



Rankin County Board of Supervisors

Regular Board Meeting

~ Minutes ~

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Larry Swales
Chancery Clerk

Friday, July, 15, 2022	9:00 AM	Rankin Board Room
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I. Call to Order

9:00 AM Meeting called to order on July 15, 2022 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Daniel Cross	Supervisor District 2	Present	
Steve Gaines	Vice President	Present	
Brad Calhoun	President	Present	
Jared Morrison	Supervisor District 1	Present	
Jay Bishop	Supervisor District 5	Present	
Keith Hicks	County Administrator	Present	
Craig Slay	Board Attorney	Present	
Larry Swales	Chancery Clerk	Present	

II. INVOCATION

III. PUBLIC COMMENTS AND RECOGNITION

IV. OLD BUSINESS

- A.**
Minutes Approval:
1. July 15, 2022
2. July 28, 2022

V. CONSENT AGENDA

1. APPROVAL OF THE FOLLOWING:

- Financial*
- A.**
Approval of Budget Amendment for a \$9,380.00 increase in I.T. for new employee beginning 8/1/22
- Appointment*
- B.**
Approval to appoint Chip Long to the Lake Harbor Volunteer Department Board of Commissioners to replace Larry Black
- C.**
Approval to Re-Appoint Freddie Parker to the Reservoir Fire Protection District Board of Directors for a Term of Five Years from October 1, 2022, to September 30, 2027
- Agreements & Grants*
- D.**
Authorization to amend lawn service agreement between Rankin County and Xpressive Lawn Care to provide regular cutting of Old Fannin Road at \$2000.00 per cutting

E.

Request approval for Rankin County Sheriff's Department to apply for a K-9 grant through AKC Reunite; this grant will provide an additional K-9 to be utilized in patrol and narcotics for the Sheriff's Department

2. AUTHORITY TO ISSUE CHECKS:***Dues and Training Conferences*****A.**

Authority to pay Mississippi Prosecutors Association Membership dues for July 1, 2022, to June 30, 2023 for Assistant County Prosecutor Trey Spillman in the amount of \$75.00 and authority to issue check

B.

Authority to pay 2022 Annual Dues for the Rankin County Bar Association for Assistant County Prosecutor Trey Spillman in the amount of \$45.00 and authority to issue check

C.

Approval of travel request for Julie Thompson, Jan Lewis, Jessica Culpepper, Corey Gerber, and Alex Dupree to attend the regional conference for the Safe Babies Court Team, Zero to Three program and pay and travel related expenses (Safe Babies Court Team, Zero to Three

D.

Authority to pay additional lodging fees in the amount of \$11.16 for Beth Miller to attend the Annual Emergency Services Administrative Professionals Conference on September 7-9, 2022, at the IP Casino & Resort in Biloxi, MS and authority to issue check and pay any travel related expenses

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:**A.****Authority to approve the following Inventory Changes:**

Approval to remove equipment from the county inventory for being obsolete or broken and to declare equipment surplus property; authority to transfer items interdepartmental (See Attached List)

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:**A.****Authority to approve the following Personnel Recommendations:**

Road Department: John Fletcher (New Hire, Equipment Operator) at Step 346; Robert Love (New Hire, Driver) at Step 314; Eugene Mahaffey (Salary Increase) at Step 469; Bradly Mannery (New Hire, Equipment Operator) at Step 317; **County Prosecutor's Office:** Trey Spillman (Salary Increase) at Step 502; **I.T. Department:** Michael Lowry (New Hire, I.T. Coordinator) at Step 363;

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES**A. Record Various Documents to be Made a Permanent Part of the Minutes****VI. JOHN SULLIVAN, TAX ASSESSOR****A.**

Petitions for change of assessment on 2021 Real Property Assessments

B.

Petitions to adjust 2021 Homestead Exemption Supplemental Roll

C.

Request to void the 2020 Tax Sale for Parcel Number J7-78-13 (PPIN 82792) due to erroneous assessment of the aforementioned parcel and refund any tax sale purchaser

VII. BRIGETTE HERRING, PURCHASE CLERK**A.**

Approval of Copier Contract with Toshiba Business Solutions for 911 Addressing

B.

Approval of Magnet Forensics as Sole Source for the Sheriff's Office

VIII. MIKE HARRISON, ROAD MANAGER**A.**

Road Work Accomplished for June 2022 and Road Work Scheduled for July 2022

IX. TIM PARKER, COUNTY CONSULTING ENGINEER**A.**

Freedom Farms, Phase 4 - Approval of Preliminary Plat (District 4)

B.

Fallen Oak, Phase 3 - Approval of Final Plat and LOC in the amount of \$161,757.35 (District 4)

C.

Authority to Advertise - 2022 Mill Creek Drainage Improvements - Phase 1 (District 2)

X. CRAIG SLAY, BOARD ATTORNEY**SET PUBLIC HEARINGS:****A.**

Set Public Hearing for August 15, 2022, at 9:00 a.m. for Gurinder Babber Conditional Use Permit, Highway 25 (District 2)

B.

Set Public Hearing for August 15, 2022, at 9:00 a.m. for Scott May Rezoning Request, Highway 43 N (District 4)

OTHER:**C.**

Authorization to publish notice of public hearing for date certain on which to receive public comments on proposed changes to Rankin County Comprehensive Plan and Rankin County Zoning Ordinance. Authority to issue check for payment of publication fee

D.

Authorization of Board President to execute Memorandum of Understanding between Rankin County and MDOT regarding receipt of and use of Emergency Road and Bridge Repair Fund Grant Award for Rankin County Bridge SA61(202)

E.

Authority of Tax Collector to nullify erroneous assessment of 2018 ad valorem taxes to Rankin County PPIN 32816 (214 Lakeland Drive, Brandon; Parcel ID No.: I8N-48) in the amount of \$825.16 (which includes interest,

penalties and collection fee pursuant to Miss. Code Ann. Section 19-3-41 (2)). Authority of Tax Collector to do all things necessary to remove said assessment from computer system

F.

Authorization of Board President to Execute Declaration Statement Certifying that the Rankin County Sheriff's Office Constitutes a Function of Rankin County Government So that the Rankin County Sheriff's Office is Able to Obtain Certification from the Federal Aviation Administration to Operate Unmanned Aerial Vehicles

G.

Authorization of Boty McDonald to serve as temporary part-time assistant County Prosecutor to assist the County Prosecutor's Office on Justice Court matters. Authorization to pay temporary part-time assistant County Prosecutor for their time in the amount of \$100/hr. Authorization of County Administrator to issue check upon presentation of billing statement documenting time committed for each proceeding

H.

Acknowledgment that Kone Hill Baptist Church submitted an appropriate Petition to establish a private cemetery on property owned or controlled by the church in April 4, 2005, and that the Board of Supervisors referred the petition to the Rankin County Zoning Administrator for additional consideration. Acknowledgment that between April 4, 2005 and August 11, 2005, the matters assigned to the Zoning Administrator were addressed and that the Board was satisfied with the submission by the church and authorized establishment of the private cemetery. Acknowledgment that the action of the Board in approving the establishment of the private cemetery, by oversight, was not included in the Board Minutes at that time. Authorization to clarify in the Official Board Minutes that the private cemetery located on property owned or controlled by Kone Hill Baptist Church was approved pursuant to the petition requesting same and tendered to the Board of Supervisors for consideration on April 4, 2005. This clarification shall be effective and correct the minutes effective April 4, 2005, nunc pro tunc

XI. KEITH HICKS, COUNTY ADMINISTRATOR

A.

Authority to purchase three (3) used Ford Police Interceptor Utility vehicles, 2018 Vin#1FM5K8AR0JGB69113 - Mileage 64,571, in the amount of \$22,500; 2019 Vin#1FM5K8AR0KGB29034 - Mileage 64,223; in the amount of \$24,000; 2019 Vin#1FM5K8AR2KGB29004 - Mileage 63,596; in the amount of \$24,000; each from the Missouri State Highway Patrol pursuant to §31-7-13(m)(vi) Miss. Code Annotated (1972); Authority for Chief Investigator Brett McAlpin, Deputies Christian Dedmon, Mark Faron and Brian Whittington of the Sheriff's Department to travel to Missouri to pick up the vehicles and pay any related travel expenses

B.

Authority for the Board President to enter into a Memorandum of Understanding with the Department of Finance and Administration on behalf of the Rankin County Board of Supervisors and Rankin County, Mississippi, for the purpose of establishing the agreed upon conditions under which the DFA may disburse funds to assist Rankin County in paying costs associated with the local project specified in Section 25 of House Bill 1353, 2022 Regular Legislative Session, Laws of 2022. This MOU is entered into in accordance with Miss. Code Ann. Section 27-104-351, also known as Line-Item Appropriation Transparency Act, subject to the terms of the Act, which authorizes an amount not to exceed \$8,000,000.00 (hereinafter the "Project Funds") regarding the use of appropriated funds from the Mississippi

Legislature 2022 Local Improvements Projects Fund. Authority of Board President to execute all documents and to do all things necessary to affect the purposes of the MOU

C.

Authorization for County Administrator and Road Manager to travel to Obion County, Tennessee, for purpose of investigative site visit for potential county services, to authorize reimbursement for travel related expenses and authority to issue check

XII. ADDITIONAL BUSINESS TO BE DISCUSSED

- A.** Discussion of Poll Worker Compensation

XIII. EXECUTIVE SESSION

XIV. RECESS UNTIL AUGUST 15, 2022 AT 9:00 A.M.

SUMMARY OF ALL FUNDS

FUND 1 Claims	1941 to 2509 Checks	569 Total	1,395,148.62 Manual	Held	Total	1,395,148.62
FUND 12 Claims	92 to 102 Checks	11 Total	67,875.63 Manual	Held	Total	67,875.63
FUND 97 Claims	157 to 179 Checks	23 Total	100,954.28 Manual	Held	Total	100,954.28
FUND 104 Claims	8 to 8 Checks	1 Total	722.68 Manual	Held	Total	722.68
FUND 105 Claims	69 to 77 Checks	9 Total	676,926.68 Manual	Held	Total	676,926.68
FUND 106 Claims	110 to 118 Checks	9 Total	17,946.25 Manual	Held	Total	17,946.25
FUND 114 Claims	42 to 47 Checks	6 Total	10,893.26 Manual	Held	Total	10,893.26
FUND 150 Claims	609 to 690 Checks	82 Total	1,674,692.06 Manual	Held	Total	1,674,692.06
FUND 160 Claims	95 to 107 Checks	13 Total	442,186.33 Manual	Held	Total	442,186.33
FUND 190 Claims	8 to 11 Checks	4 Total	33,395.50 Manual	Held	Total	33,395.50
FUND 208 Claims	10 to 10 Checks	1 Total	765,249.80 Manual	Held	Total	765,249.80
FUND 319 Claims	47 to 52 Checks	6 Total	951,909.11 Manual	Held	Total	951,909.11
FUND 325 Claims	15 to 17 Checks	3 Total	67,780.00 Manual	Held	Total	67,780.00
FUND 650 Claims	37 to 40 Checks	4 Total	81,428.24 Manual	Held	Total	81,428.24
FUND 654 Claims	10 to 10 Checks	1 Total	42,934.63 Manual	Held	Total	42,934.63
FUND 657 Claims	8 to 8 Checks	1 Total	4,558.56 Manual	Held	Total	4,558.56
FUND 658 Claims	8 to 8 Checks	1 Total	169.62 Manual	Held	Total	169.62
FUND 659 Claims	8 to 8 Checks	1 Total	103.53 Manual	Held	Total	103.53
FUND 660 Claims	8 to 8 Checks	1 Total	191.89 Manual	Held	Total	191.89
FUND 661 Claims	8 to 8 Checks	1 Total	88.15 Manual	Held	Total	88.15
FUND 662 Claims	8 to 8 Checks	1 Total	65.96 Manual	Held	Total	65.96
FUND 663 Claims	8 to 8 Checks	1 Total	167.02 Manual	Held	Total	167.02
FUND 664 Claims	8 to 8 Checks	1 Total	216.05 Manual	Held	Total	216.05
FUND 665 Claims	8 to 8 Checks	1 Total	1.02 Manual	Held	Total	1.02
FUND 666 Claims	11 to 11 Checks	1 Total	8,287.37 Manual	Held	Total	8,287.37
FUND 667 Claims	10 to 10 Checks	1 Total	9,661.24 Manual	Held	Total	9,661.24
FUND 669 Claims	10 to 10 Checks	1 Total	500.00 Manual	Held	Total	500.00
FUND 670 Claims	1 to 1 Checks	1 Total	18,116.96 Manual	Held	Total	18,116.96
FUND 675 Claims	27 to 27 Checks	1 Total	134,734.47 Manual	Held	Total	134,734.47

FUND 681 Claims	to	463 Checks	45 Total	1,376,716.20 Manual	Held	Total	1,376,716.20
FUND 690 Claims	10 to	10 Checks	1 Total	51,887.20 Manual	Held	Total	51,887.20
FUND 691 Claims	10 to	10 Checks	1 Total	20,755.02 Manual	Held	Total	20,755.02
FUND 692 Claims	10 to	10 Checks	1 Total	22,185.38 Manual	Held	Total	22,185.38
FUND 693 Claims	10 to	10 Checks	1 Total	66,201.27 Manual	Held	Total	66,201.27
FUND 697 Claims	4 to	4 Checks	1 Total	334.34 Manual	Held	Total	334.34
FUND 698 Claims	4 to	4 Checks	1 Total	314.09 Manual	Held	Total	314.09
FUND 699 Claims	4 to	4 Checks	1 Total	1,108.34 Manual	Held	Total	1,108.34
Total for all Funds		Checks	808 Total	8,046,406.75 Manual	Held	Total	8,046,406.75

Budget Amendment Verification Report
7/12/2022

GENERAL COUNTY		SHERIFF ADMINISTRATION				
Account	Objective Name	Date	Before Change	Change	After Change	
001200681	REPAIR & REPLACEMENT PARTS	7/15/2022	100,000.00	10,000.00	110,000.00	
001200922	OTHER CAPITAL OUTLAY \$5000 +	7/15/2022	30,000.00	-10,000.00	20,000.00	

***** Net Change.....

* Fund Totals 001 GENERAL COUNTY 130,000.00 130,000.00

* Report Totals 130,000.00 130,000.00

Attachment: Budget Amendment for the Sheriff Department to Transfer Between Line Items (No Increase)

WM GLMBAD02 07/13/2022 09:33 Rankin Co.Current Year Account PAGE 1

Budget Amendment Verification Report
7/13/2022

GENERAL COUNTY		LIVESTOCK FAC/AGRICULTURAL RES			
Account	Objective Name	Date	Before Change	Change	After Change
001632533	RENTAL OF OTHER EQUIPMENT	7/15/2022	2,000.00	-2,000.00	
001632540	BUILDINGS	7/15/2022	80,000.00	24,500.00	104,500.00
001632633	CONCRETE	7/15/2022	2,500.00	-2,500.00	
001632635	TOPPING AND FILL DIRT	7/15/2022	2,500.00	-2,000.00	500.00
001632640	FENCING	7/15/2022	9,000.00	-9,000.00	
001632643	HARDWARE/PLUMBING/ELECT SUPPLY	7/15/2022	5,000.00	-3,000.00	2,000.00
001632921	OTHER CAPITAL OUTLAY < 5000	7/15/2022	6,000.00	-6,000.00	

***** Net Change.....

 * Fund Totals 001 GENERAL COUNTY 107,000.00 107,000.00

 * Report Totals 107,000.00 107,000.00

* Fund Totals	001 GENERAL COUNTY	1,500.00	1,000.00 2,500.00

* Report Totals		1,500.00	1,000.00 2,500.00

Filer Name	Filer Street	Parcel Number
BARRETT ANDREW	2789 CATO RD	L01 000010 00000, L01 000010 00010, L01 000022
BELL SANDRA P ATKINSON	301 LASALLE CT	G11 000161 00270
BRADY CLAIRE R	546 ANTIOCH SHILOH RD	N06 000017 00000
CORTES FELIPE	209 ROLLING HILLS BLVD	F04G000001 00560
COTTLE JOHN	P O BOX 234	P02D000001 00000
DAHL CURTIS M	197 ROLLING HILLS BLVD	F04G000001 00090
DAVIS PAUL A	140 POST OAK DR	G12 000044 03300
DELOACH ROBERTO S	302 TYLER CV	J08M000006 00250
DUNGAN CLAYTON	123A FAIRFAX CIR	H11P000010 01700
EDGAR KRISTEN O'BRIANT	804 MOCKING BIRD CIR	G11I000003 01170
ELDRIDGE MARK E	106 BENTLEY DR	I09 000004 00000
HILL W RICHARD	2423 STAR RD	H04 000074 00100
JAMES JIMMY MICHAEL JR	117 EASTWOOD CIR	E04Q000024 00270
KITCHENS RICHARD	349 KITCHENS RD	F03 000137 00000, F03 000137 00010
MANGUM MELVIN	186 MARY MYLES DR	I09I000036 00021
MOCK BRANDI H	813 CLUBHOUSE DR	G08B000009 02300
PARISH GINGER	132 GREENFIELD LANE	G08H000001 00310
PHILLIPS JOHN J	507 RIDGE CREST DR	G06P000002 00810
PILCHER LARRY WAYNE	1046 OLD HWY 49 S	D06J000044 00030
STEVENS MATTHEW D	6520 HWY 18	P02D000001 00020
STUART BRANDI W	2110 W FAIRWAY DR	J12M000001 00020
County Error:		
ALLEN HUNTER	302 WINDCHASE DRIVE	I08A000001 03610
BURNS TED L	141 FERNWOOD LN	G10 000105 00170
CHAPMAN DAVID	2485 GINA DR	E08H000010 01660
CLAY KENDRELL	43 EASTGATE DR	H09C000011 00350
DEJETLEY DAVID J	127 LONG LEAF WAY	I11K000001 00090
HALL LUCKETT NEKITA L	622 WILDBERRY DR	G08C000003 01510
LEA JOANN	802 GRANDMONT ST	E08A000013 00120
MOORE HUBERT L	229 GRACE DR	H11C000002 00280
ODOM WILLIAM JOSEPH	108 LIVE OAKS BLVD	G07 000020 00050
PENTON WYATT	323 ALLISON PL	J13 000172 00060
SULLIVAN JOSEPH W	117 MEADOWCREEK DR	J08I000006 00200
THOMPSON AUSTIN DAVID	522 OAK RIDGE WAY	G07D000001 01420
TURNAGE JOSEPH W	226 LEGACY DR	J08I000001 00180
WAITS JOHN FELIX III	731 SOUTH COLLEGE ST	I08G000005 00000

Sold:

ABEL DWAYNE T	342 SOUTH ENOCH GROVE RD	F01 000052 00071, F01 000052 00080
AULTMAN EMILY RACHEL	320 HANLEY CIR	H10Q000010 04350
AVELAR SALVADOR A	218 CLUBVIEW CIR	G08C000006 00470
BAILEY CHARLES R	306 ROLLINGWOOD AVE	I08H000003 00370
BARLOW ANTOINE D	226 COPPER RIDGE WAY	F04I000002 00270
BARRETT EDNA	428 BRADFORD DR	H10Q000007 02230

BEASLEY CRISSIE DANIELLE	117 SOUTH CREEK RD	J10 000048 00231
BUDD REBECCA B	104 AMETHYST LN	H11J000001 00020
DAVIS JAMERRIAH S	145 BEECHWOOD CIR	G07H000009 05440
DAVIS VIRGINIA F	2647 BURMA DR	E08K000004 00390
EALY HOWARD	206 ANDREW CV	G07D000006 00470
ELLZEY AUSTIN B	239 STONEBRIDGE BLVD	J07A000001 01490
FALCONE BRANDON	269 ASHTON WAY	G11Q000009 03800
FORTENBERRY TIMI S	121 LLOYD ST	C04 000092 00460
GERMAIN DAVID WILLIAM	211 WILDBERRY CT	G08C000002 00960
JONES DALE	109 FIRECREST	H09K000002 00260
JONES STEPHEN WALTER	214 SHADY LANE	D07A000016 00060
KROHN KOLBY A	608 SUNCREST CV	D06E000014 00810
LEE CHRIS	1220 CENTRE' CT	J09A000002 00380
LOWRY TERESA A	62 SYCAMORE LN	H09A000011 00370
MYERS ROBERT V JR	371 BRIAR VIEW DR	H07 000167 02680
NICHOLS JUSTIN A	922 SOUTH COLLEGE ST	I08B000001 00010
SHORT TRACY L	720 BROOKWOOD CIR	J08F000002 01980
SHORTER WILLIAM BRENT	228 PENNY LN	I09N000001 00750
SIJANSKY KEVIN LEE	212 COVENANT CROSSING	H11A000001 00360
SMITH CODY DWAYNE	705 E HARPER ST	D06Q000020 00090, D06Q000020 00100
SMITH KAYLA MURPHY	415 HEMLOCK DR	G11A000006 03600
SULLIVAN STANLEY EARL JR	114 BRIDGEPOINTE BLVD	H13 000036 00560
TAYLOR NAOMI A	106 WINDCHASE DR	I07M000004 00008R
WALKER WILLIAM B MD	1408 BAY VISTA	H13D000002 00220
WELLS SANDRA S	206 MAGNOLIA TR	I12A000001 00480
WERRE TIMOTHY JAMES JR	410 ABBEY WOODS	G12D000004 01830
WHEELER BRYAN L	609 OAKLEIGH PL	G11Q000007 02840
WHITT ANNALUN N	306 MILLCREEK DR	H11L000004 00550
WILDER ROBERT W	24 OLD MILL PL	H09G000009 00360
WOODCOCK ROSE B	P O BOX 114	F04I000004 00120

Objections:

BOYKIN BOBBY	1111 BAY VISTA	H13C000002 00360
FARRIS GINGER	164 COLLIER LN	D01 000076 00070
MARTIN EDWARD L SR	229 STEWART CIR	E08J000010 00380
MCMULLAN JAMES BRIAN	220 PEACHTREE ST	I09E000012 00110
MELTON JENNIFER H	245 SUNCHASE DR	I07M000004 00770
MIZE KATHY S	167 BELLEGROVE CIR	H11N000011 02710

Invalidation R	Letter ID(s)
CODE 12	L0320640448
CODE 12	L2022593984
CODE 12	L0603743680
CODE 12	L0209819072
CODE 12	L1607341504
CODE 12	L0087209408
CODE 12	L0286152128
CODE 12	L1988158912
CODE 12	L0474994112
CODE 12	L0003020224
CODE 12	L0896732608
CODE 12	L1248792000
CODE 12	L1173173696
CODE 12	L1871762880
CODE 12	L0268199360
CODE 12	L1485542848
CODE 12	L0072340928
CODE 12	L1620874688
CODE 12	L0398464448
CODE 12	L2099025344
CODE 12	L2005816768
CODE 8	L1237603776
CODE 8	L1929483712
CODE 8	L0755348928
CODE 8	L1260164544
CODE 8	L0066872768
CODE 8	L0243328448
CODE 8	L1206728128
CODE 8	L0478209472
CODE 8	L0779292096
CODE 8	L0130307520
CODE 12	Wife's SSN is off by 1 #
CODE 8	L1484842432
CODE 8	L1595708864
CODE 8	L0901928384

CODE 12	L1603327424
CODE 12	L0035427776
CODE 12	L0323229120
CODE 12	L1350317504
CODE 12	L1076762048
CODE 12	L1443780032

CODE 12	L0700831168
CODE 12	L0975377856
CODE 12	L1048634816
CODE 12	L0529520064
CODE 12	L1127048640
CODE 12	L0136132032
CODE 12	L0512644544
CODE 12	L1169962432
CODE 12	L1564743104
CODE 12	L0730748352
CODE 12	L0874329536
CODE 12	L2049119680
CODE 12	L1427936704
CODE 12	L0812584384
CODE 12	L0170956224
CODE 12	L0112649664
CODE 12	L0355395008
CODE 12	L2031916480
CODE 12	L0268555712
CODE 12	L1078875584
CODE 12	L1409050048
CODE 12	L0702797248
CODE 12	L0813446592
CODE 12	L1569609152
CODE 12	L0134141376
CODE 12	L0520197568
CODE 12	L0441439680
CODE 12	L2109740480
CODE 12	L0038921664
CODE 12	L1666225600

CODE 12	No H/E in Smith Co
CODE 12	No H/E in Smith Co
CODE 12	No H/E in Simpson Co
CODE 12	No H/E in Jones Co
CODE 12	No H/E in Lincoln Co
CODE 12	No H/E in Oktibbeha



NASPO ValuePoint

PARTICIPATING ADDENDUM

WIRELESS, DATA, VOICE AND ACCESSORIES

Led by the state of Utah

Master Agreement #: MA152

Contractor: **CELLCO PARTNERSHIP, D/B/A VERIZON WIRELESS**

Participating Entity: Rankin County Board of Supervisors

1. Scope: Verizon Wireless ("Contractor") and the State of Utah, for itself and on behalf of the NASPO ValuePoint ("NASPO ValuePoint" and/or "Customer"), have entered into a Master Agreement #MA152 with an effective date of August 12, 2019, which together with any and all amendments and/or addenda thereto constitute the "Master Agreement". This Participating Addendum applies to the purchase and use of Products (e.g. wireless service, software and other services) by state agencies and other eligible entities authorized by a state's statutes to purchase under state/entity contracts. All capitalized terms not defined in this Participating Addendum will have the same meaning provided in the Master Agreement.

2. Participation: Use of specific NASPO ValuePoint cooperative contracts by agencies, political subdivisions and other entities (including cooperatives and non-profits) authorized by an individual state's statutes to use state/entity contracts may be subject to the acknowledgement of the respective State Chief Procurement Official. Issues of interpretation and eligibility for participation are solely within the authority of the State Chief Procurement Official. Pursuant to NASPO ValuePoint rules and policies, entities in those states without a State Participating Addendum to the Master Agreement are eligible to participate in the Master Agreement to the extent not prohibited by their state and local procurement laws and regulations. It will be the responsibility of the Purchasing Entity to comply with any legal or regulatory provisions applicable to the Purchasing Entity. By signing and entering into this Participating Addendum, the Participating Entity certifies that they have obtained all of the acknowledgements and approvals required by state or local law or regulation. Purchasing Entity will immediately notify Contractor of any change in its eligibility to purchase under this Participating Addendum. Contractor reserves the right to terminate this Participating Addendum if at any time it is determined that Purchasing Entity is not eligible to purchase under this Participating Addendum.

3. Purchase Order Instructions: All Purchase Orders and any other ordering documents under this Participating Addendum will be governed by the terms and conditions of this Participating Addendum and the Master Agreement including, without limitation, the obligation to pay Contractor for Products provided. Contractor and the Participating Entity (together the "Parties") acknowledge and agree that orders submitted to Contractor from a Purchasing Entity through the Purchasing Entity's Business Procurement Card are authorized Purchase Orders under the Master Agreement.

All Purchase Orders issued by Purchasing Entities under this Participating Addendum shall include a reference to this Participating Addendum and the Master Agreement, number MA152.

4. Individual Customer: Except to the extent modified by this Participating Addendum, the Participating Entity and each Purchasing Entity will be responsible for compliance with the terms



NASPO ValuePoint

PARTICIPATING ADDENDUM

WIRELESS, DATA, VOICE AND ACCESSORIES

Led by the state of Utah

and conditions of the Master Agreement, and will have the same rights and responsibilities for their purchases as the Lead State has in the Master Agreement, including the same rights to any indemnity or to recover any costs. Each Purchasing Entity will be responsible for its own taxes, charges, fees, and liabilities. The Contractor will apply the charges to each Purchasing Entity individually.

All Participating Entities and Purchasing Entities agree to the terms and conditions of the Master Agreement, and to the extent the Purchasing Entity purchases any Verizon's Smart Communities products, services and solutions, those purchases are governed by the supplemental terms set forth at <https://enterprise.verizon.com/solutions/public-sector/state-local/contracts/naspo/> (except to the extent modified by this Participating Addendum) including the disclosure of limited account information as part of the contractual reporting requirements to NASPO ValuePoint and/or the Participating Entity for purposes of monitoring the Master Agreement and this Participating Addendum, and calculating the administrative fees.

5. Primary Contacts: The primary contact individuals for this Participating Addendum are as follows (or their named successors):

Lead State

Name:	Christopher T. Jennings, J.D, Assistant Director,
Address:	3140 State Office Building, Salt Lake City, Utah
Telephone:	(801) 538-3157
Email:	ctjennings@utah.gov

Contractor

Name:	Doug Robertson, Senior Manager- Contract Management
Address:	15505 Sand Canyon Ave, Irvine, CA 92618 Attn: Doug Robertson
Telephone:	(949) 246-8700
Email:	Doug.Robertson@vzw.com

Participating Entity

Contact Name:	Keith Hicks
Address:	211 E Government Street Suite A
City, State, Zip:	Brandon, MS 39047



NASPO ValuePoint

PARTICIPATING ADDENDUM

WIRELESS, DATA, VOICE AND ACCESSORIES

Led by the state of Utah

Telephone:	601-825-9224
Email:	khicks@rankincounty.org

6. Entire Agreement: This Participating Addendum, and the Master Agreement (number MA152 administered by the State of Utah) together with its exhibits, set forth the entire agreement between the Parties regarding the subject matter contained herein, and supersedes any and all previous communications, representations or agreements, whether oral or written. Terms and conditions inconsistent with, contrary or in addition to the terms and conditions of this Participating Addendum and the Master Agreement, together with its exhibits, shall not be added to or incorporated into this Participating Addendum or the Master Agreement and its exhibits, by any subsequent purchase order or otherwise (except by duly-executed written amendment), and any such attempts to add or incorporate such terms and conditions are hereby rejected and shall be deemed null and void.

The undersigned represents and warrants that he/she has the power and authority to execute this Participating Addendum, bind the respective Participating Entity, and that the execution and performance of this Participating Addendum has been duly authorized by all necessary Parties



NASPO ValuePoint

PARTICIPATING ADDENDUM

WIRELESS, DATA, VOICE AND ACCESSORIES

Led by the state of Utah

The Parties have executed this Participating Addendum as of the date of final execution below.

Participating Entity: Rankin County Board of Supervisors	Contractor: Cellco Partnership d/b/a Verizon Wireless
Signature: 	Signature:
Printed Name: Keith Hicks	Printed Name: Todd Loccisano
Title: County Administrator	Title: VP, Commercial Deal Mgmt (Wireless), Verizon Business Group
Date: 7/6/2022	Date:

[Additional signatures may be added if required by the Participating Entity]

For questions on the Participating Addendum or NASPO ValuePoint cooperative contracting process, please contact the NASPO ValuePoint Cooperative Contract Coordinator assigned to this Portfolio, as provided on this Portfolio's webpage at www.naspovaluepoint.org or the NASPO ValuePoint team at ccc@naspovaluepoint.org.

*****Attach Exhibit 1 if necessary – Participating Entity Modifications or Additions*****

Contractor - email a fully executed PDF copy of this document to:



NASPO ValuePoint

PARTICIPATING ADDENDUM

WIRELESS, DATA, VOICE AND ACCESSORIES

Led by the state of Utah

PA@naspovaluepoint.org

*To support documentation of participation and posting
in appropriate databases*



United States
Department of
Agriculture

Animal and
Plant Health
Inspection
Service

Wildlife Services
Mississippi State
Office
P.O. Drawer FW,
Mississippi State,
MS 39762
662-325-3014
Fax: 662-325-3690

MEMO

Date: July 13, 2022

Subject: Beaver Control Program County (BCAP) Enrollment

From: Kris Godwin, State Director, USDA APHIS Wildlife Services

We are ready to begin the county enrollment process for the BCAP.

The program will run from October 1, 2022 through September 30, 2023. The cost will be \$7500 per county.

If you wish to enroll your county, please contact Brenda Clayton at 662-325-3014 and leave a voice mail with your contact information (name, county, email address and phone number). Ms. Clayton will send you the paperwork needed to enroll your county. Please have your enrollment information to us by the end of September, 2022.

We will not accept any applications after November 15, 2022.

If you have any questions, please feel free to contact our office or your current Wildlife Services Specialist (trapper).

We appreciate your support over the years and look forward to continuing to provide you service.



Safeguarding American Agriculture

APHIS is an agency of USDA's Marketing and Regulatory Programs
An Equal Opportunity Provider and Employer

Federal Relay Service
(Voice/TTY/ASCII/Spanish)
1-800-877-8339

Attachment: Cooperative Service Agreement with the USDA for Beaver Control (17808 : Authority to Enter into a Cooperative Service

WBS: _____

[optional] Cooperator PO: _____

COOPERATIVE SERVICE AGREEMENT
between
Rankin County
and
UNITED STATES DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE (APHIS)
WILDLIFE SERVICES (WS)

ARTICLE 1

The purpose of this agreement is to cooperate in a wildlife damage management project as described in the attached Work Plan.

ARTICLE 2

APHIS-WS has statutory authority under the Acts of March 2, 1931, 46 Stat. 1468-69, 7 U.S.C. §§ 8351-8352, as amended, and December 22, 1987, Public Law No. 100-202, § 101(k), 101 Stat. 1329-331, 7 U.S.C. § 8353, to cooperate with States, local jurisdictions, individuals, public and private agencies, organizations, and institutions while conducting a program of wildlife services involving mammal and bird species that are reservoirs for zoonotic diseases, or animal species that are injurious and/or a nuisance to, among other things, agriculture, horticulture, forestry, animal husbandry, wildlife, and human health and safety.

ARTICLE 3

APHIS-WS and the Cooperator agree:

1. The Cooperator will provide payment at the time of service to "USDA, APHIS" in the amount of \$ 7,500.00.
2. The performance of wildlife damage management actions by APHIS-WS under this agreement is contingent upon a determination by APHIS-WS that such actions are in compliance with the National Environmental Policy Act, Endangered Species Act, and any other applicable federal statutes. APHIS-WS will not make a final decision to conduct requested wildlife damage management actions until it has made the determination of such compliance.
3. Nothing in this agreement shall prevent APHIS-WS from entering into separate agreements with any other organization or individual for the purpose of providing wildlife damage management services exclusive of those provided for under this agreement.
4. The Cooperator certifies that APHIS-WS has advised the Cooperator there may be private sector service providers available to provide wildlife damage management services that the Cooperator is seeking from APHIS-WS.
5. The performance of wildlife damage management actions by APHIS-WS under this agreement is contingent upon a determination by APHIS-WS that such actions are in compliance with the National Environmental Policy Act, Endangered Species Act, and any other applicable federal statutes. APHIS-WS will not make a final decision to conduct requested wildlife damage management actions until it has made the determination of such compliance.
6. The cooperating parties agree to coordinate with each other before responding to media requests on work associated with this project.

ARTICLE 4

This agreement is contingent upon the passage by Congress of an appropriation from which expenditures may be legally met and shall not obligate APHIS-WS upon failure of Congress to so appropriate. This agreement also may be reduced or terminated if Congress only provides APHIS-WS funds for a finite period under a Continuing Resolution.

ARTICLE 5

Pursuant to Section 22, Title 41, United States Code, no member of or delegate to Congress shall be admitted to any share or part of this agreement or to any benefit to arise there from.

ARTICLE 6

APHIS-WS assumes no liability for any actions or activities conducted under this agreement except to the extent that recourse or remedies are provided by Congress under the Federal Tort Claims Act (28 USC 1346(b), 2401(b), 2671-2680). This agreement is not a procurement contract (31 U.S.C. 6303), nor is it considered a grant (31 U.S.C. 6304). In this agreement, APHIS-WS provides goods or services on a cost recovery basis to nonfederal recipients, in accordance with all applicable laws, regulations and policies.

This agreement shall become effective October 1, 2022, and shall continue until September 30, 2023. This agreement may be amended or terminated at any time by mutual agreement of the parties in writing. Further, in the event the Cooperator does not, for any reason, provide necessary funds, APHIS-WS is relieved of the obligation to provide services under this agreement.

As required by Debt Collection Improvement Act of 1996:

Cooperator's Tax ID No.: 64-6001025

APHIS-WS's Tax ID: 41-0696271

Cooperator Name/signer, Address

APHIS-WS State Office/signer, Address

USDA-APHIS-Wildlife Services
P.O. Drawer FW
Mississippi State, MS 39762

Cooperator's Signature

Date

APHIS-WS State Director's Signature

Date

WBS: _____

[optional] Cooperator PO: _____

WORK PLANWildlife Species: Beaver, Muskrat, NutriaLocation: Rankin County, MSServices Provided: BCAP Enrollment fee **Effective Date October 1, 2022 to September 30, 2023**

WS will provide animal damage management for the named county to reduce damage by beaver, muskrat, nutria to the lowest level possible as long as funds are available*. Target animals will be removed with Conibear body grip traps, snares, leg-hold traps, and shooting. Beaver dams will be removed by hand, or explosives utilized by WS, or backhoe when assisted by the county road department.

FINANCIAL PLAN

Cost Element		Full Cost
Personnel Compensation		\$4,856.00
Travel		
Vehicles		
Other Services		
Supplies and Materials		\$1,601.00
Equipment		
Subtotal (Direct Charges)		\$6,457.00
Pooled Job Costs [for non-Over-the Counter projects]	11.00%	
Indirect Costs	16.15%	\$1,043.00
Aviation Flat Rate Collection		
Agreement Total		\$7,500.00
The distribution of the budget from this Financial Plan may vary as necessary to accomplish the purpose of this agreement, but may not exceed: <u>\$7,500.00</u>		
*Services will be provided as long as funds are available. When current funds have been exhausted services will cease unless further funds are provided.		

Financial Point of Contact/Billing Address:

Cooperator Name, Address, Phone Number, Email

Rankin County Board of Supervisors

Keith Hicks

211 East Government Street

Brandon, MS 39042

601-825-1475

khicks@rankincounty.org

APHIS-WS State Office Name, Address, Phone Number, Email

USDA APHIS Wildlife Services

Brenda Clayton

PO Drawer FW

Mississippi State, MS 39762

662-325-3014

brenda.clayton@usda.gov



United States
Department of
Agriculture

Animal and
Plant Health
Inspection
Service

Wildlife
Services

MISSISSIPPI

BILL FOR COLLECTION

COOPERATOR

Rankin County
Samantha Cameron
PO Box 700
Brandon, MS 39043

Telephone: 601-825-1475

Bill Number BD 7228-22-402

Billing Date 7/14/2022

Payment Due 10/31/2022

DETAIL

DESCRIPTION

AMOUNT

ENROLLMENT FEE FOR
BEAVER CONTROL ASSISTANCE PROGRAM FY 2023

\$7,500.00

TOTAL DUE:

\$7,500.00

**PLEASE INCLUDE A COPY OF
THIS BILL WITH YOUR
PAYMENT**

ACCOUNT SUMMARY

For internal use only

Total

\$7,500.00

NEW INFORMATION ABOUT HOW TO PAY

Please remit USDA, APHIS
payment within PO Drawer FW
30 days to Mississippi State, MS 39762

PAYMENTS MUST INCLUDE A COPY OF THIS BILL

Make checks payable to: USDA-APHIS

Please write your bill number on your check

For questions concerning this bill, please contact:
Brenda Clayton 662-325-3014

In accordance with the Debt Collection Improvement Act of 1996, invoices issued by USDA-APHIS are due and payable within 30 days. Payments not received by the due date are subject to late payment charges assessed at the rate established by the Dept. of Treasury (31 USC 3717).

