Rankin County Board of Supervisors

Regular Board Meeting

~ Minutes ~

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Larry Swales
Chancery Clerk

Monday, April, 4, 2022 | **9:00 AM** | **Rankin Board Room**

I. Call to Order

9:00 AM Meeting called to order on April 4, 2022 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Daniel Cross	President	Present	
Steve Gaines	Supervisor District 4	Absent	
Brad Calhoun	Vice President	Present	
Jared Morrison	Supervisor District 1	Present	
Jay Bishop	Supervisor District 5	Present	
Craig Slay	Board Attorney	Present	
Keith Hicks	County Administrator	Present	
Larry Swales	Chancery Clerk	Present	

II. INVOCATION

EOC Director, Mike Word

III. PUBLIC COMMENTS AND RECOGNITION

A. Gordon Walkenhorst, residing at 855 Bethel Rd, spoke regarding the recent billing increase for trash pick-up in the county

B. Supervisor Cross recognized Stephen Peacock, First Responder with Global Medical Response

IV. OLD BUSINESS

A. Minutes Approval:
A. March 15, 2022
B. March 31, 2022

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Brad Calhoun, Vice President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

V. CONSENT AGENDA

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Brad Calhoun, Vice President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

1. APPROVAL OF THE FOLLOWING:

Financial

A. Approval of Budget Amendment for an increase in the Election Support Fund for purchase of voting equipment in the amount of $57,565.50

B. Approval of Budget Amendment for a transfer in Elections (no increase), and also an increase in Elections for voting equipment to be reimbursed by the HAVA grant in the amount of $299,834.00

C. Approval of Budget Amendment for the Jail to transfer between line items, no increase

D. Approval of Budget Amendment for the I.T. Department to transfer between line items, no increase

E. Acknowledge receipt of the Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021

F. Acknowledgement of receipt of the Constable Annual Financial Report for year ending 2021 from Barry Bean

Appointment

G. Approval to appoint Mr. Chad Wilson to the Reservoir Fire Protection District Board of Directors to fill the unexpired term of Mr. Robert "Bob" Flaherty which ends on September 30, 2026

H. Approval to appoint Melissa Moncure as the Assistant Receiving Clerk for the Road Department

I. Authority to appoint Michael Cooper to sign purchase requisitions for the Rankin County Road Department

Agreements

J. Authority to enter into a Cooperative Service Agreement with the USDA for beaver control until September 30, 2022, authority for the County Administrator to sign document

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

A. Authority for Corey Gerber to attend the 2022 Mississippi Spring Prosecutors Conference on April 27-29, 2022, at the IP Casino in Biloxi, MS and pay any travel related expenses

B. Authority for Julie Thompson to attend the Mississippi Court Administrators Spring 2022 Conference on April 27-29, 2022, at the Beau Rivage in Biloxi, MS and pay any travel related expenses

C. Authority for Daniel Opdyke to attend the MTOA Swat School on April 17 - April 29, 2022, authority for Jonathan Sanford to attend the Instructor Development Course on the same dates at no charge, at the Desoto County's Sheriff's Department and authority to pay any travel related expenses

D. Authority to pay registration fees in the amount of $550.00 each for Christy Snow and John Burt to attend the Reid Technique of Investigative Interviewing and Advanced Interrogation Techniques on May 10-13, 2022, at the Rankin County Safe Room and authority to issue check and pay any travel related expenses

E. Authority to pay registration fees in the amount of $395.00 for Amy Grantham to attend the NECI-911 40-hour basic training course on May 16-20, 2022, in Collins, MS and authority to issue check and pay any travel related expenses

F. Authority to pay registration fees in the amount of $180.00 each for Wayne Carter and Gerrad Bacon to attend the 2022 MDIAI Educational Conference on April 11-13, 2022, in Hattiesburg, MS and authority to issue check and pay any travel related expenses

G. Authority to pay registration fees in the amount of $40.00 for Landis Prince to attend the MART Pet First Aid course on April 9, 2022, at the Rankin County Extension Office and authority to issue check and pay any travel related expenses

Other

H. Authority to issue check in the amount of $1,978.01 to Puckett Volunteer Fire Department for additional support

I. Authority to issue check in the amount of $265.00 for renewal of Business Reply Mail Permit #505 and authority is issue check for $3,500.00 for postal fees for Permit #505 for the Rankin County Election Commission

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

A. Authority to remove equipment from the county inventory that is obsolete or not working and transfer items interdepartmental (See attached list)

B. Authority to remove equipment from the Sheriff's Department Inventory, declare equipment surplus property and transfer items to the Simpson County Sheriff's Department as an Intergovernmental sale at no cost. Pursuant to Mississippi Code Annotated §31-7-13 (EZ Rider Universal Utility Combo - Inventory No. 9830)

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Authority to approve the following Personnel Recommendations: Sheriff's Department: James M. Brown (Promotion to Sergeant in Court Services) at Step 387; Walter Jason May (New-hire, Livestock Pavilion) at Step 301; Brendan Robinson (New-hire, Certified Detention Officer) at Step 315; Rhonda J. Spangler (New-hire, Non-certified Detention Officer) at Step 301; Road Department: David Alamond (Salary Increase) at Step 319; Justin Brooks (New-hire, Laborer) at Step 301; Harrison Scott Brown (Salary Increase) at Step 319; Austin Brunt (New-hire, Equipment Operator) at Step 349; Betty Coghlan (Salary Increase) at Step 336; Michael Cooper (Salary Increase) at Step 449; Rodney Gordon (Salary Increase) at Step 330; Jalen Hughes (New-hire, Laborer) at Step 287; Timothy Jones (Salary Increase) at Step 349; Eric Keith (Salary Increase) at Step 423; Willie Keyes (Salary Increase) at Step 384; Richard Lockwood (Salary Increase) at Step 340; Jason Lum (Salary Increase) at Step 385; Jacob Matthews (Salary Increase) at Step 328; Frankie McCuaghn (Salary Increase) at Step 338; Melissa Moncure (Salary Increase) at Step 325; Dan Norwood (Salary Increase) at Step 319; Andrew Payne (Salary Increase) at Step 377; Alan Prestage (Salary Increase) at Step 354; John Prestage (Salary Increase) at Step 401; Tyler Stringer (Salary Increase) at Step 361; Anthony Thompson (New-hire, Laborer) at Step 287; Tax Collector: Lalita Davis (New-hire, Deputy Clerk) at Step 261

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to be Made a Permanent Part of The

1. a Vardoc Claims Docket February 16 - March 15, 2022 (Proof) (PDF)
2. b Vardoc Executed Hart Pricing Quote(PDF)

3. c Vardoc Hart Election Day Support Quote (PDF)
4. d Vardoc Hart Professional Services - 5 Day Quote (PDF)
5. e Vardoc March 7, 2022 Minutes (Proof) (PDF)
6. f Vardoc Notice of Public Hearing for Melody Lane (Proof) (PDF)
7. g Vardoc Notice of Zoning Hearing for Corey Sanders (Proof) (PDF)
8. h Vardoc Notice of Zoning Hearing for Gary Robinson (Proof) (PDF)
9. i Vardoc Notice of Zoning Hearing for Kyle Cockrell (Proof) (PDF)
10. j Vardoc Notice of Zoning Hearing for Mark Vincent (Proof) (PDF)
11. k Vardoc Notice of Zoning Hearing for Rachael Hodges (Proof) (PDF)
12. l Vardoc Notice of Zoning Hearing to Amend the Zoning Ordinance of Rankin County (Proof) (PDF)
13. m Vardoc Ordinance Amending Zoning Ordinace (Proof) (PDF)
14. n Vardoc Public Notice of Increase in Solid Waste Collection Fees (Proof) (PDF)
15. o Vardoc Resolution Commending the Life of Jo Ann Batton-Norwood (PDF)
16. p Vardoc Veterans Service Officer Monthly Activity Report for March 2022 (PDF)

VI. JOHN SULLIVAN, TAX ASSESSOR

A. Petitions for change of assessment on 2021 Real Property Assessments

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Brad Calhoun, Vice President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

B. Request to void the 2021 Tax Sale for Parcel Number K16K-1-1060 (PPIN 42964) due to erroneous assessment of the aforementioned parcel and refund any tax sale purchaser and I respectfully request that a corrected tax statement for the 2020 taxes be generated by the Tax Collector's Office for the aforementioned parcel

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

VII. MIKE HARRISON, ROAD MANAGER

A. Road Work Accomplished for March 2022 and Road Work Scheduled for April 2022

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

B. Request for approval of Comcast Cable Utility Permit No. JB0000784215 to construct a Buried CATV Cable along/across Old Fannin Road installed between Avalon Court and Regatta Drive (District 2)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

C. Request for approval of Comcast Cable Utility Permit No. JB0000870655 to construct a Buried CATV Cable along/across Holifield Circle installed between Tyler Drive and Hollyberry Road (District 3)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

D. Request for approval of CSpire Utility Permit No. 64782-001 to construct a Fiber Optic Cable Route along/across Pelahatchie Shore Drive (District 2)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

E. Request for approval of CSpire Utility Permit No. 64833-001 to construct a Fiber Optic Cable Route along/across Old Fannin Road (District 5)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

F. Request for approval of Utility Permit for Leesburg Water Association, Inc. (20-E-8216) to construct a new PVC Waterline along/across Wilson Bates Road installed between Highway 481 and Red Oak Road (District 4)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

VIII. TIM PARKER, COUNTY CONSULTING ENGINEER

A. Mill Creek Subdivision Drainage Improvements - Approval of Summary Change Order for a decrease of $72,911.39 and Approval of Pay Application No. 7 (Final) to Utility Constructors, Inc. in the amount of $95,447.93 and authority to issue the check. (District 2)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Daniel Cross, President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

B. Arbor Landing, Phase 4 - Approval of Preliminary Plat (District 2)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Daniel Cross, President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

C. Authorize the Chief LPA Official (President of the Rankin County Board of Supervisors) to request activation of the Old Fannin Road Overlay project through the Mississippi Department of Transportation LPA Program (Districts 2 & 5)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

IX. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:

A. Set Public Hearing for April 14, 2022, at 9:00 a.m. for Mark Vincent Rezoning Request, White Road (District 1

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Daniel Cross, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Steve Gaines

B. Set Public Hearing for April 14, 2022, at 9:00 a.m. for Gary Robinson Dimensional Variance, 116 Water Tank Road (District 1)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Daniel Cross, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Steve Gaines

C. Set Public Hearing for April 14, 2022, at 9:00 a.m. Kyle Cockrell Rezoning Request, 1307 Old Fannin Road (District 2)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Daniel Cross, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Steve Gaines

D. Set Public Hearing for April 14, 2022, 9:00 a.m. for Rachael Hodges Conditional Use Permit, 2489 Star Road (District 3)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Daniel Cross, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Steve Gaines

E. Set Public Hearing for April 14, 2022, 9:00 a.m. for Corey Sanders Conditional Use Permit, Highway 25 (District 4)

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Daniel Cross, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Steve Gaines

F. Set Public Hearing for April 14, 2022, 9:00 a.m. for Zoning Text Amendments

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Daniel Cross, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Steve Gaines

OTHER

G. Consideration of and potential action to ADOPT RESOLUTION DECLARING THE INTENTION OF THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI, TO ISSUE TAX INCREMENT FINANCING BONDS OF SAID COUNTY IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED SEVEN MILLION FIVE HUNDRED THOUSAND DOLLARS ($7,500,000) TO FINANCE THE COST OF INSTALLING AND CONSTRUCTING CERTAIN INFRASTRUCTURE IMPROVEMENTS FOR ORLEANS WAY IN ACCORDANCE WITH CHAPTER 45 OF TITLE 21, MISSISSIPPI CODE OF 1972, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME; WHICH PROJECT IS A PROJECT ELIGIBLE FOR TAX INCREMENT FINANCING ACCORDING TO SAID ACT; AND THAT A PUBLIC HEARING BE CONDUCTED IN CONNECTION WITH THE TAX INCREMENT FINANCING PLAN FOR SAID PROJECT; AND FOR RELATED PURPOSES. APPROVAL CONTINGENT UPON APPROVAL OF THE TAX INCREMENT FINANCING BY THE CITY OF BRANDON.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Daniel Cross, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Steve Gaines

H. Authority to publish in the Rankin County News a Notice of a Public Hearing for May 2, 2022, to determine whether it is in the best interest of the citizens of Rankin County to enter into an Interlocal Agreement with the City of Brandon to provide for issuance of Tax Increment Financing Bonds in an amount not to exceed $7.5 million to finance the cost of installing infrastructure improvements for Orleans Way pursuant to the Tax Increment Financing Plan on file and of record in the Minutes of the Rankin County Board of Supervisors for its April 4, 2022, Board Meeting

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Daniel Cross, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Steve Gaines

I. Discussion of, and potential action to, implement a Utility Permit Fee in a specified amount per location and to establish the amount thereof

RESULT:	**NO ACTION**

J. Authority of County Coroner to handle cremation of an unclaimed body (Paula L. Elliot) pursuant to the county's Indigent Cremation Policy and authority to pay invoice upon receipt from Mississippi Mortuary Services in the amount of $350.00 and authority to issue check

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Daniel Cross, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Steve Gaines

X. KEITH HICKS, COUNTY ADMINISTRATOR

A. Community Services Building Renovation - Approval of Change Order #3 from JH&H Architects in the amount of $2,562.21. This increase involves replacing the existing glass in the Restroom with Frosted Glass, providing a New Exhaust Fan, and adding four (4) Exit Signs, as required by the City

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Daniel Cross, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Steve Gaines

XI. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Motion to add "Approval to apply for the MDEQ Non-Competitive Grant (Local Solid Waste Assistance) in the amount of $49, 303.79 and authority for Board President to execute document" to the agenda

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Brad Calhoun, Vice President
AYES:	Daniel Cross, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Steve Gaines

B. Approval to apply for the MDEQ Non-Competitive Grant (Local Solid Waste Assistance) in the amount of $49, 303.79 and authority for Board President to execute document

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Brad Calhoun, Vice President
AYES:	Daniel Cross, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Steve Gaines

C. Motion to add "Authorization for the Board of Supervisors and legal counsel to travel to Washington, D.C., May 9-13, 2022, to meet with congressional staff and appropriate agency personnel to discuss the Rankin County Storm Water Management Initiative and the Rankin County Transportation Initiative. Authorization for reimbursement of travel expenses." to the agenda

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Daniel Cross, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Steve Gaines

D. Authorization for the Board of Supervisors and legal counsel to travel to Washington, D.C., May 9-13, 2022, to meet with congressional staff and appropriate agency personnel to discuss the Rankin County Storm Water Management Initiative and the Rankin

County Transportation Initiative. Authorization for reimbursement of travel expenses.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Daniel Cross, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Steve Gaines

E. Motion to add "Authorization for Board Attorney to proceed with Justice Court to file a complaint for littering against the person responsible for the trash and debris disposed of on public right of way" to the agenda

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Daniel Cross, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Steve Gaines

F. Authorization for Board Attorney to proceed with Justice Court to file a complaint for littering against the person responsible for the trash and debris disposed of on public right of way

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Daniel Cross, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Steve Gaines

G. Discussion with the Road Manager to provide details for a plan to work with the Sheriff's Department to pick up trash that has been illegally dumped within the county

H. Discussion with Mike Word, EOC Director, regarding siren testing and repairs needed

XII. EXECUTIVE SESSION

None

XIII. Motion to Recess Until April 14, 2022, at 9:00 a.m.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Brad Calhoun, Vice President
SECONDER:	Daniel Cross, President
AYES:	Daniel Cross, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Steve Gaines

This the 4th Day of April, 2022

CHANCERY CLERK RANKIN COUNTY, MS

DANIEL CROSS, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

LARRY SWALES, CLERK OF THE BOARD

WM GLMBAD02 03/25/2022 10:21 Rankin Co.Current Year Account PAGE 1

Budget Amendment Verification Report

3/25/2022

ELECTION SUPPORT FUND ELECTIONS

Account	Objective Name	Date	Before Change	Change	After Change
190180544	SERVICE/MAINTENANCE CONTRACT	4/ 4/2022		9,048.00	9,048.00
190180590	FREIGHT/SHIPPING CHARGES	4/ 4/2022		2,150.00	2,150.00
190180690	ELECTRONIC SUPPLY/REPAIR PARTS	4/ 4/2022		19,302.50	19,302.50
190180921	OTHER CAPITAL OUTLAY < 5000	4/ 4/2022		27,065.00	27,065.00
**********	Net Change.....			57,565.50	
* Fund Totals	190 ELECTION SUPPORT FUND			57,565.50	57,565.50
* Report Totals				57,565.50	57,565.50

Attachment: Budget Amendment for Election Support Fund (Increase of $57,565.50 for Voting Equipment)

WM GLMBAD02 03/25/2022 10:50 Rankin Co.Current Year Account PAGE 1

Budget Amendment Verification Report

3/25/2022

GENERAL COUNTY ELECTIONS

Account	Objective Name	Date	Before Change	Change	After Change
001180530	RENTAL OF REAL PROPERTY	4/ 4/2022	15,000.00	-4,500.00	10,500.00
001180533	RENTAL OF OTHER EQUIPMENT	4/ 4/2022	20,000.00	-12,000.00	8,000.00
001180544	SERVICE/MAINTENANCE CONTRACT	4/ 4/2022	60,000.00	12,000.00	72,000.00
001180553	COMPUTER/EDP/DATA PROCESS SERV	4/ 4/2022		9,500.00	9,500.00
001180648	VOTING SUPPLIES & MATERIALS	4/ 4/2022	15,000.00	-12,350.00	2,650.00
001180922	OTHER CAPITAL OUTLAY $5000 +	4/ 4/2022		312,184.00	312,184.00
001180923	NON-CAPT PROPERTY UNDER $500	4/ 4/2022	5,000.00	-5,000.00	
**********	Net Change.....			299,834.00	
* Fund Totals	001 GENERAL COUNTY		115,000.00	299,834.00	414,834.00
* Report Totals			115,000.00	299,834.00	414,834.00

Attachment: Budget Amendment for Elections to Transfer Line Items & an Increase of $299,834.00 (17384

WM GLMBAD02 03/17/2022 14:16 Rankin Co.Current Year Account PAGE 1

Budget Amendment Verification Report

3/17/2022

GENERAL COUNTY JAIL OPERATIONS

Account	Objective Name	Date	Before Change	Change	After Change
001220540	BUILDINGS	4/ 4/2022	35,000.00	30,000.00	65,000.00
001220922	OTHER CAPITAL OUTLAY $5000 +	4/ 4/2022	50,000.00	-30,000.00	20,000.00

********** Net Change.....

* Fund Totals 001 GENERAL COUNTY	85,000.00		85,000.00
* Report Totals	85,000.00		85,000.00

Attachment: Budget Amendment for the Jail to Transfer Between Line Items (No Increase) (17385 :

WM GLMBAD02 03/29/2022 14:49 Rankin Co.Current Year Account PAGE 1

Budget Amendment Verification Report

3/29/2022

GENERAL COUNTY IT

Account	Objective Name	Date	Before Change	Change	After Change
001152471	STAFF TRAINING	4/ 4/2022		2,000.00	2,000.00
001152922	OTHER CAPITAL OUTLAY $5000 +	4/ 4/2022	40,000.00	-2,000.00	38,000.00
**********	Net Change.....				
* Fund Totals	001 GENERAL COUNTY		40,000.00		40,000.00
* Report Totals			40,000.00		40,000.00

Attachment: Budget Amendment for I.T. to Transfer Between Line Items (No Increase) (17386 : Approval

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

RANKIN COUNTY HUMAN RESOURCE AGENCY
A Component Unit of Rankin County, Mississippi

AUDITED FINANCIAL STATEMENTS
FOR THE YEAR ENDED SEPTEMBER 30, 2021

RANKIN COUNTY HUMAN RESOURCE AGENCY

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Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

RANKIN COUNTY HUMAN RESOURCE AGENCY

FINANCIAL SECTION

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

Windham and Lacey, PLLC

Certified Public Accountants

2708 Old Brandon Road
Pearl, MS 39208
(601)939-8676 Fax (601)939-8761
windhamandlacey.com

P. O. Box 759
Crystal Springs, MS 39059
(601)892-4001 Fax (601)892-5978

Members:
American Institute of CPAs
Mississippi Society of CPAs

INDEPENDENT AUDITORS' REPORT

To the Board of Directors
Rankin County Human Resource Agency

Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities and each major fund of Rankin County Human Resource Agency, as of and for the year ended September 30, 2021, and the related notes to the financial statements, which collectively comprise Rankin County Human Resource Agency's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditors' Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditors' judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities and each major fund of Rankin County Human Resource Agency, as of September 30, 2021, and the respective changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Other Matters

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the Management's Discussion and Analysis, the Budgetary Comparison Schedules, the Schedule of the Agency's Proportionate Share of the Net Pension Liability and the Schedule of Agency's Contributions be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Omission of Required Supplementary Information

Rankin County Human Resource Agency has omitted the Management's Discussion and Analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in appropriate operational, economic or historical context. Our opinion on the basic financial statements is not affected by this missing information.

Supplemental Information

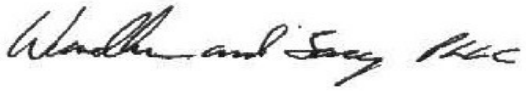
Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise Rankin County Human Resource Agency's basic financial statements. The accompanying Schedule of Expenditures of Federal Awards, as required by Title 2 U.S. Code of Federal Regulations Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards*, is presented for purposes of additional analysis and is not a required part of the basic financial statements.

The accompanying Schedule of Expenditures of Federal Awards, as required by Title 2 U.S. Code of Federal Regulations Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance) is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standard generally accepted in the United States of America. In our opinion, the Schedule of Expenditures of Federal Awards is fairly stated in all material respects in relation to the basic financial statements as a whole.

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

Other Reporting Required by *Government Auditing Standards*

In accordance with *Government Auditing Standards*, we have also issued our report dated February 24, 2022, on our consideration of Rankin County Human Resource Agency's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of Rankin County Human Resource Agency's internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering Rankin County Human Resource Agency's internal control over financial reporting and compliance.



Windham and Lacey, PLLC
February 24, 2022

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

RANKIN COUNTY HUMAN RESOURCE AGENCY

FINANCIAL STATEMENTS

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

RANKIN COUNTY HUMAN RESOURCE AGENCY
Statement of Net Position
September 30, 2021

Exhibit 1

	Primary Government Governmental Activities
ASSETS	
Current Assets:	
Cash and cash equivalents	$ 739,299
Restricted cash and cash equivalents	
Due from other governments	60,891
Total Current Assets	800,190
Noncurrent Assets:	
Capital Assets:	
Vehicles	69,707
Equipment	57,951
Less accumulated depreciation	(112,325)
Capital Assets, Net	15,333
Total Assets	815,523
DEFERRED OUTFLOWS OF RESOURCES	
Deferred outflows related to pensions	149,980
Total Deferred Outflows of Resources	149,980
LIABILITIES	
Current Liabilities:	
Accounts payable	5,013
Other accrued liabilities	12,216
Total Current Liabilities	17,229
Noncurrent Liabilities:	
Compensated absences payable	49,560
Net pension liability	966,049
Total Noncurrent Liabilities	1,015,609
Total Liabilities	1,032,838
DEFERRED INFLOWS OF RESOURCES	
Deferred revenue from MDHS	
Deferred inflows related to pensions	292,355
Total Deferred Inflows of Resources	292,355
NET POSITION	
Net investment in capital assets	15,333
Unrestricted	(375,023)
Total Net Position	$ (359,690)

The notes to the financial statements are an integral part of this statement.

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

RANKIN COUNTY HUMAN RESOURCE AGENCY
Statement of Activities
For the Year Ended September 30, 2021

Exhibit 2

Functions/Programs	Expenses	Program Revenues: Charges for Services	Program Revenues: Operating Grants and Contributions	Program Revenues: Capital Grants and Contributions	Net (Expense) Revenue and Changes in Net Position: Primary Government Governmental Activities
Primary government:					
Governmental activities:					
Personnel services	$ 569,640				(569,640)
Contractual services	947,398		1,068,558		121,160
Consumable supplies and materials	39,489				(39,489)
Pension expense	104,787				(104,787)
Total Governmental Activities	$ 1,661,314	0	1,068,558	0	(592,756)
General Revenues:					
Rankin County					$ 648,965
Other local revenues					33,265
Total General Revenues					682,230
Changes in Net Position					89,474
Net Position - Beginning					(449,165)
Net Position - Ending					$ (359,690)

The notes to the financial statements are an integral part of this statement.

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

RANKIN COUNTY HUMAN RESOURCE AGENCY
Balance Sheet - Governmental Funds
September 30, 2021

Exhibit 3

	Major Funds		
	General Fund	Special Revenue Fund	Total Governmental Funds
ASSETS			
Cash and cash equivalents	$ 703,488		703,488
Restricted cash and cash equivalents		35,811	35,811
Due from other governments		60,891	60,891
Total Assets	$ 703,488	96,702	800,190
LIABILITIES AND FUND BALANCE			
Liabilities:			
Accounts payable	$ 5,013		5,013
Other accrued liabilities	12,216		12,216
Total Liabilities	17,229	0	17,229
Fund Balances:			
Restricted		96,702	96,702
Unassigned	686,259		686,259
Total Fund Balances	686,259	96,702	782,961
Total Liabilities and Fund Balances	$ 703,488	96,702	800,190

The notes to the financial statements are an integral part of this statement.

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

RANKIN COUNTY HUMAN RESOURCE AGENCY
Reconciliation of the Balance Sheet of Governmental Funds to the Statement of Net Position
September 30, 2021

Exhibit 3-1

Total Fund Balance - Governmental Funds	$	782,961
Amounts reported for governmental activities in the Statement of Net Position are different because:		
Capital assets are used in governmental activities and are not financial resources and, therefore, are not reported in the funds, net of accumulated depreciation of $112,325.		15,333
Net pension obligations are not due and payable in the current period and, therefore, are not reported in the funds.		(966,049)
Compensated absences		(49,560)
Deferred outflows and inflows of resources related to pensions are applicable to future periods and, therefore, are not reported in the funds:		
Deferred outflows of resources:		
Related to pensions	149,980	
Deferred inflows of resources:		
Deferred revenue from MDHS		
Related to pensions	(292,355)	(142,375)
Total Net Position - Governmental Activities	$	(359,690)

The notes to the financial statements are an integral part of this statement.

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

RANKIN COUNTY HUMAN RESOURCE AGENCY
Statement of Revenues, Expenditures and Changes in Fund Balances - Governmental Funds
For the Year Ended September 30, 2021

Exhibit 4

	Major Funds		
	General Fund	Special Revenue Fund	Total Governmental Funds
REVENUES			
Local sources	$ 674,467	7,763	682,230
Federal sources		986,490	986,490
Total Revenues	674,467	994,253	1,668,720
EXPENDITURES			
Current:			
Personnel services	413,628	244,421	658,049
Contractual services	99,440	839,626	939,066
Consumable supplies and materials	27,213	12,276	39,489
Capital outlay	7,200		7,200
Total Expenditures	547,481	1,096,323	1,643,804
Excess of Revenues Over (Under) Expenditures	126,986	(102,070)	24,916
OTHER FINANCING SOURCES (USES)			
Transfers in (out)	(93,253)	93,253	
Total Other Financing Sources and Uses	(93,253)	93,253	0
Net Changes in Fund Balances	33,733	(8,817)	24,916
Fund Balances - Beginning	680,664	77,380	758,044
Prior period adjustment	(28,138)	28,138	
Fund Balances - Beginning, as restated	652,526	105,518	758,044
Fund Balances - Ending	$ 686,259	96,701	782,961

The notes to the financial statements are an integral part of this statement.

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

RANKIN COUNTY HUMAN RESOURCE AGENCY
Reconciliation of the Statement of Revenues, Expenditures and Changes in Fund Balances of Governmental Funds to the Statement of Activities
For the Year Ended September 30, 2021

Exhibit 4-1

		Amount
Net Changes in Fund Balances - Governmental Funds	$	24,916
Amounts reported for governmental activities in the Statement of Activities are different because:		
Governmental Funds report capital outlays as expenditures. However, in the Statement of Activities, the cost of those assets is allocated over their estimated useful lives and reported as depreciation expense.		
Capital outlays		7,200
Depreciation expense		(7,821)
Governmental funds report revenues for specific purposes as they are collected; however, these transactions are recorded as revenues when earned in the Statement of Activities.		
Change in deferred revenue		82,068
Certain revenues and expenses reported in the Statement of Activities are not available for spending or do not require the use of current resources and, therefore, are not reported in the government funds. The change in net position (deficit) differs from the change in fund balance by a combination of the following items:		
Other		(951)
Change in compensated absences		7,918
Change in fringe benefits related to pension		80,931
Pension expense for the current period		(104,787)
Change in Net Position of Governmental Activities	$	89,474

The notes to the financial statements are an integral part of this statement.

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

RANKIN COUNTY HUMAN RESOURCE AGENCY

Notes to Financial Statements
For the Year Ended September 30, 2021

(1) Summary of Significant Accounting Policies.

A. Financial Reporting Entity

Rankin County Human Resource Agency ("Agency") was organized by the Rankin County Board of Supervisors under Section 17-15-1, Miss. Code Ann. (1972), to administer various local and federal programs for the purpose of providing social and economic relief to citizens of Rankin County.

The Agency has been determined by the State of Mississippi Office of the State Auditor to be a component unit of Rankin County, Mississippi. The Agency's oversight Board of Directors is appointed by the Rankin County Board of Supervisors. The County also provides a significant amount of funding to the Agency.

B. Basis of Presentation

The Agency's financial statements consist of government-wide statements, including a statement of net position (deficit) and a statement of activities, fund financial statements and accompanying note disclosures which provide a detailed level of financial information.

Government-wide financial statements:

The Statement of Net Position (deficit) and Statement of Activities display information concerning the Agency as a whole.

The Statement of Net Position (deficit) presents the financial condition of the governmental activities of the Agency at year-end. The government-wide Statement of Activities presents a comparison between direct expenses and program revenues for each function or program of the Agency's governmental activities. Direct expenses are those that are specifically associated with a service or program and therefore, are clearly identifiable to a particular function. Program revenues include charges paid by the recipient of the services offered by the program and grants and contributions that are restricted to meeting the operational or capital requirements of a particular program. Other revenues not classified as program revenues are presented as general revenues of the Agency. The comparison of direct expenses with program revenues identifies the extent to which each governmental function is self-financing or draws from the general revenues of the Agency.

Fund financial statements:

Fund financial statements of the Agency are organized into funds, each of which is considered to be separate accounting entities. Each fund is accounted for by providing a separate set of self-balancing accounts that constitute its assets, liabilities, fund equity, revenues, and expenditures. Funds may be organized into governmental, proprietary, or fiduciary. All of the Agency's funds are classified as governmental funds. Major individual governmental funds are reported in separate columns in the fund financial statements.

C. Account Classifications

The account classifications used in the financial statements conform to the broad classifications recommended in *Governmental Accounting, Auditing and Financial Reporting* as issued in 2012 by the Government Finance Officers Association.

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

D. Measurement Focus and Basis of Accounting

The government-wide financial statements are presented using the economic resources measurement focus and the accrual basis of accounting. Revenues are recognized when earned and expenses are recorded when the liability is incurred or economic asset used, regardless of when the related cash flows take place. Grants are recognized as revenues as soon as all eligibility requirements have been satisfied.

Governmental financial statements are presented using a current financial resources measurement focus and the modified accrual basis of accounting. Revenues are recognized in the accounting period when they are both measurable and available to finance operations during the year or to liquidate liabilities existing at the end of the year. Available means collected in the current period or within sixty days after year-end to liquidate liabilities existing at the end of the year. Measurable means knowing or being able to reasonably estimate the amount. Expenditures are recognized in the accounting period when the related fund liabilities are incurred. Expenditures related to compensated absences are recognized only when payment is due. State appropriations and federal awards are considered to be susceptible to accrual and have been recognized as revenues of the current fiscal period.

The Agency reports the following major governmental funds:

- General Fund - This fund is used to account for and report all financial resources not accounted for and reported in another fund. It is the general operating fund of the Agency.

- Special Revenue Fund - This fund is used to account for and report the proceeds of specific revenue sources that are restricted or committed to expenditure for specific purposes. The Agency uses this fund to account for the proceeds and associated costs of federal and state grant programs.

E. Deposits and Investments

Cash consists of amounts on deposit in demand accounts which are short-term highly liquid investments that are readily convertible to cash (generally three months or less). Cash balances are not collateralized in excess of FDIC limits.

F. Capital Assets and Long-term Liabilities

Capital assets purchased or acquired are carried at historical cost or estimated historical cost. Contributed assets are recorded at fair market value as of the date received. The Agency defines capital assets as assets with an initial cost of more than $500 and an estimated useful life in excess of two years. The cost of normal maintenance and repairs that do not add value to the asset or materially extend asset lives are not capitalized.

Capital assets are depreciated using the straight-line method over the following useful lives:

Computer equipment and peripherals	3 years
Vehicles and equipment	5 years
Furniture and fixtures	7 years
Heavy equipment	10 years

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

In the government-wide financial statements, long-term debt and other long-term obligations are reported as liabilities in the applicable governmental activities Statement of Net Position (deficit).

G. Interfund Transactions and Balances

Transactions between funds that are representative of short-term lending/borrowing arrangements and transactions that have not resulted in the actual transfer of cash at the end of the fiscal year are referred to as "due/to from other funds."

H. Deferred Outflows/Inflows of Resources

In addition to assets, the Statement of Financial Position (deficit) will sometimes report a separate section for deferred outflows of resources. This separate financial statement element, deferred outflows of resources, represents a consumption of net position that applies to a future period(s) and so will not be recognized as an outflow of resources (expense/expenditure) until then.

Deferred outflows related to pensions - This amount represents the Agency's proportionate share of the deferred outflows of resources reported by the pension plan in which the Agency participates.

In addition to liabilities, the Statement of Financial Position (deficit) will sometimes report a separate section for deferred inflows of resources. This separate financial statement element deferred inflows of resources represents an acquisition of net position that applies to a future period(s) and so will not be recognized as an inflow of resources (revenue) until that time.

Deferred inflows related to pensions - This amount represents the Agency's proportionate share of the deferred inflows of resources reported by the pension plan in which the Agency participates.

I. Pensions

For purposes of measuring the net pension liability, deferred outflows of resources and deferred inflows of resources related to pensions, and pension expense, information about the fiduciary net position of the Public Employees' Retirement System of Mississippi ("PERS") and additions to/deductions from PERS' fiduciary net position have been determined on the same basis as they are reported by PERS. For this purpose, benefit payments (including refunds of employee contributions) are recognized when due and payable in accordance with the benefit terms. Investments are reported at fair value.

J. Compensated Absences

The Agency has adopted a policy of compensation for accumulated unpaid employee personal leave. Accounting principles generally accepted in the United States of America require accrual of accumulated unpaid employee benefits as long-term liabilities in the government-wide financial statements. In fund financial statements, governmental funds report the compensated absence liability payable only if the payable has matured, for example an employee resigns or retires.

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

K. Equity Classifications

Government-wide Financial Statements:

Equity is classified as net position and displayed in three components:

- Net investment in capital assets - Consists of capital assets including restricted capital assets, net of accumulated depreciation and reduced by the outstanding balances of any notes or borrowings attributable to the acquisition, construction or improvement of those assets.

- Restricted net position - Consists of net position with constraints placed on the use either by external groups such as creditors, grantors, contributors, or laws and regulations of other governments; or law through constitutional provisions or enabling legislation. The Agency does not have any equity classified as restricted net position.

- Unrestricted net position - All other net position not meeting the definition of "restricted" or "net investment in capital assets."

Fund Financial Statements:

Fund balances for governmental funds are reported in classifications that comprise a hierarchy based primarily on the extent to which the government is bound to honor constraints on the specific purposes for which amounts in those funds can be spent.

- Restricted fund balance - amounts constrained to specific purposes by their providers (such as grantors, bondholders, and higher levels of government), through constitutional provisions, or by enabling legislation.

- Unassigned fund balance - amounts that are available for any purpose. Positive amounts are reported only in the General Fund.

Fund Balance Flow Assumption:

When an expenditure is incurred for purposes for which both restricted and unrestricted (committed, assigned or unassigned) resources are available, it is the Agency's general policy to use restricted resources first. When expenditures are incurred for purposes for which unrestricted (committed, assigned and unassigned) resources are available, and amounts in any of these unrestricted classifications could be used, it is the Agency's general policy to spend committed resources first, followed by assigned amounts, and then unassigned amounts.

L. Use of Estimates

The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosures of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenses during the reporting period. Actual results could differ from those estimates.

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

RANKIN COUNTY HUMAN RESOURCE AGENCY

Notes to Financial Statements
For the Year Ended September 30, 2021

(2) Deposits and Investments.

The carrying amount of the Agency's total deposits with financial institutions was $739,299 and the bank balance was $752,893. The Agency holds $10,006 in a non-interest-bearing account and the remaining balance in an interest-bearing money market account. Cash balances are not collateralized in excess of FDIC limits.

(3) Fair Value Measurements.

In accordance with FASB ASC 820, Fair Value Measurement, the Agency has categorized its financial instruments, based on the priority of the inputs to the valuation technique, into a three level fair value hierarchy. The fair value hierarchy gives the highest priority to quoted prices in active markets for identical assets or liabilities (Level 1) and the lowest priority to unobservable inputs (Level 3). If the inputs used to measure the financial instruments fall within different levels of hierarchy, the categorization is based on the lowest level input that is significant to the fair value measurement of the instrument. Investments recorded in the Statements of Financial Position are categorized based on the inputs to valuation techniques as follows:

Level 1 - These are investments where values are based on unadjusted quoted prices for identical assets in an active market the Agency has the ability to access. The Agency does not have any level 1 investments.

Level 2 - These are investments where values are based on quoted prices for similar instruments in active markets, quoted prices for identical or similar instruments in markets that are not active, or model-based valuation techniques that utilize inputs that are observable either directly or indirectly for substantially the full-term of the investments.

Level 3 - Inputs to the valuation methodology are unobservable and significant to the fair value measurement. The Agency does not have any level 3 investments.

Following is a description of the valuation methodology used for investments measured at fair value. There have been no changes in the methodologies used at September 30, 2021.

Money Market Funds - Generally valued at original cost plus accrued interest, which approximates fair value.

The Agency's investment assets are summarized by level within the fair value hierarchy as of September 30, 2021.

Money Market Funds - Level 2	$742,887

Investment earnings for the year ended September 30, 2021 total $786.

