



Rankin County Board of Supervisors

Regular Board Meeting

~ Minutes ~

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Larry Swales
Chancery Clerk

Wednesday, December, 15, 2021 9:00 AM Rankin Board Room

I. Call to Order

9:00 AM Meeting called to order on December 15, 2021 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Daniel Cross	President	Present	
Steve Gaines	Supervisor District 4	Present	
Brad Calhoun	Vice President	Present	
Jared Morrison	Supervisor District 1	Present	
Jay Bishop	Supervisor District 5	Present	
Craig Slay	Board Attorney	Present	
Keith Hicks	County Administrator	Present	
Larry Swales	Chancery Clerk	Present	

II. INVOCATION

Board Attorney, Craig Slay

III. PUBLIC COMMENTS AND RECOGNITION

- A. Zoë Morgan - Resolution congratulating her being selected as Junior Princess at the 2021 National Little Britches Rodeo Finals in Guthrie, Oklahoma

IV. OLD BUSINESS

- A. Minutes Approval:
1. December 6, 2021

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

V. CONSENT AGENDA

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Brad Calhoun, Vice President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- 1. APPROVAL OF THE FOLLOWING:

Financial

- A. Approval of claims docket in the amount of \$6,318,501.09

Those items found in the claims docket, to include but not limited to, contractual services, regular and recurring operating expenses, engineering services, additional legal services, etc., are found to be reasonable and necessary for conducting the county’s business.

B. Acknowledge receipt of Budget and Financial Reports for the month of November 2021

Contracts, Agreements and Grants

- C. Approval of Corrected Quitclaim Deed of Leasehold Interest in Sixteenth Section Trust Lands is hereby acknowledged, the undersigned Miles and Jaimee Corley does hereby quitclaim and convey unto the Trustees for the Rankin County School District and their Successors in Office**
- D. Approval of Corrected Quitclaim Deed of Leasehold Interest in Sixteenth Section Trust Lands is hereby acknowledged, the undersigned Justin Chapman and Brianna Corley Chapman does hereby quitclaim and convey unto the Trustees for the Rankin County School District and their Successors in Office**
- E. Request approval of Assignment of Commercial Leasehold Interest Contract of the Sixteenth Section Lands between Rankin County Board of Education and Capturion Network, INC (Assignors) does hereby sell, convey, and warrant unto Trailhead Media, LLC (Assignee)**
- F. Approval of Quitclaim Deed of Leasehold Interest in Sixteenth Section Trust Lands is hereby acknowledged, the undersigned The Brandon Suites, LLC does hereby quitclaim and convey unto the Trustees for the Rankin County School District and their Successors in Office**
- G. Request approval of Assignment of Commercial Lease of Sixteenth Section Public School Trust Land between Rankin County School District (Lessor) and One Suite Deal, LLC (Lessee)**
- H. Ratification of approval to accept proposal submitted from BBG for appraisal services of Real Property Tax Parcels H08L-3, H08Q-13, H08L-3-11, and H08L-3-10; and Authority to enter into Appraisal Services Agreement with BBG in the amount of \$1,800.00 for the Appraisal Report and authority to issue check upon receipt of Appraisal Report and invoice**

Other

- I. Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for assistance at Pelahatchie High School for help with grading behind the baseball field and cleaning of exiting the parking lot in preparation of paving pursuant to Miss. Code Ann. §19-3-42(4)**

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

- A. Request authority to pay 2022 Mississippi Statewide Office Associates Association, Regional and National dues in the amount of \$45.00 for Mary-Ellen Hester and authority to issue check**
- B. Authority to renew MAGPPA Membership Dues for 2022 for Brigitte Herring, Purchase Clerk and for Rachel Knight, Assistant Purchase Clerk in the amount of \$35.00 each and authority to issue check**
- C. Authority to pay 2022 Attorney Bar dues for County Prosecutor John Shirley and Assistant County Prosecutor Trey Spillman in the amount of \$360.00 each and authority to issue check**

- D. Authority for Tony Shack and Sentell Easterling to attend the Commercial Vehicle Interdiction training in Meridian, MS on January 25-27, 2022, and pay any travel related expenses**
- E. Authority to pay registration fees in the amount of \$300.00 each for Lee Yates and Brandon Cooper attend the required class on Fire Fighter Down-Mayday Class on January 24-25, 2022, at the Pearl Police Department; after completion of the course reimbursement will be applied for thru the Board of Minimal Standards & training and authority to issue check**
- F. Authority to pay registration fee in the amount of \$300.00 for Tina Berryhill to attend the Active Shooter and Workplace Violence Training on January 31 through February 1, 2022, in Brookhaven, MS and pay any travel related expenses**

Other

- G. Acknowledgement of receipt of Insurance Rebate Funds from the Town of Puckett on behalf of Puckett Volunteer Fire Department. Authority to Issue Check to the Puckett Volunteer Fire Department in the Amount of \$2,055.87 for Insurance Rebate Received**
 - H. Authority to Pay Constables Allowance for Loss Cause in the amount of \$2,500.00 each for Barry Bean, Glenn Dixon, Gary Windham and Robert Hancock and authority to Issue Check**
 - I. Authority to reimburse Keith Hicks in the amount of \$204.91 for payment of permit application for Puckett #2 Volunteer Fire Department for Soil/Site Evaluation and authority to issue check**
 - J. Authority to pay Invoice No. 4336 submitted by CMPDD in the amount of \$24,000.00 for services performed related to the Rankin County Redistricting Contract and authority to issue check**
 - K. Authority to pay invoice received from Richland Air Conditioning Service Company, Inc. for after-hours emergency service call to repair server located in the Information Technology Department in the amount of \$568.35 and authority to issue check**
 - L. Authority to pay CoStar for web based data in the amount of \$2,902.24 pertaining to commercial properties for sale and properties that have sold that are listed in the Tri-County Area**
- 3. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:**
- A. Authority to approve the following Personnel Recommendations: Sheriff's Department: Justin M. Davis (New-hire, Certified Deputy in Patrol) at Step 306; Chris J. Heard (New-hire, Certified Deputy in Court Services) at Step 363; D'Onna F. Manning (New-hire, Communications Officer, non-certified) at Step 255**
- 4. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES**
- A. Record Various Documents to be Made a Permanent Part of the Minutes**
 - 1. a Vardoc 2022 Project Graduation for Brandon High School (PDF)**
 - 2. b Vardoc Premium List for Livestock Shows 2022 (PDF)**
 - 3. c Vardoc Claims Docket November 16 - December 15, 2021 (Proof) (PDF)**
 - 4. d Vardoc Minutes December 6, 2021 (Proof) (PDF)**

VI. JOHN SULLIVAN, TAX ASSESSOR

A. **Petitions for change of assessment on Real and Personal Property Assessment Roll**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Brad Calhoun, Vice President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

B. **Petitions to adjust 2021 Homestead Exemption Supplemental Roll**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

C. **Approval to Certify the Department of Revenue’s Order (State Tax Commission), approving the Real and Personal Property Rolls for 2021**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

VII. **BRIGETTE HERRING, PURCHASE CLERK**

A. **Award Annual Term Bids for the Unit System**
1. Bid Number 22-300-1 - Asphalt - Approval to award bid with the Number 5 Component, 403-C1 FOB Surface, adjusted to reflect that Adcamp is selected as primary award holder, with A J Construction placed as Alternate #1 (located in Hinds County)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

B. **Award Annual Term Bids for the Unit System**
2. Bid Number 22-300-2 - Metal Culverts (Approval to use the Rankin County vendor)
3. Bid Number 22-300-3 - Polypropylene Culverts (Approval to use the Rankin County vendor)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

C. **Award Annual Term Bids for the Unit System**
4. Bid Number 22-300-4 - Polyurethane Foam Application

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

D. **Award Annual Term Bids for the Unit System**
5. Bid Number 22-300-5 - Asphalt Leveling and Patching

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- E. **Acknowledgment that purchase of GrayKey Forensic Software, Training Materials, and Licensure, as well as, other ancillary services, qualify as sole source items pursuant to Miss. Code Ann. Section 31-7-13(m)(viii). Authority to issue purchase order, to receive invoice for purchase and to issue check to pay for sole source items and services. Authority for Sheriff to execute an intergovernmental purchasing agreement with Madison City Police Department.**

RESULT:	ADOPTED AS AMENDED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Brad Calhoun, Vice President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

VIII. CRAIG SLAY, BOARD ATTORNEY

PUBLIC HEARINGS:

- A. **Public Hearing for Rankin County’s Stormwater Management Plan**
1. Action Stormwater Management Plan

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Vice President
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

OTHER

- B. **Discussion of, and potential action, regarding MDEQ VEP Order on Briar Hill location. Authority to initiate the beginning stages of an arrangement that allows the county to carry out committed responsibility as it relates to the Briar Hill location and authority to indicate in writing to MDEQ of the county's plans.**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- C. **Acknowledgment of receipt of property tax lien payment in the amount of \$961.46 for Rankin County Tax Parcel ID P10C-14 (PPIN 47929) on August 27, 2018. Authority of Tax Collector to correct the property tax collection records for 47929 to reflect satisfaction of property tax lien claim made by the Town of Pelahatchie for recovery of property abatement costs associated with the subject parcel**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- D. **Authorization for Rankin County to enter into a Subaward Agreement with ZERO TO THREE National Center for Infants, Toddlers and**

Families for the continuing operation and funding of the Rankin County Youth Court’s Infant-Toddler Court Program. This Subaward Agreement provides for up to \$150,000 in federal funding administered through the United States Department of Health and Human Services. County funding is not required to operate the Rankin County Youth Court’s Infant-Toddler Court Program. There is no obligation on Rankin County to continue the Rankin County Youth Court Infants-Toddlers Court Program in the event federal funds are no longer available. Authorization for Board President to execute all required documentation

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

E. Authorization to publish notice of requests for qualifications in Rankin County News for professional services related to Rankin County Storm Water Management Program

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Steve Gaines, Supervisor District 4
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

IX. KEITH HICKS, COUNTY ADMINISTRATOR

A. Renovation of Community Services Building - Approval of Pay Application Number 2 to Mayrant & Associates, LLC in the amount of \$172,863.36 for work performed through November 25, 2021, payment is recommended by JH&H Architects/Planners/Interiors, PA, and authority to issue check

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Mississippi Department of Health (WIC) Renovation - Approval to Pay Application No. 3 to Multi-Con, Inc. in the amount of \$10,450.00 and Final Pay Application No. 4 for retainage to Multi-Con, Inc. in the amount of \$6,213.00 for Renovation Project and authority to issue checks

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Mississippi Department of Health Renovation - Approval to pay Hall Engineering in the amount of \$3,479.22 for engineering service for construction administration in the Construction Phase and authority to issue check

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

X. ADDITIONAL BUSINESS TO BE DISCUSSED

- A. **Motion to add "Authority for Sheriff to enter into a MOU agreement with the United States Secret Service as it relates to the Cyber Fraud Security Task Force to allow for reimbursement of over time" to the agenda**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- B. **Authority for Sheriff to enter into a MOU agreement with the United States Secret Service as it relates to the Cyber Fraud Security Task Force to allow for reimbursement of over time**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

XI. **EXECUTIVE SESSION**

- A. **Motion to discuss the need to go into Executive Session**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jared Morrison, Supervisor District 1
SECONDER:	Brad Calhoun, Vice President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- B. **Motion to go into Executive Session to discuss personnel, potential litigation & property acquisition**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- C. **Motion to come out of Executive Session**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jared Morrison, Supervisor District 1
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- D. Outcome of Executive Session
No action taken

XII. **ADDED ITEMS**

- A. **Motion to add the following to the agenda:**
1. **Authority for Board President to execute documents for the purchase of Real Property identified as tax parcels H08L-3, H08Q-13 (area south of Eastmark Rd), H08L-3-11, and H08L-3-10 at a per acre price of \$4,000 and authority to issue check upon receipt of final appraisal report. The purchase of the subject property is in the best interest of the citizens of Rankin County. Subject property will be utilized for county purposes. The Board of Supervisors has authority to acquire real property pursuant to Miss. Code Ann. Section 19-3-40.**

2. **Authority to appoint three additional members to the Hinds**

Community College Board of Trustees who will represent the best interest of the citizens of Rankin County

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- B. Motion to approve the following:
- 1. Authority for Board President to execute documents for the purchase of Real Property identified as tax parcels H08L-3, H08Q-13 (area south of Eastmark Rd), H08L-3-11, and H08L-3-10 at a per acre price of \$4,000 and authority to issue check upon receipt of final appraisal report. The purchase of the subject property is in the best interest of the citizens of Rankin County. Subject property will be utilized for county purposes. The Board of Supervisors has authority to acquire real property pursuant to Miss. Code Ann. Section 19-3-40.
 - 2. Authority to appoint three additional members to the Hinds Community College Board of Trustees who will represent the best interest of the citizens of Rankin County. The appointees will be Dana Stringer, Jimmy Morton, and Larry Swales.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

XIII. Motion to Adjourn

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

This the 15th Day of December, 2021



DANIEL CROSS, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

LARRY SWALES, CLERK OF THE BOARD

BEFORE THE BOARD OF SUPERVISORS
FOR RANKIN COUNTY, MISSISSIPPI

A Resolution Commending and Congratulating
Zoë Morgan on her selection as
Junior Princess
at the 2021 National Little Britches Rodeo Finals in Guthrie, Oklahoma

WHEREAS, Miss Zoë Morgan is the 12 year old daughter of Brad and Ellen Morgan, all of whom are residents of Rankin County Supervisor District 4; and

WHEREAS, on July 5-11, 2021, Zoë Morgan competed as a contestant in multiple events at the National Little Britches Rodeo Finals in Guthrie, Oklahoma, among them Barrels, Trail and Junior Princess Competition. 1,613 contestants ages 5-18 competed in the National Little Britches Rodeo Finals in 2021, making the event the largest youth rodeo competition in the world. This event provides contestants with the opportunity to earn substantial college scholarships, while showcasing skills and abilities that deserve recognition; and

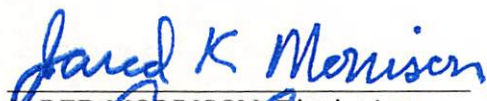
WHEREAS, during the course of the week-long event, Zoë participated in the pageant division where contestants were judged on poise, personality, speech, horsemanship, an interview and a written test. Zoë excelled and was crowned Junior Princess, earning multiple awards and prizes, including a college scholarship. As part of her Junior Princess duties, Zoë will travel to Las Vegas, Dallas and Arlington, Texas and Oklahoma as an Ambassador of the National Little Britches Rodeo Association; and

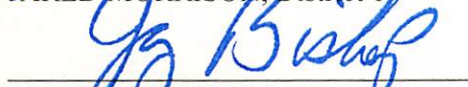
WHEREAS, Zoë is a seventh grader at Madison-Ridgeland Academy where she maintains an "A average." We are very proud of Zoë's academic record; and

WHEREAS, the Rankin County Board of Supervisors is a proud supporter of the livestock and horse communities in our County, and is especially proud to support our youth who seek to achieve at the highest levels of rodeo. The Board believes that rodeo competitions provide experiences, opportunities and encounters that instill valuable mental and physical skills, work ethic, and learning experiences that would otherwise be unavailable. We are very proud of Zoë Morgan and the Morgan Family for their commitment to the sport of Rodeo and organizations like Little Britches Rodeo Association; and

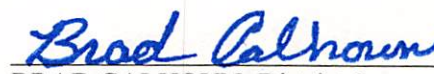
WHEREAS, it is with great pride on behalf of all citizens of Rankin County that we, the Rankin County Board of Supervisors, recognize and commend Miss Zoë Morgan on her special achievements at the 2021 National Little Britches Rodeo Finals.

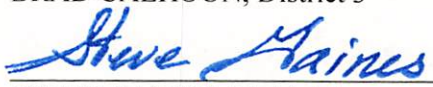
SO RESOLVED AND ADOPTED this the 15th day of December, 2021.

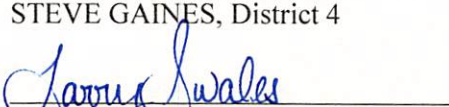

 JARED MORRISON, District 1


 JAY BISHOP, District 5


 DANIEL CROSS, District 2


 BRAD CALHOUN, District 3


 STEVE GAINES, District 4


 LARRY SWALES, Clerk

BOSMB

12/14/2021 11:24

Rankin Co. Current Year Account

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Docket of Claims
Claims paid from 11/16/2021 thru 12/15/2021

SUMMARY OF ALL FUNDS

FUND 1 Claims	367 to	602 Checks	235 Total	2,014,036.25 Manual	Held	Total	2,014,036.25
FUND 12 Claims	17 to	25 Checks	9 Total	66,726.81 Manual	Held	Total	66,726.81
FUND 13 Claims	1 to	1 Checks	1 Total	150.00 Manual	Held	Total	150.00
FUND 25 Claims	2 to	2 Checks	1 Total	88,026.85 Manual	Held	Total	88,026.85
FUND 97 Claims	31 to	53 Checks	23 Total	358,177.39 Manual	Held	Total	358,177.39
FUND 105 Claims	16 to	22 Checks	7 Total	626,690.32 Manual	Held	Total	626,690.32
FUND 106 Claims	46 to	73 Checks	28 Total	414,993.95 Manual	Held	Total	414,993.95
FUND 114 Claims	7 to	12 Checks	6 Total	6,536.47 Manual	Held	Total	6,536.47
FUND 150 Claims	119 to	187 Checks	69 Total	352,042.58 Manual	Held	Total	352,042.58
FUND 160 Claims	21 to	32 Checks	12 Total	125,832.37 Manual	Held	Total	125,832.37
FUND 319 Claims	8 to	13 Checks	6 Total	285,559.69 Manual	Held	Total	285,559.69
FUND 325 Claims	1 to	3 Checks	3 Total	43,127.50 Manual	Held	Total	43,127.50
FUND 350 Claims	4 to	4 Checks	1 Total	12,565.00 Manual	Held	Total	12,565.00
FUND 650 Claims	9 to	12 Checks	4 Total	82,797.86 Manual	Held	Total	82,797.86
FUND 654 Claims	3 to	3 Checks	1 Total	29,587.04 Manual	Held	Total	29,587.04
FUND 666 Claims	3 to	3 Checks	1 Total	4,948.09 Manual	Held	Total	4,948.09
FUND 667 Claims	3 to	3 Checks	1 Total	6,657.09 Manual	Held	Total	6,657.09
FUND 669 Claims	3 to	3 Checks	1 Total	3,000.00 Manual	Held	Total	3,000.00
FUND 675 Claims	3 to	3 Checks	1 Total	163,810.00 Manual	Held	Total	163,810.00
FUND 681 Claims	to	130 Checks	48 Total	1,520,527.98 Manual	Held	Total	1,520,527.98
FUND 690 Claims	3 to	3 Checks	1 Total	35,750.96 Manual	Held	Total	35,750.96
FUND 691 Claims	3 to	3 Checks	1 Total	14,300.33 Manual	Held	Total	14,300.33
FUND 692 Claims	3 to	3 Checks	1 Total	15,286.57 Manual	Held	Total	15,286.57
FUND 693 Claims	3 to	3 Checks	1 Total	45,613.22 Manual	Held	Total	45,613.22
FUND 697 Claims	2 to	2 Checks	1 Total	334.34 Manual	Held	Total	334.34
FUND 698 Claims	2 to	2 Checks	1 Total	314.09 Manual	Held	Total	314.09
FUND 699 Claims	2 to	2 Checks	1 Total	1,108.34 Manual	Held	Total	1,108.34
Total for all Funds		Checks	465 Total	6,318,501.09 Manual	Held	Total	6,318,501.09

46-7-5
SWSW



Book:2021 Page:32542-32548
DEED

RCD: 12/16/2021 @10:37:41 AM
Rankin County, MS

Larry Swales Chancery Clerk

INDEXING INSTRUCTIONS

SE ¼ of NW ¼ of

Sec. 16, T7N-R3E

Parcel No. P14-25-21

Prepared by and return to:
Rankin County School District
16th Section Land Management
P. O. Box 1359
Brandon, MS 39043
601-824-5147

STATE OF MISSISSIPPI
COUNTY OF RANKIN

CORRECTED QUITCLAIM DEED

FOR AND IN CONSIDERATION of the sum of Ten and No/100 (\$10.00) Dollars, cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, we,

MILES CORLEY
AND
JAIMEE H. CORLEY
1411 N. Old Hwy 43
Pelahatchie, MS 39145
(601) 845-8224

do hereby sell, convey, bargain and quitclaim to

THE TRUSTEES FOR THE RANKIN COUNTY SCHOOL DISTRICT
AND THEIR SUCCESSORS IN OFFICE

1220 Apple Park Place
Brandon, MS 39042
(601) 825-5990

the following described real property situated and located in Rankin County, State of Mississippi, more particularly described as follows:

Attachment: Sixteenth Section Lease - Quitclaim Deed from Miles & Jaimee Corley to RCSD (16976 : Approval of Corrected Quitclaim Deed of

Please refer to Exhibit "A" attached hereto and incorporated herein by reference

It is the intention of Grantors to convey and surrender unto Grantee herein the real property described in Exhibit "A" only, as attached hereto, said real property being a part of that certain Sixteenth Section Residential Land Lease as recorded in book 2010 at page 18200, along with all buildings and other improvements situated thereon, as recorded in the land records of the Chancery Clerk of Rankin County, Mississippi.