Please be sure to mail your check to the following address:

USDA APHIS WILDLIFE SERVICES
P O DRAWER FW
MISSISSIPPI STATE, MS 39762

☐ Cooperator Copy

☐ Remittance Copy

☐ State Office Copy/Fax ART



STATE OF MISSISSIPPI
TATE REEVES, GOVERNOR

DEPARTMENT OF FINANCE AND ADMINISTRATION

LIZ WELCH
EXECUTIVE DIRECTOR

MEMORANDUM

TO: Heads of All Departments, Boards & Institutions of Higher Learning

FROM: Liz Welch, Executive Director
Department of Finance and Administration *lw*

DATE: July 1, 2022

SUBJECT: Mileage Reimbursement Rate Effective July 1, 2022

Section 25-3-41, Mississippi Code of 1972, mandates that State officers and employees traveling on official State business in their private automobile be reimbursed at the same rate federal employees are reimbursed for official federal business in private automobiles.

The U. S. General Services Administration (GSA) website currently lists the following for Privately Owned Vehicles (POV) mileage reimbursement rates effective **July 1, 2022**. State officers and employees will be reimbursed at that same rate in compliance with Mississippi statutes.

<u>Mode of Transportation</u>	<u>Reimbursement rate per mile</u>
If no Government owned vehicle available	\$0.625
If Government owned vehicle available	\$0.22

For a history of previous mileage rates, please visit <http://www.gsa.gov/portal/content/103969>.

If you have any questions, please contact Candice Hay at 601-359-3409 or via e-mail at Candice.Hay@dfa.ms.gov.

Request permission for Rankin EOC's Beth Miller to attend
2022 Annual Emergency Services Professionals Association Conference
Driving her personal vehicle

When: September 7-9, 2022.

Where: IP Casino & Resort
 850 Bayview Avenue
 Biloxi, MS 39520

Hotel \$79.99/ Night

Arrive: September 7th

Depart September 9th.

Group Code: ESAI22C

Total for 2 nights with discount code: \$157.22

Tax Exempt form and check may be mailed ahead of time to:

IP Casino & Resort
850 Bayview Avenue
Biloxi, MS 39520

Registration Fee: \$150.00 if postmarked before August 26th.

Please mail the registration form and payment/check to:

Emergency Services Administrative Professionals
 Attn: Treasurer
 P.O. Box 623
 Canton, MS 39046
 Email: msesapassoc@gmail.com

Membership Fees: \$50.00 due before August 26, 2022.

Please mail check made payable to:

Emergency Services Administrative Professionals
 Attn: Treasurer
 P.O. Box 623
 Canton, MS 39046
 Email: msesapassoc@gmail.com

Total Costs:

Membership Fee- \$50.00
Registration Fee- \$150.00
Hotel total- \$157.22
=\$357.22



WHAT IS ESAP?

The purpose of the Association shall be to promote the academic, cultural, and social interests of Emergency Services Administrative Professionals throughout the State of Mississippi, to strengthen the Association through a strong network of professionals and to increase the awareness of the association needs.

This association is comprised of professional administrative and support personnel from fire departments, police departments, sheriff departments, e911 telecommunications, emergency medical and emergency management across the state of Mississippi. In addition, our organization welcomes membership of the support staff from various affiliated organizations. It is our belief that it is necessary and advantageous for us to network, share ideas, and train together whenever possible, to better serve our communities.

Established in 2009, this organization along with the Mississippi State Fire Academy has developed a cross-disciplinary certification program designed to foster and track professional and personal growth in the emergency services field. Certification is awarded after successfully completing twenty (20) hours of course work and recertifying by completing nine (9) additional hours every two (2) years. Continuing education hours can be earned and are recognized by the Board of Minimum Standards, State Fire Academy and E911 Telecommunications.



ESAP is EDUCATION!

Every year, the Emergency Services Administrative Professionals get together and learn about the topics that are important to our positions.



ESAP is NETWORKING!

We hold networking events where we can talk and get to know each other, and exchange information. We may be from different areas of the state, but we are part of the same family. Creating and maintaining networks serves as an invaluable asset to us all!



ESAP is a FAMILY!

Getting to know each other, no matter what branch of Emergency Services you are part of, we are all FAMILY. We depend on each other, we support each other, and create community, in and out of work environments.

Anyone in Emergency Services that performs administrative duties, whether a Chief, Deputy Officer, or anyone that serves in an administrative capacity for any branch of Emergency Services..... **this Conference is for you!**

EMERGENCY SERVICES ADMINISTRATIVE PROFESSIONAL ASSOCIATION
2022 ANNUAL CONFERENCE

5.2.A.a

REGISTRATION FORM

September 7-9th – Biloxi, MS
IP Casino & Resort
Reservations: 888-946-2847

PLEASE RETURN THE COMPLETED FORM TO:

Emergency Services Administrative Professionals (ESAP)
Attn: Treasurer
PO BOX 623
Canton, MS 39046
Email: msesapassoc@gmail.com

Beth Miller

Name (please print)

601 Morgueville Rd.

Mailing Address

Brandon, MS 39042

City State/Zip

EOC

Department

601-825-1499

Daytime Telephone/Fax Number

Bmiller@randincounty.org

Email Address

CONFERENCE REGISTRATION FEES:

EARLY REGISTRATION (postmarked **by** August 26th)



Early Registration ESAP Member \$150.00



Early Registration non-member \$225.00

LATE REGISTRATION (postmarked **after** August 26th)



Late Registration ESAP Member \$175.00



Late Registration non-member \$250.00

GUEST TICKETS

I need ____ Guest Tickets at \$35.00 per person for the Network Luncheon.

Please request guest tickets by August 18, 2021. Guest tickets sold thereafter will be based on space-availability.

METHODS OF PAYMENT:

Enclosed is a check in the amount of \$ *150.00*



Invoice my department: PO# _____



I will be bringing my payment to conference in the total amount of \$ _____

One T-shirt provided as part of your registration Fee!

Please indicate size: (guaranteed **only** with early registration) ☐ Small ☐ Med ☐ Large ☐ XL ☒ XXL

Hotel reservations are to be made directly with IP Casino & Resort

no later than August 17, 2022

850 Bayview Avenue, Biloxi, MS 39530

Cost is \$79.99/night (Wednesday and Thursday) Group code: ESAI22C

Packet Pg. 27

Attachment: 2022 Membership Dues & Registration Fees for the Annual Emergency Services Admin Professionals Conference (17810 :



MEMBERSHIP APPLICATION FORM and DUES INVOICE
EMERGENCY SERVICES ADMINISTRATIVE PROFESSIONALS

BETH Miller 6/20/22
 NAME DATE

Admin. Assistant
 TITLE (i.e., Administrative Professional, Chief, etc...)

601 Marquette Rd.
 MAILING ADDRESS

Brandon, Mississippi 39042
 CITY/ STATE ZIP

601-825-1499 Bmiller@rankincounty.org
 DAYTIME TELEPHONE E-MAIL ADDRESS

Emergency Operations
 DEPARTMENT EMPLOYED

2022 MEMBERSHIP FEES: \$50.00 Due no later than 08/26/2022

Please send your check in the amount of \$50.00 made payable to:

Emergency Services Administrative Professionals (ESAP)

Attn: Treasurer

PO Box 623

Canton, MS 39046

Email: msesapassoc@gmail.com

☐ Please check box if an invoice is needed to be sent to your department for request of payment

Information about membership:

Dues were implemented in the Association By-Laws adopted at the 2012 meeting in Ocean Springs, effective beginning 2013. To remain active and eligible for any CEU's or workshops scheduled for 2022, please be sure to mail in your dues and application by August 26, 2022.

ROOM CHARGES: USD 140.38

HOTEL TAX Details : USD 16.84

GRAND TOTAL: USD 157.22

Excludes \$15.68/night resort fee & tax (USD)

I accept the Terms & Conditions 5.2.A.a

COMPLETE RESERVATION

CAREERS

 Join Our Team

SOCIAL



IP CASINO RESORT SPA - BILOXI • 850 BAYVIEW AVENUE • BILOXI, MS 39530 • 888-946-2847
DON'T LET THE GAME GET OUT OF HAND. GAMBLING PROBLEM? CALL 1-888-777-9696

COPYRIGHT © 2022 BOYD GAMING® CORPORATION | [PRIVACY](#) | [TERMS OF USE](#) | [RESPONSIBLE GAMING](#) | [ACCESSIBILITY STATEMENT](#)

BOYD GAMING AND THE IP DO NOT TOLERATE DISCRIMINATION OF ANY KIND, AND WE WANT ALL CUSTOMERS TO FEEL WELCOME WHEN THEY VISIT US.

Rooms

Reservation details

Payment details

Start over

Summary	Dates	Adults	Children
	WED, SEP 07 — FRI, SEP 09, 2022	2	0
Guest details	Beth Miller bmiller@rankincounty.org	Additional guests	
Room	Standard King Non-Smoking	Offer	Non-Refundable Room Rate Discount

☐ Yes, I would like to receive special offers about events, promotions, and other opportunities of Boyd Gaming and its selected business partners via e-mails that are tailored to my interests. I may withdraw consent at any time. I have read the Privacy Policy and Terms & Conditions.

CARD INFORMATION ** indicates required field*

Name on card *

Card number *

Expiration date *

 /

Security code *

[What is this?](#)**ACCEPTED CREDIT CARDS****BILLING ADDRESS**** indicates required field*

Country *

Address line 1 *

Address line 2

City *

State

Zip code

ADDITIONAL CONTACT INFORMATION** indicates required field*

Phone number *

INVOICE
Rankin County Board of Supervisors
 211 EAST GOVERNMENT STREET
 BRANDON, MISSISSIPPI 39042

Rankin County Extension Service

DATE July 8, 2022

601 Marquette Rd.

Brandon, MS 39042

Line Item 571: Dues/Subscription

Mississippi Association of County Agriculture Agents Membership Dues for

Heather Jennings January 1, 2023 December 31, 2023 in the amount of \$100.00

Payable to: MS Assn. of County Agriculture Agents (MACAA)

Remit to:

Attention: Zach Yow, Treasurer

238 Kaki Street
 Luka, MS 38852

Mississippi Association of County Agriculture Agents Membership Dues for

Doug Carter January 1, 2023 December 31, 2023 in the amount of \$100.00

Payable to: MS Assn. of County Agriculture Agents (MACAA)

Remit to:

Attention: Zach Yow, Treasurer

238 Kaki Street
 Luka, MS 38852

Mississippi Association of County Agriculture Agents Membership Dues for

Donna Beliech January 1, 2023 December 31, 2023 in the amount of \$100.00

Payable to: MS Assn. of County Agriculture Agents (MACAA)

Remit to:

Attention: Zach Yow, Treasurer

238 Kaki Street
 Luka, MS 38852

Doug Carter

Attachment: 2023 Membership Dues for the MS Association of County Agriculture Agents (17811 : Authority to Pay 2023 (MACAA) Mississippi



Mississippi Association County Agricultural Agents

Research • Extension • Land Grant College

July 2022

Reid Nevins
President
Lowndes County
P.O. Box 1386
Columbus, MS 39703
(662)328-2111
ran18@msstate.edu

Amanda Masholie
President-Elect
Lawrence County
214 Main Street, Suite C
Monticello, MS 39654
(601)587-2271
amanda.masholie@msstate.edu

Tracy Robertson
1st Vice-President
Carroll County
P.O. Box 59
Carrollton, MS 38917
(662)237-6926
t.robertson@msstate.edu

Ross Overstreet
2nd Vice-President
Lamar County
P.O. Box 419,
Purvis, MS 39475
(601)794-3910
r.overstreet@msstate.edu

Dr. Amanda Stone
Secretary
Animal & Dairy Science
Box 9815
Mississippi State, MS 39762
(662) 325-3516
amanda.stone@msstate.edu

Zach Yow
Treasurer
Tishomingo County
238 Kaki Street,
Iuka, MS 38852
(662) 423-7016
gzy1@msstate.edu

Dr. Jason R. Barrett
Past President
MS Water Resources
Research Institute
P.O. Box 9547,
Mississippi State, MS 39762
(662) 325-1788
jason.barrett@msstate.edu

MACAA Membership Invoice

Bill To: Heather Jennings
Rankin County Extension
601 Marquette Road
Brandon, MS 39042

Description: MACAA Annual Membership Dues for Year:
January 1, 2023 – December 31, 2023

Total Amount Due: \$100.00

Please make checks payable to: MS Association of County
Agricultural Agents (MACAA) & mail to address below.

Mississippi Association of County Agricultural Agents
Attn: Zach Yow
238 Kaki Street
Iuka, MS 38852

Thank you for your support of MACAA

Zach Yow

MACAA Treasurer

Attachment: 2023 Membership Dues for the MS Association of County Agriculture Agents (17811 : Authority to Pay 2023 (MACAA))



Mississippi Association County Agricultural Agents

Research • Extension • Land Grant College

July 2022

MACAA Membership Invoice

Bill To: Donna Beliech
Rankin County Extension
601 Marquette Road
Brandon, MS 39042

Description: MACAA Annual Membership Dues for Year:
January 1, 2023 – December 31, 2023

Total Amount Due: \$100.00

Please make checks payable to: *MS Association of County
Agricultural Agents (MACAA) & mail to address below.*

Mississippi Association of County Agricultural Agents
Attn: Zach Yow
238 Kaki Street
Iuka, MS 38852

Thank you for your support of MACAA

Zach Yow

MACAA Treasurer

Reid Nevins
President
Lowndes County
P.O. Box 1386
Columbus, MS 39703
(662)328-2111
ran18@msstate.edu

Amanda Masholie
President-Elect
Lawrence County
214 Main Street, Suite C
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(601)587-2271
amanda.masholie@msstate.edu

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P.O. Box 9547,
Mississippi State, MS 39762
(662) 325-1788
jason.barrett@msstate.edu



Mississippi Association County Agricultural Agents

Research • Extension • Land Grant College

July 2022

MACAA Membership Invoice

Reid Nevins
President
Lowndes County
P.O. Box 1386
Columbus, MS 39703
(662)328-2111
ran18@msstate.edu

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President-Elect
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214 Main Street, Suite C
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1st Vice-President
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P.O. Box 59
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gzy1@msstate.edu

Dr. Jason R. Barrett
Past President
MS Water Resources
Research Institute
P.O. Box 9547,
Mississippi State, MS 39762
(662) 325-1788
jason.barrett@msstate.edu

Bill To: Doug Carter
Rankin County Extension
601 Marquette Road
Brandon, MS 39042

Description: MACAA Annual Membership Dues for Year:
January 1, 2023 – December 31, 2023

Total Amount Due: \$100.00

Please make checks payable to: MS Association of County Agricultural Agents (MACAA) & mail to address below.

Mississippi Association of County Agricultural Agents
Attn: Zach Yow
238 Kaki Street
Iuka, MS 38852

Thank you for your support of MACAA

Zach Yow

MACAA Treasurer

Attachment: 2023 Membership Dues for the MS Association of County Agriculture Agents (17811 : Authority to Pay 2023 (MACAA) Mississippi

INVOICE

Rankin County Board of Supervisors

211 EAST GOVERNMENT STREET
BRANDON, MISSISSIPPI 39042

Rankin County Extension Service

DATE July 8, 2022

601 Marquette Rd.

Brandon, MS 39042

Line Item 571: Dues/Subscription

Mississippi Association of Extension 4-H Agents dues for Heather Jennings in the amount of
\$100.00

Payable to: MAE4HA

Remit to: Mississippi Association of Extension 4-H Agents

Attention: Melissa Morgan, Treasurer

P.O. Box 789
Hazlehurst, MS 39083

Doug Lister

Attachment: 2023 Membership Dues for the MS Association of Extension 4-H Agents (17812 : Authority to Pay 2023 Membership Dues for

Membership Invoice 2023



BILL TO: Heather Jennings
1001 Marquette Rd.
Brandon, MS 39042

MAIL TO: Mississippi Association of Extension 4-H Agents
 Attn: Melissa Morgan
 P.O. Box 789
 Hazlehurst, MS 39083

Description:
 Mississippi Association of Extension 4-H Agents dues

Amount Due:
 \$100.00

Method of Payment: Cash or Venmo/Paypal or Check # _____

MAE4HA Treasurer,

Melissa Morgan

Mississippi State University does not discriminate on the basis of race, color, religion, national origin, sex, sexual orientation or group affiliation, age, disability, or veteran status.



Send check payment to:

MAGPPA
attn: Treasurer
PO Box 167
Jackson, Mississippi 39205-0167
info@magppa.org

Invoice:

Transaction ID: 1657217275370
Total: \$350.00
Payment Method: Check
Payment Status: *Pending (Instructions for submitting payment are at the bottom of this invoice)*
Date: July 7, 2022 1:07 PM
Employer: Rankin County Board of Supervisors
Billing Name: Brigitte Herring
Billing Address: 222 N. Timber Street
222 N. Timber Street
Brandon, Mississippi 39042
United States
Phone: (601) 825-9601
Fax: (601) 824-7119
bherring@rankincounty.org
www.rankincounty.org
Note: 2022 MAGPPA Annual Conference and Vendor Expo - Event Registration

Event Registrations (2):

Registration Information:

Brigitte Herring
Purchase Clerk
Rankin County Board of Supervisors

222 N. Timber Street
Brandon, Mississippi 39042
United States
Phone: (601) 825-9601
Fax: (601) 824-7119
bherring@rankincounty.org
www.rankincounty.org

Event Information:

2022 MAGPPA Annual Conference and Vendor Expo
Oct 16 - 19, 2022
2:00 PM - 12:00 PM

Natchez Convention Center
211 Main Street
Natchez, Mississippi 39120
United States
[Add to My Calendar](#)

Purchased Items:

Item	Price	Qty	Subtotal
Delegate (Full Conference) - MAGPPA Member	\$175.00	1	\$175.00

Additional Information:

1. Is this your first MAGPPA Conference

Yes:
No: X

2. Do you require a vegan boxed lunch for lunch on Monday during the vendor expo?

Yes:
No: X

3. Do you plan to participate in the "Fun Run" on Wednesday morning?

Yes:
No: X

4. Emergency Contact Name:

5. Emergency Contact Telephone Number

Registration Information:Rachel Knight
Assistant Purchase Clerk
Rankin County Board of Supervisors222 N. Timber Street
Brandon, Mississippi 39042
United States
Phone: (601) 825-9601
Fax: (601) 824-7119
rknight@rankincounty.org
www.rankincounty.org**Event Information:**2022 MAGPPA Annual Conference and Vendor Expo
Oct 16 - 19, 2022
2:00 PM - 12:00 PMNatchez Convention Center
211 Main Street
Natchez, Mississippi 39120
United States
[Add to My Calendar](#)**Purchased Items:**

Item	Price	Qty	Subtotal
Delegate (Full Conference) - MAGPPA Member	\$175.00	1	\$175.00

Additional Information:

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Yes:
No: X

2. Do you require a vegan boxed lunch for lunch on Monday during the vendor expo?

Yes:
No: X

3. Do you plan to participate in the "Fun Run" on Wednesday morning?

Yes:
No: X

4. Emergency Contact Name:

5. Emergency Contact Telephone Number

Your purchase is pending until payment in full is received. Please submit payments to:

MAGPPA
attn: Treasurer
PO Box 167
Jackson, Mississippi 39205-0167
info@magppa.org

MAGPPA'S 2022 ACCOMMODATION GUIDE

Choice One: Natchez Grand Hotel, 111 Broadway St., Natchez, MS 39120

Standing atop the bluffs that look out over the beautiful Mississippi River, the Natchez Grand Hotel is in the heart of historic downtown, *directly across from the Natchez Convention Center* and only a couple of blocks away from the nearest restaurants, shops, attractions, and entertainment.



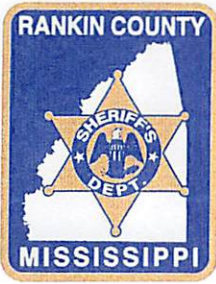
Double/King Rooms rate: **\$149.00 per room per night***
 Suite rate: **\$169-229 per room per night***

Room Block of 68
 Room Block of 12

In addition to the \$2.00 city occupancy fee per night per room, there will be an added value package cost of \$11.95 added to the room rates above that includes unlimited wired and wireless internet, unlimited local and long-distance phone calls, guest laundry facility, fitness center, business center, and onsite parking in their central downtown location.

Must call 601-446-9994 or visit the Natchez Grand Hotel website at www.natchezgrandhotel.com to make reservation so the group code ("NATM") may be given. Reservations must be guaranteed with a valid credit card or with an advance deposit for the first night's stay prior to arrival.

All reservations for the Natchez Grand Hotel must be received on or before 09/16/2022.



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

July 12, 2022

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Training Class

Dear Board Members:

We are asking for board approval to send Jesse Zetterholm and Shanta McNair to attend the "Become a Master Leader" class at the Sheraton Hotel in Flowood, MS. The class dates are July 18th—July 22nd. The cost of the class is \$995.00 each. If approved I will need a check made payable to DAAK Inc. dba Crisp Consulting Group in the amount of \$1,990.00. Please pay from our State Drug Fund. Please send me the check and I will send it with them to the class.

Thank you.

Randy Gray
Undersheriff

BECOME A **MASTER LEADER** + **CONNECTOR**

CREATED AND TAUGHT BY DEAN CRISP

FACTS:

- Give us 5 days and we WILL change your life!
- Perhaps THE most important class you can take in our program.
- Class size is limited to 25 participants.



**5
DAY
CLASS**



**40
HOUR
CREDIT**

Flowood, Mississippi / July 18-22, 2022

LOCATION: SHERATON REFUGE HOTEL AND CONFERENCE CENTER

ADDRESS: 2200 Refuge Blvd, FLOWOOD, MS 39232

TIME: MONDAY - THURSDAY 8:30AM - 4:00PM

FRIDAY 8:30AM - NOON

COST: \$995
(A PERSON)

REGISTER TODAY
AT LHLN.ORG

CONTACT CHIEF RICKY MCMILLIAN WITH ANY QUESTIONS:

EMAIL: RMCMILLIAN@FLOWOODPD.COM

PHONE: 601.624.6087



Invoice #622510

Jul 14, 2022

BILL TO

Rankin Co S.O.

rgray@rankincounty.org

FROM

DAAK inc dba Crisp Consulting Group

76 Bradford Creek Rd

Mills River, NC 28759

kcorvin@lhn.org

+1 8642754800

INVOICE ITEMS

AMOUNT

2 registrations Flowood MS July 2022 Master Leader Class (Jesse Zetterholm & Shanta McNair &)

\$1,990.00

\$1,990.00

PAYMENT DUE AUG 13, 2022

MESSAGE

Thank you for your business.

Form **W-9**
(Rev. October 2018)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the
requester. Do not
send to the IRS.

Print or type.
See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. Harold Dean Crisp Jr.	
2 Business name/disregarded entity name, if different from above DAAK Inc. dba Crisp Consulting Group	
3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes. ☐ Individual/sole proprietor or single-member LLC ☐ C Corporation ☒ S Corporation ☐ Partnership ☐ Trust/estate ☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► _____ Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. ☐ Other (see instructions) ► _____	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ (Applies to accounts maintained outside the U.S.)
5 Address (number, street, and apt. or suite no.) See instructions. 76 Bradford Creek Road	Requester's name and address (optional)
6 City, state, and ZIP code Mills River, NC	
7 List account number(s) here (optional)	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number									
or									
Employer identification number									
4	5		3	0	4	9	2	0	5

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	Signature of U.S. person	Date ► Jan. 31, 2022
------------------	--------------------------	----------------------

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)
Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

Puckett VFD # 2

7/12/2022

5.2.F.a

PUCKETT FIRE/EMS FIRE FUND
PO BOX 397
PUCKETT, MS 39161

1173
85-230/653

DATE 7-6-22

CHECK NUMBER 1173

PAY TO THE ORDER OF Joe Floyd

Three Hundred and no/100

\$ 300.00

THIRTY DOLLARS

Photo
taken
before
deposit
Date on back

PriorityOne Bank
Member FDIC
MENDENHALL, MS

FOR Station 2 - Room Train

Jeff Reed Sr

MP



Providing Benefits for Life

June 24, 2022

Honorable Robert Hancock
Rankin County Constable
109 Sycamore Way
Florence, MS 39073

RE: 2021 Constable Annual Financial Report (AFR)

Dear Mr. Hancock:

PERS ID: 0000406444

The Public Employees' Retirement System of Mississippi (PERS) has audited your Annual Financial Report. It has been determined that you owe employee and employer contributions totaling \$24,125.02, plus interest in the amount of \$353.93 for a total due of \$24,125.02. If you have any questions after reviewing the calculations on the enclosed worksheets, please call or write this office.

If you agree with our calculations, please remit \$24,125.02 to PERS within 30 days to avoid additional interest, which is accruing daily at an annual rate of 8 percent.

Please let us know when we can be of further service to you. You may reach PERS by telephone at 800-444-7377 or 601-359-3589.

Sincerely,

A handwritten signature in cursive script that reads "David Evans".

David Evans
Account Specialist III
Employer Reporting

Enclosure(s)

Robert 8139.17 pd
County 15985.84
24125.01



Constable Annual Financial Report

0306000-Rankin Co Bd Of Supr
Mississippi

Original X
Amended

Calendar Year: 2021

Positions: P0203
P0203
P0203

SSN: XXX-XX-2585
Constable Name: Robert Hancock
Mailing Address: 109 Sycamore Way
Florence MS 39073
Daytime Telephone:
Retired: N Retirement Date:

Part I ? Receipts ? Office of Constable		
Payments for direct services for county (County pays employer portion of P.E.R.S.)		
1. Allowance from the board of supervisors (\$25-7-27(1)(f))	1	\$2,500.00
2. Bailiff Fees (\$25-7-27(1)(c)) and (\$19-19-8)	2	\$0.00
3. Total received for direct services for county (line 1 plus line 2)	3	\$2,500.00
Fees earned by Constable (Report Gross Fees which include amount held for P.E.R.S. by county)		
4. Fees for criminal and civil cases including garnishments (\$25-7-27(1)(a)(b)(d) and \$25-7-27(3))	4	\$154,357.64
5. Mileage Allowance (\$25-7-27(1)(c))	5	\$0.00
6. Total received for fees earned by Constable (line 4 plus line 5)	6	\$154,357.64
7. Gross Income for Constable (line 3 plus line 6)	7	\$156,857.64

Part II ? Disbursements ? Office of Constable		
8. Bank Service Charges	8	\$0.00
9. Car and Truck Expense	9	
9a. Standard Mileage	9a	\$0.00
9b. Actual Expenses	9b	\$0.00
9c. Depreciation	9c	\$0.00
10. Depreciation (Other)	10	\$0.00
11. Dues and publications	11	\$0.00
12. Insurance/Auto	12	\$0.00
13. Insurance/Health(Employees Only)	13	\$0.00
14. Professional Fees	14	\$0.00
15. Office Expenses	15	\$0.00
16. Supplies	16	\$0.00
17. Travel	17	\$0.00
18. Meals/Entertainment	18	\$0.00
19. Uniforms	19	\$0.00
20. Other (List)	20	\$0.00
21. Phone	21	\$0.00
22.	22	\$0.00
23.	23	\$0.00
24. Total Disbursements for Constable (add lines 8 through 23)		\$0.00
25. Net Income for Office of Constable (line 7 minus line 24)		\$156,857.64

Part III - Calculation of Net Fee Income for P.E.R.S.		
26. Total received for fees earned by Constable (Amount on line 6)	26	\$154,357.64
27. Total disbursements for Constable (Amount on line 24)	27	\$0.00
28. Net Fee Income for P.E.R.S. (line 26 minus line 27)	28	\$154,357.64

May be Paid by County		
Check if paid by: Constable		
County		

Part IV- Retirement Contributions Calculation		
29. Employer Contributions (17.4%) Due from County on Allowance from BOS (Line 1)	29	\$435.00
30. Employer Contributions (17.4%) Due from Constable if County DID NOT ELECT to pay Retirement (Line 28)	30	\$26,858.23
31. Employer Contributions (17.4%) Due from County if County HAS ELECTED to pay Retirement (Line 28)	31	\$0.00
32. Employee Contributions (9%) Due from Constable (Line 28)	32	\$13,892.19
Part V- County Retirement Contributions Due/Credit Calculation		
33. Employer Contributions County (Line 29)	33	\$435.00
34. Employer Portion of Retirement from County (line 31).	34	\$0.00
35. Less Employer Contributions paid through monthly retirement report January - December.	35	\$11,625.92
36. Amount Due /Credit from/to County (add lines 33 and 34 then subtract line 35)	36	(\$11,190.92)
Part VI- Constable Retirement Contributions Due/Credit Calculation		
37. Employee Contributions (Line 32)	37	\$13,892.19
38. Employer Portion of Retirement from Constable (line 30)	38	\$26,858.23
39. Less Employee Contributions paid through monthly retirement report January - December.	39	\$5,788.41
40. Amount Due/Credit from/to Constable (add lines 37 and 38 then subtract line 39).	40	\$34,962.01
Total Amount Due/Credit (add lines 36 and 40).		\$23,771.09

Attachment: Authority to Pay County's Share of Adjusted 2021 PERS Due on Constable Robert Hancock (17816 : Authority to Pay County's



Constable Annual Financial Report

0306000-Rankin Co Bd Of Supr
Mississippi

Original X
Amended

SSN: XXX-XX-2585
Constable Name: Robert Hancock
Mailing Address: 109 Sycamore Way
Florence MS 39073
Daytime Telephone:
Retired: N Retirement Date:

Calendar Year: 2021
Positions: P0203
P0203
P0203

Part IV- Retirement Contributions Calculation OLD FORMAT FOR TESTING		
Due on Allowance from BOS		
29. Employer Contributions (17.4%) Due from County on Allowance from BOS (Line 1)	29	\$435.00
30. Employee Contributions (9%) Due from Constable on Allowance from BOS (Line 1)	30	\$225.00
Total Due for Allowance from BOS		\$660.00
31. Less Employer Contributions Paid January-December through Monthly Reports/Adjustments	31	\$435.00
32. Less Employee Contributions Paid January-December through Monthly Reports/Adjustments	32	\$225.00
Total Contributions for Allowance from BOS		\$660.00
33. TOTAL CONTRIBUTIONS DUE/CREDIT (lines 29 and 30 minus line 31 and 32)	33	\$0.00
Due on Fee Income		
34. Employer Contributions (17.4%) Due from County on Fee Income (Line 28)	34	\$26,858.23
35. Employee Contributions (9%) Due from Constable on Fee Income (Line 28)	35	\$13,892.19
Total Due for Fee Income		\$40,750.42
36. Less Employer Fees Paid January-December through Monthly Reports/Adjustments	36	\$11,190.92
37. Less Employee Fees Paid January-December through Monthly Reports/Adjustments	37	\$5,788.41
Total Contributions for Fee Income		\$16,979.33
38. TOTAL FEES DUE/CREDIT (lines 34 and 35 minus line 36 and 37)	38	\$23,771.09
39. Total Contributions Due on Allowance from BOS and Net Fee Income (add lines 33 and 38)	39	\$23,771.09

May be Paid by Board of Supervisors		
Check if paid by: Clerk		
Board		
Wage Adjustments		
Fail Case		\$0.00
Net Fees		\$90,042.01

Attachment: Authority to Pay County's Share of Adjusted 2021 PERS Due on Constable Robert Hancock (17816 : Authority to Pay County's

Constable Robert Hancock

Robert Owes: **\$8,139.17**

County Owes: **\$15,985.84**

TO: RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD
FROM: KIM GRIFFITH, INVENTORY CONTROL CLERK
RE: INVENTORY CHANGES
DATE: July 15, 2022

Please remove the following items:

From Dept. 100 - Board of Supervisors

Asset	Description	Serial#	Reason
13130	I Phone XR		Broken
15108	I Phone XR	FFYC3REVXKN	Broken

From Dept. 152 - IT

Asset	Description	Serial#	Reason
1991	Calculator		Broken
1993	Calculator		Broken
11229	I Phone 6S	353301075445069	Broken
8582	IPad	420390423119	Broken
9341	HP 2-Port Module		Broken
9348	HP X132 Transceiver	CN38G3D051	Broken
9351	HP X132 Transceiver	CN318GW00Y	Broken
9183	HP 2-Port Module	CN34FM506B	Broken
1385	Sony Tape Transcriber	0631354	Broken

From Dept. 200 - Sheriff

Asset	Description	Serial#	Reason
7462	Taser	Xoo-233011	Broken
774	Electric Typewriter		Broken
8052	Alco Intoxilyzer	030939	Broken

Attachment: Inventory Changes (17817 : Approval of the Following Inventory Changes to Remove Items from the County Inventory that Are

Rankin County

Personnel Recommendation

I, Rebecca N. Boyd, Circuit Clerk, hereby recommend the within named MICHELLE ADCOCK for the position of OFFICE MANAGER/CHIEF DEPUTY CLERK with the Rankin County Circuit Clerk's office, as of July 17, 2022.



Signature

Becky Boyd

☒ Approved

☐ Not Approved

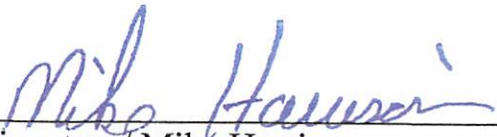
Brad Calhoun
Board President

Salary	Present	Proposed
Step	#412	#450
Hourly	\$	\$
Weekly	40 hrs. per week	40 hrs. per week
Bi-Weekly	80	80 hrs
Annual	\$	\$

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, Jason Duncan, for a salary increase with the Rankin County Road Department effective 07/03/2022.


 Signature/ Mike Harrison
 Road Department Manager

☒ Approved

☐ Not Approved


 Board President

Additional Comments:

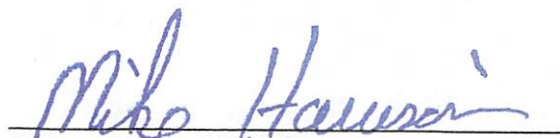
Salary

	Present	Proposed
Step	308	349
Hourly	\$	\$
Bi-Weekly	\$	\$
Annual	\$	\$

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, William Keslinger, for a salary increase with the Rankin County Road Department effective 07/03/2022.



