



Rankin County Board of Supervisors

Regular Board Meeting

~ Minutes ~

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Larry Swales
Chancery Clerk

Tuesday, November, 15, 2022 9:00 AM Rankin Board Room

I. Call to Order

9:00 AM Meeting called to order on November 15, 2022 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Daniel Cross	Supervisor District 2	Present	
Steve Gaines	Vice President	Present	
Brad Calhoun	President	Present	
Jared Morrison	Supervisor District 1	Present	
Jay Bishop	Supervisor District 5	Present	
Craig Slay	Board Attorney	Present	
Larry Swales	Chancery Clerk	Present	

II. INVOCATION

Board Attorney, Craig Slay

III. PUBLIC COMMENTS AND RECOGNITION

- A. Risk Management Partners, Inc. - Guy Warren and Paul Megginson
- B. Mickey Watkins, McGriff Insurance Services (absent)

IV. OLD BUSINESS

- A. Minutes

A. November 7, 2022
- Approval

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Vice President
SECONDER:	Daniel Cross, Supervisor District 2
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

V. CONSENT AGENDA

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Vice President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

1. APPROVAL OF THE FOLLOWING:

Financial Reports

- A. Approval of claims docket in the amount of \$13,653,650.82

Those items found in the claims docket, to include but not limited to, contractual services, regular and recurring operating expenses, engineering services, additional legal services, etc., are found to be reasonable and necessary for conducting the county’s business.

- B. Acknowledgement receipt of Budget and Financial Reports for the month of October 2022**
- C. Approval of Budget Amendment for an increase in the Sheriff Department for Jail & JDC network upgrades in the amount of \$28,000.00**
- D. Approval of Budget Amendment for an increase in the Road Department for funds received from the 2017 StoneBridge PID Settlement for the purchase of asphalt in the amount of \$113,522.50**
- E. Approval of Budget Amendment for an increase in the Road Dpt. for P.O. 220568 issued in FY22, to be paid in FY23 in the amount of \$246,000**
- F. Approval of Budget Amendment for the Road Department to transfer between line items, no increase**
- G. Approval of Budget Amendment for an increase in the BOS for Rankin County General Fund contribution to Project SAP-61(19)M in the amount of \$1,869,100**

Appointments

- H. Approval to appoint Deputy Brett McAlpin as the Rankin County Fire Investigator for the year of 2023**

Leases and Agreements

- I. Approval of Quitclaim Deed of Leasehold Interest in Sixteenth Section Trust Lands is hereby acknowledged, the undersigned Shirley and Louis Allen do hereby quitclaim and convey unto the Trustees for the Rankin County School District and their Successors in Office**
- J. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and the Rankin County School District (Lessors) do hereby sell, convey, and warrant unto L.J.C. Properties, LLC (Lessee)**

Other

- K. Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for county assistance at Puckett High School to assist in repairing asphalt where a sewer line was repaired pursuant to Miss. Code Ann. §19-3-42(4)**
- L. Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for county assistance at Brandon High School to assist in repairing asphalt where chiller lines were repaired to Miss. Code Ann. §19-3-42(4)**

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

- A. Authority to pay 2023 NACO membership dues in the amount of \$2,444.00 and authority to issue check**
- B. Authority to pay tuition in the amount of \$2,500.00 for Stacey Overstreet to attend the Rankin County Chamber of Commerce's Leadership Program and authority to issue check**

- C. **Authority for Brett Ishee to travel to Meridian on December 5 - 9, 2022, for the ADSAR (Search and Rescue) Class and approval to travel in county vehicle and to pay any travel related expenses**

Other

- D. **Authority to issue check in the amount of \$177.28 to Jason Stepro for damage caused to vehicle during repaving on Spillway Road**
 - E. **Authority to Issue Check from the Rankin County Human Resource Agency to Phelps Dunbar, LLP in the Amount of \$1,260.00 for Legal Services Performed**
 - F. **Authority to Issue Check from the Rankin County Human Resource Agency to Grants Management Systems in the amount of \$625.00**
 - G. **Acknowledgment of Receipt of Insurance Rebate Funds from the Town of Puckett on Behalf of Puckett Volunteer Fire Department. Authority to Issue Check to the Puckett Volunteer Fire Department in the Amount of \$9,209.57 for Insurance Rebate Received**
3. ***AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:***
- A. **Approval of the following Inventory Changes to remove items from the county inventory and to declare items as surplus; authority to transfer items interdepartmental (See attached)**
4. ***AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:***
- A. **Authority to approve the following Personnel Recommendations: Sheriff's Department: Patricia Barlow (New Hire, Communication Officer) at Step 342; Justin Evans (Promotion to Lieutenant) at Step 427; Road Department: Devin Jackson (New Hire, Laborer) at Step 301; District Attorney's Office: Leslie Owens (Recommendation to pay an annual salary increase of \$4,500.00, New annual salary commencing November 20, 2022 shall be \$59,500.00; One hundred percent of this salary will be reimbursed by D.A. Office); Emergency Operations: Brett Ishee (Salary Increase) at Step 445; I.T. Department: Brian Kittrell (New Hire, IT Systems Technician) at Step 415;**
5. ***RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES***
- A. **Record Various Documents to be Made a Permanent Part of the Minutes**
 - 1. a Vardoc CMPDD Letter Acknowledging Receipt of the County's FY2023 Check to CMPDD (PDF)
 - 2. b Vardoc Public Notice to Conduct Open Test of Voting Machines (Proof) (PDF)

VI. CAROLINE GILBERT, TAX COLLECTOR

- A. **Authority to pay the 2023 Mississippi Assessor Collector Association Membership Dues in the amount of \$1000.00 for Caroline Gilbert and authority to issue check**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Vice President
SECONDER:	Daniel Cross, Supervisor District 2
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

VII. JOHN SULLIVAN, TAX ASSESSOR

A. Petitions for change of assessment on 2022 Real and 2020, 2021, and 2022 Personal Property Assessment Roll

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

B. Authority for the Tax Assessor to contract for Professional Services with Lawrence Printing for the printing and mailing of Rankin County Homestead Renewal Cards and Personal Property Renditions for the 2023 tax year and authority for Harris Computers to export data into files for Lawrence Printing

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

VIII. MIKE HARRISON, ROAD MANAGER

A. Request for approval of AT&T Utility Permit No. A02GNXA to construct a Fiber Optic Cable along/across Fannin Landing Circle to be installed between Fannin Landing Circle and Osprey Cove (District 2). Approval contingent upon AT&T releasing and waiving any right to claim damages against Rankin County for any alleged damage to infrastructure located in the county right of way.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Brad Calhoun, President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

B. Request for approval of AT&T Utility Permit No. A02GFM4 to construct a Fiber Optic Cable to be installed between Stull Road and Stump Ridge Road (District 4). Approval contingent upon AT&T releasing and waiving any right to claim damages against Rankin County for any alleged damage to infrastructure located in the county right of way.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Brad Calhoun, President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

C. Request for approval of Comcast Utility Permit No. JB0001087952 to construct a Comcast Cable to be installed between Duran Street and Lady Catherine Road (District 4). Approval contingent upon the county's satisfaction of Comcast tending to exposed wire in Northshore Village.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Vice President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- D. Request for approval of CSpire Utility Permit No. "Reservoir East of Rankin County" to construct a Fiber Optic Cable along/across Appleridge Drive to be installed between Holmar Drive and Will Drive (District 4)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Vice President
SECONDER:	Daniel Cross, Supervisor District 2
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

IX. TIM PARKER, COUNTY CONSULTING ENGINEER

- A. Andrew Chapel Road Reconstruction Project - Approval of Change Order No. 1 (Summary) for a decrease of \$381,764.93 and approval of Pay Request No. 12 to Site Masters, Inc. in the amount of \$391,773.79 and authority to issue the check (District 4)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Vice President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- B. Motion to add "Andrew Chapel Road Reconstruction Project - Approval of Pay Request No. 13 (Final Retainage) to Site Masters, Inc. in the amount of \$198,042.69 and authority to issue the check contingent upon receipt of final paperwork (District 4)" to the agenda

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Vice President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- C. Andrew Chapel Road Reconstruction Project - Approval of Pay Request No. 13 (Final Retainage) to Site Masters, Inc. in the amount of \$198,042.69 and authority to issue the check contingent upon receipt of final paperwork (District 4)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Vice President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- D. Saddle Ridge II - Approval of Preliminary and Final Plat (District 1)
- | | |
|------------------|--|
| RESULT: | ADOPTED [UNANIMOUS] |
| MOVER: | Jared Morrison, Supervisor District 1 |
| SECONDER: | Steve Gaines, Vice President |
| AYES: | Cross, Gaines, Calhoun, Morrison, Bishop |

- E. Austin Farms - Approval of Preliminary and Final Plat (District 1)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Steve Gaines, Vice President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

X. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:

- A. Set Public Hearing for December 1, 2022, at 9:00 a.m. for Marie Christman Nuisance Property, 279 Garth Farm Road (District 3)
- | | |
|------------------|--|
| RESULT: | ADOPTED [UNANIMOUS] |
| MOVER: | Brad Calhoun, President |
| SECONDER: | Jared Morrison, Supervisor District 1 |
| AYES: | Cross, Gaines, Calhoun, Morrison, Bishop |
- B. Set Public Hearing for December 1, 2022, at 9:00 a.m. for Terry Blair, Thomas J. Blair Estate Nuisance Property, 264 Garth Farm Road (District 3)
- | | |
|------------------|--|
| RESULT: | ADOPTED [UNANIMOUS] |
| MOVER: | Brad Calhoun, President |
| SECONDER: | Jared Morrison, Supervisor District 1 |
| AYES: | Cross, Gaines, Calhoun, Morrison, Bishop |
- C. Set Public Hearing for December 1, 2022, at 9:00 a.m. for TTLBL, LLC. Nuisance Property, 1111 Wade Patrick Road (District 3)
- | | |
|------------------|--|
| RESULT: | ADOPTED [UNANIMOUS] |
| MOVER: | Brad Calhoun, President |
| SECONDER: | Jared Morrison, Supervisor District 1 |
| AYES: | Cross, Gaines, Calhoun, Morrison, Bishop |
- D. Set Public Hearing for December 1, 2022, at 9:00 a.m. for Sherry T. Copeland Zoning/Building Code Violations, 148 Tami Avenue (District 1)
- | | |
|------------------|--|
| RESULT: | ADOPTED [UNANIMOUS] |
| MOVER: | Brad Calhoun, President |
| SECONDER: | Jared Morrison, Supervisor District 1 |
| AYES: | Cross, Gaines, Calhoun, Morrison, Bishop |
- E. Set Public Hearing for December 5, 2022, at 9:00 a.m. for Sidney Harrell Dimensional Variance Request, 3875 Highway 49 South (District 1)
- | | |
|------------------|--|
| RESULT: | ADOPTED [UNANIMOUS] |
| MOVER: | Brad Calhoun, President |
| SECONDER: | Jay Bishop, Supervisor District 5 |
| AYES: | Cross, Gaines, Calhoun, Morrison, Bishop |
- F. Set Public Hearing for December 5, 2022, at 9:00 a.m. for Brenda Ferguson Dimensional Variance Request, 111 Ski Drive (District 1)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

G. **Set Public Hearing for December 15, 2022, at 9:00 a.m. for Rankin County’s Stormwater Management Plan**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, President
SECONDER:	Steve Gaines, Vice President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

PUBLIC HEARINGS:

H. **Public Hearing for Busby Outdoors, LLC. Dimensional Variance Request, 1307 Old Fannin Road (District 2)**
1. **Action on Busby Outdoors, LLC**

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT:	ADOPTED [4 TO 1]
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
NAYS:	Daniel Cross

I. **Public Hearing for Corey Smith, Executive Holdings, LLC. Dimensional Variance Request, 755 Highway 468 (District 3)**
1. **Action on Corey Smith, Executive Holdings, LLC**

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

J. **Public Hearing for Corey Sanders Conditional Use Permit, 7217 Highway 25 (District 4)**
1. **Action on Corey Sanders**

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Vice President
SECONDER:	Daniel Cross, Supervisor District 2
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

OTHER

K. **Discussion of and potential action related to Mississippi Highway 25 right-of-way at specified median cuts between Holly Bush Road and Goshen Springs. Authorization for County Consulting Engineer and Road Manager to receive and review requests from private property owners, or others on their behalf, to secure access to specific parcels of right-of-way owned and controlled by Rankin County, Mississippi, and lying and being situated immediately adjacent to Mississippi Highway 25 at the location of median cuts associated with**

Mississippi Highway 25 (there are known to be approximately 10-15 such parcels of right-of-way controlled by Rankin County). The Board of Supervisors establishes a general policy that the manner of access to said rights-of-way shall be constructed in conformity with the regulations set forth in the Rankin County, Mississippi, Development Ordinance for public streets/roads, subject to the discretion of the Board of Supervisors to consider alternatives on a case-by-case basis

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

XI. KEITH HICKS, COUNTY ADMINISTRATOR

- A. Authority to publish Premium List for the Rankin County Livestock Shows for 2023

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, President
SECONDER: Steve Gaines, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

XII. ADDITIONAL BUSINESS TO BE DISCUSSED

- A. Consideration of and potential action regarding declaration of emergency to remove dangerous obstruction to public road and road right of way that is situated on private property. Authority for Road Manager to remove obstruction located within the county's right of way, contingent upon MDOT not providing the removal of the obstruction.

RESULT: NO ACTION

XIII. EXECUTIVE SESSION

None

- XIV. Motion to Recess Until November 30, 2022, at 9:00 a.m.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

This the 15th Day of November, 2022




BRAD CALHOUN, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS


LARRY SWALES, CLERK OF THE BOARD

SUMMARY OF ALL FUNDS

FUND 1 Claims	143 to	390 Checks	245 Total	3,818,368.10 Manual	Held	Total	3,818,368.10
FUND 12 Claims	5 to	9 Checks	5 Total	25,359.96 Manual	Held	Total	25,359.96
FUND 25 Claims	5 to	7 Checks	3 Total	525,750.84 Manual	Held	Total	525,750.84
FUND 97 Claims	9 to	27 Checks	19 Total	55,915.14 Manual	Held	Total	55,915.14
FUND 104 Claims	2 to	2 Checks	1 Total	722.68 Manual	Held	Total	722.68
FUND 105 Claims	7 to	13 Checks	7 Total	659,084.56 Manual	Held	Total	659,084.56
FUND 106 Claims	25 to	32 Checks	8 Total	13,893.91 Manual	Held	Total	13,893.91
FUND 107 Claims	1 to	1 Checks	1 Total	2,480.58 Manual	Held	Total	2,480.58
FUND 108 Claims	1 to	1 Checks	1 Total	370.09 Manual	Held	Total	370.09
FUND 114 Claims	2 to	6 Checks	5 Total	9,058.01 Manual	Held	Total	9,058.01
FUND 150 Claims	48 to	133 Checks	86 Total	1,908,543.89 Manual	Held	Total	1,908,543.89
FUND 160 Claims	9 to	15 Checks	7 Total	110,266.30 Manual	Held	Total	110,266.30
FUND 190 Claims	3 to	3 Checks	1 Total	660.00 Manual	Held	Total	660.00
FUND 208 Claims	1 to	2 Checks	2 Total	3,537,510.05 Manual	Held	Total	3,537,510.05
FUND 214 Claims	1 to	2 Checks	2 Total	332,722.50 Manual	Held	Total	332,722.50
FUND 319 Claims	4 to	6 Checks	3 Total	439,960.96 Manual	Held	Total	439,960.96
FUND 322 Claims	1 to	1 Checks	1 Total	1,325.81 Manual	Held	Total	1,325.81
FUND 325 Claims	4 to	6 Checks	3 Total	68,300.00 Manual	Held	Total	68,300.00
FUND 650 Claims	5 to	8 Checks	4 Total	88,094.92 Manual	Held	Total	88,094.92
FUND 654 Claims	2 to	2 Checks	1 Total	64,232.05 Manual	Held	Total	64,232.05
FUND 657 Claims	2 to	2 Checks	1 Total	55,349.85 Manual	Held	Total	55,349.85
FUND 658 Claims	2 to	2 Checks	1 Total	1,519.70 Manual	Held	Total	1,519.70
FUND 659 Claims	2 to	2 Checks	1 Total	2,933.29 Manual	Held	Total	2,933.29
FUND 660 Claims	2 to	2 Checks	1 Total	1,727.64 Manual	Held	Total	1,727.64
FUND 661 Claims	2 to	2 Checks	1 Total	983.00 Manual	Held	Total	983.00
FUND 662 Claims	2 to	2 Checks	1 Total	1,128.89 Manual	Held	Total	1,128.89
FUND 663 Claims	2 to	2 Checks	1 Total	907.64 Manual	Held	Total	907.64
FUND 664 Claims	2 to	2 Checks	1 Total	1,639.96 Manual	Held	Total	1,639.96
FUND 665 Claims	2 to	2 Checks	1 Total	225.01 Manual	Held	Total	225.01