This Corrected Quitclaim Deed is executed to correct and replace the legal description set forth in that certain Quitclaim Deed as recorded in deed book 2021 at page 2548.

WITNESS OUR SIGNATURES on this the 2nd day of November, 2021.

Miles Corley
MILES CORLEY

Jaimee H. Corley
JAIMEE H. CORLEY

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority of law in and for the above styled jurisdiction, the within named, MILES CORLEY and JAIMEE H. CORLEY, who acknowledged to me that they signed, executed, and delivered the above and foregoing Quitclaim Deed on the day and year therein mentioned as their own free and voluntary act and deed.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 2nd day of November, 2021.

Annette Bonds
NOTARY PUBLIC

My Commission Expires:

9-15-2023



IN WITNESS WHEREOF, this Lease is executed by LESSOR and pursuant to Order entered upon its minutes, this the 8 day of December, 2021.

RANKIN COUNTY SCHOOL DISTRICT:

BY: *Sue Townsend*
SUE TOWNSEND, Ph.D.,
SUPERINTENDENT OF EDUCATION, LESSOR

BY: *David Grumpy Farmer*
DAVID "GRUMPY" FARMER
PRESIDENT, BOARD OF EDUCATION, LESSOR

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named SUE TOWNSEND, Ph.D., COUNTY SUPERINTENDENT OF EDUCATION, and DAVID "GRUMPY" FARMER, PRESIDENT FOR THE BOARD OF EDUCATION, who acknowledged to me that they signed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, in the capacity therein set forth, and after having first been authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 8 day of December, 2021.



Tammie Richardson
NOTARY PUBLIC

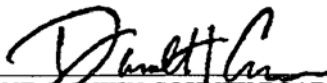
My commission Expires:

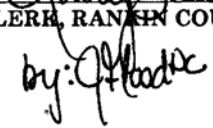
2/5/23

[Type here]

WITNESS OUR SIGNATURES this the 15th day of December, 2021.

RANKIN COUNTY BOARD OF SUPERVISORS:


PRESIDENT, RANKIN COUNTY BOARD OF SUPERVISORS


CLERK, RANKIN COUNTY BOARD OF SUPERVISORS
by: 

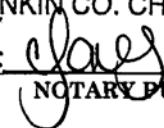


STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named Daniel Cross, personally known to me to be the President of the Rankin County Board of Supervisors, and Larry Swales, personally known to me to be the Clerk of the Rankin County Board of Supervisors, who acknowledged to me that they signed and executed the above and foregoing Residential Lease Contract of Sixteenth Section Lands on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of the Rankin County Board of Supervisors, having been first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of office this the 15 day of December, 2021.

LARRY SWALES
RANKIN CO. CHANCERY CLK.

By: , D.C.
NOTARY PUBLIC

My Commission Expires:
My Commission Expires Jan. 6, 2024



[Type here]

EXHIBIT A
(Intentionally left blank - see legal description attached)

Description For Rankin County School District Property – Corely Parcel

A tract or parcel of land containing **0.55 acres**, more or less, lying and being situated in the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 16, Township 7 North, Range 5 East, Rankin County, Mississippi and being more particularly described by metes and bounds as follows:

Commencing at the Northwest corner of the Southwest $\frac{1}{4}$ of said Section 16; run thence

South 00 degrees 00 minutes 35 seconds West along said centerline of Ms. Hwy. 43 for a distance of 1,340.40 feet; thence

North 88 degrees 35 minutes 23 seconds East along a fence, more or less, for a distance of 241.18 feet to a found $\frac{1}{2}$ inch iron pin in a fence corner; thence

South 00 degrees 09 minutes 44 seconds West along a fence, more or less, for a distance of 292.25 feet to a set $\frac{1}{2}$ inch iron pin marking the **Point of Beginning** of the herein described property; thence

South 00 degrees 09 minutes 44 seconds West for a distance of 113.72 feet to a set $\frac{1}{2}$ inch iron pin; thence

South 88 degrees 45 minutes 59 seconds West for a distance of 210.63 feet to a set $\frac{1}{2}$ inch iron pin marking the East right of way of Ms. Hwy. No. 43; thence

North 00 degrees 56 minutes 12 seconds West along said East right of way of Ms. Hwy. No. 43 for a distance of 113.69 feet to a set $\frac{1}{2}$ inch iron pin marking the South line of the Chapman property as recorded in Deed Book 2019, Pages 4767-4773 in the Office of the Chancery Clerk of Rankin County; thence

North 88 degrees 45 minutes 59 seconds East along said South line of the Chapman property for a distance of 212.81 feet to the **Point of Beginning**

Prepared by:
Benchmark Engineering and Surveying, LLC
101 Highpointe Court, Suite B
Brandon, MS 39042

(601) 591-1077 Office
(601) 591-0711 Fax
Email: mlove@benchmarkms.net

PLAT OF SURVEY RANKIN COUNTY SCHOOL DISTRICT PROPERTY

SITUATED IN THE SW ¼ OF THE SW ¼ OF SECTION 16, T7N, R5E,
RANKIN COUNTY, MISSISSIPPI



SCALE: 1" = 50'

DATE OF FIELD SURVEY: 12/1/20

S.I.P. = SET 1/2" x 18" IRON PIN

DEED BOOK 2010, PAGES 18200-18203

BEARINGS BASED ON DEED ROTATION

CLASSIFICATION:

THIS SURVEY MEETS THE REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN MISSISSIPPI FOR CLASS B SURVEYS AS ADOPTED BY THE MISSISSIPPI BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND SURVEYORS.

FLOOD NOTE:

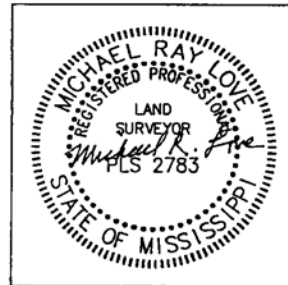
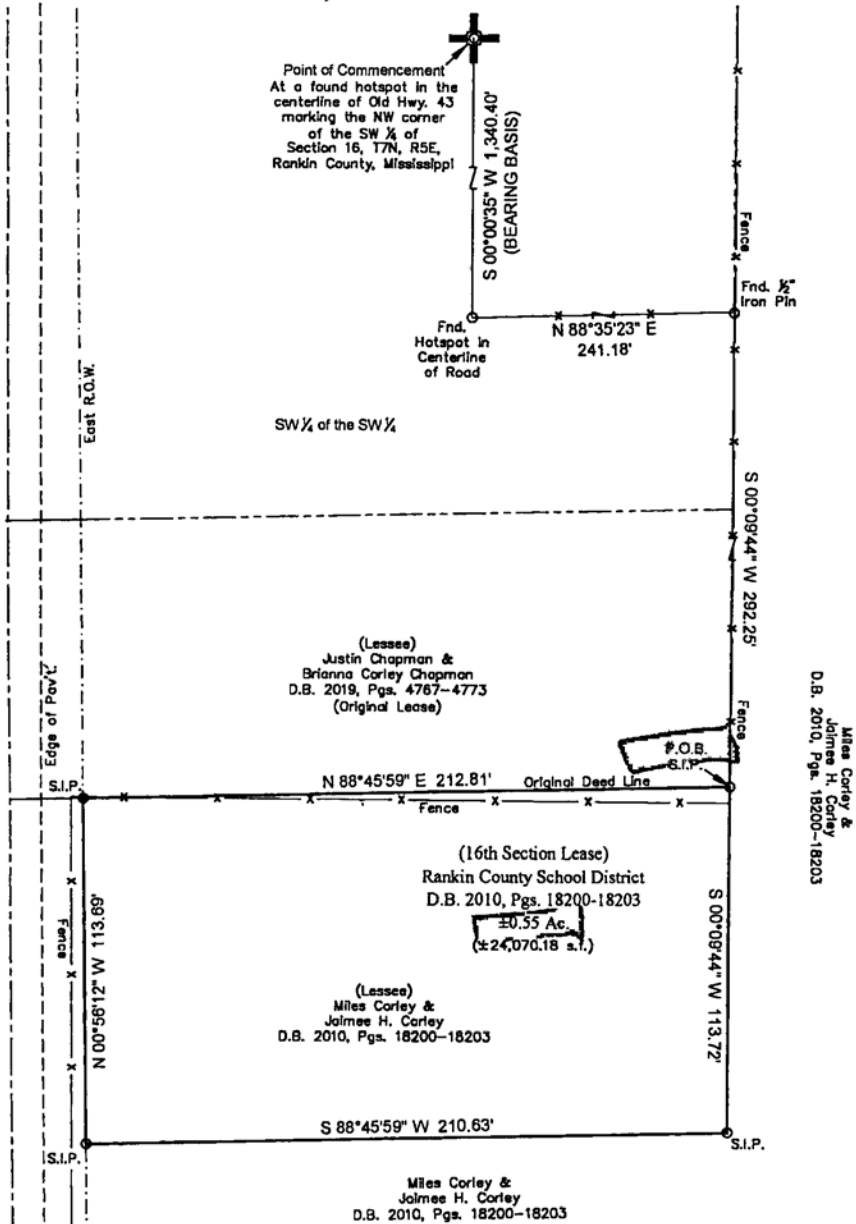
THIS PARCEL IS LOCATED IN FLOOD ZONE X (NOT SHADED) ACCORDING TO FLOOD INSURANCE RATE MAP NO. 28121C0110F, COMMUNITY PANEL NO. 280142 0110 F, EFFECTIVE DATE: JUNE 9, 2014.

THIS PROPERTY MAY BE SUBJECT TO RECORDED, UNRECORDED, OR MISINDEXED INSTRUMENTS WHICH WOULD BE DISCLOSED BY A TITLE EXAMINATION OF SAID PROPERTY.

DATE:	10-25-21	DWG. NO:	B-8194_CORLEY
DRAWN:	CHF	PROJ. NO:	B-8194
CHECKED:	MRL	CREW:	LEST

REVISED:

DWG PATH: F:\PROJECTS\B-8194_Drawings\B-8194.DWG



BENCHMARK ENGINEERING & SURVEYING, LLC

101 Highpoints Court, Suite B
Brandon, Mississippi 39042
601-691-1977

660 Katherine Drive, Suite 302
Flowood, Mississippi 39073
601-627-7788

www.benchmarkms.net

8

16-7-5
SWSW

Book:2021 Page:32549-32556
 DEED
 RCD: 12/16/2021 @10:37:42 AM
 Rankin County, MS
 Larry Swales Chancery Clerk

**AMENDMENT TO RESIDENTIAL LEASE CONTRACT
 OF
 SIXTEENTH SECTION LAND**

**SECTION 16 T7 R5E
 PART OF TAX PARCEL P14-25-21**

**STATE OF MISSISSIPPI
 COUNTY OF RANKIN**

THIS AMENDMENT to Residential Lease Contract of Sixteenth Section Lands made and entered into by and between the **RANKIN COUNTY BOARD OF EDUCATION** (hereinafter referred to as "**Lessor**") and **Justin Chapman and Briana Corley Chapman**, (hereinafter referred to as "**Lessee**"):

WITNESSETH:

WHEREAS, the leasehold interest being amended exists by virtue of lease being recorded in **Deed Book 2021 at Page 2838-2851** of the records of the Chancery Clerk of Rankin County, Mississippi; **and**,

WHEREAS, the parties to said Residential Lease Contract have determined and agree that the legal description of the subject property attached hereto as **Exhibit "A"** and made a part hereof is hereby substituted in the place and stead of the previous legal description so as to properly describe the land which is the subject of said Residential Lease Contract which does not affect the acreage of the leased premises.

Attachment: Sixteenth Section Lease - Amendment to Residential Lease from Rankin County Board of Education to Justin & Briana Chapman

THEREFORE, for and in consideration of the mutual benefits and advantages accruing to each, and for other good, legal and valuable considerations, the receipt and sufficiency of all of which being hereby acknowledged, Lessor and Lessee do hereby covenant, contract and agree to the following amendments to the above referenced lease:

A. That the legal description as contained and set forth in **Exhibit "A"**, attached hereto, is hereby substituted in the place and stead of the legal description contained and set forth in the subject lease described hereinabove;

B. That the future annual rental, beginning with the rental payment due January 13, 2021 and on each anniversary date thereafter until the next re-appraisal is due to be performed in January 2028 will remain unchanged.

C. That this amendment and agreement shall hereafter be an enforceable part of the Residential Lease Contract of Sixteenth Section Lands as recorded in **Deed Book 2021 at Page 2838-2851** of the Chancery Clerk of Rankin County, Mississippi;

D. That all other or further provisions of the subject lease which are not amended by the terms hereof shall be and remain in full force and effect, that this property shall be re-appraised hereafter in accord with the terms of the original lease referred to above, every seven (7) years.

WITNESS MY SIGNATURE, this the 2nd day of November, 2021

[Signature]
JUSTIN CHAPMAN, LESSEE

Briana Corley Chapman
BRIANA CORLEY CHAPMAN, LESSEE

LESSEE'S ADDRESS: 1425 OLD HWY 43 N.
PELAHATCHIE, MS 39145
(601) 896-2071

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named **JUSTIN CHAPMAN AND BRIANA CORLEY CHAPMAN** who acknowledged to me that he/she signed and delivered the above and forgoing instrument of writing on the day and year therein mentioned, as his own free and voluntary act and deed.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 2nd day of November, 2021

Annette Bonds
NOTARY PUBLIC

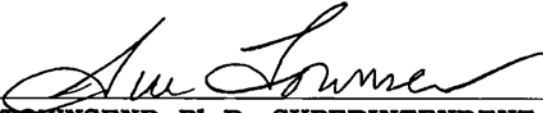
9-15-2023
Commission Expires



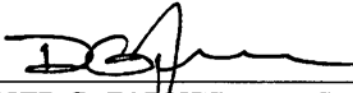
Attachment: Sixteenth Section Lease - Amendment to Residential Lease from Rankin County Board of Education to Justin & Briana Chapman

IN WITNESS WHEREOF, this amendment is executed by **Lessor** pursuant to order entered upon its minutes, and is executed by **Lessee** this _____ day of _____, 2021.

RANKIN COUNTY SCHOOL DISTRICT:



SUE TOWNSEND, Ph.D., SUPERINTENDENT OF EDUCATION, LESSOR



DAVID G. FARMER , PRESIDENT, BOARD OF EDUCATION, LESSOR

LESSOR'S ADDRESS: Post Office Box 1359
Brandon, Mississippi 39043
(601)825-5590

**STATE OF MISSISSIPPI
COUNTY OF RANKIN**

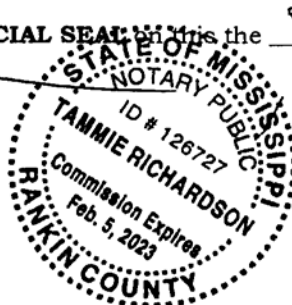
PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named **SUE TOWNSEND, Ph.D.**, personally known to me to be the **County Superintendent of Education** for Rankin County, Mississippi, and **DAVID G. FARMER**, personally known to me to be **President of the Rankin County Board of Education**, who acknowledged unto me that they did sign and deliver the above and foregoing **Amendment to Residential Lease Contract of Sixteenth Section Lands** on the day and year therein mentioned, in capacity therein set forth, for and on **behalf of the Rankin County Board of Education**, having been first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 8 day of December, 2021



NOTARY PUBLIC

2/5/23
Commission Expires



WITNESS OUR SIGNATURES this the 15th day of December, 2021.

RANKIN COUNTY BOARD OF SUPERVISORS:

[Signature]

PRESIDENT, RANKIN COUNTY BOARD OF SUPERVISORS

[Signature]

CLERK, RANKIN COUNTY BOARD OF SUPERVISORS

by: *[Signature]* D.C.



STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named Daniel Cross, personally known to me to be the President of the Rankin County Board of Supervisors, and Larry Swales, personally known to me to be the Clerk of the Rankin County Board of Supervisors, who acknowledged to me that they signed and executed the above and foregoing Residential Lease Contract of Sixteenth Section Lands on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of the Rankin County Board of Supervisors, having been first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of office this the 15 day of December, 2021.



LARRY SWALES
RANKIN CO. CHANCERY CLK.

