



Rankin County Board of Supervisors

Regular Board Meeting

~ Minutes ~

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Larry Swales
Chancery Clerk

Tuesday, March, 15, 2022 9:00 AM Rankin Board Room

I. Call to Order

9:00 AM Meeting called to order on March 15, 2022 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Daniel Cross	President	Absent	
Steve Gaines	Supervisor District 4	Present	
Brad Calhoun	Vice President	Present	
Jared Morrison	Supervisor District 1	Present	
Jay Bishop	Supervisor District 5	Present	
Craig Slay	Board Attorney	Present	
Keith Hicks	County Administrator	Present	
Larry Swales	Chancery Clerk	Present	

II. INVOCATION

Board Attorney, Craig Slay

III. PUBLIC COMMENTS AND RECOGNITION

- A. Recognition of Rankin County Sheriff Office, Lieutenant Heath Spears, and Corporal Darian Tobias for Extraordinarily Brave Actions

IV. OLD BUSINESS

- A. Minutes Approval:
A. March 7, 2022

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

V. CONSENT AGENDA

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Vice President
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

1. APPROVAL OF THE FOLLOWING:

Financial

- A. Approval of claims docket in the amount of \$12,194,999.00

Those items found in the claims docket, to include but not limited to, contractual services, regular and recurring operating expenses,

engineering services, additional legal services, etc., are found to be reasonable and necessary for conducting the county's business.

- B. Acknowledge receipt of Budget and Financial Reports for the month of February, 2022**
- C. Acknowledgement of receipt of the Constable Annual Financial Report for year ending 2021 from Gary Windham**

Leases and Agreements

- D. Acknowledge additional one year extension of lawn maintenance contract with Xpressive Lawn & Landscape. The terms and conditions remain unchanged**

Other

- E. Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for assistance at McLaurin Elementary School for help with improvements for proper drainage and access for playground maintenance pursuant to Miss. Code Ann. §19-3-42(4)**
- F. Acknowledgement of the new additions to the Rankin County School District (RCSD) Bus Turn Around(s) Master List to repair/construct school bus driveways and turnarounds (see attached list)**

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

- A. Authority to pay 2022 Membership Dues for Kathy Vanek to the Mississippi Association of Code Enforcement (MACE) in the amount of \$75.00 and authority to issue check**
- B. Authority to pay 2022 membership dues for Judge Tom Broome for the National Council of Juvenile and Family Court Judges/National American Indian Court Judges Association in the amount of \$215.00 and authority to issue check**
- C. Authority to pay the 2022-2023 Mississippi Constable Association Dues for Gary Windham in the amount of \$150.00**
- D. Authority to pay registration fees in the amount of \$375.00 each for Tony Shack and Ronnie Decell to attend the 2022 National Interdiction Conference on May 1 - May 6, 2022, in Chicago, Illinois and pay any travel related expenses and authority to issue check**
- E. Authority to pay membership dues in the amount of \$135.00 and pay registration fees in the amount of \$200.00 for John Burt to attend the Mississippi Fire Investigators Association Spring Seminar on April 6 - 8, 2022 at The Graduate Hotel in Oxford, MS and pay any travel related expenses and authority to issue check**
- F. Authority to pay registration fees in the amount of \$350.00 each for Paul Holley, Mark Faron, Justin Evans, and Fred Lovett to attend the Mississippi Command College on July 10 - 15, 2022, in Oxford, MS and pay any travel related expenses and authority to issue check**
- G. Authority to pay registration fees in the amount of \$25.00 each for Cynthia Porter, Stacey Overstreet, Barry Belue, Cynthia Moore, Jan Lewis, Katrina Phillips, Jennifer Nowlan, Julie Thompson, Christy Emerson, Corey Gerber, Alex Dupree, Connie Jones, and Judge Tom**

Broome to attend the HOPE Summit on March 22, 2022, at the MS Trade Mart in Jackson, MS and pay any travel related expenses and authority to issue check

Advertising County Resources

- H. Request authority to advertise county resources in the amount of \$200.00 for a 4X8 sign renewal with the Richland High School Diamond Club**

Other

- I. Authority to issue refund check in the amount of \$400.00 to the City of Vicksburg for detention officer course training**
- J. Authority to pay for a Complete Notary Kit, Seal and Bond for Victoria Sebren in the amount of \$158.00 and authority to issue check**
- K. Authority to pay invoice to replace an electronic ankle bracelet for Youth Court in the amount of \$130.00 and authority to issue check**
- L. Authority to issue check in the amount of \$10,030.69 to Puckett Volunteer Fire Department for additional support**
- 3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:**
- A. Approval of the following Inventory Changes to remove items from the county inventory that are broken or surplus items on county inventory (See attached)**
- B. Authority to remove equipment from the Sheriff's Department Inventory, and declare equipment surplus property to be taken to Auction (2004 Ford Crown Victoria, VIN# 2FAFP71W54X154444 - Inventory No. 6195)**
- 4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:**
- A. Authority to approve the following Personnel Recommendations:**
Sheriff's Department: Charles Alford (Promotion to Certified Detention Officer) at Step 314; Deunjia Palmer (Promotion to Certified Detention Officer) at Step 314; Joshua Pearson (Promotion to Certified Detention Officer) at Step 314; Jonathan Spangler (Promotion to Certified Detention Officer) at Step 314; Morgan Standley (Promotion to Certified Detention Officer) at Step 314; Timothy Dupree (Promotion to Certified Detention Officer) at Step 314; Dwun Kersh (Promotion to Certified Detention Officer) at Step 314; Colby Hill (New hire, Non-certified Detention Officer replacing Joemac Logan) at Step 301; Road Department: Jaylon Jones (Laborer) at Step 287; Tax Collector: Breanna Doughty (Deputy Clerk) at Step 280;
- 5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES**
- A. Record Various Documents to be Made a Permanent Part of the Minutes**
- 1. a Vardoc Attorney General Approval of Interlocal between Rankin County & Cities of Brandon & Richland (PDF)**
 - 2. b Vardoc February 15, 2022 Minutes (Proof) (PDF)**
 - 3. c Vardoc March 3, 2022 Minutes (Proof) (PDF)**
 - 4. d Vardoc Mississippi State Rating Bureau Boundaries of Fire Services Response Area (PDF)**

VI. CAROLINE GILBERT, TAX COLLECTOR

VII. JOHN SULLIVAN, TAX ASSESSOR

A. Petitions for change of assessments on 2021 Real Property and 2019, 2020, & 2021 Personal Assessment Roll

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

B. Petitions to adjust 2021 Homestead Exemption Supplemental Roll

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

C. Request to void the 2020 Tax Sale for Parcel Number I8k-21 (PPIN 32474) due to erroneous assessment of the aforementioned parcel that was acquired by the City of Brandon and should have been tax exempt and refund any tax sale purchaser

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

D. Request to void the 2020 Tax Sale for Parcel Number E08F-1-1470 (PPIN 9036) due to erroneous assessment of the aforementioned parcel because the owner was disabled and should have been tax exempt and refund any tax sale purchaser

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

E. Request to void the 2021 Tax Sale for Parcel Number 56J-21-110 (PPIN 3593) due to erroneous assessment of the aforementioned parcel and refund any tax sale purchaser and I respectfully request that a corrected tax statement for the 2020 taxes be generated by the Tax Collector’s Office for the aforementioned parcel

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

F. Request to void the 2021 Tax Sale for Parcel Number N7-8-10 (PPIN 45607) due to erroneous assessment of the aforementioned parcel and refund any tax sale purchaser. Homestead Exemption for this parcel was deleted in error

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- G. **Request to void the 2020 Tax Sale for Parcel Number I11E-8-350 (PPIN 34511) due to erroneous assessment of the aforementioned parcel and refund any tax sale purchaser and I respectfully request that a corrected tax statement for the 2020 taxes be generated by the Tax Collector’s Office for the aforementioned parcel. This parcel was consolidated with Parcel Number I11E-8-360**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

VIII. **BRIGETTE HERRING, PURCHASE CLERK**

- A. **Approval of Copier Contract with Southern Duplicating for the Tax Assessor (see attached contract)**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- B. **Authority to advertise for written proposals for the collection of household hazardous waste for Rankin County**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

IX. **MIKE HARRISON, ROAD MANAGER**

- A. **Request for approval of AT&T Utility Permit to construct a Fiber Optic Cable Route along/across Azalea Trails Dr. installed between Azalea Court and Glensview Drive (Other roads involved: Azalea Trails of Castlewoods, Spring Valley Dr., Rhapsody Circle, Overland Lane, Overland Dr., Overland Cove, Coral Court, Cumberland Dr., Formosa Dr., Parkview Cove, Piedmont Cove, Rosebud Dr., and Parkview Lane**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Vice President
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

X. **TIM PARKER, COUNTY CONSULTING ENGINEER**

- A. **Andrew Chapel Road Reconstruction Project - Approval of pay Application No. 6 for the work performed on Andrew Chapel Road through 2/28/22. We have reviewed their request and recommend**

payment to Site Masters, Inc. in the amount of \$338,505.67 and authority to issue check

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

XI. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:

- A. Set Public Hearing for March 31, 2022, at 9:00 a.m. for Cederick Jenkins Nuisance Property, 136 Ed Spann Road (District 4)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Vice President
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- B. Set Public Hearing for March 31, 2022, at 9:00 a.m. for Gerald Mayo Nuisance Property, 171 Barefoot Trail (District 4)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Vice President
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- C. Set Public Hearing for March 31, 2022, at 9:00 a.m. for Gerald Mayo Nuisance Property, 191 Barefoot Trail (District 4)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Vice President
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- D. Set Public Hearing for March 31, 2022, at 9:00 a.m. for Roger & Samantha Moore Property, 923 Shannon Lee Drive (District 3)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Vice President
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- E. Set Public Hearing for March 31, 2022, at 9:00 a.m. for Katherine Stewart Nuisance Property, 329 Kimberly Avenue (District 3)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Vice President
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

F. **Set Public Hearing for March 31, 2022, at 9:00 a.m. for Ora F. Wright Estate, C/O Cyprexx Services, LLC. Nuisance Property, 260 Morrison Road (District 1)**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Vice President
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

G. **Set Public Hearing for March 31, 2022, at 9:00 a.m. for Sergio & Lori Lugo Nuisance Property, 140 Gayden Road (District 3)**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Vice President
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

H. **Set Public Hearing for March 31, 2022, at 9:00 a.m. for Hugh D. & Catressia L. Peterson Nuisance Property, 103 Gayden Road (District 3)**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Vice President
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

I. **Set Public Hearing for March 31, 2022, at 9:00 a.m. for Leanne Reeves Nuisance Property, 2742 Star Road (District 3)**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Vice President
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

PUBLIC HEARINGS:

- J. **Public Hearing for The Hindu Temple Conditional Use Permit, Vernon Jones Avenue (District 5)**
1. **Action on The Hindu Temple - contingency regarding the construction and placement of a detention pond to be approved during site plan review**

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- K. Public Hearing for BG Capital, LLC. Conditional Use Permit, 1123 Old Fannin Road, Suite B (District 2)**
1. Action on BG Capital, LLC. - Tabled for reconsideration on March 31, 2022 at 9:00 a.m.

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT:	TABLED [UNANIMOUS]
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- L. Public Hearing for Mark Vincent Rezoning Request, White Road (District 1)**
1. Action on Mark Vincent
Board Attorney, Craig Slay, opened the public hearing.
The following spoke in opposition:
Roger Grantham, residing at 107 Grantham Rd
Hearing no further comment, Mr. Slay closed the public hearing.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- M. Public Hearing for David Vinson Conditional Use Permit, Gablewood Trail (District 2)**
1. Action on David Vinson - Tabled for reconsideration on March 31, 2022 at 9:00 a.m.

RESULT:	TABLED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

OTHER:

- N. Acknowledgment of receipt of solid waste funds recovered through the combined efforts of the Office of State Auditor, the Rankin County Sheriff, and the Rankin County Tax Collector from the responsible party. The recovery includes both principal and interest**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

XII. KEITH HICKS, COUNTY ADMINISTRATOR

- A. Authority to pay the county’s portion of PERS on the net income of the Chancery Clerk in the amount of \$8,913.00 for the calendar year 2021 and authority to issue check, per Mississippi Code §25-11-106.1,(2)(a)(iii)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Vice President
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- B. Renovation of Community Services Building - Approval of Pay Application Number 5 to Mayrant & Associates, LLC in the amount of \$131,656.48 for work performed through February 28, 2022, payment is recommended by JH&H Architects/Planners/Interiors, PA, and authority to issue check

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- C. Request approval to set Rankin County Spring Cleanup Week for May 2nd through May 7th, 2022, and authority to publish the notice twice in the Rankin County News

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Vice President
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

XIII. ADDITIONAL BUSINESS TO BE DISCUSSED

- A. Discussion regarding garbage rate increase

XIV. EXECUTIVE SESSION

- A. Motion to discuss the need to go into Executive Session

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- B. Motion to go into Executive Session to discuss potential litigation and personnel

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

C. Motion to come out of Executive Session

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- D. Outcome of Executive Session
No action taken

XV. ADDED ITEMS

- A. Motion to add "Authorization for the Road Department to conduct work requested in writing from the Pearl School District for repair to the bus parking lot and high school softball field parking lot" to the agenda

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- B. Authorization for the Road Department to conduct work requested in writing from the Pearl School District for repair to the bus parking lot and high school softball field parking lot

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- C. Motion to add "Authority for County Administrator to enter into agreement with Hart Intercivic for June election support and ballot programming and authority to issue check upon completion of services" to the agenda

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- D. Authority for County Administrator to enter into agreement with Hart Intercivic for June election support and ballot programming and authority to issue check upon completion of services

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- E. Motion to add " Approval to accept and acknowledge affidavits for change prepared by the Tax Assessor's office that provide a basis for the county to collect ad valorem taxes that have escaped taxation for seven years, beginning 2014, related to the Gulf South Pipeline cavern located in Flowood. These affidavits for change indicate by year an assessed valuation that needs to be made to the customers

of Gulf South Pipeline for each of the years that have escaped taxation. Authority to accept the affidavits for change as presented and render an assessment reflected on each of the affidavits" to the agenda

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- F. Approval to accept and acknowledge affidavits for change prepared by the Tax Assessor's office that provide a basis for the county to collect ad valorem taxes that have escaped taxation for seven years, beginning 2014, related to the Gulf South Pipeline cavern located in Flowood. These affidavits for change indicate by year an assessed valuation that needs to be made to the customers of Gulf South Pipeline for each of the years that have escaped taxation. Authority to accept the affidavits for change as presented and render an assessment reflected on each of the affidavits

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

XVI. Motion to Recess Until March 31, 2022, at 9:00 a.m.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

This the 15th Day of March, 2022



Brad Calhoun

BRAD CALHOUN, VICE PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

Larry Swales

LARRY SWALES, CLERK OF THE BOARD

A RESOLUTION BY THE BOARD OF SUPERVISORS FOR RANKIN COUNTY, MISSISSIPPI

Commending and Congratulating the Rankin County Sheriff's Office And Lieutenant Heath Spears and Corporal Darian Tobias For Saving Disabled Resident Trapped in Structure Fire

WHEREAS the Rankin County Board of Supervisors has consistently recognized our county's law enforcement, under the direction of Sheriff Bryan Bailey, as a vital component of what makes Rankin County a desirable and safe place to live and raise a family; and,

WHEREAS the Rankin County Sheriff's Department has been a consistent partner with the Rankin County Board of Supervisors in serving and protecting the citizens of Rankin County; and,

WHEREAS in recognizing the importance of Sheriff Bailey, the other leaders of the Sheriff's Department, and the men and women who form the Department, the Rankin County Board of Supervisors also recognizes extraordinary and heroic acts of individual officers, among them Lieutenant Heath Spears and Corporal Darian Tobias whose training, instincts, quick thinking and selfless devotion to the safety of all citizens resulted in a saved life; and,

WHEREAS early on Sunday morning, February 13, 2022, Rankin County Dispatch received an emergency call about a structure fire in the vicinity of Applewood Lane in the Robinhood community. The distraught caller stated that her adult son is also a resident of the home and that he is disabled. The caller stated that she could not get her son out of the burning house on her own. Lieutenant Heath Spears and Corporal Darian Tobias immediately responded to the call for help. When they arrived on scene, they discovered the residence ablaze. The mother and her son were trapped on the back porch, unable to escape because the son's motorized wheelchair could not be moved. Ignoring personal safety risks, Lieutenant Spears and Corporal Tobias lifted the disabled son and removed him from the danger and then together went back to retrieve the motorized wheelchair. The mother and son were checked out and found by fire and medical first responders to be unharmed. Due to the quick response and recognition of the severity of the emergency by Lieutenant Spears and Corporal Tobias, these residents and their valuable property were rescued and protected. These gentlemen are consummate professionals and true public servants who do not hesitate to act when called upon even at great personal risk.

NOW, THEREFORE, BE IT RESOLVED that the Rankin County Board of Supervisors congratulates and commends the Rankin County Sheriff, the men and women of the Sheriff's Department and especially Lieutenant Heath Spears and Corporal Darian Tobias for their dedicated service to the citizens of Rankin County. These men are fine examples of the quality of men and women selected by our Sheriff and his leadership team to serve and protect our citizens each and every day. Their willingness to place themselves in harm's way, or answer the call in emergency situations, makes Rankin County a safer and more desirable place to live, work and raise our families.

SO RESOLVED THIS 15th DAY OF MARCH, 2022.

Jay Bishop
Jay Bishop, District 5

Brad Calhoun
Brad Calhoun, District 3

Larry Swales
Larry Swales, Chancery Clerk

Jared K Morrison
Jared Morrison, District 1

Daniel Cross
Daniel Cross, District 2

Steve Gaines
Steve Gaines, District 4

Docket of Claims
Claims paid from 02/16/2022 thru 03/15/2022

SUMMARY OF ALL FUNDS

FUND 1 Claims	1038 to 1268 Checks	230 Total	1,911,932.89 Manual	Held	Total	1,911,932.89
FUND 12 Claims	39 to 57 Checks	19 Total	250,090.78 Manual	Held	Total	250,090.78
FUND 25 Claims	3 to 3 Checks	1 Total	3,270.00 Manual	Held	Total	3,270.00
FUND 97 Claims	89 to 104 Checks	16 Total	54,853.99 Manual	Held	Total	54,853.99
FUND 104 Claims	3 to 3 Checks	1 Total	722.68 Manual	Held	Total	722.68
FUND 105 Claims	37 to 41 Checks	5 Total	618,688.47 Manual	Held	Total	618,688.47
FUND 106 Claims	86 to 94 Checks	9 Total	9,511.22 Manual	Held	Total	9,511.22
FUND 114 Claims	20 to 24 Checks	5 Total	1,692.29 Manual	Held	Total	1,692.29
FUND 150 Claims	309 to 373 Checks	65 Total	314,294.38 Manual	Held	Total	314,294.38
FUND 160 Claims	51 to 61 Checks	11 Total	256,694.65 Manual	Held	Total	256,694.65
FUND 190 Claims	2 to 3 Checks	2 Total	6,642.50 Manual	Held	Total	6,642.50
FUND 319 Claims	23 to 28 Checks	6 Total	311,113.58 Manual	Held	Total	311,113.58
FUND 324 Claims	1 to 1 Checks	1 Total	358,211.98 Manual	Held	Total	358,211.98
FUND 325 Claims	8 to 9 Checks	2 Total	4,770.00 Manual	Held	Total	4,770.00
FUND 350 Claims	5 to 6 Checks	2 Total	40,520.00 Manual	Held	Total	40,520.00
FUND 650 Claims	21 to 24 Checks	4 Total	84,351.00 Manual	Held	Total	84,351.00
FUND 654 Claims	6 to 6 Checks	1 Total	688,483.28 Manual	Held	Total	688,483.28
FUND 657 Claims	4 to 4 Checks	1 Total	845,137.22 Manual	Held	Total	845,137.22
FUND 658 Claims	4 to 4 Checks	1 Total	10,731.45 Manual	Held	Total	10,731.45
FUND 659 Claims	4 to 4 Checks	1 Total	24,675.93 Manual	Held	Total	24,675.93
FUND 660 Claims	4 to 4 Checks	1 Total	11,786.86 Manual	Held	Total	11,786.86
FUND 661 Claims	4 to 4 Checks	1 Total	13,375.10 Manual	Held	Total	13,375.10
FUND 662 Claims	4 to 4 Checks	1 Total	3,772.40 Manual	Held	Total	3,772.40
FUND 663 Claims	4 to 4 Checks	1 Total	5,272.52 Manual	Held	Total	5,272.52
FUND 664 Claims	4 to 4 Checks	1 Total	14,046.61 Manual	Held	Total	14,046.61
FUND 665 Claims	4 to 4 Checks	1 Total	3,750.44 Manual	Held	Total	3,750.44
FUND 666 Claims	6 to 6 Checks	1 Total	433,381.98 Manual	Held	Total	433,381.98
FUND 667 Claims	6 to 6 Checks	1 Total	151,776.62 Manual	Held	Total	151,776.62
FUND 668 Claims	7 to 7 Checks	1 Total	1,542.50 Manual	Held	Total	1,542.50

FUND 669 Claims	6 to	6 Checks	1 Total	2,000.00	Manual	Held	Total	2,000.00
FUND 675 Claims	6 to	14 Checks	9 Total	1,797,236.07	Manual	Held	Total	1,797,236.07
FUND 676 Claims	7 to	11 Checks	5 Total	850.00	Manual	Held	Total	850.00
FUND 681 Claims	227 to	268 Checks	42 Total	1,371,366.74	Manual	Held	Total	1,371,366.74
FUND 690 Claims	6 to	6 Checks	1 Total	833,793.91	Manual	Held	Total	833,793.91
FUND 691 Claims	6 to	6 Checks	1 Total	333,517.81	Manual	Held	Total	333,517.81
FUND 692 Claims	6 to	6 Checks	1 Total	357,335.04	Manual	Held	Total	357,335.04
FUND 693 Claims	6 to	6 Checks	1 Total	1,063,806.11	Manual	Held	Total	1,063,806.11
Total for all Funds		Checks	453 Total	2,194,999.00	Manual	Held	Total	12,194,999.00

Original Report
Revised Report

Constable Annual Financial Report
Rankin County, Mississippi
 Has County Elected to Pay Employer Portion of Retirement YES NO

Constable Name: Gary Windham
 Mailing Address: 342 Barker Road, Marton, MS 39117 Calendar Year 2021
 Daytime Telephone: 601.618.2329 SSN: last 4 Digits 4746
 Employment Status: Retired: ☐ Retirement Date: _____

Statement of gross receipts from all sources accruing as compensation to the office and disbursements occurring as necessary expenses involved solely in complying with laws governing the office. Please use Ink.

Part I – Receipts – Office of Constable

Payments for direct services for county (County pays employer portion of P.E.R.S.)			
1.	Allowance from the board of supervisors (§25-7-27(1)(f))	1	<u>2500.00</u>
2.	Bailiff Fees (§25-7-27(1)(e)) and (§19-19-8)	2	<u>0</u>
3.	Total received for direct services for county (line 1 plus line 2)	3	<u>2500.00</u>
Fees earned by Constable (Report Gross Fees which include amount held for P.E.R.S. by county)			
4.	Fees for criminal and civil cases including garnishments (§25-7-27(1)(a)(b)(d) and §25-7-27(3))	4	<u>139,213.66</u>
5.	Mileage Allowance (§25-7-27(1)(c))	5	
6.	Total received for fees earned by Constable (line 4 plus line 5)	6	
7.	Gross Income for Constable (line 3 plus line 6)	7	<u>139,213.66</u>

Part II – Disbursements – Office of Constable

8.	Bank Service Charges	8	<u>318.00</u>	16.	Supplies	16	<u>4286.00</u>
9.	Car and Truck Expense	9		17.	Travel	17	<u>12000.00</u>
9a.	Standard Mileage # of Miles <u>157,060</u> x .575	9a	<u>90,310</u>	18.	Meals/Entertainment	18	<u>12,693.11</u>
9b.	Actual Expenses	9b		19.	Uniforms	19	
9c.	Depreciation	9c		20.	Phone	20	<u>1500.00</u>
10.	Depreciation (Other)	10		21.	Other (List)	21	
11.	Dues and publications	11		22.		22	
12.	Insurance/Auto	12	<u>2864.00</u>	23.	<u>Ammo</u>	23	<u>700.00</u>
13.	Insurance/Health(Employees Only)	13					
14.	Professional Fees	14	<u>1750.00</u>				
15.	Office Expenses	15					
24.	Total Disbursements for Constable (add lines 8 through 23)	24					<u>126,414.11</u>
25.	Net Income for Office of Constable (line 7 minus line 24)	25					

Part III - Calculation of Net Fee Income for P.E.R.S.

26.	Total received for fees earned by Constable (Amount on line 6)	26	<u>139,213.66</u>
27.	Total disbursements for Constable (Amount on line 24)	27	<u>126,414.11</u>
28.	Net Fee Income for P.E.R.S. (line 26 minus line 27)	28	<u>12,799.55</u>

Part IV- Retirement Contributions Calculation

29.	Employer Contributions (17.4%) Due from County on direct services for County (Line 1)	29	
30.	Employer Contributions (17.4%) Due from Constable if County DID NOT ELECT to pay Retirement (Line 28)	30	
31.	Employer Contributions (17.4%) Due from County if County HAS ELECTED to pay Retirement (Line 28)	31	
32.	Employee Contributions (9%) Due from Constable (Line 25)	32	

Part V- County Retirement Contributions Due/Credit Calculation

33.	Employer Contributions County (line 29)	33	
34.	If County Has Elected to pay Employer Portion of Retirement (Line 31) if N/A leave blank	34	
35.	Less Contributions paid by County per County Payroll Records (include copy of payroll record)	35	
36.	Amount Due/Credit from/to County (add lines 33 and 34 then subtract line 35)	36	

Part VI- Constable Retirement Contributions Due/Credit Calculation

37.	Employee Contributions (line 32)	37	
38.	If County Did Not Elected to pay Employer Portion of Retirement (Line 30) if N/A leave blank	38	
39.	Less Contributions paid by Constable per County Payroll Records (include copy of payroll record)	39	
40.	Amount Due/Credit from/to Constable (add lines 37 and 38 then subtract line 39)	40	

I swear that the above statement is true and accurate.

(Signature) GARY D. WINDHAM Social Security Number Required 425-31-4746

Please print or type name as signature above GARY D. WINDHAM

Sworn to and subscribed to on March 22 day of 2022

Commission Expires Jan. 31, 2026

(Signature) _____ Notary Public

EACH COPY OF THIS FORM MUST BE NOTARIZED BY A NOTARY PUBLIC OTHER THAN THE PERSON FILING THE REPORT

Include in Part II - Disbursements only necessary expenses directly related to the operations of the office. Do not include your personal deferred compensation payments, your personal individual retirement account payments, your personal social security or payments, your personal expenses reimbursed by the county, your personal charitable contributions or gifts, your personal campaign expenses and your life insurance. Items not deductible as a business expense for income tax purposes shall not be included.

Invoice

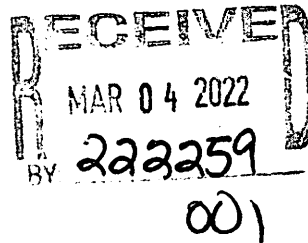
Xpressive Lawn & Landscape

PO Box 2182
Brandon, MS 39043

Date	Invoice #
2/28/2022	9338

Bill To

Rankin County Board of Supervisors
Landscaping Services of Rankin County
211 East Government Street
Brandon, MS 39042



Due Date

2/28/2022

Type of Service	Date of Service	Comments	Rate	Amount
Lawn Maintenance-Co...	2/28/2022	Human Services Building-603 Marquette Rd	141.67	141.67
Lawn Maintenance-Co...	2/28/2022	Emergency Operations Center-601 Marquette Rd	425.00	425.00
Lawn Maintenance-Co...	2/28/2022	Rankin County Annex Building-211 E. Government St	141.67	141.67
Lawn Maintenance-Co...	2/28/2022	Rankin County Justice Center-215 E Government St	141.67	141.67
Lawn Maintenance-Co...	2/28/2022	Rankin County Courthouse-305 E Government St	141.67	141.67
Lawn Maintenance-Co...	2/28/2022	Rankin County Sheriffs Dept-221 N Timber St	141.67	141.67
Lawn Maintenance-Co...	2/28/2022	Rankin County Jail-221 N Timber St	141.67	141.67
Lawn Maintenance-Co...	2/28/2022	Human Resources Building-1545 W Government St	70.81	70.81
Lawn Maintenance-Co...	2/28/2022	Rankin County Youth Court/Detention Center-Pelahatchie	510.00	510.00
Lawn Maintenance-Co...	2/28/2022	Reservoir Community Center	141.67	141.67
Lawn Maintenance-Co...	2/28/2022	Greenfield Detention Center	212.50	212.50
Lawn Maintenance-Co...	2/28/2022	Human Resources-amended	150.00	150.00

NOTE:PHONE CONTACT Information has changed to
601-876-8706

EMAIL: ken@xpressivelawn.com

Total

\$2,360.00



Rankin County School District

TRADITION OF EXCELLENCE

BRANDON FLORENCE McLAURIN NORTHWEST PELAHATCHIE PISGAH PUCKETT RICHLAND

Post Office Box 1359 | Brandon, MS 39043 | p 601.825.5590 | f 601.825.2618 | www.rcsd.ms

March 9, 2022

Rankin County Board Supervisors
211 E. Government Street, Ste. A
Brandon, MS 39042

To Whom It May Concern:

The Rankin County School District is asking permission from the Board of Supervisors to consider the following needs

McLaurin Elementary School – would like to request the county to help with improvements for proper drainage and access for playground maintenance.

Rankin County School District is thankful for everything the Board of Supervisors has done for our school district throughout the years. You are very supportive concerning our students, staff, parents and administration. We greatly appreciate the work you have done at our schools and your continued support.

Sincerely,

Shane Sanders
Assistant Superintendent

Dr. Scott Rimes
Superintendent of Education

Attachment: Routine Road Work Requested for McLaurin Elementary for Drainage Improvements (17313 : Authorization for the Road



Rankin County School District

TRADITION OF EXCELLENCE

BRANDON FLORENCE McLAURIN NORTHWEST PELAHATCHIE PISGAH PUCKETT RICHLAND

Post Office Box 1359 | Brandon, MS 39043 | p 601.825.5590 | f 601.825.2618 | www.rcsd.ms

March 9, 2022

Rankin County Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

Dear Board of Supervisors:

The Rankin County Board of Education authorized the Superintendent to petition the Board of Supervisors to repair/construct the Rankin County School District bus turn around(s)/driveway(s) at locations attached.

By way of this letter, I am hereby requesting your assistance in providing the turn around(s)/driveway(s) indicated.

Copies of the Minutes of said dates are attached for your records. If you have any questions or need additional information please contact Mr. Randy Weathersby, Transportation Director, at 601-825-4698. Thank you for your continued support and assistance in this matter.

Sincerely,

John Scott Rimes, Ph. D.
Superintendent of Education
Rankin County School District

Attachment: New Additions to the Rankin County School District Bus Turnaround(s) Master List (17314 : Acknowledgement of the New

NOTICE OF BOARD ACTION

TO: Shane Sanders, Terri Mayne

DATE OF BOARD MEETING: March 9, 2022

THE RANKIN COUNTY BOARD OF EDUCATION TOOK THE FOLLOWING OFFICIAL ACTION ON THIS DATE:

(Please inform staff members who would benefit from this information and file this copy for future reference.)

BUS TURN AROUNDS

Permission is requested from the Board to petition the Rankin County Board of Supervisors to repair/construct the school bus driveway(s)/turn around(s) master list and ones listed below:

SPED:

Angela Cooper
712 Leesburg Rd.
Pelahatchie, MS
601-573-4644

McLaurin:

Dorothy Speights
181 Speights Rd.
Braxton, MS
601-940-3589

Geraldine Harper
242 Kitchens Rd.
Florence, MS
601-845-7195

Pelahatchie

Martha Beard
142 Old Wire Rd.
Pelahatchie, MS
601-854-7484
601-540-3746
601-506-8001

Milton Baxter
582 Antioch-Shiloh Rd.
Pelahatchie, MS
601-573-3899

Kevin Rhodes
416 Gulde Rd.
Brandon, MS
601-942-4072

Tammy Phillips
3929 Hwy 80
Brandon, MS
601-201-9014

Upon a motion by Mr. Dyess, second by Mrs. Jamison, the Board voted unanimously to approve bus turn arounds as presented.

- * If you have questions or need further information, please contact Tammie Richardson at the County Office, 825-5590 ext. 1023.