Signature/ Mike Harrison
Road Department Manager

☒ Approved

☐ Not Approved


Board President

Additional Comments:

Salary

	Present	Proposed
Step	332	359
Hourly	\$	\$
Bi-Weekly	\$	\$
Annual	\$	\$

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 6TH DAY OF JULY, 2022, personally came Marcus Bowers, publisher of the Rankin County News, a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer in and for said County and State, who being duly sworn, deposes and say that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

PUBLIC NOTICE

2019 FORFEITURE LIST

a copy of which is hereto attached, was published in said newspaper Two (2) consecutive weeks, as follows, to-wit:

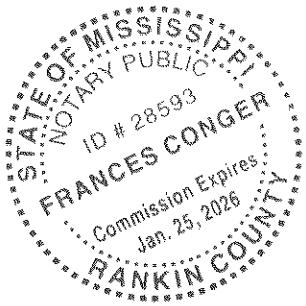
SEE ATTACHED PAGES
SECTION B
PAGES 2 - 8

Vol 174 No. 51 on the 29th day of June, 2022
Vol 174 No. 52 on the 6th day of July, 2022

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned
Marcus Bowers this 6th day of July, 2022

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026



PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

<u>152</u> words at <u>22</u> per word.....	\$ <u>33.44</u>
829 Parcels at \$1.50 each per week.....	<u>2,487.00</u>
TOTAL	\$<u>2,520.44</u>

Attachment: Vardoc 2019 Forfeiture List (Proof) (17819 : Various Documents)



Delinquent Land Tax Sale for 2019 Taxes

NOTICE IS HEREBY GIVEN THAT THE FOLLOWING LISTED REAL PROPERTY SITUATED IN RANKIN COUNTY, MISSISSIPPI, AND SOLD AUGUST 31, 2020 FOR THE DELINQUENT 2019 TAXES WILL, ON THE 31ST DAY OF AUGUST 2022, MATURE TO THE PURCHASER OF SAID LANDS UNLESS TAXES ARE REDEEMED IN THE CHANCERY CLERK'S OFFICE BEFORE AUGUST 31, 2022. *****REDEMPTION CAN BE MADE BY PAYING DELINQUENT TAXES, PENALTIES, AND INTEREST TO THE RANKIN COUNTY CHANCERY CLERK, LOCATED AT 211 E. GOVERNMENT STREET, SUITE D, IN DOWNTOWN BRADENTON, MISSISSIPPI. *****CHECKS WILL BE ACCEPTED!!!!!! PAYMENT MUST BE MADE BY CASH, MONEY ORDER, CERTIFIED CHECK, OR CREDIT CARD, UNLESS SAID PAYMENT IS MADE BEFORE AUGUST 31, 2022. SAID LANDS WILL MATURE TO THE PURCHASER AND A TAX DEED CAN BE ISSUED TO THE PURCHASER AT THEIR REQUEST. THE PARCEL NUMBER, PPIN, LEGAL DESCRIPTION, AND NAME OF THE ASSESSED OWNER AT THE TIME OF THE SALE OF DELINQUENT TAXES ARE AS FOLLOWS:

Parcel D05G000041 00000
ABRAHAM RALPH III ET AL
APPROX 2.46 A S IN NE4 E RR
DB 369 PG 12 000759
Section 13 Township 04 Range 01
PPIN 2752

Parcel D06G00006 00390
ADAMS MIKE E & LEBORE M
LOTS 30 SHERWOOD FOREST PT 12
BLK 70
DB 265 PG 407 012120
DB 627-627 PG 0651-0652 0081991
Section 03 Township 04 Range 03
PPIN 45555

Parcel N11B000001 03320
ADAMS PAULA DIANNE
LOT 3532 OF PELAHATCHIE LAKE ES-
TATES
DB 419 PG 625 000781
Section 19 Township 06 Range 05
PPIN 46256

Parcel D05G00002 00080
ADAMSON DON & MIRIAM
LOT 8 SHERWOOD FOREST BLK 18 PT 3
DB 192 PG 351 002263
Section 02 Township 04 Range 03
PPIN 37613

Parcel D07G00006 00330
ADKINS JOHN A
LOT 35 RICHLAND HTS SUB
DB 326 PG 428 000273
DB 429 PG 0647 0040692
Section 29 Township 05 Range 02
PPIN 7997

Parcel D07 000079 00110
ACGEE JENIFER KNOTT
LOT 214.23'X135.97'X246.27'X39.06'
IN NW4 SE4 O.5AC
Section 25 Township 05 Range 03
PPIN 61557

Parcel D06C000017 01420
AINSWORTH AMANDA D
LOT 142 TRIANGLE ACRES (LOT 104.36
X 208.71 X 104.36 X 208.71) O.5 AC IN
Section 12 Township 04 Range 01
PPIN 56449

Parcel G03F000001 01900
AINSWORTH WILLIAM & RENEE
LOT 190 PLANTATION SHORES SUB PT 4
DB 415 PG 351 0031081
Section 11 Township 03 Range 02
PPIN 17459

Parcel G03F000004 05150
AINSWORTH WILLIAM & RENEE
LOT 515 PLANTATION SHORES SUB PT 6
DB 316 PG 528 0102974
DB 449 PG 00499 0027278
DB 523 PG 0463 0010887
DB 613 PG 0078 0121490
Section 11 Township 03 Range 02
PPIN 17633

Parcel H13G000001 00540
ALFORD JAMES H & MEDICE KEISHA M
LOT 56 PALISADES PART 1B
Section 32 Township 07 Range 04
PPIN 28676

Parcel J05M000003 00470
ALFORD HOLAN RAY JR & MRS NO-
LAN RAY
LOT 507 SHADY LAKE SUB PT 10
TAN R06 SECT-14 QTR SECT-NW
DB 404 PG 0620 0007780
Section 14 Township 04 Range 03
PPIN 36210

Parcel J05G000001 00630
ALLEN ADRIAN E
LOT 63 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 434 PG 0015 0027282
Section 15 Township 04 Range 03
PPIN 30146

Parcel J13 000157 00240
ALLEN RONALD D JR & TRISHA L
LOT 237.78'X181.50'X257.13'X156.84'
IN SW4 (LOT 24)
DB 487 PG 0093 0007885
DB 691 PG 0197-0000 0060890
Section 25 Township 07 Range 03
PPIN 41100

Parcel D08H000008 00491
ALLEN TODD & MANDA
PT LOT 49 PINE PARK SUB PT 5 &
LOT 49.13'X40.57'X47.11'X49' JOINING
LOT 49 W/5
DB 452 PG 0329 0002883
DB 507 PG 0382 0052086
DB 534 PG 0655 0002887
DB 666 PG 0592 0003893
Section 18 Township 05 Range 02
PPIN 10089

Parcel D02 000331 00000
ALLISON CLINTON OLIVER
W2 OF NW4
DB 151 PG 530 0032366
Section 24 Township 03 Range 01
PPIN 1293

Parcel C04 000033 00000
ALLSTON MARTY D
APPROX 1.56.86A IN NW4 W/5 RD
DB 381 PG 758 31979
DB 167 PG 201 70659
DB 211 PG 349 0313365
DB 119 PG 526 121246
DB 552 PG 245 40888
DB 637 PG 240 100992
DB 717 PG 550 113094
DB 721 PG 129 010695
Section 33 Township 04 Range 01
PPIN 687

Parcel D09D000014 00000
AMIS MIKE & FRANCES
LOT 534.4'X523.97'X195'X351.1'X
33.2'X300'X23.97'X23.17' IN S2
DB 428 PG 320 004045
DB 564 PG 0693 0102888
DB 620 PG 0150 0041291
DB 649 PG 0098-0000 0071362
Section 08 Township 05 Range 02
PPIN 11875

Parcel F08A000014 00140
ANDERSON JEFF & PEARLIE
LOT 14 CARVER FOREST 1ST 1ST ADD
BLK 4
DB 150 PG 132 0010456
Section 21 Township 05 Range 02
PPIN 14274

Parcel D08F000002 00416
BARNES THOMAS D ESTATE
LOT 416 ROBINHOOD LAKE PT 3 & N2
LOT 417 ROBINHOOD LAKE PT 3
DB 300 PG 722 0071973
DB 507 PG 0178 0007088
DB 557 PG 0663 0007088
Section 15 Township 04 Range 03
PPIN 29943

Parcel D06G000003 00020
BARNETT B & MARY L
LOT 2 SHERWOOD FOREST PT 6 BLK 51
DB 216 PG 125 0123165
Section 03 Township 04 Range 03
PPIN 31673

Parcel F07E000012 00160
BARTLETT DOROTHY HOLLAND
E2 LOT 16 LEE PARK SUB BLK 13
DB 141 PG 439 0022454
DB 502 PG 0546 0001286
Section 33 Township 05 Range 02
PPIN 13789

Parcel D06D000001 01930
BASS TOMMYE CYNAL
LOT 193 SHERWOOD LAKE PT 1
DB 353 PG 776 0080977
Section 10 Township 04 Range 03
PPIN 30943

Parcel D05F000003 00410
BATES RICHARD JEFFERY
LOT 22.28'X391.93'X257'X311.14' IN
SE4 NW4 (AKA PT OF LOT 41 WOOD-
CREEK
EST)
DB 483 PG 0410 0050885
Section 13 Township 04 Range 01
PPIN 2647

Parcel D05F000001 01090
BATES RICHARD JEFFERY
LOT 60.65'X 371.18'X 292.37'X 311.4'
IN SW4 NW4(AKA LOT 109 WOOD-
CREEK
ESTATES UNR0C)
DB 723 PG 234 002095
Section 13 Township 04 Range 01
PPIN 51186

Parcel J06N000015 00110
BAXTER MILTON B SR
LOT 11 SHERWOOD FOREST PT 9 BLK
58
DB 319 PG 217 0021175
Section 02 Township 04 Range 03
PPIN 38531

Parcel H12P000004 00540
BAY PARK TRUST 2 &
BAY PARK SUB
DB 282 PG 143 0032772
Section 07 Township 06 Range 03
PPIN 77720

Parcel F03 000051 00020
BELL JOHN CHRISTOPHER LEE A
LOT 293.08'X 1176.18'X 225.79'X
1176.31' BEING APPROX 6.043 AC IN
THE NE4 SE4
Section 14 Township 03 Range 02
PPIN 57134

Parcel J06M000005 00370
BENEFER MELINDA M
LOT 57 SHERWOOD FOREST PT 16A
BLK 8
DB 241 PG 343 0062668
Section 03 Township 04 Range 03
PPIN 38554

Parcel H12G000001 00170
BENSON DANIEL M & NANCY C
LOTS 17, 18 & 19 SHERWOOD FOREST
PT 6 BLK 54
DB 374 PG 140 0100478
DB 468 PG 0618 0081784
Section 13 Township 04 Range 03
PPIN 31022

Parcel H12B000013 01610
BENSON SEEBE & HOLMES PEGGIE
LOT 161 FOREST POINT SUB
DB 310 PG 707 0051374
Section 08 Township 06 Range 03
PPIN 28651

Parcel F04 000013 00031
BENTON CAREY WYALON & CHRIS-
TINA
LOT 217.5'X101.07'X217.8'X
101.07' (0.5059)AC
Section 33 Township 04 Range 02
PPIN 78429

Parcel D09C000004 00330
BEVERLY WEAULTON
LOT 33 LESS 45' OFF E SIDE EAST
JACKSON PLACE BLK B
DB 312 PG 20 0091274
DB 565-565 PG 0682-0684 0114488
Section 12 Township 04 Range 01
PPIN 5588

Parcel C11E000008 01050
BEVILL AMANDA H
LOT 105 LAURELWOOD II PHASE TWO
PART A
Section 23 Township 06 Range 02
PPIN 56974

Parcel D04G000003 00060
BLACKWELL JUSTIN ANTHONY &
LOTT S EASTWOOD SUB PT 1
DB 225 PG 121 0091566
DB 539 PG 0392 0091587
Section 29 Township 04 Range 02
PPIN 6771

Parcel F07D000006 00010
BLAIR CLIFTON
LOT 1 RICHLAND HEIGHTS SUB AND N
15 FEET OF LOT 3 RICHLAND HIGHTS
SUB
DB 209 PG 338 0040974
DB 433 PG 0174 0070182
DB 442 PG 0251 0021883
DB 446 PG 0215 0051883
DB 444 PG 0365 0021285
Section 15 Township 05 Range 02
PPIN 7964

Parcel J06M000008 00190
BLAMONT ELIZABETH A & JAMES G
LOT 19 SHERWOOD FOREST BLK 46 PT
5
DB 426 PG 852 0011182
Section 03 Township 04 Range 03
PPIN 37993

Parcel D06 000044 00070
BLEDSOE JASON B & KRISTI S
LOT 135 X 456.46 X 135 X 456.44
BEING APPROX 1.42 AC IN SE4 NW4
Section 07 Township 04 Range 03
PPIN 63435

Parcel D05F000002 00393
BOLEWELL JAMES R
LOT 193 ROBINHOOD LAKE PT 3
DB 300 PG 722 0071973
DB 599 PG 0156 0050890
DB 656 PG 0149 0101492
DB 692 PG 0508-0000 0021594
Section 15 Township 04 Range 03
PPIN 29920

Parcel D05F000002 00394
BOLEWELL JAMES R
LOT 193 ROBINHOOD LAKE PT 3
DB 300 PG 722 0071973
DB 599 PG 0156 0050890
DB 656 PG 0149 0101492
DB 692 PG 0508-0000 0021594
Section 15 Township 04 Range 03
PPIN 29921

Parcel D05F000002 00394
BOLEWELL JAMES R
LOT 193 ROBINHOOD LAKE PT 3
DB 300 PG 722 0071973
DB 599 PG 0156 0050890
DB 656 PG 0149 0101492
DB 692 PG 0508-0000 0021594
Section 15 Township 04 Range 03
PPIN 29921

Parcel D06H000035 00080
BOON STEVEN MICHAEL & CYNTHIA
LYNN
LOT 98 SOUTHGATE SUB PT I
DB 272 PG 362 0061571
DB 545 PG 0642 0122987
DB 612 PG 0150 0120490
Section 02 Township 04 Range 01
PPIN 3531

Parcel D06G000036 00091
BOON STEVEN MICHAEL & CYNTHIA
LYNN
LOT 30'X100'X55.9'X75' S SIDE LOT
3 SOUTHGATE SUB PT 2
DB 503 PG 0607 0082886
DB 612-612 PG 0148-0150 0120490
Section 02 Township 04 Range 01
PPIN 3536

Parcel F09A000018 00000
BOONE LANAR L
LOT 84 X 100 X 79.3 X 132 IN SE4
SW4 & LOT 150 X 40 X 128(5) X 66 IN
SE4 SW4 S OF RD BEING PART OF LOT 3
EASTERN HIGHLANDS (7669 SQ FT)
DB 335 PG 0486 0052776
DB 451 PG 0333 0033183
DB 490 PG 0337 0082785
DB 646 PG 0109 0032992
DB 730 PG 0589 0053095
DB 731 PG 0007 0030395
DB 743 PG 0429 0091595
DB 789 PG 0630 0102897
DB 790 PG 0524 0020497
DB 791 PG 0149 0020797
Section 15 Township 05 Range 02
PPIN 15166

Parcel J05M000004 00160
BOOTHIE JOYCE ESTATE
LOT 56 SHADY LAKE SUB PT 15
DB 426 PG 0394 0029862
DB 599 PG 0156 0050890
DB 654 PG 0067 0091492
DB 656 PG 0365 0102092
DB 717 PG 0402 0112894
Section 14 Township 04 Range 03
PPIN 36235

Parcel J05M000004 00170
BOOTHIE JOYCE ESTATE
LOT 17 SHADY LAKE SUB PT 15
DB 426 PG 0394 0029862
DB 599 PG 0156 0050890
DB 654 PG 0067 0091492
DB 656 PG 0365 0102092
DB 717 PG 0402 0112894
Section 14 Township 04 Range 03
PPIN 36236

Parcel J05M000004 00220
BROWN MARCUS ALI
LOT 22 SHADY LAKE SUB PT 15
DB 426 PG 0398 0010782
DB 599 PG 0156 0050890
DB 654 PG 0067 0091492
Section 14 Township 04 Range 03
PPIN 36241

Parcel J05M000004 00230
BOOTHIE JOYCE ESTATE
LOT 25 SHADY LAKE SUB PT 15
DB 426 PG 0392 0010782
DB 599 PG 0156 0050890
DB 656 PG 0149 0101492
DB 763 PG 0319 0041696
Section 14 Township 04 Range 03
PPIN 36242

Parcel J05M000004 00240
BOOTHIE JOYCE ESTATE
LOT 14 SHADY LAKE SUB PT 13
DB 426 PG 0396 0010782
DB 599 PG 0156 0050890
DB 654 PG 0067 0091492
DB 656 PG 0365 0102092
DB 717 PG 0402 0112894
Section 14 Township 04 Range 03
PPIN 36243

Parcel J05M000004 00250
BOOTHIE JOYCE ESTATE
LOT 25 SHADY LAKE SUB PT 15
DB 426 PG 0398 0010782
DB 599 PG 0156 0050890
DB 654 PG 0067 0091492
Section 14 Township 04 Range 03
PPIN 36244

Parcel J05M000004 00260
BOOTHIE JOYCE ESTATE
LOT 26 SHADY LAKE SUB PT 15
DB 426 PG 0396 0010782
DB 599 PG 0156 0050890
DB 654 PG 0067 0091492
Section 14 Township 04 Range 03
PPIN 36245

Parcel J04G000005 00250
BOTTIS BILLY W &
LOT 25 SHADY LAKE SUB, PT 2, BLK G
DB 201 PG 52 0021464
DB 195 PG 451 0121661
Section 11 Township 04 Range 03
PPIN 36068

Parcel E09D000023 00000
BOUNDS NELSON
LOT 213.38'X 254.33'X 26.54'X
227.58' IN SE4
DB 402 PG 128 0042980
DB 631 PG 0690 0101691
Section 08 Township 05 Range 02
PPIN 12031

Parcel J06P000003 00570
BOWEN GRACE SEALEY &
LOT 57 SHERWOOD FOREST PT 14 BLK
83
DB 263-0000 PG 80-0000 0082770
Section 02 Township 04 Range 03
PPIN 39017

Parcel E11 00042 00000
BOYD EARLINE K EST
2 AC NE COR NW4 SE4
DB 251 PG 46 0080269
Section 14 Township 06 Range 04
PPIN 44954

Parcel J06A000002 00400
BOYKIN JESSIE M &
LOT 40 SHADY LAKES SUB PT 3 BLK J
DB 465 PG 451 0121661
Section 11 Township 04 Range 03
PPIN 36373

Parcel K10 000124 00000
BRAC CONNIE SMITH
LOT 22.75'X 203.1'X 256.35'X 99.5'
IN NE4 SW4 (0.78 AC)
DB 411 PG 72 0117780
Section 30 Township 06 Range 04
PPIN 42223

Parcel F10E000003 00011
BREEDLOVE PROPERTIES LLC
0.10 AC IN SW4 NW4
Section 03 Township 06 Range 02
PPIN 77136

Parcel J05G000001 01020
BRIGGS BESSIE
LOT 102 ROBIN HOOD LAKE PT 3
DB 465 PG 337 0071084
Section 15 Township 04 Range 03
PPIN 30185

Parcel J07M000001 00650
BRIGGS KENNETH W
LOT 65 WINDSCAP
DB 569 PG 0556 0012789
DB 575 PG 0574 0042889
DB 579 PG 0465 0062689
DB 592 PG 0024 0101080
DB 592 PG 0643 0001190
DB 593 PG 0086 0012490
DB 628-628 PG 0494-0495 0082891
DB 663 PG 0227 0012295
DB 673 PG 0517 0061493

DB 717 PG 0218-0000 0112394
DB 735 PG 0420 0062195
DB 743 PG 0051 0083695
Section 28 Township 05 Range 03
PPIN 31423

Parcel J06A000011 00300
BRISTER CLON & ROSA
LOT 73 SHADY LAKE SUB, PT 5, BLK R
DB 220 PG 114 0032466
Section 11 Township 04 Range 03
PPIN 36809

Parcel J05K000001 02730
BROOKS ROBERT ESTATE
LOT 271 SHADY LAKE SUB PT 12
DB 300 PG 0722 0071973
DB 564 PG 0462 0112888
DB 695 PG 0063 0031494
Section 15 Township 04 Range 03
PPIN 25100

Parcel J05F000006 00329
BROWN ALAN W & SHELIA G LIFE ES-
TATE
LOT 32 SHERWOOD FOREST PT 16 BLK
86
DB 421 PG 332 0081381
Section 02 Township 04 Range 03
PPIN 39103

Parcel G02 000004 00010
BROWN BOBBY
LOT 26'X143'X282.52'X243.53'
BEING APPROX 1.17AC IN THE SW4
SW4
Section 23 Township 03 Range 02
PPIN 61575

Parcel F02 000031 00010
BROWN BOBBY JEROME ESTATE
LOT 291.14'X37.99'X512.32'X203.12'X
65.99'X240.7' BEING APPROX 0.40AC &
LOT 135 X 105 IN SW4 SW4
DB 461 PG 0493 0041184
DB 502 PG 0616 0031386
DB 507 PG 0050 0031486
DB 626 PG 0367 0029591
DB 627 PG 0054 0080291
Section 12 Township 03 Range 05
PPIN 48828

Parcel F05 000162 00000
BROWN JAMES
1.45A IN SE4 NE4
DB 242 PG 229 0073068
Section 15 Township 04 Range 02
PPIN 12479

Parcel J05G000002 04540
BROWN JOSEPH P
LOT 454 ROBIN HOOD LAKE PT 2
DB 301 PG 72 0029073
Section 14 Township 04 Range 03
PPIN 30528

Parcel G08K000018 00000
BROWN MARCUS ALI
1A NE4 NW4 SW4 SW4
DB 415 PG 92 0031281
Section 13 Township 05 Range 02
PPIN 18857

Parcel K10 000108 00021
BROWN MARCUS ALI
8.16 AC IN NW4 NE4 E OF ANDREW
CHAPLIN RD LESS 0.22 AC TO RD ROW
DB 632 PG 0183 0102291
DB 637 PG 0245 0101092
DB 633 PG 0299 0110891
Section 30 Township 06 Range 04
PPIN 42203

Parcel G11 000096 00000
BROWN PERRY E JR
APPROX 0.74 AC IN SW4 SE4 & PT LOT
49 BARNETT BEND II PHASE 1 PART A
(LOT 49.81'X 312.39'X 63.83'X 72.51'
ON NE SIDE)
DB 281 PG 208 0030772
DB 669 PG 0618 0041993
DB 701 PG 0478 0052094
DB 705 PG 0284 0070194
Section 14 Township 06 Range 02
PPIN 26147

Parcel M16 000036 00050
BROWN SARKIS KODRA WINSLEY
LOT 403 X 63.81'X 191 X 434.4 X 300 X
150 X 300 X 12.6 IN SE4 NW4
DB 593 PG 0246 0012990
DB 702 PG 0215 0032794
Section 28 Township 08 Range 04
PPIN 43599

Parcel H12A 000007 00640
BROWNING LAURIE E
LOT 66 PINEBROOK WEST PHASE 3
BLK 12 C-278 5-17
Section 07 Township 06 Range 03
PPIN 74386

Parcel J13 000024 00070
BRYANT JOHN D
LOT 135.42'X315.28'X128.81'X
300.23' BEING APPROX .087A
IN SW4 NE4
Section 35 Township 07 Range 05
PPIN 55324

Parcel C08 000011 00070
BRYANT RHONDA & JENNIFER & REC-
CIE
LOT 143.85'X 651.02'X 143.84'X
660.04' BEING APPROX 2.18 AC IN THE
NW4 SE4
Section 23 Township 05 Range 02
PPIN 74315

Parcel J06N000021 00110
BUCHS MICHAEL W & VANCOSTEN-
BRIDGE
LOT 11 SHERWOOD FOREST PT 15 BLK
83
DB 217 PG 362 0102065
DB 436 PG 0407 0092282
Section 02 Township 04 Range 03
PPIN 36792

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RANKIN COUNTY NEWS, BRANDON, MS, WEDNESDAY, JULY 6, 2022, SECTION B, PAGE THREE			
Parcel 110M000003 00020 CASTLEWOODS GOLF CLUB INC LOT 7 CASTLEWOODS 2F PT 3 DB 698 PG 0243-0000 0041894 Section 29 Township 06 Range 03 PPIN 33881 Parcel 110M000003 00030 CASTLEWOODS GOLF CLUB INC LOT 7 CASTLEWOODS 2F PT 3 DB 698 PG 0243-0000 0041894 Section 29 Township 06 Range 03 PPIN 33882 Parcel 110M000003 00040 CASTLEWOODS GOLF CLUB INC LOT 4 CASTLEWOODS 2F PT 3 DB 698 PG 0243-0000 0041894 Section 29 Township 06 Range 03 PPIN 33883 Parcel 110M000003 00050 CASTLEWOODS GOLF CLUB INC LOT 5 CASTLEWOODS 2F PT 3 DB 698 PG 0243-0000 0041894 Section 29 Township 06 Range 03 PPIN 33884 Parcel 110M000003 00060 CASTLEWOODS GOLF CLUB INC LOT 6 CASTLEWOODS 2F PT 3 DB 698 PG 0243-0000 0041894 Section 29 Township 06 Range 03 PPIN 33885 Parcel 110M000003 00070 CASTLEWOODS GOLF CLUB INC LOT 7 CASTLEWOODS 2F PT 3 DB 698 PG 0243 0041894 Section 29 Township 06 Range 03 PPIN 33886 Parcel E06 000135 00030 CHAMBERS DYLER LOT 154.72X387.27X123.97X440' IN SW4 NW4 Section 08 Township 04 Range 02 PPIN 7513 Parcel F08 000065 00010 CHAMBERS LAYDELL & LISA .5A IN NE4 NE4 DB 437 PG 0682 0101582 Section 22 Township 05 Range 02 PPIN 14165 Parcel G08F000007 06140 CHAMPION C D LOT 614 PLANT SHORES SUB PT 11 DB 408 PG 58 0091880 DB 418 PG 0060 0115596 Section 11 Township 03 Range 02 PPIN 17727 Parcel 105C000001 00070 CHANEY C R & WF LOT 97 ROBINHOOD LAKE PT 1 DB 396 PG 710 0010780 Section 10 Township 04 Range 01 PPIN 33847 Parcel 106A000004 00010 CHAPMAN ROBERT L LOT 91 SHADY LAKES SUB PT 2 BLK H DB 182 PG 98 0091861 DB 418 PG 0172 0032482 Section 11 Township 04 Range 02 PPIN 36589 Parcel C01 000105 00010 CLARK BOBBY LOT 172.11X725.02X172.21X253.02 BEING APPROX 1.0AC PPIN 58968 Parcel 106M000005 00090 CLARK GRAHAM F & LOT 9 SHERWOOD FOREST BLK 4 PT 5 DB 228 PG 568 0120166 Section 02 Township 04 Range 03 PPIN 37926 Parcel D08M000004 00010 CLARKE LESSIE G APPROX 1.33A IN SE4 NW4 BET NEW & OLD HWY 49 DB 324 PG 0153 0071675 DB 413 PG 0436 0011481 Section 14 Township 05 Range 01 PPIN 5312 Parcel 105J000001 05900 CLEVELAND ELIZABETH A & LOT 590 SHADY LAKE PT 12 DB 383 PG 131 0091829 DB 651 PG 0042 0085792 Section 15 Township 04 Range 03 PPIN 29434 Parcel 105P000001 00070 CLINTON CHARLES LOT 7 SHADY LAKE SUB PT 12 DB 300 PG 722 0071973 DB 452 PG 0076 0091983 DB 636 PG 0481 0121191 DB 767 PG 0317 0032996 DB 767 PG 0634 0060496 Section 15 Township 04 Range 03 PPIN 29651 Parcel 106M000014 00150 COBB RUSSELL V & WF LOT 15 SHERWOOD FOREST BLK 69 PT 11 DB 255 PG 610 0120869 Section 02 Township 04 Range 03 PPIN 38076 Parcel G02 000107 00010 COL E RODNEY R & DODIE D 2 LOTS 100X116 BEING APPROX 0.94NC IN THE NE2 SW4 Section 13 Township 03 Range 02 PPIN 62748 Parcel F05 000020 00020 COLLIER INVESTMENT CO APPROX 1.52 AC IN SE4 SW4 DB 557 PG 0031 0063088 DB 582 PG 0412 0081169 DB 612 PG 0402 0121079 DB 645 PG 0106-0000 0051292 DB 651 PG 0104-0000 0051192 Section 15 Township 04 Range 03 PPIN 13355 Parcel 106Q000005 00080 COLLINS WARREN E & WF LOT 8 SHERWOOD FOREST PT 12 BLK 71 DB 313 PG 132 0071574 Section 03 Township 04 Range 03 PPIN 31139 Parcel FWC000001 00310 COLLUM ERIC W LOT 31 ROLLING HILLS SUB DB 383 PG 0540 0042679 Section 34 Township 04 Range 02 PPIN 18206 Parcel F05 000169 00020 CONERLY ALAN W & LOT 565.06 X 174.33 X 57.15 X 567.54 X 231 IN NE4 SW4 DB 382 PG 6814 0040379 Section 15 Township 04 Range 02 PPIN 13498 Parcel F08 000010 00040 COOK SARA CLEMENTS APPROX 0.6 AC IN S2 SE4 Section 23 Township 05 Range 03 PPIN 59472 Parcel D09F000008 05940 COOPER BUDDY RY LOT 49 SOUTHGATE SUB PT 7 DB 340 PG 62 0092076 DB 527 PG 0180 0031387 DB 547 PG 0479 0082292 DB 652 PG 0046 0082482 DB 677 PG 0514 0081093 DB 678 PG 0546 0081963 Section 12 Township 04 Range 01 PPIN 30227 Parcel F07 000006 00011 CORNELISON JOHN W SR & BARBARA S LOT 426.74 X 111.09 X 363.87 X 53.68 X 75.34 BEING APPROX 1 AC Section 23 Township 05 Range 05 PPIN 82804 Parcel G01 000003 00010 COVINGTON LAKELAND ACQUISITION I A LOT 96.27 X 45.66 X 140.77 X 90.6 S X 302.19 BEING APPROX 0.249 AC IN THE SW4 SW4 LESS FLOWOOD DRIVE Section 23 Township 06 Range 02 PPIN 67067 Parcel 106A000010 00240 CRAIN GEORGE JR LOT 24 SHADY LAKE SUB, PT 5, BLK U DB 422 PG 670 0091681 DB 439 PG 0700 0122782 2011 TAX SALE Section 11 Township 04 Range 03 PPIN 36768 Parcel C01 000107 00020 CRAIN NATHAN LEON & CATHY LOT 313.76X173.88X140.48X61.43X 73.91X263.10' IN NE4 SW4 W OF RD DB 361 PG 0098 0012678 DB 452 PG 0645 0061283 DB 521 PG 0564 0121586 DB 534 PG 0396 0062987 DB 618 PG 0695 0032591 Section 26 Township 03 Range 01 PPIN 1268 Parcel 105B000001 00670 CRAINE STACY L LOT 67 WESTLAND HEIGHTS SUB PT 1 DB 205 PG 216 0120473 Section 21 Township 05 Range 03 PPIN 31729 Parcel H08N000018 00154 CRECHALE CAROLYN APPROX .75AC IN NW4 NE4 Section 18 Township 05 Range 03 PPIN 66466 Parcel H08N000018 00156 CRECHALE CAROLYN F 0.1 AC IN NW4 NE4 Section 18 Township 05 Range 03 PPIN 68866 Parcel H08N000018 00155 CRECHALE CAROLYN F LIFE ESTATE 0.06 AC IN NE4 S OF WOODGATE DR AND N OF RD Section 18 Township 05 Range 03 PPIN 66883 Parcel H08N000018 00151 CRECHALE PHILLIP J LOT 161.61X205.67X158.87X85.74X 30X208.48X235.01X261.97X60' IN NW4 NE4 ALSO BEING PART WOOD- GATE PARK SUB PART 1 DB 680 PG 0217 0090393 Section 18 Township 05 Range 03 PPIN 22036 Parcel G08J000032 05470 CROCHTON JAMES MARIE LOT 547 LAKEVIEW EST PT 5 DB 360 PG 711 0021783 Section 14 Township 05 Range 02 PPIN 18849 Parcel K16J000003 00020 CROCKETT CANDACE LEIGH LOT 20 LAKE HARBOR SUB PT 4 DB PLTB PG 0124 0090283 Section 30 Township 08 Range 04 PPIN 42876 Parcel K16J000003 00010 CROCKETT CANDACE LEIGH LOT 21 LAKE HARBOR SUB PT 4 DB PLTB PG 0124 0090283 Section 30 Township 08 Range 04 PPIN 42871 Parcel 105M000003 05250 CROWDER TONYA LYNN GEORGE LOT 325 SHADY LAKE SUB PT 10 DB 424 PG 0071 0111081 Section 14 Township 04 Range 03 PPIN 36188 Parcel 106C000001 01940 CROWDE OCE REV & WF LOT 194 ROBINHOOD LAKE PT 1 DB 289 PG 320 0033171 DB 439 PG 0191 0100882 Section 10 Township 04 Range 03 PPIN 30344 Parcel 112A000003 00070 CRUMPH CHARLES E LOT 7 PELAHATCHIE CREEK SUB PT 3 DB 542 PG 0288 0102087 DB 659 PG 0489 0120292 Section 11 Township 06 Range 03 PPIN 46547 Parcel 112A000003 00080 CRUMPH CHARLES LOT 5 PELAHATCHIE CREEK SUB PT 3 DB 536 PG 0136 0050896 Section 11 Township 06 Range 03 PPIN 40548 Parcel 105M000002 00460 CRYSTALS TRAVEL DEALS LLC LOT 46 SHADY LAKE SUB PT 11 T4N R3E SECT-14 QTR SECT-NW DB 399 PG 0411 0021280 DB 519 PG 0048 0111286 Section 15 Township 04 Range 03 PPIN 33739 Parcel 105C000001 01850 CUMBERLAND WICKIE LOT 188 ROBIN HOOD LAKE PT 3 DB 380 PG 172-0000 0071973 DB 436 PG 0124 0091582 Section 15 Township 04 Range 03 PPIN 30268 Parcel 105 000068 00010 DAILLEY JOHN LESTER SR LIFE EST LOT 270 X 165 X 273.6 X 166 IN SW4 SE4 DB 351 PG 0256 0050885 DB 360 PG 0426 0011078 DB 483 PG 0590 0051385 DB 513 PG 0366 0081586 DB 536 PG 0571 0062788 Section 20 Township 06 Range 03 PPIN 24797 Parcel K10 000157 00020 DATTUSCH AMY GAYLE & BRYON KEITH LOT 21 SE1/4 & NW1/4 & NE1/4 SW1/4 Section 29 Township 06 Range 04 PPIN 64241 Parcel 106P000005 00270 DAVIS C EDDIE LOT 27 SHERWOOD FOREST PT 15 BLK 85 DB 342 PG 572 0112376 Section 02 Township 04 Range 03 PPIN 35962 Parcel 106P000006 00270 DAVIS C EDDIE LOT 27 SHERWOOD FOREST PT 15 BLK 85 DB 342 PG 564 0112376 Section 02 Township 04 Range 03 PPIN 39098 Parcel 105P000002 00337 DAY JAMES R LOT 337 ROBINHOOD LAKE PT 3 DB 300 PG 0722 0071973 DB 599 PG 0156 0050890 DB 636 PG 0149 0101492 DB 743 PG 0525 0091485 DB 757 PG 0655 0022896 CERTIFIED TO STATE 08/25/05 Section 15 Township 04 Range 03 PPIN 29864 Parcel 105P000002 00338 DAY JAMES R LOT 338 ROBINHOOD LAKE PT 3 DB 300 PG 0722 0071973 DB 599 PG 0156 0050890 DB 636 PG 0149 0101492 DB 743 PG 0523 0091485 DB 757 PG 0655 0022896 CERTIFIED TO STATE 08/25/05 Section 15 Township 04 Range 03 PPIN 29865 Parcel K04 000038 00040 DUNN CHRIS LOT 127X343.61X127X343' IN NW4 SE4 DB 271 PG 0122 12 LAKEWOOD PARKMS IN SE4 SW4 & SW4 SE4 W OF RD DB 475 PG 0369 0112884 Section 14 Township 04 Range 04 PPIN 41442 Parcel E08K000010 00010 EAST LAKE INC 0.8A TRIANGLE SHAPE LOT SOUTH OF PATTON PLACE PT 3 & E OF PATTON PLACE 65 PH1 & W OF LOTS 55,60, & 61 MCCLAURIN HEIGHTS DB 277 PG 0181 0071185 DB 535 PG 0328 0032288 Section 17 Township 05 Range 02 PPIN 10529 Parcel E07K000009 00380 EASTERLING ROBERT LOT 38 GREEN MEADOW SUB DB 518 PG 75 0120862 Section 29 Township 05 Range 02 PPIN 8064 Parcel 105K000001 04330 ELLIS TANYA LEE LOT 433 SHADY LAKE SUB PT 12 DB 374 PG 0476 0101178 DB 300 PG 0722 0071973 Section 15 Township 04 Range 03 PPIN 29250 Parcel 111 000094 00010 ELLIS TANYA LEE LOT 127X343.61X127X343' IN NW4 SE4 DB 271 PG 0122 12 LAKEWOOD PARKMS IN SE4 SW4 & SW4 SE4 W OF RD DB 475 PG 0369 0112884 Section 14 Township 04 Range 04 PPIN 41456 Parcel 106M000001 00050 ENBERGER W C & LOT 5 SHERWOOD FOREST BLK 70 PT 12 DB 259 PG 533 0031673 DB 719 PG 1526 0128994 DB 727 PG 602-608 003195 Section 14 Township 06 Range 02 PPIN 20145 Parcel 106N000002 00040 DECKER CARLTON R & LOT 4 SHERWOOD FOREST PT 2 BLK 9 DB 169-0000 PG 619-0000 0121459 Section 02 Township 04 Range 03 PPIN 35281 Parcel E04N000030 00000 DENHAM GORDON G 4.4A IN NE4 NW4 & IN NW4 NE4 E OF RJR & W OF HWY 1 DB 319 PG 91 0020575 DB 679 PG 0665 0090193 Section 30 Township 04 Range 02 PPIN 6745 Parcel E07L000026 00020 DIPCO HOLDINGS LLC LOT 32 SILVER RIDGE PART 1 Section 29 Township 05 Range 02 PPIN 73255 Parcel G05 000107 01250 DEWITT BRANDY LOT 347X128.12' IN SE4 SW4 W RD 10A LAKE LOT 6 DB 476 PG 0096-0000 0012585 Section 13 Township 04 Range 02 PPIN 18373 Parcel G05 000056 00010 DEWITT BRANDY LOT 340.0X128.12X340.0X128.12' Section 13 Township 04 Range 02 PPIN 55143 Parcel G05 000056 00010 DEWITT BRANDY LOT 136.11X120.04X136.11X20.04' (AKA LOT 21 BEING APPROX 1.0A IN NE4 NW4 Section 24 Township 04 Range 02 PPIN 56807 Parcel G05 000056 00020 DEWITT BRANDY LOT 340X128.12X340X128.12' BEING APPROX 1.0A IN SE4 SW4 (AKA LOT 4) Section 24 Township 04 Range 02 PPIN 56808 Parcel G05 000116 00050 DEWITT BRANDY LOT 320 X 136.16 IN SW4 SE4 Section 13 Township 04 Range 02 PPIN 66964 Parcel H07 000011 00010 DIXON JASON A A LOT 100 X 435.6 X 190 X 168.82 X 256.9 X 172.27 X 181.0 BEING APPROX X 2.6 AC IN THE NW4 SE4 DB 253 PG 129 0122772 DB 800 PG 303 0071299 DB 880 PG 197 0071299 DB 880 PG 194 0071299 Section 31 Township 05 Range 03 PPIN 75727 Parcel 106N000008 00060 DOWLING KIEL LOT 5 SHERWOOD FOREST PT 2 BLK 13 DB 187 PG 579 0052692 Section 02 Township 04 Range 03 PPIN 38262 Parcel G02 000103 00000 DOWNEY JESSICA 8.8A E2 N2 S2 SW4 DB 460 PG 0410 0103194 DB 107 PG 263 0060155 DB 758 PG 0021 0022196 Section 13 Township 03 Range 02 PPIN 17037 Parcel 107 000057 00000 DOWNS CONNIE LYNN LOT 410 X 123.7 X 40 X 241 X 815.5 X 608.5 X 445 IN NW4 SE4 NW4 LESS 5.6 AC DB 249 PG 542 0041969 DB 296 PG 592 0031073 DB 409 PG 420 0100780 DB 643 PG 0317 0041692 DB 651 PG 0020 0080493 DB 758 PG 0589 0121796 Section 36 Township 05 Range 03 PPIN 39319 Parcel E09P000001 00480 DTEK LAND INVESTMENTS LLC LOT 48 PINE PK SUB PT 2 RESUB LESS RD DB 397 PG 95 0011180 DB 588 PG 0061 0112089 DB 649 PG 0056 0071292 DB 659 PG 0052 0120392 DB 660 PG 0056 0120792 Section 18 Township 06 Range 02 PPIN 9875 Parcel E08H000002 00020 DUETT ELIZABETH MARIE LOT 2 MELVIN PLACE SUB PT 6B DB 286 PG 251 0062172 DB 521 PG 0125 0121286 DB 546 PG 0259 0010688 DB 617 PG 0553 0030591 DB 619 PG 0517 0040591 Section 18 Township 05 Range 02 PPIN 9602 Parcel 112A000001 00290 DUKES MARY ESTATE LOT 29 PELAHATCHIE CREEK SUB PART 1 DB 785 PG 0080 0120996 Section 11 Township 06 Range 03 PPIN 40503 Parcel 112Q000004 02160 DUNBAR LALA M MD LOT 216 THE VINEYARDS AT FOX BAY PART 1 PB B PG 396 002395 Section 03 Township 06 Range 03 PPIN 51538 Parcel K04 000038 00040 DUNN CHRIS LOT 127X343.61X126X343' IN NW4 SE4 DB 271 PG 0122 12 LAKEWOOD PARKMS IN SE4 SW4 & SW4 SE4 W OF RD DB 475 PG 0369 0112884 Section 14 Township 04 Range 04 PPIN 41442 Parcel E08K000010 00010 EAST LAKE INC 0.8A TRIANGLE SHAPE LOT SOUTH OF PATTON PLACE PT 3 & E OF PATTON PLACE 65 PH1 & W OF LOTS 55,60, & 61 MCCLAURIN HEIGHTS DB 277 PG 0181 0071185 DB 535 PG 0328 0032288 Section 17 Township 05 Range 02 PPIN 10529 Parcel E07K000009 00380 EASTERLING ROBERT LOT 38 GREEN MEADOW SUB DB 518 PG 75 0120862 Section 29 Township 05 Range 02 PPIN 8064 Parcel 105K000001 04330 ELLIS TANYA LEE LOT 433 SHADY LAKE SUB PT 12 DB 374 PG 0476 0101178 DB 300 PG 0722 0071973 Section 15 Township 04 Range 03 PPIN 29250 Parcel 111 000094 00010 ELLIS TANYA LEE LOT 127X343.61X127X343' IN NW4 SE4 DB 271 PG 0122 12 LAKEWOOD PARKMS IN SE4 SW4 & SW4 SE4 W OF RD DB 475 PG 0369 0112884 Section 14 Township 04 Range 04 PPIN 41456 Parcel 106M000001 00050 ENBERGER W C & LOT 5 SHERWOOD FOREST BLK 70 PT 12 DB 259 PG 533 0031673 DB 719 PG 1526 0128994 DB 727 PG 602-608 003195 Section 14 Township 06 Range 02 PPIN 20145 Parcel 105M000003 00260 ENGLAND JACKIE C & LOT 162 SHADY LAKE SUB PT 10 T4N R3E SECT-14 QTR SECT-NW DB 269 PG 0320 0022982 DB 549 PG 0529 0030788 DB 564 PG 0520 0101188 DB 568 PG 0546 0010389 Section 14 Township 04 Range 03 PPIN 36025 Parcel D09F000001 00620 ESPINO PEDRO CEPEDA & CEPEDA NOHEMI LOT 1407X311.14' IN SE4 NW4 (AKA LOT 62 WOODCREEK EST UNREC) DB 557 PG 0091-0000 0010188 Section 13 Township 04 Range 01 PPIN 2665 Parcel 106N000014 00130 EUBANKS JOHN R JR LOT 13 SHERWOOD FOREST PT 5 BLK 57 DB 287 PG 134 0071472 Section 02 Township 04 Range 03 PPIN 38492 Parcel N10H000001 00000 EUBANKS JOSEPHINE 0.5A LOT IN E2 NE4 N COLLEGE ST 10A LAKE LOT 6 DB 98 PG 174 0061929 DB 492-492 PG 0705-0707 0100285 Section 23 Township 05 Range 05 PPIN 46039 Parcel 105M000002 00060 FARBER W L & EUNICE V LOT 6 SHADY LAKE SUB PT 14 T4N R3E SECT-14 QTR SECT-NW DB 417 PG 0683 0051181 Section 14 Township 04 Range 03 PPIN 35565 Parcel F08P000038 00000 FARBER W L & EUNICE V FINCH EUNICE ESTATE APPROX 1.1A IN W2 NW4 N 1-20 & S TOWN OF BRAN DON PROPERTY DB 159 PG 72 0021258 DB 105 PG 465 0110438 DB 107 PG 115 0050538 DB 533-533 PG 0525-0529 0061687 DB 593 PG 0307 0013190 Section 15 Township 05 Range 03 PPIN 32912 Parcel D05P000001 00000 FLETCHER MILDRED M LOT 140 X 311.14 IN NW4 NW4 (AKA LOT 9 WOODCREEK ESTATES UNREC) DB 759 PG 0514 0031196 DB 781 PG 0699 0110696 Section 13 Township 04 Range 01 PPIN 33430 1 Parcel G08P000002 02590 FLORA DEBRA TAYLOR LOT 259 LAKEVIEW EST PT 2 DB 562 PG 315 0030378 DB 595 PG 0402 0030980 DB 746 PG 0572 0052006 Section 13 Township 05 Range 02 PPIN 19129 Parcel E04P000001 00030 FLORENCE FAMILY PL LOT 481.64 X 347.82 X 521.9 X 252.78 X 153.57 IN SE4 NW4 W OF RD DB 565 PG 0107 0101088 Section 23 Township 04 Range 02 PPIN 6754 Parcel D06H000001 00010 FLOYD MERLE LOT 126 X 43 IN SE4 SW4 DB 590 PG 0490 0121389 Section 02 Township 04 Range 01 PPIN 3413 Parcel F08L000007 00000 FORD DORA M ESTATE LOT 100 X 200 E OF SHADY LANE IN NE4 SE4 DB 280 PG 548 0021172 Section 08 Township 05 Range 03 PPIN 24485 Parcel E04P000001 00010 FORD MARIE LOT 140X311.14' IN NE4 NW4 W OF AMANDA AVENUE (AKA LOT 16 WOODCREEK ESTATES UNREC) DB 622 PG 0334 0082692 DB 717 PG 0188-0000 0112294 Section 13 Township 04 Range 01 PPIN 2623 Parcel N10N000001 00200 FORDMERRILL 515LE1 LOT 202 PELAHATCHIE LAKE ESTATE SUB DB 154-0000 PG 509-0000 0011857 Section 30 Township 06 Range 05 PPIN 46086 Parcel F08B000008 00050 FOSTER GILES & WF LOT 5 CARVER FOREST EST BLK 7 DB 146 PG 236 0031053 Section 23 Township 05 Range 02 PPIN 14553 Parcel E07P000081 00080 FOSTER LOUIE JEWELL JACKSON & LOT 162.46 X 230 X 14.46 X 230 BEING APPROX 0.86 AC IN NE4 NW4 Section 29 Township 05 Range 02 PPIN 61241 Parcel 106A000002 00170 FRANCOS EVANGELOS LOT 17 SHADY LAKES SUB PT 3 BLK J DB 371 PG 773 0052378 DB 569 PG 0528 0012289 DB 633 PG 0027 0101791 DB 633 PG 0680 0111891 DB 712 PG 0538 0092894 DB 714 PG 0191-0000 0101394 CERTIFIED TO STATE 09/11/11 Section 11 Township 04 Range 03 PPIN 36351 Parcel 106A000002 00180 FRANCOS EVANGELOS LOT 15 SHADY LAKE SUB PT 3 BLK J DB 209 PG 140 001365 CERTIFIED TO STATE 09/11/11 Section 11 Township 04 Range 03 PPIN 36352 Parcel 105P000004 00090 FRANKLIN MELVIN DAVID LOT 9 SHERWOOD FOREST PT 16 BLK 87 DB 233 PG 376 0083067 DB 608-608 PG 0342-0343 0100590 DB 679 PG 0531 0083093 DB 710 PG 0287 0083094 CERTIFIED TO STATE 03/29/79 Section 13 Township 04 Range 03 PPIN 38066 Parcel F08L000009 00032 FRAZIER DEVELOPMENT LLC APPROX 48 AC IN LOT 3 OF COUNTRY PLACE CORPORATE CEN- TER Section 15 Township 05 Range 02 PPIN 83243 Parcel 105M000003 00320 FRENCH BLUCK & LOT 320 SHADY LAKE SUB PT 10 T4N R3E SECT-14 QTR SECT-NW Section 14 Township 04 Range 03 PPIN 36163 Parcel H12P000001 00080 FRESH START 2011 TRUST LOT 70 TURKLE CREEK SUB DB 599 PG 344 0051733 DB 636 PG 0188 0122791 DB 671 PG 0185 0051093 Section 07 Township 06 Range 03 PPIN 27851 Parcel M09 000058 00051 FRISBY ROBERT W & COURTNEY G 4 AC IN NW4 NW4 S OF HWY 80 Section 01 Township 05 Range 04 PPIN 79315 Parcel 106B000015 00120 FULCHER TERESA & BARRY LOT 172 SHADY LAKE SUB BLK V PT 5 DB 214 PG 0448 0080665 Section 11 Township 04 Range 03 PPIN 37186 Parcel 105E000001 00110 FULCHER TERESA L & BARRY LOT 11 SHADY LAKE BLK V PT 5 DB 436 PG 0211 0091782 DB 461 PG 0172 0080584 Section 11 Township 04 Range 03 PPIN 37185 Parcel 105M000003 00660 FULTON DEBORAH ANN ET AL LOT 36 SHADY LAKE SUB PT 10 DB 269 PG 320 0033171 DB 460 PG 303 0031984 Section 14 Township 04 Range 03 PPIN 38999 Parcel D09D000002 00110 GAINES ELLA MAE ESTATE 60' MID PT LOT 11 EAST JACKSON PL BLK E DB 408 PG 673 0092480 Section 12 Township 05 Range 01 PPIN 5701 Parcel 113 000024 00030 GAINES			