By: *[Signature]*, D.C.
NOTARY PUBLIC

My Commission Expires:

My Commission Expires Jan. 6, 2024

EXHIBIT A
(Intentionally left blank - see legal description attached)

Description For Rankin County School District Property

A tract or parcel of land containing **1.00 acres**, more or less, lying and being situated in the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 16, Township 7 North, Range 5 East, Rankin County, Mississippi and being more particularly described by metes and bounds as follows:

Commencing at the Northwest corner of the Southwest $\frac{1}{4}$ of said Section 16; run thence

South 00 degrees 00 minutes 35 seconds West along said centerline of Ms. Hwy. 43 for a distance of 1,340.40 feet; thence

North 88 degrees 35 minutes 23 seconds East along a fence, more or less, for a distance of 241.18 feet to a found $\frac{1}{2}$ inch iron pin in a fence corner; thence

South 00 degrees 09 minutes 44 seconds West along a fence, more or less, for a distance of 201.25 feet to a set $\frac{1}{2}$ inch iron pin marking the **Point of Beginning** of the herein described property; thence

South 00 degrees 09 minutes 44 seconds West for a distance of 204.72 feet to a set $\frac{1}{2}$ inch iron pin; thence

South 88 degrees 45 minutes 59 seconds West for a distance of 210.63 feet to a set $\frac{1}{2}$ inch iron pin marking the East right of way of Ms. Hwy. No. 43; thence

North 00 degrees 56 minutes 12 seconds West along said East right of way of Ms. Hwy. No. 43 for a distance of 205.14 feet to a set $\frac{1}{2}$ inch iron pin marking the North line of the Chapman property as recorded in Deed Book 2019, Pages 4767-4773 in the Office of the Chancery Clerk of Rankin County; thence

North 88 degrees 53 minutes 32 seconds East along said North line of the Chapman property for a distance of 214.55 feet to the **Point of Beginning**

Prepared by:
Benchmark Engineering and Surveying, LLC
101 Highpointe Court, Suite B
Brandon, MS 39042

(601) 591-1077 Office
(601) 591-0711 Fax
Email: mlove@benchmarkms.net

PLAT OF SURVEY RANKIN COUNTY SCHOOL DISTRICT PROPERTY

SITUATED IN THE SW ¼ OF THE SW ¼ OF SECTION 16, T7N, R5E,
RANKIN COUNTY, MISSISSIPPI

Point of Commencement
At a found hotspot in the
centerline of Old Hwy. 43
marking the NW corner
of the SW ¼ of
Section 16, T7N, R5E,
Rankin County, Mississippi

S 00°00'35" W 1340.40'
(BEARING BASIS)
Fnd. Hotspot In
Centerline
of Road
Fnd. ½"
Iron Pin
N 88°35'23" E
241.18'

SW ¼ of the SW ¼

N 88°53'32" E 214.55'

(Lessee)
Justin Chapman &
Brianna Corley Chapman
D.B. 2019, Pgs. 4767-4773
(Original Lease)

Original Deed Line
Fence
(16th Section Lease)
Rankin County School District
D.B. 2010, Pgs. 18200-18203
D.B. 2019, Pgs. 4767-4773
±1.00 Ac.
(±43567.15 ±1.1)

(Lessee)
Miles Corley &
Joimee H. Corley
D.B. 2010, Pgs. 18200-18203

S 88°45'59" W 210.63'

Miles Corley &
Joimee H. Corley
D.B. 2010, Pgs. 18200-18203

Miles Corley &
Joimee H. Corley
D.B. 2010, Pgs. 18200-18203



SCALE: 1" = 50'

DATE OF FIELD SURVEY: 12/1/20

S.I.P. = SET 1/2" x 18" IRON PIN

DEED BOOK 2010, PAGES 18200-18203

BEARINGS BASED ON DEED ROTATION

CLASSIFICATION:

THIS SURVEY MEETS THE REQUIREMENTS OF THE STANDARDS OF
PRACTICE FOR SURVEYING IN MISSISSIPPI FOR CLASS B SURVEYS
AS ADOPTED BY THE MISSISSIPPI BOARD OF LICENSURE FOR
PROFESSIONAL ENGINEERS AND SURVEYORS.

FLOOD NOTE:

THIS PARCEL IS LOCATED IN FLOOD ZONE X (NOT SHADED) ACCORDING TO FLOOD
INSURANCE RATE MAP NO. 28121C0110F, COMMUNITY PANEL NO. 280142 0110 F,
EFFECTIVE DATE: JUNE 9, 2014.

THIS PROPERTY MAY BE SUBJECT TO RECORDED, UNRECORDED, OR MISINDEXED INSTRUMENTS
WHICH WOULD BE DISCLOSED BY A TITLE EXAMINATION OF SAID PROPERTY.

I certify that the information on this
plat is thorough and accurate to the
best of my knowledge.



DATE:	12-8-20	DWG. NO:	B-8194
DRAWN:	CHF	PROJ. NO:	B-8194
CHECKED:	MRL	CREW:	LEIST
REVISED:			
DWG PATH:	F:\PROJECTS\B-8194\Drawings\B-8194.DWG		

BENCHMARK
ENGINEERING & SURVEYING, LLC
101 Highpointe Court, Suite B
Brandon, Mississippi 39042
601-691-1077
600 Katherine Drive, Suite 302
Flowood, Mississippi 39232
601-627-7780
www.benchmarkms.net

9

16-5-3
SW NE



Book:2021 Page:32557-32565
DEED

RCD: 12/16/2021 @10:37:43 AM
Rankin County, MS

Larry Swales Chancery Clerk

Prepared by:
Marilyn Johnson
16th Section Land Manager
200 School Rd.
Brandon, MS 39042
(601)824-5147

Return to:
Marilyn Johnson
16th Section Land Manager
200 School Rd.
Brandon, MS 39042
(601) 824-5147

ASSIGNMENT OF COMMERCIAL LEASEHOLD INTEREST

FOR AND IN CONSIDERATION of the sum of Ten & No/100 (\$10.00) Dollars cash in hand paid and other good and valuable considerations the receipt and sufficiency of all of which is hereby acknowledged, the undersigned,

CAPTURION NETWORK, LLC d/b/a BUSBY COMPANIES
P.O. Box 6439
Laurel, MS 39440
(601) 428-4014

"Assignor",

does hereby sell, convey and warrant unto

TRAILHEAD MEDIA LLC
Lease address: Hwy 471, Brandon, MS
Mailing address: P.O. Box 681
Pickens, South Carolina 29671
(601) 651-7800 Ext. 1031

hereinafter referred to as "Assignee", the unexpired leasehold interest in and to that certain Sixteenth Section Trust property situated in Rankin County, Mississippi, and more particularly described as follows:

See EXHIBIT "A"

Attached hereto and made a part hereof

Indexing instructions: 0.17 ± acre situated in the SW ¼ of the NE ¼ of Section 16 Township 5 North Range 3 East, being Tax Parcel Number I8N-77-30.

Attachment: Sixteenth Section Lease - Assignment of Commercial Lease from Capturion Network LLC dba Busby Companies to Trailhead

The leasehold interest of **Assignor** in the above described property exists by virtue of, and is subject to the certain **Commercial Lease Contract of Sixteenth Section Lands** recorded in **Deed Book 2007 at Page 25689** of the records of the Chancery Clerk of Rankin County, Mississippi.

By virtue of its approval of this **Assignment of Commercial Leasehold Interest**, the **Rankin County Board of Education** does hereby and forever release **Assignor** herein from any further duties or obligations, financial or otherwise, previously imposed upon **Assignor** under the terms and provisions of the **Commercial Lease Contract**, which is the subject of this **Assignment**.

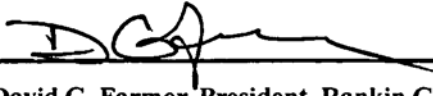
By acceptance of this **Assignment of Commercial Leasehold Interest**, Assignee does hereby agree to abide by all of the terms and conditions set forth in the **Commercial Lease Contract** recorded in **Deed Book 2007 at Page 25689** of the records of the Chancery Clerk of Rankin County, Mississippi.

**** Rankin County School District does not warrant title and is hereby held harmless from any and all title disputes that may arise from the preparation or approval of this assignment.**

APPROVED BY THE RANKIN COUNTY BOARD OF EDUCATION on this the 8 day of December, 2021.



Sue Townsend, Ph.D., Superintendent of Education



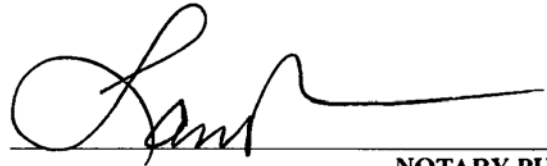
David G. Farmer, President, Rankin County Board of Education

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named *Sue Townsend, Ph.D., Superintendent of Education*, personally known to me that he is the **Superintendent of Education** for the Rankin County School District, and *David G. Farmer, President, Rankin County Board of Education*, personally known to me to be **President of the Rankin County Board of Education**, who acknowledged unto me that they did sign, execute and delivered the above and foregoing **Assignment of Commercial Leasehold Interest** on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of the Rankin County Board of Education, after having been first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 8 day of December, 2021.





NOTARY PUBLIC

My Commission Expires:

2/5/23

WITNESS MY SIGNATURE as ASSIGNOR this the 12 day of Nov 2021.

CAPTURION NETWORK, LLC, D/B/A
BUSBY COMPANIES
A Mississippi Limited Liability Company

BY: [Signature]
LEONARD BUSBY, III, Member

STATE OF MISSISSIPPI

COUNTY OF Jones

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, LEONARD BUSBY III, personally known to me to be a MEMBER OF CAPTURION NETWORK LLC, d/b/a BUSBY COMPANIES, a Mississippi Limited Liability Company who acknowledged unto me that he did sign, execute and deliver the above and foregoing Assignment of Commercial Leasehold Interest on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of CAPTURION NETWORK LLC, after having been first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 12 day of Nov, 2021.

[Signature]
NOTARY PUBLIC
My Commission Expires
June 29, 2022
JONES COUNTY
MISSISSIPPI

WITNESS MY SIGNATURE as ASSIGNEE this the 21st day of September, 2021.

TRAILHEAD MEDIA LLC

BY: [Signature]

STATE OF South Carolina
COUNTY OF Pickens

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, _____ personally known to me to be a **MEMBER of TRAILHEAD MEDIA LLC** who acknowledged unto me that he did sign, execute and deliver the above and foregoing **Assignment of Commercial Leasehold Interest** on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of **TRAILHEAD MEDIA LLC**, after having been first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 21st day of September, 2021.

[Signature]
NOTARY PUBLIC



My Commission Expires:

4/14/31

RANKIN COUNTY BOARD OF SUPERVISORS:

Dan H. Cross
 PRESIDENT, RANKIN COUNTY BOARD OF SUPERVISORS

Larry Swales
 CLERK, RANKIN COUNTY BOARD OF SUPERVISORS
 by: *Q. Hood*



STATE OF MISSISSIPPI
 COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named *Daniel Cross*, personally known to me to be the President of the Rankin County Board of Supervisors, and *Larry Swales*, personally known to me to be the Clerk of the Rankin County Board of Supervisors, who acknowledged to me that they signed and executed the above and foregoing ASSIGNMENT of a COMMERCIAL Lease Agreement of Sixteenth Section Lands on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of the Rankin County Board of Supervisors, having been first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of office this the 15 day
 of December, 2021.



LARRY SWALES
 RANKIN CO. CHANCERY CLK.
 By: *[Signature]*, D.C.
 NOTARY PUBLIC

My Commission Expires:
 My Commission Expires Jan. 6, 2024

Legal Description For Rankin County School District Property

A tract or parcel of land containing **0.11 acres**, more or less, lying and being situated in the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 16, Township 5 North, Range 3 East, City of Brandon, Rankin County, Mississippi and being more particularly described by metes and bounds as follows:

Commencing at a found $\frac{1}{2}$ inch iron pin marking the Northwest corner of said Section 16; run thence

East for a distance of 3,414.16 feet; thence

South for a distance of 1,866.99 feet to a set $\frac{1}{2}$ inch iron pin marking the Southerly right of way of Interstate 20 and the **Point of Beginning** of the herein described property; thence

Northeasterly along said Southerly right of way of Interstate 20 and the arc of a curve to the left for a distance of 11.48 feet, said curve having a radius of 5,935.99 feet and a deflection angle of 00 degrees 06 minutes 39 seconds, (chord bearing and distance, North 89 degrees 51 minutes 55 seconds East, 11.47 feet) to a set $\frac{1}{2}$ inch iron pin; thence

North 89 degrees 35 minutes 35 seconds East along said Southerly right of way of Interstate 20 for a distance of 25.04 feet to a found concrete monument at a fence corner; thence

East along said Southerly right of way of Interstate 20 for a distance of 13.67 feet to a set $\frac{1}{2}$ inch iron pin marking the intersection of said Southerly right of way of Interstate 20 with the Westerly right of way of Mississippi Highway No. 471; thence

South 4 degrees 47 minutes 44 seconds East along said Westerly right of way of Mississippi Highway No. 471 for a distance of 85.52 feet to a set $\frac{1}{2}$ inch iron pin; thence

West for a distance of 57.33 feet to a set $\frac{1}{2}$ inch iron pin; thence

North for a distance of 85.02 feet to the **Point of Beginning**.

Together with a tract or parcel of land varying in width for the purpose of ingress, egress containing **0.06 acres**, more or less, lying and being situated in the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 16, Township 5 North, Range 3 East, City of Brandon, Rankin County, Mississippi and being more particularly described by metes and bounds as follows:

Commencing at a found $\frac{1}{2}$ inch iron pin marking the Northwest corner of said Section 16; run thence

East for a distance of 3,414.16 feet; thence

South for a distance of 1,952.01 feet; thence

East for a distance of 24.84 feet to the **Point of Beginning** of the herein described easement; thence

East for a distance of 32.49 feet to the Westerly right of way of Mississippi Highway No. 471; thence

South 4 degrees 47 minutes 44 seconds East along the Westerly right of way of Mississippi Highway No. 471 for a distance of 81.42 feet; thence

North 74 degrees 17 minutes 10 seconds West for a distance of 40.82 feet; thence

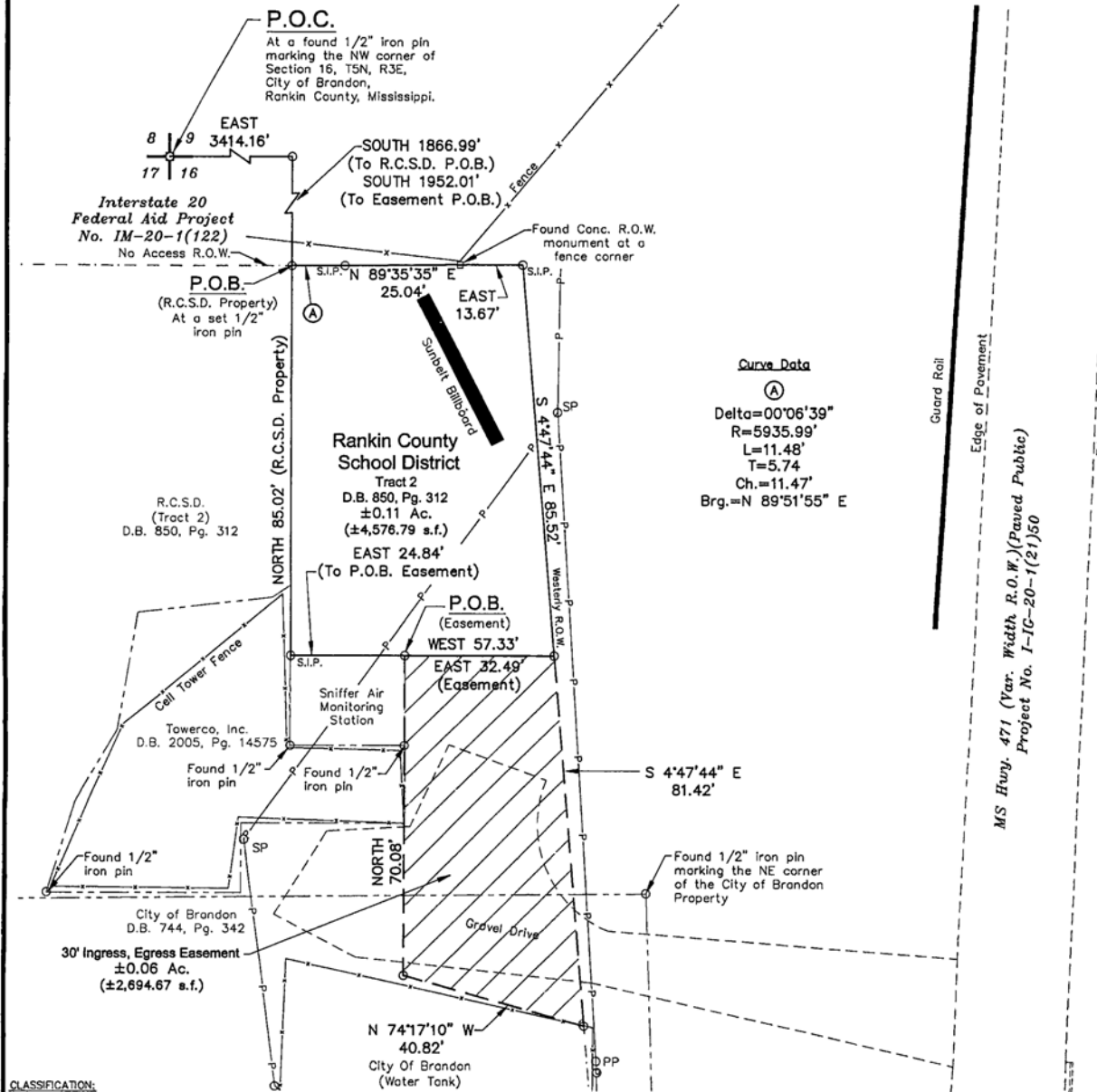
North for a distance of 70.08 feet to the **Point of Beginning**.

Prepared by:
Benchmark Engineering and Surveying, LLC
204 Mary Ann Drive
Brandon, MS 39042
(601) 591-1077

PLAT OF SURVEY

Rankin County School Board Property - Sunbelt Billboard

SITUATED IN THE SW 1/4 OF THE NE 1/4 OF SECTION 16, T5N, R3E,
RANKIN COUNTY, MISSISSIPPI



CLASSIFICATION:

THIS SURVEY MEETS THE MINIMUM REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN MISSISSIPPI FOR CLASS B SURVEYS AS ADOPTED BY THE MISSISSIPPI BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND SURVEYORS.



SCALE: 1"=30'

DATE OF FIELD SURVEY: 8/14/06

S.I.P. = SET 1/2" x 18" IRON PIN

DEED BOOK 850, PAGE 312

BEARINGS BASED ON PREVIOUS SURVEY PREPARED BY ENGINEERING SERVICE, DATED 8/18/2000.

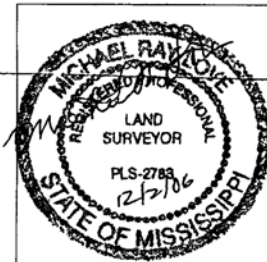
FLOOD NOTE:

THIS PARCEL IS LOCATED IN FLOOD ZONE X (NOT SHADED) ACCORDING TO FLOOD INSURANCE RATE MAP NO. 28121C0215E, COMMUNITY PANEL NO. 28143 0215 E, EFFECTIVE DATE: NOVEMBER 5, 2003.

THIS PROPERTY MAY BE SUBJECT TO RECORDED, UNRECORDED, OR MISINDEXED INSTRUMENTS WHICH WOULD BE DISCLOSED BY A TITLE EXAMINATION OF SAID PROPERTY.



I certify that the information on this plat is thorough and accurate to the best of my knowledge.



DATE:	12/01/06	DWG. NO:	B-1215
DRAWN:	SEN	PROJ. NO:	B-1215
CHECKED:	MRL	CREW:	PETERS
REVISED:			

BENCHMARK

Engineering & Surveying, LLC

204 Mary Ann Drive, Brandon, Mississippi 39042
Office 601-591-1077 • Fax 601-591-0711 • e-mail: benchmarkms@bellsouth.net





November 19, 2021

Mr. Keith Hicks
County Administrator
Rankin County Board of Supervisors
211 E Government St A
Brandon, MS 39042

Email: khicks@rankincounty.org

RE: Appraisal Report of Earl Dean Rhodes (Land), Eastmark Rd, Brandon, MS

Dear Mr. Hicks:

We are pleased to submit this proposal and our Terms and Conditions for the Appraisal Report of the above referenced real estate.