Rankin County School District

Master School Bus Turnaround List

Spring Semester

SY2021-2022

NAME	ADDRESS	NOTES
	ALTERNATIVE - LEARNING CENTER	
BUTLER, JENNIFER	902 OWEN BOONE RD.	398 5853

NAME	ADDRESS	
	BRANDON	
ANDERSON, JEAN	229 ANDREW CHAPEL RD., BRANDON	
COLLIER, LEONARD	563 ANDREW CHAPEL RD., BRANDON	
WASHINGTON, FREEMAN	913 ANDREW CHAPEL RD., BRANDON	
KING, BILLY	914 ANDREW CHAPEL RD., BRANDON	591-5568
RAY, RICHARD	231 APPLERIDGE RD., BRANDON	
CULIPHER, JOLIE	106 BELLEWOOD DR., BRANDON	825-1175, 397
CARTER, SHANE	309 BRENT WOOD ST. BRANDON	601-624-4725
BROWN, VERNON G.	6520 BROCK CIRCLE, BRANDON	824-2959
FRIEND, BRANDI	6617 BROCK CIRCLE, BRANDON	
WALTON, JAMES EARL	160 BUD LANE, BRANDON	
STAPLETON, DERRY	112 CEDAR BROOK DR., PEARL	769-218-0860
SIMS, GEORGE E.	110 CHAPEL HILLS LN., BRANDON	400 5700
COLEMAN, PERRY	118 COLEMAN PLACE, BRANDON	
CARTER, CURTIS	291 COLEMAN RD., BRANDON	
HILLARD, BUDDY	115 COLLINWOOD LN., BRANDON	540 1754
MILLER, JAMES	251 COON HUNTERS RD., BRANDON	
FRITH, ASHLEY	167 COON HUNTERS RD., BRANDON	665-3891
JOHNSON, DORTHY	248 DEER RIDGE RD., BRANDON	825 6054
MOORE, CHARLES	143 DEER RIDGE TRAIL, BRANDON	825 4459
MYERS, JERRY	118 DEER TRAIL, BRANDON	278-3664
KELLY, ANNIE	157 ED SPANN RD., BRANDON	
WALKER, ANNIE	130 EVERGREEN CV, BRANDON	
HINTON, TERRY	112 FLORWOOD CV., BRANDON	825 2809
STAPLETON, J.P.	1213 GREENFIELD CIRCLE, BRANDON	825-7820, 622
GILBERT, PATSY	4157 HERRINGTON BLVD., PEARL	540 2762
WELLS, FRANCES	123 HICKORY HOLLOW CT., BRANDON	540-4343
LELAND, MYNA	145 HILLCREST CIRCLE, BRANDON	
TEELE, GENARA	142 HILLCREST PLACE, BRANDON	613 9918
FORTENBERRY, MARLA	218 HOLLOW OAK LANE, BRANDON	
DANIELS, JIM	155 HOLLOW OAK LANE, BRANDON	
WALKER, J.	3254 HWY. 18 S., BRANDON	824 0366
CHASTAIN, JAMES (HOSPI	BLD 112 HWY. 468, PEARL, MS.	351 8441
WATSON, JOE	143 JEANNE DR., BRANDON	969 7088
MOORE, HATTIE	141 KELLY CIRCLE, BRANDON	825 0651
BROWN, PATRICIA	133 KELLY Cresent, BRANDON	
HAM, ROCHELLE	150 KELLY Cresent, BRANDON	
COPELAND, LUCY	8 KENNON PL. PEARL MS	331 4429
WILSON, EARNEST	113 KING COLLIER RD., BRANDON	825 6755
COLLIER, ANNIE PEARL	144 KING COLLIER RD., BRANDON	
AMMONS, BARBARA	122 KINGS RD., BRANDON	
HARRIS, ANTHONY - NORO	211 & 215 LAKELAND DR. BRANDON, MS 39042	540 8559/NORM
O'NEAL, JANICE	117 LITTLE WOODS, BRANDON	720-6881
OVERSTREET, JOHN	135 LITTLE WOODS RD., BRANDON, MS	601 214 5409
ROBERTS, BRANDON	137 LITTLE WOODS RD., BRANDON, MS	601 824 2448
LEWIS, WILLIE	171 MANDY DR. BRANDON, MS 39042	601 506 6159
MELISSA & NEAL MEADOWS	122 MEADOWS COVE BRANDON MS 39042	601 586 9005
McFADDEN, DOUG	415 NORTH ST., BRANDON	
LAWSON, WILLIAM O.	513 NORTH ST., BRANDON	601 940 9542
McCONNELL, THELMA	199 PILGRIM REST RD., BRANDON	
MORROW, TRESEA	220 PILGRIM REST RD., BRANDON	724 1136
BROWN, RON	165 POLE BRIDGE COVE, BRANDON	
PHILLIPS, C.W.	188 POLE BRIDGE RD., BRANDON	
PHILLIPS, J. & DIANE	189 POLE BRIDGE RD., BRANDON	
NEESE, WAYNE	122 RANKIN COVE	955-4968
B	980 RIDGESIDE DR., BRANDON	824-4280
FLETCHER, MARY	133 SHELBY CIRCLE, BRANDON	
PRICE, JOEL	581 SHILOH RD., BRANDON	
HOLLOWAY, DOUG	1192 SHILOH RD., BRANDON	601 906 9921
HILL, JOHN	1579 SHILOH RD., BRANDON	
CAMPBELL, JOE	1250 STAR RD., BRANDON	
JOHNSON, GAIL	123 THURMAN RD., BRANDON	201 0729
ALLEN, JEREMY	223 TRACE DR. PEARL MS	260 1732
JEFFERIES, TRICIA	1194 TRICKHAM BRIDGE RD., BRANDON	497 0453
JOHNSON, LARRY	1327 TRICKHAM BRIDGE RD., BRANDON	
POTTER, PENNY	911 WEST SUNSET DRIVE, BRANDON	
MCMAHUS, JENNIFER	140 WYNN DR., BRANDON	519 6145

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NAME	ADDRESS	
FLORENCE		
HENDERSON, PAMELA	176 ALBERT ENOCH RD. FLORENCE MS	601 383 5760
ALBIN, JENNIFER LEANNE	226 ALLISTON FARM PL FLORENCE MS	613 6978
YOUNG, SARAH	232 ANDREWS RD., FLORENCE	
	153 BALL RD. FLORENCE	
SUDDUTH, WILLIAM A.	113 BISHOP LANE, FLORENCE	
YOUNG, HERMAN	183 BREWER RD., FLORENCE	845-4620
WEST, MARTHA	156 BURKE RD. FLORENCE MS	845-7318
BURROWS, JIM	149 BURROWS FARM RD FLORENCE	845 1481
SMITH, PATRICIA	154 B.W. RANCH RD., FLORENCE	845 6667
COUSIN, BRYANT	170 COUSIN'S DR., FLORENCE	845 8266
WHITE, JESSICA L.	165 E. EAGLERIDGE DR., FLORENCE	845 7465
RICE, CONNIE	225 E. TUCKER RD FLORENCE, MS 39073	845 7051
LANCASTER, DEBRA	110 HERITAGE WAY, FLORENCE	LOST LAKE
SMITH, SCOTT	168 IRONWOOD DR. FLORENCE	594 4105
RUSHING, MICHAEL	110 LANG CIRCLE, FLORENCE	
WILLIAMS, RUBY	841 LOFTIN RD., FLORENCE	
GASKIN, JOHN	115 LONG RIDGE DR. FLORENCE MS	
YARBROUGH, ELLA	122 LLOYD ST., FLORENCE	845-8498
BUTLER, DEBBIE	371 M&B RD., FLORENCE	850 9954
MAYES, MELISSA	185 MATTHEWS RD. FLORENCE 39073	842 1101 & 21
MCGEE, ISIAH	198 MCGEE LN, FLORENCE	
FITZGERALD, LINDA	150 MONCURE RD., FLORENCE	832-0234
MORGAN, J.T.	219 MORRISON RD., FLORENCE	845 7257
INGRAM, TOMMY	266 MORRISON RD., FLORENCE	845 2014
HARRISON, JOHNNIE MAE	514 MULLICAN RD., FLORENCE	845 6498
FANT, TERRY	1124 MULLICAN RD., FLORENCE	845 3548
PRUITT, MATHHEW	138 N. EAGLE DR. FLORENCE	842 0326
	145 N. TUCKER RD., FLORENCE	845 3589
WILLIAMS, C.	103 NEIL RD. FLORENCE MS	NONE
THURMAN, GLORIA	266 NORWOOD RD., FLORENCE	862 7144
LONG, LAVAUGHN	176 OAKHILL DR., FLORENCE	845 6702 825
SLAWSON, AMY	123 OAKLEYS HAVEN FLORENCE MS	832 0220
CANNON, ANITA	213 O.C. KITCHENS DR. FLORENCE	845-8233
BISHOFF, WILLIAM	179 OLD PLACE RD., FLORENCE	
ROSS, BENNETT	441 PIERCE RD., FLORENCE	845-6063
AYCOX, JAMES M.	750 POPLAR SPRINGS RD. FLORENCE MS	874 4747
ALLEN, TONY	137 PORTER LN., FLORENCE MS	601 845 1991
WHITE, CRAIG	133 PRENTISS ST., FLORENCE MS 39073	601 832 3459
JONES, CHRIS	1395 ROSEMARY RD., FLORENCE	238 3808
ANGELA & JACKIE LYNCHAI	248 S. COUNTY LINE RD. FLORENCE	953 2219
GRANTHAM, KEITH	259 S. EAGLE RIDGE DR. FLORENCE	927 5822
BROWN, SHANNA	153 SHANNON TREY LANE, FLORENCE	209-4322
BROWN, SANDY	142 SPELL RD., FLORENCE	845 3948,672
ALFORD, WAYNE	194 SPRINGHILL DR., FLORENCE	845-7270
DEDMON, WILLIAM	107 TERRY CIR. FLORENCE	937-1083
BOTLER, THOMPSON	161 THE NORTH ROAD FLORENCE, MS 39073	601 519 8915
KENNEDY, MACK	168 TOWNSEND DR. FLORENCE, MS 39073	845 6714
GORDON, RYAN VAN	144 VAN GORDON LN., FLORENCE	845 3397

3/3/2022 8:17 AM

NAME	ADDRESS	
	McLAURIN A. C.	
RAYNER, MILDRED	109 ALLEN A. DALE DR. BRANDON MS	824 5933
OWENS, ROSE ELLA	135 ANNIE BURCH DR., BRAXTON	845 6403
LOGUE, RODNEY	275 APPLEWOOD LN., BRANDON	825 5781
BROWN, BILLY	489 BROWN RD., FLORENCE	845 3143
BENNETT, VELMA	148 BURNETTE DR., BRANDON	
BROWN, SHAMIKA	217 COKE RD. FLORENCE MS 39073	586 1812
NEILL, MORGAN	114 DEBRAH ANNE DR. BRANDON MS	540 0682
McFARLAND, BETTY	100 DEERFIELD RD., BRANDON	824 3970
MOSS, SONYA R.	144 DOYLE HUGHES LN., FLORENCE	845 5677
MANGUM, ELZIE	130 ELI WALKER RD. FLORENCE	
WALKER, BABY RUTH	143 ELY WALKER RD. FLORENCE	874 0579
EVANS, JAMES	179 EVANS DR. BRAXTON MS	842 4415
CAMERON, BETTY	147 FOOTE DR., BRAXTON	845 3854
JEFFERSON, KIMBERLY	149 FOOTE DR., BRAXTON	850 8155
SIMS, APRIL	132 HARDWICK PL. FLORENCE	278-8822
ALLEN, ERMAN JEAN	630 HARRISON ST., BRANDON	260 1732
BARNES, SADIE CURTIS	309 HEATHER RD. FLORENCE MS	845 6596
VARNER, LANCE	3816 HWY 18 BRANDON MS	573 6918
LEWIS, LEON	184 JOHN B. LEWIS RD., FLORENCE	
JOHNSON, AMBER	251 JOHNSON CIRCLE, BRAXTON, MS	624 6563
JOHNSON, JULIANNE	249 JOHNSON CIRCLE, BRAXTON, MS	624 4061
HARPER, GERALDINE	242 KITCHENS RD., FLORENCE	845 7195
KITCHENS, ERNEST	377 KITCHENS RD., FLORENCE	845 3810
KNIGHT, DAN	248 MANGUM DR STAR MS	613 7091
GADDIS, CRYSTAL	191 MCCAIN LANE FLORENCE, MS	845 8111
WRIGHT, JOHN E.	108 McLIN CIRCLE FLORENCE, MS	601 845 6263
DAVIS, BREANNA	171 MINYARD LANE, BRANDON	601-613-9732
NORWOOD, HENRY	1332 OLD PEARSON RD., FLORENCE	939-8856
DAVIS, MARY	203 PETER McAFEE DR., BRANDON	769-798-2612
MEADOWS, CATHY	275 POPLAR ST FLORENCE	421 2196
MCGEE, ERIC	544 PURSUE RD., BRAXTON MS 39044	937-6640
TILLIS, JOHN	126 RED LIGHT RD. BRANDON	813 4552
LINDSEY, CLEVELAND	415 REDLIGHT RD., FLORENCE	845 4709
BROWN, RICK	3115 RICE ST. PEARL MS	769 257 1539
HOBSON, CLIFTON	2491 SHELL OIL RD., BRANDON	845 6468
SPEIGHTS, DOROTHY	181 SPEIGHTS RD BRAXTON MS 39044	940-3589
CAMPBELL, JOE	1250 STAR RD., BRANDON	
SHARP, IRIS	2714 STAR RD., HARDWICK PLACE	845 1939
EARLES, ANIESHA	315 TANYA DR., BRANDON	
WALKER, CHERYL	105 THREE FORKS DR., FLORENCE	845 8313, 82
CLULPEPPER, HEATHER	275 WILLIAMS DR. FLORENCE	
JOHNSON, MARTINE	172 WILLIE B. JOHNSON RD. FLORENCE	313 9099
SANCHAGRIA, BRETT	138 VERNON ROSS LN BRANDON	769 232 3810

Attachment: New Additions to the Rankin County School District Bus Turnaround(s) Master List (17314 : Acknowledgement of the New

3/3/2022 8:18 AM

NAME

ADDRESS

NORTHWEST

ADAMS, ESAU	196 ADAMS RD., BRANDON	
WINSHON, MILDRED	147 BRYANT HIGH ST. BRANDON MS 39047	287 1494
KINARD, SHANNON	307 CLARK CREEK RD., BRANDON	829 3292
GRIFFITH CONNIE	118 KINGS RD., BRANDON	
ADAMS, DEWAYNE	183 JOE MYERS RD. BRANDON MS	601 421 5914
SMITH, ARTHUR	441 MELODY LANE, BRANDON	829-2319
SIKES, KATHRYN	552 MT. HELM RD., BRANDON	573-5176
REDD, JOHNNIE M.	170 PINE MEADOW LN., BRANDON	824 6107
DEWITT, TABBY	351 WILDROSE PL., BRANDON	829 3148
FIRST MARK HOMES, INC	360 WILDROSE PL., BRANDON	898 3447

Attachment: New Additions to the Rankin County School District Bus Turnaround(s) Master List (17314 : Acknowledgement of the New

NAME	ADDRESS	
PELAHATCHIE		
MCINTYRE, PENNY	732 ANTIOCH SHILOH RD. PELAHATCHIE	(769)232 0541
BAXTER, MILTON	582 ANTIOCH SHILOH RD. PELAHATCHIE	573-3899
MILTON, BAXTER	346 AUSTIN BRAONDON MS	573 3899
WARD, DANNY	104 BANKS ST. PELAHATCHIE MS	500 0518
MAYO, JERRY	191 BAREFOOT TRAIL	601-854-8785
BEEEMON, CORENE	135 BEEEMONVILLE RD., PELAHATCHIE	546 2534
GARLETTS, STACY	173 BOWMAN DR. PELAHATCHIE MS	397 0442
BEECHE, RYSHADE (MAYOR)	100 BROWN ST. PELAHATCHIE MS	601 507 6365
STINGLEY, BILLY	250 BURNHAM DR. PELAHATCHIE	854 8431
CARTER, JAMES	104 CARTER CIR. BRANDON MS	906 8644
HARRIS, JENNIFER	709 CONCORD RD., PELAHATCHIE	259 9982
MCDONALD, MELISSA	218 COOPER RD. PELAHATCHIE MS	759 0888
ADAMS, EFFIE D.	224 CROSSROADS RD. PELAHATCHIE	532 0410
RENFROE, RHONDA	157 DAVID HENDERSON PELAHATCHIE MS	39145 826 7601
FAIRLEY, LAKESHA	117 DIXON RD. PELAHATCHIE	769-428-9782
BEEEMON, HATTIE	208 EMANUEL JONES RD., PELAHATCHIE	546 2584
VARNER, ELBERT & BETTY	244 GRAY RD. PELAHATCHIE MS	546 2576 / 622 (
WHIDDON, BRANDON N.	1260 HWY 43N PELAHATCHIE MS	256 665 4278
VAYHON, JODI	1744 HWY 43 PELAHATCHIE	940 6447
PHILLIPS, TAMMY	3929 HWY 80 BRANDON MS 39042	201 9014
STEWART, MAXINE	41 J. BURNHAM PELAHATCHIE MS	546 5104
BENNETT, HANSEN	279 JOHNSON QUARTERS RD.	854 5757
BENNETT, AUBREY	177 JONES LANE, PELAHATCHIE	854 6143
KING, SARA	150 KINGS TRAIL	953 8945
INGRAM, DAWN	211 MINERAL SPRINGS RD. PELAHATCHIE MS	759 0824
BEARD, MARTHA	142 OLD WIRE RD. PELAHATCHIE MS	854 7484 / 540
JONES, KEONTA	134 PERRY DR. PELAHATCHIE MS	497 6070
BROWN, LUCAS & AMY	114 PURVIS RD. PELAHATCHIE MS	278 7973
PURVIS, W.L.	204 PURVIS RD. PELAHATCHIE MS	832 1272
ASKEW, MARY	116 PRAIRIE CREEK RD. MORTON MS	507 4714
RAGAN, SYLVIA	185 RAGAN RD., PELAHATCHIE	278 7245
BARNES, RICKY	158 RICK BARNES RD.	546 2199
RHODES, KEVIN	416 GULDE RD BRANDON MS 39042	942 4072
SHAW, JUDY	190 SHADY OAKS LN	900 9887
SHAW, DARWIN & CYNTHIA	151 SHADY OAKS LN. PELAHATCHIE	540 5487
BOWMAN, MELANIE	144 SHILOH OAKS RD. PELAHATCHIE	942 8493
CLARK, MARY ELLEN	364 SPRAYBERRY RD. MORTON	698 4443
KEY, TOMMY	182 WALTERS RD.	941 9797
GRAY, CARL	510 WALTERS RD.	238-4819
GOODIN, DORA	202 WARREN RD. BRANDON MS	862 0314

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NAME	ADDRESS	
	PISGAH	
CRAIN, BARBARA	1004 BARKER RD. PELAHATCHIE MS	601 854 5159 & 601
WOOTEN, SAM	603 BARKSDALE RD. BRANDON MS	601 507 2255
BROOKS, WILEY	177 BROOKS COVE, BRANDON	829 3622, 316 3
CLANTON, AVA	510 CLANTON CV. LENA MS.	601-760-1223
	CRICKET RD. & BARKER RD., MORTON	
BYNUM, TONI	350 FLEMING RD. PELAHATCHIE	601 826 4017
NUTT, MICHAEL	600 FLEMING RD. MORTON MS	601 937 0181
	GOSHEN COURT	
	GOSHEN LANE CUL-DE-SAC	
WRIGHT, BEVERLY	519 GOSHEN SPRINGS CV, BRANDON MS	601-954-6320
CRABTREE, DONNIE	GRIST MILL & HARRELL RD.	601 854 8117
	HARBOR PLACE CUL-DE-SAC (NORTH AND SOUTH)	
HARDY, TAMRA	312 HARRELL RD., PELAHATCHIE	854 6507
ALMAN, MAX	1834 HWY 43, PELAHATCHIE	854 8244
MILLER, JIMMY / KATRINA	443 JIMS RD. LENA, MS 39094	906 1276
PAYNE, NITA	140 KYZAR TRAIL LENA, MS	601-988-7630
STEWART, BARBARA	550 KYZAR RD., LENA	854 7870
	LAKE HARBOR AND LAKE HARBOR POINT	
JOHNSON, OLA	1684 LEESBURG RD., PELAHATCHIE, MS	601 854 8685
SMITH, PAUL	1770 LEESBURG RD. PELAHATCHIE MS	601 260 6172
FORTENBERRY, MARLA	173 MASSEY DR. MORTON MS 39117	601 941 2817
EVANS, MALCOLM	151 MCLIN LN BRANDON MS 39047	601-826-8656
TAYLOR, RICHARD	225 MCLIN LN BRANDON MS 39047	662 607 6810
SPRINGER, MEGAN/JOHN	213 MIDWAY RD. LENA MS	601-665-7191
HOLEMAN, ASHLEIGH	1428 MIDWAY RD. MORTON MS 39117	601 941 6709
HARRELL, H.T.	129 MONROE DR. BRANDON, MS 39047	
	148 NETTIE CHAMBERS RD.	
LIPSCOMB, JOHNNIE	151 OLD CAMP RD., BRANDON MS 39047	601 953 0503
EVANS, ALICE	147 PIG PIN RD., BRANDON	829 2740
	PINN LN (CULD) East&West	
PERRY, CASSANDRA	125 PRAIRE CREEK, MORTON MS	854 8714
WILSON, HOUSTON	346 RED OAK RD. PELAHATCHIE MS	906 0701
WARREN, DENISE	179 RYLEE DR., LENA MS	421-6508
SAMPLE, DORETHA	139 SAMPLE LN LENA MS	601 940 3796
ROBINSON, H. LEE	171 SANDHILL COVE, BRANDON	601-829-0113, 60
	SANDY HILLS CV. CUL-DE-SAC	
SCOTT, JACOB	198 SLADE RD. MORTON, MS	601-238-4322
RESOURCE MANAGEMENT	STUMP RIDGE RD TURNAROUND	601 992 6620 EXT
TAYLOR, LOLA	286 TAYLOR LN, BRANDON MS	601 829 1833 60
TYSON, AUSSIE	140 TULLEY LANE, BRANDON	829-2444

Attachment: New Additions to the Rankin County School District Bus Turnaround(s) Master List (17314 : Acknowledgement of the New

NAME	ADDRESS	PUCKETT
BRADY, CLAIRE	546 ANTIOCH SHILOH RD., PELAHATCHIE	502 3379
	NEAR 1375 ASHLEY DR. BRANDON MS 39042	
OVERBY, PERRY	180 BAIN CIR. BRANDON MS 39042	954 1676
WARREN, CARLA	275 BEN CHAPMEN RD. MENDENHALL, MS 39114	601 613 9880
GENTRY, CANDICE	148 BILL BURNHAM RD. MENDENHALL, MS	601 278 7046
MOHR, MISTY A.	580 BUCKHORN RD., BRANDON	331 3741
WARREN, JACK	2965 CATO RD., BRAXTON, MS 39044	847-3224
	CLUB HOUSE RD (END OF ROAD)	
	CULDESAC ON JAMES RAWLS RD	
FLETCHER, EVELYN	115 DELLA BELL DR., BRANDON	825 9594
MILLS, SONYA A.	106 ETHEL DR. BRANDON, MS	601 405 9507
FLETCHER, JAMES	125 FLETCHER PLACE, BRANDON	
DEARMAN, MELANIE	183 GRANDPAWS RD., BRANDON, MS 39042	591 2013
GATES, SHELLEY	112 HIGH POINT CV. BRANDON MS	953-8523
HOPPER, DARLENE	1280 HWY 13 N., BRANDON	214 8674
THOMPSON, RUBY NELL	5304 HWY 18 BRANDON MS	601-624-4848
NORTON, THOMAS	307 HWY 541, MENDENHALL	825 2342
NEELY, SAMMY	175 JOHN BURNHAM RD. BRANDON MS 39042	613 4664
HAWKINS, BRITTANY	1852 JOHNS MAYTON RD. BRANDON MS	616 1363
MASON, CLAY	760 JOHNS-SHILOH RD., BRANDON	906 2889
MADDOX, ODIS	1662 JOHNS-SHILOH RD., BRANDON	
CAMERON, KATHER L.	124 JOHNNY BELL RD., BRANDON	825 0982
MT. ZION CHURCH	494 MT. ZION ROAD, BRANDON	825 4441
POLLOCK, BERTA	169 MONTE CARLO DR., BRANDON, MS 39042	
BROWN, PEGGT	NESOME CIRCLE, MENDENHALL, MS 39114	
NEWSOME, E.G.	364 NEWSOME RD., MENDENHALL	825 0665
FRAZIER, BRIAN	225 OAK TREE LANE, BRANDON	825 0605
HOLLINGSHEAD, MIKE	918 OWEN BOONE RD., BRANDON	824 1429
THORNTON, WILLIAM	141 PEPPER'S LANE, BRANDON	824 0144
CHRISTMAN, ROBERT	121 PEREZ COVE, BRANDON, MS 39042	
	PINE VIEW LANE (END OF ROAD)	
NEWSOME, HATTIE J.	110 ROSE HILL RD., MENDENHALL	825 5039
END OF ROAD	ROY CARTER RD., BRANDON, MS	
HAMMOCK, TONY & CAROL	141 RUPART MARTIN RD. MENDENHALL, MS 391	601 955 7674
JENNINGS, JESSIE	103 STAPELTON RD., BRANDON	824 1103
HULETT, ROBERT	588 ST. JOHN RD. BRAXTON MS	906 9045
BEAN, BARRY	CULDISAC AT THE OF TULLOS COVE	
	THUNDER RIDGE RD (END OF ROAD)	
MCLAIN, HARRY	155 TOM CALHOUN RD., MENDENHALL	
CHANEY, LYNETTE	753 WARREN HILL PL, BRANDON MS 39042	818 5654
SHEPARD, BRANDY	187 WILDCAT CREEK RD. MENDENHALL, MS	

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NAME	ADDRESS	
	RICHLAND	
JONES, JOSIE	199 BASSWOOD LANE PEARL, MS	601 932 2499
WATERMAN, PATRICK	215 BUD ST. RICHLAND MS	718 7464
WANSLEY, TANDY	1852 CLEARY RD. RICHLAND MS	932 3000
DORTCH, HARVEY	201 DORTCH RD., PEARL 39208	
EBENEZER CHURCH	331 EBENEZER RD., RICHLAND 39218	
SHIRLEY HALL (MAYOR)	ELZY ST. RICHLAND 39218	
DIAZ, AMIE	451 E. PETROS DR. PEARL MS	519 6988
VASQUEZ, ERIC A.	190 FLOYD ST. FLORENCE MS	937 4695 / 941 3100
GARNER, VIRGINIA	104 GEOLETY DR., PEARL 39208	
	HAYES PLACE CULDESAC	
ALLEN, MARY A.	159 HAZEL DR., FLORENCE, MS 39073	
MARTIN, SANDRA A.	462 HICKORY HILL PLACE PEARL, MS	
KNIGHT, DEBROAH	1650A HWY 49S, FLORENCE	
MCGLOSTER, KRISTY	142 JEFFERSON RD., PEARL 39208	984-5711 / 594-
J.L. MAY	341 LEWIS STREET, RICHLAND 39218	
HAMILTON, LISA	733 OLD HIGHWAY 49 S.	601 624 2479
AULTMAN, ROGER	259 POST OAK PL. RICHLAND MS	769-251-0761
SLOAN, AMELIA	391 SLOAN DR., RICHLAND 39218	
POPE, LOUANNE	353 W. PETROSS RD., PEARL 39208	

Attachment: New Additions to the Rankin County School District Bus Turnaround(s) Master List (17314 : Acknowledgement of the New

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NAME	ADDRESS	SPECIAL EDUCATION
JILES, LAWANDA	824 ANGELA HUDSON ST. BRANDON MS	954 5492
ALFORD, RICHARD	111 COURTNEY CIR. FLORENCE MS	601 845 7940/601 20
CRAFT, DOROTHY	107 DOGWOOD BRANCH	769 231 8575
MARSHALL, BRENDA	446 FANNIN RD. FLOWOOD MS	601 906 7840
SMITH, PATSY	2810 FLOWOOD DR. FLOWOOD MS	940 4867
LETCHWORTH, MELINDA	244 GADDIS MYERS RD., PELAHATCHIE	214 0755
BAYNES, JENNIFER N.	527 GADDIS MYERS RD., PELAHATCHIE	601 546 2989
BRUCE, JOHN "JASON"	425 GULDE RD., PELAHATCHIE	854-8612
PEAVY, JAMES	287 HAYNES CHAPEL RD. PELAHATCHIE MS	601 854 5512
STOGER, ANDY	217 HICKORY RIDGE, FLORENCE	845 5167
DOTSON, ERIC ALANE	236 HILLCREST DR. BRANDON, MS	601 946 0539
THOMPSON, RUBY NELL	5304 HWY 18 BRANDON MS	601-624-4848
FLOYD, CLARISSA	5610 HWY. 18, BRANDON MS	601-665-5031 /
JAMES, MARY CAROL	6505 HWY 18 BRANDON MS	540 2164
OLLISON, KIMBERLY	591 HWY 469 SOUTH, FLORENCE MS	601 946 4098
JOHNSON III, LAWRENCE	592 JERUSALEM CHURCH RD. BRANDON MS	601 826 1162
SMITH, MARTHA	315 KEITH DRIVE, BRANDON	
TAYLOR, JESSIE	1088 LAKE RD. PELAHATCHIE MS	601 927 8288
COOPER, ANGELA	712 LEESBURG RD. PELAHATCHIE MS	573 4644
MCGRAW, JAMES	113 MEADOWS CV BRANDON MS	601 750 4454
CLONINGER, RHONDA	1278 MONTEREY RD., PEARL MS 39208	601 503 6962
MEADOWS, CLAY	275 A POPLAR FLORENCE MS	668 4655
SMITH, NIKKI	1086 POPLAR SPRINGS RD. FLORENCE MS	601 201 3864
MYERS, STACY	369 RANKIN RD. BRANDON MS	601 826-5159
WOODS, DEBORA/CHRIS	1096 RIDGESIDE DRIVE BRANDON, MS 39042	601 906 3853
WILSON, MEAGAN	391 SLOAN DR., RICHLAND	936-6534
PIERCE, NANCY & KEVIN	1377 STAR RD. BRANDON, MS	769 234 4100/601
LACY, SABRINA	2425 STAR RD. BRANDON, MS	317 1942
BARNES, GINA	1084 STUMP RIDGE RD., BRANDON	953 5344
LIVINGSTON, TINA (owner)	580 SUNNY CIRCLE, FLORENCE	610 2189
WILEY, MARILYN J.	464 WHITE RD. FLORENCE, MS 39073	601 845 5708 /
BELLAMY, GERALD T.	237 WIRE RD., PELAHATCHIE	201 4139
THOMPSON, BILLY/PAULA	351 WIRE RD., PELAHATCHIE	601 454 2164

Attachment: New Additions to the Rankin County School District Bus Turnaround(s) Master List (17314 : Acknowledgement of the New



MS ASSOCIATION OF CODE ENFORCEMENT (M.A.C.E.)

P.O. BOX 564, PETAL, MS 39465

5.2.A.a

Renewing Member: Yes / No

Annual Membership Application

****March 1, 2022** thru **February 28, 2023****

Your Name:	Kathy Vanek		Title/Position:	Code Enforcement Officer	
Jurisdiction or Organization:	Rankin County				
Address:	117 N Timber Street, Brandon, MS 39042				
Office #	601-824-2570	Cell #	601-586-9556	Fax #	601-824-2571
Email:	kvanek@rankincounty.org		Website:	www.rankincounty.org	
Note: Contact information may be shared with MACE members					

Please check membership type:

☒	Active Member (\$75)	Any individual actively involved in the regulation of health and safety in the environment, both natural and man-made, or is otherwise responsible for the enforcement of federal, state, county or municipal codes and who resides or is employed in the State of Mississippi shall be eligible for regular membership. Any active member leaving the code enforcement profession, for reasons other than retirement, for a period in excess of 12 months will cease to be an active member and shall be considered an associate member without voting privileges.
☐	Associate Member (\$50)	Any individual, student or non-resident interested in code enforcement who is ineligible for active membership, shall be eligible for membership in MACE as an associate member. Associate members may change their membership class to active upon employment with any federal, state, county or municipal agency and payment of all applicable fees to MACE.
☐	Retired Member (\$25)	Any active member who has retired from employment in the profession of code enforcement shall be eligible for membership in MACE as a retired member and shall be entitled to the same rights as an active member, except that they cannot hold a position on the Board of Directors.
☐	Affiliate Association (\$125)	Any state association or other nonprofit organization, the purposes of which are consistent with the purposes of MACE, shall be eligible for membership in MACE as an affiliate association member.
☐	Honorary Member (\$0)	Honorary membership is bestowed upon an individual or organization who has rendered outstanding and meritorious service in the furtherance of the objectives of MACE.

By the submittal of this application and payment of the Mississippi Association of Code Enforcement dues, I pledge to honor the by-laws in a way that brings prestige to MACE and to assist in the advancement of code enforcement throughout the State of Mississippi.

Signature

Kathy Vanek

Date

3/7/22

Please send your completed application & check to:

Mississippi Association of Code Enforcement
Attention: Amy Heath, Treasurer
P.O. Box 564
Petal, MS 39465

For questions, please contact Amy Heath at (601) 606-0546, (601) 544-6048 or email Amyheath@cityofpetal.com

For office use only:		
Amount of Dues Paid \$	Received:	Check #



National Council of Juvenile and Family Court Judges

INVOICE

Invoice #: 9993
Invoice Date: 2/24/2022

TO:
State of Mississippi

Member #:

ATTN: Judge Tom Broome
100 Court Cove
Pelahatchie, MS 39145 US
(601) 824-2551

COMMENTS OR SPECIAL INSTRUCTIONS:

Your payment of this invoice will bring your membership in good standing for 1 year starting from

DESCRIPTION	UNIT PRICE	TOTAL
MemberIndividualJudge-Dues - <i>NAICJA Joint</i>	195.00 USD	<i>215.00</i> 195.00 USD
	SUBTOTAL	<i>215.00</i> 195.00 USD
	SALES TAX	0.00 USD
	SHIPPING & HANDLING	0.00 USD
	TOTAL DUE	<i>215.00</i> 195.00 USD
	BALANCE DUE:	<i>215.00</i> 195.00 USD

TAX DEDUCTIBLE DONATION: _____ (YOUR DONATION GOES TO NCJFCJ GENERAL OPERATIONS UNLESS OTHERWISE NOTED.)

Please remit payment with a copy of this invoice to: NCJFCJ P.O. Box 8970 Reno, Nevada 89507

☒ Check Enclosed (payable to NCJFCJ) ☐ Visa ☐ Master Card ☐ Discover ☐ American Express

Card # _____ Exp. Date _____

Security Code (on the back of card) _____ Name on the Card _____

Authorized Signature _____

Thank you for your payment! Please return a copy of your invoice with your payment.

In order to qualify for full membership status, the entire amount must be received. If you would like to pay by credit card over the phone, please contact the NCJFCJ Finance Office at (775) 507-4798. FOR YOUR PROTECTION, PLEASE DO NOT EMAIL THIS FORM. NCJFCJ Federal Tax ID#: 36-2486896

Attachment: 2022 NCJFCJ NAICJA Dues Invoice for Judge Tom Broome (17316 : Authority to Pay 2022 Membership Dues for Judge Tom Broome

Member Judge - NCJFCJ/NAICJA Joint

The National American Indian Court Judges Association (NAICJA) and the NCJFCJ are pleased to be able to offer a joint membership opportunity for state and tribal judicial officers. Our organizations work together to strengthen the functions and collaborative opportunities of state and tribal court systems, especially as they pertain to juvenile and family courts.

This is an annual membership and membership dues are non-refundable.

C

Member Individual Judge Indian Court -

Dues-\$215.00

Mississippi Constables Association

MCA 2022 Convention & Training Seminar Gulfport, MS • June 6-10, 2022 REGISTRATION FORM

Enter ONLY the personal information that has changed, along with your name and county.

Name GARY S. WINDHAM County RANKIN
Mailing Address _____ City _____, MS Zip _____
Spouse: _____
Email: _____
Home: (____) _____ Cell: (____) _____ Work: (____) _____

Go to website for additional forms and/or for updates on agenda - www.msconstables.com

	Amount Due
Training Seminar / Convention Fee & 2022-2023 Association Dues \$400.00 <i>This amount includes 1 Constable & 3 family members for all after hours functions</i>	\$ _____
Check this line to Pre-register Only - No Payment Enclosed <i>Using county Purchase Order or will bring \$400 check to convention</i>	_____
Additional number of guests _____ X \$50 per person =	\$ _____
2022-2023 Association Dues \$150.00 <i>Joining association only, NOT attending convention</i>	\$ _____

Make checks payable to:

Mississippi Constables Association

Mail registration form, check and/or purchase order to:

Constable John H. Heggins
197 Still Drive
Vicksburg, MS 39180

HOTEL INFORMATION

Contact the hotel directly about hotel reservations and payments - \$145.00 per night

Courtyard Marriott Gulfport Beachfront
1600 East Beach Blvd.
Gulfport, MS 39501

Make your reservations early! **MCA room block is only good until May 16, 2022.**

Direct 228-864-4310 – If calling to make reservation, mention Group Code: CTBN

Special MCA Online Reservation Link below:

<https://www.marriott.com/event-reservations/reservation-link.mi?id=1628273152339&key=GRP&app=resvlink>

Attachment: 2022 Mississippi Constables Association Dues for Gary Windham (17317 : Authority to Pay the 2022-2023 Mississippi Constable

Mississippi Constables Association

45th Annual Convention & Training Seminar

Gulfport, MS * June 6-9, 2022

MONDAY, JUNE 6

4:00 pm - 6:00 pm Registration

TUESDAY, JUNE 7

8:00 am - 9:00 am Registration

9:00 am - 9:30 am Welcome

9:30 am - 11:00 am Training - TBD

11:00 am - 12:00 pm Photo's

12:00 pm - 1:00 pm Lunch - on your own

1:00 pm - 4:00 pm Training - TBD

5:00 pm - 6:00 pm Family Hospitality

7:00 pm - 9:00 pm Hospitality

WEDNESDAY, JUNE 8

9:00 am - 10:00 am Training - TBD

10:00 am - 11:30 am **Gun Safety - MANDATORY** weapons familiarization and safety training (if you do not attend this training you will not be allowed to qualify on Thursday)

11:30 am - 1:00 pm Lunch - on your own

1:00 pm - 3:00 pm Business Meeting / Elections

3:00 pm - 4:00 pm Taser Recertification - Glenn McKay, Warren County Constable

4:00 pm - 6:00 pm Auction

6:00 pm BBQ

7:00 pm - 9:00 pm Hospitality

THURSDAY, JUNE 9

8:00 am - 12:00 pm Gun Range & Training (RAIN OR SHINE)

✓ **MUST HAVE:** Bring your own eye and ear protection along with ammo

12:00 pm Free Afternoon

6:00 pm - 7:30 pm Banquet

7:30 pm New Board Meeting

Conference Adjourned

Check website for updates: msconstables.com



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

March 8, 2022

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

I am requesting Board approval for Tony Shack and William Lindley to attend the National Interdiction Conference in Chicago, Illinois on May 1 thru 6, 2022. The cost of the class is \$375.00 per student. Lindley will be instructing at the conference and will not be charged for registration. If approved we will need a check for \$375.00 made out to National Interdiction Conference and mailed to National Interdiction Conference, PO Box 1466, Libby, MT 59923. Tony and William will travel by car and will need approval for lodging and meals that they will put on our department credit card. Please have these expenses charged to our State Drug Fund.

Thank You.

Randy Gray
Chief Deputy





National Interdiction Conference
 Relentless LLC dba Desert Snow
 PO Box 1466
 Libby, MT 59923
 NIC Office: 405-315-6068 or
 406-293-6968
 Desert Snow Office: 405-293-9800
 FID# (46-5621875)

Invoice

Date	Invoice #
3/7/2022	1643

Bill To

Rankin County Sheriffs Department
 221 North Timber Street
 Brandon, MS 39042
 tshack@rankincounty.org

P.O. No.

Terms

Quantity	Description	Rate	Amount
	STANDARD REGISTRATION AND PAYMENT MADE PRIOR TO 4/15/2022 Tony Shack Convenience Fee - This 3% fee is only assessed when you choose to "Pay Now" by credit card. This fee is removed when you select the "Pay Later" option below. This fee is nonrefundable - Send Check or Money orders to: National Interdiction Conference (NIC) PO Box 1466 Libby, MT 59923 We accept credit cards over the phone with an additional 4% processing fee. 405-315-6068 or 406-293-6968 conniedavid@desertsnow.com	375.00	375.00
Questions or Concerns call: 1-405-315-6068 or 1-406-293-6968		Total	\$375.00

Attachment: Registration Fees for Tony Shack and William Lindley to Attend the National Interdiction Conference (17318 : Authority to Pay



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

March 2, 2022

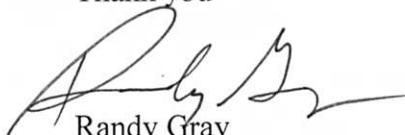
Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Membership and Seminar

Dear Board Members:

I'm requesting Board approval for John Burt to become a member of the International Association of Arson Investigators and attend the MFIA Spring Seminar on April 6th thru 8th, 2022 in Oxford, MS. IAAI Membership will cost \$135.00 and if approved please mail the check to International Association of Arson Investigators, 16901 Melford Blvd. Ste. 101, Bowie, MD 20715-4444. Mississippi Fire Investigators Association Spring seminar cost \$200.00 and if approved mail this check to M.F.I.A., 711 Camp Dantzler Road, Hattiesburg, MS 39401. We will pay for lodging, travel and meals with Department credit card.

