Rankin County Board of Supervisors

Regular Board Meeting

~ Minutes ~

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Larry Swales
Chancery Clerk

Tuesday, January, 3, 2023 | **9:00 AM** | **Rankin Board Room**

I. Call to Order

9:00 AM Meeting called to order on January 3, 2023 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Daniel Cross	Supervisor District 2	Present	
Steve Gaines	Vice President	Present	
Brad Calhoun	President	Present	
Jared Morrison	Supervisor District 1	Late	9:03 AM
Jay Bishop	Supervisor District 5	Present	
Craig Slay	Board Attorney	Present	
Keith Hicks	County Administrator	Present	
Larry Swales	Chancery Clerk	Present	

II. INVOCATION

Board Attorney, Craig Slay

III. PUBLIC COMMENTS AND RECOGNITION

None

IV. OLD BUSINESS

A. Minutes Approval: December 15, 2022

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Daniel Cross, Supervisor District 2
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

V. ADOPTION OF GENERAL POLICIES

A. Adoption of general policies to be followed in the administration of the county and the duties of the county administrator in accordance with §19-4-1 thru 19-4-9, Mississippi Code Annotated, 1972

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Steve Gaines, Vice President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

Supervisor Morrison entered the board meeting at 9:03 a.m.

VI. CONSENT AGENDA

RESULT:	**ADOPTED [4 TO 1]**
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Brad Calhoun, President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison
NAYS:	Jay Bishop

1. APPROVAL OF THE FOLLOWING:

Financial Reports

A. Acknowledgement of receipt of settlement proceeds in the amount of $43,733.58 from the National Opioid Settlement Administrator representing Settlement Payment #1 to Rankin County from the Janssen Settling Defendants

Appointments

B. Authority to appoint Eugene Mahaffey to sign purchase requisitions for the Rankin County Road Department

Grants & Agreements

C. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and the Rankin County School District (Lessors) do hereby sell, convey, and warrant unto Stephanie Stevens (Lessee)

D. Approval of Assignment of Commercial Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and BAL Properties, LLC (Assignor) do hereby sell, convey, and warrant unto Lonnie Gale Wood (Assignee)

E. Approval of Assignment of Commercial Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and BAL Properties, LLC (Assignor) do hereby sell, convey, and warrant unto Alejandro Aguilar, Sr. (Assignee)

F. Approval of request from the Northwest Rankin Baseball Booster Club for the FY 2023 Recreational Funds (District 2) in the amount of $3,500.00 as authorized by HB1744 Regular Session; these funds will be used for the purchase of a new Hack Attack pitching machine and authority to issue check

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

A. Authority to pay 2023 Membership Dues in the amount of $120.00 each for the FBI National Academy for Bryan Bailey, Barry Vaughn, Steve Godfrey, Raymond Duke, and Jimmy Jordan and authority to issue check

B. Authority to pay course fees in the amount of $450.00 and the training facility fee of $35.00 per day for Hunter Elward to attend the 870 Remington Armorer Course on January 10 - 11, 2023, in Pearl, MS, and authority to issue check and pay any travel related expenses

C. Authority to pay registration fees in the amount of $300.00 for Mindy Higginbotham to attend the Instructor Techniques Training at MLEOTA on February 5 - 9, 2023 and authority to issue check and pay any travel related expenses

D. Authority to pay registration fees in the amount of $ 425.00 each for Tony Shack, Sentel Easterling, and Ronnie Decell to attend the National Interdiction Conference on March 26 - 31, 2023, in Dallas, TX, and authority to issue check and pay any travel related expenses

E. Authority to pay registration fees in the amount of $300.00 each for Ricky Huerta, Patricia Barlow, and Haley White to attend the Fire Fighter Down course on January 30 - 31, 2023, in Peal, MS and authority to issue check and pay any travel related expenses

F. Authority to pay registration fees in the amount of $150.00 for Patricia Barlow to attend the Legal Concepts in 911 training on January 20, 2023, in Mendenhall, MS and authority to issue check and pay any travel related expenses

G. Authority for Chris Brogdon to attend the Digital Currency Course on April 10 - 14, 2023, in Hoover, AL and authority to pay any travel related expenses

H. Authority to pay registration fees in the amount of $250.00 for Clifton Dunlap to attend the 2023 MSCMEA Winter Conference on January 18 - 20, 2023, in Flowood, MS and authority to issue check and pay any travel related expenses

I. Authority to pay Regional, State, and National Dues for the Statewide Secretarial Association in the amount of $45.00 for Mary-Ellen Hester and authority to issue check

J. Authority to pay the Rankin County News Renewal Fee in the amount of $25.00 for the Rankin County Extension Service and authority to issue check

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

A. Approval of the following Inventory Changes to remove items from the county inventory that are broken and to surplus items

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Authority to approve the following Personnel Recommendations: Sheriff's Department: Lauren Nickles (New Hire, Part Time Intern) at Step 220; Jamie Thompson (New Hire, Non-Certified Detention Officer) at Step 301; Road Department: Justin Bailey (New Hire, Driver) at Step 308; Danny Hawkins (New Hire, Driver) at Step 314; Jamie McMahon (New Hire, Driver) at Step 308; District Attorney's Office: Proposed Salary Supplements in the amount of $7,225.00/yearly effective January 1, 2023, as allowable by statue for Assistant District Attorneys: Joey Mayes, Kathryn White Newman, Michael S. Smith, and Samuel Lee Wilkins; Proposed Salary Supplements in the amount of $7,650.00/yearly effective January 1, 2023, as allowable by statue for Assistant District Attorneys: Greg Miles and Heidle Carter Smith; Board of Supervisors: Sherry Flanagan (Additional Duties of Training Coordinator) at Step 448;

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Various Documents

1. **a** Vardoc Advertisement for Bids for County Depositories (Proof) (PDF)
2. b Vardoc December 5, 2022 Minutes (Proof) (PDF)
3. c Vardoc Executed Pest Control Agreement with Safeguard Pest Management, LLC (PDF)
4. d Vardoc Letter to Stonebridge Subdivision Property Owners and Lenders (PDF)
5. e Vardoc Notice of Zoning Hearing for Tillman Infrastructure (Proof) (PDF)
6. f Vardoc Veterans Service Officer Monthly Activity Report for December 2022 (PDF)
7. g Vardoc November 16 - December 15, 2022 Claims Docket (Proof) (PDF)

VII. JOHN SULLIVAN, TAX ASSESSOR

A. Petitions for change of assessment on 2020, 2021, and 2022 Personal Property and 2021 and 2022 Real Property Assessments

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

B. Petitions to adjust 2022 Homestead Exemption Supplemental Roll

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

VIII. BRIGETTE HERRING, PURCHASE CLERK

A. Action on Semi-Annual Term Bids for the Unit Systems

1. 23-300-1 - Asphalt
2. 23-300-2 - Metal Culverts
3. 23-300-3 - Polypropylene Culverts
4. 23-300-4 - Scrub Seal, Slurry Seal, Micro-Surfacing, Micro-Surfacing (Modified)
5. 23-300-5 - Crushed Aggregates
6. 23-300-6 - Gravel
7. 23-300-7 - Soil Stabilization
8. 23-300-8 - Polyurethane Foam Application and Curb/Gutter Removal and Replacement

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

B. Approval of Copier Contract with Southern Duplicating for Elections

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

C. Approval of Copier Contract with Ricoh for Community Development

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

IX. MIKE HARRISON, ROAD MANAGER

A. Road Work Accomplished for December 2022 and Road Work Scheduled for January 2023

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Daniel Cross, Supervisor District 2
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

B. Request approval of AT&T Permit No. A02H5YY to construct a Fiber Optic Cable along/across Trickhambridge Road to be installed between Evergreen Drive and 789 Trickhambridge Road (District 4) Approval contingent upon AT&T releasing and waiving any right to claim damages against Rankin County for any alleged damage to infrastructure located in the county right of way.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Steve Gaines, Vice President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

C. Request approval of AT&T Permit No. A02GECP to construct a buried fiber cable along/across Bethel Road to be installed between Highway 468 and 600 Bethel Road (District 3) Approval contingent upon AT&T releasing and waiving any right to claim damages against Rankin County for any alleged damage to infrastructure located in the county right of way.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Steve Gaines, Vice President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

X. TIM PARKER, COUNTY CONSULTING ENGINEER

A. Mullican Place - Approval of Preliminary Plat (District 1)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Brad Calhoun, President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

XI. KEITH HICKS, COUNTY ADMINISTRATOR

A. Approval to renew the Volunteer Fire and Fire Protection District Departments Workers Compensation coverage with Liberty Mutual through Arthur J. Gallagher for the for the period March 1, 2023, to March 1, 2024, in the amount of $63,399.00 and authority to issue check

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, President
SECONDER:	Daniel Cross, Supervisor District 2
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

B. Acknowledgment of receipt of Bids received for County Bank Depository for a term of four years beginning in 2023. Bids received from Bankplus and Origin Bank.

RESULT:	**TAKE UNDER ADVISEMENT [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Steve Gaines, Vice President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

XII. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Motion to add "Approval to release and lift emergency purchase for asphalt and proceed with normal operations" to the agenda

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

B. Approval to release and lift emergency purchase for asphalt and proceed with normal operations

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, President
SECONDER:	Steve Gaines, Vice President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

C. Motion to add "Amendment of travel request previously approved on 12/15/22 for Paul Holley to attend the FBI National Academy. Approval for Paul Holley to attend two separate field trips with the FBI Academy to Philadelphia, PA, in the amount of $500.00 and to New York in the amount of $650.00 and authority to issue checks and pay any travel related expenses" to the agenda

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

D. Amendment of travel request previously approved on 12/15/22 for Paul Holley to attend the FBI National Academy. Approval for Paul Holley to attend two separate field trips with the FBI Academy to Philadelphia, PA, in the amount of $500.00 and to New York in the amount of $650.00 and authority to issue checks and pay any travel related expenses

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Daniel Cross, Supervisor District 2
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

XIII. EXECUTIVE SESSION

A. Motion to discuss the need to go into Executive Session

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

B. Motion to go into Executive Session to discuss potential litigation and potential expansion of existing business

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Brad Calhoun, President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

C. Motion to come out of Executive Session

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Daniel Cross, Supervisor District 2
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

D. Outcome of Executive Session
No action taken

XIV. Motion to Recess Until January 17, 2023, at 9:00 a.m.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

This the 3rd Day of January, 2023

CHANCERY CLERK
RANKIN COUNTY, MS

Brad Calhoun

BRAD CALHOUN, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

Larry Swales

LARRY SWALES, CLERK OF THE BOARD

September 8, 2022

Daniel Cross, District 2
Rankin County Board of Supervisors
211 E Government St. – Suite A
Brandon, MS 39042

Supervisor Cross:

We are appreciative of the prior donations that the Board to assist Northwest Rankin Baseball in improving our facilities and providing improved instruction for our athletes. We would ask your consideration again to provide $3,500, which will go towards purchasing a new Hack Attack pitching machine. We solicited quotes for this work and have included same for the Board's review.

We sincerely appreciate the Boards consideration of this request and should you have any questions, please feel free to contact me at 601-214-2829.

Sincerely,
Northwest Rankin Baseball Booster Club

Brian D. Monistere President

Attachment: Recreational Funds Request from Northwest Rankin Baseball Booster (District 2) (18445 : Approval of Request from the

Richardson ATHLETICS
160 Parkinson Drive - Richland, MS 39218
1-800-895-2902 - Fax (601) 420-8442
www.RichardsonAthletics.com
E-mail: info@RichardsonAthletics.com

QUOTATION

Quote Number: 32501
Quote Date: Aug 23, 2022
Page: 1

Quoted To:
NORTHWEST RANKIN H.S. BOOSTER CLUB KELCY ALDRIDGE 5805 HWY. 25 FLOWOOD, MS 39232

Ship To:
NORTHWEST RANKIN HIGH SCHOOL KELCY ALDRIDGE 601.543.4300 5805 HWY. 25 FLOWOOD, MS 39232

Customer ID	Good Thru	Payment Terms	Sales Rep
NWRANKINHS	9/22/22	Net 10 Days	BR

Quantity	Item	Description	Unit Price	Amount
1.00	HABB-100	Hack Attack Pitching Machine (Baseball)	3,499.000	3,499.
1.00	FF	***** FREE FREIGHT *****		

Subtotal	3,499.(
Sales Tax	244.9
Freight	
TOTAL	**3,743.9**

Product pricing shown on this quote is valid for 15 days. Due to volatility in the freight industry, the freight amount shown on this quote is subject to change after 7 days.

If paying with a Credit or Debit Card, there will be a 3% processing fee applied to the total.

Customer is responsible for unloading products off the truck at time of delivery. Customer is responsible for cost associated with any additional services requested of the trucking company. Some of these services include lift gate, change of address, inside delivery, etc. The trucking company may require a redelivery fee if the initial delivery is missed within normal operating hours.

Thank you for considering Richardson Athletics for your equipment needs!

Attachment: Recreational Funds Request from Northwest Rankin Baseball Booster (District 2) (18445 : Approval of Request from the Northwest

Sports Attack, LLC
2805 W Old US Hwy 40
P.O. Box 1529
Verdi NV 89439
United States
ph: 775-345-2882

QUOTE

Quote Number: QUO2343
Quote Date: 11/01/2022
Page: 1

Bill To

Northwest Rankin High School
Kelcy Aldridge
5805 Highway 25
Flowood MS 39232-6196
United States

Ship To

Northwest Rankin High School
Kelcy Aldridge
5805 Highway 25
Flowood MS 39232-6196
United States

PO #	Payment Terms	FOB	Shipping Type	Entry
	Credit Cards		Flat Rate	KB

QTY	ITEM	DESCRIPTION	PRICE	AMOUNT
1	1281-3288-1	Hack Attack Baseball Pitching Machine, 90V	$3,499.00	$3,499.00

Subtotal	$3,499.00
Discount Total	
Sales Tax	$0.00
Shipping Cost	$349.00
Total Sales Order Amount	$3,848.00
Payment/Credit Applied	
Total	$3,848.00

Expires 30 days after the date of issue.
All Prices in US Dollars

Attachment: Recreational Funds Request from Northwest Rankin Baseball Booster (District 2) (18445 : Approval of Request from the Northwest

0001-1-2

OFFICE OF THE MISSISSIPPI SECRETARY OF STATE
P.O. BOX 136, JACKSON, MS 39205-0136 (601) 35

6.1.F.a

Articles of Incorporation

The undersigned, pursuant to Section 79-4-2.02 (if a profit corporation) or Section 79-11-137 (if a nonprofit corporation) of the Mississippi Code of 1972, hereby executes the following document and sets forth:

1. Type of Corporation

⇒ ☐ Profit ☒ Nonprofit

2. Name of the Corporation

⇒ Northwest Rankin Baseball Booster Club, Inc.

FILED
01/24/2000
ERIC CLARK
Secretary of State
State of Mississippi

3. The future effective date is (Complete if applicable) _____

⇒ **4. FOR NONPROFITS ONLY:** The period of duration is _____ years or X perpetual

5. FOR PROFITS ONLY: The Number (and Classes) if any of shares the corporation is authorized to issue is (are) as follows

Classes	# of Shares Authorized	If more than one (1) class of shares is authorized, the preferences, limitations, and relative rights of each class are as follows:
⇒		(See Attached)
⇒		

6. Name and Street Address of the Registered Agent and Registered Office is

⇒ Name: Jodi Blakeney

⇒ Physical Address: 5805 Highway 25

⇒ P.O. Box:

⇒ City, State, ZIP5, ZIP4: Brandon MS 39047-

7. The name and complete address of each incorporator are as follows

⇒ Name: Jodi Blakeney

⇒ Street: 5805 Highway 25

Rev.01/96

Attachment: Recreational Funds Request from Northwest Rankin Baseball Booster (District 2) (18445 : Approval of Request from the Northwest

0001-2-2

OFFICE OF THE MISSISSIPPI SECRETARY

P.O. BOX 136, JACKSON, MS 39205-0136 (601) 35

Articles of Incorporation

⇒ City, State, ZIP5, ZIP4 Brandon MS 39047 -

⇒ Name

⇒ Street

⇒ City, State, ZIP5, ZIP4 -

⇒ Name

⇒ Street

⇒ City, State, ZIP5, ZIP4 -

⇒ Name

⇒ Street

⇒ City, State, ZIP5, ZIP4 -

⇒ **8. Other Provisions** ☐ See Attached

9. Incorporators' Signatures (please keep writing within blocks)

Jodi Blakely

Rev. 01/96

Attachment: Recreational Funds Request from Northwest Rankin Baseball Booster (District 2) (18445 : Approval of Request from the Northwest

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

December 19, 2022

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

I am requesting Board approval for Hunter Elward to attend " 870 Remington Armorer Course" at MLEOTA in Pearl on January 10th and 11th, 2023. The course cost is $450.00 plus $35.00 per day facility fee. If approved, I'll need a check made out to Triton Training Group for $450.00 and a check made out to MLEOTA for $70.00. Please mail the Triton check to Triton Training Group, PO Box 388, Max Meadows, VA 24360. Please mail the MLEOTA check to MLEOTA Range, 3791 Hwy 468 West, Pearl MS 39208. Please use our State Drug Fund for the class.

Thanks

Randy Gray
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Registration Fees for the 870 Remington Armorer Course for Hunter Elward (18447 : Authority to Pay Course Fees in the Amount

TRITON TRAINING GROUP

Remington®

RemArms Authorized Armorer School

Courses presented by **Triton Training Group** in coordination with
Mississippi Law Enforcement Officers Training Academy

700 Remington Rifle Armorer Course

January 9th, 2023	8 a.m. – 4 p.m.	$250.00

870 Remington Shotgun Armorer Course

January 10th – 11th, 2023	8 a.m. – 4 p.m.	$450.00

AR15/M4 (Unbranded) Armorer

January 12th – 13th, 2023	8 a.m. – 4 p.m.	$450.00

MISSISSIPPI LAW ENFORCEMENT OFFICERS TRAINING ACADEMY "MLEOTA" has an additional fee of 35.00 per day if commuting and 60.00 per day if staying in the motel on site, both include meals. Payment can be made to MLEOTA the day of the class. Agency check, Discover card, Visa card, Master card, cashier check, and money order are accepted.

Classes to be held at:
MLEOTA Range
3791 Hwy 468 West
Pearl, MS 39208

Students attending the 870 armorer class must bring an 870 with them. All other classroom materials, training weapons and tools will be provided by Triton Training Group. Class will provide an in-depth education on the platform to include detailed disassembly, trouble shooting, cleaning, maintenance and inspection. Certificates provided are valid for 3 years an include post-class support with assistance as needed.

Registration forms can be found at www.tritontraininggroup.com

Register to le@tritontraininggroup.com Questions? Call us: (276) 266-4254

Questions regarding the Host location can be directed to
Jacob Lott - (601) 559-8535 - jlott@dps.ms.gov

Attachment: Registration Fees for the 870 Remington Armorer Course for Hunter Elward (18447 : Authority to Pay Course Fees in the Amount

Field School Registration Form

Course Date(s) Requested: January 10 - 11, 2023

Location: MLEOTA, Pearl MS

Student Name(s): Hunter Elward

Email(s): helward@rankincounty.org

Student Phone Number(s) and/or Extension(s) 601-953-0976

Professional Information

Dept/Agency Name: Rankin County Sheriff's Dept **Phone:** 601-825-1480

Mailing Address: 221 North Timber Street **Fax:**

City: Brandon **State:** MS **Zip Code:** 39042

Register's name and email: Randy Gray - rgray@rankincounty.org

Credit card payments are assigned a 3% processing fee. Please indicate if paying by check or card on this form below. An invoice will be emailed to you after we receive the registration. Submitting this registration is proof of acceptance of the cancellation policy and intent to pay. **Check** ◉ **PO** ○ **Credit Card** ○ **ACH** ○

Cancellation Policy

Classes are self-supporting and the decision to hold or cancel a class is made based on registrations received.

All cancellations are subject to a minimum service charge of $25.

Any cancellations made in the 2 to 29 days prior to class will incur a $150 service charge per class.

Cancellations in the 48 hours prior to class will not receive a refund but be given the opportunity to sit in on a different class date as space allows.

No call/ No shows will receive no refunds.

Substitution of the student with a different student can occur at any time with no penalties up to the first hour of class.

Any alterations to this policy are at the sole discretion of the training director.

Please contact us with any questions about cancellations/substitutions/transfers.

Registration Forms can be mailed , faxed, or emailed to the contact info below:

Triton Training Group

Post Office Box 388

Max Meadows, VA 24360

Email: le@tritontraininggroup.com Fax: 1(276) 277– 0054

Contact (276) 266-4254 or email for further assistance.

Attachment: Registration Fees for the 870 Remington Armorer Course for Hunter Elward (18447 : Authority to Pay Course Fees in the Amount

Triton Training Group, LLC

http://www.tritontraininggroup.com/
109 Park Street
Suite A
Max Meadows, VA 24360
payments@tritontraininggroup.com
(276) 266-4254

Invoice from Triton Training Group, LLC for

$450.00

Additional Information

Note to Triton Training Group, LLC

Payment Method

Credit Card

Card Number *

Expiration (MM/YY) *

CVV *

Attachment: Registration Fees for the 870 Remington Armorer Course for Hunter Elward (18447 : Authority to Pay Course Fees in the Amount

Billing Details

First Name *

Rankin County

Last Name *

Sheriff's Department

Company Name

Phone *

By entering your phone number, you are consenting to receiving SMS messages from this merchant.

Email Address

Billing Address

Address Line 2

Billing Postal/Zip Code

City

Country

United States

State

Select...

Pay $450.00

Line Items

Attachment: Registration Fees for the 870 Remington Armorer Course for Hunter Elward (18447 : Authority to Pay Course Fees in the Amount

Item Item	Qty Qty	Price Price	Amount Amount
870 Armorer's Course 16 hour Armorer class on the Remington Model 870 Shotgun in Pearl, MS on January 10th & 11th for Hunter Elward	1	$450.00	$450.00
Total			**$450.00**

This site is protected by reCAPTCHA and the Google Privacy Policy and Terms of Service apply.

Attachment: Registration Fees for the 870 Remington Armorer Course for Hunter Elward (18447 : Authority to Pay Course Fees in the Amount

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

December 21, 2022

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

We are asking for Board approval to send Mindy Higginbotham to Instructor Techniques Training at MLEOTA in Pearl. The course is February 5 - 9, 2022 and costs $300.00. If approved please make a check out MLEOTA and mail to 3791 Hwy 468 W, Pearl MS 39208.

Thank You,

Randy Gray
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Registration Fees for the Instructor Techniques Training for Mindy Higginbotham (18448 : Authority to Pay Registration Fees in

Instructor Techniques Course

Instructor Techniques Course

Date(s) February 5 - 9, 2023

Time: All Day

Location:

MLEOTA

3791 Hwy 468 W

Pearl, MS 39208

The Instructor Techniques course offered at MLEOTA is an intense 4-day course designed to train officers as instructors. This course culminates with a timed presentation of subject matter in a classroom setting before an audience. Students are assigned law enforcement subject topics that require the student to research and compose a lesson plan, along with a PowerPoint presentation.

This course is designed to remove the student from his/her area of expertise and knowledge. It then forces the student to research and compose a lesson plan with a PowerPoint presentation before a classroom setting. Each student is closely monitored and required to turn in a rough draft of the topic on the subject matter to State Certified Instructors for evaluation, correction, and edit by instructors. Students are evaluated on the lesson plan content, authenticity, verification of subject research, appearance, subject presentation, vocal tone, and time allotment.

Upon presentation, each student is critiqued on various points of presentation and public speaking. If the student successfully completes the Instructor's grading evaluation, the student will be called upon to instruct a classroom of students and undergo a final evaluation, by a State Certified Instructor. The instructor will monitor the student during the course presentation.

The final evaluation will be submitted to the Board of Standards and Training for state certification of instruction in that student's area of subject matter. The student will be subjected to a timed regimen of turning in specific parts of the lesson plan, research material, and PowerPoint "hard-copies" at specific deadlines during the course. Students who have attended the MLEOTA Instructor Techniques

Attachment: Registration Fees for the Instructor Techniques Training for Mindy Higginbotham (18448 : Authority to Pay Registration Fees in

class have said, *"This is by far the hardest, demanding and exhausting class I've ever had!"* Here at MLEOTA, we strive for excellence in all that we do. Only nine students are accepted into each Instructor Techniques Class. This is due to the direct one-on-one instruction with the State Certified Instructors coaching the students. This class fills quickly.

This class is limited to 9 students only.

Registration and check-in Sunday, February 5th at 4:00 PM.

Cost: $300.00/per student

Cost includes hotel room and meals at MLEOTA.

Contact:

Mr. Greg Eklund

Phone (601) 933-2101

Fax (601) 933-2200

Email: GEklund@dps.ms.gov

Attachment: Registration Fees for the Instructor Techniques Training for Mindy Higginbotham (18448 : Authority to Pay Registration Fees in

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

December 27, 2022

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

I am requesting Board approval for Tony Shack, Sentel Easterling, and Ronnie Decell to attend the National Interdiction Conference in Dallas, Texas on March 26 thru 31, 2023. The cost of the class is $425.00 per student. If approved we will need a check for $1275.00 made out to National Interdiction Conference and mailed to National Interdiction Conference, PO Box 1466, Libby, MT 59923. They will travel by car and will need approval for lodging and meals that they will put on our department credit card. Please have these expenses charged to our State Drug Fund.

Thank You.

Randy Gray
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Registration Fees for the National Interdiction Conference (18449 : Authority to Pay Registration Fees in the Amount of $ 425.00

2023 National Interdiction Conference

Dallas, Texas

March 26–31, 2023

REGISTER HERE (/register)

Conference Host:

Texas Department of Public Safety

Attachment: Registration Fees for the National Interdiction Conference (18449 : Authority to Pay Registration Fees in the Amount of $ 425.00

National Interdiction Conference
Relentless LLC dba Desert Snow
PO Box 1466
Libby, MT 59923
NIC Office:405-315-6068
Desert Snow Office: 405-293-9800
FID# (46-5621875)

Invoice

Date	12/20/2022
Invoice #	2160
Due Date	1st Day of Class

Bill To
Rankin County Sheriff's Department 221 North Timber Street Brandon, MS 39042 tshack@rankincounty.org

P.O. No.	

PAYMENT METHODS
Credit Card: Call 405-315-6068 *3% Processing Fee Applied. This fee is (nonreturnable).
Send Check or Money orders to: National Interdiction Conference (NIC) PO Box 1466 Libby, MT 59923

Quantity	Description	Rate	Amount
3	2023 National Interdiction Conference Dallas, Texas / March 26 - 31, 2023 Tony Shack Sentel Easterling Ronnie Decell	425.00	1,275.00
3	Dinner Banquet Guest Jeannie Easterling Monica Decell Gwen Purvis	75.00	225.00
	Convenience Fee - This 3% fee is only assessed when you choose to "Pay Now" by credit card. This fee is nonreturnable -	0.00	

Balance Due $1,500.00

Cancellation Policy

All cancellations must be made in writing (email preferred) and are subject to the refunds listed hereafter: 100% refund with more than 45 days' notice; 90% refund with 45 to 30 days' notice; 75% refund with 29 to 15 days' notice; 50% refund with 15 to 2 days' notice; no refunds with less than 2 days' notice. Number of days is calculated by using the first date of the conference.

Late Fee

Invoiced not paid 30 days after course completion will be subjected to a 10% late fee.

If you have any questions or concerns please call or email me anytime.

connie@desrtsnow.com or 405-315-6068

Attachment: Registration Fees for the National Interdiction Conference (18449 : Authority to Pay Registration Fees in the Amount of $ 425.00

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

December 29, 2022

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

I need to get Board approval for Ricky Huerta, Patricia Barlow, and Haley White to attend "Fire Fighter Down" course in Pearl, MS. This class will be January 30-31, 2023. The cost of the class is $300.00 each. If approved we will need to have a check issued to Public Safety Academics and Consulting, LLC in the amount of $900.00. The cost of the class will be refunded after completion thru Standards and Training. This class will count towards continuing education training hours (16 hours) which is necessary for the dispatchers to maintain there certifications.

If this is approved could you please send the check to me so a copy of it can be made for reimbursement. They can take the check with them to the training course.

Thank you.

Randy Gray
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Registration Fees for the Fire Fighter Down Course (18450 : Authority to Pay Registration Fees in the Amount of $300.00 Each for

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

December 30, 2022

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

I'm asking for Board approval for Patricia Barlow to attend "Legal Concepts in 911" training in Mendenhall, MS on January 20, 2023. The cost of the class is $150.00 per student. If approved we will need to have a check issued to Dispatching and Training Solutions, LLC in the amount of $150.00. The cost of the class will be reimbursed after completion thru Standards and Training. This class will count towards her continuing education training hours which is necessary for the dispatchers to maintain there certifications.

If this is approved could you please send the check to me so a copy of it can be made for reimbursement. She can take the check with her to the training course.

Thank you.

Randy Gray
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Registration Fees for the Legal Concepts in 911 Training for Patricia Barlow (18457 : Authority to Pay Registration Fees in the

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

December 29, 2022

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

I am requesting Board approval for Chris Brogdon to attend the Digital Currency Course in Hoover, AL on April 10—14, 2023. There is no charge for the class and all meals and lodging will be paid for by DHS. Chris will travel to Hoover on April 9 and return on April 14.

Thank You.

Randy Gray
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Authority for Chris Brogdon to Attend the Digital Currency Course (18451 : Authority for Chris Brogdon to Attend the Digital

Chris Brogdon

From: NCFI.Ops <NCFI.Ops@usss.dhs.gov>
Sent: Thursday, December 29, 2022 9:08 AM
To: rbaca@goodyearaz.gov; sborst@kennebunkmaine.us; rlbranigan@councilbluffs-ia.gov; Chris Brogdon; KEVIN COOKE (NYC); Brian.delahanty@pd.Boston.gov; jan.m.dizon@dea.gov; dysonn1@michigan.gov; ehaines@escambiaso.com; chuntsinger@springtwpberks.org; jeffrey.lee@cd4.hctx.net; dmathews@tylertexas.com; cmcgee@chesterfield.mo.us; don.mcleod@alaska.gov; mmejia@nc3tf.org; mockc@stluciesheriff.com; Tpalermo@southburlingtonpolice.org; rphillips@apdny.org; External-searss@bouldercolorado.gov; Charles.Taylor@dallascounty.org; eduard.turso@ocfl.net; External-jon.vera@ci.ceres.ca.us; timothy.zajicek@springfield.il.us; jzingale@nridgeville.org
Cc: NCFI.Ops; HARRY STEWARD JR. (PHX); NATHAN HOWARD (PME); JACOB STREET (KCM); JAMES POLSON (JAN); ANNA DE MARCO (NYC); MARK COMOROSKY (BOS); NEAL DEPAZ (GUA); ANDREW KULL (DET); AIMEE JOANOS (TAL); HARI NOTANI (PHL); MIKE ALVAREZ (HOU); WILLIAM MACK (TLR); BRIAN COCKRILL (STL); JOSEPH PARKER (ANC); NICHOLAS DAIGLE (SFO); ADAM JACKSON (MIA); MATTHEW MOUGHTY (BUR); THOMAS BARILLARI (BUF); DEREK BOOTH (DEN); JOHN DAY (DAL); PRISCILLA JOHNSON (ORL); SCOTT GILLINGHAM (SAC); JOHN BRADY (SPR); MATTHEW LUCZAK (CLE)
Subject: Welcome to the National Computer Forensics Institute (NCFI) and to the Digital Currency Course (DCC 23-04)!

STUDENTS---PLEASE READ CAREFULLY.... Reply to this email with a "NO" IF YOU ARE UNABLE TO ATTEND*

All,

Welcome to the National Computer Forensics Institute (NCFI) and to the Digital Currency Course (DCC 23-04)! The course dates are Monday, April 10, 2023 – Friday, April 14, 2023. Travel dates are Sunday, April 9, 2023 and Friday, April 14, 2023.

Below is some helpful information for you regarding your upcoming visit.

PLEASE READ CAREFULLY

Your travel arrangements will be coming out prior to your scheduled travel to the NCFI.

Your flight reservations will be sent to you from CWTSATO Travel. IF THERE ARE ANY ISSUES WITH YOUR RESERVATIONS, **DO NOT CALL SATO**! They cannot change it for you. Please contact, via email, Mary Ann Sabo (maryann.sabo@usss.dhs.gov) or ATSAIC Anna Holloway (anna.holloway@usss.dhs.gov) and we will check to see if it's possible to accommodate the request. Bear in mind that government airline contracts/rates rule the day, and in most instances there is very little wiggle room for changes.

Attachment: Authority for Chris Brogdon to Attend the Digital Currency Course (18451 : Authority for Chris Brogdon to Attend the Digital

If you fly in to Birmingham, please keep your luggage receipt and take a cab/uber to your designated hotel. Make sure to keep your cab receipt as well. Bring the receipts to class, so that you can be reimbursed via a travel voucher for those expenses. Overweight bags will NOT be reimbursed! Airport parking fees will be reimbursed provided your vehicle is in long term parking. Additionally, travel from your POD/residence to the airport will be reimbursed, provided you have a long term parking receipt.

If you experience issues while traveling, please work with the airline in an attempt to find a solution. If the airline advises that you will not arrive in Birmingham until the following day, please contact Mary Ann Sabo (205-777-7165) or ATSAIC Anna Holloway (205-739-3292).