FUND 666 Claims	2	to	2 Checks	1 Total	14,859.00 Manual	Held	Total	14,859.00
FUND 667 Claims	2	to	2 Checks	1 Total	14,460.32 Manual	Held	Total	14,460.32
FUND 669 Claims	2	to	2 Checks	1 Total	1,700.00 Manual	Held	Total	1,700.00
FUND 675 Claims	2	to	2 Checks	1 Total	260,956.15 Manual	Held	Total	260,956.15
FUND 681 Claims		to	64 Checks	46 Total	1,391,224.89 Manual	Held	Total	1,391,224.89
FUND 690 Claims	2	to	2 Checks	1 Total	77,790.95 Manual	Held	Total	77,790.95
FUND 691 Claims	2	to	2 Checks	1 Total	31,117.61 Manual	Held	Total	31,117.61
FUND 692 Claims	2	to	2 Checks	1 Total	33,252.48 Manual	Held	Total	33,252.48
FUND 693 Claims	2	to	2 Checks	1 Total	99,254.09 Manual	Held	Total	99,254.09
Total for all Funds			Checks	468 Total	3,653,650.82 Manual	Held	Total	13,653,650.82

Budget Amendment Verification Report
11/ 8/2022

GENERAL COUNTY		SHERIFF ADMINISTRATION			
Account	Objective Name	Date	Before Change	Change	After Change
001200690	ELECTRONIC SUPPLY/REPAIR PARTS	11/15/2022	11,000.00	28,000.00	39,000.00
***** Net Change.....				28,000.00	

* Fund Totals	001 GENERAL COUNTY		11,000.00	28,000.00	39,000.00

* Report Totals			11,000.00	28,000.00	39,000.00

WM GLMBAD02 11/08/2022 11:49 Rankin Co.Current Year Account PAGE 1

Budget Amendment Verification Report
11/ 8/2022

Account	Objective Name	Date	Before Change	Change	After Change
150300632	ASPHALT	11/15/2022	1,000,000.00	113,522.50	1,113,522.50

***** Net Change..... 113,522.50

 * Fund Totals 150 CO-UNIT ROAD MAINTENANCE FUND 1,000,000.00 113,522.50 1,113,522.50

 * Report Totals 1,000,000.00 113,522.50 1,113,522.50

Budget Amendment Verification Report
11/ 9/2022

CO-UNIT ROAD MAINTENANCE FUND ROAD AND BRIDGES					
Account	Objective Name	Date	Before Change	Change	After Change
150300916	HEAVY ROAD EQUIPMENT	\$5,000 + 11/15/2022	300,000.00	246,000.00	546,000.00
***** Net Change.....				246,000.00	

* Fund Totals	150 CO-UNIT ROAD MAINTENANCE FUND		300,000.00	246,000.00	546,000.00

* Report Totals			300,000.00	246,000.00	546,000.00

WM GLMBAD02 11/09/2022 15:14 Rankin Co.Current Year Account
 Budget Amendment Verification Report
 11/ 9/2022

PAGE 1

Account	Objective Name	Date	Before Change	Change	After Change
150300545	REPAIRS TO ROADS & BRIDGES	11/15/2022	5,000,000.00	-1,000,000.00	4,000,000.00
150300632	ASPHALT	11/15/2022	1,000,000.00	113,522.50	1,113,522.50
150300632	ASPHALT	11/15/2022	1,000,000.00	1,000,000.00	2,000,000.00
***** Net Change.....				113,522.50	

* Fund Totals	150 CO-UNIT ROAD MAINTENANCE FUND		7,000,000.00	113,522.50	7,113,522.50

* Report Totals			7,000,000.00	113,522.50	7,113,522.50

Attachment: Budget Amendment for the Road Department to Transfer between Line Items (No Increase)

Budget Amendment Verification Report
11/10/2022

GENERAL COUNTY		BOARD OF SUPERVISORS			
Account	Objective Name	Date	Before Change	Change	After Change
001100912	ROADS	11/15/2022		1,869,100.00	1,869,100.00
***** Net Change.....				1,869,100.00	

* Fund Totals 001 GENERAL COUNTY				1,869,100.00	1,869,100.00

* Report Totals				1,869,100.00	1,869,100.00

Attachment: Budget Amendment for BOS for Contribution to Project SAP-61(19)M (Increase of

601-359-1062

INDEXING INSTRUCTIONS
SW ¼ and SE ¼ of
Section 16 - T5N - R3E
0.33 Acre Parcel No. I8J-01

Prepared by and return to:
Rankin County School District
16th Section Land Management
P. O. Box 1359
Brandon, MS 39043
601-824-5147

STATE OF MISSISSIPPI
COUNTY OF RANKIN

QUITCLAIM DEED

FOR AND IN CONSIDERATION of the sum of Ten and No/100 (\$10.00) Dollars, cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged,

SHIRLEY T. ALLEN, widow of
 LOUIS F. ALLEN, deceased
 Lease Parcel Address: 126 Overby St.
 Brandon, MS 39042
 Mailing Address: P.O. Box 508
 Brandon, MS 39043
 (601) 940-6165

do hereby sell, convey, bargain and quitclaim to

THE TRUSTEES FOR THE RANKIN COUNTY SCHOOL DISTRICT
 AND THEIR SUCCESSORS IN OFFICE
 1220 Apple Park Place
 Brandon, MS 39042
 (601) 825-5990

A 0.33 Acres the following described real property situated and located in Rankin County, State of Mississippi, more particularly described as follows, to-wit:

PLEASE REFER TO EXHIBIT "A" ATTACHED HERETO

Grantor is the widow of Louis F. Allen who departed this life on June 2, 1993. See attached certificate of death.

Attachment: Sixteenth Section Lease - Quitclaim Deed from Shirley Allen to RCSD (18288 : Approval of Quitclaim Deed of Leasehold Interest in

It is the intention of Grantor to convey and surrender unto Grantee herein all of Grantor's right, title and interest in and to that certain Sixteenth Section Agricultural Lease Contract as recorded in **Book 564 at Page 119-128** as recorded in the land records of the Chancery Clerk of Rankin County, Mississippi, along with all buildings and improvements situated upon the subject property.

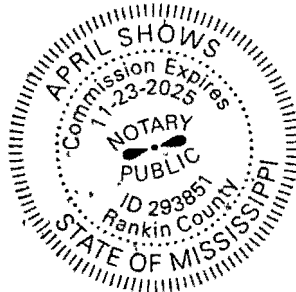
WITNESS MY SIGNATURE on this the 28 day of October, 2022.

Shirley Allen
SHIRLEY ALLEN

STATE OF MISSISSIPPI
COUNTY OF RANKIN,

PERSONALLY APPEARED BEFORE ME, the undersigned authority of law in and for the above styled jurisdiction, the within named, SHIRLEY ALLEN, who acknowledged to me that she signed, executed, and delivered the above and foregoing Quitclaim Deed on the day and year therein mentioned as his own free and voluntary act and deed.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 28 day of October, 2022.



April Shows
NOTARY PUBLIC

My Commission Expires: 11-23-2025

EXHIBIT A**Legal Description
For
Rankin County School District Property
Parcel 18J-01**

Begin at a point on the North line of Jasper Street, which point is 724.5 feet East of the point of intersection of the West line of SW- $\frac{1}{4}$ of SE- $\frac{1}{4}$ of Section 16, T5N-R3E, with the North line of Jasper Street and run North 390.5 feet to the POINT OF BEGINNING, from the POINT OF BEGINNING run South 88 degrees East 137.5 feet to the West right-of-way line of Overby Street; thence North 1 degree 15' East along the West line of Overby Street 105 feet; thence North 88 degrees West 137.5 feet; thence South 1 degree 15' West 105 feet to the POINT OF BEGINNING, all being in the SE- $\frac{1}{4}$ of Section 16, Township 5 North, Range 3 East, Rankin County, Mississippi.

STATE OF MISSISSIPPI

MISSISSIPPI STATE DEPARTMENT OF HEALTH
VITAL RECORDS1 PRINT
ACK INKFILING
DATE JUN 15 1993CERTIFICATE OF DEATH
STATE OF MISSISSIPPISTATE FILE
NUMBER

123- 93-12428

1. NAME First Middle Last LOUIS FRANKLIN ALLEN	2. SEX M	3a. HOUR OF DEATH m.	3b. DATE OF DEATH (Month, Day, Year) 6-7-93
4. RACE (Specify White, Black, American Indian, etc.) W	5a. AGE AT LAST BIRTHDAY 61 Years	5b. MOS 54	5c. DAYS 54
6. DATE OF BIRTH (Month, Day, Year) 8/14/31	7a. COUNTY OF DEATH RANKIN		
7b. CITY OR TOWN OF DEATH BRANDON	7c. HOSPITAL OR OTHER INSTITUTION-NAME AND NUMBER (If not in other, give street address, route number or other location) RANKIN MEDICAL CENTER GR INPT.	7d. IF IN HOSP. OR INST. SPECIFY INPT., OUTPT., EMER. RM. OR DOA	8. STATE OF BIRTH MS
9. DECEDENT'S EDUCATION (Specify only highest grade completed) (0-12) 12	10. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) MARRIED	11. SURVIVING SPOUSE (If wife, give maiden name) SHIRLEY TEDFORD	12. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes or No) NO
13. ORIGIN OR DESCENT (Specify Cuban, Afro-American, Mexican, etc.) AMERICAN	14. SOCIAL SECURITY NUMBER 428-68-6413	15a. USUAL OCCUPATION (Kind of work done, most of working life) STATE HWY. DEPARTMENT	15b. KIND OF BUSINESS OR INDUSTRY STATE OF MISS.
16a. RESIDENCE-STATE MS	16b. COUNTY HINDS	16c. CITY OR TOWN JACKSON	16d. INSIDE CITY LIMITS (Specify Yes or No) YES
16e. STREET AND NUMBER OR RURAL LOCATION 4540 MANHATTEN			
17. FATHER-NAME First Middle Last MELVIN ALLEN	18. MOTHER-NAME First Middle Maiden MAE HOGUE		
19a. INFORMANT-NAME (Type or print) MRS. SHIRLEY ALLEN	19b. MAILING ADDRESS (Street and number or route and box number, City or town, State, ZIP code) P. O. BOX 508; BRANDON, MS; 39042		
20a. BURIAL, CREMATION, REINTERMENT (Specify) BURIAL	20b. CEMETERY, CREMATORY-NAME MT. ZION CEMETERY	20c. LOCATION (City and State) LEAKE-COUNTY, MS	21a. EMBALMER-SIGNATURE AND NUMBER W. Earl Adams 75267
21b. FUNERAL HOME-NAME AND MISSISSIPPI I.D. NUMBER WILCOX FUNERAL HOME, INC. # 40-W	21c. MAILING ADDRESS (Street and number or route and box number, City or town, State, ZIP code) 106 JORDAN STREET; CARTHAGE, MS; 39051		
22a. PERSON WHO PRONOUNCED DEATH-NAME AND TITLE (Type or print) STEVEN CHOUTEAU	22b. PRONOUNCED DEAD (Month, Day, Year) ON 6/7/93	22c. PRONOUNCED DEAD (Hour) AT 12:45	
23a. CERTIFIER-NAME (Type or print) William J. Hargrett	23b. MAILING ADDRESS (Street and number or route and box number, City or town, State, ZIP code) P.O. Box 16930 Jackson MS 39236		
24a. To the best of my knowledge, death occurred due to the cause(s) and manner as stated. SIGNATURE W. J. Hargrett	24b. DATE SIGNED (Month, Day, Year) 8 Jun 93	24c. STATE LICENSE NUMBER 08P39	24d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or print) Same
24e. On the basis of examination and/or investigation, in my opinion, death occurred due to the cause(s) and manner as stated. SIGNATURE W. J. Hargrett	24f. TITLE MO		
24g. DATE SIGNED (Month, Day, Year)			
25. PART I: DEATH CAUSED BY: (a) Metastatic Renal Carcinoma (b) Due to, or as a consequence of (c) Due to, or as a consequence of	Interval between onset and death Months		
26. PART II: OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in PART I Dementia	27. AUTOPSY (Yes or No) NO		
28. WAS CASE REFERRED TO MEDICAL EXAMINER? (Yes or No) NO			
29a. ACCIDENT, SUICIDE, HOMICIDE, PENDING INVESTIGATION, OR UNDETERMINED (Specify) Accident	29b. DATE OF INJURY (Month, Day, Year)	29c. HOUR OF INJURY m.	29d. DESCRIBE HOW OR BY WHAT MEANS INJURY OCCURRED
29e. INJURY AT WORK (Yes or No)	29f. PLACE OF INJURY (Specify Home, Farm, Street, Factory, Office building, etc.)	29g. LOCATION Street or route number	City or town State

THIS IS TO CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE CERTIFICATE ON FILE IN THIS OFFICE

JUN -9 2003

Judy Moulder
STATE REGISTRAR

WARNING:

A REPRODUCTION OF THIS DOCUMENT RENDERS IT VOID AND INVALID. DO NOT ACCEPT UNLESS EMBOSSED SEAL OF THE MISSISSIPPI STATE BOARD OF HEALTH IS PRESENT. IT IS ILLEGAL TO ALTER OR COUNTERFEIT THIS DOCUMENT.

Packet Pg. 20

Attachment: Sixteenth Section Lease - Quitclaim Deed from Shirley Allen to RCSD (18288 : Approval of Quitclaim Deed of Leasehold Interest in

APPROVED BY THE RANKIN COUNTY BOARD OF EDUCATION on this the 9 day of November, 2022.



Scott Rimes, Ph. D., Superintendent of Education



David G. Farmer, President, Rankin County Board of Education

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named *Scott Rimes, Ph.D., Superintendent of Education*, personally known to me that he is the Superintendent of Education for the Rankin County School District, and *David G. Farmer, President, Rankin County Board of Education*, personally known to me to be President of the Rankin County Board of Education, who acknowledged unto me that they did sign, execute and delivered the above and foregoing **Quitclaim of Residential Leasehold Interest** on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of the Rankin County Board of Education, after having been first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 9 day of November, 2022.




NOTARY PUBLIC

My Commission Expires:

2/5/23

WITNESS OUR SIGNATURES this the 15 day of November, 2022.

RANKIN COUNTY BOARD OF SUPERVISORS:

Brad Calhoun
PRESIDENT, RANKIN COUNTY BOARD OF SUPERVISORS

Larry Swales
CLERK, RANKIN COUNTY BOARD OF SUPERVISORS
by: Q. Hood
STATE OF MISSISSIPPI
COUNTY OF RANKIN



PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named Brad Calhoun, personally known to me to be the President of the Rankin County Board of Supervisors, and Larry Swales, personally known to me to be the Clerk of the Rankin County Board of Supervisors, who acknowledged to me that they signed and executed the above and foregoing Quitclaim of Residential Lease Contract of Sixteenth Section Lands on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of the Rankin County Board of Supervisors, having been first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of office this the 15 day of November, 2022.