Thank you



Randy Gray
Chief Deputy

221 NORTH TIMBER STREET • BRANDON, MISSISSIPPI 39042
601.825.1480 • 601.355.0527 • 601.824.7120



International Association of Arson Investigators

16901 Melford Blvd Ste 101
Bowie, MD 20715-4444
410-451-3473
410-451-9049 (Fax)
www.firearson.com

INVOICE

Invoice #: 64024
Date: 03/02/2022
Due: Upon Receipt
PO #:

TO:

John Burt
Rankin County Sheriff's Office
221 N Timber St
Brandon, MS 39042-3193
US

Quantity	Description	Unit Price	Payment	Total
1	Active - 1yr (New)	\$100.00	\$0.00	\$100.00
1	Mississippi - Active 1yr (New)	\$35.00	\$0.00	\$35.00
	SUBTOTAL		\$0.00	\$135.00
	SALES TAX			\$0.00
	SHIPPING & HANDLING			\$0.00
	TOTAL DUE			\$135.00
	CREDITS APPLIED			\$0.00
	BALANCE DUE			\$135.00

Attachment: 2022 IAAI Membership Dues and MFIA Registration Fees for John Burt (17319 : Authority to Pay Membership Dues in the Amount

**MISSISSIPPI FIRE INVESTIGATORS
ASSOCIATION**
2022 MFIA SPRING SEMINAR
APRIL 6th-8th 2022

David J. Icové from Icové Ingram Group
Michael A. Schlatman IAAI-CFI, IAAI-CI, President Fire
Consulting International Inc.
IAAI Past President.

Wednesday, April 6, 2022
Chapter 1. Principles of Fire Investigation
Chapter 2. The Basic Science and Dynamics of Fire
Chapter 3. Chemical Fires and Explosions
Chapter 4. Sources of Ignition
Chapter 5. Fire Scene Investigations

Thursday, April 7, 2022
Chapter 6. Fire Scene Documentation
Chapter 7. Fires by Property Type
Chapter 8. Forensic Laboratory Services
Chapter 9. Electricity and Fire
Chapter 10. Fire Testing

Friday, April 8, 2022
Chapter 11. Arson Crime Scene Analysis
Chapter 12. Fire Deaths and Injuries
Chapter 13. Fire Modeling

The Eighth Edition of *Kirk's Fire Investigation* is included in required and supplemental fire investigation professional training and certification programs by the National Fire Academy, the International Association of Arson Investigators (IAAI), and the National Association of Fire Investigators (NAFI). This text blends both academic information for the student and real-world applications for the practicing fire safety professional to become the best in their field.

The new edition covers engineering calculations and fire modeling, and features even more in-depth case studies that provide real-world examples. Specialized topic areas include use of scanning and panoramic photography, preparation of comprehensive reports, the ignition matrix, expert testimony, and computer modeling and laser imaging. Retaining its hallmark systematic approach to fire scene investigation and reconstruction, the Eighth Edition is written to help all investigators find the right answers for the right reasons.

MISSISSIPPI FIRE INVESTIGATORS ASSOCIATION
2022 SPRING SEMINAR
The Graduate Hotel, Oxford, MS

REGISTRATION MUST BE MADE BEFORE
April 1, 2022. There will be limited seats available for
registration and will be first come first serve.

M.F.I.A. Member – \$200.00*
Non M.F.I.A. Member – \$250.00*

NAME John Burt
AGENCY Rankin County Sheriff's Office
PHONE # 601-825-1480
E-MAIL jburt@rankincounty.org
ABOVE INFORMATION IS REQUIRED

BY U.S. MAIL PLEASE SEND REGISTRATION TO:
M.F.I.A./LISA JONES
711 CAMP DANTZLER ROAD
HATTIESBURG, MS 39401
OR

YOU MAY REGISTER BY EMAIL WITH YOUR
NAME, AGENCY & PHONE # TO:
msfireinvassoc@gmail.com

OR

ON LINE THRU PAYPAL AT:
www.msfireinvestigators.com

Make Hotel reservations directly with The Graduate Hotel at 1-(662)-234-3031 or 1-(844)-888-4723
Room Rate - \$116.00 per night **Cut-off date for this special room rate is March 14th** Make sure to mention that you will be here with the MFIA to get this special rate.

If you have special payment arrangements, please contact the hotel PRIOR to making reservations.

At the time of check-in, each Guest will be required to present a major credit card accepted by hotel, on which Hotel may place a hold or process a prepayment in the amount of the Guest's estimated charges, which may include incidental charges and/or expenses.

Visit our website: www.msfireinvestigators.com

You can find the Membership Application here which you can print out, fill out and **mail to M.F.I.A., 711 Camp Dantzler Road, Hattiesburg, MS 39401**. You can also renew your membership here and you can preregister thru PayPal using a credit card here.

*PAYING THE \$200.00 **DOES NOT** MAKE YOU A MEMBER OF THE ASSOCIATION. I MUST HAVE YOUR MEMBERSHIP APPLICATION **BEFORE** April 1, 2022 IF YOU WISH TO APPLY FOR MEMBERSHIP.



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

March 9, 2022

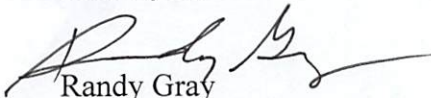
Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Class

Dear Board Members:

We are asking for board approval to send Paul Holley, Mark Faron, Justin Evans, and Fred Lovett to Mississippi Command College, in Oxford, Ms. They will be traveling to the class on July 10, 2022 and will return July 15, 2022. The registration fee is \$350.00 each. I will need to get approval to have a check wrote to Mississippi Association of Chiefs of Police, in the amount of \$1400.00. Please mail the check to Director Ken Winter, MACP, 181 CR 221, Bruce, MS 38915. Please use our State Drug Fund for this class. This class is a first come first serve type class and they only allow so many students. This is why we are getting this done early. I have attached the information for the class as well. If approved we will put meals and lodging on our department credit card. Please add this to the next Board agenda please.

Thank you.


Randy Gray
Chief Deputy



U. S. Department of Justice

Federal Bureau of Investigation

1220 Echelon Parkway
Jackson, Mississippi 39213

March 1, 2022

Dear Law Enforcement Executive:

I am pleased to announce our 18th annual Mississippi Command College, which will be held during the week of July 10 – July 15, 2022, on the campus of the University of Mississippi.

The Command College is a Law Enforcement Executive Development training event aimed at mid and upper-level management. Curriculum subjects will include executive law enforcement leadership, media relations, and legal issues. The training will be delivered by Federal Bureau of Investigation (FBI) Academy faculty, University of Mississippi faculty and Jackson Division certified instructors.

An information sheet and application are attached. Applications to attend must be received no later than June 10, 2022. Slots are not guaranteed until a Purchase Order number or payment has been received by Director Ken Winter, Mississippi Association of Chiefs of Police.

Chiefs of Police, Sheriffs, immediate command staff, as well as corresponding senior executive level managers of state investigative agencies within Mississippi, Louisiana, and Tennessee are all encouraged to apply. Slots for attending this course are limited; therefore, interested individuals must apply as soon as possible. If you have personnel interested in this valuable training, do not wait until a week before the deadline date to submit your applications as the roster is filled on a first-come-first-serve basis and reaches the maximum number of students quickly. Applications will be reviewed, and final acceptance letters will be sent in late June. Please note that applications are specific to the individual and not to a "slot" for the agency.

For additional information, please contact Law Enforcement Specialist Christian Murray at 601-540-8179.

Sincerely,

Jermicha L. Fomby

Jermicha L. Fomby

Special Agent in Charge

Attachment: Registration Fees for the Mississippi Command College (17330 : Authority to Pay Registration Fees in the Amount of \$350.00 Each



Mississippi Association of Chiefs of Police

Leading Mississippi's Finest

181 CR 221

Bruce, Mississippi 38915

662-897-6227

kwinter@mschiefs.org

INVOICE NO.

MCC2022

DATE _____

Purchase Order #:

INVOICE

TO:

QTY	ITEM #	DESCRIPTION	UNIT PRICE		LINE TOTAL
4	2022	MS Command College Tuition	\$350.00		\$1400.00
				SUBTOTAL	\$1400.00
				SALES TAX	
				TOTAL	\$1400.00

**Send Invoice to Ken Winter with your Check or PO #

****Send Invoice to Ken Winter with your Check or PO #**

MISSISSIPPI COMMAND COLLEGE

July 10 – July 15, 2022

The Inn at Ole Miss University of Mississippi, Oxford,
Mississippi

The registration fee is **\$350.00**, which includes lunch, refreshments at breaks, and supplies. All other costs, to include lodging, are the responsibility of the attendee or their agency. Please plan to arrive on Sunday afternoon between 4:00 pm – 5:00pm for Registration, and Orientation from 5:00pm – 5:30pm, at the Inn at Ole Miss.

Deadlines: *Applications and registration fees/purchase order number must be received no later than Friday, June 10, 2022. Once you receive an acceptance EMAIL, please process the PO or send your payment to Director Ken Winter.* Slots are **not** guaranteed until payment is received.

Lodging: The Inn at Ole Miss
120 Alumni Drive
University, MS 38677 <http://theinnatolemiss.com/>
(662) 234-2331 or (888) 486-7666

Lodging is \$99.00 per night for a standard room, and \$149.00 per night for a suite. **After your application has been confirmed and payment/Purchase Order received**, if you will require lodging, you should contact The Inn at Ole Miss and make your reservation. Advise that you are in the “Mississippi Command College.” **Deadline to book a room at the Inn at Ole Miss, is June 10, 2022**

Questions: SA Chris Cheatham, FBI, 662-497-2798, clcheatham@fbi.gov
LES Christian Murray, FBI, 601-540-8179, lcmurray@fbi.gov
Executive Director Ken Winter, Mississippi Association of Chiefs of Police, (662) 897-6227

Mail or Email completed
“APPLICATIONS ONLY” to:
LES Christian Murray
FBI Jackson
1220 Echelon Parkway
Jackson, Mississippi 39213
Email to: lcmurray@fbi.gov

Mail all PAYMENTS to:
Director Ken Winter
Mississippi Association
Chiefs of Police (MACP)
181 CR 221
Bruce, Mississippi 38915

STATE OF MISSISSIPPI



Rankin County Juvenile Justice Center

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084
601-824-2545 • FAX 601-591-4788

March 8, 2022

Rankin County Board of Supervisors
Attn: Janice Dendy
211 E. Government St., Suite A
Brandon, MS 39042

RE: Approval for Travel

I am requesting approval for travel on March 22, 2022, for county employees of the Rankin County Youth Court, to attend HOPE Summit located at the MS Trade Mart in Jackson, MS.

The following staff members are requested to attend the HOPE Summit and the registration for the summit will be \$25.00 per staff member. Travel for these staff members will be to and from the MS Trade Mart Center at \$0.585 per mile.

Cynthia Porter - \$25.00
Stacey Overstreet - \$25.00
Barry Belue - \$25.00
Cynthia Moore - \$25.00
Jan Lewis - \$25.00
Katrina Phillips - \$25.00
Jennifer Nowlan - \$25.00
Julie Thompson - \$25.00
Christy Emerson - \$25.00
Corey Gerber - \$25.00
Alex Depree - \$25.00
Connie Jones - \$25.00
Judge Tom Broome - \$25.00

Total Registration Cost \$325.00

Please contact me if you have any questions or concerns at 601-824-2545. Thank you for your assistance in this matter.

Sincerely,

A handwritten signature in cursive script that reads "Julie Thompson".

Julie Thompson, Administrator
Rankin County Youth Court

Attachment: Registration Fees for 13 Youth Court Employees to Attend the HOPE Summit (17320 : Authority to Pay Registration Fees in the



Mississippi will have a brighter tomorrow and you have a part in making it so

Join other leaders from across the state **MARCH 22 at the MS Trade Mart in Jackson** to give voice to 7 focus areas most in need of hope this year. For hope to flourish only three things are needed: realistic goals, strong pathways and the ability to maintain willpower.

Mississippi agencies, non-profits, businesses and organizations are experiencing the impact that is made when we collectively work toward common goals. Break-out sessions will identify well-being goals within 7 focus areas. Collaborative work sessions will follow-up throughout the year.

\$25 reserves your seat. Sponsorships also available. Hope Resources vendor space available.

Contact Amanda.Fontaine@hopescienceinstitute.com or Cindy.Cheeks@hopescienceinstitute.com

Scan this QR to Register



Scan this QR for Sponsor Info





SUMMIT AGENDA: Begins promptly at 10 am.

Welcome	<i>First Lady Elee Reeves, Justice Dawn Beam</i>
Why Hope?	<i>Mr. Christopher Freeze, Hope Rising Mississippi</i>
Lunch	Inspiring us to hope. How to be part of hope.
Breakout Sessions	1 hour each

2022 Hope Focus Breakout Groups and *facilitators*:

- **Child Welfare & Development (including Education)**
Judge John Hudson, Jurist in Residence, AOC
- **Criminal Justice & Law Enforcement**
Judge Tom Broome, Rankin County
- **Disability Inclusion**
Dan Hall, OnCourse Solutions & Dwight Owens, Still Standing
- **Higher Education & Workforce Development**
Robin Parker, Central MS Development District & Carolyn Boteler, TempStaff
- **Family Stability**
Shea Hutchins, Canopy Children's Solutions
- **Mental & Behavioral Health**
Glenda Crump, MS Public Health Institute
- **Faith Communities**
Bartholomew Orr, Brown Missionary Baptist Church

**Hope Matters. HOPE is rising in Mississippi.
Come be a part of this statewide movement!**



Dear Sponsor,

Thank you so much for sponsoring Richland Diamond Club (Richland Baseball Program) outfield sign advertising over the past years. It's that time of the year where we reach out to you guys asking for your sponsorship and support for our baseball program which is greatly appreciated. Your sponsorship has helped provide so much for our players and program in the past that would not have been possible without you guys and others like you. We're so grateful for community supporters like you, and look forward to many more years of continued partnership.

Please Mail Renewal **\$200.00** to.

RICHLAND DIAMOND CLUB

P.O. Box 180052

Richland MS 39218

Sincerely,

Richland Diamond Club and Coaches/Staff

Any Questions please contact.... Russ Shows 601-260-4697

Keith Moorhead 601-832-6209

ORDER ALLOWING EXPENDITURE TO ADVERTISE COUNTY RESOURCES

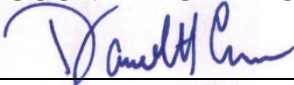
THIS DAY the Board of Supervisors of Rankin County, having met at a regular meeting, duly noticed, considered the proposed expenditure of county funds pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code of 1972, as amended, for the purpose of advertising resources or possibilities of the county, and the Board having considered a particular request regarding funds from **RICHLAND HIGH SCHOOL DIAMOND CLUB (4x8 sign renewal)**, and the Board finding, consistent with the facts presented at its regular meeting, that in the Boards' judgment, the expenditure will advertise the resources and possibilities of Rankin County and that such activities will be helpful toward advancing the moral, financial and other interests of the county, finds that the expenditure in the amount not to exceed of Two Hundred Dollars (\$200.00) is reasonable and that the same be and is hereby authorized and approved.

IT IS THEREFORE ORDERED that a sum not to exceed the amount of Two Hundred Dollars (\$200.00), county funds be paid to **RICHLAND HIGH SCHOOL DIAMOND CLUB (4x8 sign renewal)**.

SO ORDERED this the 15th day of March, 2022,



RANKIN COUNTY BOARD OF SUPERVISORS

BY: 
President of the Rankin County Board of Supervisors

ATTEST:



VENDOR NUMBER	VENDOR NAME	CHECK NUMBER	CHECK DATE	CHECK AMOUNT
17838	RANKIN COUNTY SHERIFFS' OFFICE TRAINING FUND	306269	01/25/2022	\$401
INVOICE DATE	INVOICE NUMBER	DESCRIPTION	INVOICE AMOUNT	
01/24/2022	A SAMPSON	BASIC ADULT DETENTION COURSE PO #: 2202885 - POLICE DEPT	\$401	

JAN 28 2022

OK KS

45954

Attachment: Refund Check to the City of Vicksburg for Detention Officer Course Training (\$400.00) (17321 : Authority to Issue Refund Check in

GLMRCT01 ACCTCY

CASH RECEIPTS DATA ENTRY

GLWRCT

5.2.1.a

Transaction No. 220748 Status P (Open,Posted,Hold,Void) Amount 400.00
Date 1 28 2022 Rcpt No 45954 Cash Acct 000 001 Bank 100 OUTSTND
Vendor Number Payor CITY OF VICKSBURG
Accrual Month 1
Deposit No 220121
Deposit Date 1 28 2022
Voided by Rsn

Added Changed
20220128 00000000
BOSRW GJ

Line	Account No.	Description	Amount
1)	1 001000325	DETENTION OFFICER TRAINING	400.00

2)
3)
4)
5)
6)
7)
8)
9)
10)

Copyright 2009, Delta Computer Systems, Inc. - All Rights Reserved 11/30-GNJ

F14 PAPERLINK

F3 Next Record, PAGE-UP For Previous, F4 Prev, F5 Next

Attachment: Refund Check to the City of Vicksburg for Detention Officer Course Training (\$400.00) (17321 : Authority to Issue Refund Check in

PHYSICAL ADDRESS:
14 Northtown Drive
Jackson, MS 39211

MAILING ADDRESS:
P.O. Box 12913
Jackson, MS 39236

PHONE:

844.303.9505
601.957.9505



EMAIL: stegall@bellsouth.net

WEB: www.StegallNotaryService.com

OWNER: Cooper D. Allen
Licensed Insurance Agent

Proud to be
MISSISSIPPI
OWNED & OPERATED

5.2.J.a

ORDER FORM for New or Renewal Commissions

PLEASE FOLLOW THESE 3 STEPS: *Note: Incomplete forms will be returned.*

1 STEP 1: APPLICATION → Complete Notary Application **AND** have signature **NOTARIZED**.

2 STEP 2: BOND → Sign "Principal" line at the "X", and
Sign the Oath of Office at the "X", and have **NOTARIZED**.
DO NOT COMPLETE the TOP PORTION of the BOND.

3 STEP 3: ORDER FORM → Mark all Items or Kit you wish to order below.
Make check payable to **STEGALL NOTARY SERVICE**.
Return **Order Form, Application, Bond, and Check or Credit Card information** to:
P.O. Box 12913, Jackson, MS 39236

\$10,000
Errors & Omissions
Insurance Policy
FREE with each
Bond Order!

POSTAL SHIPPING TO: PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Victoria Sebren MS Driver's License No. 802013368

Name of Business at Mailing Address (if any): Rankin County Sheriff Dept Bus./Daytime Phone: 6016657478

Mailing Address: 221 North Timber Street

City: Brandon State: MS Zip: 39042

Email Address: Vsebren@Rankincounty.org



STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a **Self-Inking Seal Stamp** containing **Name, Residence County, Expiration Date** and **State issued ID Number**.

Complete Notary Kit\$158.00
total includes sah

INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ \$20,000 Notary Errors & Omissions Insurance
- ★ Shipping & Handling

TOTAL SAVINGS OF \$12.00

A Stegall Notary Service Exclusive!

MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.



INDIVIDUAL ITEM DESCRIPTION	UNIT PRICE	QTY.	TOTAL
1.* Notary Public Statewide Commission (4-year)	\$25.00		\$ 0.00
2.* Notary Public Bond (\$5000, 4-year Surety) (Includes \$10,000 Errors & Omissions Insurance)	\$45.00		\$ 0.00
3.* State-Required, Self-Inking Seal Stamp (see left) Shows Name, County, Expiration Date and Notary I.D. #	\$30.00		\$ 0.00
4.* "Mississippi" Notary Official Record Book Required for new Notaries, but not for renewals with a book	\$12.00		\$ 0.00
5. COMPLETE NOTARY KIT	\$150.00	1	\$ 0.00
6. Notary Public Errors & Omissions Insurance			\$ 0.00
a. \$10,000 4-year Policy	\$50.00		\$ 0.00
b. \$15,000 4-year Policy	\$65.00		\$ 0.00
7. Notary Public Desk Plate			\$ 0.00
a. Regular	\$12.00		\$ 0.00
b. Personalized	\$17.00		\$ 0.00
8. Jurat Stamp			\$ 0.00
a. Rubber Stamp	\$ 9.00		\$ 0.00
b. Self-Inking Stamp	\$20.00		\$ 0.00
* Required by Law			
	SUBTOTAL		\$ 0.00
Visit our website for pictures & descriptions www.StegallNotaryService.com	Shipping & Handling		\$ 8.00
	TOTAL REMITTANCE		\$ 8.00

Name on Credit Card: _____ ☐ Call for Credit Card Information

Credit Card No.: _____ Expiration Date: _____ CVV No.: _____

YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.

Mississippi



Western Surety Company

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. _____

That we _____ as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,
are held and firmly bound unto the State of Mississippi in the penal sum of

\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,
executors and administrators jointly and severally, and firmly by these presents.

Dated: _____

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly
appointed to the office of Notary Public on: _____

for the term of four years from: _____

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10362168

X Victoria

PLEASE SIGN HERE

Principal

WESTERN SURETY COMPANY

By _____

Attorney-in-Fact

Mississippi License No. 7701000

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin } ssI, Victoria Sebre

_____, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
which I am about to enter. So help me God.

Sworn to and subscribed before me this _____

My commission expires _____

ID # 101206

KRISTI P. SHANKS

Commission Expires
May 20, 2024X Victoria

day of

March2022

PLEASE SIGN HERE

and HAVE NOTARIZED

Kristi P. Shanks

Notary Public

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

Attachment: Complete Notary Kit for Victoria Sebre in the Sheriff's Department (17322 : Authority to Pay for a Complete Notary Kit, Seal and



MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (*) are required.

*This application is a New Commission, or a ✓ Re-Commission ---> Expiration date 2 / 21 / 22.
 (----- check only one ----->)

Notary ID Number: 106771
 (Provided by Secretary of State)

*I, Victoria Sebren, hereby make application for appointment
 (Name exactly as you wish it to appear on your certificate. No nickname or alias.) to the office of Notary Public.

Under penalty of perjury, I hereby certify that: I have read the Notary Public Regulations and instructions and understand the qualifications for appointment to the office of Notary Public (www.sos.state.ms.us/busserv/notaries); I am at least 18 years of age, and I have never been convicted of a disqualifying felony; I can read and write the English language; I am a Citizen, or other legal resident of the United States; and I have been a legal resident in the State of Mississippi for more than thirty (30) days and reside at the following physical address:

RESIDENCE

*Street Address: 775 owen boone road *City: Brandon *MS Zip: 39042

*Telephone Number: (601) 622-8282 *MS Driver License #: 80213368
 (Or non-driver state ID number)

*County of Residence: Rankin *Date of Birth: 8 / 27 / 1983 PIN: 6118
 (Last four digits of SSN)

Mailing address, if different: _____ City: _____ MS Zip: _____

*E-mail address: Vsebren@rankincounty.org

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: Rankin County Sheriff Dept Job Title: Warrants Phone: (601) 665-7478

Street Address: 221 N Timber Street City: Brandon Zip: 39042

Mailing Address: 221 N Timber Street City: Brandon Zip: 39042

I swear or affirm that the above information is true and correct. *Victoria Sebren*

* Applicant Signature

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 8 day of March, 2022.

Kristi P. Shanks
 *Notary Public
 My Commission Expires: _____
 (SEAL)



14 Northtown Drive
 Jackson, Mississippi 39211



AEM
 1020 North Gloster St #149
 Tupelo, MS 38804 US
 +1 6017900236
 andy@aemmiss.com

INVOICE

BILL TO

Jennifer Nowlan
 Rankin County Youth Court
 Community Custody
 PrograDept. #163

INVOICE # 15200

DATE 03/07/2022

DUE DATE 04/06/2022

TERMS Net 30

ACTIVITY	QTY	RATE	AMOUNT
Location Monitoring:Relialert Damaged/Lost Equip Replacement Damaged/Lost Equipment #C0044355 deductible	1	50.00	50.00
Location Monitoring:Steel Cuff Steel Cuff	1	80.00	80.00

Thanks for your business!

BALANCE DUE

\$130.00

Attachment: Replacement of Electronic Ankle Bracelet for Youth Court (17323 : Authority to Pay Invoice to Replace an Electronic Ankle

TO: RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD
FROM: KIM GRIFFITH, INVENTORY CONTROL CLERK
RE: INVENTORY CHANGES
DATE: March 15, 2022

Please remove the following items:

From Dept. 200-Sheriff

Asset	Description	Serial#	Reason
13106	2016 Ford Police Interceptor	1FM5K8AR2GGD05928	Surplus
6195	2004 Ford Crown Vic	2FAFP71W54X154444	Surplus
8590	Apple Macbook	SC2MGVTBTDV13	Broken
10602	Taser	X13003FAV	Broken
13097	IPhone XR	35644103281790	Broken
13304	IPhone XR	584794640	Broken
13314	IPhone 8	99000801174421	Broken
13315	Flip Phone	99000801175622	Broken
13316	IPhone 8	99000801174496	Broken
13527	Apple iPad	DMPCN1H1NTJO	Broken

From Dept. 168-DA

Asset	Description	Serial#	Reason
7992	2008 Mercury Grand Marquis	2MEFM75V08X627188	Surplus

From Dept. 300-Roads & Bridges

Asset	Description	Serial#	Reason
10612	IPhone 6	35541007403103	Broken

Attachment: Inventory Changes (17325 : Inventory Changes)



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

March 7, 2022

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Inventory

Dear Board Members:

Please place on the board minutes to surplus and remove the following vehicle from the Sheriff's Department inventory. It will be taken to the sale.

<u>Description</u>	<u>VIN Number</u>	<u>County Decal Number</u>
2004 Ford Crown Victoria	2FAFP71W54X154444	6195

Thank you,

Randy Gray
Chief Deputy

Rankin County

Personnel Recommendation

I, Caroline Gilbert, Tax Collector, hereby recommends the within named, Breanna Doughty, for the full time position as Deputy Clerk with the Rankin County Tax Collector's Department effective February 28, 2022.

Caroline Gilbert

Signature/ Caroline Gilbert
Tax Collector

☒ Approved

☐ Not Approved

Donna H. Carter

Board President

Additional Comments:

Salary

	Present	Proposed
Step		280
Hourly	\$	\$
Bi-Weekly		\$
Annual	\$	\$

Rankin County

Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Jaylon Jones**, for the full-time position of **Laborer** with the Rankin County Road Department effective **03/15/2022**.



Signature/ Mike Harrison
Road Department Manager

☒ Approved

☐ Not Approved



Board President

Additional Comments:

Salary

	Present	Proposed
Step		287
Hourly	\$	\$
Bi-Weekly		\$
Annual	\$	\$

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Charles Alford be considered for the position of/promotion to **Adult Detention Center certified detention officer**

at pay step **314** effective on the **13** day of **March, 2022**.



Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____

County Administrator



Board President

Additional Comments:

Charles completed jail school and is now a certified detention officer.

	Present	Recommended
Step	301	314
Hourly Rate	\$	\$
Bi-Weekly Rate	\$	\$
Annual Salary	\$	\$

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Colby Hill be considered for the position of/promotion to **Adult Detention Center non-certified detention officer**

at pay step **301** effective on the **28** day of **March, 2022**.



Sheriff Bryan Bailey

Approved ☒

Disapproved ☐

Signed:



County Administrator



Board President

Additional Comments:

Colby will start in the Adult Detention Center as a non-certified detention officer replacing Joemac Logan.

Department Code: 001-220-432

	Present	Recommended
Step	0	301
Hourly Rate	\$	\$
Bi-Weekly Rate	\$	\$
Annual Salary	\$	\$

Attachment: Personnel Recommendations for the Sheriff's Department (17326 : Personnel Recommendations)

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Deunjiaie Palmer be considered for the position of/promotion to **Juvenile Detention Center certified detention officer**

at pay step **314** effective on the **13** day of **March, 2022**.



Sheriff Bryan Bailey

Approved ✓

Disapproved

Signed: 

County Administrator



Board President

Additional Comments:

Deunjiaie completed jail school and is now a certified detention officer.

	Present	Recommended
Step	301	314
Hourly Rate	\$	\$
Bi-Weekly Rate	\$	\$
Annual Salary	\$	\$

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Joshua Pearson be considered for the position of/promotion to **Juvenile Detention Center certified detention officer**

at pay step **314** effective on the **13** day of **March, 2022**.



Sheriff Bryan Bailey

Approved ☒

Disapproved ☐

Signed: 

County Administrator



Board President

Additional Comments:

Joshua completed jail school and is now a certified detention officer.

	Present	Recommended
Step	301	314
Hourly Rate	\$	\$
Bi-Weekly Rate	\$	\$
Annual Salary	\$	\$

Attachment: Personnel Recommendations for the Sheriff's Department (17326 : Personnel Recommendations)

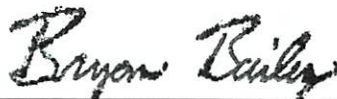
Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Jonathan Spangler be considered for the position of/promotion to **Adult Detention Center certified detention officer**

at pay step **314** effective on the **13** day of **March, 2022**.



Sheriff Bryan Bailey

Approved ✓

Disapproved _____

Signed: 

County Administrator



Board President

Additional Comments:

Jonathan completed jail school and is now a certified detention officer.

	Present	Recommended
Step	301	314
Hourly Rate	\$	\$
Bi-Weekly Rate	\$	\$
Annual Salary	\$	\$

Attachment: Personnel Recommendations for the Sheriff's Department (17326 : Personnel Recommendations)

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Morgan Standley be considered for the position of/promotion to **Adult Detention Center certified detention officer**

at pay step **314** effective on the **13** day of **March, 2022**.



Sheriff Bryan Bailey

Approved  _____

Disapproved _____

Signed: _____

County Administrator



Board President

Additional Comments:

Morgan completed jail school and is now a certified detention officer.

	Present	Recommended
Step	301	314
Hourly Rate	\$	\$
Bi-Weekly Rate	\$	\$
Annual Salary	\$	\$

Attachment: Personnel Recommendations for the Sheriff's Department (17326 : Personnel Recommendations)

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Timothy Dupree be considered for the position of/promotion to **Adult Detention Center certified detention officer**

at pay step **314** effective on the **13** day of **March, 2022**.



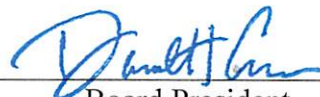
Sheriff Bryan Bailey

Approved ✓

Disapproved _____

Signed: 

County Administrator



Board President

Additional Comments:

Timothy completed jail school and is now a certified detention officer.

	Present	Recommended
Step	301	314
Hourly Rate	\$	\$
Bi-Weekly Rate	\$	\$
Annual Salary	\$	\$

Rankin County

Personnel Recommendation

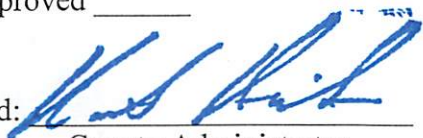
I, Sheriff Bryan Bailey, do hereby recommend the within named,

Dwun Kersh be considered for the position of/promotion to **Juvenile Detention Center certified detention officer**

at pay step **314** effective on the **13** day of **March, 2022**.


Sheriff Bryan Bailey

Approved ☒
Disapproved ☐

Signed: 
County Administrator


Board President

Additional Comments:

Dwun completed jail school and is now a certified detention officer.

	Present	Recommended
Step	301	314
Hourly Rate	\$	\$
Bi-Weekly Rate	\$	\$
Annual Salary	\$	\$

Attachment: Personnel Recommendations for the Sheriff's Department (17326 : Personnel Recommendations)



March 9, 2022

Craig L. Slay, Esq.
Board Attorney, Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, Mississippi 39042

Re: Approval of Interlocal Cooperation Agreement between Rankin County and the City of Brandon regarding the Maintenance and Improvement of Roads and Bridges

Approval of Interlocal Cooperation Agreement between Rankin County and the City of Richland regarding the Maintenance and Improvement of Roads and Bridges

Dear Mr. Slay:

Pursuant to Mississippi Code Annotated Section 17-13-11(1), interlocal agreements shall be “submitted to the Attorney General of this state who shall determine whether the agreement is in proper form and compatible with the laws of this state.” On February 1, 2022, the Mississippi Attorney General’s Office received your request to review the above-referenced agreements, along with all required supporting documentation.

Our office has reviewed the agreements and has found that they are in proper form and compatible with the laws of this state, specifically those laws found in Section 17-13-1, *et seq.* Please also note that the governing boards must ensure compliance with Sections 19-11-27 and 21-35-27 regarding any expenditures for road and bridge construction, maintenance, and equipment.

The duration of the agreements may exceed the term of the boards of the participating governmental entities. Any contract that extends beyond the term of the governing board(s) without express statutory authority is voidable at the discretion of the successors. *Northeast Mental Health-Mental Retardation Comm’n v. V.M. Cleveland*, 187 So. 3d 601 (Miss. 2016).

Any subsequent amendment(s) to the agreements must be approved by this office in accordance with Section 17-13-11(1).

Craig L. Slay, Esq.
March 9, 2022
Page 2

Do not hesitate to contact our office should you require anything further in this regard.

Sincerely,

/s/ Gregory Alston

Gregory Alston
Special Assistant Attorney General

Attachment: Vardoc Attorney General Approval of Interlocal between Rankin County & Cities of Brandon & Richland (17327 : Various

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 9TH DAY OF MARCH, 2022, personally came Marcus Bowers, publisher of the Rankin County News

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES FEBRUARY 15, 2022

I. Call to Order

9:00 AM Meeting called to order on February 15, 2022 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendees:

Daniel Cross, President, Present
Steve Gaines, Supervisor District 4, Present
Brad Calhoun, Vice President, Present
Jared Morrison, Supervisor District 1, Present

Jay Bishop, Supervisor District 5, Present
Craig Slay, Board Attorney, Present
Keith Hicks, County Administrator, Present

Larry Swales, Chancery Clerk, Present

II. INVOCATION

Board Attorney Craig Slay

III. PUBLIC COMMENTS AND RECOGNITION

A. Recognition of Florence High School Lady Eagles Soccer Team 2022

MHSAA Class 5A State Championship

B. Discussion of, and potential action on approval to implement a County Burn Ban effective February 15, 2022, to March 15, 2022

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Daniel Cross, President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

IV. OLD BUSINESS

A. Minutes Approval:

A. February 3, 2022

B. February 7, 2022

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Jay Bishop, Supervisor District 5

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

V. CONSENT AGENDA

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

1. APPROVAL OF THE FOLLOWING: Financial

A. Approval of claims docket in the amount of \$10,680,024.20

Those items found in the claims docket, to include but not limited to, contractual services, regular and recurring operating expenses, engineering services, additional legal services, etc., are found to be reasonable and necessary for conducting the county's business.