PROPOSAL SPECIFICATIONS

Valuation Premise:	Form an opinion of the Market Value
Property Rights Appraised:	Fee Simple Estate
Intended Use:	Asset Valuation
Intended Users:	Rankin County Board of Supervisors
Scope of Work:	All Applicable Approaches
Inspection:	BBG Inspection
Site/Property Contact:	
	Name:
	Phone:
	Email:
Appraisal Standards:	Uniform Standards of Professional Appraisal Practice (USPAP) and Code of Professional Ethics and the Standards of Professional Appraisal Practice of the Appraisal Institute

JACKSON

P + 601.714.1665

617 RENAISSANCE WAY
RIDGELAND, MS 39157

BBGRES.COM

VALUATION + ADVISORY + ASSESSMENT + ZONING

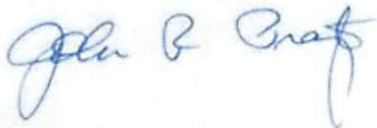
November 19, 2021
Page 2 of 7

Report Type:	Appraisal Report
Report Format:	Narrative
Fee:	\$1,800
Retainer:	None
Payment Terms:	Balance is due and payable upon delivery of the final report or within 30 days of your receipt of our draft report, whichever is sooner. If a draft report is requested, the fee is considered earned upon delivery of our draft report.
Report Copies:	Fee quoted includes all expenses 1 Final PDF
Delivery Date:	3.5 weeks from acceptance and receipt of critical information
Report Delivery Recipients:	If any other person(s) are authorized to be included on delivery of the report, please include their information in the space below:
	Name(s):
	Email(s):
Acceptance Date:	Date of Execution
Property Information Request:	The following list of items will be needed within 2 days in order to meet the above referenced delivery date: Property Contact for Site Inspection (if not already provided) Survey Sales History (any listings, contracts, etc.) Legal Description Environmental Survey (if applicable) Engineering Report (if applicable) Explanation of Entitlements Title Policy (if applicable) Tax Bill(s) for Account Numbers & any pending Appeal Correspondence (if applicable)
	Do not provide Personally Identifiable Information (PII) to BBG, Inc. or any of its agents. PII is any piece of information meant to identify a specific individual. This includes data such as a Social Security number, driver's license number and financial account numbers.

The attached Terms and Conditions of the Engagement are deemed part of this Appraisal Services Agreement and are incorporated fully herein by reference and shall apply to any appraisal reports, contract or orders into which they are incorporated. In addition, with respect to any appraisal report, any use of or reliance on the appraisal by any party, regardless of whether the use or reliance is authorized or known by BBG, Inc. and its agents, servants, employees, principals, affiliated companies and all those in privity with them, constitutes acceptance of such Terms and Conditions of the Engagement, as well as acceptance of all other appraisal statements, limiting conditions and assumptions stated in the appraisal report. Use of this appraisal report constitutes acknowledgement and acceptance of the Terms and Conditions of the Engagement, special assumptions (if any), extraordinary assumptions (if any), and hypothetical conditions (if any) on which this estimate of market value is based. This appraisal report has been prepared for the exclusive benefit of the client. It may not be used or relied upon by any other party. Any other party who is not the identified client within this report who uses or relies upon any information in this report does so at their own risk.

November 19, 2021
Page 3 of 7

We appreciate this opportunity to be of service to you on this assignment. If you have additional questions, please contact us.



John Praytor, MAI, AI-GRS
As Agent for BBG, Inc.

AGREED AND ACCEPTED



Client Signature



Date

Earl Dean Rhodes (Land), Eastmark Rd, Brandon, MS

Attachment: Ratification to Accept Proposal and Enter into Agreement with BBG for Appraisal Services of Real Property (16981 : Ratification of

Terms and Limiting Conditions of the Engagement

The Terms and Conditions of the Engagement are deemed part of the attached Proposal Specifications and Appraisal Services Agreement and are incorporated fully therein, and shall apply to any appraisal reports, contract or orders into which they are incorporated.

A) Definitions. In the Terms and Conditions of the Engagement:

1. "BBG, Inc." means BBG, Inc. and its agents, successors, assigns, servants, employees, principals, affiliated companies and all those in privity with them.
2. "Appraiser" means the appraiser(s) performing part or all of the appraisal services and/or signing an appraisal report.
3. "Appraisal Services Agreement" means any written agreement with Client for performance of the appraisal services by Appraiser, including any agreement entered into electronically.
4. "Client" means any party identified expressly as a client in an Appraisal Services Agreement and also any party identified expressly as a client by the Appraiser in an appraisal report.
5. "Appraisal" means the appraisal or consulting report(s) prepared by BBG, Inc.

B) Confidentiality

The parties agree that (i) this Appraisal Services Agreement and the terms contained herein, (ii) valuation conclusions, (iii) the identity of the analyst or the firm and any reference to the professional organization of which the appraiser is affiliated or to the designations thereof, and (iv) all information regarding the Site of whatever nature made available to either party by the other (including BBG, Inc.'s final report and all prior drafts of same) and methods of each party revealed during the performance of the Services (altogether, collectively, the "Confidential Information") shall be treated as strictly confidential. Accordingly, neither party nor any employee, agent or affiliate thereof shall disclose the same to any third party without the written consent of other party and approval of Appraiser; provided, however, that, a party shall not hereby be precluded from disclosure of Confidential Information that may be compelled by legal requirements, or from disclosing this Appraisal Services Agreement (and the terms contained herein) to its attorneys, accountants, auditors, lenders, and other professionals who may be bound to that party by duties of confidence.

Do not provide Personally Identifiable Information (PII) to BBG, Inc. or any of its agents. PII is any piece of information meant to identify a specific individual. This includes data such as a Social Security number, driver's license number and financial account numbers.

C) General Assumptions and Limiting Conditions

This appraisal report has been made with the following general assumptions:

- 1) Notwithstanding that Appraiser may comment on, analyze or assume certain conditions in the appraisal, BBG, Inc. shall have no monetary liability or responsibility for alleged claims or damages pertaining to: (a) title defects, liens or encumbrances affecting the property; (b) the property's compliance with local, state or federal zoning, planning, building, disability access and environmental laws, regulations and standards; (c) building permits and planning approvals for improvements on the property; (d) structural or mechanical soundness or safety; (e) contamination, mold, pollution, storage tanks, animal infestations or other hazardous conditions affecting the property; and (f) other conditions and matters for which licensed real estate appraisers are not customarily deemed to have professional expertise. Accordingly:
 - a) The Appraiser has not conducted any engineering or architectural surveys in connection with this appraisal assignment. Information reported pertaining to dimensions, sizes, and areas is either based on measurements taken by the Appraiser or the Appraiser's staff or was obtained or taken from referenced sources and is considered reliable. The Appraiser and BBG, Inc. shall not be monetarily liable or responsible for or assume the costs of preparation or arrangement of geotechnical engineering, architectural, or other types of studies, surveys, or inspections that require the expertise of a qualified professional.
 - b) Unless otherwise stated in the report, only the real property is considered, so no consideration is given to the value of personal property or equipment located on the premises or the costs of moving or relocating such personal property or equipment. Further, unless otherwise stated, it is assumed that there are no subsurface oil, gas or other mineral deposits or subsurface rights of value involved in this appraisal, whether they are gas, liquid, or solid. Further, unless otherwise stated, it is assumed that there are no rights associated with extraction or exploration of such elements considered. Unless otherwise stated it is also assumed that there are no air or development rights of value that may be transferred.
 - c) Any legal description or plats reported in the appraisal are assumed to be accurate. Any sketches, surveys, plats, photographs, drawings or other exhibits are included only to assist the intended user to better

Terms and Limiting Conditions of the Engagement

understand and visualize the subject property, the environs, and the competitive data. BBG, Inc. has made no survey of the property and assumes no monetary liability or responsibility in connection with such matters.

- d) Title is assumed to be good and marketable, and in fee simple, unless otherwise stated in the report. The property is considered to be free and clear of existing liens, easements, restrictions, and encumbrances, except as stated. Further, BBG, Inc. assumes there are no private deed restrictions affecting the property which would limit the use of the subject property in any way.
- e) The appraisal report is based on the premise that there is full compliance with all applicable federal, state, and local environmental regulations and laws unless otherwise stated in the appraisal report; additionally, that all applicable zoning, building, and use regulations and restrictions of all types have been complied with unless otherwise stated in the appraisal report. Further, it is assumed that all required licenses, consents, permits, or other legislative or administrative authority, local, state, federal and/or private entity or organization have been or can be obtained or renewed for any use considered in the value opinion. Moreover, unless otherwise stated herein, it is assumed that there are no encroachments or violations of any zoning or other regulations affecting the subject property, that the utilization of the land and improvements is within the boundaries or property lines of the property described, and that there are no trespasses or encroachments.
- f) The American Disabilities Act (ADA) became effective January 26, 1992. The Appraiser has not made a specific compliance survey or analysis of the property to determine whether or not it is in conformity with the various detailed requirements of ADA. It is possible that a compliance survey of the property and a detailed analysis of the requirements of the ADA would reveal that the property is not in compliance with one or more of the requirements of the Act. If so, this fact could have a negative impact upon the value of the property. Since the Appraiser has no direct evidence relating to this issue, possible noncompliance with the requirements of ADA was not considered in estimating the value of the property.
- g) No monetary liability or responsibility is assumed for conformity to specific governmental requirements, such as fire, building, safety, earthquake, or occupancy codes, except where specific professional or governmental inspections have been completed and reported in the appraisal report.
- h) It is assumed the subject property is not adversely affected by the potential of floods; unless otherwise stated herein. Further, it is assumed all water and sewer facilities (existing and proposed) are or will be in good working order and are or will be of sufficient size to adequately serve any proposed buildings.
- i) Unless otherwise stated within the appraisal report, the depiction of the physical condition of the improvements described therein is based on visual inspection. No monetary liability or responsibility is assumed for (a) the soundness of structural members since no engineering tests were conducted; (b) the condition of mechanical equipment, plumbing, or electrical components, as complete tests were not made; and (c) hidden, unapparent or masked property conditions or characteristics that were not clearly apparent during the Appraiser's inspection.
- j) If building improvements are present on the site, it is assumed that no significant evidence of termite damage or infestation was observed during physical inspection, unless so stated in the appraisal report. Further, unless so stated in the appraisal report, no termite inspection report was available. No monetary liability or responsibility is assumed for hidden damages or infestation.
- k) Unless subsoil opinions based upon engineering core borings were furnished, it is assumed there are no subsoil defects present, which would impair development of the land to its maximum permitted use or would render it more or less valuable. No monetary liability or responsibility is assumed for such conditions or for engineering which may be required to discover them.
- l) BBG, Inc. is not an expert in determining the presence or absence of hazardous substances, defined as all hazardous or toxic materials, wastes, pollutants or contaminants (including, but not limited to, asbestos, PCB, UFFI, or other raw materials or chemicals) used in construction or otherwise present on the property. BBG, Inc. assumes no monetary liability or responsibility for the studies or analyses which would be required to determine the presence or absence of such substances or for loss as a result of the presence of such substances. Appraiser is not qualified to detect such substances. The Client is urged to retain an expert in this field; however, Client retains such expert at Client's own discretion, and any costs and/or expenses associated with such retention are the responsibility of Client.

Terms and Limiting Conditions of the Engagement

- m) BBG, Inc. is not an expert in determining the habitat for protected or endangered species, including, but not limited to, animal or plant life (such as bald eagles, gophers, tortoises, etc.) that may be present on the property. BBG, Inc. assumes no monetary liability or responsibility for the studies or analyses which would be required to determine the presence or absence of such species or for loss as a result of the presence of such species. The Appraiser hereby reserves the right to alter, amend, revise, or rescind any of the value opinions contained within the appraisal report based upon any subsequent endangered species impact studies, research, and investigation that may be provided. However, it is assumed that no environmental impact studies were either requested or made in conjunction with this analysis, unless otherwise stated within the appraisal report.
- 2) If the Client instructions to the Appraiser were to inspect only the exterior of the improvements in the appraisal process, the physical attributes of the property were observed from the street(s) as of the inspection date of the appraisal. Physical characteristics of the property were obtained from tax assessment records, available plans, if any, descriptive information, and interviewing the client and other knowledgeable persons. It is assumed the interior of the subject property is consistent with the exterior conditions as observed and that other information relied upon is accurate.
 - 3) If provided, the estimated insurable value is included at the request of the Client and has not been performed by a qualified insurance agent or risk management underwriter. This cost estimate should not be solely relied upon for insurable value purposes. The Appraiser is not familiar with the definition of insurable value from the insurance provider, the local governmental underwriting regulations, or the types of insurance coverage available. These factors can impact cost estimates and are beyond the scope of the intended use of this appraisal. The Appraiser is not a cost expert in cost estimating for insurance purposes.
 - 4) The dollar amount of any value opinion herein rendered is based upon the purchasing power and price of the United States Dollar as of the effective date of value. This appraisal is based on market conditions existing as of the date of this appraisal.
 - 5) The value opinions reported herein apply to the entire property. Any proration or division of the total into fractional interests will invalidate the value opinions, unless such proration or division of interests is set forth in the report. Any division of the land and improvement values stated herein is applicable only under the program of utilization shown. These separate valuations are invalidated by any other application.
 - 6) Any projections of income and expenses, including the reversion at time of resale, are not predictions of the future. Rather, they are BBG, Inc.'s best estimate of current market thinking of what future trends will be. No warranty or representation is made that such projections will materialize. The real estate market is constantly fluctuating and changing. It is not the task of an appraiser to estimate the conditions of a future real estate market, but rather to reflect what the investment community envisions for the future in terms of expectations of growth in rental rates, expenses, and supply and demand. The forecasts, projections, or operating estimates contained herein are based on current market conditions, anticipated short-term supply and demand factors, and a continued stable economy. These forecasts are, therefore, subject to changes with future conditions.
 - 7) The Appraiser assumes no monetary liability or responsibility for any changes in economic or physical conditions which occur following the effective date of value within this report that would influence or potentially affect the analyses, opinions, or conclusions in the report. Any subsequent changes are beyond the scope of the report.
 - 8) Any proposed or incomplete improvements included in the appraisal report are assumed to be satisfactorily completed in a workmanlike manner or will be thus completed within a reasonable length of time according to plans and specifications submitted.
 - 9) If the appraisal report has been prepared in a so-called "public non-disclosure" state, real estate sales prices and other data, such as rents, prices, and financing, are not a matter of public record. If this is such a "non-disclosure" state, although extensive effort has been expended to verify pertinent data with buyers, sellers, brokers, lenders, lessors, lessees, and other sources considered reliable, it has not always been possible to independently verify all significant facts. In these instances, the Appraiser may have relied on verification obtained and reported by appraisers outside of our office. Also, as necessary, assumptions and adjustments have been made based on comparisons and analyses using data in the report and on interviews with market participants. The information furnished by others is believed to be reliable, but no warranty is given for its accuracy.
 - 10) Although the Appraiser has made, insofar as is practical, every effort to verify as factual and true all information and data set forth in this report, no responsibility is assumed for the accuracy of any information furnished the Appraiser either by the Client or others. If for any reason, future investigations should prove any data to be in

Terms and Limiting Conditions of the Engagement

substantial variance with that presented in this report, the Appraiser reserves the right to alter or change any or all analyses, opinions, or conclusions and/or opinions of value.

- 11) The right is reserved by the Appraiser to make adjustments to the analyses, opinions, and conclusions set forth in the appraisal report as may be required by consideration of additional or more reliable data that may become available. No change of this report shall be made by anyone other than the Appraiser. The Appraiser shall have no monetary liability or responsibility for any unauthorized change(s) to the report.
- 12) The submission of the appraisal report constitutes completion of the services authorized and agreed upon. Such appraisal report is submitted on the condition the Client will provide reasonable notice and customary compensation, including expert witness fees, relating to any subsequent required attendance at conferences, depositions, or judicial or administrative proceedings. In the event the Appraiser is subpoenaed for either an appearance or a request to produce documents, a best effort will be made to notify the Client immediately. The Client has the sole responsibility for obtaining a protective order, providing legal instruction not to appear with the appraisal report and related work files, and will answer all questions pertaining to the assignment, the preparation of the report, and the reasoning used to formulate the opinion of value. Unless paid in whole or in part by the party issuing the subpoena or by another party of interest in the matter, the Client is responsible for all unpaid fees resulting from the appearance or production of documents regardless of who orders the work.



Rankin County School District

TRADITION OF EXCELLENCE

BRANTLEY • FLORENCE • LAWRENCE • NORTHWEST • PELAHATCHIE • PEGG • PICKETT • WILKINSON

Post Office Box 1359 | Brandon, MS 39043 | p 601.825.5590 | f 601.825.2618 | www.rcsd.ms

December 13, 2021

Rankin County Board Supervisors
211 E. Government Street, Ste. A
Brandon, MS 39042

To Whom It May Concern:

The Rankin County School District is asking permission from the Board of Supervisors to consider the following needs

Pelahatchie High School – would like to request the county to help with grading behind baseball field and cleaning of exiting parking lot in preparation of paving.

Rankin County School District is thankful for everything the Board of Supervisors has done for our school district throughout the years. You are very supportive concerning our students, staff, parents and administration. We greatly appreciate the work you have done at our schools and your continued support.

Sincerely,

Shane Sanders
Assistant Superintendent

Superintendent of Education

Attachment: Routine Road Work Requested for Pelahatchie High School for Grading and Cleaning (16982 : Authorization for the Road

INVOICE
Rankin County Board of Supervisors
 211 EAST GOVERNMENT STREET
 BRANDON, MISSISSIPPI 39042

DATE December 02, 2021

Rankin County Extension Service

601 Marquette Rd.

Brandon, MS 39042

Line Item 571: Dues/Subscriptions

MSU-ES Statewide Secretarial Association Membership Dues for 2022

For Mary-Ellen Hester: Regional and Sate Dues=\$30.00

National Dues=\$15.00

For the Total Amount of \$45.00

Payable to: Southwest Region MSU-ES Office Associates

Remit to: Penny Rachel, Treasurer

75A Carthage Point Rd.

Natchez, MS 39120

Dug later

Attachment: 2022 State and National Membership Dues Southwest Region Secretarial Association for Mary-Ellen Hester (16983 : Request



Application for Membership:
The Mississippi Statewide Office Associates Association.

Statewide Office Associates Association Mission Statement:

As professional secretaries of the Mississippi State University Extension Service we realize that our diverse positions exist for the purpose of service to others. We further realize the trust implied by the purpose, and accept with dignity and pride the obligations it imposes in fulfilling our commitment to the position.

We want to welcome and invite you to become a part of this professional association.

Please complete the following application for membership in MS Statewide Office Associates Association.

Name: Mary-Ellen Hester

Name & Address of Employment Location: 601 Marquette Rd, Brandon, MS 39042

Number of years of Service: 2

Region dues are \$30 which includes \$10 for your state dues. You must be a regional association member to be a member of the statewide organization. National membership in T.E.R.S.S.A. is \$15 (The Extension and Research Support Staff Association) this is optional.

Northwest Region MSU-ES Office Associates _____
Northeast Region MSU-ES Office Associates _____
Southwest Region MSU-ES Office Associates X _____
Southeast Region MSU-ES Office Associates _____

Invoice for dues:

\$30 – Covers regional and state dues. _____

\$45 - Covers regional, state, and national dues. X _____

Please indicate your choice of membership.

FOR THE SOUTHWEST REGION: Please make your check payable to MSU Secretarial Association SW MS. Please indicate which organization you wish to join. Treasurers in each region send payment to the state association treasurer for the total of state and national memberships paid.

T.E.R.S.S.A. Mission Statement:

The Extension and Research Support Staff Association will improve the lives and careers of members by providing one voice to improve the development of Extension and Research across Regions through professional recognition, networking with states, administration advocacy, and professional and personal improvement.

I hereby apply for membership in the MSU-ES Statewide Secretarial association.

Signature: Mary Ellen Hester
Mississippi State University is an equal opportunity institution

Date: 12-02-2021

Please mail both pages and a \$45 check (payable to MSU Secretarial Association SW MS) to:
MSU Secretarial Association SW MS
Penny Rachal, Treasurer
75A Carthage Point Rd
Natchez, MS 39120



Membership dues received from: Mary-Ellen Hester for the SW Region.

Treasurer: Penny Rachal, Southwest Region Secretarial Association

Date: 12-02-2021

<u>Southwest Region MSU-ES Office Associates</u>	<u>\$20.00</u>
<u>Statewide Office Associates Association</u>	<u>\$10.00</u>
<u>T.E.R.S.S.A</u>	<u>\$15.00</u>

Mississippi State University, United States Department of Agriculture, Counties Cooperating

Discrimination based upon race, color, religion, sex, national origin, age, disability, or veteran status is a violation of federal and state law and MSU policy and will not be tolerated. Discrimination based upon sexual orientation or group affiliation is a violation of MSU policy and will not be tolerated.