During your travel to or from Birmingham, DO NOT give up your seat on a flight for discounted or free airline vouchers. You cannot accept personal gain during your travel on behalf of the NCFI.

You have room reservations beginning on Sunday, April 9, 2023 at the Holiday Inn, 2901 John Hawkins Parkway, Hoover, AL 35244; 205-682-2901.

If you have any issues checking in to the hotel, please contact, via email, Alicia Holcombe at alicia.holcombe@alabamada.gov or Beau Brown at beau.brown@alabamada.gov.

There will be a shuttle bus outside your hotel at 7:25 am on Monday, April 10, 2023. An NCFI representative **WILL NOT** meet the class in the lobby that Monday morning. The bus will depart the hotel at 7:30 am each day. If you miss the bus, it is incumbent on you to secure transportation to the facility. The NCFI will NOT reimburse students for expenses incurred due to missing the bus.

There will be a shuttle service provided for transportation to/from the training center as well as lunch. This service will be available to the group from 7:30am to 5pm, beginning Monday, April 10, 2023. Additionally, the shuttle service will provide transportation to the airport for your departure on Friday, April 14, 2023.

Prior to your arrival at the NCFI, you will be receiving an email regarding your per diem. Your per diem is for you. DO NOT put down your department's account number. Please use your personal account for this deposit. Return to NCFI-Travel@usss.dhs.gov as soon as possible, delaying the return of the documentation will significantly delay receiving your per diem in a timely manner.

The dress code for this training is neat/business casual. Please dress in a manner that is appropriate for a learning environment (i.e. Khakis, BDU's, Polo Shirt, etc...). **Please**

Attachment: Authority for Chris Brogdon to Attend the Digital Currency Course (18451 : Authority for Chris Brogdon to Attend the Digital

do not wear jeans, shorts, flip flops/sandals, hats or any other inappropriate attire. The classrooms can get **COLD**, so it is advisable to **bring a light jacket** or sweater for use during class.

If for any reason you need to withdraw from this course, please email ATSAIC Anna Holloway (anna.holloway@usss.dhs.gov). Additionally, you will need to notify your local USSS sponsor.

We look forward to seeing everyone soon at the facility!

Attachment: Authority for Chris Brogdon to Attend the Digital Currency Course (18451 : Authority for Chris Brogdon to Attend the Digital

2023 Winter Conference Registration Form

Conference Dates: January 18-January 20,2023

Hilton Garden Inn-Flowood

118 Laurel Park Cove, Flowood, MS 39232

Executive Board Meeting: January 18, 2023 @ 5:00 pm

Early Registration Begins @ 7:00 pm

MSCMEA Members - $250

Annual MSCMEA Membership - $200 (If not already paid)

*****Conference fees "DO NOT" include lodging*****

PLEASE COMPLETE THE FORM BELOW & RETURN WITH PAYMENT TO:

MSCMEA Treasurer Pam Boman

1030 CR 105

New Albany, MS 38652

NAME Cliff Dunlap

WORK PHONE _____ CELL PHONE 601-260-6549

E-MAIL cdunlap@rankincounty.org

COUNTY & TITLE Rankin-Deputy Coroner

Attachment: Registration Fees for the 2023 MSCMEA Winter Conference for Clifton Dunlap (18458 : Authority to Pay Registration Fees in the

INVOICE

Rankin County Board of Supervisors

211 EAST GOVERNMENT STREET
BRANDON, MISSISSIPPI 39042

DATE December 19, 2022

601 Marquette Rd.

Brandon, MS 39042

Line Item 571: Dues/Subscriptions

MSU-ES Statewide Secretarial Association Membership Dues for 2023

For Mary-Ellen Hester: Regional and Sate Dues=$30.00

National Dues=$15.00

For the Total Amount of $45.00

Payable to: MSU Secretarial Association SW MS

Remit to: Penny Rachel, Treasurer
75A Carthage Point Rd.
Natchez, MS 39120

Attachment: Membership Dues for the Secretarial Association for Mary-Ellen Hester (18452 : Authority to Pay Regional, State, and National

MSU-ES STATEWIDE SECRETARIAL ASSOCIATION

Application for Membership:
The Mississippi Statewide Office Associates Association.

Statewide Office Associates Association Mission Statement:

As professional secretaries of the Mississippi State University Extension Service we realize that our diverse positions exist for the purpose of service to others. We further realize the trust implied by the purpose, and accept with dignity and pride the obligations it imposes in fulfilling our commitment to the position.

We want to welcome and invite you to become a part of this professional association.

Please complete the following application for membership in MS Statewide Office Associates Association.

Name: Mary-Ellen Hester

Name & Address of Employment Location: Rankin County Extension offic. 601 Marquette Rd, Brandon, MS 39042

Number of years of Service: _____

Region dues are $30 which includes $10 for your state dues. You must be a regional association member to be a member of the statewide organization. National membership in T.E.R.S.S.A is $15 (The Extension and Research Support Staff Association) this is optional.

Northwest Region MSU-ES Office Associates _____
Northeast Region MSU–ES Office Associates _____
Southwest Region MSU–ES Office Associates _____
Southeast Region MSU–ES Office Associates _____

Invoice for dues:

$30 – Covers regional and state dues. _____

$45 - Covers regional, state, and national dues. ✓

Please indicate your choice of membership.

FOR THE SOUTHWEST REGION: Please make your check payable to MSU Secretarial Association SW MS. Please indicate which organization you wish to join. Treasurers in each region send payment to the state association treasurer for the total of state and national memberships paid.

T.E.R.S.S.A. Mission Statement:
The Extension and Research Support Staff Association will improve the lives and careers of members by providing one voice to improve the development of Extension and Research across Regions through professional recognition, networking with states, administration advocacy, and professional and personal improvement.

I hereby apply for membership in the MSU-ES Statewide Secretarial association.

Signature: Mary-Ellen Hester Date: 12-19-2022

Mississippi State University is an equal opportunity institution

Please mail both pages and a $45 check (payable to MSU Secretarial Association SW MS) to:
MSU Secretarial Association SW MS
Penny Rachal, Treasurer
75A Carthage Point Rd
Natchez, MS 39120

Attachment: Membership Dues for the Secretarial Association for Mary-Ellen Hester (18452 : Authority to Pay Regional, State, and National

MSU-ES STATEWIDE SECRETARIAL ASSOCIATION

Membership dues received from: Mary-Ellen Hester for the S.W. Region.

Treasurer: _____
Penny Rachal, Southwest Region Secretarial Association

Date: _____

____	Southwest Region MSU–ES Office Associates	$20.00
____	Statewide Office Associates Association	$10.00
____	T.E.R.S.S.A	$15.00

Mississippi State University, United States Department of Agriculture, Counties Cooperating

Discrimination based upon race, color, religion, sex, national origin, age, disability, or veteran status is a violation of federal and state law and MSU policy and will not be tolerated. Discrimination based upon sexual orientation or group affiliation is a violation of MSU policy and will not be tolerated.

Attachment: Membership Dues for the Secretarial Association for Mary-Ellen Hester (18452 : Authority to Pay Regional, State, and National

INVOICE

Rankin County Board of Supervisors

211 EAST GOVERNMENT STREET
BRANDON, MISSISSIPPI 39042

Rankin County Extension Service

601 Marquette Rd.

Brandon, MS 39042

DATE December 15, 2022

Line Item: Dues/Subscriptions

The Rankin County News renewal -$25.00

Payable to: Rankin County News

Remit to: Rankin County News

P.O. Box 107

Brandon, MS 39043

Paid

Attachment: Rankin County News Renewal for Extension Service (18453 : Authority to Pay the Rankin County News Renewal Fee in the

TO: RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD
FROM: KIM GRIFFITH, INVENTORY CONTROL CLERK
RE: INVENTORY CHANGES
DATE: January 3, 2023

Please remove the following items:

From Dept. 251 - EMSOF

Asset	Description	Serial#	Reason
8786	Lifepak 12 Monitor	13366409	Broken
8787	Lifepak 12 Monitor	13366407	Broken

Asset	Description	Serial#	Reason
3834	2000 Chevrolet Dump Truck	1GBM7H1C8YJ500745	Surplus

From Dept. 300 – Roads & Bridges

Asset	Description	Serial#	Reason
12171	I Phone 8	354890092520960	Broken

From Dept. 220 - Jail

Asset	Description	Serial#	Reason
12856	IPhone XR	DNPZ2944KXKW	Broken

From Dept. 200 - Sheriff

Asset	Description	Serial#	Reason
14356	IPhone XR	DX4CHXTHKXKN	Broken
13236	IPhone XR		Broken
13317	I Phone 8	358689097488850	Broken
13306	I Phone XR		Broken

Please transfer the following items:

From Dept. 104 Tax Collector to 103 Tax Assessor

Asset	Description	Serial#	Reason
176	IBM Printer	01PB134	

Attachment: Inventory Changes (18454 : Approval of the Following Inventory Changes to Remove Items from the County Inventory that Are Broke)

Rankin County

Personnel Recommendation

I, Brad Calhoun, Board President, hereby recommends the within named Sherry Flanagan, Human Resource Manager with additional duties as Training Coordinator, for a salary increase with the Rankin County Board of Supervisors, as of January 3, 2023.

✓ Approved

_____ Not Approved

Brad Calhoun
Board President

Salary

	Present	Proposed
Step	437	448
Hourly	$	$
Weekly	$	$
Bi-Weekly	$	$
Annual	$	$

Attachment: Personnel Recommendations for the Board of Supervisors Office (18455 : Sheriff's Department: Lauren Nickles (New Hire, Part

RANKIN COUNTY
PERSONNEL RECOMMENDATION

I, JOHN K. BRAMLETT, JR., District Attorney, recommend for consideration that **JOEY MAYES,** Assistant District Attorney, be paid an annual statutory salary increase [per House Bill 1423], in the amount of **SEVEN THOUSAND TWO HUNDRED TWENTY-FIVE DOLLARS ($7,225.00) ANNUALLY, effective JANUARY 01, 2023.** *My office will reimburse the County for 25% of this statutory pay increase ($1,806.25).*

Note: Mr. Mayes is currently making $107,015/annually, which is funded 100% by the Rankin County Board of Supervisors, ***PLUS*** he receives a supplement also paid 100% by the Rankin County Board of Supervisor's in the amount of $6,000.00. *This statutory pay increase will equate to an annual salary of $120,240 for ADA Mayes.*

JOHN K. BRAMLETT, JR., District Attorney

✓ APPROVED

_____ NOT APPROVED

Brad Calhoun
BOARD PRESIDENT

SALARY		
	PRESENT	PROPOSED
Step		
Hourly		
Bi-Weekly		
Annual	$107,015.00	$114,240.00
Supplement	$6,000.00	$6,000.00
Total	**$113,015.00**	**$120,240.00**

Attachment: Personnel Recommendations for the District Attorney's Office (18455 : Sheriff's Department: Lauren Nickles (New Hire, Part Time

RANKIN COUNTY
PERSONNEL RECOMMENDATION

I, JOHN K. BRAMLETT, JR., District Attorney, recommend for consideration that **KATHRYN WHITE NEWMAN,** Assistant District Attorney, be paid an annual statutory salary increase [per House Bill 1423], in the amount of **SEVEN THOUSAND TWO HUNDRED TWENTY-FIVE DOLLARS ($7,225.00) ANNUALLY, effective JANUARY 01, 2023.** *My office will reimburse the County for 25% of this statutory pay increase ($1,806.25).* Note: Ms. Newman is currently making $107,015/annually, of which $50,000 is funded by the Rankin County Board of Supervisors; ***PLUS*** she receives an annual supplement in the amount of $6,000.00, which is paid by the District Attorney's Office. *When combining the statutory pay increase, plus the supplement, ADA Newman will now have an annual salary of $120,240.*

JOHN K. BRAMLETT, JR., District Attorney

✓ APPROVED

_____ NOT APPROVED

Brad Calhoun
BOARD PRESIDENT

SALARY		
	PRESENT	PROPOSED
Step		
Hourly		
Bi-Weekly		
Annual	$107,015.00	$114,240.00
Supplement	$6,000.00	$6,000.00
Total	**$113,015.00**	**$120,240.00**

Attachment: Personnel Recommendations for the District Attorney's Office (18455 : Sheriff's Department: Lauren Nickles (New Hire, Part Time

RANKIN COUNTY
PERSONNEL RECOMMENDATION

I, JOHN K. BRAMLETT, JR., District Attorney, recommend for consideration that **MICHAEL S. SMITH, II,** Assistant District Attorney, be paid an annual statutory salary increase [per House Bill 1423], in the amount of **SEVEN THOUSAND TWO HUNDRED TWENTY-FIVE DOLLARS ($7,225.00) ANNUALLY, effective JANUARY 01, 2023.** *My office will reimburse the County for 25% of this statutory pay increase ($1,806.25).* Note: Michael Smith is currently making $107,015/annually, of which $53,507.50 is funded by the Rankin County Board of Supervisors; ***PLUS*** she receives an annual supplement in the amount of $6,000.00, which is paid by the District Attorney's Office. *When combining the statutory pay increase, plus the supplement, ADA Michael Smith will now have an annual salary of $120,240.*

JOHN K. BRAMLETT, JR., District Attorney

✓ APPROVED

_____ NOT APPROVED

Brad Calhoun
BOARD PRESIDENT

SALARY		
	PRESENT	PROPOSED
Step		
Hourly		
Bi-Weekly		
Annual	$107,015.00	$114,240.00
Supplement	$6,000.00	$6,000.00
Total	**$113,015.00**	**$120,240.00**

Attachment: Personnel Recommendations for the District Attorney's Office (18455 : Sheriff's Department: Lauren Nickles (New Hire, Part Time

RANKIN COUNTY
PERSONNEL RECOMMENDATION

I, JOHN K. BRAMLETT, JR., District Attorney, recommend for consideration that **SAMUEL LEE WILKINS,** Assistant District Attorney, be paid an annual statutory salary increase [per House Bill 1423], in the amount of **SEVEN THOUSAND TWO HUNDRED TWENTY-FIVE DOLLARS ($7,225.00) ANNUALLY, effective JANUARY 01, 2023.** *My office will reimburse the County for 25% of this statutory pay increase ($1,806.25).* Note: Mr. Wilkins is currently paid $63,015/annually, which is funded 100% by the District Attorney's Office, ***PLUS*** he receives an annual supplement in the amount of $6,000.00, which is also paid by the District Attorney's Office. *When combining the statutory pay increase, plus the supplement, ADA Wilkins will now have an annual salary of $77,240.*

JOHN K. BRAMLETT, JR., District Attorney

✓ APPROVED

_____ NOT APPROVED

Brad Calhoun
BOARD PRESIDENT

SALARY		
	PRESENT	PROPOSED
Step		
Hourly		
Bi-Weekly		
Annual	$64,015.00	$71,240.00
Supplement	$6,000.00	$6,000.00
Total	**$70,015.00**	**$77,240.00**

Attachment: Personnel Recommendations for the District Attorney's Office (18455 : Sheriff's Department: Lauren Nickles (New Hire, Part Time

RANKIN COUNTY
PERSONNEL RECOMMENDATION

I, JOHN K. BRAMLETT, JR., District Attorney, recommend for consideration that **GREG MILES,** Assistant District Attorney, be paid an annual statutory salary increase [per House Bill 1423], in the amount of **SEVEN THOUSAND SIX HUNDRED FIFTY DOLLARS ($7,650.00) ANNUALLY, effective JANUARY 01, 2023.** *My office will reimburse the County for 25% of this statutory pay increase ($1,912.50).* Note: Mr. Miles is currently making $113,310/annually, which is funded 100% by the Rankin County Board of Supervisors, ***PLUS*** he receives an annual supplement in the amount of $6,000.00, which is paid by the District Attorney's Office. *When combining the statutory pay increase, plus the supplement, ADA Miles will now have an annual salary of $126,960.*

JOHN K. BRAMLETT, JR., District Attorney

✓ APPROVED

_____ NOT APPROVED

Brad Calhoun
BOARD PRESIDENT

SALARY		
	PRESENT	PROPOSED
Step		
Hourly		
Bi-Weekly		
Annual	$113,310.00	$120,960.00
Supplement	$6,000.00	$6,000.00
Total	**$119,310.00**	**$126,960.00**

Attachment: Personnel Recommendations for the District Attorney's Office (18455 : Sheriff's Department: Lauren Nickles (New Hire, Part Time

RANKIN COUNTY
PERSONNEL RECOMMENDATION

I, JOHN K. BRAMLETT, JR., District Attorney, recommend for consideration that **HEIDLE CARTER SMITH,** Assistant District Attorney, be paid an annual statutory salary increase [per House Bill 1423], in the amount of **SEVEN THOUSAND SIX HUNDRED FIFTY DOLLARS ($7,650.00) ANNUALLY, effective JANUARY 01, 2023.**

My office will reimburse the County for 25% of this statutory pay increase ($1,912,50).

Note: Mr. Smith is currently making $113,310/annually, of which $53,507.50 is funded by the Rankin County Board of Supervisors; ***PLUS*** he receives an annual supplement in the amount of $6,000.00, which is paid by the District Attorney's Office. *When combining the statutory pay increase, plus the supplement, ADA Smith will now have an annual salary of $126,960.*

JOHN K. BRAMLETT, JR., District Attorney

✓ APPROVED

_____ NOT APPROVED

Brad Calhoun
BOARD PRESIDENT

SALARY		
	PRESENT	PROPOSED
Step		
Hourly		
Bi-Weekly		
Annual	$113,310.00	$120,960.00
Supplement	$6,000.00	$6,000.00
Total	$119,310.00	$126,960.00

Attachment: Personnel Recommendations for the District Attorney's Office (18455 : Sheriff's Department: Lauren Nickles (New Hire, Part Time

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Justin Bailey**, for the full-time position of **Driver** with the Rankin County Road Department effective 01/03/2023.

Mike Harrison
Signature/ Mike Harrison
Road Department Manager

✓ Approved

_____ Not Approved

Brad Calhoun
Board President

Additional Comments:

Salary

	Present	Proposed
Step		308
Hourly	$	$
Bi-Weekly		$
Annual	$	$

Attachment: Personnel Recommendations for the Road Department (18455 : Sheriff's Department: Lauren Nickles (New Hire, Part Time Intern)

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Danny Hawkins**, for the full-time position of **Driver** with the Rankin County Road Department effective 01/03/2023.

Mike Harrison

Signature/ Mike Harrison
Road Department Manager

✓ Approved

_____ Not Approved

Brad Calhoun

Board President

Additional Comments:

Salary

	Present	Proposed
Step		314
Hourly	$	$
Bi-Weekly		$
Annual	$	$

Attachment: Personnel Recommendations for the Road Department (18455 : Sheriff's Department: Lauren Nickles (New Hire, Part Time Intern)

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Jamie McMahon**, for the full-time position of **Driver** with the Rankin County Road Department effective 01/03/2023.

Mike Harrison

Signature/ Mike Harrison
Road Department Manager

✓ Approved

_____ Not Approved

Brad Calhoun

Board President

Additional Comments:

Salary

	Present	Proposed
Step		308
Hourly	$	$
Bi-Weekly		$
Annual	$	$

Attachment: Personnel Recommendations for the Road Department (18455 : Sheriff's Department: Lauren Nickles (New Hire, Part Time Intern)

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Lauren Nickles be considered for the position of/promotion to **part-time intern** at pay step **220** effective on the **20** day of **December, 2022**.

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____
County Administrator

Brad Calhoun
Board President

Additional Comments:
Lauren will be a part-time intern working various jobs within the department

Department Code: 001-200-404

	Present	Recommended
Step	**0**	**220**
Hourly Rate	$	$
Bi-Weekly Rate	$	$
Annual Salary	$	$

Attachment: Personnel Recommendations for the Sheriff's Department (18455 : Sheriff's Department: Lauren Nickles (New Hire, Part Time

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Jamie Thompson be considered for the position of/promotion to **non-certified detention officer**

at pay step **301** effective on the **27** day of **December, 2022**.

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____ _____
County Administrator Board President

Additional Comments:
Jamie will work at JDC as a non-certifeid detention officer replacing Lindsey Bynum

Department Code: 001-225-432

	Present	Recommended
Step		**301**
Hourly Rate	$0	$
Bi-Weekly Rate	$0	$
Annual Salary	$0	$

Attachment: Personnel Recommendations for the Sheriff's Department (18455 : Sheriff's Department: Lauren Nickles (New Hire, Part Time

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 21ST DAY OF DECEMBER, 2022, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In t County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

ADVERTISEMENT FOR BIDS

COUNTY DEPOSITORIES

a copy of which is hereto attached, was published in said newspaper T (2) consecutive weeks, as follows, to-wit:

Vol 175 No. 23 on the 14th day of December, 2022

Vol 175 No. 24 on the 21st day of December, 2022

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 21st day of December, 2022

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

207 words at .22 per word.....	$45.54
Proof of Publication	NC
TOTAL.....	**$45.54**

ADVERTISEMENT FOR BIDS

PLEASE BE ADVISED that the Rankin County Board of Supervisors acting under the authority of Section 27-105-305, MS Code of 1972, Amended, will accept bids for county depositories for a four-year term ending 2026, with sealed bids to be opened at 9:00 a.m. the 3rd day of January 2023, in the boardroom of the Administrative Complex, 211 East Government Street, Suite A, Brandon, Mississippi 39042.

SPECIFICATION AND REQUIREMENTS - In addition to interest rates on deposited funds, Rankin County seeks proposals, to include costs of each, for other financial service areas such as direct deposit of employee payroll, processed checks on computer CD, etc. Contact Keith Hicks, County Administrator at 601-825-9224.

ALL BIDS MUST be sealed and clearly marked and should be submitted to the Rankin County Board of Supervisors, 211 East Government Street, Suite A, Brandon, Mississippi 39042, on or before 9:00a.m. on the 3rd day of January 2023.

THE RANKIN COUNTY BOARD OF SUPERVISORS, acting under the authority of Section 31-7-13, MS Code of 1972, Amended, reserves the right to reject any and all bids.

This the 5th day of December, 2022
Larry Swales
LARRY SWALES, CLERK OF THE BOARD
BY: *J. Flood*
J. FLOOD, D.C.
(SEAL)
December 14, 21, 2022
#1963

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Attachment: Vardoc Advertisement for Bids for County Depositories (Proof) (18456 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 21ST DAY OF DECEMBER, 2022, personally came Marcus Bowers, publisher of the Rankin County Ne

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

MINUTES

DECEMBER 5, 2022

a copy of which is hereto attached, was published in said newspaper ((1) week, as follows, to-wit:

Vol 175 No. 24 on the 21st day of December, 2022

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES
DECEMBER 5, 2022

I. Call to Order
9:00 AM Meeting called to order on December 5, 2022 at Rankin Board Room, 211
East Government Street, Suite A, Brandon, MS.
Attendees:
Daniel Cross, Supervisor District 2, Present
Steve Gaines, Vice President, Present
Brad Calhoun, President, Present
Jared Morrison, Supervisor District 1, Present
Jay Bishop, Supervisor District 5, Present
Craig Slay, Board Attorney Present Larry Swales, Chancery Clerk, Present
Keith Hicks, County Administrator, Present
II. INVOCATION
Craig Slay
III. PUBLIC COMMENTS AND RECOGNITION
A. Northshore HOA - Discussion of adding additional stop signs
B. Bill Adams - 119 Sandstone Drive (District 4)
C. HollyBush Place Subdivision
Asked the county to address a culvert that is experiencing/causing flooding due to its size
IV. OLD BUSINESS
A. Minutes Approval:
A. November 15, 2022
B. November 30, 2022
C. December 1, 2022
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Steve Gaines, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
V. CONSENT AGENDA
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
1. APPROVAL OF THE FOLLOWING:
Financial Reports
A. Approval of Budget Amendment for the Road Department to transfer between line items, no increase
Agreements
B. Approval for the Rankin County Sheriff's Department to enter into a Master Customer Agreement with Motorola Solutions, Inc. for products and services related to new equipment provided by Motorola Solutions, Inc. and authority for Sheriff to execute documents
C. Approval for the Rankin County Sheriff's Department to enter into a Subscription Software Addendum with Motorola Solutions, Inc. for the purchase of Subscription Software from Motorola Solutions, Inc. and authority for Sheriff to execute documents

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 21st day of December, 2022

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

2,748 words at .12 each.....	$329.76
Proof of Publication.....	NC
TOTAL.....	**$329.76**

STATE OF MISSISSIPPI NOTARY PUBLIC ID #28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Attachment: Vardoc December 5, 2022 Minutes (Proof) (18456 : Various Documents)

D. Approval for the Rankin County Sheriff's Department to enter into a Data Processing Addendum with Motorola Solutions, Inc. for the purchase of Subscription Software from Motorola Solutions, Inc. and authority for Sheriff to execute documents
Other
E. Acknowledgment of receipt from Site Masters, Inc., of all documents necessary to close out Andrew Chapel Road Improvement Project
2. AUTHORITY TO ISSUE CHECKS: Dues and Training Conferences
A. Authority to pay 2023 MAGPPA Membership Dues for Brigette Herring and Rachel Knight in the amount of $35.00 each and authority to issue check
B. Authority to pay registration fees in the amount of $995.00 each for Demetre Apostolidis and Jordan McQueary to attend the Advanced C.E.R.T. Instructor Course on January 16 - 20, 2023, in Hernando, MS and authority to issue check and pay any travel related expenses
C. Authority for Justin Allen to travel to Florida on December 17 - 18, 2022, for the Nighttime/Limited Visibility Diving Checkoff Class and pay any travel related expenses
D. Authority for Wiltz Cutrer, Tony Lowery and Tonya Rivers to travel to the Hart Headquarters in Austin, TX on February 27 - March 3, 2023, for training in elections/ballot creation, hardware and software setup, and maintenance and authority to pay any travel related expenses
E. Authority to pay tuition in the amount of $750.00 each for Amy Sistrunk, Anthony Bragg, and Lauren Carter to attend the Mississippi Baptist Bible Seminary Semester and authority to issue check
Other
F. Authority to refund Bid Bond in the amount of $2,793.78 to Iron Creek Custom Homes related to the Florence Library Re-roof Project and authority to issue check
G. Authority to reimburse Sherry Flanagan in the amount of $209.72 for purchases for the Rankin County Annex building and authority to issue check
H. Authority to issue check in the amount of $235.00 to Billy King for damage caused to vehicle during repaving on Spillway Road
I. Authority to reimburse Kevin Hodges in the amount of $124.79 for the purchase of a new tire for Unit 143
J. Authority to issue check in the amount of $250 for the 4-H Southwest District Livestock Show that will be held on January 19 - January 31, 2023
K. Authority to pay invoice to replace an electronic ankle bracelet charger for Youth Court in the amount of $50.00 and authority to issue check
L. Authority to issue check in the amount of $310.00 to MVP Translations, Inc. for payment of Interpreting Services per Order received from Judge Steve Ratcliff
3. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:
A. Authority to approve the following Personnel Recommendations: Sheriff's Department: Danielle Jaroszewski (New Hire, Certified Deputy in Court Services) at Step 342; James Monkus (New Hire, Adult Detention Officer) at Step 301; Kendall Moore (Transfer from Dispatch to ADC) at Step 301; Jacob Schmelzer (New Hire, Certified Juvenile Detention Officer) at Step 318; Danny Stevens (Promotion to Sergeant) at Step 397; Youth Court: Kevin Walker (New Hire, Drug Court Supervision Officer) at Step 338;
4. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES
A. Various Documents
1. a Vardoc 2022 Premium List for Rankin County Livestock Shows (Proof) (PDF)
2. b Vardoc Claims Docket Ocotber 16 - November 15, 2022 (Proof) (PDF)
3. c Vardoc Executed MOU with City of Flowood Utilizing Proceeds Appropriated by MS Legislature in HB 1353 (PDF)
4. d Vardoc Executed MOU with City of Pearl Utilizing Proceeds Appropriated by MS Legislature in HB 1353 (PDF)
5. e Vardoc Notice of Public Hearing for TIF Plan - Flowood Town Center Project (Proof) (PDF)
6. f Vardoc Notice of Zoning Hearing for Brenda Ferguson (Proof) (PDF)
7. g Vardoc Notice of Zoning Hearing for Michael Brooks (Proof) (PDF)
8. h Vardoc Notice of Zoning Hearing for Sidney Harrell (Proof) (PDF)
9. i Vardoc Notice to Bidders for Crushed Aggregates (Proof) (PDF)
10. j Vardoc Notice to Bidders for Gravel (Proof) (PDF)
11. k Vardoc Notice to Bidders for Metal Culverts (Proof) (PDF)
12. l Vardoc Notice to Bidders for Polypropylene Culverts (Proof) (PDF)
13. m Vardoc Notice to Bidders for Polyurethane Foam (Proof) (PDF)
14. n Vardoc Notice to Bidders for Scrub Seal, Slurry Seal, & Micro-Surfacing (Proof) (PDF)
15. o Vardoc Notice to Bidders for Semi-Annual Asphalt Bids (Proof) (PDF)
16. p Vardoc Notice to Bidders for Soil Stabilization (Proof) (PDF)
17. q Vardoc November 3, 2022 Minutes (Proof) (PDF)
18. r Vardoc November 7, 2022 Minutes (Proof) (PDF)
19. s Vardoc October 3, 2022 Minutes (Proof) (PDF)
20. t Vardoc October 14, 2022 Minutes (Proof) (PDF)
21. u Vardoc Public Notice for the County's Stormwater Management Program (Proof) (PDF)
22. v Vardoc Resolution Commending the Life of John Quincy Adams (PDF)
23. w Vardoc Subcontract Request No. 1 (SAP-61(19)M) (PDF)
24. x Vardoc Subcontract Request No. 2 (SAP-61(19)M) (PDF)
25. y Vardoc Subcontract Request No. 3 (SAP-61(19)M) (PDF)
26. z Vardoc Zoning Ordinance Amendment for Parcels E3-150 & E3-150-10 (Proof) (PDF)
VI. JOHN SULLIVAN, TAX ASSESSOR
A. Petition for change of assessment on 2022 Personal Property Assessment Rolls
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Vice President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
B. Petition to Adjust Exemption on 2021 & 2022 Homestead Exemption Supplemental Rolls
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Steve Gaines, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
VII. MIKE HARRISON, ROAD MANAGER
A. Road Work Accomplished for November 2022 and Road Work Scheduled for December 2022
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Daniel Cross, Supervisor District 2
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
B. Request approval of CSpire Permit No. "Magnolia Springs of Rankin County" to construct a Fiber Optic Cable along/across Magnolia Springs Blvd. to be installed between Gunter Road and Highway 469 N (District 1)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Vice President
SECONDER: Daniel Cross, Supervisor District 2
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
C. Request approval of Uniti Fiber Permit No. 452546 to construct a Fiber Optic Cable to be installed between Spillway Road and North Shore Parkway (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Vice President
SECONDER: Daniel Cross, Supervisor District 2
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
D. Request approval of Uniti Fiber Permit No. 452547 to construct a Fiber Optic Cable along/across Spillway Road (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Vice President
SECONDER: Daniel Cross, Supervisor District 2
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
E. Request approval of Uniti Fiber Permit No. 452550 to construct a Fiber Optic Cable along/across Spillway Road (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Vice President
SECONDER: Daniel Cross, Supervisor District 2
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
F. Motion to Deny Request of approval of Comcast Permit No. JB0001087952 (Part 1) to construct a Coax Cable along/across Highway 80 to be installed between Hall Drive and Gulde Shiloh Road (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Supervisor District 2
SECONDER: Steve Gaines, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
G. Motion to Deny Request of approval of Comcast Permit No. JB0001087952 (Part 2) to construct a Coax Cable to be installed between Oak Drive and Lake Road (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Supervisor District 2
SECONDER: Steve Gaines, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
VIII. PUBLIC COMMENTS AND RECOGNITION
A. Central District Transportation Commissioner Willie Simmons
IX. TIM PARKER, COUNTY CONSULTING ENGINEER
A. Andrew Jackson Circle Improvement Project - Approval of Pay Application Number One to Hemphill Construction Company, Inc. in the amount of $70,870.00and authority to issue check
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Steve Gaines, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
X. CRAIG SLAY, BOARD ATTORNEY
SET PUBLIC HEARINGS:
A. Set Public Hearing for December 15, 2022, at 9:00 a.m. for US Bank Trust National Association as Trustee of the LB Cabana Series IV Trust Nuisance Property, 418 Persimmon Cove (District 1)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Daniel Cross, Supervisor District 2
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
B. Set Public Hearing for December 15, 2022, at 9:00 a.m. for Michael Brooks Rezoning Request, Stump Ridge Road (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Daniel Cross, Supervisor District 2
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
C. Set Public Hearing for December 1 2022, at 9:00 a.m. for Tillman Infrastructu LLC. Conditional Use Permit, 115 Co Road (District 1)
RESULT: ADOPTED [UNANIMOU
MOVER: Brad Calhoun, Preside
SECONDER: Daniel Cross, Supervis District 2
AYES: Cross, Gaines, Calhoun, Morriso Bishop
PUBLIC HEARINGS:
D. Public Hearing for Brenda Fergus Dimensional Variance Request, 111 S Drive (District 1)
Board Attorney, Craig Slay, opened t public hearing.
Hearing no comment, Mr. Slay closed t public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervis District 1
SECONDER: Brad Calhoun, President
AYES: Cross, Gaines, Calhoun, Morriso Bishop
E. Public Hearing for Sidney Harre Dimensional Variance Request, 38 Highway 49 S. (District 1)
Board Attorney, Craig Slay, opened t public hearing.
Hearing no comment, Mr. Slay closed t public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervis District 1
SECONDER: Brad Calhoun, President
AYES: Cross, Gaines, Calhoun, Morriso Bishop
OTHER
F. Public Hearing to receive commen on proposed Issuance of Tax Increme Bonds to Support Construction Flowood Town Center Project locate in the City of Flowood pursuant to a Amended Tax Increment Financing Pla and Amended Development Agreeme as previously identified and publishe Acknowledgment that all requirement for public notice have been met Boar Attorney, Craig Slay, opened the publi hearing.
Hearing no comment, Mr. Slay closed th public hearing.
RESULT: NO ACTION
G. Consideration Of, and Potentia Adoption Of, RESOLUTIO APPROVING THE ADOPTION AN IMPLEMENTATION OF THE TA INCREMENT FINANCING PLA FOR THE FLOWOOD TOWN CENTE PROJECT, CITY OF FLOWOO MISSISSIPPI, JULY 2008, AS AMENDE AND RESTATED JANUARY 201 AND AS AMENDED AND RESTATE NOVEMBER, 2022
RESULT: ADOPTED [UNANIMOUS
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Vice President
AYES: Cross, Gaines, Calhoun, Morrisor Bishop
H. Authorization for Board Presiden County Administrator or appropriat Rankin County Youth Court personnel t execute Memorandum of Understandin between Rankin County Youth Court and Psycamore Counseling to provide pro fessional counseling services further to grant award that pays for such service The MOU is contingent upon availabl grant funding. There is no financial obli gation upon Rankin County independen of available grant funding
RESULT: ADOPTED [UNANIMOUS
MOVER: Daniel Cross Supervisor District 2
SECONDER: Steve Gaines, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