B. Acknowledge receipt of Budget and Financial Reports for the month of January 2022

C. Approval to transfer funds from General County fund (001) to the Federal Drug fund (013) in the amount of \$4,006.76 to correctly classify DOJ equitable sharing funds

a weekly newspaper printed and published in the City of Brandon, In Rankin County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

MINUTES

FEBRUARY 15, 2022

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 174 No. 35 on the 9th day of March, 2022

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 9th day of March, 2022

Frances Conger

FRANCES CONGER

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

2,634 words at .12 each..... \$316.08

Proof of Publication NC

TOTAL..... \$316.08



FEBRUARY 15, 2022
PROOF OF PUBLICATION

D. Authority to issue check in the amount of \$11,500.00 to Puckett Volunteer Fire Department for additional support

E. Acknowledgement receipt of the V Lakes Utility District Report on Audit of Financial Statements ending September 30, 2021

F. Request approval of all interfund transfers from the ARPA fund to funds as coded in Journal Entries: 220031, 220054, 220055, 220072

& 220100 for Premium Pay to eligible employees as approved per Board Order 9/7/21

Contracts, Agreements and Grants

G. Request approval of Corrected Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and Jon Swain (Assignor) do hereby sell, convey, and warrant unto Lanell Joe and Martin Trejo (Assignee)

H. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and Martin Trejo, widower of Lanell Joe, deceased (Assignor) do hereby sell, convey, and warrant unto Craig A. Cole and Glenda Cole (Assignee)

Other

I. Request approval to amend prior travel approved on February 7, 2022, for Brett Ishee to travel to Sarasota Florida to March 7-11, 2022, to perform final inspection on the Leesburg and Robinhood Fire Trucks and pay travel related expenses (There is no cost to the county)

2. AUTHORITY TO ISSUE CHECKS: Dues and Training Conferences

A. Authority to pay registration fees in the amount of \$250.00 each for Anthony Dimartino, Hunter Elward and Jesse Zetterholm to attend the Armorer's Course on March 3, 2022, at MLEOTA and pay travel related expenses and authority to issue check

Advertising County Resources

B. Authority to advertise county resources in the amount of \$250.00 with the Northwest Rankin High School Theatre & Thespians for recognition on Northwest Rankin Thespians Website, social media, and special thanks in a section of the Show Program and authority to issue check

C. Authority to pay invoice to replace an electronic ankle bracelet for Youth Court in the amount of \$170.00 and authority to issue check

D. Authority to issue check for postal fees in the amount of \$1,000.00 for Business Reply Mail Permit #505 for the Rankin County Election Commission

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

A. Approval of the following Inventory Changes to remove items from the county inventory that are broken and authority to transfer items interdepartmental (See attached)

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Authority to approve the following Personnel Recommendations: Sheriff's Department: Timothy D. Dupree (New-hire, Non-Certified Adult Detention Officer, replacing David King) at Step 301; William D. Parker (New-hire, Certified Communications Officer in Dispatch, replacing Lee Yates) at Step 334; Melvin E. Ratcliff II (New-hire, Non-Certified Adult Detention Officer, replacing Kameika Jenkins) at step 301; Jonathon

D. Spangler (New-hire, Non-Certified Adult Detention Officer, replacing Michael Rayborn) at Step 301; District Attorney's Office: Redonna Burns (recommendation to pay annual salary of \$34,500.00, commencing February 26, 2022; One hundred percent of this salary including benefits will be reimbursed by D.A. Office)

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to be Made a Permanent Part of the Minutes

1. a Vardoc Letter in Support for Encompass Health Rehabilitation Hospital of Flowood (PDF)

2. b Vardoc list of Rankin County Component Units (PDF)

VI. CRAIG SLAY, BOARD ATTORNEY PUBLIC HEARINGS:

A. Public Hearing on Amerco Real Estate Company Conditional Use Permit, Hugh Ward Blvd & Spillway Road (District 2)

1. Action on Amerco Real Estate Company. Approval to deny the request.

Board Attorney, Craig Slay, opened the public hearing. The following spoke in favor of the request:

U-Haul representative, Brett Hogan
Lewis Floyd, Villas HOA President
Robert Howler, Villas Resident Houston
Primos, property owner The following spoke in opposition: Rob Turner, Bridgetown Resident Nick Newcome
Mary Low
Gene Pandolfi, Bridgetown HOA President

Rod Crosby

Jeanine May

Martin Partinson, Regatta Resident

Sherron Davis, 208 Avery Ct

Hearing no further comment, Mr. Slay closed the public hearing.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Daniel Cross, President

SECONDER: Brad Calhoun, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

VII. CAROLINE GILBERT, TAX COLLECTOR

A. Authority to pay 2021-2022 MACA Membership dues for Tax Collector in the amount of \$1,000.00 (This amount includes the MACA Conference Registration for annual and mid-winter conferences)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Brad Calhoun, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. The tax receipts generated for PPIN 14480 for tax years 2017-2019 should be voided as the property matured to the State in 2015. These receipts should have never been generated and the property should reflect exempt from tax receipts for the year 2020. The property sold in 2021 and the current owner is unable to pay current taxes until these prior tax receipts are voided.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. The chargeback entered for the above referenced PPIN 35005 does not belong to the current owner as the property was sold prior to issuance of the chargeback. I am requesting approval for voiding the supplemental chargeback. The amount of the chargeback also went through the property tax sale and the delinquent amount was redeemed by Dovenmuehle Mortgage erroneously. A refund in the amount of \$434.34 needs to be refunded to Dovenmuehle on behalf of their customer, James and Carly McDaniel, the new owners of the property.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. The chargeback entered for PPIN 19620 does not belong to the current owner as the property was sold prior to issuance of the chargeback. I am requesting approval for voiding the supplemental chargeback.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

VIII. JOHN SULLIVAN, TAX ASSESSOR

A. Petitions for change of assessment on 2021 Real Property Assessment Roll

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Brad Calhoun, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Petitions to adjust 2021 Homestead Exemption Supplemental Roll

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Brad Calhoun, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Request to void the 2021 Tax Sale for Parcel Number I12-9 (PPIN 34537) due to erroneous assessment of the aforementioned parcel that did not exist and refund any tax sale purchaser

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Brad Calhoun, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

IX. MIKE HARRISON, ROAD MANAGER

A. Request for approval of Comcast Cable Utility Permit No. JB0000868207 to construct a Buried CATV Cable along/ across Westerly Drive installed between Chartline Cove and Tradewind Cove (District 4)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Request for approval of Comcast Cable Utility Permit No. JB0000860471 to construct a Buried CATV Cable along/ across Spillway Road installed between Bay Park Dr. and Spillway Plaza Dr. (District 4)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Request for approval of Center Energy Utility Permit to construct plastic gas main line along/across 471 installed between Mount Helm and Chestnut Hill Dr. (District 4)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor D 4

SECONDER: Daniel Cross, President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

X. TIM PARKER, COL CONSULTING ENGINEER

A. Andrew Chapel Road Reconstruction Project - Approval of pay Appli No. 5 for the work performed on Andrew Chapel Road through 1/31/22.

have reviewed their request and recommend payment to Site Masters, Inc. amount of \$358,211.98 and authorize issue check

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

XI. CRAIG SLAY, BOARD ATTORNEY (CONT'D)

SET PUBLIC HEARINGS:

A. Set Public Hearing for March 22, 2022, at 9:00 a.m. for Michael & Lee Nuisance Property, 149 Holly H Drive (District 1)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor D 4

SECONDER: Brad Calhoun, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Set Public Hearing for March 3, 2022, at 9:00 a.m. for Randy Owens Nuisance Property, 347 Kimberly A Drive (District 3)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor D 4

SECONDER: Brad Calhoun, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Set Public Hearing for March 3, 2022, at 9:00 a.m. for Thomas Clark Nui Property, 302 Keith Avenue (District 1)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor D 4

SECONDER: Brad Calhoun, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Set Public Hearing for March 22, 2022, at 9:00 a.m. for Larry Tatum, Investments, LLC, Nuisance Property Pearson Road Mobile Home Park (District 1)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor D 4

SECONDER: Brad Calhoun, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

E. Set Public Hearing for March 7, 2022, at 9:00 a.m. for Xinhong Zhanq Dimensional Variance Request Castlewoods Blvd. (District 2)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

Attachment: Vardoc February 15, 2022 Minutes (Proof) (17327 : Various Documents)

F. Set Public Hearing for March 7, 2022, at 9:00 a.m. for Bottom Land Properties, LLC. & Frontier Holding, LLC. Conditional Use Permit, Coal Bluff Road (District 2)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

G. Set Public Hearing for March 7, 2022, at 9:00 a.m. for Zoning Text Amendments

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

PUBLIC HEARINGS:

H. Public Hearing for Rajinder Singh Dimensional Variance Request, 2483 Star Road (District 3)

1. Action on Rajinder Singh

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

I. Public Hearing for Rankin County Initiated Rezoning, 7674 Highway 25 (District 2)

1. Action on Rankin County Initiated Rezoning

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Daniel Cross, President

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

J. Public Hearing for James Dinsmore Conditional Use Permit, 7674 Highway 25 (District 2)

1. Action on James Dinsmore

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Jay Bishop, Supervisor District 5

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

K. Public Hearing on Thomasville Water Association Conditional Use Permit, 2492 Star Road (District 3)

1. Action on Thomasville Water Association

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Jay Bishop, Supervisor District 5

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

OTHER

L. Consideration of, and potential action to adopt, resolution of support for local and private legislation re-authorizing Rankin County Recreational Grant Fund

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Brad Calhoun, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

XII. KEITH HICKS, COUNTY ADMINISTRATOR

A. Discussion of and potential action on Rankin County Solid Waste rates, effective April 1, 2022

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Authority to purchase five (5) used Ford Police Interceptor Utility vehicles, 2017 Vin#1FM5K8AR9HGE40177 -

Mileage 64,150, in the amount of \$20,500.00; 2018 Vin#1FM5K8AR3JGB24842 - Mileage

64,218; in the amount of \$22,500; 2018 Vin#1FM5K8AR6JGB34866 - Mileage

64,349; in the amount of \$22,500.00; 2019 Vin#1FM5K8AR3KGB29030 -

Mileage 64,085; in the amount of \$24,000; 2019 Vin#1FM5K8AR9KGB29033 - Mileage 64,723; in the amount of

\$24,000.00 each from the Missouri Highway Patrol pursuant to §31-

7-13(m)(vi) Miss. Code Annotated (1972); Authority for Chief Investigator Brett McAlpin, Deputies Christian

Dedmon, Hunter Lewis, Ricky Davis, Mark Faron and Brian Whittington of the Sheriff's Department to travel to Missouri

to pick up the vehicles and pay any related travel expenses

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

XIII. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Motion to add "Authority to enter into programming services agreement with Data Systems Management, Inc., and for Board President to execute documents" to the agenda

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Authority to enter into programming services agreement with Data Systems Management, Inc., and for Board President to execute documents

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

XIV. EXECUTIVE SESSION

A. Motion to discuss the need to go into Executive Session

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Motion to go into Executive Session to discuss potential litigation

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Motion to come out of Executive Session

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Outcome of Executive Session

No action taken

XV. Motion to Recess Until March 3, 2022, at 9:00 a.m.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Brad Calhoun, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

This the 15th Day of February, 2022

Daniel Cross

DANIEL CROSS, PRESIDENT

RANKIN COUNTY BOARD OF

SUPERVISORS

Larry Swales

LARRY SWALES, CLERK OF THE

BOARD

(SEAL)

March 9, 2022

#339

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 9TH DAY OF MARCH, 2022, personally came Marcus Bowers, publisher of the Rankin County News

RANKIN COUNTY BOARD OF
SUPERVISORS' MINUTES
MARCH 3, 2022
I. CALL TO ORDER MEETING OF
THE RANKIN COUNTY BOARD OF
SUPERVISORS
9:00 AM Meeting called to order on March
3, 2022 at Rankin Board Room, 211 East
Government Street, Suite A, Brandon, MS.
Attendees:
Daniel Cross, President, Present
Steve Gaines, Supervisor District 4, Present
Brad Calhoun, Vice President, Present
Jared Morrison, Supervisor District 1,
Present
Jay Bishop, Supervisor District 5, Present
Craig Slay, Board Attorney, Present
Keith Hicks, County Administrator,
Present
Larry Swales, Chancery Clerk, Present
II. INVOCATION
EOC Director, Mike Word
III. PUBLIC COMMENT
A. Recognition of Northwest Rankin
High School Girls Soccer Team 2022
MHSAA Class 6A State Championship
IV. CALL TO ORDER PLANNING
COMMISSION MEETING V.
ADJOURN PLANNING COMMISSION
MEETING
VI. RECONVENE THE MEETING OF
THE RANKIN COUNTY BOARD OF
SUPERVISORS
VII. CRAIG SLAY, BOARD ATTORNEY
A. Ratification of Resolution Supporting
Establishment of Passenger
Rail Service through the Central
Mississippi Interstate 20 Corridor
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District
4
SECONDER: Brad Calhoun, Vice President
AYES: Cross, Gaines, Calhoun, Morrison,
Bishop
B. Upon written confirmation from
Mississippi Rating Bureau that all infor-
mation related to the identities of Rankin
County fire service entities providing fire
response to the legal descriptions associated with the
respective response areas thereof, and
the official map depicting the respective
response areas for each entity identified,
the Board of Supervisors hereby adopts
and sets the names, legal descriptions and
map as the official and current delineation
of Rankin County Fire Service response for
all purposes
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jared Morrison, Supervisor
District 1
AYES: Cross, Gaines, Calhoun, Morrison,
Bishop

a weekly newspaper printed and published in the City of Brandon, In
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and s
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat
thereto, and that a certain

MINUTES

MARCH 3, 2022

a copy of which is hereto attached, was published in said newspaper C
(1) week, as follows, to-wit:

Vol 174 No. 35 on the 9th day of March, 2022

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned
Marcus Bowers this 9th day of March, 2022

Frances Conger

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2026

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per
word for each subsequent insertion)

866 words at 12 each..... \$103.92

Proof of Publication..... NC

TOTAL..... \$103.92



Attachment: Vardoc March 3, 2022 Minutes (Proof) (17327 : Various Documents)

C. Discussion of and potential action to adopt a resolution of support for legislation allowing emergency ambulance transportation providers to participate in the Upper Payment Limits Program...administered by the State Division of Medicaid. This support resolution does not obligate the Board of Supervisors to any funding commitment. The legislation, if passed by the state legislature and enacted into law, will provide access to increased Medicare/Medicaid reimbursement amounts to ambulance providers allowing ambulance providers to more feasibly and efficiently provide emergency response to suburban and rural county populations.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Discussion of and potential action to adopt resolution authorizing changes to four polling place locations. Authority to approve as amended, to include changes for 5 polling place locations. The fifth polling place change will be to eliminate North McLaurin Precinct, which is located at the Pearl Chamber of Commerce, to join with South McLaurin Precinct, which is located at the McLaurin Methodist Church

RESULT: ADOPTED AS AMENDED [UNANIMOUS] MOVER:

Jay Bishop, Supervisor District 5

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

VIII. KEITH HICKS, COUNTY ADMINISTRATOR

A. Ratification of approval to lift the Burn Ban for Rankin County that was prior approved by the Rankin County Board of Supervisors on February 15, 2022

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Brad Calhoun, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Discussion of Monument in honor of Deputy Travis Biddle. Authority to approve the Sheriff's Department to place a monument in honor of Deputy Travis Biddle, to be located in front of the old courthouse and authority for Board President to execute resolution

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Review of agendas for March 7, 2022
IX. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Livestock Pavilion

B. Discussion of Dumpsters

C. Motion to add "Acknowledgment for the Reservoir Fire Department to use their own separate radio channel for emergency calls due to the volume they receive" to the agenda

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Acknowledgment for the Reservoir Fire Department to use their own separate radio channel for emergency calls due to the volume they receive

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Jay Bishop, Supervisor District 5

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

X. EXECUTIVE SESSION

A. Motion to discuss the need to go into Executive Session

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Motion to go into Executive Session to discuss personnel and potential land acquisition

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Motion to come out of Executive Session

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5
SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Outcome of Executive Session

No action taken

XI. Motion to Adjourn

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

This the 3rd Day of March, 2022

Daniel Cross

DANIEL CROSS, PRESIDENT

RANKIN COUNTY BOARD OF

SUPERVISORS

Larry Swales

LARRY SWALES

CLERK OF THE BOARD

(SEAL)

March 9, 2022

#338



MISSISSIPPI STATE RATING BUREAU

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 TELEPHONE (601) 981-2915 • FAX (601) 981-2924

March 15, 2022

Mr. Brett Ishee
 Rankin County Fire Coordinator
 601 Marquette Road
 Brandon, Mississippi 39042

Dear Mr. Ishee:

PUBLIC FIRE PROTECTION FACILITIES FIRE DISTRICT EXPANSIONS RANKIN COUNTY, MISSISSIPPI

We have been officially advised that the boundaries of the below listed fire districts were extended effective March 7, 2022:

Cato Fire Protection Grading District
 Cleary Water, Sewer and Fire District
 Evergreen Fire Protection District
 Florence 2 Fire Grading District
 Lake Harbor Fire Protection District
 Langford Fire Protection Grading District
 Leesburg Fire Protection Grading District
 Monterey Fire Protection Grading District
 Mountain Creek-Clear Branch Fire Protection Grading District
 Pelahatchie Fire Protection Grading District
 Puckett Fire Protection Grading District
 Reservoir Fire Protection Grading District
 Robinhood Fire Protection District
 Shell Road Fire Protection Grading District
 Star Fire Protection District
 Walters Fire Protection Grading District

As you may know, the public fire protection insurance classification number is used as only one of several elements in developing some individual property insurance rates. Individual property fire rates are also dependent upon specific construction, occupancy, private protection and exposure from adjacent buildings.

Attachment: Vardoc Mississippi State Rating Bureau Boundaries of Fire Services Response Area (17327 : Various Documents)

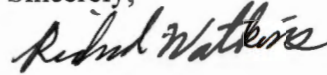
Mr. Brett Ishee
Rankin County Fire Coordinator

- Page 2 -

March 15, 2022

We are pleased to attach a bulletin that is being distributed which outlines the procedure to be followed in changing fire insurance rates on properties in the newly expanded areas in each associated district.

Sincerely,



Richard Watkins
Field Rating Representative
Public Protection

CC: Craig L. Slay, County Attorney
Rankin County Board of Supervisors
211 East Government Street
Suite A
Brandon, Mississippi 39042

Attachment: Vardoc Mississippi State Rating Bureau Boundaries of Fire Services Response Area (17327 : Various Documents)



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March 15, 2022

TO ALL INTERESTED AGENTS:

EXPANSION OF DISTRICT BOUNDARIES STAR FIRE PROTECTION DISTRICT RANKIN COUNTY, MISSISSIPPI

We have been officially advised that the boundaries of the Star Fire Protection District, Rankin County, Mississippi were amended effective March 7, 2022.

The fire department for this District DOES PROVIDE PRIMARY RESPONSE to residential fires outside its legal boundaries.

To assist you in determining the location of properties included in the Star Fire Protection District, we are enclosing a copy of a map showing the boundaries of the District.

Any insurance contracts covering dwellings located in the District may be endorsed from March 7, 2022, on a pro rata basis to take advantage of the current fire premiums indicated in our Mississippi Dwelling Manual.

Homeowners Policies and Comprehensive Dwelling Policies also may be endorsed on a pro rata basis to take advantage of applicable rates or premiums.

It will be necessary that we survey or resurvey and publish or republish Loss Costs for specifically rated mercantile or special class properties which were brought inside the District by this action. If you have a specific mercantile or special risk that you feel is affected by this expansion, please advise our Rating Department so we will be able to schedule a survey by our District Representative during his next trip to this area. Properties that have a needed fire flow greater than 3,500 gallons per minute require an individual property fire insurance classification.

A computer printout will be mailed to those who submit a specific request. The effective date of the Loss Costs will be made retroactive to March 7, 2022.

Attachment: Vardoc Mississippi State Rating Bureau Boundaries of Fire Services Response Area (17327 : Various Documents)

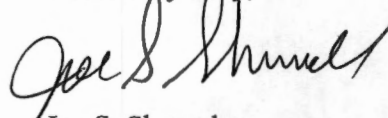
TO ALL INTERESTED AGENTS:

- 2 -

March 15, 2022

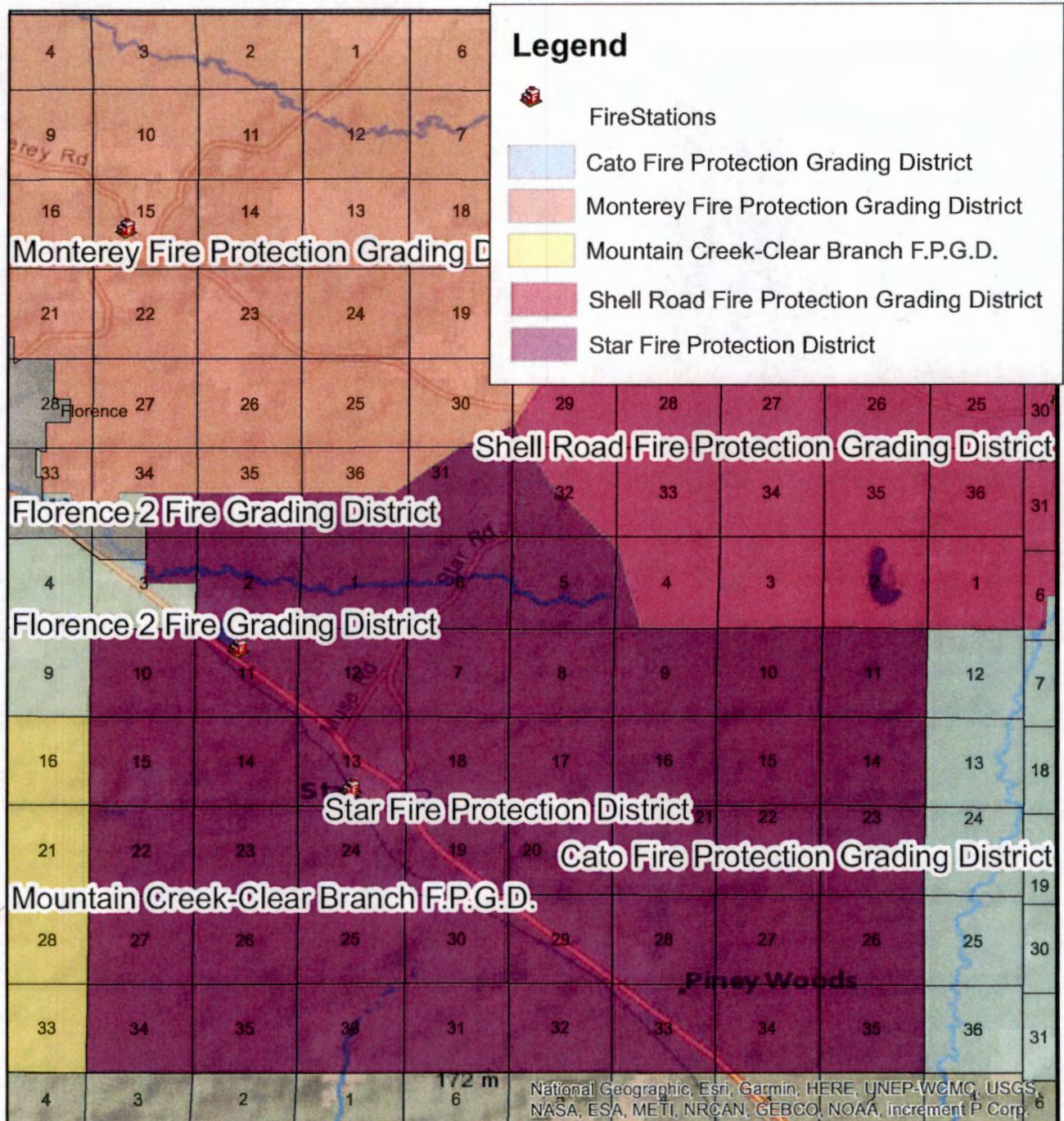
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Yours very truly,



Joe S. Shumaker
Manager

tb



STAR FIRE PROTECTION DISTRICT RANKIN COUNTY

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JACKSON, MISSISSIPPI 39296

Published March 2022





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March 15, 2022

TO ALL INTERESTED AGENTS:

EXPANSION OF DISTRICT BOUNDARIES
 SHELL ROAD FIRE PROTECTION GRADING
 DISTRICT
 RANKIN COUNTY, MISSISSIPPI

We have been officially advised that the boundaries of the Shell Road Fire Protection Grading District, Rankin County, Mississippi were amended effective March 7, 2022.

The fire department for this District DOES PROVIDE PRIMARY RESPONSE to residential fires outside its legal boundaries.

To assist you in determining the location of properties included in the Shell Road Fire Protection Grading District, we are enclosing a copy of a map showing the boundaries of the District.

Any insurance contracts covering dwellings located in the District may be endorsed from March 7, 2022, on a pro rata basis to take advantage of the current fire premiums indicated in our Mississippi Dwelling Manual.

Homeowners Policies and Comprehensive Dwelling Policies also may be endorsed on a pro rata basis to take advantage of applicable rates or premiums.

It will be necessary that we survey or resurvey and publish or republish Loss Costs for specifically rated mercantile or special class properties which were brought inside the District by this action. If you have a specific mercantile or special risk that you feel is affected by this expansion, please advise our Rating Department so we will be able to schedule a survey by our District Representative during his next trip to this area. Properties that have a needed fire flow greater than 3,500 gallons per minute require an individual property fire insurance classification.

A computer printout will be mailed to those who submit a specific request. The effective date of the Loss Costs will be made retroactive to March 7, 2022.

Attachment: Vardoc Mississippi State Rating Bureau Boundaries of Fire Services Response Area (17327 : Various Documents)

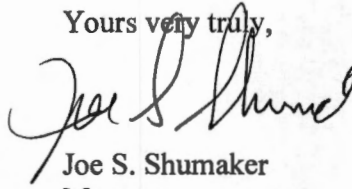
TO ALL INTERESTED AGENTS:

- 2 -

March 15, 2022

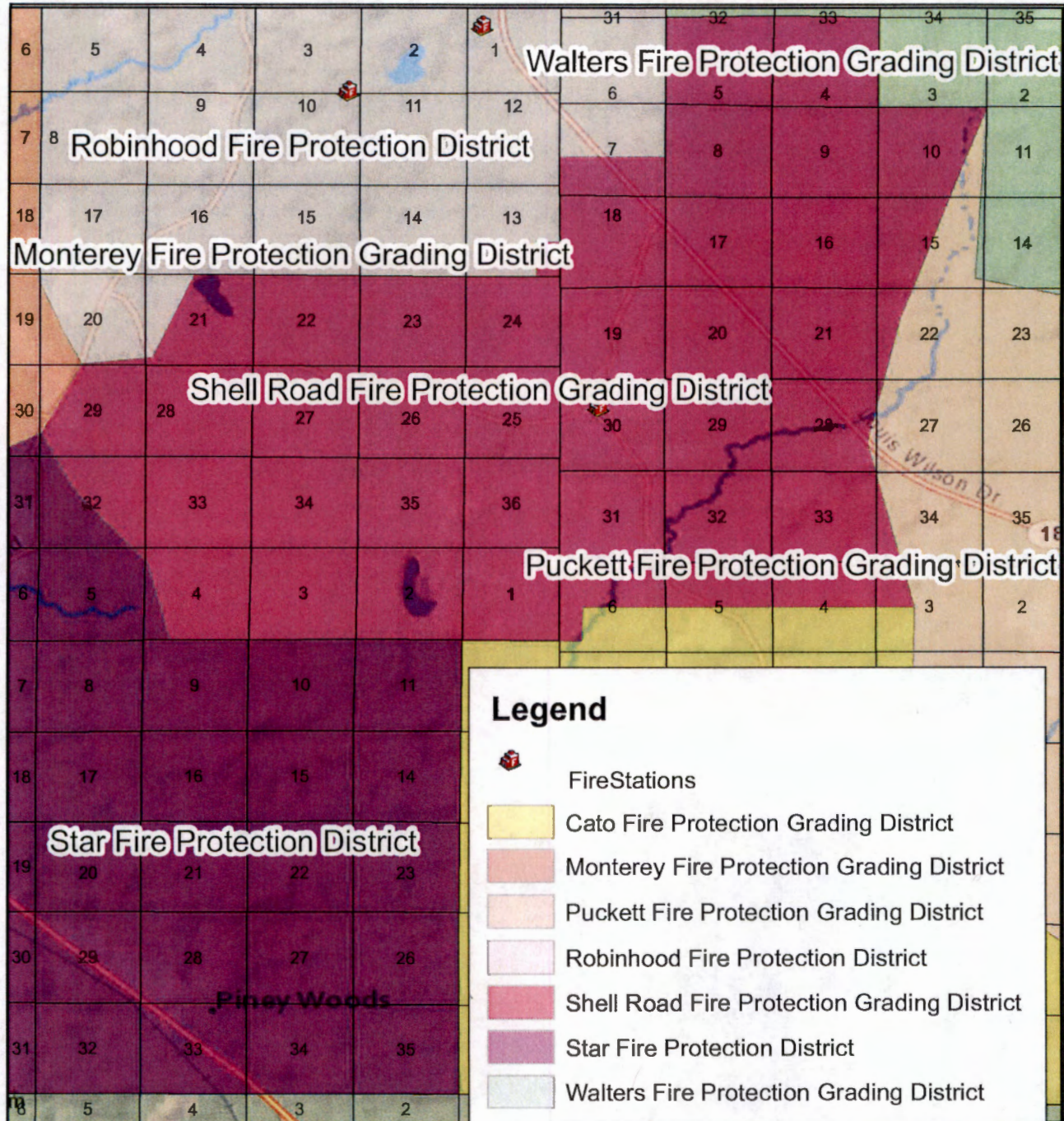
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Yours very truly,



Joe S. Shumaker
Manager

tb



SHELL ROAD FIRE PROTECTION DISTRICT RANKIN COUNTY

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Published March 2022





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March 15, 2022

TO ALL INTERESTED AGENTS:

EXPANSION OF DISTRICT BOUNDARIES ROBINHOOD FIRE PROTECTION DISTRICT RANKIN COUNTY, MISSISSIPPI

We have been officially advised that the boundaries of the Robinhood Fire Protection District, Rankin County, Mississippi were amended effective March 7, 2022.

The fire department for this District DOES PROVIDE PRIMARY RESPONSE to residential fires outside its legal boundaries.

To assist you in determining the location of properties included in the Robinhood Fire Protection District, we are enclosing a copy of a map showing the boundaries of the District.

Any insurance contracts covering dwellings located in the District may be endorsed from March 7, 2022, on a pro rata basis to take advantage of the current fire premiums indicated in our Mississippi Dwelling Manual.

Homeowners Policies and Comprehensive Dwelling Policies also may be endorsed on a pro rata basis to take advantage of applicable rates or premiums.

It will be necessary that we survey or resurvey and publish or republish Loss Costs for specifically rated mercantile or special class properties which were brought inside the District by this action. If you have a specific mercantile or special risk that you feel is affected by this expansion, please advise our Rating Department so we will be able to schedule a survey by our District Representative during his next trip to this area. Properties that have a needed fire flow greater than 3,500 gallons per minute require an individual property fire insurance classification.

A computer printout will be mailed to those who submit a specific request. The effective date of the Loss Costs will be made retroactive to March 7, 2022.

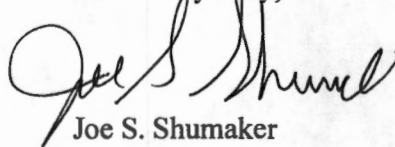
TO ALL INTERESTED AGENTS:

- 2 -

March 15, 2022

Following publication of information for class rated properties and Loss Costs for specifically rated properties, policies which cover these properties, and which have inception on or after March 7, 2022, may be endorsed from inception to the new rate, while policies having inception prior to March 7, 2022, may be endorsed from March 7, 2022, to expiration on a pro rata basis. In calculating the new rates and premiums for these endorsements, the inception date of the policy or the last endorsed anniversary date determines the rate adjustment, if any, applicable.

Yours very truly,



Joe S. Shumaker
Manager

tb

Legend



Fire Stations



Evergreen Fire Protection District



Monterey Fire Protection Grading District



Robinhood Fire Protection District



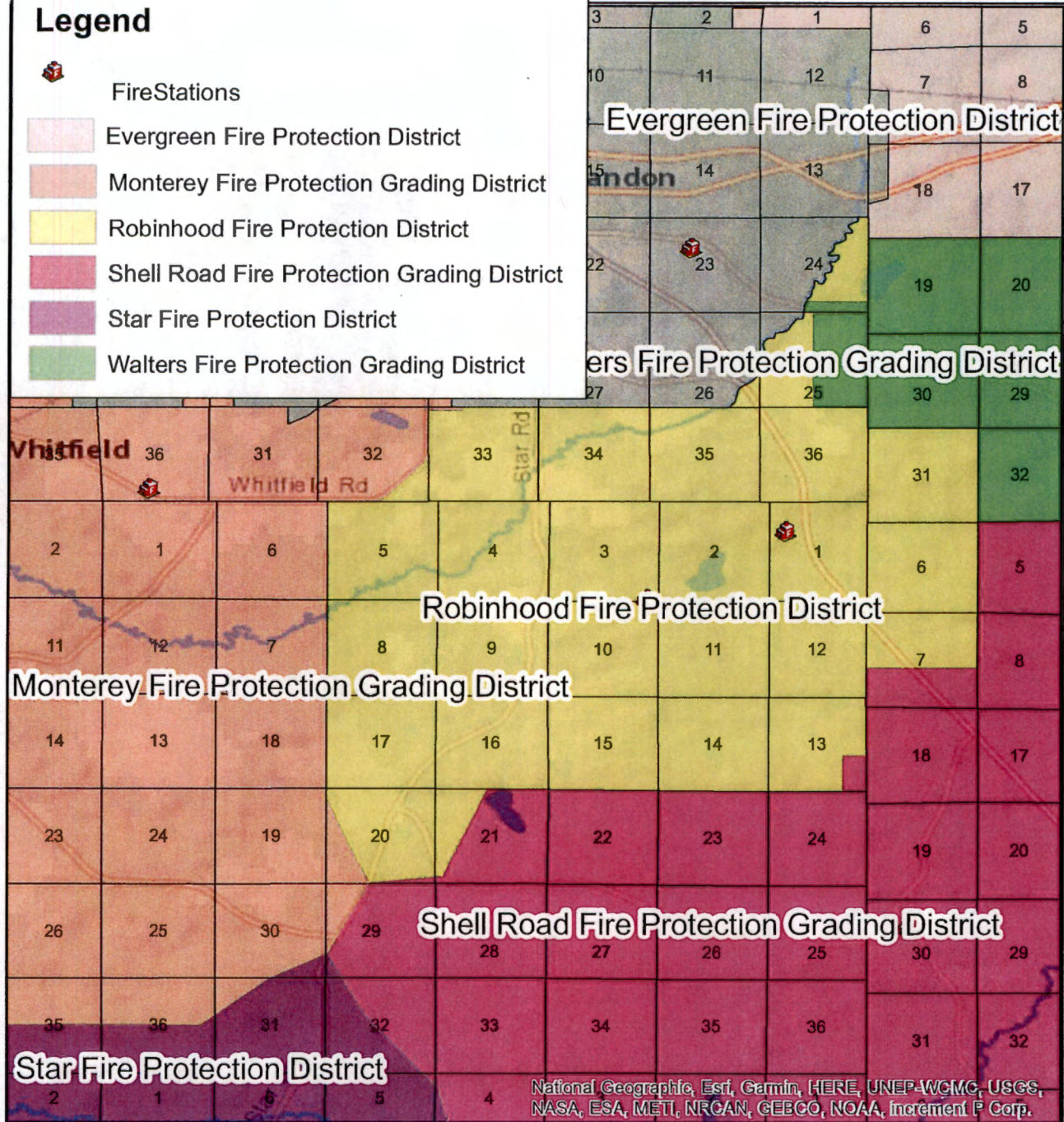
Shell Road Fire Protection Grading District



Star Fire Protection District



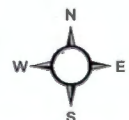
Walters Fire Protection Grading District



ROBINHOOD FIRE PROTECTION DISTRICT RANKIN COUNTY

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Published March 2022





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March 15, 2022

TO ALL INTERESTED AGENTS:

CHANGE IN PUBLIC FIRE PROTECTION
CLASSIFICATION
PELAHATCHIE FIRE PROTECTION GRADING
DISTRICT
RANKIN COUNTY, MISSISSIPPI

We are pleased to advise that effective March 7, 2022, the classification of the Pelahatchie Fire Protection Grading District, Rankin County, Mississippi, is now eligible for NINTH CLASS.

This public protection classification applies to eligible properties located within the legal boundaries of this District, within five (5) road miles of the responding fire department serving the District.

The fire department for this District DOES PROVIDE PRIMARY RESPONSE to residential fires outside its legal boundaries.

To assist you in determining the properties included in the Pelahatchie Fire Protection Grading District, we are enclosing a map showing the boundaries of the area.

When issuing daily reports and endorsements, you must show location of the property covered to be in the Pelahatchie Fire Protection Grading District, Rankin County, Mississippi.

Any insurance contracts covering dwellings located in this District may be endorsed from March 7, 2022, on a pro rata basis to take advantage of the current fire premiums indicated in our Mississippi Dwelling Manual.

Comprehensive Dwelling Policies and Homeowners policies also may be endorsed on a pro rata basis to take advantage of applicable rates or premiums.

TO ALL INTERESTED AGENTS:

- 2 -

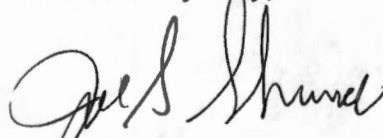
March 15, 2022

It will be necessary that we survey or resurvey and publish or republish loss costs for specifically rated mercantile and special class risks affected by this change in classification. If you have a specific mercantile or special risk that you feel is affected by this classification change, please advise our Rating Department so we will be able to schedule a survey by our district representative.

A computer printout will be mailed to those who submit a specific request. The effective date of the loss costs will be made retroactive to March 7, 2022.

Following publication of information for class rated properties and rates for specifically rated properties, policies which cover these properties, and which have inception on or after March 7, 2022, may be endorsed from inception to the new rates, while policies having inception prior to March 7, 2022, may be endorsed from March 7, 2022, to expiration on a pro rata basis. In calculating the net rates and premiums for these endorsements, the inception date of the policy or the last endorsed anniversary date determines the rate adjustment, if any, applicable.

