782
BEEMON, HATTIE	208 EMANUEL JONES RD., PELAHATCHIE	546 2584
VARNER, ELBERT & BETTY	244 GRAY RD. PELAHATCHIE MS	546 2576 / 622 0565
MOORE, TOMMY N.	288 GRAY RD. PELAHATCHIE MS	946 0817
SMITH-ADDY, CHRISTY	645 HWY 43S PELAHATCHIE MS	238 5448
WHIDDON, BRANDON N.	1260 HWY 43N PELAHATCHIE MS	256 665 4278
PHILLIPS, TAMMY	3929 HWY 80 BRANDON MS 39042	201 9014
STEWART, MAXINE	41 J. BURNHAM PELAHATCHIE MS	546 5104
BENNETT, HANSEN	279 JOHNSON QUARTERS RD.	854 5757
BENNETT, AUBREY	177 JONES LANE, PELAHATCHIE	854 6143
INGRAM, DAWN	211 MINERAL SPRINGS RD. PELAHATCHIE MS	759 0824
CONN, JONNIE T.	237 NOBLIN BRIDGE RD. PELAHATCHIE MS	854 5478
BEARD, MARTHA	142 OLD WIRE RD. PELAHATCHIE MS	854 7484 / 540 3746/506 80
JONES, KEONTA	134 PERRY DR. PELAHATCHIE MS	497 6070
BROWN, LUCAS & AMY	114 PURVIS RD. PELAHATCHIE MS	278 7973
PURVIS, W.L.	204 PURVIS RD. PELAHATCHIE MS	832 1272
ASKEW, MARY	116 PRAIRIE CREEK RD. MORTON MS	507 4714
RAGAN, SYLVIA	185 RAGAN RD., PELAHATCHIE	278 7245
REACH, KENNETH	201&197 REACH WAY BRANDON MS	502 3556 / 874 2757
RHODES, KEVIN	416 GULDE RD BRANDON MS 39042	942 4072
SHAW, JUDY	190 SHADY OAKS LN	900 9887
SHAW, DARWIN & CYNTHIA	151 SHADY OAKS LN. PELAHATCHIE	540 5487
BOWMAN, MELANIE	144 SHILOH OAKS RD. PELAHATCHIE	942 8493
CLARK, MARY ELLON	364 SPRAYBERRY RD. MORTON	698 4443
KEY, TOMMY	182 WALTERS RD.	941 9797
GRAY, CARL	510 WALTERS RD.	238-4819
GOODIN, DORA	202 WARREN RD. BRANDON MS	862 0314

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (18637 :

NAME	ADDRESS	
	PISGAH	
CRAIN, BARBARA	1004 BARKER RD. PELAHATCHIE MS	854 5159/940 7719
WOOTEN, SAM	603 BARKSDALE RD. BRANDON MS	507 2255
BROOKS, WILEY	177 BROOKS COVE, BRANDON	829 3622/316 3477
CLANTON, AVA	510 CLANTON CV. LENA MS	760 1223
	CRICKET RD. & BARKER RD., MORTON	
BYNUM, TONI	350 FLEMING RD. PELAHATCHIE	826 4017
NUTT, MICHAEL	600 FLEMING RD. MORTON MS	937 0181
	GOSHEN COURT	
	GOSHEN LANE CUL-DE-SAC	
WRIGHT, BEVERLY	519 GOSHEN SPRINGS CV, BRANDON MS	954 6320
CRABTREE, DONNIE	GRIST MILL & HARRELL RD	854 8117
	HARBOR PLACE CUL-DE-SAC (NORTH AND SOUTH)	
HARDY, TAMRA	312 HARRELL RD., PELAHATCHIE	854 6507
TATE, SAMANTHA	1820 HOLLY BUSH RD. PELAHATCHIE MS	484 934 4587/672 3400
ALMAN, MAX	1834 HWY 43, PELAHATCHIE	854 8244
MILLER, JIMMY / KATRINA	443 JIMS RD. LENA, MS 39094	906 1276
PAYNE, NITA	140 KYZAR TRAIL LENA, MS	988 7630
STEWART, BARBARA	550 KYZAR RD., LENA	854 7870
	LAKE HARBOR AND LAKE HARBOR POINT	
JOHNSON, OLA	1684 LEESBURG RD., PELAHATCHIE, MS	854 8685
SMITH, PAUL	1770 LEESBURG RD. PELAHATCHIE MS	260 6172
FORTENBERRY, MARLA	173 MASSEY DR. MORTON MS 39117	941 2817
EVANS, MALCOLM	151 MCLIN LN BRANDON MS 39047	826 8656
TAYLOR, RICHARD	225 MCLIN LN BRANDON MS 39047	662 607 6810
SPRINGER, MEGAN/JOHN	213 MIDWAY RD. LENA MS	665 7191
HOLEMAN, ASHLEIGH	1428 MIDWAY RD. MORTON MS 39117	941 6709
HARRELL, H.T.	129 MONROE DR. BRANDON, MS 39047	
SISTUNK, TONY	805 MOUNT HELM RD. BRANDON MS 39047	507 9688
	148 NETTIE CHAMBERS RD.	
LIPSCOMB, JOHNNIE	151 OLD CAMP RD., BRANDON MS 39047	953 0503
EVANS, ALICE	147 PIG PIN RD., BRANDON	829 2740
	PINN LN (CULD) East&West	
PERRY, CASSANDRA	125 PRAIRE CREEK, MORTON MS	854 8714
WILSON, HOUSTON	346 RED OAK RD. PELAHATCHIE MS	906 0701
MASSEY, STEVE	572 RED OAK RD. PELAHATCHIE MS	331 5103
PORAN, MICHAEL & MELINDA	253 & 261 REHOBETH RD. PELAHATCHIE MS	662 617 3055
WARREN, DENISE	179 RYLEE DR., LENA MS	421 6508
SAMPLE, DORETHA	139 SAMPLE LN LENA MS	940 3796
ROBINSON, H. LEE	171 SANDHILL COVE, BRANDON	829 0113/573 3449
	SANDY HILLS CV. CUL-DE-SAC	
SCOTT, JACOB	198 SLADE RD. MORTON, MS	238 4322
RESOURCE MANAGEMENT	STUMP RIDGE RD TURNAROUND	992 6620 (EXT 656)
TAYLOR, LOLA	286 TAYLOR LN, BRANDON MS	829 1833/668 8296
TYSON, AUSSIE	140 TULLEY LANE, BRANDON	829 2444

NAME	ADDRESS	PUCKETT
BRADY, CLAIRE	546 ANTIOCH SHILOH RD., PELAHATCHIE	502 3379
OVERBY, PERRY	NEAR 1375 ASHLEY DR. BRANDON MS 39042	
WARREN, CARLA	180 BAIN CIR. BRANDON MS 39042	954 1676
GENTRY, CANDICE	275 BEN CHAPMEN RD. MENDENHALL, MS 39114	613 9880
MOHR, MISTY A.	148 BILL BURNHAM RD. MENDENHALL, MS	278 7046
WARREN, JACK	580 BUCKHORN RD., BRANDON	331 3741
	2965 CATO RD., BRAXTON, MS 39044	847 3224
	CLUB HOUSE RD (END OF ROAD)	
	CULDESAC ON JAMES RAWLS RD	
FLETCHER, EVELYN	115 DELLA BELL DR., BRANDON	825 9594
MILLS, SONYA A.	106 ETHEL DR. BRANDON, MS	405 9507
FLETCHER, JAMES	125 FLETCHER PLACE, BRANDON	
DEARMAN, MELANIE	183 GRANDPAWS RD., BRANDON, MS 39042	591 2013
GATES, SHELLY	112 HIGH POINT CV. BRANDON MS	953 8523
HOPPER, DARLENE	1280 HWY 13 N., BRANDON	214 8674
JONES, BRYAN	5150 HWY 18 BRANDON MS	813 4128
THOMPSON, RUBY NELL	5304 HWY 18 BRANDON MS	624 4848
NORTON, THOMAS	307 HWY 541, MENDENHALL	825 2342
NEELY, SAMMY	175 JOHN BURNHAM RD. BRANDON MS 39042	613 4664
HAWKINS, BRITTANY	1852 JOHNS MAYTON RD. BRANDON MS	616 1363
MASON, CLAY	760 JOHNS-SHILOH RD., BRANDON	906 2889
MADDOX, ODIS	1662 JOHNS-SHILOH RD., BRANDON	
CAMERON, KATHER L.	124 JOHNNY BELL RD., BRANDON	825 0982
MT. ZION CHURCH	494 MT. ZION ROAD, BRANDON	825 4441
POLLOCK, BERTA	169 MONTE CARLO DR., BRANDON, MS 39042	
BROWN, PEGGY	119 NEWSOME CIRCLE, MENDENHALL, MS 39114	
NEWSOME, E.G.	364 NEWSOME RD., MENDENHALL	825 0665
FRAZIER, BRIAN	225 OAK TREE LANE, BRANDON	825 0605
HOLLINGSHEAD, MIKE	918 OWEN BOONE RD., BRANDON	824 1429
THORNTON, WILLIAM	141 PEPPER'S LANE, BRANDON	824 0144
CHRISTMAN, ROBERT	121 PEREZ COVE, BRANDON, MS 39042	
	PINE VIEW LANE (END OF ROAD)	
NEWSOME, HATTIE J.	110 ROSE HILL RD., MENDENHALL	825 5039
END OF ROAD	ROY CARTER RD., BRANDON, MS	
HAMMOCK, TONY & CAROL	141 RUPART MARTIN RD. MENDENHALL, MS 39114	955 7674
JENNINGS, JESSIE	103 STAPELTON RD., BRANDON	824 1103
HULETT, ROBERT	588 ST. JOHN RD. BRAXTON MS	906 9045
FRAZIER, JOHNATHAN	836 ST. JOHNS RD. BRAXTON MS	331 7035
BEAN, BARRY	CULDISAC AT THE OF TULLOS COVE	
	THUNDER RIDGE RD (END OF ROAD)	
MCLAIN, HARRY	155 TOM CALHOUN RD., MENDENHALL	
CHANEY, LYNETTE	753 WARREN HILL PL, BRANDON MS 39042	818 5654
SHEPARD, BRANDY	187 WILDCAT CREEK RD. MENDENHALL, MS	

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (18637 :

NAME

ADDRESS

RICHLAND

JONES, JOSIE	199 BASSWOOD LANE PEARL, MS	932 2499
WATERMAN, PATRICK	215 BUD ST. RICHLAND MS	718 7464
WANSLEY, TANDY	1852 CLEARY RD. RICHLAND MS	932 3000
DORTCH, HARVEY	201 DORTCH RD., PEARL 39208	
EBENEZER CHURCH	331 EBENEZER RD., RICHLAND 39218	
SHIRLEY HALL (MAYOR)	ELZY ST. RICHLAND 39218	
DIAZ, AMIE	451 E. PETROS DR. PEARL MS	519 6988
VASQUEZ, ERIC A.	190 FLOYD ST. FLORENCE MS	937 4695 / 941 3100
GARNER, VIRGINIA	104 GEOLETY DR., PEARL 39208	
	HAYES PLACE CULDESAC	
ALLEN, MARY A.	159 HAZEL DR., FLORENCE, MS 39073	
MARTIN, SANDRA A.	462 HICKORY HILL PLACE PEARL, MS	
KNIGHT, DEBROAH	1650A HWY 49S, FLORENCE	
MCGLOSTER, KRISTY	142 JEFFERSON RD., PEARL 39208	984 5711 / 594 4780
J.L. MAY	341 LEWIS STREET, RICHLAND 39218	
HAMILTON, LISA	733 OLD HIGHWAY 49 S.	624 2479
AULTMAN, ROGER	259 POST OAK PL. RICHLAND MS	769 251 0761
SLOAN, AMELIA	391 SLOAN DR., RICHLAND 39218	
POPE, LOUANNE	353 W. PETROSS RD., PEARL 39208	

NAME	ADDRESS	
	SPECIAL EDUCATION	
JILES, LAWANDA	824 ANGELA HUDSON ST. BRANDON MS	954 5492
ALFORD, RICHARD	111 COURTNEY CIR. FLORENCE MS	845 7940 / 201 5170
CRAFT, DOROTHY	107 DOGWOOD BRANCH	769 231 8575
MARSHALL, BRENDA	446 FANNIN RD. FLOWOOD MS	906 7840
BAUCOM, K'ANNA	2204 FLORENCE BYRAM RD. FLORENCE	259 7572
SMITH, PATSY	2810 FLOWOOD DR. FLOWOOD MS	940 4867
LETCWORTH, MELINDA	244 GADDIS MYERS RD., PELAHATCHIE	214 0755
BAYNES, JENNIFER N.	527 GADDIS MYERS RD., PELAHATCHIE	546 2989
BRUCE, JOHN "JASON"	425 GULDE RD., PELAHATCHIE	854 8612
DOTSON, ERIE ALANE	236 HILLCREST DR. BRANDON, MS	946 0539
WALLACE, JEAN	270 HOLLOW OAK LN BRANDON	613 7470
THOMPSON, RUBY NELL	5304 HWY 18 BRANDON MS	624 4848
FLOYD, CLARISSA	5610 HYW. 18, BRANDON MS	665 5031 / 624 1216
JAMES, MARY CAROL	6505 HWY 18 BRANDON MS	540 2164
OLLISON, KIMBERLY	591 HWY 469 SOUTH, FLORENCE MS	946 4098
SMITH, MARTHA	315 KEITH DRIVE, BRANDON	
TAYLOR, JESSIE	1088 LAKE RD. PELAHATCHIE MS	927 8288
COOPER, ANGELA	712 LEESBURG RD. PELAHATCHIE MS	573 4644
EVANS, MALCOLM	151 MCLIN LN	826 8656
CLONINGER, RHONDA	1278 MONTEREY RD., PEARL MS 39208	503 6962
ROSSE, HOMER	134 NEWSOME RD. MENDENHALL MS 39114	808 9859 / 769 777 0037
SARGENT, TASHA	314 PENN LN BRANDON	
MYERS, STACY	369 RANKIN RD. BRANDON MS	826 5159
PORAN, MELINDA & MICHAEL	261&253 REHOBETH RD. PELAHATCHIE	662 617 3055
MAGEE, TORENDIA	932 SPRINGWATER RANCH RD	469 226 5340
PIERCE, NANCY & KEVIN	1377 STAR RD. BRANDON, MS	769 234 4100/601 573 0167
LACY, SABRINA	2425 STAR RD. BRANDON, MS	317 1942
BARNES, GINA	1084 STUMP RIDGE RD., BRANDON	953 5344
ALLEN, MARKESE	286 TAYLOR LN PISGAH	
SANDERS, KIMBERLY	62 TERRIPIN, DR. BRANDON, MS	278 4780
WILEY, MARILYN J.	464 WHITE RD. FLORENCE, MS 39073	845 5708 / 209 9950
BELLAMY, GERALD T.	237 WIRE RD., PELAHATCHIE	201 4139
THOMPSON, BILLY/PAULA	351 WIRE RD., PELAHATCHIE	454 2164

Attachment: Acknowledgement of New Additions to the Rankin County School District Bus Turn Arounds Master List (18637 :

Mississippi Association of Supervisors
793 N. President St.
Jackson, MS 39202

Invoice

Date	Invoice #
2/21/2023	2023-0152

Bill To
Rankin County Attn: Accounts Payable 211 E. Government St., Suite A Brandon, MS 39042

P.O. No.	Terms	Due Date
	Net 30	3/23/2023

Qty	Description	Rate	Amount
1	Associate Fee - Mike Harrison (2.1.2023 - 1.31.2024)	100.00	100.00
Mail payment to 793 N. President St., Jackson, MS 39202.		Payments/Credits	\$0.00
A late fee of 1% per month may be assessed on unpaid balances 90 days or more past due.		Balance Due	\$100.00

Attachment: 2023 MS Association of Supervisors Associate Fees for Mike Harrison (18638 : Authority to Pay 2023 Mississippi Association of

CVSO TrainingMarch 21-24, 2023American Legion Post 69308 Chubby Dr., Columbus MS.

Mississippi Veterans Affairs is pleased to announce that our Spring Training Conference will be held at the American Legion Post 69 in Columbus MS. March 21-24. Registration will begin at 7:30a.m. Tuesday March 21.

Name: FREDERICK W. DAVIS, JR

County: RAWLIN

Are you Accredited with MSVA? ☒ yes ☐ no

I have attached a list of area hotels for you to use for reservations.

There will be an agenda forthcoming once some presenters are confirmed.

Please RSVP with your registration form no later than Thursday, February 16, 2023

Sincerely,

Brin Jones

Claims Director

I will TRAVEL to Columbus ON
MONDAY, 20 MARCH, to ATTEND
TRAINING that BEGINS AT
7:30AM ON TUESDAY, 21 MARCH
FREDERICK W. DAVIS, JR
FREDERICK W. DAVIS, JR

STATE OF MISSISSIPPI



Rankin County Juvenile Justice Center

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084
601-824-2545 • FAX 601-591-4788

February 28, 2023

Rankin County Board of Supervisors
Attn: Mr. Keith Hicks, County Administrator
211 E. Government St., Suite A
Brandon, MS 39042

RE: Approval for Travel

I am requesting approval for travel and expenses related to the 2023 Juvenile Drug Treatment Court All-Sites. The training will be held April 3, 2023 – April 5, 2023, at the Hyatt Regency, Minneapolis, Minnesota. The approximate cost for Court Staff is listed below— **Department 174**

Barry Belue— Intervention Court Case Manager

Hotel: (\$147.09 per night – 3 nights)
Meals: (\$79 per day – 4 days/ 3 meals per day)
Luggage: (\$100.00)
Airfare: (\$1500.00)
Local Travel (ground transportation):\$300.00

Total: \$ 2,657.27

Corey Gerber— Youth Court Prosecutor

Hotel: (\$147.09 per night – 3 nights)
Meals: (\$79 per day – 4 days/ 3 meals per day)
Luggage: (\$100.00)
Airfare: (\$1500.00)
Local Travel (ground transportation):\$300.00

Total: \$ 2,657.27

Jessica Culpepper – Financial Coordinator

Hotel: (\$147.09 per night – 3 nights)
Meals: (\$79 per day – 4 days/ 3 meals per day)
Luggage: (\$100.00)
Airfare: (\$1500.00)
Local Travel (ground transportation):\$300.00

Total: \$ 2,657.27

Julie Thompson – Court Administrator

Hotel: (\$147.09 per night – 3 nights)
Meals: (\$79 per day – 4 days/ 3 meals per day)
Luggage: (\$100.00)
Airfare: (\$1500.00)
Local Travel (ground transportation):\$300.00

Total: \$ 2,657.27

Kimberly Cook – Intervention Court Intake Officer

Hotel: (\$147.09 per night – 3 nights)
Meals: (\$79 per day – 4 days/ 3 meals per day)
Luggage: (\$100.00)
Airfare: (\$1500.00)
Local Travel (ground transportation):\$300.00

Total: \$ 2,657.27

Kimberly Herrington – Intervention Court Case Manager

Hotel: (\$147.09 per night – 3 nights)
Meals: (\$79 per day – 4 days/ 3 meals per day)
Luggage: (\$100.00)
Airfare: (\$1500.00)
Local Travel (ground transportation):\$300.00

Total: \$ 2,657.27

Paige Spence – Intervention Court Case Manager

Hotel: (\$147.09 per night – 3 nights)
Meals: (\$79 per day – 4 days/ 3 meals per day)
Luggage: (\$100.00)
Airfare: (\$1500.00)
Local Travel (ground transportation):\$300.00

Total: \$ 2,657.27

Stacey Overstreet – Intervention Court Coordinator

Hotel: (\$147.09 per night – 3 nights)
Meals: (\$79 per day – 4 days/ 3 meals per day)
Luggage: (\$100.00)
Airfare: (\$1500.00)
Local Travel (ground transportation):\$300.00

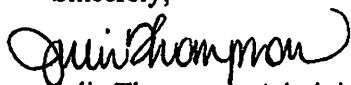
Total: \$ 2,657.27

We respectfully request that the check for the hotel expense in the amount of \$ 3,530.16 be made out to Hyatt Regency Minneapolis and mailed to 1300 Nicollet Mall, Minneapolis, Minnesota, 55403. Attn: Jackie Overly.

Reimbursement for these expenses will be applied to Department 174.

Thank you for your assistance.

Sincerely,



Julie Thompson, Administrator
Rankin County Youth Court



2023 Juvenile Drug Treatment Court All-Sites

The Six Million Dollar JDTC – We can Rebuild It, Stronger, Faster, Better

Show Off your Site!

We would like to invite all of the sites who are attending the 2023 JDTC All-Sites to participate in our site showcase. It is a chance for your team to learn about what other jurisdictions are doing and a chance for you to show off what your team is doing. This is a formal session during the All-Sites. Each team will be assigned a table and we will have designated time for the teams to rotate around the room and view each presentation.

WHY?

- Opportunity to showcase what is happening in your jurisdiction that your team is particularly proud of or has implemented particularly well
- Opportunity to discover new and innovative ideas and how they might work in your jurisdiction
- Opportunity to network with your colleagues and to get practical answers to questions from people working on the ground, doing what you are doing

WHAT?