PAGE FOUR, SECTION B, WEDNESDAY, JULY 6, 2022, RANKIN COUNTY NEWS, BRANDON, MS

Parcel P16A000057 00010
HALL, KACIE E
LOT 17A X 37' X 169.6 X 327 IN SE4 SW4
DB 409 PG 0520 0090985
DB 409 PG 0779 0090985
DB 229 PG 0282 0062067
DB 661 PG 0810 0122992
DB 691 PG 0465 0020294
Section 33 Township 06 Range 05
PPIN 47781

Parcel P10K000001 00090
HANDFIELD WILLIAM A
LOTS 209, 210, 255, 256, & 257
SHADY LAKE SUB PART 12
DB 300 PG 0722 0071973
DB 438 PG 0648 0111602
DB 477 PG 0448 0020683
DB 461 PG 0206 0040484
DB 462 PG 0562 0050184
DB 464 PG 0296 0060184
DB 739 PG 0147 0072795
Section 15 Township 04 Range 03
PPIN 26058

Parcel P06A000013 00150
HANNA JEAN & AINSWORTH ROBERT
LOT 15, SHADY LAKE SUB, PT 7, BLK 4
DB 242 PG 166 0072568
DB 665 PG 0068 0021693
DB 757 PG 0655 0022096
Section 11 Township 04 Range 03
PPIN 36904

Parcel P06A000013 00160
HANNA JEAN & AINSWORTH ROBERT
LOT 16, SHADY LAKES SUB, PT 7, BLK 4
DB 242 PG 166 0072568
DB 665 PG 0068 0021693
DB 757 PG 0655 0022096
Section 11 Township 04 Range 03
PPIN 36905

Parcel H09A000011 00280
HARDWICK LEROY N
LOT 28 THE TIMBERS OF CROSSGATES
DB 307 PG 699 0011674
Section 07 Township 05 Range 03
PPIN 22130

Parcel P06K000029 00070
HARIS CHARLES B & WF
LOT 17 SHADY LAKE BLK E PT 1
DB 331 PG 171 0012676
Section 11 Township 04 Range 03
PPIN 37327

Parcel L11 000012 00010
HARMON SCOTTIE & MELISSA
5.29 AC IN NW4 NE4
Section 15 Township 06 Range 04
PPIN 74549

Parcel P08 000068 00000
HARPE KENNETH W & E C
LESS 15.4 ACRES SOUTH END &
LESS 15.4 ACRES NORTH END LESS ROW
DB 280 PG 450 0021572
Section 15 Township 05 Range 05
PPIN 47524

Parcel P06K000001 00730
HARREL BILLY W & E
LOT 475 SHADY LAKE PT 12
DB 421 PG 319 0022982
DB 443 PG 0001 0030783
Section 15 Township 04 Range 03
PPIN 28319

Parcel L05L000001 04760
HARREL BILLY W & E
LOT 476 SHADY LAKE PT 12
DB 320 PG 722 0071973
DB 446 PG 0359 0051783
Section 15 Township 04 Range 03
PPIN 29320

Parcel P06K000019 00030
HARRELL H W ESTATE
LOT 2 SHADY LAKE BLK 8 PT 7
DB 322 PG 210 0052275
Section 11 Township 04 Range 03
PPIN 37212

Parcel P06K000002 00040
HARRELL HURON W ESTATE
LOT 4 SHADY LAKE BLK 8 PT 7
DB 240 PG 167 0021568
DB 420 PG 0629 0072591
DB 543 PG 0057 0111987
Section 11 Township 04 Range 03
PPIN 37364

Parcel D08L000012 00000
HARRELL RESIDENTIAL & COMMERCIAL
APPROX 8.8 A IN SW4 SE4 S OF HWY 80
DB 148 PG 531 0111854
DB 128 PG 507 0062950
DB 128 PG 506 0062950
DB 128 PG 503 0062950
DB 317 PG 194 0011474
DB 686 PG 0009 0111893
Section 15 Township 05 Range 03
PPIN 33665

Parcel G09C000021 00022
HARRELL TIMOTHY RICHARD
LOT 1212 S X 254.68 X 151.22 X
285.99 IN NE4 SW4 S OF HWY 80 & E
OF EL PINO RD
DB 554 PG 0098 0051288
Section 12 Township 05 Range 02
PPIN 18377

Parcel G08N000004 04480
HARRIS ANGEL L & CECILL
LOT 448 LAKEVIEW EST PT 4
DB 463 PG 0485 0051784
DB 464 PG 0163 0053094
Section 14 Township 05 Range 02
PPIN 18978

Parcel P06A000005 00090
HARRIS RETHA M TOLAND
LOT 29, SHADY LAKE SUB, PT 2, BLK C
DB 201 PG 0610 0031764
Section 11 Township 04 Range 03
PPIN 36612

Parcel P13 000008 00030
HARRISON JACKIE & BRANDY & MOSES
LOT 365/256.2 X 459/222 X 443.5 X
271.73 X 31.3 IN SW4 NE4
DB 461 PG 0521 0041284
DB 493 PG 0630 0101785
DB 562 PG 0041 0092288
DB 594 PG 0533 0033090
Section 13 Township 07 Range 03
PPIN 40834

Parcel P06K000001 00020
HARRISON JEAN MRS
LOT 2 SHADY LAKE BLK K PT 3
DB 339 PG 617 0072674
DB 531 PG 0445 0051287
Section 11 Township 04 Range 03
PPIN 37014

Parcel E05 000184 00120
HARRISON JOHN B
LOT 12 RICHLAND EAST SUB
DB 408 PG 0699 0092480
DB 439 PG 0001 0112892
Section 06 Township 04 Range 02
PPIN 7598

Parcel P09P000001 00280
HARRISON W F & WF
LOT 228, SHADY LAKE SUB, PT 12
DB 376 PG 151 0111378
DB 505 PG 0155 0050286
Section 15 Township 04 Range 03
PPIN 29760

Parcel P06N000009 00030
HARVEY BILLY RAY
LOTS 3 & 4 SHERWOOD FOREST PT 2
BLK 14
DB 379 PG 121 0090862
DB 780 PG 0391 0102196
Section 02 Township 04 Range 03
PPIN 38375

Parcel FM 000004 00000
HASIE VICK MELVIN JR
1 AC IN THE NE NE N OF RD
DB 227 PG 515 0011367
DB 701 PG 0401 0051994
Section 33 Township 04 Range 02
PPIN 12977

Parcel N06 000015 00010
HAVEN TABETHA DOLORES &
LOT 150/383' IN SW4 SE4 E OF RD
DB 548 PG 0514 0090586
DB 635 PG 0246 0090492
Section 05 Township 04 Range 05
PPIN 45577

Parcel G07D000006 00050
HAYNES JASON A
LOT 5 WOODRIDGE
Section 36 Township 05 Range 02
PPIN 77195

Parcel F05M000003 01630
HEATHERLY JOE P & WF
LOT 183 SHADY LAKE SUB PT 10
74N RE SECT 14 QTR SECT NW
DB 401 PG 0347 0040480
Section 14 Township 04 Range 03
PPIN 36966

Parcel L05L000001 06990
HELMS J E & WF
LOT 699 SHADY LAKE PT 12
DB 516 PG 138 0101674
Section 15 Township 04 Range 03
PPIN 29526

Parcel E08N000029 00000
HEMPHILL LISA R
LOT 283 X 1.166 IN SE4 NE4 & LOT 2.23
X 165.25 N/5
DB 361 PG 302 0020378
DB 486 PG 0178 0061985
DB 667 PG 0387 0021793
Section 18 Township 04 Range 02
PPIN 7256

Parcel D06H000022 00360
HEMPHILL LISA RENEE
LOT 36 SOUTHCAKE SUB PT 2
DB 337 PG 464 0102877
DB 434 PG 0016 0072782
DB 562-562 PG 0680-0681 0092388
Section 04 Township 04 Range 01
PPIN 3711

Parcel D08 000022 00370
HEMPHILL LISA RENEE
LOT 37 SOUTHCAKE SUB PT 2
DB 256 PG 85 0102970
Section 02 Township 04 Range 01
PPIN 3712

Parcel D06H000022 00360
HEMPHILL LISA RENEE
LOT 38 SOUTHCAKE SUB PT 2
DB 266 PG 85 0102970
Section 02 Township 04 Range 01
PPIN 3713

Parcel F05M000001 08180
HEINISARUNG K D & WF
LOT 818 SHADY LAKE SUB PT 12
74N RE SECT 15 QTR SECT NE
DB 489 PG 0370 0100580
Section 15 Township 04 Range 03
PPIN 35529

Parcel G03 000217 00000
HERNIMON SHARON
LOT 121.5 X 89.44 IN SE4 NW4
DB 407 PG 6 0081380
DB 658 PG 0514 0111892
Section 15 Township 03 Range 01
PPIN 17161

Parcel D06K000001 00011
HERNANDEZ CAROLYN A
LOT 363.83 X 90.3 X 385.39 X 152.22
IN NW4 SW4
DB 626 PG 0047 0071791
Section 12 Township 04 Range 01
PPIN 2834

Parcel P06K000050 00040
HERUN THOMAS W SR LIFE EST
LOT 9 SHADY LAKE SUB PT 7 BLK 14
DB 364 PG 722 0041478
Section 11 Township 04 Range 03
PPIN 36972

Parcel P06A000004 00220
HESTER ODUS &
LOT 22, SHADY LAKES SUB, PT 2, BLK
1
DB 211 PG 287 0032365
Section 11 Township 04 Range 03
PPIN 30521

Parcel F03 000021 00040
HICKS YAMJIA & DEMETRIUS
LOT 494.08 X 33.41 X 30.3 X 66.64
X 89.5 X 57.2 X 66.2 IN SE4
NW4 W OF RD
DB 604 PG 0165-0003 0073090
DB 605 PG 0528-0003 0083490
Section 10 Township 03 Range 01
PPIN 47050

Parcel F09C000001 00930
HIGDON BETHANY ASHLEY
LOT 33, SKYWAY HILLS SUB, PT 3
DB 164 PG 141 0020459
Section 09 Township 05 Range 02
PPIN 15490

Parcel F08A000018 00220
HIGH ARINGTON W JR
LOT 22 CARVER FOREST EST BLK 3
DB 235 PG 28 0120667
DB 420 PG 0105 0021390
Section 21 Township 05 Range 02
PPIN 14377

Parcel F03 000061 00020
HIGHWAY 471 LLC
LOT 2 BUILDERS SQUARE LESS PART
IN SW COR LESS STRIP ON S/5 & LESS
1.061 AC
Section 11 Township 06 Range 03
PPIN 63866

Parcel P06A000010 00090
HILDESHEIM RICHARD ESTATE &
SHIRLEY
LOT 9, SHADY LAKE SUB, PT 5, BLK U
DB 351 PG 652 0062177
Section 11 Township 04 Range 03
PPIN 36753

Parcel P06A000010 00530
HILDESHEIM RICHARD W SR ESTATE
LOT 53 SHADY LAKE SUB PT 5 BLK U
DB 569 PG 0584 0012769
Section 11 Township 04 Range 03
PPIN 36797

Parcel F06K000001 00550
HILDESHEIM RICHARD W SR ESTATE
LOT 55 SHADY LAKE SUB PT 5 BLK U
DB 584 PG 4 0050279
DB 768 PG 0198 0060696
Section 11 Township 04 Range 03
PPIN 36790

Parcel P06A000010 00050
HILDESHEIM SHIRLEY A
LOT 5, SHADY LAKE SUB, PT 5, BLK U
DB 379 PG 1 0010579
DB 695 PG 0041 0021894
Section 11 Township 04 Range 03
PPIN 36749

Parcel P06A000010 00040
HILDESHEIM SHIRLEY A
LOT 6 SHADY LAKE SUB PT 5 BLK U
DB 201 PG 128 0021864
DB 480-480 PG 0068-0071 0030785
DB 508-508 PG 0068-0091 0029866
DB 508 PG 0440 0060586
DB 587 PG 0303 0103089
DB 592 PG 0132 0010890
DB 768 PG 0198 0060696
Section 11 Township 04 Range 03
PPIN 36790

Parcel P06A000010 00560
HILDESHEIM TOMMY W & BRIDGET
LOT 56 SHADY LAKE SUB, PT 5, BLK U
DB 388 PG 54 0071879
DB 650 PG 0181 0072792
Section 11 Township 04 Range 03
PPIN 36800

Parcel P06A000010 00570
HILDESHEIM TOMMY W & BRIDGET
LOT 57, SHADY LAKE SUB, PT 5, BLK U
DB 388 PG 54 0071879
DB 650 PG 0181 0072792
Section 12 Township 05 Range 01
PPIN 49711

Parcel F05H000001 01360
HORN CURTIS R & JONES LINDA D
LOT 136 CUNNINGHAM HTS PT 3C
DB 403 PG 708 0061380
Section 20 Township 05 Range 02
PPIN 9467

Parcel P06N000008 00080
HORNE GEORGE H &
LOT 8 SHERWOOD FOREST PT 2 BLK 13
DB 18 PG 418 0011562
Section 02 Township 04 Range 03
PPIN 38364

Parcel D09D000002 00100
HORN GRACE
LOT 150 X 50 IN NW CORNER LOT 10
EAST JACKSON PL BLK E
DB 164 PG 0144 0012959
Section 12 Township 05 Range 01
PPIN 3669

Parcel D09H000002 00091
HORNE GRACE
PT LOT 9 EAST JACKSON PLACE BLK E
LESS N/5 HALF
DB 706 PG 0049 0071194
DB 713 PG 0599-0000 0101094
Section 12 Township 05 Range 01
PPIN 49711

Parcel F05H000001 00090
HOUSE HELLER LLC
LOT 9 TURTLE CREEK SUB
DB 294 PG 475 0020673
DB 485 PG 0386 0060785
DB 722 PG 0480 0015955

Parcel P08 000295 00040
HUGHES SYDNEY M & BARBARA
LOTS 1 & 22 SHERWOOD FOREST BLK
29
PT 4
DB 321 PG 562 0050575
DB 331 PG 564 0050575
DB 356 PG 98 0092377
DB 508 PG 0435 0060486
Section 02 Township 04 Range 03
PPIN 37491

Parcel P10F000024 00000
HILL EVELYN
LOT 2 LOTS 52 & 63 SPANN ADD 37.5'
X 120'
DB 291 PG 95 0102372
Section 33 Township 06 Range 05
PPIN 48034

Parcel P10E000004 00000
HILL GLORIA D
LOT 104 X 208 IN NE4 NW4
DB 97 PG 217 0051230
DB 307 PG 0146 0080385
DB 711 PG 0021 0050694
Section 33 Township 06 Range 05
PPIN 47994

Parcel P06A000004 00940
HILL JAMIE E &
LOT 84, SHADY LAKES SUB, PT 2, BLK
H
DB 220 PG 110 0032466
Section 11 Township 04 Range 03
PPIN 36592

Parcel P06H000009 00180
HILTON LAWRENCE DOLTON &
LOT 18 SHERWOOD FOREST BLK 29 PT 4
DB 354 PG 413 0082377
DB 460 PG 0312 0031684
DB 606 PG 0359 0091090
DB 607 PG 0029 0091490
Section 07 Township 07 Range 03
PPIN 35186

Parcel H12B000014 00300
HUSBANDS DEANNA KAY
LOT 30 THE COMMONWEALTH PART 2
DB 709 PG 0336-0000 0081794
DB 768 PG 0659 0061396
Section 07 Township 06 Range 03
PPIN 27532

Parcel D04H000002 00005E
IRON CREEK CUSTOM HOMES LLC
LOT 5 BLK E SOUTHERN ACRES PT 2
DB 294 PG 364 0020173
DB 661 PG 0371 0010495
Section 25 Township 04 Range 01
PPIN 1940

Parcel D04H000002 00005E
IRON CREEK CUSTOM HOMES LLC
LOT 5 BLK SOUTHERN ACRES PT 2
DB 294 PG 364 0020173
DB 661 PG 0371 0010495
Section 26 Township 04 Range 01
PPIN 1946

Parcel P06A000011 00020
JACKSON CLAYTON H &
LOT 105 X 208 S COLLEGE ST BD E BY
MCKAY
DB 340 PG 360 0041689
Section 33 Township 06 Range 05
PPIN 47744

Parcel P06A000011 00020
JACKSON CLAYTON H AND JEWELL
LOT 11 SHADY LAKES SUB PT 5 BLK R
DB 190 PG 206 0101062
Section 11 Township 04 Range 08
PPIN 36827

Parcel J05K000002 00480
JACKSON JOHNNY QJR ESTATE
LOT 438 ROBIN HOOD LAKE PT 2
DB 269 PG 320 0033171
DB 586 PG 0097 0100989
Section 11 Township 04 Range 03
PPIN 30512

Parcel E04L000005 00030
JACKSON MIKE
LOT 343.96 X 149.35 X 204.65 X
187.67 IN NW4 SW4 (A)
DB 468 PG 0484 0081484
Section 30 Township 04 Range 02
PPIN 6518

Parcel H12 000014 00009D
JACKSON MONA L LIFE ESTATE
LOT 9D VILLAS AT THE RESERVOIR
PART 5 AMENDED
Section 07 Township 06 Range 03
PPIN 61403

Parcel J07 000121 00040
JACKSON TERRI M
LOT 4 HINDSCORP RIDGE SUB PART 3
Section 28 Township 05 Range 05
PPIN 56230

Parcel D04 000019 00480
JAMES BETTY ESTATE
46.4 IN NW CORNER LOT 48
BURNSIDE EST
Section 35 Township 04 Range 01
PPIN 1587

Parcel P06A000005 00020
JAYNES ROBERT L SR
LOT 22 SHADY LAKE SUB PT 2 BLK G
DB 199 PG 116 0112863
DB 347 PG 0103 0011184
DB 527 PG 0059 0032687
Section 11 Township 04 Range 03
PPIN 36605

Parcel P06A000005 00020
JAYNES ROBERT L SR
LOT 23 SHADY LAKE SUB PT 2 BLK G
DB 199 PG 116 0112863
DB 347 PG 0103 0011184
DB 527 PG 0059 0032687
Section 11 Township 04 Range 03
PPIN 36606

Parcel E09P000028 00000
JENKINS ALITA
LOT 200 X 550 IN NW4 NW4
DB 345 PG 793 0050878
Section 29 Township 05 Range 02
PPIN 8442

Parcel F07M000010 00000
JENKINS JESSIE M ESTATE
LOT 64 X 219 X 71 X 189 IN NW4 NW4
S OLD WHITEFIELD RD
DB 231 PG 357 0060867
Section 11 Township 05 Range 02
PPIN 13995

Parcel P06M000009 00010
JENKINS RICHARD J DR &
LOT 21 SHERWOOD FOREST BLK 48 PT
5
DB 308-0000 PG 554-0000 0031874
Section 02 Township 04 Range 03
PPIN 38017

Parcel H11 000050 000021
JENKINS THOMAS
LOT 59.5 X 368.16 IN NW4 SE4 NW4
Section 29 Township 06 Range 03
PPIN 37550

Parcel E07N000007 00000
JOHNSON ATLENNIA M
0.5 A NE COR NE4 NE4
DB 232 PG 275 0028388
DB 434 PG 0274 0083582
DB 245 PG 424
Section 30 Township 05 Range 02
PPIN 8404

Parcel E05K000001 00000
JOHNSON ELIZABETH H EST & VER-
NON M
APPROX 2.6A IN SW CORNER OF SEC
17
N OF CUNTER RD
DB 196 PG 339 0081463
Section 17 Township 04 Range 03
PPIN 7164

Parcel C02 000226 00020
JOHNSON ESSIE ESTATE
LOT 76.83 X 121.5 X 135.7 X 100
BEING APPROX 0.25 AC IN THE SE4
NW4
DB 232 PG 134 0083582
Section 13 Township 03 Range 02
PPIN 64540

Parcel P06N000008 00140
JOHNSON GAIL &
LOT 14 SHERWOOD FOREST PT 2 BLK
13
DB 184 PG 216 0010362
Section 02 Township 04 Range 03
PPIN 38370

Parcel F02 000063 00050
JOHNSON KENNETH RAY & SYLVIA D
LOT 286.07 X 666.00 IN E2 E2
NW4 (6.0A)
Section 15 Township 03 Range 02
PPIN 56101

Parcel H08H000029 00000
JOHNSON LEWIS R & JANE
LOT 206.87 X 275.83 X 209.5 X
140.57 IN SE4 NE4
DB 405 PG 107 0040078
Section 20 Township 06 Range 03
PPIN 21974

Parcel D05P000001 01210
JOHNSON PAUL EDWARD JR & CHON-
NA
LOT 140/331.14/3140/331.14/
BEING APPROX 1.0AC IN THE NW4
AKA
LOT 123 WOODCREEK EST (UNREC)
Section 13 Township 04 Range 01
PPIN 59624

Parcel G08 000006 00010
JOHNSON SYLVIA DIANNA &
LOT 206.75 X 417.5 IN SE4 SW4
DB 223 PG 0408 0081371
DB 562 PG 0571 0092188
DB 563 PG 0663 0100788
DB 603 PG 0104 0071290
Section 03 Township 05 Range 02
PPIN 14504

Parcel P06H000005 00040
JOHNSON TRAVIS & WF
LOT 4 SHERWOOD FOREST BLK 29 PT 4
DB 194-0000 PG 519-0000 0032943
Section 02 Township 04 Range 03
PPIN 37425

Parcel G03F000001 00280
JOHNSON VICTOR C & CLARA B ES-
TATE
LOT 258 PLANTATION SHORES SUB
PT 4
DB 413 PG 162 0100881
Section 11 Township 03 Range 02
PPIN 17526

Parcel P05N000001 00040
KHOUSTON NANCY ANN
LOT 6 SHADY LAKE SUB PT 15
74N RE SECT 14 QTR SECT NE
DB 269 PG 0320 0033171
DB 445 PG 0089 0041383
DB 435 PG 0296 0101085
DB 533 PG 0185 0040887
DB 562 PG 0690 0092388
DB 604 PG 0116 0072790
Section 14 Township 04 Range 03
PPIN 36621