LARRY SWALES
RANKIN CO. CHANCERY CLK.

By: W. Maloney, P.C.
NOTARY PUBLIC

My Commission Expires:
My Commission Expires Jan. 6, 2024

Prepared by:
 Rankin County School District
 Sixteenth Section Land Management
 P.O. Box 1359
 Brandon, MS 39043
 (601) 824-5147

Return to:
 Rankin County School District
 Sixteenth Section Land Management
 P.O. Box 1359
 Brandon, MS 39043
 (601) 824-5147

RESIDENTIAL LEASE

CONTRACT OF SIXTEENTH SECTION TRUST LANDS SECTION 16 - TOWNSHIP 5 NORTH - RANGE 3 EAST

STATE OF MISSISSIPPI
 COUNTY OF RANKIN

THIS AGREEMENT, made and entered into this the 9th day of November, 2022, by and between the RANKIN COUNTY BOARD OF EDUCATION, hereinafter referred to as "LESSOR"

Rankin County School District
 P.O. Box 1359
 Brandon, MS 39043
 (601) 825-5590

and

L.J.C. Properties, LLC
 Lease Parcel Address: 126 Overby Street
 Brandon, MS 39042
 Mailing Address: P.O. Box 1586
 Brandon, MS 39043
 (601) 209-2979

hereinafter referred to as "LESSEE",

THAT, FOR THE TERM AND CONSIDERATION of the rentals hereinafter set forth and other good and valuable considerations the receipt and sufficiency of all of which being hereby acknowledged, LESSEE and the RANKIN COUNTY BOARD OF EDUCATION and SCOTT RIMES, Ph.D., in her official capacity of, SUPERINTENDENT OF EDUCATION of RANKIN COUNTY, MISSISSIPPI, do hereby covenant, contract, lease and agree as follows, to wit:

Attachment: Sixteenth Section Lease - Residential Lease from RCSD to LJC Properties LLC (18289 : Request Approval of Assignment of

I. Upon execution by the parties named herein, LESSOR hereby leases and rents unto the LESSEE under the conditions, terms and at the rental herein specified, the following described land situated in Rankin County, Mississippi:

SEE EXHIBIT "A"

Attached hereto and made a part hereof by reference.

Indexing Instructions: 0.33 ± acres situated in the SW ¼ of the SE ¼ of Section 16 Township 5 North Range 3 East, being Tax Parcel I8J-01.

II. The term of this Lease shall be for **TWENTY-FIVE (25)** years.

Beginning on: **November 9, 2022**

Terminating on: **November 8, 2047**

At which time the LESSEE shall have a prior right, exclusive of all other persons, to re-lease said property for a term **not to exceed twenty-five (25) years**, at an annual rental based on the prevailing rates of interest and appraised fair-market value of the land, appraised at its highest and best economic use at the expiration of each **seven (7) year period** or other term referred to herein, excluding buildings and improvements not then owned by LESSOR, provided, however, that the execution of a new Lease shall be required to effectuate the additional extension Lease period and the provisions of all applicable statutes setting forth the procedure and requirements for the execution of a Lease for Sixteenth Section lands or lieu-lands shall be satisfied. That such extension or right to re-lease shall be subject to all laws, statutes and judicial decisions existing at such time, and said "re-lease" right shall be executed in accord therewith.

III. LESSEE does covenant and agree to pay as rent to the LESSOR the sum of:

ONE THOUSAND TWENTY DOLLARS no/100 cents (\$1,020.00)

per year or annum, in advance, on or before the anniversary of this Lease each year, subject to the rent adjustment clause hereafter included. **THE FAILURE ON THE PART OF THE LESSEE TO PAY SUCH ANNUAL RENTAL PAYMENTS AS AND WHEN DUE, AND TO REMAIN IN DEFAULT FOR SIXTY (60) DAYS, SHALL RESULT IN THIS LEASE BEING DECLARED TERMINATED AS PROVIDED BY LAW, SUCH ANNUAL RENTAL BEING BASED THIS DAY UPON CURRENT RATES OF INTEREST AND/OR AN ESTIMATED FAIRMARKET RENTAL VALUE OF THE HEREINABOVE DESCRIBED PROPERTY SUCH RENTAL VALUE BEING BASED UPON, IN PART, THE APPRAISAL ANALYSIS OF M.A.I. APPRAISER, J. NEIL PARKER OF FLOWOOD, MISSISSIPPI (See Exhibit "B" appraisal of J. Neil Parker).**

IV. At or after the 7th anniversary date of the commencement of this Lease agreement, and at a like time every 7 years thereafter during the primary or renewal term of this lease, LESSOR shall have a reappraisal associated with the prevailing interest rates or fair market value or fair market rental value of the subject

property at its expense and shall make a determination of a reasonable annual rental. Such reevaluation and reappraisal shall be based upon the highest and best economic use, which can be made of the subject property for the benefits of the School District. The reappraisal shall establish the fairmarket value or fairmarket rental value of the property based upon the highest and best economic use. Buildings and other improvements upon the property and not owned by LESSOR shall be excluded from the reappraisal evaluation. Where appropriate, and as required by the law, the reappraisal shall establish a new fairmarket value or fairmarket rental value of the property and establish a new reasonable current percentage of income on real estate investments for the purpose of determining fairmarket annual ground rental, such percentage of income to be minimum of five percent (5%) of the said reappraised fairmarket value as required by law. The amount of the rental so determined as of the 7th anniversary date shall be paid for the next succeeding 7 years; and rent so determined as of the 14th anniversary date shall be paid for the next succeeding 7 years, at which time there shall be a new appraisal and reconsideration of the annual rent as aforesaid, and so on, for the balance of the primary and renewal lease terms.

(a.) Any reappraised adjustments of the fairmarket value or annual rental regarding the subject property shall be binding upon the LESSOR and LESSEE.

(b.) Should the appraisal procedure of determining fairmarket value or annual ground rental result in an increase, over and above the initial ground rentals determined at the beginning of this Lease or the preceding 7 year interval, LESSEE, within thirty (30) days, after receiving notice of the increase, shall have the additional right to request appraisals by three (3) qualified M.A.I. (Member of the Appraisal Institute) or S.R.E.A. (The Society of Real Estate Appraisers) appraisers to be appointed in the following manner:

(1.) THE BOARD OF TRUSTEES shall appoint one (1) qualified appraiser and the LESSEE shall appoint a second such qualified appraiser. The first two (2) appraisers so appointed will then mutually select a third appraiser. Such appointments shall be made promptly and the appraisers shall have a reasonable time to appraise the leased premises.

The three (3) appraisers shall each determine a current annual ground rental value based upon the fairmarket value of the land and a reasonable percentage of return on land investments in the area at that time. The average of the three (3) appraisals shall then be established for purposes of rent adjustments to be applicable for the succeeding 7 years.

(c.) LESSEE, however, shall then have the choice of selecting the lesser amount of annual ground rental determined either by the initial Board of Education appraisal or the amount of annual ground rentals determined by the three (3) separate appraisers appointed upon the request of LESSEE.

(d.) In the event the LESSEE request that the three (3) additional appraisals be made, all such appraisals shall be made at the Lessee's expense.

(e.) The annual ground rentals on any adjustment dates shall not be reduced below the amount established upon the initial date of this lease except upon determination by the appraisals made under the procedures as outlined above.

(f.) The amount of rent determined in the above manner shall be promptly remitted upon conclusion of these rental adjustment procedures and not later than thirty (30) days from the final date of reappraisal.

V. LESSEE covenants and agrees to timely pay any and all past, recent or future general taxes and special assessments, if any there be, applicable to the property described in Exhibit "A" attached hereto, and LESSEE'S interest therein. Further LESSEE covenants and agrees to pay any and all survey costs and recording fees in connection with this lease or any other fees so determined by law. LESSEE covenants that the LESSEE has made appropriate inquiry of the Tax Assessors Office to the LESSEE'S satisfaction as to the payment or nonpayment of all such past, present or future taxes.

VI. Prior to subleasing or assignment of this Lease, or any part of the property herein described, LESSEE shall secure approval of the Board of Education, in writing, and permission to sublease or assign shall not be arbitrarily or unreasonable withheld.

VII. The parties herein expressly agree that if DEFAULT shall be made in the payment of any tax assessment or rent due to be made pursuant to this Lease, then and in any such event of DEFAULT, it shall be lawful for the LESSOR to enter upon such premises, or any part thereof upon LESSOR'S thirty (30) days written notice to LESSEE, at LESSEE'S last known address, either with or without process or law, to reenter and reposes same, and to distrain for any rent or assessment that may be due thereon, at the election of the LESSOR, but nothing herein is to be construed to mean that the LESSOR is not permitted to hold said LESSEE liable for any unpaid rent or assessment then due or to become due at that time. As to all other conditions, covenants and obligations imposed on the LESSEE herein, enforcement shall be by proceeding at law, or in equity against any person violating or attempting to violate said conditions, covenants and obligations to restrain violation and to recover damages, if any, including reasonable expenses or litigation and a reasonable attorney's fee, which LESSEE expressly agrees to pay. Such enforcement by proceedings at law or in equity may be instituted at any time after default by LESSEE.

VIII. In the event of any FORFEITURE, DEFAULT or CANCELLATION ON this Lease or termination of the term as aforesaid, said LESSEE shall quit, deliver up and surrender possession of the leased property, and all LESSOR owned structures and improvements thereon to the said LESSOR, and thereupon this Lease and all agreements and covenants on the LESSOR'S behalf to be performed and kept, shall cease, terminate and be utterly void, the same as if the Lease had not been made. In addition thereof, the LESSOR shall be entitled to whatever remedies it may have at law, or equity for the collection of any unpaid rental

hereunder, or for any other sums, for damages or otherwise, that it may have sustained on account of the LESSEE'S nonfulfillment or nonperformance of the terms and conditions of this Lease.

Immediately upon the termination of this Lease, whether by **DEFAULT, LIMITATION or FORFEITURE**, the LESSOR shall be entitled to take possession of said property and all LESSOR owned improvements thereof absolutely, custom, usage, or law to the contrary notwithstanding. Any removal or property from the lease premises shall be accomplished so as to leave said property in a condition satisfactory to LESSOR. The LESSEE shall remove all of LESSEE'S property within thirty (30) days of said event only if all rentals due hereunder have been paid in full. Any such building or personal property not so removed shall thereupon be property of LESSOR.

IX. The LESSEE shall be responsible for any damages that may be caused to LESSOR'S property by the activities of the LESSEE under this Lease, and shall exercise due diligence in the protection of all improvements, timber and other property of LESSOR, which may be located on the leased property or in the vicinity thereof, against fire, damage or waste from any and all other causes. The LESSEE **SHALL NOT** cut or remove any timber from said property without the express written consent of the **BOARD OF EDUCATION**.

X. LESSEE agrees to hold and save harmless, protect and indemnify LESSOR from any and against any and all loss, damages, claims, suits for action at law, judgments and costs, including attorney's fees, which may arise or grow out of any injury or death of persons, or connected with the LESSEE exercise of any right granted or conferred hereby, or the LESSEE'S use, or maintenance, of the premises, whether sustained by LESSEE; their respective agents or employees, or by any other persons, or corporations which seek to hold LESSOR liable.

XI. Notwithstanding any provisions of this Lease containing a **DEFAULT** provision, any present or future holder or a mortgage or deed of trust representing money loaned on these facilities or premises, shall have the right of a sixty (60) day notice of **DEFAULT** within to cure and **DEFAULT** which may be cured by payment of money. In addition, for any other **DEFAULT** for which a forfeiture of said lease may be invoked, such holder of such mortgage or deed of trust shall be entitled to a notice in writing of the claimed **DEFAULT** and shall have a reasonable time, which shall not be less than sixty (60) days to either request the correction of such **DEFAULT** or in lieu thereof, to protect itself through the exercise of power of sale and thereby acquire a leasehold in said property and by paying all delinquent sums due under the terms of this Lease unto **SCHOOL BOARD (LESSOR)**. LESSEE hereby covenants and agrees to notify the LESSOR by **certified mail in writing** of the existence of all such mortgages, deeds of trust or other secured encumbrance, and that, in the absence of such notice, LESSOR has no obligation whatsoever to notify any such holder of said encumbrance.

XII. LESSEE shall have quiet and peaceful possession of aid property so long as compliance is made by LESSEE with the terms of this agreement.

XIII. It is expressly agreed by and between the parties that the LESSEE will not make any alteration upon the said property without the express written consent of the LESSOR and the LESSEE will not occupy or use, nor permit to be occupied or use the said property for any business deemed extra hazardous on account

of fire or otherwise; nor will the **LESSEE** permit the same to be used for any immoral or unlawful purposes. **LESSEE** also covenants and agrees to maintain the said premises in a neat and orderly manner and to refrain from creating or maintaining any nuisances.

This lease agreement is executed subject specifically to all facts and conditions as would be revealed by a competent title examination of the land and property by Lessee's attorney of his own choosing and expense, or by a competent survey by a licensed engineer and surveyor of Lessee's own choosing and expense, and a competent inspection of the premises by Lessee or Lessee's agents and subject to both recorded and unrecorded easements or servitudes of record or not of record and all public or private utility lines, including but not limited to underground gas, water, sewer, telephone or fiber optic lines or cables, regardless of visibility.

XIV. The **LESSEE** hereby covenants and agrees that if any execution or process is levied upon said premises or if a petition of bankruptcy, receivership or like or similar proceedings is filed by or against the **LESSEE** in any court of competent jurisdiction, the **LESSOR** shall have the right, this option, to cancel this Lease and to release the subject property without further notification or responsibility to the **LESSEE** or any mortgage holder.

The **LESSOR** further covenant and agree that this lease and the interest of the **LESSEE** hereunder shall not, without the written consent of the **LESSOR** first obtained, be subject to garnishment or sale under execution or otherwise in any suit or proceeding which may be brought by or against said **LESSEE**.

XV. The **LESSEE** further covenants and agrees that this Lease and interest of the **LESSEE** **SHALL NOT** include any mineral, oil, gas, coal, lignite or other subterranean right **WHATSOEVER**.

XVI. **LESSOR** reserves and excepts from said Lease all oil, gas, minerals or timber, now or during the term, being situated in, or under said property with right of ingress and egress to remove same, and with the right to sell all or any part of said timber without breach of any right of **LESSEE** hereunder.

XVII. If and in the event that the subject property hereinabove described, or any part thereof, becomes the subject of eminent domain, condemnation or like proceedings of any kind whatsoever, then it is hereby agreed as part of the consideration of this lease and the mutual covenants and obligations herein contained and contemplated, the **LESSOR, RANKIN COUNTY BOARD OF EDUCATION**, shall be immediately, exclusively and solely entitled to receive all monies or benefits offered to be paid for compensation or damages of any kind, past, present and future, by the condemning party, persons or corporations. At such time, the **LESSEE** or their possible heirs, beneficiaries, or assigns hereunder shall only be entitled to be refunded by said **School District** a prorata return of the unused portion of the annual rent previously paid hereunder or to become due annually hereunder, based upon the calculation of the acreage or square footage of the property condemned. After calculation of the acreage or square footage to be condemned and so as to fairly adjust the annual rental to become due after said condemnation, either party hereto shall have the right to have the remaining portion of the property, which has not been condemned, reappraised for a determination of a new fairmarket value and recalculation of a new annual rental to become due hereunder, in accord with the

reappraisal terms set forth above, said fairmarket value redetermination to include consideration of the benefits and/or liabilities associated with the proposed condemnation project, as the same may affect fairmarket value consideration of every kind or nature.

After payment by the condemnor of all the aforesaid monies or benefits, representing damages of any kind to the **Rankin County School District**, said property so affected shall as aforesaid be reappraised and a new annual rental thereupon determined as provided; all parties now or hereafter leasing or subleasing all or any part of the subject property hereby waiving any further financial rights of any kind to the compensation to be paid as aforesaid by condemning party.