Below are some examples of what your team might present on:

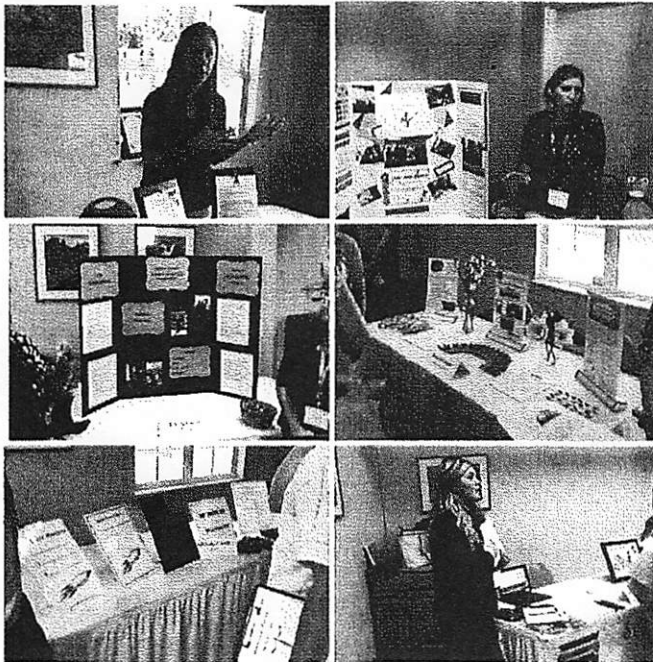
- Showcase how your court began/is addressing transportation issues
- Showcase family engagement activities or strategies (i.e., family night or a court supported family support group) that your team began using
- Showcase innovative community engagement strategies (i.e., a response grid to connect youth to the community) developed
- Showcase how the team now individualizes responses for youth (i.e., use of behavior contracts or case planning strategies)
- Showcase revised, random drug testing strategies
- Showcase a new and/or innovative incentive program how it works in your court (i.e., rocket docket; 100% club)
- Showcase a newly developed phase system
- Showcase how the team uses data to drive decisions regarding court operation

HOW?

Below are some examples of how your team might showcase an innovative idea, resource, or process:

- Develop a poster board or visual display describing the process (including the change-process)
- Draft talking points and select a team member to present, as the teams walk through the gallery to visit each of the showcases – each team will spend five minutes at your showcase to learn about your processes (or take turns presenting, so each of you has an opportunity to visit the other showcases)
- Be sure to leave some time for questions
- If you have sample forms, grids, or policies that you would like to share, bring 75 copies to handout to participants
- Bring business cards or provide contact information so participants will be able to reach you if they have additional question or seek advice

Here are some photos from Site Showcases of the past:



STATE OF MISSISSIPPI

**Rankin County Juvenile Justice Center**

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39146-4084
601-824-2545 • FAX 601-591-4788

February 22, 2023

Rankin County Board of Supervisors
Attn: Mr. Keith Hicks, County Administrator
211 E. Government St., Suite A
Brandon, MS 39042

RE: Approval for Travel

I am requesting approval for travel for Cymber Hubbard to attend the Spring 2023 Parent Defender Certification Training on March 23, 2023 – March 24, 2023. The training will be held at The Graduate in Oxford, MS.

The Office of State Public Defender will be responsible for all reimbursement of food, hotel, and travel. Please let me know if you have any questions. Thanks for assistance.

Sincerely,

A handwritten signature in cursive script that reads "Julie Thompson".

Julie Thompson, Administrator
Rankin County Youth Court

Attachment: Authority for Cymber Hubbard to Attend the Spring 2023 Parent Defender Certification Training (18658 : Authority for Cymber

STATE OF MISSISSIPPI



Rankin County Juvenile Justice Center

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084
601-824-2545 • FAX 601-591-4788

February 27, 2023

Rankin County Board of Supervisors
Attn: Keith Hicks
211 E. Government St., Suite A
Brandon, MS 39042

RE: Approval for Training and Program Purchases

I am requesting approval for the purchase of the Active Parenting Publishers for our Family Drug Treatment Program. These programs will be used to provide parenting classes as part of our program. We request that the Board approve the on-line training for the following:

Active Parenting 4th Ed. – three (3) trainings at \$189.00/each for a total of \$567.00

Active Parenting: First Five Years – three (3) trainings at \$189.00/each for a total of \$567.00

Active Parenting of Teens LTWS – one training for a total of \$189.00 (two additional trainings are offered at no extra cost as part of a discount)

We are further requesting that all three trainings be approved for three (3) of our treatment providers. The total amount of all trainings would be \$1323.00. We further request that the Board of Supervisors approve the ordering and payment of the following program books/training books for each of these three programs:

Active Parenting 4th Ed. Jump Start Package-- \$2,292.45 total

Active Parenting: First Five Years Jump Start Package-- \$1,782.45 total

Active Parenting of Teens Jump Start Package-- \$1,782.45 total

The total amount of the above is \$7,180.35. The cost for shipping and handling is \$585.74. The total amount \$7,766.09. All costs associated with this training and invoice request will be eligible for reimbursement through the SAMHSA Family Intervention Court grant fund and should come from Fund 164.

The check for purchase of the trainings can be made to Active Parenting Publishers in the amount of \$ 7,766.09, and Youth Court staff will pick the check up from the board office and mail.

Please contact me if you have any questions.

Thank you for your assistance.

Sincerely,



Julie Thompson

Rankin County Youth Court Administrator

STATE OF MISSISSIPPI



Rankin County Juvenile Justice Center

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084
601-824-2545 • FAX 601-591-4788

February 27, 2023

Rankin County Board of Supervisors
Attn: Keith Hicks
211 E. Government St., Suite A
Brandon, MS 39042

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Please contact me if you have any questions.

Thank you for your assistance.

Sincerely,



Julie Thompson
Rankin County Youth Court Administrator



John A. Sullivan
TAX ASSESSOR
RANKIN COUNTY

211 EAST GOVERNMENT STREET
Suite C
BRANDON, MISSISSIPPI 39042

(601) 825-1470
(601) 355-0527
Fax (601) 824-2457

March 1, 2023

To: Board of Supervisors

From: John A. Sullivan, Tax Assessor

RE: Approval for Continuing Education

Authority to pay any travel related expenses for Brett Busick to attend the 2023 Certified Appraiser's School on May 8th – 12th, 2023 and May 22nd – 26th, 2023 in Starkville, MS.

Authority for hotel rooms for five nights for Brett Busick, May 7th – 11th, 2023, in the total amount of \$585 (\$117 per night) payable to the Comfort Suites, 801 Russell St., Starkville, MS 39759.

Authority for hotel rooms for five nights for Brett Busick, May 21st – 25th, 2023, in the total amount of \$585 (\$117 per night) payable to Hilton Garden Inn Starkville, 975 Hwy 12, Starkville, MS 39759.

Authority for registration fee in the amount of \$375 payable to Extension Center for Governmental and Community Development, Box 9643, Mississippi State, MS 39762

Please give checks to Gloria Roberts in Tax Assessor's Office to mail with corresponding documents such as confirmation numbers and tax exempt letter.

Attachment: Registration Fees for the 2023 Certified Appraiser's School (18661 : Authority to Pay Registration Fees in the Amount of \$375.00

Extension Center for Governmental & Community Development

INVOICE

Mississippi State University Extension Service
 Phone:(662)325-3141; Fax (662)325-8954
 Box 9643; Mississippi State, MS 39762



**MISSISSIPPI STATE UNIVERSITY™
EXTENSION**

Center for Government & Community Development

TO:
 Brett Busick
 Rankin County

DESCRIPTION	AMOUNT
2023 Certified Appraisers School Certified Appraisers' School \$375.00	
TOTAL	Certified Appraisers' School \$375.00

Please include invoice with payment.

Make all checks payable to

Extension Center for Governmental & Community Development

Box 9643

Mississippi State, MS 39762

**If you have any questions concerning this invoice, contact Jason Camp 662-325-3141 or
Jason.Camp@msstate.edu**

Attachment: Registration Fees for the 2023 Certified Appraiser's School (18661 : Authority to Pay Registration Fees in the Amount of \$375.00

Gloria Roberts

From: Brett Busick
Sent: Tuesday, February 07, 2023 8:46 AM
To: Gloria Roberts
Subject: FW: Brett Busick 2023 CAS Registration
Attachments: Busick2021CASInvoice.docx

From: noreply@fs8.formsite.com <noreply@fs8.formsite.com>
Sent: Monday, February 06, 2023 3:01 PM
To: Brett Busick <bbusick@rankincounty.org>
Subject: Brett Busick 2023 CAS Registration

Brett Busick,

The Center for Government and Community Development has received your registration for the 2023 Certified Appraisers' School. Attached you may print a copy of your registration for your records.

Checks made payable and Mail to:

Center for Government and Community Development
 Attn: CAS
 P.O. Box 9643
 Mississippi State, MS 39762

A Mandatory Online Orientation Session will be held on April 18, 2023. More information will be sent before the event.

Hotel Information

The host hotel for **Week 1** will be the **Comfort Suites (662) 324-9595** group name: CERTIFIED APPRAISERS SCHOOL WK 1 **Rate: \$117. Book Online**

The host hotel for **Week 2** will be the **Hilton Garden Inn Starkville at a rate of \$117.** The rate includes breakfast. The room block will close on April 17, 2023. Rooms can be booked by calling **(662) 615-9664** and requesting "Certified Appraisers School Week 2 "

The class will start promptly at 8:30 on Monday. For the remaining days of the class, the start time will be set by the instructors. The class will conclude on Friday with the exam. Most people depart by noon.

Each student participating in CAS will need to bring the following supplies:

Calculator (cannot use cell phones)
 Tape Measure (long, will be used for measuring house)
 Pencils and Erasers
 Highlighter

I strongly suggest **bringing a jacket** to have during class. The room is very difficult to regulate to meet everyone's comfort level.

In preparing to attend Certified Appraisers School I would suggest that you review some of the following information. Being familiar with these skills will help you grasp the concepts as they are covered.

- Look at the Property Record Cards in Your County. Ask someone to demonstrate how they are used, specifically the paper version.
- Review how to read a ruler/tape measure.
- Review how decimals work.
- Practice calculating the area of irregular shapes.
- Review how to find the area of irregular shapes: <https://www.youtube.com/watch?v=hqqtumES-rQ>
- If time permits ride with a field appraiser to get a feel for the different classes of property.

Registered Participants also have access to the Prep Course that contains all materials covered in the course. To access the course, you will need to complete a several-step process. Visit this link and click register for the course.: https://reg.extension.msstate.edu/reg/event_page.aspx?ek=0081-0004-e9fa768f471b41398526be8457d91ac4 If you have issues, please let me know.

Jason Camp, Ph.D.

Extension Instructor

Center for Government & Community Development

Mississippi State University Extension Service

Extending knowledge. Changing lives.

PO 9643 | Mississippi State, MS 39762

662-325-3141 (voice) | 662-325-8954 (fax)

Jason.Camp@msstate.edu | gcd.msucare.com

This email was sent to bbusick@rankincounty.org as a result of a form being completed.
[Click here](#) to report unwanted email.

 **formsite**



MISSISSIPPI STATE UNIVERSITY™ EXTENSION

Center for Government
& Community Development

March 1, 2023

Memorandum

TO: Members of the Mississippi Chancery Clerks Association and Mississippi Association of County Administrators/Comptrollers

FROM: Sumner Davis, Sumner Davis
Center Head, Center for Government & Community Development

SUBJECT: Agenda & Registration Form for Spring Educational Workshop

Enclosed is the agenda-in-brief for the joint Chancery Clerk and County Administrator/Comptroller Spring Educational Workshop. The workshop will be held at the Embassy Suites Jackson-North Ridgeland, on April 18-19, 2023. We have also enclosed a registration form.

Make your room reservations with the Embassy Suites for the night of the 18th by calling (800) 445-8667 and use the code EXA, or use the link that was in the email from your association.

Please let us know if there is anything we can do to assist you. The Center for Government & Community Development, Mississippi State University Extension Service is always pleased to assist with the educational programming for your associations.

We look forward to seeing all of you in Ridgeland on April 18-19.

Enclosures (2)

sd

**Mississippi Chancery Clerks Association
Mississippi Association of County Administrators/Comptrollers**

April 18-19, 2023
Embassy Suites Jackson-North Ridgeland
Ridgeland, Mississippi
SPRING EDUCATIONAL WORKSHOP

Tuesday, April 18

a.m.

10:00-12:00 Registration

12:00 Lunch on your own

Combined Session MCCA/MACAC

p.m.

1:00 Education Program

5:00 Adjournment

Wednesday, April 19

Chancery Clerks Association

a.m.

9:00 Educational Program

11:00 MCCA Business Meeting

Noon Workshop Evaluation and Adjournment

County Administrator/Comptroller Association

a.m.

9:00 Educational Program

11:00 MACAC Business Meeting

Noon Workshop Evaluation and Adjournment

Registration Form
Spring Educational Workshop
April 18-19, 2023

Mail by April 12, 2023, to Sumner Davis, Extension Center for Government & Community Development, Box 9643, Mississippi State, MS 39762-9643.

Register me for the Spring Educational Workshop to be held at the Embassy Suites Jackson-North Ridgeland. I have enclosed a check for \$60.00 to cover the registration fee for the workshop. (Make checks payable to: Center for Government & Community Development.)

NOTE: THE REGISTRATION FEE FOR CHANCERY CLERKS IS PAID BY THEIR ASSOCIATION. CHANCERY CLERKS DO NOT NEED TO SEND A CHECK WITH THEIR REGISTRATION FORM.

PLEASE PRINT

NAME Keith Hicks TITLE County Administrator
ADDRESS 211 E. Government St. COUNTY Rankin
Suite A
CITY Brandon STATE MS ZIP 39042

A block of rooms has been reserved for the night of the 18th at the rate of \$169 (paid by county check). Make your room reservations with the Embassy Suites for the night of the 18th by calling (800) 445-8667 and use the code EXA, or use the link that was in the email from your association.

NOTE: Persons with disabilities who require special accommodation of any sort in connection with their attendance at this program should contact the Center for Government & Community Development.

Registration Form
Spring Educational Workshop
April 18-19, 2023

Mail by April 12, 2023, to Sumner Davis, Extension Center for Government & Community Development, Box 9643, Mississippi State, MS 39762-9643.

Register me for the Spring Educational Workshop to be held at the Embassy Suites Jackson-North Ridgeland. I have enclosed a check for \$60.00 to cover the registration fee for the workshop. (Make checks payable to: Center for Government & Community Development.)

NOTE: THE REGISTRATION FEE FOR CHANCERY CLERKS IS PAID BY THEIR ASSOCIATION. CHANCERY CLERKS DO NOT NEED TO SEND A CHECK WITH THEIR REGISTRATION FORM.

PLEASE PRINT

NAME Wanda Martin TITLE Comptroller
ADDRESS 211 E. Government St. COUNTY Rankin
Suite A
CITY Brandon STATE MS ZIP 39042

A block of rooms has been reserved for the night of the 18th at the rate of \$169 (paid by county check). Make your room reservations with the Embassy Suites for the night of the 18th by calling (800) 445-8667 and use the code EXA, or use the link that was in the email from your association.

NOTE: Persons with disabilities who require special accommodation of any sort in connection with their attendance at this program should contact the Center for Government & Community Development.



Dear Sponsor,

Thank you so much for sponsoring Richland Diamond Club (Richland Baseball Program) outfield sign advertising over the past years. It's that time of the year where we reach out to you guys asking for your sponsorship and support for our baseball program which is greatly appreciated. Your sponsorship has helped provide so much for our players and program in the past that would not have been possible without you guys and others like you. We're so grateful for community supporters like you, and look forward to many more years of continued partnership.

Please Mail Renewal **\$200.00** to.

RICHLAND DIAMOND CLUB

P.O. Box 180052

Richland MS 39218

Sincerely,

Richland Diamond Club and Coaches/Staff

Any Questions please contact.... Russ Shows 601-260-4697

Keith Moorhead 601-832-6209

ORDER ALLOWING EXPENDITURE TO ADVERTISE COUNTY RESOURCES

THIS DAY the Board of Supervisors of Rankin County, having met at a regular meeting, duly noticed, considered the proposed expenditure of county funds pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code of 1972, as amended, for the purpose of advertising resources or possibilities of the county, and the Board having considered a particular request regarding funds from **RICHLAND HIGH SCHOOL DIAMOND CLUB (4X8 sign renewal)**, and the Board finding, consistent with the facts presented at its regular meeting, that in the Boards' judgment, the expenditure will advertise the resources and possibilities of Rankin County and that such activities will be helpful toward advancing the moral, financial and other interests of the county, finds that the expenditure in the amount not to exceed of Two Hundred Dollars (\$200.00) is reasonable and that the same be and is hereby authorized and approved.

IT IS THEREFORE ORDERED that a sum not to exceed the amount of Two Hundred Dollars (\$200.00), county funds be paid to **RICHLAND HIGH SCHOOL DIAMOND CLUB (4X8 sign renewal)**.

SO ORDERED this the 6th day of March, 2023,



RANKIN COUNTY BOARD OF SUPERVISORS

BY: Brad Calhoun
President of the Rankin County Board of Supervisors

ATTEST:

Larry Stales

Stericycle has updated the Fees for Shred-it customers. For more information, please visit our 'Fees' Page on shredit.com.

RANKIN COUNTY
603 MARQUETTE ROAD
BRANDON, MS 39042
USA

Customer No. (Payer)	1000750764
Invoice No.	8003320428
Invoice Date	02-03-2023
Due Date	03-05-2023
Balance FWD	\$0.00
Payments	\$0.00
Credits	\$0.00
Total Invoice Charges	\$2,900.25
Total Account Balance	\$2,900.25
Payment Terms	Net due in 30 days

CURRENT	1-30 DAYS	31-60 DAYS	61-90 DAYS	OVER 90 DAYS	TOTAL ACCOUNT BALANCE
\$2,900.25	\$0.00	\$0.00	\$0.00	\$0.00	\$2,900.25

For Billing, Scheduling or Customer service: (800) 697-4733 Hours of Operation:(Mon-Fri) 7 AM to 7 PM Customer-relations@Stericycle.com

Service Date	Customer PO	Proof of Service	Service Description	Qty	Unit of Measure	Unit Price	Surcharges/ Discounts	Subtotal Price
--------------	-------------	------------------	---------------------	-----	-----------------	------------	-----------------------	----------------

Invoice Charges

Site#: 1000750764 RANKIN COUNTY 603 MARQUETTE ROAD BRANDON MS 39042

02-01-2023	8152603339	SELECT PURGE SERVICE	PER PALLET/SKID	9.00	EA	\$250.00		\$2,250.00
		Recycling Recovery Surcharge						\$132.75
		Fuel Surcharge						\$427.50
		Environmental Surcharge						\$90.00

PLEASE RETURN THIS PORTION WITH YOUR PAYMENT

CUSTOMER NO	INVOICE DATE	INVOICE NO.	TOTAL INVOICE CHARGE
1000750764	02-03-2023	8003320428	\$2,900.25
CHECK NO.		AMOUNT ENCLOSED	
-		\$	

Be sure to write your customer number on your check.

Please log onto MyShredit.com to make an electronic payment.

=====ADDRESSEE=====

RANKIN COUNTY
603 MARQUETTE ROAD
BRANDON, MS 39042
USA

=====REMIT TO=====

Stericycle, Inc.
28883 Network Place
Chicago, IL 60673-1288

028883 1000750764 0000008003320428 0000290025 6

STERICYCLE, INC (800) 697-4733

RANKIN COUNTY

Customer #: 1000750764 Invoice #:8003320428 Invoice Date : 02-03-2023

Service Date	Customer PO	Proof of Service	Service Description	Qty	Unit of Measure	Unit Price	Surcharges/ Discounts	Subtotal Price
--------------	-------------	------------------	---------------------	-----	-----------------	------------	-----------------------	----------------

Invoice Charges

Sub Total **\$2,250.00**

Surcharges/ Discounts **\$650.25**

Tax Total **\$0.00**

Site Total **\$2,900.25**

Total Invoice Charges **\$2,900.25**

Attachment: Invoice from Shred-it (18640 : Authority to Pay Invoice from Shred-It in the Amount of \$2,900.25 and Authority to Issue Check)

Rankin County

Personnel Recommendation

I, Keith Hicks, County Administrator, hereby recommends the within named, Cynthianna Gines for the full-time position of Drug Chemist with the Rankin County Board of Supervisors effective 03/20/2023.



Signature/ Keith Hicks
County Administrator

☒ Approved

☐ Not Approved



Board President

Additional Comments:

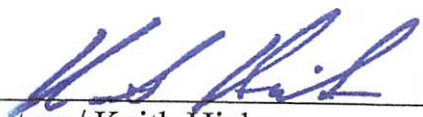
Salary

	Present	Proposed
Step		415
Hourly	\$	\$
Bi-Weekly		\$
Annual	\$	\$

Rankin County

Personnel Recommendation

I, Keith Hicks, County Administrator, hereby recommends the within named, **Clifton Dunlap** for a salary increase with the Coroner's office effective **02/01/2023**.



Signature/ Keith Hicks

☒ Approved
☐ Not Approved



Board President

Additional Comments:

Clifton Dunlap will assume additional responsibilities while the Coroner is out on leave.

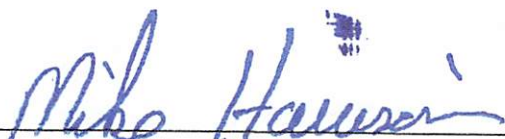
Salary

	Present	Proposed
Step		
Hourly	\$	\$
Monthly	\$ 500.00	\$ 900.00
Annual	\$	\$

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Ian Gill**, for the part-time position as a **Laborer** with the Rankin County Road Department effective 03/06/2023.


 Signature/ Mike Harrison
 Road Department Manager

☒ Approved

☐ Not Approved


 Board President

Additional Comments:

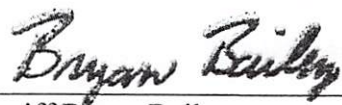
Salary

	Present	Proposed
Step		220
Hourly	\$	\$
Bi-Weekly	\$	\$
Annual	\$	\$

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,
Justin Bridges be considered for the position of/promotion to **court services**
 at pay step **348** effective on the **26** day of **February, 2023**.