Attachment: Vardoc December 5, 2022 Minutes (Proof) (18456 : Various Documents)

I. Authorization for Board President, County Administrator or appropriate Rankin County Youth Court personnel to execute Memorandum of Understanding between Rankin County Youth Court and Pelahatchie Dental Clinic to provide youth court client dental services further to a grant award that pays for such services. The MOU is contingent upon available grant funding. There is no financial obligation upon Rankin County independent of available grant funding
RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Supervisor District 2
SECONDER: Steve Gaines, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
J. Authorization for Board President, County Administrator or appropriate Rankin County Youth Court personnel to execute Memorandum of Understanding between Rankin County Youth Court and Taylor Eye Care to provide professional eye examination services further to a grant award that pays for such services. The MOU is contingent upon available grant funding. There is no financial obligation upon Rankin County independent of available grant funding
RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Supervisor District 2
SECONDER: Steve Gaines, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
XI. KEITH HICKS, COUNTY ADMINISTRATOR
A. Acknowledgement of receipt of final audit for Rankin County Human Resource Agency
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
B. Authority to issue check to Windham and Lacey PLLC in the amount of $22,000.00 for the 2022 Rankin County Human Resource Agency Audit Report
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Daniel Cross, Supervisor District 2
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
C. Authority to advertise for bids for County Depositories for a Four (4) Year Term Ending December 2026
RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Supervisor District 2
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
D. Authority to Renew Medical Insurance with Blue Cross Blue Shield and Reunion Health Services/Sirius as the Reinsurance Under the Agent Mickey Watkins
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
E. Discussion and potential action on increase of house count billed by Waste Management beginning November 2022, reflecting an increase of 110 house tops for a total of 30,216 house tops for Rankin County
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Steve Gaines, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
XII. ADDITIONAL BUSINESS TO BE DISCUSSED
A. Discussion of and potential action related to adjustments to PID Assessments related to properties subject to the Stonebridge Public Improvement District assessment protocol
Moved from Section X to Additional Business. RESULT: NO ACTION
B. Discussion of county office duties and responsibilities related to Homestead Exemption (Chancery Clerk Land Records, Tax Collector, and Tax Assessor)
C. Kimberly Devine
Kimberly Devine commented on a septic system at 298 Taylor Ave
XIII. EXECUTIVE SESSION
A. Motion to Discuss the need to enter into an executive session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Daniel Cross, Supervisor District 2
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
B. Motion to Go into an executives session to discuss potential litigation
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Daniel Cross, Supervisor District 2
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
C. Motion to Come out of the executive session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Daniel Cross, Supervisor District 2
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
D. Outcome of Executive Session
No action taken
XIV. ADDITIONAL BUSINESS TO BE DISCUSSED
A. Authority to Add "Approval of a Contract between the Rankin County Tax Collector and Douglas Express Delivery Service"
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
B. Approval of a Contract between the Rankin County Tax Collector and Douglas Express Delivery Service and authority to execute agreement
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Daniel Cross, Supervisor District 2
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
XV. RECESS UNTIL DECEMBER 15, 2022 AT 9:00 A.M.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Supervisor District 2
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
This the 5th Day of December, 2022
Brad Calhoun
BRAD CALHOUN, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS
Larry Swales
LARRY SWALES, CLERK OF THE BOARD
(SEAL)
December 21, 2022
#1998

Attachment: Vardoc December 5, 2022 Minutes (Proof) (18456 : Various Documents)

Contract for Pest Control Services

This agreement for pest control services is made between Safeguard Pest Management, LLC, P.O. Box 180225, Richland, MS 39218 ("Safeguard"); and the **Rankin County Board of Supervisors ("County");**

(1) Safeguard agrees to render, in a professional and workmanlike manner, pest control services designed to deter and prevent the presence of roaches, rodents, ants and other insects, excluding termites, from the following County-owned or controlled premises:

a. New Chancery Court/Justice Court Facility – 201 North Street, Brandon, MS
b. Library Services Building - 100 Tamberlin Street, Brandon, MS
c. Community Services Building – 203 E. Government Street, Brandon, MS
d. Rankin County Courthouse – 305 E. Government Street, Brandon, MS
e. Rankin County Justice Center – 215 E. Government Street, Brandon, MS
f. Rankin County Annex Building – 211 E. Government Street, Brandon, MS
g. Rankin County Jail, excluding the kitchen – 221 N. Timber Street, Brandon, MS
h. Rankin County Sheriff's Office – 221 N. Timber Street, Brandon, MS
i. Rankin County Misdemeanor Facility – 221 N. Timber Street, Brandon, MS
j. Juvenile Justice Center – 100 Court Cove, Pelahatchie, MS
k. Emergency Operations Center/Extension Services - 601 Marquette Road, Brandon, MS
l. Multi-Purpose Building - 649 Marquette Road, Brandon, MS
m. Rankin County Health Department – 401 Parkway Drive, Pearl, MS
n. Rankin County Safe Room – 651 Marquette Road, Brandon, MS
o. Unit System Shop – 165 Metropolitan Lane, Brandon, MS
p. Reservoir Community Center – 2230 Spillway Road, Brandon, MS
q. Greenfield/Monterey Community Center – 3954 Highway 468, Pearl, MS
r. Sandhill/Pisgah Library and Community Center – 727 Sandhill Road, Brandon, MS
s. Human Services Building – 603 Marquette Road, Brandon, MS
t. South Central Community Agency Building – 1545 W. Government Street - Entire Building, 3 Suites
u. Puckett VFD Community Center – 6487 Highway 18, Brandon, MS
v. Puckett VFD #2 Community Center – 5443 Highway 18, Brandon, MS
w. Florence Public Library – 115 W. Main Street, Florence, MS

(2) Safeguard shall conduct not less than one treatment each calendar month at each location identified in paragraph (1) above. Safeguard shall schedule and perform its services hereunder in such a way as to avoid any disruption of normal activities conducted at each facility.

(3) Upon presentation of appropriate documentation and invoicing, County agrees to pay Safeguard the sum of **$760.00** per month for each month during the term hereof that Safeguard renders service as contemplated herein.

(4) Attached hereto as Exhibit "A" and incorporated herein by reference is a copy of the Request for Proposal that forms the basis of this Agreement. Attached hereto as Exhibit "B" and incorporated herein by reference is a true and accurate copy of the response to the Request for Proposal as submitted by Safeguard. Both parties acknowledge and agree that Exhibits "A" and "B" are material to the Agreement and form the basis of the Agreement set forth hereby.

Attachment: Vardoc Executed Pest Control Agreement with Safeguard Pest Management, LLC (18456 : Various Documents)

THIS AGREEMENT shall be effective from **January 1, 2023**, and shall continue in force one (1), calendar year, with the possibility of one extension of one (1) year thereafter upon mutual agreement of Safeguard and County. Notwithstanding the foregoing, either Safeguard or County may cancel this agreement upon 30 days' written notification.

Witness our signatures this the 15th day of December 2022.

Safeguard Pest Management, LLC

By: Charles J. Morgan
Charles J. Morgan, Member

Rankin County Board of Supervisors

By: Brad Calhoun
President

Attachment: Vardoc Executed Pest Control Agreement with Safeguard Pest Management, LLC (18456 : Various Documents)

Request for Proposals
Pest Control Services of
Rankin County Properties

Rankin County Board of Supervisors
Due Date: December 02, 2022 at 12:00 p.m.

Attachment: Vardoc Executed Pest Control Agreement with Safeguard Pest Management, LLC (18456 : Various Documents)

RANKIN COUNTY BOARD OF SUPERVISORS
RFP PEST CONTROL SERVICES
DUE DATE: DECEMBER 02, 2022 AT 12:00 P.M.

The Rankin County Board of Supervisors is accepting proposals for pest control services of Rankin County properties. Proposals must be received by noon on Friday, December 02, 2022. Each proposal submitted shall be in accordance with the specifications outlined below.

The pest control services contract shall be for a twelve (12) month period beginning January 01, 2023, with an additional one (1) year period at the option of both parties. Pest control services shall include no less than one treatment per calendar month. Response to service calls throughout the month must be in a timely manner.

Services shall include the control of rodents, roaches, ants, and other insects with the exclusion of termites. The properties to be included in the pest control contract are as follows:

a. New Chancery Court/Justice Court Facility – 201 North Street, Brandon, MS
b. Library Services Building - 100 Tamberlin Street, Brandon, MS
c. Community Services Building – 203 E. Government Street, Brandon, MS
d. Rankin County Courthouse – 305 E. Government Street, Brandon, MS
e. Rankin County Justice Center – 215 E. Government Street, Brandon, MS
f. Rankin County Annex Building – 211 E. Government Street, Brandon, MS
g. Rankin County Jail, excluding the kitchen – 221 N. Timber Street, Brandon, MS
h. Rankin County Sheriff's Office – 221 N. Timber Street, Brandon, MS
i. Rankin County Misdemeanor Facility – 221 N. Timber Street, Brandon, MS
j. Juvenile Justice Center – 100 Court Cove, Pelahatchie, MS
k. Emergency Operations Center/Extension Services - 601 Marquette Road, Brandon, MS
l. Multi-Purpose Building - 649 Marquette Road, Brandon, MS
m. Rankin County Health Department – 401 Parkway Drive, Pearl, MS
n. Rankin County Safe Room – 651 Marquette Road, Brandon, MS
o. Unit System Shop – 165 Metropolitan Lane, Brandon, MS
p. Reservoir Community Center – 2230 Spillway Road, Brandon, MS
q. Greenfield/Monterey Community Center – 3954 Highway 468, Pearl, MS
r. Sandhill/Pisgah Library and Community Center – 727 Sandhill Road, Brandon, MS
s. Human Services Building – 603 Marquette Road, Brandon, MS
t. South Central Community Agency Building – 1545 W. Government Street - Entire Building, 3 Suites
u. Puckett VFD Community Center – 6487 Highway 18, Brandon, MS
v. Puckett VFD #2 Community Center – 5443 Highway 18, Brandon, MS
w. Florence Public Library – 115 W. Main Street, Florence, MS

Please include the following items when structuring the proposal:

1. Include Attachment A, the proposal form, as the coversheet for the proposal.
2. Provide a thirty (30) day termination clause for both the bidder and Rankin County.
3. Provide a copy of professional license, as applicable.
4. Submit a minimum of three (3) professional references with address and contact numbers.

Attachment: Vardoc Executed Pest Control Agreement with Safeguard Pest Management, LLC (18456 : Various Documents)

RANKIN COUNTY BOARD OF SUPERVISORS
RFP PEST CONTROL SERVICES
DUE DATE: DECEMBER 02, 2022 AT 12:00 P.M.

Prior to submission of proposals, individuals are encouraged to schedule an appointment to view the properties. Scheduling should be made by contacting Maintenance Director Ben Harrell at 601-665-7040.

Attachment A, the proposal form, must be completed and signed by an authorized representative in order for the proposal to be considered as valid.

The proposal must be in a sealed envelope labeled "RFP for Pest Control Services" and be submitted to the following address no later than 12:00 p.m. on Friday, December 02, 2022:

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042
601-825-1475

Proposals not received by the deadline of 12:00 p.m. on Friday, December 02, 2022 will not be opened.

Payment Terms: It is the Contractor's responsibility to submit a monthly invoice to the Rankin County Board of Supervisors at 211 E. Government Street, Suite A, Brandon, MS 39042 or by email to Maria Blankenship at admb@rankincounty.org. The monthly invoice for services rendered shall be submitted no later than the fifth day of each month so that the invoice may be reviewed and placed on the monthly claims docket for approval of disbursement of funds by the Rankin County Board of Supervisors. Please note that the claims docket is usually approved at the meeting of the Board of Supervisors on the fifteenth of each month. Interest on balances will not be acceptable.

Any questions pertaining to the submission of the proposal should be directed to the following:

Brigette Herring, Rankin County Purchase Clerk
222 N. Timber Street
Brandon, Mississippi 39042
601-825-9601
bherring@rankincounty.org

Attachment: Vardoc Executed Pest Control Agreement with Safeguard Pest Management, LLC (18456 : Various Documents)

RANKIN COUNTY BOARD OF SUPERVISORS
RFP PEST CONTROL SERVICES
DUE DATE: DECEMBER 02, 2022 AT 12:00 P.M.

ATTACHMENT A – Proposal Form for Pest Control Services

Name of Bidder_____

Contact Name_____

Mailing Address_____

_____

Telephone Number_____

Email Address_____

	Monthly	Annually
a. New Chancery Court/Justice Court Facility	$_____	$_____
b. Library Services Building	$_____	$_____
c. Community Services Building	$_____	$_____
d. Rankin County Courthouse	$_____	$_____
e. Rankin County Justice Center	$_____	$_____
f. Rankin County Annex Building	$_____	$_____
g. Rankin County Jail, excluding kitchen	$_____	$_____
h. Rankin County Sheriff's Office	$_____	$_____
i. Rankin County Misdemeanor Facility	$_____	$_____
j. Juvenile Justice Center	$_____	$_____
k. Emergency Operations/Extension Services	$_____	$_____
l. Multi-Purpose Building	$_____	$_____
m. Rankin County Health Department	$_____	$_____
n. Rankin County Safe Room	$_____	$_____
o. Unit System Shop	$_____	$_____
p. Reservoir Community Center	$_____	$_____
q. Greenfield/Monterey Community Center	$_____	$_____
r. Sandhill/Pisgah Library & Community Center	$_____	$_____
s. Human Services Building	$_____	$_____
t. South Central Community Agency Building	$_____	$_____
u. Puckett VFD Community Center	$_____	$_____
v. Puckett VFD #2 Community Center	$_____	$_____
w. Florence Public Library	$_____	$_____

Total Annual Cost for all Properties $_____

Signature of Authorized Representative _____

Title of Representative _____ Date _____

Attachment: Vardoc Executed Pest Control Agreement with Safeguard Pest Management, LLC (18456 : Various Documents)

RANKIN COUNTY BOARD OF SUPERVISORS
RFP PEST CONTROL SERVICES
DUE DATE: DECEMBER 02, 2022 AT 12:00 P.M.

ATTACHMENT A – Proposal Form for Pest Control Services

Name of Bidder Safeguard Pest Management LLC

Contact Name Charles "Jeff" Morgan

Mailing Address PO BOX 180225 Richland MS 39218

Telephone Number (769)251-0038 (601)596-6808

Email Address SafeGPM@gmail.com

		Monthly	Annually
a.	New Chancery Court/Justice Court Facility	$ 100.00	$ 1200.00
b.	Library Services Building	$ 25.00	$ 300.00
c.	Community Services Building	$ 30.00	$ 360.00
d.	Rankin County Courthouse	$ 40.00	$ 480.00
e.	Rankin County Justice Center	$ 35.00	$ 420.00
f.	Rankin County Annex Building	$ 35.00	$ 420.00
g.	Rankin County Jail, excluding kitchen	$ 40.00	$ 480.00
h.	Rankin County Sheriff's Office	$ 25.00	$ 300.00
i.	Rankin County Misdemeanor Facility	$ 30.00	$ 360.00
j.	Juvenile Justice Center	$ 35.00	$ 420.00
k.	Emergency Operations/Extension Services	$ 30.00	$ 360.00
l.	Multi-Purpose Building	$ 25.00	$ 300.00
m.	Rankin County Health Department	$ 25.00	$ 300.00
n.	Rankin County Safe Room	$ 30.00	$ 360.00
o.	Unit System Shop	$ 25.00	$ 300.00
p.	Reservoir Community Center	$ 25.00	$ 300.00
q.	Greenfield/Monterey Community Center	$ 25.00	$ 300.00
r.	Sandhill/Pisgah Library & Community Center	$ 35.00	$ 420.00
s.	Human Services Building	$ 30.00	$ 360.00
t.	South Central Community Agency Building	$ 35.00	$ 420.00
u.	Puckett VFD Community Center	$ 25.00	$ 300.00
v.	Puckett VFD #2 Community Center	$ 25.00	$ 300.00
w.	Florence Public Library	$ 30.00	$ 360.00

Total Annual Cost for all Properties $ 9120.00

Signature of Authorized Representative Charles J. Morgan

Title of Representative Owner Date 11/15/2022

Attachment: Vardoc Executed Pest Control Agreement with Safeguard Pest Management, LLC (18456 : Various Documents)

EXHIBIT B

BOARD OF SUPERVISORS

"Government of the People"

211 E. Government St., Suite A
Brandon, Mississippi 39042

Telephone: (601) 825-1475
Fax: (601) 825-9600

December 30, 2022

Property Owners and Lenders
Stonebridge Subdivision Residential Lots
Brandon, MS 39042

Re: Revised 2022 Property Tax Statements

To Owners and Lenders of Stonebridge Subdivision Residential Lots:

I serve as the Board Attorney for the Rankin County Board of Supervisors. In approximately 2006, the Stonebridge Subdivision was platted and approved as a residential community in what was then (and to some extent remains) unincorporated Rankin County. At the request of the developer of the subdivision, all of the property planned for development was made subject to Miss. Code Ann. Section 19-31-1, et seq., and the Stonebridge Public Improvement District was created, certified by the Mississippi Secretary of State and organized into a governing body for the subdivision and associated properties. Shortly thereafter, an initial governing board was elected and seated. The initial Board of Directors for the Stonebridge Public Improvement District established an annual assessment fee applicable to all properties located in the Stonebridge Public Improvement District boundaries and that fee is subject to collection and distribution in a manner commensurate with ad valorem taxes attributable to the properties. This annual PID Assessment, as it is known, has been levied and collected alongside ad valorem taxes ever since the initial PID Board established the assessment and requested that it be collected.

In November 2022, the Stonebridge PID Board met and rendered a revised assessment for tax years 2022 and following to include an additional assessment for "operations and maintenance." The result is that, for most residential lots located within the Stonebridge Subdivision, there is an additional PID assessment owed for tax year 2022 in the amount of approximately $300 annually. The Stonebridge PID Board transmitted its notice of the revised assessment for 2022 to Rankin County and Rankin County received the notice of revised assessment at a point after the County had already initiated its tax billing process. As a result, the initial 2022 property tax statements delivered to home owners and lenders of Stonebridge Subdivision residential lots did not include the revised assessments mandated by the Board of Directors of the Stonebridge

Attachment: Vardoc Letter to Stonebridge Subdivision Property Owners and Lenders (18456 : Various Documents)

Public Improvement District and received by Rankin County in November 2022. Accordingly, the County has been forced to deliver revised 2022 Tax Statements to all residents and lenders of the Stonebridge Subdivision that include the Stonebridge PID Board's additional assessment request.

To clarify, PID assessments associated with the Stonebridge Subdivision are not "taxes." All Stonebridge PID Assessments are determined by the Board of Directors of Stonebridge Public Improvement District and are designed to defray the costs and maintenance of improvements that are specific to the Stonebridge Subdivision and available to the residents of the subdivision. Pursuant to Miss. Code Ann. Section 19-31-33, upon receipt of a notice of annual assessment submitted by the Stonebridge PID Board, the Tax Assessor is required by law to enter the assessment on the tax rolls for each parcel within the PID. Correspondingly, the Tax Collector is required to issue a tax bill that reflects the assessment made by the PID Board. No one elected by the citizens of Rankin County or employed by Rankin County is involved in the operations of the Stonebridge PID, its Board's actions, or decisions related to the amount of PID assessments.

On December 28, 2022, the United States District Court for the Southern District of Mississippi in the case styled, "*Green Hills Development, LLC, v. Oppenheimer Funds, Inc.*"; Civil Action No.: 3:19-cv-416, entered an Order appointing a federal receiver over all affairs, property and improvements within Stonebridge Public Improvement District and dismissed the sitting Board of Directors for the District. The Receiver appointed by the federal court is now responsible for all matters touching and concerning the Stonebridge Public Improvement District. A copy of the Order Appointing the Receiver is enclosed for your convenience. Accordingly, all questions regarding the timing of the revised PID assessment and the amount of the assessment applicable to each residential lot within Stonebridge Subdivision must be directed to the federally appointed Receiver for the Stonebridge Public Improvement District. Rankin County has nothing to do with the justification for, nor the amount of, the assessments that are made by the PID Board and is not in a position to answer any questions that may relate to that subject matter or the affairs or future of the Stonebridge Public Improvement District.

For information about Stonebridge Public Improvement District and the assessment now required of subdivision residents, please contact the Receiver appointed by the federal court to oversee and govern the Stonebridge PID:

E. Peter Williams
Pete Williams & Associates, LLC
27251 Wesley Chapel Blvd., Suite 318
Wesley Chapel, FL 33544
813-625-4082
Pete@pwillassoc.com

Attachment: Vardoc Letter to Stonebridge Subdivision Property Owners and Lenders (18456 : Various Documents)

Sincerely,

RANKIN COUNTY BOARD OF SUPERVISORS

BY: _____
BOARD ATTORNEY

CLS/cp
cc: Rankin County Tax Assessor
Rankin County Tax Collector
County Administrator
Supervisor, District 3
Stonebridge Public Improvement District by and through its court-appointed Receiver

Attachment: Vardoc Letter to Stonebridge Subdivision Property Owners and Lenders (18456 : Various Documents)

UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF MISSISSIPPI
NORTHERN DIVISION

GREEN HILLS DEVELOPMENT COMPANY, LLC, AND DELL GROUP HOLDINGS, LLC,

v.

CIVIL ACTION NO.
3:19-CV-00416-DPJ-FKB

OPPENHEIMER FUNDS, INC, D/B/A OPPENHEIMER ROCHESTER HIGH YIELD MUNICIPAL FUND; UMB BANK, N.A.; STONEBRIDGE HOLDINGS I, LLC; STONEBRIDGE HOLDINGS II, LLC; STONEBRIDGE HOLDINGS III, LLC; AND JOHN DOES 1-10,

_____/

AGREED ORDER APPOINTING TEMPORARY RECEIVER

This matter is before the Court on the Joint Stipulation for Appointment of Receiver and Dismissal With Prejudice of Plaintiffs' Claims and Certain Counterclaims (the "*Stipulation*") filed by Plaintiffs/Counter-Defendants, Green Hills Development Company, LLC, and Dell Group Holdings, LLC, Defendants/Counter-Plaintiffs, UMB Bank, N.A., solely in its capacity as successor trustee for the Series 2007 Bonds (the "*Trustee*"), Invesco Rochester Municipal Opportunities Fund[1] ("*Invesco*"), and Stonebridge Holdings I, LLC, Stonebridge Holdings II, LLC and Stonebridge Holdings III, LLC (collectively, the "*Stonebridge LLCs*"), and Counter-Defendants, Ben O. Turnage, and the Stonebridge Public Improvement District (the "*Stonebridge PID*"). The Court having reviewed the Stipulation and all matters of record

[1] Invesco is now known as Invesco Rochester Municipal Opportunities Fund. Invesco Rochester Municipal Opportunities Fund f/k/a Oppenheimer Rochester High Yield Municipal Fund – *not* Oppenheimer Funds, Inc., as the Plaintiffs have alleged – is the majority bondholder and a wholly separate legal entity established as a distinct series under a Delaware statutory trust.

Attachment: Vardoc Letter to Stonebridge Subdivision Property Owners and Lenders (18456 : Various Documents)

ORDERS, ADJUDGES, and DECREES as follows:

1. The Court finds the appointment of a receiver to undertake the obligations of the Stonebridge PID is proper and for good cause shown.

I. Appointment of Receiver

2. F. Peter Williams of Pete Williams and Associates, LLC, is hereby appointed to serve as temporary receiver (in that office and capacity, collectively the "*Receiver*") of all of the assets of the Stonebridge PID and to undertake all of the obligations of the Stonebridge PID under Section 19-31-1, et seq., Mississippi Code (the "*Act*") and pursuant to the Trust Indenture.

3. The Receiver is not an attorney for or related to any party to this action.

II. General Powers and Duties of Receiver

4. Subject to control of this Court and laws regarding receivership, the Receiver shall have all powers, authorities, rights, and privileges heretofore possessed by the officers, directors, and board members of the Stonebridge PID under applicable state and federal law, by the governing charters, by-laws, articles, and/or agreements of the Stonebridge PID, in addition to all powers and authority of a receiver at equity, and all powers conferred upon a receiver by the provisions of Mississippi Code § 11-5-151, *et seq.*, and Federal Rule of Civil Procedure 66.

5. The managers, employees, advisors, accountants, attorneys, and other agents of the Stonebridge PID are hereby dismissed and the powers of any board members, directors, or officers of the Stonebridge PID are hereby suspended. Such persons and entities shall have no authority with respect to the Stonebridge PID's operations or assets, except to the extent as may hereafter be expressly granted by the Receiver. The Receiver shall assume and control the operation of the Stonebridge PID and shall pursue and preserve all of its claims. The Receiver may, in his sole discretion, re-employ any prior accountant or other professional consultant previously providing

Attachment: Vardoc Letter to Stonebridge Subdivision Property Owners and Lenders (18456 : Various Documents)

services to and with historical knowledge of the Stonebridge PID, but shall have no obligation to do so.

6. Subject to the specific provisions in Sections III through XI, below, the Receiver shall have the following general powers and duties:

A. To use reasonable efforts to determine the nature, location and value of all property interests of the Stonebridge PID, including, but not limited to, monies, funds, securities, credits, effects, goods, chattels, lands, premises, leases, rights, and other assets, together with all rents, profits, dividends, interest, or other income attributable thereto, of whatever kind, and proceeds of same hereafter acquired, which the Stonebridge PID owns, possesses, has a beneficial interest in, or controls directly or indirectly, including, but not limited to the Special Assessments on real property within the Stonebridge PID, as well as claims and causes of action which may accrue from the date this order is entered forward, until such time as the Receiver is released by the Court ("*Receivership Property*" or, collectively, the "*Receivership Estate*");

B. To take custody, control, and possession of all Receivership Property and records relevant thereto from the Stonebridge PID; to collect and take into possession from third parties all Receivership Property and records relevant thereto;

C. To manage, control, operate, and maintain the Receivership Estate and hold in his possession, custody, and control all Receivership Property, pending further Order of this Court;

D. To use Receivership Property for the benefit of the Receivership Estate, making payments and disbursements and incurring expenses as may be necessary or advisable in the ordinary course of business in discharging his duties as Receiver;

E. To take any action authorized to be taken by the officers, directors, managers, and agents of the Stonebridge PID;

F. To engage and employ persons in his discretion to assist him in carrying out his duties and responsibilities hereunder, including, but not limited to, accountants, attorneys, registered representatives, financial or business advisers, liquidating agents, real estate agents, property managers, contractors, forensic experts, or auctioneers and other persons or professionals as Receiver in his business judgment deems necessary and appropriate (collectively referred to as "*Retained Personnel*");

G. To take such action as necessary and appropriate for the preservation of Receivership Property or to prevent the dissipation or concealment of Receivership Property;

Attachment: Vardoc Letter to Stonebridge Subdivision Property Owners and Lenders (18456 : Various Documents)

6.5.A.d

H. To bring such legal actions based on law or equity concerning facts and events occurring after the entry of this order, but not before, in any state or federal court as the Receiver deems necessary or appropriate in discharging his duties as Receiver;

I. To pursue, resist, and defend all suits, actions, claims, and demands which may be brought by or asserted against the Stonebridge PID concerning facts or events occurring after the entry of this order, but not before; and,

J. To take such other action as may be approved by this Court.

III. Access to Information

7. The Stonebridge PID and the past and/or present officers, directors, agents, managers, attorneys, accountants and employees of the Stonebridge PID, as well as those acting in their place, are hereby ordered and directed to preserve and turn over to the Receiver forthwith all paper and electronic information of, and/or relating to, the Stonebridge PID and/or all Receivership Property; such information shall include but not be limited to books, records, documents, accounts and all other instruments and papers.

8. The Stonebridge PID's past and/or present officers, directors, agents, attorneys, managers, employees, accountants, debtors, creditors, and managers are required to assist the Receiver in fulfilling his duties and obligations. As such, they must respond promptly and truthfully to all requests for information and documents from the Receiver.

IV. Access to Books, Records, and Accounts

9. The Receiver is authorized to take immediate possession of all assets, bank accounts or other financial accounts, books and records, and all other documents or instruments relating to the Stonebridge PID's operations. All persons and entities having control, custody, or possession of any Receivership Property are hereby directed to turn such property over to the Receiver. Presentation of a certified copy of this Order to any financial institution or other third party with whom accounts of the Stonebridge PID are held, shall be conclusive evidence of the Receiver's authority and control over all such accounts of the Stonebridge PID.

Attachment: Vardoc Letter to Stonebridge Subdivision Property Owners and Lenders (18456 : Various Documents)

10. The Stonebridge PID, as well as its agents, servants, employees, attorneys, any persons acting for or on behalf of the Stonebridge PID, and any persons receiving notice of this Order by personal service, facsimile transmission, or otherwise, having possession of the property, business, books, records, accounts, or assets of the Stonebridge PID are hereby directed to deliver the same to the Receiver, his agents, and/or employees.

11. All banks, brokerage firms, financial institutions, and other persons or entities which have possession, custody, or control of any assets or funds held by, in the name of, or for the benefit of, directly or indirectly, and of the Stonebridge PID that receive actual notice of this Order by personal service, facsimile or electronic transmission, or otherwise shall cooperate expeditiously in providing information and transferring funds, assets, and accounts to the Receiver or at the direction of the Receiver, without further order of this Court being required.

12. The Receiver is authorized to take immediate possession of all personal property of the Stonebridge PID, wherever located, including but not limited to electronically stored information, computers, laptops, hard drives, external storage drives, and any other such memory, media or electronic storage devices, books, papers, data processing records, evidence of indebtedness, bank records and accounts, savings records and accounts, brokerage records and accounts, certificates of deposit, and other securities and investments, contracts, mortgages, furniture, office supplies, and equipment.

V. Access to Real and Personal Property

13. The Receiver is authorized to take immediate possession of all real property of the Stonebridge PID, wherever located, including but not limited to all ownership and leasehold interests and fixtures. Upon receiving actual notice of this Order by personal service, facsimile transmission or otherwise, all persons other than law enforcement officials acting within the course

Attachment: Vardoc Letter to Stonebridge Subdivision Property Owners and Lenders (18456 : Various Documents)

and scope of their official duties, are (without the express written permission of the Receiver) prohibited from: (a) entering such premises; (b) removing anything from such premises; or, (c) destroying, concealing or erasing anything on such premises.

14. The Receiver is authorized to open all mail directed to or received by or at the offices or post office boxes of the Stonebridge PID, and to inspect all mail opened prior to the entry of this Order, to determine whether items or information therein fall within the mandates of this Order.

VI. Notice to Third Parties

15. The Receiver shall promptly give notice of his appointment to all known officers, directors, agents, employees, creditors, debtors, of the Stonebridge PID, as the Receiver deems necessary or advisable to effectuate the operation of the receivership.

16. All persons and entities owing any obligation, or debt, to the Stonebridge PID shall, until further ordered by this Court, pay all such obligations in accordance with the terms thereof to the Receiver and its receipt for such payments shall have the same force and effect as if the Stonebridge PID had received such payment.

17. The Receiver is authorized to instruct the United States Postmaster to hold and/or reroute mail which is related, directly or indirectly, to the operations or activities of any of the Stonebridge PID, including all mail addressed to, or for the benefit of, the Stonebridge PID.

18. Subject to payment for services provided, any entity furnishing water, electric, telephone, sewage, garbage or trash removal services to the Stonebridge PID shall maintain such service and transfer any such accounts to the Receiver unless instructed to the contrary by the Receiver.