Send check payment to:

MAGPPA Treasurer
PO Box 167
Jackson, MS 39205-0167

Invoice:

Transaction ID: 1638370410784
Payment Method: Check
Date: December 1, 2021
Time: 8:53 AM
Employer: Rankin County Board of Supervisors
Billing Name: Brigitte Herring
Billing Address: 222 N. Timber St
Brandon, Mississippi 39042
United States
Phone: (601) 825-9601
bherring@rankincounty.org
Note: for registration and renewal payments

Transaction Details:

Name	Type	Year	Level	Price	Sub Total
Brigitte Herring	Renewal	2022	Regular, Purchasing Only	\$35.00	\$35.00
Rachel Knight	Renewal	2022	Regular, Purchasing Only	\$35.00	\$35.00
Totals:				\$70.00	\$70.00

Your membership registration is pending until payment in full is received. Please submit payments to:

MAGPPA Treasurer
PO Box 167
Jackson, MS 39205-0167

Rankin County Prosecutor

John Shirley
County Prosecutor
Prosecutor@RankinCounty.org



R. Trey Spillman
Assistant County Prosecutor
Prosecutor@RankinCounty.org

December 10, 2021

Members of the Board of Supervisors,

I am requesting that Rankin County pay the attorney bar dues for me and Assistant County Prosecutor, Trey Spillman. They can be paid from County Prosecutor's Budget, specifically line item **001-169-571**, entitled "Dues and Subscriptions."

The yearly attorney bar dues for us is:

John Shirley	- \$360.00
Trey Spillman	- \$360.00

Total	- \$720.00

Payment should be payable to The Mississippi Bar and mailed to:

The Mississippi Bar
P.O. Box 2168
Jackson, MS 39225-2168.

If you have any questions, please contact me.

John Shirley

John Shirley
County Prosecutor
601-992-8589
Prosecutor@RankinCounty.org

Attachment: 2022 Bar Dues for John Shirley and Trey Spillman (16985 : Authority to Pay 2022 Attorney Bar Dues for County Prosecutor John



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

December 8, 2021

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

I am requesting Board approval for Tony Shack and Sentell Easterling to attend Commercial Vehicle Interdiction training in Meridian, MS on January 25—27, 2022. There is no charge for the class and meals and lodging are provided at no cost as well.

Thank You.

A handwritten signature in black ink, appearing to read 'Randy Gray'.

Randy Gray
Chief Deputy



**Commercial
Vehicle Interdiction
CLASS ID#: 7499**

25-27 Jan 2022

**Regional Counterdrug
Training Academy**

**219 Fuller Rd
NAS Meridian, Mississippi 39309**

SEATS AVAILABLE!!

****MEALS AND LODGING**
PROVIDED**

Regional Counterdrug Training Academy

Visit www.rcta.org

Course Information:

Length: 3 Days (24 Hours)



Course Description:

This course will provide Domestic Highway Enforcement (DHE) personnel the skill set necessary to recognize the criminal element within the interior Transportation Industry and Transnational Organizations. Attendees will be introduced to the National Seizure System (NSS) and the El Paso Intelligence Center (EPIC) and taught how to utilize them to gain intelligence as well as network with other counter smuggling personnel.

Course Objectives:

At the completion of this course, the student will successfully achieve the following objectives in accordance with the information presented during class and practical exercises:

- Explain in detail the transportation industry, how it operates and what would be considered "Operating to Industry Standard".
- Understand legal and safety considerations in dealing with CMV's.
- Understand types of criminal enterprises that hide within the industry and how they operate.
- Identifying major drug corridors
- Properly identify and analyze required commercial motor vehicle documentation, paperwork and log books.
- How to properly interview the commercial motor vehicle driver. (Hands on)
- Identify anomalies that exist within the CMV industry when criminal activity may be present.
- Understand and demonstrate proper CMV search techniques as well as locate hidden compartments in commercial motor vehicles. (Hands on)
- Recognize and identify improperly packaged or marked freight. How to verify freight. (Hands on)
- Understand the importance of complete and thorough report writing.
- National Seizure Reporting System /EPIC access. How to gain other intelligence roadside.
- Group scenario/search practical skills exercises. (Hands on)
- Cargo tank presentation, The Terrorist, Human Trafficking and Criminal threat. (Hands on)

** 24 hour seminars include our entire fleet of authentic seized vehicles that contain hidden compartments and other hides as well as multiple credible instructors to assist with practical training.



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

December 9, 2021

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

I need to get Board approval for Lee Yates and Brandon Cooper to attend "Fire Fighter Down" course at the Pearl Police Department. This class will be January 24-25, 2022. The cost of the class is \$300.00 each. If approved we will need to have a check issued to Public Safety Academics and Consulting, LLC in the amount of \$600.00. The cost of the class will be refunded after completion thru Standards and Training. This class will count towards continuing education training hours (16 hours) which is necessary for the dispatchers to maintain there certifications.

If this is approved could you please send the check to me so a copy of it can be made for reimbursement. They can take the check with them to the training course.

Thank you.


Randy Gray
Chief Deputy

Reference: 066L00006C
 Msg ID : 066L00006C
 Msg Key : AM
 Date/Time: 20211209073835
 Ent Agy :
 Requester:
 User :
 ORI : MS0610200
 Source : USER
 Dest : M1069
 Control : MRI9594961
 Summary : AM: M1069

TXT: TO: ALL LAW ENFORCEMENT AGENCIES

SUBJECT: TRAINING FOR PUBLIC SAFETY E-TELECOMMUNICATORS

FROM: PEARL POLICE DEPARTMENT -HOST AGENCY

COURSE: FIRE FIGHTER DOWN- MAYDAY

WHEN: JANUARY 24-25, 2022

TIME: 08:00 - 17:00

LOCATION: PEARL POLICE DEPARTMENT- 2561 OLD BRANDON RD, PEARL, MS 39208

SUBJECT: TRAINING

COST: \$300.00 PER STUDENT

ALL PURCHASE ORDERS AND (ALL MAJOR CREDIT CARDS ACCEPTED)

PUBLIC SAFETY DISPATCHER TRAINING *THIS COURSE OFFERS (2) ELECTIVE CREDITS AND 16 TRAINING HOURS TOWARDS RECERTIFICATION REQUIREMENTS

COURSE: FIRE FIGHTER DOWN AND CRITICAL INCIDENTS

THIS COURSE IS OFFERED TO PUBLIC SAFETY DISPATCHERS RESPONSIBLE FOR RECEIVING AND DISPATCHING FIRE RELATED EMERGENCIES TO PAID OR VOLUNTEER FIRE DEPARTMENTS, ENTERING INFO INTO CAD, DOCUMENTING THE CALL AND WORKING THE FOLLOWING BUT NOT LIMITED CRITICAL INCIDENTS

CALL -TAKING FOR FIRE SERVICES ADMINISTRATION LINES OR E-911

DISPATCHING FIRE DEPARTMENTS TO- STRUCTURAL AND NON-STRUCTURAL FIRES-AMBUSHES-MEDICAL EMERGENCIES-UNDERSTANDING-APPARATUS & THE PURPOSE BEHIND KNOWING TERMINOLOGY.

BRIEF OVERVIEW OF HAZMAT & ICS

FIRST RESPONDER AND SERVICE-RELATED CALLS

TOPICS WILL INCLUDE FIREFIGHTER SAFETY INVOLVING

FIREFIGHTER DOWN- MAYDAY!

R.I.T. - FAST- RIC- PASS-SCBA-MOVE UP-MUTUAL AID - 2ND 3RD ALARM

HOW TO HANDLE SIMULATIONS CALLS FOR SERVICE AND RADIO TRAFFIC EFFECTIVELY

STRESS OVERVIEW * AND CISDM FORMS ARE SUPPLIED**

HANDS-ON EXERCISES FOR STUDENTS ATTENDING ON DAY II **

EACH STUDENT WILL BE GIVEN COURSE SUPPLIES-MANUAL-HANDOUT MANUAL STUDENT WHICH INCLUDES A MAYDAY POLICY UPON APPROVAL TO INCORPORATE IF YOU CHOOSE FOR IMPLEMENTATION FOR YOUR AGENCY.

EACH STUDENT WILL RECEIVE A CURRENT (ON CD) ERG GUIDE-CAMEO DOWNLOAD-ALOHA AND MAR-PLOT DOWNLOAD TO UTILIZE AT WORK DURING A POTENTIAL HAZ-MAT INCIDENT

AND A COPY OF A L.O.D.D GUIDELINE MANUAL TO ASSIST YOUR AGENCY IN CASE OF A FALLEN MEMBER OF SERVICE AND TO HELP ASSIST YOUR AGENCY IN PREPARATION OF SUCH DETAILS

ALL STUDENTS WILL HAVE A TABLETOP SCENARIO TO WORK THROUGH ON DAY ONE

AT THE END OF DAY TWO ALL STUDENTS MUST PARTICIPATE IN A TEAM ROLL PLAY
SCENARIO

THIS COURSE IS A 2 DAY (16) HOUR COURSE

CERTIFICATE UPON COMPLETION WITH PAID TUITION

FREE CONTINENTAL BREAKFAST AND DOOR PRIZES ARE INCLUDED BOTH DAYS

PLEASE SEE THE B.E.T.S.T CALENDER FOR ANY RESTRICTIONS

EARLY REGISTRATION IS SUGGESTED AS THIS COURSE IS LIMITED TO 20 STUDENTS

FOR REGISTRATION AND HOTEL INFORMATION PLEASE CONTACT

RICK SEAVEY SR. PUBLIC SAFETY ACADEMICS AND CONSULTING LLC 601-259-9661

E-MAIL PSAC911@AOL.COM OR FAX -888-875-2466

MRI 9594961 31107 17 AT 07:38:35 12/09/21



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

December 13, 2021

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

I need to get Board approval for Tina Berryhill to attend "Active Shooter and Workplace Violence" training in Brookhaven, MS on January 31st—February 1st, 2022. The cost of the class is \$300.00 per student. If approved we will need to have a check issued to Public Safety Academics and Consulting, LLC in the amount of \$300.00. The cost of the class will be reimbursed after completion thru Standards and Training. She will have travel and meal expense each day but will not have any lodging expense. This class will count toward their continuing education training hours which is necessary for the dispatchers to maintain their certifications.

If this is approved could you please send the check to me so a copy of it can be made for reimbursement. She can take the check with her to the training course.

Thank you.


Randy Gray
Chief Deputy

221 NORTH TIMBER STREET • BRANDON, MISSISSIPPI 39042
601.825.1480 • 601.355.0527 • 601.824.7120

Attachment: Registration Fees for Active Shooter and Workplace Violence Training for Tina Berryhill (16988 : Authority to Pay Registration Fee in the Amount of \$300.00 for Tina Berryhill to

TOWN OF PUCKETT
GENERAL FUND
 PO BOX 130
 PUCKETT, MS 39151

4647
 85-346/0653

11-29-21
 DATE

PAY TO THE
 ORDER OF

Hankin County \$ 2,055.87
Two thousand fifty five and 87/100 DOLLARS

Security features
 included.
 Details on back.



Peoples Bank

Mississippi's Main Street Bank
 Collins • Magee • Neshoba • Ridgeland

MEMO

Pocket Fire rebate

⑆065303467⑆

4647

Tommy E. Spivey
Mayor

MP

Main Street Traditional Blue

Attachment: Insurance Rebate Funds from the Town of Puckett on behalf of Puckett Volunteer Fire Department (16989 : Acknowledgement of

Hello Keith Hicks, County Administrator,

Thank you for submitting your application! Please read below for important information explaining what happens next!

If you filed for a Private Water Well Sample:

1. An Environmentalist from the State Health Department will visit your property within five (5) business days of being assigned. The Environmentalist will take a sample directly from the well.
2. This sample will be sent to the lab at the State Health Department in Jackson.
3. You will be e-mailed the test results of your water sample by the Environmentalist as soon as they are received from the lab. The test results will show either the presence (positive) or absence (negative) of bacterial contamination in your well.

If you filed a Notice of Intent or need an Existing System Inspection:

We must have the following items before we can review your application:

1. **The legal description of the property**

A legal description describes the property lines and can generally be found on the ownership documentation (quitclaim deed, warranty deed, etc.) for the property. You can get this from your county courthouse if you don't have a copy.

2. **A plot plan**

A plot plan is a drawing showing any current and planned improvements on the property (house, driveway, well, shed, etc.) and can be drawn by hand or using a computer. An example of a plot plan is available in the Resources link below.

These documents can be scanned, emailed, faxed, or be provided directly to the assigned Environmentalist using any of the contact information below.

NOTE: Our staff will not contact you prior to the property visit unless specifically requested or unless we need more information from you.

Process for a Notice of Intent:

1. An Environmentalist with the State Health Department will be assigned to evaluate your property.
2. The Environmentalist will visit your property within five (5) business days of being assigned, weather permitting.
3. The Environmentalist will evaluate your site and then email you a Permit/Recommendation. This document lists all wastewater treatment and disposal options that can work on your property.

4. The Certified Installer you hire will contact our office prior to installing your system. Please see below for a link to a current listing of Certified Installers.
5. When the Certified Installer finishes the job, he will contact the Environmentalist. The Environmentalist will then visit your property on that day and approve of the system if it is installed properly.
6. The Certified Installer must provide an Affidavit of Installation to the Environmentalist. You must provide an Affidavit of Maintenance, if an Advanced Treatment System is installed.
7. A Final Approval will be emailed to you once we have the Affidavit of Installation and Affidavit of Maintenance.

If you need an Existing System Inspection:

1. An Environmentalist will be assigned to evaluate your property. You will be notified of any additional documentation required, along with the legal description and plot plan. If you are aware that your system is an Advanced Treatment System (ATS), you will need an inspection from a Certified Representative for that brand and a Maintenance Agreement with a Certified Representative for that brand.
2. The Environmentalist will visit your property within five (5) business days of being assigned, weather permitting.
 - o **Your system will considered acceptable** if we find no wastewater pooling or leaving your property and the system has been in use up to the day of inspection.
 - o **Your system will be considered inoperable** if it has not been in use up to the day of inspection, and you will receive a Permit/Recommendation for a possible replacement. You have the right to continue use of a system that is considered inoperable, so long as it does not infringe on any laws or regulations. However, no formal documentation of the existing system will be issued by the Department.
 - o **Your system will be considered failing** if evidence of wastewater pooling or leaving your property is found. You will have **thirty (30) days** to have it repaired.

Documentation may be sent to:

Email: wastewater@msdh.ms.gov
 Phone Number: 601-576-7150
 Fax Number: 601-576-7120

Mailing Address:

Mississippi State Department of Health
 Division of On-site Wastewater
 570 East Woodrow Wilson Avenue
 Post Office Box 1700
 Jackson, MS 39215-1700

Resources:

Division of On-site Wastewater: <http://healthymms.com/wastewater>
 Licensed Installer Database: <https://apps.msdh.ms.gov/wastewater/installersearch.asp>
 Wastewater Call Center: 1-855-220-0192

Example of Plot Plan: http://msdh.ms.gov/msdhsite/_static/resources/5948.pdf
 Final Approval-Requiring Entities: http://msdh.ms.gov/msdhsite/_static/resources/4637.pdf

Hello Keith Hicks, County Administrator,

Thank you for submitting your application! Please read below for important information explaining what happens next!

If you filed for a Private Water Well Sample:

4. An Environmentalist from the State Health Department will visit your property within five (5) business days of being assigned. The Environmentalist will take a sample directly from the well.
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6. You will be e-mailed the test results of your water sample by the Environmentalist as soon as they are received from the lab. The test results will show either the presence (positive) or absence (negative) of bacterial contamination in your well.

If you filed a Notice of Intent or need an Existing System Inspection:

We must have the following items before we can review your application:

3. **The legal description of the property**

A legal description describes the property lines and can generally be found on the ownership documentation (quitclaim deed, warranty deed, etc.) for the property. You can get this from your county courthouse if you don't have a copy.

4. **A plot plan**

A plot plan is a drawing showing any current and planned improvements on the property (house, driveway, well, shed, etc.) and can be drawn by hand or using a computer. An example of a plot plan is available in the Resources link below.

These documents can be scanned, emailed, faxed, or be provided directly to the assigned Environmentalist using any of the contact information below.

NOTE: Our staff will not contact you prior to the property visit unless specifically requested or unless we need more information from you.

Process for a Notice of Intent:

8. An Environmentalist with the State Health Department will be assigned to evaluate your property.
9. The Environmentalist will visit your property within five (5) business days of being assigned, weather permitting.
10. The Environmentalist will evaluate your site and then email you a Permit/Recommendation. This document lists all wastewater treatment and disposal options that can work on your property.
11. The Certified Installer you hire will contact our office prior to installing your system. Please see below for a link to a current listing of Certified Installers.
12. When the Certified Installer finishes the job, he will contact the Environmentalist. The Environmentalist will then visit your property on that day and approve of the system if it is installed properly.
13. The Certified Installer must provide an Affidavit of Installation to the Environmentalist. You must provide an Affidavit of Maintenance, if an Advanced Treatment System is installed.
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Email: wastewater@msdh.ms.gov
 Phone Number: 601-576-7150
 Fax Number: 601-576-7120

Mailing Address:

Mississippi State Department of Health
 Division of On-site Wastewater
 570 East Woodrow Wilson Avenue
 Post Office Box 1700
 Jackson, MS 39215-1700

Resources:

Division of On-site Wastewater: <http://healthyms.com/wastewater>
 Licensed Installer Database:
<https://apps.msdh.ms.gov/wastewater/installersearch.asp>
 Wastewater Call Center: 1-855-220-0192
 Example of Plot Plan: http://msdh.ms.gov/msdhsite/_static/resources/5948.pdf
 Final Approval-Requiring Entities:
http://msdh.ms.gov/msdhsite/_static/resources/4637.pdf

Here is a summary of your recent order made on **12/9/2021 12:43:16 PM**. Your credit card or bank statement will show a charge from ms.gov/MSDH. Please save or print this e-mail for your records.

CUSTOMER	PAYMENT DETAILS	TOTAL
Keith Hicks, County Administrator 211 E Government St Suite A Brandon, MS 39042	DISCOVERXXXX6941 Confirmation: 59916500	\$204.91

ITEM

100000327
 Soil/Site Evaluation Permit + Final Approval

**CENTRAL MISSISSIPPI PLANNING & DEVELOPMENT DISTRICT, INC.**

1020 Centre Pointe Boulevard
Pearl, Mississippi 39208
(601) 981-1511
www.cmpdd.org

Invoice

Rankin County
211 E Government Street
Suite A
Brandon MS 39042

12/01/2021

Invoice #: 4336 Order #: 309241

Description: For work related to the development of Redistricting Plans.

Total Amount Due

\$24,000.00

Attachment: Authority to Pay CMPDD Invoice No. 4336 for Redistricting Services (\$24,000.00) (16993 : Authority to Pay Invoice No. 4336

**Richland Air Conditioning
Service Co., Inc.**

740 U.S.Hwy. 49 S.
Richland, MS 39218

Invoice

Date	Invoice #
12/12/2021	284376

Bill To
Rankin Co. Board of Supervisors 211 E. Government St. Suite A Brandon, MS 39042

Ship To
I.T.