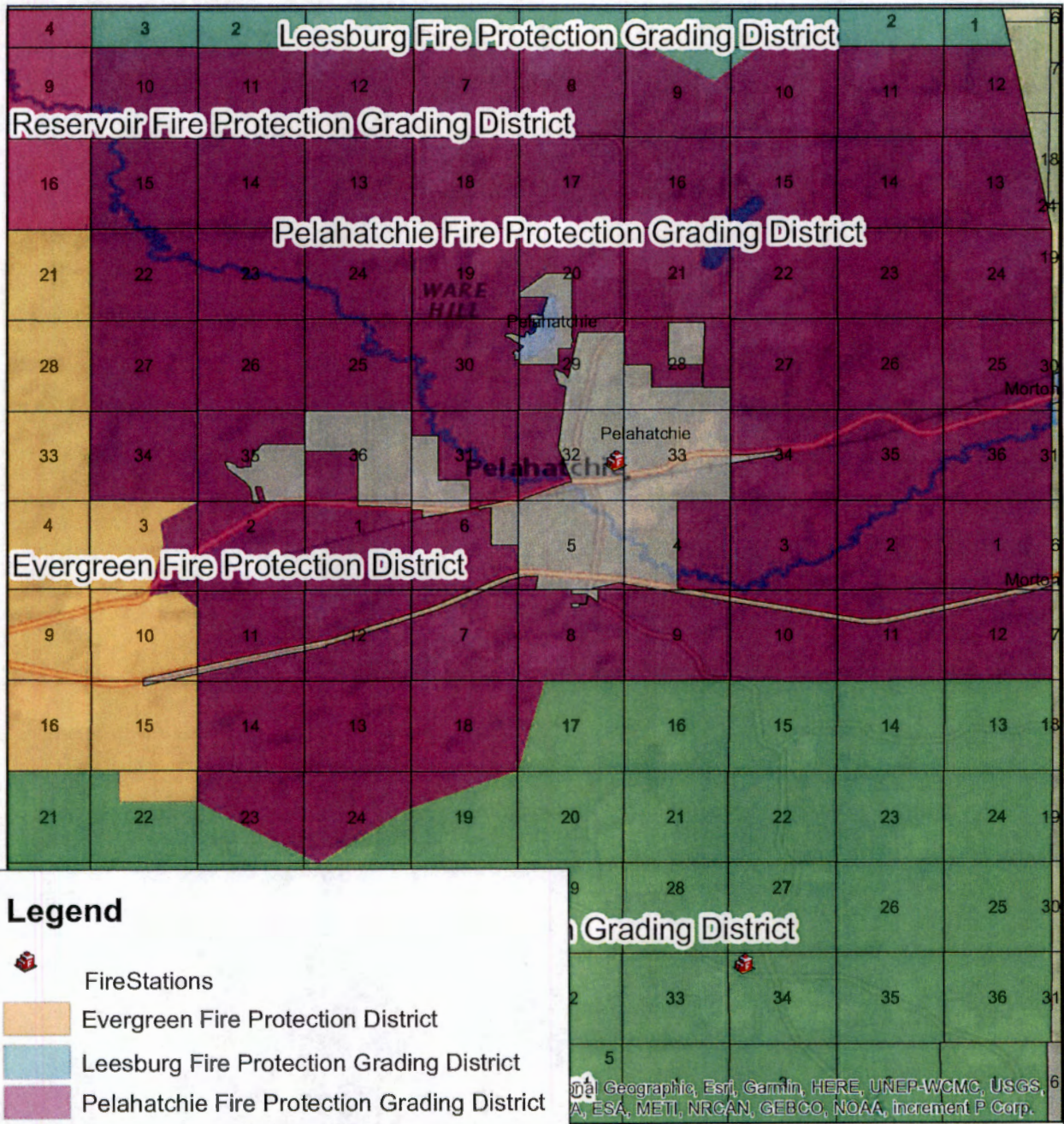
Yours very truly,



Joe S. Shumaker
Manager

tb

Attachment: Vardoc Mississippi State Rating Bureau Boundaries of Fire Services Response Area (17327 : Various Documents)





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March 15, 2022

TO ALL INTERESTED AGENTS:

EXPANSION OF DISTRICT BOUNDARIES
 MOUNTAIN CREEK - CLEAR BRANCH FIRE
 PROTECTION GRADING DISTRICT
 RANKIN COUNTY, MISSISSIPPI

We have been officially advised that the boundaries of the Mountain Creek - Clear Branch Fire Protection Grading District, Rankin County, Mississippi were amended effective March 7, 2022.

The fire department for this District DOES PROVIDE PRIMARY RESPONSE to residential fires outside its legal boundaries.

To assist you in determining the location of properties included in the Mountain Creek - Clear Branch Fire Protection Grading District, we are enclosing a copy of a map showing the boundaries of the District.

Any insurance contracts covering dwellings located in the District may be endorsed from March 7, 2022, on a pro rata basis to take advantage of the current fire premiums indicated in our Mississippi Dwelling Manual.

Homeowners Policies and Comprehensive Dwelling Policies also may be endorsed on a pro rata basis to take advantage of applicable rates or premiums.

It will be necessary that we survey or resurvey and publish or republish Loss Costs for specifically rated mercantile or special class properties which were brought inside the District by this action. If you have a specific mercantile or special risk that you feel is affected by this expansion, please advise our Rating Department so we will be able to schedule a survey by our District Representative during his next trip to this area. Properties that have a needed fire flow greater than 3,500 gallons per minute require an individual property fire insurance classification.

A computer printout will be mailed to those who submit a specific request. The effective date of the Loss Costs will be made retroactive to March 7, 2022.

Attachment: Vardoc Mississippi State Rating Bureau Boundaries of Fire Services Response Area (17327 : Various Documents)

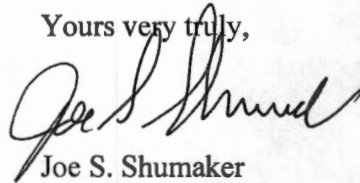
TO ALL INTERESTED AGENTS:

- 2 -

March 15, 2022

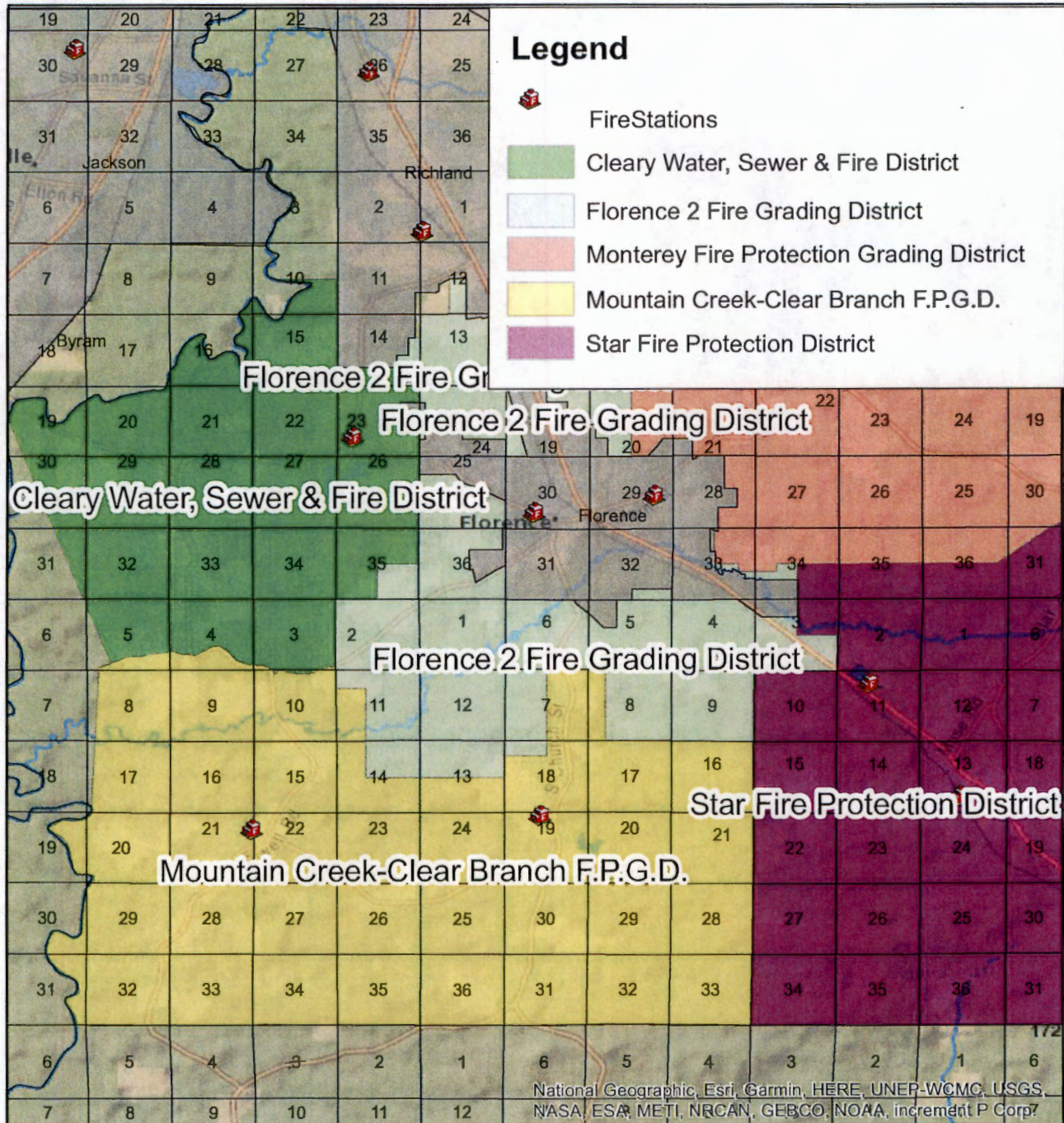
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Yours very truly,



Joe S. Shumaker
Manager

tb



MOUNTAIN CREEK-CLEAR BRANCH F.P.G.D. RANKIN COUNTY

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Published March 2022





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March 15, 2022

TO ALL INTERESTED AGENTS:

EXPANSION OF DISTRICT BOUNDARIES
LEESBURG FIRE PROTECTION GRADING
DISTRICT
RANKIN COUNTY, MISSISSIPPI

We have been officially advised that the boundaries of the Leesburg Fire Protection Grading District, Rankin County, Mississippi were amended effective March 7, 2022.

The fire department for this District DOES PROVIDE PRIMARY RESPONSE to residential fires outside its legal boundaries.

To assist you in determining the location of properties included in the Leesburg Fire Protection Grading District, we are enclosing a copy of a map showing the boundaries of the District.

Any insurance contracts covering dwellings located in the District may be endorsed from March 7, 2022, on a pro rata basis to take advantage of the current fire premiums indicated in our Mississippi Dwelling Manual.

Homeowners Policies and Comprehensive Dwelling Policies also may be endorsed on a pro rata basis to take advantage of applicable rates or premiums.

It will be necessary that we survey or resurvey and publish or republish Loss Costs for specifically rated mercantile or special class properties which were brought inside the District by this action. If you have a specific mercantile or special risk that you feel is affected by this expansion, please advise our Rating Department so we will be able to schedule a survey by our District Representative during his next trip to this area. Properties that have a needed fire flow greater than 3,500 gallons per minute require an individual property fire insurance classification.

A computer printout will be mailed to those who submit a specific request. The effective date of the Loss Costs will be made retroactive to March 7, 2022.

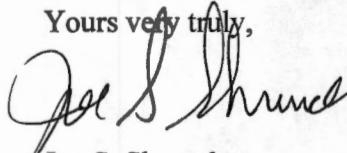
TO ALL INTERESTED AGENTS:

- 2 -

March 15, 2022

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Yours very truly,



Joe S. Shumaker
Manager

tb

Legend



Fire Stations



Lake Harbor Fire Protection District



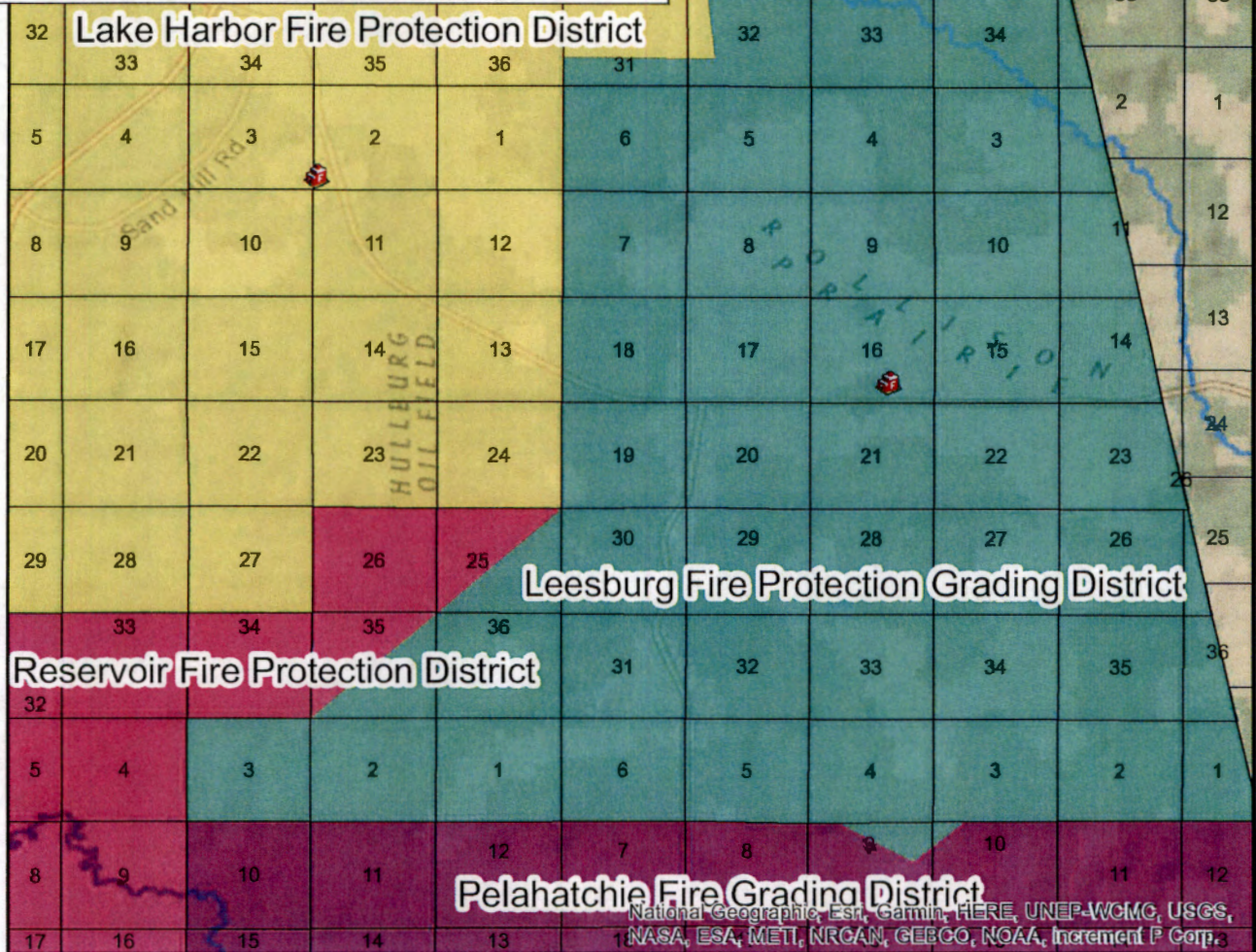
Leesburg Fire Protection Grading District



Pelahatchie Fire Grading District



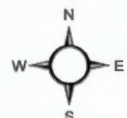
Reservoir Fire Protection District



LEESBURG FIRE PROTECTION GRADING DISTRICT RANKIN COUNTY

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PO BOX 5231
JACKSON, MISSISSIPPI 39296

Published March 2022





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TELEPHONE (601) 981-2915 • FAX (601) 981-2924

March 15, 2022

TO ALL INTERESTED AGENTS:

EXPANSION OF DISTRICT BOUNDARIES
LANGFORD FIRE PROTECTION GRADING
DISTRICT
RANKIN COUNTY, MISSISSIPPI

We have been officially advised that the boundaries of the Langford Fire Protection Grading District, Rankin County, Mississippi were amended effective March 7, 2022.

The fire department for this District DOES PROVIDE PRIMARY RESPONSE to residential fires outside its legal boundaries.

To assist you in determining the location of properties included in the Langford Fire Protection Grading District, we are enclosing a copy of a map showing the boundaries of the District.

Any insurance contracts covering dwellings located in the District may be endorsed from March 7, 2022, on a pro rata basis to take advantage of the current fire premiums indicated in our Mississippi Dwelling Manual.

Homeowners Policies and Comprehensive Dwelling Policies also may be endorsed on a pro rata basis to take advantage of applicable rates or premiums.

It will be necessary that we survey or resurvey and publish or republish Loss Costs for specifically rated mercantile or special class properties which were brought inside the District by this action. If you have a specific mercantile or special risk that you feel is affected by this expansion, please advise our Rating Department so we will be able to schedule a survey by our District Representative during his next trip to this area. Properties that have a needed fire flow greater than 3,500 gallons per minute require an individual property fire insurance classification.

A computer printout will be mailed to those who submit a specific request. The effective date of the Loss Costs will be made retroactive to March 7, 2022.

Attachment: Vardoc Mississippi State Rating Bureau Boundaries of Fire Services Response Area (17327 : Various Documents)

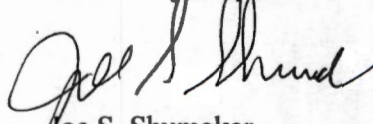
TO ALL INTERESTED AGENTS:

- 2 -

March 15, 2022

Following publication of information for class rated properties and Loss Costs for specifically rated properties, policies which cover these properties, and which have inception on or after March 7, 2022, may be endorsed from inception to the new rate, while policies having inception prior to March 7, 2022, may be endorsed from March 7, 2022, to expiration on a pro rata basis. In calculating the new rates and premiums for these endorsements, the inception date of the policy or the last endorsed anniversary date determines the rate adjustment, if any, applicable.

Yours very truly,


Joe S. Shumaker
Manager

tb





MISSISSIPPI STATE RATING BUREAU

P.O. BOX 5231, JACKSON, MISSISSIPPI 39296-5231
6455 WIRTZ ROAD, FLOWOOD, MISSISSIPPI 39232-7801
TELEPHONE (601) 981-2915 • FAX (601) 981-2924

March 15, 2022

TO ALL INTERESTED AGENTS:

EXPANSION OF DISTRICT BOUNDARIES LAKE HARBOR FIRE PROTECTION DISTRICT RANKIN COUNTY, MISSISSIPPI

We have been officially advised that the boundaries of the Lake Harbor Fire Protection District, Rankin County, Mississippi were amended effective March 7, 2022.

The fire department for this District DOES PROVIDE PRIMARY RESPONSE to residential fires outside its legal boundaries.

To assist you in determining the location of properties included in the Lake Harbor Fire Protection District, we are enclosing a copy of a map showing the boundaries of the District.

Any insurance contracts covering dwellings located in the District may be endorsed from March 7, 2022, on a pro rata basis to take advantage of the current fire premiums indicated in our Mississippi Dwelling Manual.

Homeowners Policies and Comprehensive Dwelling Policies also may be endorsed on a pro rata basis to take advantage of applicable rates or premiums.

It will be necessary that we survey or resurvey and publish or republish Loss Costs for specifically rated mercantile or special class properties which were brought inside the District by this action. If you have a specific mercantile or special risk that you feel is affected by this expansion, please advise our Rating Department so we will be able to schedule a survey by our District Representative during his next trip to this area. Properties that have a needed fire flow greater than 3,500 gallons per minute require an individual property fire insurance classification.

A computer printout will be mailed to those who submit a specific request. The effective date of the Loss Costs will be made retroactive to March 7, 2022.

Attachment: Vardoc Mississippi State Rating Bureau Boundaries of Fire Services Response Area (17327 : Various Documents)

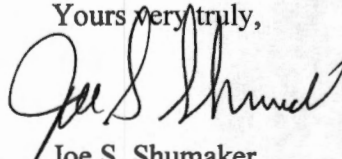
TO ALL INTERESTED AGENTS:

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March 15, 2022

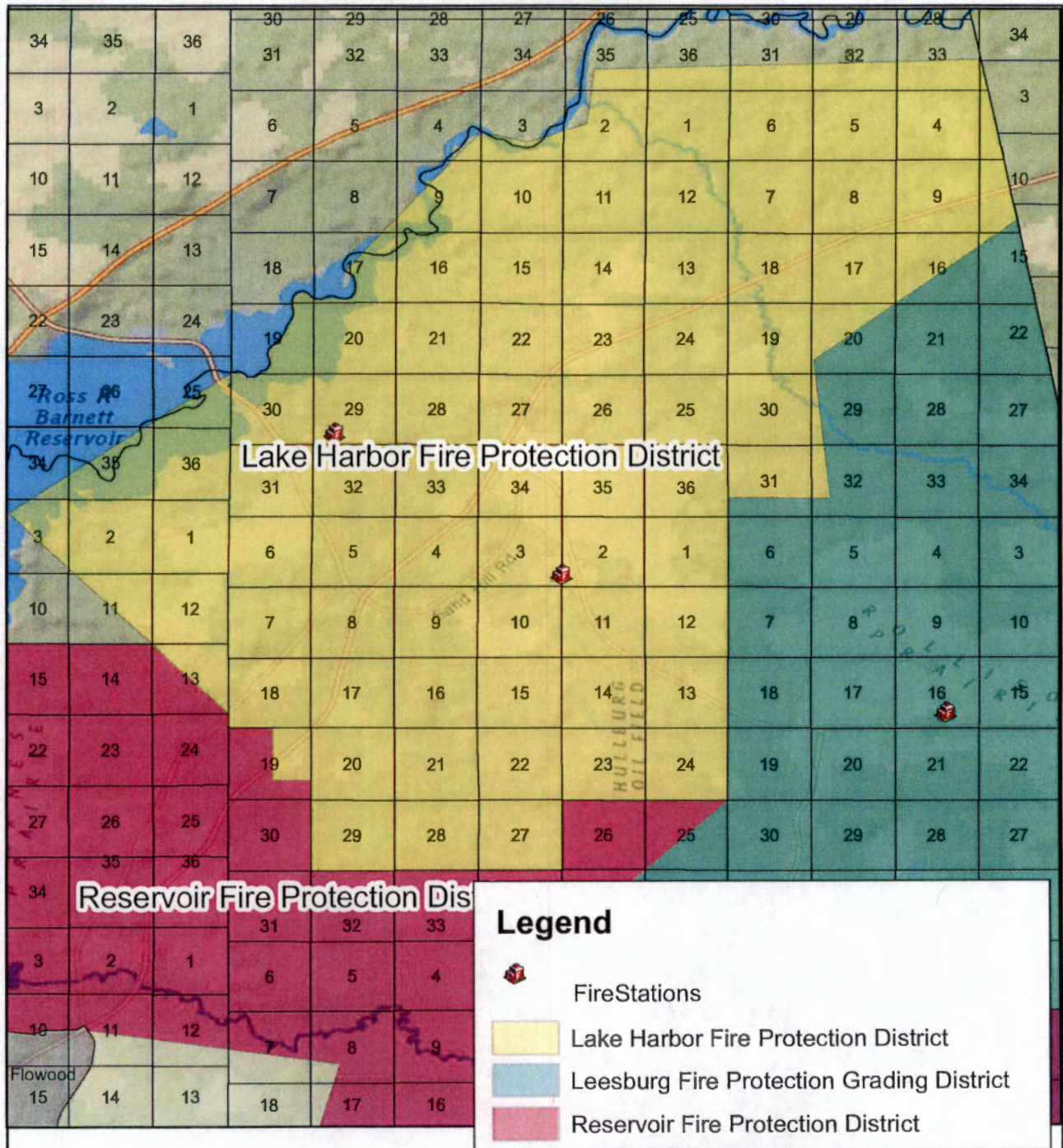
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Yours very truly,



Joe S. Shumaker
Manager

tb



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JACKSON, MISSISSIPPI 39296

Published March 2022





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March 15, 2022

TO ALL INTERESTED AGENTS:

EXPANSION OF DISTRICT BOUNDARIES
FLORENCE 2 FIRE GRADING DISTRICT
RANKIN COUNTY, MISSISSIPPI

We have been officially advised that the boundaries of the Florence 2 Fire Grading District, Rankin County, Mississippi were amended effective March 7, 2022.

The fire department for this District DOES PROVIDE PRIMARY RESPONSE to residential fires outside its legal boundaries.

To assist you in determining the location of properties included in the Florence 2 Fire Grading District, we are enclosing a copy of a map showing the boundaries of the District.

Any insurance contracts covering dwellings located in the District may be endorsed from March 7, 2022, on a pro rata basis to take advantage of the current fire premiums indicated in our Mississippi Dwelling Manual.

Homeowners Policies and Comprehensive Dwelling Policies also may be endorsed on a pro rata basis to take advantage of applicable rates or premiums.

It will be necessary that we survey or resurvey and publish or republish Loss Costs for specifically rated mercantile or special class properties which were brought inside the District by this action. If you have a specific mercantile or special risk that you feel is affected by this expansion, please advise our Rating Department so we will be able to schedule a survey by our District Representative during his next trip to this area. Properties that have a needed fire flow greater than 3,500 gallons per minute require an individual property fire insurance classification.

A computer printout will be mailed to those who submit a specific request. The effective date of the Loss Costs will be made retroactive to March 7, 2022.

Attachment: Vardoc Mississippi State Rating Bureau Boundaries of Fire Services Response Area (17327 : Various Documents)

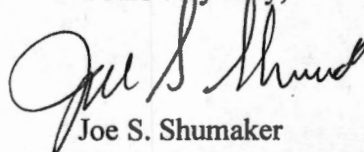
TO ALL INTERESTED AGENTS:

- 2 -

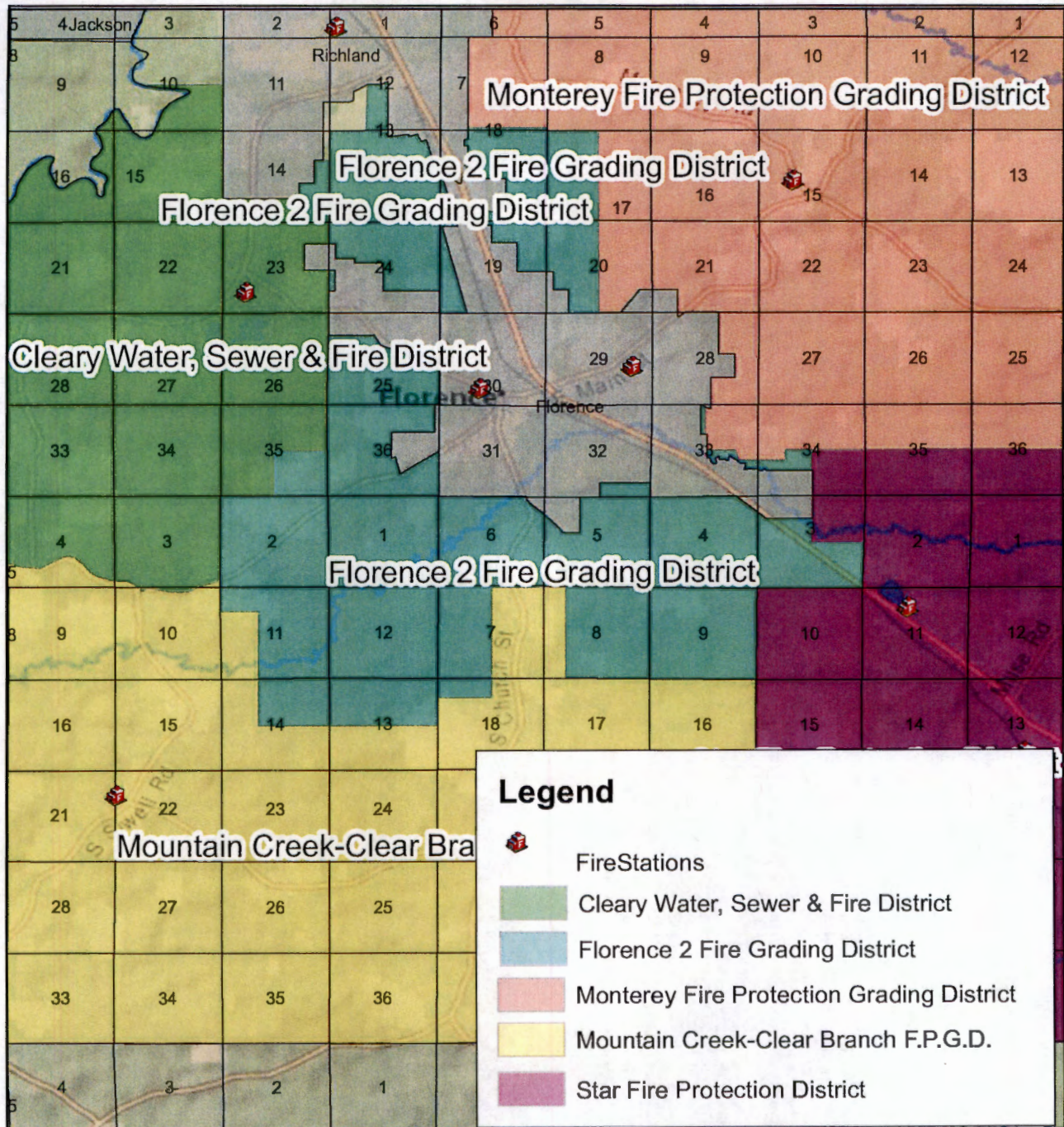
March 15, 2022

Following publication of information for class rated properties and Loss Costs for specifically rated properties, policies which cover these properties, and which have inception on or after March 7, 2022, may be endorsed from inception to the new rate, while policies having inception prior to March 7, 2022, may be endorsed from March 7, 2022, to expiration on a pro rata basis. In calculating the new rates and premiums for these endorsements, the inception date of the policy or the last endorsed anniversary date determines the rate adjustment, if any, applicable.

Yours very truly,


Joe S. Shumaker
Manager

tb





MISSISSIPPI STATE RATING BUREAU

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 6455 WIRTZ ROAD, FLOWOOD, MISSISSIPPI 39232-7801
 TELEPHONE (601) 981-2915 • FAX (601) 981-2924

March 15, 2022

TO ALL INTERESTED AGENTS:

EXPANSION OF DISTRICT BOUNDARIES EVERGREEN FIRE PROTECTION DISTRICT RANKIN COUNTY, MISSISSIPPI

We have been officially advised that the boundaries of the Evergreen Fire Protection District, Rankin County, Mississippi were amended effective March 7, 2022.

The fire department for this District DOES PROVIDE PRIMARY RESPONSE to residential fires outside its legal boundaries.

To assist you in determining the location of properties included in the Evergreen Fire Protection District, we are enclosing a copy of a map showing the boundaries of the District.

Any insurance contracts covering dwellings located in the District may be endorsed from March 7, 2022, on a pro rata basis to take advantage of the current fire premiums indicated in our Mississippi Dwelling Manual.

Homeowners Policies and Comprehensive Dwelling Policies also may be endorsed on a pro rata basis to take advantage of applicable rates or premiums.

It will be necessary that we survey or resurvey and publish or republish Loss Costs for specifically rated mercantile or special class properties which were brought inside the District by this action. If you have a specific mercantile or special risk that you feel is affected by this expansion, please advise our Rating Department so we will be able to schedule a survey by our District Representative during his next trip to this area. Properties that have a needed fire flow greater than 3,500 gallons per minute require an individual property fire insurance classification.

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Attachment: Vardoc Mississippi State Rating Bureau Boundaries of Fire Services Response Area (17327 : Various Documents)

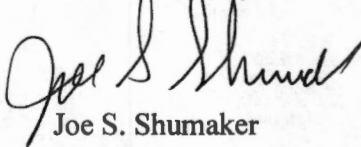
TO ALL INTERESTED AGENTS:

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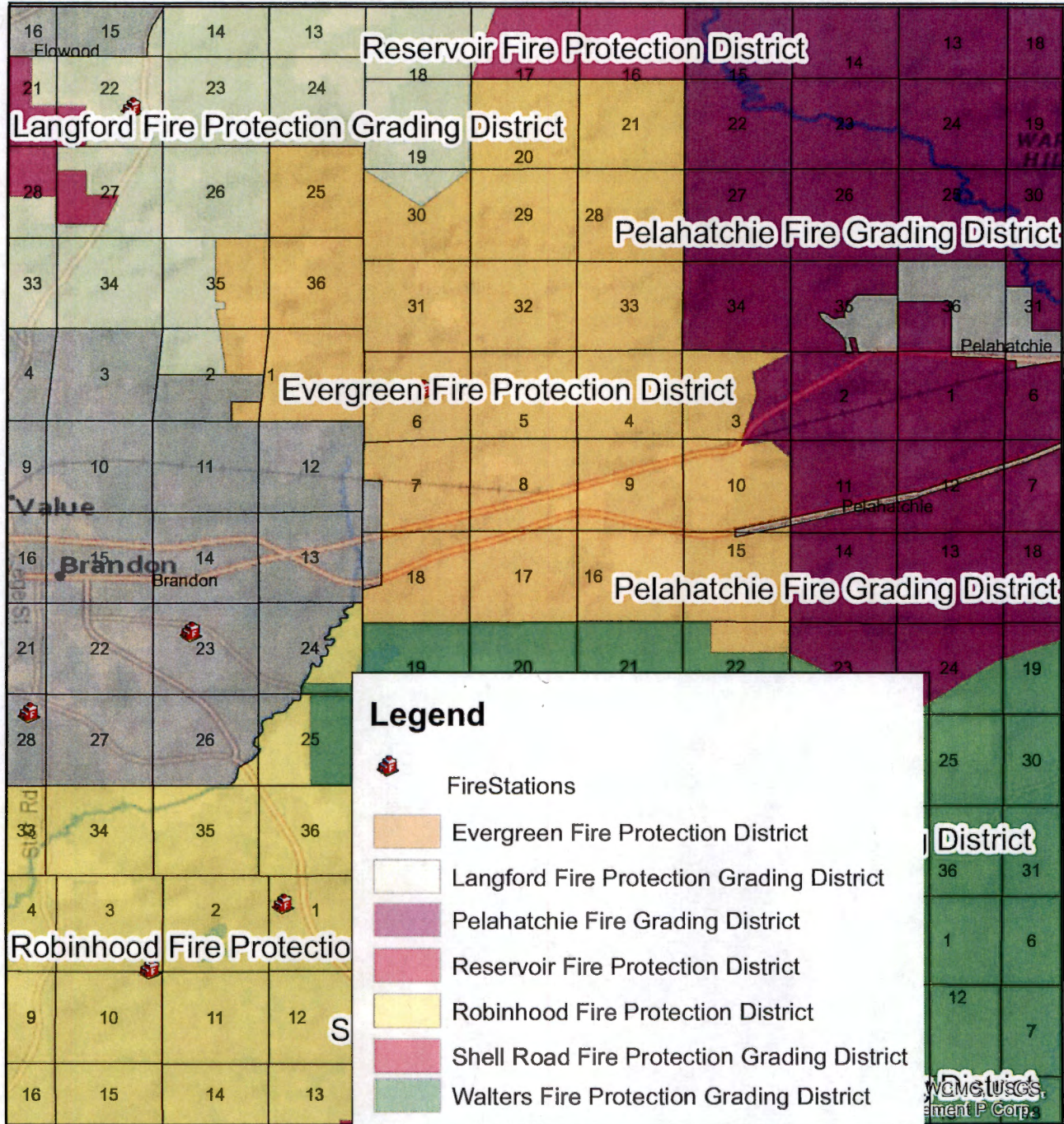
March 15, 2022

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Yours very truly,


Joe S. Shumaker
Manager

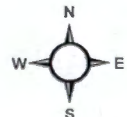
tb



EVERGREEN FIRE PROTECTION DISTRICT RANKIN COUNTY

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March 15, 2022

TO ALL INTERESTED AGENTS:

EXPANSION OF DISTRICT BOUNDARIES
CATO FIRE PROTECTION GRADING
DISTRICT
RANKIN COUNTY, MISSISSIPPI

We have been officially advised that the boundaries of the Cato Fire Protection Grading District, Rankin County, Mississippi were amended effective March 7, 2022.

The fire department for this District DOES PROVIDE PRIMARY RESPONSE to residential fires outside its legal boundaries.

To assist you in determining the location of properties included in the Cato Fire Protection Grading District, we are enclosing a copy of a map showing the boundaries of the District.

Any insurance contracts covering dwellings located in the District may be endorsed from March 7, 2022, on a pro rata basis to take advantage of the current fire premiums indicated in our Mississippi Dwelling Manual.

Homeowners Policies and Comprehensive Dwelling Policies also may be endorsed on a pro rata basis to take advantage of applicable rates or premiums.

It will be necessary that we survey or resurvey and publish or republish Loss Costs for specifically rated mercantile or special class properties which were brought inside the District by this action. If you have a specific mercantile or special risk that you feel is affected by this expansion, please advise our Rating Department so we will be able to schedule a survey by our District Representative during his next trip to this area. Properties that have a needed fire flow greater than 3,500 gallons per minute require an individual property fire insurance classification.

A computer printout will be mailed to those who submit a specific request. The effective date of the Loss Costs will be made retroactive to March 7, 2022.