By acceptance hereof, **LESSEE'S** heirs, agent or assigns, as to the subject property or any part hereof, hereby agreeing, covenanting, and contracting that the condemning party shall be these presents have full and plenary power and authority to pay unto said **School District** full fair-market value and all proceeds or monies otherwise due to any party hereunder because of said condemnation.

All provisions of this Lease shall hereafter be construed as covenants running with the land and any and all parties hereafter acquiring or having any interest in and to any portion of the above described property shall be bound by the terms and conditions created by virtue of this Lease.

XVIII. **LESSEE** shall hereafter be bound and shall hereafter abide by all laws, statutes and judicial decisions of courts of competent jurisdiction associated with **Sixteenth Section Lands**.

XIX. **LESSEE** herein agree and understand that only **one residence or habitable dwelling** shall be allowed to be situated upon the property described in **EXHIBIT "A"** attached hereto and that failure of **LESSEE** to comply with this provision shall entitle **LESSOR** to terminate this Lease, at **LESSOR'S** option, and to recover such other or further claims to which **LESSOR** may otherwise be entitled by law, including specific performance of this Lease.

XX. **LESSEE** shall abide by all county zoning and/or ordinances and that failure of **LESSEE** to comply with said county zoning and/or ordinances shall entitle **LESSOR** to terminate this Lease, at **LESSOR'S** option, and to recover such other or further claims to which **LESSOR** may be otherwise be entitled by law, including specific performance of this Lease.

XXI. This Lease shall become binding upon the parties hereto only upon approval of the terms, conditions and monetary considerations thereof by the office of the **Secretary of State for the State of Mississippi**, public lands division.

XXII. Lease Agreement in accordance with the Secretary's authority for general supervision of 16th Section Public By virtue of the signature below, the **Secretary of State of the State of Mississippi** has approved this School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the Rankin

County Board of Education has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

XXIII. The Secretary of State, as the supervisory trustee, shall have the right to institute any action to enforce the terms of this Lease Agreement in the event LESSOR fails to do so in a timely manner. In the event the Secretary institutes legal action to enforce the terms of this Lease Agreement, he shall have all rights as are conferred to LESSOR.

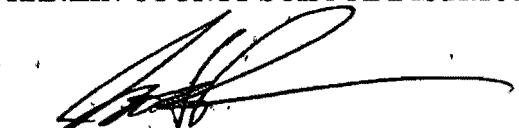
APPROVED

SECRETARY OF STATE

MICHAEL WATSON
Secretary of State (Seal)

IN WITNESS WHEREOF, this Lease is executed by LESSOR and pursuant to Order entered upon its minutes, this, the 9 day of November, 2022.

RANKIN COUNTY SCHOOL DISTRICT

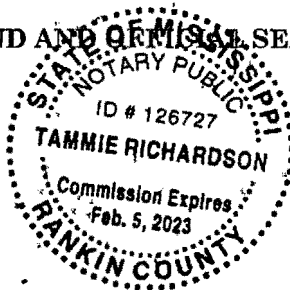

By: SCOTT RIMES, Ph.D.
SUPERINTENDENT OF EDUCATION

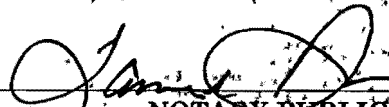

By: DAVID (GRUMPY) FARMER
PRESIDENT BOARD OF EDUCATION

**STATE OF MISSISSIPPI
COUNTY OF RANKIN**

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named Scott Rimes, Ph.D., personally known to me to be the County Superintendent of Education for Rankin County, Mississippi, and David (Grumpy) Farmer, personally known to me to be President of the Rankin County Board of Education, who acknowledged unto me that they did sign, execute, and deliver the above and foregoing Residential Lease Contract of Sixteenth Section Land on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of the Rankin County School District, having been first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 9 day of November, 2022.




NOTARY PUBLIC

My commission Expires:

2/5/23

WITNESS MY SIGNATURE as LESSEE this the 28th day of October, 2022:

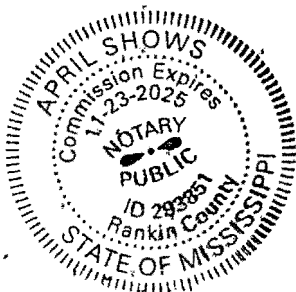
[Signature]
L.J.C. Properties, LLC, LESSEE

BY: JEFF ARNOLD, PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for said county and state, on this the 28th day of October, 2022, within my jurisdiction, the within named Jeff Arnold President of L. J. C. Properties, LLC, and that in said representative capacity he executed the above and foregoing instrument, after first having been duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 28th day of October, 2022.



[Signature]
NOTARY PUBLIC

My Commission Expires:

11-23-2025

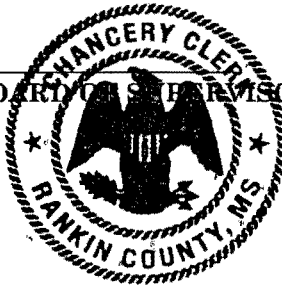
WITNESS OUR SIGNATURES this, the 15 day of November, 2022.

RANKIN COUNTY BOARD OF SUPERVISORS:

Brad Calhoun

PRESIDENT, RANKIN COUNTY BOARD OF SUPERVISORS

Larry Swales
CLERK, RANKIN COUNTY BOARD OF SUPERVISORS
by: [Signature]



STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named Brad Calhoun, personally known to me to be the President of the Rankin County Board of Supervisors, and Larry Swales, personally known to me to be the Clerk of the Rankin County Board of Supervisors, who acknowledged to me that they signed and executed the above and foregoing Residential Lease Contract of Sixteenth Section Lands on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of the Rankin County Board of Supervisors, having been first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of office this the 15 day of November, 2022.



LARRY SWALES
RANKIN CO. CHANCERY CLK.
By: [Signature], D.C.
NOTARY PUBLIC

My Commission Expires:
My Commission Expires Jan. 6, 2024

EXHIBIT A

**Legal Description
For
Rankin County School District Property
Parcel I8J-01**

Begin at a point on the North line of Jasper Street, which point is 724.5 feet East of the point of intersection of the West line of SW- $\frac{1}{4}$ of SE- $\frac{1}{4}$ of Section 16, T5N-R3E, with the North line of Jasper Street and run North 390.5 feet to the POINT OF BEGINNING, from the POINT OF BEGINNING run South 88 degrees East 137.5 feet to the West right-of-way line of Overby Street; thence North 1 degree 15' East along the West line of Overby Street 105 feet; thence North 88 degrees West 137.5 feet; thence South 1 degree 15' West 105 feet to the POINT OF BEGINNING, all being in the SE- $\frac{1}{4}$ of Section 16, Township 5 North, Range 3 East Rankin County, Mississippi.

EXHIBIT B

(Intentionally Left Blank - See Appraisal Next Page)

EXECUTIVE SUMMARY

Land Appraised: Tax Parcel 18J-1
West Side of Overby Street, Brandon, MS 39042

Section: S16, T5N, R3E

Owner of Record: Rankin County Mississippi

Leaseholder: New leasee in future due to house sale

Lease Type: Residential

Interests Appraised: Fair Market Rent

Date of Valuation: October 20, 2022

Land Area: 0.33 Acres

Zoning: RM-8 Suburban Mixed Neighborhood

Marketing and
Exposure Time: 12 Months or less

Highest and Best Use:
As if vacant: Residential
As improved: Not Applicable

Value Indications:
Fee Simple Value \$17,000
Fair Market Rental ~~\$850~~ per year

Appraiser: J. Neil Parker, MAI
Parker, Gentry & Parker, Inc.
104 Avalon Court, Suite A
Brandon, MS 39047
P.O. Box 320217
Flowood, MS 39232-0217

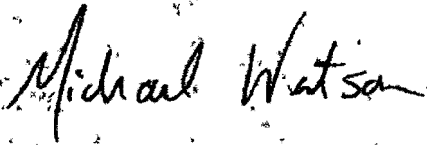
10/27/22 Per SOS ofc
calculated new rent at
\$ 1,020.00 or 6%
of land value

SIGNATURE ADDENDUM

By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this RESIDENTIAL Lease Agreement between

RANKIN COUNTY SCHOOL DISTRICT

as LESSOR and LJC PROPERTIES, LLC as LESSEE with a rent amount of \$ 1020.00 dated 9th day of November, 2022 in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the RANKIN COUNTY School District has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.



Secretary of State:
Michael Watson



Rankin County School District

TRADITION OF EXCELLENCE

BRANDON FLORENCE MC LAURIN NORTHWEST PELHAM PUCKETT RICHARD

Post Office Box 1359 | Brandon, MS 39043 | p 601.825.5590 | f 601.825.2618 | www.rcsd.ms

November 7, 2022

Rankin County Board Supervisors
211 E. Government Street, Ste. A
Brandon, MS 39042

To Whom It May Concern:

The Rankin County School District is asking permission from the Board of Supervisors to consider the following needs

Puckett High School – would like to request the county to assist in the repair of asphalt where sewer line was repaired.

Rankin County School District is thankful for everything the Board of Supervisors has done for our school district throughout the years. You are very supportive concerning our students, staff, parents and administration. We greatly appreciate the work you have done at our schools and your continued support.

Sincerely,

Shane Sanders
Assistant Superintendent

Dr. Scott Rimes

Superintendent of Education

Attachment: Routine Road Work Requested for Puckett High School to Repair Asphalt (18290 : Authorization for the Road Department to



Rankin County School District

TRADITION OF EXCELLENCE

BRANDON FLACOMBE HOLLAAND NORTHWEST PELHAM PUEBET BOKLAND

Post Office Box 1359 | Brandon, MS 39043 | p 601.825.5590 | f 601.825.2618 | www.rcsd.ms

November 7, 2022

Rankin County Board Supervisors
211 E. Government Street, Ste. A
Brandon, MS 39042

To Whom It May Concern:

The Rankin County School District is asking permission from the Board of Supervisors to consider the following needs

Brandon High School – would like to request the county to assist in repair of asphalt where chiller lines were repaired.

Rankin County School District is thankful for everything the Board of Supervisors has done for our school district throughout the years. You are very supportive concerning our students, staff, parents and administration. We greatly appreciate the work you have done at our schools and your continued support.

Sincerely,

Shane Sanders
Assistant Superintendent

Dr. Scott Rimes
Superintendent of Education

Attachment: Routine Road Work Requested for Brandon High School to Repair Asphalt (18291 : Authorization for the Road Department to



Please remit payment to:
National Association of Counties
PO Box 38059
Baltimore, MD 21297-8059
 Phone: 888.407.NACo (6226)
 EIN# 53-0190321

For ACH payments or questions, please
 contact NACo at membership@naco.org

Bill to:

Rankin County
 Attn. Clerk
 Brandon, Mississippi 39042

Invoice

Date	10/15/2022
Invoice #	202216320
Customer #	28121
Terms	Upon Receipt
Balance	\$2,444.00

Our LockBox address has changed to PO Box 38059

Item	Amount	Total
COUNTY DUES - for the period of 01/01/2023 to 12/31/2023	\$2,444.00	\$2,444.00

Thank you for your membership! NACo Membership extends to
 all elected officials and staff.

**Please include your state and membership number with
 your payment.**

We appreciate your partnership.

Total	\$2,444.00
Payments/Credits	\$0.00
Balance Due	\$2,444.00

Want to learn more about making the most of your NACo membership?
 Contact us at membership@naco.org.

PLEASE DETACH AND RETURN BOTTOM PORTION WITH YOUR PAYMENT

Our LockBox address has changed to PO Box 38059

Customer ID: 28121

Bill to:

Rankin County
 Brandon, Mississippi 39042

Invoice Number: 202216320

Please remit payment to:
National Association of Counties
PO Box 38059
Baltimore, MD 21297-8059
 Phone: 888.407.NACo (6226)
 EIN# 53-0190321

For ACH payments or questions, please
 contact NACo at membership@naco.org

Attachment: 2023 NACO Membership Dues (18292 : Authority to Pay 2023 NACO Membership Dues in the Amount of \$2,444.00 and Authority to



Rankin County Chamber of Commerce
 101 Service Drive
 P O Box 428
 Brandon, MS 39043
 (601) 825-2268 | fax: (601) 825-1977
 information@rankinchamber.com

Invoice

Invoice Date: 11/14/2022
 Invoice Number: 23013

Rankin County Youth Court
 Stacey Overstreet
 100 Court Cove
 Pelahatchie, MS 39145

Terms	Due Date
Due on receipt	11/14/2022

Description	Quantity	Rate	Amount
Leadership Rankin Sponsor-Project Impact-6 Months	1	\$2,500.00	\$2,500.00
Subtotal:			\$2,500.00
Tax:			\$0.00
Total:			\$2,500.00
Payment/Credit Applied:			\$0.00
Balance:			\$2,500.00

Login to your Member Center to pay online.

- Go to www.chamberlogin.com and enter your login and password.

Login:

Password:

- Pay online, check out your additional Member Benefits, update your member page and contact information.

Thank you for your support of the **Rankin County Chamber of Commerce**

Mavis Tire - Flowood
 5312 Lakeland Drive
 Flowood, MS 39232, MS 39232
 Phone: (601) 357-6847

ST:0884 WO:00055118 INV:00029841

STEPRO, JASON

1/0884

E-mail : [REDACTED]

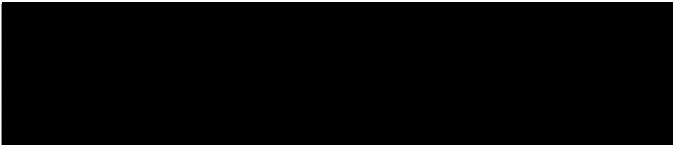
22 HYUNDAI In: 669
 ELANTRA RAV9519 /MS Out: 669 (509)607-5743 0 000007 00055118 1

11/07/2022 00029841 CASH SALE Opened by Operator # 8843
 11/07/22 09:41:02 8841

2022 HYUNDAI ELANTRA 4 Dr Sedan FWD Blue Hybrid VIN:KMHLM4AJ7NU026171

loose tire check to see if tire can be repaired.							
829238	205/55ZR16 XL	Mavis All Season Highway Tour	1	129.99	55	0.00	129.99
	R41						
R41	EXTENDED	WARRANTY BY TREAD DEPTH	1	14.99	55	0.00	14.99
1100K	TPMS - SERVICE	PACK WITH LABOR	1	9.99	55	0.00	9.99
216	(16" RIM)	COMPUTER BALANCE PACKAGE	1	19.99	55	0.00	19.99
TEST TPMS SYSTEM & BATTERIES							
1 DOT Numbers:1T-BP-JKV-1622							
SUPPLIES		Misc. shop supplies	1	0.30	55	0.00	0.30
305		Mavis tire recycling charge	1	3.50	55	0.00	3.50

Method of Payment:
 Mastercard/Visa 192.27
 CHANGE: .00
 C O N T I N U E D



Complete Check Listing

Rankin County Human Resource Agency

Run Date: 11/14/2022

Period From 11/15/2022 to 11/15/2022

Run Time: 7:25:38 am

Bank Account: 10000 Cash in Bank - Operating

Page 1 of 1

Check Date	Check #	Payer/Vendor	Amount
Bank Account GL #	10000	Cash in Bank - Operating	
11/15/2022	1421	GRANTS MANAGEMENT SYSTEMS	625.00
11/15/2022	1422	PHELPS DUNBAR LLP	1,260.00
Bank Account Total			<u>1,885.00</u>

Attachment: Checks to be Issued from the Rankin County Human Resources Agency (18300 : Authority to Issue Check from the Rankin County

* Check number not in sequence

Complete Check Listing

Rankin County Human Resource Agency

Run Date: 11/14/2022

Period From 11/15/2022 to 11/15/2022

Run Time: 7:25:38 am

Bank Account: 10000 Cash in Bank - Operating

Page 1 of 1

Check Date	Check #	Payer/Vendor	Amount
Bank Account GL #	10000	Cash in Bank - Operating	
11/15/2022	1421	GRANTS MANAGEMENT SYSTEMS	625.00
11/15/2022	1422	PHELPS DUNBAR LLP	1,260.00
Bank Account Total			<u>1,885.00</u>