Parcel P10A000032 00000

Parcel J06F000005 00500 1 A MB WADE W LOT 52 SHERWOOD FOREST PT 15 BLK 85 DB 271 PG 469 0062174 Section 11 Township 04 Range 03 PPIN 39387	Parcel L04S000000 00200 LANDRY BARBARA C MRS LOT 77 SHADY LAKES SUB PT 5, BLK U DB 185 PG 289 011361 Section 11 Township 04 Range 03 PPIN 36751	Parcel J06I000001 00130 LANGE CHARLOTTE ROSE LOT 13 SHERWOOD FOREST BLK 19 PT 3 DB 310 PG 623 0051074 DB 431 PG 0245 0051782 Section 02 Township 04 Range 03 PPIN 37642	Parcel J06J000002 00230 LANGE CHARLOTTE ROSE LOT 29 SHERWOOD FOREST BLK 19 PT 3 DB 310 PG 623 0051074 Section 02 Township 04 Range 03 PPIN 37655	Parcel H12C000004 00350 LANGLLEY ALEX W LOT 35 ARROWHEAD POINT SUB DB 295 PG 443 0010873 Section 05 Township 05 Range 03 PPIN 26955	Parcel J06K000002 00360 LASTER KENNY LEE LOT 35 SHADY LAKES SUB PT 3 BLK J DB 260 PG 35 0051470 DB 554 PG 0631 0052788 DB 579 PG 0181 0062089 DB 648 PG 0384-0000 007292 Section 11 Township 04 Range 03 PPIN 36370	Parcel J06L000002 00360 LASTER KENNY LEE LOT 35 SHADY LAKES SUB PT 3 BLK J DB 260 PG 35 0051470 DB 554 PG 0631 0052788 DB 579 PG 0181 0062089 DB 648 PG 0384-0000 007292 Section 11 Township 04 Range 03 PPIN 36370	Parcel J06M000002 00010 LAZARUS GERALD EZ LOT 1 SHADY LAKES PT 1 BLK B & EZ LOT 1 SHADY LAKES PT 1 BLK B DB 163 PG 254 0122358 DB 482 PG 0283 0041685 DB 670 PG 0218 0042793 DB 748 PG 0305 0103195 DB 175 PG 0122 0092689 DB 715 PG 0019 0102594 Section 02 Township 04 Range 03 PPIN 37393	Parcel J06N000002 00020 LAZARUS GERALD L & FRANCIS T LOT 2 SHADY LAKES PT 1 BLK B DB 166 PG 43 0050759 DB 173 PG 569 0072060 Section 02 Township 04 Range 03 PPIN 37395	Parcel J06O000012 00040 LEAKE HARVEY MRS LOT 24 SHERWOOD FOREST PT 9 BLK K DB 197-201 PG 52-0046 0090463 Section 02 Township 04 Range 03 PPIN 38443	Parcel J06P000003 00040 LEE CORA DORSEY LOT 4 CARVER FOREST EST BLK 7 Section 21 Township 05 Range 02 PPIN 14352	Parcel D07A000044 00110 LEGE LUCRETIA F LOTS 10, 11 & 12 CEDAR VALLEY SUB & STRIP OF LAND 52 X 137 ALONG E/4 OF RD IN SW & W2 SE4 DB 399 PG 694 0030680 DB 790 PG 0614 0020597 Section 35 Township 05 Range 01 PPIN 4323	Parcel H12 000001 00030 LIGHTER KNOT LLC 1.02AC IN SW4 SW4 Section 07 Township 06 Range 03 PPIN 68616	Parcel G02 000114 00010 LINDSEY DIXON WISLEY 637'ALONG W/S SE4 NW4 SOUTH OF R/R IN SEC 13-3-2 DB 203 PG 0064 0101084 Section 13 Township 03 Range 02 PPIN 17052	Parcel H09K000006 00510 LINDSEY KEVIN ODOM LOT 51 HUNTERS WOODS OF CROSS- GATES DB 311 PG 652 0022982 DB 609 PG 0319 0102295 Section 05 Township 05 Range 03 PPIN 24226	Parcel G07 000007 00010 LIVE OAKS PLACE LLC APPROX 7.512 AC IN E2 Section 36 Township 05 Range 02 PPIN 35549	Parcel F07M000005 00000 LLOYD JEFFERY LOT 375 X 200.2 X 391.5 X 103 IN NE4 NW4 DB 376 PG 490 0112276 DB 752 PG 0345 0121595 Section 28 Township 05 Range 02 PPIN 14043	Parcel F07M000005 00010 LLOYD JEFFERY LOT 75 X 125 IN NE4 NW4 Section 28 Township 05 Range 02 PPIN 35558	Parcel ED4 000005 00112 LONG KARL P & LAVAUGHN B LOT 35 X 240.52 X 30 X 250 APPROX 3.16AC IN SW4 NE4 Section 32 Township 04 Range 02 PPIN 77163	Parcel G11E000001 00440 LONG LOGAN LOT 44 LAURELWOOD SUB PT 1 DB 540 PG 0037 0092387 DB 542 PG 0450 0102387 DB 557 PG 0162 0070588 DB 644 PG 0386 0050592 DB 678 PG 0385 0120693 DB 736 PG 228 002695 Section 23 Township 06 Range 02 PPIN 20511	Parcel F04C000003 001610 LOPEZ JUDY FAYE LOT 161 ROLLING HILLS SUB PART III PBC 46 0082956 Section 34 Township 04 Range 02 PPIN 35611	Parcel H09C000013 00340 LOWERY LEONA F ESTATE EST LOT 72 SHADY LAKES SUB, PT 2, BLK H DB 177 PG 100 0011661 Section 11 Township 04 Range 03 PPIN 36750	Parcel H11E000009 00340 MCINTYRE MICHAEL ALLEN LOT 84 LATTER RAYNE PT 4 Section 19 Township 06 Range 03 PPIN 60716	Parcel H07 000041 00021 MCKAY BILL LOT 397 X330' IN NW4 SW4 SE4 LOT 291.38 X 179.86 X 280 X 179.86 IN NW4 NW4 E OF BROOKS STREET DB 781 PG 510 110496 Section 35 Township 06 Range 05 PPIN 34205	Parcel E07Q000017 00100 LUMPKIN MILTON & TOMKEA LOT 100.71 X 199.76 X 105.8 X 199.61 BEING APPROX 0.47AC IN NE4 NE4 Section 29 Township 05 Range 02 PPIN 62660	Parcel J06A000004 00230 MAGEE RICHARD N & ALLEN EDWIN C & LOT 23, SHADY LAKES SUB, PT 2, BLK U DB 192 PG 7 0012563 DB 450 PG 0467 0060492 Section 11 Township 04 Range 03 PPIN 36522	Parcel D05B000007 00000 MALLEY JUSTIN RAY 1.5A SW COR NW4 SE4 DB 179 PG 300 0051561 Section 23 Township 04 Range 01 PPIN 2558	Parcel F07H000006 00020 MAHNING SIDNEY EST & CHEEKS VELMA LOT 2 LEE PARK SUB BLK 8 DB 273 PG 218 0001171 DB 142 PG 414 0060254 DB 552 PG 0212 0041588 DB 577 PG 0234 0052389 DB 573 PG 0467 0032289 DB 750 PG 0045 0112095 DB 648 PG 0384 0070292 Section 11 Township 04 Range 03 PPIN 13931	Parcel J06P000009 00330 MARTIN AGNES ET AL. LOT 30 SHERWOOD FOREST PT 16A BLK 3 DB 257 PG 166 0012770 Section 02 Township 04 Range 03 PPIN 39285	Parcel F04 000124 00010 MCNEILL DON LOT 1 BUTLER CREEK ESTATES PART 1 Section 28 Township 04 Range 02 PPIN 35017	Parcel F04G000001 00340 MCMPHERSON MAURY LOT 32 ROLLING HILLS SUB DB 383 PG 0540 0042679 Section 34 Township 04 Range 02 PPIN 13209	Parcel J06A000003 00680 MEDARIES OPAL IRENE ESTATE LOT 68 SHADY LAKES SUB PT 3 BLK I DB 381 PG 1 0022279 Section 11 Township 04 Range 03 PPIN 36468	Parcel J06K000005 00000 MELVIN GEORGE ESTATE & LOT APPROX 16 X 59 IN NW4 SW4 E NORTH ST DB 123 PG 569 0100948 Section 15 Township 05 Range 03 PPIN 32552	Parcel J06B000001 00000 METAL TEXTILES INC 3.6A IN SW4 SE4 W COLLEGE ST DB 410 PG 158 002780 Section 09 Township 05 Range 03 PPIN 33270	Parcel E07 000013 00000 MICHAEL CHRISTOPHER LOT 176 X 122 X 184 X 158 IN SW4 SE4 LESS 0.022 TO PEARSON RD DB 341 PG 240 0102076 Section 31 Township 05 Range 02 PPIN 7888 1	Parcel C05G000032 00500 MILLIS WANDA LOT 505 LAKEVIEW EST PT 5 DB 359 PG 354 0021763 Section 14 Township 05 Range 02 PPIN 18808	Parcel C06J000032 00070 MILLIS WANDA LOT 507 LAKEVIEW EST PT 5 DB 361 PG 354 0021763 Section 14 Township 05 Range 02 PPIN 18810	Parcel D00 000011 00020 MILTON WILLIE LEE R/R IN NE4 NW4 DB 344 PG 145 0122976 Section 02 Township 04 Range 03 PPIN 37966	Parcel C09F000005 00000 MAYERS ALICE MAE LOT 185.69 X 215.79 X 185.69 X 215.79 IN NW4 NWA (9.2A) DB 571 PG 15 0080378 Section 01 Township 05 Range 02 PPIN 19711	Parcel J06I000002 00071 MCBRIDE WILLIAM J EZ LOT 7 SHADY LAKES PT 1 BLK B DB 252 PG 518 0080769 CB 0002-0000 PG 6791-0000 0080587 Section 18 Township 04 Range 03 PPIN 37402	Parcel F07M000001 00320 MCCAIN BARBARA ANNE LOT 32 GROVE PARK OF CROSSGATES PART 5 DB 328 PG 659 0101075 DB 328 PG 0527 0022186 Section 06 Township 05 Range 03 PPIN 23809	Parcel E08C000006 00140 MCCAIN MARY C ESTATE LOT 14 EAST LAKE SUB PT 3 BLK A DB 180 PG 0157 0062061 DB 181 PG 0085 0080361 Section 17 Township 05 Range 02 PPIN 11596	Parcel F08B000007 00270 MCCOATS CLAUDE & WF LOT 27 CARVER FOREST EST BLK 6 DB 216 PG 437 0102674 Section 21 Township 05 Range 02 PPIN 14539	Parcel J10 000011 00020 MCCORRELL GELSTON & TONYA LOT 105 X210' IN SE4 SE4 (0.5A) DB 513 PG 0450-0000 0081986 DB 520 PG 0415-0000 0131246 Section 35 Township 05 Range 03 PPIN 39884	Parcel J10 000011 00010 MCCORRELL GELSTON & TONYA J LOT 88.5 X 198.5 X 126.9 X 43.25 X 126.9 N PT SE4 SE4 DB 435 PG 0009 0081882 Section 35 Township 06 Range 03 PPIN 39883	Parcel J06A000004 000710 MCCONAGILL EBER CHATTMAN LIFE EST LOT 77, SHADY LAKES SUB, PT 2, BLK H DB 177 PG 100 0011661 Section 11 Township 04 Range 03 PPIN 36559	Parcel J06A000004 000720 MCCONAGILL EBER CHATTMAN LIFE EST LOT 77, SHADY LAKES SUB, PT 2, BLK H DB 177 PG 100 0011661 Section 11 Township 04 Range 03 PPIN 36559	EST LOT 72, SHADY LAKES SUB, PT 2, BLK H DB 172 PG 100 0011661 Section 11 Township 04 Range 03 PPIN 36559	DB 721 PG 0559 0011795 DB 743 PG 0465 0091585 DB 769 PG 0485 0062196 Section 32 Township 07 Range 03 PPIN 28544	Parcel J06N000014 00100 MOORE DONALD RAY LOT 10 SHERWOOD FOREST PT 9 BLK 57 DB 213 PG 511 0062265 Section 02 Township 04 Range 03 PPIN 38489	Parcel J06N000014 00110 MOORE DONALD RAY LOT 11 SHERWOOD FOREST PT 9 BLK 57 DB 236 PG 365 0122767 Section 02 Township 04 Range 03 PPIN 38490	Parcel J06N000014 00160 MOORE JEFFIE M LOT 16 SHERWOOD FOREST PT 9 BLK 57 DB 236 PG 332 0030468 Section 02 Township 04 Range 03 PPIN 38495	Parcel K05Q000001 02140 MORGAN ARTHUR R LOT 214 ROBIN WOOD LAKE PT 3 DB 300 PG 222 0017973 DB 436 PG 0115 0091582 Section 15 Township 04 Range 03 PPIN 30297	Parcel H12E000006 01160 MORRIS NATLYN C FAMILY TRUST LOT 116 BAY PARK SUB DB 363 PG 534 0032978 DB 680 PG 0540 0080903 DB 740 PG 0307-0383 0081195 Section 07 Township 06 Range 03 PPIN 27359	Parcel J08B000001 00170 MORROW DAVID L & LOT 17 COLLEGE SOUTH SUB DB 407 PG 133 002180 DB 442 PG 0406 0022363 Section 21 Township 05 Range 03 PPIN 31526	Parcel F07M000009 00000 MORROW DEVELOPERS INC LOT APPROX 75 X125 IN NE4 NW4 E OF ATLANTA ST DB 457 PG 0038 0010984 DB 493 PG 0119 0100485 Section 28 Township 05 Range 02 PPIN 14652	Parcel D09H000002 00000 MOULDER CHARLES CJR LOT 186 X 146.5 X 114.5 X 130 IN SE4 NE4 E1 & F RD DB 167 PG 383 0080699 DB 595 PG 0216 0030590 Section 12 Township 05 Range 01 PPIN 5773	Parcel D06F000001 00000 MULLEN PROPERTIES INC APPROX 4.27 AC CAL IN SW4 NE4 & IN SE4 NE4 & SE4 NW4 DB 120 PG 578 0051447 DB 374 PG 635 0016578 DB 293 PG 17 0121872 DB 683 PG 0162 0101193 DB 721 PG 0174 0010605 Section 11 Township 04 Range 01 PPIN 2972	Parcel B05 000025 00000 MUSE LOREN LOT 262.69 X 80 X 279.04 X 80 IN NW4 SE4 DB 382 PG 695 0040479 Section 19 Township 04 Range 01 PPIN 231	Parcel ED1 000015 00020 NANCE WAYNE & CHERYL 30 A IN SW2 OF N2 E OF RD DB 249 PG 75 0032469 DB 480 PG 0503 0031885 Section 31 Township 03 Range 02 PPIN 66913	Parcel J06I000003 00010 NAVARRA HEYWOOD J & LOT 11 SHERWOOD FOREST BLK 3 DB 218 PG 469 002466 Section 04 Township 04 Range 03 PPIN 37803	Parcel D06 000007 00010 NEGRETTE JENNIFER E 4.25 AC IN NE4 SW4 & N2 SE4 SW4 Section 11 Township 04 Range 01 PPIN 74250	Parcel F06 000007 00030 NETTLES NORMAN GREGORY LOT 5 BRIDGEPOINT SUB DB 624 PG 0058 0061391 DB 640 PG 0556-0000 0031192 DB 748 PG 0659 0100495 Section 10 Township 04 Range 02 PPIN 136887	Parcel F06 000007 00060 NETTLES NORMAN GREGORY LOT 6 BRIDGEPOINT SUB DB 624 PG 0058 0061391 DB 640 PG 0556-0000 0031192 DB 748 PG 0659 0100495 Section 10 Township 04 Range 02 PPIN 136888	Parcel F06 000007 00001 NETTLES NORMAN GREGORY SONNY LANE PART OF BRIDGEPOINT PLAT CAB B-153 IN NW4 SE4 SEC 10 DB 748 PG 687 110695 Section 19 Township 04 Range 02 PPIN 52406	Parcel E08I000009 00410 NEW LIFE PROPERTIES LLC LOT 41 BAILEY ACRES SUB DB 322 PG 106 0028883 DB 496 PG 0723 0121185 Section 18 Township 05 Range 02 PPIN 9754	Parcel P10C000014 00000 NEW LIFE PROPERTIES LLC LOT 11 X 75 X 128.8 X 75' IN N2 SW4 N R.R. & S. LADY CATHERINE ST. DB 378 PG 591 0010279 DB 434 PG 0309 0032385 DB 690 PG 0165-0000 0011294 Section 34 Township 06 Range 05 PPIN 47929	Parcel H11N000004 00020 NGUYEN KIM A & BROWN DANIEL M LOT 52 BELLEECROVE SUB PART 3 DB 463 PG 0427 0031684 DB 463 PG 0493 0051884 DB 464 PG 0231 0053184 DB 523 PG 0445 0010887 DB 714 PG 0040 0101394 Section 18 Township 06 Range 03 PPIN 26065	Parcel G11 000001 00120 NIXON ROBERT C JR LOT 12 BARNETT BEND 11 PHASE 1 PART A DB 695 PG 0609 0030294 Section 14 Township 06 Range 02 PPIN 20773	Parcel J11 000001 00000 NOLAN DANNY TERRY APPROX 2.26 AC IN NE4 LESS BAKER LN DB 419 PG 589 0070681 DB 177 PG 211 0012361 DB 191 PG 0442 0011563 DB 200 PG 0500 0013164 DB 214 PG 0115 0017265 DB 634 PG 0660 0092492	Section 23 Township 06 Range 03 PPIN 43041	Parcel L04 000053 00000 NORWOOD DOCHIA COX ESTATE 3.4 AC IN NW4 SW4 DB 305-0000 PG 25-0000 0112773 Section 27 Township 04 Range 04 PPIN 43374	Parcel D02 000009 00000 NORWOOD DOCHIA COX ESTATE APPROX 3.74 AC IN SW4 NW4 (ERROR IN LEGAL) DB 716 PG 0513-0000 0111694 DB 754 PG 0097 0010296 DB 744 PG 0033 0091354 Section 23 Township 05 Range 01 PPIN 1261	Parcel D02 000101 00000 NORWOOD DOCHIA COX ESTATE SEA OF SW4 OF NW4 Section 23 Township 03 Range 01 PPIN 1262	Parcel H09L000008 00000 NORWOOD EDITH MAE & EARNEST E & LOT 66 X 630 LESS LOT 66 X 126 IN NE4 SE4 W OF SHADY LAKE DB 245 PG 219 0110868 DB 540 PG 0327 0092087 Section 05 Township 05 Range 03 PPIN 24476	Parcel J06A000007 00120 NOWELL DOROTHY WHITE LIFE ES- TATE LOT 12 SHADY LAKE SUB PT 5, BLK Q DB 199 PG 473 0121863 DB 714 PG 0505-0000 0102094 Section 31 Township 05 Range 03 PPIN 36679	Parcel J06A000012 00100 OLEARY WINFIELD H & LOT 10, SHADY LAKES SUB, PT 5, BLK S DB 209 PG 411 0011365 Section 11 Township 04 Range 03 PPIN 36871	Parcel C09F000004 00020 OLIVO REYNALDO JR LOT 223 X 195.31 IN NW4 NW4 DB 594 PG 0149 0021490 Section 31 Township 04 Range 02 PPIN 19718	Parcel F03 000031 00140 OVERSTREET DANNY RAY APPROX 25.77 A IN N2 NW4 W OF RD Section 09 Township 03 Range 02 PPIN 78721	Parcel J05M000003 02180 OWENS RANDY LOT 218 SHADY LAKE SUB PT 10 TAN R3E SECT-14 QTR SECT-NW DB 269 PG 0320 0033171 DB 599 PG 0156 0080890 DB 1256 PG 0147 0010492 DB 741 PG 0280 0082195 DB 757 PG 0655 0022096 Section 14 Township 04 Range 03 PPIN 36081	Parcel J05M000003 02190 OWENS RANDY LOT 219 SHADY LAKE SUB PT 10 TAN R3E SECT-14 QTR SECT-NW DB 269 PG 0320 0033171 DB 599 PG 0156 0080890 DB 1256 PG 0147 0010492 DB 741 PG 0280 0082195 DB 757 PG 0655 0022096 Section 14 Township 04 Range 03 PPIN 36082	Parcel I07 000085 00030 PAPIZAN CHRISTOPHER B & CLAIRE 1.59 AC IN SE4 NE4 Section 18 Township 05 Range 03 PPIN 72590	Parcel K14 000052 00071 PARKER CARL GREGG 1.29 AC IN SE4 SW4 AKA LOT 8 LAKELAND ESTATES PHASE 1 BUT LOCATED IN POSITION WHERE LOT 7 SHOULD BE Section 17 Township 07 Range 04 PPIN 75004	Parcel P07 000084 00010 PARKER FAMILY LAND & INVEST- MENTS LOT 185 X 373.37 X 104 X 212 X 197 251.3 X 200 X 244 X 31 X 38 X 376' IN NE4 SW4 W HWY (2.6A) DB 504 PG 0180 0040486 DB 505 PG 0510 0042986 Section 10 Township 05 Range 05 PPIN 47385	Parcel J08E000001 00070 PARKER TIMOTHY LOT 5 BELLEECROVE SUB PT 1 DB 473 PG 0695 0110284 DB 473 PG 0697 0110284 Section 21 Township 05 Range 03 PPIN 31704	Parcel H08C000009 00000 PARKER WILLIE ANN ESTATE LOT 77 X 200 X 75 IN NE4 SE4 DB 402 PG 133 0042980 Section 10 Township 05 Range 03 PPIN 21935	Parcel E08L000008 00050 PATRICK STEVE L & DARLA M LOT 5 MCCLAIN HILLS PT 5 DB 387 PG 75 0071779 DB 624 PG 0268 0062091 Section 17 Township 05 Range 02 PPIN 10820	Parcel H09B000004 00420 PATTON PASCAL D ESTATE LOT 42 LAKEBEND OF CROSSGATES, PART 2 DB 510 PG 461 0101074 Section 07 Township 05 Range 03 PPIN 22328	Parcel D06 000003 00000 PEGRAM THERESA A & DENNIS R LOT 200 X 180 N PT NW4 SE4 & HWY DB 402 PG 364 0050880 DB 615 PG 0442 0012891 DB 704 PG 0529 0082294 Section 12 Township 04 Range 01 PPIN 2796	Parcel D06H000003 00000 PEGRAM THERESA A & DENNIS R LOT 5 MCCLAIN HILLS PT 5 DB 387 PG 75 0071779 DB 624 PG 0268 0062091 Section 17 Township 05 Range 02 PPIN 10820	Parcel M11 000057 00040 PERKINS FRISCELLA 16.73 AC IN NW4 & LOT 129.5 X 95 IN NE4 DB 225 PG 76 0092266 Section 13 Township 06 Range 04 PPIN 75309	Parcel E09H000004 00000 PIERCE JEFFERY B 3 AC IN NE4 NE4 AKA LOTS 13 & 14 IN NE4 DB 222 PG 76 0092266 Section 18 Township 06 Range 04 PPIN 12167
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Parcel H12B000002 01580
PINE KNOT PLANTATION LLC
LOT 159 BELLEGRUVE SUB PART 4
DB 446 PG 0249 0060484
DB 514 PG 0251 0060484
DB 512 PG 0242 0060786
DB 543 PG 0379-0000 0041792
Section 07 Township 05 Range 01
PPIN 26672

Parcel D08H000030 00030
POC HOLDINGS INC
APPROX 2.41 AC IN SE5 SEC 13 &
NE NE4 SEC 14 LESS 1.14 AC
Section 24 Township 05 Range 01
PPIN 58127

Parcel H18F000002 00809
PORTER DAVID ANDREW
LOT 80 ARBOR LANDING PHASE 1A-1
AMENDED
Section 29 Township 07 Range 03
PPIN 76215

Parcel H11P000010 01761
POWELL BRENT L
NORTH 1/2 OF LOT 176 NORTHWOODS
SUB PART 4
Section 17 Township 06 Range 03
PPIN 50744

Parcel H12M000005 00500
POWELL GREGORY T
LOT 50 LAKESHORE TOWNHOMES
DB 541 PG 0382 0100957
DB 731-733 PG 0339-0342 0051095
Section 06 Township 06 Range 03
PPIN 28366

Parcel F08 000090 00030
PREVATTE DONNA
LOT 417.93 X103.61 X479.32 X107.60
IN NW SW (TRACT 3)
DB 723 PG 0481 0012593
DB 756 PCS 646-648 0020796
Section 11 Township 03 Range 02
PPIN 51204

Parcel H08H000028 00010
PROCTOR CARMELITA NICOLE
0.40 AC IN NE4 SE4 NE4 S OF SUNSET
DR
Section 20 Township 05 Range 03
PPIN 76308

Parcel G08 000154 00010
PROTAX 04 LLC
LOT 315 X 398.78 IN SW4 SW4
(LEGAL 7) TRACT 1 &
5A IN W2 SW4 SW4 100395
DB 747 PG 431 100395
DB 380 PG 324 0020279
2012 42141 05172012
Section 01 Township 03 Range 02
PPIN 52230

Parcel D05 000061 02200
PRUITT KAREN LYNN
LOT 140.73 X309.53 BEING APPROX
1.04 AC IN THE SE4 SE4
Section 14 Township 04 Range 01
PPIN 6178 1

Parcel P01 000042 00010
QUICK BILLY JOE JR
A LOT 136.79 X 57.18 X 90.28 X 64.0
7 X 85.26 BEING APPROX 0.26 AC IN
THE SW4 NE4
DB 251 PG 228 0092396
DB 432 PG 0200 0050686
Section 28 Township 03 Range 02
PPIN 73381

Parcel P01 000042 00020
QUICK BILLY JOE JR
A LOT 420.32 X 426.05 X 25.02 X
183.04 X 175.03 X 174.23 BEING APPR
OX 2.74 AC IN THE SW4 NE4
DB 254 PG 228 0092396
DB 432 PG 0250 0060482
DB 506 PG 0300 0050686
Section 28 Township 03 Range 02
PPIN 73380

Parcel P01 000042 00020
QUICK BILLY JOE JR
A LOT 420.32 X 426.05 X 25.02 X
183.04 X 175.03 X 174.23 BEING APPR
OX 2.74 AC IN THE SW4 NE4
DB 254 PG 228 0092396
DB 432 PG 0250 0060482
DB 506 PG 0300 0050686
Section 28 Township 03 Range 02
PPIN 73381

Parcel P01 000052 00090
QUICK BILLY JOE JR
A LOT 57.07 X 67.74 X 72.66 X 66.18
X 45.11 X 29.46 X 141.17
BEING APPROX 0.716 AC IN THE NW4
NE
S OF RD
Section 28 Township 03 Range 02
PPIN 78644

Parcel F03 000191 00010
QUICK JEFFREY D
LOT 229.57 X424.66 X230.75 BEING
APPROX 0.4 AC IN THE SW4 NE4
Section 15 Township 04 Range 02
PPIN 58089

Parcel P06H000014 01030
RAMIREZ SOL
LOT 15 SHERWOOD FOREST BLK 34 PT
4
DB 163 PG 264 0122358
DB 432 PG 0791 0062582
CERTIFIED TO STATE & 28-02
Section 02 Township 04 Range 03
PPIN 37353

Parcel P06H000014 01030
RAMIREZ SOL
LOT 15 SHERWOOD FOREST BLK 34 PT
4
DB 163 PG 264 0122358
DB 432 PG 0791 0062582
CERTIFIED TO STATE & 28-02
Section 02 Township 04 Range 03
PPIN 37354

Parcel P06H000014 01030
RAMIREZ SOL
LOT 15 SHERWOOD FOREST BLK 34 PT
4
DB 163 PG 264 0122358
DB 432 PG 0791 0062582
CERTIFIED TO STATE & 28-02
Section 02 Township 04 Range 03
PPIN 37354

Parcel P06H000014 01030
RAMIREZ SOL
LOT 15 SHERWOOD FOREST BLK 34 PT
4
DB 163 PG 264 0122358
DB 432 PG 0791 0062582
CERTIFIED TO STATE & 28-02
Section 02 Township 04 Range 03
PPIN 37354

Parcel P06H000014 01030
RAMIREZ SOL
LOT 15 SHERWOOD FOREST BLK 34 PT
4
DB 163 PG 264 0122358
DB 432 PG 0791 0062582
CERTIFIED TO STATE & 28-02
Section 02 Township 04 Range 03
PPIN 37353

Parcel D08E000008 00010
RANKIN COUNTY ASSOCIATES LTD
LOT 212.33 X 74.75 X 103.44 X 74.04
X 103.1 X 59.64 X 44.5 X 20.0 IN
NE4 NW4 SEC 21-54.5 OF JASPER ST
DB 474 PG 0286 0110584
Section 21 Township 05 Range 03
PPIN 31771

Parcel D08E000008 00010
RANKIN COUNTY ASSOCIATES LTD
LOT 212.33 X 74.75 X 103.44 X 74.04
X 103.1 X 59.64 X 44.5 X 20.0 IN
NE4 NW4 SEC 21-54.5 OF JASPER ST
DB 474 PG 0286 0110584
Section 21 Township 05 Range 03
PPIN 31771

Parcel D08E000008 00010
RANKIN COUNTY ASSOCIATES LTD
LOT 212.33 X 74.75 X 103.44 X 74.04
X 103.1 X 59.64 X 44.5 X 20.0 IN
NE4 NW4 SEC 21-54.5 OF JASPER ST
DB 474 PG 0286 0110584
Section 21 Township 05 Range 03
PPIN 31771

Parcel D08E000008 00010
RANKIN COUNTY ASSOCIATES LTD
LOT 212.33 X 74.75 X 103.44 X 74.04
X 103.1 X 59.64 X 44.5 X 20.0 IN
NE4 NW4 SEC 21-54.5 OF JASPER ST
DB 474 PG 0286 0110584
Section 21 Township 05 Range 03
PPIN 31771

Parcel D08E000008 00010
RANKIN COUNTY ASSOCIATES LTD
LOT 212.33 X 74.75 X 103.44 X 74.04
X 103.1 X 59.64 X 44.5 X 20.0 IN
NE4 NW4 SEC 21-54.5 OF JASPER ST
DB 474 PG 0286 0110584
Section 21 Township 05 Range 03
PPIN 31771

Parcel D08E000008 00010
RANKIN COUNTY ASSOCIATES LTD
LOT 212.33 X 74.75 X 103.44 X 74.04
X 103.1 X 59.64 X 44.5 X 20.0 IN
NE4 NW4 SEC 21-54.5 OF JASPER ST
DB 474 PG 0286 0110584
Section 21 Township 05 Range 03
PPIN 31771

Parcel D08E000008 00010
RANKIN COUNTY ASSOCIATES LTD
LOT 212.33 X 74.75 X 103.44 X 74.04
X 103.1 X 59.64 X 44.5 X 20.0 IN
NE4 NW4 SEC 21-54.5 OF JASPER ST
DB 474 PG 0286 0110584
Section 21 Township 05 Range 03
PPIN 31771

Parcel D08E000008 00010
RANKIN COUNTY ASSOCIATES LTD
LOT 212.33 X 74.75 X 103.44 X 74.04
X 103.1 X 59.64 X 44.5 X 20.0 IN
NE4 NW4 SEC 21-54.5 OF JASPER ST
DB 474 PG 0286 0110584
Section 21 Township 05 Range 03
PPIN 31771

Parcel D08E000008 00010
RANKIN COUNTY ASSOCIATES LTD
LOT 212.33 X 74.75 X 103.44 X 74.04
X 103.1 X 59.64 X 44.5 X 20.0 IN
NE4 NW4 SEC 21-54.5 OF JASPER ST
DB 474 PG 0286 0110584
Section 21 Township 05 Range 03
PPIN 31771

DB 304 PG 160 0102573
DB 546 PG 0949 0011188
DB 554 PG 0124 0051288
DB 446 PG 0249 0060484
PPIN 1645
Parcel N10L000009 00020
REBUILDING JACKSON LLC
0.6 AC IN NE4 SE4
Section 29 Township 06 Range 05
PPIN 80760
Parcel E07 000037 00026
REED BRIAN
APPROX 5.045 AC S2 SE4
Section 32 Township 05 Range 02
PPIN 74681

Parcel D08C000008 00960
REED CAROLYN BRANTLEY ESTATE
LOT 208.71 X 104.36 IN SE4 SW4
(AKA LOT 96 TRIANGLE ACRES UN-
RECD)
DB 402 PG 0228 0042384
Section 12 Township 04 Range 01
PPIN 2913

Parcel L15 000069 00010
REYNOLDS CHRISTOPHER LEE & SO-
NIA C
1.28A IN SW COR SW4 S RD
Section 03 Township 07 Range 04
PPIN 72

Parcel J06A000013 00020
RICE LAURIE M
LOT 22 SHADY LAKES SUB PT 7, BLK 4
DB 336 PG 214 0061676
Section 11 Township 04 Range 03
PPIN 36911

Parcel J06A000013 00020
RICE LAURIE M
LOT 22 SHADY LAKES SUB PT 7, BLK 4
DB 299 PG 641 0061373
DB 535 PG 0094 0070787
DB 599 PG 0642 0061690
DB 609 PG 0681 0064909
DB 673 PG 0614 0061593
Section 11 Township 04 Range 03
PPIN 36912

Parcel J08H000006 00280
RICHTER HOLLY W
LOT 28 VICTORIA PLACE
Section 14 Township 05 Range 03
PPIN 72018

Parcel J08H000006 00280
RICHTER HOLLY W
LOT 28 VICTORIA PLACE
Section 14 Township 05 Range 03
PPIN 72018

Parcel J08H000006 00280
RICHTER HOLLY W
LOT 28 VICTORIA PLACE
Section 14 Township 05 Range 03
PPIN 72018

Parcel J08H000006 00280
RICHTER HOLLY W
LOT 28 VICTORIA PLACE
Section 14 Township 05 Range 03
PPIN 72018

Parcel J08H000006 00280
RICHTER HOLLY W
LOT 28 VICTORIA PLACE
Section 14 Township 05 Range 03
PPIN 72018

Parcel J08H000006 00280
RICHTER HOLLY W
LOT 28 VICTORIA PLACE
Section 14 Township 05 Range 03
PPIN 72018

Parcel J08H000006 00280
RICHTER HOLLY W
LOT 28 VICTORIA PLACE
Section 14 Township 05 Range 03
PPIN 72018

Parcel J08H000006 00280
RICHTER HOLLY W
LOT 28 VICTORIA PLACE
Section 14 Township 05 Range 03
PPIN 72018

Parcel J08H000006 00280
RICHTER HOLLY W
LOT 28 VICTORIA PLACE
Section 14 Township 05 Range 03
PPIN 72018

Parcel J08H000006 00280
RICHTER HOLLY W
LOT 28 VICTORIA PLACE
Section 14 Township 05 Range 03
PPIN 72018

Parcel J08H000006 00280
RICHTER HOLLY W
LOT 28 VICTORIA PLACE
Section 14 Township 05 Range 03
PPIN 72018

Parcel J08H000006 00280
RICHTER HOLLY W
LOT 28 VICTORIA PLACE
Section 14 Township 05 Range 03
PPIN 72018

Parcel J08H000006 00280
RICHTER HOLLY W
LOT 28 VICTORIA PLACE
Section 14 Township 05 Range 03
PPIN 72018

Parcel J08H000006 00280
RICHTER HOLLY W
LOT 28 VICTORIA PLACE
Section 14 Township 05 Range 03
PPIN 72018

Parcel J08H000006 00280
RICHTER HOLLY W
LOT 28 VICTORIA PLACE
Section 14 Township 05 Range 03
PPIN 72018

Parcel J08H000006 00280
RICHTER HOLLY W
LOT 28 VICTORIA PLACE
Section 14 Township 05 Range 03
PPIN 72018

Parcel J08H000006 00280
RICHTER HOLLY W
LOT 28 VICTORIA PLACE
Section 14 Township 05 Range 03
PPIN 72018

Parcel J08H000006 00280
RICHTER HOLLY W
LOT 28 VICTORIA PLACE
Section 14 Township 05 Range 03
PPIN 72018

Parcel J08H000006 00280
RICHTER HOLLY W
LOT 28 VICTORIA PLACE
Section 14 Township 05 Range 03
PPIN 72018

Parcel J08H000006 00280
RICHTER HOLLY W
LOT 28 VICTORIA PLACE
Section 14 Township 05 Range 03
PPIN 72018

Parcel J08H000006 00280
RICHTER HOLLY W
LOT 28 VICTORIA PLACE
Section 14 Township 05 Range 03
PPIN 72018

Parcel J08H000006 00280
RICHTER HOLLY W
LOT 28 VICTORIA PLACE
Section 14 Township 05 Range 03
PPIN 72018

Parcel J08H000006 00280
RICHTER HOLLY W
LOT 28 VICTORIA PLACE
Section 14 Township 05 Range 03
PPIN 72018

Parcel E07K000006 00340
SCHWARTZ TABITHA A &
LOT 34 RICHLAND HEIGHTS SUB
DB 305 PG 38 0112873
DB 730 PG 0181 0042795
Section 29 Township 05 Range 02
PPIN 7798

Parcel D08E000001 00060
SCOGGINS GROVER C
LOT 6 SHADY LAKE BLK K PT 3
DB 201 PG 54 0021464
Section 11 Township 04 Range 03
PPIN 37018

Parcel D08E000001 00060
SCOTT AMANDA SHAYE BARRON
LOT 171.02 X 194.44 X 177.14 X
84.76 X 65.40
X 294.70 X 60 IN SE4 SE4 W OF OLD
HWY 49
DB 407 PG 520 0082880
Section 02 Township 04 Range 01
PPIN 3380

Parcel P10F000014 00000
SCOTT MYRTLE
1 1/2 AC W ST BD N BY HORN S BY
SPANN (2087 X
105')
DB 199 PG 63 0112663
Section 33 Township 06 Range 05
PPIN 48155

Parcel P13 000010 00010
SCOTT MYRTLE HOBBS
LOT 1463.32 X118.73 X152.50 IN
NE4 SE4 SEC 13 & NW4 SE4 SEC
34-7.5 W OF RD (PARCEL 2)
DB 764 PCS 0280-285 0042956
DB 765 PG 0249 0050696
Section 33 Township 07 Range 05
PPIN 53336

Parcel P12 000039 00080
SCOTT MYRTLE HOBBS
LOT 545.24 X311.58 IN NW NE
64.4C (TRACT 5)
Section 04 Township 06 Range 05
PPIN 57162

Parcel P08E000001 01120
SEBREN TIM
LOT 112 ROLLING HILLS SUB PART 2
Section 33 Township 04 Range 02
PPIN 49779

Parcel P08E000001 01120
SEBREN TIM
LOT 112 ROLLING HILLS SUB PART 2
Section 34 Township 04 Range 02
PPIN 49816

Parcel H08 000010 00010
SETH S L
4.79 AC IN S2 NW4 S OF HWY 20 E OF
GREENFIELD RD
Section 19 Township 05 Range 03
PPIN 66556

Parcel J06D000001 00830
SEWARD ROBERT E
LOT 83 ROBINHOOD LAKE PT 1
DB 469-469 PG 0076-0077 0083184
Section 10 Township 04 Range 02
PPIN 30833

Parcel E08J000012 00010
SEBREN EDITH C A ROLL ESTATE
LOT 51 OLD COUNTY CLUB RD SUB
PT 2
DB 157 PG 265 0082057
Section 18 Township 05 Range 02
PPIN 10169

Parcel J06N000010 00160
SHARP MELVIN & BETTY
LOT 16 SHERWOOD FOREST PT 2 BLK
15
DB 170-0000 PG 638-0000 0020660
Section 02 Township 04 Range 03
PPIN 38403

Parcel N10N000001 01690
SHEDD ROY L & EVELINA O
LOT 169 PELAHATCHIE LAKE ESTATE
SUB
DB 253 PG 337 0090469
DB 579 PG 0185 0052089
DB 587 PG 0298 0103089
DB 603 PG 0699 0072590
Section 30 Township 06 Range 05
PPIN 46066

Parcel N10N000001 01700
SHEDD ROY L & EVELINA O
LOT 170 PELAHATCHIE LAKE ESTATE
SUB
DB 583 PG 0522 0082989
DB 133 PG 0226 0082261
DB 578 PG 0329 0090689
Section 30 Township 06 Range 05
PPIN 46067

Parcel N10N000001 01720
SHEDD ROY L & EVELINA O
LOT 171 PELAHATCHIE LAKE ESTATE
SUB
DB 583 PG 0522 0082989
DB 133 PG 0226 0082261
DB 578 PG 0329 0090689
Section 30 Township 06 Range 05
PPIN 46068

Parcel N10N000001 01720
SHEDD ROY L & EVELINA O
LOT 171 PELAHATCHIE LAKE ESTATE
SUB
DB 583 PG 0522 0082989
DB 133 PG 0226 0082261
DB 578 PG 0329 0090689
Section 30 Township 06 Range 05
PPIN 46068

Parcel N10N000001 01720
SHEDD ROY L & EVELINA O
LOT 171 PELAHATCHIE LAKE ESTATE
SUB
DB 583 PG 0522 0082989
DB 133 PG 0226 0082261
DB 578 PG 0329 0090689
Section 30 Township 06 Range 05
PPIN 46068

Parcel N10N000001 01720
SHEDD ROY L & EVELINA O
LOT 171 PELAHATCHIE LAKE ESTATE
SUB
DB 583 PG 0522 0082989
DB 133 PG 0226 0082261
DB 578 PG 0329 0090689
Section 30 Township 06 Range 05
PPIN 46068

Parcel N10N000001 01720
SHEDD ROY L & EVELINA O
LOT 171 PELAHATCHIE LAKE ESTATE
SUB
DB 583 PG 0522 0082989
DB 133 PG 0226 0082261
DB 578 PG 0329 0090689
Section 30 Township 06 Range 05
PPIN 46068

Parcel N10N000001 01720
SHEDD ROY L & EVELINA O
LOT 171 PELAHATCHIE LAKE ESTATE
SUB
DB 583 PG 0522 0082989
DB 133 PG 0226 0082261
DB 578 PG 0329 0090689
Section 30 Township 06 Range 05
PPIN 46068

Parcel N10N000001 01720
SHEDD ROY L & EVELINA O
LOT 171 PELAHATCHIE LAKE ESTATE
SUB
DB 583 PG 0522 0082989
DB 133 PG 0226 0082261
DB 578 PG 0329 0090689
Section 30 Township 06 Range 05
PPIN 46068

Parcel N10N000001 01720
SHEDD ROY L & EVELINA O
LOT 171 PELAHATCHIE LAKE ESTATE
SUB
DB 583 PG 0522 0082989
DB 133 PG 0226 0082261
DB 578 PG 0329 0090689
Section 30 Township 06 Range 05
PPIN 46068

Parcel N10N000001 01720
SHEDD ROY L & EVELINA O
LOT 171 PELAHATCHIE LAKE ESTATE
SUB
DB 583 PG 0522 0082989
DB 133 PG 0226 0082261
DB 578 PG 0329 0090689
Section 30 Township 06 Range 05
PPIN 46068

Parcel N10N000001 01720
SHEDD ROY L & EVELINA O
LOT 171 PELAHATCHIE LAKE ESTATE
SUB
DB 583 PG 0522 0082989
DB 133 PG 0226 0082261
DB 578 PG 0329 0090689
Section 30 Township 06 Range 05
PPIN 46068

Parcel N10N000001 01720
SHEDD ROY L & EVELINA O
LOT 171 PELAHATCHIE LAKE ESTATE
SUB
DB 583 PG 0522 0082989
DB 133 PG 0226 0082261
DB 578 PG 0329 0090689
Section 30 Township 06 Range 05
PPIN 46068

Parcel N10N000001 01720
SHEDD ROY L & EVELINA O
LOT 171 PELAHATCHIE LAKE ESTATE
SUB
DB 583 PG 0522 0082989
DB 133 PG 0226 0082261
DB 578 PG 0329 0090689
Section 30 Township 06 Range 05
PPIN 46068

Parcel N10N000001 01720
SHEDD ROY L & EVELINA O
LOT 171 PELAHATCHIE LAKE ESTATE
SUB
DB 583 PG 0522 0082989
DB 133 PG 0226 0082261
DB 578 PG 0329 0090689
Section 30 Township 06 Range 05
PPIN 46068

Parcel N10N000001 01720
SHEDD ROY L & EVELINA O
LOT 171 PELAHATCHIE LAKE ESTATE
SUB
DB 583 PG 0522 0082989
DB 133 PG 0226 0082261
DB 578 PG 0329 0090689
Section 30 Township 06 Range 05
PPIN 46068

&
LOT 176.9 X396.9 X64.4 X76.3 X91.3
X59.4 BEING APPROX 1.04 AC IN THE
W2 NW
Section 10 Township 05 Range 03
PPIN 59581

Parcel E07K000006 00340
SCHWARTZ TABITHA A &
LOT 34 RICHLAND HEIGHTS SUB
DB 305 PG 38 0112873
DB 730 PG 0181 0042795
Section 29 Township 05 Range 02
PPIN 7798

Parcel E07K000006 00340
SCHWARTZ TABITHA A &
LOT 34 RICHLAND HEIGHTS SUB
DB 305 PG 38 0112873
DB 730 PG 0181 0042795
Section 29 Township 05 Range 02
PPIN 7798

Parcel E07K000006 00340
SCHWARTZ TABITHA A &
LOT 34 RICH

Parcel H08D000051 00010
TUCKER PERCY J
THE S2 OF A LOT 173.5 X 154.2 IN
NE4 S84
Section 20 Township 05 Range 03
PPIN 46076

Parcel J09 000009 00061
TURBERVILLE JESSE & EMILY PRE-
STAGE
LOT 162.89 X 18.5 X 396.06 X 288.04
X 381.85 IN W2
DB 577 PG 0307 0052589
DB 577 PG 0581 0053189
DB 587 PG 0182 0052289
DB 731 PG 0677 0052789
DB 763 PG 0103 0041686
DB 765 PG 0288 000796
Section 12 Township 05 Range 03
PPIN 39657

Parcel J06X000022 00190
TURNAGE MITZI
LOT 19 SHADY LAKE BLK B PT 4
DB 209 PG 413 0011365
MATURED TO STATE 8/29/14
Section 11 Township 04 Range 02
PPIN 37241

Parcel B09X000009 00960
TURNER MICHAEL CAMERON
LOT 35 MC LAURIN HEIGHTS PT 4
DB 364 PG 0174 0040578
DB 482 PG 0051 0041085
DB 516 PG 0462 0010286
DB 526 PG 0308 0022487
DB 538 PG 0053 0050307
DB 573 PG 0665 0032789
DB 582 PG 0348 0080989
DB 583 PG 0181 0082189
Section 17 Township 05 Range 02
PPIN 11696