P.O. No.		Terms	Service Date	Work Order #
		TOTAL DUE UPON RECEIPT	12/6/2021	
Qty	Item	Description	Price	Amount
	Scope of work	Replaced condensate pump and drain line and checked out.		
4	Labor - Service	Labor per hour	85.00	340.00
1	Material	B81-120 condensate pump	155.25	155.25
1	Material	Drain piping	73.10	73.10
Thank you for your business.			Subtotal	\$568.35
			Sales Tax (0.0%)	\$0.00
			Total	\$568.35

Attachment: Invoice from Richland Air Conditioning for After Hours Service Call (\$568.35) (16994 : Authority to Pay Invoice Received from



CoStar™

1331 L Street, NW
Washington, DC 20005

5.2.L.a

Page 1 of 3

Invoice

Invoice Number	115262300-1
Account #/Location ID	33646956
Invoice Date	12/03/2021
CoStar Federal Tax ID	52-213469
Payment Terms	
Due Date	12/18/2021
Service Period	12/01/2021 to 11/30/2021
Invoice Amount	USD 2,902.24

Attachment: Costar Realty Information, Inc. Invoice for Subscription on Appraisal Information (16995 : Authority to Pay CoStar for Web Based

2179 1 MB 0.485 E0199X I0397 D8425502788 S2 P8697552 0001:0002



MARK WROTEN
RANKIN COUNTY TAX ASSESSOR
211 E GOVERNMENT ST STE C
BRANDON MS 39042-3269

Pay by credit card or checking account online by
registering at [CoStar.BillTrust.com](https://costar.billtrust.com)

Use your personalized Enrollment Token below.

CURRENT INVOICE See the following page(s) for detail

CoStar Suite	USD 2,902.24
Sub-Total	USD 2,902.24
Tax	USD 0.00
Current Invoice Total	USD 2,902.24

For questions about your bill, please call us at 800-894-4720. Email: Billing@costar.com
Please ensure that your account is kept current to avoid an interruption of service.
Office Hours: Monday - Friday 9:00 AM - 8:00 PM EST

TEAR HERE

REMITTANCE DOCUMENT - Please Include With Your Payment

TEAR HERE

Account #/Location ID: 33646956



CoStar™

MARK WROTEN
RANKIN COUNTY TAX ASSESSOR
211 E GOVERNMENT ST, SUITE C
BRANDON, MS 39042

REMITTANCE INSTRUCTIONS

Make EFT and Credit Card payments online:

Log on to costar.billtrust.com
Use enrollment token XGK XPH LBL

Make Checks Payable and Send To:

COSTAR REALTY INFORMATION,
INC.
2563 Collection Center Dr
Chicago, IL 60693

Invoice Number:	115262300-1
Invoice Date:	12/03/2021
Payment Due Date:	12/18/2021
Current Invoice Amount:	USD 2,902.24
Total Balance:	USD 2,902.24

Amount Enclosed:	
------------------	--

Account Balance Summary

Previous Balance	USD	2,725.1
Payments and Refunds	USD	(2,725.1
Credit Memos	USD	0.0
Adjustments	USD	0.0
Current Invoice	USD	2,902.2
Total Balance Due	USD	2,902.2

Attachment: Costar Realty Information , Inc. Invoice for Subscription on Appraisal Information (16995 : Authority to Pay CoStar for Web Based

Account #/Location ID	Invoice Date	Invoice Number	Federal Tax ID	Page
33646956	12/03/2021	115262300-1	52-2134617	3 of 3

COSTAR SUITE

SITE ADDRESS	SUBMARKET	CONTRACT #	BILLING PERIOD	SUBTOTAL	TAX	AMOUNT
211 E Government St, Suite C Brandon, MS 39042	MISSISSIPPI STATE	99524	12/01/2021 to 11/30/2022	2,902.24	0.00	2,902.24
Effective this period your rates increased to reflect terms and conditions of your agreement or current levels of inflation. Thank you for being a valued client we look forward to continuing to serve you and your community.						
CoStar Suite				2,902.24	0.00	2,902.24
Current Invoice Total (USD):				2,902.24	0.00	2,902.24

Attachment: Costar Realty Information, Inc. Invoice for Subscription on Appraisal Information (16995 : Authority to Pay CoStar for Web Based

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

D'Onna F. Manning be considered for the position of/promotion to **Non-certified communications officer**

at pay step **255** effective on the **13** day of **December, 2021**.



Sheriff Bryan Bailey

Approved _____

Disapproved _____

Signed: _____

County Administrator



Board President

Additional Comments:

D'Onna is a non-certified Communications Officer in Dispatch replacing Phillip Sanderford that moved to the Adult Detention Center

	Present	Recommended
Step	0	255
Hourly Rate	\$0	\$
Bi-Weekly Rate	\$0	\$
Annual Salary	\$0	\$

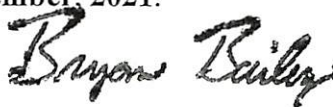
Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Chris J. Heard be considered for the position of/promotion to **Certified Deputy in Court Services**

at pay step **363** effective on the **20** day of **December, 2021**.



Sheriff Bryan Bailey

Approved _____

Disapproved _____

Signed: _____



County Administrator



Board President

Additional Comments:

Chris is a certified deputy replacing Hunter Brown in Court Services. Hunter is moving to Patrol replacing McCarty Anderson that resigned.

	Present	Recommended
Step	0	363
Hourly Rate	\$0	\$
Bi-Weekly Rate	\$0	\$
Annual Salary	\$0	\$

Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Justin M. Davis be considered for the position of/promotion to **Certified Deputy in Patrol**

at pay step **306** effective on the **20** day of **December, 2021**.


Sheriff Bryan Bailey

Approved _____
Disapproved _____

Signed:


County Administrator


Board President

Additional Comments:

Justin is a certified deputy replacing Daniel Opdyke on Patrol. Daniel is moving to Court Services

	Present	Recommended
Step	0	306
Hourly Rate	\$0	\$
Bi-Weekly Rate	\$0	\$
Annual Salary	\$0	\$

BRANDON HIGH SCHOOL

CLASS OF 2022

PROJECT GRADUATION

On behalf of the 2022 Graduating Class of Brandon High School, we invite you to participate in Project Graduation, a celebration honoring our graduating seniors' scholastic accomplishments. Project Graduation is designed to be a drug and alcohol free night dedicated to the safety of our seniors.

In years past, we have relied on the generous support of our community to make this night a huge success. Project Graduation has always been fully supported by our partners in the community along with volunteers which include parents, Brandon High School staff, and many other community members that believe in the importance of this event.

We hope you will join with your fellow members in the business community and demonstrate your support of this event by making a financial contribution.

Checks may be made payable to BHS Class of 2022 Project Graduation.

Thank you in advance for your gift to support Brandon High School Project Graduation 2022.

BRANDON HIGH SCHOOL CLASS OF 2022 PROJECT GRADUATION

DONATION RECEIPT

On behalf of the 2022 Graduating Class of Brandon High School, we thank you for your gift to support Project Graduation.

Donation: _____

Donated By: _____

Date Received: _____

Received By: _____

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 15TH DAY OF DECEMBER, 2021, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In Rankin County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

PREMIUM LIST

LIVESTOCK SHOWS 2022

a copy of which is hereto attached, was published in said newspaper (1) week, as follows, to-wit:

Vol 174 No. 23 on the 15th day of December, 2021

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 15th day of December, 2021

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

765 words at 12 cents each MISSISSIPPI \$91.80

Proof of Publication FRANCES CONGER NC

TOTAL \$91.80



PREMIUM LIST RANKIN COUNTY LIVESTOCK SHOWS 2022

In compliance with House Bill #572 (Chapter 813, 1968), attempts will be made to pay the following premiums. The Junior Rankin County Livestock Show will be held January 14-15, 2022 and a series of five Rankin County 4-H Horse Shows will be held on Sunday afternoons, March through July 2022. The Rankin County Poultry Show will be held September 2022. However, there could be a slight variation in actual premiums paid depending on the number of entries and the amount of premium money available. Except where specifically stated, prize money will be paid on ribbons awarded by the judge and/or point system for horses.

Grand Champion Market Steer - \$500,
Reserve Grand Champion Market Steer - \$400;

Breed Champion Market Steer - \$350,
Reserve Breed Champion Market Steer - \$300; Grand Champion Bull - \$200;
Reserve Champion Bull - \$185,
Breed Champion Bull - \$175, Reserve
Breed Champion Bull - \$150;

Grand Champion Breeding Heifer - \$200, Reserve Champion Breeding Heifer - \$185;

Breed Champion Heifer - \$175,
Reserve Breed Champion Heifer - \$150;

Grand Champion Commercial Heifer - \$250, Reserve Champion Commercial Heifer - \$200;

Breed Champion Commercial Heifer - \$175, Reserve Breed Champion Commercial Heifer - \$150; Grand Champion Dairy Female - \$200; Reserve Champion Dairy Female - \$185;

Breed Champion Dairy Female - \$175,
Reserve Breed Champion Dairy Female - \$150;

Grand Champion Commercial Dairy Heifer - \$250, Reserve Champion Commercial Dairy Heifer - \$200;

Breed Champion Comm. Dairy Heifer - \$175; Reserve Breed Champion Comm. Dairy Heifer - \$150; Grand Champion Commercial Dairy Cow - \$250, Reserve Breed Champion Comm. Dairy Cow - \$175; Reserve Breed Champion Comm. Dairy Cow - \$150; Grand Champion Dairy

Goat - \$200; Reserve Champion Dairy Goat - \$185;

Breed Champion Dairy Goat - \$150,
Reserve Breed Champion Dairy Goat - \$125;

Grand Champion Commercial Dairy Goat - \$200; Reserve Champion Commercial Dairy Goat - \$185;

Champion Division Commercial Dairy Goat - \$150, Reserve Breed Champion Division Dairy Goat - \$125;

Grand Champion Market Hog - \$250,
Reserve Champion Market Hog - \$200;

Breed Champion Market Hog - \$150,
Reserve Breed Champion Market

Hog - \$125; Grand Champion Commercial Gilt - \$250, Reserve Champion Commercial Gilt - \$200;

Breed Champion Commercial Gilt - \$150, Reserve Breed Champion

Commercial Gilt - \$125; Grand Champion Market Goat - \$250, Reserve

Grand Champion Market Goat - \$200;

Champion Division Market Goat - \$150, Reserve Champion Division Market

Goat - \$125; Champion Commercial Meat Goat Doe - \$250, Reserve Champion Commercial Meat Goat Doe - \$200;

Champion Division Commercial Meat Goat Doe - \$150, Reserve Champion Division Commercial Meat Goat Doe - \$125; Grand Champion Market Lamb - \$250, Reserve Grand Champion Market Lamb - \$200;

Champion Division Lambs - \$150,
Reserve Division Champion Lambs - \$125;

Grand Champion Wether Dam - \$250,
Reserve Grand Champion Wether Dam - \$200;

Champion Division Wether Dam - \$150, Reserve Division Champion Wether Dam - \$125; Champion Horse High Point - \$175, Reserve Champion Horse High Point - \$150.

Dairy Cattle, Dairy Goats, Beef Breeding, Commercial Beef Heifers and Meat Goat Does, Market Lambs, Wether Dams, Goats, Steers, Hogs, - Blue Ribbon - \$100, Red Ribbon - \$50.00, White Ribbon - \$0; Horse - Blue Ribbon - \$125, Red Ribbon - \$100.00, White Ribbon - \$75.00;

Poultry - Blue Ribbon - \$100; Red Ribbon - \$50; White Ribbon - \$0.

Showmanship ages will be as follows: Age 8-9; 10-11; 12-13; 14-15; 16-18.

Showmanship: 1st \$100; 2nd \$90; 3rd \$80; 4th \$70; 5th \$60; 6th \$50; 7th \$40; 8th \$30; 9th \$20; 10th \$10; 11th \$0

Where there is no competition, appropriate ribbon will be awarded, but second money paid.

The Rankin County Livestock Show will follow the rules and regulations set by the Mississippi Livestock Council and the Rankin County Livestock Association.

The Rankin Horse Shows will follow rules and regulations set by the Mississippi Horse Council and the Rankin County Livestock Board of Directors. The Poultry Show will follow rules set by the Poultry Chain Project. Enrollment of youth in 4-H and/or FFA and ownership deadlines for animals are as printed in the 2022 Livestock, Horse & Poultry Rule Books. A copy of the County and State Rules are on file at the MSU Extension - Rankin County office. All youth are required to attend ethics training before showing livestock and horses. 4-H/FFA youth must reside in and/or parents pay property taxes in Rankin County to be eligible for premium moneys paid out to youth exhibitors of horses and livestock.

December 15, 2021

#1485

Attachment: Vardoc Premium List for Livestock Shows 2022 (16997 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 22ND DAY OF DECEMBER, 2021, personally came Marcus Bowers, publisher of the Rankin County News

**RANKIN COUNTY BOARD OF
SUPERVISORS' CLAIMS DOCKET
NOVEMBER 16 - DECEMBER 15, 2021**

Amount	Vendor Name
Fund 001	GENERAL COUNTY
\$450.00	CHANCELLOR FUNERAL
\$94,255.21	MAYRANT AND
\$150.00	DISPATCHING AND
\$2,000.00	ECAM
\$5,769.00	RESNICK & LOUIS
\$475.41	COMCAST CABLE OF
\$2,792.93	THE CREDIT CARD CENTER
\$2,500.00	CARROLL
\$215,554.00	RISK MANAGEMENT
\$10,000.00	RESNICK & LOUIS
\$436.80	CROSS
\$264.44	HERRING
\$258.01	KNIGHT
\$33.28	CENTERPOINT ENERGY
\$205.61	AT&T
\$222.45	AT&T
\$12,600.00	RESERVE ACCOUNT
\$416.88	SOUTHERN PINE ELEC
\$236.37	CENTRAL ELECTRIC POWER
\$7,079.04	AT&T
\$35,646.71	BRANDON WATER DEPT.
\$35,601.56	FUELMAN
\$5,227.80	AT&T MOBILITY
\$1,790.08	AT&T
\$9.53	TOWN OF PELAHATCHIE
\$9,102.91	CENTERPOINT ENERGY
\$225.98	DIRECTV
\$118.99	DIRECTV
\$600.45	VERIZON WIRELESS
\$348.67	SOUTHERN PINE ELEC
\$33.00	GREENFIELD WATER
\$1,125.43	WASTE MANAGEMENT
\$495.19	CENTERPOINT ENERGY
\$51.66	WINDSTREAM
\$474.22	GILBERT
\$90.00	MS CHAPTER IAAO
\$2,200.00	IAAO
\$300.00	IAAO
\$13,000.00	U S POSTAL SERVICE
\$265.00	U S POSTAL SERVICE
\$800.00	U S POSTAL SERVICE
\$40,307.00	MULTI-CON
\$3,000.00	HARTFIELD ACADEMY
\$2,444.00	NACO
\$250.00	DISCOVERY CHRISTIAN
\$96.98	CIOX HEALTH
\$318.07	CENTERPOINT ENERGY
\$533.00	COMCAST CABLE OF
\$336,832.00	RANKIN CO. SCHOOL DIST.
\$63,156.00	PEARL PUBLIC SCHOOL
\$146.99	DIRECTV
\$983.50	CAROUSEL INDUSTRIES OF
\$7,407.22	DELTA COMPUTER SYSTEMS
\$2,464.00	DIVERSIFIED COMPANIES
\$1,140.00	DPS CRIME LAB
\$1,758.89	HOMETOWN VETERINARY
\$979.00	MEA PRIMARY CARE PLUS
\$161.00	REBECCA N. BOYD
\$8,687.57	MS STATE UNIVERSITY
\$285.08	OFFICE OF STATE AUDITOR
\$1,306.48	RANKIN COUNTY NEWS
\$161.00	REBECCA N. BOYD
\$6,308.14	RICOH USA
\$570.00	SAFEGUARD PEST
\$11,704.00	STATEWIDE BUSINESS
\$65,319.87	SUMMIT FOOD SERVICE
\$2,850.00	TRI-STATE CONSULTING

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

CLAIMS DOCKET

NOVEMBER 16 - DECEMBER 15, 2021

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 174 No. 24 on the 22nd day of December, 2021

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 22nd day of December, 2021

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2022

PRINTER'S FEE:

Set by Law..... \$175.00

Proof of Publication..... NC

TOTAL..... \$175.00



NOVEMBER 16, 2021 – DECEMBER 15, 2021
 PROOF OF PUBLICATION

\$2,520.00 BROWN BOTTLING GROUP
 \$1,383.33 TUCKER'S CLEANING
 \$1,385.00 MEDSCREENS
 \$27,427.00 RISK MANAGEMENT
 \$6,967.22 THE INSURANCE MART
 \$550.00 CHANCELLOR FUNERAL
 \$161.00 REBECCA N. BOYD
 \$161.00 REBECCA N. BOYD
 \$161.00 REBECCA N. BOYD
 \$161.00 REBECCA N. BOYD
 \$161.00 REBECCA N. BOYD
 \$5,585.00 TCSWARE
 \$8,381.15 PEREGRINE CORPORATION
 \$450.00 GARDNER
 \$23,021.25 REBECCA N. BOYD
 \$200.00 SUPREME COURT OF
 \$203.50 REBECCA N. BOYD
 \$417.00 MEA DRUG TESTING
 \$19,815.36 CENTRAL MS COURT
 \$66.30 ORKIN
 \$2,150.00 MS STATE MEDICAL
 \$72,436.22 MS P.E. WORKERS
 \$235.20 JONES
 \$85.12 DUNLAP
 \$39.20 EVANS
 \$179.31 SMITH
 \$1,500.00 MARK DYKES COMPUTER
 \$267.12 SULLIVAN
 \$117.04 ROBERTS
 \$236.88 MCKENZIE
 \$404.32 MCNEAL
 \$128.80 HEARD
 \$156.80 GUNTER
 \$663.04 WROTEN
 \$284.12 AGEE
 \$271.79 ESSEX
 \$2,050.00 O'BRIEN
 \$148.78 CHAPMAN
 \$306.88 LEWIS
 \$19,898.75 PALMER & SLAY
 \$13,102.02 BRANDON DISC DRUGS
 \$2,625.00 MS ASSN. OF SUPERVISORS
 \$225.00 MCCROCKY
 \$2,360.00 XPRESSIVE LAWN &
 \$1,412.19 SOUTHERN DUPLICATING
 \$200.00 REBECCA N. BOYD
 \$117,297.25 VITALCARE HEALTH
 \$570.00 SAFEGUARD PEST
 \$971.64 THOMSON REUTERS-WEST
 \$18,700.00 VECTOR DISEASE CONTROL
 \$672.79 R.J. YOUNG COMPANY
 \$28,835.38 ENTERGY
 \$24,222.79 ENGINEERING SERVICE
 \$5,273.74 BIGGS
 \$44,338.22 ADMINISTRATIVE OFFICE
 \$1,872.00 ADAPTS ELECTRONIC
 \$580.00 CO. ADMINISTRATORS
 \$11,954.69 FUELMAN
 \$1,341.20 TEMPLETON
 \$83,329.40 BRUNINI ATTORNEYS AT
 \$175.00 TURNING POINT
 \$49.89 AT&T MOBILITY
 \$464.00 STATE TREASURER
 \$70.51 WEAVER
 \$80.52 MEASLES
 \$8,728.00 SERVICE ELECTRICAL SALES
 \$189.84 AT&T
 \$824.85 ADAPTS ELECTRONIC
 \$2,587.32 C SPIRE WIRELESS
 \$5,281.60 AT&T MOBILITY
 \$157.00 HOBART SERVICE
 \$69,649.12 WAGGONER ENGINEERING
 \$600.00 DPS CRIME LAB
 \$222.45 AT&T
 \$205.61 AT&T
 \$1,216.42 THE CREDIT CARD CENTER
 \$287.95 SOUTHERN PINE ELEC
 \$54.00 CENTRAL ELECTRIC POWER
 \$1,835.70 RAYBORN
 \$474.00 RAYBORN
 \$5,650.00 MAINLINE INFORMATION
 \$7,128.74 AT&T
 \$207.01 COMCAST CABLE OF
 \$161.00 REBECCA N. BOYD
 \$161.00 REBECCA N. BOYD
 \$200.00 REBECCA N. BOYD
 \$161.00 REBECCA N. BOYD
 \$161.00 REBECCA N. BOYD
 \$643.68 AT&T MOBILITY
 \$1,269.74 AT&T MOBILITY
 \$3,878.12 49 TIRE AND AUTO SERVICE
 \$680.00 ABSOLUTE PRINT
 \$9,290.16 AFFORDABLE FORM &
 \$1,056.00 APPEARANCE AWNING &
 \$1,544.90 ARROW DISTRIBUTION