Attachment: Vardoc Letter to Stonebridge Subdivision Property Owners and Lenders (18456 : Various Documents)

VII. Injunction Against Interference with Receiver

19. The Stonebridge PID, as well as its agents, servants, employees, attorneys, any persons acting for or on behalf of the Stonebridge PID and all persons receiving notice of this Order by personal service, facsimile or otherwise, are hereby restrained and enjoined from directly or indirectly taking any action or causing any action to be taken, without the express written agreement of the Receiver, which would:

a. Interfere with the Receiver's efforts to take control, possession, or management of any Receivership Property;

b. Hinder, obstruct or otherwise interfere with the Receiver in the performance of his duties; such prohibited actions include but are not limited to, concealing, destroying or altering records or information;

c. Dissipate or otherwise diminish the value of any Receivership Property; such prohibited actions include but are not limited to, releasing claims or disposing, transferring, exchanging, assigning or in any way conveying any Receivership Property, enforcing judgments, assessments or claims against any Receivership Property or any Receivership Defendants, attempting to modify, cancel, terminate, call, extinguish, revoke or accelerate (the due date), of any lease, loan, mortgage, indebtedness, security agreement or other agreement executed by Stonebridge PID or which otherwise affects any Receivership Property; or,

d. Interfere with or harass the Receiver, or interfere in any manner with the exclusive jurisdiction of this Court over the Stonebridge PID.

20. The Receiver shall promptly notify the Court of any failure or apparent failure of any person or entity to comply in any way with the terms of this Order.

VIII. Managing Assets

21. For the Receivership Estate, the Receiver shall establish one or more custodial accounts at a federally insured bank to receive and hold all cash equivalent Receivership Property (the "*Receivership Funds*").

22. The Receiver's deposit account shall be entitled "Receiver's Account, Stonebridge Public Improvement District."

Attachment: Vardoc Letter to Stonebridge Subdivision Property Owners and Lenders (18456 : Various Documents)

23. The Receiver may, without further Order of this Court, transfer, compromise, or otherwise dispose of any Receivership Property, other than real estate, in the ordinary course of business, on terms and in the manner the Receiver deems most beneficial to the Receivership Estate, and with due regard to the realization of the true and proper value of such Receivership Property.

24. Subject to Paragraph 25, immediately below, and applicable law, the Receiver is authorized to locate, list for sale or lease, engage a broker for sale or lease, cause the sale or lease, and take all necessary and reasonable actions to cause the sale or lease of all real property in the Receivership Estate, either at public or private sale, on terms and in the manner the Receiver deems most beneficial to the Receivership Estate, and with due regard to the realization of the true and proper value of such real property.

25. Upon further Order of this Court, pursuant to such procedures as may be required by this Court and additional authority such as the Act, the Receiver will be authorized to sell, and transfer real property in the Receivership Estate.

26. The Receiver is authorized to take all actions to manage and maintain the operations of the Stonebridge PID, including making legally required payments to creditors, and agents of the PID and communicating with vendors, governmental and regulatory authorities, and others, as appropriate.

27. All authorized or required actions of the Receiver shall be conditioned upon (i)the availability of adequate cash flow to the PID from which the Receiver can fulfill all such financial obligations, or (ii) if such PID cash flow is not adequate, adequate Receivership Loans (as defined below), on a priority repayment basis to the Trustee senior to all other claims against the Stonebridge PID.

Attachment: Vardoc Letter to Stonebridge Subdivision Property Owners and Lenders (18456 : Various Documents)

IX. Investigate and Prosecute Claims

28. As to facts, events, claims, and causes of action which arise after the entry of this order, but not before whether in whole or in part, the Receiver is authorized, empowered and directed to investigate, prosecute, defend, intervene in or otherwise participate in, compromise, and/or adjust actions in any state, federal or foreign court or proceeding of any kind as may in his discretion, be advisable or proper to recover and/or conserve Receivership Property, including, but not limited to, actions to enforce the Special Assessments against real property in the Stonebridge PID as provided by the Act and Trust Indenture.

29. The Receiver hereby holds, and is therefore empowered to waive, all privileges, including the attorney-client privilege, held by the Stonebridge PID.

30. The Receiver has a continuing duty to ensure that there are no conflicts of interest between the Receiver, his Retained Personnel (as that term is defined below), and the Receivership Estate.

X. Liability of Receiver

31. Except in the event of gross negligence, willful misconduct or action in violation of order of the Court, the Receiver has no personal liability for any obligation incurred in the course of the receivership. In the event of any liability, any and all liabilities shall be limited to the assets (including the cash and cash equivalents) received and generated by the Receiver in the course of the receivership, subject to the existing lien of the Trustee and any Receivership Loans, and the PID will hold Receiver harmless except in connection with any willful misconduct or gross negligence by the Receiver. The Receiver shall enjoy judicial immunity for his actions as an officer of the Court to the full extent permitted by law, provided such actions are taken pursuant to this Order or other subsequent authorization by the Court.

Attachment: Vardoc Letter to Stonebridge Subdivision Property Owners and Lenders (18456 : Various Documents)

6.5.A.d

32. This Court shall retain exclusive jurisdiction over any action filed against the Receiver or Retained Personnel based upon acts or omissions committed in their representative capacities. No party to this action or other third party shall file any action against the Receiver except in this Court after authorization by this Court.

33. In the event the Receiver decides to resign, the Receiver shall first give written notice to the Court of its resignation, and the Receiver shall then follow such instructions as the Court may provide.

XI. Reporting Requirements

34. Within sixty (60) days of the entry date of this Order, the Receiver shall file a status report with the Court. The status report will include a summary of receivership activities to date. It will also include a proposed plan for administering the receivership going forward.

35. Within thirty (30) days after the end of each calendar quarter, the Receiver shall file and serve a full report and accounting of the Receivership Estate (the "*Quarterly Status Report*"), reflecting (to the best of the Receiver's knowledge as of the period covered by the report) the existence, value, and location of all Receivership Property, and of the extent of liabilities, both those claimed to exist by others and those the Receiver believes to be legal obligations of the Receivership Estate.

36. The Quarterly Status Report shall contain the following:

a. A summary of the operations of the Receiver;

b. The amount of cash on hand, the amount and nature of accrued administrative expenses, and the amount of unencumbered funds in the estate;

c. A schedule of all the Receiver's receipts and disbursements (attached as Exhibit A to the Quarterly Status Report), with one column for the quarterly period covered and a second column for the entire duration of the receivership; and

d. A description of all known Receivership Property, including approximate or actual valuations if known to the Receiver, anticipated or proposed dispositions, and

Attachment: Vardoc Letter to Stonebridge Subdivision Property Owners and Lenders (18456 : Various Documents)

Packet Pg. 72

reasons for retaining assets where no disposition is intended;

e. A description of existing claims against the PID and Receiver's plan to address the claims.

37. The aforementioned reporting requirements are unilateral obligations of the Receiver, which do not require any action or approval of the Court and which do not create any corresponding obligation on behalf of the Court, unless requested otherwise by the Receiver, the Trustee, or any other interested party. The Receiver need not obtain Court approval prior to the disbursement of Receivership Funds for the Account of the Stonebridge PID, or for expenses incurred by the Receiver in the ordinary course for the administration and operation of the receivership. Further, prior Court approval is not required for payments of applicable federal, state or local taxes.

38. Subject to Section XII below, the Receiver and Retained Personnel are entitled to reasonable compensation and expense reimbursement from the Receivership Estate.

39. At the close of the Receivership, the Receiver shall submit a Final Accounting, as well as the Receiver's final application for compensation and expense reimbursement.

XII. Fees and Expenses

40. To ensure the orderly operation of the receivership, the Receiver shall be compensated as follows:

a. Receiver shall be paid based on the schedule in **Attachment A** hereto, which fee is all-inclusive of Receiver's services, (iii) all reasonable out-of-pocket expenses, including travel expenses, reasonably incurred in the discharge of his rights and duties as Receiver, and (iv) any attorneys' fees and expenses incurred by the Receiver in the performance of his duties under this Order.

b. Receiver's Retained Professionals shall prepare periodic statements of services rendered and time expended during the course of the receivership. Those periodic statements shall be filed with the Court and made available to the parties in this litigation. However, these statements shall not disclose attorney-client privileged or work product information.

Attachment: Vardoc Letter to Stonebridge Subdivision Property Owners and Lenders (18456 : Various Documents)

c. Unless a party files a written motion objecting to the payment of a periodic invoice within seven (7) calendar days of receipt of the invoice, Receiver is authorized to pay the invoice. In the event that a written objection to the payment of the claim is timely filed with the Court, the objection shall be set for hearing as soon as practicable.

d. Until an order is entered concerning any such objection, the Receiver shall be authorized to pay only eighty percent (80%) of the fees stated in the invoice at issue and shall hold back payment of twenty percent (20%) of the charge for fees stated in said invoice, pending resolution of such objection. (This provision shall have no impact on the Receiver's monthly set fee.)

e. In the event the objecting party does not prevail on its objection, the Court shall order the objecting party to reimburse the Receiver for all expenses, including all travel costs and costs of Receiver's Retained Personnel, in responding to the objection.

41. The Receiver is hereby entitled to collect its fees and expenses, and those for its approved Retained Personnel, from all collections of Special Assessments. In the event that it appears that the revenues and proceeds of the Special Assessments at any time be insufficient to pay the normal, ordinary and necessary operating expenses of the Stonebridge PID, including payment of Receiver's fees and expenses thereunder, the Receiver is hereby authorized to borrow from the Trustee, and the Trustee is hereby authorized, but not required, to advance to Receiver, such funds and expenses as may be necessary to pay such costs and expenses on ordinary business terms as the Trustee and Receiver may negotiate and agree (a "*Receivership Loan*"). Any Receivership Loan shall constitute a demand obligation secured (without duplication) by the Special Assessments, owing to the Trustee and shall bear interest at a reasonable rate without further action by Trustee, with such lien primed only by the unpaid fees and expenses of the Receiver. Subject to Article X above, no personal recourse shall be had against the Receiver with respect to any Receivership Loan, and the Trustee shall look solely to the Special Assessments to satisfy any Receivership Loan.

Attachment: Vardoc Letter to Stonebridge Subdivision Property Owners and Lenders (18456 : Various Documents)

XIII. Bond and Termination of Receivership

42. The Receiver's appointment is effective immediately upon entry of this Order, and Receiver shall be authorized, subject to control of this Court, to do any and all of the above acts necessary to the property and lawful conduct of the receivership, provided that within fourteen (14) day of the date hereof, Receiver shall post a bond in the amount of $10,000.00 conditioned upon his performance of his duties as set forth herein. The cost of said bond shall be a reimbursable expense of the Receivership.

43. This receivership shall continue in effect until the earlier of (a) the Stonebridge LLCs and Trustee advising the Court that the receivership should be terminated, or (b) the Stonebridge LLCs having sold all of the Stonebridge Lands (as defined in the Settlement Agreement) and, if necessary, the Series 2007 Bonds restructured into performing bonds, but nothing in this Order authorizes the Receiver to restructure any bonds so that the interest rate, amount owed, or term of the present bonds are modified with regard to the lots identified in Schedule A attached hereto within Pebble Creek Phase I of Stonebridge.

44. Notwithstanding any provision set out above, the Receiver does not have the power to investigate, transfer, assign, file suit against or prosecute any claim which concerns any action of any party released pursuant to the Settlement Agreements and release entered and reached among the parties to this litigation to include the SPID Releasing Parties, the Goodwin Releasing Parties, the Turnage Releasing Parties, the UMB Releasing Parties, the Rankin County Releasing Parties, and the Invesco Releasing Parties (the "Releasees"). The Receiver may not sue or prosecute any of the Releasees concerning any of the claims released. Further, the Receiver may not sue any person who may have a right of indemnity or contribution against any of the Releasees.

45. The Court shall retain jurisdiction of this matter for all purposes, including

Attachment: Vardoc Letter to Stonebridge Subdivision Property Owners and Lenders (18456 : Various Documents)

enforcing the parties' settlement agreement and the provisions of this Order.

SO ORDERED AND ADJUDGED this the 28th day of December, 2022.

s/ Daniel P. Jordan III
CHIEF UNITED STATES DISTRICT JUDGE

Attachment: Vardoc Letter to Stonebridge Subdivision Property Owners and Lenders (18456 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 28TH DAY OF DECEMBER, 2022, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

NOTICE OF ZONING HEARING

TILLMAN INFRASTRUCTURE

a copy of which is hereto attached, was published in said newspaper (1) week, as follows, to-wit:

NOTICE OF ZONING HEARING
TILLMAN INFRASTRUCTURE

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON JANUARY 17, 2023 AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI

13.4 acres in the SW 1/4 of the NW 1/4 of Section 29 & in SE 1/4 of NE 1/4 of Section 30, T4N, R3E, Rankin County, Mississippi and being more particularly described in deed recorded in book 616 at page 603.

APPROVED:
Larry Swales by Jessica Flood, D.C.
Chancery Clerk
December 26, 2022
Date
December 28, 2022

Vol 175 No. 25 on the 28th day of December, 2022

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 28th day of December, 2022

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

131 words at .12 each	$15.72
Proof of Publication	NC
TOTAL	**$15.72**

Attachment: Vardoc Notice of Zoning Hearing for Tillman Infrastructure (Proof) (18456 : Various Documents)

BOARD OF SUPERVISORS
VETERANS AFFAIRS OFFICER
30 December 2022

203 E. Government Street
Telephone: (601) 824-2652
Brandon, MS 39042

MEMORANDUM FOR: President, Daniel Cross & Members, Rankin County Board of Supervisors
FROM: Fred Davis, Rankin County Veterans Service Officer

REFERENCE: Monthly Activity Report for December 2022.

The following is a summary of the thirty-five (35) actions accomplished for veterans/ dependents in December 2022:

- Received/processed/assisted ten (10) veterans for Service Connected Disability Benefits.
- Reviewed/assisted one (1) veteran *for* Dependency and Indemnity Compensation/Pension Benefits.
- Assisted three (3) veterans for Aid and Attendance Benefits.
- Received/processed/assisted eleven (11) veterans to apply for Health Care Service/Benefits.
- Assisted three (3) veterans to apply for Veteran's Burial Benefits.
- Assisted six (6) veterans to procure a Military Discharge for Veterans Benefits.
- Assisted one (1) veterans to apply for Veterans Home Purchase Benefits.

Respectfully,

Frederick W. Davis, Jr.

Copy Furnished: Rankin County Supervisor

Attachment: Vardoc Veterans Service Officer Monthly Activity Report for December 2022 (18456 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 21ST DAY OF DECEMBER, 2022, personally came Marcus Bowers, publisher of the Rankin County Ne

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

CLAIMS DOCKET

NOVEMBER 16 - DECEMBER 15, 2022

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 175 No. 24 on the 21st day of December, 2022

RANKIN COUNTY BOARD OF SUPERVISORS' CLAIMS DOCKET NOVEMBER 16 - DECEMBER 15, 2022

Invoice Amount	Vendor Name
Fund 001	GENERAL COUNTY
$1,000.00	MS ASSESSORS-
$2,444.00	NACO
$2,500.00	RANKIN COUNTY CH
$268.40	COMCAST CABLE OF
$300.40	THE CREDIT CARD CENTER
$965.70	THE CREDIT CARD CENTER
$9,501.29	BRANDON WATER DEPT.
$228.20	CENTRAL ELECTRIC
$34,952.63	FUELMAN
$684.16	SOUTHERN PINE ELEC
$17,224.21	CENTERPOINT ENERGY
$133.28	WEDGEWORTH, KELLY
$250.00	EMMETT, MARY ANNE
$125.00	ROBINSON, TERESA
$250.00	RANKIN, TAMARA
$125.00	HEGGINS, KIM
$250.00	SARTIN, BRENDA
$125.00	JACO, LINDA
$125.00	SMITH, MICHELLA
$125.00	SMITH, LESLIE
$284.75	TOWN OF PELAHATCHIE
$190.88	WYNN, PATRICIA
$125.00	LOVE, WINIFRED
$125.00	CASTON, EBONY
$196.50	HOLLINGSWORTH, MARY
$125.00	BRUNSON, ANITA
$125.00	LEWIS, CHARLES D.
$125.00	TAYLOR, GLENDA
$125.00	LEWIS, ROBBIE J
$125.00	SLOCUM, DIANE
$169.00	MALLEY, PAM
$125.00	FERRELL, BEVERLY
$149.00	VARNER, AMANDA
$149.00	DOWNING, ELSIE
$125.00	KNIGHT, LINDA B.
$125.00	WILKINSON, MALCOLM G
$187.81	ROBERTS, STEVEN EUGENE
$125.00	HOLLIDAY, LYNN
$125.00	HARPE, BETTY LYNN
$125.00	APPLEWHITE, CAROL J.
$149.00	KOPP, D LYNN
$125.00	ROBERTS, DIANNE A
$125.00	HARPE, E. C.
$181.00	SHEPHERD, JACKYE MUNN
$125.00	OVERSTREET, NANCY
$125.00	DEAR, SUE
$125.00	RIVERS, MARY
$149.00	STYRON, LORI
$149.00	HOLLEY, REBECCA
$125.00	BOYLES, KAY
$195.25	TULLOS, JO ANN
$125.00	AZZONE, JOSETH
$125.00	HOUSLEY, BETTYE
$149.00	GREEN, JIM
$193.38	RANKIN, TAMARA
$173.00	EMMETT, MARY ANNE
$125.00	MITCHELL, DOROTHY
$125.00	ROBINSON, TERESA
$187.75	KNIGHT, ANNAJERAL
$149.00	TISDALE, SARA
$125.00	AINSWORTH, ANNETTE
$125.00	WARD, MICHAEL T.
$125.00	MCCAIN, STEPHANIE
$125.00	BUCHANAN, ORA L.
$192.13	KINAN, MELANIE
$173.00	KENNEDY, DARLENE

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 21st day of December, 2022

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE:

Set by Law..... $175.00

Proof of Publication ..... NC

TOTAL..... $175.00

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Attachment: Vardoc November 16 - December 15, 2022 Claims Docket (Proof) (18456 : Various Documents)

CLAIM

NOVEMBER 16, 2022 – DECEMBER 15, 2022

PROOF OF PUBLICAT

$125.00	FORD, DAVID L.
$125.00	FORD, DEBORAH
$184.00	GALATHE, VICTOR
$149.00	GORE, JEAN
$125.00	GALATHE, CYNTHIA
$149.00	GORE, JERRY
$125.00	HILL, FRANKIE
$125.00	HILL, LINDA
$125.00	RILEY, TONDA
$125.00	THOMAS, GLENN
$168.88	THOMAS, SANDRA P
$125.00	BURKS, LEDORIA
$125.00	SMILLEY, MERRIAM
$125.00	HILL, KAREN
$174.50	ARCHIE, NELLIE D.
$125.00	JOHNSON, MARILYN
$125.00	WATSON, DAWN
$125.00	ADAMS, BETTY JOYCE
$125.00	DONALD, JESSIE
$125.00	DONALD, LEROY
$125.00	JOHNSON, TAMMY
$175.75	BLAKEY, CLAUDINE
$149.00	SHOTTS, YVONNE
$149.00	MADDOCK, CANDRA
$125.00	CORBETT, LINDA
$125.00	PIPITONE, LOUISE
$125.00	LETT, MARJORIE
$125.00	SIMS, BARBARA B.
$175.13	LOFTIN, SHARON
$125.00	CONN, JEAN
$125.00	JULKENBECK, ANEDA
$125.00	JULKENBECK, DAVID
$125.00	FRENCH, DAVID
$125.00	FRENCH, SANDRA
$125.00	PURVIS, ANITA
$125.00	CROWELL, CHARLES
$125.00	GOODWIN, LYNN
$174.50	WILLIAMS, JACK E
$125.00	GURAL, SUZANNE N.
$125.00	FINLEY, LAVERNE
$125.00	GROAT, JOHN
$175.75	KELLY, PAULA
$125.00	LEWIS, LINDSEY
$125.00	MCKAY, KRISTEN
$149.00	WILSON-BOGGAN, PENNY
$125.00	ODOM, ASHLEY
$172.00	WILSON, PAMALA
$125.00	BYRD, PHYLLIS R
$125.00	PAYNE, CLYDE
$125.00	JOHNSON, JONNIE
$125.00	THOMAS, DONNIE
$125.00	UNDERWOOD, IRENE
$125.00	FELTS, CAROLYN
$125.00	CHURCH, AMELIA
$190.13	PONDER JO
$125.00	JONES, DEBRA
$125.00	NEELY, PAMELA
$125.00	JONES, ROBERT C.
$199.00	BOGGANS, MYRTIS
$125.00	FLETCHER, BRENDA
$149.00	NOLAND, MITCHELL
$125.00	WALKER, ETTER JEAN
$194.81	CHARCZENKO, CHRISTINA
$149.00	EASTERLING, TANGELIA S.
$125.00	BROWN, SHARON
$125.00	BROWN, WILLIE ANN
$125.00	RUBIN, SHERRY
$125.00	HUDSON, ALAN
$193.06	STEWART, LATONYA
$125.00	COX, BILLY E
$125.00	MIMS, CHARLEAN
$125.00	MIMS, JOHNNIA
$125.00	HARDY, THELMA
$207.75	RUTLAND, JAMIE
$125.00	BRADFORD, MARY
$125.00	BRADFORD KARA
$149.00	RUTLAND, FELICIA
$188.19	SCOTT, SHIRLEY
$125.00	STEWART, VICKIE
$125.00	CRESSWELL, CHRISTIE
$138.56	ROBINSON, JACQUELYN
$149.00	CHILDSHERRING, PEARLIE
$125.00	LATHAM, LISA
$159.00	HOLMES, HANNAH
$125.00	JOHNSON, JOANN
$125.00	MINGO, TONJA
$125.00	CROSBY, SARA JANICE
$125.00	KEYS, GRACE H.
$125.00	RABALAIS, CRISTIE
$125.00	GUSTAVSEN, CONSTANCE
$149.00	WILSON, GARY D.
$125.00	JONES, FLOSIE T.
$173.94	SHAVERS, SHORNITA
$125.00	SHAVERS, JAMES
$179.00	WATSON, TERRY ANN
$125.00	RALEY, VICKI
$125.00	LARRY, VARRIA
$125.00	BRADLEY, DORIS M.
$125.00	COLLINS, RUTH
$125.00	TIGRETT, TRAVIS
$169.00	THOMPSON, MARGARET
$169.00	PACK, NAOMI
$125.00	CALDWELL, ALEISHA
$125.00	KYLES, PATRICIA
$125.00	ADKINS, MARY
$125.00	TAYLOR, JENNIE R.
$125.00	KERSH, MARY
$125.00	HANCOCK, MELYNDA
$149.00	ADAMS, DEBRA ELAINE
$125.00	TAYLOR, ESTER LEE
$125.00	SMITH, CHAN TAY
$125.00	COLEMAN, CASSANDRA
$186.50	BRYANT, BETTY
$125.00	JONES, REBECCA
$125.00	GRANT, DANTE
$125.00	DYKES, RUFUS E.
$125.00	CROSS, CYNTHIA
$125.00	WILBOURN, TERRY A
$190.25	CROSS, MODEAN G
$125.00	CROSS, PAUL
$125.00	WILBOURN, SARAH
$125.00	CROSS, EMMA
$125.00	HOBSON MARY
$125.00	IVY, SHARON
$181.50	ROBINSON, CATHY
$125.00	EDWARDS, CARLOTTA K.
$125.00	MAYERS, IDA
$125.00	POWE, LINDA
$125.00	WEATHERSBY, BETTIE
$193.50	POOLE, MARY NELL
$125.00	VAUGHN, KATHY
$125.00	BRADFORD, CAROL
$125.00	CARTER, REBECCA
$125.00	RHODES, JIMMY
$200.25	MYATT, FAYE
$125.00	TREST, EARLENE
$125.00	KING, REBECCA
$125.00	NUTT, TEDDIE
$125.00	NUTT, ELIZABETH ANN
$175.25	ADAMS, KEYSHA
$125.00	MORRISS, TED
$125.00	MAGEE, BARBARA
$149.00	FURRER, KRISTEN
$149.00	FURRER, BILLIE
$149.00	FURRER, ROBERT C.
$169.00	BROSS, MARVENE
$125.00	BARTON, BEULAH
$125.00	WALKER, CATHERINE
$125.00	BECK, KAREN
$125.00	ELLMO, JAMIE
$125.00	MCNULTY, EDWARD
$125.00	MCNULTY, PATRICIA
$181.50	MASSEY, BETTY
$125.00	WARREN, MARGIE A
$125.00	MYERS, MECHELLE
$125.00	GIVENS, PATRICIA
$125.00	LEWIS, LORI
$169.00	PARKER, AUSTIN
$125.00	SESSUMS, ROBERT
$125.00	HENLEY, RICHARD
$125.00	HENLEY, LUCILLE P
$125.00	SESSUMS, ELISA
$125.00	MARSHALL, CHARLES
$125.00	MARSHALL, NANCY
$125.00	PYLE, BEN
$176.50	WILLIAMS, MILDRED
$125.00	APPLEWHITE, PAMELA J
$125.00	JOHNSON, PANESSA
$125.00	DORSEY, MYRTIS
$125.00	DEAR, TERESA
$125.00	SPANN, CHARLES
$155.50	SCOTT, JALEESA
$125.00	LLOYD, LEND W.
$125.00	LLOYD, JENNIFER SEATON
$149.00	LLOYD, SHERLENE
$175.36	BOYD, CASSANDRA
$125.00	ALLRED, JUDY
$125.00	HAZLITT, CHARLES
$125.00	RIEGER, DAVID
$125.00	RIEGER, DONNA
$125.00	HOLDEN, CLAUDETTE
$172.00	MORRIS, BONNIE
$125.00	PIERCE, BRENDA
$125.00	JORDAN, SARAH
$125.00	GILMORE, ALFA MAE
$125.00	BLEAKNEY, LAWRENCE
$145.00	CHAMBERS, ADA
$125.00	PROCTOR, JOSEPHINE
$125.00	ROBINSON, TARA
$125.00	TAYLOR, BETTY
$125.00	HOBSON, VIRGIE
$125.00	MCNAIR, TENA
$149.00	PINTER, LYLA
$145.00	GILMORE II, WILLIAM
$125.00	KLUG, BARBARA GILMORE
$125.00	LICHLYTER, OTIS
$149.00	WELCH, RENEE
$149.00	PINTER, PHILIP
$135.00	RHOADS, ROBERT
$172.50	BOYD, PATRICIA
$125.00	CONNER, DEBRA J.
$125.00	FAIRLEY, DONNA
$125.00	HARRIS, GERALENE
$125.00	BROWN, KATHLYN
$125.00	WEGHORST, JOHN
$125.00	LESTER, DAWN
$125.00	GANNON, MARY ANN
$125.00	GRENN, GLORIA
$156.25	MIDDLETON, JILL
$125.00	BROWN, SENTIA
$125.00	LOTT, BUI
$125.00	SCOTT, DIANNE
$125.00	PEARSON, OVIS
$125.00	MELTON, BUFFY
$125.00	SCOTT, APRIL
$125.00	MARASCALCO, MISTY
$125.00	SELLERS, ANGELA
$164.88	SCOTT, JUSTIN
$125.00	TRIGG, SHIRLEY
$125.00	TRIGG, DANNY
$125.00	MCHENRY, GLENDA
$151.88	WALKER, AMY E.
$125.00	TRIGG, FLOREE
$125.00	WALKER, KARL A
$125.00	WHITEHEAD, RUBY
$125.00	TRIGG, CAROLYN J
$125.00	THOMAS, SHIRLEY
$33.00	GREENFIELD WATER
$58.07	WINDSTREAM
$925.43	WASTE MANAGEMENT
$29.14	SOUTHERN PINE ELEC
$374.97	DIRECTV, INC.
$310.00	MVP TRANSLATIONS, INC.
$263.47	COMCAST CABLE OF
$70.00	MAGPPA
$1,990.00	TJA USE OF FORCE
$2,793.78	IRON CREEK CUSTOM
$209.72	FLANAGAN, SHERRY
$124.79	HODGES, KEVIN
$250.00	SOUTHWEST MS. DIST.
$50.00	ADAPTS ELECTRONIC
$146.99	DIRECTV, INC.
$6,770.00	DELTA COMPUTER
$13.71	FED-EX
$1,063.50	HOMETOWN VETERINARY
$30.00	MDH/BOILER SAFETY
$18,853.81	MS STATE UNIVERSITY
$3.09	NORTH TEXAS TOLLWAY
$534.80	RAYBORN, HARVEY
$7,000.52	RICOH USA, INC
$11,704.00	STATEWIDE BUSINESS
$103,165.98	SUMMIT FOOD SERVICE,
$2,850.00	TRI-STATE CONSULTING
$2,766.66	TUCKER'S CLEANING
$13,172.64	JUROR'S PETTY CASH FUND
$7,574.97	THE INSURANCE MART,
$540.00	DPS CRIME LAB
$75.96	EMERSON, CHRISTY
$60.61	DUPREE, ALEX
$257.24	LEWIS, JANICE
$65.53	HUBBARD, CYMBER
$77.36	BROGDON, LINDSAY
$65.48	GERBER, COREY
$64.89	THOMPSON, JULIE
$1,406.44	RANKIN COUNTY NEWS
$125.00	DATA SYSTEMS
$4,285.00	WAGGONER
$40.00	BROGDON, LINDSAY
$75,186.24	MS P.E. WORKERS
$5,416.66	REGION 8 MENTAL
$677.66	R J YOUNG COMPANY
$272.18	COOPER, LANCE
$35,608.64	PALMER & SLAY, PLLC
$30,755.00	REBECCA N. BOYD, CIRCUIT
$87.00	FONTAINE, TREY
$100.00	MS DEPT OF ENVIR
$183.12	RIVERS, TONYA
$166.25	MCKENZIE, RICKEY
$181.25	GUNTER, DAVID
$225.63	MCNEAL, HORACE
$538.12	ROBERTS, DEREK
$1,200.00	MG PSYCH CONSULTING,
$4,762.00	EQUATURE
$1,500.00	MARK DYKES COMPUTER
$675.63	WROTEN, MARK
$234.38	HEARD, STEPHEN
$276,004.10	RISK MANAGEMENT
$1,688.26	SOUTHERN DUPLICATINC
$18,693.10	BRANDON DISC DRUGS
$50,690.85	ADMINISTRATIVE OFFICE
$1,068.00	ADAPTS ELECTRONIC
$392.50	MORA, JOHNNY
$225.00	JONES, KIMBERLY
$6,576.50	C SPIRE
$100.00	COMMUNITY COFFEE
$511.88	BUSICK, BRETT
$6,773.45	GOTO COMMUNICATIONS
$144.38	SMITH, HEATHER
$40.63	DUNLAP, F CLIFTON
$2,360.00	XPRESSIVE LAWN &
$34,249.66	CENTRAL MS COURT
$38.00	BAILEY, BRYAN
$2,519.93	THE CREDIT CARD CENTEI
$250.00	MEA DRUG TESTING
$96,305.00	VITALCORE HEALTH
$24,952.91	FUELMAN
$29,150.00	HART INTERCIVIC, INC.
$2,832.00	BUSINESS COM
$492.75	THOMSON REUTERS-WEST
$504.73	CENTERPOINT ENERGY
$18,700.00	VECTOR DISEASE
$864.00	RESNICK & LOUIS, P.C.
$728.19	AT&T MOBILITY, LLC-MIFI
$49.87	AT&T MOBILITY, LLC-
$776.93	DAVIS, FRED
$39,870.00	PUGH'S BAIL BONDING
$2,467.63	BIGGS, PETTIS, INGRAM & S
$64,110.00	BRUNINI ATTORNEYS AT
$1,248.94	AT&T MOBILITY, LLC-
$400.00	MCCRORY, JOSHUA
$28,268.59	RISK MANAGEMENT
$750.00	O'BRIEN, DR C. GERALD, LT
$53,638.58	ENTERGY
$21,283.50	ENGINEERING SERVICE
$561.00	STATE TREASURER
$29,075.77	MILLETTE ADM
$110.94	HARVEY, CHRISTEL
$168.75	ATWOOD, ALLISON
$989.45	SOLARWINDS
$361.75	GILBERT, CAROLINE
$474.98	VERIZON WIRELESS
$161.00	REBECCA N. BOYD, CIR
$161.00	REBECCA N. BOYD, CIR
$161.00	REBECCA N. BOYD, CIR
$161.00	REBECCA N. BOYD, CIR
$9,371.00	SERVICE ELECTRICAL
$2,227.78	C SPIRE WIRELESS
$217.12	COMCAST CABLE OF
$2,825.55	ADAPTS ELECTRONIC
$5,458.20	AT&T MOBILITY, LLC-MIFI
$161.00	REBECCA N. BOYD, CIR
$423.75	CROSS, DANIEL
$650.00	KEETON,CHARLES H.
$3,600.00	A & M CONTRACTORS, INC.
$2,500.00	CARROLL, HARALSON
$8,333.33	PAFFORD EMERGENCY
$625.00	P & P BEAVER CONTROL,
$18,312.00	RANKIN COUNTY HEALTH
$4,333.33	RANKIN COUNTY SOIL
$27,500.00	REGION 8 MENTAL
$28,083.33	REGION 8 MENTAL
$650.00	SPOTSWOOD, ROBERT
$650.00	SARTIN BRENDAN C
$650.00	WILLIARD, ROBERT R
$650.00	CLARK, RANDY
$5,650.00	MAINLINE INFORMATION
$92.05	ENTERGY
$143.03	SOUTHERN PINE ELEC
$287.04	URGIVET-EMERGENCY
$270.00	CO. ADMINISTRATORS
$4,312.90	AT&T
$720.00	DPS CRIME LAB
$268.40	COMCAST CABLE OF
$25,605.00	PRIME LOGIC INC
$3,333.16	AFFORDABLE FORM &
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$228.74	B & H PHOTO-VIDEO, INC
$5,284.80	B & E COMMUNICATIONS,
$1,210.25	BLOSSMAN GAS, INC.
$1,980.11	BOB BARKER COMPANY

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PA CLAIMS DOCKET
NOVEMBER 16, 2022 – DECEMBER 15, 2022
PROOF OF PUBLICAT

$139.58	BSN SPORTS, LLC
$1,979.00	BUSINESS FURNITURE
$6,822.30	BUSINESS COM
$599.00	BUSINESS INTERIORS, INC.
$9,719.41	BUMPER TO BUMPER
$421.92	BYNUM MILL &
$273.24	BRADY INDUSTRIES
$916.64	CAPITOL BODY SHOP, INC.
$3,706.72	CDW GOVERNMENT, LLC
$790.00	CED JACKSON
$825.43	TECH ASSURANCE
$1,448.99	COWBOY MALONEY'S
$4,230.49	CREATIVE PRODUCT
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$10,578.35	ENVIRONMENT MASTERS,
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$1,334.18	GRAY-DANIELS AUTO
$190.00	GULF STATES DIST
$252.58	HATTIESBURG COMPUTER
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$467.10	HOBART SERVICE
$4,260.00	INTERSTATE BATTERY
$710.40	INTERIOR EXTERIOR
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$426.39	LAWRENCE PRINTING CO.
$160.00	LOGISTA
$180.00	MARTIN BLOUGH CO.
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$1,065.00	ROBY'S FRONT END &
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$4,324.50	SERVICE KNIGHT
$1,253.82	SHERWIN-WILLIAMS
$120.18	SIRCHIE ACQUISITION
$148.54	SAFEGUARD BUSINESS
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$845.26	GRAINGER, INC.
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$111.04	PELAHATCHIE POWER
$3,000.00	CLINTON SHELTON DBA

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$1,200.00	DRONE NERDS INC
$110,826.00	CANNON CHEVROLET

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$1,475.00	ENGINEERING SERVICE
$82,971.91	BENCHMARK ENG

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$728.67	SOUTHERN PINE ELEC
$30.61	CENTERPOINT ENERGY
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$4,500.00	RHODES, JIMMY C
$6,000.00	WILSON, ANNE B.
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$434.78	CENTRAL ELECTRIC
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$1,985.00	GENTRY, LLC
$843.74	LAMPTON-LOVE BUTANE
$4,501.73	NEVELS ELECTRIC, LLC

Fund 104	LAW LIBRARY
$1,445.36	THOMSON REUTERS-WEST

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$1,929.36	WASTE MANAGEMENT
$1,743.81	WASTE MANAGEMENT
$230.00	DELTA COMPUTER
$41.40	MS P.E. WORKERS COMP
$627,811.73	WASTE MANAGEMENT OF
$11,939.72	WASTE MANAGEMENT
$40.84	ENTERGY
$1,000.00	BENNETT, TAMEIKA

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$9,209.57	PUCKETT VOLUNTEER FIRE
$312.44	FUELMAN
$292.93	MS P.E. WORKERS
$224.95	FUELMAN
$349,110.00	ARTHUR J. GALLAGHER
$39.20	DEEP SOUTH SCUBA
$4,221.42	EMERGENCY EQUIPMENT
$1,132.40	EMERGENCY EQUIPMENT
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$241.38	AT&T MOBILITY, LLC-MIFI
$11,010.86	WASTE MANAGEMENT
$99.74	AT&T MOBILITY, LLC-
Fund 692	HINDS C C BOND REDEMPTION
$15,305.22	HINDS COMMUNITY
Fund 693	HINDS COMMUNITY COLLEGE VOTECH
$45,674.79	HINDS COMMUNITY
Fund 697	CHANCERY CLERK EMPLOYEES
$358.81	MS P.E. WORKERS
Fund 698	CIRCUIT CLERK EMPLOYEES
$283.16	MS P.E. WORKERS
Fund 699	DISTRICT ATTORNEY EMPLOYEES
$1,189.04	MS P.E. WORKERS
$10,388,339.65	Total All Invoices

December 21, 2022
#1987

Attachment: Vardoc November 16 - December 15, 2022 Claims Docket (Proof) (18456 : Various Documents)

PETITION FOR REDUCTION OF ASSESSMENT ON PERSONAL PROPERTY ASSESSMENT ROLL

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2020, 2021 Personal Property Assessment Roll of said county.

