



Rankin County Board of Supervisors

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Work Session
~ Minutes ~

Larry Swales
Chancery Clerk

Thursday, March 2, 2023 9:00 AM Rankin Board Room

I. CALL TO ORDER PLANNING COMMISSION MEETING

II. INVOCATION

Craig Slay

III. ADJOURN PLANNING COMMISSION MEETING

IV. CALL TO ORDER MEETING OF THE RANKIN COUNTY BOARD OF SUPERVISORS

9:00 AM Meeting called to order on March 2, 2023 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Daniel Cross	Supervisor District 2	Present	
Steve Gaines	Vice President	Present	
Brad Calhoun	President	Present	
Jared Morrison	Supervisor District 1	Present	
Jay Bishop	Supervisor District 5	Present	
Larry Swales	Chancery Clerk	Present	
Keith Hicks	County Administrator	Present	
Craig Slay	Board Attorney	Present	

V. PUBLIC COMMENT

A. James Hall - RCSWMP Proposed Amendment

James Hall appeared on behalf of Maintenance Systems Incorporated to field questions about this proposed amendment

VI. CRAIG SLAY - BOARD ATTORNEY

A. Motion and second to bring conditional use application off the table for consideration - Coke Road Cell Tower

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

B. Motion to deny application for a cell tower on Coke Road

This decision will be reduced to writing and presented to the board to be made a part of the minutes at the board meeting on March 15th, 2023.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Steve Gaines, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

- C. **Review Hearing - Joe and Brenda Edwards, Rankin County Parcel Identification I13-36, concerning failure to secure address, building permit, solid waste account or pay appropriate ad valorem taxes**
- Craig Slay, Board Attorney, opened the public hearing.
- Joe Edwards (227 Church Rd) approached the board to give them additional information regarding the property and its usage, and he also presented them with pictures and letters from neighboring property owners.
- Hearing no further comment, Mr. Slay closed the public hearing.

VII. **KEITH HICKS - COUNTY ADMINISTRATOR**

- A. **Authorization for County Administrator and appropriate Rankin County Youth Court personnel to execute Memorandum of Understanding between Rankin County Youth Court and Rankin Chamber to provide graduate incentives related to Youth Court Drug Treatment programs. This MoU is contingent upon availability of grant funds to Youth Court's Family Drug Treatment Court**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

- B. **Review of Agendas for March 6, 2023**

VIII. **ADDITIONAL BUSINESS TO BE DISCUSSED**

IX. **EXECUTIVE SESSION**

X. **ADJOURN**

- A. **Motion to Adjourn**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

This the 2nd Day of March, 2023



Brad Calhoun
BRAD CALHOUN, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

Larry Swales
LARRY SWALES, CLERK OF THE BOARD