Attachment: Checks to be Issued from the Rankin County Human Resources Agency (18301 : Authority to Issue Check from the Rankin County

* Check number not in sequence

TOWN OF PUCKETT
GENERAL FUND
6449 HIGHWAY 18
PUCKETT, MS 39151

6069

85-230/653

11-4-77

Date

CHECK ARMOR

Pay to the
Order of

Lanier County

\$ 2,209.57

Two thousand two hundred nine and 57/100

Dollars

Photo
Safe
Deposit
Details on back

MENDENHALL, MS

Member FDIC

For

fire rebate

Pam Egan

MP

⑆065302303⑆

#

[REDACTED]

⑆069

Pam Egan

Harland Clarke

ELOQUENT™

TOWN OF PUCKETT
GENERAL FUND
6449 HIGHWAY 18
PUCKETT, MS 39151

6070

85-230/653

11-4-77

Date

CHECK ARMOR

Pay to the
Order of

Lanier County

\$ 7,000.00

Seven thousand and no/100

Dollars

Photo
Safe
Deposit
Details on back

MENDENHALL, MS

Member FDIC

For

fire dept transfer

Pam Egan

MP

⑆065302303⑆

#

[REDACTED]

⑆0

Pam Egan

Harland Clarke

ELOQUENT™

Attachment: Acknowledgment of Receipt of Insurance Rebate Funds from the Town of Puckett (18302 : Acknowledgment of Receipt of

TO: RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD
FROM: KIM GRIFFITH, INVENTORY CONTROL CLERK
RE: INVENTORY CHANGES
DATE: November 15, 2022

Please remove the following items:

From Dept. 250 – County Fire

Asset	Description	Serial#	Reason
147	2009 International Pumper	1HTWCAZR79J060537	Surplus
325	2009 International Pumper	1HTMKAZR59H062059	Surplus
12698	2000 GMC 7H4	1GDP7H1C4YJ500746	Surplus

Please transfer the following items:

From Dept. 250 – County Fire to 300 – Roads & Bridges

Asset	Description	Serial#
1077	1995 Freightliner	1FV6JLCB7SL558200

Attachment: Inventory Changes (18294 : Approval of the Following Inventory Changes to Remove Items from the County Inventory and to

RANKIN COUNTY PERSONNEL RECOMMENDATION

I, JOHN K. BRAMLETT, JR., District Attorney, recommend for consideration that **LESLIE OWENS**, Victim Assistance Coordinator, be given an annual pay increase in the amount of FOUR THOUSAND FIVE HUNDRED DOLLARS (\$4,500.00). Ms. Owens' current annual rate is \$55,000/year, and effective NOVEMBER 20, 2022, **her annual salary should be increased to \$59,500/year.** *My office will reimburse Rankin County for this salary increase.*



JOHN K. BRAMLETT, JR., District Attorney



APPROVED

NOT APPROVED



BOARD PRESIDENT

SALARY INCREASE eff. 11/20/20		
	PRESENT	PROPOSED
ANNUALLY	\$55,000.00	\$59,500.00

Rankin County

Personnel Recommendation

I, Wiltz Cutrer, IT Manager, hereby recommends the within named, Brian Kittrell, for the full-time position as IT Systems Technician with the IT Department effective December 5, 2022.



Signature/ Wiltz Cutrer
IT Manager

☒ Approved

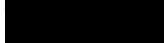
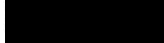
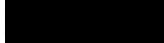
☐ Not Approved



Board President

Additional Comments:

Salary

	Present	Proposed
Step		415
Hourly	\$	\$ 
Bi-Weekly		\$ 
Annual	\$	\$ 

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, Devin Jackson, for the full-time position of Laborer with the Rankin County Road Department effective November 14, 2022.

Signature/ Mike Harrison
Road Department Manager

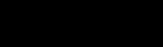
☒ Approved

☐ Not Approved

Board President

Additional Comments:

Salary

	Present	Proposed
Step		301
Hourly	\$	\$ 
Bi-Weekly		\$ 
Annual	\$	\$ 

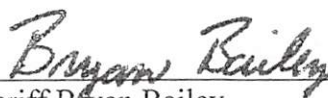
Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Patricia L. Barlow be considered for the position of/promotion to
Communication Officer

at pay step **342** effective on the **21** day of **November, 2022**.


Sheriff Bryan Bailey

Approved 
Disapproved _____

Signed: _____

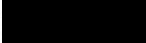
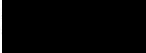
County Administrator


Board President

Additional Comments:

Barlow is replacing Kendall Moore who transferred to the Adult Detention Center.

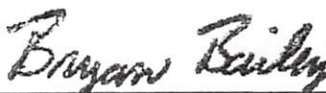
Department Code: 001-200-431

	Present	Recommended
Step	0	342
Hourly Rate	\$0	\$ 
Bi-Weekly Rate	\$	\$ 
Annual Salary	\$	\$ 

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,
Justin Evans be considered for the position of/promotion to **Lieutenant on Patrol**
 at pay step **427** effective on the **4** day of **December, 2022**.


 Sheriff Bryan Bailey

Approved 
 Disapproved _____

Signed: _____

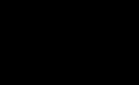
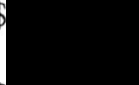
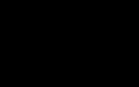
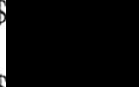

 County Administrator


 Board President

Additional Comments:

Justin has been promoted to Lieutenant over Shift A2 on Patrol

Department Code: 001-200-402

	Present	Recommended
Step	413	427
Hourly Rate	\$ 	\$ 
Bi-Weekly Rate	\$ 	\$ 
Annual Salary	\$ 	\$ 



CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT

1020 Centre Pointe Boulevard • Pearl, Mississippi 39208 • (601) 981-1511 • Fax: (601) 981-1515

William Banks, President
Sally Garland, Vice President
Les Childress, Secretary-Treasurer
Michael Monk, Chief Executive Officer

November 7, 2022

Mr. Brad Calhoun
President Board of Supervisors
211 E Government St., Suite A
Brandon, MS 39042

Dear Mr. Calhoun:

This is to acknowledge receipt of Rankin County's check for \$36,559.00 which is for the fiscal year 2023 Local Share that supports the District's Annual Work Program. We sincerely appreciate your active and continued support of the District and if we can be of assistance to you or Rankin County, please do not hesitate to contact my staff or me.

Thank you for your time and cooperation.

Sincerely,

Michael Monk
Chief Executive Officer

cc: Mr. Keith Hicks, County Administrator

Attachment: Vardoc CMPDD Letter Acknowledging Receipt of the County's FY2023 Check to CMPDD (18296 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 2ND DAY OF NOVEMBER, 2022, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

PUBLIC NOTICE

OPEN TEST

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 175 No. 17 on the 2nd day of November, 2022

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 2nd day of November, 2022

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

193 words at .12 each.....	\$23.16
Proof of Publication	NC
TOTAL	\$23.16

PUBLIC NOTICE
IN COMPLIANCE WITH SECTION 5, PARAGRAPH (4), SENATE BILL NUMBER 2829, AS APPROVED AND SIGNED BY THE GOVERNOR ON APRIL 21, 2005, AND SANCTIONED BY THE UNITED STATES ATTORNEY GENERAL'S OFFICE ON JUNE 6, 2005, THE RANKIN COUNTY, MISSISSIPPI ELECTION COMMISSIONERS WILL CONDUCT AN OPEN TEST OF THE VERITY SCANNER, VERITY TOUCH WRITER, AND VERITY PRINT BALLOT ON DEMAND VOTING DEVICES AT THE RANKIN COUNTY WAREHOUSE LOCATED AT 600 MARQUETTE ROAD, BRANDON, MS BEHIND THE REGION 8 OFFICE ON FRIDAY, NOVEMBER 4, 2022 AT 9:00AM AS RELATES TO THE GENERAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 8, 2022. THE PURPOSE OF THE TEST IS TO DEMONSTRATE THAT THE ABOVE REFERENCED VERITY VOTING DEVICES WILL CORRECTLY COUNT BALLOTS PRINTED AND VOTES CAST FOR ALL OFFICES AND ON ALL QUESTIONS
THE GENERAL ELECTION RESULTS (ELECTION CENTRAL) WILL BE HELD AT EMERGENCY OPERATION CENTER, 601 MARQUETTE ROAD, BRANDON, MS ON ELECTION NIGHT, NOVEMBER 8TH.
THE REPRESENTATIVES OF EACH CANDIDATE/PARTY, NEWS MEDIA, AND THE PUBLIC ARE INVITED TO BOTH EVENTS.
RANKIN COUNTY ELECTION COMMISSIONERS: KELLY WEDGE-WORTH, PAUL HOLLEY, TONYA RIVERS, MICHAEL CHANDLER, AND TREY FONTAINE
BY: TONYA D. RIVERS,
CHAIRPERSON
NOVEMBER 2, 2022
#1628



Attachment: Vardoc Public Notice to Conduct Open Test of Voting Machines (Proof) (18296 : Various Documents)

MACA

MISSISSIPPI ASSESSOR COLLECTOR ASSOCIATION

2022/2023 MEMBERSHIP DUES INVOICE

Make check payable to Mississippi Assessor and Collector Association

\$1,000.00

DUE BY JANUARY 31, 2023

Please mail payment in full to:

Mississippi Assessor Collector Association

% Hope Herrington, Treasurer

P O Box 69

Quitman MS 39355

According to the by-laws Article 3.....The Treasurer is to send annual statements of dues and registration fees for conference on or before October 1st each year to the membership.

Membership dues in the amount of \$1,000.00 annually cover conference registration fees for annual and mid-winter conferences. Dues shall not be prorated for either function.

Google's response when asked what the bible says about tax collectors:

"Specifically, Luke 2:12-13 — "Some tax collectors came to be baptized, and they asked him, 'Teacher, what are we to do?' Don't collect more than is legal, he told them." And in Romans 13:6-7, St. Paul writes, "That is also why you pay taxes, because the authorities are working for God when they fulfill their duties"

PETITION FOR REDUCTION OF ASSESSMENT ON REAL
PROPERTY ASSESSMENT ROLL

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2022 Real Property Assessment Roll of said county.

Witness my signature this the 15th day of November 2022.



Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 3,095,349 is hereby approved for the year 2022.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15th day of November 2022.



President, Board of Supervisors

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
REAL PROPERTY 2022 ROLL

[illegible]

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

PETITION FOR REDUCTION OF ASSESSMENT ON PERSONAL
PROPERTY ASSESSMENT ROLL

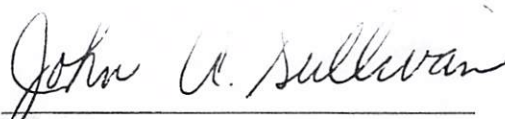
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2020, 2021 Personal Property Assessment Roll of said county.

Witness my signature this the 15th day of November 2022.


Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 651 is hereby approved for the year 2020, 2021.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15th day of November 2022.


President, Board of Supervisors

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
PERSONAL PROPERTY 2020, 2021 ROLL

							1 of 1	
OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST	NEW VALUE	ROLL TOTAL	AMOUNT OF CHANGE		REASON(S) CHANGE
LAMBERT'S COFFEE INC	2020	10005	201	-	188	(188)	11/15/2022	4
LAMBERT'S COFFEE INC	2021	10005	201	-	170	(170)	11/15/2022	4
LAMBERT'S COFFEE INC	2020	11668	101	-	34	(34)	11/15/2022	4
LAMBERT'S COFFEE INC	2021	11668	101	-	37	(37)	11/15/2022	4
LAMBERT'S COFFEE INC	2020	12521	102	-	9	(9)	11/15/2022	4
LAMBERT'S COFFEE INC	2021	12521	102	-	10	(10)	11/15/2022	4
LAMBERT'S COFFEE INC	2020	12302	333	-	107	(107)	11/15/2022	4
LAMBERT'S COFFEE INC	2021	12302	333	-	96	(96)	11/15/2022	4
TOTAL:						(651)		
GRAND TOTAL								

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

PETITION FOR INCREASE OF ASSESSMENT ON REAL
PROPERTY ASSESSMENT ROLL

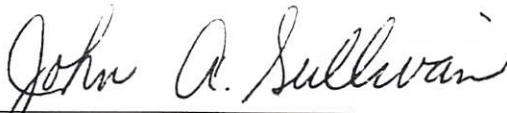
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2022 Real Property Assessment Roll of said county.

Witness my signature this the 15th day of November 2022.


Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 3,110,414 is hereby approved for the year 2022.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 5th day of November 2022.


President, Board of Supervisors

PETITION FOR INCREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
REAL PROPERTY 2022 ROLL

			TAX			
OWNER	VALUE	INCREASE	DISTRICT	PARCEL NO.	DATE OF APPROVAL	REASON FOR CHANGE
EUTZLER NICHOLAS JAMES & SARAH BETH	14,182	7,091	211	H10Q 11 3620	11/15/2022	4
PIAM LLC	-	3,095,199	29	F10B 1 11B	11/15/2022	4
SRF-000 LLC	16,247	8,124	101	F4E 2 430	11/15/2022	4
TOTAL(S)	30,429	3,110,414				

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

PETITION FOR INCREASE OF ASSESSMENT ON PERSONAL
PROPERTY ASSESSMENT ROLL

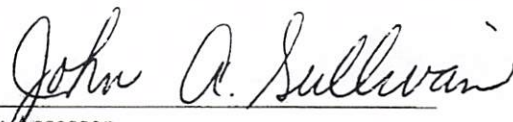
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2022 Personal Property Assessment Roll of said county.

Witness my signature this the 15th day of November 2022.


Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 542,525 is hereby approved for the year 2022.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15th day of November 2022.