 Sheriff Bryan Bailey

Approved ✓
 Disapproved _____

Signed: _____


 County Administrator


 Board President

Additional Comments:

Justin is moving from school resource to court services replaing Bradley Turner

Department Code: 001-200-402

	Present	Recommended
Step	371	348
Hourly Rate	\$ _____	\$ _____
Bi-Weekly Rate	\$ _____	\$ _____
Annual Salary	\$ _____	\$ _____

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Crystal Gatchell be considered for the position of/promotion to **certified adult detention officer**

at pay step **314** effective on the **6** day of **March, 2023**.

Bryan Bailey

Sheriff Bryan Bailey

Approved ✓

Disapproved _____

Signed: _____

[Signature]
County Administrator

Brad Calhoun
Board President

Additional Comments:

Crystal will start as a certified detention officer in the adult detention center replacing Sean Largent

Department Code: 001-220-432

	Present	Recommended
Step	0	314
Hourly Rate	\$()	\$
Bi-Weekly Rate	\$()	\$
Annual Salary	\$()	\$

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Enrique Huerta be considered for the position of/promotion to **sergeant in dispatch**

at pay step **337** effective on the **26** day of **February, 2023**.



Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____

County Administrator



Board President

Additional Comments:

Enrique is being promoted to Sergeant in dispatch.

Department Code: 097-230-431

	Present	Recommended
Step	316	337
Hourly Rate	\$	\$:
Bi-Weekly Rate	\$	\$:
Annual Salary	\$	\$:

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Bradley Turner be considered for the position of/promotion to **school resource officer**

at pay step **389** effective on the **12** day of **February, 2023**.

Bryan Bailey

Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____

County Administrator

Brad Calhoun

Board President

Additional Comments:

Bradley is moving to a school resource officer replacing Justin Bridges that is moving to court services

Department Code: 001-200-402

	Present	Recommended
Step	366	389
Hourly Rate	\$ _____	\$ _____
Bi-Weekly Rate	\$ _____	\$ _____
Annual Salary	\$ _____	\$ _____

STATE OF MISSISSIPPI



Rankin County Juvenile Justice Center

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084
601-824-2545 • FAX 601-591-4788

February 28, 2023

Rankin County Board of Supervisors
Attn: Mr. Keith Hicks, County Administrator
211 E. Government St., Suite A
Brandon, MS 39042

RE: Kim Herrington

Kim Herrington was recently approved as a new hire for our Family and Juvenile Drug Treatment Court Programs as a Peer Support Specialist. This position was a requirement under both our SAMHSA and OJJDP grant and would be reimbursed through those federal grant programs. Upon her hiring, we were informed by the Administrative Office of Courts (AOC), who oversees the administration of our Juvenile and Family Drug Treatment Court Programs at a state level, that we are unable to hire a Peer Support Specialist at this time due to certification requirements through the Department of Mental Health. While AOC has assured us that they are working with the Department of Mental Health to remedy this conflict for our program, we are forced to adjust Ms. Herrington's job title and responsibilities at this time.

As such, I am requesting that the County approve the adjustment of Kim Herrington's job title from Peer Support Specialist to Case Manager for our Juvenile and Family Drug Court Programs. Her salary/fringe will remain the same and all costs will remain split 75% from Dept. 164 (Family Drug Treatment Court) and 25% from 174 (Juvenile Drug Treatment Court).

We appreciate the Board's understanding of this adjustment as we were not aware of the AOC's decision to bar this position until earlier this week. Please contact me for any questions or concerns. Thank you for your assistance.

Sincerely,

A handwritten signature in cursive script, appearing to read "Julie Thompson".

Julie Thompson, Administrator
Rankin County Youth Court

STATE OF MISSISSIPPI

**Rankin County Juvenile Justice Center**

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084
601-824-2545 • FAX 601-591-4788

February 22, 2023

Rankin County Board of Supervisors
Attn: Mr. Keith Hicks, County Administrator
211 E. Government St., Suite A
Brandon, MS 39042

RE: New Hire for Part time position

Judge Broome and I respectfully request to hire Mr. Jeff Stingley for the position of Intervention Court Supervision Officer. We request the start date to be March 13, 2023, and this position will be hourly at \$ _____ for (20) twenty hours a week, as all funding for this position will be taken half out of Department 174 and half out of Department 164.

Thank you for your time and consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Julie Thompson".

Julie Thompson, Administrator
Rankin County Youth Court

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 1ST DAY OF MARCH, 2023, personally came Marcus Bowers, publisher of the Rankin County News

AN ORDINANCE BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI AMENDING THE OFFICIAL ZONING ORDINANCE, COMPREHENSIVE PLAN AND ZONING MAP OF RANKIN COUNTY, MISSISSIPPI FOR PARCEL G12-21, RANKIN COUNTY, MISSISSIPPI, AND AS DESCRIBED HEREIN, FROM C-2 TO C-3.

WHEREAS, a public hearing, pursuant to Section 2906.05 of the Zoning Ordinance of Rankin County, Mississippi, was set for the 15th day of February 2023, at 9:00 o'clock A.M.; and,

WHEREAS, Rankin County did cause notice of said hearing to be published in the Rankin County News, a newspaper published in Rankin County, Mississippi, in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the Notice, the Board of Supervisors of Rankin County, Mississippi, did conduct a full and complete hearing, and thereafter, did establish the following FINDINGS OF FACT THAT OCCURRED SINCE THE ADOPTION OF THE RANKIN COUNTY COMPREHENSIVE PLAN AND THE ADOPTION OF THE ZONING ORDINANCE ON MARCH 6, 2017:

a. WE FIND: The characteristics of the neighborhood have changed with the widening of Old Fannin Road.

b. WE FIND: Old Fannin Road is a busy heavily trafficked corridor.

c. WE FIND: C-3 zoning on Old Fannin Road is underserved. There is a need for more C-3 zoning.

NOW, THEREFORE, BE IT ORDAINED by the Board of Supervisors of Rankin County, Mississippi as follows, to-wit:

Section 1. That the matters and facts stated in the preamble hereof are found to be true and correct.

Section 2. That this matter was presented as required by Section 2906 of the Rankin County Zoning Ordinance and the Board of Supervisors hereby find that this request meets the requirements of Section 2906.03(a) Criteria for Rezoning.

Section 3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.

Section 4. That pursuant to Article XXI of the Zoning Ordinance, the proposed use shall be "C-3, Major Thoroughfares Commercial District".

Section 5. The parcel identified as G12-21 is hereby rezoned from its present C-2 General Commercial use district classification to C-3 Major Thoroughfares Commercial use district classification.

Said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

Section 6. That the Rankin County Zoning Ordinance be, and the Official Zoning Map be, and the same hereby are, amended to reflect the foregoing change in the zoning of the above-described real property.

ORDAINED, ADOPTED AND APPROVED BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI, at a meeting thereof held on the 15th day of February 2023.

A motion for adoption was made by Supervisor Bishop and seconded by Supervisor Morrison and the foregoing Ordinance having been first reduced to writing, and no request being made by any member of the Board of Supervisors that the Ordinance be read by the Chancery Clerk, before any vote was taken, it was submitted to the Board of Supervisors for the passage or rejection on roll call vote

upon the vote being as follows, to-wit:
Supervisor Morrison voted: AYE
Supervisor Cross voted: NAY
Supervisor Calhoun voted: AYE
Supervisor Gaines voted: AYE
Supervisor Bishop voted: AYE

Whereupon the Board President declared the motion carried and the Ordinance approved and adopted. The foregoing Ordinance was approved this 15th day of February 2023.

RANKIN COUNTY

Brad Calhoun

Brad Calhoun, President

ATTEST:

Larry Swales, by Jessica Flood, D.C.

Larry Swales, Chancery Clerk

(SEAL)

March 1, 2023

#251



a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer i and for said County and State, who being duly sworn, deposes and say that said newspaper has been published for more than 12 months prior t the first publication of the attached notice and is qualified under Chapt 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendator thereto, and that a certain

AMENDMENT TO ZONING ORDINANCE

PARCEL G12-21 FROM C-2 TO C-3

a copy of which is hereto attached, was published in said newspaper Or (1) week, as follows, to-wit:

Vol 175 No. 34 on the 1st day of March, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 1st day of March, 2023

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

577 words at .12 each..... \$69.24

Proof of Publication NC

TOTAL..... **\$69.24**

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 22ND DAY OF FEBRUARY, 2023, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

CLAIMS DOCKET

JANUARY 16 - FEBRUARY 15, 2023

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 175 No. 33 on the 22nd day of February, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 22nd day of February, 2023

Frances Conger

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2026

PRINTER'S FEE:

Set by Law..... \$175.00

Proof of Publication..... NC

TOTAL..... **\$175.00**



RANKIN COUNTY BOARD OF SUPERVISORS' CLAIMS DOCKET JANUARY 16 - FEBRUARY 15, 2023	
Invoice Amount	Vendor Name
Fund 001	GENERAL COUNTY
\$45,875.62	IRON CREEK CUSTOM
\$1,000.00	MS SHERIFF'S ASSN., INC
\$750.00	THE MIDDLE MS BUILDING
\$900.00	PUBLIC SAFETY ACADEM
\$640.00	REEVES, MICHAEL
\$2,000.00	RICHLAND PROJECT GRAD
\$2,003.73	THE CREDIT CARD CENTER
\$268.40	COMCAST CABLE OF
\$250.00	PEARSON BAPTIST
CHURCH	
\$250.00	CLEAR BRANCH FIRE STA
\$250.00	CLEARY BAPTIST CHURCH
\$250.00	TRINITY BAPTIST CHURCH
\$250.00	MOUNTAIN CREEK BAPTIST
\$250.00	RICHLAND COM CENTER
\$250.00	STAR VOLUNTEER FIRE DE
\$250.00	MARVIN UNITED METHOD
\$250.00	BRIARHILL BAPTIST
\$250.00	ST. MARKS METHODIST
\$250.00	FANNIN UNITED METHOD
\$250.00	WORD OF LIFE CHURCH
\$250.00	LAKESIDE PRESBYTERIAN
\$250.00	THE WAY CHURCH
\$250.00	UNION BAPTIST CHURCH
\$250.00	CHRIST CONGREGATIONAL
\$250.00	CATO FIRE DEPT.
\$250.00	JERUSALEM MB CHURCH
\$250.00	VILLAGE OF PUCKETT
\$250.00	ROBINHOOD BAPTIST
\$250.00	BETHEL BAPTIST CHURCH
\$250.00	BRANDON BAPTIST
\$250.00	HINDS COMMUNITY COL
\$250.00	CITY OF BRANDON
\$250.00	OAKDALE BAPTIST
\$250.00	SHILOH RECREATION HALL
\$250.00	CROSSROADS BAPTIST
\$250.00	LEESBURG VOLUNTEER
\$250.00	RIVERSIDE CHURCH
\$250.00	FIRST UNITED PENTECOS
\$250.00	PELAHATCHIE TOWN CEN
\$250.00	CROSSGATES UNITED
\$250.00	PILGRIM REST MISSIONARY
\$250.00	CITY OF FLOWOOD
\$250.00	PLEASANT GROVE
\$250.00	LIBERTY BAPTIST CHURCH
\$250.00	FIRST FREE WILL BAPTIST C
\$250.00	PAUL TRUITT BAPTIST
\$250.00	MCLAURIN HEIGHTS
\$250.00	RANKIN COUNTY BAPTIST
\$250.00	SWEET REST CHURCH OF
\$250.00	PEARL CITY HALL
\$1,701.00	ACTIVE PARENTING PUB
\$4,596.00	ACTIVE PARENTING PUB
\$247.79	THE CREDIT CARD CENTER
\$7,854.85	BRANDON WATER DEPT.
\$50.12	ENERGY
\$239.03	CENTRAL ELECTRIC POWER
\$39,116.88	FUELMAN
\$759.80	SOUTHERN PINE ELEC
\$23,035.52	CENTERPOINT ENERGY
\$644.41	THE CREDIT CARD CENTER
\$33.00	GREENFIELD WATER ASSO
\$155.99	DIRECTV, INC.
\$119.99	DIRECTV, INC.
\$522.73	VERIZON WIRELESS

JANUARY 16, 2023 – FEBRUARY 15, 202

PROOF OF PUBLICATION

\$123.99	DIRECTV, INC.	\$1,497.82	SOUTHERN DUPLICATING	\$165.00	GEORGE'S DOOR SERVICE,	Fund 104	LAW LIBRARY
\$58.11	WINDSTREAM	\$450.00	MEA DRUG TESTING CON	\$2,950.92	GILMORE BROS BUILDING	\$1,517.62	THOMSON REUTERS-WEST
\$925.43	WASTE MANAGEMENT	\$5,250.00	SCALES BIOLOGICAL LABO	\$2,764.33	GRAY-DANIELS AUTO		
\$67.94	TOWN OF PELAHATCHIE	\$10,679.62	BRANDON DISCOUNT	\$1,736.00	GULF STATES DISTRIBUTORS	Fund 105	GARBAGE AND SOLID WASTE
\$96.69	SOUTHERN PINE ELEC	\$190.00	TAYLOR EYE CARE FAMILY	\$3,846.92	HOME DEPOT CREDIT SER	\$2,985.33	WASTE MANAGEMENT
\$1,018.93	CENTERPOINT ENERGY	\$1,218.00	ADAPTS ELECTRONIC	\$1,942.26	HOBART SERVICE	\$230.00	DELTA COMPUTER SYS
\$1,000.00	LOWERY, COLIN E.	\$161.00	REBECCA N. BOYD, CIRCUIT	\$59,885.46	INTEGRITY CONTROL SYS	\$10,999.48	PEREGRINE CORPORATION
\$1,000.00	HODGES, JOHN KEVIN	\$161.00	REBECCA N. BOYD, CIRCUIT	\$2,130.25	INTERSTATE BATTERY SYS	\$46.51	ENTERGY
\$1,000.00	ABLES, WILLIAM RAY	\$345.50	STATE TREASURER	\$1,224.56	JACKSON COMMUNICA	\$633,681.73	WASTE MANAGEMENT OF
\$1,000.00	BABB, IVY GLYNN	\$2,360.00	XPRSSIVE LAWN & LAND	\$12,049.99	JACKSON PAPER COMPANY	\$14,494.92	WASTE MANAGEMENT
\$1,000.00	WASHINGTON, JOREL	\$6,576.50	C SPIRE	\$2,112.20	JSI COMMUNICATIONS	\$1,000.00	BENNETT, TAMEIKA
\$1,000.00	THORNTON, ROGER C.	\$6,586.46	JUROR'S PETTY CASH FUND	\$400.00	JOHNS GLASS SERVICE		
\$1,000.00	ALBRIGHT, ROBERT C.	\$707.40	JONES, KIMBERLY	\$330.00	M & S ROOFING COMPANY,		
\$1,000.00	SAYERS, DAVID WAYNE	\$400.86	NORWOOD, JOANN	\$490.00	MEDSCREENS, INC.		
\$1,000.00	HUGGS, MICHAEL L.	\$7,479.60	GOTO COMMUNICATIONS,	\$634.35	METAL BUILDERS SUPPLY,		
\$1,000.00	STANSBURY, RYAN WAYNE	\$20.96	DUNLAP, F CLIFTON	\$5,305.18	MID-SOUTH UNIFORM &		
\$1,000.00	CRAIG, JAMES R.	\$93.67	SMITH, HEATHER	\$1,774.65	MNJ TECHNOLOGIES DI		
\$1,000.00	MACKAY, CHRISTOPHER	\$161.00	REBECCA N. BOYD, CIRCUIT	\$514.21	OFFICE DEPOT, INC.		
\$1,000.00	GHEE, BRANDON ROYCE	\$40.50	RESNICK & LOUIS, P.C.	\$25.87	OFFICE PRODUCTS PLUS,		
\$1,000.00	WEIR, JEREMY A.	\$233.18	SULLIVAN, JOHN	\$800.00	PETE PATRICK TIRE SERVICE		
\$1,000.00	SEBREN, SAMMY JOSEPH	\$17,030.00	ENGINEERING SERVICE	\$2,536.80	PRECISION DELTA CORPO		
\$1,000.00	ELLIS, JAMES DAVID	\$377.00	BIGGS, PETTIE, INGRAM & S	\$7,625.50	PELLERIN LAUNDRY MA		
\$1,000.00	KING, KEVIN MICHAEL	\$492.75	THOMSON REUTERS-WEST	\$4,012.00	POLLCHAPS SCREEN PRINT		
\$1,000.00	WHITE, JAMES TRAVIS	\$96,305.00	VITALCORE HEALTH	\$6,721.85	RANKIN COUNTY COOP		
\$1,000.00	JORDAN, JIMMY A.	\$2,197.50	PTS OF AMERICA, LLC	\$58.19	REVELL HARDWARE COM		
\$1,000.00	HOPSON, CHELSA	\$1,082.74	THE CREDIT CARD CENTER	\$1,568.00	RICK'S PRO TRUCK COM		
\$1,000,000.00	ORIGIN BANK	\$5,055.29	PEREGRINE CORPORATION	\$2,276.88	ROGERS-DABBS CHEVRO		
\$404.96	COMCAST CABLE OF	\$49.93	AT&T MOBILITY, LLC-	\$3,546.56	SERVICE ELECTRICAL SALES		
\$100.00	MS STATE FIRE ACADEMY	\$1,050.00	O'BRIEN, DR. C. GERALD, ET	\$6,155.08	SHERWIN-WILLIAMS		
\$221.00	NATIONAL SHERIFF ASSO	\$69.14	HARVEY, CHRISTEL	\$811.58	SHRED-IT USA- NEW YORK		
\$265.00	INTERNATIONAL CODE	\$157.20	ATWOOD, ALLISON	\$1,331.02	SIRCHIE ACQUISITION		
\$125.00	MS ASSOCIATION OF CODE	\$4,225.33	AT&T	\$1,043.22	SMITTY'S SUPPLY INC		
\$250.00	MMBOA	\$5,468.60	AT&T MOBILITY, LLC-MIFI A	\$14,347.90	STAPLES BUSINESS ADVANT		
\$200.00	BOND, MELISSA	\$26,248.59	FUELMAN	\$728.92	THE SOUTHERN CONNEC		
\$1,650.00	CENTER FOR GOVERN	\$2,832.00	BUSINESS COMMUNICA	\$7,130.30	ULINE, INC.		
\$1,755.00	HILTON GARDEN INN	\$152.99	DIRECTV, INC.	\$280.00	UNITED PIPING, INC.		
\$180.00	RICHLAND HIGH SCHOOL	\$58,396.59	ENTERGY	\$2,430.42	UNITED AUTOMATION, LLC		
\$170.17	BLUE 360 MEDIA, LLC	\$55.36	AT&T	\$5,199.06	GRAINGER, INC.		
\$799.00	SULLIVAN, WILLIAM P.	\$726.95	AT&T MOBILITY, LLC-MIFI A	\$383.10	ZERO9 SOLUTIONS, LTD		
\$170.00	REEVES, MICHAEL	\$1,260.46	AT&T MOBILITY, LLC-	\$500.00	ALL AMERICAN BOOT		
\$2,480.00	JACKSON BLUEPRINT &	\$9,500.00	RESERVE ACCOUNT	\$1,550.00	COLUMBIASOFT CORP		
\$90.50	BAILEY, BRYAN	\$2,193.82	C SPIRE WIRELESS	\$710.00	CHECKMATE CANINE LLC		
\$420.00	DPS CRIME LAB	\$10.00	CAROLINE GILBERT TAX	\$1,000.00	CRASH CHAMPIONS #0772		
\$6,770.00	DELTA COMPUTER SYS	\$20.00	BROGDON, LINDSAY	\$1,500.00	PDC/SMARTDEPLOY		
\$3,375.00	ECOV STRATEGIES, LLC	\$227.46	COMCAST CABLE OF	\$70.00	HSI EMERGENCY CARE SO		
\$125.00	C SPIRE	\$452.61	CROSS, DANIEL	\$225.00	ON DUTY UNLIMITED		
\$241.65	FED-EX	\$7,581.21	RICOH USA, INC				
\$540.92	GAINES, STEVE	\$93,246.32	BRUNINI ATTORNEYS AT				
\$1,228.50	HOMETOWN VETERINARY	\$75.30	ORKIN, LLC				
\$265.50	JACKSON LIFESIGNS	\$249.89	SOUTHERN PINE ELEC				
\$25,000.00	JWF SPECIALTY COMPANY	\$49.74	ENTERGY				
\$1,265.00	MEDSCREENS, INC.	\$66.31	CENTRAL ELECTRIC POWER				
\$57,678.90	MILLETTE ADMINISTRA	\$833.48	HARBOR HOUSE				
\$9,727.06	MS STATE UNIVERSITY EX	\$268.40	COMCAST CABLE OF				
\$949.25	RJ YOUNG COMPANY	\$680.00	KEETON, CHARLES H.				
\$1,360.12	RANKIN COUNTY NEWS	\$3,600.00	A & M CONTRACTORS, INC.				
\$114.29	REBECCA N. BOYD, CIRCUIT	\$2,500.00	CARROLL, HARALSON KERI				
\$11,704.00	STATEWIDE BUSINESS APP	\$8,333.33	PAFFORD EMERGENCY				
\$82,914.46	SUMMIT FOOD SERVICE,	\$625.00	P & P BEAVER CONTROL,				
\$2,850.00	TRI-STATE CONSULTING	\$18,312.00	RANKIN COUNTY HEALTH				
\$2,766.66	TUCKER'S CLEANING SER	\$4,333.33	RANKIN COUNTY SOIL				
\$37,400.00	VECTOR DISEASE CONTROL	\$27,500.00	REGION 8 MENTAL HEALTH				
\$65.00	VERIZON WIRELESS SERVIC	\$28,083.33	REGION 8 MENTAL HEALTH				
\$2,504.32	TRINITY CAPITAL INVE	\$650.00	SPOTSWOOD, ROBERT				
\$1,100.00	MS VITAL RECORDS	\$650.00	SARTIN BRENDAN C				
\$576.00	MEA PRIMARY CARE PLUS,	\$650.00	WILLIARD, ROBERT R				
\$432.00	STENOGRAPH LLC	\$650.00	CLARK, RANDY				
\$2,400.00	BEBCLOUD	\$310.95	ACB BOLT & SCREW CO.				
\$2,335.00	CHESINUT HEALTH SYS	\$7,190.54	AFFORDABLE FORM & SUP				
\$5,049.06	DLT SOLUTIONS, LLC.	\$900.00	ALPHAGRAPHS				
\$15.45	NORTH TEXAS TOLLWAY	\$427.00	ASHLEY'S FLOORING & DE				
\$5,585.00	TCSWARE, INC.	\$95.00	AUTO TRIM DESIGNS				
\$25,571.00	REBECCA N. BOYD, CIRCUIT	\$367.22	B & H PHOTO-VIDEO, INC				
\$70.00	AT&T	\$1,164.62	B & E COMMUNICATIONS,				
\$19,880.93	LAWRENCE PRINTING CO.	\$750.00	B & Z SALES, INC.				
\$5,650.00	MAINLINE INFORMATION	\$5,803.02	BOB BARKER COMPANY				
\$7,600.00	MS STATE MEDICAL EXAM						
\$359.76	BRICKHOUSE ELECTRON						
\$200.00	MS SUPREME COURT OF AP						
\$282.45	COMMUNITY COFFEE COM						
\$330.00	REGION 8 MENTAL HEALTH						
\$1,050.00	MG PSYCH CONSULTING,						
\$375.00	MCCRORY, JOSHUA						
\$40,857.77	PALMER & SLAY, PLLC						
\$1,823.76	PITNEY BOWES GLOBAL FI						
\$32,358.75	WAGGONER ENGINEER-						
	ING,						
\$684.97	JONES, JOHNNY						
\$622.91	ROBERTS, DEREK						
\$566.58	BUSICK, BRETT						
\$25,458.00	CENTRAL MS COURT COL						
\$320.30	MCNEAL, HORACE						
\$161.13	HEARD, STEPHEN						
\$455.88	WROTEN, MARK						
\$284.93	MCKENZIE, RICKY						