Witness my signature this the 3RD day of January 2023.

John A. Sullivan

Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 9,074 is hereby approved for the year 2022.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 3RD day of January 2023.

Brad Calhoun

President, Board of Supervisors

Attachment: Petition for Decrease of Assessment on 2021 & 2022 Real Property & 2020, 2021 & 2022 Personal Property Assessment Rolls

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
PERSONAL PROPERTY 2020, 2021 ROLL

Meeting: 1/3/2023

OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST	NEW VALUE	ROLL TOTAL	AMOUNT OF CHANGE		REASON(S) CHANGE
DRAGON PALACE III	2020	3031	401	-	4,471	(4,471)	1/3/2022	4
DRAGON PALACE III	2021	3031	401	-	4,603	(4,603)	1/3/2022	4
TOTAL:						(9,074)		
GRAND TOTAL								

Reasons for change of assessment as per Title 27-35-143. Miss Code of 1972:
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

Attachment: Petition for Decrease of Assessment on 2021 & 2022 Real Property & 2020, 2021 & 2022

PETITION FOR REDUCTION OF ASSESSMENT ON PERSONAL PROPERTY ASSESSMENT ROLL

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2022 Personal Property Assessment Roll of said county.

Witness my signature this the 3RD day of January 2023.

John A. Sullivan

Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 30,285 is hereby approved for the year 2022.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 3RD day of January 2023.

Brad Calhoun

President, Board of Supervisors

Attachment: Petition for Decrease of Assessment on 2021 & 2022 Real Property & 2020, 2021 & 2022 Personal Property Assessment Rolls

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
PERSONAL PROPERTY 2022 ROLL

Meeting: 1/3/2023

OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST	NEW VALUE	ROLL TOTAL	AMOUNT OF CHANGE		REASON(S) CHANGE
SEAFOOD GRILLE	2022	3031	401	-	5,273	(5,273)	1/3/2022	4
SOUL TO SOUL DANCE WEAR	2022	14545	102	-	1,032	(1,032)	1/3/2022	4
MCKENNEY AUTOMOTIVE LLC	2022	14984	333	-	416	(416)	1/3/2022	4
SWEET PEAS LLC	2022	10486	333	-	6,156	(6,156)	1/3/2022	4
CROWN LIFT TRUCKS	2022	13232	116	6,729	24,137	(17,408)	1/3/2022	4
						-		4
						-		4
						-		4
								4
TOTAL:						**(30,285)**		
GRAND TOTAL								

Reasons for change of assessment as per Title 27-35-143. Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

Attachment: Petition for Decrease of Assessment on 2021 & 2022 Real Property & 2020, 2021 & 2022

PETITION FOR REDUCTION OF ASSESSMENT ON REAL PROPERTY ASSESSMENT ROLL

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2022 Real Property Assessment Roll of said county.

Witness my signature this the 3rd day of January, 2023.

John A. Sullivan

Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 562,454 is hereby approved for the year 2022.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 3rd day of January, 2023.

Brad Calhoun

President, Board of Supervisors

Attachment: Petition for Decrease of Assessment on 2021 & 2022 Real Property & 2020, 2021 & 2022 Personal Property Assessment Rolls

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI **COUNTY: RANKIN**

TAX ASSESSOR: JOHN A. SULLIVAN **REAL PROPERTY 2022 ROLL**

OWNER	VALUE	DECREASE	TAX DISTRICT	PARCEL NO.	DATE OF APPROVAL	REASON FOR CHANGE	SCHOOL DISTRICT
3B LLC	20,043	13,743	401	J8 7 35	1/3/2023	4	
ALLEN,MARLEY LE	4,509	2,254	216	D9B 7	1/3/2023	4	
ARENDALE,KRISTEN	5,819	5,729	502	I5K 1 2990	1/3/2023	4	
BENTLEY,MATTHEW B & KATHRYN	208,221	156,081	201	H11B 7 70	1/3/2023	4	
BOLDEN,JONATHAN P & KORTNI	25,665	8,555	100	H7F 2 1540	1/3/2023	5	
BUCKLEY BUILDERS INC	9,750	3,750	401	J8A 3 70	1/3/2023	4	
BUCKLEY BUILDERS INC	9,750	3,750	401	J8A 3 80	1/3/2023	4	
BUCKLEY BUILDERS INC	9,750	3,750	401	J8A 3 90	1/3/2023	4	
CITY OF RICHLAND THE,ATTN CITY C	12,457	12,457	102	D7G 5	1/3/2023	4	
COLLINS,ERIC & SHAMEKA NICHOLS	41,498	13,833	211	I13 129 930	1/3/2023	5	
DAY,WILLIAM MICHAEL	3,605	831	211	J13 164 370	1/3/2023	4	
DILLON,WILLIAM K & DONNA J	28,529	9,050	100	P7 38 20	1/3/2023	4	
DOBSON,EDWARD R & WILLIE JEANI	5,411	1,804	100	P3 21 30	1/3/2023	4	
FERGUSON,PEGGY JOY	19,809	6,603	211	H12F 1 390	1/3/2023	4	
GREEN,WILLIE MAE LE	6,173	5,834	100	E6 186	1/3/2023	4	
GRIFFIN,CHARLES M	10,013	2,775	101	E4I 31	1/3/2023	4	
HALL,PAULINE B & KITCHENS O	6,480	6,235	100	E6 75 30	1/3/2023	4	
HEDGEPETH,JOE H	10,198	5,608	505	P2 28 20	1/3/2023	4	
HOPSON,RONALD J & BRANDI P	1,156	383	100	N12 22	1/3/2023	4	
HOPSON,RONALD J & BRANDI P	7,500	7,240	100	N12 22 20	1/3/2023	4	
JAMES,JIMMY M & SHANNON C	18,411	6,137	101	E4Q 24 270	1/3/2023	5	
JOBE,THOMAS H & PAULA S	10,064	3,355	102	D7F 43	1/3/2023	5	
JOHNSON,TEMEKAI & MOORE,RONN	16,262	3,302	502	J7 91	1/3/2023	4	
JRS FLORENCE LLC	720	684	100	B3 13	1/3/2023	4	
KENNEDY FARMS LLC	4,875	4,875	401	J8A 3 330	1/3/2023	4	
KITCHENS,CHARLES & CHARLENE	3,444	3,327	112	G3 138	1/3/2023	4	
KYZAR PROPERTIES INC	966	924	100	P17 24 30	1/3/2023	4	
LOYD, TRAVIS & AMANDA	53,711	5,191	411	J10 48 1820	1/3/2023	4	
MATTHEWS,BARBARA	25,259	8,420	401	H9H 7 300	1/3/2023	5	
MIKE ROBERSON BUILDER INC	9,750	3,750	401	J8A 3 40	1/3/2023	4	

Attachment: Petition for Decrease of Assessment on 2021 & 2022 Real Property & 2020, 2021 & 2022

MIKE ROBERSON BUILDER INC	9,750	3,750	401	J8A 3 50	1/3/2023	4	
MIKE ROBERSON BUILDER INC	9,750	3,750	401	J8A 3 60	1/3/2023	4	
NICHOLS,MICHAEL & TABITHA	4,080	3,958	100	E7 37 15	1/3/2023	4	
OLD PEARL FARMS LLC	2,124	2,062	201	E9Q 23	1/3/2023	4	
OLD PEARL FARMS LLC	1,503	1,459	201	E9Q 23 12	1/3/2023	4	
OLD PEARL FARMS LLC	3,516	3,439	201	E10D 4 10	1/3/2023	4	
OLD PEARL FARMS LLC	1,392	1,362	201	E10D 4 11	1/3/2023	4	
PEARL ADDITION LLC	66,918	6,534	551	G8M 25	1/3/2023	4	
PHELPS,CODY & KRISTEN	39,782	13,261	101	D5 74 110	1/3/2023	5	
PRESTAGE,KE LE	18,380	3,751	551	G8P 13	1/3/2023	4	
PURVIS,MARVIN DALE & MARCIA	19,903	1,958	100	Q7 55	1/3/2023	4	
RAY,JAMES WILLIAM	25,816	8,551	502	I7 44	1/3/2023	5	
RIEVES,RUSSELL E JR & MARIAN J	27,498	9,166	550	G7P 5 240	1/3/2023	5	
RILEY,DEBORAH ANN (WRIGHT)	24,212	8,071	211	H10P 6 190	1/3/2023	4	
RYALS,CHARLES DOUGLAS(LESSEE	55,728	50,782	100	L2 50 10	1/3/2023	4	
SHOTTS,NORRIS W & OUIDA R	4,918	1,552	100	M1 84	1/3/2023	4	
SLAY,JAMES P & MIRIAM JOYCE	6,660	3,330	551	F9B 30	1/3/2023	4	
STEVERSON,JOSH	10,448	738	100	L12 13	1/3/2023	4	
STRINGER,JOHN W & JOAN W	79,652	69,437	100	J11 34 10	1/3/2023	4	
TAMARACK TIMBERCO MS INC	2,928	400	100	K5 4	1/3/2023	4	
THIGPEN,DWAYNE D & KATRINA E	65,777	18,000	100	I10 91 20	1/3/2023	5	
THORNTON,MICHAEL L & BARBARA	15,222	5,074	100	P5 4 10	1/3/2023	4	
THRASH,JAN T AKA JAN T WARREN	30,656	10,219	550	G9Q 16 850	1/3/2023	4	
TUCKER,BETHANY	498	498	113	B2 36 10	1/3/2023	4	
WEBB,JAMES FREEMAN JR	1,975	1,886	100	G6 3 61	1/3/2023	4	
WHITE,LARRY	6,000	5,071	112	G2 55	1/3/2023	4	
WILLIAMS,CINDY HINTON	5,904	5,791	551	F9D 2	1/3/2023	4	
WILTCHER,JASON TODD	8,100	6,075	100	L12 8 10	1/3/2023	4	
WINDHAM,GLORIA FAYE	4,599	2,299	100	P13 32 20	1/3/2023	4	
TOTAL(S)	**1,143,487**	**562,454**					

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

Attachment: Petition for Decrease of Assessment on 2021 & 2022 Real Property & 2020, 2021 & 2022

PETITION FOR REDUCTION OF ASSESSMENT ON REAL PROPERTY ASSESSMENT ROLL

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2021 Real Property Assessment Roll of said county.

Witness my signature this the 3RD day of January, 2023.

John A. Sullivan

Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 28,965 is hereby approved for the year 2021.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 3rd day of January, 2023.

Brad Calhoun

President, Board of Supervisors

Attachment: Petition for Decrease of Assessment on 2021 & 2022 Real Property & 2020, 2021 & 2022 Personal Property Assessment Rolls

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI **COUNTY: RANKIN**

TAX ASSESSOR: JOHN A. SULLIVAN **REAL PROPERTY 2021 ROLL**

OWNER	VALUE	DECREASE	TAX DISTRICT	PARCEL NO.	REASON FOR CHANGE	SCHOOL DISTRICT
OM SHAKTI, LLC	29,012	28,965	201	F10P 4 70	4	
TOTAL(S)	**29,012**	**28,965**				

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

Attachment: Petition for Decrease of Assessment on 2021 & 2022 Real Property & 2020, 2021 & 2022

PETITION FOR INCREASE OF ASSESSMENT ON PERSONAL PROPERTY ASSESSMENT ROLL

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2022 Personal Property Assessment Roll of said county.

Witness my signature this the 3RD day of January 2023.

John A. Sullivan

Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 17,236 is hereby approved for the year 2022.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 3RD day of January 2023.

Brad Calhoun

President, Board of Supervisors

Attachment: Petition for Increase of Assessment on 2022 Real Property & 2022 Personal Property Assessment Rolls (18430 : Petitions for

PETITION FOR INCREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
PERSONAL PROPERTY 2022 ROLL

Meeting: 1/3/2023

OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST.	NEW VALUE	ROLL TOTAL	AMOUNT OF CHANGE		REASON(S) CHANGE
SWEET PEA'S SALON	2022	15535	333	1,134	-	1,134	1/3/2022	4
CSI LEASING INC	2022	5700	116	1,920	1,896	24	1/3/2022	4
CSI LEASING INC	2022	14509	116	1,740	1,282	458	1/3/2022	4
CSI LEASING INC	2022	15536	401	116	-	116	1/3/2022	4
CROWN EQUIPMENT CORP	2022	12479	333	20,482	13,139	7,343	1/3/2022	4
CROWN MOVE/MORE	2022	15537	116	5,644	-	5,644	1/3/2022	4
CROWN EQUIPMENT CORP	2022	4411	116	46,572	44,055	2,517	1/3/2022	4
						-		
		TOTAL				17,236		
		GRAND TOTAL						

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

Attachment: Petition for Increase of Assessment on 2022 Real Property & 2022 Personal Property

PETITION FOR INCREASE OF ASSESSMENT ON REAL PROPERTY ASSESSMENT ROLL

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2022 Real Property Assessment Roll of said county.

Witness my signature this the 3rd day of January, 2023.

John A. Sullivan

Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 74,021 is hereby approved for the year 2022.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 3rd day of January, 2023.

Brad Calhoun

President, Board of Supervisors

Attachment: Petition for Increase of Assessment on 2022 Real Property & 2022 Personal Property Assessment Rolls (18430 : Petitions for

PETITION FOR INCREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
REAL PROPERTY 2022 ROLL

								ASSESSMENT
OWNER	VALUE	INCREASE	TAX DISTRICT	PARCEL NO.	DATE OF APPROVAL	REASON FOR CHANGE	SCHOOL DISTRICT	IMPROVEMENTS
PEARL ADDITION LLC	-	6,564	551	G8M 25 10	1/3/2023	4		
TWF PROPERTIES LLC	-	67,457	551	F8Q 5 20	1/3/2023	4		
TOTAL(S)	-	74,021						

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

Attachment: Petition for Increase of Assessment on 2022 Real Property & 2022 Personal Property

Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2022

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN SCHOOL DISTRICT COUNTY MUNICIPALITY COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
MOONEY,JAN & DAVID ESTATE	J6A 22 10	LOT	140	5,266	0	5,406	0	OVER 65
MOONEY,JANICE C & DAVID A ES	J6A 22 20	LOT	150	0	0	150	0	OVER 65
MOONEY,JANICE C & DAVID A ES	J6A 22 30	LOT	150	426	0	576	0	OVER 65
MOONEY,DAVID ESTATE	J6B 90 130	LOT	90	0	0	90	0	OVER 65

INSTRUCTIONS

PAGE & LINE NUMBERS ARE NOT REQUIRED

If this page is being used to **"ADD"** an entry to the Homestead Exemption Supplemental Roll, fill out the above information as it **"SHOULD"** appear on the original supplemental roll.

If this page is being used to **"DELETE"** an entry from the Homestead Exemption Supplemental Roll, fill out the above information **"EXACTLY"** as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial &

Attachment: Petition to Adjust Exemption on 2022 Homestead Exemption Supplemental Roll (18431 :

COPY

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

JOHN A. SULLIVAN

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2022 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2022 .

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directid to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the 3RD day of January , 2023 .

signed Brad Calhoun

CLERK'S CERTIFICATE

I, LARRY SWALES , Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 3RD day of January , 2023 .

Larry Swales

Clerk of the Board of Supervisors

my. Deputy Clerk

CHANCERY CLERK RANKIN COUNTY, MS

Attachment: Petition to Adjust Exemption on 2022 Homestead Exemption Supplemental Roll (18431 : Petitions to Adjust 2022 Homestead Exemption Supplemental Roll)

Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2022

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN **SCHOOL DISTRICT** COUNTY **MUNICIPALITY** COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
FERGUSON,PEGGY JOY	H12F 1 390	LOT	4,000	9,206	300	0	0	DELETED IN ERROR

INSTRUCTIONS

PAGE & LINE NUMBERS ARE NOT REQUIRED

If this page is being used to "ADD" an entry to the Homestead Exemption Supplemental Roll, fill out the above information as it "SHOULD" appear on the original supplemental roll.

If this page is being used to "DELETE" an entry from the Homestead Exemption Supplemental Roll, fill out the above information "EXACTLY" as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial &

Attachment: Petition to Adjust Exemption on 2022 Homestead Exemption Supplemental Roll (18431 :

COPY

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

JOHN A. SULLIVAN

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2022 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2022 .

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directid to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the 3RD day of January , 2023 .

signed Brad Calhoun

CLERK'S CERTIFICATE

I, LARRY SWALES , Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 3RD day of January , 2023 .

Larry Swales

Clerk of the Board of Supervisors

by: JF Woodard

CHANCERY CLERK RANKIN COUNTY, MS.

Attachment: Petition to Adjust Exemption on 2022 Homestead Exemption Supplemental Roll (18431 : Petitions to Adjust 2022 Homestead Exemption Supplemental Roll)

Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2022

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN **SCHOOL DISTRICT** PEARL SEPARATE SCHOOL DISTRICT **MUNICIPALITY** PEARL

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
THRASH,JAN T	G9Q 16 850	LOT	4,000	16,437	0	7500	206.25	DELETED IN ERROR

INSTRUCTIONS

PAGE & LINE NUMBERS ARE NOT REQUIRED

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FOR MSTC USE ONLY

Total Net Effect of adjustments

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Attachment: Petition to Adjust Exemption on 2022 Homestead Exemption Supplemental Roll (18431 :

COPY

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

JOHN A. SULLIVAN

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2022 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2022.

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directid to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the 3RD day of January, 2023.

signed Brad Calhoun

CLERK'S CERTIFICATE

I, LARRY SWALES, Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

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Larry Swales

Clerk of the Board of Supervisors

by: J. Ward DC

CHANCERY CLERK RANKIN COUNTY, MS

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Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2022

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ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN SCHOOL DISTRICT PEARL SEPARATE SCHOOL DISTRICT MUNICIPALITY PEARL

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
PRESTAGE,K E LIFE ESTATE	G8P 13	LOT	700	11,553	0	8,388	230.67	DELETED IN ERROR

INSTRUCTIONS

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FARMER,CAMPBELL BONNIE	G9D 12 650	LOT	3,000	8,555	0	7,500	206.25	AMENDED OVER 65

INSTRUCTIONS

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CHANCERY CLERK RANKIN COUNTY, MS

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BRANNING,JAMES LISA &ROBERT	E8G 2 40	LOT	2,250	5,882	0	2,475	68.06	AMENDED DISABILITY

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Clerk of the Board of Supervisors
by: [illegible]

CHANCERY CLERK
RANKIN COUNTY, MS

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MEADOWS,MILLARD WILSON	G11I 1 480	LOT	2,500	6,122	0	8,622	0	AMENDED 100% DAV

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BROWN, SHARON LYNN	K4 47	3.00	1,750	8,259	0	7,500	0	AMENDED OVER 65

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by: J Floyd

CHANCERY CLERK RANKIN COUNTY, MS

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SEBREN, KENNETH RAY JR	Q3 19 20	2.00	1,050	7,282	0	7,500	0	AMENDED OVER 65

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JOHNSON, CARLTON ANDREW	H4 19 110	LOT	1,000	10,045	0	7,500	0	AMENDED DISABILITY

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MISTAL,PETER CARY & SUSAN GA	H11K 7 1980	LOT	40,000	176,040	0	7,500	0	OVER 65

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AINSWORTH,BRUCE H & MELANI	H12K 1 610	LOT	100,000	124,930	0	7,500	0	OVER 65

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FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

Attachment: Petition to Adjust Exemption on 2022 Homestead Exemption Supplemental Roll (18431 :

COPY

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

JOHN A. SULLIVAN

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2022 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2022 .

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directid to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the 3RD day of January , 2023 .

signed Brad Calhoun

CLERK'S CERTIFICATE

I, LARRY SWALES , Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 3RD day of January , 2023 .

Larry Swales

Clerk of the Board of Supervisors

by: J Floyd DC

CHANCERY CLERK RANKIN COUNTY, MS

Attachment: Petition to Adjust Exemption on 2022 Homestead Exemption Supplemental Roll (18431 : Petitions to Adjust 2022 Homestead Exemption Supplemental Roll)

Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2022

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ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN SCHOOL DISTRICT COUNTY MUNICIPALITY COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
WILLIAMSON,CLARA LIFE ESTAT	D5 49	6.20	24,430	113,720	0	14,681	0	AMENDED-100% DAV

INSTRUCTIONS

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CHANCERY CLERK RANKIN COUNTY, MS

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YEAR 2022

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COUNTY RANKIN **SCHOOL DISTRICT** COUNTY **MUNICIPALITY** COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
AYCOX,JAMES P JR & STACY LEE	C1 112	16.20	62,380	43,740	0	3,750	0	AMENDED-OVER 65

INSTRUCTIONS

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CHANCERY CLERK RANKIN COUNTY, MS

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YEAR 2022

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COUNTY RANKIN SCHOOL DISTRICT COUNTY MUNICIPALITY COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
WASSON,BRENDA K	D4I 7 90C	LOT	7,500	8,878	0	7,500	0	OVER 65

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Clerk of the Board of Supervisors

my: JFlood DC

CHANCERY CLERK RANKIN COUNTY, MS

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YEAR 2022

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ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN **SCHOOL DISTRICT** COUNTY **MUNICIPALITY** FLORENCE

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
POLK, ROGER B & WF	E4I 56	LOT	1,000	7,642	0	7,500	213.00	AMENDED OVER 65

INSTRUCTIONS

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COUNTY OF RANKIN
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Larry Swales
Clerk of the Board of Supervisors
By: C Reed PC

CHANCERY CLERK
RANKIN COUNTY, MS

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YEAR 2022

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COUNTY RANKIN SCHOOL DISTRICT COUNTY MUNICIPALITY RICHLAND

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
ALEXANDER,KAREN DENISE	D6J 34	LOT	1,000	7,642	0	7,500	142.50	AMENDED DISABILITY

INSTRUCTIONS

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Clerk of the Board of Supervisors

my: Flood DC

CHANCERY CLERK RANKIN COUNTY, MS

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YEAR 2022

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COUNTY RANKIN SCHOOL DISTRICT COUNTY MUNICIPALITY RICHLAND

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
MASTERS,DARCY KING & KEITH I	E6 184 340	LOT	2,250	6,576	0	7,500	142.50	AMENDED OVER 65

INSTRUCTIONS

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Clerk of the Board of Supervisors

by: [illegible] DC

CHANCERY CLERK RANKIN COUNTY, MS

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YEAR 2022

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ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN SCHOOL DISTRICT COUNTY MUNICIPALITY FLOWOOD

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
DILLON,WILLIAM L	H11A 1 50	LOT	5,300	29,259	0	7,500	150.00	AMENDED OVER 65

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by: [illegible] D.C.

CHANCERY CLERK RANKIN COUNTY, MS

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YEAR 2022

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COUNTY RANKIN **SCHOOL DISTRICT** COUNTY **MUNICIPALITY** BRANDON

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
TIDWELL,BETTY	H9A 13 480	LOT	2,500	8,032	0	7,500	247.50	AMENDED OVER 65

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Clerk of the Board of Supervisors

CHANCERY CLERK
RANKIN COUNTY, MS

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SCANLON,THOMAS P & LYNDA S	H9H 4 40	LOT	4,000	12,728	0	7,500	247.50	AMENDED OVER 65

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FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial &

Attachment: Petition to Adjust Exemption on 2022 Homestead Exemption Supplemental Roll (18431 :

COPY

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

JOHN A. SULLIVAN

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Ordered and adjudged this the 3RD day of January, 2023.

signed Brad Calhoun

CLERK'S CERTIFICATE

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Larry Swales

Clerk of the Board of Supervisors

M. Ford PC

CHANCERY CLERK RANKIN COUNTY, MS

Attachment: Petition to Adjust Exemption on 2022 Homestead Exemption Supplemental Roll (18431 : Petitions to Adjust 2022 Homestead Exemption Supplemental Roll)

Form 61-902-02-1-1-000 (Rev 9/04
Formerly 72-005

PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2022

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ADDITION ☒ **DELETIONS** ☐

COUNTY RANKIN SCHOOL DISTRICT COUNTY MUNICIPALITY COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
DOBSON,EDWARD & WILLIE	P3 21 30	2.00	1,250	2,357	0	3,607	0	DELETED IN ERROR

INSTRUCTIONS

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Larry Swales
Clerk of the Board of Supervisors
By: [illegible] DC

CHANCERY CLERK
RANKIN COUNTY, MS

Attachment: Petition to Adjust Exemption on 2022 Homestead Exemption Supplemental Roll (18431 : Petitions to Adjust 2022 Homestead Exemption Supplemental Roll)

Form 61-902-02-1-1-000 (Rev 9/04
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PETITION TO ADJUST EXEMPTION ON HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2022

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NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
RILEY,DEBORAH ANN	H10P 6 190	LOT	3,000	13,141	0	9,214	0	DELETED IN ERROR

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M. Flood D2

CHANCERY CLERK RANKIN COUNTY, MS

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THORNTON,MICHAEL & BARBAR	P5 4 10	1.02	658	9,490	0	8,204	0	DELETED IN ERROR

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by: J Flood

CHANCERY CLERK RANKIN COUNTY, MS

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SHOTTS, NORRIS WAYNE & OUID	M1 84	11.00	1,062	2,304	138.00	0	0	DELETED IN ERROR

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by: JT Cook DC

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DILLIN,WILLIAM KEVIN & DONNA	P7 38 20	5.00	2,670	16,349	300.00	0		DELETED IN ERROR

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by: [illegible]

CHANCERY CLERK RANKIN COUNTY, MS

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COUNTY RANKIN **SCHOOL DISTRICT** COUNTY **MUNICIPALITY** BRANDON

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL $ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
MINNIFIELD,MATTIE R	I9L 5 2850	LOT	4,200	22,798	0	26,998	890.93	AMENDED 100% DAV

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CHANCERY CLERK RANKIN COUNTY, MS

Attachment: Petition to Adjust Exemption on 2022 Homestead Exemption Supplemental Roll (18431 : Petitions to Adjust 2022 Homestead Exemption Supplemental Roll)

RANKIN COUNTY UNIT SYSTEM
SEMI-ANNUAL ASPHALT TERM BIDS
BID FILE NO: 23-300-1
BID DATE: DECEMBER 15, 2022 AT 8:30 A.M.

PRODUCT	RECOMMENDED VENDOR	ALTERNATE #1	ALTERNATE #2
1: 301-A (base in place)	ADCAMP, INC.	J&L ENTERPRISES	AJ CONSTRUCTION
2: 403-C (surface in place)	AJ CONSTRUCTION	ADCAMP, INC.	J&L ENTERPRISES
3: 406-A (cold milling)	AJ CONSTRUCTION	ADCAMP, INC.	DICKERSON & BOWEN
4: 301-A1 FOB Base	AJ CONSTRUCTION	DICKERSON & BOWEN	ADCAMP, INC.
5: 403-C1 FOB Surface	AJ CONSTRUCTION	DICKERSON & BOWEN	ADCAMP, INC.
6: 403-C2 Surface in Place Leveling/Patching	ADCAMP, INC.	AJ CONSTRUCTION	J&L ENTERPRISES
7: Ultra Thin Asphalt Pavement	AJ CONSTRUCTION	ADCAMP, INC.	J&L ENTERPRISES
8: Placement Only of Hot Mix	AJ CONSTRUCTION	ADCAMP, INC.	J&L ENTERPRISES
9: Cleaning & Sealing Cracks	SUNBELT SEALING	N/A	N/A
10: CRS-2	ERGON ASPHALT	N/A	N/A
11: CRS-2P	ERGON ASPHALT	N/A	N/A
12: CAE-P Prime	ERGON ASPHALT	N/A	N/A
13: Fog Seal	ERGON ASPHALT		
14: PG67-22	N/A	N/A	N/A

Attachment: Award of Semi-Annual Term Bids for the Unit Systems (18432 : Action on Semi-Annual

RANKIN COUNTY UNIT SYSTEM
SEMI-ANNUAL ASPHALT TERM BIDS
BID NUMBER: 23-300-1

BID DUE DATE: DECEMBER 15, 2022 at 8:30 A.M.
BID LOCATION: 211 E. GOVERNMENT ST., BRANDON, MS

BIDDER	Item 1: 301-A Base in Place	Item 2: 403-C Surface in Place	Item 3: 406-A Cold Milling	Item 4: 301-A1 FOB Base	Item 5: 403-C1 FOB Surface	Item 6: 403-C2 Surface in Place Leveling/Patching	Item 7: Ultra Thi Asphalt Paveme
ADCAMP, INC.	120.00	124.40	3.00	81.00	84.40	124.40	124.40
AJ CONSTRUCTION	128.00	122.00	2.70	74.00	75.00	135.00	124.00
APAC-MISSISSIPPI	159.65	168.00		87.85	98.90		
DICKERSON & BOWEN	140.00	155.00	5.35	76.50	84.00	260.00	155.00
J&L ENTERPRISES	126.75	138.90				147.90	144.75
ERGON ASPHALT							
SUNBELT SEALING							

Attachment: Award of Semi-Annual Term Bids for the Unit Systems (18432 : Action on Semi-Annual Term

RANKIN COUNTY UNIT SYSTEM
SEMI-ANNUAL ASPHALT TERM BIDS
BID NUMBER: 23-300-1

BIDDER	Item 8: Placement Only of Hot Mix	Item 9: Cleaning & Sealing Cracks	Item 10: CRS-2	Item 11: CRS-2P	Item 12: CAE-P Prime	Item 13: Fog Seal	Item 14: PG67-2
ADCAMP, INC.	44.40						
AJ CONSTRUCTION	40.00						
APAC-MISSISSIPPI							
DICKERSON & BOWEN							
J&L ENTERPRISES	49.99						
ERGON ASPHALT			3.05	3.38	3.20	2.95	
SUNBELT SEALING		1.45					

Attachment: Award of Semi-Annual Term Bids for the Unit Systems (18432 : Action on Semi-Annual

RANKIN COUNTY UNIT SYSTEM
SEMI-ANNUAL TERM BIDS FOR METAL CULVERTS
BID NUMBER 23-300-2
BID DATE: DECEMBER 15, 2022 AT 8:30 A.M.