President, Board of Supervisors

PETITION FOR INCREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
PERSONAL PROPERTY 2022 ROLL

Meeting: 11/15/2022

								1 of 3
OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST.	NEW VALUE	ROLL TOTAL	AMOUNT OF CHANGE		REASON(S) CHANGE
CENTRAL MS DIAGNOSTICS	2022	7131	201	53,485	52,419	1,066	11/15/2022	4
ALLSTATE INSURANCE	2022	15297	201	1,275	-	1,275	11/15/2022	4
PROFESSIONAL FLOORING SUPPLY	2022	15184	551	101,672	95,833	5,839	11/15/2022	4
INSTYLE BEAUTY SUPPLY	2022	15283	201	17,016	7,790	9,226	11/15/2022	4
EL POTRO LLC	2022	15447	333A	2,597	-	2,597	11/15/2022	4
COLE LAW FIRM	2022	15448	401	548	-	548	11/15/2022	4
TOTAL WINE & SPIRITS	2022	15450	211	10,795	-	10,795	11/15/2022	4
WEICHERT REAL ESTATE	2022	15451	401	816	-	816	11/15/2022	4
THE RELAXATION NOOK	2022	15452	401	1,109	-	1,109	11/15/2022	4
MCKENZIER REALTY	2022	15453	401	891	-	891	11/15/2022	4
ADVANCED VISION CARE	2022	15455	551	3,627	-	3,627	11/15/2022	4
BREAK IT ENTERTAINMENT	2022	15457	333A	3,560	-	3,560	11/15/2022	4
THE SOCIAL HOUSE SALON	2022	15458	401	4,909	-	4,909	11/15/2022	4
FIRELENZ LLC	2022	15459	333	428	-	428	11/15/2022	4
MAGIC NAILS	2022	15460	401	8,109	-	8,109	11/15/2022	4
LUXURY NAILS AND SPA	2022	15461	201	11,169	-	11,169	11/15/2022	4
WHITNEY ADAMS LAW FIRM	2022	15463	401	764	-	764	11/15/2022	4
MOBILETECH AUTOMOTIVE	2022	15464	333	1,526	-	1,526	11/15/2022	4
SNOW BIZ COFFEE AND TREATS	2022	15465	551	2,169	-	2,169	11/15/2022	4
AMW48 TRUCKING CORPORATION	2022	15466	551	1,194	-	1,194	11/15/2022	4
FUEL POST	2022	15467	551	35,335	-	35,335	11/15/2022	4
TOTAL						106,952		
GRAND TOTAL								

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

PETITION FOR INCREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
PERSONAL PROPERTY 2022 ROLL

Meeting: 11/15/2022

OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST.	NEW VALUE	ROLL TOTAL	AMOUNT OF CHANGE	2 of 3	
							REASON(S) CHANGE	
RESIDENCE INN BY MARRIOT	2022	15470	333	321,543	-	321,543	11/15/2022	4
FLORENCE POWERSPORTS LLC	2022	15471	101	789	-	789	11/15/2022	4
DASH AUTO SALES	2022	15472	100	787	-	787	11/15/2022	4
PJ'S HAND CAR WASH #2	2022	15473	401	257	-	257	11/15/2022	4
MID STATE GLASS	2022	15474	216	3,636	-	3,636	11/15/2022	4
POWER FINANCIAL GROUP	2022	15475	201	4,386	-	4,386	11/15/2022	4
HEY STORAGE BRANDON	2022	15476	401	547	-	547	11/15/2022	4
TASSELS HAIR	2022	15477	102	1,316	-	1,316	11/15/2022	4
MCGEE REALTY SERVICES #2	2022	15478	101	738	-	738	11/15/2022	4
RICHLAND NUTRITION	2022	15479	102	1,346	-	1,346	11/15/2022	4
A PLUS VINYL	2022	15480	101	929	-	929	11/15/2022	4
SIRENS SALON	2022	15481	102	2,752	-	2,752	11/15/2022	4
J GERARD'S SALON	2022	15482	401	1,061	-	1,061	11/15/2022	4
THE WILANDER	2022	15483	401	1,271	-	1,271	11/15/2022	4
BENAISSANCE COMMUNITY LOAN FUND	2022	15484	201	588	-	588	11/15/2022	4
SINGLETARY HEMP FARM	2022	15485	101	1,598	-	1,598	11/15/2022	4
RANKIN NUTRITION & HANGOUT	2022	15486	201	2,522	-	2,522	11/15/2022	4
KDM POP-UP	2022	15487	100	1,394	-	1,394	11/15/2022	4
BOUGIE COFFEE CO	2022	15488	100	344	-	344	11/15/2022	4
HONEY BEAR PAGES LLC	2022	15489	201	425	-	425	11/15/2022	4
TKC TRANSPORT LLC	2022	15490	216	133	-	133	11/15/2022	4
MORGAN HARRIS COUNSELING	2022	15491	216	594	-	594	11/15/2022	4
TOTAL						348,956		
GRAND TOTAL								

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

Attachment: Petition for Increase of Assessment on 2022 Real & Personal Property Assessment Rolls

PETITION FOR INCREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
PERSONAL PROPERTY 2022 ROLL

Meeting: 11/15/2022

								3 of 3
OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST.	NEW VALUE	ROLL TOTAL	AMOUNT OF CHANGE		REASON(S) CHANGE
ELEGANCE	2022	15492	201	390	-	390	11/15/2022	4
PEACE OF MIND COUNSELING	2022	15493	101	1,581	-	1,581	11/15/2022	4
TOP NOTCH TINE & AUTO SPA	2022	15494	201	1,942	-	1,942	11/15/2022	4
MINT DENTAL	2022	15495	333	6,722	-	6,722	11/15/2022	4
SOUTHERN WHOLESALE AUTO GROUP	2022	15496	201	4,568	-	4,568	11/15/2022	4
DARK HORSE PRESS	2022	15497	201	274	-	274	11/15/2022	4
THE HIVE AGENCY	2022	15498	201	230	-	230	11/15/2022	4
ENDURING HOMES	2022	15500	201	1,593	-	1,593	11/15/2022	4
MS COURT ADVOCACY & JUSTICE INST INC	2022	15501	201	3,478	-	3,478	11/15/2022	4
HAPPY TUMMIES PEDIATRIC GI CLINIC	2022	15502	201	4,994	-	4,994	11/15/2022	4
COPIAH BANK FLOWOOD	2022	15503	201	18,474	-	18,474	11/15/2022	4
BOUDREAUX'S TIMELESS TREASURES	2022	15504	333	2,190	-	2,190	11/15/2022	4
PEARSON ROAD LAUNDROMAT	2022	15505	551	7,418	-	7,418	11/15/2022	4
NANCY PRICE INTERIORS	2022	15506	201	1,319	-	1,319	11/15/2022	4
TINO'S PET GROOMING	2022	15507	401	2,876	-	2,876	11/15/2022	4
I 4 INNOVATION LOGISTICS	2022	15508	201	1,216	-	1,216	11/15/2022	4
MY SUITE OFFICE	2022	15509	201	1,207	-	1,207	11/15/2022	4
FOUNDATIONS TUMBLING PREPARATORY	2022	15510	551	389	-	389	11/15/2022	4
LAKELAND GLASS & TINT WRAP	2022	15512	201	4,010	-	4,010	11/15/2022	4
KOLB'S CLEANERS	2022	15514	401	1,420	-	1,420	11/15/2022	4
GLOSSARY SALON	2022	15515	401	3,587	-	3,587	11/15/2022	4
PATRICK WHEEL WORX LLC	2022	15516	333	2,809	-	2,809	11/15/2022	4
THE FORD AGENCY	2022	15517	201	3,240	-	3,240	11/15/2022	4
SIX DAY GRIND COFFEE COMPANY	2022	15518	201	10,690	-	10,690	11/15/2022	4
TOTAL						86,617		
GRAND TOTAL						542,525		

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

Attachment: Petition for Increase of Assessment on 2022 Real & Personal Property Assessment Rolls



John A. Sullivan

TAX ASSESSOR
RANKIN COUNTY

211 EAST GOVERNMENT STREET
Suite C
BRANDON, MISSISSIPPI 39042

(601) 825-1470
(601) 355-0527
Fax (601) 824-2457

November 8, 2022

To: Board of Supervisors

From: John A. Sullivan

RE: Outsourcing of Homestead Renewal Cards and Personal Property Renditions

Authority for the Tax Assessor to contract Lawrence Printing for the printing and mailing of Rankin County Homestead Renewal Cards and Personal Property Renditions for the 2023 tax year.

Authority for Tax Assessor to have Harris Computers export data info files to Lawrence Printing.

Quotes from Lawrence Printing and Harris Computers attached.

Attachment: Tax Assessor Contract with Lawrence Printing for 2023 Mail Outs (18263 : Authority for the Tax Assessor to Contract for

Carrie Sheppard

From: Timothy Joffrion <tjoffrion@harriscomputer.com>
Sent: Thursday, November 03, 2022 9:34 AM
To: Carrie Sheppard
Cc: Camala Holston
Subject: Re: Quote

Carrie,

Since Lawrence Printing does not have an ftp site, we can export the files to, we will need to manually export the files each time they need to be sent to Lawrence Printing. Since those files are sent only once a year, the cost would be \$175 per file. For HS Exemption Renewal Notices and our Personal Prop Renditions the cost would be \$350.

Tim
Timothy Joffrion
 Manager, Support Services
 P: +1 228-271-3620
 F: 228-388-7689
 E: tjoffrion@harriscomputer.com



1085 Tommy Munro Dr.
 Biloxi, Mississippi
 39532
 www.harrislocalgov.com

This message has been sent on behalf of a company that is part of the Harris Operating Group of Constellation Software Inc.
 If you prefer not to be contacted by Harris Operating Group [please notify us](#).

This message is intended exclusively for the individual or entity to which it is addressed. This communication may contain information that is proprietary, privileged or confidential or otherwise legally exempt from disclosure. If you are not the named addressee, you are not authorized to read, print, retain, copy or disseminate this message or any part of it. If you have received this message in error, please notify the sender immediately by e-mail and delete all copies of the message.

From: Carrie Sheppard <csheppard@rankincounty.org>
Sent: Wednesday, October 26, 2022 1:06 PM
To: Timothy Joffrion <tjoffrion@harriscomputer.com>
Cc: Gloria Roberts <tagr@rankincounty.org>
Subject: [EXTERNAL] Quote

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Rankin County will be outsourcing the HS Exemption Renewal Notices and our Personal Prop Renditions. We will be using Lawrence Printing. I'm looking at getting Board Approval for the info provided to them via Harris Computers. I need to get a quote from Harris Computers in order to obtain that board approval. Is that something you can handle for me?

Carrie Thaxton-Sheppard

Deputy Assessor
 Rankin Co. Tax Assessor's Office
 211 E. Government St., Suite C
 Brandon, MS 39042
 601-825-1470 ext 350
 601-824-2457 fax

Attachment: Tax Assessor Contract with Lawrence Printing for 2023 Mail Outs (18263 : Authority for the Tax Assessor to Contract for



Quote

Quote #	Date
7767	Nov 01 2022
Customer #4253	

Rankin Co Purchasing Clerk
211 E Government
Brandon, MS 39042

Ship To:
211 E Government
Brandon, MS 39042

Terms	Contact	Phone	Fax	P/O#	Sales Rep
Net 30 Days	BRIDGETT HERRING				

Quantity	Job Description	Price
41217	HOMESTEAD RENEWAL NOTICES 6 X 4 SIZE COLOR 2 SIDED W/ VARIABLE ALL PROCESSING, PRINTING, POSTAGE, & MAILING SERVICES THEREIN	\$2247.27
41217	POSTAGE USPS FIRST CLASS PRESORTED RATE	\$13807.70

Price Total \$16054.97
Subtotal \$16054.97
Total \$16054.97



Quote

Quote #	Date
7769	Nov 01 2022
Customer #4253	

Rankin Co Purchasing Clerk
211 E Government
Brandon, MS 39042

Ship To:
211 E Government
Brandon, MS 39042

Terms	Contact	Phone	Fax	P/O#	Sales Rep
Net 30 Days	BRIDGETT HERRING				
Quantity	Job Description				Price
5600	PERSONAL PROPERTY RENDITION MAILING W/ RETURN ENVELOPE COVER LETTER - 1 SIDED RENDITION FORM - 2 SIDED W/ VARIABLE FULL WINDOW OUTER ENVELOPE #9 RETURN ENVELOPE - BLACK INK ALL PROCESSING, PRINTING, POSTAGE, & MAILING THERIN				\$2190.51
5600	POSTAGE PERSONAL PROPERTY RENDITION USPS FIRST CLASS PRESORTED RATE				\$2660.00

Price Total \$4850.51
Subtotal \$4850.51
Total \$4850.51

Exchange: JCSNMSNR
 Engineer: SAM NEWSOM
 Tel. No.: 6019530644

County Permit # _____

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR
 ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS FANNIN LANDING CIRCLE COUNTY ROAD**

PROJECT NO. A02GNXA

UTILITY NAME: AT&T

BY SAM NEWSOM

ADDRESS 2115 HWY 471, HEREIN CALLED APPLICANT proposes to construct a
FANNIN LANDING CIRCLE
 FIBER _____ Utility Facility along or across _____ County Road(s), said

facility to be installed between FANNIN LANDING CIRCLE and OSPREY COVE

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

FANNIN LANDING CIRCLE & OSPREY COVE

_____ in Rankin County, Mississippi, and hereby makes an application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which
 will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its
 facilities upon, across, under, over, and along public highways and streets within the State of Mississippi.
 Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities
 within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by
 the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement,
 and agreed to perform the construction according to the applicable industry code and according to the plans and
 specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant
 shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of
 public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the
 facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the
 Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty
 (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of
 Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as
 to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,
4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. The applicant will abide by each provision and term as reflected on Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 8 day of NOVEMBER, 2022.

SAM NEWSOM

NAME

MGR OSP PLNG & ENGRG DESIGN

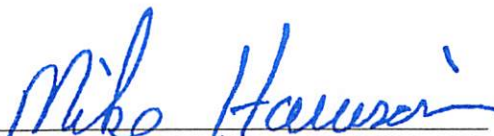
TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 15 day of November 2022. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


 RANKIN COUNTY ROAD MANAGER

Name of Applicant: _____

Location of Project: _____

Type of Utility: _____

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to utpermit@rankincounty.org.
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from UT permits.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hours notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Exchange: AT&T North Rankin

County Permit # _____

Engineer: Josh MooreTel. No.: 601-709-9741**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Stump Ridge Rd COUNTY ROAD**PROJECT NO. A02GFM4UTILITY NAME: AT&T of MississippiBY Josh MooreADDRESS 2115 HWY 471, Brandon MS, HEREIN CALLED APPLICANT proposes to construct afiber optic cable Utility Facility along or across Stump Ridge Rd/Stull Rd County Road(s), saidfacility to be installed between Stull Rd and Stump Ridge Rd**List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):**Stull Rd & Stump Ridge Rd

_____ in Rankin County, Mississippi, and hereby makes an application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plan filed herewith and approved, are complied within the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,
4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. The applicant will abide by each provision and term as reflected on Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 7th day of November, 20 22.

Josh Moore
NAME

MGR OSP Design & Engineering
TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 15 day of November 2022. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


 RANKIN COUNTY ROAD MANAGER

Name of Applicant: AT&T of Mississippi - Josh Moore

Location of Project: Stull Rd/Stump Ridge Rd

Type of Utility: buried fiber optic cable

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to utpermit@rankincounty.org.
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from UT permits.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hours notice form is required to be sent to utpermit@rankincounty.org 48 hours before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Exchange: _____
 Engineer: _____
 Tel. No.: _____

Serial No.: _____

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR
 ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Rankin COUNTY ROADS**

PROJECT NO. JB0001087952 RANKIN COUNTY

UTILITY NAME Comcast Cable

BY Comcast Cable

ADDRESS 117 Duran St, HEREIN CALLED APPLICANT proposes to construct a
aerial and buried coax and fiber cable Utility Facility along or across Duran St County Road(s), said
 facility to be installed between Duran St and Lady Catherine Rd

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Duran St

_____ in Rankin County, Mississippi, and hereby makes application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its
 facilities upon, across, under, over, and along public highways and streets within the State of Mississippi.
 Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities
 within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the
 State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and
 agreed to perform the construction according to the applicable industry code and according to the plans and
 specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall
 make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public
 county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities
 as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant
 acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty
 (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of
 Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as
 to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 3rd day of Novemeber, 2022.

Linda Taibl

NAME

Construction Supervisor

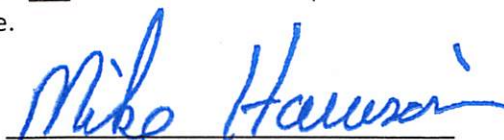
TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 15 day of November, 2022 This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: Comcast Cable
Location of Project: 117 Duran St
Type of Utility: Coax cable

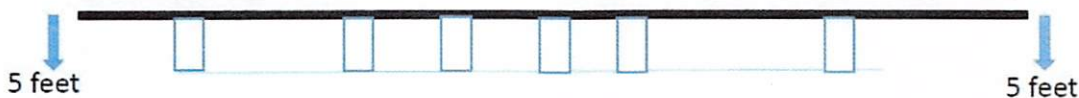
“EXHIBIT A”

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org

- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hour notice form is required to [utpermit](mailto:utpermit@rankincounty.org) email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainboring boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Exchange: _____

County Permit # _____

Engineer: _____

Tel. No.: _____

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR
ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Holly Bush RD COUNTY ROAD**

PROJECT NO. Reservoir East of Rankin CountyUTILITY NAME: Telepak Network D.B.A C SpireBY Brett BolingADDRESS 1018 Highland Colony PKWY, STE 400 Ridgeland, MS 39157, HEREIN CALLED APPLICANT proposes to construct aFiber Optic Utility Facility along or across Appleridge DR County Road(s), saidfacility to be installed between Holmar DR and Will DR

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Cherry Bark DR, Dogwood Trl, Peach Tree LN, Cedar Cir, Mitchell CV,John Martin Dr, Jake Crossing, Cherry Bark Dr, Red Cedar Dr, Ryan Dr, Caitlin Cv,G W Bush St, Will Dr, Kate Lofton Dr, Frisky Dr, Grant Fox Dr, Shea Cv,Bo Blaze Cv, Jason Cv in Rankin County, Mississippi, and hereby makes an application

to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without the approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the " Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities than required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocate of the facilities within sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied within the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches and plans are not approved, they shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. The applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen-inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for the repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,
4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. The applicant will abide by each provision and term as reflected on Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 06 day of October, 20 22.