JANUARY 16, 2023 – FEBRUARY 15, 202
PROOF OF PUBLICATION

\$413.76 ALPHA TRAILER & TRUCK
\$1,594.98 B&D DISTRIBUTION, LLC
\$4,587.75 BYNUM MILL & INDUSTRI
\$10,449.50 CAPITAL OIL, INC.
\$3,082.33 CERTIFIED LABORATORIES
\$8,911.40 CUSTOM PRODUCTS CORP.
\$11,214.70 DEVINEY EQUIPMENT
\$176.81 EMPIRE TRUCK SALES, LLC.
\$4,837.18 ENNIS-FLINT, INC.
\$175.88 E-Z WHEELS, INC.
\$3,427.51 FLEETPRIDE, INC.
\$1,853.46 FREDERICKS SALES & SER
\$552.00 G T MICHELLI CO INC
\$630.00 GLASS BY DAUGHTRY, INC.
\$1,497.95 GILMORE BROS BUILDING
\$3,567.40 GOODYEAR SERVICE
\$2,470.00 GREEN EARTH PRODUCTS
\$715.52 HYDRAULIC SERVICE &
\$203.00 HELANBAK, LLC
\$930.65 INTERSTATE BATTERY SYS
\$520.00 JACKSON COMMUNICA
\$1,109.05 JACKSON POWERTRAIN,
\$407.00 TRUCKWORX KENWORTH
\$4,670.16 KIMBALL MIDWEST
\$2,431.00 LOGISTA
\$204.80 MISSISSIPPI INDUSTRIES PO
\$1,092.11 NAPA AUTO PARTS OF RICH
\$2,141.13 O'REILLY AUTO PARTS, INC.
\$822.86 PUCKETT MACHINERY CO.
\$672.65 PUCKETT RENTS
\$878.41 REVELL HARDWARE COM
\$15,182.43 RICK'S PRO TRUCK COM
\$80.99 ROBY'S FRONT END &
\$3,116.00 SOUTHERN SAWING & COR
\$448.92 STAPLES BUSINESS ADVAN
\$527.33 STRIBLING EQUIPMENT CO.
\$19,802.40 WARING OIL COMPANY LLC
\$200,130.11 AJ CONSTRUCTION INC
\$8,213.37 COKE BORING, INC
\$19,111.00 KBH CORPORATION
\$280.00 ON DUTY UNLIMITED

Fund 160 CO-UNIT BRIDGE &
CULVERT FUND
\$2,881.20 TRINITY CAPITAL INVES
\$2,913.83 BANCORPSOUTH EQUIP
\$1,798.85 CATERPILLAR FINANCIAL
\$1,093.69 CATERPILLAR FINANCIAL
\$1,336.38 TRUSTMARK BANK
\$69,394.07 SOUTHERN PIPE & SUPPLY

Fund 208 RANKIN COUNTY 2008 B&I
FUND
\$178.76 TRINITY CAPITAL INVES
\$2,723,000.00 THE PEOPLES BANK

Fund 215 FLOWOOD GO
DOGWOOD-PROM-COM
\$339,033.79 CITY OF FLOWOOD
\$100,726.61 CITY OF FLOWOOD
\$159,227.92 CITY OF FLOWOOD

Fund 319 2019 GO BOND
\$40,275.49 HEMPHILL CONSTRU-
TION
\$810.00 BENCHMARK ENGINEER
\$29,683.11 ENGINEERING SERVICE

Fund 325 STORMWATER SB2948
\$48,675.03 WAGGONER ENGINEER-
ING,
\$3,762.50 BRUNINI ATTORNEYS AT

Fund 501 SELF-FUNDED HEALTH
RISK MGT.
\$10,000.00 ORIGIN BANK

Fund 650 JUDICIAL ASSESSEMENT
CLEARING
\$2,459.50 MS CRIME LAB
\$2,596.50 MS DEPT. OF PUBLIC SAFETY
\$4,299.00 MS DEPT. OF PUBLIC SAFETY
\$95,393.46 STATE TREASURER

Fund 654 CENTRAL MS REGIONAL
LIBRARY
\$532,510.25 CENTRAL MS. REGIONAL

Fund 657 RESERVOIR FIRE PROTEC
\$1,011,311.95 RESERVOIR FIRE

Fund 658 CLEARY FIRE DISTRICT
\$14,317.12 CLEARY WATER SEWER &

Fund 659 ROBINHOOD FIRE DISTRICT
\$38,404.85 ROBINHOOD FIRE PROTEC

Fund 660 LAKE HARBOR FIRE PRO
\$11,745.49 LAKE HARBOR FIRE DIS
\$13,183.47 EVERGREEN FIRE PROTEC

Fund 662 FIVE (V) LAKES UTILITY
DIST.
\$2,439.11 FIVE (V) LAKE UTILITY DIS

Fund 663 STAR VOLUNTEER FIRE
DEPT DIST
\$5,560.50 STAR FIRE PROTECTION

Fund 664 SW RANKIN FIRE PROTEC
\$13,298.04 SOUTHWEST RKN FIRE

Fund 665 RICHLAND CREEK WATER
SHED
\$3,119.17 RICHLAND CREEK WATER

Fund 666 RANKIN/HINDS
DRAINAGE DISTRICT
\$165,861.17 RANKIN-HINDS DRAINAGE

Fund 667 RANKIN FIRST ECONOMIC
DEV DIST
\$119,814.83 RANKIN FIRST ECON.DEV.

Fund 668 DISTRICT ATTORNEY
CLEARING
\$135,000.00 SCARDINE, MARIANO A.
\$14,040.00 RANKIN CO DISTRICT ATTY

Fund 669 PRV UTILITY DISTRICT
\$800.00 PEARL RIVER VALLEY WA

Fund 675 CLEARING FUND-SCHOOLS
\$164,506.63 RANKIN CO. SCHOOL DIST.

Fund 676 YOUTH COURT -
RESTITUTION
\$400.00 BURCHFIELD, MICHAEL
\$84.50 SMITH, THERESA
\$168.49 KING, HEATHER

Fund 681 PAYROLL CLEARING
\$76.08 ELECTRONIC FEDERAL TAX
\$186,838.11 ELECTRONIC FEDERAL TAX
\$158,652.89 BLUE CROSS BLUE SHIELD
\$817.43 JACKSON AREA FEDERAL
\$434.00 SSPBA
\$389.50 HENLEY, JAMES L.
\$708.46 DAVID RAWLINGS, TRUST-
EE

\$317.00 HAROLD J. BARKLEY, JR.
\$1,503.34 CENTRAL RECEIPTING &
\$285.00 HUERTA, CHRISTINA ELLIS
\$184.62 BELL, CASSIE
\$331.39 MS DEPARTMENT OF EM
\$338.67 THE WINN BROWN LAW
\$471.02 HENLEY LOTTERHOS AND
\$337.50 HENLEY LOTTERHOS AND
\$351.68 SIMPSON, JOHN S.
\$19.19 PATRICIA BARLOW
\$846.31 GARY WINDHAM
\$134.15 JAMES MONKUS
\$51,485.71 ELECTRONIC FEDERAL TAX
\$20,863.61 BLUE CROSS BLUE SHIELD
\$57,510.00 MS STATE TAX COMMIS-
SION

\$506,003.52 PUBLIC EMPLOYEES' RET. SY
\$15,833.00 GREAT-WEST LIFE & ANNU
\$1,815.97 RANKIN COUNTY CAFETE
\$26,438.37 DELTA DENTAL INSUR-
ANCE

\$3,280.90 NATIONAL VISION ADMIN
\$15,333.76 LIFE INSURANCE COMPA
\$65.60 AMERICAN PUBLIC LIFE
\$13,745.10 AMERICAN FAMILY LIFE
\$1,000.00 ORIGIN BANK

\$190,394.05 ELECTRONIC FEDERAL TAX
\$158,780.94 BLUE CROSS BLUE SHIELD
\$817.43 JACKSON AREA FEDERAL
\$444.85 SSPBA
\$389.50 HENLEY, JAMES L.
\$708.46 DAVID RAWLINGS, TRUST-

\$317.00 HAROLD J. BARKLEY, JR.
\$1,503.34 CENTRAL RECEIPTING &
\$285.00 HUERTA, CHRISTINA ELLIS
\$184.62 BELL, CASSIE
\$317.05 MS DEPARTMENT OF EM
\$306.25 THE WINN BROWN LAW
\$388.40 HENLEY LOTTERHOS AND
\$345.05 HENLEY LOTTERHOS AND
\$329.26 SIMPSON, JOHN S.
\$295.60 CHARLES W. REED, JR.
\$1,576.90 ROYCE RAYBORN
\$38.38 BRADLY MANNERY

Fund 690 HINDS COM COLLEGE
MAINTENANCE
\$653,143.62 HINDS COMMUNITY COL

Fund 691 HINDS COM COLLEGE
IMPROVEMENT
\$261,257.38 HINDS COMMUNITY COL

Fund 692 HINDS C C BOND
REDEMPTION
\$279,275.14 HINDS COMMUNITY COL

Fund 693 HINDS COMMUNITY
COLLEGE VOTECH
\$833,321.13 HINDS COMMUNITY COL

\$13,744,513.32 Total All Invoices
February 22, 2023
#208

**MEMORANDUM OF UNDERSTANDING
BETWEEN CITY OF BRANDON, MISSISSIPPI, AND RANKIN COUNTY,
MISSISSIPPI, UTILIZING PROCEEDS APPROPRIATED BY THE MISSISSIPPI
LEGISLATURE IN HOUSE BILL 1353 DURING THE 2022 LEGISLATIVE SESSION**

THIS MEMORANDUM OF UNDERSTANDING (this “MOU”) is made and entered into on the dates reflected herein by and between Rankin County, Mississippi, a political subdivision of the State of Mississippi acting by and through its Board of Supervisors (the “County”), and the City of Brandon, Mississippi (the “City”), a municipal corporation located in the State of Mississippi acting by and through its Mayor and Board of Aldermen (the “City”).

RECITALS AND AGREEMENT:

- A. The County is authorized to construct and maintain roads and streets within any municipality of the County. Mississippi Code Annotated §65-7-85, §65-7-74 and §19-3-40. Also see Mississippi Attorney General Opinion No. 2011-00067 (Adams – March 3, 2011). The City is authorized to construct and maintain roads, streets and sidewalks within its municipal boundaries. Mississippi Code Annotated §21-37-3.
- B. The City is located wholly within the boundaries of the County.
- C. The County and City desire to work together to carry out the statutory obligations set forth in paragraph A. The cooperative actions contemplated herein will benefit the residents of the County and the City.
- D. The County agrees to provide to City a portion of funds totaling \$600,000 appropriated to County by the Mississippi Legislature in House Bill 1353 which was passed and adopted during the 2022 Legislative Session.
- E. The City agrees to construct the Projects in accordance with the plans and specifications collectively attached hereto as Exhibit "A," and as may be reasonably amended from time to time, following the appropriate approval, advertisement, acceptance of bids and execution of contracts to construct the Projects in accordance with statutory and other requirements for the use and expenditure of public funds. The City agrees that all funds provided by County in contemplation of this MOU must be expended solely for the Projects identified herein, unless the County consents, in writing, to revisions or adjustments to the Project Listing. All funds must be fully expended by the City within two (2) years from the date of this MOU.
- F. The City shall be solely responsible for ensuring that all work is performed in accordance with the prescribed uses set forth in House Bill 1353. The City will be responsible for compliance with all requirements set forth in Miss. Code Ann. Section 31-7-13, et seq. in the use of the funds.
- G. This MOU shall be effective from and after the last date of execution below and shall continue in effect until such time as the funds have been disbursed for the purposes set forth herein.

- H. Any notice, consent or other communication in connection with this MOU shall be in writing and may be delivered in person, by mail or by email. If hand-delivered, the notice shall be effective upon delivery. If by email, the notice shall be effective when sent. If served by mail, the notice shall be effective three (3) business days after being deposited in the United States Postal Service by certified mail, return receipt requested, addressed appropriately to the intended recipient as follows:

For the Rankin County Board of Supervisors
ATTN: Board President
211 East Government Street, Suite A
Brandon, Mississippi 39042

For the City of Brandon, Mississippi
Mayor, City of Brandon
1000 Municipal Drive
Brandon, MS 39042

- I. This MOU may be amended or terminated only in writing duly authorized and executed by all parties hereto.

APPROVED BY THE PRESIDENT AND BOARD OF SUPERVISORS FOR RANKIN COUNTY, MISSISSIPPI, on this the 17 day of January, 2023.

Brad Calhoun
Brad Calhoun, President

Rankin County Board of Supervisors

ATTESTED:

Larry Swales
Larry Swales, Clerk of the Board



APPROVED BY THE MAYOR AND BOARD OF ALDERMEN FOR THE CITY OF BRANDON on this the 21st day of February, 2023.

Butch Lee
Butch Lee, Mayor
City of Brandon

ATTESTED:

Angel Bear
City Clerk, City of Brandon, Mississippi



Exhibit "A" to MOU

Listing of Projects:

Road Surface Improvements – Brenmar Drive
Road Surface Improvements – Harvey Hill
Road Surface Improvements – Red Oak Road
Road Surface Improvements – Rollingwood Avenue
Road Surface Improvements – Crimson Lane
Road Surface Improvements – Pine Circle
Road Surface Improvements – Ditto Circle
Road Surface Improvements – Copperridge Drive
Road Surface Improvements – Eastwood Drive
Road Surface Improvements – Oakmont Drive
Road Surface Improvements – Deborah Drive

Willie Simmons
Central District Commissioner
Neil Patterson
District 5 Engineer

P. O. Box 90
Newton, MS 39345-0090
Telephone (601) 683-3341
FAX (601) 683-7030



5.5.A.d

Executive Director

Brian D. Ratl
Deputy Executive Director/Chief Engine

Lisa M. Hanco
Deputy Executive Director/Administrati

GoMDOT.cc

February 16, 2023

Mr. Brad Calhoun
President, Rankin County Board of Supervisors
211 E. Government Street, Suite A
Brandon, Mississippi 39042

RE: Memorandum of Understanding
Inmate Labor
Sheriff & Board of Supervisors
Rankin County

Dear Mr. Calhoun:

Attached you will find EXECUTED Memorandum of Understanding for Inmate Labor between the Mississippi Transportation Commission and the Sheriff and Rankin County Board of Supervisors.

If you have any questions, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read "Neil Patterson", with a checkmark at the end.

NEIL PATTERSON, P.E.

DISTRICT ENGINEER

NP:vv

pc: (McMullan)

Original (Hornback)

Attachment: Vardoc Executed MOU with the Rankin County Sheriff's Department and The MS Transportation Commission (18642 : Various

**MEMORANDUM OF UNDERSTANDING BETWEEN
THE MISSISSIPPI TRANSPORTATION COMMISSION,
THE SHERIFF AND BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI**

This Memorandum of Understanding is made and entered into by and between the Mississippi Transportation Commission, a body corporate of the State of Mississippi ("MTC"), acting by and through the duly-authorized Executive Director of the Mississippi Department of Transportation ("MDOT"), and the Board of Supervisors ("Board") and Sheriff ("Sheriff") of Rankin County, Mississippi, for the purposes stated below, effective as of the date of latest execution below.

WITNESSTH:

WHEREAS the Mississippi Transportation Commission, through the Mississippi Department of Transportation, is charged with the construction and maintenance of the State Highway System; and,

WHEREAS the Board of Supervisors is a body politic of the State of Mississippi; and,

WHEREAS the Sheriff is a duly elected, chief peace officer for the above-named county and is charged with the custody and attendant care of those persons incarcerated in the county jail; and,

WHEREAS the Sheriff is authorized by statute to provide and the MTC may accept inmate laborers for work on the State Highway System; pursuant to Mississippi Code Section 65-1-8(u) and,

WHEREAS the Board, Sheriff, and MTC desire to adopt guidelines under which the Sheriff can provide guarded inmates to the MTC.

NOW, THEREFORE, for and in consideration of the mutual promises contained herein, the Board, Sheriff, and MTC do agree as follows:

I. DEFINITIONS:

Sheriff - the individual occupying the office of sheriff in the above-named county.

Inmates - persons: a) who are incarcerated in a facility operated by the Sheriff, b) who are on probation, or some form of restricted movement monitored by the Sheriff, or c) who have been ordered to provide community service under the Sheriff's supervision.

Sheriff's Personnel – Those sworn officers assigned to guard the inmates during the course of their participation on the litter removal crew

II. SPECIFIC RECITALS:

In furtherance of this agreement:

THE MTC WILL:

1. furnish the highway routes and instructions on where inmates will pick up litter.
2. furnish trash bags, safety vests, gloves, and advisory signs; and
3. reimburse the county for costs associated with the execution of this agreement, including reimbursement to the county for the actual cost of the Sheriff personnel assigned to this duty, not to exceed \$15.00 per hour, not to exceed \$50,000. per state

fiscal year unless expressly authorized in writing by the MTC, and in addition thereto, reimburse the county for travel expenses calculated at the State of Mississippi current mileage rate for transporting inmates to and from the work site.

THE SHERIFF WILL:

1. furnish inmates to pick up litter or perform maintenance activities on the MTC's maintained highway system or other MTC property within the county.
2. furnish supervision of all inmates by a Deputy Sheriff.
3. furnish transportation for transporting inmates to and from the work site.
4. furnish lunch for all inmates.
5. furnish a minimum of a seven (7) hour workday which includes all breaks and lunch.
6. place MTC-furnished advisory traffic signs in advance of the work sites pursuant to the MUTCD.
7. be responsible for all MTC-furnished equipment, signs, etc.
8. place filled litter bags along the shoulder of the highway, pick up and dispose of same.
9. provide invoices to the District Engineer covering the services outlined in this MOU for review.

THE BOARD WILL:

1. approve all necessary expenses incurred by the Sheriff in fulfilling the terms of this MOU.
2. adjust the budget of the Sheriff to allow for sufficient resources to be available for use in implementing the terms of this agreement.
3. provide MTC with appropriate accounting of all costs incurred in the execution of the terms of this MOU.

III GENERAL RECITALS:

A. NOTICE AND COMMUNICATION:

Any formal notice required under this Agreement shall be made to the appropriate party at the following addresses:

THE COMMISSION: Mississippi Department of Transportation
P.O. Box 1850
Jackson, MS 39125

THE BOARD: Rankin County Board of Supervisors
211 E. Government St. Suite A

Brandon, MS 39042

THE SHERIFF: Rankin County Sheriff's Department
221 N. Timber
Brandon, MS 39042

Informal Communication between the Sheriff /Sheriff and MTC/MDOT shall be directly with each other. There shall be no communication through inmates.

B., AMENDMENTS:

This Memorandum of Understanding may be amended in writing as mutually agreed upon by the parties in writing.

C. TERMINATION:

This Memorandum of Understanding may be terminated by either of the parties by giving sixty (60) days prior written notice to the other.