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

RANKIN COUNTY HUMAN RESOURCE AGENCY

Notes to Financial Statements
For the Year Ended September 30, 2021

(4) Capital Assets.

The following is a summary of changes in capital assets:

	Balance Oct. 1, 2020	Additions	Retirements	Balance Sept. 30, 2021
Vehicles	$ 189,401		119,694	69,707
Equipment	50,751	7,200		57,951
Total	240,152	7,200	119,694	127,658
Less accumulated depreciation:				
Vehicles	175,446	4,421	119,694	60,173
Equipment	48,752	3,400		52,152
Total	224,198	7,821	119,694	112,325
Net Capital Assets	$ 15,954	(621)	0	15,333

(5) Long-term Debt.

The following is a summary of changes in long-term debt:

	Balance Oct. 1, 2020	Increase (Decrease)	Balance Sept. 30, 2021
Compensated absences payable	$ 57,478	(7,918)	49,560
Net pension liability	1,230,756	(264,707)	966,049
Total	$ 1,288,234	(272,625)	1,015,609

(6) Defined Benefit Pension Plan.

Plan Description. Rankin County Human Resource Agency contributes to the Public Employees' Retirement System of Mississippi (PERS), a cost-sharing, multiple-employer, defined benefit pension plan. PERS provides retirement and disability benefits, annual cost-of-living adjustments and death benefits to plan members and beneficiaries. Plan provisions and the Board of Trustees' authority to determine contribution rates are established by Miss. Code Ann., Section 25-11-1 et seq., (1972, as amended) and may be amended only by the State of Mississippi Legislature. PERS issues a publicly available financial report that includes financial statements and required supplementary information. That information may be obtained by writing to Public Employees' Retirement System, PERS Building, 429 Mississippi Street, Jackson, MS 39201-1005 or by calling 1-800-444-PERS.

Benefits Provided. Membership in PERS is a condition of employment granted upon hiring for qualifying employees and officials of the State of Mississippi, state universities, community and junior colleges, and teachers and employees of the public school districts. For those persons employed by political subdivisions and instrumentalities of the State of Mississippi, membership is contingent upon approval of the entity's participation in PERS by the PERS' Board of Trustees. If approved, membership for the entity's employees is a condition of employment and eligibility is granted to those who qualify upon hiring.

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

Participating members who are vested and retire at or after age 60 or those who retire regardless of age with at least 30 years of creditable service (25 years of creditable service for employees who became members of PERS before July 1, 2011) are entitled, upon application, to an annual retirement allowance payable monthly for life in an amount equal to 2.0 percent of their average compensation for each year of creditable service up to and including 30 years (25 years for those who became members of PERS before July 1, 2011), plus 2.5 percent for each additional year of creditable service with an actuarial reduction in the benefit for each year of creditable service below 30 years or the number of years in age that the member is below 65, whichever is less. Average compensation is the average of the employee's earnings during the four highest compensated years of creditable service. Benefits vest upon completion of eight years of membership service (four years of membership service for those who became members of PERS before July 1, 2007). PERS also provides certain death and disability benefits. A Cost-of-Living Adjustment (COLA) payment is made to eligible retirees and beneficiaries. The COLA is equal to 3.0 percent of the annual retirement allowance for each full fiscal year of retirement up to the year in which the retired member reaches age 60 (55 for those who became members of PERS before July 1, 2011), with 3.0 percent compounded for each fiscal year thereafter. Plan provisions are established and may be amended only by the State of Mississippi Legislature.

Contributions. At September 30, 2021, PERS members were required to contribute 9% of their annual covered salary, and the Agency is required to contribute at an actuarially determined rate. The employer's rate at September 30, 2021 was 17.40% of annual covered payroll. The contribution requirements of PERS members and employers are established and may be amended only by the State of Mississippi Legislature. The Agency's contributions (employer share only) to PERS for the years ending September 30, 2021, 2020 and 2019 were $80,931, $73,649 and $69,275, respectively, equal to the required contributions for each year.

Pension Liabilities, Pension Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions

At September 30, 2021, the Agency reported a liability of $966,049 for its proportionate share of the net pension liability. The net pension liability was measured as of June 30, 2021, and the total pension liability used to calculate the net pension liability was determined by an actuarial valuation as of that date. The Agency's proportion of the net pension liability was based on a projection of the Agency's long-term share of contribution to the pension plan relative to projected contributions of all participating entities, actuarially determined. The Agency's proportionate share used to calculate the September 30, 2021 net pension liability was 0.116976 percent, which was based on a measurement date of June 30, 2021. This was an increase of 0.000179 percent from its proportionate share used to calculate the September 30, 2020 net pension liability, which was based on a measurement date of June 30, 2020.

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

For the year ended September 30, 2021, the Agency recognized pension expense of $104,787. At September 30, 2021, the Agency reported deferred outflows of resources and deferred inflows of resources related to pensions from the following sources:

		Deferred Outflows of Resources	Deferred Inflows of Resources
Difference between expected and actual experience	$	15,266	
Net difference between projected and actual earnings on pension plan investments			292,355
Changes of assumptions		74,311	
Changes in proportion and differences between entity contributions and proportionate share of contributions		39,359	0
Entity contributions subsequent to the measurement date		21,044	
Total	$	149,980	292,355

The $21,044 of deferred outflows of resources resulting from the Agency's contributions subsequent to the measurement date will be recognized as a reduction of the net pension liability in the year ended September 30, 2022.

Other amounts reported as deferred outflows of resources and deferred inflows of resources related to pensions will be recognized in pension expense as follows:

For the Year Ending:		Deferred Outflows of Resources	Deferred Inflows of Resources
2022	$	56,580	70,051
2023		39,692	65,201
2024		32,664	70,407
2025			86,696
Total	$	128,936	292,355

Actuarial Assumptions. The actuarial assumptions utilized in developing the total pension liability as of June 30, 2021 was determined by an actuarial valuation prepared as of June 30, 2020, by the new actuarial assumptions adopted by the Board subsequent to the June 30, 2020 valuation based on the experience investigation for the four-year period ending June 30, 2020, and by the investment experience for the fiscal year ending June 30, 2021.

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

RANKIN COUNTY HUMAN RESOURCE AGENCY

Notes to Financial Statements
For the Year Ended September 30, 2021

The following actuarial assumptions are applied to all periods in the measurement:

Inflation	2.40%
Salary increases	2.65 - 17.90 %, including inflation
Investment rate of return	7.55%, net of pension plan in investment expense, including inflation

Mortality rates for service retirees were based on the PubS.H-2010(B) Retiree Table with the following adjustments: For males, 95% of male rates up to age 60, 110% for ages 61 to 75 and 101% for ages above 77. For females, 84% of female rates up to age 72 and 100% for ages above 76. Mortality rates for disability retirees were based on the PubG.H-2010 Disabled Table adjusted 134% for males and 121% for females. Mortality rates for Contingent Annuitants were based on the PubS.H-2010(B) Contingent Annuitant Table, adjusted 97% for males and 110% for females. Mortality rates will be projected generationally using the MP-2020 projection scale to account for future improvements in life expectancy.

The actuarial assumptions used for the purposes of determining the total pension liability were based on the results of an actuarial experience study for the period July 1, 2016 to June 30, 2020. The experience report is dated April 20, 2021.

The long-term expected rate of return on pension plan investments was determined using a lognormal distribution analysis in which best-estimate ranges of expected future real rates of return (expected nominal returns, net of pension plan investment expense and the assumed rate of inflation) are developed for each major asset class. These ranges are combined to produce the long-term expected rate of return by weighting the expected future real rates of return by the target asset allocation percentage and by adding expected inflation.

The most recent target asset allocation and best estimates of arithmetic real rates of return for each major asset class are summarized in the following table:

Asset Class	Target	Long-term Expected Real Rate of Return
Domestic Equity	27.00 %	4.90 %
International Equity	22.00	4.75
Global Equity	12.00	5.00
Fixed Income	20.00	0.50
Real Estate	10.00	4.00
Private Equity	8.00	6.25
Cash	1.00	0.00
Total	100.00 %	

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

Discount Rate. The discount rate used to measure the total pension liability was 7.55 percent. The projection of cash flows used to determine the discount rate assumed that plan member contributions will be made at the current contribution rate (9.00%) and that employer contributions will be made at the current employer contribution rate (17.40%). Based on those assumptions, the pension plan's fiduciary net position was projected to be available to make all projected future benefit payments of current plan members. Therefore, the long-term expected rate of return on pension plan investments was applied to all periods of projected benefit payments to determine the total pension liability.

Sensitivity to the Agency's Proportionate Share of the Net Pension Liability to Changes in the Discount Rate. The following presents the Agency's proportionate share of the net pension liability calculated using the discount rate of 7.55 percent, as well as what the Agency's proportionate share of the net pension liability would be if it were calculated using a discount rate that is 1-percentage-point lower (6.55 percent) or 1-percentage-point higher (8.55 percent) than the current rate:

	1% Decrease (6.55%)	Current Discount Rate (7.55%)	1% Increase (8.55%)
Agency's proportionate share of the net pension liability	$ 1,368,152	$ 966,049	$ 634,684

Pension Plan Fiduciary Net Position. Detailed information about the pension plan's fiduciary net position is available in the separately issued PERS Comprehensive Annual Financial Report, publicly available at www.pers.ms.gov.

(7) Effect of Deferred Amounts on Net Position.

The governmental activities' unrestricted net position amount of $(375,023) includes the effect of deferred inflows/outflows of resources related to pensions. A portion of the deferred outflow of resources related to pension in the amount of $21,044 resulting from Agency contributions subsequent to the measurement date will be recognized as a reduction of the net pension liability in the year ended September 30, 2022. The $128,936 balance of the deferred outflow of resources related to pensions at September 30, 2021, will be recognized in pension expense over the next three years.

The unrestricted net position amount of $(375,023) includes the effect of deferring the recognition of revenues resulting from a deferred inflow from pensions. The $292,354 balance of deferred inflow of resources at September 30, 2021 will be recognized as revenue and will increase the unrestricted net position over the next four years.

(8) Risk Management.

The Agency is exposed to various risks of loss related to torts, errors or omissions, and injures to employees. The Agency carries commercial insurance for these types of risks. The Agency is provided workers' compensation insurance coverage by Rankin County. The County finances its exposure to risk of loss related to workers' compensation for injuries to employees through the Mississippi Public Entity Workers' Compensation Trust, a public entity risk pool. Additionally, the Agency is self-insured for unemployment insurance purposes.

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

(9) Contingencies.

The programs of the Agency are of the "cost-reimbursement" type, and they are operated under the oversight of various Federal and State agencies. Should such reimbursed cost be subsequently disallowed, the Agency may be required to repay the questioned reimbursements.

(10) Operating Leases.

The Agency leases its office building on a month-to-month basis. Rent expense amounted to $14,000 for the year ended September 30, 2021.

(11) Subsequent Events.

Events that occur after the Statement of Net Position date but before the financial statements are available to be issued must be evaluated for recognition or disclosure. The effects of subsequent events that provide evidence about conditions that existed at the Statement of Net Position date are recognized in the accompanying financial statements. Subsequent events which provide evidence about conditions that existed after the Statement of Net Position date require disclosure in the accompanying notes. Management of Rankin County Human Resource Agency evaluated the activity of the Agency through February 24, 2022, and determined that no subsequent events met the disclosure requirements.

(12) Prior Period Adjustment.

Exhibit 4 - Statement of Revenues, Expenditures and Changes in Fund Balances - Governmental Funds:

A prior period adjustment of $28,138 is required to adjust beginning net assets in the Statement of Revenues, Expenditures and Changes in Fund Balances . In the prior year, a receivable was recorded in the General Fund but should have been recorded as a receivable in the Special Revenue Fund.

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

RANKIN COUNTY HUMAN RESOURCE AGENCY

REQUIRED SUPPLEMENTARY INFORMATION

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

RANKIN COUNTY HUMAN RESOURCE AGENCY
Budgetary Comparison Schedule -
Budget and Actual (Non-GAAP Basis)
General Fund
For the Year Ended September 30, 2021 - UNAUDITED

	Original Budget	Final Budget	Actual (Budgetary Basis)	Variance Positive (Negative)
REVENUES				
Local sources	$ 723,495	723,495	674,467	(49,028)
Total Revenues	723,495	723,495	674,467	(49,028)
EXPENDITURES				
Current:				
Personnel services	499,935	499,935	413,628	86,307
Contractual services	134,460	134,460	99,440	35,020
Consumable supplies and materials	5,500	5,500	27,213	(21,713)
Capital outlay	1,500	1,500	7,200	(5,700)
Total Expenditures	641,395	641,395	547,481	93,914
Excess of Revenues Over (Under) Expenditures	82,100	82,100	126,986	44,886
OTHER FINANCING SOURCES (USES)				
Transfers out	(82,100)	(82,100)	(93,253)	(11,153)
Total Other Financing Sources and Uses	(82,100)	(82,100)	(93,253)	(11,153)
Net Change in Fund Balance	0	0	33,733	33,733
Fund Balances - Beginning	0	0	652,526	652,526
Fund Balances - Ending	$ 0	0	686,259	686,259

The accompanying notes to the required supplementary information are an integral part of this schedule.

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

RANKIN COUNTY HUMAN RESOURCE AGENCY
Budgetary Comparison Schedule -
Budget and Actual (Non-GAAP Basis)
Special Revenue Fund
For the Year Ended September 30, 2021 - UNAUDITED

	Original Budget	Final Budget	Actual (Budgetary Basis)	Variance Positive (Negative)
REVENUES				
Local sources	$ 9,000	9,000	7,763	(1,237)
Federal sources	1,243,005	1,243,005	953,737	(289,268)
Total Revenues	1,252,005	1,252,005	961,500	(290,505)
EXPENDITURES				
Current:				
Personnel services	290,093	290,093	244,421	45,672
Contractual services	933,637	933,637	839,626	94,011
Consumable supplies and materials	6,000	6,000	12,276	(6,276)
Capital outlay	11,425	11,425		11,425
Total Expenditures	1,241,155	1,241,155	1,096,323	144,832
Excess of Revenues Over (Under) Expenditures	10,850	10,850	(134,823)	(145,673)
OTHER FINANCING SOURCES (USES)				
Transfers in	99,004	99,004	93,253	(5,751)
Total Other Financing Sources and Uses	99,004	99,004	93,253	(5,751)
Net Change in Fund Balance	109,854	109,854	(41,570)	(151,424)
Fund Balances - Beginning	0	0	105,518	105,518
Fund Balances - Ending	$ 109,854	109,854	63,948	(45,906)

The accompanying notes to the required supplementary information are an integral part of this schedule.

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

RANKIN COUNTY HUMAN RESOURCE AGENCY
Schedule of the Agency's Proportionate Share of the Net Pension Liability
PERS
Last 10 Fiscal Years*
For the Year Ended September 30, 2021 - UNAUDITED

	2021	2020	2019	2018	2017	2016	2015
Agency's proportion of the net pension liability (asset)	0.006536 %	0.006357 %	0.006482 %	0.006483 %	0.006244 %	0.006077 %	0.006175
Agency's proportionate share of the net pension liability (asset)	$ 966,049	1,230,756	1,140,312	1,078,316	1,034,640	1,085,504	954,533
Agency's covered payroll	$ 434,603	423,270	422,184	413,994	399,270	388,775	385,752
Agency's proportionate share of the net pension liability (asset) as a percentage of its covered payroll	222.2830951 %	290.7732653 %	270.0983 %	260.4665768 %	259.1329176 %	279.211369 %	247.4473237
Plan fiduciary net position as a percentage of the total pension liability	70.44 %	58.97 %	61.59 %	62.54 %	61.49 %	57.467727 %	61.703983

* The amounts presented for each fiscal year were determined as of the twelve months ended at the measurement date of June 30 of the fiscal year presented. This schedule is presented to illustrate the requirement to show information for 10 years. However, GASB Statement No. 68 was implemented for the fiscal year ending September 30, 2015, and until a full 10-year trend is compiled, the entity has only presented information for the years in which information is available.

The notes to the required supplementary information are an integral part of this schedule.

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended

RANKIN COUNTY HUMAN RESOURCE AGENCY
Schedule of the Agency's Contributions
PERS
Last 10 Fiscal Years*
For the Year Ended September 30, 2021 - UNAUDITED

	2021	2020	2019	2018	2017	2016	2015
Contractually required contribution	$ 78,056	73,649	69,275	64,594	63,141	62,258	60,318
Contributions in relation to the contractually required contribution	78,056	73,649	69,275	64,594	63,141	62,258	60,318
Contribution deficiency (excess)	$ 0	0	0	0	0	0	0
Agency covered payroll	$ 448,602	423,270	439,844	410,121	400,895	395,289	382,971
Contributions as a percentage of covered payroll	17.40%	17.40%	16.19% **	15.75%	15.75%	15.75%	15.75%

* This schedule is presented to illustrate the requirement to show information for 10 years. However, GASB Statement No. 68 was implemented for the fiscal year ending September 30, 2015, and until a full 10-year trend is compiled, the entity has only presented information for the years in which information is available.

** Until July 1, 2019 contributions were 15.75%. Subsequent to July 1, 2019, contributions were 17.40%.

The notes to the required supplementary information are an integral part of this schedule.

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended

RANKIN COUNTY HUMAN RESOURCE AGENCY

Notes to the Required Supplementary Information
For the Year Ended September 30, 2021
UNAUDITED

(1) Budget.

A. Budgetary Information.

The Agency's budget is prepared principally on the cash basis of accounting. All appropriations lapse at year-end, and there are no encumbrances to budget because state law does not require that funds be available when goods or services are ordered, only when payment is made.

B. Basis of Presentation.

The budget is adopted by the Board of Directors as approved by the Board of Supervisors of Rankin County, Mississippi. Amendments can be made on the approval of the Board of Supervisors. By statute, the final budget revisions must be approved on or before October 15. A budgetary comparison is presented for the General Fund and the Special Revenue Fund consistent with accounting principles generally accepted in the United States of America.

C. Budget/GAAP Reconciliation.

The major differences between the budgetary basis and the GAAP basis are:

1. Revenues are recorded when received in cash (budgetary) as opposed to when susceptible to accrual (GAAP).

2. Expenditures are recorded when paid in cash (budgetary) as opposed to when susceptible to accrual (GAAP).

The following schedule reconciles the budgetary basis schedules to the GAAP basis financial statements for the General Fund and the major Special Revenue Fund:

	Governmental Fund Types	
	General Fund	Special Revenue Fund
Net Change in Fund Balance - Budget (Cash Basis)	$ 33,733	(41,570)
Increase (decrease):		
Net adjustments for revenue accruals		32,753
Net Change in Fund Balance GAAP Basis	$ 33,733	(8,817)

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

(2) Schedule of the Agency's Proportionate Share of the Net Pension Liability and Schedule of the Agency's Contributions.

A. Changes of Assumptions.

2015

The expectation of retired life mortality was changed to the RP-2014 Healthy Annuitant Blue Collar Table projected to 2016 using Scale BB rather than the RP-2000 Mortality Table, which was used prior to 2015.

The expectation of disabled mortality was changed to the RP-2014 Disabled Retiree Table, rather than the RP-2000 Disabled Mortality Table, which was used prior to 2015.

Withdrawal rates, pre-retirement mortality rates, disability rates and service retirement rates were also adjusted to more closely reflect actual experience.

Assumed rates of salary increase were adjusted to more closely reflect actual and anticipated experience.

The price inflation and investment rate of return assumptions were changed from 3.50% to 3.00% and 8.00% to 7.75%, respectively.

2016

The assumed rate of interest credited to employee contributions was changed from 3.50% to 2.00%.

2017

The expectation of retired life mortality was changed to the RP-2014 Healthy Annuitant Blue Collar Mortality Table projected with Scale BB to 2022. Small adjustments were also made to the Mortality Table for disabled lives.

The wage inflation assumption was reduced from 3.75% to 3.25%.

Withdrawal rates, pre-retirement mortality rates, disability rates and service retirement rates were also adjusted to more closely reflect actual experience.

The percentage of active member disabilities assumed to be in the line of duty was increased from 6.00% to 7.00%.

2019

The expectation of retired life mortality was changed to the PubS.H-2010(B) Retiree Table with the following adjustments:

For males, 112% of male rates from ages 18 to 75 scaled down to 105% for ages 80 to 119.
For females, 85% of the female rates from ages 18 to 65 scaled up to 102% for ages 75 to 119.
Projection scale MP-2018 will be used to project future improvements in life expectancy generationally.

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

The expectation of disabled mortality was changed to PubT.H-2010 Disabled Retiree Table for disabled retirees with the following adjustments:

For males, 137% of male rates at all ages.
For females, 115% of female rates at all ages.
Projection scale MP-2018 will be used to project future improvements in life expectancy generationally.

The price inflation assumption was reduced from 3.00% to 2.75%.

The wage inflation assumption was reduced from 3.25% to 3.00%.

Withdrawal rates, pre-retirement mortality rates, and service retirement rates were also adjusted to more closely reflect actual experience.

The percentage of active member disabilities assumed to be in the line of duty was increased from 7% to 9%.

B. Changes in Benefit Provisions.

2016

Effective July 1, 2016, the interest rate on employee contributions shall be calculated based on the money market rate as published by the Wall Street Journal on December 31 of each preceding year with a minimum rate of one percent and a maximum rate of five percent.

Method and assumptions used in calculations of actuarially determined contributions.

The actuarially determined contribution rates in the schedule of employer contributions are calculated as of June 30, two years prior to the end of the fiscal year in which contributions are reported (June 30, 2017 valuation for the June 30, 2019 fiscal year-end). The following actuarial methods and assumptions were used to determine the most recent contribution rate reported in that schedule:

Actuarial cost method	Entry age
Amortization method	Level percentage of payroll, open
Remaining amortization period	38.4 years
Asset valuation method	5-year smoothed market
Price inflation	3.00 percent
Salary increase	3.25 percent to 18.50 percent, including inflation
Investment rate of return	7.75 percent, net of pension plan investment expense, including inflation

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

RANKIN COUNTY HUMAN RESOURCE AGENCY

SUPPLEMENTAL INFORMATION

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

RANKIN COUNTY HUMAN RESOURCE AGENCY
Schedule of Expenditures of Federal Awards
For the Year Ended September 30, 2021

Federal Grantor/Pass-Through Grantor/ Program Title	Federal CFDA Number	Agency or Pass-through Number	Federal Expenditure
U.S. Department of Health and Human Services/Passed-through Mississippi Department of Human Services:			
Low Income Home Energy Assistance	93.568	2021 LIHEAP 6020930.931,932	$ 594,895
Low Income Home Energy Assistance	93.568	2020 LIHEAP 6018095,096,097	151,961
Low Income Home Energy Assistance	93.568	2019 LIHEAP	182,620
Total U.S. Department of Human Services			929,476
U.S. Department of Health and Human Services/Passed-through Special Programs for the Aging - Title III, Part B - Grants for Supportive Services and Senior Centers:			
Outreach	93.044	1031-49	21,092
Ombudsman	93.044	1051-49	39,738
Total U.S. Department of Health and Human Services			60,830
Total Federal Awards			$ 990,306

NOTES TO SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

Note A - Significant Accounting Policies.

The accompanying Schedule of Expenditures of Federal Awards (Schedule) includes the federal grant activity of Rankin County Human Resource Agency, and is presented on the modified accrual basis of accounting. Therefore, some amounts presented in this schedule may differ from amounts presented in, or used in the preparation of, the basic financial statements. The information in this schedule is presented in accordance with the requirements of Title 2 U.S. Code of Federal Regulations Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance) and, as applicable, the requirements of OMB Circular A-133, *Audits of States, Local Governments and Non-Profit Organizations*. Because the Schedule presents only a selected portion of the operations of Rankin County Human Resource Agency, it is not intended to and does not present the financial position, changes in net assets, or cash flows of Rankin County Human Resource Agency.

Note B - Summary of Significant Accounting Policies.

Expenditures reported on the Schedule are reported on the modified accrual basis of accounting. Such expenditures are recognized following the cost principles contained in the Uniform Guidance, wherein certain types of expenditures are not allowable or are limited as to reimbursement. Negative amounts shown on the Schedule represent adjustments or credits made in the normal course of business to amounts reported as expenditures in prior years.

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

RANKIN COUNTY HUMAN RESOURCE AGENCY

SPECIAL REPORTS

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

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INDEPENDENT AUDITORS' REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF THE FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH *GOVERNMENT AUDITING STANDARDS*

To the Board of Directors
Rankin County Human Resource Agency

We have audited, in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States, the financial statements of the governmental activities and each major fund of Rankin County Human Resource Agency, as of and for the year ended September 30, 2021, and the related notes to the financial statements, which collectively comprise Rankin County Human Resource Agency's basic financial statements and have issued our report thereon dated February 24, 2022.

Internal Control Over Financial Reporting

In planning and performing our audit of the financial statements, we considered Rankin County Human Resource Agency's internal control over financial reporting (internal control) to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of Rankin County Human Resource Agency's internal control. Accordingly, we do not express an opinion on the effectiveness of Rankin County Human Resource Agency's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect and correct misstatements on a timely basis. A material weakness is a deficiency, or combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies and therefore, material weaknesses or significant deficiencies may exist that have not been identified. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses.

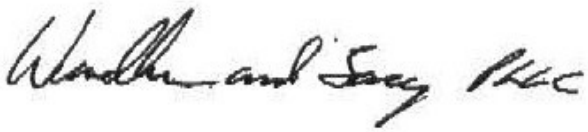
Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

Compliance and Other Matters

As part of obtaining reasonable assurance about whether Rankin County Human Resource Agency's financial statements are free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the result of that testing, and not to provide an opinion on the effectiveness of the Agency's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the Agency's internal control and compliance. Accordingly, this communication is not suitable for any other purpose. However, this report is a matter of public record and its distribution is not limited.



Windham and Lacey, PLLC
February 24, 2022

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

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INDEPENDENT AUDITORS' REPORT ON COMPLIANCE FOR EACH MAJOR FEDERAL PROGRAM AND ON INTERNAL CONTROL OVER COMPLIANCE REQUIRED BY THE OMB UNIFORM GUIDANCE

To the Board of Directors
Rankin County Human Resource Agency

Report on Compliance for Each Major Federal Program

We have audited the compliance of Rankin County Human Resource Agency with the types of compliance requirements described in the U.S. Office of Management and Budget (OMB) Uniform Guidance that could have a direct and material effect on each of its major federal programs for the year ended September 30, 2021. Rankin County Human Resource Agency 's major federal programs are identified in the summary of auditor's results section of the accompanying Schedule of Findings and Questioned Costs.

Management's Responsibility

Management is responsible for compliance with the requirements of laws, regulations, contracts and grants applicable to its major federal programs.

Auditors' Responsibility

Our responsibility is to express an opinion on compliance for each of Rankin County Human Resource Agency 's major federal programs based on our audit of the types of compliance requirements referred to above. We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in *Government Auditing Standards,* issued by the Comptroller General of the United States; and the audit requirements of Title 2 U.S. Code of Federal Regulations, Part 200, *Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards* (Uniform Guidance). Those standards and OMB Uniform Guidance require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on a major federal program occurred. An audit includes examining, on a test basis, evidence about Rankin County Human Resource Agency 's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances. We believe that our audit provides a reasonable basis for our opinion on compliance for each major federal program. Our audit does not provide a legal determination on Rankin County Human Resource Agency 's compliance with those requirements.

Opinion on Each Major Federal Program

In our opinion, Rankin County Human Resource Agency complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on each of its major federal programs for the year ended September 30, 2021.

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

Report on Internal Control Over Compliance

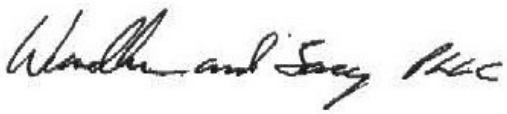
The management of Rankin County Human Resource Agency is responsible for establishing and maintaining effective internal control over compliance with the types of requirements referred to above. In planning and performing our audit, we considered Rankin County Human Resource Agency 's internal control over compliance with the types of requirements that could have a direct and material effect on each major federal program to determine the auditing procedures that are appropriate in the circumstances for the purpose of expressing an opinion on compliance for each major federal program and to test and report on internal control over compliance in accordance with OMB Uniform Guidance, but not for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, we do not express an opinion on the effectiveness of the Agency's internal control over compliance.

A deficiency in internal control over compliance exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a federal program on a timely basis. A material weakness in internal control over compliance is a deficiency, or combination of deficiencies, in internal control over compliance, such that there is a reasonable possibility that material noncompliance with a type of compliance requirement of a federal program will not be prevented, or detected and corrected, on a timely basis. A significant deficiency in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

Our consideration of the internal control over compliance was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control over compliance that might be significant deficiencies or material weaknesses. We did not identify any deficiencies in internal control over compliance that we considered to be material weaknesses. However, material weaknesses may exist that have not been identified.

Purpose of This Report

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of OMB Uniform Guidance. Accordingly, this report is not suitable for any other purpose. However, this report is a matter of public record and its distribution is not limited.



Windham and Lacey, PLLC
February 24, 2022

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

RANKIN COUNTY HUMAN RESOURCE AGENCY

SCHEDULE OF FINDINGS AND QUESTIONED COSTS

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

RANKIN COUNTY HUMAN RESOURCE AGENCY

Schedule of Findings and Questioned Costs
For the Year Ended September 30, 2021

Section 1: Summary of Auditors' Results

Financial Statements:

1.	Type of auditors' report issued on the financial statements:	Unmodified
2.	Internal control over financial reporting:	
	a. Material weaknesses identified?	No
	b. Significant deficiencies identified that are not considered to be material weaknesses?	None Reported
3.	Noncompliance material to the financial statements?	No

Federal Awards:

4.	Internal control over major programs:	
	a. Material weaknesses identified?	No
	b. Significant deficiencies identified that are not considered to be material weaknesses?	None Reported
5.	Type of auditors' report issued on compliance for major federal programs:	Unmodified
6.	Any audit findings disclosed that are required to be reported in accordance with Section 510(a) of OMB Circular A-133?	No
7.	Federal program identified as a major program: U.S. Department of Health and Human Services: Low Income Home Energy Assistance Program, CFDA #93.568	
8.	Dollar threshold used to distinguish between type A and type B programs:	$750,000
9.	Auditee qualified as a low-risk auditee?	Yes

Section 2: Financial Statement Findings

The results of our tests did not disclose any findings related to the financial statements that are required to be reported by *Government Auditing Standards*.

Section 3: Federal Award Findings and Questioned Costs

The results of our tests did not disclose any findings and questioned costs related to federal awards.

Attachment: Rankin County Human Resource Agency Audited Financial Statements for year ended September 30, 2021 (17387 : Acknowledge

Constable Annual Financial Report

Rankin **County, Mississippi**

✓ Original Report
___ Revised Report

Has County Elected to Pay Employer Portion of Retirement YES___✓___ NO_____

Constable Name: Barry C Bean
Mailing Address: 126 Tullos Cove Brandon MS 39042
Daytime Telephone: 601-540-1114
Employment Status: Retired: [ ] Retirement Date: _____

Calendar Year **2021**
SSN: last 4 Digits __ __ __ __

Statement of gross receipts from all sources accruing as compensation to the office and disbursements occurring as necessary expenses involved solely in complying with laws governing the office. **Please use Ink.**

Part I – Receipts – Office of Constable		
Payments for direct services for county (County pays employer portion of P.E.R.S.)		
1. Allowance from the board of supervisors (§25-7-27(1)(f))	1	1800.00
2. Bailiff Fees (§25-7-27(1)(e)) and (§19-19-8)	2	
3. Total received for direct services for county (line 1 plus line 2)	3	1,800.00
Fees earned by Constable (Report Gross Fees which include amount held for P.E.R.S. by county)		
4. Fees for criminal and civil cases including garnishments (§25-7-27(1)(a)(b)(d) and §25-7-27(3))	4	136,810.39
5. Mileage Allowance (§25-7-27(1)(c))	5	
6. Total received for fees earned by Constable (line 4 plus line 5)	6	136,810.39
7. Gross Income for Constable (line 3 plus line 6)	7	138,610.39

Part II – Disbursements – Office of Constable					
8. Bank Service Charges	8		16. Supplies	16	310.00
9. Car and Truck Expense	9	[redacted]	17. Travel	17	375.00
9a. Standard Mileage # of Miles 41280 x .56	9a	23116.80	18. Meals/Entertainment	18	3,446.86
9b. Actual Expenses	9b		19. Uniforms	19	372.89
9c. Depreciation	9c		20. Phone	20	739.34
10. Depreciation (Other)	10	1,110.00	21. Other (List)	21	
11. Dues and publications	11	275.00	22. Fijitsu Scanner	22	448.34
12. Insurance/Auto	12		23. internet svc	23	600.00
13. Insurance/Health(Employees Only)	13	499.80	advertising		979.84
14. Professional Fees	14	200.00			
15. Office Expenses	15	3666.84			
24. Total Disbursements for Constable (add lines 8 through 23)				24	32839.91
25. Net Income for Office of Constable (line 7 minus line 24)				25	105,770.48

Part III - Calculation of Net Fee Income for P.E.R.S.		
26. Total received for fees earned by Constable (Amount on line 6)	26	136,810.39
27. Total disbursements for Constable (Amount on line 24)	27	32,839.91
28. Net Fee Income for P.E.R.S. (line 26 minus line 27)	28	103,970.48

Part IV- Retirement Contributions Calculation		
29. Employer Contributions (17.4%) Due from County on direct services for County (Line 1)	29	
30. Employer Contributions (17.4%) Due from Constable if County **DID NOT ELECT** to pay Retirement (Line 28)	30	
31. Employer Contributions (17.4%) Due from County if County **HAS ELECTED** to pay Retirement (Line 28)	31	
32. Employee Contributions (9%) Due from Constable (Line 25)	32	
Part V- County Retirement Contributions Due/Credit Calculation		
33. Employer Contributions County (line 29)	33	
34. If County Has Elected to pay Employer Portion of Retirement (Line 31) if N/A leave blank	34	
35. Less Contributions paid by County per County Payroll Records (include copy of payroll record)	35	
36. Amount Due/Credit from/to County (add lines 33 and 34 then subtract line 35)	36	
Part VI- Constable Retirement Contributions Due/Credit Calculation		
37. Employee Contributions (line 32)	37	
38. If County Did Not Elected to pay Employer Portion of Retirement (Line 30) if N/A leave blank	38	
39. Less Contributions paid by Constable per County Payroll Records (include copy of payroll record)	39	
40. Amount Due/Credit from/to Constable (add lines 37 and 38 then subtract line 39)	40	

I swear that the above statement is true and accurate.

Barry C Bean (Signature)
Constable

Social Security Number Required

Please print or type name as signature above: Barry C Bear

Sworn to and subscribed before me, this 28th day of March, 2022

Carly Beth Dearman (Signature)
Notary Public

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 86920 CARLY BETH DEARMAN Commission Expires Oct. 28, 2023

EACH COPY OF THIS FORM MUST BE NOTARIZED BY A NOTARY PUBLIC OTHER THAN THE PERSON FILING THE REPORT.

Include in **Part II - Disbursements** only necessary expenses directly related to the operations of the office. Do not include your personal deferred compensation payments, your personal individual retirement account payments, your personal social security or payments, your personal expenses reimbursed by the county, your personal charitable contributions or gifts, your personal campaign expenses and your life insurance. Items not deductible as a business expense for income tax purposes shall not be included.

Attachment: 2021 Constable Annual Financial Report from Barry Bean (17388 : Acknowledgement of Receipt of the Constable Annual Financial

Version 7/2019

WS Agreement Number: 22-7228-8011-RA
WBS:_____
[optional] Cooperator PO: _____

COOPERATIVE SERVICE AGREEMENT
between
Rankin County
and
UNITED STATES DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE (APHIS)
WILDLIFE SERVICES (WS)

ARTICLE 1

The purpose of this agreement is to cooperate in a wildlife damage management project as described in the attached Work Plan.

ARTICLE 2

APHIS-WS has statutory authority under the Acts of March 2, 1931, 46 Stat. 1468-69, 7 U.S.C. §§ 8351-8352, as amended, and December 22, 1987, Public Law No. 100-202, § 101(k), 101 Stat. 1329-331, 7 U.S.C. § 8353. , to cooperate with States, local jurisdictions, individuals, public and private agencies, organizations, and institutions while conducting a program of wildlife services involving mammal and bird species that are reservoirs for zoonotic diseases, or animal species that are injurious and/or a nuisance to, among other things, agriculture, horticulture, forestry, animal husbandry, wildlife, and human health and safety.

ARTICLE 3

APHIS-WS and the Cooperator agree:

1. The Cooperator will provide payment at the time of service to "USDA, APHIS" in the amount of $ 7,500.00.
2. The performance of wildlife damage management actions by APHIS-WS under this agreement is contingent upon a determination by APHIS-WS that such actions are in compliance with the National Environmental Policy Act, Endangered Species Act, and any other applicable federal statutes. APHIS-WS will not make a final decision to conduct requested wildlife damage management actions until it has made the determination of such compliance.
3. Nothing in this agreement shall prevent APHIS-WS from entering into separate agreements with any other organization or individual for the purpose of providing wildlife damage management services exclusive of those provided for under this agreement.
4. The Cooperator certifies that APHIS-WS has advised the Cooperator there may be private sector service providers available to provide wildlife damage management services that the Cooperator is seeking from APHIS-WS.
5. The performance of wildlife damage management actions by APHIS-WS under this agreement is contingent upon a determination by APHIS-WS that such actions are in compliance with the National Environmental Policy Act, Endangered Species Act, and any other applicable federal statutes. APHIS-WS will not make a final decision to conduct requested wildlife damage management actions until it has made the determination of such compliance.
6. The cooperating parties agree to coordinate with each other before responding to media requests on work associated with this project.

ARTICLE 4

This agreement is contingent upon the passage by Congress of an appropriation from which expenditures may be legally met and shall not obligate APHIS-WS upon failure of Congress to so appropriate. This agreement also may be reduced or terminated if Congress only provides APHIS-WS funds for a finite period under a Continuing Resolution.

ARTICLE 5

Pursuant to Section 22, Title 41, United States Code, no member of or delegate to Congress shall be admitted to any share or part of this agreement or to any benefit to arise there from.

ARTICLE 6

APHIS-WS assumes no liability for any actions or activities conducted under this agreement except to the extent that recourse or remedies are provided by Congress under the Federal Tort Claims Act (28 USC 1346(b), 2401(b), 2671-2680).
This agreement is not a procurement contract (31 U.S.C. 6303), nor is it considered a grant (31 U.S.C. 6304). In this agreement, APHIS-WS provides goods or services on a cost recovery basis to nonfederal recipients, in accordance with all applicable laws, regulations and policies.