Recommendation: Award Sole Bid Received to Southern Pipe & Supply

2-2/3 x 1/2 Corrugations - Aluminized

Round	14 Gauge	12 Gauge
12"	$ 24.13	$
15"	$ 30.17	$
18"	$ 36.20	$
21"	$ 42.23	$ 58.32
24"	$ 48.26	$ 66.36
30"	$ 60.33	$ 82.45
36"	$ 72.40	$ 98.54
42"	$ 84.46	$ 114.63
48"	$ 96.53	$ 130.72
54"	$ 108.59	$ 146.80
60"	$	$ 162.89
66"	$	$ 178.98

Arched	14 Gauge	12 Gauge
15"	$ 33.18	$
18"	$ 39.82	$
21"	$ 46.45	$ 64.15
24"	$ 53.09	$ 73.00
30"	$ 66.36	$ 90.70
36"	$ 79.64	$ 108.39
42"	$ 92.91	$ 126.09
48"	$	$ 143.79
54"	$	$ 161.48

3 X 1 Corrugations - Aluminized

Round	14 Gauge	12 Gauge
54"	$ 122.67	$ 166.91
60"	$ 134.74	$ 185.01
66"	$ 148.81	$ 203.11
72"	$ 162.89	$ 221.21
78"	$ 174.96	$ 239.31
84"	$ 189.03	$ 257.41
96"	$ 253.91	$ 348.83
102"	$ 286.57	$ 389.63
108"	$ 301.65	$ 414.77
114"	$ 319.25	$ 437.39
120"	$ 390.74	$ 533.62

Attachment: Award of Semi-Annual Term Bids for the Unit Systems (18432 : Action on Semi-Annual Term Bids for the Unit Systems)

Arched	14 Gauge	12 Gauge
54"	$ 134.94	$ 183.60
60"	$ 148.21	$ 203.51
66"	$ 163.70	$ 223.42
72"	$ 179.18	$ 243.33
78"	$ 192.45	$ 263.24
84"	$ 207.94	$ 283.15
96"	$ 279.30	$ 383.71
102"	$	$ 428.59
108"	$	$ 456.25
114"	$	$ 481.13

Shell and Invert					
Structure Number	Span (Ft. - In.)	Rise (Ft. - In.)	Area (Sq. Ft.)	Shell Price/ Linear Ft	Invert Price/ Linear Ft
1	8-9	2-6	18.4	372.93	137.78
2	9-2	3-3	25.4	386.30	144.83
3	9-7	4-1	32.6	415.65	144.83
4	10-0	4-10	40.2	437.04	151.89
5	10-6	5-7	48.1	498.04	158.94
6	10-11	6-4	56.4	519.43	158.94
7	11-4	7-2	65.0	554.59	178.71
8	10-2	2-8	23.0	438.52	151.89
9	10-7	3-5	31.1	462.31	158.94
10	10-11	4-3	39.5	491.45	158.94
11	11-4	5-0	48.2	509.68	166.00
12	11-8	5-9	57.2	531.07	166.00
13	12-1	6-7	66.4	554.65	208.25
14	12-5	7-4	76.0	606.59	224.26
15	11-7	2-10	28.1	486.74	201.19
16	11-11	3-7	37.4	515.88	201.19
17	12-3	4-5	46.9	539.67	208.25
18	12-7	5-2	56.6	561.06	208.25
19	12-11	6-0	66.6	584.64	215.30
20	13-3	6-9	76.9	654.14	215.30
21	13-0	3-0	33.8	540.30	215.30
22	13-4	3-10	44.2	606.87	215.30
23	13-7	4-7	54.8	636.01	215.30
24	13-10	5-5	65.6	670.05	222.36

Attachment: Award of Semi-Annual Term Bids for the Unit Systems (18432 : Action on Semi-Annual Term Bids for the Unit Systems)

25	14-1	6-2	76.6	688.29	222.36
26	14-5	3-3	40.0	659.46	222.36
27	14-8	4-1	51.5	701.90	229.41
28	14-10	4-10	63.2	742.16	229.41
29	15-1	5-8	75.1	813.86	229.41
30	15-4	6-5	87.2	835.25	236.47
31	15-6	7-3	99.4	917.33	254.70
32	15-9	8-0	111.8	1084.08	254.70
33	15-10	3-6	46.8	929.50	236.47
34	16-0	4-3	59.5	969.75	236.47
35	16-2	5-1	72.3	1006.85	243.53
36	16-4	5-11	85.2	1030.43	243.53
37	16-6	6-8	98.3	1046.48	243.53
38	16-8	7-6	111.5	1142.76	262.31
39	16-10	8-3	124.8	1162.42	285.14
40	17-9	3-10	54.4	1015.39	303.46
41	18-2	4-7	68.3	1050.30	303.46
42	18-7	5-4	82.5	1168.23	310.51
43	19-0	6-1	97.1	1216.44	310.51
44	19-5	6-11	111.9	1237.83	317.57
45	19-10	7-8	127.1	1345.72	342.16
46	20-3	8-5	142.6	1368.79	349.77
47	19-1	4-2	63.3	1148.84	310.51
48	19-5	4-11	78.3	1200.40	317.57
49	19-9	5-8	93.6	1246.43	317.57
50	20-1	6-6	109.2	1294.44	324.63
51	20-6	7-3	125.0	1406.77	349.77
52	20-10	8-1	141.2	1429.83	349.77
53	21-2	8-10	157.6	1452.90	370.67
54	20-4	4-6	73.1	1318.03	363.06
55	20-7	5-3	89.2	1364.04	363.06
56	20-11	6-1	105.5	1419.44	370.67
57	21-3	6-10	122.1	1471.44	370.67
58	21-6	7-8	139.0	1571.83	370.67
59	21-10	8-5	156.0	1594.90	378.28
60	22-1	9-3	173.3	1626.09	378.28
61	21-7	4-11	83.8	1459.80	370.67
62	21-10	5-8	101.0	1523.34	378.28
63	22-1	6-6	118.4	1575.11	378.28
64	22-3	7-3	135.9	1711.24	378.28
65	22-6	8-1	153.7	1742.43	385.89

Attachment: Award of Semi-Annual Term Bids for the Unit Systems (18432 : Action on Semi-Annual Term Bids for the Unit Systems)

66	22-9	8-10	171.6	1771.27	385.89
67	23-0	9-8	189.8	1802.46	385.89
68	22-9	5-4	95.5	1618.87	385.89
69	23-0	6-1	113.7	1682.41	385.89
70	23-2	6-11	132.1	1826.67	385.89
71	23-4	7-8	150.6	1887.61	393.50
72	23-6	8-6	169.3	1918.80	393.50
73	23-8	9-3	188.1	1953.40	393.50
74	23-10	10-1	207.0	1990.36	393.50
75	24-0	5-9	108.2	1864.67	406.79
76	24-1	6-6	127.5	1933.74	414.40
77	24-3	7-4	146.8	2003.04	414.40
78	24-4	8-2	166.2	2078.10	414.40
79	24-5	8-11	185.7	2112.70	414.40
80	24-7	9-9	205.3	2153.06	414.40
81	24-8	10-6	225.0	2190.03	414.40
82	25-2	6-2	122.0	2046.80	467.62
83	25-2	7-0	142.2	2121.87	467.62
84	25-3	7-9	162.4	2190.94	467.62
85	25-4	8-7	182.6	2266.00	475.23
86	25-4	9-5	202.9	2312.13	475.23
87	25-5	10-2	223.3	2354.86	475.23
88	26-7	5-5	111.6	1964.31	631.78
89	27-0	6-3	132.4	2053.20	641.48
90	27-5	7-0	153.4	2142.10	641.48
91	27-10	7-9	174.8	2230.99	651.19
92	28-3	8-7	196.5	2257.56	660.89
93	28-8	9-4	218.6	2284.13	660.89
94	29-2	10-1	241	2347.24	660.89
95	27-10	5-10	125.4	2053.20	651.19
96	28-3	6-8	147.3	2142.10	651.19
97	28-7	7-5	169.4	2230.99	660.89
98	29-0	8-3	191.8	2356.40	660.89
99	29-4	9-0	214.6	2382.98	670.60
100	29-8	9-9	237.6	2409.55	670.60
101	30-1	10-7	260.9	2436.13	925.15
102	29-1	6-4	140.2	2187.48	905.74
103	29-5	7-1	163.2	2276.37	915.45
104	29-8	7-11	186.4	2365.26	915.45
105	30-0	8-8	209.8	2454.15	925.15
106	30-4	9-5	233.6	2480.72	944.57

Attachment: Award of Semi-Annual Term Bids for the Unit Systems (18432 : Action on Semi-Annual Term Bids for the Unit Systems)

107	30-8	10-3	257.5	2507.30	954.27
108	31-0	11-0	281.8	2533.87	954.27
109	30-3	6-9	156.1	2276.37	944.57
110	30-6	7-7	180.1	2365.26	944.57
111	30-10	8-4	204.4	2454.15	954.27
112	31-1	9-2	228.8	2543.04	954.27
113	31-4	9-11	253.5	2678.55	954.27
114	31-8	10-9	278.4	2705.12	963.98
115	31-11	11-6	303.5	2731.70	963.98
116	31-5	7-3	173.1	2474.19	954.27
117	31-8	8-0	198.2	2563.08	963.98
118	31-10	8-10	223.4	2651.97	963.98
119	32-1	9-8	248.8	2740.86	963.98
120	32-3	10-5	274.4	2767.44	973.68
121	32-7	11-3	300.1	2794.01	973.68
122	32-8	12-0	326.1	2820.59	1203.23
123	32-7	7-9	191.3	2571.94	1203.23
124	32-9	8-6	217.3	2660.83	1203.23
125	32-11	9-4	243.4	2749.72	1203.23
126	33-1	10-2	269.7	2838.61	1212.94
127	33-3	10-11	296.4	2910.57	1212.94
128	33-5	11-9	322.8	2937.14	1212.94
129	33-8	12-6	349.5	2963.72	1212.94
130	33-8	8-3	210.5	2706.21	1212.94
131	33-9	9-1	237.5	2795.10	1212.94
132	33-11	9-10	264.5	2884.00	1222.64
133	34-0	10-8	291.7	2972.89	1222.64
134	34-2	11-5	319	2999.46	1222.64
135	34-3	12-3	346.4	3026.03	1222.64
136	34-5	13-1	373.8	3052.61	1222.64
137	34-9	8-9	230.9	2795.10	1222.64
138	34-10	9-7	258.1	2884.00	1232.35
139	34-11	10-4	286.7	2972.89	1232.35
140	35-0	11-2	314.6	3061.78	1232.35
141	35-1	12-0	342.7	3088.35	1232.35
142	35-2	12-9	370.8	3114.93	1232.35
143	35-3	13-7	399	3141.50	1232.35

Attachment: Award of Semi-Annual Term Bids for the Unit Systems (18432 : Action on Semi-Annual Term Bids for the Unit Systems)

Toe Wall			
Structure Number	Span (Ft. - In.)	Rise (Ft. - In.)	Toe Wall Price/Each
1	8-9	2-6	227.42
2	9-2	3-3	227.42
3	9-7	4-1	244.53
4	10-0	4-10	244.53
5	10-6	5-7	261.63
6	10-11	6-4	295.84
7	11-4	7-2	318.65
8	10-2	2-8	261.63
9	10-7	3-5	261.63
10	10-11	4-3	295.84
11	11-4	5-0	295.84
12	11-8	5-9	295.84
13	12-1	6-7	295.84
14	12-5	7-4	318.65
15	11-7	2-10	295.84
16	11-11	3-7	295.84
17	12-3	4-5	295.84
18	12-7	5-2	330.05
19	12-11	6-0	330.05
20	13-3	6-9	330.05
21	13-0	3-0	330.05
22	13-4	3-10	330.05
23	13-7	4-7	330.05
24	13-10	5-5	330.05
25	14-1	6-2	347.15
26	14-5	3-3	347.15
27	14-8	4-1	364.32
28	14-10	4-10	364.32
29	15-1	5-8	364.32
30	15-4	6-5	364.32
31	15-6	7-3	410.94
32	15-9	8-0	410.94
33	15-10	3-6	381.42
34	16-0	4-3	381.42
35	16-2	5-1	398.47
36	16-4	5-11	398.47
37	16-6	6-8	398.47

Attachment: Award of Semi-Annual Term Bids for the Unit Systems (18432 : Action on Semi-Annual Term Bids for the Unit Systems)

38	16-8	7-6	429.33
39	16-10	8-3	447.84
40	17-9	3-10	432.74
41	18-2	4-7	432.74
42	18-7	5-4	449.84
43	19-0	6-1	449.84
44	19-5	6-11	465.95
45	19-10	7-8	503.18
46	20-3	8-5	521.62
47	19-1	4-2	466.95
48	19-5	4-11	466.95
49	19-9	5-8	466.95
50	20-1	6-6	484.05
51	20-6	7-3	540.07
52	20-10	8-1	540.07
53	21-2	8-10	540.07
54	20-4	4-6	521.62
55	20-7	5-3	540.07
56	20-11	6-1	540.07
57	21-3	6-10	558.52
58	21-6	7-8	558.52
59	21-10	8-5	558.52
60	22-1	9-3	576.96
61	21-7	4-11	558.52
62	21-10	5-8	558.52
63	22-1	6-6	576.96
64	22-3	7-3	576.96
65	22-6	8-1	576.96
66	22-9	8-10	595.41
67	23-0	9-8	595.41
68	22-9	5-4	595.41
69	23-0	6-1	595.41
70	23-2	6-11	595.41
71	23-4	7-8	595.41
72	23-6	8-6	613.86
73	23-8	9-3	613.86
74	23-10	10-1	613.86
75	24-0	5-9	613.86
76	24-1	6-6	613.86
77	24-3	7-4	632.36
78	24-4	8-2	632.36

Attachment: Award of Semi-Annual Term Bids for the Unit Systems (18432 : Action on Semi-Annual Term Bids for the Unit Systems)

79	24-5	8-11	632.36
80	24-7	9-9	632.36
81	24-8	10-6	632.36
82	25-2	6-2	650.81
83	25-2	7-0	650.81
84	25-3	7-9	650.81
85	25-4	8-7	650.81
86	25-4	9-5	650.81
87	25-5	10-2	650.81
88	26-7	5-5	696.99
89	27-0	6-3	715.38
90	27-5	7-0	715.38
91	27-10	7-9	733.83
92	28-3	8-7	752.21
93	28-8	9-4	752.21
94	29-2	10-1	752.21
95	27-10	5-10	733.83
96	28-3	6-8	733.83
97	28-7	7-5	752.21
98	29-0	8-3	752.21
99	29-4	9-0	770.60
100	29-8	9-9	770.60
101	30-1	10-7	789.05
102	29-1	6-4	752.21
103	29-5	7-1	770.60
104	29-8	7-11	770.60
105	30-0	8-8	789.05
106	30-4	9-5	825.88
107	30-8	10-3	844.27
108	31-0	11-0	844.27
109	30-3	6-9	825.88
110	30-6	7-7	825.88
111	30-10	8-4	844.27
112	31-1	9-2	844.27
113	31-4	9-11	844.27
114	31-8	10-9	862.72
115	31-11	11-6	862.72
116	31-5	7-3	844.27
117	31-8	8-0	862.72
118	31-10	8-10	862.72
119	32-1	9-8	862.72

120	32-3	10-5	881.10
121	32-7	11-3	881.10
122	32-8	12-0	881.10
123	32-7	7-9	881.10
124	32-9	8-6	881.10
125	32-11	9-4	881.10
126	33-1	10-2	899.49
127	33-3	10-11	899.49
128	33-5	11-9	899.49
129	33-8	12-6	899.49
130	33-8	8-3	899.49
131	33-9	9-1	899.49
132	33-11	9-10	917.94
133	34-0	10-8	917.94
134	34-2	11-5	917.94
135	34-3	12-3	917.94
136	34-5	13-1	917.94
137	34-9	8-9	917.94
138	34-10	9-7	936.33
139	34-11	10-4	936.33
140	35-0	11-2	936.33
141	35-1	12-0	936.33
142	35-2	12-9	936.33
143	35-3	13-7	936.33

Head Wall
Sq. ft is based on height of 1'6" for #1-#39 & 2'0" for #40-#143

Structure Number	Span (Ft. - In.)	Rise (Ft. - In.)	Head Wall Area Per HW (Sq. Ft.)	Head Wall Price (EACH)
1	8-9	2-6	64.76	1632.13
2	9-2	3-3	67.97	1757.05
3	9-7	4-1	72.03	1884.06
4	10-0	4-10	74.55	2011.12
5	10-6	5-7	77.86	2138.24
6	10-11	6-4	80.76	2265.30
7	11-4	7-2	82.37	2572.15
8	10-2	2-8	80.74	1843.45
9	10-7	3-5	85.15	1976.45
10	10-11	4-3	88.00	2109.44

Attachment: Award of Semi-Annual Term Bids for the Unit Systems (18432 : Action on Semi-Annual Term Bids for the Unit Systems)

11	11-4	5-0	91.75	2298.80
12	11-8	5-9	95.20	2420.73
13	12-1	6-7	97.34	2567.84
14	12-5	7-4	100.25	2906.43
15	11-7	2-10	86.01	1890.48
16	11-11	3-7	90.48	2017.54
17	12-3	4-5	93.35	2144.55
18	12-7	5-2	97.35	2271.66
19	12-11	6-0	101.04	2398.72
20	13-3	6-9	103.21	2525.78
21	13-0	3-0	90.69	1956.51
22	13-4	3-10	95.30	2083.57
23	13-7	4-7	98.20	2210.58
24	13-10	5-5	102.34	2337.70
25	14-1	6-2	106.28	2464.76
26	14-5	3-3	94.86	2084.63
27	14-8	4-1	99.63	2217.31
28	14-10	4-10	102.55	2353.23
29	15-1	5-8	106.84	2487.20
30	15-4	6-5	110.92	2622.13
31	15-6	7-3	113.46	2965.44
32	15-9	8-0	117.33	3110.94
33	15-10	3-6	115.95	2226.58
34	16-0	4-3	119.00	2353.58
35	16-2	5-1	123.63	2480.70
36	16-4	5-11	128.16	2607.76
37	16-6	6-8	130.94	2734.82
38	16-8	7-6	135.25	3078.50
39	16-10	8-3	139.38	3215.53
40	17-9	3-10	119.98	2409.05
41	18-2	4-7	122.95	2542.34
42	18-7	5-4	127.43	2675.63
43	19-0	6-1	131.50	2808.97
44	19-5	6-11	133.71	2942.26
45	19-10	7-8	137.28	3308.98
46	20-3	8-5	159.32	3452.72
47	19-1	4-2	140.70	2663.43
48	19-5	4-11	145.62	2805.81
49	19-9	5-8	150.24	2948.30
50	20-1	6-6	152.78	3090.67
51	20-6	7-3	157.00	3478.89

Attachment: Award of Semi-Annual Term Bids for the Unit Systems (18432 : Action on Semi-Annual Term Bids for the Unit Systems)

52	20-10	8-1	160.72	3632.44
53	21-2	8-10	162.32	3786.04
54	20-4	4-6	143.65	2958.87
55	20-7	5-3	148.72	3102.61
56	20-11	6-1	153.58	3246.41
57	21-3	6-10	156.26	3390.15
58	21-6	7-8	160.63	3533.95
59	21-10	8-5	164.79	3677.69
60	22-1	9-3	166.62	3821.43
61	21-7	4-11	168.11	3175.25
62	21-10	5-8	173.32	3301.06
63	22-1	6-6	176.33	3457.60
64	22-3	7-3	181.35	3598.52
65	22-6	8-1	185.96	3726.35
66	22-9	8-10	188.31	3882.77
67	23-0	9-8	192.52	4025.07
68	22-9	5-4	170.41	3302.45
69	23-0	6-1	175.86	3455.42
70	23-2	6-11	179.01	3608.27
71	23-4	7-8	184.28	3761.24
72	23-6	8-6	189.23	3914.15
73	23-8	9-3	191.81	4067.06
74	23-10	10-1	196.56	4219.90
75	24-0	5-9	171.70	3436.61
76	24-1	6-6	177.30	3580.41
77	24-3	7-4	180.68	3724.15
78	24-4	8-2	186.30	3867.95
79	24-5	8-11	191.70	4011.69
80	24-7	9-9	194.60	4155.37
81	24-8	10-6	199.80	4299.17
82	25-2	6-2	198.04	3610.93
83	25-2	7-0	201.65	3754.67
84	25-3	7-9	207.73	3898.47
85	25-4	8-7	213.67	4042.21
86	25-4	9-5	217.00	4185.89
87	25-5	10-2	222.74	4329.69
88	26-7	5-5	196.40	4456.46
89	27-0	6-3	227.85	4595.65
90	27-5	7-0	206.85	4734.84
91	27-10	7-9	212.95	4874.15
92	28-3	8-7	218.75	5013.34

Attachment: Award of Semi-Annual Term Bids for the Unit Systems (18432 : Action on Semi-Annual Term Bids for the Unit Systems)

93	28-8	9-4	221.40	5152.53
94	29-2	10-1	226.50	5291.84
95	27-10	5-10	225.35	4674.10
96	28-3	6-8	229.33	4813.29
97	28-7	7-5	235.98	4946.66
98	29-0	8-3	242.33	5091.79
99	29-4	9-0	245.40	5230.99
100	29-8	9-9	251.15	5364.35
101	30-1	10-7	253.73	5841.45
102	29-1	6-4	252.80	4741.89
103	29-5	7-1	259.80	4881.09
104	29-8	7-11	266.60	5020.39
105	30-0	8-8	270.20	5159.59
106	30-4	9-5	246.40	5329.04
107	30-8	10-3	252.50	5468.35
108	31-0	11-0	255.20	5939.50
109	30-3	6-9	253.28	5208.22
110	30-6	7-7	260.53	5341.58
111	30-10	8-4	267.48	5480.78
112	31-1	9-2	271.20	5625.91
113	31-4	9-11	277.75	5759.28
114	31-8	10-9	280.98	6230.43
115	31-11	11-6	287.13	6387.21
116	31-5	7-3	267.53	5341.58
117	31-8	8-0	273.68	5480.78
118	31-10	8-10	276.60	5625.91
119	32-1	9-8	282.45	5759.28
120	32-3	10-5	284.98	6232.82
121	32-7	11-3	290.53	6389.60
122	32-8	12-0	295.78	6918.88
123	32-7	7-9	249.33	5376.06
124	32-9	8-6	254.58	5515.26
125	32-11	9-4	256.60	5654.45
126	33-1	10-2	261.55	5790.20
127	33-3	10-11	262.98	6267.30
128	33-5	11-9	267.83	6359.90
129	33-8	12-6	272.38	6947.53
130	33-8	8-3	299.13	6122.80
131	33-9	9-1	302.50	6229.43
132	33-11	9-10	309.25	6397.75
133	34-0	10-8	312.43	6868.90

Attachment: Award of Semi-Annual Term Bids for the Unit Systems (18432 : Action on Semi-Annual Term Bids for the Unit Systems)

134	34-2	11-5	318.88	7025.68
135	34-3	12-3	325.23	7555.07
136	34-5	13-1	328.20	7735.15
137	34-9	8-9	329.10	6485.10
138	34-10	9-7	336.90	6618.47
139	34-11	10-4	339.80	7089.63
140	35-0	11-2	346.90	7246.41
141	35-1	12-0	353.80	7775.80
142	35-2	12-9	357.20	7955.88
143	35-3	13-7	364.00	8205.72

Wing Wall				
Structure Number	**Span (Ft. - In.)**	**Rise (Ft. - In.)**	**Wing Wall Area (Sq. Ft.) per 9.25' length**	**Wing Wall Price/SqFt**
1	8-9	2-6	57.07	35.14
2	9-2	3-3	63.98	32.10
3	9-7	4-1	71.69	30.90
4	10-0	4-10	78.63	30.18
5	10-6	5-7	86.30	29.37
6	10-11	6-4	94.04	27.67
7	11-4	7-2	100.98	30.08
8	10-2	2-8	63.98	32.10
9	10-7	3-5	71.69	30.90
10	10-11	4-3	78.63	30.18
11	11-4	5-0	86.30	29.06
12	11-8	5-9	94.04	28.30
13	12-1	6-7	100.98	27.01
14	12-5	7-4	108.69	29.28
15	11-7	2-10	63.98	32.10
16	11-11	3-7	71.69	30.90
17	12-3	4-5	78.63	30.18
18	12-7	5-2	86.30	29.37
19	12-11	6-0	94.04	28.67
20	13-3	6-9	100.98	28.26
21	13-0	3-0	63.98	32.10
22	13-4	3-10	71.69	30.90
23	13-7	4-7	78.63	25.18

Attachment: Award of Semi-Annual Term Bids for the Unit Systems (18432 : Action on Semi-Annual Term Bids for the Unit Systems)

24	13-10	5-5	87.14	29.13
25	14-1	6-2	94.07	28.66
26	14-5	3-3	63.98	32.10
27	14-8	4-1	71.69	30.90
28	14-10	4-10	78.63	30.18
29	15-1	5-8	86.30	29.37
30	15-4	6-5	94.07	28.66
31	15-6	7-3	100.98	30.08
32	15-9	8-0	108.69	29.52
33	15-10	3-6	71.69	30.90
34	16-0	4-3	78.63	30.18
35	16-2	5-1	86.30	29.37
36	16-4	5-11	94.04	28.67
37	16-6	6-8	100.98	28.26
38	16-8	7-6	108.69	29.52
39	16-10	8-3	116.39	33.84
40	17-9	3-10	71.69	30.90
41	18-2	4-7	78.63	30.18
42	18-7	5-4	86.30	29.37
43	19-0	6-1	93.98	28.68
44	19-5	6-11	100.98	28.26
45	19-10	7-8	108.69	29.52
46	20-3	8-5	116.39	33.84
47	19-1	4-2	78.63	33.18
48	19-5	4-11	86.30	29.37
49	19-9	5-8	94.04	28.67
50	20-1	6-6	100.98	28.26
51	20-6	7-3	108.69	29.52
52	20-10	8-1	116.39	33.84
53	21-2	8-10	123.30	33.30
54	20-4	4-6	78.63	32.16
55	20-7	5-3	86.30	31.28
56	20-11	6-1	94.04	30.52
57	21-3	6-10	100.98	30.08
58	21-6	7-8	108.69	29.52
59	21-10	8-5	116.39	33.84
60	22-1	9-3	123.30	33.30
61	21-7	4-11	86.30	30.94
62	21-10	5-8	94.04	30.13
63	22-1	6-6	100.98	29.81
64	22-3	7-3	108.69	29.28

Attachment: Award of Semi-Annual Term Bids for the Unit Systems (18432 : Action on Semi-Annual Term Bids for the Unit Systems)

65	22-6	8-1	116.39	28.72
66	22-9	8-10	123.30	33.09
67	23-0	9-8	131.04	32.44
68	22-9	5-4	86.30	31.28
69	23-0	6-1	93.98	30.54
70	23-2	6-11	100.98	30.08
71	23-4	7-8	108.69	29.52
72	23-6	8-6	116.39	33.84
73	23-8	9-3	123.30	33.30
74	23-10	10-1	131.04	32.64
75	24-0	5-9	86.30	31.28
76	24-1	6-6	94.04	30.52
77	24-3	7-4	100.98	30.08
78	24-4	8-2	108.69	29.52
79	24-5	8-11	116.39	33.84
80	24-7	9-9	123.30	30.30
81	24-8	10-6	131.04	32.64
82	25-2	6-2	94.04	30.52
83	25-2	7-0	100.98	30.08
84	25-3	7-9	108.69	29.52
85	25-4	8-7	116.39	33.84
86	25-4	9-5	123.30	33.30
87	25-5	10-2	131.04	32.64
88	26-7	5-5	86.30	40.14
89	27-0	6-3	100.98	36.45
90	27-5	7-0	100.98	37.87
91	27-10	7-9	108.69	36.86
92	28-3	8-7	116.40	36.00
93	28-8	9-4	123.33	35.42
94	29-2	10-1	131.04	34.72
95	27-10	5-10	94.04	38.77
96	28-3	6-8	100.98	37.87
97	28-7	7-5	108.69	36.88
98	29-0	8-3	116.40	36.00
99	29-4	9-0	123.33	35.42
100	29-8	9-9	131.04	34.72
101	30-1	10-7	137.98	46.39
102	29-1	6-4	100.98	36.71
103	29-5	7-1	108.69	35.57
104	29-8	7-11	116.40	34.77
105	30-0	8-8	123.33	34.25

106	30-4	9-5	123.33	35.42
107	30-8	10-3	131.04	34.72
108	31-0	11-0	137.98	46.38
109	30-3	6-9	100.98	37.87
110	30-6	7-7	108.69	36.88
111	30-10	8-4	116.40	36.00
112	31-1	9-2	123.33	35.42
113	31-4	9-11	131.04	34.72
114	31-8	10-9	137.98	46.38
115	31-11	11-6	145.69	45.31
116	31-5	7-3	108.69	36.88
117	31-8	8-0	116.40	36.00
118	31-10	8-10	123.33	35.42
119	32-1	9-8	131.04	34.72
120	32-3	10-5	137.98	46.38
121	32-7	11-3	145.69	45.31
122	32-8	12-0	153.40	47.01
123	32-7	7-9	108.69	36.88
124	32-9	8-6	116.40	36.00
125	32-11	9-4	123.33	35.42
126	33-1	10-2	131.04	34.72
127	33-3	10-11	137.98	46.38
128	33-5	11-9	145.69	45.31
129	33-8	12-6	153.40	47.01
130	33-8	8-3	116.40	36.00
131	33-9	9-1	123.33	35.42
132	33-11	9-10	131.04	34.72
133	34-0	10-8	137.98	46.38
134	34-2	11-5	145.69	45.31
135	34-3	12-3	153.40	47.01
136	34-5	13-1	160.33	46.33
137	34-9	8-9	123.33	35.42
138	34-10	9-7	131.04	34.72
139	34-11	10-4	137.98	46.38
140	35-0	11-2	145.69	45.31
141	35-1	12-0	153.40	47.01
142	35-2	12-9	160.33	46.33
143	35-3	13-7	168.04	45.37

RANKIN COUNTY UNIT SYSTEM
SEMI-ANNUAL TERM BIDS FOR POLYPROPYLENE CULVERTS
BID DATE: DECEMBER 15, 2022 AT 8:30 A.M.
BID NUMBER 23-300-3

	COBURNS SUPPLY (Prices include freight to any location requested.)	FERGUSON WATERWORKS (Prices include freight to any location requested.)	SOUTHERN PIPE (Prices include freight to any location requested.)
DIAMETER	**UNIT PRICE/COUPLING**	**UNIT PRICE/COUPLING**	**UNIT PRICE/COUPLING**
12"	$11.36 LF/$14.09 EA	$11.36 LF/$14.09 EA	$11.36 LF/$14.09 EA
15"	$16.19 LF/$23.47 EA	$16.19 LF/$23.47 EA	$16.19 LF/$23.47 EA
18"	$21.99 LF/$39.99 EA	$21.99 LF/$39.99 EA	$21.99 LF/$39.99 EA
24"	$31.25 LF/$56.39 EA	$31.25 LF/$56.39 EA	$31.25 LF/$56.39 EA
30"	$48.30 LF/170.44 EA	$48.30 LF/170.44 EA	$48.30 LF/170.44 EA
36"	$63.07 LF/$182.39 EA	$63.07 LF/$182.39 EA	$63.07 LF/$182.39 EA
42"	$77.27 LF/$266.98 EA	$77.27 LF/$266.98 EA	$77.27 LF/$266.98 EA
48"	$106.82 LF/NO BID	$106.82 LF/NO BID	$106.82 LF/NO BID
60"	$147.73 LF/$487.50 EA	$147.73 LF/$487.50 EA	$147.73 LF/$487.50 EA

RECOMMENDATION: Award to Southern Pipe & Supply with Coburns Supply as Alternate #1 and Ferguson Waterworks as Alternate #2

Attachment: Award of Semi-Annual Term Bids for the Unit Systems (18432 : Action on Semi-Annual Term

RANKIN COUNTY UNIT SYSTEM
SEMI-ANNUAL TERM BIDS FOR SCRUB SEAL, SLURRY SEAL,
MICRO-SURFACING AND MICRO-SURFACING (MODIFIED)
BID NUMBER: 23-300-4

BID DATE: DECEMBER 15, 2022 AT 8:30 A.M.
BID LOCATION: 211 E. GOVERNMENT ST., BRANDON, MS

BIDDER	Item 1: Scrub Seal per square yard	Item 2: Slurry Seal per square yard	Item 3: Micro-Surfacing per square yard
T. L. Wallace Construction, Inc.	No Bid	No Bid	No Bid
BIDDER	**Item 4a: Micro-Surfacing (Modified) Emulsified Asphalt per gallon**	**Item 4b: Micro-Surfacing (Modified) Aggregate Type II per ton**	**Item 4c: Micro-Surfacing (Modified) Aggregate Type III per ton**
T. L. Wallace Construction, Inc.	$9.00	$105.00	$105.00
RECOMMENDATION: Award Sole Bid Received to T. L. Wallace Construction, Inc.			