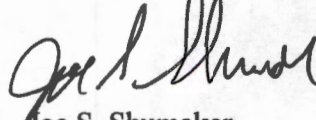
TO ALL INTERESTED AGENTS:

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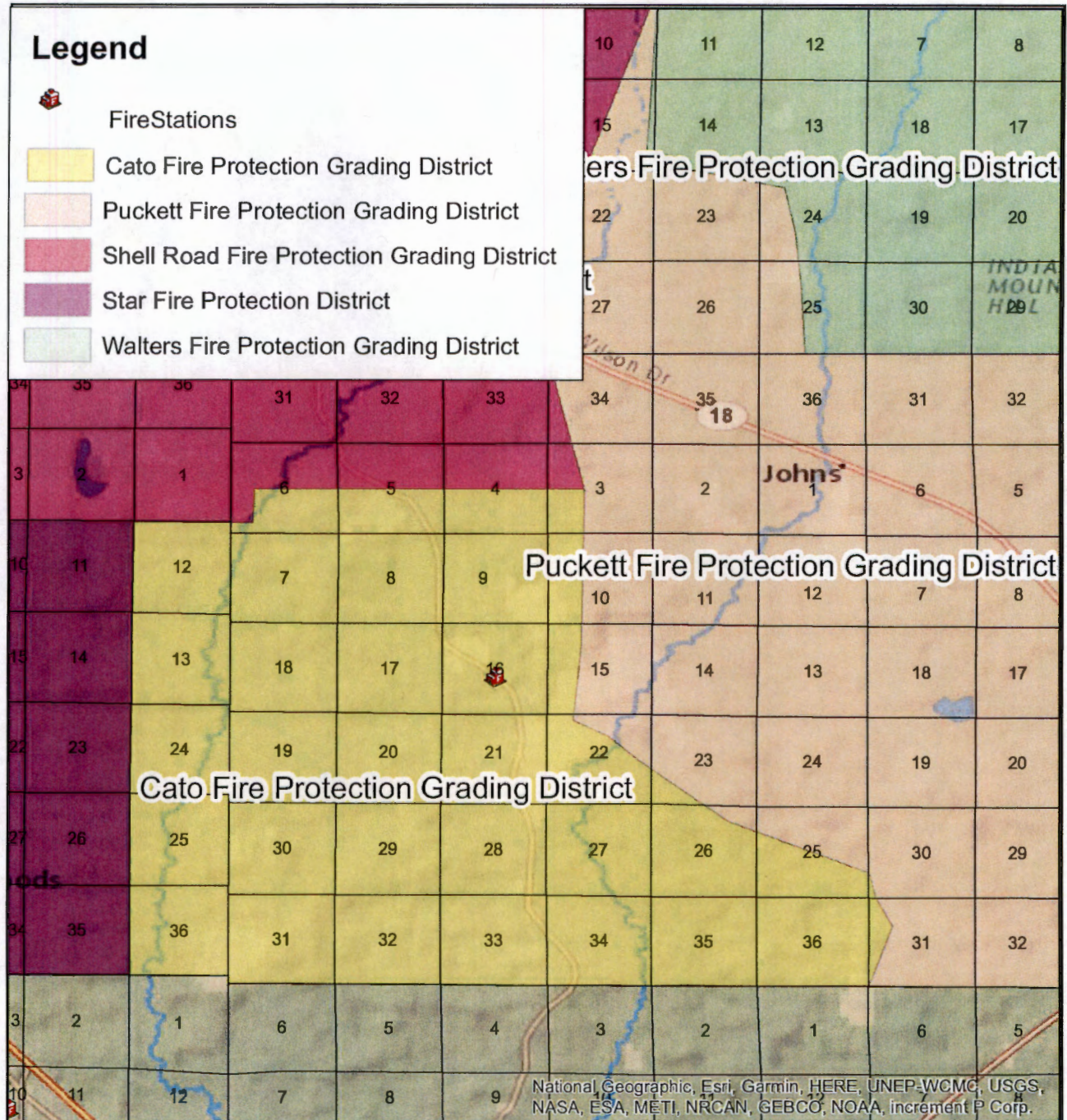
March 15, 2022

Following publication of information for class rated properties and Loss Costs for specifically rated properties, policies which cover these properties, and which have inception on or after March 7, 2022, may be endorsed from inception to the new rate, while policies having inception prior to March 7, 2022, may be endorsed from March 7, 2022, to expiration on a pro rata basis. In calculating the new rates and premiums for these endorsements, the inception date of the policy or the last endorsed anniversary date determines the rate adjustment, if any, applicable.

Yours very truly,


Joe S. Shumaker
Manager

tb



CATO FIRE PROTECTION DISTRICT RANKIN COUNTY

MISSISSIPPI STATE RATING BUREAU
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Published March 2022





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March 15, 2022

TO ALL INTERESTED AGENTS:

EXPANSION OF DISTRICT BOUNDARIES
 MONTEREY FIRE PROTECTION GRADING
 DISTRICT
 RANKIN COUNTY, MISSISSIPPI

We have been officially advised that the boundaries of the Monterey Fire Protection Grading District, Rankin County, Mississippi were amended effective March 7, 2022.

The fire department for this District DOES PROVIDE PRIMARY RESPONSE to residential fires outside its legal boundaries.

To assist you in determining the location of properties included in the Monterey Fire Protection Grading District, we are enclosing a copy of a map showing the boundaries of the District.

Any insurance contracts covering dwellings located in the District may be endorsed from March 7, 2022, on a pro rata basis to take advantage of the current fire premiums indicated in our Mississippi Dwelling Manual.

Homeowners Policies and Comprehensive Dwelling Policies also may be endorsed on a pro rata basis to take advantage of applicable rates or premiums.

It will be necessary that we survey or resurvey and publish or republish Loss Costs for specifically rated mercantile or special class properties which were brought inside the District by this action. If you have a specific mercantile or special risk that you feel is affected by this expansion, please advise our Rating Department so we will be able to schedule a survey by our District Representative during his next trip to this area. Properties that have a needed fire flow greater than 3,500 gallons per minute require an individual property fire insurance classification.

A computer printout will be mailed to those who submit a specific request. The effective date of the Loss Costs will be made retroactive to March 7, 2022.

Attachment: Vardoc Mississippi State Rating Bureau Boundaries of Fire Services Response Area (17327 : Various Documents)

TO ALL INTERESTED AGENTS:

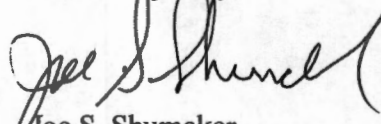
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March 15, 2022

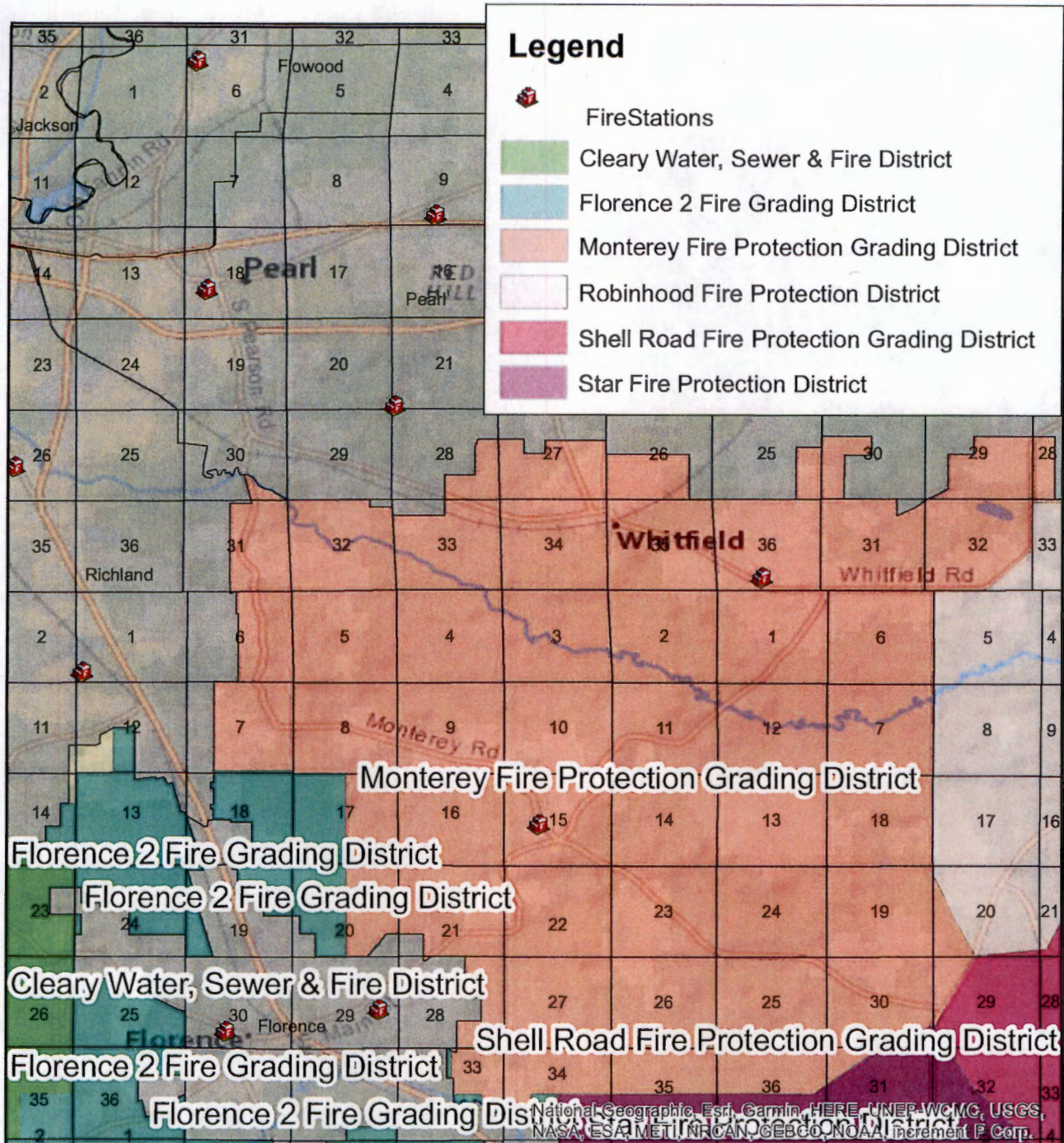
Following publication of information for class rated properties and Loss Costs for specifically rated properties, policies which cover these properties, and which have inception on or after March 7, 2022, may be endorsed from inception to the new rate, while policies having inception prior to March 7, 2022, may be endorsed from March 7, 2022, to expiration on a pro rata basis. In calculating the new rates and premiums for these endorsements, the inception date of the policy or the last endorsed anniversary date determines the rate adjustment, if any, applicable.

Please remove Highway 468 Fire Grading District (Monterey Station #2) from your Public Protection Class List since it is now included in Monterey Fire Protection Grading District.

Yours very truly,


Joe S. Shumaker
Manager

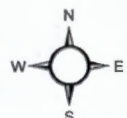
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MONTEREY FIRE PROTECTION GRADING DISTRICT RANKIN COUNTY

MISSISSIPPI STATE RATING BUREAU
PO BOX 5231
JACKSON, MISSISSIPPI 39296

Published March 2022





MISSISSIPPI STATE RATING BUREAU

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6455 WIRTZ ROAD, FLOWOOD, MISSISSIPPI 39232-7801
TELEPHONE (601) 981-2915 • FAX (601) 981-2924

March 15, 2022

TO ALL INTERESTED AGENTS:

EXPANSION OF DISTRICT BOUNDARIES
PUCKETT FIRE PROTECTION GRADING
DISTRICT
RANKIN COUNTY, MISSISSIPPI

We have been officially advised that the boundaries of the Puckett Fire Protection Grading District, Rankin County, Mississippi were amended effective March 7, 2022.

The fire department for this District DOES PROVIDE PRIMARY RESPONSE to residential fires outside its legal boundaries.

To assist you in determining the location of properties included in the Puckett Fire Protection Grading District, we are enclosing a copy of a map showing the boundaries of the District.

Any insurance contracts covering dwellings located in the District may be endorsed from March 7, 2022, on a pro rata basis to take advantage of the current fire premiums indicated in our Mississippi Dwelling Manual.

Homeowners Policies and Comprehensive Dwelling Policies also may be endorsed on a pro rata basis to take advantage of applicable rates or premiums.

It will be necessary that we survey or resurvey and publish or republish Loss Costs for specifically rated mercantile or special class properties which were brought inside the District by this action. If you have a specific mercantile or special risk that you feel is affected by this expansion, please advise our Rating Department so we will be able to schedule a survey by our District Representative during his next trip to this area. Properties that have a needed fire flow greater than 3,500 gallons per minute require an individual property fire insurance classification.

A computer printout will be mailed to those who submit a specific request. The effective date of the Loss Costs will be made retroactive to March 7, 2022.

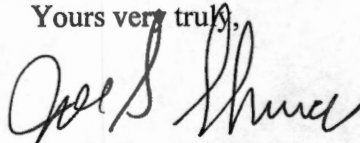
TO ALL INTERESTED AGENTS:

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March 15, 2022

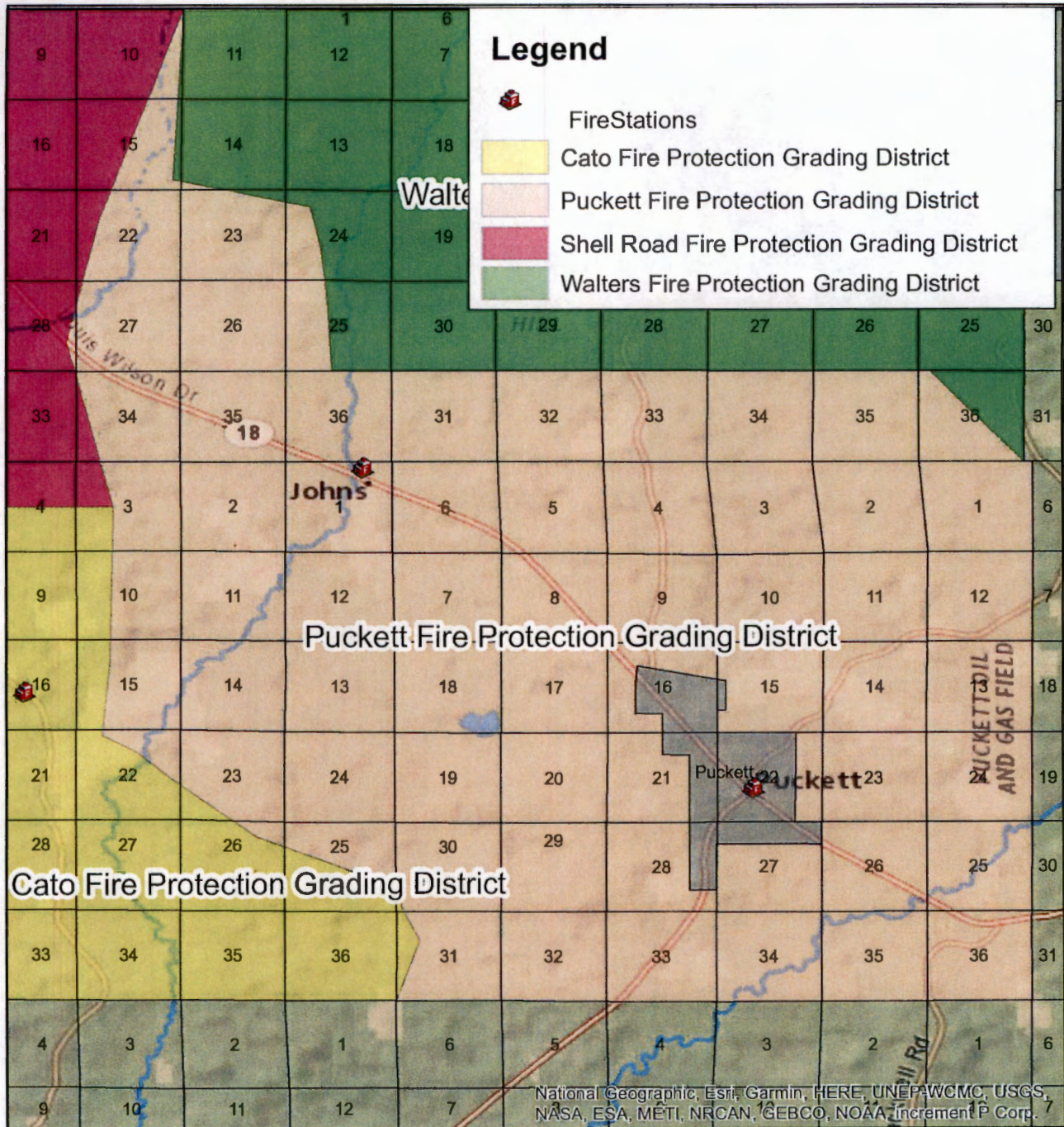
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Yours very truly,



Joe S. Shumaker
Manager

tb



PUCKETT FIRE PROTECTION GRADING DISTRICT RANKIN COUNTY

MISSISSIPPI STATE RATING BUREAU
PO BOX 5231
JACKSON, MISSISSIPPI 39296

Published March 2022





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March 15, 2022

TO ALL INTERESTED AGENTS:

EXPANSION OF DISTRICT BOUNDARIES CLEARY WATER, SEWER & FIRE DISTRICT RANKIN COUNTY, MISSISSIPPI

We have been officially advised that the boundaries of the Cleary Water, Sewer & Fire District, Rankin County, Mississippi were amended effective March 7, 2022.

The fire department for this District DOES PROVIDE PRIMARY RESPONSE to residential fires outside its legal boundaries.

To assist you in determining the location of properties included in the Cleary Water, Sewer & Fire District, we are enclosing a copy of a map showing the boundaries of the District.

Any insurance contracts covering dwellings located in the District may be endorsed from March 7, 2022, on a pro rata basis to take advantage of the current fire premiums indicated in our Mississippi Dwelling Manual.

Homeowners Policies and Comprehensive Dwelling Policies also may be endorsed on a pro rata basis to take advantage of applicable rates or premiums.

It will be necessary that we survey or resurvey and publish or republish Loss Costs for specifically rated mercantile or special class properties which were brought inside the District by this action. If you have a specific mercantile or special risk that you feel is affected by this expansion, please advise our Rating Department so we will be able to schedule a survey by our District Representative during his next trip to this area. Properties that have a needed fire flow greater than 3,500 gallons per minute require an individual property fire insurance classification.

A computer printout will be mailed to those who submit a specific request. The effective date of the Loss Costs will be made retroactive to March 7, 2022.

Attachment: Vardoc Mississippi State Rating Bureau Boundaries of Fire Services Response Area (17327 : Various Documents)

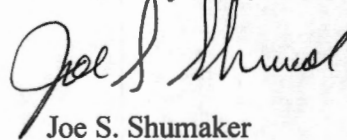
TO ALL INTERESTED AGENTS:

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March 15, 2022

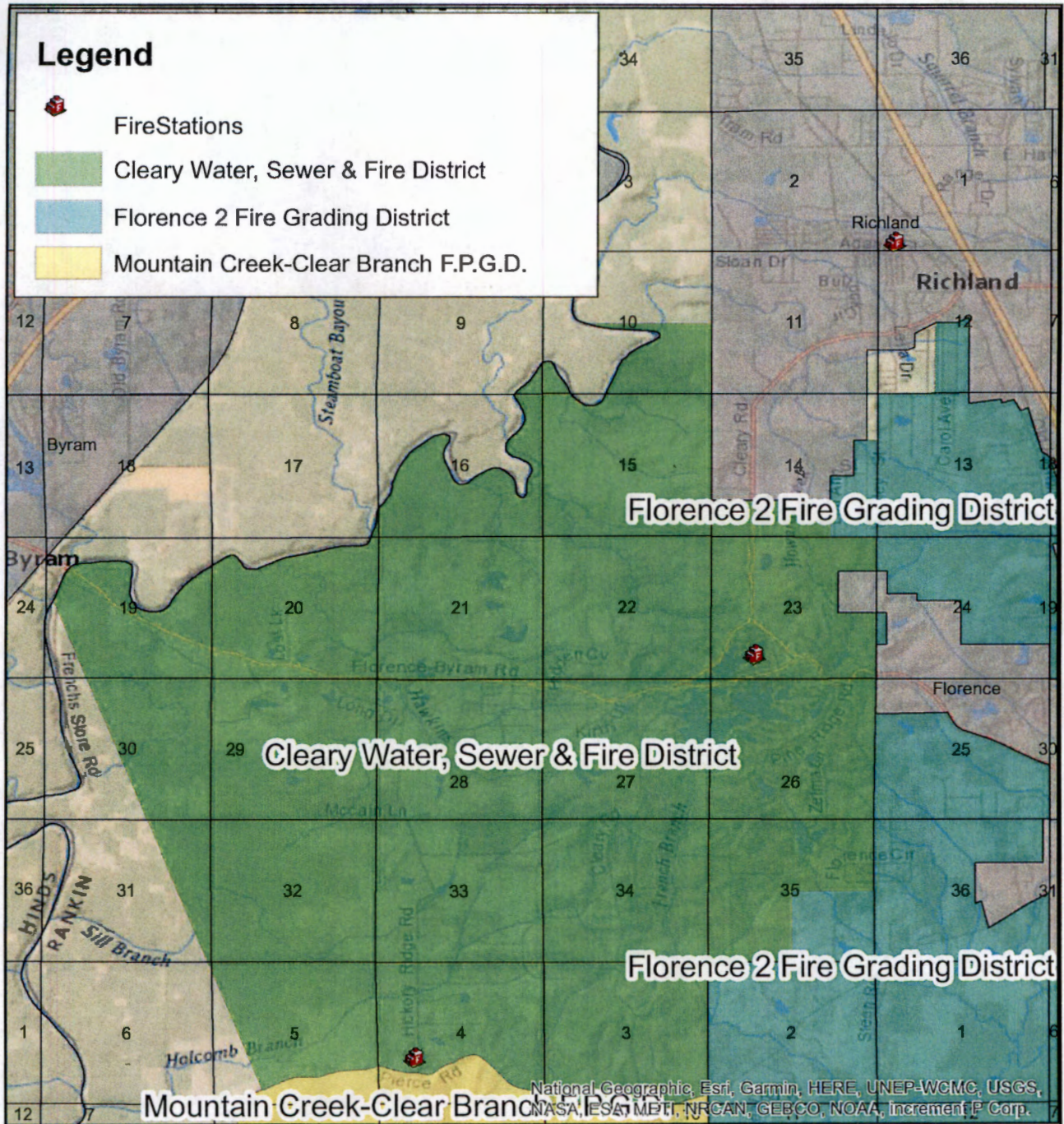
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Yours very truly,



Joe S. Shumaker
Manager

tb



CLEARY WATER, SEWER, & FIRE DISTRICT RANKIN COUNTY

MISSISSIPPI STATE RATING BUREAU
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Published March 2022





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March 15, 2022

TO ALL INTERESTED AGENTS:

EXPANSION OF DISTRICT BOUNDARIES
 WALTERS FIRE PROTECTION GRADING
 DISTRICT
 RANKIN COUNTY, MISSISSIPPI

We have been officially advised that the boundaries of the Walters Fire Protection Grading District, Rankin County, Mississippi were amended effective March 7, 2022.

The fire department for this District DOES PROVIDE PRIMARY RESPONSE to residential fires outside its legal boundaries.

To assist you in determining the location of properties included in the Walters Fire Protection Grading District, we are enclosing a copy of a map showing the boundaries of the District.

Any insurance contracts covering dwellings located in the District may be endorsed from March 7, 2022, on a pro rata basis to take advantage of the current fire premiums indicated in our Mississippi Dwelling Manual.

Homeowners Policies and Comprehensive Dwelling Policies also may be endorsed on a pro rata basis to take advantage of applicable rates or premiums.

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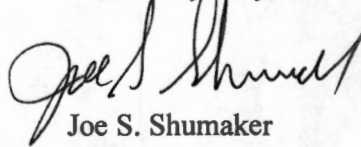
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March 15, 2022

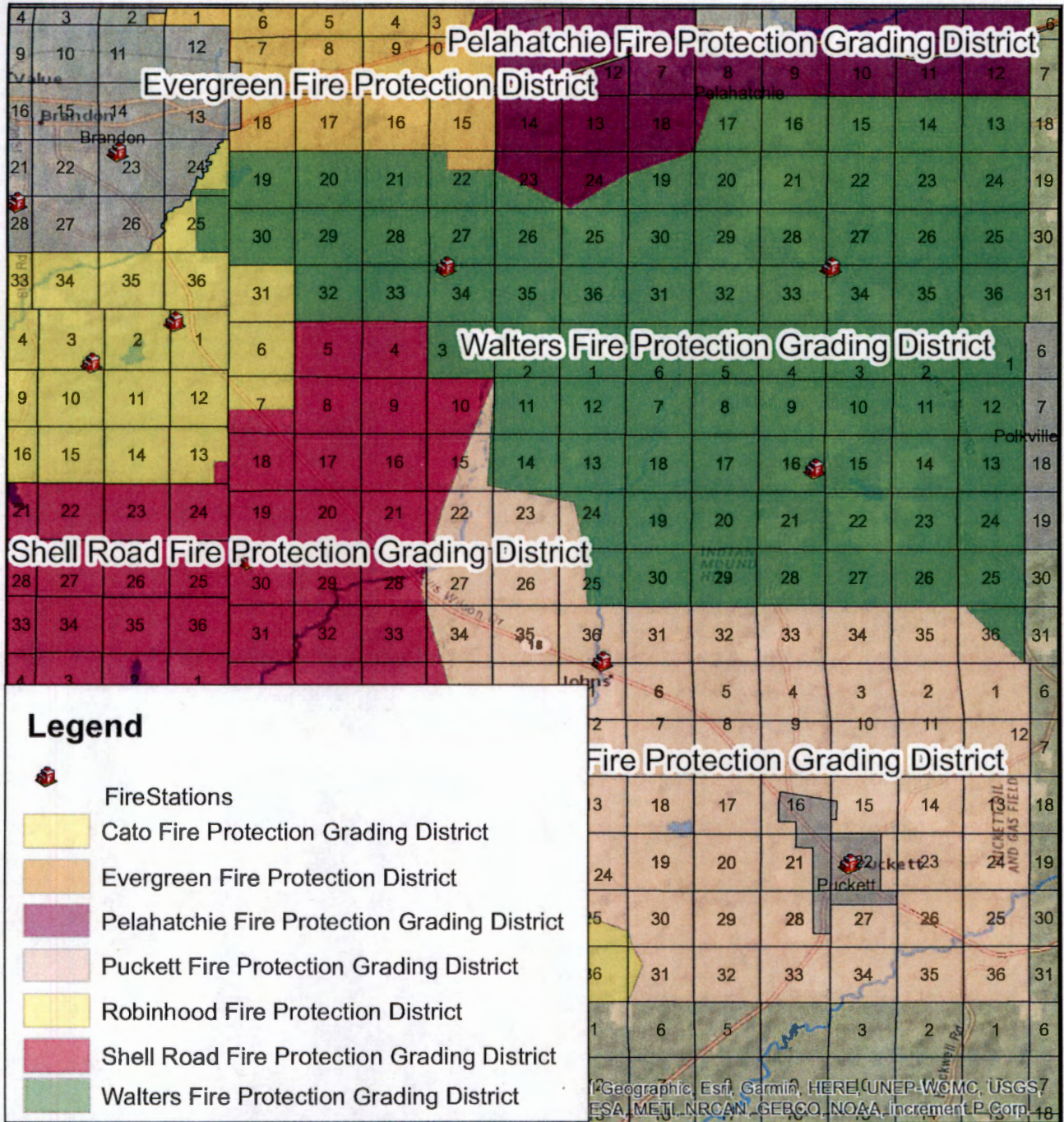
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Yours very truly,



Joe S. Shumaker
Manager

tb



WALTERS FIRE PROTECTION GRADING DISTRICT RANKIN COUNTY

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Published March 2022





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March 15, 2022

TO ALL INTERESTED AGENTS:

EXPANSION OF DISTRICT BOUNDARIES
 RESERVOIR FIRE PROTECTION GRADING
 DISTRICT
 RANKIN COUNTY, MISSISSIPPI

We have been officially advised that the boundaries of the Reservoir Fire Protection Grading District, Rankin County, Mississippi were amended effective March 7, 2022. **This District was previously listed on the Public Protection List as Reservoir Fire Protection District.**

The fire department for this District responds to residential fires outside its legal boundaries to assist other fire departments upon request for MUTUAL AID ONLY.

To assist you in determining the location of properties included in the Reservoir Fire Protection Grading District, we are enclosing a copy of a map showing the boundaries of the District.

Any insurance contracts covering dwellings located in the District may be endorsed from March 7, 2022, on a pro rata basis to take advantage of the current fire premiums indicated in our Mississippi Dwelling Manual.

Homeowners Policies and Comprehensive Dwelling Policies also may be endorsed on a pro rata basis to take advantage of applicable rates or premiums.

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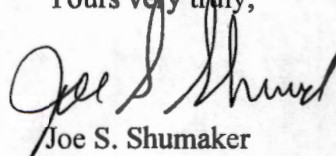
TO ALL INTERESTED AGENTS:

- 2 -

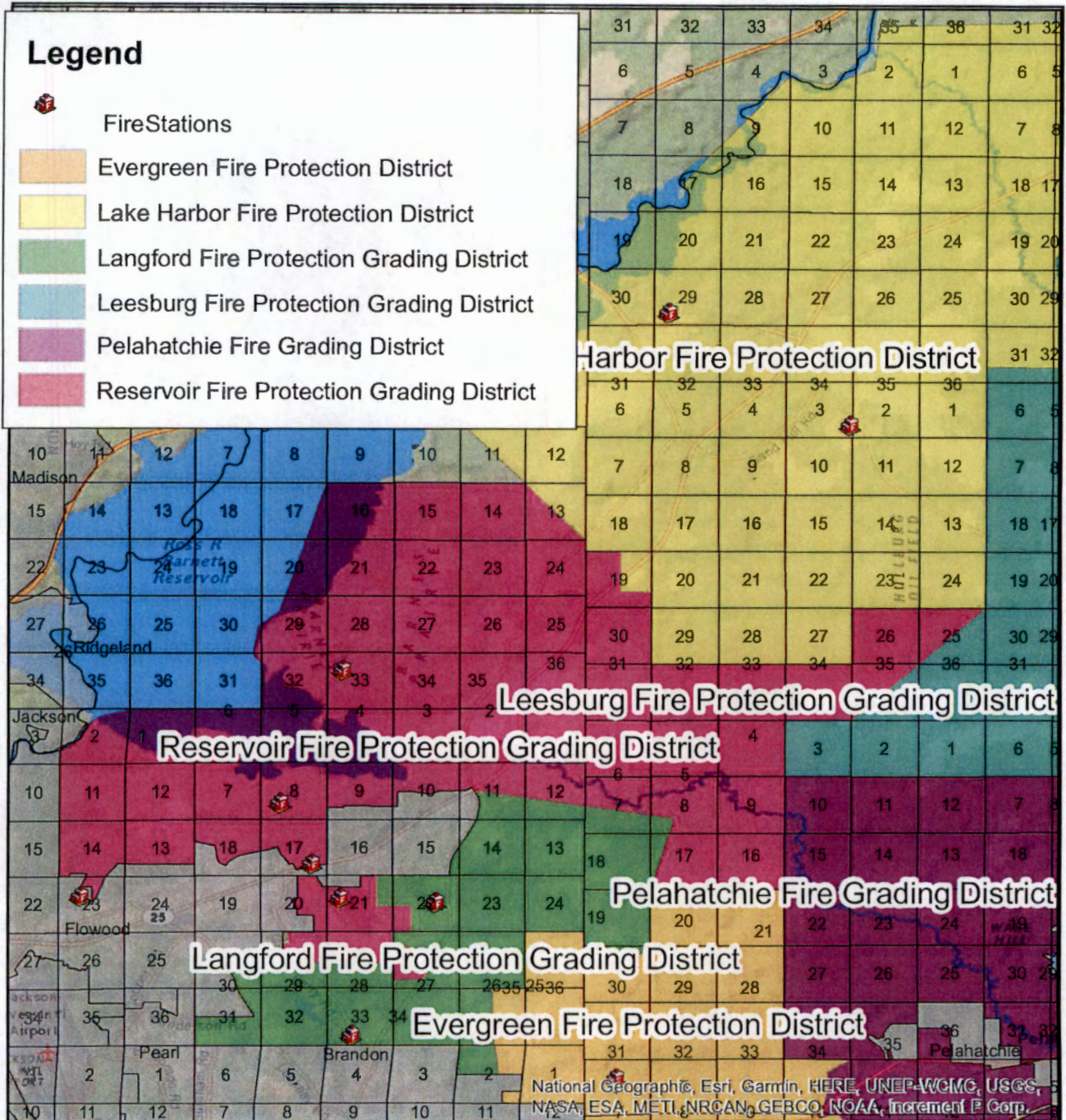
March 15, 2022

Following publication of information for class rated properties and Loss Costs for specifically rated properties, policies which cover these properties, and which have inception on or after March 7, 2022, may be endorsed from inception to the new rate, while policies having inception prior to March 7, 2022, may be endorsed from March 7, 2022, to expiration on a pro rata basis. In calculating the new rates and premiums for these endorsements, the inception date of the policy or the last endorsed anniversary date determines the rate adjustment, if any, applicable.

Yours very truly,


Joe S. Shumaker
Manager

tb



RESERVOIR FIRE PROTECTION GRADING DISTRICT RANKIN COUNTY

MISSISSIPPI STATE RATING BUREAU
PO BOX 5231
JACKSON, MISSISSIPPI 39296

Published March 2022



PETITION FOR REDUCTION OF ASSESSMENT ON PERSONAL
PROPERTY ASSESSMENT ROLL

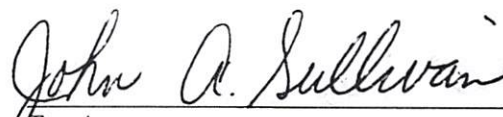
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2020 Personal Property Assessment Roll of said county.

Witness my signature this the 15th day of March 2022.


Tax Assessor

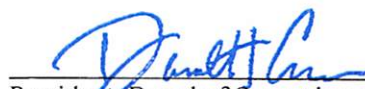
ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 156,569 is hereby approved for the year 2020.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15th day of March 2022.


President, Board of Supervisors

COUNTY: RANKIN
PERSONAL PROPERTY 2020 ROLL

1 of 1

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

PETITION FOR REDUCTION OF ASSESSMENT ON PERSONAL
PROPERTY ASSESSMENT ROLL

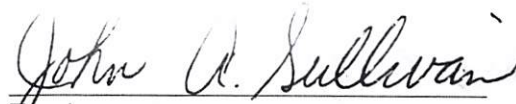
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2019 Personal Property Assessment Roll of said county.

Witness my signature this the 15th day of March 2022.


Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 58,252 is hereby approved for the year 2019.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15th day of March 2022.


President, Board of Supervisors

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
PERSONAL PROPERTY 2019 ROLL

Assignment as per Title 27-35-143. Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

PETITION FOR REDUCTION OF ASSESSMENT ON PERSONAL
PROPERTY ASSESSMENT ROLL

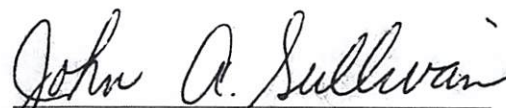
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2021 Personal Property Assessment Roll of said county.

Witness my signature this the 15th day of March 2022.


Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 170,482 is hereby approved for the year 2021.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15th day of March 2022.


President, Board of Supervisors

COUNTY: RANKIN
PERSONAL PROPERTY 2021 ROLL

Meeting: 3/15/2022

								1 of 1
OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST	VALUE	ROLL TOTAL	AMOUNT OF CHANGE		REASON(S) CHANGE
HIGHLAND ENDODONTICS	2021	11253	201	-	31,305	(31,305)	3/15/2022	4
PODS ENTERPRISES	2021	7801	333	-	18,578	(18,578)	3/15/2022	4
TOTAL PAIN CARE OF FLOWOOD	2021	12073	201	-	53,198	(53,198)	3/15/2022	4
GE HFS LLC	2021	6879	401	-	55,650	(55,650)	3/15/2022	4
HUDDLE HOUSE	2021	10393	100	-	11,751	(11,751)	3/15/2022	4
TOTALS:						(170,482)		
GRAND TOTAL								

Reasons for change of assessment as per Title 27-35-143. Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

PETITION FOR REDUCTION OF ASSESSMENT ON REAL
PROPERTY ASSESSMENT ROLL

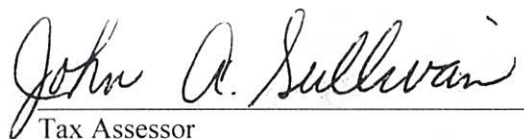
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2021 Real Property Assessment Roll of said county.

Witness my signature this the 15th day of March 2022.


Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 342,884 is hereby approved for the year 2021.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15th day of March, 2022.


President, Board of Supervisors

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
REAL PROPERTY 2021 ROLL

OWNER	VALUE	DECREASE	TAX DISTRICT	PARCEL NO.	DATE OF APPROVAL	REASON FOR CHANGE
ALSWORTH ELLEN	8,637	2,075	100	N7 8 10	3/15/2022	4
CASTLEROCK PROPERTIES	36,027	32,277	201	I11K 1 440	3/15/2022	4
DRAKE AUSTIN	10,311	3,437	551	E7M 18 480	3/15/2022	5
EVER REACHING COMMUNITY OUTREACH	11,625	3,862	402	P10E 26	3/15/2022	4
HEARTLAND DEVELOPMENT CO LLC	1,166	1,104	211	H12 2 10	3/15/2022	4
HEARTLAND DEVELOPMENT CO LLC	103,890	103,723	211	H12 1 32	3/15/2022	4
HEARTLAND DEVELOPMENT CO LLC	63,429	63,334	211	H12 1 32	3/15/2022	4
JOHNSON GENTRY L	27,626	9,209	401	J8I 2 220	3/15/2022	5
LANCASTER DAVID E & DEBORAH C LIFE ESTATE	7,207	4,804	100	B5 10 30	3/15/2022	4
MALLARD HOMES LLC (ALYCE JEFFERSON-N.O.)	35,028	26,028	502	H7G 12 300	3/15/2022	4
MCGOUGH JEREMY M	27,521	9,174	101	D5 19 60	3/15/2022	5
PARTRIDGE CHARLES K & BRANDY	25,868	8,623	211	I11A 2 1200	3/15/2022	5
PIGFORD KIMBERLY	19,160	6,387	211	G12C 10 730	3/15/2022	5
PIGG JERRY MACK	5,330	3,191	212	L16 12 30	3/15/2022	4
THAXTON CORLEY	22,395	7,465	401	I9E 13 410	3/15/2022	5
WALKER BRANDON & KACIE	11,820	3,940	551	E8P 3 260	3/15/2022	5
WILPINE PROPERTIES LLC	108,191	54,096	201	H11 10 212	3/15/2022	4
VARNER JOEY D & RACHEL L	24,749	155	502	J6 23 20	3/15/2022	4
TOTAL(S)	549,980	342,884				

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

Attachment: Petition for Decrease of Assessment on 2019, 2020, & 2021 Real and 2021 Personal Property

PETITION FOR INCREASE OF ASSESSMENT ON PERSONAL
PROPERTY ASSESSMENT ROLL

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2021 Personal Property Assessment Roll of said county.