This agreement shall become effective October 1, 2021, and shall continue until September 30, 2022. This agreement may be amended or terminated at any time by mutual agreement of the parties in writing. Further, in the event the Cooperator does not, for any reason, provide necessary funds, APHIS-WS is relieved of the obligation to provide services under this agreement.

As required by Debt Collection Improvement Act of 1996:
Cooperator's Tax ID No.: _____
APHIS-WS's Tax ID: 41-0696271

Cooperator Name/signer, Address

4/4/2022

Cooperator's Signature Date

APHIS-WS State Office/signer, Address
USDA-APHIS-Wildlife Services
P.O. Drawer FW
Mississippi State, MS 39762

APHIS-WS State Director's Signature Date

Attachment: Cooperative Service Agreement with the USDA for beaver control until September 30, 2022 (17391 : Authority to Enter into a

Version 7/2019

WS Agreement Number: 22-7228-8011-RA
WBS:_____
[optional] Cooperator PO: _____

WORK PLAN

Wildlife Species: Beaver, Muskrat, Nutria

Location: Rankin County, MS

Services Provided: BCAP Enrollment fee **Effective Date October 1, 2021 to September 30, 2022**

WS will provide animal damage management for the named county to reduce damage by beaver, muskrat, nutria to the lowest level possible as long as funds are available*. Target animals will be removed with Conibear body grip traps, snares, leg-hold traps, and shooting. Beaver dams will be removed by hand, or explosives utilized by WS, or backhoe when assisted by the county road department.

FINANCIAL PLAN

Cost Element		Full Cost
Personnel Compensation		$4,856.00
Travel		
Vehicles		
Other Services		
Supplies and Materials		$1,601.00
Equipment		
Subtotal (Direct Charges)		$6,457.00
Pooled Job Costs [for non-Over-the Counter projects]	11.00%	
Indirect Costs	16.15%	$1,043.00
Aviation Flat Rate Collection		
Agreement Total		$7,500.00
The distribution of the budget from this Financial Plan may vary as necessary to accomplish the purpose of this agreement, but may not exceed: $7,500.00 *Services will be provided as long as funds are available. When current funds have been exhausted services will cease unless further funds are provided.		

Financial Point of Contact/Billing Address:

Cooperator Name, Address, Phone Number, Email

APHIS-WS State Office Name, Address, Phone Number, Email

USDA APHIS Wildlife Services

Brenda Clayton

PO Drawer FW

Mississippi State, MS 39762

662-325-3014

brenda.clayton@usda.gov

Attachment: Cooperative Service Agreement with the USDA for beaver control until September 30, 2022 (17391 : Authority to Enter into a

USDA United States Department of Agriculture | Animal and Plant Health Inspection Service | Wildlife Services | MISSISSIPPI

BILL FOR COLLECTION

COOPERATOR

Rankin County
Keith Hicks
PO Box 700
Brandon, MS 39043

Telephone: 601-825-9224

Bill Number	BD 7228-21-410
Billing Date	7/14/2021
Payment Due	**10/31/2021**

DETAIL

DESCRIPTION	AMOUNT
ENROLLMENT FEE FOR BEAVER CONTROL ASSISTANCE PROGRAM FY 2022	$7,500.00

RECEIVED
SEP 17 2021
BY: 220140

001-641-701

001

TOTAL DUE:	$7,500.00

PLEASE INCLUDE A COPY OF THIS BILL WITH YOUR PAYMENT

ACCOUNT SUMMARY

For internal use only

Total	$7,500.00

NEW INFORMATION ABOUT HOW TO PAY

Please remit payment within 30 days to USDA, APHIS, PO Drawer FW, Mississippi State, MS 39762

PAYMENTS MUST INCLUDE A COPY OF THIS BILL

Make checks payable to: USDA-APHIS

Please write your bill number on your check

In accordance with the Debt Collection Improvement Act of 1996, invoices issued by USDA-APHIS are due and payable within 30 days. Payments not received by the due date are subject to late payment charges assessed at the rate established by the Dept. of Treasury (31 USC 3717).

Please be sure to mail your check to the following address:

USDA APHIS WILDLIFE SERVICES
P O DRAWER FW
MISSISSIPPI STATE, MS 39762

For questions concerning this bill, please contact:
Brenda Clayton 662-325-3014

☐ Cooperator Copy ☐ Remittance Copy ☐ State Office Copy/Fax ART

WS Form 16

Attachment: Cooperative Service Agreement with the USDA for beaver control until September 30, 2022 (17391 : Authority to Enter into a

5.1.J.a

County of Rankin
Mississippi

Adopted
Apr 29, 2021 9:00 AM

Request for Approval
16012

Discussion of Participation in USDA Program for Beaver Control in Rural Areas. Authority to Participate in the USDA Program for Beaver Control If There is a Pro Rata Option to Begin Participation at This Time of Year, Otherwise, Authority to Participate in the USDA Program at the Renewal Date of October 1, 2021.

Information

Department: Chancery Clerk
Category: General Request
Sponsors:

Body

Discussion of participation in USDA program for beaver control in rural areas. Authority to participate in the USDA program for beaver control if there is a pro rata option to begin participation at this time of year, otherwise, authority to participate in the USDA program at the renewal date of October 1, 2021.

Meeting History

Apr 29, 2021 9:00 AM	**Rankin County Board of Supervisors**	**Work Session**	**Draft**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

Discussion

Add Comment

001-641-750

Powered by **Granicus**

Attachment: Cooperative Service Agreement with the USDA for beaver control until September 30, 2022 (17391 : Authority to Enter into a

GLMCLM01 **ACCTCY** CASH DISBURSEMENTS DATA ENTRY GLWCLM

Fund 001 GENERAL COUNTY Trans 220140 Amount 7500.00
Claim 74 Claim Date 10 6 2021 Release Date 10 15 2021 Status P Source CD
Bank 100 Check Date 10 15 2021 Check 153513 Ep Cash Acct 000 001
Voided Reason
Vendor No 8873 Payee USDA-APHIS WILDLIFE SERVICES
CLEARED Addr1 P.O. DRAWER FW Add 20211006 BOSMB
10 31 2021 Addr2 Chg 00000000
Page No 1 City MS STATE MS 39762 1099 Form M Type 1
For Investments CD No Maturity Date Rate

Account	Description	Invoice	InvoiceDate	Amount
001641701	**ENROLLMENT FEE-BEAVER CONTROL**	**722821410**	**7 14 2021**	**7500.00**

Copyright 2009, Delta Computer Systems, Inc. - All Rights Reserved 11/30-GNJ
F13-MODE F14-PAPERLINK
F3-Next_Claim,PAGE-UP_for_Prev_Claim F4-Prev_Detail F5-Next_Detail F13-Mode

Attachment: Cooperative Service Agreement with the USDA for beaver control until September 30, 2022 (17391 : Authority to Enter into a

STATE OF MISSISSIPPI

Rankin County Juvenile Justice Center

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084
601-824-2545 • FAX 601-591-4788

March 21, 2022

Rankin County Board of Supervisors
Attn: Janice Dendy
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Approval for Travel

I am requesting travel for Corey Gerber to attend the Spring Prosecutors Conference on April 27-29, 2022, at the IP Casino in Biloxi, MS.

This training is provided by the Mississippi Attorney General's Prosecutor Training Division. Corey will travel by private vehicle and there will be no travel cost associated with this training that will be submitted to the County for reimbursement. All expenses will be paid for by the Attorney General's Office.

Thank you for your assistance,

Sincerely,

Julie Thompson, Administrator
Rankin County Youth Court

Attachment: Authority to Attend 2022 MS Spring Prosecutors Conference for Corey Gerber (17361 : Authority for Corey Gerber to Attend the

STATE OF MISSISSIPPI

Rankin County Juvenile Justice Center

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084
601-824-2545 • FAX 601-591-4788

March 21, 2022

Rankin County Board of Supervisors
Attn: Janice Dendy
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Approval for Travel

I am requesting travel for myself to attend the Mississippi Court Administrators Spring 2022 Conference on April 27- 29, 2022, at the Beau Rivage Hotel in Biloxi, MS.

This training is provided by the Mississippi Judicial College. I will travel by private vehicle and there will be no travel cost associated with this training that will be submitted to the County for reimbursement. All expenses will be paid for by the Mississippi Judicial College.

Thank you for your assistance,

Sincerely,

Julie Thompson, Administrator
Rankin County Youth Court

Attachment: Authority to Attend 2022 MS Court Administrators Spring Conference for Julie Thompson (17362 : Authority for Julie Thompson to

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

March 15, 2022

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Class

Dear Board Members:

We are asking for board approval to send Daniel Opdyke to MTOA Swat School. The Class is 120 hours / 2 week course. The class dates are April 18 thru April 29, 2022, at Desoto County Sheriff's Dept. Range. The cost for this Training is $300.00 but we have already paid for the course at a earlier date and Daniel was unable to attend at that time. We would also like to send Jonathan Sanford for an Instructor Development Course on these same dates at no charge. We will be responsible for lodging, travel and meals for both. They will rent a cabin at the Kirkwood National Cottages, as we have done in the past. They will be traveling to the class on April 17, 2022 and will return April 29, 2022. All expenses will be placed on the Departments credit cards.
Please add this to the next Board agenda for approval please.

Thank you.

Randy Gray
Chief Deputy

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Authority for Daniel Opdyke to Attend the MTOA Swat School & Hunter Elward to Attend the Instructor Course (17363 : Authority

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

March 16, 2022

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Training Class

Dear Board Members:

We are asking for board approval to send Christy Snow and John Burt to the Reid Technique of Investigative Interviewing and Advanced Interrogation Techniques class on May 10th thru 13th, 2022 at the Rankin County Safe Room. The cost of the class is $550.00 each for early signing. I am requesting a check made payable to John E. Reid & Associates, Inc. in the amount of $1,100.00. Please pay from our State Drug Fund. If approved, please send me the check and they will take it to class with them.

Thank you.

Randy Gray
Chief Deputy

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Authority to Pay Registration Fees for the Reid Technique of Investigative Interviewing (17364 : Authority to Pay Registration Fees

THE REID TECHNIQUE®

Protecting The Innocent & Identifying The Guilty

John E. Reid and Associates, Inc.
123 West Madison Street, Suite 900 Chicago IL 60602
800-255-5747 • 312-583-0700 • fax 312-583-0701

THE REID TECHNIQUE OF INVESTIGATIVE INTERVIEWING AND ADVANCED INTERROGATION™

John Burt &

DATE

May 10 - 13, 2022 Snow so!!!

HOSTED BY

Rankin County Sheriff's Office

COURSE FEE

$600.00 per person
GSA rates available for Federal Employees

COURSE LOCATION

Rankin County Storm Shelter
651 Marquette Road
Brandon MS 39042

COURSE HOURS

8:00 A.M. – 3:00 P.M.

Register on-line at www.reid.com

FOR FURTHER INFORMATION

Contact Julie Rock
Phone 855-479-3959
Email jrock@reid.com

Register NOW for Special Pricing!

Register before April 10, 2022 and receive $50 per person off the regular course fee using discount code "Early$50"

(Does not apply to GSA Rates)

Learn How To:

- Interpret verbal and non-verbal behavior to assess the credibility of a victim, witness or suspect's statements
- How to use behavior provoking questions in the interview process
- How to use **THE REID NINE STEPS OF INTERROGATION®** to:
  - Develop interrogation strategies
  - Develop themes (persuasive statements)
  - Develop the alternative question to elicit the first admission
  - Handle the more defiant subject and 'overcome objections'; address the subject's fears; move past the subject's denials and motivate the subject to want to tell the truth

Training Manual Includes:

A comprehensive outline filled with detailed information that will serve as an excellent follow up to the training program.

Money Back Guarantee: We are confident in the exceptionally high quality of our training and offer a MONEY BACK GUARANTEE if you are not completely satisfied.

Download THE REID TECHNIQUE® App for iOS devices in the Apple App Store TODAY!

For our current schedule of classes, please visit www.reid.com

Visit our YouTube channel – The Reid Technique Tips

Attachment: Authority to Pay Registration Fees for the Reid Technique of Investigative Interviewing (17364 : Authority to Pay Registration Fees

Invoice

Invoice number	**58A7EDA2-0001**
Date of issue	March 16, 2022
Date due	April 15, 2022
Organization	Rankin County Sheriff's Office
Phone Ext. / Fax	/ (601) 824-7120
discountCode	Early$50

John E. Reid & Associates, Inc.
123 West Madison Street
Suite 900
Chicago, Illinois 60602
United States
+1 312-583-0700
info@reid.com

Bill to
Christy Snow
221 North Timber Street
Brandon, Mississippi 39042
United States
+1 601-825-1480
csnow@rankincounty.org

$550.00 due April 15, 2022

Pay online

Invoice must be paid prior to the event. If you are GSA qualified the due date on this invoice should be adjusted to occur after the event. Contact the main office with any questions.

Description	Qty	Unit price	Amount
Christy Snow - 4 Day The Reid Technique of Investigative Interviewing and Advanced Interrogation Techniques - Brandon, MS - 2022/05/10	1	$600.00	$600.00
Early 50 ($50.00 off)			-$50.00
	Subtotal		$550.00
	Total		$550.00
	Amount due		**$550.00**

Pay with ACH or wire transfer
Bank transfers, also known as ACH payments, can take up to five business days. To pay via ACH, transfer funds using the following bank information.

Bank name	WELLS FARGO BANK, N.A.
Routing number	121000248
Account number	40630197088896132
SWIFT code	WFBIUS6S

Attachment: Authority to Pay Registration Fees for the Reid Technique of Investigative Interviewing (17364 : Authority to Pay Registration Fees

Invoice

Invoice number 2C6C1166-0001
Date of issue March 16, 2022
Date due April 15, 2022
Organization Rankin County Sheriff's Office

John E. Reid & Associates, Inc.
123 West Madison Street
Suite 900
Chicago, Illinois 60602
United States
+1 312-583-0700
info@reid.com

Bill to
John Burt
221 N. Timber St.
Brandon, Mississippi 39042
United States
+1 601-825-1480
jburt@rankincounty.org

$550.00 due April 15, 2022

Pay online

Invoice must be paid prior to the event. If you are GSA qualified the due date on this invoice should be adjusted to occur after the event. Contact the main office with any questions.

Pay with ACH or wire transfer
Bank transfers, also known as ACH payments, can take up to five business days. To pay via ACH, transfer funds using the following bank information.

Bank name	WELLS FARGO BANK, N.A.
Routing number	121000248
Account number	40630180460222067
SWIFT code	WFBIUS6S

Attachment: Authority to Pay Registration Fees for the Reid Technique of Investigative Interviewing (17364 : Authority to Pay Registration Fees

Description	Qty	Unit price	Amount
John Burt - 4 Day The Reid Technique of Investigative Interviewing and Advanced Interrogation Techniques - Brandon, MS - 2022/05/10	1	$600.00	$600.00
	Subtotal		$600.00
	Total		$600.00
(2C6C1166-0001-CN-01) Early $50 Discount applied	-1	$50.00	-$50.00
	Adjustment subtotal		-$50.00
	Adjustment total		-$50.00
	Amount due		**$550.00**

Pay with ACH or wire transfer

Bank transfers, also known as ACH payments, can take up to five business days. To pay via ACH, transfer funds using the following bank information.

Bank name	WELLS FARGO BANK, N.A.
Routing number	121000248
Account number	40630180460222067
SWIFT code	WFBIUS6S

Attachment: Authority to Pay Registration Fees for the Reid Technique of Investigative Interviewing (17364 : Authority to Pay Registration Fees

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

March 17, 2022

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

I'm requesting Board approval for Amy Grantham to attend NECI-911 40 hour basic course in Collins, MS on May16th—20th, 2022. This course is needed for her initial certification to become a certified dispatcher through Standards and Training. The cost of the class is $395.00 and if approved we will need to have a check issued to Sheri D Hokamp in the amount of $395.00. The cost of the class will be refunded after completion thru Standards and Training.

If this is approved could you please send the check to me so a copy of it can be made for reimbursement. She can take the check with her to the training course.

Thank you.

Randy Gray
Chief Deputy

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Registration Fees for the NECI-911 Course for Amy Grantham (17365 : Authority to Pay Registration Fees in the Amount of $395.00

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

March 24, 2022

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

I am requesting Board approval for Wayne Carter and Gerrad Bacon to attend the 2022 MDIAI Educational Conference in Hattiesburg, MS on April 11 thru 13, 2022. The cost of the conference is $180.00 per student. If approved we will need a check for $360.00 made out to MDIAI. Please pay thru our State Drug Fund. We also ask approval for travel, meals and lodging that will be put on our department credit card. If approved, please send the check to me and they will take it with them to the conference.

Thank You.

Randy Gray
Chief Deputy

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Registration Fees for the 2022 MDIAI Educational Conference for Wayne Carter and Gerrad Bacon (17392 : Authority to Pay

2022 Educational Conference

Building the Case
Piece by Piece

April 11 - 13
University of Southern Mississipi
Hattiesburg, MS

2022 Educational Conference

Building the Case
Piece by Piece

April 11 - 13
University of Southern Mississipi
Hattiesburg, MS

Attachment: Registration Fees for the 2022 MDIAI Educational Conference for Wayne Carter and Gerrad Bacon (17392 : Authority to Pay

MDIAI
Mississippi Division of the International Association for Identification

2022 Educational Conference

This three day conference will consist of a combination of seminars and workshops that cover a variety of investigative, criminal justice, and forensic-related topics revolving around a crime scene. On the final day, attendees will apply the skills and knowledge learned in an attempt to solve the crime.

Topics Include

+ Shooting Reconstruction
+ Forensic Anthropology
+ Bloodstain Pattern Analysis
+ Latent Print Examination
+ Courtroom Testimony
+ Mississippi Medical Examiner's Office
+ Aerial Crime Scene Mapping
+ L.E.A.P.S.
+ Ethics in Forensic Science
+ More TBA

Venue

University of Southern Mississippi
Thad Cochran Center
Hattiesburg, MS

Conference Fees

Criminal Justice Professional	$180
Criminal Justice Professional (MDIAI Memeber)	$155
Student (full-time student)	$100
Additional Social Event Guest	$20

For more information visit www.mdiai.com

MDIAI
Mississippi Division of the International Association for Identification

2022 Educational Conference

SCAN ME

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Topics Include

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+ Latent Print Examination
+ Courtroom Testimony
+ Mississippi Medical Examiner's Office
+ Aerial Crime Scene Mapping
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+ Ethics in Forensic Science
+ More TBA

Venue

University of Southern Mississippi
Thad Cochran Center
Hattiesburg, MS

Conference Fees

Criminal Justice Professional.....$180
Criminal Justice Professional (MDIAI Memeber).....$155
Student (full-time student).....$100
Additional Social Event Guest.....$20

For more information visit www.mdiai.com

Attachment: Registration Fees for the 2022 MDIAI Educational Conference for Wayne Carter and Gerrad Bacon (17392 : Authority to Pay

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

March 31, 2022

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

I am requesting Board approval to send Landis Prince to the "MART Pet First Aid" course on Saturday, April 9, 2022 at the Rankin County Extension Office. The cost of the course is $40.00 and if approved I will need a check made out to MSU-CVM. Please send me the check and Landis can take the check with him to the course.

Thank You,

Randy Gray
Chief Deputy

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Registration Fees for the MART Pet First Aid Course for Landis Prince (17393 : Authority to Pay Registration Fees in the Amount

MART Pet First Aid:
Saving & Protecting in times of disaster

When: Saturday, April 9, 2022 from 9:00 a.m. – 4:00 p.m. *registration starts at 8:30*

Where: Rankin County Extension Office
601 Marquette Road, Brandon, MS 39042

Registration
$25 MART members
$40 non-members
**fee includes notes, pet first aid kit and lunch*

Topics to be covered include:

- Emergency planning
- Basic animal health care and handling
- Triage, first aid and emergency care
- Treatment of traumatic injuries and emergency conditions
- Protecting the responder: Zoonotic diseases

**Veterinary Technician CE hours available*

Register by 5:00pm Friday April 1, 2022. Seating is limited!

Registration options:

1 - REGISTER HERE: https://forms.gle/jqJDU3k2jAUsJDcZA
or 2 – Mail form to: Dr. Carla Huston, MSU-CVM, PO Box 6100, Miss State, MS 39762

Name:_____

Organization_____

Address:_____

Phone:_____ Email:_____

Check one: ☐ MART member ☐ SCDART member ☐ Non-member

Do you have any dietary restrictions? _____

Payment Options: Check made out to MSU-CVM and mail to Dr. Carla Huston, MSU-CVM, PO Box 6100, Mississippi State. MS 39762 or Venmo to Carla-Huston-1 (be sure to include full name)

Contact the following with any questions:

Beth Adcock, MART Coordinator beth@mdac.ms.gov 769-798-3137
Dr. Carla Huston, MSU CVM huston@cvm.msstate.edu 662-325-1183

MISSISSIPPI BOARD OF ANIMAL HEALTH

MISSISSIPPI ANIMAL RESPONSE TEAM
SERVING • PROTECTING • EDUCATING

BE SMART. TRAIN WITH MART.

MISSISSIPPI STATE UNIVERSITY
COLLEGE OF VETERINARY MEDICINE

Attachment: Registration Fees for the MART Pet First Aid Course for Landis Prince (17393 : Authority to Pay Registration Fees in the Amount

(601) 936-2446

(601) 936-3060

SALE

MID: 520002508246
TID: 004 REF#: 00000331
Batch #: 070001 RRN: 590100001
03/11/22 15:45:28
APPR CODE: 05088D
VISA Chip
**********4455 **/**

AMOUNT $525.37

APPROVED

VISA CREDIT
AID: A0000000031010
TVR: 80 80 00 80 00
TSI: 68 00

CUSTOMER COPY

D Yelverton

Ship To Puckett fire Station # 2

H	CHARGE	MDSE. RET.	CUSTOMER PURCHASE ORDER

ON	SIZE	QUANTITY	UNIT PRICE	TOTAL	
		4 5 gallons	56.75	227	00
5		2 pails	132.00	264	00

Pd 3.14.22
31 LB

SUB TOTAL	491	00
SALES TAX	34	37
TOTAL	525	37

Returns of merchandise cannot be accepted without sellers authority. Claims for shortages must be made upon receipt of goods.

CUSTOM ORDERS ARE NON REFUNDABLE

Attachment: Additional Support for Puckett Volunteer Fire Department (17394 : Authority to Issue Check

PUCKETT FIRE/EMS FIRE FUND
PO BOX 397
PUCKETT, MS 39151

1159
85-220/653

3-9-22
DATE

PAY TO THE ORDER OF Joe Floyd Painting $ 1,000.00

One Thousand and 00/100 DOLLARS

PriorityOne Bank
Member FDIC
MENDENHALL, MS

FOR STATION #2 Painting & Bookwork Jeffy Rainer

⑆065302303⑆ ⑈02 710 721⑈ 1159

Joe Floyd

Painting, Trim work,

Pressure Washing, Roofing

Customer: Puckett Vol Fire Station #2

Contract: _____

Date: 3-8-22

Re: _____

Terms: _____

Total:	$ 1,000.00	
Payment Received	$ 1,000.00	Paid
Balance Due:	$ 0	Check #1159

Thank you, JOE FLOYD

Joe Floyd

Attachment: Additional Support for Puckett Volunteer Fire Department (17394 : Authority to Issue Check in the Amount of $1,978.01 to Puckett

STATION #2 Howard

31161



How doers get more done.

COMMENTS PLEASE CONTACT STORE MGR
REBECCA L CATER@HOMEDEPOT.COM

2907 00009 79906 03/10/22 10:50 AM
SALE CASHIER INDIA

648846023144 FLOOR BRUSH <A>	16.97
RIDGID 2.5" LOCKING 14" FLOOR BRUSH	
648846023137 WET NOZZLE <A>	14.97
RIDGID 2.5" LOCKING WET NOZZLE	
648846022918 12 GAL VAC <A>	86.00
RIDGID 12 GAL WET/DRY VAC	
6970814330027 80CFM BATH F <A>	
HAMPTON BAY 80 CFM BATH FAN 2 SONE	
3@29.98	89.94
853711008113 RG EX/EMER <A>	56.47
EXIT EMER COMBO W BATT	
016963259836 180BLADEBRZ <A>	69.97
180D 2050LM LED MOTION BLADE-BRZ-DNI	
060672310418 WIDVENTKIT <A>	
WIDE MOUTH DRYER VENT KIT	
3@29.57	88.71
SUBTOTAL	423.03
SALES TAX	29.61
TOTAL	$452.6
XXXXXXXXXXXX9969 MASTERCARD	USD$ 452.64
AUTH CODE 33818P/8091299	TA
Chip Read	
AID A0000000041010	MASTERCARD

2907 03/10/22 10:50 AM

2907 09 79906 03/10/2022 1557

RETURN POLICY DEFINITIONS

	POLICY ID	DAYS	POLICY EXPIRES ON
A	1	90	06/08/2022

****
DID WE NAIL IT?

Take a short survey for a chance TO WIN
A $5,000 HOME DEPOT GIFT CARD

Opine en español

www.homedepot.com/survey

User ID: H89 163008 160110
PASSWORD: 22160 160101

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on website. No purchase necessary.

Attachment: Additional Support for Puckett Volunteer Fire Department (17394 : Authority to Issue Check in the Amount of $1,978.01 to Puckett

TO: RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD
FROM: KIM GRIFFITH, INVENTORY CONTROL CLERK
RE: INVENTORY CHANGES
DATE: April 4, 2022

Please remove the following items:

From Dept. 200-Sheriff

Asset	Description	Serial#	Reason
9830	E/Z Rider		Surplus to Simpson Co Sheriff's Dept.

From Dept. 300-Roads & Bridges

Asset	Description	Serial#	Reason
11918	I Phone 7	359465084575580	Broken

From Dept. 166-Justice Court

Asset	Description	Serial#	Reason
7800	Dell Laptop	41D14D1	Obsolete
4358	Gateway Laptop	0022095035	Obsolete

From Dept. 152-IT

Asset	Description	Serial#	Reason
338	Dell Poweredge	22177J1	Obsolete
339	Dell Poweredge	32177J1	Obsolete
515	Dell Server	2PQRJK1	Obsolete
516	Dell Server	3PCRJK1	Obsolete
529	Lacie Disk Hard Drive		Obsolete
990	Server	FCZ1105X04C	Obsolete
8748	Processor	7BD9GV1	Obsolete
8750	Eversync 4500		Obsolete
9333	2-Port Stacking Module	SG35FM31P3	Obsolete
9335	2-Port Stacking Module		Obsolete
10538	HP Switch	SG5BFLZJNZ	Obsolete

Attachment: Inventory Changes (17396 : Authority to Remove Equipment from the County Inventory that is Obsolete or Not Working and

Continue….

9168	HP Switch	SG36FLZ161N	Obsolete
9186	HP Stacking Module		Obsolete
9176	2-Port Stacking Module		Obsolete
9514	2-Port Stacking Module	SG36FLZORC	Obsolete
9166	HP Switch	SG36FLZ0RC	Obsolete
9178	2-Port Module		Obsolete

Please transfer the following items:

From Dept. 152-IT to Dept. 168-DA

Asset	Description	Serial #
10721	Dell Optiplex	3PZYJB2

Attachment: Inventory Changes (17396 : Authority to Remove Equipment from the County Inventory that is Obsolete or Not Working and

RANKIN COUNTY
SHERIFF'S DEPT.
MISSISSIPPI

Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

April 1, 2022

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Inventory

Dear Board Members:

Please place on the Board minutes to remove this K-9 Box from Rankin County Sheriff's Dept. inventory, declare property as surplus and transfer to Simpson County Sheriff's Department as an Intergovernmental sale at no cost. Pursuant to Mississippi Code Annotated 31-7-13. This item was purchased by this Office and is no longer being used by our department.

Description	Serial Number	Decal Number
EZ Rider Universal Utility Combo	N/A	10763

Thank you,

Randy Gray
Chief Deputy

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Inventory Intergovernmental Sale at no Cost to the Simpson County Sheriff's Department (17404 : Authority to Remove Equipment

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **David Alamond**, for a salary increase with the Rankin County Road Department effective 03/13/2022.

Signature/ Mike Harrison
Road Department Manager

_____ Approved

_____ Not Approved

Board President

Additional Comments:

Salary

	Present	Proposed
Step	293	319
Hourly	$	$
Bi-Weekly	$	$
Annual	$	$

Attachment: Personnel Recommendations for the Road Department (17397 : Authority to Approve the Following Personnel Recommendations:)

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Justin Brooks**, for the full-time position of **Laborer** with the Rankin County Road Department effective 03/28/2022.

Signature/ Mike Harrison
Road Department Manager

____ Approved

____ Not Approved

Board President

Additional Comments:

Salary

	Present	Proposed
Step		301
Hourly	$	$
Bi-Weekly		$
Annual	$	$

Attachment: Personnel Recommendations for the Road Department (17397 : Authority to Approve the Following Personnel Recommendations:)

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Harrison Scott Brown,** for a salary increase with the Rankin County Road Department effective 03/13/2022.

Signature/ Mike Harrison
Road Department Manager

_____ Approved

_____ Not Approved

Board President

Additional Comments:

Salary

	Present	Proposed
Step	293	319
Hourly	$	$
Bi-Weekly	$	$
Annual	$	$

Attachment: Personnel Recommendations for the Road Department (17397 : Authority to Approve the Following Personnel Recommendations:)

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Betty Coghlan,** for a salary increase with the Rankin County Road Department effective 03/13/2022.

Signature/ Mike Harrison
Road Department Manager

✓ Approved

_____ Not Approved

Board President

Additional Comments:

Salary

	Present	Proposed
Step	312	336
Hourly	$	$
Bi-Weekly	$	$
Annual	$	$

Attachment: Personnel Recommendations for the Road Department (17397 : Authority to Approve the Following Personnel Recommendations:)

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Michael Cooper**, for a salary increase with the Rankin County Road Department effective 03/13/2022.

Signature/ Mike Harrison
Road Department Manager

_____ Approved

_____ Not Approved

Board President

Additional Comments:

Salary

	Present	Proposed
Step	435	449
Hourly	$	$
Bi-Weekly	$	$
Annual	$	$

Attachment: Personnel Recommendations for the Road Department (17397 : Authority to Approve the Following Personnel Recommendations:)

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Rodney Gordon,** for a salary increase with the Rankin County Road Department effective 03/13/2022.

Signature/ Mike Harrison
Road Department Manager

_____ Approved

_____ Not Approved

Board President

Additional Comments:

Salary

	Present	Proposed
Step	305	330
Hourly	$	$
Bi-Weekly	$	$
Annual	$	$

Attachment: Personnel Recommendations for the Road Department (17397 : Authority to Approve the Following Personnel Recommendations:)

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Jalen Hughes**, for the full-time position of **Laborer** with the Rankin County Road Department effective 03/28/2022.

Signature/ Mike Harrison
Road Department Manager

_____ Approved

_____ Not Approved

Board President

Additional Comments:

Salary

	Present	Proposed
Step		287
Hourly	$	$
Bi-Weekly		$
Annual	$	$

Attachment: Personnel Recommendations for the Road Department (17397 : Authority to Approve the Following Personnel Recommendations:)

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Timothy Jones,** for a salary increase with the Rankin County Road Department effective 03/13/2022.

Signature/ Mike Harrison
Road Department Manager

_____ Approved

_____ Not Approved

Board President

Additional Comments:

Salary

	Present	Proposed
Step	326	349
Hourly	$	$
Bi-Weekly	$	$
Annual	$	$

Attachment: Personnel Recommendations for the Road Department (17397 : Authority to Approve the Following Personnel Recommendations:)

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Eric Keith**, for a salary increase with the Rankin County Road Department effective 03/13/2022.

Signature/ Mike Harrison
Road Department Manager

_____ Approved

_____ Not Approved

Board President

Additional Comments:

Salary

	Present	Proposed
Step	411	423
Hourly	$	$
Bi-Weekly	$	$
Annual	$	$

Attachment: Personnel Recommendations for the Road Department (17397 : Authority to Approve the Following Personnel Recommendations:)

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Willie Keyes,** for a salary increase with the Rankin County Road Department effective 03/13/2022.

Signature/ Mike Harrison
Road Department Manager

____ Approved

_____ Not Approved

Board President

Additional Comments:

Salary

	Present	Proposed
Step	375	384
Hourly	$	$
Bi-Weekly	$	$
Annual	$	$

Attachment: Personnel Recommendations for the Road Department (17397 : Authority to Approve the Following Personnel Recommendations:)

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Richard Lockwood,** for a salary increase with the Rankin County Road Department effective 03/13/2022.

Signature/ Mike Harrison
Road Department Manager

✓ Approved

_____ Not Approved

_____
Board President

Additional Comments:

Salary

	Present	Proposed
Step	304	340
Hourly	$	$
Bi-Weekly	$	$
Annual	$	$

Attachment: Personnel Recommendations for the Road Department (17397 : Authority to Approve the Following Personnel Recommendations:)

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Jason Lum**, for a salary increase with the Rankin County Road Department effective 03/13/2022.

Signature/ Mike Harrison
Road Department Manager

✓ Approved

_____ Not Approved

Board President

Additional Comments:

Salary

	Present	Proposed
Step	356	385
Hourly	$	$
Bi-Weekly	$	$
Annual	$	$

Attachment: Personnel Recommendations for the Road Department (17397 : Authority to Approve the Following Personnel Recommendations:)

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Jacob Matthews,** for a salary increase with the Rankin County Road Department effective 03/13/2022.

Signature/ Mike Harrison
Road Department Manager

_____ Approved

_____ Not Approved

Board President

Additional Comments:

Salary

	Present	Proposed
Step	315	328
Hourly	$	$
Bi-Weekly	$	$
Annual	$	$

Attachment: Personnel Recommendations for the Road Department (17397 : Authority to Approve the Following Personnel Recommendations:)

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Frankie McCaughn,** for a salary increase with the Rankin County Road Department effective 03/13/2022.

Signature/ Mike Harrison
Road Department Manager

____ Approved

_____ Not Approved

Board President

Additional Comments:

Salary

	Present	Proposed
Step	326	338
Hourly	$	$
Bi-Weekly	$	$
Annual	$	$

Attachment: Personnel Recommendations for the Road Department (17397 : Authority to Approve the Following Personnel Recommendations:)

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Melissa Moncure,** for a salary increase with the Rankin County Road Department effective 03/13/2022.

Signature/ Mike Harrison
Road Department Manager

✓ Approved

_____ Not Approved

Board President

Additional Comments:

Salary

	Present	Proposed
Step	312	325
Hourly	$	$
Bi-Weekly	$	$
Annual	$	$

Attachment: Personnel Recommendations for the Road Department (17397 : Authority to Approve the Following Personnel Recommendations:)

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Dan Norwood**, for a salary increase with the Rankin County Road Department effective 03/13/2022.

Signature/ Mike Harrison
Road Department Manager

_____ Approved

_____ Not Approved

Board President

Additional Comments:

Salary

	Present	Proposed
Step	306	319
Hourly	$	$
Bi-Weekly	$	$
Annual	$	$

Attachment: Personnel Recommendations for the Road Department (17397 : Authority to Approve the Following Personnel Recommendations:)

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Andrew Payne,** for a salary increase with the Rankin County Road Department effective 03/13/2022.

Signature/ Mike Harrison
Road Department Manager

✓ Approved

_____ Not Approved

Board President

Additional Comments:

Salary

	Present	Proposed
Step	357	377
Hourly	$	$
Bi-Weekly	$	$
Annual	$	$

Attachment: Personnel Recommendations for the Road Department (17397 : Authority to Approve the Following Personnel Recommendations:)

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Alan Prestage,** for a salary increase with the Rankin County Road Department effective 03/13/2022.

Signature/ Mike Harrison
Road Department Manager

_____ Approved

_____ Not Approved

Board President

Additional Comments:

Salary

	Present	Proposed
Step	338	354
Hourly	$	$
Bi-Weekly	$	$
Annual	$	$

Attachment: Personnel Recommendations for the Road Department (17397 : Authority to Approve the Following Personnel Recommendations:)

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **John Prestage,** for a salary increase with the Rankin County Road Department effective 03/13/2022.

Signature/ Mike Harrison
Road Department Manager

✓ Approved

_____ Not Approved

Board President

Additional Comments:

Salary

	Present	Proposed
Step	396	401
Hourly	$	$
Bi-Weekly	$	$
Annual	$	$

Attachment: Personnel Recommendations for the Road Department (17397 : Authority to Approve the Following Personnel Recommendations:)

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Tyler Stringer**, for a salary increase with the Rankin County Road Department effective 03/13/2022.

Signature/ Mike Harrison
Road Department Manager

✓ Approved

_____ Not Approved

Board President

Additional Comments:

Salary

	Present	Proposed
Step	350	361
Hourly	$	$
Bi-Weekly	$	$
Annual	$	$

Attachment: Personnel Recommendations for the Road Department (17397 : Authority to Approve the Following Personnel Recommendations:)

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Anthony Thompson**, for the full-time position of **Laborer** with the Rankin County Road Department effective April 4, 2022.

Signature/ Mike Harrison
Road Department Manager

____ Approved

_____ Not Approved

Board President

Additional Comments:

Salary

	Present	Proposed
Step		287
Hourly	$	$
Bi-Weekly		$
Annual	$	$

Attachment: Personnel Recommendations for the Road Department (17397 : Authority to Approve the Following Personnel Recommendations:)

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

James Michael Brown be considered for the position of/promotion to **Sergeant in Court Services**

at pay step **387** effective on the **27** day of **March**, **2022**.

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____
County Administrator

_____
Board President

Additional Comments:
Michael will be promoted to Sergeant in Court Services.
Department Code: 001-200-402.

	Present	Recommended
Step	**381**	**387**
Hourly Rate	$	$
Bi-Weekly Rate	$	$
Annual Salary	$	$

Attachment: Personnel Recommendations for the Sheriff's Department (17397 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Walter Jason May be considered for the position of/promotion to **part-time** at pay step **301** effective on the **15** day of **April, 2022**.