Attachment: Award of Semi-Annual Term Bids for the Unit Systems (18432 : Action on Semi-Annual Term

RANKIN COUNTY UNIT SYSTEM
SEMI-ANNUAL TERM BIDS FOR CRUSHED AGGREGATES
BID DATE: DECEMBER 15, 2022 AT 8:30 A.M.
BID NUMBER: 23-300-5

PRODUCT	RECOMMENDED VENDOR	ALTERNATE #1
#5 LIMESTONE	RANKIN COUNTY LIMESTONE	WARREN PAVING
#6 LIMESTONE	WARREN PAVING	N/A
#7 LIMESTONE	WARREN PAVING	N/A
#89 LIMESTONE	WARREN PAVING	RANKIN COUNTY LIMESTONE
610 LIMESTONE	RANKIN COUNTY LIMESTONE	WARREN PAVING
100# RIPRAP	RANKIN COUNTY LIMESTONE	WARREN PAVING
200# RIPRAP	RANKIN COUNTY LIMESTONE	WARREN PAVING
FOB #5 LIMESTONE	WARREN PAVING	RANKIN COUNTY LIMESTONE
FOB #6 LIMESTONE	WARREN PAVING	N/A
FOB #7 LIMESTONE	WARREN PAVING	N/A
FOB #89 LIMESTONE	WARREN PAVING	RANKIN COUNTY LIMESTONE
FOB 610 LIMESTONE	WARREN PAVING	RANKIN COUNTY LIMESTONE
FOB 100# RIPRAP	WARREN PAVING	RANKIN COUNTY LIMESTONE
FOB 200# RIPRAP	WARREN PAVING	RANKIN COUNTY LIMESTONE

Attachment: Award of Semi-Annual Term Bids for the Unit Systems (18432 : Action on Semi-Annual Term Bids for the Unit Systems)

RANKIN COUNTY UNIT SYSTEM
SEMI-ANNUAL TERM BIDS FOR CRUSHED AGGREGATES
BID DATE: DECEMBER 15, 2022 AT 8:30 A.M.
BID NUMBER 23-300-5

PRODUCT	Rankin County Limestone	Warren Paving
#5 LIMESTONE		
BRANDON	$44.50 ton	$49.25 ton
JOB SITE	$37.50 ton + .28 ton mile	$34.25 ton + .25 ton mile
FOB	$37.50 ton	$34.25 ton
#6 LIMESTONE		
BRANDON		$49.25 ton
JOB SITE		$34.25 ton + .25 ton mile
FOB		$34.25 ton
#7 LIMESTONE		
BRANDON		$51.00 ton
JOB SITE		$36.00 ton + .25 ton mile
FOB		$36.00 ton
#89 LIMESTONE		
BRANDON	$54.50 ton	$51.00 ton
JOB SITE	$54.50 ton + .28 ton mile	$36.00 ton + .25 ton mile
FOB	$47.50 ton	$36.00 ton
610 LIMESTONE		
BRANDON	$43.50 ton	$47.00 ton
JOB SITE	$36.50 ton + .28 ton mile	$32.00 ton + .25 ton mile
FOB	$36.50 ton	$32.00 ton
100# RIPRAP		
BRANDON	$56.50 ton	$60.00 ton
JOB SITE	$46.50 ton + .28 ton mile	$45.00 ton + .25 ton mile
FOB	$46.50 ton	$45.00 ton
200# RIPRAP		
BRANDON	$57.50 ton	$60.00 ton
JOB SITE	$47.50 ton + .28 ton mile	$45.00 ton + .25 ton mile
FOB	$47.50 ton	$45.00 ton

Attachment: Award of Semi-Annual Term Bids for the Unit Systems (18432 : Action on Semi-Annual Term Bids for the Unit Systems)

RANKIN COUNTY UNIT SYSTEM
SEMI-ANNUAL TERM BIDS FOR GRAVEL
BID DATE: DECEMBER 15, 2022 AT 8:30 A.M.
BID NUMBER: 23-300-6

PRODUCT	RECOMMENDED VENDOR	ALTERNATE #1
WASH GRAVEL	FASCAT, LLC	N/A
FOB WASH GRAVEL	N/A	N/A
CLAY GRAVEL	FASCAT, LLC	J & L ENTERPRISES
FOB CLAY GRAVEL	N/A	N/A

Attachment: Award of Semi-Annual Term Bids for the Unit Systems (18432 : Action on Semi-Annual Term Bids for the Unit Systems)

RANKIN COUNTY UNIT SYSTEM
SEMI-ANNUAL TERM BIDS FOR GRAVEL
BID DATE: DECEMBER 15, 2022 AT 8:30 A.M.
BID NUMBER 23-300-6

PRODUCT	FASCAT, LLC	J & L ENTERPRISES
WASH GRAVEL		
BRANDON	$35.00 ton	
JOB SITE		
FOB		
CLAY GRAVEL		
BRANDON	$17.00 ton	$20.00 ton
JOB SITE		$13.00 ton + .34 ton mile
FOB		

Attachment: Award of Semi-Annual Term Bids for the Unit Systems (18432 : Action on Semi-Annual Term Bids for the Unit Systems)

RANKIN COUNTY UNIT SYSTEM
SEMI-ANNUAL TERM BIDS FOR SOIL STABILIZATION
BID NUMBER: 23-300-7

BID DATE: DECEMBER 15, 2022 AT 8:30 A.M.
BID LOCATION: 211 E. GOVERNMENT ST., BRANDON, MS

BIDDER	Item 1: Soil Stabilization Quick Lime per square yard	Item 2: Soil Stabilization Portland Cement per square yard	Item 3: Quick Lime per ton	Item 4: Portland Cement per ton
ADCAMP, INC.	$6.50	$7.50	$350.00	$380.00
RECOMMENDATION: AWARD SOLE BID RECEIVED TO ADCAMP, INC.				

Attachment: Award of Semi-Annual Term Bids for the Unit Systems (18432 : Action on Semi-Annual Term

RANKIN COUNTY UNIT SYSTEM
SEMI-ANNUAL TERM BIDS FOR POLYURETHANE FOAM APPLICATION AND CURB AND GUTTER REMOVAL AND REPLACEMENT
BID NUMBER: 23-300-8
BID DATE: DECEMBER 15, 2022 AT 8:30 A.M.

PRODUCT	RECOMMENDED VENDOR	ALTERNATE #1	ALTERNATE #2
Concrete Sidewalk Leveling/Lifting	HELMS POLYFOAM	FOREMOST FOUNDATIONS	BULLDOG CONSTRUCTION
Concrete Curb & Gutter Leveling/Lifting	HELMS POLYFOAM	FOREMOST FOUNDATIONS	BULLDOG CONSTRUCTION
Void Filling and Undersealing	HELMS POLYFOAM	BULLDOG CONSTRUCTION	FOREMOST FOUNDATIONS
24-Inch Curb and Gutter	BULLDOG CONSTRUCTION	WAREN BUILDING COMPANY	FOREMOST FOUNDATIONS
30-Inch Curb and Gutter	BULLDOG CONSTRUCTION	WAREN BUILDING COMPANY	FOREMOST FOUNDATIONS

Attachment: Award of Semi-Annual Term Bids for the Unit Systems (18432 : Action on Semi-Annual Term

RANKIN COUNTY UNIT SYSTEM
SEMI-ANNUAL TERM BIDS FOR POLYURETHANE FOAM APPLICATION AND
CURB AND GUTTER REMOVAL AND REPLACEMENT
BID NUMBER: 23-300-8

BID DATE: DECEMBER 15, 2022 AT 8:30 A.M.
BID LOCATION: 211 E. GOVERNMENT ST., BRANDON, MS

BIDDER	Polyurethane Foam Application Concrete Sidewalk Leveling and Lifting per pound	Polyurethane Foam Application Concrete Curb & Gutter Leveling and Lifting per pound	Polyurethane Foam Application Void Filling and Undersealing per pound
A-1 CONCRETE SERVICES	No Bid	No Bid	No Bid
BULLDOG CONSTRUCTION	$10.00	$10.00	$9.50
FOREMOST FOUNDATIONS	$9.50	$9.50	$9.50
HELMS POLYFOAM, LLC	$9.40	$9.40	$9.40
WAREN BUILDING COMPANY	$11.40	$11.40	$11.40
BIDDER	**Curb & Gutter Removal/Replacement 24-inch Curb and Gutter per linear foot**	**Curb & Gutter Removal/Replacement 30-inch Curb and Gutter per linear foot**	
A-1 CONCRETE SERVICES	$55.00	$55.00	
BULLDOG CONSTRUCTION	$42.00	$44.00	
FOREMOST FOUNDATIONS	$47.00	$50.00	
HELMS POLYFOAM, LLC	No Bid	No Bid	
WAREN BUILDING COMPANY	$42.00	$45.00	

Attachment: Award of Semi-Annual Term Bids for the Unit Systems (18432 : Action on Semi-Annual Term

Revised Date: February 2017

RENTAL AGREEMENT
FOR USE BY MISSISSIPPI AGENCIES & GOVERNING AUTHORITIES
AND VENDORS
(applicable to equipment rental transactions)

This Rental Agreement (hereinafter referred to as Agreement) is entered into by and between Rankin County Elections (hereinafter referred to as Customer), and Southern Duplicating (hereinafter referred to as Vendor). This Agreement becomes effective upon signature by Customer and Vendor, and shall take precedence over all agreements and understandings between the parties. Vendor, by its acceptance hereof, agrees to rent to Customer, and Customer, by its acceptance hereof, agrees to rent from Vendor, the equipment, including applicable software and services to render it continually operational, listed in Exhibit A, which is attached hereto and incorporated herein.

1. CUSTOMER ACCOUNT ESTABLISHMENT:

A. A separate Vendor Customer Number will be required for each specific customer/installation location.

B. The Customer is identified as the entity on the first line of the "bill-to" address. All invoices and notices of changes will be sent to the "bill-to" address in accordance with Paragraph 8 herein.

C. Ship-to and/or Installed-at address is the location to which the initial shipment of equipment/supplies will be made and the address to which service representatives will respond. Subsequent shipments of supplies for installed equipment will also be delivered to the "installed-at" address unless otherwise requested.

D. Unless creditworthiness for this Customer Number has been previously established by Vendor, Vendor's Credit Department may conduct a credit investigation for this Agreement. Notwithstanding delivery of equipment, Vendor may revoke this Agreement by written notice to the Customer if credit approval is denied within thirty (30) days after the date this Agreement is accepted for Vendor by an authorized representative.

2. EQUIPMENT SELECTION, PRICES, AND AGREEMENT: The Customer has selected and Vendor agrees to provide the equipment, including applicable software and services to render it continually operational, identified on Exhibit A attached to this Agreement. The specific prices, inclusive of applicable transportation charges, are as set forth on the attached Exhibit A. The parties understand and agree that the Customer is exempt from the payment of taxes.

3. SHIPPING AND TRANSPORTATION: Vendor agrees to pay all non-priority, ground shipping, transportation, rigging and drayage charges for the equipment from the equipment's place of manufacture to the installation address of the equipment as specified under this Agreement. If any form of express shipping method is requested, it will be paid for by Customer.

4. RISK OF LOSS OR DAMAGE TO EQUIPMENT: While in transit, Vendor shall assume and bear the entire risk of loss and damage to the equipment from any cause whatsoever. If, during the period the equipment is in Customer's possession, due to gross negligence of the customer, the equipment is lost or damaged, then, the customer shall bear the cost of replacing or repairing said equipment.

5. DELIVERY, INSTALLATION, ACCEPTANCE, AND RELOCATION:

A. DELIVERY: Vendor shall deliver the equipment to the location specified by Customer and pursuant to the delivery schedule agreed upon by the parties. If, through no fault of the Customer, Vendor is unable to deliver the equipment or software, the prices, terms and conditions will remain unchanged until delivery is made by Vendor. If, however, Vendor does not deliver the equipment or software within ten (10) working days of the delivery due date, Customer shall have the right to terminate the order without penalty, cost or expense to Customer of any kind whatsoever.

Attachment: Approval of Copier contract with Southern Duplicating for the Election Commissioners (18433 : Approval of Copier Contract with

B. INSTALLATION SITE: At the time of delivery and during the period Vendor is responsible for maintenance of the equipment, the equipment installation site must conform to Vendor's published space, electrical and environmental requirements; and the Customer agrees to provide, at no charge, reasonable access to the equipment and to a telephone for local or toll free calls.

C. INSTALLATION DATE: The installation date of the equipment shall be that date as is agreed upon by the parties, if Vendor is responsible for installing the equipment.

D. ACCEPTANCE: Unless otherwise agreed to by the parties, Vendor agrees that Customer shall have ten (10) working days from date of delivery and installation, to inspect, evaluate and test the equipment to confirm that it is in good working order.

E. RELOCATION: Customer may transfer equipment to a new location by notifying Vendor in writing of the transfer at least thirty (30) calendar days before the move is made. If Vendor is responsible for maintenance of the equipment, this notice will enable Vendor to provide technical assistance in the relocation efforts, if needed, as well as to update Vendor's records as to machine location. There will be no cessation of rental charges during the period of any such transfer. The Vendor's cost of moving and reinstalling equipment from one location to another is not included in this Agreement, and Customer agrees to pay Vendor, after receipt of invoice of Vendor's charges with respect to such moving of equipment, which will be billed to Customer in accordance with Vendor's standard practice then in effect for commercial users of similar equipment or software and payment remitted in accordance with Paragraph 8 herein.

6. RENTAL TERM: The rental term for each item of equipment shall be that as stated in the attached Exhibit A. If the Customer desires to continue renting the equipment at the expiration of the original rental agreement, the Customer must enter into a new rental agreement which shall be separate from this Agreement. There will be no automatic renewals allowed. There shall be no option to purchase.

7. OWNERSHIP: Unless the Customer has obtained title to the equipment, title to the equipment shall be and remain vested at all times in Vendor or its assignee and nothing in this Agreement shall give or convey to Customer any right, title or interest therein, unless purchased by Customer. Nameplates, stencils or other indicia of Vendor's ownership affixed or to be affixed to the equipment shall not be removed or obliterated by Customer.

8. PAYMENTS:

A. INVOICING AND PAYMENTS: The charges for the equipment, software or services covered by this Agreement are specified in the attached Exhibit A. Charges for any partial month for any item of equipment shall be prorated based on a thirty (30) day month. Vendor shall submit an invoice with the appropriate documentation to Customer.

1. E-PAYMENT: The Vendor agrees to accept all payments in United States currency via the State of Mississippi's electronic payment and remittance vehicle. The Customer agrees to make payment in accordance with Mississippi law on "Timely Payments for Purchases by Public Bodies", Section 31-7-301, *et seq.* of the 1972 Mississippi Code Annotated, as amended, which generally provides for payment of undisputed amounts by the agency within forty-five (45) days of receipt of the invoice.

2. PAYMODE: Payments by state agencies using Mississippi's Accountability System for Government Information and Collaboration (MAGIC) shall be made and remittance information provided electronically as directed by the State. The State, may at its sole discretion, require the Vendor to submit invoices and supporting documentation electronically at any time during the term of this Agreement. These payments shall be deposited into the bank account of the Vendor's choice. The Vendor understands and agrees that the State is exempt from the payment of taxes. All payments shall be in United States currency.

B. METER READINGS: If applicable, the Customer shall provide accurate and timely meter readings at the end

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of each applicable billing period on the forms or other alternative means specified by Vendor. Vendor shall have the right, upon reasonable prior notice to Customer, and during Customer's regular business hours, to inspect the equipment and to monitor the meter readings. If Customer meter readings are not received in the time to be agreed upon by the parties, the meter readings may be obtained electronically or by other means or may be estimated by Vendor subject to reconciliation when the correct meter reading is received by Vendor.

C. COPY CREDITS: If applicable, if a copier is being rented, the Customer will receive one (1) copy credit for each copy presented to Vendor which, in the Customer's opinion, is unusable and also for each copy which was produced during servicing of the equipment. Copy credits will be issued only if Vendor is responsible for providing equipment services or maintenance services (except time and materials maintenance). Copy credits will be reflected on the invoice as a reduction in the total copy volume, except for run length plans which will be credited at a specific copy credit rate as shown on the applicable price list.

9. USE OF EQUIPMENT: Customer shall operate the equipment according to the manufacturer's specifications and documented instructions. Customer agrees not to employ or use additional attachments, features or devices on the equipment or make changes or alterations to the equipment covered hereby without the prior written consent of Vendor in each case, which consent shall not be unreasonably withheld.

10. MAINTENANCE SERVICES, EXCLUSIONS, AND REMEDIES:

A. SERVICES: If Vendor is responsible for providing equipment services, maintenance services (except for time and materials), or warranty services: (1) Vendor shall install and maintain the equipment and make all necessary adjustments and repairs to keep the equipment in good working order. (2) Parts required for repair may be used or reprocessed in accordance with Vendor's specifications and replaced parts are the property of Vendor, unless otherwise specifically provided on the price lists. (3) Services will be provided during Customer's usual business hours. (4) If applicable, Customer will permit Vendor to install, at no cost to Customer, all retrofits designated by Vendor as mandatory or which are designed to insure accuracy of meters.

B. EXCLUSIONS: The following is not within the scope of services: (1) Provision and installation of optional retrofits. (2) Services connected with equipment relocation. (3) Installation/removal of accessories, attachments or other devices. (4) Exterior painting or refinishing of equipment. (5) Maintenance, installation or removal of equipment or devices not provided by Vendor. (6) Performance of normal operator functions as described in applicable Vendor operator manuals. (7) Performance of services necessitated by accident; power failure; unauthorized alteration of equipment or software; tampering; service by someone other than Vendor; causes other than ordinary use; interconnection of equipment by electrical, or electronic or mechanical means with noncompatible equipment, or failure to use operating system software. If Vendor provides, at the request of the Customer, any of the services noted above, the Customer may be billed by Vendor at a rate not to exceed the Master State Prices Agreement between the Vendor and the State of Mississippi, or in the absence of such agreement at the then current time and materials rates.

C. REMEDIES: If during the period in which Vendor is providing maintenance services, Vendor is unable to maintain the equipment in good working order, Vendor will, at no additional charge, provide either an identical replacement or another product that provides equal or greater capabilities.

11. HOLD HARMLESS: To the fullest extent allowed by law, Vendor shall indemnify, defend, save and hold harmless, protect, and exonerate the Customer and the State of Mississippi, its Commissioners, Board Members, officers, employees, agents, and representatives from and against all claims, demands, liabilities, suits, actions, damages, losses, and costs of every kind and nature whatsoever, including, without limitation, court costs, investigative fees and expenses, and attorneys' fees, arising out of or caused by Vendor and/or its partners, principals, agents, employees, and/or subcontractors in the performance of or failure to perform this Agreement. In the Customer's sole discretion, Vendor may be allowed to control the defense of any such claim, suit, etc. In the event Vendor defends said claim, suit, etc., Vendor shall use legal counsel acceptable to the Customer; Vendor shall be solely liable for all reasonable costs and/or expenses associated with such defense and the Customer shall be entitled to participate in said defense. Vendor shall not settle any claim, suit, etc., without the Customer's concurrence,

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which the Customer shall not unreasonably withhold.

12. ALTERATIONS, ATTACHMENTS, AND SUPPLIES:

A. If Customer makes an alteration, attaches a device or utilizes a supply item that increases the cost of services, Vendor will either propose an additional service charge or request that the equipment be returned to its standard configuration or that use of the supply item be discontinued. If, within five (5) days of such proposal or request, Customer does not remedy the problem or agree in writing to do so within a reasonable amount of time, Vendor shall have the right to terminate this Agreement as provided herein. If Vendor believes that an alteration, attachment or supply item affects the safety of Vendor personnel or equipment users, Vendor shall notify Customer of the problem and may withhold maintenance until the problem is remedied.

B. Unless Customer has obtained title to the equipment free and clear of any Vendor security interest, Customer may not remove any ownership identification tags on the equipment or allow the equipment to become fixtures to real property.

13. ASSIGNMENT: The Vendor shall not assign, subcontract or otherwise transfer in whole or in part, its right or obligations under this Agreement without prior written consent of the Customer. Any attempted assignment or transfer without said consent shall be void and of no effect.

14. GOVERNING LAW: This Agreement shall be governed by and construed in accordance with the laws of the State of Mississippi, excluding its conflicts of laws provisions, and any litigation with respect thereto shall be brought in the courts of said state. The Vendor shall comply with applicable federal, state, and local laws and regulations.

15. NOTICE: Any notice required or permitted to be given under this Agreement shall be in writing and personally delivered or sent by certified United States mail, postage prepaid, return receipt requested, to the party to whom the notice should be given at the address set forth below. Notice shall be deemed given when actually received or when refused. The parties agree to promptly notify each other in writing of any change of address.

For the Vendor:	**For the Customer:**
Name Don Rankin	Name
Title A/E	Title
Address 509 Liberty Rd Ste D	Address
City, State, & Zip Code Flowood, MS 39232	City, State, & Zip Code

16. WAIVER: Failure by the Customer at any time to enforce the provisions of this Agreement shall not be construed as a waiver of any such provisions. Such failure to enforce shall not affect the validity of this Agreement or any part thereof or the right of the Customer to enforce any provision at any time in accordance with its terms.

17. CAPTIONS: The captions or headings in this Agreement are for convenience only, and in no way define, limit or describe the scope or intent of any provision or section of this Agreement.

18. SEVERABILITY: If any term or provision of this Agreement is prohibited by the laws of the State of Mississippi or declared invalid or void by a court of competent jurisdiction, the remainder of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

19. THIRD PARTY ACTION NOTIFICATION: Vendor shall give Customer prompt notice in writing of any action or suit filed, and prompt notice of any claim made against Vendor by any entity that may result in litigation related in any way to this Agreement.

20. AUTHORITY TO CONTRACT: Vendor warrants that it is a validly organized business with valid authority to enter into this Agreement and that entry into and performance under this Agreement is not restricted or prohibited by any loan,

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security, financing, contractual or other agreement of any kind, and notwithstanding any other provision of this Agreement to the contrary, that there are no existing legal proceedings, or prospective legal proceedings, either voluntary or otherwise, which may adversely affect its ability to perform its obligations under this Agreement.

21. RECORD RETENTION AND ACCESS TO RECORDS: The Vendor agrees that the Customer or any of its duly authorized representatives at any time during the term of this Agreement shall have unimpeded, prompt access to and the right to audit and examine any pertinent books, documents, papers, and records of the Vendor related to the Vendor's charges and performance under this Agreement. All records related to this Agreement shall be kept by the Vendor for a period of three (3) years after final payment under this Agreement and all pending matters are closed unless the Customer authorizes their earlier disposition. However, if any litigation, claim, negotiation, audit or other action arising out of or related in any way to this Agreement has been started before the expiration of the three (3) year period, the records shall be retained for one (1) year after all issues arising out of the action are finally resolved. The Vendor agrees to refund to the Customer any overpayment disclosed by any such audit arising out of or related in any way to this Agreement.

22. EXTRAORDINARY CIRCUMSTANCES: If either party is rendered unable, wholly or in part, by reason of strikes, accidents, acts of God, weather conditions or any other acts beyond its control and without its fault or negligence to comply with any obligations or performance required under this Agreement, then such party shall have the option to suspend its obligations or performance hereunder until the extraordinary performance circumstances are resolved. If the extraordinary performance circumstances are not resolved within a reasonable period of time, however, the non-defaulting party shall have the option, upon prior written notice, of terminating the Agreement.

23. TERMINATION: This Agreement may be terminated as follows: (a) Customer and Vendor mutually agree to the termination, or (b) If either party fails to comply with the terms and conditions of this Agreement and that breach continues for thirty (30) days after the defaulting party receives written notice from the other party, then the non-defaulting party has the right to terminate this Agreement. The non-defaulting party may also pursue any remedy available to it in law or in equity. Upon termination, all obligations of Customer to make payments required hereunder shall cease.

24. AVAILABILITY OF FUNDS: It is expressly understood and agreed that the obligation of the Customer to proceed under this Agreement is conditioned upon the appropriation of funds by the Mississippi State Legislature and the receipt of state and/or federal funds. If the funds anticipated for the continuing fulfillment of the agreement are, at any time, not forthcoming or insufficient, either through the failure of the federal government to provide funds or of the State of Mississippi to appropriate funds or the discontinuance or material alteration of the program under which funds were provided or if funds are not otherwise available to the Customer, the Customer shall have the right upon ten (10) working days written notice to the Vendor, to terminate this Agreement without damage, penalty, cost or expenses to the Customer of any kind whatsoever. The effective date of termination shall be as specified in the notice of termination.

25. MODIFICATION OR RENEGOTIATION: This Agreement may be modified, altered or changed only by written agreement signed by the parties hereto. The parties agree to renegotiate the Agreement if federal, state and/or the Customer's revisions of any applicable laws or regulations make changes in this Agreement necessary.

26. WARRANTIES: Vendor warrants that the equipment, when operated according to the manufacturer's specifications and documented instructions, shall perform the functions indicated by the specifications and documented literature. Vendor may be held liable for any damages caused by failure of the equipment to function according to specifications and documented literature published by the manufacturer of the equipment.

27. E-VERIFY COMPLIANCE: If applicable, the Vendor represents and warrants that it will ensure its compliance with the Mississippi Employment Protection Act of 2008, Section 71-11-1, *et seq.* of the Mississippi Code Annotated (Supp 2008), and will register and participate in the status verification system for all newly hired employees. The term "employee" as used herein means any person that is hired to perform work within the State of Mississippi. As used herein, "status verification system" means the Illegal Immigration Reform and Immigration Responsibility Act of 1996 that is operated by the United States Department of Homeland Security, also known as the E-Verify Program, or any other successor electronic verification system replacing the E-Verify Program. The Vendor agrees to maintain records of such compliance and, upon request of the State and

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approval of the Social Security Administration or Department of Homeland Security, where required, to provide a copy of each such verification to the Customer. The Vendor further represents and warrants that any person assigned to perform services hereafter meets the employment eligibility requirements of all immigration laws of these warranties, the breach of which may subject the Vendor to the following: (1) termination of this Agreement and ineligibility for any state or public contract in Mississippi for up to three (3) years, with notice of such cancellation/termination being made public, or (2) the loss of any license, permit, certification or other document granted to the Vendor by an agency, department or governmental entity for the right to do business in Mississippi for up to one (1) year, or (3) both –in the event of such cancellation/termination, the Vendor would also be liable for any additional costs incurred by the Customer due to the contract cancellation or loss of license or permit.

28. HARD DRIVE SECURITY: Vendor must properly format the hard drive, deleting all information, or replace the hard drive with a new hard drive prior to storing or re-selling the equipment. The Customer may request to retain the hard drive for a nominal fee. Vendor will supply written notification to the Customer that all data has been made inaccessible. This notification must be provided with forty-five (45) days of the equipment being returned to the Vendor.

29. ENTIRE AGREEMENT: This Agreement constitutes the entire agreement of the parties with respect to the equipment, software or services described herein and supersedes and replaces any and all prior negotiations, understandings and agreements, written or oral, between the parties relating hereto. No terms, conditions, understandings, usages of the trade, course of dealings or agreements, not specifically set out in this Agreement or incorporated herein, shall be effective or relevant to modify, vary, explain or supplement this Agreement.

30. TRANSPARENCY: This Agreement, including any accompanying exhibits, attachments, and appendices, is subject to the "Mississippi Public Records Act of 1983," codified as Section 25-61-1 et seq., Mississippi Code Annotated and exceptions found in Section 79-23-1 of the Mississippi Code Annotated (1972, as amended). In addition, this Agreement is subject to provisions of the Mississippi Accountability and Transparency Act of 2008 (MATA), codified as Section 27-104-151 of the Mississippi Code Annotated (1972, as amended). Unless exempted from disclosure due to a court-issued protective order, this Agreement is required to be posted to the Department of Finance and Administration's independent agency contract website for public access. Prior to posting the Agreement to the website, any information identified by the Vendor as trade secrets, or other proprietary information including confidential vendor information, or any other information which is required confidential by state or federal law or outside the applicable freedom of information statutes will be redacted. A fully executed copy of this Agreement shall be posted to the State of Mississippi's accountability website at: http://www.transparency.mississippi.gov.

31. COMPLIANCE WITH LAWS: The Vendor understands that the Customer is an equal opportunity employer and therefore maintains a policy which prohibits unlawful discrimination based on race, color, creed, sex, age, national origin, physical handicap, disability, genetic information, or any other consideration made unlawful by federal, state, or local laws. All such discrimination is unlawful and the Vendor agrees during the term of the Agreement that the Vendor will strictly adhere to this policy in its employment practices and provision of services. The Vendor shall comply with, and all activities under this Agreement shall be subject to, all applicable federal, State of Mississippi, and local laws and regulations, as now existing and as may be amended or modified.

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Revised Date: February 2017

For the faithful performance of the terms of this Agreement, the parties have caused this Agreement to be executed by their undersigned representatives.

Witness my signature this the 8th day of Dec, 2022.

Vendor: Southern Duplicating

By: Don Rankin
Authorized Signature

Printed Name: Don Rankin

Title: A.E.

WITNESS:

Witness my signature this the 3 day of January, 2023.

Customer: Rankin County

By: Brad Calhoun
Authorized Signature

Printed Name: Brad Calhoun

Title: Board President

WITNESS: Samantha Cameron

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Revised Date: February 2017

EXHIBIT A
RENTAL AGREEMENT
FOR USE BY
MISSISSIPPI Agencies AND VENDORS
(Applicable to Equipment Rental Transactions)

The following, when signed by the Customer and the Vendor shall be considered to be a part of the Rental Agreement between the parties.

State Contract Number: 8200062040

Vendor Company Name: Southern Duplicating

Customer Agency Name: Rankin County Elections

Bill to Address: 211 E Government Street Brandon, MS 39042

Ship to Address: 211 E Government Street
Brandon, MS 39042

Description of Equipment, Software, or Services	Price
Kyocera TA4054ci DP-7160 DF-7160 Cabinet AK-7110 Fax System 12	$305.23 per month

Delivery Schedule and Installation Date:

Rental Term: (Number of Months) 36 months
Start Date: 2/1/2023
End Date: 1/31/2026

Modifications: Includes labor, parts & supplies (except paper & staples). Bill all color pages @ $.08 per page and all black/white pages @ $.01 per page

Vendor Signature

Brad Calhoun
Customer Signature

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Revised Date: February 2017

RENTAL AGREEMENT
FOR USE BY MISSISSIPPI AGENCIES & GOVERNING AUTHORITIES
AND VENDORS
(applicable to equipment rental transactions)

This Rental Agreement (hereinafter referred to as Agreement) is entered into by and between Rankin County Board of Supervisors _____ (hereinafter referred to as Customer), and Ricoh USA, Inc._____ (Hereinafter referred to as Vendor). This Agreement becomes effective upon signature by Customer and Vendor and shall take precedence over all agreements and understandings between the parties. Vendor, by its acceptance hereof, agrees to rent to Customer, and Customer, by its acceptance hereof, agrees to rent from Vendor, the equipment, including applicable software and services to render it continually operational, listed in Exhibit A, which is attached hereto and incorporated herein.

1. CUSTOMER ACCOUNT ESTABLISHMENT:

A. A separate Vendor Customer Number will be required for each specific customer/installation location.

B. The Customer is identified as the entity on the first line of the "bill-to" address. All invoices and notices of changes will be sent to the "bill-to" address in accordance with Paragraph 8 herein.

C. Ship-to and/or Installed-at address is the location to which the initial shipment of equipment/supplies will be made and the address to which service representatives will respond. Subsequent shipments of supplies for installed equipment will also be delivered to the "installed-at" address unless otherwise requested.

D. Unless creditworthiness for this Customer Number has been previously established by Vendor, Vendor's Credit Department may conduct a credit investigation for this Agreement. Notwithstanding delivery of equipment, Vendor may revoke this Agreement by written notice to the Customer if credit approval is denied within thirty (30) days after the date this Agreement is accepted for Vendor by an authorized representative.

2. EQUIPMENT SELECTION, PRICES, AND AGREEMENT: The Customer has selected, and Vendor agrees to provide the equipment, including applicable software and services to render it continually operational, identified on Exhibit A attached to this Agreement. The specific prices, inclusive of applicable transportation charges, are as set forth on the attached Exhibit A. The parties understand and agree that the Customer is exempt from the payment of taxes.

3. SHIPPING AND TRANSPORTATION: Vendor agrees to pay all non-priority, ground shipping, transportation, rigging and drayage charges for the equipment from the equipment's place of manufacture to the installation address of the equipment as specified under this Agreement. If any form of express shipping method is requested, it will be paid for by Customer.

4. RISK OF LOSS OR DAMAGE TO EQUIPMENT: While in transit, Vendor shall assume and bear the entire risk of loss and damage to the equipment from any cause whatsoever. If, during the period the equipment is in Customer's possession, due to gross negligence of the customer, the equipment is lost or damaged, then, the customer shall bear the cost of replacing or repairing said equipment.