D SEVERABILITY:

Should any provision of this agreement be found to be unconstitutional, or otherwise be contrary to the laws of the State of Mississippi, the United States of America, to the extent that it is reasonably possibly to do so, the remainder of this agreement shall remain in full force and effect.

E. LIABILITY:

It is further understood and agreed by both parties that the Sheriff shall maintain full custody and control of all inmates involved in the above-mentioned maintenance and shall be responsible for all inmate conduct and/or actions. The MTC shall in no way whatsoever be responsible for any such inmate conduct and/or actions.

F. RELATIONSHIP OF THE PARTIES:

While performing the duties anticipated by this agreement, the Sherriff and his deputies, the Board of Supervisors, the inmates and the persons performing community service under the supervision of the Sherriff are not officers, agents, or employees of the MTC/MDOT. The said individuals shall not be entitled to any workers compensation, unemployment compensation benefits, personal leave or medical insurance whatsoever. It is further understood that the consideration expressed herein constitutes the full and complete compensation for all services and performances hereunder, and that any sum due and payable to the Sherriff shall be paid as a gross sum with no withholdings or deductions being made by MTC/MDOT for any purpose. This agreement shall not inure in any manner to the benefit of any party other than the undersigned.

G. AUTHORITY

The undersigned hereby execute this MOU and assure that the authority to execute this agreement has been granted by the appropriate governing bodies.

MISSISSIPPI TRANSPORTATION COMMISSION
BY AND THROUGH THE EXECUTIVE DIRECTOR
OF THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION



Brad White
EXECUTIVE DIRECTOR

2-15-23
DATE

PM 23 PG 823

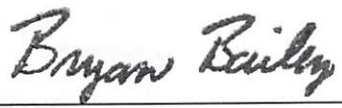
BOARD OF SUPERVISORS OF RANKIN COUNTY
MISSISSIPPI THROUGH THE
DULY AUTHORIZED PRESIDENT
OF THE BOARD



Brad Calhoun
BOS PRESIDENT

1-17-2023
DATE

SHERIFF OF RANKIN COUNTY, MISSISSIPPI



Bryan Bailey
RANKIN COUNTY SHERIFF

1-18-2023
DATE

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 22ND DAY OF FEBRUARY, 2023, personally came Marcus Bowers, publisher of the Rankin County News

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES
FEBRUARY 6, 2023

I. Call to Order
9:00 AM Meeting called to order on February 6, 2023 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Attendees:
Daniel Cross, Supervisor District 2, Present
Steve Gaines, Vice President, Present
Brad Calhoun, President, Present
Jared Morrison, Supervisor District 1, Present
Jay Bishop, Supervisor District 5, Present
Keith Hicks, County Administrator, Present
Larry Swales, Chancery Clerk, Present

II. INVOCATION
Supervisor Gaines

III. PUBLIC COMMENTS AND RECOGNITION IV. OLD BUSINESS

A. Minutes Approval:
A. January 17, 2023
B. February 2, 2023
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Steve Gaines, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

V. CONSENT AGENDA
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Vice President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

1. APPROVAL OF THE FOLLOWING:
Financial
A. Acknowledgement receipt of the V Lakes Utility District Report on Audit of Financial Statements ending September 30, 2022
B. Authority to transfer remaining Rankin County Human Resource Account Funds to the General Fund Appointment
C. Approval to appoint Gloria Roberts to sign Purchase Requests for the Tax Assessor's Office
D. Approval to Appoint Stan Pellegrine to the Cleary Water, Sewer and Fire District Board of Directors, to replace and finish the term for Shawn Byrd
E. Approval to Appoint John Burt as Rankin County Fire Investigator and authority for Board President, Sheriff, and County Fire Coordinator to sign documents
Agreements, Leases and Grants
F. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and Steven and Charlotte Powell (Lessors) do hereby sell, convey, and warrant unto N.W.W Properties, LLC (Lessee)

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

MINUTES

FEBRUARY 6, 2023

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 175 No. 33 on the 22nd day of February, 2023

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 22nd day of February, 2023

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

2,375 words at .12 each..... \$285.00

Proof of Publication NC

TOTAL \$285.00



Attachment: Vardoc February 6, 2023 Minutes (Proof) (18642 : Various Documents)

FEBRUARY 6, 2023
PROOF OF PUBLICATION

Other:
G. Acknowledgement of receipt of City of Pearl Ad Valorem Tax Abatement Requests for tax year 2023. The abatement is authorized for up to seven years pursuant to Miss. Code Ann. Section 17-21-5, Central Business District renovation/improvement
2. AUTHORITY TO ISSUE CHECKS:
Dues and Training Conferences
A. Authority to pay 2023 National Sheriffs' Association Membership dues in the amount of \$221.00 for Sheriff Bryan Bailey and authority to issue check
B. Authority for Tony Shack, Ronnie Decell, Sentel Easterling, Brett McAlpin, and Ricky Davis to travel to the Oklahoma Bureau of Narcotics to attend a seminar regarding marijuana legalization on March 6 - March 10, 2023, and authority to pay any travel related expenses
C. Authority to pay registration fees in the amount of \$1,200.00 each for Jonathan Sanford and Josh Craig to attend the GST Level 1 Defensive Tactics in Nashville, TN, on March 20 - 24, 2023, and authority to issue check and pay any travel related expenses
D. Authority to pay 2023 International Code Council Membership Dues in the amount of \$265.00 for Renee Lawrence and authority to issue check
E. Authority to pay 2023 Mississippi Association of Code Enforcement Membership Dues in the amount of \$125.00 for Kathy Vaneek
F. Authority to pay registration fees in the amount of \$125.00 each for Spencer Korrnegay and Troy Clark to attend the Middle Mississippi Building Officials Association 2023 Class on Construction and Code Principles on April 12, 2023, at Brandon City Hall and authority to issue check and pay any travel related expenses
G. Authority to pay registration fees in the amount of \$200.00 for Mark Wroten to attend the virtual online Course on Cost Approach & Supporting Adjustments on February 2, 2023, and authority to issue check upon receipt of invoice
H. Authority to pay registration fees in the amount of \$550.00 each, and hotel fees in the amount of \$585.00 each for Derek Roberts, Johnny Jones, and Jeremy Vertucci to attend the 2023 IAAO Course 102 on April 24 - 28, 2023, in Starkville, MS; and authority to issue checks and pay any travel related expenses
I. Authority for Corey Gerber to attend the 2023 Prosecutors Conference on February 23 - 24, 2023, in Cleveland, MS, and authority to pay any travel related expenses (All expenses will be paid by The Attorney General's Office)
J. Authority for Fred Davis to attend the Annual Veterans Service Officer Training on March 21 - 24, 2023, in Columbus, MS and authority to pay any travel related expenses
K. Authority to advertise county resources in the amount of \$180.00 for a full-page ad for 2022-2023 Richland High School Yearbook and authority to issue check
Other
L. Authority to purchase two (2) MS Criminal & Traffic Law Books in the amount of \$77.00 each, plus shipping in the amount of \$16.17, for the Rankin County Prosecutors Office and authority to issue check
M. Authority to reimburse William P. Sullivan in the amount of \$799.00 for nine (9) IAAO course classes and authority to issue check
N. Authority to reimburse Michael Reeves in the amount of \$170.00 for the 2023 IAAO CMS Designation Membership Dues and authority to issue check
O. Authority to issue check from the Rankin County Human Resource Agency to Grants Management Systems in the amount of \$623.37 for the final payment for December 2022 - January 2023

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:
A. Approval of the following Inventory Changes to remove items from the county inventory that are broken; authority to transfer items interdepartmental (See attached)
4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:
A. Authority to approve the following Personnel Recommendations: Sheriff's Department: Tavion Grau (New Hire, Non-Certified Detention Officer) at Step 301; Thomas Woods (New Hire, Non-Certified Dispatcher) at Step 301; Youth Court: Kimberly Herrington (New Hire, Peer Support Specialist) at Step 362; Paige Spence (New Hire, Juvenile Intervention Court Case Manager) at Step 362; Marcia Stingley (New Hire, Part Time Drug Court Supervision Officer) at Step 338; Emergency Operations: Patrick Bailey (Additional Position as Safe Room Director) at Step 222; Board of Supervisors: Wanda Martin (Salary Increase) at Step 520; County Prosecutor: Robert Spillman (Salary Increase) at Step 525; Road Department: Payton Gooch (New Hire, Laborer) at Step 301; Wilbert Lee (New Hire, Driver) at Step 308; Mark Lewis (New Hire, Laborer) at Step 301; Javis Taylor (New Hire, Driver) at Step 308;
5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES
A. Various Documents
1. a Vardoc Bonds, Oaths & Certificates 1-1-23 thru 12-31-23 (PDF)
2. b Vardoc December 16, 2022 - January 15, 2023 Claims Docket (Proof) (PDF)
3. c Vardoc Executed MOU Between Rankin County and DPS (PDF)
4. d Vardoc Executed Service Agreement With Douglas Express Delivery (PDF)
5. e Vardoc January 3, 2023 Minutes (Proof) (PDF)
6. f Vardoc MDEQ 2022 Annual Report (PDF)
7. g Vardoc Notice of Zoning Hearing for Alton & Marie Christman (Proof) (PDF)
8. h Vardoc Notice of Zoning Hearing for Brittany Everett (Proof) (PDF)
9. i Vardoc Notice of Zoning Hearing for Greg Aldrich (Proof) (PDF)
10. j Vardoc Notice of Zoning Hearing for Joseph Stewart (Proof) (PDF)
11. k Vardoc Notice of Zoning Hearing for Kelly Williams (Proof) (PDF)
12. l Vardoc Notice of Zoning Hearing for Tyler Brown (Proof) (PDF)
13. m Vardoc Veterans Service Officer Monthly Activity Report for January 2023 (PDF)
VI. CAROLINE GILBERT, TAX COLLECTOR
A. Request to void 2021 Tax Sale and refund any tax sale purchaser(s) for PPIN 46198; The aforementioned property had a mapping error and should not have resulted in the property going through the land sale process
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
VII. JOHN SULLIVAN, TAX ASSESSOR
A. Petitions to adjust 2022 Homestead Exemption Supplemental Roll
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Request approval of renewal of Full-Service Maintenance Agreement with Jackson Blueprint & Supply, Inc. in the amount of \$2,480.00 per year for the KIP 860 Printer System for the annual period of March 1, 2023, to March 1, 2024 and authority for Board President to execute documents
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
VIII. BRIGETTE HERRING, PURCHASE CLERK
A. Approval of Copier Contract with Ricoh, Inc. for the Chancery Court Office
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
IX. MIKE HARRISON, ROAD MANAGER
A. Road Work Accomplished for January 2023 and Road Work Scheduled for February 2023
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Brad Calhoun, President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
B. Request approval of AT&T Permit No. A02GL91 to construct a Fiber Optic Cable along/across Williams Road to be installed between HWY 469 and 562 Williams Road Road (District 1)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
C. Request approval of Comcast Permit No. JB0001308650 to construct an Aerial Utility Facility to be installed between Berry Drive and Hayes Place (District 1)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
D. Request approval of Comcast Permit No. JB0001334187 to construct an Underground Cable along/across Woodlands Drive to be installed between Woodlands Park Drive and Woodlands Green Drive (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
E. Request approval of Comcast Permit No. JB0001341065 to construct a Buried CATV Cable along/across Greenfield Circle to be installed between HWY 468 and W Sunset Drive (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
F. Request approval of Comcast Permit No. JB0001320903 to construct a Aerial Utility Facility along/across Oakdale Road to be installed between Oakdale Circle and 789 Mellomeade Parkway (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

X. TIM PARKER, COUNTY CONSULTING ENGINEER
A. Bethel Place - Approval of Fir Flat and LOC in the amount of \$245,000
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
XI. KEITH HICKS, COUNTY ADMINISTRATOR
Set Public Hearings:
A. Set Public Hearing for February 1, 2023, at 9:00 a.m. for Brittany Everett Conditional Use Permit, 553 Rose H Road (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
B. Set Public Hearing for February 1, 2023, at 9:00 a.m. for Joseph Scott Stewarts Conditional Use Permit, 735A Highway 468 (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
C. Set Public Hearing for February 15, 2023, at 9:00 a.m. for Tyler Brown Conditional Use Permit, 120 Longridge (District 1)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
D. Set Public Hearing for February 15, 2023, at 9:00 a.m. for Alton & Marie Christman Dimensional Variance, 27 Garth Farm Road (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
E. Set Public Hearing for February 1, 2023, at 9:00 a.m. for Rehoboth Farm Growers Conditional Use Permit, 337 J.C Prestage Road (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
F. Set Public Hearing for February 15, 2023, at 9:00 a.m. for Kelly William Conditional Use Permit, 1170 Old Fannin Road (District 5)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

Attachment: Vardoc February 6, 2023 Minutes (Proof) (18642 : Various Documents)

Other:

G. Acknowledgment of receipt of Summary Change Order for Vernon Jones Improvement Project. This summary change order reflects a REDUCTION in the contract price of \$30,636.69. Approval of Summary Change Order. Acknowledgment of receipt of Final Pay Application submitted on behalf of Thornton Construction in the amount of \$140,896.17. Authority to issue check to Thornton Construction

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

H. Authority to pay registration fees in the amount of \$100.00 for John Burt to attend the Mississippi County Fire Investigator Course on February 6 - 9, 2023, at the State Fire Academy, and authority to issue check and pay any travel related expenses

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Vice President

AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

ABSTAIN: Daniel Cross

I. Discussion of and potential action on increase of house count billed by

Waste Management beginning February 2023, reflecting an increase of 90 house tops for a total of 30,306 house tops for Rankin County

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

XII. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Discussion with Mike Harrison, Road Manager, and Tim Parker, County Engineer, regarding projects to be completed by A J Construction, Inc. (See

Attached)

XIII. EXECUTIVE SESSION

A. Motion to discuss the need to go into Executive Session

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Motion to go into Executive Session to discuss potential litigation and personnel

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Daniel Cross, Supervisor District 2

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Motion to come out of Executive Session

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Steve Gaines, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Outcome of Executive Session

No action taken

XIV. Recess Until February 15, 2023, at 9:00 a.m.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Jay Bishop, Supervisor District 5

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

This the 6th Day of February, 2023

Brad Calhoun

BRAD CALHOUN, PRESIDENT

RANKIN COUNTY BOARD OF

SUPERVISORS

Larry Swales

LARRY SWALES, CLERK OF THE

BOARD

(SEAL)

February 22, 2023

#231

Harry Lee James, P.E.
State Aid Engineer
P.O. Box 1850
Jackson, Mississippi 39215
Phone (601) 359-7150



412 E. Woodrow Wilson Ave
Jackson, Mississippi 39216
Fax (601) 359-7141
www.osarc.ms.gov
mail@osarc.ms.gov

5.5.A.f

March 1, 2023

Board of Supervisors
Rankin County
211 East Government St., Suite A
Brandon, MS 39042

RE: FY-2023 BRIDGE POSTING
RANKIN COUNTY

Members of the Board:

Attached is a Posting Schedule containing a current list of bridge(s) requiring load posting based on the recent bridge inspection. If additional bridges are found to require posting or re-posting as the bridge inspection process continues, you will be notified accordingly. Load posting signs should meet the requirements of the attached State Aid Standard Drawing **SA-BP-13**.

Once posting is completed, photographs in digital format (.jpeg only) at each bridge site, from both approaches, showing the completed posting and clearly showing the bridge number, shall be sent by certified mail or email to the County Engineer and State Aid Engineer on or before **March 31, 2023**. When emailing posting documentation, please send to bridge@osarc.ms.gov. **If the County has already taken action at the bridge(s), please provide documentation of the action taken by the response date indicated above.**

If you have any questions, please call.

Sincerely,

Harry Lee James, P. E.
State Aid Engineer
HLJ/mjm

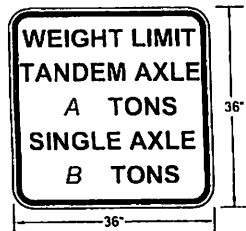
Attachments

pc: Charles T. Parker, P.E., County Engineer (w/attachments)
Butch Swales, P.E., District Engineer (w/o attachments)
Austin Banks, FHWA Division Bridge Engineer (w/o attachments)
Project File

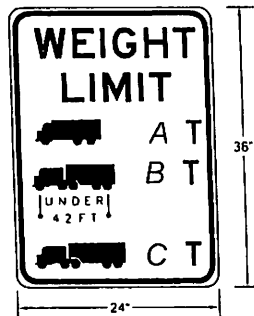
Attachment: Vardoc FY2023 Bridge Posting (SA-BP-13) (18642 : Various Documents)

POSTING SCHEDULE

[illegible]

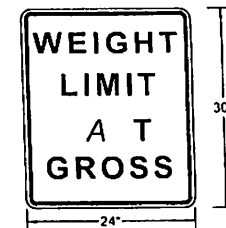


R12 - 4 MOD.
WEIGHT LIMIT
TANDEM AXLE
SINGLE AXLE



R12 - 5 MOD.
WEIGHT LIMIT
(3 TRUCKS)

LIST LIMITS: LIMIT A-LIMIT C (top to bottom)



R12-1 MOD.
WEIGHT LIMIT
GROSS

NOTES:

SPECIFICATIONS: CURRENT MISSISSIPPI STANDARD SPECIFICATIONS FOR STATE AID ROAD AND BRIDGE CONSTRUCTION

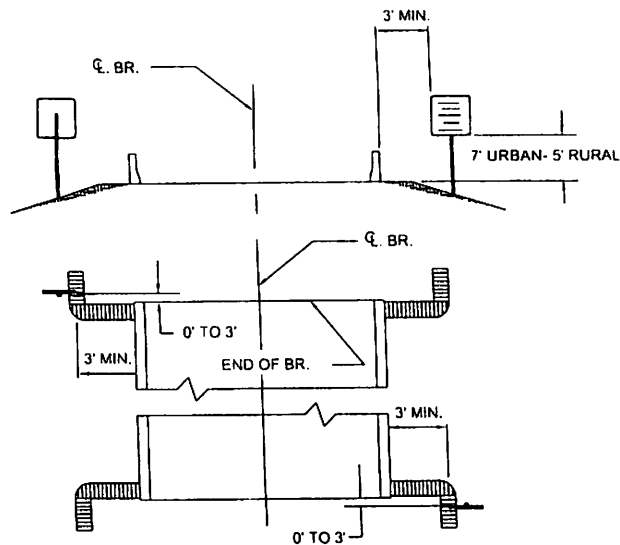
SIGNS SHALL CONFORM TO THE MUTCD AND STANDARD HIGHWAY SIGNS EXCEPT AS MODIFIED HERE. THE "UNDER 42 FT" SHALL BE A MINIMUM OF 2' HEIGHT.

SHEETING SHALL BE ENCAPSULATED LENS WITH SUBSTRATE - 0 060 IN ALUMINUM ALLOY - 5052-H38 OR 6061-T6. ALL POSTS SHALL BE GALVANIZED STEEL. ALL IN ACCORDANCE WITH SECTIONS S-721-MATERIALS FOR SIGNING. MINIMUM LENGTH OF POSTS ARE 14' FOR URBAN PLACEMENT AND 12' FOR RURAL PLACEMENT.

PLACEMENT OF SIGNS SHALL BE AS INDICATED OR AS DIRECTED BY THE COUNTY ENGINEER. ALL MOUNTING HARDWARE SHALL BE VANDAL RESISTANT.

SEE SCHEDULE OF BRIDGE RATING FOR WEIGHT LIMIT VALUES FOR A, B, AND C.

REMOVE ANY VEGETATION THAT MAY VISUALLY OBSTRUCT SIGNS.