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____ _____
County Administrator Board President

Additional Comments:
Walter will work part-time at the livestock pavilion as needed.
Dept Code 001-220-432

	Present	Recommended
Step	**0**	**301**
Hourly Rate	$	$
Bi-Weekly Rate	$	$
Annual Salary	$	$

Attachment: Personnel Recommendations for the Sheriff's Department (17397 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Brendan Robinson be considered for the position of/promotion to **Adult Detention Center certified detention officer**

at pay step **315** effective on the **4** day of **April, 2022.**

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____ _____
County Administrator Board President

Additional Comments:
Brendan will start in the Adult Detention Center as a certified detention officer replacing Marcus Hill.
Department Code: 001-220-432

	Present	Recommended
Step	**0**	**315**
Hourly Rate	$	$
Bi-Weekly Rate	$	$
Annual Salary	$	$

Attachment: Personnel Recommendations for the Sheriff's Department (17397 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Rhonda J. Spangler be considered for the position of/promotion to **non-certified Adult Detention Officer**

at pay step **301** effective on the **28** day of **March, 2022**.

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____
County Administrator

_____
Board President

Additional Comments:
Rhonda will be a non-certified detention officer for the Adult Detention Center Dept Code 001-220-432

	Present	Recommended
Step	**0**	**301**
Hourly Rate	$	$
Bi-Weekly Rate	$	$
Annual Salary	$	$

Attachment: Personnel Recommendations for the Sheriff's Department (17397 : Authority to Approve the Following Personnel

Rankin County

Personnel Recommendation

I, Caroline Gilbert, Tax Collector, hereby recommends the within named, Lalita Davis, for the full-time position as Deputy Clerk with the Rankin County Tax Collector's Department effective March 28, 2022.

Caroline Gilbert

Signature/ Caroline Gilbert
Tax Collector

✓ Approved

_____ Not Approved

Board President

Additional Comments:

Salary

	Present	Proposed
Step		261
Hourly	$	$
Bi-Weekly		$
Annual	$	$

Attachment: Personnel Recommendations for the Tax Collector's Office (17397 : Authority to Approve the Following Personnel

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 23RD DAY OF MARCH, 2022, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

CLAIMS DOCKET

FEBRUARY 16 - MARCH 15, 2022

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 174 No. 37 on the 23rd day of March, 2022

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and Subscribed before me by the aforementioned Marcus Bowers, this 23rd day of March, 2022

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Frances Conger, Notary Public

FRANCES CONGER

My Commission Expires: January 25, 2026

PRINTER'S FEE

Set by Law	$175.00
Proof of Publication	NC
TOTAL	**$175.00**

RANKIN COUNTY BOARD OF SUPERVISORS' CLAIMS DOCKET FEBRUARY 16 - MARCH 15, 2022

Invoice Amount	Vendor Name
Fund 001	GENERAL COUNTY
$268.40	COMCAST CABLE OF
$1,000.00	MS ASSESSORS-
$250.00	NWR THESPIANS
$170.00	ADAPTS ELECTRONIC
$403.07	CROSS, DANIEL
$924.00	FIT CHEF CATERING
$1,000.00	U S POSTAL SERVICE
$205.61	AT&T
$215.73	AT&T
$1,500.57	THE CREDIT CARD CENTER
$146.00	CENTRAL ELECTRIC POWER
$330.07	SOUTHERN PINE ELEC
$5,931.68	BRANDON WATER DEPT.
$30,745.85	FUELMAN
$1,777.84	AT&T
$10,200.00	RESERVE ACCOUNT
$32.05	CENTERPOINT ENERGY
$95.05	SOUTHERN PINE ELEC
$15,741.07	CENTERPOINT ENERGY
$544.74	TOWN OF PELAHATCHIE
$37.74	CENTRAL ELECTRIC POWER
$1,141.85	CENTERPOINT ENERGY
$33.00	GREENFIELD WATER
$560.38	VERIZON WIRELESS
$2,500.00	CENTRAL MS. PLANNING &
$2,000.00	CENTER FOR GOVERNMENT
$1,500.00	CENTER FOR GOVERNMENT
$4,944.00	LAQUINTA BY WYNDHAM
$521.96	DIRECTV, INC.
$533.61	COMCAST CABLE OF
$32.05	CENTERPOINT ENERGY
$500.00	DELTA COMPUTER SYSTEMS,
$3,290.00	CELLEBRITE INC
$1,980.00	DAAK, INC.
$300.00	SHERI D. HOKAMP
$25.00	LEWIS, JAN
$1,300.00	MAPDD
$64.95	COLE, SCOTT
$158.00	STEGALL NOTARY SERVICE
$484.00	RC CHANCERY CLERK
$2,000.00	NWR GRAD NIGHT
$2,000.00	DISCOVERY CHRISTIAN
$2,500.00	BUSINESS COM
$877.44	CENTERPOINT ENERGY
$226.32	CAROUSEL INDUSTRIES OF
$6,557.80	DELTA COMPUTER SYSTEMS,
$1,080.00	DPS CRIME LAB
$1,370.00	MEDSCREENS,INC.
$40.00	MISSISSIPPI TROPHY LLC
$10,655.04	OFFICE OF STATE AUDITOR
$967.15	R J YOUNG COMPANY
$465,626.73	RC SPECTRUM BL
$161.00	REBECCA N. BOYD, CIRCUIT
$161.00	REBECCA N. BOYD, CIRCUIT
$6,167.42	RICOH USA, INC
$69,598.16	SUMMIT FOOD SERVICE, LLC
$5,039.08	TEMPSTAFF, INC.
$115.50	THE INSURANCE MART, INC
$3,900.00	O'BRIEN, DR C. GERALD, LT
$24,333.30	REGION 8 MENTAL HEALTH
$161.00	REBECCA N. BOYD, CIRCUIT
$1,402.84	RANKIN COUNTY NEWS
$2,850.00	TRI-STATE CONSULTING
$1,383.33	TUCKER'S CLEANING

Attachment: Vardoc Claims Docket February 16 - March 15, 2022 (Proof) (17367 : Various Documents)

CLAIMS DOCKET
FEBRUARY 16, 2022 – MARCH 15, 2022
PROOF OF PUBLICATI

$1,117.84	HOMETOWN VETERINARY
$8,714.63	MS STATE UNIVERSITY
$21,920.75	REBECCA N. BOYD, CIRCUIT
$989.45	SOLARWINDS WORLDWIDE,
$11,704.00	STATEWIDE BUSINESS
$5,585.00	TCSWARE, INC.
$55.00	NESTER, DEBRA M.
$218.89	FED-EX
$2,340.00	JACKSON BLUEPRINT &
$26,336.73	RANKIN CO. LIVESTOCK
$12,436.06	CENTRAL MS COURT
$1,350.00	MG PSYCH CONSULTING,
$13,566.68	LOGMEIN COM
$42.39	AT&T
$125.00	AT&T
$30,374.91	FUELMAN
$429.10	SOUTHERN PINE ELEC
$925.43	WASTE MANAGEMENT
$57.01	WINDSTREAM
$168.48	HEARD, STEPHEN
$610.74	JONES, JOHNNY
$211.49	MCKENZIE, RICKEY
$451.62	MCNEAL, HORACE
$297.77	ROBERTS, DEREK
$352.17	SULLIVAN, JOHN
$565.70	WROTEN, MARK
$386.10	JONES, KIMBERLY
$3,534.00	PENGUIN MANAGEMENT,
$93,500.00	VITALCORE HEALTH
$52,894.00	MS P.E. WORKERS
$100.00	MEA DRUG TESTING
$113.50	REBECCA N. BOYD, CIRCUIT
$89.50	REBECCA N. BOYD, CIRCUIT
$84.83	DUNLAP, F CLIFTON
$121.10	SMITH, HEATHER
$42,567.09	ADMINISTRATIVE OFFICE
$132.60	ORKIN, LLC
$1,510.48	SOUTHERN DUPLICATING
$11,489.48	BRANDON DISC DRUGS, I
$67.94	TOWN OF PELAHATCHIE
$250.00	MCCRORY, JOSHUA
$235.75	BAILEY, BRYAN
$405.15	RAYBORN, HARVEY
$12,756.00	ALLIANCE RENEWABLE
$5,908.50	BIGGS, PETTIS, INGRAM & S
$33,999.59	ENGINEERING SERVICE
$2,360.00	XPRESSIVE LAWN &
$62,704.25	BRUNINI ATTORNEYS AT
$19,316.48	PALMER & SLAY, PLLC
$35,601.56	FUELMAN
$1,000.00	ESRI, INC.
$16.00	MORRISON, JARED
$469.29	THOMSON REUTERS-WEST
$22,039.60	C SPIRE
$18,700.00	VECTOR DISEASE CONTROL
$720.00	DPS CRIME LAB
$3,068.18	THE CREDIT CARD CENTER
$25,605.00	PRIME LOGIC INC
$481.50	STATE TREASURER
$5,826.63	PEREGRINE CORPORATION
$1,093.95	ADAPTS ELECTRONIC
$1,251.00	ADAPTS ELECTRONIC
$225.23	LEWIS, JAN
$201.83	ATWOOD, ALLISON
$1,070.28	GILBERT, CAROLINE
$115,859.04	ENTERGY
$25,371.82	MILLETTE ADM
$276.86	REBECCA N. BOYD, CIRCUIT
$56.52	AT&T
$215.73	AT&T
$2,418.11	C SPIRE WIRELESS
$4,300.00	MS STATE MEDICAL
$3,375.00	EGOV STRATEGIES, LLC
$570.00	SAFEGUARD PEST
$107.00	BRENTWOOD BEHAVIORAL
$205.50	SHARECARE HEALTH DATA
$21,566.56	OFFICE OF STATE AUDITOR
$389.68	RIVERS, TONYA
$91.38	INGRAM, MICHELE
$217.11	COMCAST CABLE OF
$49.81	AT&T MOBILITY, LLC-
$5,650.00	MAINLINE INFORMATION
$650.00	KEETON,CHARLES H.
$3,600.00	A & M CONTRACTORS, INC.
$2,500.00	CARROLL, HARALSON KERI
$8,333.33	PAFFORD EMERGENCY
$625.00	P & P BEAVER CONTROL,
$18,312.00	RANKIN COUNTY HEALTH
$55,702.75	RANKIN COUNTY HUMAN
$4,333.33	RANKIN COUNTY SOIL
$27,500.00	REGION 8 MENTAL HEALTH
$28,083.33	REGION 8 MENTAL HEALTH
$650.00	SPOTSWOOD, ROBERT
$650.00	SARTIN BRENDAN C
$650.00	WILLIARD, ROBERT R
$650.00	CLARK AND ASSOCIATES,
$2,969.92	49 TIRE AND AUTO SERVICE
$3,656.39	AFFORDABLE FORM &
$2,369.31	ASHLEY'S FLOORING &
$0.99	AT&T MOBILITY-
$350.00	B & Z SALES, INC.
$1,197.81	BLOSSMAN GAS, INC.
$1,314.48	BOB BARKER COMPANY INC
$60.00	BRANDON RENTALL INC
$1,075.00	BUDGET SIGNS INC
$5,115.44	BUMPER TO BUMPER
$5,198.19	BYNUM MILL & INDUSTRIAL
$119,437.94	CDW GOV
$300.59	CED JACKSON
$2,995.00	CAPITOL HARDWARE
$1,351.65	TECH ASSURANCE
$341.48	COOKS CORRECTIONAL
$4,200.59	DRUG TESTING PROGRAM
$7,175.37	CONVERGINT TECH
$8,291.35	ELCON ELECTRICAL CO.,
$6,251.00	ENVIRONMENT MASTERS,
$4,075.32	ELKINS WHOLESALE INC
$1,385.00	FALCON TECHNOLOGIES
$772.43	FORESTRY SUPPLIERS, INC.
$5,065.64	GILMORE BROS BUILDING
$80.36	GRAYBAR ELECTRIC CO.
$717.60	GRAY-DANIELS FORD
$250.00	HI-TEK FIRE SPRINKLER INC
$2,566.78	HOME DEPOT CREDIT
$4,650.00	ICS JAIL SUPPLIES INC
$7,519.86	JACKSON COM
$1,655.13	JACKSON PAPER COMPANY
$828.52	KIMBALL MIDWEST
$662.55	LAWRENCE PRINTING CO.
$4,597.20	MAGCOR INDUSTRIES
$3,366.15	MID-SOUTH UNIFORM &
$374.97	MISSISSIPPI AG
$3,804.62	MNJ TECHNOLOGIES
$25.76	OFFICE PRODUCTS PLUS,
$260.00	OVERHEAD DOOR
$1,131.26	PITNEY BOWES, INC.
$274.00	POLLCHAPS SCREEN PRINT
$2,112.75	QUALITY CHEMICAL &
$210.00	RAMEY'S
$1,473.20	RANKIN COUNTY COOP
$1,887.67	REVELL HARDWARE
$2,392.08	RICK'S PRO TRUCK
$4,257.35	ROGERS-DABBS
$1,497.12	SAFE RESTRAINTS, INC.
$816.42	SHERWIN-WILLIAMS
$1,028.50	SMITTY'S SUPPLY INC
$9,107.93	STAPLES BUSINESS
$600.00	TCSWARE, INC.
$2,606.00	THE SOUTHERN
$947.15	ULINE, INC.
$3,448.60	UNITED AUTOMATION, LLC
$3,186.01	GRAINGER, INC.
$103.95	LYLE'S POWER EQUIPMENT
$5,469.26	WARREN PAVING INC
$2,640.00	XPRESSIVE LAWN &
$1,250.00	DATA SYSTEMS
$148.31	THE CREDIT CARD CENTER
$1,313.61	AT&T MOBILITY, LLC-
$643.68	AT&T MOBILITY, LLC-MIFI A
$5,297.28	AT&T MOBILITY, LLC-MIFI A
$1,579.25	BUMPER TO BUMPER
$92.63	GILMORE BROS BUILDING
$92.00	J B LOCK SERVICE LLC
$395.00	MARTIN BLOUGH CO.
$48.00	O'REILLY AUTO PARTS,INC.
$1,209.07	ULINE, INC.

Fund 012 STATE DRUG MONEY/ CONFISCATION

$750.00	GLOCK PROFESSIONAL INC
$4,950.00	RING POWER CORPORATION
$12,530.00	ALPHA TRAILER & TRUCK
$447.00	BUMPER TO BUMPER
$1,393.85	CDW GOVERNMENT, LLC
$1,534.40	COWBOY MALONEY'S
$102.00	DANA SAFETY SUPPLY INC
$844.95	ELITE K-9, INC.
$64,784.00	GRAY-DANIELS AUTO
$32,057.50	GRAYSHIFT, LLC
$6,238.00	LAFAYETTE INSTRUMENT
$113,500.00	MISSOURI STATE
$1,292.22	PUCKETT RENTS
$2,927.98	ROGERS-DABBS
$2,860.00	SAFE HAVEN DYNAMICS
$710.66	SIRCHIE ACQUISITION
$2,025.00	SYMBOLARTS
$610.98	THE SOUTHERN CON
$532.24	ULINE, INC.

Fund 025 ARPA-AMERICAN RESCUE PLAN ACT

$3,270.00	BENCHMARK ENGINEERING

Fund 097 EMERGENCY 911 FUND

$581.90	CENTRAL ELECTRIC POWER
$812.60	SOUTHERN PINE ELEC
$200.77	FUELMAN
$29.43	CENTERPOINT ENERGY
$45,243.70	AT&T
$40.01	VERIZON WIRELESS
$290.05	FUELMAN
$357.52	TEC
$417.32	SOUTHERN PINE ELEC
$59.97	ENTERGY
$68.66	C SPIRE WIRELESS
$4,800.00	A & B TREE SERVICE LLC
$1,151.70	INTERSTATE BATTERY
$344.46	TOSHIBA BUSINESS
$406.09	CENTRAL ELECTRIC POWER
$49.81	AT&T MOBILITY, LLC-

Fund 104 LAW LIBRARY

$722.68	THOMSON REUTERS-WEST

Fund 105 GARBAGE AND SOLID WASTE

$224.70	DELTA COMPUTER SYSTEMS,
$13,412.74	WASTE MANAGEMENT
$604,030.99	WASTE MANAGEMENT
$20.04	ENTERGY
$1,000.00	BENNETT, TAMEIKA

Fund 106 VOLUNTEER FIRE

$334.05	FUELMAN
$781.00	ARTHUR J. GALLAGHER
$2,500.00	LEESBURG VOLUNTEER FIRE
$700.00	WARD'S WRECKER SERVICE
$700.00	WALTON INSURANCE
$227.30	FUELMAN
$1,532.00	ATD-AMERICAN CO.
$1,861.87	EMERGENCY EQUIPMENT
$875.00	WALTON INSURANCE

Fund 114 INMATE COMMISSARY FUND

$107.02	C SPIRE WIRELESS
$1,153.95	BSN SPORTS, LLC
$92.40	BYNUM MILL & INDUSTRIAL
$188.92	HOME DEPOT CREDIT
$150.00	KEEFE COMMISSARY

Fund 150 CO-UNIT ROAD MAINTENANCE FUND

$572.56	BRANDON WATER DEPT.
$146.04	ENTERGY
$55.18	CENTRAL ELECTRIC POWER
$880.73	CENTERPOINT ENERGY
$1,956.25	SOUTHERN TIRE
$503.01	RICOH USA, INC
$310.00	STANTEC CONSULTING
$14,966.08	WASTE MANAGEMENT
$93.00	REVELL HARDWARE
$57.00	WINDSTREAM
$38.81	CITY OF FLORENCE
$150.00	WARD'S WRECKER SERVICE
$42.00	MEA DRUG TESTING
$32,717.75	ENGINEERING SERVICE
$1,400.00	HESTER, KARL
$4,996.04	ENTERGY
$1,128.83	C SPIRE WIRELESS
$20.00	SAFEGUARD PEST
$258.02	NEXAIR, LLC
$241.38	AT&T-MOBILITY, LLC-MIFI A
$4,310.00	SOUTHERN ENV
$3,636.31	CATERPILLAR FINANCIAL
$1,078.74	CATERPILLAR FINANCIAL
$1,270.95	TRUSTMARK BANK
$2,031.95	TRUSTMARK BANK
$5,106.38	TRUSTMARK BANK
$4,215.80	TRUSTMARK BANK
$1,934.63	TRUSTMARK BANK
$5,302.75	TRUSTMARK BANK
$1,952.55	TRUSTMARK BANK
$2,093.80	TRUSTMARK BANK
$4,210.48	TRUSTMARK BANK
$55,053.05	ADCAMP, INC.
$89.04	ATD-AMERICAN CO.
$1,649.00	BYNUM MILL & INDUSTR
$4,761.00	CAPITAL OIL, INC.
$1,434.30	CERTIFIED LABORATORII
$5,773.23	CUSTOM PRODUCTS COR
$1,123.38	FLEETPRIDE, INC.
$1,431.68	GILMORE BROS BUILDIN(
$719.49	GREEN EARTH PRODUCT
$2,099.40	H & H CHIEF SALES, INC.
$993.50	INTERSTATE BATTERY
$2,733.37	KIMBALL MIDWEST
$3,200.00	LANE LINE LLC
$500.00	M W ELECTRIC, LLC
$755.00	MISSISSIPPI MACHINERY,
$540.61	NAPA AUTO PARTS OF
$788.00	DELTA INDUSTRIES, INC.
$1,597.11	O'REILLY AUTO PARTS,IN
$4,995.00	SYNERGY PARTNERS
$435.29	REVELL HARDWARE
$17,992.38	RICK'S PRO TRUCK
$4,000.00	RONNY WILLIAMSON
$550.27	STAPLES BUSINESS
$2,442.70	STEEL SERVICE CORP.
$641.89	GRAINGER, INC.
$9,492.65	WHITE SANDS, INC
$66,406.20	WARREN PAVING INC
$14,277.03	WARING OIL COMPANY-I
$99.62	AT&T MOBILITY, LLC-
$2,953.74	ATD-AMERICAN CO.
$6,045.95	CUSTOM PRODUCTS COR
$835.62	FLEETPRIDE, INC.
$207.86	GRAINGER, INC.

Fund 160 CO-UNIT BRIDGE & CULVERT FUND

$9,200.00	PUCKETT MACHINERY C
$2,793.50	ENGINEERING SERVICE
$2,241.15	CATERPILLAR FINANCIA
$1,798.85	CATERPILLAR FINANCIA
$1,093.69	CATERPILLAR FINANCIA
$137,500.42	TRUSTMARK
$1,462.60	TRUSTMARK BANK
$1,336.38	TRUSTMARK BANK
$2,007.06	TRUSTMARK BANK
$58,770.40	PUCKETT MACHINERY C
$38,490.60	SOUTHERN PIPE & SUPPL

Fund 190 ELECTION SUPPORT FUND

$1,242.50	CDW GOVERNMENT, LLC
$5,400.00	LOGISTA

Fund 319 2019 GO BOND

$11,500.00	PUCKETT VOLUNTEER FI
$69,304.62	MAYRANT AND
$90,114.32	MAYRANT AND
$91,840.57	PEARSON DOZER SERVIC
$38,360.00	ENGINEERING SERVICE
$9,994.07	JSI COMMUNICATIONS

Fund 324 ANDREW CHAPEL RD SB2

$358,211.98	SITE MASTERS

Fund 325 STORMWATER SB2948

$2,475.00	PALMER & SLAY, PLLC
$2,295.00	BRUNINI ATTORNEYS AT

Fund 350 CAPITAL PROJECTS FUND 2005

$32,846.25	INDEPENDENT ROOFING
$7,673.75	INDEPENDENT ROOFING

Fund 650 UDICIAL ASSESSMENT CLEARING

$899.00	MS CRIME LAB.
$3,019.50	MS DEPT. OF PUBLIC SAFE
$1,039.50	MS DEPT. OF PUBLIC SAFE
$79,393.00	STATE TREASURER

Fund 654 CENTRAL MS REGIONAL LIBRARY

$688,483.28	CENTRAL MS. REGIONAL

Fund 657 RESERVOIR FIRE PROTECTION DIST

$845,137.22	RESERVOIR FIRE

Attachment: Vardoc Claims Docket February 16 - March 15, 2022 (Proof) (17367 : Various Documents)

Fund 658 CLEARY FIRE DISTRICT
$10,731.45 CLEARY WATER SEWER &

Fund 659 ROBINHOOD FIRE DISTRICT
$24,675.93 ROBINHOOD FIRE

Fund 660 L LAKE HARBOR FIRE
$11,786.86 L LAKE HARBOR FIRE

Fund 661 EVERGREEN FIRE PROTECTION DIST
$13,375.10 EVERGREEN FIRE

Fund 662 FIVE (V) LAKES UTILITY DIST.
$3,772.40 FIVE (V) LAKE UTILITY DIS

Fund 663 STAR VOLUNTEER FIRE DEPT.DIST.
$5,272.52 STAR FIRE PROTECTION

Fund 664 SW RANKIN FIRE PROTECTION DIST
$14,046.61 SOUTHWEST RKN FIRE

Fund 665 RICHLAND CREEK WATERSHED
$3,750.44 RICHLAND CREEK WATER

Fund 666 RANKIN/HINDS DRAINAGE DISTRICT
$438,381.98 RANKIN-HINDS

Fund 667 RANKIN FIRST ECONOMIC DEV DIST
$151,776.62 RANKIN FIRST

Fund 668 DISTRICT ATTORNEY CLEARING

Fund 669 PRV UTILITY DISTRICT
$2,000.00 PEARL RIVER VALLEY

Fund 675 CLEARING FUND-SCHOOLS & CITIES
$229,715.49 RANKIN CO.
$144,101.24 RANKIN CO.
$740,369.07 RANKIN CO.
$2,317.33 CITY OF RICHLAND
$549,425.0 CITY OF JACKSON
$40,143.12 CITY OF FLOWOOD
$80,091.59 CITY OF BRANDON
$3,532.62 CITY OF PEARL
$7,540.54 PEARL PUBLIC SCHOOL DISTR

Fund 676 YOUTH COURT - RESTITUTION
$50.00 BROWN, JIMMY
$20.00 ELAM, BRANDON
$60.00 HARPS, AVERY
$20.00 LYLES, JORDAN
$700.00 THOMAS, CHARLES

Fund 681 PAYROLL CLEARING
$179,076.28 ELECTRONIC FED
$153,047.65 BLUE CROSS BLUE SHIELD
$817.43 JACKSON AREA FEDERAL
$434.00 SSPBA
$708.46 DAVID RAWLINGS, TRUSTEE
$317.00 HAROLD J. BARKLEY, JR.
$302.00 HENLEY, JAMES L.
$696.05 CENTRAL RECEIPTING &
$285.00 HUERTA, CHRISTINA ELLIS
$184.62 DEDMON, CASSIE
$120.75 PRIORITY ONE BANK
$207.52 JACOB LAW GROUP, PLLC
$387.56 MENDELSON LAW FIRM
$326.48 SIMPSON, JOHN S.
$315.06 SIMPSON, JOHN S.
$49,476.82 ELECTRONIC FEDERAL TAX
$21,837.46 BLUE CROSS BLUE SHIELD
$17.87 NOEL CALHOUN
$59,812.00 MS STATE TAX COMMISSION
$12,483.00 GREAT-WEST LIFE &
$480,662.79 PUBLIC EMPLOYEES' RET.
$2,433.27 RANKIN COUNTY CAFET
$26,712.89 DELTA DENTAL INSURANCE
$3,182.11 NATIONAL VISION
$15,668.28 LIFE INSURANCE COMPANY
$110.44 AMERICAN PUBLIC LIFE
$13,964.31 AMERICAN FAMILY LIFE
$261.99 STEFAN WILLIAMS
$23.10 SHARON ESSEX
$188,637.14 ELECTRONIC FEDERAL TAX
$154,095.51 BLUE CROSS BLUE SHIELD
$817.43 JACKSON AREA FEDERAL
$434.00 SSPBA
$708.46 DAVID RAWLINGS, TRUSTEE
$317.00 HAROLD J. BARKLEY, JR.
$302.00 HENLEY, JAMES L.
$696.05 CENTRAL RECEIPTING &
$285.00 HUERTA, CHRISTINA ELLIS
$184.62 DEDMON, CASSIE
$380.48 MENDELSON LAW FIRM
$326.48 SIMPSON, JOHN S.
$310.38 SIMPSON, JOHN S.

Fund 690 HINDS COM COLLEGE MAINTENANCE
$833,793.91 HCC

Fund 691 HINDS COM COLLEGE IMPROVEMENT
$333,517.81 HCC

Fund 692 HINDS C C BOND REDEMPTION
$357,335.04 HINDS COMM COLLEGE

Fund 693 HINDS COMMUNITY COLLEGE VOTECH
$1,063,806.11 HCC $12,194,999.00
Total All Invoices
March 23, 2022
#408

Attachment: Vardoc Claims Docket February 16 - March 15, 2022 (Proof) (17367 : Various Documents)

HART intercivic

Pricing Quote

Date: March 8, 2022

Customer: Rankin County, MS

Customer PO (if applicable): N/A

System Version: Verity 2.5

Additional Notes: * Please provide Billing and Shipping Addresses, Contact Name, Phone, Fax and eMail.
* You may fax with signature to 800-396-4278, or scan and email to lmarsden@hartic.com, to place this order.

Requested Delivery Date:

Do I need to reference a P.O. Number:

Item	Description	Qty.	Unit Price	Ext. Price	Remarks
1	Programming (per entity)	1.00	$1,500.00	$1,500.00	Programming for 1-5 Races
2		0.00	$0.00		
3		0.00	$0.00		
4		0.00	$0.00		
5		0.00	$0.00		
6					
			Subtotal	$1,500.00	
			Total	$1,500.00	

Terms and Conditions:
Payment Terms: Net 30 days - (I will invoice after I have completed the work)

Billing Address and Phone

Rankin County
Attn: Keith Hicks
211 E Government St, Suite A
Brandon, MS 39042

Phone: 601-825-9224
Fax:
email: khicks@rankincounty.org

(Must be a physical address)

Shipping Address and Phone

Rankin County
Attn: Keith Hicks
220 N Timber
Brandon, MS 39042

Phone: 601-825-9224
Fax:
email: khicks@rankincounty.org

Billing Instructions

Shipping Instructions

Hart Approval: Stephen Swedan

Name: Lesya Marsden

Title: Senior Ballot Production Specialist

Phone: 800-223-4278 ext. 6685

Customer Approval: K S Hicks

Name: KEITH HICKS

Title: County Administrator

Date Signed: 3/15/2022

Attachment: Vardoc Executed Hart Pricing Quote (17367 : Various Documents)

HART intercivic

Quote Number	00009760
Account Name	Rankin County, MS
Grand Total	$4,760.00

Item	Description	Unit Price	Quantity	Total Price
Election Day Support	Onsite Election Day Support: June 7, 2022 Primary	$4,760.00	1	$4,760.00

Subtotal	$4,760.00
Grand Total	$4,760.00

Bill To	211 E Government St., Suite A Brandon, MS 39042	Ship To	Attn: Rankin County IT Department 220 North Timber Street Brandon, MS 39042

Customer Contact

Contact Name	Tonya Rivers	Email	trivers@rankincounty.org
		Phone	(601) 824-7114

General Information

Expiration Date	4/13/2022	Instructions	Please fax with signature to (512) 252-6918 or scan and email to bheisner@hartic.com to order.
Payment Terms	Net 30		

Terms and Conditions

Taxes will be calculated in conjunction with the Customer based on the final approved price list.

Hart Approval

Prepared By	Bob Heisner	Title	Regional Sales Manager
Signature			

Customer Approval

Name: KEITH HICKS Title: County Administrator

Customer Approval: Date: 3/15/2022

Attachment: Vardoc Hart Election Day Support Quote (17367 : Various Documents)

HART intercivic

Quote Number	00009756
Account Name	Rankin County, MS
Grand Total	$8,600.00

Item	Description	Unit Price	Quantity	Total Price
Professional Services - 5 Days	Includes up to 5 days of service. Additional days of service must be purchased separately.	$8,600.00	1	$8,600.00

Subtotal	$8,600.00
Grand Total	$8,600.00

Bill To	211 E Government St., Suite A Brandon, MS 39042	Ship To	Attn: Rankin County IT Department 220 North Timber Street Brandon, MS 39042

Customer Contact

Contact Name	Tonya Rivers	Email	trivers@rankincounty.org
		Phone	(601) 824-7114

General Information

Expiration Date	4/13/2022	Instructions	Please fax with signature to (512) 252-6918 or scan and email to bheisner@hartic.com to order.
Payment Terms	Net 30		

Terms and Conditions

Taxes will be calculated in conjunction with the Customer based on the final approved price list.

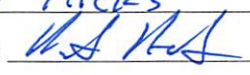
Onsite support for Logic & Accuracy test, device prep and Verity Count Tabulation and Reporting Software training.
Any days beyond 5 onsite days will be billed at daily onsite rate.

Hart Approval

Prepared By	Bob Heisner	Title	Regional Sales Manager
Signature			

Customer Approval

Name: KEITH HICKS Title: County Administrator

Customer Approval:  Date: 3/15/2022

Attachment: Vardoc Hart Professional Services - 5 Day Quote (17367 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 23RD DAY OF MARCH, 2022, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat
thereto, and that a certain

MINUTES

MARCH 7, 2022

a copy of which is hereto attached, was published in said newspaper C
(1) week, as follows, to-wit:

Vol 174 No. 37 on the 23rd day of March, 2022

RANKIN COUNTY BOARD OF SUPERVISORS MINUTES
MARCH 7, 2022

I. Call to Order
9:00 AM Meeting called to order on March 7, 2022 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Attendees:
Daniel Cross, President, Present
Steve Gaines, Supervisor District 4, Present
Brad Calhoun, Vice President, Present
Jared Morrison, Supervisor District 1, Present
Jay Bishop, Supervisor District 5, Present
Craig Slay, Board Attorney, Present
Keith Hicks, County Administrator, Present
Larry Swales, Chancery Clerk, Present
II. INVOCATION
Board Attorney, Craig Slay
III. PUBLIC COMMENTS AND RECOGNITION
A. Resolution Commending and Congratulating Richland High School Boys Soccer Team on 2022 MHSAA 4A State Championship
IV. OLD BUSINESS
A. Minutes Approval:
A. February 15, 2022
B. March 3, 2022
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
V. CONSENT AGENDA
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
1. APPROVAL OF THE FOLLOWING:
Financial
A. Acknowledge receipt of partial excess fee income from Becky Boyd, Circuit Clerk. Per request from the Circuit Clerk, accommodation in the amount of $5,000.00 is to approve Budget Amendment for an increase for Circuit Court for the purchase of Office Furniture in the amount of $5,000.00
B. Approval of Budget Amendment for the Building Department to transfer between line items, no increase
Appointments
C. Authority to appoint Julie Thompson to sign purchase requisitions for the Rankin County Youth Court
Contracts, Agreements, and MOUs
D. Approval of Quitclaim Deed of Leasehold Interest in Sixteenth Section Trust Lands is hereby acknowledged, the undersigned Justin and Briana Chapman does hereby quitclaim and convey unto the Trustees for the Rankin County School District and their Successors in Office
E. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and the Rankin County School District (Lessors) do hereby sell, convey, and warrant unto Miles Seth Corley (Lessee)

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 23rd day of March, 2022

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

3,198 words at .12 each	$383.76
Proof of Publication	NC
TOTAL	**$383.76**

Attachment: Vardoc March 7, 2022 Minutes (Proof) (17367 : Various Documents)

F. Approval of Amendment to the Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and the Rankin County School District (Lessors) do hereby sell, convey, and warrant unto Ballardo Aguero & Amariluz Villalobos (Lessees)

G. Authorization for the Sheriff's Department to enter into a One (1) Year Maintenance Agreement with Jet Stream Systems, INC through Ring Power Corporation, in the amount of $4,950.00, to ensure their Ring Power Rook infrastructure is updated and protected and authority to issue check

H. Authority of Board President to enter into Pest Control Agreement with P&P Beaver Control, LLC, for remediation services directly on or connected with public property. Form of contract acceptable to Rankin County to be finalized before signing. The annual cost for services will be $7,500 payable in installments acceptable to Rankin County and vendor. Agreement will be terminable upon 30 days' notice by either party AND CONTRACT WILL BE AUTOMATICALLY RENEWABLE AT THE SAME PAYMENT RATE AND ON THE SAME TERMS AND CONDITIONS FOR SUCCESSIVE ONE YEAR PERIODS BEGINNING MARCH 1, 2023, UNTIL TERMINATED BY EITHER PARTY. Vendor will acknowledge that all work to be performed must be relegated to property upon which Rankin County has jurisdiction and legal authority to act

Other

I. Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for assistance at Pisgah High School for help with grading between the softball field and the batting cage pursuant to Miss. Code Ann. §19-3-42(4)

J. Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for assistance at Pisgah High School to haul loads of sand for the softball field pursuant to Miss. Code Ann. §19-3-42(4)

2. AUTHORITY TO ISSUE CHECKS: Dues and Training Conferences

A. Authority to pay course fees in the amount of $3, 290.00 for Eric Mallery to take the Cellebrite Certified Operator and Cellebrite Physical Analyst Class online and authority to issue check (This class amount will be reimbursed through the MS ICAC Task Force)

B. Authority for Raymond Duke to travel to Quantico, VA on March 24th - April 1st, 2022, to attend the 2022 FBINAA Chapter Leadership Summit and authority to pay any travel related expenses

C. Authority to pay registration fees in the amount of $495.00 each for John Burt, Adam Whittington, Michael Brown, and Debra Murphy to attend the Become an Intentional Leader Training on March 29-31, 2022, at Northwest Rankin High School and pay any travel related cost (this cost is requested to be paid out of the state drug seized account)

D. Authority to pay registration fees in the amount of $150.00 each for Faith Adams and Ricky Huerta to attend the NECI Haz-mat Calls training on March 18, 2022, in Pearl, MS and pay any travel related expenses

E. Authority for Jan Lewis to attend the Supporting the Mississippi Thrive, Early Childhood Health & Development Summit in the COVID Era on March 4, 2022, at The Refuge Hotel & Conference Center in Flowood, MS and authority to reimburse Ms. Lewis for registration paid in the amount of $25.00 and authority to issue check

F. Request authority to pay registration fees per county official for the Board of Supervisors, County Engineer, Board Attorney, County Administrator, Comptroller and Road Manager to attend the Mississippi Association of Supervisors (MAS) Annual Convention in Biloxi, MS on June 13-16, 2022, and pay any travel related expenses

G. Authority to pay registration fees and issue check in the amount of $80.00 each for Road Manager and County Engineer to attend the World of Asphalt Conference at the Nashville Music City Center on March 29-31, 2022, in Nashville, Tennessee and pay any travel related expenses

H. Authority to pay registration fees in the amount of $325.00 each for the Board of Supervisors, County Administrator, County Engineer and Board Attorney to attend the 2022 Annual Planning District and Development Conference at the Beau Rivage Resort Hotel and Convention Center in Biloxi, Mississippi on April 19-22, 2022, and pay any travel related expenses

Other

I. Authority to reimburse Scott Cole in the amount of $64.95 for payment of renewal of Private Registration Service (Network Solutions) for the County's Domain and authority to issue check

J. Authority to pay for a Complete Notary Kit, Seal and Bond for Traci Tilgham in the amount of $158.00 and authority to issue check

K. Authority to reimburse the Chancery Clerk's Office for postage paid to Diversified Companies, LLC. (DivcoData) for courtesy mail out for the 2019 delinquent tax notices in the amount of $484.00 and authority to issue check

L. Authority to pay invoice from Gallagher Insurance for additional premium for the Cleary Volunteer Fire Department Building on Pierce Road for policy period starting November 1, 2021, in the amount of $781.00 and authority to issue check

M. Authorization to provide additional support to Leesburg Volunteer Fire Department in the amount of $2,500 to assist with payment of unexpected equipment repair bills. This action is authorized by Miss. Code Ann. Sections 19-5-95 and 83-1-39 and authority to issue check

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

A. Approval of the following Inventory Changes to remove items from the Sheriff's Department and Roads and Bridges to be surplus (See attached)

B. Authority to remove equipment from the Sheriff's Department Inventory, declare equipment surplus property and transfer Asset #11323 - 2009 Chevy Tahoe - VIN #1GNEC03009R190424 to the Simpson County Sheriff's Department as an Intergovernmental transfer at no cost. Pursuant to Mississippi Code Annotated §31-7-13

C. Authority to remove equipment from the Sheriff's Department Inventory, declare equipment surplus property and transfer items to the Rankin/Madison County District's Attorneys Office as an Intergovernmental sale at no cost. Pursuant to Mississippi Code Annotated §31-7-13 (2018 Chevrolet Tahoe, Vin# 1GNSKHKC6JR346678 Inventory No. 12006; Asset#12232 - Motorola APX8500 All Band; Asset#12259 - Warn Winch w/ Synthetic Rope; Asset #12261 - Winch Mount Grill Guard)