Chelsea Alford
 NAME
Permit Coordinator
 TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at the completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS-BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION, AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as-built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 15 day of November 2022. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: Telepak DBA CSpire
Location of Project: Applebridge Dr., Holmar Dr.
Type of Utility: Fiber

Attachment: CSpire Utility Permit for Reservoir East (18297 : Request for Approval of CSpire Utility Permit No. "Reservoir East of Rankin)

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to utpermit@rankincounty.org
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from UT permits.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hours notice form is required to utpermit email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:
 - a) If damage occurs at worksite the permit will be suspended for 2 business days.
 - b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
 - c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Change Order No. 1**Date of Issuance:****Effective Date:**

Owner: Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

Owner's Contract No.:**Contractor: Site Masters, Inc.****Contractor's Project No.:****Engineer: M&G Enterprises, Inc. dba Engineering Service****Engineer's Project No.: 17-E-8044****Project: Andrew Chapel Road Reconstruction****Contract Name:**

The Contract is modified as follows upon execution of this Change Order: cco #1

Description:

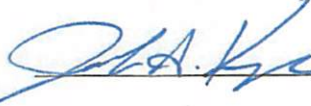
See Attachment A

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT TIMES <i>[note changes in Milestones if applicable]</i>
Original Contract Price:	Original Contract Times:
<u>\$ 4,342,618.65</u>	Substantial Completion: <u>April 6, 2022</u>
	Ready for Final Payment: <u>April 20, 2022</u>
	days or dates
Increase from previously approved Change Orders No. <u>0</u> to No. <u>0</u> :	Increase from previously approved Change Orders No. to No. <u> </u> :
<u>\$ 0.00</u>	Substantial Completion: <u>0</u>
	Ready for Final Payment: <u>0</u>
	days
Contract Price prior to this Change Order:	Contract Times prior to this Change Order:
<u>\$ 4,342,618.65</u>	Substantial Completion: <u> </u>
	Ready for Final Payment: <u>April 20, 2022</u>
	days or dates
Decrease of this Change Order:	Increase of this Change Order:
<u>\$ 381,764.93</u>	Substantial Completion: <u>0</u>
	Ready for Final Payment: <u>36 calendar days</u>
	days or dates
Contract Price incorporating this Change Order:	Contract Times with all approved Change Orders:
<u>\$ 3,960.853.72</u>	Substantial Completion: <u> </u>
	Ready for Final Payment: <u>May 26, 2022</u>
	days or dates

RECOMMENDED:

ACCEPTED:

ACCEPTED:

By: 

Engineer

By: Owner (Authorized
Signature)By: Contractor (Authorized
Signature)Title: Project EngineerDate: 10/17/2022Title: Board PresidentDate: NOVEMBER 15, 2022Title: PresidentDate: 11/04/2022

client: Rankin County Board of Supervisors
contact: Mike Harrison

project: Andrew Chapel Road Reconstruction
es project no.: 17-E-8044
contract change order No. 1

ATTACHMENT A

- * **Item No. 3 - Removal of Concrete Pavements, All Depths**
The original quantity was an estimated figure. The final quantity is based on final field measurements. An additional **48.96 sy** *will be added*.
- * **Item No. 7 - Utility Allowance**
This item was set up to repair unknown or unforeseen utility damage/conflicts. This item is being eliminated.
- * **Item No. 8 - Curb & Gutter, Type 2**
Curb and gutter was not added to the drive at 15+42 lt. This *eliminated 27 lf*.
- * **Item No. 9 - Concrete Sidewalks and Driveways**
The original quantity was an estimated figure. The final quantity is based on final field measurements. *This item will be reduced by 14.23 sy*.
- * **Item No. 11 - Granular Material (610 Crushed Limestone)**
As of 6/30/2022, only 13,561.43 tons has been recommended for payment. Final quantities from haul tickets received totaled 21,657.27 tons. Additional limestone was used to keep the road passable. The final quantity recommended for payment is 21,675.27 tons. Item no. 11 will be *increased by 6,157.27 tons*.
- * **Item No. 12 - Reclamation and Re-use of 610 Crushed Limestone**
We only have records and measurements for 500.00 sy. This item will be *reduced by 9,500.00 sy*.
- * **Item No. 19 - Surface Course Asphalt (SC-1, Type 8)**
The final quantity produced by D&B per tickets received is 2,445.09 tons. This item is being *reduced by 1,954.91 tons*.
- * **Item No. 20 - Base Course Asphalt (BB-1, Type 8)**
The final quantity produced by D&B per tickets received is 5,585.50 tons. This item is being *reduced by 3,639.50 tons*.
- * **Item No. 22 - 18" Reinforced Concrete Pipe**
24.00 lf was eliminated at 13+83 rt.
24.00 lf was eliminated at 14+84 rt.
24.00 lf was eliminated at 41+58 rt.
The ditch between the driveways at 43+40 rt. and 44+60 rt. was eliminated and replaced with a continuous run of 18" RCP between the two drives. This added 96 lf.
24.00 lf was added at 66+20 rt.
64.00 lf extra was added to 69+14 rt.
24.00 lf was eliminated at 138+40 rt.
24.00 lf was added at 142+10 rt.
Total summation of these adjustments is an *additional 112.00 lf*.
- * **Item No. 23 - 18" Reinforced Concrete Pipe Flared End Section**
2 were eliminated at 13+83 rt.
2 were eliminated at 14+84 rt.
2 were eliminated at 41+58 rt.
The ditch between the driveways at 43+40 rt. and 44+60 rt. was eliminated and replaced with a continuous run of 18" RCP between the two drives. This eliminated 2 flared end sections.
2 were added at 66+20 rt.
2 were eliminated at 138+40 rt.
2 were added at 142+10 rt.
Total summation of these adjustments *eliminated 6 fes*.

client: Rankin County Board of Supervisors
contact: Mike Harrison

project: Andrew Chapel Road Reconstruction
es project no.: 17-E-8044
contract change order No. 1

ATTACHMENT A

- * **Item No. 31 - Thermoplastic Legend 4" Equivalent Length (White) (90 Mil)**
Final quantity is from actual field measurements.
- * **Item No. 32 - Two-Way Yellow Reflective Raised Pavement Markers**
Final quantity is from actual field measurements.
- * **Item No. 34 - Reflectorized Traffic Delineator Sign (Encapsulated Lens)**
Final quantity is from actual field measurements.
- * **Item No. 41 - Combination Fertilizer (13-13-13)**
Final quantity is from weight of actual material used. *-8.25 tons is eliminated.*
- * **Item No. 43 - Vegetative Materials For Mulch**
Final quantity is from weight tickets.
- * **Item No. 44 - Solid Sod**
Contractor did not utilize this item. *1,000 sy is eliminated .*
- * **Item No. 45 - Agricultural Limestone**
Contractor did not utilize this item. *58.50 tons is eliminated .*
- * **Item No. 46 - Riprap, 100#**
Final quantity is from weight of actual material used. *-48.50 tons is eliminated.*
- * **Item No. 47 - Temporary Silt Fence**
Total length from field measurements from field measurements is actually 10,300 lf. *2,700 lf is eliminated .*
- * **Item No. 48 - Wattles, 12"**
Total length from field measurements from field measurements is actually 760 lf. *1,190 lf is eliminated .*
- * **Item No. 49 - Temporary Combination Fertilizer**
Final quantity is from weight of actual material used. *-6.78 tons is eliminated.*
- * **Item No. 50 - Temporary Seeding**
Only 9.69 acres was used. Therefore 9.81 *acres is eliminated .*
- * **Item No. 51 - Temporary Vegetative Materials for Mulch**
Only 19.38 tons was used. Therefore 19.62 *tons is eliminated .*
- * **Item No. 52 - Crushed Limestone (County Supply)**
The contractor's supplier was having some issues with producing material in a timely manner. The county supplied the contractor with material. This item was setup as an item to pay the contractor for spreading the material only. *2,632.24 tons at \$7.44 per ton setup.*
- * **Item No. 53 - Surface Course Asphalt (SC-1, Type 8) county supplied from APAC**
The county purchased SC-1 asphalt from APAC for the project at \$89.00 per ton. Site Masters, Inc. placed this asphalt at a rate of \$11.90 per ton. *1,358.23 tons is added* to the contract.
- * **Item No. 54 - Base Course Asphalt (BB-1, Type 8) county supplied from APAC**
The county purchased SC-1 asphalt from APAC for the project at \$77.00 per ton. Site Masters, Inc. placed this asphalt at a rate of \$13.63 per ton. *2,625.38 tons is added* to the contract.
- * **Item No. 55 - Additional Slope Work at 137+50 right**
Additional slope work performed.

Attachment: Andrew Chapel Road Reconstruction Project – Approval of Change Order No. 1 (Decrease of \$381,764.93) (18267 : Andrew Chapel

client: Rankin County Board of Supervisors
contact: Mike Harrison

project: Andrew Chapel Road Reconstruction
es project no.: 17-E-8044
contract change order No. 1

ATTACHMENT A

* **Item No. 56 - Liquidated Damages**

The original contract called for a 262 calendar day contract. Also in the contract were penalties of \$1,000.00 per day until substantial completion and \$500.00 per day until final completion. The notice to proceed date is August 2, 2021, which set the final completion date to be April 20, 2022. Additionally, it is recommended to add 26 calendar days as a result of extra limestone and 10 calendar days for the additional slope work at 137+50 right. The revised final completion date is now May 26, 2022. The project was substantially complete on July 7, 2022. That is 42 calendar days beyond the contract at \$1,000.00 per day. All pay item work was completed on September 28, 2022, which is 83 calendar days after being substantially complete at \$500.00 per day. This will total a \$83,500 total in liquidated damages.

Attachment: Andrew Chapel Road Reconstruction Project – Approval of Change Order No. 1 (Decrease of \$381,764.93) (18267 : Andrew Chapel

client: Rankin County Board of Supervisors
contact: Mike Harrison

project: Andrew Chapel Road Reconstruction
es project no.: 17-E-8044
contract change order No. 1

ATTACHMENT A

item no.	description	unit	unit value	current quantity prior to this change order	quant. adj. per this change order	revised quantity after this change order	total value of change order
3	Removal of Concrete Pavements, All Depths	sy	\$12.19	895.00	48.96	943.96	\$596.82
7	Utility Allowance	ls	\$10,000.00	100.00%	-100.00%	0.00	-\$10,000.00
8	Curb & Gutter, Type 2	ls	\$22.83	1,221.00	-27.00	1,194.00	-\$616.41
9	Concrete Sidewalks and Driveways	sy	\$77.35	720.00	-147.23	572.77	-\$11,388.24
11	Granular Material (610 Crushed Limestone)	ton	\$47.44	15,500.00	6,157.27	21,657.27	\$292,100.89
12	Reclamation and Re-use of 610 Crushed Limestone	sy	\$5.21	10,000.00	-9,500.00	500.00	-\$49,495.00
19	Surface Course Asphalt (SC-1, Type 8)	ton	\$100.90	4,400.00	-1,954.91	2,445.09	-\$197,250.42
20	Base Course Asphalt (BB-1, Type 8)	ton	\$90.63	9,225.00	-3,639.50	5,585.50	-\$329,847.89
22	18" Reinforced Concrete Pipe	lf	\$49.74	1,432.00	112.00	1,544.00	\$5,570.88
23	18" Reinforced Concrete Pipe Flared End Sections	ea	\$1,006.38	100	-6	94.00	-\$6,038.28
31	Thermoplastic Legend 4" Equivalent Length (White) (90 Mil)	lf	\$1.04	1,426.000	-826.00	600.000	-\$859.04
32	Two-Way Yellow Reflective Raised Pavement Markers	ea	\$9.34	334.000	-98.00	236.000	-\$915.32
34	Reflectorized Traffic Delineator Sign (Encapsulated Lens)	ea	\$20.75	22.000	-5.00	17.000	-\$103.75
41	Combination Fertilizer (13-13-13)	ton	\$622.50	9.75	-8.25	1.50	-\$5,135.63
43	Vegetative Materials for Mulch	ton	\$155.63	39.00	-21.80	17.20	-\$3,392.73
44	Solid Sod	sy	\$4.93	1,000.00	-1,000	0.00	-\$4,930.00
45	Agricultural Limestone	ton	\$77.81	58.50	-48.50	10.00	-\$3,773.79
46	Riprap, 100#	ton	\$80.41	500.00	-451.53	48.47	-\$36,307.53
47	Temporary Silt Fence	lf	\$2.33	13,000.00	-2,700.00	10,300.00	-\$6,291.00
48	Wattles, 12"	lf	\$4.15	1,950.00	-1,190.00	760.00	-\$4,938.50
49	Temporary Combination Fertilizer (13-13-13)	ton	\$622.50	9.75	-6.78	2.97	-\$4,220.55
50	Temporary Seeding	acre	\$622.50	19.50	-9.81	9.69	-\$6,106.73
51	Temporary Vegetative Materials for Mulch	ton	\$155.63	39.00	-19.62	19.38	-\$3,053.46
52	Crushed Limestone - County Supply	ton	\$7.44	0.00	2,632.24	2,632.24	\$19,583.87
53	Surface Course Asphalt (SC-1, Type 8) county supplied from APAC	ton	\$11.90	0.00	1,358.23	1,358.23	\$16,162.94
54	Base Course Asphalt (BB-1, Type 8) county supplied from APAC	ton	\$13.63	0.00	2,625.38	2,625.38	\$35,783.93
55	Additional slope work at 137+50 rt.	ls	\$16,600.00	0.00%	100.00%	100.00%	\$16,600.00
56	Liquidated Damages	ls	-\$83,500.00	0.00%	100.00%	100.00%	-\$83,500.00

original contract = \$4,342,618.65
total value of this change order = -\$381,764.93
previously approved change orders = \$0.00
total revised contract amount = \$3,960,853.72

Attachment: Andrew Chapel Road Reconstruction Project – Approval of Change Order No. 1 (Decrease of \$381,764.93) (18267 : Andrew Chapel



Contractor's Application for Payment No.