WEIGHT LIMIT
SIGN PLACEMENT

OFFICE OF STATE AID ROAD CONSTRUCTION
MISSISSIPPI DEPARTMENT OF TRANSPORTATION

BRIDGE POSTING SIGNS

BY: CDB DATE: June 10, 2013 SA-BP-13

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 22ND DAY OF FEBRUARY, 2023, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

NOTICE OF ZONING HEARING

CHRISTY JONES

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 175 No. 33 on the 22nd day of February, 2023

NOTICE OF ZONING HEARING
CHRISTY JONES
NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON MARCH 15, 2023, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:
Parcel H7-54; 1.38 acres in Section 31, T5N, R3E, Rankin County, Mississippi and being located at 778 Hwy 468, Brandon, MS.
APPROVED:
Larry Swales by Jessica Flood, D.C.
Chancery Clerk
February 20, 2023
Date
February 22, 2023
#233

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 22nd day of February, 2023

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

<u>106</u> words at <u>.12</u> each.....	\$ <u>12.72</u>
Proof of Publication	<u>NC</u>
TOTAL	\$<u>12.72</u>



Attachment: Vardoc Notice of Zoning Hearing for Christy Jones (Proof) (18642 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 22ND DAY OF FEBRUARY, 2023, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and swears that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

NOTICE OF ZONING HEARING

GWENDOLYN FRYERY

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 175 No. 33 on the 22nd day of February, 2023

NOTICE OF ZONING HEARING
GWENDOLYN FRYERY
NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON MARCH 15, 2023, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:
4.88 acres in the NW 1/4 of SE 1/4 of Section 29, T6N, R4E, Rankin County, Mississippi and being more particularly described in deed recorded in book 202 at page 23659 and being located at 1190 Trickhambridge Rd, Brandon, MS.
APPROVED:
Larry Swales by Jessica Flood, D.C.
Chancery Clerk
February 20, 2023
Date
February 22, 2023
#220

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 22nd day of February, 2023

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

125 words at .12 each.....	\$15.00
Proof of Publication	NC
TOTAL	\$15.00



Attachment: Vardoc Notice of Zoning Hearing for Gwendolyn Fryery (Proof) (18642 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 22ND DAY OF FEBRUARY, 2023, personally came Marcus Bowers, publisher of the Rankin County News a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

NOTICE OF ZONING HEARING

VERIZON WIRELESS

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 175 No. 33 on the 22nd day of February, 2023

NOTICE OF ZONING HEARING
VERIZON WIRELESS
NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON MARCH 15, 2023 AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:
17.76 acres in the NW 1/4 of SE 1/4 of Section 6, T4N, R2E, Rankin County, Mississippi and being located on S Pearson Rd., Richland, MS 39218.
APPROVED:
Larry Swales by Jessica Flood, D.C.
Chancery Clerk
February 20, 2023
Date
February 22, 2023
#222

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 22nd day of February, 2023

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

<u>112</u> words at <u>.12</u> each.....	\$ <u>13.44</u>
Proof of Publication	<u>NC</u>
TOTAL	\$<u>13.44</u>



Attachment: Vardoc Notice of Zoning Hearing for Verizon Wireless (Proof) (18642 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 22ND DAY OF FEBRUARY, 2023, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

NOTICE OF ZONING HEARING
WARREN & TAYLOR MAY
NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON MARCH 15, 2023, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:
10.40 acres in the NW 1/4 of the SW 1/4 of Section 23, T3N, R5E, Rankin County, Mississippi and being more particularly described in deed recorded in book 2022 at page 11998 and being located at 368 Burnham Rd S., Brandon, MS.
APPROVED:
Larry Swales by Jessica Flood, D.C.
Chancery Clerk
February 20, 2023
Date
February 22, 2023
#221

NOTICE OF ZONING HEARING

WARREN & TAYLOR MAY

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 175 No. 33 on the 22nd day of February, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 22nd day of February, 2023

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

129 words at .12 each.....	\$15.48
Proof of Publication	NC
TOTAL	\$15.48



Attachment: Vardoc Notice of Zoning Hearing for Warren & Taylor May (Proof) (18642 : Various Documents)

17-5-3
NE



Book:2023 Page:4046-404 5.5.A.k
DEED
RCD: 03/03/2023 @10:55:52 AM
Rankin County, MS
Larry Swales Chancery Clerk

Prepared By:

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042
(601) 825-1475

Return To:

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042
(601) 825-1475

INDEXING INSTRUCTIONS:

5.80 acres +/- in the NE1/4, Section 17,
T5N, R3E, Rankin County, Mississippi,
LESS AND EXCEPT 2.99 acres as set
forth in DB 705, Page 497

STATE OF MISSISSIPPI
COUNTY OF RANKIN

QUITCLAIM DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged,

**RANKIN FIRST, F/K/A
RANKIN COUNTY ECONOMIC DEVELOPMENT AUTHORITY
101 Service Drive
Brandon, MS 39042
601-825-1475**

do hereby sell, convey, and quitclaimt unto

**RANKIN COUNTY, MISSISSIPPI
A POLITICAL SUBDIVISION OF THE STATE OF MISSISSIPPI
211 East Government Street, Suite A
Brandon, MS 39042
601-825-1475**

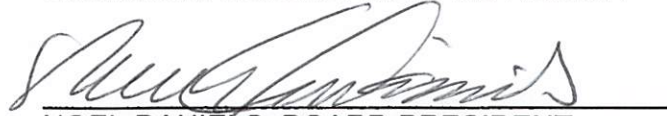
ALL OF OUR RIGHT, TITLE AND INTEREST in and to the following described land and property situated in Rankin County, Mississippi, to-wit:

SEE ATTACHED EXHIBIT "A"

This instrument was prepared without benefit of a title search.

WITNESS MY SIGNATURE, this the 2nd day of March 2023.

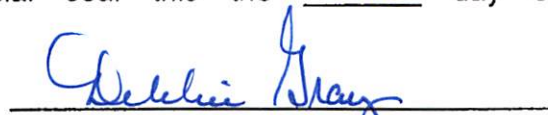
RANKIN FIRST, F/K/A RANKIN COUNTY
ECONOMIC DEVELOPMENT AUTHORITY


NOEL DANIELS, BOARD PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY appeared before me, the undersigned authority in and for the aforesaid jurisdiction, the within named Noel Daniels, who, being known to me, and after having first been duly sworn, acknowledged to me that he is the President of the Board of Rankin First, f/k/a Rankin County Economic Development Authority and that he signed and delivered the above and foregoing instrument of writing as the voluntary act and deed of Rankin First, f/k/a Rankin County Economic Development Authority on the day and year therein mentioned.

GIVEN under my hand and official seal this the 2nd day of March, 2023.


NOTARY PUBLIC



My Commission Expires: Aug. 10, 2024

Attachment: Vardoc Quitclaim Deed from Rankin First to Rankin County (18642 : Various Documents)

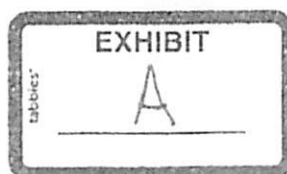
COMMENCE AT THE POINT OF INTERSECTION OF THE EAST LINE OF SECTION 18, TSN, R3E, RANKIN COUNTY, MISS. WITH THE SOUTH RIGHT OF WAY LINE OF U. S. HIGHWAY 80, AS SAID HIGHWAY EXISTS THIS DATE. AND FROM THIS POINT GO NORTH 89 DEGREES 57 MINUTES WEST ALONG SAID RIGHT OF WAY FOR 40 FEET TO AN IRON PIN, GO SOUTH 00 DEGREES 24 MINUTES 33 SECONDS EAST FOR 363 FEET TO AN IRON PIN AND POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED. FROM THE POINT OF BEGINNING, (POB) GO SOUTH 00 DEGREES 24 MINUTES 33 SECONDS EAST FOR 147.11 FEET TO AN IRON PIN, GO NORTH 84 DEGREES 15 MINUTES 27 SECONDS EAST FOR 40.23 FEET TO AN IRON PIN, GO SOUTH 00 DEGREES 24 MINUTES 48 SECONDS EAST FOR 298.85 FEET TO AN IRON PIN, GO NORTH 82 DEGREES 09 MINUTES 27 SECONDS EAST FOR 200 FEET TO AN IRON PIN, GO NORTH 00 DEGREES 11 MINUTES 18 SECONDS EAST FOR 317.64 FEET TO AN IRON PIN, GO WEST FOR 12.06 FEET TO AN IRON PIN, GO NORTH FOR 60 FEET TO AN IRON PIN, GO EAST FOR 11.86 FEET TO AN IRON PIN, GO NORTH 00 DEGREES 11 MINUTES 18 SECONDS EAST FOR 37.67 FEET TO AN IRON PIN, GO SOUTH 89 DEGREES 50 MINUTES 27 SECONDS WEST FOR 240 FEET TO THE POB.

CONTAINING 2.08 ACRES, MORE OR LESS, IN THE NW 1/4 OF NW 1/4 OF SECTION 17, TSN, R3E AND NE 1/4 OF NE 1/4 OF SECTION 18 TSN, R3E, CITY OF BRANDON, RANKIN COUNTY, MISSISSIPPI.



By

[Signature]



AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 1ST DAY OF MARCH, 2023, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer i and for said County and State, who being duly sworn, deposes and say that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

**NOTICE OF ZONING HEARING
MARK ALLEN**

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON MARCH 15, 2023, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT WITH A DIMENSIONAL VARIANCE SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

3 acres in the SE 1/4 of the SW 1/4 of Section 31, T5N, R3E, Rankin County, Mississippi and being more particularly described in deed recorded in book 2009 at page 15973 and being located at 766 Hwy 468, Brandon, MS.

APPROVED:

Larry Swales by Jessica Flood, D.C.

Chancery Clerk

February 27, 2023

Date

March 1, 2023

#258

ZONING HEARING

MARK ALLEN

a copy of which is hereto attached, was published in said newspaper Or (1) week, as follows, to-wit:

Vol 175 No. 34 on the 1st day of March, 2023

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 1st day of March, 2023

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

130 words at .12 each..... \$15.60

Proof of Publication NC

TOTAL..... \$15.60



Attachment: Vardoc Zoning Hearing for Mark Allen (Proof) (18642 : Various Documents)

**PETITION FOR INCREASE OF ASSESSMENT ON PERSONAL
PROPERTY ASSESSMENT ROLL**

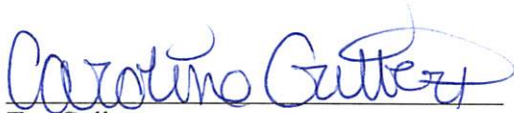
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes Caroline Gilbert, Tax Collector of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2022 Personal Property Assessment Roll of said county.

Witness my signature this the 6 day of March, 2023.


Tax Collector

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 367,736 is hereby approved for the year 2022.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 6 day of March, 2023.


President, Board of Supervisors

**PETITION FOR REDUCTION OF ASSESSMENT ON PERSONAL
PROPERTY ASSESSMENT ROLL**

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes Caroline Gilbert, Tax Collector of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2022 Personal Property Assessment Roll(s) of said county.

Witness my signature this the 6 day of March, 2023.


Tax Collector

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll(s) in the amount of 27,358 is hereby approved for the year 2022.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 6 day of March, 2023.


President, Board of Supervisors

**PETITION FOR REDUCTION OF ASSESSMENT ON PERSONAL
PROPERTY ASSESSMENT ROLL**

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes Caroline Gilbert, Tax Collector of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2021 Personal Property Assessment Roll(s) of said county.

Witness my signature this the 6 day of March, 2023.


Tax Collector

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll(s) in the amount of 911 is hereby approved for the year 2021.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 6 day of March, 2023.


President, Board of Supervisors

PETITION FOR INCREASE/DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI

COUNTY: RANKIN

TAX COLLECTOR: CAROLINE GILBERT

PERSONAL PROPERTY 2021 AND 2022 ROLL

Meeting: 3/6/2023

1 of 1

OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST.	NEW VALUE	VALUE ON ROLL	AMOUNT OF CHANGE		REASON(S) CHANGE
RENT - A - CENTER	2022	11881	201	12,832	-	12,832	3/6/2023	4
K9 PRO CUTS, INC.	2022	11993	201	1,553	-	1,553	3/6/2023	4
BARBOUR INTERNATIONAL, INC.	2022	901536	010	142,925	-	142,925	3/6/2023	4
CAUSEWAY WINE & SPIRITS	2022	15544	100	72,564	-	72,564	3/6/2023	4
WILSON AUTO GROUP KIA	2022	4593	201	88,285	114,564	(26,279)	3/6/2023	4
HALLMARK HYUNDAI LLC	2022	15549	201	108,175	-	108,175	3/6/2023	4
HINES SIGHT VISION CARE	2022	15449	201	29,687	-	29,687	3/6/2023	4
PAINT WORKS	2022	14312	100	-	1,079	(1,079)	3/6/2023	4
PAINT WORKS	2021	14312	100	-	911	(911)	3/6/2023	4
TOTAL						339,467		
GRAND TOTAL								

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

**PETITION FOR INCREASE OF ASSESSMENT ON REAL
PROPERTY ASSESSMENT ROLL**

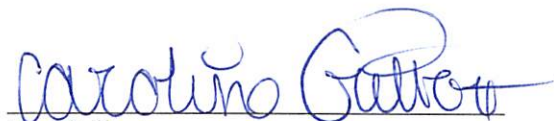
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes Caroline Gilbert, Tax Collector of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2022 Real Property Assessment Roll of said county.

Witness my signature this the 6 day of March, 2023.


Tax Collector

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 6,027 is hereby approved for the year 2022.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 6 day of March, 2023.


President, Board of Supervisors

PETITION FOR INCREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX COLLECTOR: CAROLINE GILBERT

COUNTY: RANKIN
REAL PROPERTY 2022 ROLL

OWNER	VALUE	IMPROVEMENT/ NCREASE	ADJUSTED APP VALUE	ADJUSTED ASSESSED VALUE	ASSESSED VALUE INCREASE	TAX DISTRICT	PARCEL NO.	PPIN	DATE OF APPROVAL	REASON FOR CHANGE	CONFIRMED 2022 LANDROLL	SCHOOL DISTRICT
Parker, Michael Chad	6,000	23,990	32,490	4,874	3,974	100	P16 18 10	86474	3.6.2023	4	X	
Little, Ronald	-	4,790	13,680	2,053	2,053	100	C04 70 30	86451	3.6.2023	4	X	
TOTAL(S)	6,000				6,027							

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

**PETITION FOR REDUCTION OF ASSESSMENT ON REAL
PROPERTY ASSESSMENT ROLL**

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes Caroline Gilbert, Tax Collector of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2022 Real Property Assessment Roll of said county.

Witness my signature this the 6 day of March, 2023.


Tax Collector

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 480,189 is hereby approved for the year 2022.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 6 day of March, 2023.


President, Board of Supervisors

Attachment: Petition for increase of assessment on Personal Property Roll and Real Property Assessment (18645 : Petitions for Change of

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX COLLECTOR: CAROLINE GILBERT

COUNTY: RANKIN
REAL PROPERTY 2022 ROLL

OWNER	VALUE	HOMESTEAD	DECREASE	ADJUSTED ASSESSED VALUE	TAX DISTRICT	PARCEL NO.	PPIN	DATE OF APPROVAL	REASON FOR CHANGE	CONFIRMED 2023 LANDROLL	TAXES PAID/REFUND DUE	SCHOOL DISTRICT
Brinson, Vicki	6,987	282	6,705	-	113	C1-54	321	3.6.2023	4	X		
Sullivan, Donald & Susan K	15,254	300	7,200	7,754	551	F9B 35 140	56607	3.6.2023	4	X		
Williams, Judith Clanton	25,496	300	7,200	17,996	211	H11Q 10 3360	80121	3.6.2023	4	X		
Winn, Robert Stanley & Wendy Leigh	29,685	300	7,200	22,185	100	I10 14 230	33603	3.6.2023	4	X		
Ellis, Raymond Ralph	7,353	300	7,053	-	333	E8I 2 200	9611	3.6.2023	4	X		
Bishop, Patricia J	6,875	276	6,599	-	551	E7M18 670	8227	3.6.2023	4	X		
Welch, Paul H or Crystal L	14,331	300	7,200	6,831	201	G11A4 3090	20397	3.6.2023	4	X		
Farmer, David G & Margaret S	57,660	300	7,200	50,160	211	J13 147 20	75676	3.6.2023	4	X		
Duke, Stephen V & Kimberly	16,366	300	7,200	8,866	401	H9H7 410	23648	3.6.2023	4	X		
Purvis, David R & wife	14,117	300	7,200	6,617	411	K9 21 0	41918	3.6.2023	4	X		
Guy, Susan E	59,643	300	7,200	52,143	211	H13G 7 2020	65604	3.6.2023	4	X		
Cordle, Robert Earl Jr. & Mitzi Shaffer	30,280	300	7,200	22,780	211	H13 38 1630	53739	3.6.2023	4	X		
Hollis, Freddy C & Donna K	4,910	198	4,712	-	551	E08P 1 620	11316	3.6.2023	4	X		
Reed, Gerald A & Terrie H	29,756	300	7,200	22,256	211	I12Q 8 2380	66757	3.6.2023	4	X		
Jackson, Elaine H	5,352	5,352	550	(550)	111	D 5B 10 10	2562	3.6.2023	4	X		
Davis, Christopher Eugene &	51,840		17,280	34,560	211	I13 34 11	35106	3.6.2023	4	X		
Boteler, Ashley E & Joshua K	38,644		12,882	25,762	211	H13 25 30	28442	3.6.2023	4	X		
Whittington, Abby K	46,302		15,434	30,868	211	I13 129 540	83664	3.6.2023	4	X		
Byrd, Adam David & Brandy Bell	35,952		11,984	23,968	112	G02 69 20	80756	3.6.2023	4	X		
Johnson, Nakia Wade & James Jr.	38,757		12,919	25,838	401	I9F 7 1750	83905	3.6.2023	4	X		
Brown, Abigail & Hunter	20,610		6,870	13,740	333	F9I 10 1330	76590	3.6.2023	4	X		
Computer Outlet LLC	8,985			8,985				3.6.2023				
Nesbit, Linda Comfort	18,087		12,837	5,250	211	H12I 1 150	28034	3.6.2023	4	X		
Geneola, Larry	8,861		5,417	3,444	112	G3 144	17340	3.6.2023	4	X		
Bishop, Tommy J & Fontaine, Beck L	5,219		1,740	3,479	551	E8J 12 460	10164	3.6.2023	4	X		
Johnson, Virginia Denise & Applewhite, Paris	27,875		9,292	18,583	401	I 8C 15 1	70356	3.6.2023	4	X		
Jackson, Elaine H	8,128		2,476	5,652	111	D05 B 10 10	2562	3.6.2023	4	X		
Holmes, Jeffrey R & Dana E	19,085		6,362	12,723	411	J9 124	39833	3.6.2023	4	X		
Arnold, Elizabeth Lee	29,984		9,995	19,989	226	H11C 6 910	81149	3.6.2023	4	X		
Jackson, Devon Travelle	9,902		3,301	6,601	551	E8G 7 740	9328	3.6.2023	4	X		
Josan, Jaspreet & Kaur, Parminder	35,730		11,910	23,820	211	H11M 6 2140	70954	3.6.2023	4	X		
Stults, Michelle Colleen	19,805		6,602	13,203	551	F9F 3 420	16293	3.6.2023	4	X		
Richards, April Cecile & Seth Anthony	35,036		11,679	23,357	211	I11A 2 580	34221	3.6.2023	4	X		
Slade, Gerald & Rebecca	9,060		3,020	6,040	505	P1 46	46749	3.6.2023	4	X		
Mason, Andress	13,110		4,370	8,740	401	I8B 34 190	31624	3.6.2023	4	X		
Matthews, April Markham	27,041		9,014	18,027	211	I11C 7 560	79390	3.6.2023	4	X		
Strack, Matthew	8,408		2,780	5,628	100	D5Q 11 10	2717	3.6.2023	4	X		
Robbins, Jacob Lynn & Jessica C	62,535		20,845	41,690	211	I12L 2 750	34980	3.6.2023	4	X		
Berry, Diana Renea & William Cory	25,767		8,589	17,178				3.6.2023				
Williams, Jayroe & Rebecca	24,555		8,185	16,370	100	D05Q 4 20	84534	3.6.2023	4	X		

Attachment: Petition for increase of assessment on Personal Property Roll and Real Property



211 East Government Street
Suite B
Brandon, Mississippi 39042

CAROLINE GILBERT, CPA
Rankin County Tax Collector

Office (601) 825-1467
Jackson (601) 355-0527
Fax (601) 824-7111

March 3, 2023

Board of Supervisors
211 East Government Street
Suite A
Brandon, MS 39042

Re: Tax Collector I Class

Dear Sirs,

I would like to request authorization for four staff to attend Tax Collector I Class offered through the Mississippi State University Extension Service in May. The Tax Collector I class will be held at Table 100 in Flowood, MS May 8 – 12, 2023. I would like to request authorization for the following attendees for this class: LaLita Davis and Breanna Doughty. The registration fee will be \$350 per person for a total cost of \$700. I would also like to request reimbursement for any travel related expenses during this time for each of the attendees. If you have any questions or need additional information, please let me know.

Sincerely,

A handwritten signature in blue ink that reads "Caroline Gilbert".

Caroline Gilbert, CPA

Attachment: Registration Fees for the Tax Collector I Class (18646 : Authority to Pay Registration Fees in the Amount of \$350.00 Each for



MISSISSIPPI STATE UNIVERSITY™ EXTENSION

Center for Government
& Community Development

September 12, 2022

TO: Tax Assessors/Collectors and Tax Collectors

FROM: Terence Norwood, Extension Instructor

SUBJECT: 2022-2023 Collector of Revenue Courses

The education year, as established by the Mississippi Tax Collector Education & Certification Advisory Board, runs from October 1, 2022, through September 30, 2023. Enclosed in this packet are details regarding the upcoming courses.

Registration

We will email reminders and registration information for courses. Participants must register online for each course. If you provide a valid email address, you should receive confirmation that your registration has been received. Be sure to check your spam folder. All registration forms can be accessed by visiting www.gcd.msstate.edu and clicking "Register for Events". **Scores will not be issued until payment has been received.** Classes may be canceled if fewer than twenty (20) individuals register for a particular location. **Mail all payments to the Center for Government & Community Development Box 9643 Mississippi State, MS 39762 Attn: Tax Collector Education. Please do not bring payment to class.** Should you have any questions please send an email to: terence.norwood@msstate.edu. Pay very close attention to registration deadlines.

Course Location Information

Biloxi

South Beach Biloxi Hotel
1735 Beach Blvd
Biloxi, MS 39531
228-388-2627

Oxford

Oxford Conference Center
102 Ed Perry Blvd
Oxford, MS 38655
662-232-2367

Flowood

Table 100
100 Ridge Way
Flowood, MS 39042
601-420-4202

Mississippi State University Extension Service

Box 9643 • Mississippi State, MS 39762-9643 • (662) 325-3141 • Fax (662) 325-8954 • gcd@ext.msstate.edu

We are an equal opportunity employer, and all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin, disability status, protected veteran status, or any other characteristic protected by law.