5. DELIVERY, INSTALLATION, ACCEPTANCE, AND RELOCATION:

A. DELIVERY: Vendor shall deliver the equipment to the location specified by Customer and pursuant to the delivery schedule agreed upon by the parties. If, through no fault of the Customer, Vendor is unable to deliver the equipment or software, the prices, terms and conditions will remain unchanged until delivery is made by Vendor. If, however, Vendor does not deliver the equipment or software within ten (10) working days of the delivery due date, Customer shall have the right to terminate the order without penalty, cost, or expense to Customer of any kind whatsoever.

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B. INSTALLATION SITE: At the time of delivery and during the period Vendor is responsible for maintenance of the equipment, the equipment installation site must conform to Vendor's published space, electrical and environmental requirements; and the Customer agrees to provide, at no charge, reasonable access to the equipment and to a telephone for local or toll-free calls.

C. INSTALLATION DATE: The installation date of the equipment shall be that date as is agreed upon by the parties if Vendor is responsible for installing the equipment.

D. ACCEPTANCE: Unless otherwise agreed to by the parties, Vendor agrees that Customer shall have ten (10) working days from date of delivery and installation, to inspect, evaluate and test the equipment to confirm that it is in good working order.

E. RELOCATION: Customer may transfer equipment to a new location by notifying Vendor in writing of the transfer at least thirty (30) calendar days before the move is made. If Vendor is responsible for maintenance of the equipment, this notice will enable Vendor to provide technical assistance in the relocation efforts, if needed, as well as to update Vendor's records as to machine location. There will be no cessation of rental charges during the period of any such transfer. The Vendor's cost of moving and reinstalling equipment from one location to another is not included in this Agreement, and Customer agrees to pay Vendor, after receipt of invoice of Vendor's charges with respect to such moving of equipment, which will be billed to Customer in accordance with Vendor's standard practice then in effect for commercial users of similar equipment or software and payment remitted in accordance with Paragraph 8 herein.

6. RENTAL TERM: The rental term for each item of equipment shall be that as stated in the attached Exhibit A. If the Customer desires to continue renting the equipment at the expiration of the original rental agreement, the Customer must enter into a new rental agreement which shall be separate from this Agreement. There will be no automatic renewals allowed. There shall be no option to purchase.

7. OWNERSHIP: Unless the Customer has obtained title to the equipment, title to the equipment shall be and remain vested at all times in Vendor or its assignee and nothing in this Agreement shall give or convey to Customer any right, title, or interest therein, unless purchased by Customer. Nameplates, stencils, or other indicia of Vendor's ownership affixed or to be affixed to the equipment shall not be removed or obliterated by Customer.

8. PAYMENTS:

A. INVOICING AND PAYMENTS: The charges for the equipment, software or services covered by this Agreement is specified in the attached Exhibit A. Charges for any partial month for any item of equipment shall be prorated based on a thirty (30) day month. Vendor shall submit an invoice with the appropriate documentation to Customer.

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B. EXCLUSIONS: The following is not within the scope of services: (1) Provision and installation of optional retrofits. (2) Services connected with equipment relocation. (3) Installation/removal of accessories, attachments, or other devices. (4) Exterior painting or refinishing of equipment. (5) Maintenance, installation or removal of equipment or devices not provided by Vendor. (6) Performance of normal operator functions as described in applicable Vendor operator manuals. (7) Performance of services necessitated by accident; power failure; unauthorized alteration of equipment or software; tampering; service by someone other than Vendor; causes other than ordinary use; interconnection of equipment by electrical, or electronic or mechanical means with non-compatible equipment, or failure to use operating system software. If Vendor provides, at the request of the Customer, any of the services noted above, the Customer may be billed by Vendor at a rate not to exceed the Master State Prices Agreement between the Vendor and the State of Mississippi, or in the absence of such agreement at the then current time and materials rates.

C. REMEDIES: If during the period in which Vendor is providing maintenance services, Vendor is unable to maintain the equipment in good working order, Vendor will, at no additional charge, provide either an identical replacement or another product that provides equal or greater capabilities.

11. HOLD HARMLESS: To the fullest extent allowed by law, Vendor shall indemnify, defend, save, and hold harmless, protect, and exonerate the Customer and the State of Mississippi, its Commissioners, Board Members, officers, employees, agents, and representatives from and against all claims, demands, liabilities, suits, actions, damages, losses, and costs of every kind and nature whatsoever, including, without limitation, court costs, investigative fees and expenses, and attorneys' fees, arising out of or caused by Vendor and/or its partners, principals, agents, employees, and/or subcontractors in the performance of or failure to perform this Agreement. In the Customer's sole discretion, Vendor may be allowed to control the defense of any such claim, suit, etc. In the event Vendor defends said claim, suit, etc., Vendor shall use legal counsel acceptable to the Customer; Vendor shall be solely liable for all reasonable costs and/or expenses associated with such defense and the Customer shall be entitled to participate in said defense. Vendor shall not settle any claim, suit, etc., without the Customer's concurrence,

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14. GOVERNING LAW: This Agreement shall be governed by and construed in accordance with the laws of the State of Mississippi, excluding its conflicts of laws, provisions, and any litigation with respect thereto shall be brought in the courts of said state. The Vendor shall comply with applicable federal, state, and local laws and regulations.

15. NOTICE: Any notice required or permitted to be given under this Agreement shall be in writing and personally delivered or sent by certified United States mail, postage prepaid, return receipt requested, to the party to whom the notice should be given at the address set forth below. Notice shall be deemed given when actually received or when refused. The parties agree to promptly notify each other in writing of any change of address.

For the Vendor:	**For the Customer:**
Tim McFall	Brad Calhoun
Vice President, Managing Director	Rankin County Board of Supervisors President
830 Crescent Centre Drive, Suite 320	211 E. Government Street, Suite A
Franklin, TN 37067	Brandon, MS 39042

16. WAIVER: Failure by the Customer at any time to enforce the provisions of this Agreement shall not be construed as a waiver of any such provisions. Such failure to enforce shall not affect the validity of this Agreement or any part thereof or the right of the Customer to enforce any provision at any time in accordance with its terms.

17. CAPTIONS: The captions or headings in this Agreement are for convenience only, and in no way define, limit or describe the scope or intent of any provision or section of this Agreement.

18. SEVERABILITY: If any term or provision of this Agreement is prohibited by the laws of the State of Mississippi or declared invalid or void by a court of competent jurisdiction, the remainder of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

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20. AUTHORITY TO CONTRACT: Vendor warrants that it is a validly organized business with valid authority to enter into this Agreement and that entry into and performance under this Agreement is not restricted or prohibited by any loan,

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security, financing, contractual or other agreement of any kind, and notwithstanding any other provision of this Agreement to the contrary, that there are no existing legal proceedings, or prospective legal proceedings, either voluntary or otherwise, which may adversely affect its ability to perform its obligations under this Agreement.

21. RECORD RETENTION AND ACCESS TO RECORDS: The Vendor agrees that the Customer or any of its duly authorized representatives at any time during the term of this Agreement shall have unimpeded, prompt access to and the right to audit and examine any pertinent books, documents, papers, and records of the Vendor related to the Vendor's charges and performance under this Agreement. All records related to this Agreement shall be kept by the Vendor for a period of three (3) years after final payment under this Agreement and all pending matters are closed unless the Customer authorizes their earlier disposition. However, if any litigation, claim, negotiation, audit, or other action arising out of or related in any way to this Agreement has been started before the expiration of the three (3) year period, the records shall be retained for one (1) year after all issues arising out of the action are finally resolved. The Vendor agrees to refund to the Customer any overpayment disclosed by any such audit arising out of or related in any way to this Agreement.

22. EXTRAORDINARY CIRCUMSTANCES: If either party is rendered unable, wholly or in part, by reason of strikes, accidents, acts of God, weather conditions or any other acts beyond its control and without its fault or negligence to comply with any obligations or performance required under this Agreement, then such party shall have the option to suspend its obligations or performance hereunder until the extraordinary performance circumstances are resolved. If the extraordinary performance circumstances are not resolved within a reasonable period of time, however, the non-defaulting party shall have the option, upon prior written notice, of terminating the Agreement.

23. TERMINATION: This Agreement may be terminated as follows: (a) Customer and Vendor mutually agree to the termination, or (b) If either party fails to comply with the terms and conditions of this Agreement and that breach continues for thirty (30) days after the defaulting party receives written notice from the other party, then the non-defaulting party has the right to terminate this Agreement. The non-defaulting party may also pursue any remedy available to it in law or in equity. Upon termination, all obligations of Customer to make payments required hereunder shall cease.

24. AVAILABILITY OF FUNDS: It is expressly understood and agreed that the obligation of the Customer to proceed under this Agreement is conditioned upon the appropriation of funds by the Mississippi State Legislature and the receipt of state and/or federal funds. If the funds anticipated for the continuing fulfillment of the agreement are, at any time, not forthcoming or insufficient, either through the failure of the federal government to provide funds or of the State of Mississippi to appropriate funds or the discontinuance or material alteration of the program under which funds were provided or if funds are not otherwise available to the Customer, the Customer shall have the right upon ten (10) working days written notice to the Vendor, to terminate this Agreement without damage, penalty, cost or expenses to the Customer of any kind whatsoever. The effective date of termination shall be as specified in the notice of termination.

25. MODIFICATION OR RENEGOTIATION: This Agreement may be modified, altered, or changed only by written agreement signed by the parties hereto. The parties agree to renegotiate the Agreement if federal, state and/or the Customer's revisions of any applicable laws or regulations make changes in this Agreement necessary.

26. WARRANTIES: Vendor warrants that the equipment, when operated according to the manufacturer's specifications and documented instructions, shall perform the functions indicated by the specifications and documented literature. Vendor may be held liable for any damages caused by failure of the equipment to function according to specifications and documented literature published by the manufacturer of the equipment.

27. E-VERIFY COMPLIANCE: If applicable, the Vendor represents and warrants that it will ensure its compliance with the Mississippi Employment Protection Act of 2008, Section 71-11-1, *et seq.* of the Mississippi Code Annotated (Supp 2008) and will register and participate in the status verification system for all newly hired employees. The term "employee" as used herein means any person that is hired to perform work within the State of Mississippi. As used herein, "status verification system" means the Illegal Immigration Reform and Immigration Responsibility Act of 1996 that is operated by the United States Department of Homeland Security, also known as the E-Verify Program, or any other successor electronic verification system replacing the E-Verify Program. The Vendor agrees to maintain records of such compliance and, upon request of the State and

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approval of the Social Security Administration or Department of Homeland Security, where required, to provide a copy of each such verification to the Customer. The Vendor further represents and warrants that any person assigned to perform services hereafter meets the employment eligibility requirements of all immigration laws of these warranties, the breach of which may subject the Vendor to the following: (1) termination of this Agreement and ineligibility for any state or public contract in Mississippi for up to three (3) years, with notice of such cancellation/termination being made public, or (2) the loss of any license, permit, certification or other document granted to the Vendor by an agency, department or governmental entity for the right to do business in Mississippi for up to one (1) year, or (3) both --in the event of such cancellation/termination, the Vendor would also be liable for any additional costs incurred by the Customer due to the contract cancellation or loss of license or permit.

28. HARD DRIVE SECURITY: Vendor must properly format the hard drive, deleting all information, or replace the hard drive with a new hard drive prior to storing or re-selling the equipment. The Customer may request to retain the hard drive for a nominal fee. Vendor will supply written notification to the Customer that all data has been made inaccessible. This notification must be provided with forty-five (45) days of the equipment being returned to the Vendor.

29. ENTIRE AGREEMENT: This Agreement constitutes the entire agreement of the parties with respect to the equipment, software or services described herein and supersedes and replaces any and all prior negotiations, understandings, and agreements, written or oral, between the parties relating hereto. No terms, conditions, understandings, usages of the trade, course of dealings or agreements, not specifically set out in this Agreement or incorporated herein, shall be effective or relevant to modify, vary, explain, or supplement this Agreement.

30. TRANSPARENCY: This Agreement, including any accompanying exhibits, attachments, and appendices, is subject to the "Mississippi Public Records Act of 1983," codified as Section 25-61-1 et seq., Mississippi Code Annotated and exceptions found in Section 79-23-1 of the Mississippi Code Annotated (1972, as amended). In addition, this Agreement is subject to provisions of the Mississippi Accountability and Transparency Act of 2008 (MATA), codified as Section 27-104-151 of the Mississippi Code Annotated (1972, as amended). Unless exempted from disclosure due to a court-issued protective order, this Agreement is required to be posted to the Department of Finance and Administration's independent agency contract website for public access. Prior to posting the Agreement to the website, any information identified by the Vendor as trade secrets, or other proprietary information including confidential vendor information, or any other information which is required confidential by state or federal law or outside the applicable freedom of information statutes will be redacted. A fully executed copy of this Agreement shall be posted to the State of Mississippi's accountability website at: http://www.transparency.mississippi.gov.

31. COMPLIANCE WITH LAWS: The Vendor understands that the Customer is an equal opportunity employer and therefore maintains a policy which prohibits unlawful discrimination based on race, color, creed, sex, age, national origin, physical handicap, disability, genetic information, or any other consideration made unlawful by federal, state, or local laws. All such discrimination is unlawful, and the Vendor agrees during the term of the Agreement that the Vendor will strictly adhere to this policy in its employment practices and provision of services. The Vendor shall comply with, and all activities under this Agreement shall be subject to, all applicable federal, State of Mississippi, and local laws and regulations, as now existing and as may be amended or modified.

Attachment: Approval of Copier contract with Ricoh for Community Development (18434 : Approval of Copier Contract with Ricoh for

Revised Date: February 2017

For the faithful performance of the terms of this Agreement, the parties have caused this Agreement to be executed by their undersigned representatives.

Witness my signature this the _____ day of _____, 20_____.

Vendor: Ricoh USA, Inc.

By: _____

Authorized Signature

Printed Name: Stephen Cox

Title: Branch Manager

Witness my signature this the 3 day of January, 2023.

Customer: Rankin County Board of Supervisors

By: Brad Calhoun

Authorized Signature

Printed Name: Brad Calhoun

Title: Rankin County Board of Supervisors President

Attachment: Approval of Copier contract with Ricoh for Community Development (18434 : Approval of Copier Contract with Ricoh for

Revised Date: February 2017

EXHIBIT A
RENTAL AGREEMENT
FOR USE BY
MISSISSIPPI Agencies AND VENDORS
(Applicable to Equipment Rental Transactions)

The following, when signed by the Customer and the Vendor shall be considered to be a part of the Rental Agreement between the parties.

State Contract Number: 8200062041

Vendor Company Name: Ricoh USA Inc.

Customer Agency Name: Rankin County

Bill to Address: 211 E. Government Street, Suite A

Brandon, MS 39042

Ship to Address: 203 E. Government Street, Suite 205 – Community Development

Brandon, MS 39042

Contact: Renee Lawrence, Phone: 601-824-2570

Description of Equipment, Software, or Services	Price
1 Ricoh IMC4500	$336.21/month
ESP Power Filter, Fax Option Type M37, Fax Memory Unit Type M19,	
1-Bin Tray BN3130, Paper Feed PB3280, Finisher SR3260, Bridge Unit BU3090	
Network Connection, Data Overwrite Security Unit	
All Black/White images billed at $.0099.	
All Color images billed at $.0315.	
Includes parts, labor, and toner. (Excludes Paper)	

Delivery Schedule and Installation Date:

Rental Term: (Number of Months) 36 Start Date: 3/1/2023 End Date: 3/1/2026

Modifications: Solicitation # is for billing purposes only.

Vendor Signature

Brad Calhoun
Customer Signature

Attachment: Approval of Copier contract with Ricoh for Community Development (18434 : Approval of Copier Contract with Ricoh for

RANKIN COUNTY ROAD DEPARTMENT

REPORT TO BOARD OF SUPERVISORS

WORK ACCOMPLISHED FOR THE MONTH OF DECEMBER 2022

SIGN WORK: ANDREWS RD, BASSWOOD CIR, BRYANT HIGH ST, CLEARY RD, COUNTY LINE RD, HARVEY CIR, HAYNES CHAPEL RD, HICKORY ST, HOLMAR DR, HOOTERVILLE RD, HUMBLE ST, I P RD, LEESBURG RD, MANGUM DR, MAY BERRY FARM RD, MIDWAY RD, MINERAL SPRINGS RD, OAKDALE RD, PINEDALE DR, QUAIL HOLLOW PL, R C UNIT SYSTEM, RHAPSODY CIR, ROSE HILL RD, SHILOH ROAD, SPILLWAY RD, STAR BRANDON RD, STUMP RIDGE RD, SUNNY CIR, WADE PATRICK RD, WOODLAND CIR, WOODROW MARTIN RD, ZELMA LN.

CULVERT WORK: BARKSDALE RD, BRADSHAW RD, CLEAR BRANCH RD, CLEARY RD, COAL BLUFF RD, CROSSROADS RD, EASY ST, HENRY CANNON RD, HOLMAR DR, HURDLE RD, KING RD, MCCULLOUGH MCLIN RD, MUNN RD, NOBLIN BRIDGE RD, POPLAR SPRINGS RD, PRENTISS ST, ROSE HILL RD, SEVENTH DAY RD, STAR RD, STULL RD, WILLIE B JOHNSON DR.

POTHOLE REPAIRED: ASHLEY RD, ASHLEY RD, BAKER LN, BAY PARK DR, BILBREW RD, BOTELER RD , CANE MILL RD, CHARLIE DIXON RD, CLIFTON RD, COTTONWOOD CIR, EASTSIDE DR, FAIRVIEW DR, FARMINGTON BLVD, GLADEVIEW PL, GRANTS FERRY RD, HARRISON ST, HIDDEN HILLS PKWY, HOLLY BUSH RD, HWY 471 , KIDDIE RD, KYZAR RD, LAWRENCE RD, LE BOURGEOIS DR, LIB VANDERFORD RD, MAMIE MANGUM RD, MANDARIN DR, MCINTYRE RD, MCINTYRE RD, MIDWAY RD, MONTEREY RD, N STAR RD, OIL WELL RD, OWEN BOONE RD, PINEBROOK DR, RED ALLEN RD, SHAMROCK DR, SHILOH ROAD, SLADE RD, ST JOHN RD, ST JOHN RD, STUMP RIDGE RD, SWEETGUM RD N, TEAL ALLEY, WARREN ST, WESLEY ST, WILL STUTLEY DR, WILLIAMS RD, WOOD DUCK CIR.

DITCH WORKED: AIRLIE AVE, ATLAS RD, BEE SUMMERS RD, CLARA FOOTE RD, CLEAR BRANCH RD, CLEARY RD, COAL BLUFF RD, GARLAND PONDER RD, GATLIN LN, HENRY CANNON RD, HOLMAR DR, JERUSALEM CHURCH RD, JOHNNY BELL RD, KITCHENS RD, LAIRD LN, LAWRENCE RD, LEESBURG RD, LEVI COOPER RD, LONGRIDGE, MAGNOLIA SPRINGS RD, MCCULLOUGH MCLIN RD, MULLICAN RD, N ENOCH GROVE RD, NOBLIN BRIDGE RD, OLD HWY 80, OWEN BOONE RD, POPLAR SPRINGS RD, R T BRADDY ROAD, S ENOCH GROVE RD, SAND HILL RD, STAR RD - 3, STEEN RD, STUMP RIDGE RD, TAYLOR LN, WILDCAT CREEK RD.

SCHOOL BUS TURNAROUND: NONE

SCHOOL GROUNDS WORK: FLORENCE MIDDLE SCHL, HIGHLAND BLUFF ELEM SCHL, NORTHSHORE ELEM SCHL, NORTHWEST MIDDLE SCHL, PISGAH HIGH SCHL, PUCKETT HIGH SCHL.

TREE/LIMBS CUT: BONAPARTE ST, BRIARWOOD DR N, JERUSALEM CHURCH RD, LAKE RD, LONE PINE CHURCH RD, MONTEREY RD, TARA RD.

TREE LIMB PICK UP: ABBEY WOODS, APPLE BLOSSOM DR, ARROWHEAD TRL, AUDUBON CT, AUDUBON PT DR, AVALON WAY, AZALEA COURT, BARNETT BEND DR, BAY RD, BAYVIEW COURT, BELLEGROVE BLVD, BENT CREEK CIR N, BENWICK DR, BLACK JACK CV, CAMELIA TRL, CAMPFIRE CIR, CANTER CV, CHERRY BARK LN, CLACK RD, COTTONWOOD CIR, CUMBERLAND DR,

Attachment: Road Work Accomplished for December 2022 and Scheduled for January 2023 (18435 : Road Work Accomplished for December 2022 and Road Work Scheduled for January

CUMBERLAND RD, CYPRESS CREEK RD, EAST ABBEY PL, ELM TRL, EVERGREEN WAY, FAIRFAX CIR, FAIRVIEW PL, FLORENCE BARN, FLORENCE BYRAM RD, FOREST POINT DR, FOX HOLLOW BEND, GLEN COVE RD, GRANTS FERRY RD, GREEN HEAD CIR, GREENSVIEW DR, HALTON CT, HANOVER DR, HARBOR LN, HOLLY BUSH RD, HUNTER OAK CV, HUNTINGTON CV, JORDAN DR, KING RIDGE CIR, LAKESHORE RD, LAKESIDE DR, MANDARIN DR, MILDRED CIR, NEWSOME RD, NORFOLK CV, NORTHFORD CT, OAK DR -DIS 2, OLD FANNIN RD, PARK LN, PARK TRAIL, PARKWAY RD, PINE BROOK CV, POPLAR DR, REGATTA DR, RIDGE CIR, RIVERCHASE NORTH DR, ROSE HILL RD, SANDSTONE DR, SASSAFRAS LN, SCENIC DR, SHELL OIL RD, SHENANDOAH RD N, SHILOH RD, SUNCREST PL, SUNRISE CT, SUNRISE PT DR, SWALLOW DR, SWEETGUM RD N, TARA RD, TURTLE CREEK DR, TURTLE RIDGE DR, WATER OAK RD, WHIPPOORWILL RD, WILLOW DR, WILLOW GRANDE CIR, WIMBLEDON DR, WOODGLEN PL, WOODLAND GLEN CIR, WOODLAND GREEN DR.

ROAD WORK: BLACK JACK CV, BURNHAM RD, CLUBHOUSE RD, DUBLIN CT, GATLIN LN, HENRY CANNON RD, HINES CIR, I P RD, JOHN BURNHAM RD, JOHNSON DR - 5, LAKE VISTA PL, LIVE OAK BLVD, MEADOWLANDS DR, MONTEREY RD, MT HELM RD-4, PENINSULA DR, PRAIRIE CREEK RD, R C UNIT SYSTEM, SIDNEY MCLAURIN RD, TARANCE LN.

BURIALS: 03

DRIVEWAY APRONS: AIRLIE AVE, BEE SUMMERS RD, BRADSHAW RD, CAMPFIRE CIR, EVERGREEN DR, GULDE RD, HIDDEN HILLS CRSG, HURDLE RD, MCCULLOUGH MCLIN RD, POPLAR ST, STULL RD, THOMASVILLE RD.

OTHER/STORM DRAIN/MISCELLANEOUS: AMANDA DR, ATLAS RD, CLARA FOOTE RD, CLEARY RD, CLUBHOUSE RD, HENRY CANNON RD, HIGHLAND PL, HINES CIR, LAIRD LN, MAGNOLIA SPRINGS RD, MIDWAY RD, MT HELM RD, NEW CASTLE CT, OLD LAKE RD, PINE RIDGE CIR, PISGAH RD, RANCHWOOD RD, SIDNEY MCLAURIN RD, SPRING HILL CEMETERY, STAR RD, STULL RD, STUMP RIDGE RD, TURNAGE RD.

WORK SCHEDULED FOR THE MONTH OF JANUARY 2023

1. Patch Pot Holes	County Crew
2. Install Culverts	County Crew
3. Clean Ditches	County Crew
4. Complete Work Orders as Assigned	County Crew

_____
Mike Harrison

Attachment: Road Work Accomplished for December 2022 and Scheduled for January 2023 (18435 : Road Work Accomplished for December 2022 and Road Work Scheduled for January

Exchange: AT&T BRANDON

Engineer: SAM NEWSOM

Tel. No.: 601-953-0644

County Permit # _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS TRICKHAMBRIDGE RD **COUNTY ROAD**

PROJECT NO. A02H5YY

UTILITY NAME: AT&T of Mississippi

BY Sam Newsom

ADDRESS 2115 HWY 471, Brandon MS, HEREIN CALLED APPLICANT proposes to construct a fiber optic cable Utility Facility along or across Trickhambridge Rd County Road(s), said facility to be installed between Evergreen Dr and 789 Trickhambridge Rd

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Trickhambridge Rd, Evergreen Rd and Stratford Dr

_____ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: AT&T UT Permit A02H5YY Trickhambridge Road, Evergreen Drive (18436 : Request Approval of AT&T Permit No. A02H5YY to

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;

2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

Attachment: AT&T UT Permit A02H5YY Trickhambridge Road, Evergreen Drive (18436 : Request Approval of AT&T Permit No. A02H5YY to

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. The applicant will abide by each provision and term as reflected on **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 16th day of December, 20 22.

Sam Newsom
NAME

MGR OSP Design & Engineering
TITLE

Attachment: AT&T UT Permit A02H5YY Trickhambridge Road, Evergreen Drive (18436 : Request Approval of AT&T Permit No. A02H5YY to

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30} days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

4. Any Utility that crosses a county road must be incased.

5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf' version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 3 day of January 2023. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

Mike Hamsen

RANKIN COUNTY ROAD MANAGER

Attachment: AT&T UT Permit A02H5YY Trickhambridge Road, Evergreen Drive (18436 : Request Approval of AT&T Permit No. A02H5YY to

Name of Applicant: AT&T
Location of Project: 789 Trickhambridge Rd
Type of Utility: Fiber optic

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to utpermit@rankincounty.org.

2) Once approved by the Board of Supervisors the Contactor will be notified via email from UT permits.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hours notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Friday.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task completed by 5 pm during weekdays. **All** pits will be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.

4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

Attachment: AT&T UT Permit A02H5YY Trickhambridge Road, Evergreen Drive (18436 : Request Approval of AT&T Permit No. A02H5YY to

a) If damage occurs at worksite the permit will be suspended for 2 business days.
b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Attachment: AT&T UT Permit A02H5YY Trickhambridge Road, Evergreen Drive (18436 : Request Approval of AT&T Permit No. A02H5YY to

Exchange: Brandon

Engineer: Tyler McIntyre

Tel. No.: 601-665-2662

County Permit # _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Bethel Rd. COUNTY ROAD

PROJECT NO. A02GECP

UTILITY NAME: Telecommunication

BY AT&T

ADDRESS 2115 Hwy 471 Brandon, MS 39047, HEREIN CALLED APPLICANT proposes to construct a buried fiber cable Utility Facility along or across Bethel Rd County Road(s), said facility to be installed between Hwy 468 and 600 Bethel Rd

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Bethel Rd

_____ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: AT&T UT Permit A02GECP Bethel Road, HWY 468 (18437 : Request Approval of AT&T Permit No. A02GECP to Construct a Buried

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;

2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

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3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. The applicant will abide by each provision and term as reflected on **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 5th day of December, 20 22 .

Tyler Mellitz

NAME

Outside Plant Engineer, Manager

TITLE

Attachment: AT&T UT Permit A02GECP Bethel Road, HWY 468 (18437 : Request Approval of AT&T Permit No. A02GECP to Construct a Buried

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30} days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

4. Any Utility that crosses a county road must be incased.

5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf' version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 3 day of January 2023. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

Mike Hanson

RANKIN COUNTY ROAD MANAGER

Attachment: AT&T UT Permit A02GECP Bethel Road, HWY 468 (18437 : Request Approval of AT&T Permit No. A02GECP to Construct a Buried

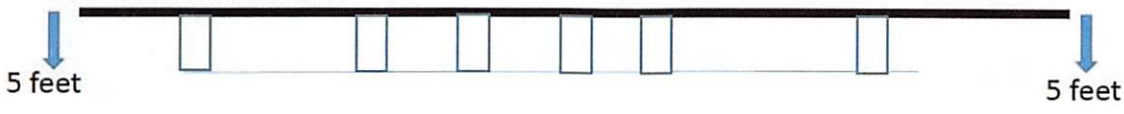
Name of Applicant: ATT
Location of Project: Bethel Rd. HWY 468
Type of Utility: Buried Fiber cable

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to utpermit@rankincounty.org.

2) Once approved by the Board of Supervisors the Contactor will be notified via email from UT permits.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hours notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Friday.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task completed by 5 pm during weekdays. **All** pits will be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.



4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

Attachment: AT&T UT Permit A02GECP Bethel Road, HWY 468 (18437 : Request Approval of AT&T Permit No. A02GECP to Construct a Buried

a) If damage occurs at worksite the permit will be suspended for 2 business days.
b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Attachment: AT&T UT Permit A02GECP Bethel Road, HWY 468 (18437 : Request Approval of AT&T Permit No. A02GECP to Construct a Buried

Liberty Mutual. INSURANCE

LM INSURANCE CORPORATION
Workers Compensation Assigned Risk
P.O. Box 704000
Salt Lake City UT 84170-4000
Telephone: (800) 653-7893
Fax: (603) 427-1885
Email: IMS@LibertyMutual.com

December 19, 2022

RANKIN COUNTY FIRE & GRADING DISTRICTS
ATTN LAURA OSTER
211 E GOVERNMENT STE A
BRANDON MS 39042

RE: Workers Compensation Renewal Quote
Quote Number: 01849065-01

Dear RANKIN COUNTY FIRE & GRADING DISTRICTS ,

We value your business and would like to continue your coverage. That's why we are writing to inform you that your current workers compensation policy is about to expire. We are required by law to notify the applicable bureau in your state that your coverage will terminate on March 1, 2023.

Your policy WC5-35S-314981-062 is set to expire on March 1, 2023 at 12:01 a.m. Your quote of $63,399 is based on the latest available rates, classifications, payrolls and any applicable modifiers, and may be subject to change. You can renew your policy now by sending a deposit of $15,849 along with the bottom portion of this letter in the enclosed envelope or by paying in our online Portal using instructions on the back of this letter. The balance of your premium will be due in 10 monthly installment(s). *Note: You may now qualify for different payment plans than you have in the past. Please review this packet in its entirety to decide the option that best fits your needs (subject to premium qualification).*

A renewal policy will not be issued and all coverage will cease on the expiration date noted above if the deposit premium is not postmarked or electronically submitted to Liberty Mutual Insurance at the address below before February 28, 2023. If you send your premium postmarked (not metered) on the proposed renewal policy effective date or within 60 days following the proposed renewal policy effective date, this will result in a policy issued with a lapse of coverage.

To Allow For Timely Processing of Your Payment, Carefully Detach and Return Original with Payment in the Enclosed Envelope

Current Payment Plan: $15,849.00
Premium and Surcharges: $63,399

OR

Other amount based on new Payment Plan
(Subject to Premium Qualification)
New Payment Plan: _____

Payment Amount: $ _____

Account Number: 5314981-0000

Payment Due Date: 02/28/2023

Please Forward Remittance Only To:
**See reverse for overnight mailing address

RANKIN COUNTY FIRE & GRADING DISTRICTS
ATTN LAURA OSTER
211 E GOVERNMENT STE A
BRANDON MS 39042

LIBERTY MUTUAL INSURANCE
PO BOX 1449
NEW YORK NY 10116-1449

705003149810000000099999999000000000144900000000000000000000158449000L

Attachment: Renewal of the Volunteer Fire and Fire Protection District Departments Workers Compensation Coverage (18439 : Approval to

NEW - You can now pay your renewal deposit online in our self service Portal https://account.libertymutual.com ! Just click on the **Billing & Payments** tab and then click the **Pay Quote** button. If you do not already have a username for our Portal, visit https://account.libertymutual.com/assigned-risk/register to obtain access.

If your premium is financed, please send a signed copy of the finance agreement and power of attorney to us by email at IMS@LibertyMutual.com or by fax at (603) 427-1885.

If you need to overnight your payment, please use the overnight address below. Please include your policy number on your check.

Overnight Mailing Address:

Liberty Mutual Insurance
Attn: Payment Processing BC
100 Liberty Way
Dover, NH 03820
Telephone: (800) 320-7582

Questions? We're here to help. Please call (800) 653-7893 or email us at IMS@LibertyMutual.com.

Thank you for your business. We hope to continue to provide you coverage in the years to come.

Sincerely,

Jon Smith
Manager, Commercial Service Operations

Enclosures

cc: ARTHUR J GALLAGHER RISK MGMT SERVICES INC

Attachment: Renewal of the Volunteer Fire and Fire Protection District Departments Workers Compensation Coverage (18439 : Approval to

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

January 3, 2023

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: FBI National Academy

Dear Board Members:

We have recently received approval from the Board for Paul Holley to attend the FBI National Academy. We have just received information that Paul will need to travel on two separate field trips while at Quantico, one to Philadelphia, PA and the other to New York. We ask the Board for approval for these trips. If approved please have a check made out to Quiana M. Coulter—Philly Trip in the amount of $500.00 for the Philadelphia trip and a check made out to Douglas Moodie in the amount of $650.00 for the New York trip.
Please give these checks to Paul Holley and he will take them with him.

Thank you,

Randy Gray
Undersheriff

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Amendment to Travel Request for Paul Holley to Attend the FBI National Academy (18463 : Amendment of Travel Request