Parcel L09 000099 00009
TWENTY TWENTY INVESTMENTS LLC
1/2 ACRE IN NW4 NE4 N & W ROAD
EAST OF A MYERS
DB 258 PG 249 0031370
Section 10 Township 05 Range 04
PPIN 43687

Parcel D06C000008 001670
VANHORN DAVID
LOT 104.36 X 190.85 IN SW4 (0.46AC)
Section 12 Township 04 Range 01
PPIN 55871

Parcel D06C000008 01650
VANHORN DAVID L
A LOT 104.36 X 190.85 X 104.36 X
190.85 BEING APPROX 0.46 (AKA 165
TRIANGLE ACRES)
Section 12 Township 04 Range 01
PPIN 79308

Parcel J06P000006 00310
VARNADO JANET D &
LOT 31 SHERWOOD FOREST PT 16 BLK
8
DB 288 PG 212 0011264
DB 449 PG 0463 0022883
Section 01 Township 04 Range 03
PPIN 39102

Parcel G11J000004 01940
VAUGHN GREGORY & ANDREA
LOT 194 BARNETT BEND III
Section 14 Township 06 Range 02
PPIN 61333

Parcel J06N000014 00180
VICKERS E H JR
LOT 18 SHERWOOD FOREST PT 9 BLK 57
DB 207 PG 168 0092864
Section 02 Township 04 Range 03
PPIN 39497

Parcel J06P000008 00310
WAGGONER TESSA
LOT 31 SHERWOOD FOREST PT 16A
BLK 8
DB 279 PG 238 0011172
DB 442 PG 0438 0022483
Section 02 Township 04 Range 03
PPIN 39167

Parcel J06P000008 00460
WAGGONER TESSA
LOT 46 SHERWOOD FOREST PT 16A
BLK 8
DB 417 PG 687 0051281
Section 02 Township 04 Range 03
PPIN 39182

Parcel H12D000001 01400
WALLACE BROCK
LOT 140 BAY PARK SUB
DB 389 PG 505 0021778
Section 07 Township 05 Range 03
PPIN 38274

Parcel J06P000010 00250
WARD JR R & WF
LOT 25 SHERWOOD FOREST PT 17 BLK 8
DB 276 PG 154 0102671
Section 02 Township 04 Range 03
PPIN 39219

Parcel B07N000061 00000
WALNER DONNA MAE ESTATE
LOT 50 X 142 IN SE PT NE4 NE4 W OF
JOHNSON RD
DB 285 PG 39 0103689
Section 30 Township 05 Range 02
PPIN 8382

Parcel P10P000001 00000
WATSON JETTA LOURANE
LOT 28 X 52 W ST BD N BY BRITT
IN NW4 NE4
DB 375 PG 771 0010978
DB 659 PG 0211 0012592
Section 33 Township 06 Range 05
PPIN 48003

Parcel J05M000006 00010
WATTS KANDICE
LOT 11 SHADY LAKE SUB PT 10
DB 289 PG 0320 0033171
DB 589 PG 0156 0050890
DB 622 PG 0428 0052491
DB 762 PG 0121 0040496
Section 14 Township 04 Range 03
PPIN 38564

Parcel J05M000003 00020
WATTS KANDICE
LOT 2 SHADY LAKE SUB PT 10
DB 289 PG 0320 0033171
DB 589 PG 0156 0050890
DB 622 PG 0428 0052491
DB 762 PG 0121 0040496
Section 14 Township 04 Range 03
PPIN 38565

Parcel J06A000007 00110
WEEDS EUGENE D J &
LOT 11, SHADY LAKE SUB, PT 5, BLK Q
DB 208 PG 546 0091764
Section 11 Township 04 Range 03
PPIN 36678

Parcel B09A000011 00250
WEBER PATRICK A & DIELLA M
LOT 35 PECAN RIDGE SUB PART 1
DB 598 PG 0165 0042390
DB 600-600 PG 0381-0382 0052090
DB 775 PG 0230 0082096
Section 09 Township 05 Range 03
PPIN 33224

Parcel C03P000003 00530
WEGHORST MATT
LOT 539 PLANT SHORES SUB PT 9
DB 357 PG 458 0022862
DB 545 PG 0690-000 0123887
DB 767 PG 0216 0052896
Section 11 Township 03 Range 02
PPIN 17656

Parcel C03P000005 00530
WEGHORST MATT
LOT 539 PLANT SHORES SUB PT 9
DB 357 PG 458 0022862
DB 545 PG 0690-000 0123887
DB 767 PG 0216 0052896
Section 11 Township 03 Range 02
PPIN 17657

Parcel J05M000003 00020
WATTS KANDICE
LOT 2 SHADY LAKE SUB PT 10
DB 289 PG 0320 0033171
DB 589 PG 0156 0050890
DB 622 PG 0428 0052491
DB 762 PG 0121 0040496
Section 14 Township 04 Range 03
PPIN 38565

Parcel J05M000003 00020
WATTS KANDICE
LOT 2 SHADY LAKE SUB PT 10
DB 289 PG 0320 0033171
DB 589 PG 0156 0050890
DB 622 PG 0428 0052491
DB 762 PG 0121 0040496
Section 14 Township 04 Range 03
PPIN 38565

Parcel J06A000007 00110
WEEDS EUGENE D J &
LOT 11, SHADY LAKE SUB, PT 5, BLK Q
DB 208 PG 546 0091764
Section 11 Township 04 Range 03
PPIN 36678

Parcel B09A000011 00250
WEBER PATRICK A & DIELLA M
LOT 35 PECAN RIDGE SUB PART 1
DB 598 PG 0165 0042390
DB 600-600 PG 0381-0382 0052090
DB 775 PG 0230 0082096
Section 09 Township 05 Range 03
PPIN 33224

Parcel C03P000003 00530
WEGHORST MATT
LOT 539 PLANT SHORES SUB PT 9
DB 357 PG 458 0022862
DB 545 PG 0690-000 0123887
DB 767 PG 0216 0052896
Section 11 Township 03 Range 02
PPIN 17657

Parcel C03P000005 00530
WEGHORST MATT
LOT 539 PLANT SHORES SUB PT 9
DB 357 PG 458 0022862
DB 545 PG 0690-000 0123887
DB 767 PG 0216 0052896
Section 11 Township 03 Range 02
PPIN 17657

Parcel C03P000005 00530
WEGHORST MATT
LOT 539 PLANT SHORES SUB PT 9
DB 357 PG 458 0022862
DB 545 PG 0690-000 0123887
DB 767 PG 0216 0052896
Section 11 Township 03 Range 02
PPIN 17657

Parcel C03P000005 00530
WEGHORST MATT
LOT 539 PLANT SHORES SUB PT 9
DB 357 PG 458 0022862
DB 545 PG 0690-000 0123887
DB 767 PG 0216 0052896
Section 11 Township 03 Range 02
PPIN 17657

Parcel C03P000005 00530
WEGHORST MATT
LOT 539 PLANT SHORES SUB PT 9
DB 357 PG 458 0022862
DB 545 PG 0690-000 0123887
DB 767 PG 0216 0052896
Section 11 Township 03 Range 02
PPIN 17657

Parcel C03P000005 00530
WEGHORST MATT
LOT 539 PLANT SHORES SUB PT 9
DB 357 PG 458 0022862
DB 545 PG 0690-000 0123887
DB 767 PG 0216 0052896
Section 11 Township 03 Range 02
PPIN 17657

Parcel C03P000005 00530
WEGHORST MATT
LOT 539 PLANT SHORES SUB PT 9
DB 357 PG 458 0022862
DB 545 PG 0690-000 0123887
DB 767 PG 0216 0052896
Section 11 Township 03 Range 02
PPIN 17657

Parcel C03P000005 00530
WEGHORST MATT
LOT 540 PLANT SHORES SUB PT 9
DB 357 PG 458 0022862
DB 545 PG 0690-000 0123887
DB 767 PG 0216 0052896
Section 11 Township 03 Range 02
PPIN 17658

Parcel B09P000004 00100
WESTBROOKS KERRIE D
LOT 10 EAST LAKE SUB E
DB 458 PG 0520 0022284
DB 459 PG 0605 0030784
DB 508 PG 0461 0060586
DB 509 PG 0464 0022485
DB 515 PG 0330 0022286
DB 522 PG 0309 0122386
DB 546 PG 0219 0010588
DB 555 PG 0337 0060788
DB 556 PG 0389 0062188
DB 567 PG 0344 0120988
DB 569 PG 0403 0012489
DB 578 PG 0287 0060689
DB 772 PG 0551 0072496
Section 17 Township 05 Range 02
PPIN 11582

Parcel C09J000047 00050
WESTERFIELD JOHNNIE LEE AND
LIS AC IN NW4 S84 E OF ROAD
LOT 35 MC LAURIN HEIGHTS PT 4
DB 364 PG 0174 0040578
DB 482 PG 0051 0041085
DB 516 PG 0462 0010286
DB 526 PG 0308 0022487
DB 538 PG 0053 0050307
DB 573 PG 0665 0032789
DB 582 PG 0348 0080989
DB 583 PG 0181 0082189
Section 17 Township 05 Range 02
PPIN 11696

Parcel B09X000009 00960
TURNER MICHAEL CAMERON
LOT 35 MC LAURIN HEIGHTS PT 4
DB 364 PG 0174 0040578
DB 482 PG 0051 0041085
DB 516 PG 0462 0010286
DB 526 PG 0308 0022487
DB 538 PG 0053 0050307
DB 573 PG 0665 0032789
DB 582 PG 0348 0080989
DB 583 PG 0181 0082189
Section 17 Township 05 Range 02
PPIN 11696

Parcel D02 000002 00011
WESTLEY EMILY RENEE
LOT 177.54 X 179.29 X 81.5 X 172.49 X
259.71 BEING APPROX 1.01 AC IN THE
SW SW
Section 23 Township 03 Range 01
PPIN 59527

Parcel B09X000015 00000
WHITE LENA SLADE
LOT 184.5 X 131.5 X 140 X 136.5 N
MARTIN RD & E TRUCKEE BLK RD
DB 156 PG 345 0061157
Section 15 Township 05 Range 03
PPIN 32889

Parcel N07 000047 00000
WHITE REX
1.5 AC IN SE4 NW4 W RD
DB 273 PG 372 0081271
Section 29 Township 05 Range 05
PPIN 45562

Parcel J05M000001 00130
WILLOW CREEK PROPERTIES INC
LOT 13 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 589 PG 0156 0050890
DB 656 PG 0149 0101492
DB 757 PG 0655 0022096
DB 788 PG 0419 0011097
Section 15 Township 04 Range 03
PPIN 30096

Parcel J05M000001 00140
WILLOW CREEK PROPERTIES INC
LOT 14 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 589 PG 0156 0050890
DB 656 PG 0149 0101492
DB 757 PG 0655 0022096
DB 788 PG 0419 0011097
Section 15 Township 04 Range 03
PPIN 30097

Parcel J05M000001 00150
WILLOW CREEK PROPERTIES INC
LOT 15 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 589 PG 0156 0050890
DB 656 PG 0149 0101492
DB 757 PG 0655 0022096
DB 788 PG 0419 0011097
Section 15 Township 04 Range 03
PPIN 30099

Parcel P02 000050 00000
WILLIAMS BERNARD ET AL
NWA SW4 6-24 SW COR E2 SW4 NW4
DB 183 PG 93 0103661
DB 614 PG 0284 0010491
Section 15 Township 03 Range 02
PPIN 12720

Parcel P02 000064 00000
WILLIAMS BERNARD ET AL
SW4 NE4 & W2 SE4 NE4
DB 183 PG 93 0103661
DB 614 PG 0284 0010491
Section 15 Township 03 Range 02
PPIN 12738

Parcel J05M000001 00060
WILLOW CREEK PROPERTIES INC
LOT 17 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 589 PG 0156 0050890
DB 656 PG 0149 0101492
DB 757 PG 0655 0022096
DB 788 PG 0419 0011097
Section 15 Township 04 Range 03
PPIN 30099

Parcel J05M000001 00070
WILLOW CREEK PROPERTIES INC
LOT 18 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 589 PG 0156 0050890
DB 656 PG 0149 0101492
DB 757 PG 0655 0022096
DB 788 PG 0419 0011097
Section 15 Township 04 Range 03
PPIN 30099

Parcel J05M000001 00080
WILLOW CREEK PROPERTIES INC
LOT 19 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 589 PG 0156 0050890
DB 656 PG 0149 0101492
DB 757 PG 0655 0022096
DB 788 PG 0419 0011097
Section 15 Township 04 Range 03
PPIN 30099

Parcel J05M000001 00090
WILLOW CREEK PROPERTIES INC
LOT 20 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 589 PG 0156 0050890
DB 656 PG 0149 0101492
DB 757 PG 0655 0022096
DB 788 PG 0419 0011097
Section 15 Township 04 Range 03
PPIN 30099

Parcel J05M000001 00100
WILLOW CREEK PROPERTIES INC
LOT 21 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 589 PG 0156 0050890
DB 656 PG 0149 0101492
DB 757 PG 0655 0022096
DB 788 PG 0419 0011097
Section 15 Township 04 Range 03
PPIN 30099

Parcel J05M000001 00110
WILLOW CREEK PROPERTIES INC
LOT 22 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 589 PG 0156 0050890
DB 656 PG 0149 0101492
DB 757 PG 0655 0022096
DB 788 PG 0419 0011097
Section 15 Township 04 Range 03
PPIN 30099

Parcel J05M000001 00120
WILLOW CREEK PROPERTIES INC
LOT 23 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 589 PG 0156 0050890
DB 656 PG 0149 0101492
DB 757 PG 0655 0022096
DB 788 PG 0419 0011097
Section 15 Township 04 Range 03
PPIN 30099

Parcel J05M000001 00130
WILLOW CREEK PROPERTIES INC
LOT 24 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 589 PG 0156 0050890
DB 656 PG 0149 0101492
DB 757 PG 0655 0022096
DB 788 PG 0419 0011097
Section 15 Township 04 Range 03
PPIN 30099

Parcel J05M000001 00140
WILLOW CREEK PROPERTIES INC
LOT 25 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 589 PG 0156 0050890
DB 656 PG 0149 0101492
DB 757 PG 0655 0022096
DB 788 PG 0419 0011097
Section 15 Township 04 Range 03
PPIN 30099

Parcel J05M000001 00150
WILLOW CREEK PROPERTIES INC
LOT 26 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 589 PG 0156 0050890
DB 656 PG 0149 0101492
DB 757 PG 0655 0022096
DB 788 PG 0419 0011097
Section 15 Township 04 Range 03
PPIN 30099

Parcel J05M000001 00160
WILLOW CREEK PROPERTIES INC
LOT 27 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 589 PG 0156 0050890
DB 656 PG 0149 0101492
DB 757 PG 0655 0022096
DB 788 PG 0419 0011097
Section 15 Township 04 Range 03
PPIN 30099

Parcel J05M000001 00170
WILLOW CREEK PROPERTIES INC
LOT 28 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 589 PG 0156 0050890
DB 656 PG 0149 0101492
DB 757 PG 0655 0022096
DB 788 PG 0419 0011097
Section 15 Township 04 Range 03
PPIN 30099

Parcel J05M000001 00180
WILLOW CREEK PROPERTIES INC
LOT 29 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 589 PG 0156 0050890
DB 656 PG 0149 0101492
DB 757 PG 0655 0022096
DB 788 PG 0419 0011097
Section 15 Township 04 Range 03
PPIN 30099

Parcel J05M000001 00190
WILLOW CREEK PROPERTIES INC
LOT 30 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 589 PG 0156 0050890
DB 656 PG 0149 0101492
DB 757 PG 0655 0022096
DB 788 PG 0419 0011097
Section 15 Township 04 Range 03
PPIN 30099

Parcel J05M000001 00200
WILLOW CREEK PROPERTIES INC
LOT 31 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 589 PG 0156 0050890
DB 656 PG 0149 0101492
DB 757 PG 0655 0022096
DB 788 PG 0419 0011097
Section 15 Township 04 Range 03
PPIN 30099

Parcel J05M000001 00210
WILLOW CREEK PROPERTIES INC
LOT 32 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 589 PG 0156 0050890
DB 656 PG 0149 0101492
DB 757 PG 0655 0022096
DB 788 PG 0419 0011097
Section 15 Township 04 Range 03
PPIN 30099

Parcel J05M000001 00220
WILLOW CREEK PROPERTIES INC
LOT 33 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 589 PG 0156 0050890
DB 656 PG 0149 0101492
DB 757 PG 0655 0022096
DB 788 PG 0419 0011097
Section 15 Township 04 Range 03
PPIN 30099

Parcel J05M000001 00230
WILLOW CREEK PROPERTIES INC
LOT 34 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 589 PG 0156 0050890
DB 656 PG 0149 0101492
DB 757 PG 0655 0022096
DB 788 PG 0419 0011097
Section 15 Township 04 Range 03
PPIN 30099

Parcel J05M000001 00240
WILLOW CREEK PROPERTIES INC
LOT 35 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 589 PG 0156 0050890
DB 656 PG 0149 0101492
DB 757 PG 0655 0022096
DB 788 PG 0419 0011097
Section 15 Township 04 Range 03
PPIN 30099

Parcel J05M000001 00250
WILLOW CREEK PROPERTIES INC
LOT 36 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 589 PG 0156 0050890
DB 656 PG 0149 0101492
DB 757 PG 0655 0022096
DB 788 PG 0419 0011097
Section 15 Township 04 Range 03
PPIN 30099

Parcel J05M000001 00260
WILLOW CREEK PROPERTIES INC
LOT 37 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 589 PG 0156 0050890
DB 656 PG 0149 0101492
DB 757 PG 0655 0022096
DB 788 PG 0419 0011097
Section 15 Township 04 Range 03
PPIN 30099

Parcel J05M000001 00270
WILLOW CREEK PROPERTIES INC
LOT 38 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 589 PG 0156 0050890
DB 656 PG 0149 0101492
DB 757 PG 0655 0022096
DB 788 PG 0419 0011097
Section 15 Township 04 Range 03
PPIN 30099

Parcel J05M000001 00280
WILLOW CREEK PROPERTIES INC
LOT 39 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 589 PG 0156 0050890
DB 656 PG 0149 0101492
DB 757 PG 0655 0022096
DB 788 PG 0419 0011097
Section 15 Township 04 Range 03
PPIN 30099

Parcel J05M000001 00290
WILLOW CREEK PROPERTIES INC
LOT 40 ROBIN HOOD LAKE PT 3
DB 300 PG 722 0071973
DB 589 PG 0156 0050890
DB 656 PG 0149 0101492
DB 757 PG 065

Harry Lee James, P.E.
State Aid Engineer
P.O. Box 1850
Jackson, Mississippi 39215
Phone (601) 359-7150



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Jackson, Mississippi 392
Fax (601) 359-71
www.osarc.ms.g
mail@osarc.ms.g

24 June 2022

Board of Supervisors
Rankin County
c/o Chancery Clerk
P. O. Box 700
Brandon, MS 39043

RE: Annual Maintenance Inspection of Completed State Aid Projects
Rankin County

Gentlemen,

Attached is the report of the Annual Maintenance Inspection for Completed State Aid Projects which was conducted on June 22nd and 23rd, 2022. The report lists items of maintenance that remain to be done. Your prompt attention to those items will be appreciated.

I would like to thank Mr. Tim Parker, County Engineer and Mr. Mike Harrison, Road Manager for their participation and overall assistance in this inspection. Maintenance was found to be greatly improved and you are commended for keeping your State Aid Projects properly maintained.

Thank you and your staff for your cooperation, and please call on me when you need assistance with your State Aid Program.

Sincerely,

Harry Lee James, P.E.
State Aid Engineer

By: Edward B. Swales, Jr., P.E.
State Aid District Engineer

EBS/ebs

Attachment

pc: Mr. Jared Morrison, Supervisor
Mr. Daniel Cross, Supervisor
Mr. Brad Calhoun, Supervisor
Mr. Steve Gains, Supervisor
Mr. Jay Bishop, Supervisor
Mr. Tim Parker, P.E., County Engineer
Mr. Mike Harrison, Road Manager
File

Attachment: Vardoc Annual Maintenance Inspection of Completed State Aid Projects in Rankin County (17819 : Various Documents)

MAINTENANCE INSPECTION REPORT

OFFICE OF STATE AID ROAD CONSTRUCTION MISSISSIPPI DEPARTMENT OF TRANSPORTATION

Rankin County - DATE OF THE INSPECTION: 22 & 23 June 2022

NAMES OF PERSONS ATTENDING THE INSPECTION:

**Mike Harrison, Road Manager
Tim Parker, P.E., Rankin County Engineer
Judd England, P.E., Rankin County Engineer's Office.
Edward (Butch) Swales Jr., P.E., State Aid District Engineer**

Give a general narrative description of the maintenance of the surface, shoulders, slopes, ditches, drainage structures, rights-of-way and bridges on all the State Aid projects in the county.

Roadway surfaces were generally found to be in very good condition due to the recent County and SAP projects on State Aid and County roads. A few roads will need leveling, resealing or overlaying and restriping in the near future. Bridges were also in good condition with a few bridges needing decks swept and restriped. Most boxes were found to be in satisfactory condition with a few boxes needing brush cut. Ditches and rights-of-way are generally in very good condition. The results of this inspection show that the State Aid projects in Rankin County were found to be in an exceptionally good state of maintenance which makes the annual inspection of the Rankin County roads and bridges a pleasure to perform. The hard work of your road manager and maintenance crews is very evident and they are to be commended.

A. Items which need to be corrected immediately:

Repair damaged guardrail on a bridge on Old Highway 471. Repair the paved ditches under the bridge on Erlich Road. Remove remaining hazardous mailboxes within the roadway clear zone (10 Ft. from pavement edge). Several noted roadways contain low shoulders which need to be filled and compacted to proper height. Improperly mounted Object Marker and Chevron signs should be properly reinstalled.

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Rankin County - Page 2

B. Maintenance items which need to be corrected as soon as practicable:

1. **Brandon-Star Road (North of Thomasville) and Brandon-Simpson County Road (Between Star and Thomasville) (Star-Brandon Road)**
SAP-61(23), (47), (62), S-0426(2)1, S-0426(8), (10), (11)B, (14)B, RS-0426(16)B, SAP-61(14)M, (17)M, (66)
Southern bridge has satisfactory maintenance.
Northern bridge has satisfactory maintenance.
Southern roadway needs low shoulders filled.
Northern roadway needs edge repairs and low shoulders filled.
Satisfactory maintenance on boxes.
Chevron signs on sharp curve need to be mounted one sign per post, properly realigned and missing Chevron sign replaced.

2. **Stubblefield Road to Highway 468 (Bethel Road)**
LSRP-61(4), SAP-61(32), (40), (69), (92)
Satisfactory maintenance on roadway.
Box and bridge have satisfactory maintenance.

3. **R.T. Braddy Road**
LSBP-61(4)
Box has satisfactory maintenance.

4. **Brandon - Simpson County Road (South of Star) (Rockwood Road)**
S-0426(13)B, SAP-61(14)M
Boxes have satisfactory maintenance.
Roadway needs edge repair, resealing and restriping.

5. **Star - Terry Road (East Mtn. Creek Road) and Star Rexford Road (Loflin Road)**
SAP-61(24), (26), (33), (34), (14)M, (83)
Satisfactory maintenance on Star-Terry Road (East Mtn. Creek Road).
Star Rexford Road (Loflin Road) needs overlaying and restriping, bridge has satisfactory maintenance.
Remove silt from box.
Remove hazardous brick mailbox #515 from roadway clear zone.

6. **Ainsworth Road**
LSBP-61(3), LSRP-61(4)
Remove waterline and silt from inside of box.
Satisfactory maintenance on roadway.
Remove hazardous tree on outside of sharp curve next to edge of pavement.

7. **Moncure Road (Bridge across Pearl River)**
SAP-25(27), (16)M
Satisfactory maintenance on roadway.

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Rankin County - Page 3

8. **Terry - Florence Road (White Road)**
S-419(2)1, S-0419(4)B, (5)B, (6)B, SAP-61(27), (56), (17)M, BR-0319(10)B
Box needs brush cut back to ROW line.
Bridges have satisfactory maintenance.
Replace damaged guardrail at bridges.
Fill wash at wing of box and cut brush to ROW line.
Replace missing Object Marker signs at boxes.
Roadway needs low shoulders filled and edge repairs.
9. **Erlich Road (West Eagle Post Road)**
STPD-0061(24)B
Bridge has satisfactory maintenance and repair paved ditches under bridge.
Cut and spray brush and trees around bridge.
10. **North Church Street**
LSRP-61(3)
Satisfactory maintenance on roadway.
11. **Cleary - Old Byram Road (Florence - Byram Road)**
BR-0425(2)B, RS-0425(3)B, SAP-61(10)M, (16)M, STP-0061(20)B
Satisfactory maintenance on roadway, box and bridges.
Remove hazardous cast metal mailbox support from roadway clear zone.
Only place one Chevron sign per post, as mounting two signs per post will not allow for proper alignment of signs.
Replace damaged bridge guardrail.
12. **Cleary - Broom Road, Pimento-Mister Feldt Road and Old Hwy 49 Road**
S-0420(1)B, SAP-61(36), (63), (2)M, (17)M, (70)
Old Hwy 49 – Needs missing Object Marker sign at bridge replaced.
Sweep bridge decks and lap bridge railing in proper direction.
Remove hazardous mailboxes from roadway clear zone.
Cut brush around box and riprap apron ends of box.
Cleary Road – needs reseal and restripe project in the near future.
13. **Old Brandon Road between Pearson Road and Pemberton Street in Pearl**
SAP-61(10), (1), (1)S
Roadway has satisfactory maintenance.
14. **Pearson Road**
SAP-61(89), (91)
Roadway resealing project being let to contract.
Bridge decks will be restriped under roadway reseal contract.
15. **Monterey Road (Thomasville Road)**
SAP-61(17)
Satisfactory maintenance on box.
Remove hazardous mailboxes from roadway clear zone.
Roadway needs overlay and restriping project.
16. **Garrett Road**
LSRP-61(2)
Roadway needs reseal and restriping project and hazardous mailboxes removed from roadway clear zone.
Replace missing Chevron signs on sharp curve.

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Rankin County - Page 4

17. **Clara Foote Road**
LSRP-61(2)
Roadway needs resealing and restriping.
Remove hazardous mailboxes from roadway clear zone.
Replace missing Object Marker signs at cross drain pipe.
County needs to request railroad remove abandoned railroad crossing.
18. **Shell Oil Road and Wade Patrick Road Extension**
SAP-61(7)M
Cut brush around box.
Bridge needs to have guardrails added to it, when funds become available.
Remove hazardous mailboxes from roadway clear zone.
Roadway needs resealing and restriping.
19. **Wade Patrick Road**
S-1432(1)B, (2)B, SAP-61(35), (48), (16)M
Bridges have satisfactory maintenance.
Boxes need brush and trees cut and sprayed around boxes.
Roadway needs reseal project to protect roadway surface.
Remove hazardous mailboxes from roadway clear zone.
20. **Rockhill Road**
SAP-61(16), (92)
Roadway has satisfactory maintenance.
Hazardous mailboxes need to be removed from roadway clear zone.
21. **Simpson County Line - Cato - Johns Road**
SAP-61(4), (6), (29), (30), (71), (92), (16)M, S-0321(2)B, S-321(2)1
Bridge and box have satisfactory maintenance.
Remove hazardous steel pipe and power pole mailboxes from roadway clear zone.
Johns Road - Fill low shoulders, clip high shoulders, restripe surface and sweep driveway gravel from of roadway.
Simpson County Line & Cato Roads need reseal and restripe projects.
22. **James Martin Road (Springwater Ranch Road)**
SAP-61(59)
Satisfactory maintenance on roadway.
Bridges need decks swept.
23. **Johns - Mayton Road**
SAP-61(11), (92)
Bridges need decks swept.
Remove hazardous mailboxes from roadway clear zone.
Roadway needs reseal and restriping project and low shoulders filled.
24. **Highway 18 - Mayton Road (Gabe Holcomb Road)**
SAP-61(21), (5)M
Remove hazardous steel pipe mailbox and large wood post mailboxes from roadway clear zone.
Roadway and box have satisfactory maintenance.
25. **Daniel-Concord Church-Clarksburg Road (Woodrow Martin Road)**
SAP-61(3), (17)M
Roadway needs high shoulders clipped.

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26. **Pelahatchie-Shiloh Road**
S-0427(2)B, SAP-61(54), (78), (63), (16)M
Roadway surface has satisfactory maintenance.
Clip high shoulders and fill low shoulders.
Remove hazardous mailboxes from roadway clear zone.

27. **Gulde - Pelahatchie Road and Shiloh - Gulde Road (Gulde – Shiloh Road)**
SAP-61(2), (5), (18), (16)M, BR-0061(14)B
Roadway needs base repairs, leveling, clip high shoulders and fill low shoulders.
Box needs to have Object Marker sign properly installed.
Bridges need to have decks swept.

28. **Rankin Road**
LSBP-61(3)
Box has satisfactory maintenance.

29. **Daniel-Concord Church-Clarksburg Road (Noblin Bridge Road)**
SAP-61(8), (42), (17)M
Roadway has satisfactory maintenance.
Satisfactory maintenance on bridge.

30. **Old Highway 80 (East of Pelahatchie)**
LSBP-61(1)
Bridge has satisfactory maintenance.
Roadway has satisfactory maintenance.

31. **Old Hwy 80 Road**
LSRP-61(4)
Satisfactory maintenance on roadway.

32. **Clarksburg-Leesburg Road (Barker Road)**
SAP-61(4), (14), (65), (92), (17)M
Box has satisfactory maintenance.
Roadway has satisfactory maintenance.

33. **West Leesburg Road (Harrell Road) and Pelahatchie-Leesburg Road**
SAP-61(41), (92), S-429(2)1, BR-0429(2)B
Bridge has satisfactory maintenance.
Roadway has satisfactory maintenance.
Remove hazardous brick mailboxes from roadway clear zone.
Box has satisfactory maintenance.

34. **Red Oak Road (Old Hwy. 43)**
LSRP-61(3)
Roadway needs leveling.
Remove hazardous mailboxes from roadway clear zone.

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35. **Flemming Road**
 LSBP-61(2)
 Bridge has satisfactory maintenance.

36. **Sandhill - Midway Church Road (Midway Road)**
 SAP-61(9), (16)M, (92), S-0432(2)1
 Bridges and box have satisfactory maintenance.
 Roadway has satisfactory maintenance.

37. **Sandhill - Ratliff Road (Coal Bluff Road)**
 SAP-61(13), (53), (92), S-0434(4)B, (5)B
 Bridge needs to have deck restriped and repair damaged guardrail.
 Box has satisfactory maintenance.
 Remove hazardous mailbox from roadway clear zone.
 Roadway needs edge repairs, leveling, base failures repaired, sweep driveway gravel and replace faded Double Arrow sign.

38. **Pelahatchie - Holly Bush Road (Lake Road)**
 S-427(2)1, SAP-61(7), (28), (16)M, BR-0061(13)B
 Roadway has satisfactory maintenance.
 Bridge on west side of roadway needs pin holes in bridge deck grouted.
 Replace incorrect Object Marker sign.
 Chevron signs on sharp curve need to be remounted with only one sign per post and installed facing oncoming traffic.

39. **Garrett Lane**
 LSBP-61(2)
 Eastern bridge has satisfactory maintenance.
 Western bridge has satisfactory maintenance.

40. **Northshore Parkway**
 SAP-61(85), (16)M
 Bridge has satisfactory maintenance.
 Roadway is awaiting letting to contract.

41. **Fannin-Ross Barnett Reservoir Road (Fannin Landing Circle)**
 SAP-61(52), (92), (1)M, (3)M, (16)M, S-0421(3)B, (4)B
 Remove hazardous mailboxes from roadway clear zone.
 Roadway needs leveling, resealing, restriping and high shoulders clipped.

42. **Highway 471 - Holly Bush Road**
 SAP-61(55), (80), (90), (16)M, (17)M
 Roadway needs base repairs.
 Bridge needs pin holes grouted in bridge deck.

43. **Old Highway 471**
 NCPD-1440(1)B, MS-083-1440(2)B
 Northern roadway needs leveling.
 Southern roadway is awaiting letting to contract.
 Bridge deck needs restriping and guardrail needs repairing.
 Box has satisfactory maintenance.

Annual Maintenance Inspection - 2022
Rankin County - Page 7

44. **Baker - Vine Drive**
SAP-61(75), (17)M
Roadway has satisfactory maintenance.
45. **Grants Ferry Road**
LSBP-61(3)
Box has satisfactory maintenance.
46. **Highway 25 - Reservoir Road (Old Fannin Road)**
SAP-61(22), (43), (67)
Roadway needs low shoulders filled.
47. **Luckney - Brandon Road**
SAP-61(39), (4)M, (16)M
Remove hazardous mailboxes from roadway clear zone.
Fill low shoulders.
Box has satisfactory maintenance.
Roadway needs leveling, reseal or overlay project.
48. **Henderson Road**
LSBP-61(2)
Bridge deck needs sweeping.
49. **Cooper Road**
SAP-61(82)
Bridge deck needs sweeping and restriping.
50. **Harle Street**
LSBP-61(2)
Satisfactory maintenance on box.
51. **Old Highway 80 - FAS 487 Road (Eldorado Road) and Whitfield-Highway 80**
FAS 487 Road (North of Highway 80) (Crossgates Blvd.) and Old Brandon Road
SAP-61(15), (19), (45), (61), (17)M
Older part of Eldorado Road needs low shoulders filled.
Old Brandon Road – Roadway is awaiting letting to contract.
Crossgates Blvd. – Roadway is currently under contract.
52. **Whitfield-Hwy 80 - FAS 487 Road (south of I-20) (Greenfield Road)**
SAP-61(44), (46), (49), (6)M, (16)M, (17)M
Roadway needs reseal or overlay project and restriping.
53. **Brandon-Shiloh Road**
S-0427(3)B, SAP-61(68), (16)M
Roadway needs restriping.
Box has satisfactory maintenance.
Bridge needs brush cut and sweep off bridge deck
Remove hazardous brick & cast-iron mailboxes from roadway clear zone, mailboxes numbers: 632, 634, 686, 678 & 710.

54. **Brandon - Andrew Chapel Road (Trickam Bridge Road)**
SAP-61(12), (20), (51), (75), (92)
Roadway needs reseal and restriping project.
Box needs to have leaning Object Marker sign straightened.



Edward B. Swales, Jr., P.E., District Engineer
Office of State Aid Road Construction

EBS/ebs

pc: Mr. Jared Morrison, Supervisor
Mr. Daniel Cross, Supervisor
Mr. Brad Calhoun, Supervisor
Mr. Steve Gains, Supervisor
Mr. Jay Bishop, Supervisor
Mr. Tim Parker, P.E., County Engineer
Mr. Mike Harrison, Road Manager
File



Quote Number

0001 **5.5.A.c**

Account Name

Rankin County, MS

Grand Total

\$13,250.00

Item	Product Code	Description	Unit Price	Quantity	Total Price
vDrive	2005535	Flash memory card/audio card for use with Verity devices	\$66.00	200	\$13,200.00

Subtotal

\$13,200.00

Shipping and Handling (Estimated)

\$50.00

Grand Total

\$13,250.00

Bill To

211 E Government St., Suite A
Brandon, MS 39042

Ship To

Attn: Rankin County IT Department
220 North Timber Street
Brandon, MS 39042

Customer Contact

Contact Name

Donald Ashley

Email

dashley@rankincounty.org

General Information

Expiration Date

6/21/2022

Instructions

Please fax with signature to (800) 437-3532 or
scan and email to skennedy@hartic.com to
order.

Payment Terms

Net 30

Terms and Conditions

Please note: Shipping & Handling charges listed are estimates only. Due to global supply chain and delivery issues, actual shipping & handling charges may be significantly higher. Pricing subject to inventory availability at time of quote execution and acceptance.

Taxes will be calculated in conjunction with the Customer based on the final approved price list.

Hart Approval

Prepared By

Shawn Kennedy

Title

Sales Order Specialist

Signature

Customer Approval

Name: Keith Hicks

Title: County Administrator

Customer Approval:

Date:

3/15/2022

Attachment: Vardoc Executed Hart Intercivic Quick Quote (17819 : Various Documents)

Amendment to Agreement for Online Auction Portal

1. This amendment (the "Amendment") is made by GovEase Auction, LLC and Rankin County, Mississippi, parties to the agreement: Agreement for Online Auction Portal (the "Agreement") dated July 5, 2017.
2. The Agreement is amended as follows: EXHIBIT A: SCOPE OF SERVICES and EXHIBIT B: FEES AND BILLING.
3. Except as set forth in this Amendment, the Agreement is unaffected and shall continue in full force and effect in accordance with its terms. If there is a conflict between this amendment and the Agreement or any earlier amendment, the terms of this amendment will prevail.

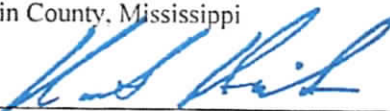
GOVEASE AUCTION, LLC, a Mississippi
limited liability company

By: 

James C. Pittman, CEO & Owner

Date: 6/24/22

Rankin County, Mississippi

By: 

Printed Name: Keith Hicks

Its: County Administrator

Date: 6-6-2022

Attachment: Vardoc Executed Payments Amendment with GovEase (17819 : Various Documents)

**EXHIBIT A TO GOVEASE AUCTION, LLC'S ONLINE
AUCTION PORTAL AGREEMENT SCOPE OF SERVICES**

GovEase will administer auctions on behalf of the Customer using the GovEase website. The term "web site" shall mean an Internet web site hosted by or at the expense of GovEase that will utilize GovEase's internet application to conduct online auctions on behalf of the Customer. The term "internet application" means the proprietary internet application software developed by GovEase to facilitate auctions using a process that replicates a live, public outcry auction that can be accessed through the web site. The procedures and technical requirements of the auction shall be substantially as described herein.