Attachment: Registration Fees for the Tax Collector I Class (18646 : Authority to Pay Registration Fees in the Amount of \$350.00 Each for

Collector of Revenue I

The Collector of Revenue I (CR 1) is the most basic of certification levels to be offered in the program. This level reflects the minimum knowledge needed for effective performance as a tax collector. **The cost per student is \$350. The registration deadline is Monday, March 3, 2023.**

Date	Facility	Location
March 6-10, 2023	South Beach Hotel	Biloxi, MS
April 17-21, 2023	Oxford Conference Center	Oxford, MS
May 8-12, 2023	Table 100	Flowood, MS

Collector of Revenue II

The Collector of Revenue II (CR 2) is the next level of certification beyond CR 1 and reflects substantial knowledge of the duties of a tax collector. Any person desiring to take the CR 2 exam must first be certified as a CR 1. **The cost per student is \$350. The registration deadline is Monday, October 3, 2022.**

Date	Facility	Location
October 17-21, 2022	Table 100	Flowood, MS
October 24-28, 2022	South Beach Hotel	Biloxi, MS
November 7-11, 2022	Oxford Conference Center	Oxford, MS

Participants that fail the Collector of Revenue I or Collector of Revenue II exam will be allowed to retest once during the 2021-2022 education year. If a participant fails an exam retake, the participant may retake the course the next year. **The cost to retake the Collector of Revenue I or II courses is \$350. There is currently no fee for an exam retake.** To schedule an exam retake, please contact Terence Norwood at terence.norwood@msstate.edu.

Mississippi Collector of Revenue

The Mississippi Collector of Revenue (MCR) designation is the highest level of certification obtained through successful completion of IAAO Course 400 Assessment Administration or IAAO Course 402 Tax Policy in addition to CR1 and CR 2. After successful completion of either course, candidates must complete a comprehensive exam and have a minimum of 3 years of experience in tax collection. The cost to attend IAAO 400 is \$550. The MCR Exam is an additional \$50.

Date	Facility	Location
February 13-17, 2023	IAAO Course 400 Assessment Administration Table 100	Flowood, MS Instructor: Mitzi Presley Register by January 16, 2023
June 13, 2023	MCR Comprehensive Exam	MSU Central R&E-Raymond Register by May 6, 2023
June 27, 2023	MCR Comprehensive Exam- Retake	MSU Central R&E-Raymond

PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2022

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ DELETIONS ☐

COUNTY RANKIN SCHOOL DISTRICT COUNTY MUNICIPALITY PELAHATCHIE

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
ADAMS,LINDA	P10E 2	LOT	700	9726	0	7500	195.00	OVER 65

INSTRUCTIONS

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Total Net Effect of adjustments
(Initial & date)

COPY

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

JOHN A. SULLIVAN

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2022 Homestead Exemption Supplemental Roll as shown in said petition.

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IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the

6TH day of March, 2023.

signed Brad Calhoun

CLERK'S CERTIFICATE

I, LARRY SWALES, Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 6TH day of March, 2023.

Larry Swales
Clerk of the Board of Supervisors



PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2022

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COUNTY RANKIN SCHOOL DISTRICT PEARL MUNICIPALITY PEARL

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
BISHOP,PATRICIA J	E7M 18 670	LOT	1750	5125	0	6875	189.06	OVER 65

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Larry Swales
Clerk of the Board of Supervisors
My. O. Hood Jr.



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COUNTY RANKIN SCHOOL DISTRICT COUNTY MUNICIPALITY COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
BRINSON,VICKI	C1 54	LOT	850	6137	0	6987	0	OVER 65

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Larry Swales
Clerk of the Board of Supervisors
By: J. Wood



PETITION TO ADJUST EXEMPTION ON
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ADDITION



DELETIONS



COUNTY RANKIN SCHOOL DISTRICT COUNTY MUNICIPALITY COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
BECKHAM,JANE SUE	C4 87 21	2.60	2070	549	0	2619	0	DISABILITY

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Larry Swales
Clerk of the Board of Supervisors
my: G. Keel



PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2022

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ADDITION



DELETIONS



COUNTY RANKIN SCHOOL DISTRICT PEARL MUNICIPALITY PEARL

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
BROWN,ALFREDA	E8D 13 10	LOT	700	4075	0	4775	131.31	OVER 65

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Brod Calhoun

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Clerk of the Board of Supervisors
by: C. Foster



PETITION TO ADJUST EXEMPTION ON
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ADDITION ☒ DELETIONS ☐

COUNTY RANKIN SCHOOL DISTRICT COUNTY MUNICIPALITY COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
CORDLE,ROBERT E JR & MITZISH	H13 38 1630	LOT	6500	23780	0	7500	0	OVER 65

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Bird Calhoun

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Clerk of the Board of Supervisors
my. [signature]



PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2022

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ADDITION ☒ DELETIONS ☐

COUNTY RANKIN SCHOOL DISTRICT PEARL MUNICIPALITY PEARL

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
CHISOLM,MARTHA DIANNE	G8P 2 2270	LOT	250	596	0	846	23.27	OVER 65

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Brad Calhoun

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Larry Swales
Clerk of the Board of Supervisors
my: J. Wood



PETITION TO ADJUST EXEMPTION ON
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ADDITION ☒ DELETIONS ☐

COUNTY RANKIN SCHOOL DISTRICT COUNTY MUNICIPALITY BRANDON

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
DUKE,STEPHEN & KIMBERLY	H9H 7 410	LOT	4000	12366	0	7500	247.50	OVER 65

INSTRUCTIONS
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COUNTY OF RANKIN

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Larry Swales
my. Paula

Clerk of the Board of Supervisors



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ADDITION

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DELETIONS

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COUNTY RANKIN SCHOOL DISTRICT COUNTY MUNICIPALITY COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
DILLON,CERMONA D	H11M 4 350	LOT	3500	20027	0	23527	0	NOT ELIGIBLE FOR DAV

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STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

JOHN A. SULLIVAN

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2022 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

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Ordered and adjudged this the

6TH day of March, 2023.

signed

Brad Calhoun

CLERK'S CERTIFICATE

I, LARRY SWALES, Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 6TH day of March, 2023.

Larry Swales
Clerk of the Board of Supervisors
My. Phoebe



PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2022

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ DELETIONS ☐

COUNTY RANKIN SCHOOL DISTRICT COUNTY MUNICIPALITY COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
EADY,MARSHALL & SUZANNE	I12F 2 640	LOT	3500	13795	0	7500	0	OVER 65

INSTRUCTIONS

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FOR MSTC USE ONLY

Total Net Effect of adjustments
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Clerk of the Board of Supervisors



PETITION TO ADJUST EXEMPTION ON
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YEAR 2022

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FARMER, DAVID G & MARGARET S	J13 147 20	12.49	2277	55383	0	7500	0	OVER 65

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GUY, SUSAN E	H13G 7 2020	LOT	17500	42143	0	7500	0	OVER 65

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my: Spencer



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COUNTY RANKIN SCHOOL DISTRICT COUNTY MUNICIPALITY FLOWOOD

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
GLOVER,LANNY B & WENDELL H	H10 97 10	1.00	1250	17866	0	7500	150.00	OVER 65

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Clerk of the Board of Supervisors
my: J. Flood



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NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
GORDON,JEFFERY T	G3 102	2.00	1450	1126	0	1288	0	HOMESTEAD DELETED

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COUNTY RANKIN SCHOOL DISTRICT COUNTY MUNICIPALITY COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL S AMOUNT EXEMPT	REASON FOR ADJUSTMENT
GRIMES,ANGELA G	D5A 3 10F	LOT	875	8005	0	7500	0	OVER 65

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COUNTY RANKIN SCHOOL DISTRICT COUNTY MUNICIPALITY COUNTY

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GILL, BERNICE M & RAYMOND G	G5 73	LOT	850	408	0	1258	0	OVER 65

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my. Flood



PETITION TO ADJUST EXEMPTION ON
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ADDITION ☐ DELETIONS ☒

COUNTY RANKIN SCHOOL DISTRICT PEARL MUNICIPALITY PEARL

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
HOLLIS,FREDDY C & DONNA K	E8P 1 620	LOT	1800	3110	0	4910	135.03	OVER 65

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by: J. Keosler



PETITION TO ADJUST EXEMPTION ON
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COUNTY RANKIN SCHOOL DISTRICT COUNTY MUNICIPALITY COUNTY

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HINTON,DUSTY & DEES	J13 21 20	1.39	945	40833	0	7500	0	OVER 65

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HOBSON,CURTIS & MAENETT	G5 94 80	2.19	1564	351825	0	7500	0	OVER 65

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IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2022.

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the

6TH day of March, 2023.

signed

Brad Calhoun

CLERK'S CERTIFICATE

I, LARRY SWALES, Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 6TH day of March, 2023.



Larry Swales
Clerk of the Board of Supervisors



John A. Sullivan

TAX ASSESSOR
RANKIN COUNTY

211 EAST GOVERNMENT STREET
Suite C
BRANDON, MISSISSIPPI 39042

(601) 825-1470
(601) 355-0527
Fax (601) 824-2457

February 13, 2023

To: Board of Supervisors

From: John A. Sullivan, Tax Assessor

RE: Public Notice Ads

Attached are the two ads that by State Law we are to publish in the newspaper 10 days prior to the end of the homestead filing period. We request that this ad be published in the Rankin County Newspaper for the week of March 13th, 2023 paper.

Quote is attached and copy of the ads.

HOMESTEAD EXEMPTION

PUBLIC NOTICE

If you purchased a residence in 2022 and claimed that as your primary residence on January 1, 2023, you may be eligible to file for the homestead exemption tax credit for 2023.

To receive the tax credit, you must file an application in person in the Tax Assessor's office before April 1, 2023.

For additional information, call the
Tax Assessor's office before April 1st, 2023 at

(601) 825-1470

John A. Sullivan

Rankin County Tax Assessor

HOMESTEAD EXEMPTION DEADLINE – April 1st, 2023

If you received homestead exemption benefits for 2022 and had any of the following changes during the year of 2022, you must file a new application **in person** in the Tax Assessor's office:

- Marriage, divorce, separation, or death of a spouse
- Change in ownership, use, or occupancy of property
- Reached age 65 or became 100% disabled on or before January 1st (must furnish proof) Also, if you are 100% service connected disabled veteran, you may be entitled to additional benefits.
- Acquisition of new property or change in property description

If you are no longer eligible to receive homestead exemption benefits, you must notify the Tax Assessor's office.

For additional information, call the Tax Assessor's office at
(601) 825-1470

John A. Sullivan
Rankin County Tax Assessor

RANKIN COUNTY ROAD DEPARTMENT

REPORT TO BOARD OF SUPERVISORS

WORK ACCOMPLISHED FOR THE MONTH OF JANUARY 2023

SIGN WORK: ALMAR RD, AVALON SUB, AVALON WAY, BAREFOOT TRL, BEEMONVILLE DR, BERNICE LN, BLACKBERRY LN, CATO RD, CLARA FOOTE RD, CLIFTON RD, CONERLY RD, DEVINE DR, DORTCH RD, EAST JERUSALEM CHURCH RD, FLEMING RD, FLORENCE BYRAM RD, FOREST POINT DR, GARRETT RD, GULDE RD, GULDE SHILOH RD, HIDDEN HILLS SUB., HOLLY BUSH RD, HOLLY TR, HUCKLEBERRY LN, JAMISON CT, JESSIE DIXON CIR, JODIE DR, JOHNS SHILOH RD, JOHNSON TRL, LAKE RD, MAIN ST, MANDY DR, MARSHALL RD, MCKAYS PL, MINERAL SPRINGS RD, MONTEREY RD, MT HELM RD, MUSE RD, N BIRCH DR, NORTHSORE PARKWAY, OAK DR, OLD LAKE RD, PINEDALE DR, POSSUM TRACK RD, POTTER RD, R C UNIT SYSTEM, REGATTA SUB, REHOBETH RD, SAND HILL RD, SHELL OIL RD, SHILOH RD, STAR MOUNTAIN RD, STAR RD, VIRGINIA VALLEY DR, W MAIN ST, WALTERS RD, WATERWOOD DR, WEST JERUSALEM CHURCH RD, WILD ROSE LN.

CULVERT WORK: AINSWORTH RD, ANDREW CHAPEL RD, ASHLEY RD, BASSWOOD LN, BEN CHAPMAN RD, BONTURA DR, BOTELER RD, CHURCH RD, CLARA FOOTE RD, CLEAR BRANCH RD, CLUBHOUSE RD, DARLENE DR, EARL BURKES RD, ELLA LN, FLINCO FARM, FLORENCE BYRAM RD, FOSTER RD, GABE HOLCOMB RD, GEORGE WARREN RD, GOODMAN RD, HENRY BYRD RD, HENRY CANNON RD, HESLIP ST, HICKORY HILL PL, HICKORY RIDGE RD, HINES CIR, HOLLY BUSH RD, JOHN LEWIS RD, LOFLIN RD, MARTIN FARM RD, MCGEE LN, MCINTYRE LN, MCKAYS PL, MT CREEK FARM RD, N STAR RD, OAKDALE CIR, OLD CEDAR PL, OLD PEARSON RD, OWEN BOONE RD, PINE RD, POLE BRIDGE RD, QUAIL HILL, RAYMOND PURVIS RD, RED OAK RD, REHOBETH RD, ROSE HILL RD, ROY CARTER DR, SHILOH RD, SIDNEY MCLAURIN RD, STAR RD, SUNNY CIR, TAYLOR LN, THUNDER RDG, TOWNSEND RD, TURNAGE RD, VALLEY CV, VARNER DR, W MT CREEK RD, WATERWOOD DR, WILLIAMS RD.

POTHOLE REPAIRED: ANDREW CHAPEL RD, BARKER RD, BRAGG ST, CASTLEWOODS BLVD, CHALHAVEN LN, CHERRY BARK DR, CLEARY RD, DIXIE DR, GILL RD, GUNTER RD, HIDDEN HILLS CRSG, HWY 471, JOE MYERS RD, JOHNS SHILOH RD, LEESBURG RD, M & B RD, MCKAYS PL, MONTEREY RD, NAPOLEON DR, NORTHDAL PL, NORWOOD RD, OLD ENOCHS RD, SHERRILLS LANE, SHILOH ROAD, SPILLWAY RD, WARREN ST, WHITE RD.

DITCH WORKED: AINSWORTH RD, BIBBS RD, BAREFOOT CIR, BAREFOOT LN, BAREFOOT SPRINGS RD, BAREFOOT TRL, CHARLIE DIXON RD, CLIFTON RD, CLUBHOUSE RD, CONERLY RD, DOGWOOD CIRCLE, E JERUSALEM CHURCH RD, FANNIN LANDING CIR, FOSTER RD, GATLIN LN, GEORGE WARREN RD, GORE RD, GRANT FOX DR, GUNTER RD, HENRY CANNON RD, HICKORY RIDGE RD, HINDS ST, JOE DAVIS DR, JOHN HILL RD, LOFLIN RD, MCGEE LN, MCKAYS PL, MORRIS RD, N SANDHILL RD, N STAR RD, RED OAK RD, REHOBETH RD, ROY CARTER DR, RUPERT MARTIN RD, SIDNEY MCLAURIN RD, STONES THROW DR, STUMP RIDGE RD, SUMMER PINE DR, SUNNY CIR, SUNNY LN, W JERUSALEM CHURCH RD, WYNN DR.

SCHOOL BUS TURNAROUND: CATO RD, GADDIS MYERS RD, NEWSOME RD, SPRINGWATER RANCH RD, STAR RD, TRICKHAMBRIDGE RD.

SCHOOL GROUNDS WORK: PEARL HIGH SCHOOL.

TREE/LIMBS CUT: ASHLEY RD, GREENFIELD PL, JERUSALEM CHURCH RD, RANKIN RD, ROSE HILL RD, SHENANDOAH RD N, ST CHARLES AVE, STAR RD, VARNER DR, WILSON BATES RD.

TREE LIMB PICK UP: ABBEY WOODS, ASHLAND AVE, AUDUBON PT DR, AVALON WAY, AZALEA TRAIL DR, BAY HARBOUR PL, BAY POINTE CIR, BAYVIEW COURT, BEECHWOOD CIR, BRADFORD DR, BRANDY RUN RD, BRENHAVEN BLVD, BRIDLEWOOD DR, BURNHAM RD S, CAMPFIRE CIR, CARRIES CV, CEDAR BROOK DR, CHESTNUT DR, CLIFFVIEW DR, COTTONWOOD CIR, CUMBERLAND DR, DOGWOOD TRL, DUBLIN CT, FOREST POINT DR, GRANDVIEW CIR, GREENFIELD CIR, GREENSVIEW DR, HADDON CIR, HOLMAR DR, HUNTERS LN, JERUSALEM CHURCH RD, NORFOLK CV, PARK TRAIL, PARKWAY RD, PINE RIDGE CIR, PINEBROOK CIR, RED OAK TRL, RIDGE CIR, RIVER CHASE CR, ROSEBUD DR, SAWTOOTH CV, STAR BRANDON RD, STAR RD, STARBOARD CT, SWALLOW DR, TRICKHAMBRIDGE RD, TURTLE CREEK DR, WATERFORD RD, WESTLAKE DR, WHIPPOORWILL RD, WOODLAND CIR, WOODLAND GREEN DR.

ROAD WORK: BIBBS RD, BRIDGES RD, CLARA FOOTE RD, EAST LAKE DR, FOREST POINT DR, GARDEN VIEW DR, GREENFIELD PL, HEATHER RD, HENRY CANNON RD, HWY 471, JAMISON CT, KINGS RIDGE CV, LAKESHORE DR, M & B RD, MULLICAN RD, OLD CEDAR PL, OLD FANNIN RD, PELAHATCHIE SHORE DR, PLANTATION BLVD, PUCKETT PARK, RESERVOIR PARK, ROSE HILL RD, SPILLWAY RD, STUMP RIDGE RD, TURNAGE RD, WESTRIDGE DR, WILLOW GRANDE CIR, WYNN DR.

BURIALS: 07

DRIVEWAY APRONS: AINSWORTH RD, BAKER LN, BYRD RD, CLEAR BRANCH RD, DEVINE DR, ELZY RD, GARLAND PONDER RD, HINES CIR, NAPOLEON DR, NORWOOD RD, OLD HWY 43, POPLAR ST, RANKIN RD, REHOBETH RD, S PEARSON RD, SHILOH ROAD, SUNNY CIR, TRICKHAMBRIDGE RD, VALLEY CV, WILSON BATES RD.

OTHER/STORM DRAIN/MISCELLANEOUS: APPLE BLOSSOM CV, APPLE RIDGE DR, ARUNDEL DR, ASHLEY RD, BAKER LN, BEN CHAPMAN RD, BRIDGES RD, BUCKHORN RD, BYRD RD, CLARA FOOTE RD, CLEARY RD, CLUBHOUSE RD, DARLENE DR, DEARMAN RD, DIXON RD, ESTRELLA HEIGHTS, GEORGE WARREN RD, GRANT FOX DR, GREENFIELD CIR, HOLLY TR, KING RD, MAGNOLIA TRL, NORTHWIND DR, PINE RD, PISGAH RD, RAGAN RD, ROY CARTER DR, RUSTIC WAY, TURNAGE RD, WATERWOOD DR.

WORK SCHEDULED FOR THE MONTH OF FEBRUARY 2023

- | | |
|---|-----------------|
| 1. Patch Pot Holes | County Crew |
| 2. Install Culverts | County Crew |
| 3. Clean Ditches | County Crew |
| 4. Complete Work Orders as Assigned | County Crew |
| 5. Overlay: Barefoot Cir, Barefoot Ln, Barefoot Trl, Devine Dr, Beemonville Dr, Jessie Dixon Cir, Mandy Dr, McKays Pl, Ross Neal Rd, Eleton Everett Rd, Rehobeth Rd, Nolan Ln, Mineral Springs Rd, Clifton Rd | AJ Construction |


Mike Harrison

Betty Coghlan

From: Jesse Glynn McLeod <gmcleod1827@yahoo.com>
 Sent: Friday, January 20, 2023 3:06 PM
 To: Betty Coghlan
 Subject: Burial request

WORK ORDER 19336 DATED 1-20-2023

ALL CREATURES ANIMAL CARE CENTER

Robert A. Filgo, Jr., DVM
 Glynn McLeod, DVM
 Amanda Herrin, DVM

Telephone (601) 856-5333
 For Emergency Services (601) 856-5333

Location:
Longview Farm
2907 Graham Road, Clarks
Bandon, MS 39047
601-942-8326

1 car

The carcasses at the location listed below need to be removed by burial as soon as possible, in order to prevent an ongoing health hazard.

Robert A. Filgo, Jr., DVM

Date *1-20-23*

Sent from my iPhone

work order # 19357

DIXIE EQUINE MEDICINE & SURGERY**Discharge Instructions**

Date:

1/20/23

Doctor:

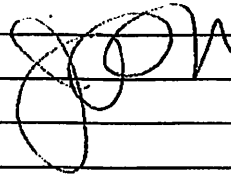
Vee

Patient:

Stephanie Martin-Dutton

650 RED OAK RD

To whom it may concern:
This horse was euthanized for humane reasons at 7pm on 1/20/23. Proper disposal of the body is needed to protect other animals.



Call us immediately if you have any questions: 601-853-1717



MCCRORY VETERINARY SERVICES

3012 Louis Wilson Drive • Brandon, MS 39042 • 601-824-5885

DATE:

2/6/23

WORK ORDER #19434

ATTN:

RANKIN COUNTY BOARD OF SUPERVISORS

Horse

A large animal carcass located at 709 Charlie Dixon Rd.Braxton, MS 39044 constitutes a health hazard.The owner, Grant Lofton, can be reached at 601-824-4498or 601-278-0604

Thank you for your attention to this matter.