12

Application Period: 8/1/2022 - 8/31/2022		Application Date:
To (Owner): Rankin County Board of Supervisors	From (Contractor): Site Master, Inc.	Via (Engineer): Engineering Service
Project: Andrew Chapel Road Reconstruction	Contract:	
Owner's Contract No.:	Contractor's Project No.:	Engineer's Project No.: 17-E-8044

Application For Payment
Change Order Summary

Approved Change Orders		
Number	Additions	Deductions
1		\$381,764.93
TOTALS		\$381,764.93
NET CHANGE BY CHANGE ORDERS		-\$381,764.93

1. ORIGINAL CONTRACT PRICE.....	\$	\$4,342,618.65
2. Net change by Change Orders.....	\$	-\$381,764.93
3. Current Contract Price (Line 1 ± 2).....	\$	\$3,960,853.72
4. TOTAL COMPLETED AND STORED TO DATE (Column F total on Progress Estimates).....	\$	\$3,960,853.72
5. RETAINAGE:		
a. 5.00% X \$3,960,853.72 Work Completed.....	\$	\$198,042.69
b. 5.00% X _____ Stored Material.....	\$	
c. Total Retainage (Line 5.a + Line 5.b).....	\$	\$198,042.69
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c).....	\$	\$3,762,811.04
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....	\$	\$3,371,037.25
8. AMOUNT DUE THIS APPLICATION.....	\$	\$391,773.79
9. BALANCE TO FINISH, PLUS RETAINAGE (Column G total on Progress Estimates + Line 5.c above).....	\$	\$198,042.69

Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:

(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;

(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and

(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor Signature

By:

Jeff Mosley, President

Date:

11/04/2022

Payment of:

\$391,773.79

(Line 8 or other - attach explanation of the other amount)

is recommended by:

[Signature] 10/17/2022
(Engineer) (Date)

Payment of:

(Line 8 or other - attach explanation of the other amount)

is approved by:

[Signature] 11/15/2022
(Owner) (Date)

Approved by:

Funding or Financing Entity (if applicable)

(Date)

Progress Estimate - Unit Price Work

Contractor's Application

For (Contract) Andrew Chapel Road Bridge Replacement Project								Application Number: 12			
Application Period: 8/1/2022 - 8/31/2022								Application Date:			
A					B	C	D	E	F		G
Item		Contract Information				Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)
Bid Item No.	Description	Item Quantity	Units	Unit Price	Total Value of Item (\$)						
1	Mobilization	100.00%	lump sum	\$164,184.38	\$164,184.38	100.00%	\$164,184.38		\$164,184.38	100.00%	
2	Construction Stakes	100.00%	lump sum	\$34,237.50	\$34,237.50	100.00%	\$34,237.50		\$34,237.50	100.00%	
3	Removal of Concrete Pavements, All Depths	943.96	sv	\$12.19	\$11,506.87	943.96	\$11,506.87		\$11,506.87	100.00%	
4	Removal of Asphalt Pavements, All Depths	30,500.00	sv	\$4.54	\$138,470.00	30,500.00	\$138,470.00		\$138,470.00	100.00%	
5	Removal of Existing Culverts	1,225.00	lf	\$9.83	\$12,041.75	1,225.00	\$12,041.75		\$12,041.75	100.00%	
6	Removal of Obstructions	100.00%	lump sum	\$23,603.13	\$23,603.13	100.00%	\$23,603.13		\$23,603.13	100.00%	
7	Utility Allowance		lump sum	\$10,000.00							
8	Curb & Gutter, Type 2	1,194.00	lf	\$22.83	\$27,259.02	1,194.00	\$27,259.02		\$27,259.02	100.0%	
9	Concrete Sidewalks and Driveways	572.77	sv	\$77.35	\$44,303.76	572.77	\$44,303.76		\$44,303.76	100.00%	
10	Granular Material (Class 5, Group C), LVM	8,400.00	cv	\$23.36	\$196,224.00	8,400.00	\$196,224.00		\$196,224.00	100.00%	
11	Granular Material (610 Crushed Limestone)	21,657.27	ton	\$47.44	\$1,027,420.89	21,657.27	\$1,027,420.89		\$1,027,420.89	100.00%	
12	Reclamation and Re-use of 610 Crushed Limestone	500.00	sv	\$5.21	\$2,605.00	500.00	\$2,605.00		\$2,605.00	100.00%	
13	Clearing and Grubbing	100.00%	lump sum	\$13,746.88	\$13,746.88	100.00%	\$13,746.88		\$13,746.88	100.00%	
14	Unclassified Excavation, PM	27,300.00	cv	\$9.47	\$258,531.00	27,300.00	\$258,531.00		\$258,531.00	100.00%	
15	Borrow Excavation, PM	15,000.00	cv	\$18.65	\$279,750.00	15,000.00	\$279,750.00		\$279,750.00	100.00%	
16	Excess Excavation, PM	41,700.00	cv	\$9.02	\$376,134.00	41,700.00	\$376,134.00		\$376,134.00	100.00%	
17	Striping Excavation	65,200.00	sv	\$1.91	\$124,532.00	65,200.00	\$124,532.00		\$124,532.00	100.00%	
18	SWPPP Maintenance	100.00%	ls	\$11,412.50	\$11,412.50	100.00%	\$11,412.50		\$11,412.50	100.00%	
19	Surface Course Asphalt (SC-1, Type 8)	2,445.09	ton	\$100.90	\$246,709.58	2,445.09	\$246,709.58		\$246,709.58	100.00%	
20	Base Course Asphalt (BB-1, Type 8)	5,585.50	ton	\$90.63	\$506,213.87	5,585.50	\$506,213.87		\$506,213.87	100.00%	
21	Site Restoration	100.00%	lump sum	\$43,575.00	\$43,575.00	100.00%	\$43,575.00		\$43,575.00	100.0%	
22	18" Reinforced Concrete Pipe	1,544.00	lf	\$49.74	\$76,798.56	1,544.00	\$76,798.56		\$76,798.56	100.00%	
23	18" Reinforced Concrete Flared End Section	94.00	ea	\$1,006.38	\$94,599.72	94.00	\$94,599.72		\$94,599.72	100.00%	
24	24" Reinforced Concrete Pipe	200.00	lf	\$77.81	\$15,562.00	200.00	\$15,562.00		\$15,562.00	100.00%	
25	24" Reinforced Concrete Flared End Section	20	ea	\$1,063.44	\$21,268.80	20.00	\$21,268.80		\$21,268.80	100.00%	
26	30" Reinforced Concrete Pipe	24.00	lf	\$112.57	\$2,701.68	24.00	\$2,701.68		\$2,701.68	100.00%	
27	30" Reinforced Concrete Flared End Section	2	ea	\$2,313.63	\$4,627.26	2.00	\$4,627.26		\$4,627.26	100.00%	
28	Maintenance of Traffic	100.00%	lump sum	\$45,650.00	\$45,650.00	100.00%	\$45,650.00		\$45,650.00	100.00%	
29	4" Wide Thermoplastic Edge Stripe (Cont. White) (60 Mil)	4.964	milc	\$1,867.50	\$9,270.27	4.964	\$9,270.27		\$9,270.27	100.0%	
30	4" Wide Thermoplastic Traffic Stripe (Cont. Yellow) (90 Mil)	5.047	milc	\$2,178.75	\$10,996.15	5.047	\$10,996.15		\$10,996.15	100.0%	
31	Thermoplastic Legend 4" Equivalent Length (White) (90 Mil)	600.00	lf	\$1.04	\$624.00	600.00	\$624.00		\$624.00	100.0%	
32	Two-Way Yellow Reflective Raised Pavement Markers	236.00	ea	\$9.34	\$2,204.24	236.00	\$2,204.24		\$2,204.24	100.0%	
33	Reflectorized Traffic Object Marker (Encapsulated Lens) (Type 3)	8	ea	\$88.19	\$705.52	8.00	\$705.52		\$705.52	100.00%	
34	Reflectorized Traffic Delineator Sign (Encapsulated Lens)	17	ea	\$20.75	\$352.75	17.00	\$352.75		\$352.75	100.00%	
35	Guardrail, Class A, Type I, "W" Beam	318.50	lf	\$33.20	\$10,574.20	318.50	\$10,574.20		\$10,574.20	100.0%	
36	Guardrail Terminal End Section, Non - Flared	4	ea	\$3,371.88	\$13,487.52	4.00	\$13,487.52		\$13,487.52	100.0%	
37	Right-of-Way Markers, Type I	136	ea	\$213.76	\$29,071.36	136.00	\$29,071.36		\$29,071.36	100.0%	
38	Reflectorized Traffic Warning Sign (Encapsulated Lens)	30	ea	\$131.76	\$3,952.80	30.00	\$3,952.80		\$3,952.80	100.0%	
39	Reflectorized Traffic Regulatory Sign (Encapsulated Lens)	13	ea	\$131.76	\$1,712.88	13.00	\$1,712.88		\$1,712.88	100.0%	

Progress Estimate - Unit Price Work

Contractor's Application

For (Contract): Andrew Chapel Road Bridge Replacement Project								Application Number: 12			
Application Period: 8/1/2022 - 8/31/2022								Application Date:			
A					B	C	D	E	F		G
Item		Contract Information				Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)
Bid Item No	Description	Item Quantity	Units	Unit Price	Total Value of Item (\$)						
40	Ground Preparation	19.50	acre	\$570.63	\$11,127.29	19.50	\$11,127.29		\$11,127.29	100.00%	
41	Combination Fertilizer (13-13-13)	1.50	ton	\$622.50	\$933.75	1.50	\$933.75		\$933.75	100.00%	
42	Seeding	19.50	acre	\$622.50	\$12,138.75	19.50	\$12,138.75		\$12,138.75	100.00%	
43	Vegetative Materials for Mulch	17.20	ton	\$155.63	\$2,676.84	17.20	\$2,676.84		\$2,676.84	100.00%	
44	Solid Sod		sq	\$4.93							
45	Agricultural Limestone	10.00	ton	\$77.81	\$778.10	10.00	\$778.10		\$778.10	100.0%	
46	Riprap, 100#	48.47	ton	\$80.41	\$3,897.47	48.47	\$3,897.47		\$3,897.47	100.00%	
47	Temporary Silt Fence	10,300.00	lf	\$2.33	\$23,999.00	10,300.00	\$23,999.00		\$23,999.00	100.00%	
48	Wattles, 12"	760.00	lf	\$4.15	\$3,154.00	760.00	\$3,154.00		\$3,154.00	100.00%	
49	Temporary Combination Fertilizer (13-13-13)	2.97	ton	\$622.50	\$1,848.83	2.97	\$1,848.83		\$1,848.83	100.00%	
50	Temporary Seeding	9.69	acre	\$622.50	\$6,032.03	9.69	\$6,032.03		\$6,032.03	100.00%	
51	Temporary Vegetative Materials for Mulch	19.38	ton	\$155.63	\$3,016.11	19.38	\$3,016.11		\$3,016.11	100.00%	
52	Granular Material (610 Crushed Limestone) - County Source	2,632.24	ton	\$7.44	\$19,583.87	2,632.24	\$19,583.87		\$19,583.87	100.00%	
53	Surface Course Asphalt (SC-1, Type 8) - County Supply	1,358.23	ton	\$11.90	\$16,162.94	1,358.23	\$16,162.94		\$16,162.94	100.00%	
54	Base Course Asphalt (BH-1, Type 8) - County Supply	2,625.38	ton	\$13.63	\$35,783.93	2,625.38	\$35,783.93		\$35,783.93	100.00%	
55	Additional slope work at 137+50 ft.	100.00%	ls	\$16,600.00	\$16,600.00	1.00	\$16,600.00		\$16,600.00	100.00%	
56	Liquidated Damages	100.00%	ls	-\$83,500.00	-\$83,500.00	1.00	-\$83,500.00		-\$83,500.00	100.00%	
	Totals				\$3,960,853.72		\$3,960,853.72		\$3,960,853.72	100.00%	

**PREMIUM LIST
RANKIN COUNTY LIVESTOCK SHOWS
2023**

In compliance with House Bill #572 (Chapter 813, 1968), attempts will be made to pay the following premiums. The Junior Rankin County Livestock Show will be held January 13-14, 2023 and a series of five Rankin County 4 H Horse Shows will be held on Sunday afternoons, March through July 2023. The Rankin County Poultry Show will be held September 2023. However, there could be a slight variation in actual premiums paid depending on the number of entries and the amount of premium money available. Except where specifically stated, prize money will be paid on ribbons awarded by the judge and/or point system for horses.

Grand Champion Market Steer - \$500, Reserve Grand Champion Market Steer - \$400;

Breed Champion Market Steer - \$350, Reserve Breed Champion Market Steer - \$300;

Grand Champion Bull - \$200; Reserve Champion Bull - \$185,

Breed Champion Bull - \$175, Reserve Breed Champion Bull - \$150;

Grand Champion Breeding Heifer - \$200, Reserve Champion Breeding Heifer - \$185;

Breed Champion Heifer - \$175, Reserve Breed Champion Heifer - \$150;

Grand Champion Commercial Heifer - \$250, Reserve Champion Commercial Heifer - \$200;

Breed Champion Commercial Heifer - \$175, Reserve Breed Champion Commercial Heifer - \$150;

Grand Champion Dairy Female - \$200; Reserve Champion Dairy Female - \$185;

Breed Champion Dairy Female - \$175, Reserve Breed Champion Dairy Female - \$150;

Grand Champion Commercial Dairy Heifer - \$250. Reserve Champion Commercial Dairy Heifer - \$200;

Breed Champion Comm. Dairy Heifer - \$175; Reserve Breed Champion Comm. Dairy Heifer - \$150;

Grand Champion Commercial Dairy Cow - \$250. Reserve Champion Commercial Dairy Cow - \$200;

Breed Champion Comm. Dairy Cow - \$175; Reserve Breed Champion Comm. Dairy Cow - \$150;

Grand Champion Dairy Goat - \$200; Reserve Champion Dairy Goat - \$185;

Breed Champion Dairy Goat - \$150, Reserve Breed Champion Dairy Goat - \$125;

Grand Champion Commercial Dairy Goat - \$200; Reserve Champion Commercial Dairy Goat - \$185;

Champion Division Commercial Dairy Goat - \$150, Reserve Breed Champion Division Dairy Goat - \$125

Grand Champion Market Hog - \$250, Reserve Champion Market Hog - \$200;

Breed Champion Market Hog - \$150, Reserve Breed Champion Market Hog - \$125;

Grand Champion Commercial Gilt - \$250, Reserve Champion Commercial Gilt - \$200;

Breed Champion Commercial Gilt - \$150, Reserve Breed Champion Commercial Gilt - \$125;

Grand Champion Market Goat - \$250, Reserve Grand Champion Market Goat - \$200;

Champion Division Market Goat - \$150, Reserve Champion Division Market Goat - \$125;

Champion Commercial Meat Goat Doe - \$250, Reserve Champion Commercial Meat Goat Doe - \$200;

Champion Division Commercial Meat Goat Doe - \$150, Reserve Champion Division Commercial Meat Goat Doe - \$125;
 Grand Champion Market Lamb - \$250, Reserve Grand Champion Market Lamb - \$200;
 Champion Division Lambs - \$150, Reserve Division Champion Lambs - \$125;
 Grand Champion Wether Dam - \$250, Reserve Grand Champion Wether Dam - \$200;
 Champion Division Wether Dam - \$150, Reserve Division Champion Wether Dam - \$125;
 Champion Horse High Point - \$175, Reserve Champion Horse High Point - \$150.

Dairy Cattle, Dairy Goats, Beef Breeding, Commercial Beef Heifers and Meat Goat Does, Market Lambs, Wether Dams, Goats, Steers, Hogs, - Blue Ribbon - \$100, Red Ribbon - \$50.00, White Ribbon - \$0; Horse - Blue Ribbon - \$125, Red Ribbon - \$100.00, White Ribbon - \$75.00; Poultry – Blue Ribbon - \$100; Red Ribbon - \$50; White Ribbon - \$0.

Showmanship ages will be as follows: Age 8–9; 10-11; 12-13; 14-15; 16-18.

Showmanship: 1st \$100; 2nd \$90; 3rd \$80; 4th \$70; 5th \$60; 6th \$50; 7th \$40; 8th \$30; 9th \$20; 10th \$10; 11th \$0.

Where there is no competition, appropriate ribbon will be awarded, but second money paid.

The Rankin County Livestock Show will follow the rules and regulations set by the Mississippi Livestock Council and the Rankin County Livestock Association. The Rankin Horse Shows will follow rules and regulations set by the Mississippi Horse Council and the Rankin County Livestock Board of Directors. The Poultry Show will follow rules set by the Poultry Chain Project. Enrollment of youth in 4-H and/or FFA and ownership deadlines for animals are as printed in the 2023 Livestock, Horse & Poultry Rule Books. A copy of the County and State Rule are on file at the MSU Extension - Rankin County office. All youth are required to attend ethics training before showing livestock and horses. 4-H/FFA youth **must** reside in and/or parents pay property taxes in Rankin County to be eligible for premium moneys paid out to youth exhibitors of horses and livestock.