Specific Actions to be Taken and Services to be Provided by GovEase

1. GovEase will provide an online auction website that will utilize the internet application to make information available to third party users and to conduct online auctions using a process that replicates a live, public outcry auction.
2. GovEase will populate the web site and internet application with data provided by the Customer, including, but not limited to:
 - a. A list of properties with delinquent taxes (typically referred to as an advertising list);
 - b. Data on bidders who participated in previous auctions with the Customer (should this information be readily available); and
 - c. Additional available data (tax records, appraiser's website/links to GIS maps, if readily available from the Customer).
3. GovEase will provide commercially reasonable and necessary training for third party users.
4. GovEase shall provide a host server for the web site. The website will utilize GovEase's internet application, which is capable of accepting and processing competitive bids from third party users for auctions offered by the Customer. The Customer acknowledges that GovEase's server may not be dedicated exclusively to the web site. GovEase shall use its commercially reasonable best efforts to make the web site available during most regular business hours during each auction conducted pursuant to this Agreement and shall make all reasonable efforts not to schedule planned maintenance downtime to occur during any such auction during most such business hours. During each such auction, GovEase shall provide to the Customer the technical support necessary to facilitate the Customer's conduct of online auctions.
5. Dependent to the customer's selection in **Exhibit B(A)**, if the Customer chooses to handle payments within their office;
 - a. The Customer will maintain all auction proceeds, deposits, billing, and fee payments.
 - b. The Customer will maintain the process of all bidder approvals.
6. Dependent on the Customer's selection in **Exhibit B(A)**, if the Customer requests the option to have payments provided as an additional service to the online auction;
 - a. GovEase shall facilitate payments through the mutual partnership with Municipal Services Bureau (MSB). This shall include but is not limited to managing and maintaining all auction proceeds, deposits, billing, and fee payments as well as, refunding of deposits.
 - b. GovEase will handle all bidder approvals on behalf of the Customer under this agreement accompanying the Customer's registration requirements.

VA

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Attachment: Vardoc Executed Payments Amendment with GovEase (17819 : Various Documents)

**EXHIBIT B TO GOVEASE AUCTION, LLC'S ONLINE
AUCTION PORTAL AGREEMENT FEES AND BILLING**

1. For each auction administrated by GovEase under the terms of this Agreement on behalf of the Customer, the Customer shall pay or cause to be paid to GovEase a fee based on the Customer's selection in **Exhibit B(A)**.
2. GovEase will submit an invoice setting forth the amount of its fees pursuant to Section IV (4) of this Agreement for an auction conducted under this Agreement to the Customer within thirty (30) days of the conclusion of each such auction. The Customer hereby agrees to pay any such invoices in full within thirty (30) days of receiving said invoice.
3. Unless otherwise provided on GovEase's invoice or in other instructions that GovEase provides the Customer subsequent to the execution of this Agreement, payments shall be made to "GovEase Auction, LLC."
4. If the Customer selects on **Exhibit B(A)** the option of having payments provided as an additional service to the online auction;
 - a. GovEase in conjunction with MSB will work cooperatively to transmit the proceeds from the auction to the county once all funds have been settled and cleared.


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Attachment: Vardoc Executed Payments Amendment with GovEase (17819 : Various Documents)

**EXHIBIT B(A) TO GOVEASE AUCTION, LLC'S ONLINE
AUCTION PORTAL AGREEMENT FEE TABLES - (MS)**

Customer Selections

Check the box corresponding to which services you would like to receive.

Customer Handles Payments		
☐	<u>1.25%</u> of Auction Proceeds	- GovEase will assess a percentage listed to the left based on the gross amount of all Auction Proceeds of the auction. The Auction Proceeds are defined as the value of the taxes owed on the properties offered during the auction plus any and all overbids on said properties. - The Customer shall pay any and all expenses incurred by GovEase in connection with the sale, including, but not limited to, statutory changes and third-party access fees. - In no event shall GovEase's compensation payable under this Agreement for any tax sale exceed the aggregate overbids paid by all third-party users of the website in a particular tax sale. - In no event will GovEase be liable to the Customer for non-payment by a bidder.

GovEase Facilitates Payments		
☒	<u>2%</u> of Auction Proceeds	- GovEase will assess a percentage listed to the left based on the gross amount of all Auction Proceeds of the auction. The Auction Proceeds are defined as the value of the taxes owed on the properties offered during the auction plus any and all overbids on said properties. - The Customer shall pay any and all expenses incurred by GovEase in connection with the sale, including, but not limited to, statutory changes and third-party access fees. - In no event shall GovEase's compensation payable under this Agreement for any tax sale exceed the aggregate overbids paid by all third-party users of the website in a particular tax sale. - In no event will GovEase be liable to the Customer for non-payment by a bidder. - GovEase will work with the Customer to determine if bidder deposits are required. - All fees associated with a bidder's payment will be paid by the bidder. This includes, but is not limited to, convenience fees for credit and debit, and service fees for ACH/e-check. MSB will deduct the GovEase fee from the Auction Proceeds and transmit to GovEase directly.


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G/EV - 02.15.2022 - MS

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 13TH DAY OF JULY, 2022, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

PUBLIC NOTICE

PERSONAL PROPERTY ASSESSMENT ROLLS

a copy of which is hereto attached, was published in said newspaper (1) week, as follows, to-wit:

Vol 175 No. 01 on the 13th day of July, 2022

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 13th day of July, 2022

Frances Conger, Notary Public
FRANCES CONGER

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

283 words at .12 each.....	\$33.96
Proof of Publication	NC
TOTAL	\$33.96

"PUBLIC NOTICE"
TO THE PUBLIC AND TO THE TAXPAYERS OF RANKIN COUNTY, MISSISSIPPI:
"You are hereby notified that the real and personal property assessment rolls of the above named county, for the year 2022 have been equalized according to law, and that said rolls are ready for inspection and examination and that any objections to said rolls or any assessment therein contained, shall be made in writing and filed with the Clerk of the Board of Supervisors of said County, on or before the 1st of August, 2022 at his office in the Courthouse of said county, and that all assessments to which no objection is then and there made, will be finally approved by said Board of Supervisors, and that all assessments to which objection is made, and which may be corrected and properly determined by this Board, will be made final by this Board of Supervisors, and that said rolls and the assessments contained therein will be approved by this Board of Supervisors; and that,
"1. This Board will be in session, for the purpose of hearing objections to the said assessments which may be filed, at the Courthouse in the City of Brandon, said county and State on the 15th day of August, 2022.
"2. This Board of Supervisors will remain in session from day to day until all objections, lawfully filed, shall have been disposed of and all proper corrections made in the said rolls.
"Witness the signature and seal of the said Board of Supervisors the 5th day of July, 2022, and, "THE BOARD OF SUPERVISORS OF RANKIN COUNTY
By Brad Calhoun
BRAD CALHOUN,
PRESIDENT
Larry Swales
LARRY SWALES,
CLERK OF THE BOARD
(SEAL)
July 13, 2022
#970



Attachment: Vardoc Public Notice for Personal Property Assessment Rolls (Proof) (17819 : Various Documents)

PETITION FOR REDUCTION OF ASSESSMENT ON PERSONAL
PROPERTY ASSESSMENT ROLL

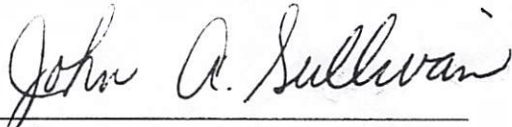
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2021 Personal Property Assessment Roll of said county.

Witness my signature this the 15th day of July 2022.



Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 734 is hereby approved for the year 2021.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15th day of July 2022.



President, Board of Supervisors

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
PERSONAL PROPERTY 2021 ROLL

Meeting: 7/15/2022

							1 of 1	
OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST	NEW VALUE	ROLL TOTAL	AMOUNT OF CHANGE		REASON(S) CHANGE
HARRIS CORP - MISSION SUPPORT	2021	12537	202	-	734	(734)	7/15/2022	4
TOTAL:						(734)		
GRAND TOTAL								

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

PETITION FOR REDUCTION OF ASSESSMENT ON REAL
PROPERTY ASSESSMENT ROLL

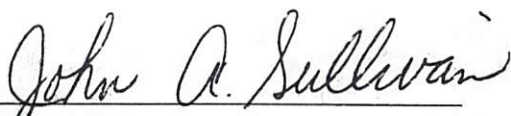
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2021 Real Property Assessment Roll of said county.

Witness my signature this the 15th day of July 2022.


Tax Assessor

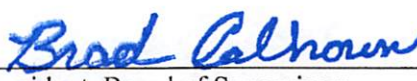
ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 45,747 is hereby approved for the year 2021.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15th day of July, 2022.


President, Board of Supervisors

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI

TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN

REAL PROPERTY 2021 ROLL

OWNER	VALUE	DECREASE	TAX DISTRICT	PARCEL NO.	DATE OF APPROVAL	REASON FOR CHANGE
BOWEN VANITA SHARRON	25,390	2,522	201	G11 163 10	7/15/2022	4
BRAGG ANNETTE	2,343	1,143	550	G10 48	7/15/2022	4
BROWN DONNA J	22,704	7,574	211	H12 14 9D	7/15/2022	5
CHANCELLOR THELMA	4,520	1,507	216	D9D 1 80	7/15/2022	5
PONDER KIMBERLY R	29,088	9,496	100	Q3 2 50	7/15/2022	5
WIGINGTON JOSHUA DAVID	31,097	10,366	100	M3 16 21	7/15/2022	5
WILLIAMSON JUSTIN B & STEPHANIE L	40,509	13,139	100	J1 11 10	7/15/2022	5
TOTAL(S)	155,651	45,747				

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

PETITION FOR INCREASE OF ASSESSMENT ON PERSONAL
PROPERTY ASSESSMENT ROLL

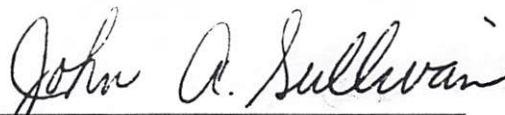
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2021 Personal Property Assessment Roll of said county.

Witness my signature this the 15th day of July 2022.



Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 2,734 is hereby approved for the year 2021.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15th day of July 2022.



President, Board of Supervisors

PETITION FOR INCREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
PERSONAL PROPERTY 2021 ROLL

Meeting: 7/15/2022

[illegible]

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

PETITION FOR INCREASE OF ASSESSMENT ON REAL
PROPERTY ASSESSMENT ROLL

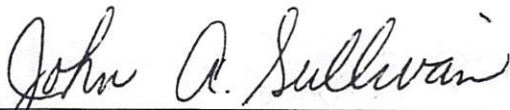
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2021 Real Property Assessment Roll of said county.

Witness my signature this the 15th day of July, 2022.



Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 2,551 is hereby approved for the year 2021.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15th day of July, 2022.



President, Board of Supervisors

PETITION FOR INCREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
REAL PROPERTY 2021 ROLL

			TAX			
OWNER	VALUE	INCREASE	DISTRICT	PARCEL NO.	DATE OF APPROVAL	REASON FOR CHANGE
MCNEECE GLADYS ALENE (ESTATE)	5,101	2,551	333	D8L 12 10	7/15/2022	4
TOTAL(S)	5,101	2,551				

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One



John A. Sullivan

TAX ASSESSOR
RANKIN COUNTY

211 EAST GOVERNMENT STREET
Suite C
BRANDON, MISSISSIPPI 39042

(601) 825-1470
(601) 355-0527
Fax (601) 824-2457

July 15, 2022

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

Re: Parcel Number: I13 94 (PPIN 35186)

Hand Delivered

Gentlemen:

Parcel I13-94 was consolidated with parcel I13-33 for the 2019 tax year. Due to the erroneous assessment, I respectfully request the following tax sale(s) be voided and any tax sale purchaser(s) refunded.

2020 Tax Sale

Assessed to: Judy Hunt
Sold to: Debbie Shows

Thank you for your consideration of this matter.

Sincerely,

A handwritten signature in cursive script that reads "John A. Sullivan".

John A. Sullivan

Attachment: Tax Assessor Void of Tax Sale (PPIN 35186) (17782 : Request to Void the 2020 Tax Sale for Parcel Number I13-94 (PPIN 35186) Due

Exchange: Florence, MS
 Engineer: Alma Odits
 Tel. No.: 6014215718

County Permit # _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS WHITE RD, BROWN HILL RD, **COUNTY ROAD**
FOSTER RD & OLD ENOCHS RD

PROJECT NO. 703712008

KINECTIC BY WINDSTREAM COMMUNICATIONS
 UTILITY NAME _____

BY ALMA ODITS

WORK TO BEGIN @ CORNER OF WHITE RD & BROWN HILL RD. WE WILL THEN TRAVEL DOWN WHITE RD,
 ADDRESS BROWN HILL RD, FOSTER RD & OLD ENOCHS RD, HEREIN CALLED APPLICANT proposes to construct a
WHITE RD, BROWN HILL RD,
FOSTER RD & OLD ENOCHS RD,
BURIED UTILITY CABLE LINE Utility Facility along or across _____ County Road(s), said

facility to be installed between PED 7100-2/326 and PED 7128/89,
6300/121 & 7100/299

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

WHITE RD, BROWN HILL RD, OLD ENOCHS RD, ACROSS NORWOOD RD & DOWN FOSTER RD

_____ in Rankin County, Mississippi, and hereby makes application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Windstream Utility Permit 703712008 White Road, Brown Hill Road, Foster Road (17783 : Request for Approval of Windstream

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant CERTIFIES to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, if eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 1 day of July, 2022.

Alma Odits
NAME



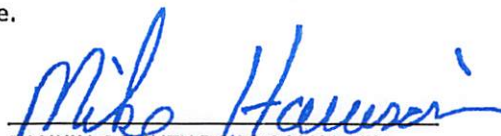
Windstream Engineer
TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

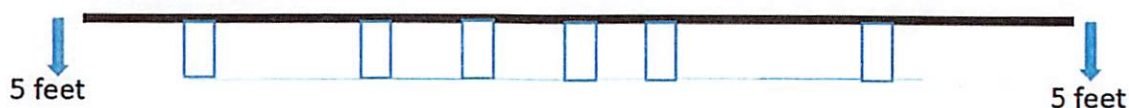
APPROVED this the 15 day of July, 2022. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: Alma Odits
Location of Project: Heather Rd
Type of Utility: Telecommunications

Utility Contractor Requirements & Responsibilities:

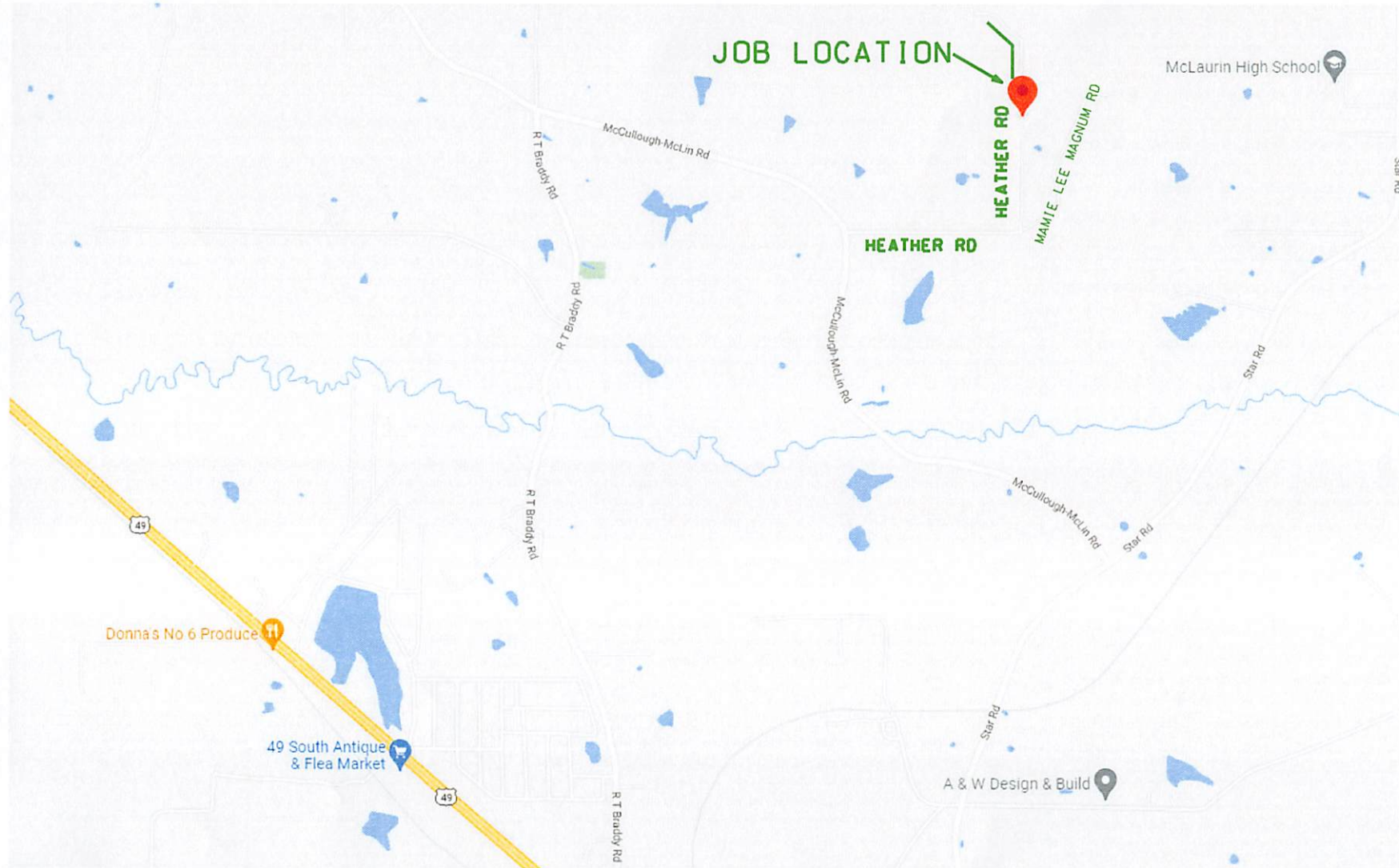
- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to utpermit@rankincounty.org
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hours notice form is required to utpermit email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainboring boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:
 - a) If damage occurs at worksite the permit will be suspended for 2 business days.

5) Suspension of Permit:

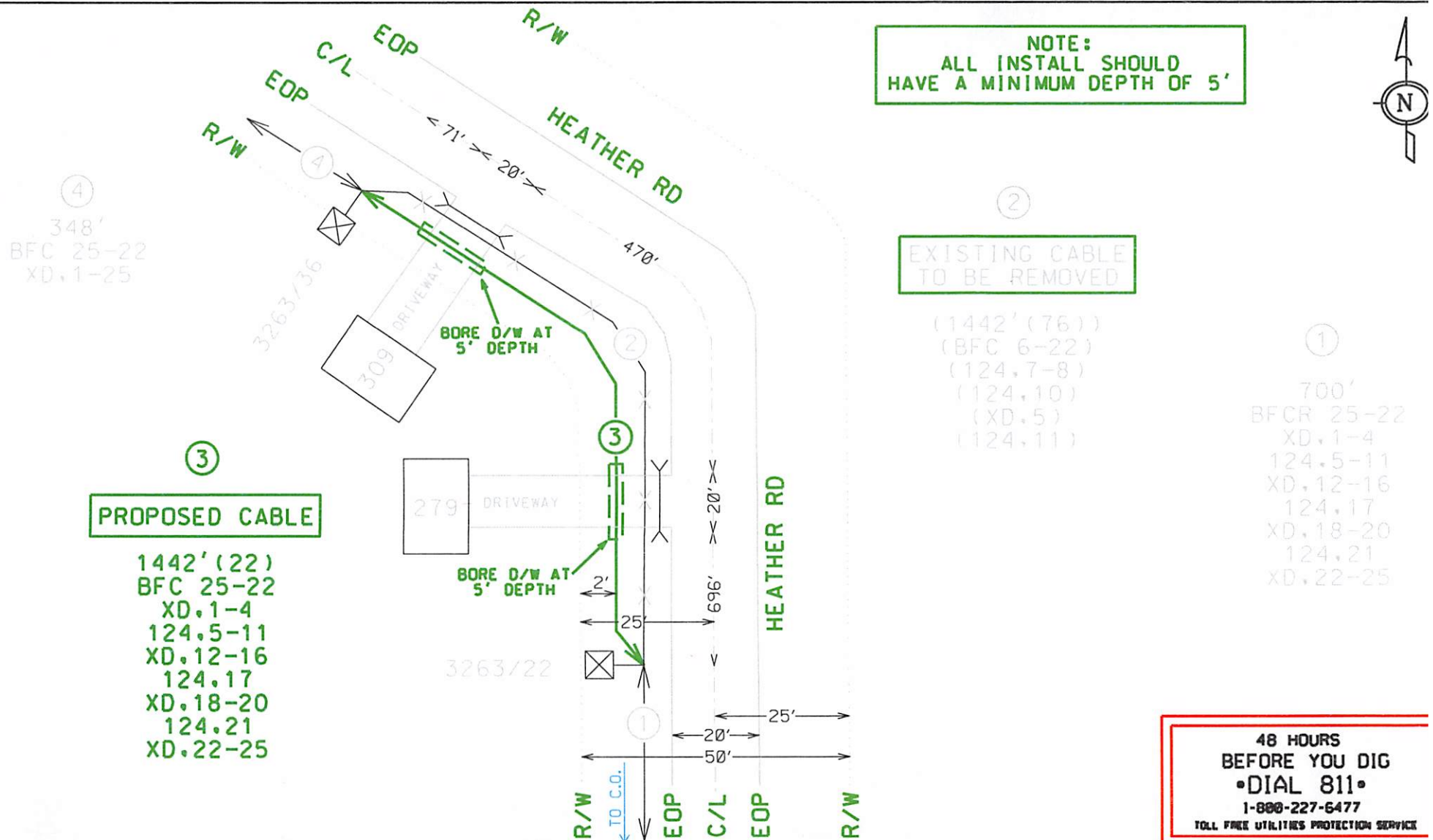
- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.



**48 HOURS
BEFORE YOU DIG**
• DIAL 811 •
1-800-227-6477
CALL FREE UTILITIES PROTECTION SERVICE

JOB DESCRIPTION: RP FLRNS REPLACE BAD SECTION OF CABLE		CUSTOMER / OTHER CONTACTS:	WORK ORDER # 703720070-00001	EXCHANGE: FLORENCE	CUT SHEET REQ: ☐
PROJECT MANAGER: ALMA ODITS		48 HOURS BEFORE YOU DIG • DIAL 811 • 1-800-227-6477 CALL FREE UTILITIES PROTECTION SERVICE	DATE: 06/01/2022	DISTRICT: MS	PERMIT REQ: ☒
OPERATION MANAGER: ALMA ODITS			ENGINEER: ALMA ODITS	REVISION #:	MOP REQ: ☐
TESTED BY:	CIRCUIT ID:	PHONE NO: 601-421-5718	SHEET 1 of 2	REVISION DATE:	JOINT WORK REQ: ☐

windstream
communicatio



JOB DESCRIPTION: RP FLRNMS REPLACE BAD SECTION OF CABLE		CUSTOMER / OTHER CONTACTS:		WORK ORDER # 703720070-00001	EXCHANGE: FLORENCE	CUT SHEET REQ: ☐
PROJECT MANGER: ALMA ODITS		48 HOURS BEFORE YOU DIG •DIAL 811• 1-800-227-6477 TOLL FREE UTILITIES PROTECTION SERVICE		DATE: 06/01/2022	DISTRICT: MS	PERMIT REQ: ☒
OPERATION MANGER: ALMA ODITS				ENGINEER: ALMA ODITS	REVISION #:	MOP REQ: ☐
ESTED BY:		CIRCUIT ID:		PHONE NO: 601-421-5718	REVISION DATE:	JOINT WORK REQ: ☐
				SHEET 2 OF 2		

Exchange: Florence, MS
 Engineer: Alma Odits
 Tel. No.: 6014215718

County Permit # _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS PIERCE RD COUNTY ROAD

PROJECT NO. 703712009

KINECTIC BY WINDSTREAM COMMUNICATIONS
 UTILITY NAME _____

BY ALMA ODITS

AT CORNER OF PIERCE RD CROSSING IN FRONT OF HICKORY RIDGE RD
 ADDRESS _____, HEREIN CALLED APPLICANT proposes to construct a
BURIED UTILITY CABLE LINE Utility Facility along or across PIERCE RD County Road(s), said
 facility to be installed between PED 7100-2/326 and XC 7125/@PIERC & PED 7125/119

List all County Roads Involved (also to be listed on the Rankin County 48 Hour Project Form):

PIERCE RD

_____ in Rankin County, Mississippi, and hereby makes application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or Improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant CERTIFIES to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, if eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 1 day of July, 2022.

Alma Odits
NAME



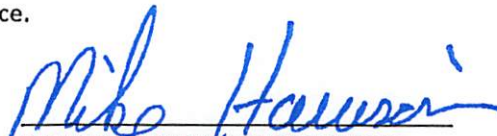
Windstream Engineer
TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

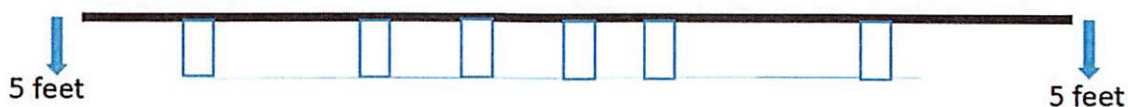
APPROVED this the 15 day of July, 2022. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: Alma Odits
Location of Project: Heather Rd
Type of Utility: Telecommunications

Utility Contractor Requirements & Responsibilities:

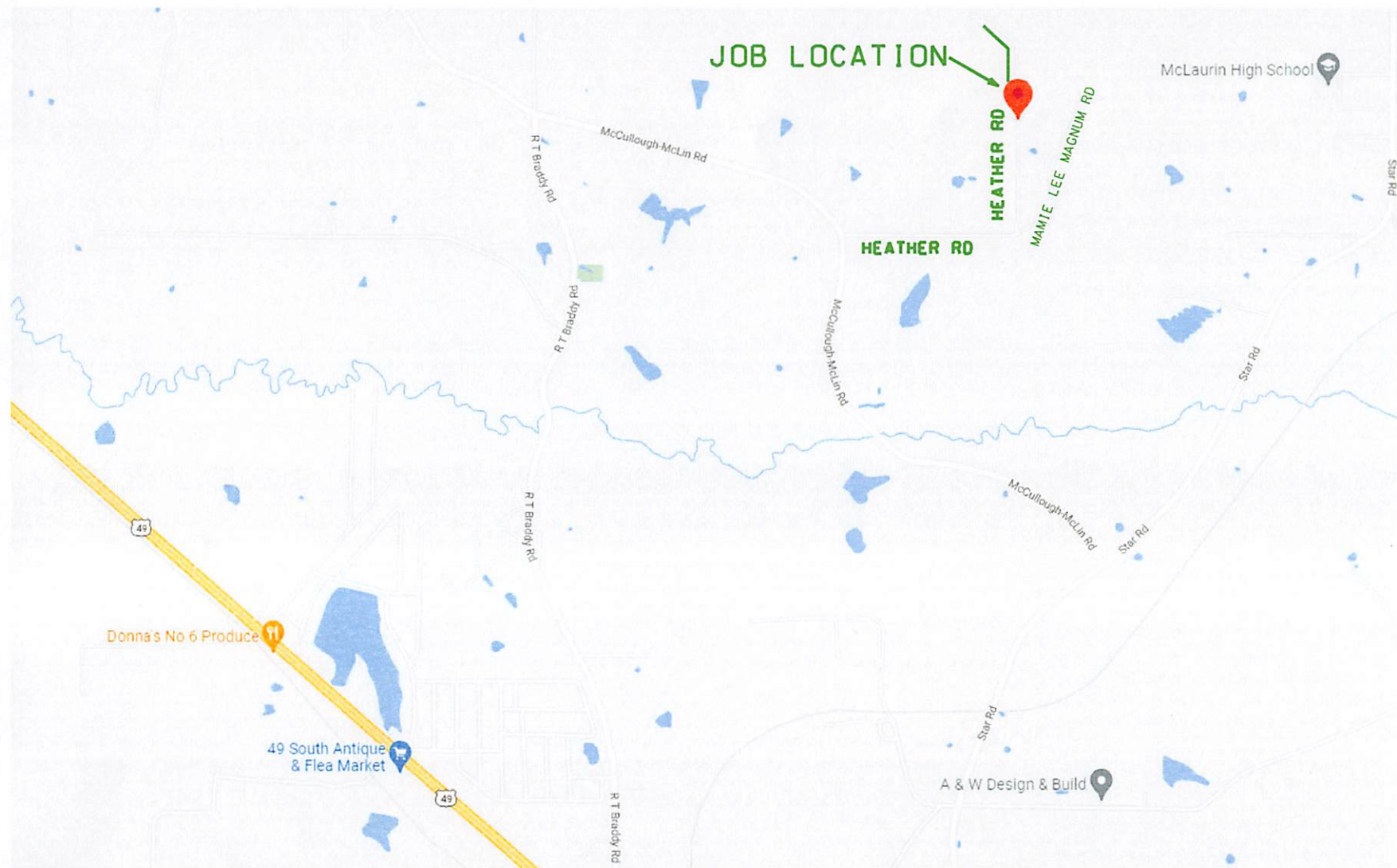
- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to utpermit@rankincounty.org
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hours notice form is required to utpermit email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:
 - a) If damage occurs at worksite the permit will be suspended for 2 business days.

5) Suspension of Permit:

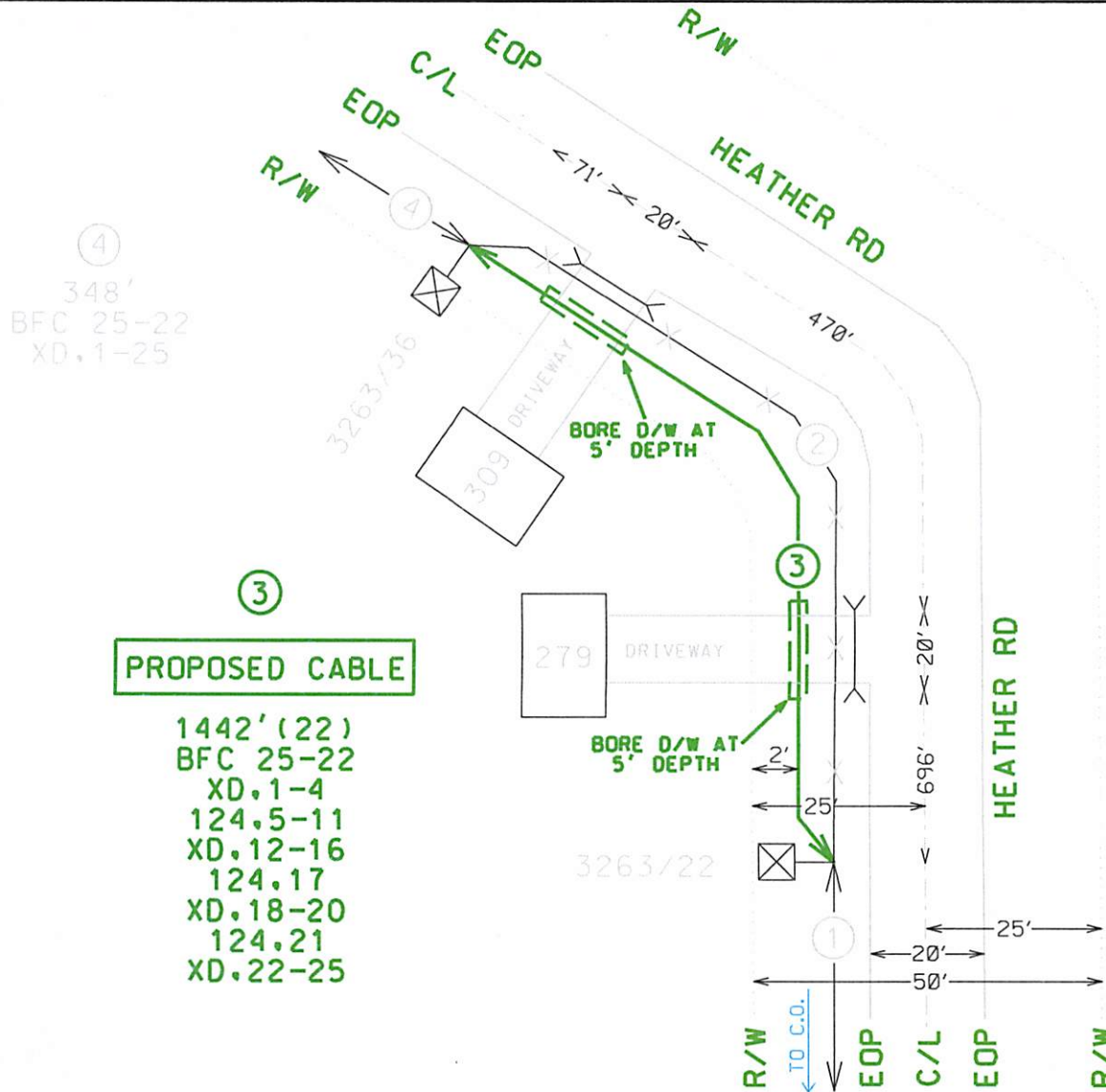
- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.



**48 HOURS
BEFORE YOU DIG
•DIAL 811•
1-800-227-6477
TOLL FREE UTILITIES PROTECTION SERVICE**

JOB DESCRIPTION: RP FLRMS REPLACE BAD SECTION OF CABLE		CUSTOMER / OTHER CONTACTS: 48 HOURS BEFORE YOU DIG •DIAL 811• 1-800-227-6477 TOLL FREE UTILITIES PROTECTION SERVICE	WORK ORDER # 703720070-00001	EXCHANGE: FLORENCE	CUT SHEET REQ: ☐
DATE: 06/01/2022	ENGINEER: ALMA ODITS		PHONE NO: 601-421-5718	DISTRICT: MS	PERMIT REQ: ☒
PROJECT MANAGER: ALMA ODITS	OPERATION MANAGER: ALMA ODITS	REVISION #:		REVISION DATE:	MOP REQ: ☐
DISTRICT:	CIRCUIT ID:	SHEET 1 OF 2		JOINT WORK REQ: ☐	





NOTE:
ALL INSTALL SHOULD
HAVE A MINIMUM DEPTH OF 5'

EXISTING CABLE
TO BE REMOVED



**48 HOURS
BEFORE YOU DIG**
•DIAL 811•
1-800-227-6477
TOLL FREE UTILITIES PROTECTION SERVICE

JOB DESCRIPTION: RP FLRNMS REPLACE BAD SECTION OF CABLE		48 HOURS BEFORE YOU DIG •DIAL 811• 1-800-227-6477 TOLL FREE UTILITIES PROTECTION SERVICE	WORK ORDER # 703720070-00001	EXCHANGE: FLORENCE	CUT SHEET REQ: ☐
			DATE: 06/01/2022	DISTRICT: MS	PERMIT REQ: ☒
PROJECT MANAGER: ALMA ODITS			ENGINEER: ALMA ODITS	REVISION #:	MOP REQ: ☐
OPERATION MANAGER: ALMA ODITS				REVISION DATE:	JOINT WORK REQ: ☐
ESTD BY:			CIRCUIT ID:	PHONE NO: 601-421-5718	SHEET 2 OF 2

windstream
communication



Exchange: Florence, MS
 Engineer: Alma Odits
 Tel. No.: 6014215718

County Permit # _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS MOUNTAIN CREEK FARM RD COUNTY ROAD

PROJECT NO. 703712012

KINECTIC BY WINDSTREAM COMMUNICATIONS
 UTILITY NAME _____

BY ALMA ODITS

AT CORNER OF MOUNTAIN CREEK FARM RD AND HWY 469
 ADDRESS TO PROCEED DOWN MOUNTAIN CREEK FARM RD IN HEREIN CALLED APPLICANT proposes to construct a
FLORENCE MS

BURIED UTILITY CABLE LINE Utility Facility along or across MOUNTAIN CREEK FARM RD County Road(s), said

facility to be installed between PED 6100/389 and PED 6132/88

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

MOUNTAIN CREEK FARM RD

_____ in Rankin County, Mississippi, and hereby makes application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant CERTIFIES to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, if eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 1 day of July, 2022.

Alma Odits

NAME

Windstream Engineer

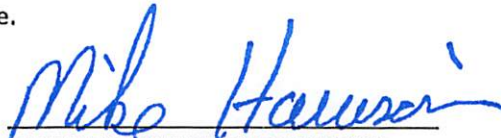
TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 15 day of JULY, 2022. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: Alma Odits
Location of Project: Heather Rd
Type of Utility: Telecommunications

Utility Contractor Requirements & Responsibilities:

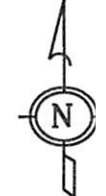
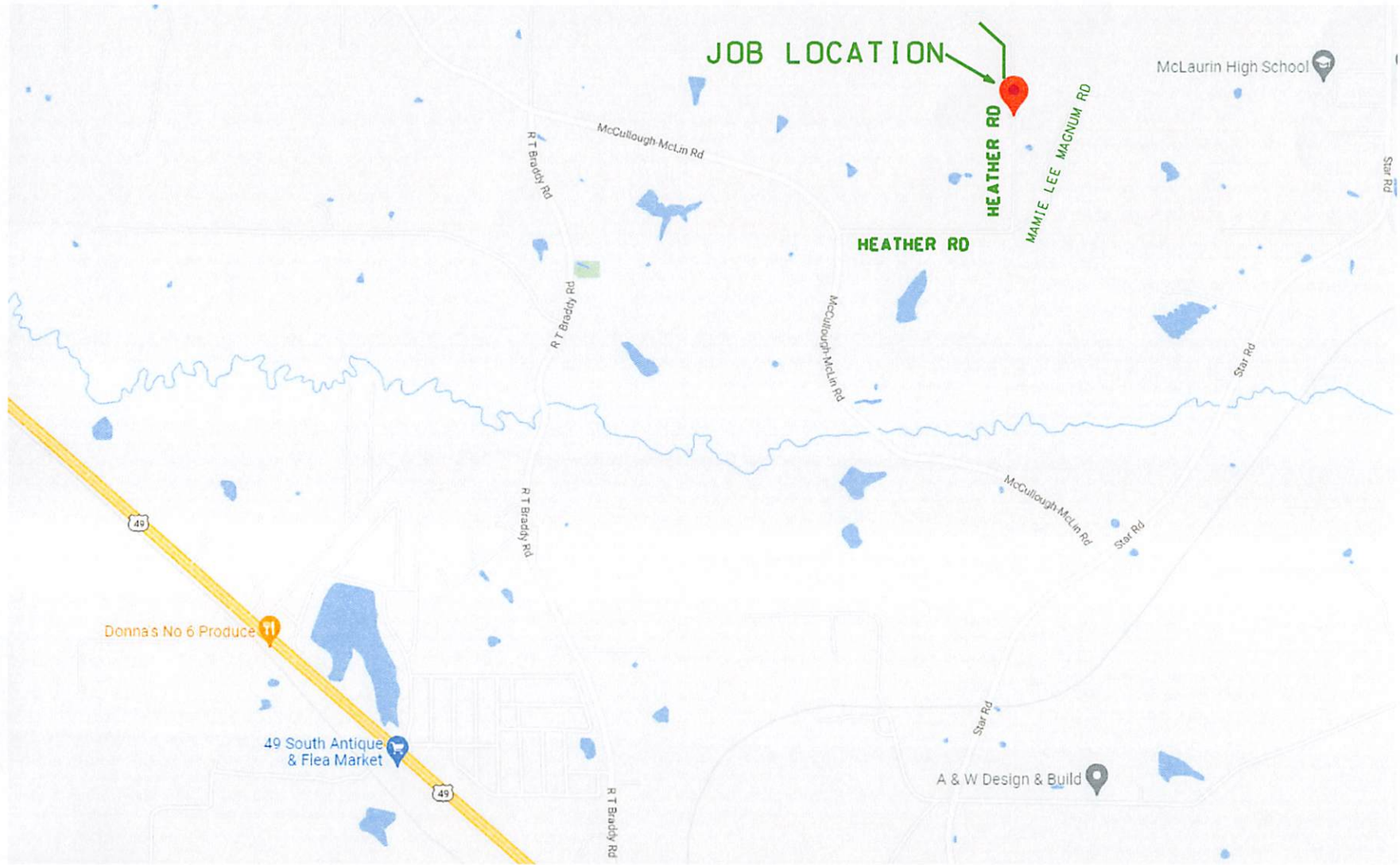
- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to utpermit@rankincounty.org
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
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 - b) 48 hours notice form is required to utpermit email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainboring boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:
 - a) If damage occurs at worksite the permit will be suspended for 2 business days.