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Authority to approve the following Personnel Recommendations: Sheriff's Department: Lakisha Anderson (Non-Certified Juvenile Detention Officer, replacing Jerrod Herring) at Step 301; Road Department: Cody Jackson (Laborer) at Step 301

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to be Made a Permanent Part of the Minutes

1. a Vardoc 2022 Project Graduation for Discovery Christian School (PDF)
2. b Vardoc Approval of Rankin County Solid Waste Management Plan (PDF)
3. c Vardoc Claims Docket January 16 - February 15, 2022 (Proof) (PDF)
4. d Vardoc Executed Interlocal Agreement between Rankin County and City of Florence (PDF)
5. e Vardoc Executed Interlocal Between RCBOS and Pelahatchie (PDF)
6. f Vardoc Executed Jackson Blueprint & Supply, Inc. Annaul Full Service Maintenance Agreement (PDF)
7. g Vardoc Executed Resolution Adoptig an Increase in Solid Waste Collection Fees (PDF)
8. h Vardoc FY2022 Bridge Posting (SA-BP-13) (PDF)
9. i Vardoc January 14, 2022 Minutes (Proof) (PDF)
10. j Vardoc Minutes for February 3, 2022 (Proof) (PDF)
11. k Vardoc Minutes for February 7, 2022 (Proof) (PDF)
12. l Vardoc Notice of Zoning Hearing for BG Capital, LLC (Proof) (PDF)
13. m Vardoc Notice of Zoning Hearing for Bottom Land Properties & Frontier Holdings (Proof) (PDF)
14. n Vardoc Notice of Zoning Hearing for David Vinson (Proof) (PDF)
15. o Vardoc Notice of Zoning Hearing for Mark Vincent (Proof) (PDF)
16. p Vardoc Notice of Zoning Hearing for The Hindu Temple Society (Proof) (PDF)
17. q Vardoc Notice of Zoning Hearing for Xinhong Zhang (Proof) (PDF)
18. r Vardoc Ordinance Amending Zoning Ordinance (Proof) (PDF)
19. s Vardoc Vardoc 2022 Project Graduation for Northwest Rankin High School (PDF)
20. t Vardoc Veterans Service Officer Monthly Activity Report - February 2022 (PDF)

VI. CAROLINE GILBERT, TAX COLLECTOR

A. Request to pay course fees in the amount of $250.00 per person for Crystal Keene, Lizzy Long, Staci McNinch, Brittany Phillips, Andrea Shannon, Anna Beth Slay, Brittany Stewart, and Traci Tilghman to attend the Tax Collector I Class to be held on May 23-27, 2022, at Table 100 in Flowood, MS and pay mileage reimbursement for each of the attendees and authority to issue check

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

VII. JOHN SULLIVAN, TAX ASSESSOR

A. Petitions for change of assessments on 2021 Real and 2019, 2020, & 2021 Personal Property Assessment Roll

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Request authority to pay regist fee in the amount of $375.00 each for Sheppard, Derek Roberts, Johnny and Jeremy Vertucci to attend the Certified Appraisers' School on Ma 2022, and May 16-20, 2022, in Stari MS and pay lodging to LaQuin Starkville, MS for five nights each i amount of $103.00 per night for person and pay any travel n expenses and authority to issue checl

RESULT: ADOPTED [UNANIM
MOVER: Steve Gaines, Supervisor D 4
SECONDER: Jared Morrison, Supe District 1
AYES: Cross, Gaines, Calhoun, Mor Bishop

C. Authority to publish Home Exemption Public Notice Deadline i Rankin County News for the we March 21, 2022

RESULT: ADOPTED [UNANIM
MOVER: Steve Gaines, Supervisor D 4
SECONDER: Jared Morrison, Supe District 1
AYES: Cross, Gaines, Calhoun, Mor Bishop

VIII. MIKE HARRISON, R MANAGER

A. Road Work Accomplished February 2022 and Road Work Schec for March 2022

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Super District 1
SECONDER: Brad Calhoun, Vice Pres
AYES: Cross, Gaines, Calhoun, Morr Bishop

B. Request for approval of AT&T U Permit to construct a Fiber Optic C Route along/across Sand Hill Roa Chris Lane installed between Highwa & Chris Lane (District 4)

RESULT: ADOPTED [UNANIMC
MOVER: Steve Gaines, Supervisor Di 4
SECONDER: Jay Bishop, Super District 5
AYES: Cross, Gaines, Calhoun, Morr Bishop

IX. TIM PARKER, COUI CONSULTING ENGINEER

A. Request approval of Summary Ch Order for the Gunter Road Clearing Grubbing in the amount of $3,499.65 (is a Decrease)

RESULT: ADOPTED [UNANIMO
MOVER: Steve Gaines, Supervisor Dis 4
SECONDER: Jared Morrison, Super District 1
AYES: Cross, Gaines, Calhoun, Morri Bishop

B. Request approval of Final Application for Pearson Dozer Service, I in the amount of $91,840.57 for work c pleted on the Gunter Road Clearing and Grubbing project and authority issue check

RESULT: ADOPTED [UNANIMO
MOVER: Steve Gaines, Supervisor Dist 4
SECONDER: Jared Morrison, Supervi District 1
AYES: Cross, Gaines, Calhoun, Morris Bishop

X. CRAIG SLAY, BOARD ATTORNE SET PUBLIC HEARINGS:

A. Set Public Hearing for March 2022, at 9:00 a.m. for The Hindu Tem Conditional Use Permit, Vernon Jo Avenue (District 5)

RESULT: ADOPTED [UNANIMO
MOVER: Brad Calhoun, Vice President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Bishop

Attachment: Vardoc March 7, 2022 Minutes (Proof) (17367 : Various Documents)

B. Set Public Hearing for March 15, 2022, at 9:00 a.m. for BG Capital, LLC. Conditional Use Permit, 1123 Old Fannin Road, Suite B (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
C. Set Public Hearing for March 15, 2022, at 9:00 a.m. for Mark Vincent Rezoning Request, White Road (District 1)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
D. Set Public Hearing for March 15, 2022, at 9:00 a.m. for David Vinson Conditional Use Permit, Gablewood Trail (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
PUBLIC HEARINGS:
E. Public Hearing for Xinhong Zhang Dimensional Variance Request, Castlewoods Blvd. (District 2)
1. Action on Xinhong Zhang
Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
F. Public Hearing for Bottom Land Properties, LLC. & Frontier Holdings, LLC. Conditional Use Permit, Coal Bluff Road (District 4)
1. Action on Bottom Land Properties, LLC. & Frontier Holdings, LLC.
Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT; ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
G. Public Hearing for Zoning Text Amendments
1. Action on Text Amendments
Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
OTHER
H. RESOLUTION REQUESTING PASSAGE OF LOCAL AND PRIVATE LEGISLATION AUTHORIZING RANKIN COUNTY, MISSISSIPPI, TO ENTER INTO CONTRACTS FOR THE CONSTRUCTION OF VARIOUS ROADWAY IMPROVEMENT PROJECTS AND TO CONTINUE ONGOING PLANNING, DESIGN AND CONSTRUCTION ACTIVITIES ON COUNTY ROAD PROJECTS NOTWITHSTANDING THE PROVISIONS OF MISSISSIPPI CODE ANNOTATED §65-7-95
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Brad Calhoun, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

XI. KEITH HICKS, COUNTY ADMINISTRATOR
A. Authority to Contract with Delta Computer Systems for the uploading of the 1094/1095 Form Files to the IRS for a Fee in the Amount of
$500.00 and authority to issue check
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
B. Central Mississippi Regional Library System Re-Roof Project - Approval of Pay Application Number 2 to Independent Roofing Systems, Inc. in the amount of $32,846.25 for work performed through January 24, 2022, payment is recommended by JH&H Architects/Planners/Interiors, PA, and authority to issue check
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Brad Calhoun, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
C. Central Mississippi Regional Library System Re-Roof Project - Approval of Final Pay Application to Independent Roofing Systems, Inc. in the amount of $7,673.75 for work accomplished through January 24, 2022, this amount represents the retainage and will close out this project. Payment is recommended by JH&H Architects/Planners/Interiors, PA, and authority to issue check
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
D. Renovation of Community Services Building - Approval of Pay Application Number 3 to Mayrant & Associates, LLC in the amount of $69,304.62 for work performed through December 25, 2021, payment is recommended by JH&H Architects/Planners/Interiors, PA, and authority to issue check
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
E. Renovation of Community Services Building - Approval of Pay Application Number 4 to Mayrant & Associates, LLC in the amount of $90,114.32 for work performed through January 25, 2022, payment is recommended by JH&H Architects/Planners/Interiors, PA, and authority to issue check
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
F. Acknowledge final lease payment on Caterpillar 3325FL Excavator (Asset #12522) and authority to issue check to Trustmark National Bank in the amount of $137,500.42 and authority to issue check. Subsequent to the final payment, authority to accept buy back agreement in the amount of $145,000 for Asset #12522 from Puckett Machinery
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Brad Calhoun, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

G. Approval for Rankin County to accept four (4) year Lease Purchase Financing Agreement with Bancorpsouth Bank for the purchase of one (1) new 2022 CAT 325 Next Gen Hydraulic Excavator at an interest rate of 2.14% with a $145.000.00 buyback, and authority to execute documents
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
H. Approval to accept Puckett Machinery Customer Service Agreement (48 month or 3000 hours) for new 2022 Caterpillar 325 Next Gen Hydraulic Excavator in the amount of $9,200 and authority to issue check
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
XII. ADDITIONAL BUSINESS TO BE DISCUSSED
A. Motion to add "Authority to enter into contract with FORTINET (FortiEDR), as recommended by Scott Cole, IT Director, to provide data protection and authority to issue check" to the agenda
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
B. Authority to enter into contract with FORTINET (FortiEDR), as recommended by Scott Cole, IT Director, to provide data protection and authority to issue check
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
XIII. EXECUTIVE SESSION
None
XIV. Motion to Recess Until March 15, 2022, at 9:00 a.m.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
This the 7th Day of March, 2022
Daniel Cross
DANIEL CROSS, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS
Larry Swales
LARRY SWALES, CLERK OF THE BOARD
March 23, 2022
#407

Attachment: Vardoc March 7, 2022 Minutes (Proof) (17367 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 23RD DAY OF MARCH, 2022, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In t County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

NOTICE OF PUBLIC HEARING

MELODY LANE

a copy of which is hereto attached, was published in said newspaper T (2) consecutive weeks, as follows, to-wit:

Vol 174 No. 36 on the 16th day of March, 2022

Vol 174 No. 37 on the 23rd day of March, 2022

NOTICE OF PUBLIC HEARING

On March 31, 2022, the Rankin County Board of Supervisors will conduct a public hearing at 9:00 a.m. in the Board Room of the Rankin County Board of Supervisors, 211 East Government Street, Suite A, Brandon, Mississippi for the purpose of receiving public comment on the proposal to abandon a road segment associated with the public road called Melody Lane situated and lying The purpose of this action is to clarify that the segment is no longer required as a public street and will no longer be subject to county maintenance. This hearing is being conducted in accordance with and pursuant to Miss. Code Ann. Section 65-7-121.

Any and all persons wishing to be heard on this matter should make arrangements to attend the public hearing.

So Noticed, this the 9th day of March, 2022.

By: Keith Hicks, County Administrator
Prepared by:
Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, Mississippi 39042
Telephone (601) 825-1475
March 16, 23, 2022
#370

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 23rd day of March, 2022

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

168 words at .22 per word	$36.96
Proof of Publication	NC
TOTAL	**$36.96**

Attachment: Vardoc Notice of Public Hearing for Melody Lane (Proof) (17367 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 30TH DAY OF MARCH, 2022, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

NOTICE OF ZONING HEARING

COREY SANDERS

a copy of which is hereto attached, was published in said newspaper ((1) week, as follows, to-wit:

NOTICE OF ZONING HEARING
COREY SANDERS

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON APRIL 14, 2022 AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

+/- 5 acres of parcel K14-16 located on Hwy 25, Brandon, Ms.

APPROVED:
Larry Swales by Jessica Flood, D.C.
Chancery Clerk
March 28, 2022
Date
March 30, 2022
#459

Vol 174 No. 38 on the 30th day of March, 2022

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 30th day of March, 2022

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

97 words at .12 each	$11.64
Proof of Publication	NC
TOTAL	$11.64

Attachment: Vardoc Notice of Zoning Hearing for Corey Sanders (Proof) (17367 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 30TH DAY OF MARCH, 2022, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

NOTICE OF ZONING HEARING

GARY ROBINSON

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

NOTICE OF ZONING HEARING
GARY ROBINSON

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON APRIL 14, 2022, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A DIMENSIONAL VARIANCE SHALL BE GRANTED TO THE OWNER OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

0.93 acres in the NE 1/4 of the NW 1/4 of Section 23, T4N, R2E, Rankin County, Mississippi, and being more particularly described in deed recorded in Book 2020 at page 9785 and being located at 116 Water Tank Road, Florence, MS.

APPROVED:
Larry Swales by Jessica Flood, D.C.
Chancery Clerk
March 28, 2022
Date
March 30, 2022
#457

Vol 174 No. 38 on the 30th day of March, 2022

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 30th day of March, 2022

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

126 words at .12 each	$15.12
Proof of Publication	NC
TOTAL	**$15.12**

Attachment: Vardoc Notice of Zoning Hearing for Gary Robinson (Proof) (17367 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 30TH DAY OF MARCH, 2022, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Cha 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amenda thereto, and that a certain

NOTICE OF ZONING HEARING

KYLE COCKRELL

a copy of which is hereto attached, was published in said newspaper ((1) week, as follows, to-wit:

NOTICE OF ZONING HEARING
KYLE COCKRELL

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON APRIL 14, 2022, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT THE ZONING OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI SHALL BE CHANGED FROM P-1 & C-2 TO C-3

Parcel G12-13-20: .58 acres in the SE 1/4 of the SW 1/4 of Section 12, T6N, R2E, Rankin County, Mississippi and

Parcel G11-148-30: .802 acres in the NW 1/4 of Section 13, T6N, R2E, Rankin County, Mississippi.

APPROVED:
Larry Swales by Jessica Flood, D.C.
Chancery Clerk
March 28, 2022
Date
March 30, 2022
#454

Vol 174 No. 38 on the 30th day of March, 2022

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 30th day of March, 2022

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

123 words at .12 each	$14.76
Proof of Publication	NC
TOTAL	**$14.76**

Attachment: Vardoc Notice of Zoning Hearing for Kyle Cockrell (Proof) (17367 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 30TH DAY OF MARCH, 2022, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

NOTICE OF ZONING HEARING

MARK VINCENT

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

NOTICE OF ZONING HEARING
MARK VINCENT

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON APRIL 14, 2022, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT THE ZONING OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI SHALL BE CHANGED FROM RE-1A TO RE-1

137.99 acres in the E 1/2 of Section 10, and the N 1/2 of the SW 1/4 of Section 11, T3N, R1E, Rankin County, Mississippi and

0.44 acres in the E 1/2 of the W 1/2 of the SE 1/4 of the SE 1/4 of Section 3, T3N, R1E, Rankin County, Mississippi and being more particularly described in deed recorded in book 2022 at page 1456 and being located on White Road, Florence, MS 39073.

APPROVED:
Larry Swales by Jessica Flood, D.C.
Chancery Clerk
March 28, 2022
Date
March 30, 2022
#455

Vol 174 No. 38 on the 30th day of March, 2022

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 30th day of March, 2022

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

159 words at .12 each	$19.08
Proof of Publication	NC
TOTAL	**$19.08**

Attachment: Vardoc Notice of Zoning Hearing for Mark Vincent (Proof) (17367 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 30TH DAY OF MARCH, 2022, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Cha 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amenda thereto, and that a certain

NOTICE OF ZONING HEARING

RACHAEL HODGES

a copy of which is hereto attached, was published in said newspaper ((1) week, as follows, to-wit:

NOTICE OF ZONING HEARING
RACHAEL HODGES

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON APRIL 14, 2022 AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

1.03 acres in the NW 1/4 of the SW 1/4 of Section 29, T4N, R3E, Rankin County, Mississippi and being more particularly described in deed recorded in book 2004 at page 17039 and being located at 2489 Star Rd, Florence, MS.

APPROVED:
Larry Swales by Jessica Flood, D.C.
Chancery Clerk
March 28, 2022
Date
March 30, 2022
#458

Vol 174 No. 38 on the 30th day of March, 2022

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 30th day of March, 2022

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

126 words at .12 each	$15.12
Proof of Publication	NC
TOTAL	$15.12

Attachment: Vardoc Notice of Zoning Hearing for Rachael Hodges (Proof) (17367 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 30TH DAY OF MARCH, 2022, personally came Marcus Bowers, publisher of the Rankin County Nev

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

NOTICE OF ZONING HEARING TO AMEND THE ZONING ORDINANCE OF RANKIN COUNTY

a copy of which is hereto attached, was published in said newspaper ((1) week, as follows, to-wit:

NOTICE OF ZONING HEARING TO AMEND THE ZONING ORDINANCE OF RANKIN COUNTY

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON APRIL 14, 2022, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT CERTAIN AMENDMENTS SHALL BE MADE TO THE ZONING ORDINANCE OF RANKIN COUNTY, MISSISSIPPI. A COPY OF PROPOSED AMENDMENTS MAY BE PICKED UP AT THE OFFICE OF COMMUNITY DEVELOPMENT LOCATED AT 117 N. TIMBER STREET, BRANDON, MS 39042. FOR ADDITIONAL INFORMATION CONTACT THE ZONING ADMINISTRATOR AT (601)824-2570.
APPROVED:
Larry Swales by Jessica Flood, D.C.
Chancery Clerk
March 28, 2022
Date
March 30, 2022
#456

Vol 174 No. 38 on the 30th day of March, 2022

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 30th day of March, 2022

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

117 words at .12 each	$14.04
Proof of Publication	NC
TOTAL	**$14.04**

Attachment: Vardoc Notice of Zoning Hearing to Amend the Zoning Ordinance of Rankin County (Proof) (17367 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 16TH DAY OF MARCH, 2022, personally came Marcus Bowers, publisher of the Rankin County Nev

AN ORDINANCE AMENDING THE OFFICIAL ZONING ORDINANCE OF RANKIN COUNTY, MISSISSIPPI

WHEREAS, a public hearing, pursuant to Section 2906.05 of the Zoning Ordinance of Rankin County, Mississippi, was set for the 7th day of March 2022, at 9:00 a.m.; and,

WHEREAS, Rankin County did cause notice of said hearing to be published in the Rankin County News, a newspaper published in Rankin County, Mississippi, in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the Notice, the Board of Supervisors of Rankin County, Mississippi, did conduct a full and complete hearing, and thereafter, did approve the petition of the applicants, pursuant to Section 2911 of the Zoning Ordinance; and Supervisor Bishop offered the following ordinance and moved that it be adopted, to-wit;

BE IT ORDAINED by the Board of Supervisors of Rankin County, Mississippi that the Official Zoning Ordinance of Rankin County be amended as follows:

1. Article X: Moderate Density Residential District, Section 1000 Purpose of This District – Change word in first sentence from medium to moderate.

2. Article XXVI: Reservoir Community District (RCD) Section 2609 Sign Regulations for RCD

2609.01 Allowable Exterior Signs and Maximum Area and Height for Signs in underlying Commercial Zones:

Add C. Billboard:

1. Billboards are prohibited in ALL zoning districts except C-3 as a conditional use.

2. Billboards shall be a minimum of 1.5 miles in distance from other billboards that are located on the same side of the road.

3. No billboard sign shall exceed a height of thirty-five (35) feet above the surrounding grade (not including 6" curb) and shall not exceed an area of two hundred and fifty (250) square feet.

4. The pole or supporting mast or frames shall be concealed by masonry or other material approved by the Director of Building and Permits.

5. The base of all ground-mounted signs shall be fully landscaped with planters and/or shrubbery in all directions, not less than the dimensional width of the sign.

2609.05 Prohibited Signs:

B. After the word Billboard Add (prohibited in all zoning districts except C-3 as a conditional use)

This Ordinance shall be effective on the 7th day of March 2022.

ORDAINED, ADOPTED AND APPROVED BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI, at a meeting thereof held on the 7th day of March 2022.

A motion for adoption was made by Supervisor Bishop and seconded by Supervisor Gaines.

The foregoing ordinance having been first reduced to writing, and no request being made by any member of the Board of Supervisors that the Ordinance be read before any vote was taken; it was submitted to the Board of Supervisors for the passage or rejection on roll call vote upon the vote being as follows, to-wit:

Supervisor Morrison voted:	Aye
Supervisor Cross voted:	Aye
Supervisor Calhoun voted:	Aye
Supervisor Gaines voted:	Aye
Supervisor Bishop voted:	Aye

Whereupon the Board President declared the motion carried and the ordinance approved and adopted. The foregoing ordinance was approved this the 7th day of March 2022.

RANKIN COUNTY
BY: Daniel Cross
Daniel Cross, Board President
ATTEST:
Larry Swales by Jessica Flood, D.C.
LARRY SWALES, Chancery Clerk
March 16, 2022
#371

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Cha 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amenda thereto, and that a certain

ORDINANCE AMENDING ZONING ORDINANCE

a copy of which is hereto attached, was published in said newspaper ((1) week, as follows, to-wit:

Vol 174 No. 36 on the 16th day of March, 2022

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 16th day of March, 2022

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

529 words at .12 each	$63.48
Proof of Publication	NC
TOTAL	$63.48

Attachment: Vardoc Ordinance Amending Zoning Ordinace (Proof) (17367 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 23RD DAY OF MARCH, 2022, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

PUBLIC NOTICE

INCREASE IN SOLID WASTE COLLECTION FEES

a copy of which is hereto attached, was published in said newspaper Th (3) consecutive weeks, as follows, to-wit:

Vol 174 No. 35 on the 9th day of March, 2022

Vol 174 No. 36 on the 16th day of March, 2022

Vol 174 No. 37 on the 23rd day of March, 2022

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 23rd day of March, 2022

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2026

PRINTER'S FEE:

6 column by 17.5 inch ad @ $10 per column inch per week.....	$3,150.00
Proof of Publication	NC
TOTAL.....	$3,150.00

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 28593 FRANCES CONGER Commission Expires Jan. 25, 2026 RANKIN COUNTY

Attachment: Vardoc Public Notice of Increase in Solid Waste Collection Fees (Proof) (17367 : Various Documents)

BEFORE THE RANKIN COUNTY BOARD OF SUPERVISORS
A RESOLUTION ADOPTING AN INCREASE IN SOLID WASTE COLLECTION FEES PURSUANT TO MISS. CODE ANN. SECTION 19-5-21

WHEREAS, in March 2014 the Rankin County Board of Supervisors adopted a resolution setting the rates for solid waste collection and disposal for residents of unincorporated Rankin County; and

WHEREAS, the rates set in March 2014 were:

Regular Rate - $16.66 per month billed quarterly

65 or older - $8.33 per month billed quarterly

Disabled - $8.33 per month billed quarterly

WHEREAS, the rates established in March 2014 have not been increased and remain the rates charged for solid waste collection and disposal as of the date hereof; and

WHEREAS, the Rankin County Board of Supervisors issued a Request for Proposals for solid waste collection and disposal services in June 2021 because the current agreement for solid waste collection and disposal terminated at the end of September 2021; and

WHEREAS, Rankin County received one response to its Request for Proposals for solid waste collection and disposal services; and

WHEREAS, Rankin County was left with only one, viable option for solid waste collection and disposal services, being Waste Management, and the Board of Supervisors entered into a new agreement with Waste Management to continue providing twice weekly collection and disposal services beginning October 1, 2021, and continuing for a period of six years with options to renew for four successive one year periods thereafter; and

WHEREAS, the proposal received by the Rankin County Board of Supervisors resulted in an initial monthly cost increase for solid waste collection of 43.7% and resulted in an initial cost increase for disposal per ton of 10.3%; and

WHEREAS, the Rankin County Board of Supervisors is committed to providing twice weekly solid waste collection services for citizens in unincorporated Rankin County and the cost to provide high quality, efficient, dependable services has increased dramatically as a result of multiple factors including the continuing pandemic situation and the inflationary pressures endemic in the national and local economy, such inflation affecting fuel, prevailing labor wages, equipment, supplies and other factors; and

WHEREAS, the rate structure set in March 2014 is no longer adequate to cover the actual costs to Rankin County to provide solid waste collection and disposal services. The resulting shortfall in fees collected from residents has placed the fund balance for such fees in a deficit position requiring the Board of Supervisors to transfer general county funds to cover the deficit. The Board of Supervisors is required to address this funding shortfall and cannot allow it to continue; and

WHEREAS, due to the substantially increased costs for solid waste collection and disposal charged to the County by its solid waste collection and disposal vendor, the Rankin County Board of Supervisors is required to increase the fees charged to residents of unincorporated county for these services;

NOW, THEREFORE, be it resolved by the Rankin County Board of Supervisors that the new rates for solid waste and collection and disposal services shall be effective April 1, 2022, and shall be set as follows:

Regular Rate - $25.00 per month billed quarterly

65 or older - $20.00 per month billed quarterly

Disabled - $20.00 per month billed quarterly

SO RESOLVED this the 15th day of February, 2022, and made effective April 1, 2022.

RANKIN COUNTY BOARD OF SUPERVISORS
Daniel Cross, President
Brad Calhoun, Vice-President
Steve Gaines, District 4
Jay Bishop, District 5
Jared Morrison, District 1, Clerk of the Board
March 9, 16, 23, 2022

Attachment: Vardoc Public Notice of Increase in Solid Waste Collection Fees (Proof) (17367 : Various

BEFORE THE BOARD OF SUPERVISORS
FOR RANKIN COUNTY, MISSISSIPPI

A Resolution Commending the Life of Rankin County Citizen
Jo Ann Batton-Norwood
A Faithful Christian Servant

WHEREAS, on March 17, 2022, Jo Ann Batton-Norwood went Home to be with the Lord after a lifelong commitment of service to her community and to her Savior; and

WHEREAS, Sister Batton-Norwood was born in Hinds County on April 16, 1945, to the Late Walter Batton and Mineola Lonie-Batton. She was a lifelong resident of Pearl, Mississippi. She graduated from Carter High School in 1963. She gave her heart and life to Christ at an early age under the leadership of Reverend R.L.T. Smith, Pastor of Mt. Elam Church in Pearl; and

WHEREAS, Sister Batton-Norwood was a dedicated worker, serving as a state employee for many years before her retirement. Sister Batton-Norwood was a beloved mother to five children. Sister Batton-Norwood faithfully served her church family well, taking on multiple responsibilities, among them Usher, Choir Member, Women's Missionary Society, Pastor's Aid Committee, Hospitality Committee and Kitchen Committee; and

WHEREAS, Christian servants like Jo Ann Batton-Norwood are the backbone of our community. Sister Batton-Norwood's positive and uplifting influence in our community enhances Rankin County as one of the premier communities in the State of Mississippi;

NOW, THEREFORE, it is with great admiration on behalf of all citizens of Rankin County that we, the Rankin County Board of Supervisors, commend the Life of Jo Ann Batton-Norwood on her life-long faithful service to her family, friends and her church family.

SO RESOLVED AND ADOPTED this the 25th day of March, 2022.

Jared K Morrison
JARED MORRISON, District 1

Brad Calhoun
BRAD CALHOUN, District 3

Jay Bishop
JAY BISHOP, District 5

Steve Gaines
STEVE GAINES, District 4

Daniel Cross
DANIEL CROSS, District 2

Larry Swales
LARRY SWALES, Chancery Clerk

Attachment: Vardoc Resolution Commending the Life of Jo Ann Batton-Norwood (17367 : Various Documents)

BOARD OF SUPERVISORS
VETERANS AFFAIRS OFFICER
01 APRIL 2022

211 E. Government Street
Telephone: (601) 824-2652
Brandon, MS 39042

MEMORANDUM FOR: President, Jared Morison & Members, Rankin County Board of Supervisors
FROM: Fred Davis, Rankin County Veterans Service Officer
REFERENCE: Monthly Activity Report for March 2022

The following is a summary of the fifty-nine (59) actions accomplished for veterans/ dependents in March 2022:

- Received/processed/assisted ten (10) veterans for Service Connected Disability Benefits.
- Reviewed/assisted six (6) veterans *for* Dependency and Indemnity Compensation/Pension Benefits.
- Assisted eight (8) veterans for Aid and Attendance Benefits.
- Received/processed/assisted thirteen (13) veterans to apply for Health Care Service/Benefits.
- Assisted eight (8) veterans to apply for Veteran's Burial Benefits.
- Assisted three (3) veterans to procure Military Discharge for Veterans Benefits. Assisted seven (7) veterans to procure Veteran Home/Nursing Home assistance.
- Counseled/assisted two (2) veterans to procure Care Giver Support Benefits and Service.
- Assisted one (1) veteran to apply for Veterans Home Purchase Benefits.
- Assisted one (1)veteran to procure a Veteran Identification Card.

Respectfully,

Frederick W. Davis, Jr.

Copy Furnished: Rankin County Supervisor

Attachment: Vardoc Veterans Service Officer Monthly Activity Report for March 2022 (17367 : Various Documents)

PETITION FOR REDUCTION OF ASSESSMENT ON PERSONAL PROPERTY ASSESSMENT ROLL

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2020 Personal Property Assessment Roll of said county.

Witness my signature this the 4th day of April 2022.

John A. Sullivan

Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 185,749 is hereby approved for the year 2020.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 4th day of April 2022.

President, Board of Supervisors

Attachment: Petition for Decrease of Assessment on 2021 Real and 2020 & 2021 Personal Property Assessment Roll (17346 : Petitions for

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
PERSONAL PROPERTY 2020 ROLL

Meeting: 4/4/2022

OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST	VALUE	ROLL TOTAL	AMOUNT OF CHANGE		REASON(S) CHANGE
BRIDGESTONE AMERICA'S	2020	3656	116	-	185,749	(185,749)	4/4/2022	4
TOTALS:						(185,749)		
GRAND TOTAL								

Reasons for change of assessment as per Title 27-35-143. Miss Code of 1972:
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) ErroneousAssessment

Attachment: Petition for Decrease of Assessment on 2021 Real and 2020 & 2021 Personal Property

PETITION FOR REDUCTION OF ASSESSMENT ON PERSONAL PROPERTY ASSESSMENT ROLL

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2021 Personal Property Assessment Roll of said county.

Witness my signature this the 4th day of April 2022.

John A. Sullivan
Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 218,192 is hereby approved for the year 2021.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 4th day of April 2022.

President, Board of Supervisors

Attachment: Petition for Decrease of Assessment on 2021 Real and 2020 & 2021 Personal Property Assessment Roll (17346 : Petitions for

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
PERSONAL PROPERTY 2021 ROLL

Meeting: 4/4/2022

OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST	VALUE	ROLL TOTAL	AMOUNT OF CHANGE		REASON(S) CHANGE
MAGNOLIA MEDICAL CLINIC	2021	9218	201	2,682	13,484	(10,802)	4/4/2022	4
DANCE CONNECTION	2021	7764	333	-	134	(134)	4/4/2022	4
BRIDGESTONE AMERICA'S	2021	3656	116	-	203,651	(203,651)	4/4/2022	4
STEPPING STONES CHRISTIAN LEARNING	2021	5972	101	-	3,605	(3,605)	4/4/2022	4
TOTALS:						(218,192)		
GRAND TOTAL								

Reasons for change of assessment as per Title 27-35-143. Miss Code of 1972:
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) ErroneousAssessment

Attachment: Petition for Decrease of Assessment on 2021 Real and 2020 & 2021 Personal Property

PETITION FOR REDUCTION OF ASSESSMENT ON REAL PROPERTY ASSESSMENT ROLL

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2021 Real Property Assessment Roll of said county.

Witness my signature this the 4th day of April 2022.

John A. Sullivan

Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 1,621,105 is hereby approved for the year 2021.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 4th day of April, 2022.

President, Board of Supervisors

Attachment: Petition for Decrease of Assessment on 2021 Real and 2020 & 2021 Personal Property Assessment Roll (17346 : Petitions for

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI **COUNTY: RANKIN**

TAX ASSESSOR: JOHN A. SULLIVAN **REAL PROPERTY 2021 ROLL**

OWNER	VALUE	DECREASE	TAX DISTRICT	PARCEL NO.	DATE OF APPROVAL	REASON FOR CHANGE
ARNOLD ALBERT II & PATRICIA ELAM (ARNOLD)	29,240	9,747	401	J8B 3 650	4/4/2022	5
BREGAR KORI DANIELLE	18,320	6,107	551	E8L 3 220	4/4/2022	5
BROOMFIELD CALVIN EARL & CAROLYN	32,262	10,754	211	I11A 2 620	4/4/2022	5
COLEMAN MATTHEW & SHANNON	33,969	11,323	226	H11J 1 50	4/4/2022	5
JOHNSON JANA R	19,745	6,582	100	G7H 1 1810	4/4/2022	5
MATAO LLC	4,050	4,050	551	F7I 17 890	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 900	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 910	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 920	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 930	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 940	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 950	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 960	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 970	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 980	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 990	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1000	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1010	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1020	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1030	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1040	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1050	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1060	4/4/2022	4

Attachment: Petition for Decrease of Assessment on 2021 Real and 2020 & 2021 Personal Property

MATAO LLC	4,050	4,050	551	F7I 17 1070	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1080	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1090	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1100	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1110	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1120	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1130	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1140	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1150	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1160	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1170	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1180	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1190	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1200	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1210	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1220	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1230	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1240	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1250	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1260	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1270	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1280	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1290	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1300	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1310	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1320	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1330	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1340	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1350	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1360	4/4/2022	4

Attachment: Petition for Decrease of Assessment on 2021 Real and 2020 & 2021 Personal Property

MATAO LLC	4,050	4,050	551	F7I 17 1370	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1380	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1390	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1400	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1410	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1420	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1430	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1440	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1450	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1460	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1470	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1480	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1490	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1500	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1510	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1520	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1530	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1540	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1550	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1560	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1570	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1580	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1590	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1600	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1610	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1620	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1630	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1640	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1650	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1660	4/4/2022	4

Attachment: Petition for Decrease of Assessment on 2021 Real and 2020 & 2021 Personal Property

MATAO LLC	4,050	4,050	551	F7I 17 1670	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1680	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1690	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1700	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1710	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1720	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1730	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1740	4/4/2022	4
MATAO LLC	4,050	4,050	551	F7I 17 1750	4/4/2022	4
PILTON VERSYE JR & LINDA J	35,238	11,746	211	H11M 5 1110	4/4/2022	5
RIVERWIND LODGING LLC	1,197,140	1,197,140	333	D8H 30 34	4/4/2022	4
SAMANDER JOSHUA	33,891	11,297	550	G8B 6 290	4/4/2022	5
WALLACE ZAC & ASHLEY PARUM	12,176	4,059	551	E9D 18 510	4/4/2022	5
TOTAL(S)	**1,764,331**	**1,621,105**				

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

Attachment: Petition for Decrease of Assessment on 2021 Real and 2020 & 2021 Personal Property

PETITION FOR INCREASE OF ASSESSMENT ON PERSONAL PROPERTY ASSESSMENT ROLL

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2021 Personal Property Assessment Roll of said county.

Witness my signature this the 4th day of April 2022.

John A. Sullivan
Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 193,295 is hereby approved for the year 2021.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 4th day of April 2022.

President, Board of Supervisors

Attachment: Petition for Increase of Assessment on 2021 Personal Property Assessment Roll (17346 : Petitions for Change of Assessment on

PETITION FOR INCREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
PERSONAL PROPERTY 2021 ROLL

Meeting: 4/4/2022

OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST.	VALUE	ROLL TOTAL	AMOUNT OF CHANGE		REASON(S) CHANGE
CHATEQU PINES ASSISTED LIVING	2021	15125	401	20,682	-	20,682	4/4/2022	4
D & H DESIGNS	2021	14996	100	1,489	-	1,489	4/4/2022	4
KIMMIESWEETT	2021	14997	100	1,575	-	1,575	4/4/2022	4
LEUF INC	2021	15101	100	1,850	-	1,850	4/4/2022	4
ROGUE AUTO SALES	2021	15148	100	1,600	-	1,600	4/4/2022	4
SON SEEKERS	2021	15157	101	1,994	-	1,994	4/4/2022	4
SON SEEKERS	2021	15158	100	4,840	-	4,840	4/4/2022	4
TROPICAL SNO	2021	15162	102	333	-	333	4/4/2022	4
ENTERPRISE RENT A CAR & TRUCK	2021	15179	102	6,557	-	6,557	4/4/2022	4
HOGAN TRUCK	2021	15129	116	8,819	-	8,819	4/4/2022	4
SAYLE OIL COMPANY INC	2021	15153	116	55,679	-	55,679	4/4/2022	4
ELECTRONIC HOMESCAPING	2021	15127	201	858	-	858	4/4/2022	4
ELECTRONIC SOUL HAIR DESIGNS	2021	15128	201	947	-	947	4/4/2022	4
METRO MATTRESS CLEARANCE	2021	15146	201	1,304	-	1,304	4/4/2022	4
REVEL NAIL BAR	2021	15147	201	4,392	-	4,392	4/4/2022	4
SWEETEES TREATS & DESIGN	2021	15160	201	2,615	-	2,615	4/4/2022	4
SOUL SISTAS	2021	15161	201	1,992	-	1,992	4/4/2022	4
SHELTER INSURANCE CO	2021	15170	201	503	-	503	4/4/2022	4
SHELTER INSURANCE CO	2021	15171	201	122	-	122	4/4/2022	4
U LIST REALTY	2021	15102	216	3,380	-	3,380	4/4/2022	4
HAIR LOFT DOWNTOWN	2021	15126	401	1,550	-	1,550	4/4/2022	4
J & J MARKET LLC	2021	15141	401	37,378	-	37,378	4/4/2022	4
			TOTAL			160,459		
			GRAND TOTAL					

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

Attachment: Petition for Increase of Assessment on 2021 Personal Property Assessment Roll (17346 :

PETITION FOR INCREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
PERSONAL PROPERTY 2021 ROLL

Meeting: 4/4/2022

OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST.	VALUE	ROLL TOTAL	AMOUNT OF CHANGE		REASON(S) CHANGE
PERFORMANCE THERAPY	2021	15144	401	7,512	-	7,512	4/4/2022	4
PEDICARE STAFFING AGENCY	2021	15145	401	2,430	-	2,430	4/4/2022	4
DEEP SOUTH TACTICAL	2021	15151	402	19,942	-	19,942	4/4/2022	4
TRIEXPERTS HAIR CENTER	2021	15166	551	1,801	-	1,801	4/4/2022	4
ELLE SALON	2021	15100	551	1,151	-	1,151	4/4/2022	4
TOTAL						32,836		
GRAND TOTAL						193,295		

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

Attachment: Petition for Increase of Assessment on 2021 Personal Property Assessment Roll (17346 :

John A. Sullivan
TAX ASSESSOR
RANKIN COUNTY

211 EAST GOVERNMENT STREET
Suite C
BRANDON, MISSISSIPPI 39042

(601) 825-1470
(601) 355-0527
Fax (601) 824-2457

April 4, 2022

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

Re: Parcel Number(s): K16K 1 1060 (PPIN 42964) Hand Delivered

Gentlemen:

The aforementioned parcel was erroneously assessed for the 2021 tax year. Because of the erroneous assessment, I respectfully request that the following described tax sale(s) be voided and any tax sale purchaser(s) refunded. I hereby also request that a corrected tax statement **(lot only)** for the 2020 taxes be generated by the Tax Collector's office for the aforementioned parcel.