Witness my signature this the 15th day of March 2022.


Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 282,531 is hereby approved for the year 2021.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15th day of March 2022.


President, Board of Supervisors

PETITION FOR INCREASE OF ASSESSMENT

STATE OF MISSISSIPPI

TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN

PERSONAL PROPERTY 2021 ROLL

Meeting: 3/15/2022

[illegible]

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

COPY

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

JOHN A. SULLIVAN

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2022 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2022.

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the

15TH day of March, 2022.

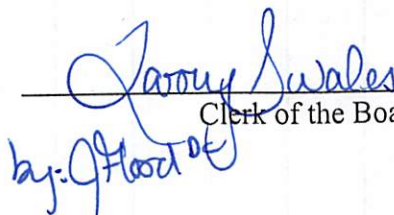
signed



CLERK'S CERTIFICATE

I, LARRY SWALES, Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 15TH day of March, 2022.


by: J. Flood

Clerk of the Board of Supervisors



PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2021

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION



DELETIONS



COUNTY RANKIN

SCHOOL DISTRICT COUNTY

MUNICIPALITY FLOWOOD-RESERVOIR FIRE

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
WARD, ENJOLI DARNELLE	H11K 10 540	LOT	3500	16251	0	7500	150.00	SS DISABILITY

INSTRUCTIONS

PAGE & LINE NUMBERS ARE NOT REQUIRED

If this page is being used to "ADD" an entry to the Homestead Exemption Supplemental Roll, fill out the above information as it "SHOULD" appear on the original supplemental roll.

If this page is being used to "DELETE" an entry from the Homestead Exemption Supplemental Roll, fill out the above information "EXACTLY" as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments
(Initial & date)

COPY

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

JOHN A. SULLIVAN

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2022 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2022.

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the

15TH day of March, 2022.

signed



CLERK'S CERTIFICATE

I, LARRY SWALES, Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 15TH day of March, 2022.

Larry Swales
Clerk of the Board of Supervisors
by: [Signature]



PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2021

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION



DELETIONS



COUNTY RANKIN SCHOOL DISTRICT COUNTY MUNICIPALITY BRANDON

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
MCKAY, BARNEY R & HARRIET S	H9G 4 1090	LOT	3250	7141	0	7500	247.50	OVER 65

INSTRUCTIONS

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Total Net Effect of adjustments

(Initial & date)

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ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

JOHN A. SULLIVAN

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2022 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

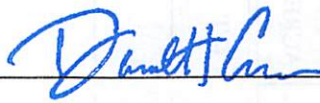
IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2022.

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the

15TH day of March, 2022.

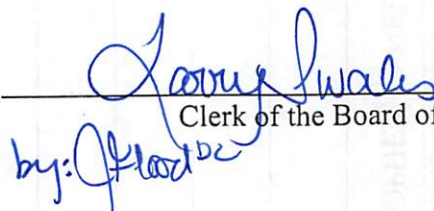
signed



CLERK'S CERTIFICATE

I, LARRY SWALES, Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 15TH day of March, 2022.


by: [Signature]

Clerk of the Board of Supervisors



PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2021

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION



DELETIONS



COUNTY RANKIN

SCHOOL DISTRICT COUNTY

MUNICIPALITY FLOWOOD

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
CHRISTOPHER, LYNELL	J12A 1 410	LOT	1000	471	0	1476	29.52	SS DISABILITY

INSTRUCTIONS

PAGE & LINE NUMBERS ARE NOT REQUIRED

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FOR MSTC USE ONLY

Total Net Effect of adjustments
(Initial & date)

COPY

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

JOHN A. SULLIVAN

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2022 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2022.

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the

15TH day of March, 2022.

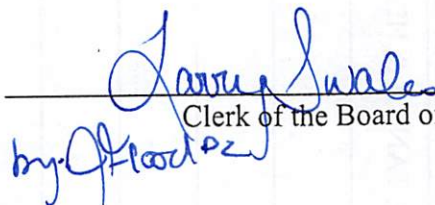
signed



CLERK'S CERTIFICATE

I, LARRY SWALES, Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 15TH day of March, 2022.


Clerk of the Board of Supervisors



PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2021

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ADDITION



DELETIONS



COUNTY

RANKIN

SCHOOL
DISTRICT

COUNTY

MUNICIPALITY

BRANDON

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
ALFORD, TANYA & HERRON RON	17M 3 46A	LOT	2000	7927	0	3750	123.75	AMENDED-ELIGIBLE DISABII

INSTRUCTIONS

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ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

JOHN A. SULLIVAN

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2022 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2022.

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the

15TH day of March, 2022.

signed



CLERK'S CERTIFICATE

I, LARRY SWALES, Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 15TH day of March, 2022.

Larry Swales
by: [Signature]
Clerk of the Board of Supervisors



PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2021

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ DELETIONS ☐

COUNTY RANKIN SCHOOL DISTRICT COUNTY MUNICIPALITY COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
GARRETT, EARNEST H & TERRI L	C4 14 320	3.0AC	2700	24081	0	7,500	0	ELIGIBLE FOR AGE EXEMPTI

INSTRUCTIONS

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Total Net Effect of adjustments
(Initial & date)

COPY

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

JOHN A. SULLIVAN

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2022 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

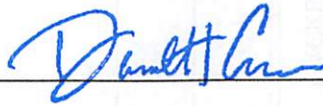
IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2022.

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the

15TH day of March, 2022.

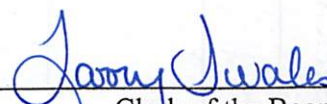
signed



CLERK'S CERTIFICATE

I, LARRY SWALES, Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 15TH day of March, 2022.


Clerk of the Board of Supervisors




Attachment: Petition to Adjust Exemption on 2021 Homestead Exemption Supplemental Roll (17284 : Petitions to Adjust 2021 Homestead Exemption Supplemental Roll)

PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2021

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION



DELETIONS



COUNTY

RANKIN

SCHOOL
DISTRICT

COUNTY

MUNICIPALITY

COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
CRAWLEY, VESTER ALLEN	K16P 1 390	LOT	1500	8613	0	7500	0	OVER 65

INSTRUCTIONS

PAGE & LINE NUMBERS ARE NOT REQUIRED

If this page is being used to "ADD" an entry to the Homestead Exemption Supplemental Roll, fill out the above information as it "SHOULD" appear on the original supplemental roll.

If this page is being used to "DELETE" an entry from the Homestead Exemption Supplemental Roll, fill out the above information "EXACTLY" as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect
of adjustments

(Initial & date)

COPY

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

JOHN A. SULLIVAN

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2022 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2022.

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the

15TH day of March, 2022.

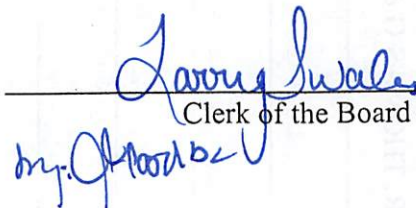
signed



CLERK'S CERTIFICATE

I, LARRY SWALES, Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 15TH day of March, 2022.


Clerk of the Board of Supervisors



PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2021

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ DELETIONS ☐

COUNTY RANKIN SCHOOL DISTRICT COUNTY MUNICIPALITY COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
PARKER, THOMAS G & ZELDA V	P15 9	1.5 AC	750	600	0	1350	0	SS DISABILITY

INSTRUCTIONS
PAGE & LINE NUMBERS ARE NOT REQUIRED
If this page is being used to "ADD" an entry to the Homestead Exemption Supplemental Roll, fill out the above information as it "SHOULD" appear on the original supplemental roll.
If this page is being used to "DELETE" an entry from the Homestead Exemption Supplemental Roll, fill out the above information "EXACTLY" as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)



John A. Sullivan

TAX ASSESSOR
RANKIN COUNTY

211 EAST GOVERNMENT STREET
Suite C
BRANDON, MISSISSIPPI 39042

(601) 825-1470
(601) 355-0527
Fax (601) 824-2457

March 15, 2022

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

Re: Parcel Number(s): I8K 21 (PPIN 32474)

Hand Delivered

Gentlemen:

The aforementioned parcel was acquired by the City of Brandon and should been tax exempt for the 2019 tax year. Because of the erroneous assessment, I respectfully request that the following described tax sale(s) be voided and the tax sale purchaser(s) refunded.

2020 Tax Sale (I8K 21)

Assessed to: City Of Brandon

Sold to: Pat Starnes

Please refund the tax payer(s) in the following amount(s):_____.

Sincerely,

A handwritten signature in cursive script that reads "John A. Sullivan".
John A. Sullivan

Attachment: Tax Assessor Void of Tax Sale (PPIN 32474) (17285 : Request to Void the 2020 Tax Sale for Parcel Number I8k-21 (PPIN 32474) Due



John A. Sullivan

TAX ASSESSOR
RANKIN COUNTY

211 EAST GOVERNMENT STREET
Suite C
BRANDON, MISSISSIPPI 39042

(601) 825-1470
(601) 355-0527
Fax (601) 824-2457

March 15, 2022

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

Re: Parcel Number(s): E08F 1 1470 (9036)

Hand Delivered

Gentlemen:

The aforementioned parcel was erroneously assessed because the owner was disabled and should have been taxed exempt for the 2019 tax year. Because of the erroneous assessment, I respectfully request that the following described tax sale(s) be voided, any tax sale purchaser(s) refunded:

2020 Tax Sale

Assessed to: Kathy & Jonathan Manning

Sold To : Pat Starnes

A handwritten signature in black ink that reads "John A. Sullivan".

John A. Sullivan, Tax Assessor

Attachment: Tax Assessor Void of Tax Sale (PPIN 9036) (17286 : Request to Void the 2020 Tax Sale for Parcel Number E08F-1-1470 (PPIN 9036))



John A. Sullivan

TAX ASSESSOR
RANKIN COUNTY

211 EAST GOVERNMENT STREET
Suite C
BRANDON, MISSISSIPPI 39042

(601) 825-1470
(601) 355-0527
Fax (601) 824-2457

March 15, 2022

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

Re: Parcel Number(s): D6J 21 110 (PPIN 3593)

Hand Delivered

Gentlemen:

The aforementioned parcel was erroneously assessed for the 2020 tax year. Because of the erroneous assessment, I respectfully request that the following described tax sale(s) be voided and any tax sale purchaser(s) refunded. I hereby also request that a corrected 2020 tax statement for lot only, be generated by the Tax Collector's office for the aforementioned parcel.

2020 Tax Sale (D6J 21 110)

Assessed to: Trinidad Mosqueda

Sold to: Pure Park Properties LLC

Thank you for your consideration of this matter.

Sincerely,

A handwritten signature in black ink that reads "John A. Sullivan".
John A. Sullivan

Attachment: Tax Assessor Void of Tax Sale (PPIN 3593) (17287 : Request to Void the 2021 Tax Sale for Parcel Number 56J-21-110 (PPIN 3593)



John A. Sullivan

TAX ASSESSOR
RANKIN COUNTY

211 EAST GOVERNMENT STREET
Suite C
BRANDON, MISSISSIPPI 39042

(601) 825-1470
(601) 355-0527
Fax (601) 824-2457

March 15, 2022

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

Re: Parcel Number(s): N7 8 10 (PPIN 45607)

Hand Delivered

Gentlemen:

Homestead exemption on the aforementioned parcel was deleted in error for the 2020 tax year. Because of the erroneous assessment, I respectfully request that the following described tax sale(s) be voided and any tax sale purchaser(s) refunded.

2021 Tax Sale

Assessed to: Ellen Alsworth

Sold to: Floyd Lawson Enterprises

Thank you for your consideration of this matter.

Sincerely,

A handwritten signature in cursive script that reads "John A. Sullivan".
John A. Sullivan

Attachment: Tax Assessor Void of Tax Sale (PPIN 45607) (17288 : Request to Void the 2021 Tax Sale for Parcel Number N7-8-10 (PPIN 45607))



John A. Sullivan

TAX ASSESSOR
RANKIN COUNTY

211 EAST GOVERNMENT STREET
Suite C
BRANDON, MISSISSIPPI 39042

(601) 825-1470
(601) 355-0527
Fax (601) 824-2457

March 15, 2022

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

Re: Parcel Number: I11E 8 350 (PPIN 34511)

Hand Delivered

Gentlemen:

Parcel I11E-8-350 was consolidated with parcel I11E-8-360 for the 2019 tax year. Due to the erroneous assessment, I respectfully request the following tax sale(s) be voided and any tax sale purchaser(s) refunded. I hereby also request that corrected tax statements for the 2019 taxes (land only) be generated by the Tax Collector's office for the aforementioned parcel.

2019 Tax Sale

Assessed to: William & Pamela Alexander
Sold to: Merritt Inc.

Thank you for your consideration of this matter.

Sincerely,

John A. Sullivan
John A. Sullivan

Attachment: Tax Assessor Void of Tax Sale (PPIN 34511) (17289 : Request to Void the 2020 Tax Sale for Parcel Number I11E-8-350 (PPIN 34511))

Revised Date: February 2017

RENTAL AGREEMENT
FOR USE BY MISSISSIPPI AGENCIES & GOVERNING AUTHORITIES
AND VENDORS
(applicable to equipment rental transactions)

This Rental Agreement (hereinafter referred to as Agreement) is entered into by and between Rankin County Tax Assessor (hereinafter referred to as Customer), and Southern Duplicating (hereinafter referred to as Vendor). This Agreement becomes effective upon signature by Customer and Vendor, and shall take precedence over all agreements and understandings between the parties. Vendor, by its acceptance hereof, agrees to rent to Customer, and Customer, by its acceptance hereof, agrees to rent from Vendor, the equipment, including applicable software and services to render it continually operational, listed in Exhibit A, which is attached hereto and incorporated herein.

1. CUSTOMER ACCOUNT ESTABLISHMENT:

- A. A separate Vendor Customer Number will be required for each specific customer/installation location.
- B. The Customer is identified as the entity on the first line of the "bill-to" address. All invoices and notices of changes will be sent to the "bill-to" address in accordance with Paragraph 8 herein.
- C. Ship-to and/or Installed-at address is the location to which the initial shipment of equipment/supplies will be made and the address to which service representatives will respond. Subsequent shipments of supplies for installed equipment will also be delivered to the "installed-at" address unless otherwise requested.
- D. Unless creditworthiness for this Customer Number has been previously established by Vendor, Vendor's Credit Department may conduct a credit investigation for this Agreement. Notwithstanding delivery of equipment, Vendor may revoke this Agreement by written notice to the Customer if credit approval is denied within thirty (30) days after the date this Agreement is accepted for Vendor by an authorized representative.

2. EQUIPMENT SELECTION, PRICES, AND AGREEMENT: The Customer has selected and Vendor agrees to provide the equipment, including applicable software and services to render it continually operational, identified on Exhibit A attached to this Agreement. The specific prices, inclusive of applicable transportation charges, are as set forth on the attached Exhibit A. The parties understand and agree that the Customer is exempt from the payment of taxes.

3. SHIPPING AND TRANSPORTATION: Vendor agrees to pay all non-priority, ground shipping, transportation, rigging and drayage charges for the equipment from the equipment's place of manufacture to the installation address of the equipment as specified under this Agreement. If any form of express shipping method is requested, it will be paid for by Customer.

4. RISK OF LOSS OR DAMAGE TO EQUIPMENT: While in transit, Vendor shall assume and bear the entire risk of loss and damage to the equipment from any cause whatsoever. If, during the period the equipment is in Customer's possession, due to gross negligence of the customer, the equipment is lost or damaged, then, the customer shall bear the cost of replacing or repairing said equipment.

5. DELIVERY, INSTALLATION, ACCEPTANCE, AND RELOCATION:

A. DELIVERY: Vendor shall deliver the equipment to the location specified by Customer and pursuant to the delivery schedule agreed upon by the parties. If, through no fault of the Customer, Vendor is unable to deliver the equipment or software, the prices, terms and conditions will remain unchanged until delivery is made by Vendor. If, however, Vendor does not deliver the equipment or software within ten (10) working days of the delivery due date, Customer shall have the right to terminate the order without penalty, cost or expense to Customer of any kind whatsoever.

Revised Date: February 2017

B. INSTALLATION SITE: At the time of delivery and during the period Vendor is responsible for maintenance of the equipment, the equipment installation site must conform to Vendor's published space, electrical and environmental requirements; and the Customer agrees to provide, at no charge, reasonable access to the equipment and to a telephone for local or toll free calls.

C. INSTALLATION DATE: The installation date of the equipment shall be that date as is agreed upon by the parties, if Vendor is responsible for installing the equipment.

D. ACCEPTANCE: Unless otherwise agreed to by the parties, Vendor agrees that Customer shall have ten (10) working days from date of delivery and installation, to inspect, evaluate and test the equipment to confirm that it is in good working order.

E. RELOCATION: Customer may transfer equipment to a new location by notifying Vendor in writing of the transfer at least thirty (30) calendar days before the move is made. If Vendor is responsible for maintenance of the equipment, this notice will enable Vendor to provide technical assistance in the relocation efforts, if needed, as well as to update Vendor's records as to machine location. There will be no cessation of rental charges during the period of any such transfer. The Vendor's cost of moving and reinstalling equipment from one location to another is not included in this Agreement, and Customer agrees to pay Vendor, after receipt of invoice of Vendor's charges with respect to such moving of equipment, which will be billed to Customer in accordance with Vendor's standard practice then in effect for commercial users of similar equipment or software and payment remitted in accordance with Paragraph 8 herein.

6. RENTAL TERM: The rental term for each item of equipment shall be that as stated in the attached Exhibit A. If the Customer desires to continue renting the equipment at the expiration of the original rental agreement, the Customer must enter into a new rental agreement which shall be separate from this Agreement. There will be no automatic renewals allowed. There shall be no option to purchase.

7. OWNERSHIP: Unless the Customer has obtained title to the equipment, title to the equipment shall be and remain vested at all times in Vendor or its assignee and nothing in this Agreement shall give or convey to Customer any right, title or interest therein, unless purchased by Customer. Nameplates, stencils or other indicia of Vendor's ownership affixed or to be affixed to the equipment shall not be removed or obliterated by Customer.

8. PAYMENTS:

A. INVOICING AND PAYMENTS: The charges for the equipment, software or services covered by this Agreement are specified in the attached Exhibit A. Charges for any partial month for any item of equipment shall be prorated based on a thirty (30) day month. Vendor shall submit an invoice with the appropriate documentation to Customer.

1. E-PAYMENT: The Vendor agrees to accept all payments in United States currency via the State of Mississippi's electronic payment and remittance vehicle. The Customer agrees to make payment in accordance with Mississippi law on "Timely Payments for Purchases by Public Bodies", Section 31-7-301, *et seq.* of the 1972 Mississippi Code Annotated, as amended, which generally provides for payment of undisputed amounts by the agency within forty-five (45) days of receipt of the invoice.

2. PAYMODE: Payments by state agencies using Mississippi's Accountability System for Government Information and Collaboration (MAGIC) shall be made and remittance information provided electronically as directed by the State. The State, may at its sole discretion, require the Vendor to submit invoices and supporting documentation electronically at any time during the term of this Agreement. These payments shall be deposited into the bank account of the Vendor's choice. The Vendor understands and agrees that the State is exempt from the payment of taxes. All payments shall be in United States currency.

B. METER READINGS: If applicable, the Customer shall provide accurate and timely meter readings at the end

Revised Date: February 2017

of each applicable billing period on the forms or other alternative means specified by Vendor. Vendor shall have the right, upon reasonable prior notice to Customer, and during Customer's regular business hours, to inspect the equipment and to monitor the meter readings. If Customer meter readings are not received in the time to be agreed upon by the parties, the meter readings may be obtained electronically or by other means or may be estimated by Vendor subject to reconciliation when the correct meter reading is received by Vendor.

C. COPY CREDITS: If applicable, if a copier is being rented, the Customer will receive one (1) copy credit for each copy presented to Vendor which, in the Customer's opinion, is unusable and also for each copy which was produced during servicing of the equipment. Copy credits will be issued only if Vendor is responsible for providing equipment services or maintenance services (except time and materials maintenance). Copy credits will be reflected on the invoice as a reduction in the total copy volume, except for run length plans which will be credited at a specific copy credit rate as shown on the applicable price list.

9. USE OF EQUIPMENT: Customer shall operate the equipment according to the manufacturer's specifications and documented instructions. Customer agrees not to employ or use additional attachments, features or devices on the equipment or make changes or alterations to the equipment covered hereby without the prior written consent of Vendor in each case, which consent shall not be unreasonably withheld.

10. MAINTENANCE SERVICES, EXCLUSIONS, AND REMEDIES:

A. SERVICES: If Vendor is responsible for providing equipment services, maintenance services (except for time and materials), or warranty services: (1) Vendor shall install and maintain the equipment and make all necessary adjustments and repairs to keep the equipment in good working order. (2) Parts required for repair may be used or reprocessed in accordance with Vendor's specifications and replaced parts are the property of Vendor, unless otherwise specifically provided on the price lists. (3) Services will be provided during Customer's usual business hours. (4) If applicable, Customer will permit Vendor to install, at no cost to Customer, all retrofits designated by Vendor as mandatory or which are designed to insure accuracy of meters.

B. EXCLUSIONS: The following is not within the scope of services: (1) Provision and installation of optional retrofits. (2) Services connected with equipment relocation. (3) Installation/removal of accessories, attachments or other devices. (4) Exterior painting or refinishing of equipment. (5) Maintenance, installation or removal of equipment or devices not provided by Vendor. (6) Performance of normal operator functions as described in applicable Vendor operator manuals. (7) Performance of services necessitated by accident; power failure; unauthorized alteration of equipment or software; tampering; service by someone other than Vendor; causes other than ordinary use; interconnection of equipment by electrical, or electronic or mechanical means with noncompatible equipment, or failure to use operating system software. If Vendor provides, at the request of the Customer, any of the services noted above, the Customer may be billed by Vendor at a rate not to exceed the Master State Prices Agreement between the Vendor and the State of Mississippi, or in the absence of such agreement at the then current time and materials rates.

C. REMEDIES: If during the period in which Vendor is providing maintenance services, Vendor is unable to maintain the equipment in good working order, Vendor will, at no additional charge, provide either an identical replacement or another product that provides equal or greater capabilities.

11. HOLD HARMLESS: To the fullest extent allowed by law, Vendor shall indemnify, defend, save and hold harmless, protect, and exonerate the Customer and the State of Mississippi, its Commissioners, Board Members, officers, employees, agents, and representatives from and against all claims, demands, liabilities, suits, actions, damages, losses, and costs of every kind and nature whatsoever, including, without limitation, court costs, investigative fees and expenses, and attorneys' fees, arising out of or caused by Vendor and/or its partners, principals, agents, employees, and/or subcontractors in the performance of or failure to perform this Agreement. In the Customer's sole discretion, Vendor may be allowed to control the defense of any such claim, suit, etc. In the event Vendor defends said claim, suit, etc., Vendor shall use legal counsel acceptable to the Customer; Vendor shall be solely liable for all reasonable costs and/or expenses associated with such defense and the Customer shall be entitled to participate in said defense. Vendor shall not settle any claim, suit, etc., without the Customer's concurrence,

Revised Date: February 2017

which the Customer shall not unreasonably withhold.

12. ALTERATIONS, ATTACHMENTS, AND SUPPLIES:

A. If Customer makes an alteration, attaches a device or utilizes a supply item that increases the cost of services, Vendor will either propose an additional service charge or request that the equipment be returned to its standard configuration or that use of the supply item be discontinued. If, within five (5) days of such proposal or request, Customer does not remedy the problem or agree in writing to do so within a reasonable amount of time, Vendor shall have the right to terminate this Agreement as provided herein. If Vendor believes that an alteration, attachment or supply item affects the safety of Vendor personnel or equipment users, Vendor shall notify Customer of the problem and may withhold maintenance until the problem is remedied.

B. Unless Customer has obtained title to the equipment free and clear of any Vendor security interest, Customer may not remove any ownership identification tags on the equipment or allow the equipment to become fixtures to real property.

13. ASSIGNMENT: The Vendor shall not assign, subcontract or otherwise transfer in whole or in part, its right or obligations under this Agreement without prior written consent of the Customer. Any attempted assignment or transfer without said consent shall be void and of no effect.

14. GOVERNING LAW: This Agreement shall be governed by and construed in accordance with the laws of the State of Mississippi, excluding its conflicts of laws provisions, and any litigation with respect thereto shall be brought in the courts of said state. The Vendor shall comply with applicable federal, state, and local laws and regulations.

15. NOTICE: Any notice required or permitted to be given under this Agreement shall be in writing and personally delivered or sent by certified United States mail, postage prepaid, return receipt requested, to the party to whom the notice should be given at the address set forth below. Notice shall be deemed given when actually received or when refused. The parties agree to promptly notify each other in writing of any change of address.

For the Vendor:

Name Don Rankin
Title A/E
Address 509 Liberty Rd Ste D
City, State, & Zip Code Flowood, MS 39232

For the Customer:

Name
Title
Address
City, State, & Zip Code

16. WAIVER: Failure by the Customer at any time to enforce the provisions of this Agreement shall not be construed as a waiver of any such provisions. Such failure to enforce shall not affect the validity of this Agreement or any part thereof or the right of the Customer to enforce any provision at any time in accordance with its terms.

17. CAPTIONS: The captions or headings in this Agreement are for convenience only, and in no way define, limit or describe the scope or intent of any provision or section of this Agreement.

18. SEVERABILITY: If any term or provision of this Agreement is prohibited by the laws of the State of Mississippi or declared invalid or void by a court of competent jurisdiction, the remainder of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

19. THIRD PARTY ACTION NOTIFICATION: Vendor shall give Customer prompt notice in writing of any action or suit filed, and prompt notice of any claim made against Vendor by any entity that may result in litigation related in any way to this Agreement.

20. AUTHORITY TO CONTRACT: Vendor warrants that it is a validly organized business with valid authority to enter into this Agreement and that entry into and performance under this Agreement is not restricted or prohibited by any loan,

Revised Date: February 2017

security, financing, contractual or other agreement of any kind, and notwithstanding any other provision of this Agreement to the contrary, that there are no existing legal proceedings, or prospective legal proceedings, either voluntary or otherwise, which may adversely affect its ability to perform its obligations under this Agreement.

21. RECORD RETENTION AND ACCESS TO RECORDS: The Vendor agrees that the Customer or any of its duly authorized representatives at any time during the term of this Agreement shall have unimpeded, prompt access to and the right to audit and examine any pertinent books, documents, papers, and records of the Vendor related to the Vendor's charges and performance under this Agreement. All records related to this Agreement shall be kept by the Vendor for a period of three (3) years after final payment under this Agreement and all pending matters are closed unless the Customer authorizes their earlier disposition. However, if any litigation, claim, negotiation, audit or other action arising out of or related in any way to this Agreement has been started before the expiration of the three (3) year period, the records shall be retained for one (1) year after all issues arising out of the action are finally resolved. The Vendor agrees to refund to the Customer any overpayment disclosed by any such audit arising out of or related in any way to this Agreement.

22. EXTRAORDINARY CIRCUMSTANCES: If either party is rendered unable, wholly or in part, by reason of strikes, accidents, acts of God, weather conditions or any other acts beyond its control and without its fault or negligence to comply with any obligations or performance required under this Agreement, then such party shall have the option to suspend its obligations or performance hereunder until the extraordinary performance circumstances are resolved. If the extraordinary performance circumstances are not resolved within a reasonable period of time, however, the non-defaulting party shall have the option, upon prior written notice, of terminating the Agreement.

23. TERMINATION: This Agreement may be terminated as follows: (a) Customer and Vendor mutually agree to the termination, or (b) If either party fails to comply with the terms and conditions of this Agreement and that breach continues for thirty (30) days after the defaulting party receives written notice from the other party, then the non-defaulting party has the right to terminate this Agreement. The non-defaulting party may also pursue any remedy available to it in law or in equity. Upon termination, all obligations of Customer to make payments required hereunder shall cease.

24. AVAILABILITY OF FUNDS: It is expressly understood and agreed that the obligation of the Customer to proceed under this Agreement is conditioned upon the appropriation of funds by the Mississippi State Legislature and the receipt of state and/or federal funds. If the funds anticipated for the continuing fulfillment of the agreement are, at any time, not forthcoming or insufficient, either through the failure of the federal government to provide funds or of the State of Mississippi to appropriate funds or the discontinuance or material alteration of the program under which funds were provided or if funds are not otherwise available to the Customer, the Customer shall have the right upon ten (10) working days written notice to the Vendor, to terminate this Agreement without damage, penalty, cost or expenses to the Customer of any kind whatsoever. The effective date of termination shall be as specified in the notice of termination.

25. MODIFICATION OR RENEGOTIATION: This Agreement may be modified, altered or changed only by written agreement signed by the parties hereto. The parties agree to renegotiate the Agreement if federal, state and/or the Customer's revisions of any applicable laws or regulations make changes in this Agreement necessary.

26. WARRANTIES: Vendor warrants that the equipment, when operated according to the manufacturer's specifications and documented instructions, shall perform the functions indicated by the specifications and documented literature. Vendor may be held liable for any damages caused by failure of the equipment to function according to specifications and documented literature published by the manufacturer of the equipment.

27. E-VERIFY COMPLIANCE: If applicable, the Vendor represents and warrants that it will ensure its compliance with the Mississippi Employment Protection Act of 2008, Section 71-11-1, *et seq.* of the Mississippi Code Annotated (Supp 2008), and will register and participate in the status verification system for all newly hired employees. The term "employee" as used herein means any person that is hired to perform work within the State of Mississippi. As used herein, "status verification system" means the Illegal Immigration Reform and Immigration Responsibility Act of 1996 that is operated by the United States Department of Homeland Security, also known as the E-Verify Program, or any other successor electronic verification system replacing the E-Verify Program. The Vendor agrees to maintain records of such compliance and, upon request of the State and

Revised Date: February 2017

approval of the Social Security Administration or Department of Homeland Security, where required, to provide a copy of each such verification to the Customer. The Vendor further represents and warrants that any person assigned to perform services hereafter meets the employment eligibility requirements of all immigration laws of these warranties, the breach of which may subject the Vendor to the following: (1) termination of this Agreement and ineligibility for any state or public contract in Mississippi for up to three (3) years, with notice of such cancellation/termination being made public, or (2) the loss of any license, permit, certification or other document granted to the Vendor by an agency, department or governmental entity for the right to do business in Mississippi for up to one (1) year, or (3) both --in the event of such cancellation/termination, the Vendor would also be liable for any additional costs incurred by the Customer due to the contract cancellation or loss of license or permit.

28. HARD DRIVE SECURITY: Vendor must properly format the hard drive, deleting all information, or replace the hard drive with a new hard drive prior to storing or re-selling the equipment. The Customer may request to retain the hard drive for a nominal fee. Vendor will supply written notification to the Customer that all data has been made inaccessible. This notification must be provided with forty-five (45) days of the equipment being returned to the Vendor.

29. ENTIRE AGREEMENT: This Agreement constitutes the entire agreement of the parties with respect to the equipment, software or services described herein and supersedes and replaces any and all prior negotiations, understandings and agreements, written or oral, between the parties relating hereto. No terms, conditions, understandings, usages of the trade, course of dealings or agreements, not specifically set out in this Agreement or incorporated herein, shall be effective or relevant to modify, vary, explain or supplement this Agreement.

30. TRANSPARENCY: This Agreement, including any accompanying exhibits, attachments, and appendices, is subject to the "Mississippi Public Records Act of 1983," codified as Section 25-61-1 et seq., Mississippi Code Annotated and exceptions found in Section 79-23-1 of the Mississippi Code Annotated (1972, as amended). In addition, this Agreement is subject to provisions of the Mississippi Accountability and Transparency Act of 2008 (MATA), codified as Section 27-104-151 of the Mississippi Code Annotated (1972, as amended). Unless exempted from disclosure due to a court-issued protective order, this Agreement is required to be posted to the Department of Finance and Administration's independent agency contract website for public access. Prior to posting the Agreement to the website, any information identified by the Vendor as trade secrets, or other proprietary information including confidential vendor information, or any other information which is required confidential by state or federal law or outside the applicable freedom of information statutes will be redacted. A fully executed copy of this Agreement shall be posted to the State of Mississippi's accountability website at: <http://www.transparencv.mississippi.gov>.

31. COMPLIANCE WITH LAWS: The Vendor understands that the Customer is an equal opportunity employer and therefore maintains a policy which prohibits unlawful discrimination based on race, color, creed, sex, age, national origin, physical handicap, disability, genetic information, or any other consideration made unlawful by federal, state, or local laws. All such discrimination is unlawful and the Vendor agrees during the term of the Agreement that the Vendor will strictly adhere to this policy in its employment practices and provision of services. The Vendor shall comply with, and all activities under this Agreement shall be subject to, all applicable federal, State of Mississippi, and local laws and regulations, as now existing and as may be amended or modified.

Revised Date: February 2017

For the faithful performance of the terms of this Agreement, the parties have caused this Agreement to be executed by their undersigned representatives.

Witness my signature this the 1st day of March, 20 22.

Vendor: Southern Duplicating

By: [Signature]
Authorized Signature

Printed Name: Don Rowkin

Title: A.E.

WITNESS:

Witness my signature this the _____ day of _____, 20 _____.

Customer: _____

By: _____
Authorized Signature

Printed Name: _____

Title: _____

WITNESS:

Revised Date: February 2017

EXHIBIT A
 RENTAL AGREEMENT
 FOR USE BY
 MISSISSIPPI Agencies AND VENDORS
 (Applicable to Equipment Rental Transactions)

The following, when signed by the Customer and the Vendor shall be considered to be a part of the Rental Agreement between the parties.

State Contract Number: 8200056253

Vendor Company Name: Southern Duplicating

Customer Agency Name: Rankin County Tax Assessor

Bill to Address: 211 E Government Street Brandon, MS 39042

Ship to Address: 211 E Government Street Brandon, MS 39042

Description of Equipment, Software, or Services

Price

Kyocera TA5054ci

\$326.43 per month

DP-7160 AK-7110

DF-7120 PF-7150

Delivery Schedule and Installation Date:

Rental Term: (Number of Months) 36 months

Start Date: 5/1/2022

End Date: 4/30/2025

Modifications: Includes labor, parts & supplies (except paper & staples). Bill all color pages

@ \$.065 per page and all black/white pages @ \$.008 per page.



Vendor Signature

Customer Signature

Exchange: NORTH RANKIN (601992)
 Engineer: STEVE WHITNEY
 Tel. No.: 601-955-5061

County Permit # _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS AZALEA CT, AZALEA TRAILS DR COUNTY ROAD

PROJECT NO. A021QK1NN

UTILITY NAME AT&T OF MISSISSIPPI

BY DEVINEY CONSTRUCTION

ADDRESS 2115 HWY 471 BRANDON, MS 39047, HEREIN CALLED APPLICANT proposes to construct a FIBER OPTIC ROUTE Utility Facility along or across AZALEA TRAILS DR County Road(s), said facility to be installed between AZALEA COURT and GLENSVIEW DRIVE

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

AZALEA TRAILS OF CASTLEWOODS; AZALEA CT, SPRING VALLEY DR, RHAPSODY CIR, OVERLAND LN, OVERLAND DR
OVERLAND CV, GLENSVIEW CT, CORAL CT, AZALEA TRAILS DR, CUMBERLAND DR, FORMOSA DR, PARKVIEW CV,
PIEDMONT CV, ROSEBUD DR AND PARKVIEW LANE

_____ In Rankin County, Mississippi, and hereby makes application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the Issuance of this permit and that If this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, It will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant CERTIFIES to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 7TH day of FEBRUARY, 2022.

STEVE WHITNEY

NAME

OSPE ENGINEER AND DESIGN

TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

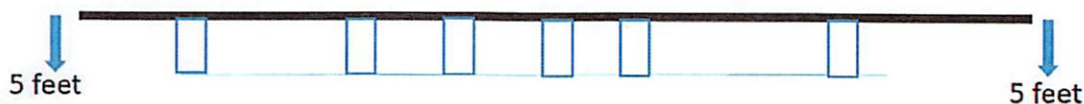
APPROVED this the 15 day of March, 2022. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: Deviney Construction
Location of Project: Azalea Trails Dr, Azalea Court, Glensview Drive
Type of Utility: Fiber Optic

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to utpermit@rankincounty.org
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hours notice form is required to utpermit email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task completed by 5 pm during weekdays. All pits will be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.
- 5) Suspension of Permit:
 - a) If damage occurs at worksite the permit will be suspended for 2 business days.

5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.



CONSULTING ENGINEERS & SURVEYORS
A DIVISION OF M & G ENTERPRISES, INC.
115 AEROSMITH DRIVE
RICHLAND, MISSISSIPPI 39218

TELEPHONE: 601-939-8737
FAX: 601-939-8799

MAILING ADDRESS:
POST OFFICE BOX 180429
RICHLAND, MISSISSIPPI 39218-0429

March 7, 2022

Rankin County Board of Supervisors
211 E. Government Street, Suite A
Brandon, Mississippi 39042

Re: **Rankin County, Mississippi
Andrew Chapel Road Reconstruction
Progress Payment Application**

Gentlemen:

Enclosed herewith for your review and processing is progress payment application no. 6 from Site Masters, Inc. for work completed on the referenced project through 2/28/22. We recommend that payment be made in the requested amount of **\$358,211.98**.

Should there be any questions, please let us know.