John C. McCrory, DVM

Crooked Creek Animal Hospital

123 Pleasant Pace Drive
P.O. Box 130
Pelahatchie, MS 39145
601-854-7808

work order 19510
dated: 2-14-2023

February 13, 2023

To Whom It May Concern:

Burial is needed for one (1) cow

Lynn Stapleton
5212 Highway 18 South
Brandon, MS 390472

~~601-937-259-9391~~ 601-259-9391

Please call before going out.

Cow is located at corner of Highway 18 & Cato Rd.

Thank you for your assistance in this matter.

Sincerely,



Dr. Staci L. Rhodes, DVM

Crooked Creek Animal Hospital

123 Pleasant Pace Drive
P.O. Box 130
Pelahatchie, MS 39145
601-854-7808

WORK ORDER 19503
DATED 2-13-2022

February 13, 2023

To Whom It May Concern:

Burial is needed for two (2) cows

Donnell Fletcher
Oakdale RD
Brandon, MS 39047
601-850-8365

Please call before going out.

Thank you for your assistance in this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Staci L Rhodes". The signature is fluid and cursive, with the first name "Staci" and last name "Rhodes" clearly distinguishable.

Dr. Staci L Rhodes, DVM



MCCRORY VETERINARY SERVICES
 3012 Louis Wilson Drive • Brandon, MS 39042 • 601-824-5885

DATE: 2/13/23

WORK ORDER 19504
 DATED 2-13-2023

ATTN: RANKIN COUNTY BOARD OF SUPERVISORS

^{COW}
 A large animal carcass located at 115 Bensonhill Dr.

Florence, MS 39073 constitutes a health hazard.

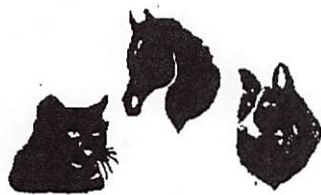
The owner, Billy Brown, can be reached at 601-291-5309

or 601-291-5622 (wife)

Thank you for your attention to this matter.

John C. McCrory, DVM

John C. McCrory, DVM



All Creatures ANIMAL CARE CENTER

Robert A. Filgo, Jr., DVM
Glynn McLeod, DVM
Amanda Herren, DVM

Telephone
(601) 856-5333

For Emergency Services
(601) 856-5333

Rankin Co. Board of Supervisors

~~FAX 601-825-7600~~

Phone 601-825-1475

WORK ORDER 19517
DATED 2-14-2023

The carcasses at the location listed below need to be removed by burial as soon as possible, in order to prevent an ongoing health hazard.

1 horse

Location:

Randle Wilkerson

151 Draker Landing

Brandon, MS 39047

601-383-1361

(off Stall Rd.)

Glynn McLeod, DVM

Glynn McLeod, DVM

Date *2-14-23*

Robert A. Filgo, Jr., DVM

Amanda Camp, DVM

PKR-5
L-11



Book:2022 Page:15472-15474
DEED
RCD: 06/29/2022 @09:13:45 AM
Rankin County, MS
Larry Swales Chancery Clerk

FILED

JUN 29 2022

IN THE CHANCERY COURT OF RANKIN COUNTY, MISSISSIPPI

STATE OF MISSISSIPPI
RANKIN COUNTY

RENASANT BANK

I, LARRY SWALES, Chancery Clerk of the above named County and State, do certify that the foregoing instrument is a true and correct copy of the original. Witness my signature and seal of court this the 29 day of June 22

VS.

CAUSE NO. 21-1922 (M)

CAROLINE GILBERT, RANKIN COUNTY
TAX COLLECTOR, LARRY SWALES,
RANKIN COUNTY CHANCERY CLERK
AND DONALD SANDERS

[Signature] DC

LARRY SWALES
Chancery Clerk, Rankin County
PLAINTIFF



JUDGMENT SETTING ASIDE AND VOIDING TAX SALE

This matter having come on before this Court on the Motion for Summary Judgment of Renasant Bank ("Bank") and the Court having considered the motion (Dkt. 11) and supporting brief (Dkt. 12) at a duly noticed hearing on June 29, 2022, finds said motion to be well-taken. Bank is therefore entitled to the entry of this Judgment.

IT IS THEREFORE ORDERED AND ADJUDGED AS FOLLOWS;

1. For good and valuable consideration, Nathan Groleau is indebted to the Bank under a Promissory Note, a copy of which is attached as Exhibit "A" to Bank's Motion. As of November 16, 2021, the payoff was \$104,835.81 plus interest accruing thereafter and all attorney's fees, costs and expenses. Bank is the successor in interest to Merchants & Farmers Bank.

2. As collateral for the indebtedness due, Nathan Groleau pledged to the Bank certain real property and improvements located at 212 S. Bierdeman Road, Pearl, Mississippi ("Property") as evidenced by a Deed of Trust attached as Exhibit "B" to Bank's Motion.

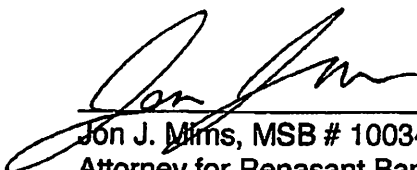
DEED 6/29/2022 9:13:45 AM

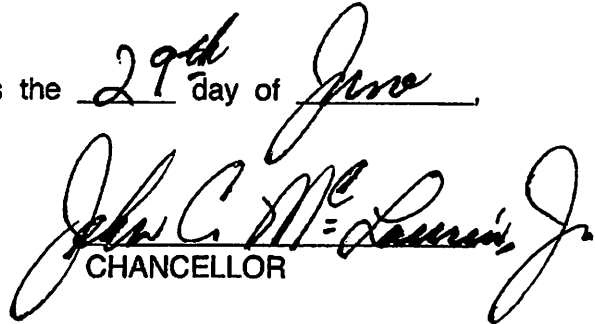
3. The Rankin County Tax Collector and the Rankin County Chancery Clerk (collectively referred to as the "County") sold the Property for 2018 delinquent *ad valorem* taxes. Donald Sanders claims to be the present owner of the Property as a result of the tax sale and a Quitclaim Deed describing the Property and dated December 8, 2021 from Odysseus Strategies, LLC to Donald Sanders, recorded on December 27, 2021 at Book 2021, Page 33539 in the land records of Rankin County, Mississippi. See, Exhibit "D" to Bank's Motion. The subject tax sale is void on the basis that the owner Nathan Groleau and Bank did not receive sufficient notice of the sale.

4. The tax sale of the Property is hereby set aside and voided. The Clerk of the Court shall index this Judgment in the land and tax records of Rankin County, Mississippi, First Judicial District to reflect the relief granted herein.

5. Bank will redeem 2018 delinquent taxes at the statutory rate owing on the Property to Donald Sanders.

SO ORDERED AND ADJUDGED, this the 29th day of June, 2022.


 Jon J. Mims, MSB # 100341
 Attorney for Renasant Bank
 Rawlings & MacInnis, P.A.
 P.O. Box 1789
 Madison, MS 39130-1789
 Telephone: (601) 898-1180


 CHANCELLOR

**Memorandum of Understanding
Between
RANKIN COUNTY YOUTH COURT FAMILY DRUG TREATMENT COURT
and
BELMONT GARDENS RECOVERY CENTER**

This Memorandum of Understanding is entered into the 6 day of March, 2023, by and between **Rankin County Youth Court Family Drug Treatment Court**, hereinafter known as FDTC, principally located at 100 Court Cove, Pelahatchie, MS 39145 and **Belmont Gardens Recovery Center**, known as **Belmont Gardens**, located at 3201 Wisconsin Avenue, Vicksburg, MS 39180.

Purpose:

The purpose of the Memorandum of Understanding between FDTC and Belmont Gardens is to develop an agreement between both agencies regarding the provision of Substance Use Disorder (SUD) Treatment services. Belmont is a licensed organization providing substance use treatment services for adults. FDTC is a division of the Rankin County Youth Court and was created to prevent and reduce participation in the Youth Court system. This Agreement is contingent upon availability of grant funds to FDTC.

Responsibilities:

Belmont Gardens agrees to:

1. Provide a designated point of contact to coordinate referrals from FDTC.
2. Based on availability and program capacity:
 - a. Provide SUD assessment, screenings and treatment when appropriate for individuals referred by FDTC.
 - b. Provide Residential SUD services, Peer Support, Medication Monitoring, Recovery Meetings, Life Skills, Re-occurrence Prevention, Family Counseling, Group and Individual Counseling, Urine Drug Screens, Assessments, and other evidence-based treatment practices as needed for individuals referred by FDTC.
 - c. Recommend services for participants based on an evaluation and assessment for each participants' risk level. Recommendation shall be communicated through written or electronic means and shall be approved by the FDTC before services are rendered.
3. Disclose any changes in the fee schedule based on DMH reimbursement amounts.
4. Provide invoices for all services rendered for FDTC participants within thirty (30) days of the participant's completion of or termination from Belmont Gardens.
5. Provide regular updates to FDTC Staff regarding FDTC client's participation, attendance, drug screening results, and any other necessary updates.

6. Provide certification of program completion to the individual and FDTC upon successfully completing treatment and receipt of payment for services from FDTC.

Rankin County Family Drug Treatment Court agrees to:

1. Provide a designated point of contact to coordinate referrals to Belmont Gardens.
2. Refer individuals for assessment by Belmont Gardens to determine the participant's risk level.
3. Once participants are referred to Belmont Gardens, and Belmont Gardens has communicated the results of the evaluation and recommended services, FDTC shall pre-approve payment for services before they are rendered.
4. Be financially responsible for the cost of such assessment and treatment services provided by Belmont Gardens and pre-approved by the FDTC to individuals that do not qualify for other forms of payment including insurance, Medicaid and other grants and are referred by FDTC based on the agreed upon fee schedule attached as Exhibit A. Invoices shall be payable to Belmont Gardens when treatment is completed or terminated, and an invoice is provided from Belmont Gardens.
5. Provide Belmont Gardens with copies of relative legal documents including, but not limited to, Court orders for SUD treatment at Belmont Gardens, if applicable.

Duration of Agreement:

This Memorandum of Understanding shall be valid until September 30, 2027, and may be renewed for subsequent one (1) year terms. During the term of this agreement, both parties agree that continuation of this MOU is based on the availability of funds. FDTC agrees to be financially responsible for the payment of all services provided by Belmont Gardens to individuals referred by FDTC prior to the effective termination date of the agreement.

Nondiscrimination Assurances:

Belmont Gardens does not discriminate on the basis of race, sex, marital status, national origin, religion, handicap, or age in the operation of its business or provision of services.

Rankin County Youth Court Family Drug Treatment Court does not discriminate on the basis of race, sex, marital status, national origin, religion, handicap, or age in the operation of its business or provision of services.

Amendment Notices:

This Memorandum of Understanding may be amended with written agreement by both parties, and signed by the Authorized Representative of each party. The budgetary amount allotted to Belmont Gardens for treatment services may be adjusted as necessary through written agreement between both parties.

Termination Notices:

This MOU may be terminated by either party, with or without cause, upon delivery of written notice thereof by the terminating party to the other party not less than thirty (30) days prior to the effective date of termination.

For the purposes of this MOU, "cause" shall be defined as, in the reasonable discretion of the terminating party, the failure by the other party to substantially comply with a material term of this MOU or the breach by the non-terminating party of a material term of this MOU. Notices of termination and any other notice to be provided under this agreement shall be addressed to the parties as indicated below:

If to Rankin County Youth Court Family Drug Treatment Court:

Honorable Tom Broome
Rankin County Youth Court Judge
100 Court Cove
Pelahatchie, MS 39145

If to Belmont Gardens:

Daniel P. Edney, M.D., FACP, FASAM
CEO/CMO
3201 Wisconsin Avenue
Vicksburg, MS 39180

This MOU contains the entire agreement between the parties and supersedes any previous understandings, commitments, or arrangements (oral or written) with respect to this MOU. The individuals below hereby attest to and certify by means of their signatures their authority as representatives of the herein-named institutions for purposes of this MOU.

Judge Tom Broome
Rankin County Youth Court Judge

Date

Brod Calhoun
Rankin County Board of Supervisors

3/6/23
Date

Daniel P. Edney, MD, FACP, FASAM
CEO/CMO

Date

**Memorandum of Understanding
Between
RANKIN COUNTY YOUTH COURT FAMILY DRUG INTERVENTION COURT
And
BELMONT GARDENS RECOVERY CENTER
(BELMONT GARDENS)**

**ATTACHMENT A
RESIDENTIAL FEE SCHEDULE**

- Residential \$75.00/day for the first 30 days
 \$65.00/day for the second 30 days
 \$55.00/day for the third 30 days
- PHP \$60.00/day
- IOP \$45.00/day
- Individual Therapy \$75.00/hr

All fees for services are non-refundable if the individual referred by FDTC terminates participation in services against the advice of Belmont Gardens, or if discharged from services for violations of program policy.

FINAL AUDIT BILLING

Mississippi Public Entity Workers Comp Trust

P.O. Box 22729

Jackson, MS 39225-2729

For Period: January 01, 2022 to January 01, 2023

Policy Reference: 001000005727122

Division: 00000

Print Date: February 08, 2023

Rating State: MS

Rankin County
Mr. Keith Hicks
211 E. Government St., Suite A
Brandon, MS 39042

Class Code	Ext	Class Description	Rate	Payroll	Manual Premium
------------	-----	-------------------	------	---------	----------------

Final Audit 2022 1/1/22 - 1/1/23

Premium Breakdown			Experience Modifiers:		Standard Liability Limits:
Manual Premium		1,065,352.00	Mod	Eff Dates	1000/1000/1000
Subject Premium		1,065,352.00	.7000	1/01/2022	
Drug-Free Discount	5.00%	53,268.00-			
Experience Modifier	0.7000	708,459.00			
Standard Premium		708,459.00			
P/V Discount	12.81%	90,773.00-			
Self-Ins Discount	17.00%	105,007.00-			
Add'l PV/LR/SP Dscnt	13.00%	66,648.00-			
Normal Premium		446,031.00			
Expense Constant					
Total Premium		446,031.00			
			Balance		
			Audited Premium		446,031.00
			Previously Paid		391,817.00
			Balance Due		54,214.00
Installments:			Balance Due February 08, 2023		\$54,214.00

MAKE CHECKS PAYABLE TO MPEWCT

00/-200-46

Serviced by: Miss. Public Entity Workers Comp Trust
P.O. BOX 22729
Jackson, MS 39225-2729
(866) 331-5682

Agent #:
99999

Miss. Public Entity Services, Inc.
P. O. Box 22729
Jackson, MS 39225-2729
(866) 331-5682

BEFORE THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI
RESOLUTION AUTHORIZING CHANGE IN POLLING PLACE LOCATIONS

WHEREAS, the Rankin County Board of Supervisors is responsible for providing safe, secure, and usable locations as polling places within Rankin County, Mississippi; and

WHEREAS, from time to time the Rankin County Board of Supervisors and/or the Rankin County Election Commission is notified that certain polling places will no longer be available for use as a polling place; and

WHEREAS, the Rankin County Board of Supervisors has been notified that replacement polling places must be identified, evaluated, inspected and secured so that normal voting activity is unimpeded; and

WHEREAS, the following three (3) existing polling place locations will no longer be available to serve as polling places for local, state or federal elections:

- (1) 116 Star - Star Volunteer Fire Department, 169 Main Street, Star, MS
- (2) 212 Fannin - Fannin Methodist Church, 2851 Hwy. 471, Brandon, MS
- (3) 308 Johns – Christ Congregational Church, 5416 Hwy. 18, Brandon, MS

WHEREAS, the Rankin County Board of Supervisors has determined that there are adequate alternative polling place locations that are spacious enough to accommodate the number of expected voters and poll workers, meet the requisite Americans with Disabilities Act requirements to serve as a polling location, have adequate parking and are otherwise acceptable alternate locations; and

WHEREAS, the alternate polling place locations listed below are well known in the community, are in close proximity to the prior polling locations and have been situated in their current locations for many years;

NOW, THEREFORE, BE IT RESOLVED by the Rankin County Board of Supervisors that the polling place locations identified above shall be re-located to the facilities listed as follows:

- (1) 116 Star - Star Baptist Church, 301 Mangum Drive, Star, MS
- (2) 212 Fannin - First Baptist Church of Fannin, 101 Church Road, Brandon, MS
- (3) 308 Johns - Puckett Volunteer Fire Department #2, 5435 Hwy. 18, Brandon, MS

BE IT FURTHER RESOLVED that the Rankin County Administrator is authorized for and on behalf of the Rankin County Board of Supervisors to publish notice of this polling place location change in accordance with state and federal regulations; further, it is resolved that the Rankin County Administrator is authorized to enter into an appropriate agreement with the owner of each alternate polling place and to insure that said facility is compliant with all state and federal regulations concerning access, as well as suitability for the purposes of an election;

BE IT FURTHER RESOLVED that the Rankin County Circuit Clerk shall provide the required notice of these changes in polling places to the voters affected thereby.

SO RESOLVED this the 6 day of March, 2023.

Brad Calhoun

BRAD CALHOUN, BOARD PRESIDENT

ATTEST:

Spring Swales
CHANCERY CLERK
my: Q. Flood



BARON THREAT NET LICENSE AGREEMENT

CW 2-1-23

This Baron Threat Net License Agreement (the "**Agreement**") is made by and between Baron Weather, Inc., a Delaware corporation ("**Baron**"), with principal place of business at 4930 Research Drive, Huntsville, AL 35805, and Rankin County Emergency Management Operations, ("**Client**") with a principal place of business and billing address at 601 Marquette Rd., Brandon, MS 39042. Each of Baron and the Client is sometimes referred to individually as a "**Party**" or collectively, the "**Parties**."

RECITALS

WHEREAS, Baron provides a web-based, weather data software product ("**Baron Threat Net**"); and

WHEREAS, Client desires Baron to license access to Baron Threat Net as further provided herein; and

NOW THEREFORE, in consideration of the covenants and promises contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereby agree as follows:

AGREEMENT

1. **Subscription and License.** Client hereby subscribes to the right to use Baron Threat Net by no more than One (1) Client employees at any given time ("**Seats**"). Each seat shall have a separate login and password and each seat permits Two (2) devices to login simultaneously. Subject to the terms and conditions of this Agreement, Baron hereby grants to Client a limited, non-transferable, royalty-free, non-sub licensable license to use Baron Threat Net for no more than One (1) Seat during the Term of this Agreement (the "**License**").
2. **License Fee.** During the Term, Client shall pay to Baron a license fee of \$900 per year for One (1) Seat for the Three (3) Years Period March 1, 2023 – February 28, 2026.
3. **The User Seat License includes:**
 - a. Full access to Baron Threat Net website with use on two (2) concurrent devices*
 - b. Custom stored preferences, map, and data views
 - c. Ten (10) custom alert locations with email/text alerting
 - d. One (1) Threat Net Mobile application for use on iOS and Android mobile phones*
 - e. Seven (7) Rolling Days of Historical Weather for select products.
 - f. Custom Training on setup and use
 - g. Assurance that subscription fees will not increase during the three-year term.

*Baron Threat Net is supported on all commonly used web browsers connected to the internet. The Threat Net app is available for free download from the Apple and Android App stores. (Individual users will log in with their subscription credentials)
4. **Incorporation by Reference.** The Baron Threat Net terms and conditions and privacy policy (the "**Incorporated Documents**", which are available on the Baron Threat Net website are incorporated into this agreement by reference and shall have the same force and effect as if they were fully set forth in this Agreement. In the event of any conflict between this Agreement and the Incorporated Documents, this Agreement shall control.
5. **Term and Termination.**
 - (a) This Agreement shall commence on **March 1, 2023** (the "**Effective Date**") and shall continue for a period of Thirty-Six (36) months (the "**Initial Term**").

(b) The Term of this Agreement shall expire on February 28, 2026. Prior to the expiration of the term, Client may provide written notice to Baron of its desire to continue the subscription under a new Agreement to be entered into between the two parties.

(c) If either Party is in breach of this Agreement, the breaching Party shall have thirty (30) days to cure such breach following receipt of written notice from the non-breaching Party setting forth the nature of such breach. In the event the breaching Party fails to cure such breach within the thirty (30) day period, then the non-breaching Party may terminate the Agreement upon written notice to the breaching Party. The breaching Party shall further be responsible for all attorney's fees and collection costs incurred by the non-breaching Party as a result of the breach.

6. **Governing law; Jurisdiction and Venue.** This Agreement, including all exhibits, schedules, attachments and appendices attached to this Agreement and thereto, and all matters arising out of or relating to this Agreement, are governed by, and construed in accordance with, the laws of the State of Mississippi, United States of America, without regard to the conflict of law's provisions thereof to the extent such principles or rules would require or permit the application of the laws of any jurisdiction other than those of the State of Mississippi. Each Party irrevocably and unconditionally agrees that it will not commence any action, litigation or proceeding of any kind whatsoever against the other Party in any way arising from or relating to this Agreement, including all exhibits, schedules, attachments and appendices attached to this Agreement and thereto, and all contemplated transactions, including contract, equity, tort, fraud and statutory claims, in any forum other than the courts of the State of Mississippi, County of Rankin, and any appellate court from any thereof. Each Party irrevocably and unconditionally submits to the exclusive jurisdiction of such courts and agrees to bring any such action, litigation or proceeding only in the courts of the State of Mississippi, County of Rankin. Each Party agrees that a final judgment in any such action, litigation or proceeding is conclusive and may be enforced in other jurisdictions by suit on the judgment or in any other manner provided by law.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the Effective Date.

BARON WEATHER, INC.

DocuSigned by:
By: Christy Bredtel
8B4757E5910841F...

Its: Director of Business Development

RANKIN COUNTY

Signed By: Brad Calhoun

Printed Name: Brad Calhoun

Title: Board President

Date: 3/6/23