2020 Tax Sale (K16K-1-1060)
Assessed to: Michael Scott Minton
Sold to: PROTAX04 LLC

Thank you for your consideration of this matter.

Sincerely,

John A. Sullivan

John A. Sullivan

Attachment: Tax Assessor Void of Tax Sale (PPIN 42964) (17347 : Request to Void the 2021 Tax Sale for Parcel Number K16K-1-1060 (PPIN)

RANKIN COUNTY ROAD DEPARTMENT

REPORT TO BOARD OF SUPERVISORS

WORK ACCOMPLISHED FOR THE MONTH OF FEBRUARY 2022

SIGN WORK: BAKER LN, BASTILLE ST, BAY PARK DR, BRANDON DUMP, CHURCH RD, COAL BLUFF RD, COUNTRYSIDE DR, D LEST ST, DEER HOLW, DIXTON DR, ED SPANN RD, ELTON EVERETT RD, FAIRVIEW DR, FLORENCE DUMP, FOSTER RD, GULDE SHILOH RD, HARRELL RD, HOLLY BUSH RD, HOPSON RD, JOHNS MAYTON RD, KING RD, LAKE HILL, LAKE RD, LAKE TERRACE PL, LE BOURGEOIS DR, MARSEILLES ST, MAY ESTATES DR, MCCORNELL CIR, MICKIE DR, MONTEREY RD, MT HELM RD MUSE RD, R C UNIT SYSTEM, RED OAK RD, REHOBETH RD, ROCHELLE ST, ROSEMARY RD, SILVERLEAF CRSG, STAR BRANDON RD, STULL RD, STUMP RIDGE RD, TISDALE LN, TOWER RD, TOWNSEND DR, TURNAGE RD, W MAIN ST, WHIPPOORWILL DR, WHITE RD, WINDSOR LN, WOODROW MARTIN RD.

CULVERT WORK: ADAMS RD, AINSWORTH RD, ANTIOCH SHILOH RD, ASHLEY RD, BARKER RD, BELLEGROVE BLVD, BERRY DR, BOTELER RD ,BRADFORD DR, BRADSHAW RD, BRIDGES RD, BROWN HILL RD, BUCKINGHAM PL, BYRD RD, CASTLEWOODS BLVD, CENTRAL AVE, CHURCH RD, CLARA FOOTE RD, CLEAR BRANCH RD, CLEARY CHURCH RD, CLEARY RD, CLIFFVIEW DR, CLIFTON RD, CLUBHOUSE RD, COLLIER CV, COLLIER RD, CONCORD RD, COUNTRYSIDE DR, COUNTY LINE RD, DARLENE DR, DEER RIDGE RD, DIAMOND D LAKE RD, DIXIE RD,DOGWOOD DR S, DORTCH RD, E TUCKER RD, EAST LAKE DR, EBENEZER RD, FLEMMING RD, FLETCHER RD, FOREST POINT DR, FOSTER RD, FOUNTAINS CV, GABE HOLCOMB RD, GADDIS MYERS RD, GARDENIA DR, GARRETT RD, GEORGE WARREN ROAD,GILL RD, GORE RD, GULDE SHILOH RD, GUNTER RD, HAYNES CHAPEL RD, HENRY BYRD RD, HICKORY RIDGE RD, HOLLY BUSH RD, HOPSON RD, IRONWOOD DR, JOHNS MAYTON RD,,JOHNS SHILOH RD, JUSTIN DR, KERSH RD, KYZAR RD, LAKE RD, LARRY DR, LAWRENCE RD, LEESBURG RD, LLOYD ST, LOFLIN RD, LONE PINE CHURCH RD,LOYD IRBY RD, LYNN ST, MANDY DR, MAPLE ST, MAY ESTATES DR, MCCAIN LN, MCCULLOUGH MCLIN RD, MIDWAY RD, MONTEREY RD, MT CREEK FARM RD, MULLICAN CV, N ENOCH GROVE RD, NOBLIN BRIDGE RD, OAK GROVE DR, OAK RIDGE RD, OLD CEDAR PL, OLD ENOCHS RD, OLD PEARSON RD, OWEN BOONE RD, PIERCE RD, POLE BRIDGE RD, QUAIL FIELD RUN, RAGAN RD, RANKIN FERGUSON RD, RANKIN RD, RAYMOND PURVIS RD, RED OAK RD, RIVERBEND DR, ROCK HILL D, ROSE HILL RD, ROSEMARY RD, ROY CARTER DR, S ENOCH GROVE RD, SEVENTH DAY RD (NEW), SHELL OIL RD, SHENANDOAH DR, SHENANHOAH RD N, SHILOH RD, SIDNEY MCLAURIN RD, ST JOHN RD, STULL RD, STUMP RIDGE RD, THOMASVILLE RD, THORNTON RD, TIFFANY DR, TOWNSEND RD, TRAYLOR RD, TRICKHAMBRIDGE RD, TURNAGE RD, VARNER DR, W MT CREEK RD, W TUCKER RD, WALTERS RD, WARD RD, WARREN HILL RD, WEAVER RD WIRE RD, WOODROW MARTIN RD.

POTHOLE REPAIRED: ALMAR RD, ANDREW CHAPEL RD, BURNHAM ROAD, FARMINGTON BLVD, GLENSVIEW COURT, GULDE SHILOH RD, GUNTER RD, JOHNS SHILOH RD, M & B RD, MCLAURIN CIR, MONTEREY RD, OLD HWY 471, POINT DR, RANKIN RD, SHILOH RD, SPILLWAY RD.

DITCH WORKED: ALBERT ENOCH RD, BARKER RD, BARKSDALE RD, BELLEGROVE CIRCLE, BENT CREEK CIR S, BRANDY RUN RD, CHURCH RD, COUNTRYSIDE DR, DOGWOOD LN S, DORTCH RD, EAST LAKE DR, FOSTER RD, GABE HOLCOMB RD, GORE RD, JEAN SANDERSON ST, JERUSALEM CHURCH RD, JOE MYERS RD, JOHNS SHILOH RD, KYZAR RD, LONE PINE CHURCH RD, MCLAURIN CIR, MONTEREY RD, MT CREEK FARM RD, MT HELM RD, OIL WELL RD, OLD PEARSON RD, OWEN BOONE RD, PISGAH RD, PLUM TREE RD, POLE BRIDGE RD, QUAIL RUN, RANCHWOOD RD, REDS RD, SEVENTH DAY RD (NEW), SHENANDOAH RD N, SPRAYBERRY RD, SPRINGWATER RANCH RD,

Attachment: Road Work Accomplished for March 2022 and Scheduled for April 2022 (17348 : Road Work Accomplished for March 2022 and Road Work Scheduled for April)

SWEETGUM RD N, THOMPSON DR, THREE PRONG RD, THURMAN LN, TIFFANY DR, TRICKHAMBRIDGE RD, TURNAGE RD, W MT CREEK RD, WILLIAMS RD.

SCHOOL BUS TURNAROUND: NONE.

SCHOOL GROUNDS WORK: NORTHWEST ELEMENTARY SCHOOL.

TREE/LIMBS CUT: AINSWORTH RD, CONCORD RD, MORRIS RD, MT CREEK FARM RD, RANKIN FERGUSON RD, S PEARSON RD, W MT CREEK RD, WHITE RD.

TREE LIMB PICK UP: 911 ADDRESSING, ACORN LN, ALDRIDGE DR, APPLERIDGE DR, AUDUBON PT DR, AZALEA COURT, BASSWOOD CIR, BAY PARK DR, BAY POINT CV, BAY POINTE PL, BAY RD, BELLEGROVE CIRCLE, BELLEGROVE LN, BENT WILLOW COMMONS, BRADFORD DR, BRENHAVEN BLVD, BRIGHTON CIR, CAMELIA TRL, CASTLEWOODS BLVD, CATO RD, CEDAR BROOK DR, CHESEPEAKE AVE, CHESTNUT DR, CHRISTY LN, CLIFFVIEW DR, COUNTY LINE RD, COVEWOOD RD, CUMBERLAND DR, DOGWOOD CIRCLE, EAST LAKE DR, EASTSIDE DR, EASTSIDE LN, EMANUEL JONES RD, FAIRFAX CIR, FAIRWAY CV, FANNIN LANDING CIR, FOREST POINT DR, FORMOSA DR, FOSTER RD, GRANDVIEW CIR, GREEN HEAD CIR, GREENFIELD PL, HAMPSHIRE DR, HARBOR VIEW RD, HOLLY BUSH PL, HOLLY BUSH RD, HOLLY TR, HOLMAR DR, HUNTINGTON VIEW, JOHNNY BELL RD, KNIGHT CV EAST, LAKE FOREST DR, LAKE HARBOR RD, LAKESIDE DR, LANCE RUSSELL ST, LOYD IRBY RD, MAGNOLIA TRL, MALLARD DR, MANDARIN DR, MARBLE HEAD DR, MARTIN DR, MEADOWVIEW RDG, MILLCREEK DR, MOCKINGBIRD CIR, MOCKINGBIRD CIR, MONTEREY VOL FIRE DEPT #2, MT CREEK FARM RD, NORWOOD CIR, OAK DR, OAK GROVE DR, OAK HILL DR, OLD LAKE RD, OVERLAND LN, OVERLOOK PT, PARK LN, PARKVIEW CV, PARKWAY RD, PELAHATCHIE SHORE DR, PINE RD, PINEHURST DR, PLUM TREE RD, POPULAR DR, POST OAK DR, RANKIN FERGUSON RD, REDBUD CT, REDBUD TRL, REGATTA DR, RIDGE CIR, RIDGECREST DR, RIDGEWAY DR, RIVERCHASE DR, ROSE HILL RD, ROSEBUD DR, RUSHTON CIR, SCENIC DR, SHENANDOAH RD N, SPANISH OAK DR, SUNRISE RIDGE, SWALLOW DR, TENBY DR, TERRAPIN CT, TIMBER RIDGE WAY, TURTLE LN, TURTLE RIDGE DR, W MT CREEK RD, WADE PATRICK RD, WATER OAK RD, WATERFORD RD, WATERWOOD DR, WESTLAKE DR, WHIPPOORWILL RD, WILLOW GRANDE CIR, WINDSOR DR, WOOD DUCK CIR, WOODGLEN PL, WOODLAND PL, ZELMA LN.

ROAD WORK: AMANDA AVE, ASHLEY RD, BARKER RD, BARKSDALE RD, BAY PARK DR, BAY POINTE DR, BRIDGES RD, BRIDLEWOOD DR, BROWN RD, BUCKHORN RD, CLARA FOOTE RD, CLIFFVIEW DR, CLUBHOUSE RD, CYPRESS CREEK RD, D LEST ST, DARLENE DR, DEARMAN RD, E HARPER ST, GADDIS MYERS RD, GEORGE WARREN, GRANTS FERRY RD, GREENFIELD PL, HESLIP ST, HENRY BYRD RD, HENRY CANNON RD, I P RD, JOHNSON DR, KING RD, LE BOURGEOIS DR, LE BOURGEOIS LN, LAIRD LN, MT HELM RD, NAPOLEON CIR, NAPOLEON DR, OLD FANNIN RD, OLD HWY 471, OLD HWY 80, OLD PEARSON RD, PALM HILL RD, PISGAH RD, PLANTATION BLVD, POINT DR, POPLAR RIDGE DR, RAGAN RD, RANCHWOOD RD, ROCHELLE ST, ROY CARTER RD, SIDNEY MCLAURIN RD, SPRING HILL CEMETERY, SOUTH PEARSON RD, SPILLWAY RD, STEEN RD, STULL RD, STUMP RIDGE RD, SUNCREST PL, THREE PRONG RD, TRICKHAMBRIDGE RD, TURNAGE RD WESTLAKE DR, WOODROW MARTIN RD, ZEOLA SMITH RD.

BURIALS: 3.

DRIVEWAY APRONS: ADAMS RD, AMANDA AVE, BARNES RD, BILBRO LN, BRAN STAR CV, DAVID HOLYFIELD ST, DEER RIDGE TRL, GABE HOLCOMB RD,

Attachment: Road Work Accomplished for March 2022 and Scheduled for April 2022 (17348 : Road Work Accomplished for March 2022 and Road Work Scheduled for April)

JOHNS MAYTON RD, MCLIN LN, THURMAN LN.

OTHER/STORM DRAIN/MISCELLANEOUS: BARKER RD, BRADFORD DR, CARTER STORE RD, CASTLEWOODS BLVD, CHURCH RD, CLIFFVIEW DR, COOPER RD E, CUMBERLAND RD, E PINEBROOK DR, EAST LAKE DR, FANNIN LANDING CIR, FLOWERS LN, GLEN TR, HARRELL RD, HOLLY BUSH RD, HWY 471, KING RD, LEESBURG RD, LOYD IRBY RD, MARY CRAPPS RD, MIDWAY RD, MINERAL SPRINGS RD, MUNN RD, OLD FANNIN RD, OLD HWY 43, OLD HWY 80, PARADISE PT DR, PARKER RD, PLANTER GROVE, PURVIS RD, RAGAN RD, RANCHWOOD RD, RED OAK RD, REHOBETH RD, THREE PRONG RD, W E FRANKLIN RD, W PINEBROOK DR, WEAVER RD, WEXFORD CT.

WORK SCHEDULED FOR THE MONTH OF MARCH 2022

1. Patch Pot Holes	County Crew
2. Install Culverts	County Crew
3. Clean Ditches	County Crew
4. Complete Work Orders as Assigned	County Crew
5. Overlay: AVALON SUBDIVISION, REGATTA SUBDIVISION	AJ Construction

Mike Harrison

Attachment: Road Work Accomplished for March 2022 and Scheduled for April 2022 (17348 : Road Work Accomplished for March 2022 and Road Work Scheduled for April)

Crooked Creek Animal Hospital

123 Pleasant Pace Drive
P.O. Box 130
Pelahatchie, MS 39145
601-854-7808

March 19, 2022

To Whom It May Concern:

Burial is needed for one (1) Horse

Justin Pettway
182 Barker Road
Morton, MS 39117
601-507-1104
Please call before going out.

Thank you for your assistance in this matter.

Sincerely,

Staci R Rhodes

Dr. Staci Rhodes, DVM

Attachment: Road Work Accomplished for March 2022 and Scheduled for April 2022 (17348 : Road Work Accomplished for March 2022 and

Betty Coghlan

From: Derrick Craft <dr.dcraft@yahoo.com>
Sent: Friday, March 18, 2022 11:08 AM
To: Betty Coghlan
Subject: D Mcraney horse burial

WORK ORDER 17770
DATE: 3-18-2022

I am headed to Daniel McRaneys place to euthanize his horse named Brown Sugar. She is free from any contagious or zoonotic diseases.
Derrick Craft D.V.M.

Craft Veterinary Services
601-624-9272

Sent from my iPhone

289 BOTLER RD
DANIEL MCRANEY
PHONE: 601-586-1743

Attachment: Road Work Accomplished for March 2022 and Scheduled for April 2022 (17348 : Road Work Accomplished for March 2022 and

RANKIN COUNTY UNIT SYSTEM
211 E. Government Street Ste A
Brandon, MS 30942-3269

Work Orders (Single View)

Refer to: EUGENE MAHAFFEY

Work Order No: 17770

Due date:

Problem/Need: BURY LIVESTOCK (VET SLIP)
Location: 289 BOTLER RD
District: SUPERVISOR 1: DISTRICT 1
Current Status: New

Received: 3/18/2022 11:59:20AM
Priority: 3: ROUTINE
Area:
Taken By: bcoghlan
Approved By: ,

Contact Information:

Source: CITIZEN

MCRANEY, DANIEL
289 BOTLER Rd
FLORENCE, MS 39073
(601)586-1743

Activity: BURY: BURY LIVESTOCK/VET SLIP

Comments: CITIZEN: DANIEL MCRANEYS 601-586-1743 BURY HORSE
VET: CRAFT VETERINARY SERVICES 601-624-9272 DERRICK CRAFT DVM

Action to Perform:

Close-out:
Completion Date: / / Time: : A P By:

Work Notes:

Attachment: Road Work Accomplished for March 2022 and Scheduled for April 2022 (17348 : Road Work Accomplished for March 2022 and

WORK ORDER # 17631

Crooked Creek Animal Hospital

123 Pleasant Pace Drive
P.O. Box 130
Pelahatchie, MS 39145
601-854-7808

February 23, 2022

To Whom It May Concern:

Burial is needed for two (2) pigs

Brent Moss
429 Penn Lane
Brandon, MS 39047
769-798-5240
Please call before going out.

Thank you for your assistance in this matter.

Sincerely,

Staci R Rhodes

Dr. Staci Rhodes, DVM

Attachment: Road Work Accomplished for March 2022 and Scheduled for April 2022 (17348 : Road Work Accomplished for March 2022 and

Exchange: _____ County Permit #: _____

Engineer: _____

Tel. No.: _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS OLD FANNIN RD. **COUNTY ROAD**

PROJECT NO. JB0000784215

UTILITY NAME COMCAST CABLE

BY COMCAST CABLE

ADDRESS 1190 OLD FANNIN ROAD, HEREIN CALLED APPLICANT proposes to construct a BURIED CATV CABLE Utility Facility along or across OLD FANNIN ROAD County Road(s), said facility to be installed between AVALON CT. and REGATTA DR.

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

OLD FANNIN ROAD

_____ in Rankin County, Mississippi, and hereby makes application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Comcast Utility Permit JB0000784215 (Avalon Court, Regatta Drive) (17374 : Request for Approval of Comcast Cable Utility Permit

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

Attachment: Comcast Utility Permit JB0000784215 (Avalon Court, Regatta Drive) (17374 : Request for Approval of Comcast Cable Utility Permit

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. Applicant will abide by each provision and term as reflected on the Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 7th day of January, 2022.

Brittany Green
NAME

Permit Coordinator
TITLE

Attachment: Comcast Utility Permit JB0000784215 (Avalon Court, Regatta Drive) (17374 : Request for Approval of Comcast Cable Utility Permit

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

4. Any Utility that crosses a county road must be incased.

5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 4th day of April, 2022. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

RANKIN COUNTY ROAD MANAGER

Name of Applicant: Comcast
Location of Project: 1190 Old Fannin Road
Type of Utility: Buried CATV Cable

Attachment: Comcast Utility Permit JB0000784215 (Avalon Court, Regatta Drive) (17374 : Request for Approval of Comcast Cable Utility Permit

INDEMNITY AND HOLD HARMLESS AGREEMENT

COMCAST does hereby agree to indemnify and save harmless, the City of Brandon, its officers, employees and agents from any and all liability, loss, damages, cost and expenses which any of them may hereafter incur, by reason of or having as their origin, claims for personal injuries or property damage or claims of any kind and nature whatsoever arising out of injuries, damages or either of them sustained by any person as a result of activities performed by the said COMCAST which are described as follows:

General description of Work: COMCAST START AT AN EXISTING POLE (32.377254 -90.043946) AND BORE UNDER OLD FANNIN RD TO ANOTHER EXISTING POLE (32.377387 -90044195) AND CONTINUE OFF ROW TO CUSTOMER LOCATION FOR A TOTAL OF 92'

DATED: OCTOBER 11, 20 21

Title: _____

WITNESS

Attachment: Comcast Utility Permit JB0000784215 (Avalon Court, Regatta Drive) (17374 : Request for Approval of Comcast Cable Utility Permit

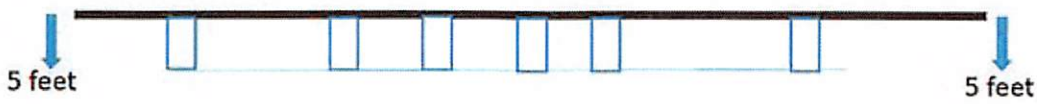
"EXHIBIT A"

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org

2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hour notice form is required to **utpermit** email address before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Friday.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task(s) should be completed by 5 pm during weekdays. **All** pits must be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.



4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

Attachment: Comcast Utility Permit JB0000784215 (Avalon Court, Regatta Drive) (17374 : Request for Approval of Comcast Cable Utility Permit

5) **Suspension of Permit:**
   a) If damage occurs at worksite the permit will be suspended for 2 business days.

   b) The second occurrence of damage at the worksite will result in a 5 business day suspension.

   c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Attachment: Comcast Utility Permit JB0000784215 (Avalon Court, Regatta Drive) (17374 : Request for Approval of Comcast Cable Utility Permit

Exchange: _____ Serial No.: _____

Engineer: James Smith

Tel. No.: 601-832-3684

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS HOLIFIELD CIR **COUNTY ROAD**

PROJECT NO. JB0000870655 RANKIN COUNTY

UTILITY NAME COMCAST

BY COMCAST

ADDRESS 601 HOLIFIELD CIR, HEREIN CALLED APPLICANT proposes to construct a buried CATV Cable Utility Facility along or across HOLIFIELD CIR County Road(s), said facility to be installed between TYLER DR and HOLLYBERRY RD

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

HOLIFIELD CIR

_____ in Rankin County, Mississippi, and hereby makes application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Comcast Utility Permit JB0000870655 (Holifield Circle, Tyler Drive, Hollyberry Road) (17375 : Request for Approval of Comcast

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

Attachment: Comcast Utility Permit JB0000870655 (Holifield Circle, Tyler Drive, Hollyberry Road) (17375 : Request for Approval of Comcast

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 22 day of Feburary, 2022.

James Smith
NAME

Comcast Cooridinator
TITLE

Attachment: Comcast Utility Permit JB0000870655 (Holifield Circle, Tyler Drive, Hollyberry Road) (17375 : Request for Approval of Comcast

Attachment: Comcast Utility Permit JB0000870655 (Holifield Circle, Tyler Drive, Hollyberry Road) (17375 : Request for Approval of Comcast

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

4. Any Utility that crosses a county road must be incased.

5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 4th day of April, 2022. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

RANKIN COUNTY ROAD MANAGER

Name of Applicant: Comcast
Location of Project: 601 Holifield Circle
Type of Utility: Buried CATV Cable

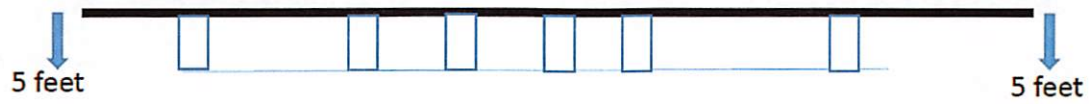
"EXHIBIT A"

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to Janice Dendy at **adjd@rankincounty.org**

2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
   a) After receiving the approved utility permit all correspondence will be **utpermit@rankincounty.org**
   b) 48 hour notice form is required to **utpermit** email address before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Friday.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task(s) should be completed by 5 pm during weekdays. **All** pits must be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.



4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

Attachment: Comcast Utility Permit JB0000870655 (Holifield Circle, Tyler Drive, Hollyberry Road) (17375 : Request for Approval of Comcast

5) Suspension of Permit:

a) If damage occurs at worksite the permit will be suspended for 2 business days.

b) The second occurrence of damage at the worksite will result in a 5 business day suspension.

c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Attachment: Comcast Utility Permit JB00008706555 (Holifield Circle, Tyler Drive, Hollyberry Road) (17375 : Request for Approval of Comcast

Exchange: _____ Serial No.: _____

Engineer: _____

Tel. No.: _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Pelahatchie Shore Dr. **COUNTY ROAD**

PROJECT NO. 64782-001 RANKIN COUNTY

UTILITY NAME Telepak Networks Inc. dba CSpire

BY Jennifer Childs

ADDRESS 1018 Highland Col. Pkwy HEREIN CALLED APPLICANT proposes to construct a Fiber Utility Facility along or across Pelahatchie Shore Dr. County Road(s), said facility to be installed between 0+00 and 8+65

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Pelahatchie Shore Drive

_____

_____

_____ in Rankin County, Mississippi, and hereby makes application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: CSpire Utility Permit 64782-001 (Pelahatchie Shore Drive) (17376 : Request for Approval of CSpire Utility Permit No. 64782-001 to

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

Attachment: CSpire Utility Permit 64782-001 (Pelahatchie Shore Drive) (17376 : Request for Approval of CSpire Utility Permit No. 64782-001 to

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 9th day of Nov., 2021.

Jennifer Aaron Childs
NAME

OSP Permit Specialist
TITLE

Attachment: CSpire Utility Permit 64782-001 (Pelahatchie Shore Drive) (17376 : Request for Approval of CSpire Utility Permit No. 64782-001 to

Attachment: CSpire Utility Permit 64782-001 (Pelahatchie Shore Drive) (17376 : Request for Approval of CSpire Utility Permit No. 64782-001 to

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

4. Any Utility that crosses a county road must be incased.

5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 4th day of April, 2022. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

RANKIN COUNTY ROAD MANAGER

Name of Applicant: Telepak Networks DBA CSPIRE
Location of Project: Pelahatchie Shore Drive
Type of Utility: Fiber Optic Cable

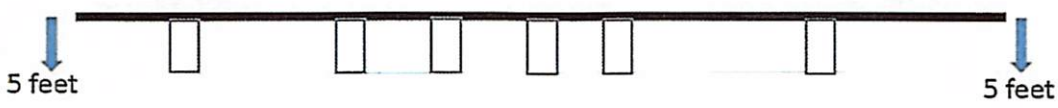
"EXHIBIT A"

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to Janice Dendy at **adjd@rankincounty.org**

2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
   a) After receiving the approved utility permit all correspondence will be **utpermit@rankincounty.org**
   b) 48 hour notice form is required to **utpermit** email address before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Friday.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task(s) should be completed by 5 pm during weekdays. **All** pits must be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.



4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

Attachment: CSpire Utility Permit 64782-001 (Pelahatchie Shore Drive) (17376 : Request for Approval of CSpire Utility Permit No. 64782-001 to

5) **Suspension of Permit:**
   a) If damage occurs at worksite the permit will be suspended for 2 business days.

   b) The second occurrence of damage at the worksite will result in a 5 business day suspension.

   c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Attachment: CSpire Utility Permit 64782-001 (Pelahatchie Shore Drive) (17376 : Request for Approval of CSpire Utility Permit No. 64782-001 to

Exchange: BBG
Engineer: Scott Williams
Tel. No.: 228.238.6029

County Permit #: _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Old Fannin Rd. **COUNTY ROAD**

PROJECT NO. 64833-001

UTILITY NAME Telepak Networks Inc., dba CSpire

BY Jennifer Childs

ADDRESS 1018 Highland Col. Pkwy, HEREIN CALLED APPLICANT proposes to construct a fiber Utility Facility along or across Old Fannin Rd. County Road(s), said facility to be installed between 0+00 and 5+82

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Old Fannin Rd.

_____

_____

_____ in Rankin County, Mississippi, and hereby makes application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: CSpire Utility Permit 64833-001 (Old Fannin Road) (17377 : Request for Approval of CSpire Utility Permit No. 64833-001 to

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant CERTIFIES to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, if eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

Attachment: CSpire Utility Permit 64833-001 (Old Fannin Road) (17377 : Request for Approval of CSpire Utility Permit No. 64833-001 to

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. Applicant will abide by each provision and term as reflected on the Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 27th day of January, 2023.

Jennifer Aaron Childs
NAME

OSP Permit Specialist
TITLE

Attachment: CSpire Utility Permit 64833-001 (Old Fannin Road) (17377 : Request for Approval of CSpire Utility Permit No. 64833-001 to

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

4. Any Utility that crosses a county road must be incased.

5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 4th day of April, 2022. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

RANKIN COUNTY ROAD MANAGER

Name of Applicant: Telepak Networks DBA CSPIRE
Location of Project: Old Fannin Road
Type of Utility: Fiber Optic Cable

Attachment: CSpire Utility Permit 64833-001 (Old Fannin Road) (17377 : Request for Approval of CSpire Utility Permit No. 64833-001 to

"EXHIBIT A"

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org

2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hour notice form is required to utpermit email address before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Friday.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.



4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

Attachment: CSpire Utility Permit 64833-001 (Old Fannin Road) (17377 : Request for Approval of CSpire Utility Permit No. 64833-001 to

5) **Suspension of Permit:**
   a) If damage occurs at worksite the permit will be suspended for 2 business days.

   b) The second occurrence of damage at the worksite will result in a 5 business day suspension.

   c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Attachment: CSpire Utility Permit 64833-001 (Old Fannin Road) (17377 : Request for Approval of CSpire Utility Permit No. 64833-001 to

Exchange: _____ County Permit #: _____

Engineer: Morgan Sims

Tel. No.: 601-939-8737

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Wilson Bates Road COUNTY ROAD

PROJECT NO. 20-E-8216

UTILITY NAME Leesburg Water Association

BY S. L. Alman, III

ADDRESS 368 Hwy 481 Pelahatchie, MS 39145, HEREIN CALLED APPLICANT proposes to construct a Waterline Utility Facility along or across Wilson Bates Road County Road(s), said facility to be installed between Hwy 481 and Red Oak Road

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Wilson Bates Road

Leesburg Road at Hwy 481 Intesection - Tie new 8" into Existing 8" Waterline

Red Oak Road

_____ in Rankin County, Mississippi, and hereby makes application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Leesburg Water Association Utility Permit 20-E-8216 (Red Oak Road, Wilson Bates Road) (17378 : Request for Approval of Utility

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:
Install 9,900 Feet of New 8" PVC and HDPE water main and appurtenances along or across county roads.

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant CERTIFIES to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, if eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

Attachment: Leesburg Water Association Utility Permit 20-E-8216 (Red Oak Road, Wilson Bates Road) (17378 : Request for Approval of Utility

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. Applicant will abide by each provision and term as reflected on the Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 25 day of February, 2022.

NAME

President

TITLE

Attachment: Leesburg Water Association Utility Permit 20-E-8216 (Red Oak Road, Wilson Bates Road) (17378 : Request for Approval of Utility

Attachment: Leesburg Water Association Utility Permit 20-E-8216 (Red Oak Road, Wilson Bates Road) (17378 : Request for Approval of Utility

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

4. Any Utility that crosses a county road must be incased.

5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 4th day of April, 2022. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

RANKIN COUNTY ROAD MANAGER

Name of Applicant: Telepak Networks DBA CSPIRE
Location of Project: Wilson Bates Rd., HWY 481, Red Oak Rd.
Type of Utility: PVC Waterline

Attachment: Leesburg Water Association Utility Permit 20-E-8216 (Red Oak Road, Wilson Bates Road) (17378 : Request for Approval of Utility

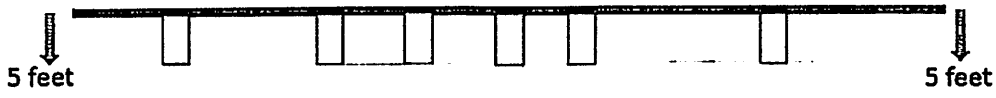
"EXHIBIT A"

Utility Contractor Requirements & Responsibilities:

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org

2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hour notice form is required to utpermit email address before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Friday.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.



4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) **Suspension of Permit:**
   a) If damage occurs at worksite the permit will be suspended for 2 business days.

   b) The second occurrence of damage at the worksite will result in a 5 business day suspension.

   c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Attachment: Leesburg Water Association Utility Permit 20-E-8216 (Red Oak Road, Wilson Bates Road) (17378 : Request for Approval of Utility

EJCDC
ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE

Change Order No. 1

Date of Issuance:		Effective Date:	
Owner:	Rankin County Board of Supervisors	Owner's Contract No.:	
Contractor:	Utility Constructors, Inc.	Contractor's Project No.:	
Engineer:	M&G Enterprises, Inc. dba Engineering Service	Engineer's Project No.:	18-E-8046
Project:	Mill Creek Subdivision Drainage Improvements	Contract Name:	

The Contract is modified as follows upon execution of this Change Order:

Description: Summary Change Order

Attachments: *Balance of Quantities*

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT TIMES
Original Contract Price: $566,370.00	Original Contract Times: Substantial Completion: Ready for Final Payment: days or dates
[Increase] [Decrease] from previously approved Change Orders No. ___ to No. ___: $ 0.00	[Increase] [Decrease] from previously approved Change Orders No. ___ to No. ___: Substantial Completion: Ready for Final Payment: days
Contract Price prior to this Change Order: $566,370.00	Contract Times prior to this Change Order: Substantial Completion: Ready for Final Payment: days or dates
Decrease of this Change Order: $ 72,911.39	[Increase] [Decrease] of this Change Order: Substantial Completion: Ready for Final Payment: days or dates
Contract Price incorporating this Change Order: $493,458.61	Contract Times with all approved Change Orders: Substantial Completion: Ready for Final Payment: days or dates

Attachment: Mill Creek Subdivision Drainage Improvements – Summary Change Order (Decrease of $72,911.39) & Pay Application No. 7

EJCDC
ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE

RECOMMENDED:	ACCEPTED:	ACCEPTED:
By: Morgan R. Davis	By:	By:
Engineer	Owner (Authorized Signature)	Contractor (Authorized Signature)
Title: Project Engineer	Title: Board President	Title: President
Date: 3-17-2022	Date: 4/4/2022	Date: 3/23/2023

Attachment: Mill Creek Subdivision Drainage Improvements – Summary Change Order (Decrease of $72,911.39) & Pay Application No. 7

Bidder
Certificate of Responsibility
Surety

Utility Constructors
16721-MC
SureTec

SUMMARY CHANGE ORDER

FINAL QUANTITIES

ITEM	EST QUAN	UNIT	DESCRIPTION	UNIT PRICE	EXTENSION	SCO quan	SCO ext	Units	Amount	Total Completed and Stored
1	1	LS	MOBILIZATION	$ 10,000.00	$ 10,000.00	(2.00)	$ (20,000.00)	3.00	$ 30,000.00	$ 30,000.00
2	240	SY	REMOVAL OF ASPHALT (ALL DEPTHS)	$ 6.00	$ 1,440.00	44.62	$ 267.72	195.38	$ 1,172.28	$ 1,172.28
3	10	SY	REMOVAL OF SIDEWALK	$ 31.00	$ 310.00	10.00	$ 310.00	0.00	$ -	$ -
4	50	SY	REMOVAL OF CONCRETE DRIVEWAY	$ 31.00	$ 1,550.00	50.00	$ 1,550.00	0.00	$ -	$ -
5	460	LF	REMOVAL OF CONCRETE CURB AND GUTTER	$ 10.00	$ 4,600.00	31.00	$ 310.00	429.00	$ 4,290.00	$ 4,290.00
6	25	EA	REMOVAL OF CONCRETE DRAINAGE STRUCTURES	$ 500.00	$ 12,500.00	(1.00)	$ (500.00)	26.00	$ 13,000.00	$ 13,000.00
7	1,180	LF	REMOVAL OF STORMWATER PIPE 24" & UNDER	$ 6.00	$ 7,080.00	340.00	$ 2,040.00	840.00	$ 5,040.00	$ 5,040.00
8	606	LF	REMOVAL OF STORMWATER PIPE OVER 24"	$ 10.00	$ 6,060.00	78.00	$ 780.00	528.00	$ 5,280.00	$ 5,280.00
9	120	LF	REMOVE, CUT & CAP ENDS OF 18" PIPE & ABANDON-IN-PLACE WITH FLOWABLE FILL	$ 18.00	$ 2,160.00	120.00	$ 2,160.00	0.00	$ -	$ -
10	1,710	TON	SELECT MATERIAL (610 CRUSHED LIME STONE GRAVEL)	$ 40.00	$ 68,400.00	1,080.90	$ 43,236.00	629.10	$ 25,164.00	$ 25,164.00
11	1,400	SY	TOP SOIL	$ 1.00	$ 1,400.00	900.00	$ 900.00	500.00	$ 500.00	$ 500.00
12	100	TON	RIP RAP	$ 40.00	$ 4,000.00	34.37	$ 1,374.80	65.63	$ 2,625.20	$ 2,625.20
13	240	SY	ASPHALT REPAIR (6" HMA-SC1)	$ 50.00	$ 12,000.00	3.14	$ 157.00	236.86	$ 11,843.00	$ 11,843.00
14	360	LF	18" HP STORM PIPE	$ 60.00	$ 21,600.00	160.00	$ 9,600.00	200.00	$ 12,000.00	$ 12,000.00
15	230	LF	24" HP STORM PIPE	$ 70.00	$ 16,100.00	(28.00)	$ (1,960.00)	258.00	$ 18,060.00	$ 18,060.00
16	610	LF	30" HP STORM PIPE	$ 90.00	$ 54,900.00	142.00	$ 12,780.00	468.00	$ 42,120.00	$ 42,120.00
17	580	LF	36" HP STORM PIPE	$ 95.00	$ 55,100.00	92.00	$ 8,740.00	488.00	$ 46,360.00	$ 46,360.00
18	200	LF	42" HP STORM PIPE	$ 112.00	$ 22,400.00	200.00	$ 22,400.00	0.00	$ -	$ -
19	170	LF	29"x18" CONCRETE ARCH PIPE	$ 150.00	$ 25,500.00	24.00	$ 3,600.00	146.00	$ 21,900.00	$ 21,900.00
20	1	EA	20" CONCRETE FLARED-END SECTION	$ 750.00	$ 750.00	1.00	$ 750.00	0.00	$ -	$ -
21	1	EA	24" CONCRETE FLARED-END SECTION	$ 750.00	$ 750.00	0.00	$ -	1.00	$ 750.00	$ 750.00
22	100	CY	CAST-IN-PLACE CONCRETE	$ 1,250.00	$ 125,000.00	(21.75)	$ (27,187.50)	121.75	$ 152,187.50	$ 152,187.50
23	9,150	LB	CONCRETE REINFORCEMENT	$ 3.00	$ 27,450.00	(1,558.00)	$ (4,674.00)	10,708.00	$ 32,124.00	$ 32,124.00
24	2,890	LB	CAST-IRON CASTINGS	$ 3.00	$ 8,670.00	(309.21)	$ (927.63)	3,199.21	$ 9,597.63	$ 9,597.63
25	160	LF	REGRADING AND MODIFICATION OF EXISTING OPEN CHANNEL	$ 10.00	$ 1,600.00	0.00	$ -	160.00	$ 1,600.00	$ 1,600.00
26	10	SY	CONCRETE SIDEWALK	$ 145.00	$ 1,450.00	10.00	$ 1,450.00	0.00	$ -	$ -
27	50	SY	CONCRETE DRIVEWAY REPAIR	$ 145.00	$ 7,250.00	50.00	$ 7,250.00	0.00	$ -	$ -
28	230	LF	CONCRETE CURB AND GUTTER	$ 40.00	$ 9,200.00	(28.50)	$ (1,140.00)	258.50	$ 10,340.00	$ 10,340.00
29	1	LS	TRAFFIC CONTROL	$ 5,000.00	$ 5,000.00	0.00	$ -	1.00	$ 5,000.00	$ 5,000.00
30	1	LS	UTILITY ALLOWANCE	$ 10,000.00	$ 10,000.00	0.00	$ -	1.00	$ 10,000.00	$ 10,000.00
31	3,460	LF	TEMPORARY SILT FENCE	$ 2.50	$ 8,650.00	2,738.00	$ 6,845.00	722.00	$ 1,805.00	$ 1,805.00
32	650	LF	TEMPORARY WATTLES	$ 3.00	$ 1,950.00	640.00	$ 1,920.00	10.00	$ 30.00	$ 30.00
33	150	EA	SAND BAGS	$ 2.00	$ 300.00	100.00	$ 200.00	50.00	$ 100.00	$ 100.00
34	370	LF	REMOVAL/REPLACEMENT OF WOODEN FENCE	$ 20.00	$ 7,400.00	(96.00)	$ (1,920.00)	466.00	$ 9,320.00	$ 9,320.00
35	1,400	SY	SOLID SOD	$ 5.00	$ 7,000.00	(950.00)	$ (4,750.00)	2,350.00	$ 11,750.00	$ 11,750.00
36	30	KG	SOD WATERING	$ 25.00	$ 750.00	30.00	$ 750.00	0.00	$ -	$ -
37	1,400	SY	TEMPORARY SEEDING	$ 2.00	$ 2,800.00	1,400.00	$ 2,800.00	0.00	$ -	$ -
38	1,400	SY	SEEDING	$ 2.00	$ 2,800.00	400.00	$ 800.00	1,000.00	$ 2,000.00	$ 2,000.00
39	2	TON	VEGETATIVE MATERIALS FOR MULCH	$ 500.00	$ 1,000.00	2.00	$ 1,000.00	0.00	$ -	$ -
40	2	TON	AMMONIA NITRATE COMMERCIAL FERTILIZER	$ 1,000.00	$ 2,000.00	2.00	$ 2,000.00	0.00	$ -	$ -
41	1	LS	CONSTRUCTION STAKING	$ 2,500.00	$ 2,500.00	0.00	$ -	1.00	$ 2,500.00	$ 2,500.00
42	1	LS	SITE CLEARING	$ 5,000.00	$ 5,000.00	0.00	$ -	1.00	$ 5,000.00	$ 5,000.00
					$ 566,370.00		$ 72,911.39		$ 493,458.61	$ 493,458.61

18-E-8046

APPLICATION FOR PARTIAL PAYMENT		
NAME OF PROJECT Millcreek Subdivision Drainage	PAY APPLICATION NUMBER	7 (FINAL)
LOCATION OF PROJECT Jackson, MS	PAY APP. PERIOD	5/1/2020 TO 2/1/2022
NAME AND ADDRESS OF OWNER	NAME AND ADDRESS OF CONTRACTOR UTILITY CONSTRUCTORS, INC. P.O. BOX 13627 JACKSON, MS 39236	

SCHEDULE OF CONTRACT CHANGE ORDERS

List every change order issued to date of this request even if no work has been done under on or more such orders.