5) Suspension of Permit:

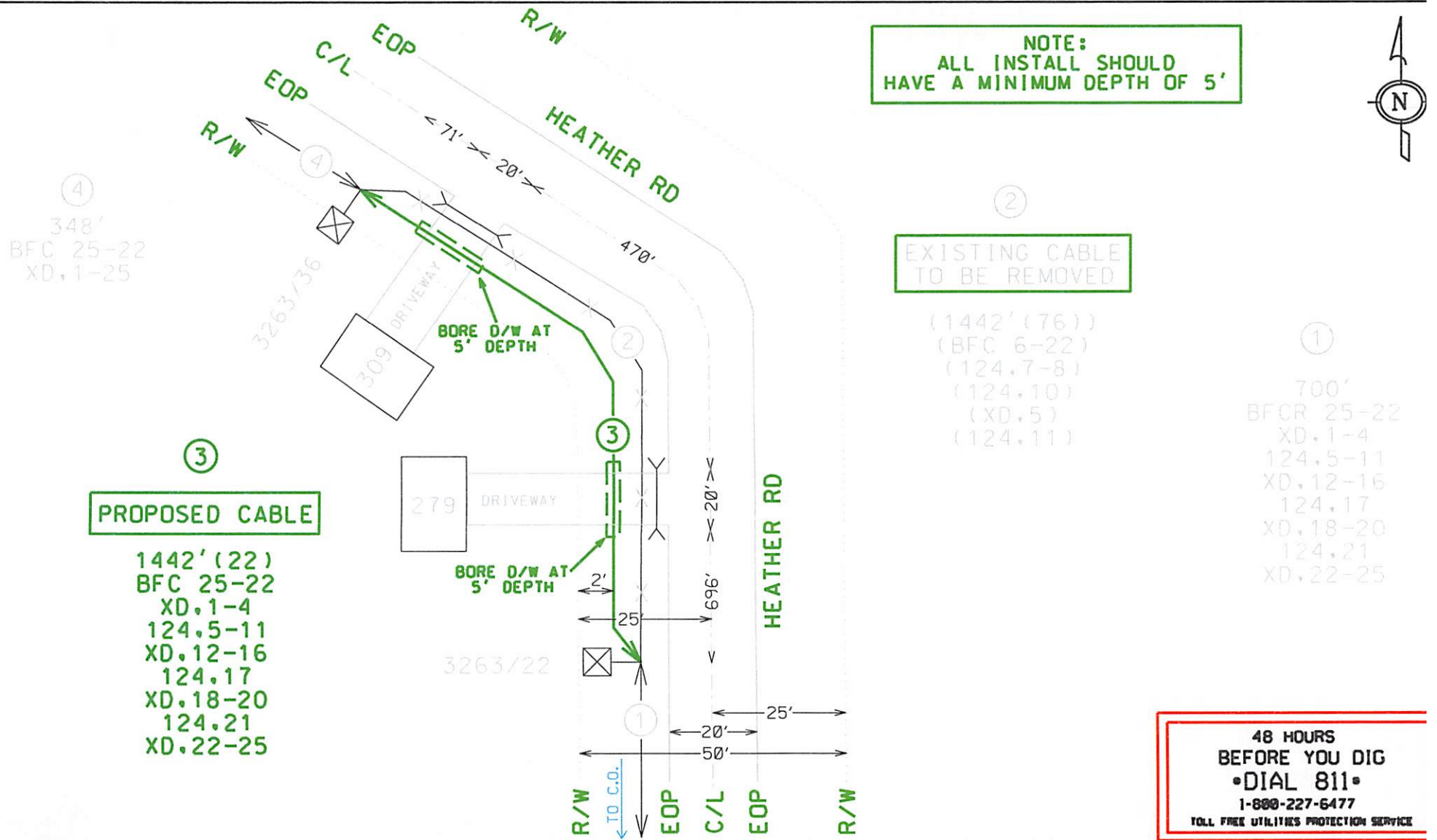
- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.



48 HOURS
BEFORE YOU DIG
•DIAL 811•
1-800-227-6477
TOLL FREE UTILITIES PROTECTION SERVICE

JOB DESCRIPTION: RP FLRNMS REPLACE BAD SECTION OF CABLE		CUSTOMER / OTHER CONTACTS:		WORK ORDER # 703720070-00001	EXCHANGE: FLORENCE	CUT SHEET REQ: ☐
PROJECT MANAGER: ALMA ODITS		OPERATION MANAGER: ALMA ODITS		DATE: 06/01/2022	DISTRICT: MS	PERMIT REQ: ☒
DISTRICT		CIRCUIT ID:		ENGINEER: ALMA ODITS	REVISION #:	MOP REQ: ☐
TESTED BY:		PHONE NO: 601-421-5718		SHEET 1 OF 2	REVISION DATE:	JOINT WORK REQ: ☐





JOB DESCRIPTION: RP FLRNMS REPLACE BAD SECTION OF CABLE		48 HOURS BEFORE YOU DIG •DIAL 811• 1-800-227-6477 TOLL FREE UTILITIES PROTECTION SERVICE	WORK ORDER # 703720070-00001	EXCHANGE: FLORENCE	CUT SHEET REQ: ☐
			DATE: 06/01/2022	DISTRICT: MS	PERMIT REQ: ☒
			ENGINEER: ALMA ODITS	REVISION #:	MOP REQ: ☐
			PHONE NO: 601-421-5718	REVISION DATE:	JOINT WORK REQ: ☐
PROJECT MANGER: ALMA ODITS		CIRCUIT ID:	SHEET 2 OF 2	windstream communication	
OPERATION MANGER: ALMA ODITS					
ESTED BY:					

Exchange: Florence, MS
 Engineer: Alma Odits
 Tel. No.: 6014215718

County Permit # _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS

MORRIS RD, W MOUNTAIN CREEK FARM RD, POPULAR SPRINGS RD, & COUSINS DR IN FLORENCE MS

COUNTY ROAD

PROJECT NO. 703712013

KINETIC BY WINDSTREAM COMMUNICATIONS
 UTILITY NAME _____

BY ALMA ODITS

MORRIS RD, W MOUNTAIN CREEK FARM RD, POPULAR SPRINGS RD & COUSINS DR IN FLORENCE MS, HEREIN CALLED APPLICANT proposes to construct a

BURIED UTILITY CABLE LINE Utility Facility along or across MORRIS RD, POPULAR SPRINTS RD, COUSINS DR, & W MOUNTAIN CREEK RD County Road(s), said facility to be installed between PED 6132/70 & 7261-098 and PED 6120/61

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

MORRIS RD, POPULAR SPRINGS RD, COUSINS DR AND W MOUNTAIN CREEK FARM RD

_____ in Rankin County, Mississippi, and hereby makes application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant CERTIFIES to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, if eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 1 day of July, 2022.

Alma Odits
NAME



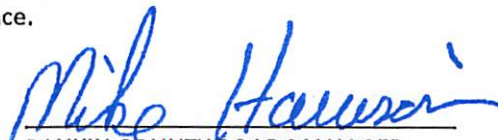
Windstream Engineer
TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 15 day of July, 2022. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: Alma Odits
Location of Project: Heather Rd
Type of Utility: Telecommunications

Utility Contractor Requirements & Responsibilities:

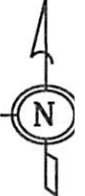
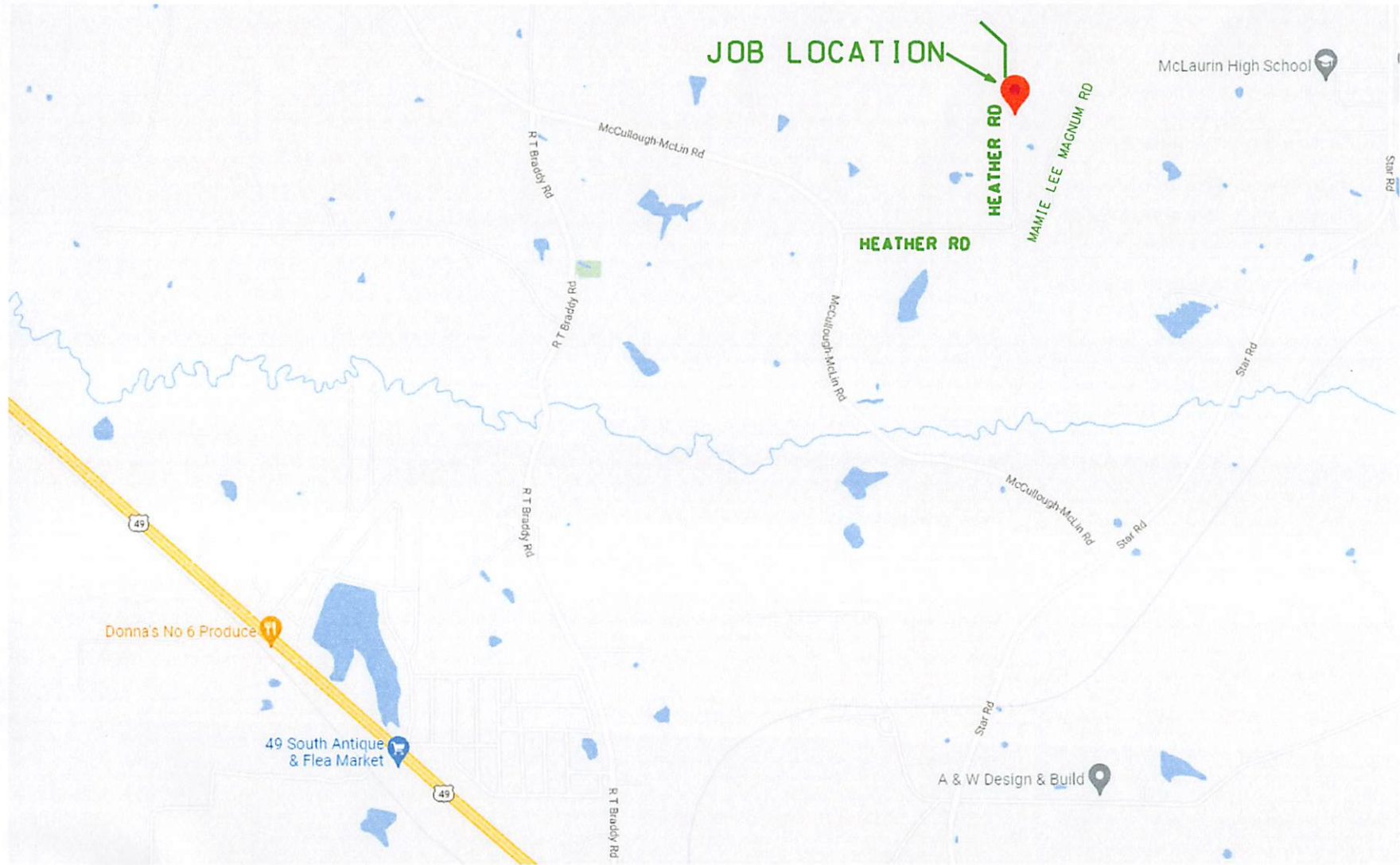
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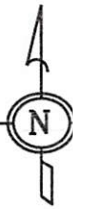
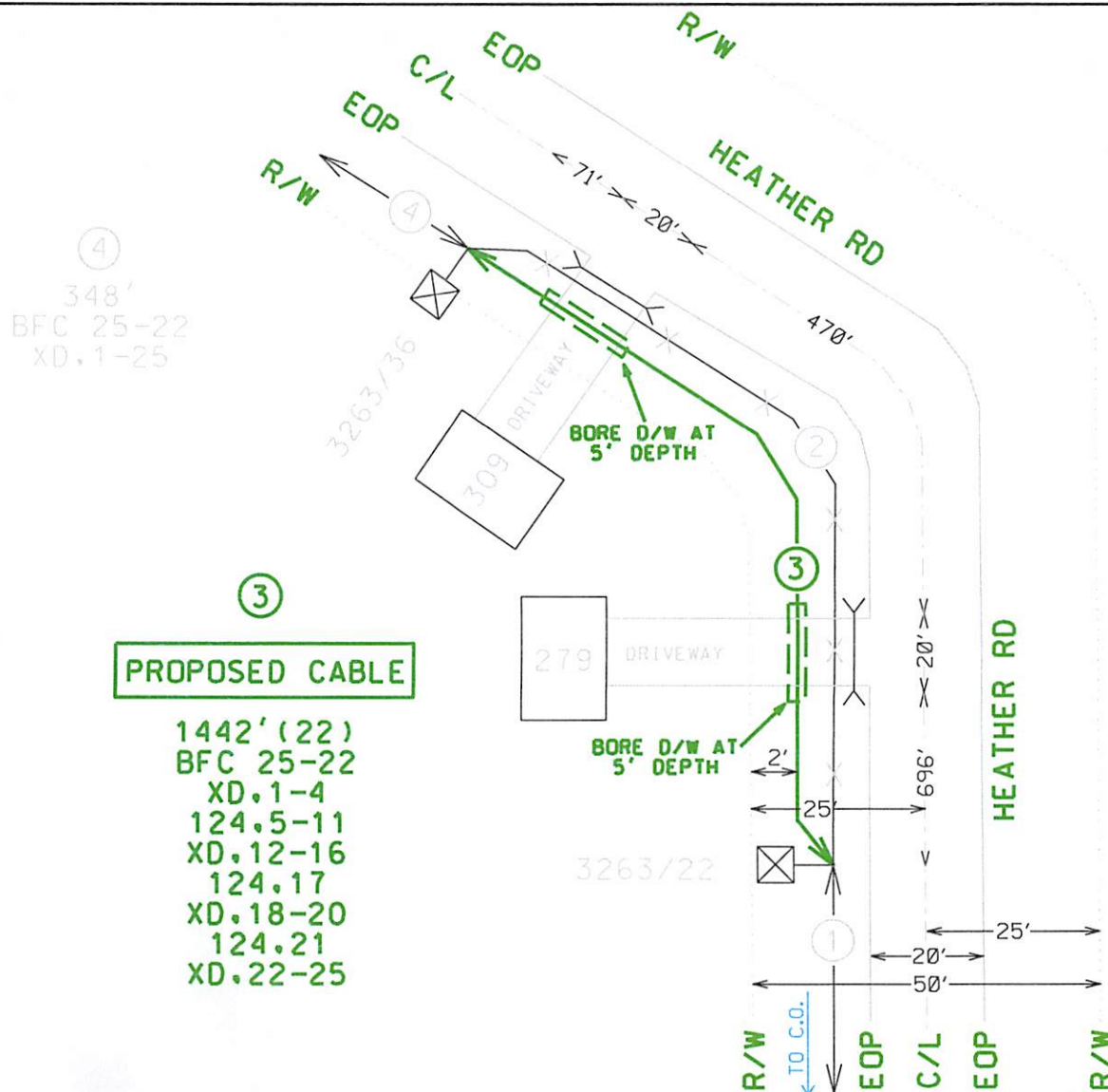
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PROJECT MANAGER: ALMA ODITS		48 HOURS BEFORE YOU DIG •DIAL 811• 1-800-227-6477 TOLL FREE UTILITIES PROTECTION SERVICE	DATE: 06/01/2022	DISTRICT: MS	PERMIT REQ: ☒
OPERATION MANGER: ALMA ODITS			ENGINEER: ALMA ODITS	REVISION #:	MOP REQ: ☐
TESTED BY:	CIRCUIT ID:	PHONE NO: 601-421-5718	SHEET 1 of 2	JOINT WORK REQ: ☐	





Attachment: Windstream Utility Permit 703712013 Morris Road, Cousins Drive, W Mountain Creek Road

JOB DESCRIPTION: RP FLRNMS REPLACE BAD SECTION OF CABLE		CUSTOMER / OTHER CONTACTS: 48 HOURS BEFORE YOU DIG •DIAL 811• 1-800-227-6477 TOLL FREE UTILITIES PROTECTION SERVICE	WORK ORDER # 703720070-00001	EXCHANGE: FLORENCE	CUT SHEET REQ: ☐
LOCK:	PROJECT MANGER: ALMA ODITS		DATE: 06/01/2022	DISTRICT: MS	PERMIT REQ: ☒
DISTRICT:	OPERATION MANGER: ALMA ODITS		ENGINEER: ALMA ODITS	REVISION #:	MOP REQ: ☐
ESTED BY:			PHONE NO: 601-421-5718	REVISION DATE:	JOINT WORK REQ: ☐
				SHEET 2 OF 2	

windstream
communicati



TELEPHONE: 601-939-8737
FAX: 601-939-8799

MAILING ADDRESS:
POST OFFICE BOX 180429
RICHLAND, MISSISSIPPI 39218-0429

June 7, 2022

Rankin County Board of Supervisors
211 E. Government Street, Suite A
Brandon, Mississippi 39042

Re: **Rankin County, Mississippi**
Andrew Chapel Road Reconstruction
Progress Payment Application

Gentlemen:

Enclosed herewith for your review and processing is progress payment application no. 10 from Site Masters, Inc. for work completed on the referenced project through 6/30/22. We recommend payment in the requested amount of **\$169,162.88**. Should there be any questions, please let us know.

Respectfully,

ENGINEERING SERVICE

Jacob A. Keys, P.E.
Project Engineer

Enclosures (3)

n:\clients\r\rankinco\17-e-8044 andrew chapel road improvements\road reconstruct project entire road\cpr\acr_r_pay app 10.docx

Attachment: Andrew Chapel Road Project Pay Application 10 to Site Master, Inc. for the (\$169,162.88) (RFA-2022-146 : Andrew Chapel Road



Contractor's Application for Payment No.

10

Application Period: 6/1/2022 - 6/29/2022		Application Date:	
To (Owner): Rankin County Board of Supervisors		From (Contractor): Site Master, Inc.	
Project: Andrew Chapel Road Reconstruction		Via (Engineer): Engineering Service	
Owner's Contract No.:		Contractor's Project No.:	
		Engineer's Project No.: 17-E-8044	

Application For Payment
Change Order Summary

Approved Change Orders				
Number	Additions	Deductions		
1	\$20,732.53		1. ORIGINAL CONTRACT PRICE.....	\$ 4,342,618.65
			2. Net change by Change Orders.....	\$ 20,732.53
			3. Current Contract Price (Line 1 ± 2).....	\$ 4,363,351.18
			4. TOTAL COMPLETED AND STORED TO DATE	
			(Column F total on Progress Estimates).....	\$ 3,071,641.88
			5. RETAINAGE:	
			a. 5.00% X \$3,071,641.88 Work Completed.....	\$ 153,582.09
			b. 5.00% X _____ Stored Material.....	\$ _____
			c. Total Retainage (Line 5.a + Line 5.b).....	\$ 153,582.09
			6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c).....	\$ 2,918,059.79
			7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....	\$ 2,748,896.91
			8. AMOUNT DUE THIS APPLICATION.....	\$ 169,162.88
			9. BALANCE TO FINISH, PLUS RETAINAGE	
			(Column G total on Progress Estimates + Line 5.c above).....	\$ 1,445,291.39
TOTALS	\$20,732.53			
NET CHANGE BY CHANGE ORDERS	\$20,732.53			

Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:

- (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;
- (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and
- (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor Signature

By: Jeff Mosley, President

Date: 07/06/2022

Payment of:

\$169,162.88

(Line 8 or other - attach explanation of the other amount)

is recommended by:

 7/7/2022
(Engineer) (Date)

Payment of:

\$

(Line 8 or other - attach explanation of the other amount)

is approved by:

 7/15/22
(Owner) (Date)

Approved by:

Funding or Financing Entity (if applicable)

(Date)

Progress Estimate - Unit Price Work

Contractor's Application

For (Contract) Andrew Chapel Road Bridge Replacement Project								Application Number: 10				
Application Period: 6/1/2022 - 6/29/2022								Application Date:				
A						B	C	D	E	F		G
Item		Contract Information				Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)	
Bid Item No	Description	Item Quantity	Units	Unit Price	Total Value of Item (\$)							
1	Mobilization	100.00%	lump sum	\$164,184.38	\$164,184.38	100.00%	\$164,184.38		\$164,184.38	100.00%		
2	Construction Stakes	100.00%	lump sum	\$34,237.50	\$34,237.50	75.00%	\$25,679.52		\$25,679.52	75.00%	\$8,557.98	
3	Removal of Concrete Pavements, All Depths	895.00	sy	\$12.19	\$10,910.05	607.23	\$7,402.13		\$7,402.13	67.85%	\$3,507.92	
4	Removal of Asphalt Pavements, All Depths	30,500.00	sy	\$4.54	\$138,470.00	30,500.00	\$138,470.00		\$138,470.00	100.00%		
5	Removal of Existing Culverts	1,225.00	lf	\$9.83	\$12,041.75	1,125.00	\$11,058.75		\$11,058.75	91.84%	\$983.00	
6	Removal of Obstructions	100.00%	lump sum	\$23,603.13	\$23,603.13	67.55%	\$15,943.91		\$15,943.91	67.55%	\$7,659.22	
7	Utility Allowance	100.00%	lump sum	\$10,000.00	\$10,000.00						\$10,000.00	
8	Curb & Gutter, Type 2	1,221.00	lf	\$22.83	\$27,875.43						\$27,875.43	
9	Concrete Sidewalks and Driveways	720.00	sy	\$77.35	\$55,692.00						\$55,692.00	
10	Granular Material (Class 5, Group C), LVM	8,400.00	cy	\$23.36	\$196,224.00	567.62	\$13,259.60		\$13,259.60	6.76%	\$182,964.40	
11	Granular Material (610 Crushed Limestone)	15,500.00	ton	\$47.44	\$735,320.00	14,531.50	\$689,374.36		\$689,374.36	93.75%	\$45,945.64	
12	Reclamation and Re-use of 610 Crushed Limestone	10,000.00	sy	\$5.21	\$52,100.00						\$52,100.00	
13	Clearing and Grubbing	100.00%	lump sum	\$13,746.88	\$13,746.88	67.55%	\$9,286.02		\$9,286.02	67.55%	\$4,460.86	
14	Unclassified Excavation, PM	27,300.00	cy	\$9.47	\$258,531.00	24,570.00	\$232,677.90		\$232,677.90	90.00%	\$25,853.10	
15	Borrow Excavation, PM	15,000.00	cy	\$18.65	\$279,750.00	13,500.00	\$251,775.00		\$251,775.00	90.00%	\$27,975.00	
16	Excess Excavation, PM	41,700.00	cy	\$9.02	\$376,134.00	37,530.00	\$338,520.60		\$338,520.60	90.00%	\$37,613.40	
17	Striping Excavation	65,200.00	sy	\$1.91	\$124,532.00	56,593.60	\$108,093.78		\$108,093.78	86.80%	\$16,438.22	
18	SWPPP Maintenance	100.00%	ls	\$11,412.50	\$11,412.50	67.55%	\$7,709.14		\$7,709.14	67.55%	\$3,703.36	
19	Surface Course Asphalt (SC-1, Type 8)	4,400.00	ton	\$100.90	\$443,960.00	2,445.09	\$246,709.58		\$246,709.58	55.6%	\$197,250.42	
20	Base Course Asphalt (BB-1, Type 8)	9,225.00	ton	\$90.63	\$836,061.75	5,585.50	\$506,213.87		\$506,213.87	60.5%	\$329,847.89	
21	Site Restoration	100.00%	lump sum	\$43,575.00	\$43,575.00						\$43,575.00	
22	18" Reinforced Concrete Pipe	1,432.00	lf	\$49.74	\$71,227.68	1,424.00	\$70,829.76		\$70,829.76	99.44%	\$397.92	
23	18" Reinforced Concrete Flared End Section	100.00	ea	\$1,006.38	\$100,638.00	92.00	\$92,586.96		\$92,586.96	92.0%	\$8,051.04	
24	24" Reinforced Concrete Pipe	200.00	lf	\$77.81	\$15,562.00	160.00	\$12,449.60		\$12,449.60	80.0%	\$3,112.40	
25	24" Reinforced Concrete Flared End Section	20	ea	\$1,063.44	\$21,268.80	12.00	\$12,761.28		\$12,761.28	60.0%	\$8,507.52	
26	30" Reinforced Concrete Pipe	24.00	lf	\$112.57	\$2,701.68	24.00	\$2,701.68		\$2,701.68	100.0%		
27	30" Reinforced Concrete Flared End Section	2	ea	\$2,313.63	\$4,627.26	2.00	\$4,627.26		\$4,627.26	100.0%		
28	Maintenance of Traffic	100.00%	lump sum	\$45,650.00	\$45,650.00	67.55%	\$30,837.78		\$30,837.78	67.55%	\$14,812.22	
29	4" Wide Thermoplastic Edge Stripe (Cont. White) (60 Mil)	4.964	mile	\$1,867.50	\$9,270.27						\$9,270.27	
30	4" Wide Thermoplastic Traffic Stripe (Cont. Yellow) (90 Mil)	5.047	mile	\$2,178.75	\$10,996.15						\$10,996.15	
31	Thermoplastic Legend 4" Equivalent Length (White) (90 Mil)	1,426.00	lf	\$1.04	\$1,483.04						\$1,483.04	
32	Two-Way Yellow Reflective Raised Pavement Markers	334.00	ea	\$9.34	\$3,119.56						\$3,119.56	
33	Reflectorized Traffic Object Marker (Encapsulated Lens) (Type 3)	8	ea	\$88.19	\$705.52						\$705.52	
34	Reflectorized Traffic Delineator Sign (Encapsulated Lens)	22	ea	\$20.75	\$456.50						\$456.50	
35	Guardrail, Class A, Type I, "W" Beam	318.50	lf	\$33.20	\$10,574.20						\$10,574.20	
36	Guardrail Terminal End Section, Non - Flared	4	ea	\$3,371.88	\$13,487.52						\$13,487.52	
37	Right-of-Way Markers, Type I	136	ea	\$213.76	\$29,071.36						\$29,071.36	
38	Reflectorized Traffic Warning Sign (Encapsulated Lens)	30	ea	\$131.76	\$3,952.80						\$3,952.80	
39	Reflectorized Traffic Regulatory Sign (Encapsulated Lens)	13	ea	\$131.76	\$1,712.88						\$1,712.88	

Contractor's Application

EJCDC® C-620 Contractor's Application for Payment
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Page 3 of 3

**RESOLUTION APPROVING A CONDITIONAL USE PERMIT FOR OLD SOUTH
EXCAVATION, RANKIN RD**

WHEREAS, Old South Excavation did file a petition for a conditional use permit to mine 4 acres of a 222-acre parcel located on Rankin Road, Brandon, MS 39042; and

WHEREAS, all notice requirements of the Zoning Ordinance of Rankin County were accomplished and a public hearing was held on July 15, 2022, as required; and,

WHEREAS, The Planning Commission upon conclusion of the scheduled meeting on June 30, 2022, adopted a motion authorizing the Planning Staff to publish notice of public hearing for the request to mine 4 acres of a 222-acre parcel located on Rankin Road, Brandon, MS 39042;

WHEREAS, the Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance; and

WHEREAS, the Board of Supervisors are fully familiar with the request and the area involved in the request; and

BE IT RESOLVED by the Board of Supervisors of Rankin County, Mississippi that the request to mine 4 acres of a 222-acre parcel located on Rankin Road, Brandon, MS 39042;, is hereby granted and such action is taken pursuant to the findings of fact set out as follows:

- 1. The Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance.**
- 2. The recommendation of the Planning Commission is advisory in nature.**
- 3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.**
- 4. This action will promote the general welfare of Rankin County and will not adversely affect adjacent property. Future projects within the designated area will remain subject to the Zoning Ordinance and approval of site plans or other matter will allow the County to continue to monitor the area.**
- 5. The granting of this action does not relieve this request from compliance with any applicable law, court order, covenants or contracts.**
- 6. The conditional use permit is approved with the following conditions:**

- Hours of operation -Monday – Saturday, 8:00 am-7:00 pm during daylight savings time and 8:00 am to 5:00 pm when daylight savings time ends.
- Water truck on site for dust control, if needed
- Trucks Entering Highway Signs per MDOT permit
- Review in one year, must reapply for conditional use permit.
- Trucks to use Rankin Road entrance and maintain appropriate gravel or slag entrance.

The foregoing Resolution, having been reduced to writing, Supervisor Morrison moved that said Resolution be adopted. Supervisor Gaines seconded the motion.

The vote was as follows:

Supervisor Morrison voted:	AYE
Supervisor Cross voted:	AYE
Supervisor Calhoun voted:	AYE
Supervisor Gaines voted:	AYE
Supervisor Bishop voted:	AYE

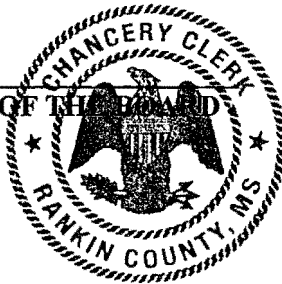
Where upon the President of the Board declared the motion carried and the resolution approved and adopted.

The foregoing resolution was approved this 15th day of July, 2022.

Brad Calhoun
 BRAD CALHOUN, PRESIDENT
 RANKIN COUNTY BOARD OF SUPERVISORS

ATTEST:

Larry Swales
 LARRY SWALES, CLERK OF THE BOARD
 by: *[Signature]*



AN ORDINANCE BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI AMENDING THE OFFICIAL ZONING ORDINANCE, COMPREHENSIVE PLAN AND ZONING MAP OF RANKIN COUNTY, MISSISSIPPI FOR PARCELS D4J-6, D4J-7, D4J-8, D4J-9, D4J-10, D4J-10-10, D4J-15, D4J-15-10, D4-54, D4-55, D4-55-10, D4-57, D4-57-10, D4-57-20, D4-57-30 and D4-93 RANKIN COUNTY, MISSISSIPPI, AND AS DESCRIBED HEREIN, FROM RE-1 TO RE-1A.

WHEREAS, a public hearing, pursuant to Section 2906.05 of the Zoning Ordinance of Rankin County, Mississippi, was set for the 30th day of June, 2022, at 9:00 o'clock A.M.; and,

WHEREAS, Rankin County did cause notice of said hearing to be published in the *Rankin County News*, a newspaper published in Rankin County, Mississippi, in the manner and for the time required by law; and,

WHEREAS, the Rankin County Planning Staff recommends these amendments; and,

WHEREAS, at the time, date and place specified in the Notice, the Board of Supervisors of Rankin County, Mississippi, did conduct a full and complete hearing, and thereafter, did establish the following FINDINGS OF FACT THAT OCCURRED SINCE THE ADOPTION OF THE RANKIN COUNTY COMPREHENSIVE PLAN AND THE ADOPTION OF THE ZONING ORDINANCE ON OCTOBER 22, 2004:

- a. WE FIND: The character of the neighborhood hasn't changed to the degree that it needs to be zoned RE-1 Residential Estate District.
- b. WE FIND: Property on the south side of Mullican Road adjacent to these parcels is zoned RE-1A Residential Estate District.

NOW, THEREFORE, BE IT ORDAINED by the Board of Supervisors of Rankin County, Mississippi as follows, to-wit:

Section 1. That the matters and facts stated in the preamble hereof are found to be true and correct.

Section 2. That this matter was presented as required by Section 2906 of the Rankin County Zoning Ordinance and the Board of Supervisors hereby find that this request meets the requirements of Section 2906.03(a) Criteria for Rezoning.

Section 3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.

Section 4. That pursuant to Article VIII of the Zoning Ordinance, the proposed use shall be "RE-1A Residential Estate Mixed District.

Section 5. That the following tracts of real property be, and the same is, hereby rezoned from its present RE-1 use district classification to RE-1A use district classification and that said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

Those certain parcels of land identified as D4J-6, D4J-7, D4J-8, D4J-9, D4J-10, D4J-10-10, D4J-15, D4J-15-10, D4-54, D4-55, D4-55-10, D4-57, D4-57-10, D4-57-20, D4-57-30, and D4-93 on the Rankin County Tax Assessor Ownership Map.

Section 6. That the Rankin County Zoning Ordinance be, and the Official Zoning Map be, and the same hereby are, amended to reflect the foregoing change in the zoning of the above-described real property.

ORDAINED, ADOPTED AND APPROVED BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI, at a meeting thereof held on the 15th day of July, 2022.

A motion for adoption was made by Supervisor Morrison and seconded by Supervisor Gaines and the foregoing Ordinance having been first reduced to writing, and no request being made by any member of the Board of Supervisors that the Ordinance be read by the Chancery Clerk, before any vote was taken, it was submitted to the Board of Supervisors for the passage or rejection on roll call vote upon the vote being as follows, to-wit:

Supervisor Morrison voted:	AYE
Supervisor Cross voted:	AYE
Supervisor Calhoun voted:	AYE
Supervisor Gaines voted:	AYE
Supervisor Bishop voted:	AYE

Whereupon the Board President declared the motion carried and the Ordinance approved and adopted. The foregoing Ordinance was approved this the 15th day of July 2022.

RANKIN COUNTY

Brad Calhoun
Brad Calhoun, President

ATTEST:

Larry Swales
Larry Swales, Chancery Clerk



**AMENDED
MEMORANDUM OF UNDERSTANDING
BETWEEN RANKIN COUNTY, MISSISSIPPI,
AND THE CITY OF RICHLAND, MISSISSIPPI**

THIS AMENDED MEMORANDUM OF UNDERSTANDING is made and entered into NUNC PRO TUNC to September 30, 2011, which is the original effective date of this Memorandum of Understanding, and is executed by and on behalf of the parties hereto as of the 15 day of July, 2022, by and between Rankin County, Mississippi (the "County"), and The City of Richland, Mississippi (the "City").

RECITALS:

WHEREAS, the County and City entered into a Memorandum of Understanding providing for a cooperative arrangement for use of City facilities to provide County services to citizens of City and surrounding communities who would be inconvenienced in having to travel to the County Seat to conduct County business; and

WHEREAS, the parties recognize the great value to the citizens of Rankin County residing in the Southwest portion of the County to have convenient access to the services of the Rankin County Tax Collector's Office and the Rankin County Tax Assessor's Office without the necessity of traveling to the City of Brandon; and

WHEREAS, the parties agree that the Rankin County Tax Collector will maintain a satellite office at Richland City Hall, 380 Scarbrough Street, Richland, Mississippi (the "City Hall"), within space provided by City AND the parties agree that the Rankin County Tax Assessor will maintain a satellite office at Richland City Hall, 380 Scarbrough Street, Richland, Mississippi, within space provided by City; and

WHEREAS, the City has previously made renovations to City Hall so that the purpose of this Amended Memorandum of Understanding can be carried out and its citizens are served with convenient access to County services and congestion is relieved for both City and County services at City Hall; and

WHEREAS, the City's renovations included the space afforded the County located within City Hall; and

WHEREAS, as an accommodation to the City and as consideration for the use of space within City Hall, the County contributed to the costs of the City's renovation project, understanding that a portion of the renovation project addressed the need to enhance the space set apart for the County's use in providing services of the County's Tax Collector's Office and Tax Assessor's Office; and

WHEREAS, the parties understand the need to formalize their agreement concerning the renovation project costs and the County's past, present and future utilization of a portion of City Hall.

A G R E E M E N T

NOW, THEREFORE, FOR AND IN CONSIDERATION of the mutual promises herein contained, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. County contributed the sum of \$50,000 toward the cost of renovation to City Hall that is attributable to the space within City Hall dedicated for use by the Rankin County Tax Collector and Rankin County Tax Assessor as satellite locations.

2. In exchange for the County's contribution to renovation costs, and because the satellite tax collector and tax assessor office locations in City Hall are valuable to the citizens of the City of Richland as well the residents of Southwest Rankin County, the City has provided and shall continue to provide the County, at no cost to County, space within City Hall of sufficient size and accommodations in order to properly and effectively operate a tax collector office satellite location and a tax assessor office satellite location.
3. The parties agree that the Rankin County Tax Collector shall retain complete and sole discretion to determine the layout for the County's services and any staffing requirements associated with the Tax Collector's use of City Hall space, including the oversight and operation of the satellite location and any other work responsibilities by any employees assigned thereto.
4. The parties agree that the Rankin County Tax Assessor shall retain complete and sole discretion to determine the layout for the County's services and any staffing requirements associated with the Tax Assessor's use of City Hall space, including the oversight and operation of the satellite location and any other work responsibilities by any employees assigned thereto..
5. This Agreement may not be modified in whole or in part without the expressed written consent of the County, by and through its Board of Supervisors, and the City, by and through its Mayor and Board of Aldermen.

6. This Agreement contains the entire agreement between the parties with respect to the subject matter herein and supersedes and replaces any and all prior negotiations, understandings and agreements, written or oral, between the parties relating hereto.

Witness our signatures this the 15 day of July, 2022, and made effective NUNC PRO TUNC to September 30, 2011.

RANKIN COUNTY BOARD OF SUPERVISORS

THE CITY OF RICHLAND, MISSISSIPPI

BY: Brad Calhoun
BRAD CALHOUN, PRESIDENT

BY: _____
MAYOR

ATTEST:

ATTEST:

Jerry Swale
Clerk of the Board
by: [Signature]



City Clerk