Respectfully,

ENGINEERING SERVICE

Jacob A. Keys, P.E.
Project Engineer

Enclosures (3)

n:\clients\r\rankinco\17-e-8044 andrew chapel road improvements\road reconstruct project entire road\cpr\acr_r_pay app 6.docx

Attachment: Andrew Chapel Road Project Pay Application 6 to Site Master, Inc. for the (\$338,505.67) (17293 : Andrew Chapel Road

Application Period 2/1/2022 - 2/28/2022	Application Date
From (Contractor) Site Master, Inc.	Via (Engineer) Engineering Service
Contract	
Contractor's Project No	Engineer's Project No . 17-E-8044

Approved Change Orders		
Number	Additions	Deductions
TOTALS		
NET CHANGE BY CHANGE ORDERS		

1. ORIGINAL CONTRACT PRICE.....	\$	<u>\$4,342,618.65</u>
2. Net change by Change Orders.....	\$	
3. Current Contract Price (Line 1 ± 2).....	\$	<u>\$4,342,618.65</u>
4. TOTAL COMPLETED AND STORED TO DATE (Column F total on Progress Estimates).....	\$	<u>\$1,646,668.18</u>
5. RETAINAGE:		
a. 5.00% X <u>\$1,646,668.18</u> Work Completed.....	\$	<u>\$82,333.41</u>
b. 5.00% X _____ Stored Material.....	\$	
c. Total Retainage (Line 5.a + Line 5.b).....	\$	<u>\$82,333.41</u>
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c).....	\$	<u>\$1,564,334.77</u>
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....	\$	<u>\$1,225,829.10</u>
8. AMOUNT DUE THIS APPLICATION.....	\$	<u>\$338,505.67</u>
9. BALANCE TO FINISH. PLUS RETAINAGE (Column G total on Progress Estimates + Line 5.c above).....	\$	<u>\$2,778,283.88</u>

The undersigned Contractor certifies, to the best of its knowledge, the following:

- (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;
- (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and
- (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective

Contractor Signature Site Masters Construction, Inc.
By [Signature] Date: 03/07/2022

Jeff Maskey, President

Payment of: \$338,505.67

(Line 8 or other - attach explanation of the other amount)

is recommended by  3/17/2022

(Engineer) (Date)

Payment of \$ _____

(Line 8 or other - attach explanation of the other amount)

is approved by _____

(Owner) (Date)

Approved by: _____

Funding or Financing Entity (if applicable) (Date)

Progress Estimate - Unit Price Work

Contractor's Application

For (Contract): Andrew Chapel Road Bridge Replacement Project								Application Number: 6			
Application Period: 2/1/2022 - 2/28/2022								Application Date:			
A					B	C	D	E	F		G
Item		Contract Information				Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)
Bid Item No.	Description	Item Quantity	Units	Unit Price	Total Value of Item (\$)						
1	Mobilization	100.00%	lump sum	\$164,184.38	\$164,184.38	100.00%	\$164,184.38		\$164,184.38	100.00%	
2	Construction Stakes	100.00%	lump sum	\$34,237.50	\$34,237.50	75.00%	\$25,679.52		\$25,679.52	75.00%	\$8,557.98
3	Removal of Concrete Pavements, All Depths	895.00	sy	\$12.19	\$10,910.05	607.23	\$7,402.13		\$7,402.13	67.85%	\$3,507.92
4	Removal of Asphalt Pavements, All Depths	30,500.00	sy	\$4.54	\$138,470.00	24,473.77	\$111,110.92		\$111,110.92	80.24%	\$27,359.08
5	Removal of Existing Culverts	1,225.00	lf	\$9.83	\$12,041.75	1,125.00	\$11,058.75		\$11,058.75	91.84%	\$983.00
6	Removal of Obstructions	100.00%	lump sum	\$23,603.13	\$23,603.13	60.00%	\$14,161.88		\$14,161.88	60.00%	\$9,441.25
7	Utility Allowance	100.00%	lump sum	\$10,000.00	\$10,000.00						\$10,000.00
8	Curb & Gutter, Type 2	1,221.00	lf	\$22.83	\$27,875.43						\$27,875.43
9	Concrete Sidewalks and Driveways	720.00	sy	\$77.35	\$55,692.00						\$55,692.00
10	Granular Material (Class 5, Group C), LVM	8,400.00	cy	\$23.36	\$196,224.00						\$196,224.00
11	Granular Material (610 Crushed Limestone)	15,500.00	ton	\$47.44	\$735,320.00	9,446.07	\$448,121.56		\$448,121.56	60.94%	\$287,198.44
12	Reclamation and Re-use of 610 Crushed Limestone	10,000.00	sy	\$5.21	\$52,100.00						\$52,100.00
13	Clearing and Grubbing	100.00%	lump sum	\$13,746.88	\$13,746.88	60.00%	\$8,248.13		\$8,248.13	60.00%	\$5,498.75
14	Unclassified Excavation, PM	27,300.00	cy	\$9.47	\$258,531.00	16,380.00	\$155,118.60		\$155,118.60	60.00%	\$103,412.40
15	Borrow Excavation, PM	15,000.00	cy	\$18.65	\$279,750.00	9,000.00	\$167,850.00		\$167,850.00	60.00%	\$111,900.00
16	Excess Excavation, PM	41,700.00	cy	\$9.02	\$376,134.00	25,020.00	\$225,680.40		\$225,680.40	60.00%	\$150,453.60
17	Striping Excavation	65,200.00	sy	\$1.91	\$124,532.00	39,120.00	\$74,719.20		\$74,719.20	60.00%	\$49,812.80
18	SWPPP Maintenance	100.00%	ls	\$11,412.50	\$11,412.50	34.95%	\$3,988.67		\$3,988.67	34.95%	\$7,423.83
19	Surface Course Asphalt (SC-I, Type 8)	4,400.00	ton	\$100.90	\$443,960.00						\$443,960.00
20	Base Course Asphalt (BB-I, Type 8)	9,225.00	ton	\$90.63	\$836,061.75						\$836,061.75
21	Site Restoration	100.00%	lump sum	\$43,575.00	\$43,575.00						\$43,575.00
22	18" Reinforced Concrete Pipe	1,432.00	lf	\$49.74	\$71,227.68	1,400.00	\$69,636.00		\$69,636.00	97.77%	\$1,591.68
23	18" Reinforced Concrete Flared End Section	100.00	ea	\$1,006.38	\$100,638.00	90.00	\$90,574.20		\$90,574.20	90.00%	\$10,063.80
24	24" Reinforced Concrete Pipe	200.00	lf	\$77.81	\$15,562.00	144.00	\$11,204.64		\$11,204.64	72.00%	\$4,357.36
25	24" Reinforced Concrete Flared End Section	20	ea	\$1,063.44	\$21,268.80	10.00	\$10,634.40		\$10,634.40	50.00%	\$10,634.40
26	30" Reinforced Concrete Pipe	24.00	lf	\$112.57	\$2,701.68	24.00	\$2,701.68		\$2,701.68	100.00%	
27	30" Reinforced Concrete Flared End Section	2	ea	\$2,313.63	\$4,627.26	2.00	\$4,627.26		\$4,627.26	100.00%	
28	Maintenance of Traffic	100.00%	lump sum	\$45,650.00	\$45,650.00	34.95%	\$15,955.88		\$15,955.88	34.95%	\$29,694.12
29	4" Wide Thermoplastic Edge Stripe (Cont. White) (60 Mil)	4.964	mile	\$1,867.50	\$9,270.27						\$9,270.27
30	4" Wide Thermoplastic Traffic Stripe (Cont. Yellow) (90 Mil)	5.047	mile	\$2,178.75	\$10,996.15						\$10,996.15
31	Thermoplastic Legend 4" Equivalent Length (White) (90 Mil)	1,426.00	lf	\$1.04	\$1,483.04						\$1,483.04
32	Two-Way Yellow Reflective Raised Pavement Markers	334.00	ea	\$9.34	\$3,119.56						\$3,119.56
33	Reflectorized Traffic Object Marker (Encapsulated Lens) (Type 3)	8	ea	\$88.19	\$705.52						\$705.52
34	Reflectorized Traffic Delineator Sign (Encapsulated Lens)	22	ea	\$20.75	\$456.50						\$456.50
35	Guardrail, Class A, Type I, "W" Beam	318.50	lf	\$33.20	\$10,574.20						\$10,574.20
36	Guardrail Terminal End Section, Non - Flared	4	ea	\$3,371.88	\$13,487.52						\$13,487.52
37	Right-of-Way Markers, Type I	136	ea	\$213.76	\$29,071.36						\$29,071.36
38	Reflectorized Traffic Warning Sign (Encapsulated Lens)	30	ea	\$131.76	\$3,952.80						\$3,952.80
39	Reflectorized Traffic Regulatory Sign (Encapsulated Lens)	13	ea	\$131.76	\$1,712.88						\$1,712.88

Contractor's Application

EJCDC® C-620 Contractor's Application for Payment
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Page 2 of 2

Annual Financial Report

Statement of gross receipts from all sources accruing as compensation to the office and disbursements occurring as necessary expenses involved solely in complying with laws governing the office.

Please type or print in ink. Round to nearest whole dollar.

☒ X Original ☐ Amended # _____

MANDATORY TO COMPLETE NAME AND CONTACT INFORMATION

Chancery Clerk		
COUNTY:	Rankin	Calendar Year:
NAME:	Larry Swales	LAST 4 OF SSN: 9580
ADDRESS:	P O Box 700 Brandon MS 39043	
DAYTIME TELEPHONE:	601-825-1469	ALTERNATE PHONE NUMBER: 601-906-9945
PART I - REVENUES SUBJECT TO THE SALARY LIMITATION (§ 9-1-43)		
County Payroll Income (matched by the county through payroll)		
1	Attending Board Meetings	\$1,400.00
2	Clerk of the Board	\$3,000.00
3	Court Per Diem	\$84,310.00
4	County Treasurer	\$2,733.00
5	County Auditor	\$5,067.00
6	Copying Tax Rolls	\$4,211.00
7	Services not Otherwise Provided	\$5,000.00
8	Youth Court	\$0.00
9	Other :	
10	Subtotal County Payroll Income (add lines 1 through 9)	\$105,721.00
Fee Income (not matched by the county)		
11	Lunacy	\$0.00
12	Mineral Lease Commissions	\$22.00
13	Fees - Land Sale, Delinquent Taxes, Redistricting	\$367,912.00
14	Recording, Filing, Indexing, Copies	\$1,289,662.00
15	Other :	\$0.00
16	Subtotal Fee Income (add lines 11 through 15)	\$1,657,596.00
17	Total Revenues Subject to Salary Limitation (add lines 10 and 16)	\$1,763,317.00
PART II - EXPENSES (§ 9-1-43)		
18	Wages (including family members within the first degree)	\$501,777.00
19	Prior Year Employer Retirement Contribution on Wages for Clerk (if not paid by Board should be line 18 on page 2 from your 2020 AFR)	\$0.00
20	Employer Retirement Contribution on Employee Wages	\$87,519.00
21	Employer Social Security/Medicare Contribution on Employee Wages	\$35,801.00
22	Employer Insurance on Employees	\$0.00
23	Accounting	\$1,855.00
24	Legal	\$45.00
25	Travel/Meals & Entertainment/Telephone	\$11,024.00
26	Bank Charges	\$2,968.00
27	Workman's Comp	\$1,889.00
28	Professional Fees/Business Promotion/Dues/Postage	\$26,643.00
29	Office Expenses	\$8,401.00
30	Supplies	\$2,936.00
31	Other :Contract Labor	\$57,282.00
32	Other :Furniture & Equipment/Archives/Record Restoration	\$55,253.00
33	Total Expenses (add lines 18 to 32)	\$793,393.00
PART III - REVENUES NOT SUBJECT TO THE SALARY LIMITATION (§ 9-1-43)		
(Place a "P" on a line to indicate county payroll income)		
34	Homestead Services (P)	\$3,818.00
35	Record Restoration (P)	\$12,000.00
36	Post Notices (\$310.00) /Municipal Collections (\$24,337.00)	\$24,647.00
37	County Administrator	\$0.00
38	Comptroller/Bookkeeper	\$0.00
39	Other :Passport	\$35,758.00
40	Court Appointed Custodial Fees	\$0.00
41	Interest Earned on Fee Account	\$3,247.00

Attachment: Authority to pay the county's portion of PERS on the net income of the Chancery Clerk in the amount of \$8,913.00 for the calendar

42	Other :Mental Commitments (P)	\$13,100.00
43	Total Revenues Not Subject to Salary Limitation (add lines 34 to 42)	\$92,570.00

Annual Financial Report, Page 2

☒ X Original ☐ Amended # _____

PART IV - EXPENSES FOR REVENUE NOT SUBJECT TO SALARY LIMITATIONS

44	Wages	\$1,206.00
45	Supplies	\$0.00
46	Office Expenses	\$0.00
47	professionla fees	\$0.00
48	Other:	\$0.00
49	Other:	\$0.00
50	Total Expenses (add lines 44 to 49)	\$1,206.00

Wages Paid to Family Members Within the First Degree

Name	Relationship	Social Security #	Date of Hire	Wages Paid
				\$0.00
				\$0.00
				\$0.00
				\$0.00
Total Wages Paid to Family Members Within the First Degree				\$0.00

Retirement Contributions Calculation - Revenues Subject to the Salary Limitation

1	Total Revenues Subject to Salary Limitation of \$94,500.00 (page 1, line 17)	\$1,763,317.00
2	Less Expenses (page 1, line 33)	\$793,393.00
3	Net Income Subject to Salary Limitation (line 1 minus line 2)	\$969,924.00
4	Plus: Wages Paid to Family Members Within the First Degree	\$0.00
5	Total Revenue Subject to Salary Limitation	\$969,924.00
6	Less: Salary Limitation	\$94,500.00
7	Amount Due to County (line 5 minus line 6 if greater than zero)	\$875,424.00

Retirement Contributions Calculation

8	Amount on line 5 NOT TO EXCEED \$94,500	\$94,500.00
9	Less: Wages Paid to Family Members Within the First Degree	\$0.00
10	Clerk's Retirement Wage on Income Subject to Limitation (line 8 minus line 9)	\$94,500.00
11	Revenues Not Subject to the Salary Limitation (page 1, line 43)	\$92,570.00
12	Less: Expenses (line 50)	\$1,206.00
13	Net Revenues Not Subject to the Salary Limitation	\$91,364.00
14	Total Clerk's Retirement Wage (line 10 plus line 13, not to exceed \$262,500)	\$185,864.00
15	Employee Contributions Due (9% of line 14)	\$16,728.00
16	Less: Contributions Paid to PERS for Employee Share through Monthly Reports on Payroll Income	12,117.00
17	Net Employee Contributions Due (NOT A FEE JOURNAL DEDUCTION)	\$4,611.00
18	Employer Contributions Due (17.4% of line 14)	\$32,340.00
19	Less: Contributions paid to PERS for Employer Share through Monthly Reports on Payroll Income	\$23,427.00
20	Net Employer Contributions Due (FEE JOURNAL DEDUCTION FOR 2021 OR MAY BE PAID BY BOARD OF SUPERVISORS)	\$8,913.00
	Check if paid by: Clerk ☒ Board ☐	
21	TOTAL CONTRIBUTIONS DUE (line 17 plus line 20)	\$13,524.00
22	Less: Adjustments or Advance Payments made by the Clerk- funds submitted with current AFR. NOT additional funds submitted by the Clerk	\$0.00
23	NET CONTRIBUTIONS DUE	\$13,524.00

THIS FORM MUST BE FILED WITH THE OFFICE OF THE STATE AUDITOR, P.O. BOX 956, JACKSON MS, 39205, BY APRIL 15, 2022. A copy of this form along with any payment due should be sent to PERS, Employer Reporting Branch, 429 Mississippi Street, Jackson, MS 39201-1005. If you amend your federal tax return, you must file an amended Annual Financial Report with the Office of the State Auditor and with PERS.

Attachment: Authority to pay the county's portion of PERS on the net income of the Chancery Clerk in the amount of \$8,913.00 for the calendar

I certify the above information is true and correct.

Chancery Clerk:

Date:

Attachment: Authority to pay the county's portion of PERS on the net income of the Chancery Clerk in the amount of \$8,913.00 for the calendar



March 8, 2022

Rankin County Board of Supervisors
211 East Government Street
Suite A
Brandon, Mississippi 39042

Attn: Keith Hicks
County Administrator

**RE: RANKIN COUNTY COMMUNITY SERVICES RENOVATION
MAYRANT CONSTRUCTION INVOICE 5**

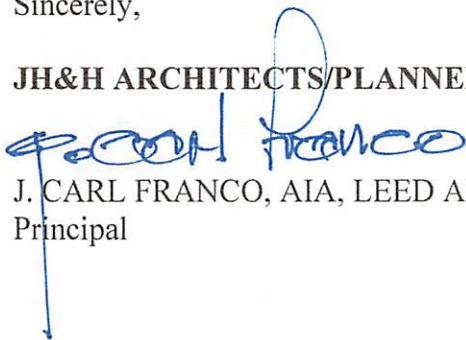
Dear Keith:

Attached is a copy of Mayrant & Associates, LLC Pay Applications No. 5 in the amount of \$131,656.48 for Work performed through February 28, 2022. Also attached is their Schedule of the Work. We have reviewed this and agree that the Work has progressed to justify the payment requested. This leaves a Balance of \$56,778.64 remaining in the Contract. Therefore, we recommend that Mayrant Pay Application No. 5 be approved.

Please forward to the Board of Supervisors for their review and execution. Please don't hesitate to contact me if you have any questions or need additional information.

Sincerely,

JH&H ARCHITECTS/PLANNERS/INTERIORS, PA


J. CARL FRANCO, AIA, LEED AP
Principal

a professional association

J. CARL FRANCO, AIA, LEED AP

PAUL J. BAGLEY, AIA, LEED AP

RANDALL LEWIS, AIA, CSI

A. BRUCE WOOD, AIA

1047 North Flowood Drive • Flowood MS 39232 - 9533

p 601.948.4601

f 601.355.6200

w www.

Packet Pg. 177

Attachment: Community Services Renovation Pay Application 5 to Mayrant and Associates, LLC (\$131,656.48) (17308 : Renovation of

Application and Certificate for Payment

TO OWNER: Rankin County Board of Supervisors
211 East Government Street
Suite A
Brandon MS 39042

PROJECT:
Rankin Co. Community Bldg

APPLICATION NO: 5
PERIOD TO: 2/28/22
CONTRACT FOR:
CONTRACT DATE:
PROJECT NOS: 17-122

Distribution to:

OWNER ☐

ARCHITECT ☐

CONTRACTOR ☐

FIELD ☐

OTHER ☐

FROM CONTRACTOR:
Mayrant & Associates, LLC
P O Box 4623
Jackson MS 39296

VIA ARCHITECT:

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment as shown below in connection with the Contract Continuation Sheet. A Document G703 is attached

1. ORIGINAL CONTRACT SUM	\$	554,750.00
2. Net change by Change Orders	\$	60,222.63
3. CONTRACT SUM TO DATE (Line 1 + 2)	\$	614,972.63
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703)	\$	587,572.63
5. RETAINAGE		
a. 5.0 % of Completed Work (Column D + E) on G703	\$	29,378.64
b. 5.0 % of Stored Material (Column F on G703)	\$	0.00
Total Retainage (Lines 5a + 5b or Total in Column I of G703)	\$	29,378.64
6. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total)	\$	558,193.99
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)	\$	426,537.51
8. CURRENT PAYMENT DUE	\$	131,656.48
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)	\$	56,778.64

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	\$ 60,222.63	\$ 0.00
Total approved this Month	\$ 0.00	\$ 0.00
TOTALS	\$ 60,222.63	\$ 0.00
NET CHANGES by Change Order	\$ 60,222.63	

The undersigned Contractor certifies that to the best of the Contractor's knowledge information and belief the Work Covered by this Application for Payment has been completed in accordance with the Contract Documents that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner and that current payment shown herein is now due

CONTRACTOR:

By: Mayrant & Associates, LLC

State of MS

County of Rankin

Subscribed and sworn to before

me this 28th day of Feb. 2022

Notary Public

My Commission expires



ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents based on on-site observations and the data comprising this application the Architect certifies to the Owner that to the best of the Architect's knowledge information and belief the Work has progressed as indicated the quality of the Work is in accordance with the Contract Documents and the Contractor is entitled to payment of the AMOUNT CERTIFIED

AMOUNT CERTIFIED

\$ 131,656.48

(Attach explanation if amount certified differs from the amount applied Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified)

ARCHITECT:

By:

Date:

This Certificate is not negotiable The AMOUNT CERTIFIED is payable only to the Contractor named herein Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract

JobId: 304
Rankin Co. Community Bldg

Application no.: 5
Application date: 2/28/22
Period to: 2/28/22
Architect's project no.: 17-122

A	B	C	D	E	F	G		H	I
Item No.	Description of Work	Scheduled Value	WORK COMPLETED		Materials Presently Stored (not in D)	Total Compl. and Stored To Date (D+F)	% Compl. (Prev.)	Balance To Finish (Prev.)	Retainage (Prev.)
			From Prev. Application	Amount This Period					
1	Sales Tax	19,417.00	14,176.21	5,240.79	0.00	19,417.00	100	0.00	970.85
2	Insurance	2,570.00	2,570.00	0.00	0.00	2,570.00	100	0.00	128.50
3	Bond	7,677.00	7,677.00	0.00	0.00	7,677.00	100	0.00	383.85
4	Overhead/Profit	85,600.00	62,495.91	23,104.09	0.00	85,600.00	100	0.00	4,280.00
5	Job Overhead	10,901.00	7,958.74	2,942.26	0.00	10,901.00	100	0.00	545.05
6	Supervision	32,560.00	23,771.80	8,788.20	0.00	32,560.00	100	0.00	1,628.00
7	Contingency Allowance	15,000.00	0.00	0.00	0.00	0.00	0	15,000.00	0.00
8	Inspection and Testing Allowance	10,000.00	0.00	0.00	0.00	0.00	0	10,000.00	0.00
9	024110 - Demo	1,728.00	1,728.00	0.00	0.00	1,728.00	100	0.00	86.40
10	055000 - MiscMetals-SteelColumns Labor	1,750.00	1,750.00	0.00	0.00	1,750.00	100	0.00	87.50
11	055000-Misc.Metals-SteelColumnsMaterial	6,476.00	6,476.00	0.00	0.00	6,476.00	100	0.00	323.80
12	055000-Misc.Metals-LadderLabor	244.00	0.00	244.00	0.00	244.00	100	0.00	12.20
13	055000-Misc.Metals-LadderMaterials	1,220.00	1,220.00	0.00	0.00	1,220.00	100	0.00	61.00
14	061000 - Rough Carpentry-Labor	800.00	800.00	0.00	0.00	800.00	100	0.00	40.00
15	061000-Rough Carpentry-Material	800.00	800.00	0.00	0.00	800.00	100	0.00	40.00
16	064100 - Architectural Wood Caswork-Labo	2,000.00	0.00	2,000.00	0.00	2,000.00	100	0.00	100.00
17	064100-Architectural Wood Casework-Mater	12,800.00	0.00	12,800.00	0.00	12,800.00	100	0.00	640.00
18	072128 - Cellulose Blown Insulation	5,562.00	0.00	5,562.00	0.00	5,562.00	100	0.00	278.10
19	078400 - Firestopping	2,000.00	2,000.00	0.00	0.00	2,000.00	100	0.00	100.00
20	079200 - Joint Sealants	300.00	100.00	200.00	0.00	300.00	100	0.00	15.00
Page Totals		219,405.00	133,523.66	60,881.34	0.00	194,405.00	89	25,000.00	9,720.25

JobId: 304
Rankin Co. Community Bldg

Application no.: 5
Application date: 2/28/22
Period to: 2/28/22
Architect's project no.: 17-122

A Item No.	B Description of Work	C Scheduled Value	D WORK COMPLETED		F Materials Presently Stored (not in D)	G		H Balance To Finish (Prev.)	I Retainage (Prev.)
			From Prev. Application	Amount This Period		Total Compl. and Stored To Date (D+F)	% Compl. (Prev.)		
21	081113 - HM Frames - L	460.00	460.00	0.00	0.00	460.00	100	0.00	23.00
22	081113 - HM Frames - M	5,000.00	5,000.00	0.00	0.00	5,000.00	100	0.00	250.00
23	081416 - Wood Doors - L	200.00	0.00	200.00	0.00	200.00	100	0.00	10.00
24	081416 - Wood Doors - M	6,200.00	6,200.00	0.00	0.00	6,200.00	100	0.00	310.00
25	087100 - Hardware - L	500.00	0.00	500.00	0.00	500.00	100	0.00	25.00
26	087100 - Hardware - M	11,297.00	11,297.00	0.00	0.00	11,297.00	100	0.00	564.85
27	083313 - Coiling Counter Door-Labor	2,000.00	1,000.00	1,000.00	0.00	2,000.00	100	0.00	100.00
28	083313-Coiling Counter Door-Materials	10,000.00	5,000.00	5,000.00	0.00	10,000.00	100	0.00	500.00
29	088000 - Glazing	1,684.00	0.00	1,684.00	0.00	1,684.00	100	0.00	84.20
30	092116 - Gyp Board/Framing - Studs Mat.	3,200.00	3,200.00	0.00	0.00	3,200.00	100	0.00	160.00
31	092116 - Gyp Board/Framing - Studs Labor	17,500.00	17,500.00	0.00	0.00	17,500.00	100	0.00	875.00
32	092116 - Gyp Board/Framing - Gyp Labor	7,500.00	7,500.00	0.00	0.00	7,500.00	100	0.00	375.00
33	092116 - Gyp Board/Framing Gyp Labor	5,500.00	5,500.00	0.00	0.00	5,500.00	100	0.00	275.00
34	092116 - Gyp Board/Framing - Insul. Labo	325.00	325.00	0.00	0.00	325.00	100	0.00	16.25
35	092116 - Gyp Board/Framing Insul. Mat	600.00	600.00	0.00	0.00	600.00	100	0.00	30.00
36	092116 - Gyp Board/Framing - Finish Lab.	6,000.00	6,000.00	0.00	0.00	6,000.00	100	0.00	300.00
37	092116 - Gyp Board/Framing Finish Mat.	1,000.00	1,000.00	0.00	0.00	1,000.00	100	0.00	50.00
38	035410 - Cast Underlayment L	1,500.00	1,500.00	0.00	0.00	1,500.00	100	0.00	75.00
39	035410 - Cast Underlayment M	2,481.00	2,481.00	0.00	0.00	2,481.00	100	0.00	124.05
40	093000 - Tiling - L	7,700.00	7,700.00	0.00	0.00	7,700.00	100	0.00	385.00
Page Totals		90,647.00	82,263.00	8,384.00	0.00	90,647.00	100	0.00	4,532.35

JobId: 304
Rankin Co. Community Bldg

Application no.: 5
Application date: 2/28/22
Period to: 2/28/22
Architect's project no.: 17-122

A	B	C	D	E	F	G		H	I
Item No.	Description of Work	Scheduled Value	WORK COMPLETED		Materials Presently Stored (not in D)	Total Compl. and Stored To Date (D+F)	% Compl. (Prev.)	Balance To Finish (Prev.)	Retainage (Prev.)
			From Prev. Application	Amount This Period					
41	093000 - Tiling - M	11,550.00	11,550.00	0.00	0.00	11,550.00	100	0.00	577.50
42	096500 - Resilient Flooring - L	3,200.00	0.00	2,200.00	0.00	2,200.00	69	1,000.00	110.00
43	096500 - Resilient Flooring - M	7,792.00	0.00	6,792.00	0.00	6,792.00	87	1,000.00	339.60
44	096813 - Tile Carpet - L	5,000.00	0.00	5,000.00	0.00	5,000.00	100	0.00	250.00
45	096813 - Tile Carpet - M	11,500.00	0.00	11,500.00	0.00	11,500.00	100	0.00	575.00
46	095100 - ACT - Grid - L	7,000.00	6,650.00	350.00	0.00	7,000.00	100	0.00	350.00
47	095100 - ACT - Grid - M	3,250.00	3,087.50	162.50	0.00	3,250.00	100	0.00	162.50
48	095100 - ACT - Tile - L	6,000.00	6,000.00	0.00	0.00	6,000.00	100	0.00	300.00
49	095100 - ACT - Tile - M	3,250.00	3,087.00	163.00	0.00	3,250.00	100	0.00	162.50
50	099123 - Paint Prime - L	2,700.00	2,700.00	0.00	0.00	2,700.00	100	0.00	135.00
51	099123 - Paint Prime - M	2,700.00	2,700.00	0.00	0.00	2,700.00	100	0.00	135.00
52	099123 - Paint 1st Coat - L	2,700.00	2,700.00	0.00	0.00	2,700.00	100	0.00	135.00
53	099123 - Paint 1st Coat - M	2,700.00	2,700.00	0.00	0.00	2,700.00	100	0.00	135.00
54	099123 - Paint Finish Coat - L	2,700.00	0.00	2,700.00	0.00	2,700.00	100	0.00	135.00
55	099123 - Paint Finish Coat - M	2,800.00	0.00	2,800.00	0.00	2,800.00	100	0.00	140.00
56	101400 - Signage-Labor	140.00	0.00	140.00	0.00	140.00	100	0.00	7.00
57	101400-Signage-Materials	2,000.00	0.00	2,000.00	0.00	2,000.00	100	0.00	100.00
58	102113 - Plastic Toilet Compartments-Lab	750.00	0.00	750.00	0.00	750.00	100	0.00	37.50
59	102113 - Plastic Toilet Compartments - M	5,328.00	5,328.00	0.00	0.00	5,328.00	100	0.00	266.40
60	102800 - Toilet Accessories-Labor	195.00	0.00	195.00	0.00	195.00	100	0.00	9.75
Page Totals		83,255.00	46,502.50	34,752.50	0.00	81,255.00	98	2,000.00	4,062.75

Attachment: Community Services Renovation Pay Application 5 to Mayrant and Associates, LLC

JobId: 304
Rankin Co. Community Bldg

Application no.: 5
Application date: 2/28/22
Period to: 2/28/22
Architect's project no.: 17-122

A	B	C	D	E	F	G		H	I
Item No.	Description of Work	Scheduled Value	WORK COMPLETED		Materials Presently Stored (not in D)	Total Compl. and Stored To Date (D+F)	% Compl. (Prev.)	Balance To Finish (Prev.)	Retainage (Prev.)
			From Prev. Application	Amount This Period					
61	102800-ToiletAccessories-Material	2,000.00	2,000.00	0.00	0.00	2,000.00	100	0.00	100.00
62	105110 - Metal Flat Files-Labor	55.00	0.00	55.00	0.00	55.00	100	0.00	2.75
63	105110-Metal Flat Files-Materials	8,300.00	8,300.00	0.00	0.00	8,300.00	100	0.00	415.00
64	122113 - Blinds	2,568.00	0.00	2,568.00	0.00	2,568.00	100	0.00	128.40
65	123600 - Countertops-Labor	3,560.00	0.00	3,560.00	0.00	3,560.00	100	0.00	178.00
66	123600-Countertops-Materials	4,360.00	0.00	4,360.00	0.00	4,360.00	100	0.00	218.00
67	Div. 22/23 - Mech. - Demo	1,600.00	1,600.00	0.00	0.00	1,600.00	100	0.00	80.00
68	Div. 22/23 - Mech. - Plumbing Materials	5,800.00	5,800.00	0.00	0.00	5,800.00	100	0.00	290.00
69	Div. 22/23 - Mech. - Plumbing Labor	3,800.00	3,800.00	0.00	0.00	3,800.00	100	0.00	190.00
70	Div. 22/23 - Mech. - Plumbing Fixtures	7,000.00	0.00	6,800.00	0.00	6,800.00	97	200.00	340.00
71	Div. 22/23 - Mech. - Fixture Labor	3,600.00	0.00	3,400.00	0.00	3,400.00	94	200.00	170.00
72	Div. 22/23 - Mech. - Fan & Dehumidifier	4,200.00	4,200.00	0.00	0.00	4,200.00	100	0.00	210.00
73	Div. 22/23 - Mech. - F&D Labor	1,800.00	1,800.00	0.00	0.00	1,800.00	100	0.00	90.00
74	Div. 22/23 - Mech. - Duct Mat.	23,000.00	23,000.00	0.00	0.00	23,000.00	100	0.00	1,150.00
75	Div. 22/23 - Mech. - Duct Labor	14,300.00	14,300.00	0.00	0.00	14,300.00	100	0.00	715.00
76	Div. 22/23 - Mech. - Insulation	3,900.00	3,900.00	0.00	0.00	3,900.00	100	0.00	195.00
77	Div. 22/23 - Mech. - Ins. Labor	3,800.00	3,800.00	0.00	0.00	3,800.00	100	0.00	190.00
78	Div. 22/23 - Mech. - Controls	3,600.00	2,880.00	720.00	0.00	3,600.00	100	0.00	180.00
79	Div. 22/23 - Mech. - TAB	4,200.00	0.00	4,200.00	0.00	4,200.00	100	0.00	210.00
80	Div. 26/28 - Elec. - Demo	200.00	200.00	0.00	0.00	200.00	100	0.00	10.00
Page Totals		101,643.00	75,580.00	25,663.00	0.00	101,243.00	100	400.00	5,062.15

Attachment: Community Services Renovation Pay Application 5 to Mayrant and Associates, LLC

JobId: 304
Rankin Co. Community Bldg

Application no.: 5
Application date: 2/28/22
Period to: 2/28/22
Architect's project no.: 17-122

A	B	C	D	E	F	G		H	I
Item No.	Description of Work	Scheduled Value	WORK COMPLETED		Materials Presently Stored (not in D)	Total Compl. and Stored To Date (D+F)	% Compl. (Prev.)	Balance To Finish (Prev.)	Retainage (Prev.)
			From Prev. Application	Amount This Period					
81	Div. 26/28 - Elec. - Demo - M	1,000.00	1,000.00	0.00	0.00	1,000.00	100	0.00	50.00
82	Div. 26/28 - Elec. - Gear - L	600.00	600.00	0.00	0.00	600.00	100	0.00	30.00
83	Div. 26/28 - Elec. - Gear - M	3,000.00	3,000.00	0.00	0.00	3,000.00	100	0.00	150.00
84	Div. 26/28 - Elec. - Pipe - L	1,400.00	1,400.00	0.00	0.00	1,400.00	100	0.00	70.00
85	Div. 26/28 - Elec. - Pipe - M	7,000.00	7,000.00	0.00	0.00	7,000.00	100	0.00	350.00
86	Div. 26/28 - Elec. - Wire - L	2,000.00	2,000.00	0.00	0.00	2,000.00	100	0.00	100.00
87	Div. 26/28 - Elec. - Wire - M	10,000.00	10,000.00	0.00	0.00	10,000.00	100	0.00	500.00
88	Div. 26/28 - Elec. - Misc. & Recept. - M	200.00	150.00	50.00	0.00	200.00	100	0.00	10.00
89	Div. 26/28 - Elec. - Misc. & Recept. - L	1,000.00	900.00	100.00	0.00	1,000.00	100	0.00	50.00
90	Div. 26/28 - Elec. Fixtures - L	3,400.00	2,430.00	970.00	0.00	3,400.00	100	0.00	170.00
91	Div. 26/28 - Elec. Fixtures - M	17,000.00	17,000.00	0.00	0.00	17,000.00	100	0.00	850.00
92	Div. 26/28 - Elec. - Fire Alarms - L	2,200.00	1,720.00	480.00	0.00	2,200.00	100	0.00	110.00
93	Div. 26/28 - Elec. - Fire Alarms - M	11,000.00	9,900.00	1,100.00	0.00	11,000.00	100	0.00	550.00
94	CO#1 - Roofing	46,033.36	46,033.36	0.00	0.00	46,033.36	100	0.00	2,301.67
95	CO#2 - COR 2	1,387.00	1,387.00	0.00	0.00	1,387.00	100	0.00	69.35
96	CO#2 - COR 3	4,402.75	4,239.80	162.95	0.00	4,402.75	100	0.00	220.14
97	CO#2 - COR 4	8,399.52	2,357.53	6,041.99	0.00	8,399.52	100	0.00	419.98
		614,972.63	448,986.85	138,585.78	0.00	587,572.63	96	27,400.00	29,378.64



P. O. Box 4623
Jackson, MS 39296
601-354-2461 phone

February 28, 2022

Randall Lewis CSI, AIA
JH&H Architects
1047 North Flowood Drive
Flowood, MS 39232-9533
RE: Rankin Co. Community Services Bldg. Reno.
Project# 17-122
Pay App 04 – Certifying payments to Subcontractors and Vendors

Dear Mr. Lewis:

As of today's date, Mayrant has paid all payments due for approved work performed by subcontractors and/or material suppliers.

Sincerely,

Mayrant & Associates, LLC

Nick Kaminer, P.E.
601-573-6985
nick@mayrant.com

To: Rankin County Board of Supervisors

From: Raymond Morgigno

Re: Pearl High School Softball Parking Lot and Bus Shop Repair

Date: March 15, 2022

We would like to request that the county assist with repairing the asphalt in the PHS softball parking lot on the east side of the lot. This would be a great help to our visiting schools and fans. In addition, we would like to request assistance with asphalt repair or repaving on the front parking lot of the bus shop. This would be a big help to our bus drivers.

We appreciate your consideration and the support that you give to the schools throughout Pearl and Rankin County. Please feel free to contact me if I can be of any further assistance.

Sincerely,

Raymond C. Morgigno, Ph.D.
Superintendent, Pearl Public School District
(601) 932-7916