CONTRACT CHANGE ORDER NO (1)	CONTRACT CHANGE ORDER DATE (2)	DESCRIPTION (3)	ADDITIONS TO CONTRACT PRICE AS SHOWN ON CHANGE ORDER (4)	DEDUCTIONS FROM CONTRACT PRICE AS SHOWN ON CHANGE ORDER (5)
		TOTALS		$ -

ANALYSIS OF ADJUSTED CONTRACT AMOUNT TO DATE

(a)	ORIGINAL CONTRACT AMOUNT	$	566,370.00
(b)	PLUS: ADDITIONS SCHEDULED IN COLUMN 4 ABOVE	$	0.00
(c)	LESS: DEDUCTIONS SCHEDULED IN COLUMN 5 ABOVE	$	0.00
(d)	ADJUSTED CONTRACT AMOUNT TO DATE	$	566,370.00

ANALYSIS OF WORK PERFORMED TO DATE

(a)	COST OF ORIGINAL CONTRACT WORK PERFORMED TO DATE	$	493,458.61
(b)	EXTRA WORK PERFORMED TO DATE BY CHANGE ORDER	$	
(c)	TOTAL COST OF WORK PERFORMED TO DATE	$	493,458.61
(d)	ADD: MATERIALS STORED AT CLOSE OF PERIOD	$	0.00
(e)	SUBTOTAL OF (c) and (d)	$	493,458.61
(f)	LESS: RETAINAGE (5%)	$	
(g)	SUBTOTAL OF (e) and (f)	$	493,458.61
(h)	LESS: AMOUNT OF PREVIOUS PAYMENTS	$	398,010.68
(I)	AMOUNT DUE THIS APPLICATION	$	95,447.93

CERTIFICATE OF CONTRACTOR

According to the best of my knowledge and belief, I certify that all items and amounts shown in this Application for Partial Payment are correct; that all work has been performed and/or duly authorized deviations, substitutions, alterations and/or additions; that the foregoing is a true and correct statement of the Contract account up to and including the last day of the period covered by the Application for Partial Payment; and that no part of the "Amount Due This Application" has been received.

UTILITY CONSTRUCTORS, INC.
(Contractor)

By: [signature]

Title: President

Date: March 9, 2022

RECOMMENDATION OF ENGINEER

This Application for Partial Payment covers all pay item work performed by the Contractor through the application period stated hereon. The undersigned recommends payment of the amount on line (i) above subject to the provisions of the Contract Documents covering the repair or replacement of all defective work, if any, that my be discovered prior to final payment or expiration of the general guaranty period.

(Engineer)

By: Morgan R. Sims

Title: Project Engineer

Date: 3-11-2022

CONTRACTOR: UTILITY CONSTRUCTORS, INC.

PROJECT: Millcreek Subdivision Drainage

COST BREAKDOWN

APPLICATION NO: 7 (FINAL)

PERIOD: 5/1/2020 TO 2/1/2022

ITEM NO	DESCRIPTION OF WORK	CONTRACT				PREVIOUS APPLICATION		COMPLETED THIS MONTH		COMPLETED TO DATE	
		QTY	UNIT	UNIT COST	TOTAL COST	QTY	TOTAL COST	QTY	TOTAL COST	QTY	TOTAL COST
1	MOBILIZATION	1	LS	10,000.00	10,000.00	1.00	10,000.00	2.00	20,000.00	3.00	30,000.00
2	REMOVAL OF ASPHALT (ALL DEPTHS)	240	SY	6.00	1,440.00	195.38	1,172.28	0.00	0.00	195.38	1,172.28
3	REMOVAL OF SIDEWALK	10	SY	31.00	310.00	0.00	0.00	0.00	0.00	0.00	0.00
4	REMOVAL OF CONCRETE DRIVEWAY	50	SY	31.00	1,550.00	0.00	0.00	0.00	0.00	0.00	0.00
5	REMOVAL OF CONCRETE CURB AND GUTTER	460	LF	10.00	4,600.00	429.00	4,290.00	0.00	0.00	429.00	4,290.00
6	REMOVAL OF CONCRETE DRAINAGE STRUCTURES	25	EA	500.00	12,500.00	26.00	13,000.00	0.00	0.00	26.00	13,000.00
7	REMOVAL OF STORMWATER PIPE 24" AND UNDER	1180	LF	6.00	7,080.00	840.00	5,040.00	0.00	0.00	840.00	5,040.00
8	REMOVAL OF STORMWATER PIPE OVER 24"	606	LF	10.00	6,060.00	528.00	5,280.00	0.00	0.00	528.00	5,280.00
9	REMOVE CUT AND CAP ENDS OF 18" PIPE AND ABADON IN PLACE WITH FLOWABLE FILL	120	LF	18.00	2,160.00	0.00	0.00	0.00	0.00	0.00	0.00
10	SELECT MATERAL (610 CRUSHED LIMESTONE GRAVEL)	1710	TON	40.00	68,400.00	629.10	25,164.00	0.00	0.00	629.10	25,164.00
11	TOP SOIL	1400	SY	1.00	1,400.00	0.00	0.00	500.00	500.00	500.00	500.00
12	RIP RAP	100	TON	40.00	4,000.00	25.63	1,025.20	40.00	1,600.00	65.63	2,625.20
13	ASPHALT REPAIR (6" HMA-SC1)	240	SY	50.00	12,000.00	236.86	11,843.00	0.00	0.00	236.86	11,843.00
14	18" HP STORM PIPE	360	LF	60.00	21,600.00	200.00	12,000.00	0.00	0.00	200.00	12,000.00
15	24" HP STOMR PIPE	230	LF	70.00	16,100.00	258.00	18,060.00	0.00	0.00	258.00	18,060.00
16	30" HP STORM PIPE	610	LF	90.00	54,900.00	238.00	21,420.00	230.00	20,700.00	468.00	42,120.00
17	36" HP STORM PIPE	580	LF	95.00	55,100.00	328.00	31,160.00	160.00	15,200.00	488.00	46,360.00
18	42" HP STORM PIPE	200	LF	112.00	22,400.00	0.00	0.00	0.00	0.00	0.00	0.00
19	29" X 18" CONCRETE ARCH PIPE	170	LF	150.00	25,500.00	116.00	17,400.00	30.00	4,500.00	146.00	21,900.00
20	20" CONCRETE FLARED-END SECTION	1	EA	750.00	750.00	0.00	0.00	0.00	0.00	0.00	0.00
21	24" CONCRETE FLARED-END SECTION	1	EA	750.00	750.00	1.00	750.00	0.00	0.00	1.00	750.00
22	CAST-IN-PLACE CONCRETE	100	CY	1,250.00	125,000.00	121.75	152,187.50	0.00	0.00	121.75	152,187.50
23	CONCRETE REINFORCEMENT	9150	POUND	3.00	27,450.00	10708.00	32,124.00	0.00	0.00	10,708.00	32,124.00
24	CAST-IRON CASTINGS	2890	POUND	3.00	8,670.00	3199.21	9,597.63	0.00	0.00	3,199.21	9,597.63
25	REGRADING AND MODIFICATION OF EXISTING OPEN CH	160	LF	10.00	1,600.00	160.00	1,600.00	0.00	0.00	160.00	1,600.00
26	CONCRETE SIDEWALK	10	SY	145.00	1,450.00	0.00	0.00	0.00	0.00	0.00	0.00
27	CONCRETE DRIVEWAY REPAIR	50	SY	145.00	7,250.00	0.00	0.00	0.00	0.00	0.00	0.00
28	CONCRETE CURB AND GUTTER	230	LF	40.00	9,200.00	258.50	10,340.00	0.00	0.00	258.50	10,340.00
29	TRAFFIC CONTROL	1	LS	5,000.00	5,000.00	1.00	5,000.00	0.00	0.00	1.00	5,000.00
30	UTILITY ALLOWANCE	1	LS	10,000.00	10,000.00	0.00	0.00	1.00	10,000.00	1.00	10,000.00
31	TEMPORARY SILT FENCE	3460	LF	2.50	8,650.00	722.00	1,805.00	0.00	0.00	722.00	1,805.00
32	TEMPORARY WATTLES	650	LF	3.00	1,950.00	10.00	30.00	0.00	0.00	10.00	30.00
33	SAND BAGS	150	EA	2.00	300.00	50.00	100.00	0.00	0.00	50.00	100.00
34	REMOVAL AND REPLACEMENT OF WOODEN FENCE	370	LF	20.00	7,400.00	466.00	9,320.00	0.00	0.00	466.00	9,320.00
35	SOLID SOD	1400	SY	5.00	7,000.00	2350.00	11,750.00	0.00	0.00	2,350.00	11,750.00
36	SOD WATERING	30	KG	25.00	750.00	0.00	0.00	0.00	0.00	0.00	0.00
37	TEMPORARY SEEDING	1400	SY	2.00	2,800.00	0.00	0.00	0.00	0.00	0.00	0.00
38	SEEDING	1400	SY	2.00	2,800.00	0.00	0.00	1,000.00	2,000.00	1,000.00	2,000.00
39	VEGETATIVE MATERIALS FOR MULCH	2	TON	500.00	1,000.00	0.00	0.00	0.00	0.00		
40	AMMONIA NITRATE COMMERCIAL FERTILIZER	2	TON	1,000.00	2,000.00	0.00	0.00	0.00	0.00		

Attachment: Mill Creek Subdivision Drainage Improvements – Summary Change Order (Decrease of

CONTRACTOR: **UTILITY CONSTRUCTORS, INC.**

PROJECT: Millcreek Subdivision Drainage

COST BREAKDOWN

APPLICATION NO: **7 (FINAL)**

PERIOD: **5/1/2020** TO **2/1/2022**

ITEM NO	DESCRIPTION OF WORK	CONTRACT				PREVIOUS APPLICATION		COMPLETED THIS MONTH		COMPLETED TO DATE	
		QTY	UNIT	UNIT COST	TOTAL COST	QTY	TOTAL COST	QTY	TOTAL COST	QTY	TOTAL COST
41	CONSTRUCTION STAKING	1	LS	2,500.00	2,500.00	1.00	2,500.00	0.00	0.00	1.00	2,500.0
42	SITE CLEARING	1	LS	5,000.00	5,000.00	1.00	5,000.00		0.00	1.00	5,000.0
	TOTAL BASE BID				**566,370.00**		**418,958.61**		**74,500.00**		**493,458.6**

Attachment: Mill Creek Subdivision Drainage Improvements – Summary Change Order (Decrease of

CONTRACTOR'S AFFIDAVIT OF RELEASE OF LIENS

AIA Document G706A

(Instructions on reverse side)

OWNER ☐
ARCHITECT ☐
CONTRACTOR ☐
SURETY ☐
OTHER ☐

TO OWNER:
(Name and address)
Rankin County Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

ARCHITECT'S PROJECT NO.:

CONTRACT FOR: Rankin County Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

PROJECT:
(Name and address)
Mill Creek Subdivision Drainage Improvements
Brandon, MS

CONTRACT DATED:
May 13, 2019

STATE OF: MS
COUNTY OF: Hinds

The undersigned hereby certifies that to the best of the undersigned's knowledge, information and belief, except as listed below, the Releases or Waivers of Lien attached hereto include the Contractor, all Subcontractors, all suppliers of materials and equipment, and all performers of Work, labor or services who have or may have liens or encumbrances or the right to assert liens or encumbrances against any property of the Owner arising in any manner out of the performance of the Contract referenced above.

EXCEPTIONS: None

SUPPORTING DOCUMENTS ATTACHED HERETO:

1. Contractor's Release or Waiver of Liens, conditional upon receipt of final payment.
2. Separate Releases or Waivers of Liens from Subcontractors and material and equipment suppliers, to the extent required by the Owner, accompanied by a list thereof.

CONTRACTOR:
(Name and address)
Utility Constructors, Inc.
P.O. Box 13627
Jackson, MS 39236

BY: _____
(Signature of authorized representative)

Terry Lovelace President
(Printed name and title)

Subscribed and sworn to before me on this date:

Notary Public: _____

My Commission Expires: 8-12-2024

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 91499 JACKIE H. KING Commission Expires Aug. 12, 2024 COPIAH COUNTY

CAUTION: You should sign an original AIA document that has this caution printed in red. An original assures that changes will not be obscured as may occur when documents are reproduced. See Instruction Sheet for Limited License for Reproduction of this document.

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SURETEC INSURANCE COMPANY

2103 CityWest Boulevard, Suite 1300
Houston, TX 77042

CONSENT OF SURETY TO FINAL PAYMENT

OWNER ☐
ARCHITECT ☐
CONTRACTOR ☐
SURETY ☐
OTHER ☐

BOND NO.: 4423221

TO OBLIGEE:
Rankin County Board of Supervisors
211 East Government St, Suite A
Brandon, MS 39042

CONTRACT FOR:
Mill Creek Subdivision Drainage Improvements

PROJECT: Mill Creek Subdivision Drainage Improvements

CONTRACT DATED:

PRINCIPAL: Utility Constructors, Inc

At the request of the Obligee and the Principal indicated above, *(Insert name and address of Surety)*

SureTec Insurance Company, 2103 CityWest Boulevard, Suite 1300, Houston, TX 77042

, SURETY,

on bond of Utility Constructors, Inc, 2262 Maddox Road , Jackson, MS
(Insert name and address of Contractor)

, CONTRACTOR,

and conditioned on the representation by Obligee that all Contract provisions relating to the payment of final payment under the Contract have been satisfied by Principal as of the date of final payment, and that no claims by Obligee or any third party are known or believed by Obligee or its representatives to exist as of the date of final payment, representations as to the truth and accuracy of the foregoing conditions being deemed to have been made by Obligee in connection with this request for Consent of Surety, hereby approves of the final payment to the Principal, and agrees that final payment in accordance with the terms hereof shall not relieve the Surety of its obligations to
(Insert name and address of Obligee)

Rankin County Board of Supervisors, 21 East Government St. Suite A, Brandon, MS

,OBLIGEE,

as set forth in said Surety's bond.

IN WITNESS WHEREOF, the Surety has hereunto set its hand on this date: March 10, 2022
(Insert in writing the month followed by the numeric date and year.)

SureTec Insurance Company
(Surety)

(Signature of authorized representative)
Sherrill A. Kelley
Attorney-in-Fact
(Printed name and title)

Attest:
(Seal):

Attachment: Mill Creek Subdivision Drainage Improvements – Summary Change Order (Decrease of $72,911.39) & Pay Application No. 7

POA #: 2410013

SureTec Insurance Company
LIMITED POWER OF ATTORNEY

Know All Men by These Presents, That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

Sherrill A. Kelley, David Ray Robertson, Jessica Windham, John E. Marchetti, John G. Raines, Kelli Burnum, Rita G. Clark, William D. Horne Jr., William D. Horne, III, Ranee Martin

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for, providing the bond penalty does not exceed

Twenty Five Million and 00/100 Dollars ($25,000,000.00)

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. *(Adopted at a meeting held on 20th of April, 1999.)*

In Witness Whereof, SURETEC INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 29th day of September A.D. 2021 .

SURETEC INSURANCE COMPANY

By: _____
Michael C. Keimig, President

State of Texas ss:
County of Harris

On this 29th day of September, A.D. 2021 before me personally came Michael C. Keimig, to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is President of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.

TANYA SNEED
Notary Public, State of Texas
Comm. Expires 03-30-2023
Notary ID 128571231

_____
Tanya Sneed, Notary Public
My commission expires March 30, 2023

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this 10th day of March 2022, A.D.

_____
M. Brent Beaty, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity.
For verification of the authority of this power you may call (713) 812-0800 any business day between 8:30 am and 5:00 pm CST.

Attachment: Mill Creek Subdivision Drainage Improvements – Summary Change Order (Decrease of $72,911.39) & Pay Application No. 7

RESOLUTION DECLARING THE INTENTION OF THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI, TO ISSUE TAX INCREMENT FINANCING BONDS OF SAID COUNTY IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED SEVEN MILLION FIVE HUNDRED THOUSAND DOLLARS ($7,500,000) TO FINANCE THE COST OF INSTALLING AND CONSTRUCTING CERTAIN INFRASTRUCTURE IMPROVMENTS FOR ORLEANS WAY IN ACCORDANCE WITH CHAPTER 45 OF TITLE 21, MISSISSIPPI CODE OF 1972, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME; WHICH PROJECT IS A PROJECT ELIGIBLE FOR TAX INCREMENT FINANCING ACCORDING TO SAID ACT; AND THAT A PUBLIC HEARING BE CONDUCTED IN CONNECTION WITH THE TAX INCREMENT FINANCING PLAN FOR SAID PROJECT; AND FOR RELATED PURPOSES.

WHEREAS, the Mississippi "Tax Increment Financing Act", Title 21, Chapter 45, Mississippi Code of 1972, as amended and supplemented from time to time (the "TIF Act"), authorizes municipalities and counties in the State of Mississippi to undertake and carry out redevelopment projects, as defined therein, with the use of Tax Increment Financing ("TIF"), and also to carry out such projects; and

WHEREAS, Board of Supervisors (the "Governing Body") of the Rankin County, Mississippi (the "County") previously approved a *Redevelopment Plan for Rankin County, Mississippi* (the "Redevelopment Plan"), which Redevelopment Plan constitutes a "qualified plan" under the TIF Act; and

WHEREAS, this Governing Body has heretofore identified various parts of the County in need of development and redevelopment; and

WHEREAS, pursuant to that certain *Tax Increment Financing Plan for Orleans Way, City of Brandon, Mississippi, April 2022,* (the "TIF Plan"), attached hereto as Exhibit A, Mirror Lake Land Company, (the "Developer") intends to develop an approximately 112-acre, mixed used development in the City of Brandon (the "City") including a including a grocery store, hotel, a car dealership, senior living, office space, retail and restaurants and on-site infrastructure necessary to support the development and the construction of a road extending Orleans Way across the existing drainage system that bisects the property (all, collectively the "Project"); and

WHEREAS, the Governing Body does hereby find that the Project is of major economic significance to the County and qualifies as a project eligible for tax increment financing as set forth in the Redevelopment Plan and the TIF Act, and participation on the part of the County is necessary and in the public interest and in the best interests of the public health, safety, morals, and welfare of the County; and

WHEREAS, the Developer has requested that the County act jointly with the City of Brandon, Mississippi (the "City") to issue tax increment financing bonds or notes (the "TIF Bonds") in a principal amount not to exceed Seven Million Five Hundred Thousand Dollars ($7,500,000) in order to finance, to the extent allowed by the TIF Act, the cost of acquisition,

Attachment: Resolution Declaring the Intention to Issue Tax Increment Financing Bonds of Rankin County (17379 : Consideration of and

installation and construction of various infrastructure improvements within the TIF District or servicing the TIF District, which shall include, but are not limited to, installation, rehabilitation and/or relocation of utilities such as water, sanitary sewer; construction, renovation, or rehabilitation of drainage improvements, roadways, bridges, curbs and gutters; sidewalks, on-site parking, paving and other related parking lot improvements; relocation of electrical lines; lighting, signalization; landscaping of rights-of way; wetland mitigation; related architectural/engineering fees, attorney's fees, TIF Plan preparation fees, issuance costs, capitalized interest, and other related soft costs together with improvements to Orleans Way (collectively the "Infrastructure Improvements"), which Infrastructure Improvements may be constructed or installed within the TIF District or land adjacent to and serving the TIF District; and

WHEREAS, the Project constitutes a private investment in excess of $100,000,000; and

WHEREAS, in connection with the Infrastructure Improvements, the Developer will incur expenses for which the Developer will advance funds and the County, acting jointly with the City, will reimburse the Developer for a portion of such expenses from the proceeds of such TIF Bonds to the extent allowed by the TIF Act and other applicable laws; and

WHEREAS, pursuant to the TIF Act, the TIF Bonds will be secured solely by a pledge by the City of all of the tax revenues derived from the City's ad valorem tax levies on the "captured assessed value" (as defined in the Act) of the real and personal property comprising the TIF District (the "City's Ad Valorem Tax Increment"), and the City's portion of the sales tax generated from the Project, excluding therefrom both the City's special Amphitheatre and Ancillary Improvement Tax and the Tourism, Parks and Recreation Tax (the "City's Sales Tax Increment" together with the City's Ad Valorem Tax Increment, the "City's Tax Increment") and will also be secured by a pledge by the County of 20 mills of the County's ad valorem taxes as applied to the Captured Assessed Value (as that term is defined in the TIF Act) of the TIF District, (the "County's Tax Increment"); and

WHEREAS, such TIF Bonds will be sized by using 100% of the City's Ad Valorem Tax Increment and 50% of the City's Sales Tax Increment together with the County's Tax Increment; and

WHEREAS, as authorized by the TIF Act, the City and the County will each agree to pledge its respective Tax Increment for payment of debt service on such TIF Bonds; and

WHEREAS, the Governing Body shall publish a public hearing notice and conduct a public hearing in accordance with Section 21-45-11 of the TIF Act so that the citizens of the County may express opinions on the proposed TIF Plan and the Project;

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI, ACTING FOR AND BEHALF OF THE COUNTY, AS FOLLOWS:

SECTION ONE. Pursuant to the TIF Act, the Governing Body, acting for and on behalf of the County, does hereby declare its intention to join with the City as the primary party to carry

Attachment: Resolution Declaring the Intention to Issue Tax Increment Financing Bonds of Rankin County (17379 : Consideration of and

the issuance forward and to sell and issue TIF Bonds of the City in a total aggregate principal amount of not to exceed Seven Million Five Hundred Thousand Dollars ($7,500,000) for the Project.

SECTION TWO. The Governing Body has been presented with a Tax Increment Financing Plan entitled ***Tax Increment Financing Plan for Orleans Way, City of Brandon, Mississippi, April 2022*** the purpose of which is to provide a financing mechanism to construct the Infrastructure Improvements, which may be constructed or installed within the TIF District or land adjacent to and/or serving the TIF District. The TIF Plan has attached as exhibits the map of and legal description of the land to be included in the proposed TIF District.

SECTION THREE. The TIF District to be established shall be described in the TIF Plan which shall be adopted and approved after holding a public hearing on the matter. The Governing Body hereby gives notice of its intention to create and establish the TIF District and to approve the TIF Plan as a part of the Redevelopment Plan as well as hold a public hearing as prescribed by law.

SECTION FOUR. The Governing Body hereby declares its intention, upon establishment of the TIF District and the approval of the TIF Plan as a part thereof, to act jointly with the City, said City being the primary party to carry forth the issuance of the TIF Bonds not to exceed Seven Million Five Hundred Thousand Dollars ($7,500,000). The funds derived from the sale of the TIF Bonds will be used for the Infrastructure Improvements as described herein. Said TIF Bonds will be secured solely by a pledge of the City's Tax Increment together with the County's Tax Increment; and such TIF Bonds will be sized by using 100% of the City's Ad Valorem Tax Increment plus 50% of the City's Sales Tax Increment plus the County's Tax Increment. The TIF Bonds shall never constitute an indebtedness of the County within the meaning of any state constitutional provision or statutory limitation and shall never constitute or give rise to a pecuniary liability of the County, other than from the sources set forth herein, or a charge against its general credit or taxing powers.

SECTION FIVE. Upon establishment of the TIF District, and the approval of the TIF Plan, the County, acting jointly with the City, may reimburse the Developer for its expenses as set forth in the TIF Plan in whole or part, up to the amount of moneys available from the proceeds of TIF Bonds, if issued, in the principal amount not to exceed Seven Million Five Hundred Thousand Dollars ($7,500,000), at the time TIF Bonds may be issued in the future.

SECTION SIX. The Project appears to be a project of major economic significance within the County and qualifies as a project eligible for TIF under the Redevelopment Plan; and the participation on the part of the County is necessary and would be in the public interest and would benefit the economic and financial well-being and the public health, safety and welfare of the County.

SECTION SEVEN. The Governing Body hereby declares its intention to hold a public hearing with respect of the TIF Plan and the issuance of the TIF Bonds at the regular meeting place of the Board of Supervisors of Rankin County at 211 East Government Street, Brandon, Mississippi 39042 at 9:00 AM on Monday, May 2, 2022.

Attachment: Resolution Declaring the Intention to Issue Tax Increment Financing Bonds of Rankin County (17379 : Consideration of and

SECTION EIGHT. The Governing Body does hereby find and determine that the Project is in the best interest of the County and its future development and that it is in the best interest of the County and its citizens that the provision of Section 21-45-9 of the TIF Act requiring dedication of the "redevelopment project" to the County not apply to those Infrastructure Improvements which are constructed on the privately-owned portion of the Project.

SECTION NINE. The Chancery Clerk is hereby directed to publish the notice attached hereto as Exhibit B in the ***Rankin County News*** one (1) time not less than ten (10) days nor more than twenty (20) days prior to the date set forth in Section 7 hereof and pursuant to and in compliance with the requirements of Section 21-45-1 of the TIF Act. A copy of the TIF Plan will be available for examination in the office of the Chancery Clerk at the Rankin County Courthouse Annex, Brandon, Mississippi.

Following the reading of the foregoing resolution, Supervisor Calhoun moved and Supervisor Bishop seconded the motion for its adoption. The matter was then put to a roll call vote:

Supervisor Jared Morrison voted	AYE
Supervisor Daniel Cross voted	AYE
Supervisor Brad Calhoun voted	AYE
Supervisor Steve Gaines voted	AYE
Supervisor Jay Bishop voted	AYE

The motion having received the affirmative vote of a majority of the members present, the Board President declared the motion carried and the resolution adopted this the 4th day of April, 2022.

Board President

ATTEST:

Chancery Clerk

by: DL

CHANCERY CLERK
RANKIN COUNTY, MS

V1

Attachment: Resolution Declaring the Intention to Issue Tax Increment Financing Bonds of Rankin County (17379 : Consideration of and

TAX INCREMENT FINANCING PLAN
FOR
ORLEANS WAY,
CITY OF BRANDON, MISSISSIPPI, APRIL 2022



Prepared by:

GOURAS & ASSOCIATES

214 Draperton Drive, Ridgeland, MS 39157
P.O. Box 1465
Ridgeland, MS 39158
601-605-8128 P 601-605-8129 F
chrisgouras@gourasandassociates.com
christiana@gourasandassociates.com

Attachment: Resolution Declaring the Intention to Issue Tax Increment Financing Bonds of Rankin County (17379 : Consideration of and

TAX INCREMENT FINANCING PLAN FOR ORLEANS WAY, CITY OF BRANDON, MISSISSIPPI, APRIL 2022

ARTICLE I

A. PREAMBLE

1. This *Tax Increment Financing Plan for Orleans Way, City of Brandon, Mississippi, April 2022* (the "TIF Plan"), will be an undertaking of the City of Brandon Mississippi (the "City"), authorized pursuant to Sections 21-45-1, *et seq.,* Mississippi Code of 1972, as amended (the "TIF Act"), and in accordance with the *Tax Increment Financing Redevelopment Plan for the City of Brandon, Mississippi, August 2018,* (the "Redevelopment Plan") and may also be implemented as a joint undertaking of the City and Rankin County, Mississippi (the "County").

2. Mirror Lake Land Company, LLC (the "Developer") proposes to develop an approximately 112-acre, mixed used development in the City of Brandon (the "City") including a including a grocery store, hotel, a car dealership, senior living, office space, retail and restaurants and on-site infrastructure necessary to support the development and the construction of a road extending Orleans Way across the existing drainage system that bisects the property (all, collectively the "Project"). The Developer anticipates the total private investment will be in excess of $100,000,000. The Project will be located on real property more particularly described in Article VII of this TIF Plan and described in Exhibit A and Exhibit B (hereinafter referred to as the "TIF District").

3. The City and County may enter into an interlocal cooperation agreement pursuant to the Mississippi Interlocal Cooperation Act of 1974, codified at Section 17-13-1, et seq., Mississippi Code of 1972, as amended (the "Interlocal Act"), which will designate the City as the primary party in interest in carrying the Project forward. The issuance of bonds to provide funds to finance the costs of infrastructure improvements identified in the TIF Plan will be a joint undertaking of the City and County whereby the City may issue Tax Increment Financing Bonds or notes or other indebtedness in one or more series (collectively the "TIF Bonds") as authorized herein to finance a portion of the Infrastructure Improvements (defined below). The TIF Bonds authorized by this TIF Plan shall not exceed Seven Million Five Hundred Thousand Dollars ($7,500,000).

4. The tax increment financing funds as identified herein will be used to defray and reimburse the cost of Infrastructure Improvements (defined below) to serve the Project and the community.

5. The Mayor and Board of Aldermen of the City (the "Governing Body") hereby finds and determines that the Project is in the best interest of the City and its future development and that it is in the best interest of the City and its citizens that the provision of Section 21-45-9 of the Act requiring dedication of the "redevelopment project" to the City not apply to those which are constructed on the privately owned portion of the Project.

Attachment: Resolution Declaring the Intention to Issue Tax Increment Financing Bonds of Rankin County (17379 : Consideration of and

6. The Developer has provided information to the City regarding the proposed site plan, the amount of the private investment, anticipated sales tax, and job creation projections. Estimates of ad valorem taxes were made based on information and valuations from the Rankin County Tax Assessor, the City of Brandon and from information provided by the Developer.

B. STATEMENT OF INTENT

1. Pursuant to the authority outlined hereinabove, the City may issue TIF in an amount not to exceed $7,500,000 , which TIF Bonds will be secured solely by a pledge by the City of all of the tax revenues derived from the City's ad valorem tax levies on the "captured assessed value" (as defined in the Act) of the real and personal property comprising the TIF District (the "City's Ad Valorem Tax Increment"), and the City's portion of the sales tax generated from the Project, excluding therefrom both the City's special Amphitheatre and Ancillary Improvement Tax and the Tourism, Parks and Recreation Tax (the "City's Sales Tax Increment" and together with the City's Ad Valorem Tax Increment, the "City's Tax Increment") and a pledge by the County of 20 mills of the County's ad valorem taxes as applied to the Captured Assessed Value (as that term is defined in the TIF Act) of the TIF District, including personal property located therein; provided, however, the County's portion shall not exceed fifty percent (50%) of the payment of the debt service on the TIF Bonds (the "County's Tax Increment"). The City's Tax Increment together with the County's Tax Increment are hereinafter collectively referred to as the "TIF Revenues."

2. The TIF Revenues will be used to pay the cost of acquisition, installation and construction of various infrastructure improvements within the TIF District or servicing the TIF District, which shall include, but are not limited to, installation, rehabilitation and/or relocation of utilities such as water, sanitary sewer; construction, renovation, or rehabilitation of drainage improvements, roadways, bridges, curbs and gutters; sidewalks, on-site parking, paving and other related parking lot improvements; relocation of electrical lines; lighting, signalization; landscaping of rights-of way; wetland mitigation; related architectural/engineering fees, attorney's fees, TIF Plan preparation fees, issuance costs, capitalized interest, and other related soft costs together with improvements to Orleans Way (collectively the "Infrastructure Improvements"), which Infrastructure Improvements may be constructed or installed within the TIF District or land adjacent to and serving the TIF District.

3. The City may issue the TIF Bonds in one or more series and reimburse the Developer in accordance with a development agreement to be executed between the parties as authorized by the TIF Act (the "Development Agreement").

4. The construction of the Infrastructure Improvements will be undertaken, from time to time, to provide for the public convenience, health, and welfare.

C. PUBLIC CONVENIENCE AND NECESSITY: The public convenience and necessity require participation by the City and the County in the Project. The Project, and in particular,

Attachment: Resolution Declaring the Intention to Issue Tax Increment Financing Bonds of Rankin County (17379 : Consideration of and

construction of the portions of the Project within the TIF District, will provide for the public convenience and necessity and serve the best interests of the citizens of the City and the County, including:

1. The Project represents a private investment in excess of $100,000,000 and will create construction jobs with an estimated payroll of approximately $25,500,000.

2. The Project will create new permanent full-time and part-time jobs. Annual payroll is currently unknown.

3. It is projected that the City's annual real and personal property taxes generated by the TIF District will *increase* by $498,333.

4. It is projected that the County's annual real and personal property taxes generated by the TIF District will *increase* by about $607,664.

5. It is projected that the School District's annual real and personal property taxes generated by the TIF District will *increase* by about $842,334.

6. It is projected that the annual sales generated by the TIF District will reach approximately $104,600,000.[1]

7. The TIF District is expected to result in annual sales tax rebates to the City of about $970,230.

8. The development of the Project will expand the tax base of the City, the County, and the School District.

9. The TIF District will utilize and develop land currently served by no utilities into a mixed-use development.

10. The development of the TIF District will facilitate the construction of the Infrastructure Improvements, including the construction of a road extending Orleans Way across the existing drainage system that bisects the TIF District.

11. It is anticipated that the completed Project will generate $110,000 annually pursuant to the City's 2% Parks and Recreation Tax.

12. It is anticipated that the completed Project will generate $90,000 annually Pursuant to the City's 3% Amphitheatre and Ancillary Improvement Tax.

13. It is anticipated that the completed Project will generate $60,000 annually pursuant to the County's 2% Hotel and Motel Tourism Tax.

[1]State sales taxes on purchases at automobile dealerships vary from 3%, 5% and 7% depending on the item taxed.

Attachment: Resolution Declaring the Intention to Issue Tax Increment Financing Bonds of Rankin County (17379 : Consideration of and

Attachment: Resolution Declaring the Intention to Issue Tax Increment Financing Bonds of Rankin County (17379 : Consideration of and

ARTICLE II
PROJECT INFORMATION

A. **REDEVELOPMENT PROJECT DESCRIPTION**: The Project is an approximately 112-acre commercial development which may include offices, retail, car dealerships, a hotel and restaurants and will include the construction of Orleans Way in addition to the infrastructure necessary to support the development.

B. **DEVELOPER'S INFORMATION:** Mirror Lake Land Company, LLC PO Box 23028, Jackson, Mississippi 39225-3028.

ARTICLE III
ECONOMIC DEVELOPMENT IMPACT DESCRIPTION

A. **JOB CREATION:** The Project is expected to create construction jobs with an estimated payroll of approximately $25,500,000, and the Project will create new full-time and part-time jobs.

B. **FINANCIAL BENEFIT TO THE COMMUNITY**

1. Ad Valorem Tax Increases: The construction and development of the Project will generate significant ad valorem tax revenues for the City, the County, and the School District. Projected increases for the TIF District are set forth in Article 1, Section C.

2. Retail Sales: Retail sales are estimated to be in excess of $104,000,000 creating an annual sales tax rebate of $970,230 for the City.

3. Special Taxes: It is anticipated that the completed Project will generate $110,000 annually pursuant to the City's 2% Parks and Recreation Tax, $90,000 annually pursuant to the City's 3% Amphitheatre and Ancillary Improvement Tax, and $60,000 annually pursuant to the County's 2% Hotel and Motel Tourism Tax. Total special taxes are expected to be in excess of $260,000.

4. Pledge: The City will pledge the City's Tax Increment and the County will pledge the County's Tax Increment to secure the TIF Bonds. The TIF Bonds will be sized based on one hundred percent (100%) of the City's Av Valorem Tax Increment plus fifty percent (50%) of the City's Sales Tax Increment plus the County's Tax Increment. Debt service coverage (if required by a purchaser of the TIF Bonds) will first come from the remaining pledged percentage of the TIF Revenues.

ARTICLE IV
THE OBJECTIVE OF THE TAX INCREMENT FINANCING PLAN

A. **CONSTRUCTION OF IMPROVEMENTS:** The improvements constructed for the Project (including the Infrastructure Improvements) will be consistent with the Redevelopment Plan. The Project and the Infrastructure Improvements will be constructed in accordance with standards, codes, and ordinances of the City, and the Project will further the goals and objectives of the Redevelopment Plan.

B. **PUBLIC CONVENIENCE AND NECESSITY:** The primary objective of this TIF Plan is to serve the public convenience and necessity by participating in the Project. The TIF Plan will provide financing to construct the Infrastructure Improvements to serve the general public and the Project.

C. **HEALTH AND WELFARE OF THE PUBLIC PROVIDED FOR:** The Infrastructure Improvements will provide for the health and welfare of the public by providing for safe and adequate infrastructure for the use of the property and the public. The Project will increase the City's tax base and develop raw land currently served by no utilities into a modern mixed-use development and provide much-needed road improvements to serve the public.

ARTICLE V
A STATEMENT INDICATING THE NEED AND PROPOSED USE OF THE TAX INCREMENT FINANCING PLAN IN RELATIONSHIP TO THE REDEVELOPMENT PLAN

The use of tax increment financing is an inducement that will result in the development of vacant and underdeveloped prime property in the City and the County. The TIF Plan will allow the implementation of tax increment financing as a financing mechanism for the construction of Infrastructure Improvements necessary to induce development within the TIF District area and serve the public who will utilize and benefit from the development of the Project. This will be an undertaking of the City as described in the Redevelopment Plan and may include County participation.

ARTICLE VI
A STATEMENT CONTAINING THE COST ESTIMATE OF THE REDEVELOPMENT PROJECT, PROJECTED SOURCES OF REVENUE TO MEET THE COSTS, AND TOTAL AMOUNT OF INDEBTEDNESS TO BE INCURRED

A. **COST ESTIMATE OF REDEVELOPMENT PROJECT**

1. The development of the Project will represent a private investment in excess of $100,000,000. The proceeds of the TIF Bonds will be used to pay the cost of constructing various Infrastructure Improvements, more particularly described in Article I, Section B.

2. The construction of the Infrastructure Improvements will be undertaken to provide for the public convenience, health, and welfare.

3. Proceeds of the TIF Bonds may also be used to fund capitalized interest and/or a

Attachment: Resolution Declaring the Intention to Issue Tax Increment Financing Bonds of Rankin County (17379 : Consideration of and

debt service reserve fund as may be permitted under Section 21-45-1, *et seq.*, Mississippi Code of 1972, as amended.

B. PROJECTED SOURCES OF REVENUE TO MEET COSTS

1. The Developer will secure financing to construct the Project including the work to be funded with TIF Bonds.

2. The City's Tax Increment and the County's Tax Increment will be pledged to secure the TIF Bonds. The TIF Bonds will be sized based on one hundred percent (100%) of the City's Ad Valorem Tax Increment plus fifty percent (50%) of the City's Sales Tax Increment plus the County's Tax Increment. Debt service coverage (if required by a purchaser of the TIF Bonds) will first come from the remaining pledged percentage of the TIF Revenues.

D. TOTAL AMOUNT OF INDEBTEDNESS TO BE INCURRED: The City will issue up to Seven Million Five Hundred Thousand Dollars ($7,500,000) in TIF Bonds in one or more series which shall be secured by the pledge of the Tax Increment. The TIF Bonds will be sized based on one hundred percent (100%) of the City's Ad Valorem Tax Increment plus fifty percent (50%) of the City's Sales Tax Increment plus the County's Tax Increment. Debt service coverage (if required by a purchaser of the TIF Bonds) will first come from the remaining pledged percentage of the TIF Revenues. The amount and timing of the issuance of the TIF Bonds shall be determined pursuant to further proceedings of the City and in accordance with the Development Agreement.

ARTICLE VII
REAL PROPERTY TO BE INCLUDED IN TAX INCREMENT FINANCING DISTRICT

A. PARCEL NUMBERS FOR THE TIF DISTRICT: The real property to be included in the TIF District from which the ad valorem real and personal property tax revenues and sales tax rebates will be generated to finance the TIF Bonds contains approximately 112 acres, more or less, and is described below and in the map attached hereto as Exhibit A. The below True and Assessed Values were obtained from the Rankin County Tax Assessor's office.

Acres	PPIN	Parcel Number	(Tax Year 2021)	Value Tax Year 2021	City	County	School
69.13	63501	G08L000001 00020	$15,800	$2,370	$78	$103	$132
11.75	18890	G08L000002 00000	$235,200	$35,280	$1,164	$1,420	$1,968
18.1	60019	G08L000001 00010	$356,400	$53,460	$1,764	$2,152	$2,982
13.04	21858	H08 0000011 0000	$1,420,060	$213,009	$7,029	$8,571	$11,882
112			**$2,011,660**	**$301,749**	**$9,958**	**$12,143**	**$16,832**

ARTICLE VIII
DURATION OF THE TAX INCREMENT FINANCING PLAN'S EXISTENCE

Attachment: Resolution Declaring the Intention to Issue Tax Increment Financing Bonds of Rankin County (17379 : Consideration of and

This TIF Plan shall remain in effect and existence from its approval and so long as there are TIF Bonds outstanding.

ARTICLE IX
ESTIMATED IMPACT OF TAX INCREMENT FINANCING PLAN UPON THE REVENUES OF ALL TAXING JURISDICTIONS IN WHICH A REDEVELOPMENT PROJECT IS LOCATED

A. AD VALOREM TAX INCREASES: It is projected that the construction and development of the Project will generate significant ad valorem tax revenues for the City, the County, and the Brandon City School District. The following are estimates of new ad valorem tax revenues expected to be generated after project is completed. The "After Project" projections assume a combined "true value" of $102,631,949 and represents projected taxes after the Project has been completed.

Entity	Millage Rate	Current Taxes	After Project	Increment
City AV	33	$9,958	$498,333	$488,375
County AV	40.24	$12,143	$607,664	$595,521
School District AV*	55.78	$16,832	$842,334	$825,502
TOTALS:	**129.02**	**$38,933**	**$1,948,331**	**$1,909,399**

*** School taxes are not eligible for use and are included for informational purposes only.**

B. RETAIL SALES: The Project will generate approximately $104,690,000 in sales annually, generating an annual sales tax rebate of $970,230 for the City.[2]

C. SPECIAL TAXES: It is anticipated that the completed Project will generate $110,000 annually pursuant to the City's 2% Parks and Recreation Tax, $90,000 annually pursuant to the City's 3% Amphitheatre and Ancillary Improvement Tax, and $60,000 annually pursuant to the County's 2% Hotel and Motel Tourism Tax. Total special taxes are expected to be in excess of $260,000. The pledge of the Tax Increment and the sizing of the TIF Bonds are both set forth in Articles I, VI and XII of this TIF Plan.

ARTICLE X
A STATEMENT REQUIRING THAT A SEPARATE FUND BE ESTABLISHED TO RECEIVE AD VALOREM TAXES, SALES TAX REBATES, AND THE PROCEEDS OF ANY OTHER FINANCIAL ASSISTANCE

A separate fund entitled "Tax Increment Bond Fund: Orleans Way" shall be established by the City to receive ad valorem taxes, sales tax rebates, and any other funds remitted in connection with this TIF Plan.

[2]State sales taxes on purchases at automobile dealerships vary from 3%, 5% and 7% depending on the item taxed.

Attachment: Resolution Declaring the Intention to Issue Tax Increment Financing Bonds of Rankin County (17379 : Consideration of and

ARTICLE XI

THE GOVERNING BODY OF THE CITY SHALL BY RESOLUTION FROM TIME TO TIME, DETERMINE (i) THE DIVISION OF AD VALOREM TAX RECEIPTS, IF ANY, THAT MAY BE USED TO PAY FOR THE COST OF ALL OR ANY PART OF A REDEVELOPMENT PROJECT; (ii) THE DURATION OF TIME IN WHICH SUCH TAXES MAY BE USED FOR SUCH PURPOSES; (iii) IF THE GOVERNING BODY SHALL ISSUE BONDS FOR SUCH REDEVELOPMENT PROJECT; AND (iv) SUCH OTHER RESTRICTIONS, RULES AND REGULATIONS AS IN THE SOLE DISCRETION OF THE GOVERNING BODY OF THE CITY SHALL BE NECESSARY IN ORDER TO PROMOTE AND PROTECT THE PUBLIC INTEREST.

Through the adoption of the TIF Plan, the Governing Body of the City acknowledges the above and shall adopt the necessary resolutions when deemed necessary and appropriate for the implementation of this TIF Plan.

ARTICLE XII
PLAN OF FINANCING

A. **SECURITY FOR THE TIF BONDS:** The TIF Plan provides for the City to issue up to Seven Million Five Hundred Thousand Dollars ($7,500,000) in TIF Bonds in one or more series which will be secured by the pledge of the Tax Increment. The TIF Bonds will be sized based on one hundred percent (100%) of the City's Ad Valorem Tax Increment plus fifty percent (50%) of the City's Sales Tax Increment plus the County's Tax Increment. Debt service coverage (if required by a purchaser of the TIF Bonds) will first come from the remaining pledged percentage of the TIF Revenues.

B. **FURTHER PROCEEDINGS OF THE CITY:** The City shall take such further actions as required for the implementation of the TIF Plan.

C. **AMOUNT AND TIMING OF ISSUANCE:** The amount and timing of the issuance of each series of TIF Bonds shall be determined pursuant to further proceedings of the City. The total amount of the TIF Bonds shall not exceed Seven Million Five Hundred Thousand Dollars ($7,500,000). The TIF Bonds may be issued in multiple tax-exempt or taxable series for a term not to exceed fifteen (15) years.

Attachment: Resolution Declaring the Intention to Issue Tax Increment Financing Bonds of Rankin County (17379 : Consideration of and

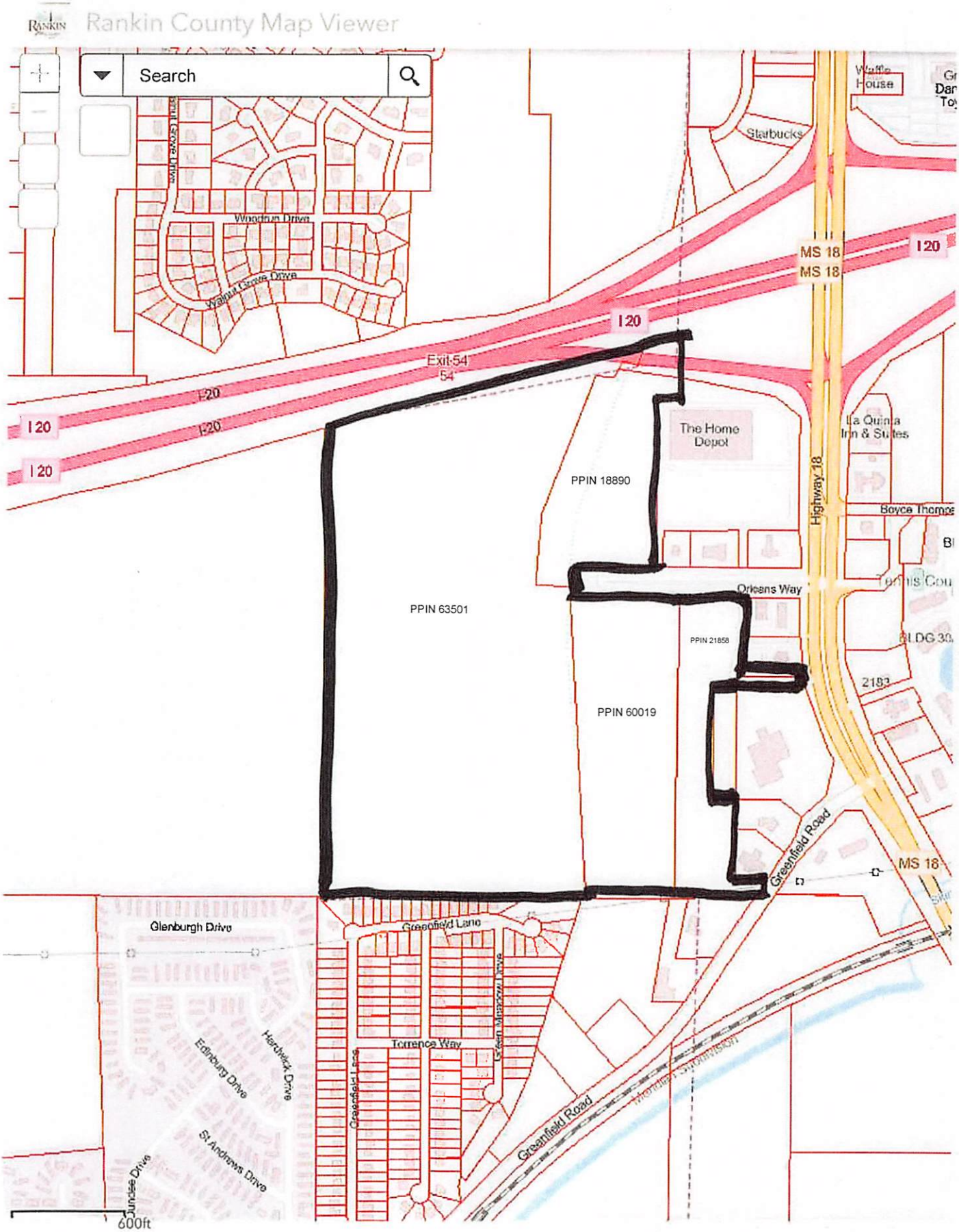
EXHIBIT A

TIF DISTRICT

TO FOLLOW

Attachment: Resolution Declaring the Intention to Issue Tax Increment Financing Bonds of Rankin County (17379 : Consideration of and

EXHIBIT A TO ORLEANS WAY TIF PLAN



Attachment: Resolution Declaring the Intention to Issue Tax Increment Financing Bonds of Rankin County (17379 : Consideration of and

Attachment: Resolution Declaring the Intention to Issue Tax Increment Financing Bonds of Rankin County (17379 : Consideration of and

EXHIBIT B

TO FOLLOW

Print Search Again

PPIN	Parcel Number	Section	Township	Range
018890	G08L000002 00000	13	05	02

Google Map	GIS Map	Deed Preview	Building Sketch
External Link	Rankin County GIS Map Viewer	Rankin County Deed Viewer	No sketch found

Assessed Owner
ERGON PROPERTIES INC
2829 LAKELAND DR FLOWOOD MS39232
Location
0
Legal Description
11.759A IN NE4 SE4 & IN SE4 NE4 & 18.24A IN NW4 SW4 & IN SW4 NW4 SEC 18 DB 347 PG 15 0030177

TAXES	Due	Paid
County	1,419.67	1,419.67
City	1,164.24	1,164.24
School	1,967.92	1,967.92
Total	4,551.83	4,551.83
Paid By	SCANNED	
Paid - Receipt #	Y	
Date Paid	1/21/2022	
# of Payments	1	
Penalty Paid	0	

Appraised Values	
Land Value	235,200.00
Improvement Value	0.00
Total	235,200.00
Assessed Values	
Land Value	0.00
Improvement Value	35,280.00
Total	35,280.00
Building Info.	
Year Built	0
Base Area	0
Adjusted Area	0
Structure Code	
Deed Info	
Book	951
Page	414
Date	6/28/2001
Miscellaneous	
Homestead Code	

Attachment: Resolution Declaring the Intention to Issue Tax Increment Financing Bonds of Rankin County (17379 : Consideration of and

Print Search Again

PPIN	Parcel Number	Section	Township	Range
021858	H08 000011 00000	18	05	03

Google Map	GIS Map	Deed Preview	Building Sketch
External Link	Rankin County GIS Map Viewer	Rankin County Deed Viewer	No sketch found

Assessed Owner
ERGON PROPERTIES INC
2829 LAKELAND DR JACKSON MS39232
Location
0
Legal Description
APPROX 13.04 IN W2 SW4 DB 245 PG 323 0111568 DB 636 PG 0040 0122091

TAXES	Due	Paid
County	8,571.48	8,571.48
City	7,029.30	7,029.30
School	11,881.64	11,881.64
Total	27,482.42	27,482.42
Paid By	SCANNED	
Paid - Receipt #	Y	
Date Paid	1/21/2022	
# of Payments	1	
Penalty Paid	0	

Appraised Values	
Land Value	1,420,060.00
Improvement Value	0.00
Total	1,420,060.00
Assessed Values	
Land Value	213,009.00
Improvement Value	0.00
Total	213,009.00
Building Info.	
Year Built	0
Base Area	0
Adjusted Area	0
Structure Code	
Deed Info	
Book	951
Page	414
Date	6/28/2001
Miscellaneous	
Homestead Code	

Attachment: Resolution Declaring the Intention to Issue Tax Increment Financing Bonds of Rankin County (17379 : Consideration of and

Print Search Again

PPIN	Parcel Number	Section	Township	Range
060019	G08L000001 00010	13	05	02

Google Map	GIS Map	Deed Preview	Building Sketch
External Link	Rankin County GIS Map Viewer	Rankin County Deed Viewer	No sketch found

Assessed Owner
ERGON PROPERTIES INC
2829 LAKELAND DR FLOWOOD MS39232
Location
0
Legal Description
APPROX 17.82C S OC I-20 (INSIDE CITY OF BRANDON)

Appraised Values	
Land Value	356,400.00
Improvement Value	0.00
Total	356,400.00
Assessed Values	
Land Value	0.00
Improvement Value	53,460.00
Total	53,460.00
Building Info.	
Year Built	2000
Base Area	0
Adjusted Area	0
Structure Code	078
Deed Info	
Book	951
Page	414
Date	6/28/2001
Miscellaneous	
Homestead Code	

TAXES	Due	Paid
County	2,152.23	2,152.23
City	1,764.18	1,764.18
School	2,982.00	2,982.00
Total	6,898.41	6,898.41
Paid By	SCANNED	
Paid - Receipt #	Y	
Date Paid	1/21/2022	
# of Payments	1	
Penalty Paid	0	

Attachment: Resolution Declaring the Intention to Issue Tax Increment Financing Bonds of Rankin County (17379 : Consideration of and

Print Search Again

PPIN	Parcel Number	Section	Township	Range
063501	G08L000001 00020	13	05	02

Google Map	GIS Map	Deed Preview	Building Sketch
External Link	Rankin County GIS Map Viewer	Rankin County Deed Viewer	No sketch found

Assessed Owner
MIRROR LAKE LAND COMPANY
2829 LAKELAND DR JACKSON MS39208
Location
0
Legal Description
APROX 69.13A S OF I-20 (INSIDE CITY OF BRANDON)

TAXES	Due	Paid
County	103.17	103.17
City	78.21	78.21
School	132.20	132.20
Total	313.58	313.58
Paid By	SCANNED	
Paid - Receipt #	Y	
Date Paid	1/21/2022	
# of Payments	1	
Penalty Paid	0	

Appraised Values	
Land Value	15,800.00
Improvement Value	0.00
Total	15,800.00
Assessed Values	
Land Value	0.00
Improvement Value	2,370.00
Total	2,370.00
Building Info.	
Year Built	2000
Base Area	0
Adjusted Area	0
Structure Code	078
Deed Info	
Book	
Page	
Date	0/0/0
Miscellaneous	
Homestead Code	

Attachment: Resolution Declaring the Intention to Issue Tax Increment Financing Bonds of Rankin County (17379 : Consideration of and

NOTICE OF PUBLIC HEARING | TAX INCREMENT FINANCING PLAN
ORLEANS WAY PROJECT

Notice is hereby given that a public hearing will be held on Monday, May 2, 2022 at 9:00 A.M. at the regular meeting place of the Board of Supervisors of Rankin County, Mississippi (the "County") at 211 E. Government St, Suite A, Brandon, Mississippi 39042, on the *Tax Increment Financing Plan for Orleans Way, City of Brandon, Mississippi, April 2022* (the "TIF Plan") with the Redevelopment Plan previously adopted by the County (the "Redevelopment Plan"), and further, to designate the project described in the TIF Plan as appropriate for development and tax increment financing.

The general scope of the TIF Plan is to allow the County to act jointly with the City as the primary party to carry the bonds forward and issue tax increment financing bonds or notes in an amount not to exceed Seven Million Five Hundred Thousand Dollars ($7,500,000) which funds will be used to pay, to the extent allowed by Title 21, Chapter 45, Mississippi Code of 1972, as amended and supplemented from time to time (the "TIF Act"), the cost of the cost of acquisition, installation and construction of various infrastructure improvements within the TIF District (as defined in the TIF Plan) or servicing the TIF District, which shall include, but are not limited to, installation, rehabilitation and/or relocation of utilities such as water, sanitary sewer; construction, renovation, or rehabilitation of drainage improvements, roadways, bridges, curbs and gutters; sidewalks, on-site parking, paving and other related parking lot improvements; relocation of electrical lines; lighting, signalization; landscaping of rights-of way; wetland mitigation; related architectural/engineering fees, attorney's fees, TIF Plan preparation fees, issuance costs, capitalized interest, and other related soft costs together with improvements to Orleans Way (collectively the "Infrastructure Improvements"), which Infrastructure Improvements may be constructed or installed within the TIF District or land adjacent to and serving the TIF District.

The bonds or notes, if issued, and as provided in the TIF Act, shall be secured solely by a pledge of the incremental increase sales tax rebates and ad valorem tax revenues on real and personal property generated by construction and development in the TIF District and will not be a general obligation of either the City or the County, and will not secured by the full faith, credit, and taxing power of either the City or the County, and further, will not create any other pecuniary liability on the part of either the City or the County other than the pledge of the incremental increase in the ad valorem taxes set forth above. The County's pledge shall be limited to 20 mills of the County's ad valorem taxes as applied to the Captured Assessed Value (as that term is defined in the TIF Act).

Construction of the project and payment of the bonds issued to construct the project will be paid as hereinabove set forth and will not require an increase in any kind or type of taxes within the County.

The County may exercise its authority under Chapter 45 of Title 21, Mississippi Code of 1972, as amended (the "Act") in connection with the TIF Plan. Copies of the TIF Plan and the Redevelopment Plan are available for examination in the office of the Chancery Clerk located at 211 E. Government Stree, Brandon, Mississippi 39402. This hearing is being called and conducted, and the TIF Plan has been prepared as authorized and required by the TIF Act.

Witness my signature and seal, this the 4th day of April, 2022.
/S/ Daniel H. Cross, Board President

V1

Attachment: Resolution Declaring the Intention to Issue Tax Increment Financing Bonds of Rankin County (17379 : Consideration of and

Chief Medical Examiner Investigator

"Government of the People"

Rankin County Coroner's Office
P. O. Box 1438
Brandon, Mississippi 39043

Telephone: (601) 824-2442
Fax: (601) 825-9602
E-mail: DRuth@rankincounty.org

March 28, 2020

Rankin County Board of Supervisors,

Paula L. Elliot passed on March 14, 2022 in Rankin County. After 15 days of trying to get Ms. Elliot's sister to take responsibility, and exhausting all means known to me with other family members, her sister declined all responsibility. With no other family members to claim Ms. Elliot, I am assuming jurisdiction of final disposition under the authority of the Rankin County Coroner. I will be requesting Mississippi Mortuary Services to assist in the final disposition of Ms. Elliot by way of cremation and her cremains will be held in my care. The fee associated with this will be $350.00 and I respectfully request that the Rankin County Board of Supervisors approve this.

Sincerely,

David W. Ruth

Attachment: Unclaimed Body and Cremation of Paula L. Elliot (17381 : Authority of County Coroner to Handle Cremation of an Unclaimed Body

AIA® Document G701™ – 2017

Change Order

PROJECT: *(Name and address)*
RankinCounty Community Services
Building Renovation

CONTRACT INFORMATION:
Contract For: General Construction

Date: August 25, 2021

CHANGE ORDER INFORMATION:
Change Order Number: 003

Date: March 24,2022,

OWNER: *(Name and address)*
Rankin County Board of Supervisors
211 Government Street
Brandon, Mississippi 39042

ARCHITECT: *(Name and address)*
JH&H Architects, Planners. Interiors, PA
1047 North Flowood Drive
Flowood, Mississippi 39232-9533

CONTRACTOR: *(Name and address)*
Mayrant and Associates, LLC
1303 Vine Street
Jackson, Mississippi 39202

THE CONTRACT IS CHANGED AS FOLLOWS:
(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

1. Provide New Exhaust Fan at a Cost of $640.21
2. Replace Existing Glass in restroom with Frosted Glass at a Cost of $770.00
3.Add Four (4) Exit Signs as required by the City at a Cost of $1,152.00

The original Contract Sum was	$	554,750.00
The net change by previously authorized Change Orders	$	60,222.63
The Contract Sum prior to this Change Order was	$	614,972.63
The Contract Sum will be increased by this Change Order in the amount of	$	2,562.21
The new Contract Sum including this Change Order will be	$	617,534.84

The Contract Time will be unchanged by Zero (0) days.
The new date of Substantial Completion will be March 7,2022

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

ARCHITECT *(Firm name)*	CONTRACTOR *(Firm name)*	OWNER *(Firm name)*
JH&H Architects, Planners, Interiors, PA	Mayrant and Associates, LLC	Rankin County Board of Supervisors
SIGNATURE	SIGNATURE	SIGNATURE
J. Carl Franco, Principal	John McIlwain, President	Daniel Cross, President
PRINTED NAME AND TITLE	PRINTED NAME AND TITLE	PRINTED NAME AND TITLE
DATE	3/25/22 DATE	4/4/2022 DATE

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User Notes: (3B9ADA49)

Attachment: Community Services Building Renovation – Change Order #3 from JH&H Architects ($2,562.21) (17382 : Community Services

Attachment: Community Services Building Renovation – Change Order #3 from JH&H Architects ($2,562.21) (17382 : Community Services

MAYRANT & ASSOCIATES LLC

Change Order Request #8
Additional Exit Signs

Project: Rankin County Community Services
Building Renovation
Brandon, MS
Project # 17-122

Proposal Date: 3/11/2022

From: Nick Kaminer
Email: nick@mayrant.com
Phone: 601-573-6985

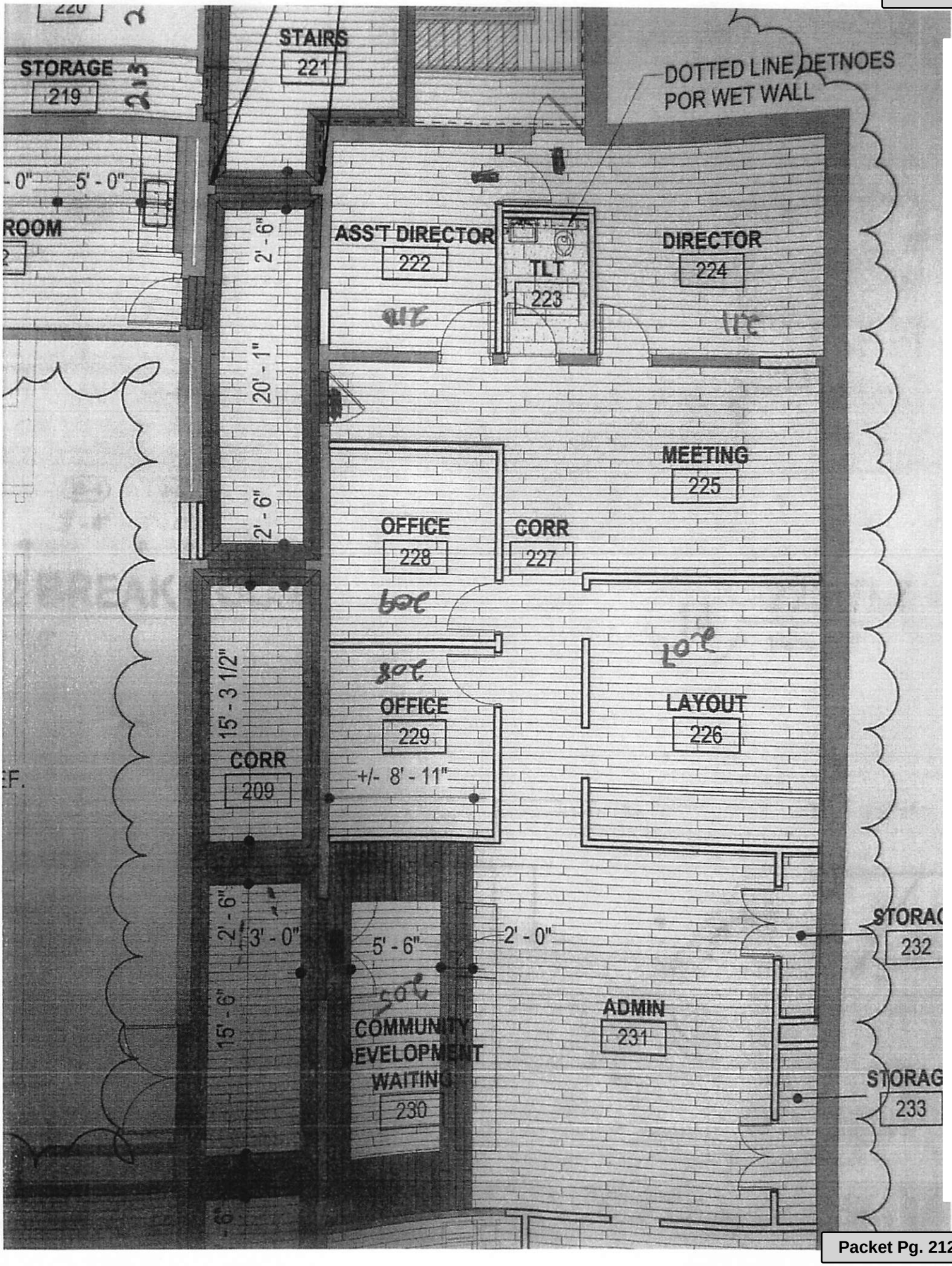
Ref. No.	Description	Quantity	Unit	Proposal Unit	Total
1	Tony Watson Electric, Inc.				
	- Labor	1.00	ls	$ 172.26	$ 172.26
	- Material	4.00	ea	$ 154.00	$ 616.00
	- Equipment	0.00	ls	$ -	$ -
	- Overhead and Profit (15%)	1.00	ls	$ 118.24	$ 118.24
	- Subcontractor Total				**$ 906.50**
	- GC Overhead and Profit (10%)				**$ 90.65**
	Mayrant Labor		mhr	$ 27.41	$ -
	Mayrant Supervision	2.00	mhr	$ 39.78	**$ 79.56**
	Material		ls	$ -	$ -
	Equipment		ls	$ -	$ -
	- GC Overhead and Profit (15%)				**$ 11.93**
	Subtotal				**$ 1,088.64**
	Tax, Insurance, & Bond (5.5% of total)				**$ 63.36**
	Total				**$ 1,152.00**

This proposal is to install 4 additional exit signs per the City of Brandon's inspection.

Mayrant requires 0 additional days to complete this work. This work will be done after substantial completion and within 3 weeks of approval of this request.

Exclusions are but are not limited to:

$1,152.00



Attachment: Community Services Building Renovation – Change Order #3 from JH&H Architects ($2,562.21) (17382 : Community Services

TONY WATSON ELECTRIC, INC.
General & Electrical Contractor
DBE*MBE*Veteran-Owned

Project ID: 17-122
Date: March 8, 2022

Change Order Proposal
Rankin County Community Services
Building Renovation

Subject: Proposed Change Order #2

Tony Watson Electric, Inc. (TWE) is pleased to submit this proposal to furnish and install 4 exit lights.

Labor for Superintendent Electrician	2 Hrs	$ 59.03	$118.06
Labor for Apprentice	2 Hrs	27.10	54.20
Exit Lights	4 Ea	154.00	616.00
Profit and Overhead – 15%			118.24
Total			$906.50

NOTES:

Please review and consider our request for modification. Feel free to contact our office at 601-825-8101 if you have any questions regarding the proposal. Thank you.

163 Bran-Star Cove
Brandon, MS 39042

Phone: 601-825-8101
Fax: 601-825-4102

Attachment: Community Services Building Renovation – Change Order #3 from JH&H Architects ($2,562.21) (17382 : Community Services

Attachment: Community Services Building Renovation – Change Order #3 from JH&H Architects ($2,562.21) (17382 : Community Services

MAYRANT & ASSOCIATES LLC

Change Order Request #5
Frosted Glass

Project: Rankin County Community Services
Building Renovation
Brandon, MS
Project # 17-122

Proposal Date: 1/13/2021

From: Nick Kaminer
Email: nick@mayrant.com
Phone: 601-573-6985

Ref. No.	Description	Quantity	Unit	Proposal Unit	Total
1	Massey Glass Proposal - Frosted Glass				
	- Labor	1.00	ls	$ 320.00	$ 320.00
	- Material	1.00	ls	$ 300.00	$ 300.00
1	Misc. Caulk/Paint/Sheetrock Repairs				
	- Labor	1.00	ls	$ 100.00	$ 100.00
	- Material	1.00	ls	$ 50.00	$ 50.00
	- Subcontractor Total				$ 770.00
	- GC Overhead and Profit (0% (Contingency Allowance)				$ -
	Supervision	0.00	mhr	$ 37.00	$ -
	- GC Overhead and Profit (15%)				$ -
	Subtotal				$ 770.00
	Tax, Insurance, & Bond (0% (Contingency Allowance)				$ -
	Total				$ 770.00

This proposal is to install frosted galss in the window in Room 202 (Mens Toilet) to match the other windows in that restroom. There will be some minor sheetrock/caulking repair because the window stops are currently caulked in place to the wall.

Mayrant requires 0 additional days to complete this work.

Exclusions are but are not limited to:

					$770.00

Massey Glass LLC

108 Builders Square Drive
Brandon, MS 39047
Masseyglassllc@gmail.com

PROPOSAL

Date: **10-Jan-22**
Project: **Rankin County Community Service Building Renovation Obscure Glass**
Location: **Brandon, MS**
We propose to perform below scope for **$ 620.00** dollars, net cash.
(PLUS TAX)

Scope:
Remove existing clear glass and install new obscure glass to match others
1 ea. 40" x 55"
Glazing: 3/16" Pattern 62 clear

Exterior stucco is finished to the exterior sash stop and may have to be cut back to allow glass to come out. This doesn't include any stucco corrective work

General Exclusions: Taxes, Bonds, Mock-Ups, Field Testing, PE Stamp or Calculations, Final Cleaning, Opening Preparations, Hollow Metal Door or Frame, Blocking, Structural Supports, Protection, anything not listed in scope above.

Based on MASSEY GLASS LLC Insurance (certificate available upon request)
This proposal is subject to the terms and conditions shown and is based on using the AIA Subcontract A401, and is subject to revision or withdrawal if not accepted within 30 days after the date above.

Accepted by: **MASSEY GLASS L.L.C.**

Signed: _____ **Jamie D. Massey**

Attachment: Community Services Building Renovation – Change Order #3 from JH&H Architects ($2,562.21) (17382 : Community Services

Attachment: Community Services Building Renovation – Change Order #3 from JH&H Architects ($2,562.21) (17382 : Community Services

MAYRANT & ASSOCIATES LLC

Change Order Request #6
Room 223 Exhaust Fan

Project: Rankin County Community Services
Building Renovation
Brandon, MS
Project # 17-122

Proposal Date: 1/25/2022

From: Nick Kaminer
Email: nick@mayrant.com
Phone: 601-573-6985

Ref. No.	Description	Quantity	Unit	Proposal Unit	Total
1	Younge Mechanical Proposal - EF-3				
	- Labor	1.00	ls	$ 128.26	$ 128.26
	- Material	1.00	ls	$ 250.00	$ 250.00
	- Equipment	1.00	ls	$ 100.00	$ 100.00
	- Overhead and Profit (15%)	1.00	ls	$ 71.74	$ 71.74
	- Subcontractor Total				**$ 550.00**
	- GC Overhead and Profit (10%)				**$ 55.00**
	Supervision	0.00	mhr	$ 37.00	$ -
	- GC Overhead and Profit (15%)				$ -
	Subtotal				**$ 605.00**
	Tax, Insurance, & Bond (5.5% of total)				**$ 35.21**
	Total				**$ 640.21**

This proposal is to install an exhaust fan in Room 223 per RFI#7.

Mayrant requires 0 additional days to complete this work.

Exclusions are but are not limited to:

$640.21

Request for Information	RFI # 7	Date January 13, 2022

To	JH&H Architects Planners Interiors	**From**	Mayrant & Associates LLC
Attention	Randall Lewis	**Contact**	Nick Kaminer
Phone		**Phone**	601-573-6985
Fax		**Fax**	

Question or Concern

Project Rankin County Community Service Building Renovation

Subject Room 223 Exhaust Fan

Question

Reference Sheet M100, note to relocate existing exhaust fan above Restroom 223.

The existing exhaust fan is not present. It was most likely demoed by the County before this project.

Would you like Mayrant to provide a new fan? If so, please provide a Make and Model.

Suggestion

The above is a change Yes ☐ No ☐ Nick Kaminer /

Response

Response

Please use the same model fan submitted for EF-03
PennBarry model ZJ1 (75 cfm)

Accepted Yes ☐ No ☐

Signature **Date**

Attachment: Community Services Building Renovation – Change Order #3 from JH&H Architects ($2,562.21) (17382 : Community Services

nick@mayrant.com

From: john fain <johnfain785@yahoo.com>
Sent: Friday, January 21, 2022 9:48 AM
To: Nick Kaminer
Subject: Exhaust fan

Cost for fan and installation
$550.00. Price does not include electrical or controls.

John Fain

Attachment: Community Services Building Renovation – Change Order #3 from JH&H Architects ($2,562.21) (17382 : Community Services