\$2,854.79 ASHLEY'S FLOORING &
 \$1,240.00 AUTO TRIM DESIGNS
 \$771.70 BOB BARKER COMPANY INC
 \$384.71 BUSINESS COM
 \$9,605.63 BUMPER TO BUMPER
 \$1,677.80 BYNUM MILL & INDUSTRIAL
 \$493.49 CDW GOVERNMENT
 \$181.22 CARR PLUMBING SUPPLY
 \$4,494.00 CAPITOL HARDWARE
 \$2,182.95 TECH ASSURANCE
 \$515.00 COMSOUTH
 \$2,098.50 COWBOY MALONEY'S
 \$3,178.44 CREATIVE PRODUCT
 \$2,375.00 DATA SYSTEMS
 \$620.87 COOKS CORRECTIONAL
 \$2,537.90 DRUG TESTING PROGRAM
 \$4,046.93 ENVIRONMENT MASTERS
 \$1,178.54 ELKINS WHOLESALE INC
 \$1,779.44 FASTENAL COMPANY
 \$154.58 GLASS BY DAUGHTRY
 \$3,244.53 GILMORE BROS BUILDING
 \$295.64 GRAYBAR ELECTRIC CO.
 \$1,360.14 GRAY-DANIELS FORD
 \$899.20 GRAY-DANIELS AUTO
 \$2,019.00 GULF STATES DISTRIBUTORS
 \$512.77 GREEN EARTH PRODUCTS
 \$2,096.95 HOME DEPOT CREDIT
 \$820.37 H & E EQUIPMENT
 \$401.00 INDEPENDENT ROOFING
 \$10,870.00 INFOWARE
 \$537.60 INTERSTATE BATTERY
 \$4,677.65 JACKSON COMM
 \$3,912.45 JACKSON PAPER COMPANY
 \$1,662.24 KEYSTONE AUTOMOTIVE
 \$390.00 MAINLINE INFORMATION
 \$1,298.09 MID-SOUTH UNIFORM &
 \$2,063.92 MESSAGE POINT MEDIA INC
 \$7,405.95 MNJ TECHNOLOGIES
 \$144.71 O'REILLY AUTO PARTS
 \$39,536.45 PUCKETT MACHINERY CO.
 \$850.65 PUCKETT RENTS
 \$1,337.99 QUALITY CHEMICAL &
 \$570.00 MAGNOLIA STATE
 \$210.00 RAMEY'S
 \$1,361.25 RANKIN COUNTY COOP
 \$350.65 REVELL HARDWARE
 \$404.00 RICHLAND AIR CONDI
 \$3,112.14 RICK'S PRO TRUCK
 \$1,926.24 ROGERS-DABBS CHEVROLET
 \$986.75 ROBOTEX INC
 \$125.00 SAFEGUARD PEST
 \$724.50 SERVICE KNIGHT
 \$567.19 SHERWIN-WILLIAMS
 \$901.32 SMITTY'S SUPPLY INC
 \$7,660.04 STAPLES BUSINESS
 \$1,380.99 THE SOUTHERN
 \$849.78 ULINE
 \$2,100.00 CHESTNUT HEALTH
 \$3,042.55 GRANGER
 \$650.00 KEITON
 \$3,600.00 A & M CONTRACTORS
 \$2,500.00 CARROLL
 \$8,333.33 PAFORD EMERGENCY
 \$625.00 P & P BEAVER CONTROL
 \$18,312.00 RANKIN COUNTY HEALTH
 \$55,702.75 RANKIN COUNTY HUMAN
 \$4,333.33 RANKIN COUNTY SOIL
 \$27,500.00 REGION 8 MENTAL HEALTH
 \$28,083.33 REGION 8 MENTAL HEALTH
 \$650.00 SPOTSWOOD
 \$650.00 SAKTIN BRENDAN C
 \$650.00 WILLIARD
 \$650.00 CLARK AND ASSOCIATES

Fund 012
 \$453.00 STATE DRUG MONEY/
 \$10,997.00 CONFISCATION
 \$17,196.00 BYNUM MILL & INDUSTRIAL
 \$1,543.00 BRINC DRONES
 \$9,744.32 CUSTOM BILT PORTABLE
 \$3,350.00 DANA SAFETY SUPPLY INC
 \$19,014.23 JACKSON COMM
 \$2,686.79 MC TRAILER SALES
 \$1,742.47 PETROLEUM EQUIPMENT
 THE SOUTHERN CON
 ULINE

Fund 013
 \$150.00 FEDERAL DRUG
 CONFISCATION FUND
 THE SOUTHERN CONN

Fund 025
 \$88,026.85 ARPA-AMERICAN RESCUE
 PLAN ACT
 WAGGONER ENGINEERING

Fund 097
 \$977.75 EMERGENCY 911 FUND
 \$405.06 CENTRAL ELECTRIC POWER
 \$132.99 SOUTHERN PINE ELEC
 \$28.76 FUELMAN
 \$45,243.70 CENTERPOINT ENERGY
 \$40.01 AT&T
 \$410.10 VERIZON WIRELESS
 \$284.00 SOUTHERN PINE ELEC
 \$250.52 NATIONAL EMERGENCY
 \$355.14 MS P.E. WORKERS
 \$1,064.80 TEC
 \$296,557.85 TOSHIBA BUSINESS
 \$50.96 MOTOROLA SOLUTIONS
 \$221.51 ENTERGY
 \$782.10 FUELMAN
 \$442.76 SOUTHERN PINE ELEC
 \$68.66 CENTRAL ELECTRIC POWER
 \$49.89 C SPIRE WIRELESS
 \$147.07 AT&T MOBILITY
 \$126.10 BYNUM MILL & INDUSTRIAL
 \$37.66 JACKSON COMM
 \$4,500.00 STAPLES BUSINESS
 \$6,000.00 RHODES
 WILSON

Fund 105
 \$1,150.33 GARBAGE AND SOLID
 \$224.70 WASTE
 \$17.44 WASTE MANAGEMENT
 \$609,277.13 DELTA COMPUTER SYSTEMS
 \$17.19 MS P.E. WORKERS
 \$15,003.53 WASTE MANAGEMENT OF
 \$1,000.00 ENTERGY
 WASTE MANAGEMENT
 BENNETT

Fund 106
 \$3,236.35 VOLUNTEER FIRE
 \$3,236.35 CITY OF BRANDON
 \$3,236.35 CITY OF FLOWOOD
 \$3,236.35 CITY OF PEARL
 \$3,236.35 PELAHATCHIE FIRE
 \$3,236.35 CITY OF RICHLAND
 \$3,236.35 FUCKETT VOLUNTEER FIRE
 \$3,236.35 CATO FIRE DEPT.
 \$3,236.35 CLEARLY WATER SEWER &
 \$3,236.35 EVERGREEN FIRE
 \$3,236.35 FLORENCE FIRE
 \$3,236.35 LAKE HARBOR FIRE
 \$3,236.35 LANGFORD FIRE DEPT
 \$3,236.35 LIESBORG VOLUNTEER FIRE
 \$3,236.35 MONTEREY VOLUNTEER
 \$3,236.35 RESERVOIR FIRE
 \$3,236.35 ROBINHOOD FIRE
 \$3,236.35 SHELL ROAD FIRE
 \$3,236.35 SOUTHWEST RKN FIRE
 \$3,236.35 STAR FIRE PROTECTION
 \$274.73 WALTERS FIRE
 \$4,500.00 FUELMAN
 \$45.00 PUCKETT VOLUNTEER FIRE
 \$328,979.00 MS FIRE CHIEFS ASSOCIATIO
 \$256.87 ARTHUR J. GALLAGHER
 \$14,795.00 MS P.E. WORKERS
 \$116.35 ARTHUR J. GALLAGHER
 \$1,300.00 FUELMAN
 PETE PATRICK TIRE SERVICE

Fund 114
 \$158.34 INMATE COMMISSARY
 \$3,000.64 FUND
 \$274.75 C SPIRE WIRELESS
 \$1,311.01 BOB BARKER COMPANY INC
 \$659.00 BSN SPORTS
 \$1,132.73 BYNUM MILL & INDUSTRIAL
 GALL'S LLC
 RANKIN COUNTY COOP

Fund 150
 \$249.00 CO-UNIT ROAD
 \$19.57 MAINTENANCE
 \$143.43 THE CREDIT CAR
 \$52.88 ENTERGY
 \$202.49 CENTRAL ELECT
 \$45.98 CENTERPOINT E
 \$40.01 FUELMAN
 \$577.38 VERIZON WIREL
 \$51.65 WASTE MANAGE
 \$20.00 WINDSTREAM
 \$5,020.00 SAFEGUARD PEST
 \$454.42 SOUTHERN TIRE
 \$93.00 RICOH USA
 \$13,941.85 REVELL HARDWA
 \$294.38 MS P.E. WORKERS
 \$275.00 MEA DRUG TESTI
 \$59.87 MS ASSN. OF SUP
 \$89.28 CITY OF FLOREN
 \$1,450.00 HYDRAULIC SERV
 \$20.00 SOUTHERN ENVIR
 \$1,204.71 SAFEGUARD PEST
 \$23,368.50 ENTERGY
 \$16,619.24 ENGINEERING SEI
 \$241.38 WASTE MANAGE
 \$275.66 AT&T MOBILITY
 \$1,127.85 NEXAIR
 \$19.62 C SPIRE WIRELESS
 \$99.78 AT&T
 \$74,632.32 AT&T MOBILITY
 \$2,934.37 ADCAMP
 \$4,996.00 B&D DISTRIBUTION
 \$9,754.00 BYNUM MILL & IN
 \$83.04 CAPITAL OIL
 \$2,446.10 CDW GOVERNMENT
 \$1,492.39 CERTIFIED LABOR
 \$15,987.00 CUSTOM PRODUCE
 \$987.84 ERGON ASPHALT &
 \$4,914.86 FLEETPRIDE
 \$1,666.50 GILMORE BROS BU
 \$1,384.56 GREEN EARTH PRO
 \$2,200.00 INTERSTATE BATH
 \$300.02 J. L. ROBERTS MEC
 \$9,698.82 TRUCKWORX KENI
 \$22,910.00 KIMBALL MIDWEST
 \$875.00 LANE LINE LLC
 \$490.50 LOGISTA
 \$884.37 MISSISSIPPI MACH
 \$3,319.03 NAPA AUTO PARTS
 \$320.62 JARRAF INDUSTRI
 \$2,102.21 O'REILLY AUTO PA
 \$987.88 PUCKETT MACHINI
 \$2,482.03 REVELL HARDWAR
 \$4,185.00 RICK'S PRO TRUCK
 \$119.08 RONNY WILLIAMSC
 \$45.27 SHERWIN-WILLIAM
 \$2,308.63 STAPLES BUSINESS
 \$49,916.48 STRIBLING EQUIPM
 \$2,495.93 VERMEER SALES
 \$30,462.32 TRI-STATE TRUCK C
 \$3,636.31 WARING OIL COMP
 \$1,078.74 CATERPILLAR FINA
 \$1,270.95 CATERPILLAR FINA
 \$2,031.95 TRUSTMARK BANK
 \$5,106.38 TRUSTMARK BANK
 \$4,215.80 TRUSTMARK BANK
 \$1,934.63 TRUSTMARK BANK
 \$5,302.75 TRUSTMARK BANK
 \$1,952.55 TRUSTMARK BANK
 \$2,093.80 TRUSTMARK BANK

Fund 160
 \$9,294.58 CO-UNIT BRIDGE
 \$1,360.00 CULVERT FUND
 \$23,125.00 MS P.E. WORKERS CC
 \$657.50 ENGINEERING SERV
 \$79,498.00 BULLDOG CONSTRU
 \$2,241.15 DELTA INDUSTRIES
 \$1,798.85 SOUTHERN PIPE & SI
 \$1,093.69 CATERPILLAR FINAN
 \$1,957.56 CATERPILLAR FINAN
 \$1,462.60 TRUSTMARK BANK
 \$1,336.38 TRUSTMARK BANK
 \$2,007.06 TRUSTMARK BANK

Attachment: Vardoc Claims Docket November 16 - December 15, 2021 (Proof) (16997 : Various Documents)

NOVEMBER 16, 2021 – DECEMBER 15, 2021

PROOF OF PUBLICATI

Fund 319 2019 GO BOND
 \$6,620.00 PUCKETT VOLUNTEER FIRE
 \$240,518.70 SITE MASTERS CONST
 \$3,830.00 BENCHMARK ENGINEER
 \$1,819.74 PUCKETT VOLUNTEER FIRE
 \$29,271.25 ENGINEERING SERVICE
 \$3,500.00 PEPPERS EROSION

Fund 325 STORMWATER SB2948
 \$2,400.00 PALMER & SLAY
 \$1,687.50 BRUNINI ATTORNEYS AT
 \$39,040.00 WAGGONER ENGINEERING

Fund 350 CAPITAL PROJECTS FUND
 2005
 \$12,565.00 RICHLAND AIR COND

Fund 650 JUDICIAL ASSESSEMENT
 CLEARING
 \$2,046.50 MS CRIME LAB
 \$507.00 MS DEPT. OF PUBLIC SAFETY
 \$2,618.00 MS DEPT. OF PUBLIC SAFETY
 \$77,626.36 STATE TREASURER

Fund 654 CENTRAL MS REGIONAL
 LIBRARY
 \$29,587.04 CENTRAL MS. REGIONAL

Fund 666 RANKIN/HINDS
 DRAINAGE
 DISTRICT
 \$4,948.09 RANKIN-HINDS DRAINAGE

Fund 667 RANKIN FIRST ECONOMIC
 DEV DIST
 \$6,657.09 RANKIN FIRST ECON.DEV.

Fund 669 PRV UTILITY DISTRICT
 PEARL RIVER VALLEY
 \$3,000.00

Fund 675 CLEARING FUND-
 SCHOOLS & CITIES
 \$163,810.00 RANKIN CO. SCHOOL DIST.

Fund 681 PAYROLL CLEARING
 \$6,962.25 VARIOUS FUNDS
 \$(5,499.51) TOTAL NET PAY
 \$2,368.30 VARIOUS FUNDS
 \$(1,977.70) TOTAL NET PAY
 \$4,135.27 VARIOUS FUNDS
 \$(4,135.27) TOTAL NET PAY
 \$169,590.82 ELECTRONIC FEDERAL TAX
 \$151,192.64 BLUE CROSS BLUE SHIELD
 \$817.43 JACKSON AREA FEDERAL
 \$347.20 SSPBA
 \$483.50 HENLEY
 \$317.00 HAROLD J. BARKLEY
 \$708.46 DAVID RAWLINGS
 \$638.81 CENTRAL RECEIPTING &
 \$184.62 DEDMON
 \$334.36 MENDELSON LAW FIRM
 \$271.19 SIMPSON
 \$292.31 MEMBERS EXCHANGE
 \$283.95 SIMPSON
 \$43,174.33 ELECTRONIC FEDERAL TAX
 \$19,926.71 BLUE CROSS BLUE SHIELD
 \$83,482.00 MS STATE TAX COMMISSION
 \$448,822.29 PUBLIC EMPLOYEES' RET. SY
 \$10,459.66 GREAT-WEST LIFE &
 \$2,092.87 RANKIN COUNTY
 \$26,601.75 DELTA DENTAL INSURANCE
 \$14,467.08 LIFE INSURANCE COMPANY
 \$110.44 AMERICAN PUBLIC LIFE
 \$13,265.23 AMERICAN FAMILY LIFE
 \$128.93 ELECTRONIC FEDERAL TAX
 \$3,125.55 NATIONAL VISION
 \$195,419.15 ELECTRONIC FEDERAL TAX
 \$171,968.71 ELECTRONIC FEDERAL TAX
 \$152,182.81 BLUE CROSS BLUE SHIELD
 \$2,405.72 ELECTRONIC FEDERAL TAX

\$817.43 JACKSON AREA FEDERAL
 \$347.20 SSPBA
 \$708.46 DAVID RAWLINGS
 \$186.50 HENLEY
 \$317.00 HAROLD J. BARKLEY
 \$302.00 HENLEY
 \$638.81 CENTRAL RECEIPTING &
 \$570.00 HUERTA
 \$184.62 DEDMON
 \$321.21 MEMBERS EXCHANGE
 \$315.11 MENDELSON LAW FIRM
 \$291.06 MENDELSON LAW FIRM
 \$283.95 SIMPSON
 \$253.33 SIMPSON
 \$42.44 LINDSEY BROWN

Fund 690 HINDS COM COLLEGE
 MAINTENANCE
 \$35,750.96 HINDS COMMUNITY
 COLLEGE

Fund 691 HINDS COM COLLEGE
 IMPROVEMENT
 \$14,300.33 HINDS COMMUNITY
 COLLEGE

Fund 692 HINDS C C BOND
 REDEMPTION
 \$15,286.57 HINDS COMMUNITY
 COLLEGE

Fund 693 HINDS COMMUNITY
 COLLEGE VOTECH
 \$45,613.22 HINDS COMMUNITY
 COLLEGE

Fund 697 CHANCERY CLERK
 EMPLOYEES
 \$334.34 MS P.E. WORKERS COMP

Fund 698 CIRCUIT CLERK
 EMPLOYEES
 \$314.09 MS P.E. WORKERS COMP

Fund 699 DISTRICT ATTORNEY
 EMPLOYEES
 \$1,108.34 MS P.E. WORKERS COMP

\$6,318,501.09 Total All Invoices
 December 22, 2021
 #1502

Attachment: Vardoc Claims Docket November 16 - December 15, 2021 (Proof) (16997 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 22ND DAY OF DECEMBER, 2021, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

MINUTES

DECEMBER 6, 2021

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 174 No. 24 on the 22nd day of December, 2021

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 22nd day of December, 2021

Frances Conger Notary Public
FRANCES CONGER

My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

3,565 words at .12 each \$427.80

Proof of Publication NC

TOTAL \$427.80



RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES DECEMBER 6, 2021

I. Call to Order

9:00 AM Meeting called to order on December 6, 2021 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendees:

Daniel Cross, President, Present
Steve Gaines Supervisor District 4, Present
Brad Calhoun, Vice President, Present
Jared Morrison, Supervisor District 1, Absent
Jay Bishop, Supervisor District 5, Present
Craig Slay, Board Attorney, Present
Keith Hicks, County Administrator, Present

Larry Swales, Chancery Clerk, Present

II. INVOCATION

EOC Director, Mike Word

III. PUBLIC COMMENTS AND RECOGNITION

None

IV. OLD BUSINESS

A. Minutes Approval:

1. November 15, 2021

2. December 2, 2021

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Steve Gaines, Supervisor District 4

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop

ABSENT: Jared Morrison

V. CONSENT AGENDA

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Steve Gaines, Supervisor District 4

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop

ABSENT: Jared Morrison

1. APPROVAL OF THE FOLLOWING:

Financial

A. Authority to transfer \$1,000,000.00 Received from the State of Mississippi per SB2948 for Assistance with Andrew Chapel Road from the General County Fund and Bank Account to the SB2948 Andrew Chapel Road Fund and Bank Account as required by the MS Dept. of Finance & Administration

B. Authority to transfer \$2,000,000.00 Received from the State of Mississippi per SB2948 for Assistance with the Stormwater Management program from the General County Fund and Bank Account to the SB2948 Stormwater Management Program Fund and Bank Account as required by the MS Dept. of Finance & Administration

C. Authority to transfer \$750,000.00 Received from the State of Mississippi per SB2948 for Assistance with Gunter Road from the General County Fund and Bank Account to the SB2948 Gunter Road Fund and Bank Account as required by the MS Dept. of Finance & Administration

D. Approval of Budget Amendment for an increase in County Court for Court Room/Court Reporting equipment in the amount of \$25,000

Appointment

E. Approval to appoint Deputy Brett McAlpin as the Rankin County Fire Investigator for the year of 2022

Grants, Contracts & Agreements

F. Approval of request from the Hawk Club of Hartfield Academy for the FY 2022 Recreational Funds (District 5) in the amount of \$4,098.00 as authorized by HB761 Regular Session; these funds will be used toward the purchase of new courtside chairs for basketball and volleyball programs and authority to issue check contingent upon receipt of required documents

G. Ratification of signature and approval of "Number Transfer Letter of Authorization" to port numbers to GoTo Connect (Powered by Jive)/LogMe In related to new phone system

H. Authority for Board President to execute Non-Exclusive Legal Services Agreement with Palmer & Slay, PLLC, pursuant to Miss. Code Ann. Section 19-3-41(2) for collection services

I. Authority for the Rankin County Sheriff's Department to accept the Mississippi Homeland Security Grant Program Award in the amount of \$21,000.00 and enter into a Homeland Security Cooperative Agreement with Mississippi Department of Public Safety Office and authority for the Board President to sign documents (This Grant was prior approved on October 15, 2021. Homeland Security has returned the grant requesting the Board President signature due to Federal changes)

Other

J. Acknowledgment receipt of insurance rebate funds from the Town of Puckett on behalf of Puckett Volunteer Fire Department. Authority to issue check to the Puckett Volunteer Fire Department in the amount of \$4,500 for insurance rebate received.

K. Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for assistance at Puckett High School for help with cleaning out the ditch behind the baseball and softball fields to prevent backup on other properties adjacent to the school property pursuant to Miss. Code Ann. §19-3-42(4)

L. Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for assistance at the Brandon High School to repair a small area of asphalt at the BHS Baseball Field where water line was repaired, and asphalt was damaged pursuant to Miss. Code Ann. §19-3-42(4)

2. AUTHORITY TO ISSUE CHECKS: Dues and Training Conferences

A. Authority to pay 2022 NACO membership dues in the amount of \$2,444.00 and authority to issue check

B. Authority to pay 2022 annual membership dues to the Mississippi Fire Chiefs Association for Brett Ishee in the amount of \$45.00 and authority to issue check

C. Authority to pay 2022 membership dues to the National Emergency Numbers Association (NENA) for Mike Word and Melissa Bryant in the amount of \$142.00 each and authority to issue check

D. Authority to advertise county resources in the amount of \$250.00 with Discovery Christian School for the Rankin County Board of Supervisors to be placed on a Banner in the gym lobby

Other

E. Authority to issue check in the amount of \$20.40 to Clox Health for medical records requested by Sheriff's Department related to Case No. 2021-110649

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

A. Authority to approve the following Inventory Changes: A. Approval of the following Inventory

Changes to remove an item from the Sheriff's Department Inventory (See attached)

B. Authority to remove equipment from the Sheriff's Department Inventory, declare equipment surplus property and transfer to the City of Newton, MS Police Department as an Intergovernmental transfer at no cost. Pursuant to Mississippi Code Annotated §31-7-13 (Asset #14908; 2016 Ford Explorer; Serial Number 1FMSK8AR8GGBQ7287)

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

A. Authority to approve the following Personnel Recommendations: Sheriff's Department: Charles L. Alford (New-hire, ADC Officer, non-certified) at Step 255; Breanna M. Ball (Communication Officer, Replacing Triston Parker) at Step 255; Joyce Nancy Cadena (New-hire, ADC Officer, non-certified) at Step 255; Tax Collector's Office: Crystal Keene (Full-time, Deputy Clerk) at Step 261; Britney Stewart (Deputy Clerk, New-hire) at Step 261; Traci Tilgham (Full-time, Deputy Clerk) at Step 261

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to Become a Permanent Part of the Minutes

1. a Vardoc Claims Docket October 16 - November 15, 2021 (Proof) (PDF)

2. b Vardoc Minutes November 1, 2021 (Proof) (PDF)

3. c Vardoc Non Disclosure Agreement City of Flowood GIS Data (PDF)

4. d Vardoc Notice of Public Hearing for Proposed Redistricting Plan (PDF)

5. e Vardoc Public Meeting on the County's Stormwater Management Program (Proof) (PDF)

6. f Vardoc Restrictive Covenants for James Garner (PDF)

7. g Vardoc Spillway Road & Northshore Parkway Widening (PDF)

8. h Vardoc Veterans Service Officer Monthly Activity Report for November 2021 (PDF)

9. i Vardoc Zoning Ordinance Amendment for Brian Atkinson Rezoning (Proof) (PDF)

10. j Vardoc Zoning Ordinance Amendment for Parcel K9-53-10 (Proof) (PDF)

11. k Vardoc Zoning Ordinance Amendment for Star Area Rezoning (Proof) (PDF)

VI. CAROLINE GILBERT, TAX COLLECTOR

A. I would like to request reimbursement from the county to TTLBL, LLC in the amount of \$359.14 and Longland Investments, Inc. in the amount of \$115.08. Payments were received by Judy Fortenberry on behalf of the aforementioned tax sale purchasers and these funds have been remitted to the county upon closure of Mrs. Fortenberry's bank account. The request for the land sale(s) to be voided were completed and approved during the March 16, 2020, and May 4, 2020, board meetings; however, refunding the purchaser(s) was omitted. Due to the omission of this step, the funds were then remitted erroneously to the county rather than to the purchaser(s). The total being requested is \$474.22

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Jay Bishop, Supervisor District 5

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop

ABSENT: Jared Morrison

VII. JOHN SULLIVAN, TAX ASSESSOR

A. Petitions for change of assessment on 2021 Real and Personal Property Assessments

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Jay Bishop, Supervisor District 5

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop

ABSENT: Jared Morrison

"B. Petitions to Exempt 2021 Homestead

Exemption Supplemental Roll

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Brad Calhoun, Vice President

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop

ABSENT: Jared Morrison

C. Authority to pay 2022 annual membership dues to the Mississippi Chapter of the International Association of Assessing Officers for John Sullivan, Tax Assessor, Stephen Heard, Billy Kellum, Monica McCoy, Rickey McKenzie, Horace McNeal, Michael Reeves, William P. Sullivan and Mark Wroten in the amount of \$10.00 each and authority to issue check

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop

ABSENT: Jared Morrison

D. Authority to pay 2022 Annual Membership dues to the International Association of Assessing Officers for John A. Sullivan, William P. Sullivan, Billy M. Kellum, Jr., David Gunter and Michael R. Reeves in the amount of \$395.00 and Kristy Lewis in the amount of \$225.00 and authority to issue check

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Jay Bishop, Supervisor District 5

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop

ABSENT: Jared Morrison

E. Authority to pay testing fees in the amount of \$150.00 each for Tonisha Ealy and Sharon Essex for the IAAO Course 102, Income Approach to Valuation on December 28, 2021, and authority to issue check

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Brad Calhoun, Vice President

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop

ABSENT: Jared Morrison

F. Authority to issue check to the U.S. Postal Service in the amount of \$13,000.00 for the 2022 Homestead Exemption mail out renewal cards and to replenish the Business Reply Account (Permit #173) for the Tax Assessor's Office

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Brad Calhoun, Vice President

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop

ABSENT: Jared Morrison

G. Authority to issue check to the U.S. Postal Service in the amount of \$1,065.00 for renewal fee of Permit #44 and to replenish the available postage for Permit #44

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop

ABSENT: Jared Morrison

VIII. BRIGETTE HERRING, PURCHASE CLERK

A. Annual Term Bid Openings for the Unit System:

1. Bid Number 22-300-1 - Asphalt

RESULT: TAKE UNDER ADVISEMENT [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop

ABSENT: Jared Morrison

DECEMBER 6, 2021

PROOF OF PUBLICATION

B. Annual Term Bid Openings for Unit System:

2. Bid Number 22-300-2 - Metal Culverts

RESULT: TAKE UNDER ADVISEMENT [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District

SECONDER: Brad Calhoun, Vice President

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop

ABSENT: Jared Morrison

D. Annual Term Bid Openings for Unit System:

3. Bid Number 22-300-3 - Polypropylene Culverts

RESULT: TAKE UNDER ADVISEMENT [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District

SECONDER: Brad Calhoun, Vice President

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop

ABSENT: Jared Morrison

D. Annual Term Bid Openings for Unit System:

4. Bid Number 22-300-4 - Polyurethane Foam Application

RESULT: TAKE UNDER ADVISEMENT [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District

SECONDER: Brad Calhoun, Vice President

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop

ABSENT: Jared Morrison

E. Annual Term Bid Openings for Unit System:

5. Bid Number 22-300-5 - Asphalt Levels and Patching

RESULT: TAKE UNDER ADVISEMENT [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District

SECONDER: Brad Calhoun, Vice President

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop

ABSENT: Jared Morrison

F. Determination that Stenograph, LLC is a sole source provider of court-specific stenographic recording equipment

Code Ann. Section 31-7-13(m)(viii) Authorization to purchase require stenographic equipment, software and related accessories from Stenograph LLC in conformity with the purchase agreement attached and authority to issue check

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District

SECONDER: Brad Calhoun, Vice President

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop

ABSENT: Jared Morrison

IX. MIKE HARRISON, ROAD MANAGER

A. Road Work Accomplished for November 2021 and Road Work Schedule for December 2021

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Brad Calhoun, Vice President

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop

ABSENT: Jared Morrison

B. Approval of Comcast Utility Permit No. JB0000714909 to construct Burles

CATV Cable along across Turtle Lane and Diamondback Lane installed between Turtle Lane and Diamondback (District 2)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Daniel Cross, President

SECONDER: Jay Bishop, Supervisor District 5

AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop

ABSENT: Jared Morrison

DECEMBER 6, 2021
PROOF OF PUBLICATION

C. Request for approval of AT&T Utility Permit No. A027TD2 to construct a Fiber Optic Cable along/across Shiloh Road and Mandy Drive to be installed between Mandy Dr. and Shiloh Road (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jay Bishop, Supervisor District 5
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison
D. Request for approval of Telepak Networks/D.B.A. Cspire Utility Permit No. FTHL024.037.P to construct a Fiber Optic Cable along/across Fannin Landing Circle to be installed between Anchor Lane and Flowers Lane (Additional roads are: Belle Chase Drive) (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison
E. Approval of amended agreement for services between Rankin County and Stantec, Inc., providing for small increases in professional service rates effective January 1, 2022. Authority of board President to execute amended agreement
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison
X. TIM PARKER, COUNTY CONSULTING ENGINEER
A. Clarksburg Acres - Approval of Final Plat (District 4)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jay Bishop, Supervisor District 5
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison
B. Old Lake Estates - Approval of Final Plat (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison
C. Belle Chasse - Approval of Final Plat and LOC in the amount of \$148,620.00 (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, President
SECONDER: Brad Calhoun, Vice President
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison
D. Landry Landing - Approval of Final Plat and LOC in the amount of \$139,381.44 (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, President
SECONDER: Brad Calhoun, Vice President
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison
E. Bethel Place - Approval of Construction Drawings (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison
F. Osprey Cove - Approval of Construction Drawings (District 2) (PRV)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

G. Andrew Chapel Road Reconstruction Project - Approval of pay Application No. 3 for the work performed on Andrew Chapel Road. We have reviewed their request against our records and recommend payment to Site Masters, Inc. in the amount of \$240,518.70 and authority to issue check
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison
XI. CRAIG SLAY, BOARD ATTORNEY
A. Public hearing to receive comments on proposed Redistricting Plan for county district offices
1. Action on Proposed Redistricting Plan for county district offices: Authority to adopt as presented Board Attorney, Craig Slay, opened the public hearing. Nettie Reid, residing at 608 Midway Rd, spoke regarding the proposed redistricting plan.
He has no further comment. Mr. Slay closed the hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Brad Calhoun, Vice President
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison
B. Authorization for Sheriff to enter into Memorandum of Understanding with McLain Lodge, LLC, to provide job training for qualifying trustys who are a part of the Sheriff's trusty program. There is no cost to Rankin County for the trustys' participation in the program
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison
C. Motion to add "Authority to approve the amended exhibits for the Interlocal Agreement as it relates to the excess fee income received from the Chancery Clerk, which is to be used for expenditures for elementary playground enhancement and/or investment in the school's science, technology, engineering, and mathematics programs (S.T.E.M.) with the consent and direction of the principal of each school (19 elementary schools), and Acknowledge receipt of the excess fee income in the amount of \$400,000.00 from the Chancery Clerk, and Authority to issue checks to the school districts in the amounts reflected on the amended exhibits of the Interlocal Agreement once it has been executed" to the agenda
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison
D. Authority to approve the amended exhibits for the Interlocal Agreement as it relates to the excess fee income received from the Chancery Clerk, which is to be used for expenditures for elementary playground enhancement and/or investment in the school's science, technology, engineering, and mathematics programs (S.T.E.M.) with the consent and direction of the principal of each school (19 elementary schools), and Acknowledge receipt of the excess fee income in the amount of \$400,000.00 from the Chancery Clerk, and Authority to issue checks to the school districts in the amounts reflected on the amended exhibits of the Interlocal Agreement once it has been executed
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

XII. KEITH HICKS, COUNTY ADMINISTRATOR
A. Authority to pay Keri Haralson Carroll for Family Master Services for the months of October 1, 2021 through December 31, 2021 and authority to issue check each month in the amount of \$2,500.00
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Daniel Cross, President
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison
B. Approval to accept DEQ Non-Competitive Grant (Household Hazardous Waste Collection Program) in the amount of \$75,000.00 and authority for President to execute documents
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison
C. Authority to publish Premium List for the Rankin County Livestock Shows for 2022
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison
D. Mississippi Department of Health (WIC) Renovation - Approval to Pay Application No. 2 to Multi-Con, Inc. in the amount of \$40,307.00 for Renovation Project and authority to issue check
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison
E. Approval of amendment to agreement between Rankin County Sheriff's Office and Rankin County School District providing school resource law enforcement protection for designated Rankin County School District school locations in exchange for an annual payment by the School District to Rankin County Sheriff's Office of \$50,000 for each officer provided, as well as an annual supplement of \$5,000 paid by the School District to Rankin County Sheriff's Office for each officer provided. Authority of Board President to execute amended agreement
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison
F. Approval for Rankin County to accept three (3) year Lease Purchase Financing Agreement with Trustmark National Bank for the purchase of two (2) new Kenworth T370 Dump Trucks at an interest rate of 1.29% with a \$60,000.00 buyback for each, and authority to execute documents
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison
XIII. ADDITIONAL BUSINESS TO BE DISCUSSED
A. Motion to add "Authority for Engineering Services to prepare a guardrail study for the county" to the agenda
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

B. Authority for Engineering Service prepare a guardrail study for the county
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison
XIV. EXECUTIVE SESSION
None
XV. Motion to Recess Until December 2021, at 9:00 a.m.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Brad Calhoun, Vice President
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison
This the 6th Day of December, 2021
Daniel Cross
DANIEL CROSS, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS
Larry Swales
LARRY SWALES, CLERK OF THE BOARD
(SEAL)
December 22, 2021
#1501

Attachment: Vardoc Minutes December 6, 2021 (Proof) (16997 : Various Documents)

PETITION FOR REDUCTION OF ASSESSMENT ON PERSONAL
PROPERTY ASSESSMENT ROLL

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2019 Personal Property Assessment Roll of said county.

Witness my signature this the 15th day of December 2021.



Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 721 is hereby approved for the year 2019.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15th day of December 2021.



President, Board of Supervisors

COUNTY: RANKIN
PERSONAL PROPERTY 2019 ROLL

								1 of 1
OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST	VALUE	ROLL TOTAL	AMOUNT OF CHANGE		REASON(S) CHANGE
LIBERTY TAX SERVICES	2019	13828	401	-	721	(721)	12/15/2021	4
TOTALS:						(721)		
GRAND TOTAL								

Packet Pg. 80

**PETITION FOR REDUCTION OF ASSESSMENT ON PERSONAL
PROPERTY ASSESSMENT ROLL**

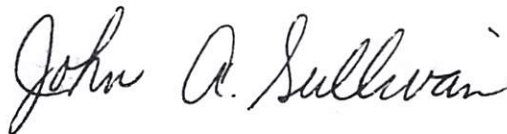
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2020 Personal Property Assessment Roll of said county.

Witness my signature this the 15th day of December 2021.



Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 677 is hereby approved for the year 2020.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15th day of December 2021.



President Board of Supervisors

COUNTY: RANKIN
PERSONAL PROPERTY 2020 ROLL

1 of 1

Reasons for change of assessment as per Title 27-35-143. Miss Code of 1972:
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

PETITION FOR REDUCTION OF ASSESSMENT ON PERSONAL
PROPERTY ASSESSMENT ROLL

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2021 Personal Property Assessment Roll of said county.

Witness my signature this the 15th day of December 2021.



Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 150,047 is hereby approved for the year 2021.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15th day of December 2021.



President, Board of Supervisors

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
PERSONAL PROPERTY 2021 ROLL

Meeting: 12/15/2021

								1 of 1
OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST	VALUE	ROLL TOTAL	AMOUNT OF CHANGE		REASON(S) CHANGE
GOGO LLC-KJAN	2021	12260	202	-	15,226	(15,226)	12/15/2021	4
GOGO BUSINESS AVIATION LLC	2021	10164	100	14,281	15,709	(1,428)	12/15/2021	4
LIBERTY TAX SERVICES	2021	13828	401	-	1,238	(1,238)	12/15/2021	4
SPRINT MART #111	2021	6216	401	-	10,500	(10,500)	12/15/2021	
SPRINT MART #130	2021	6221	401	-	10,031	(10,031)	12/15/2021	
TARGET CORP #1920	2021	7806	201	625,942	673,260	(47,318)	12/15/2021	
RAC ACCEPTANCE EAST LLC #5949	2021	11881	201	14,277	21,292	(7,015)	12/15/2021	
QUADIENT INC	2021	1865	401	307	316	(9)	12/15/2021	
MARLIN LEASING CORP	2021	6515	216	435	4,946	(4,511)	12/15/2021	
MARLIN LEASING CORP	2021	6514	401	1,380	1,382	(2)	12/15/2021	
MARLIN LEASING CORP	2021	13526	100	5,167	6,012	(845)	12/15/2021	
LYTX INC	2021	12527	100	107	1,304	(1,197)	12/15/2021	
RICOH USA INC	2021	11759	402	2,384	3,015	(631)	12/15/2021	
LEAF CAPITOL FUNDING LLC	2021	11673	100	-	652	(652)	12/15/2021	
LEAF CAPITOL FUNDING LLC	2021	12926	401	2,093	6,787	(4,694)	12/15/2021	
LONE STAR INDUSTRIES INC	2021	670	401	131,952	176,176	(44,224)	12/15/2021	
STATE FARM	2021	14339	100	-	109	(109)	12/15/2021	
STATE FARM MUTUAL AUTO	2021	13174	201	-	83	(83)	12/15/2021	
STATE FARM MUTUAL AUTO	2021	13171	401	-	20	(20)	12/15/2021	
STATE FARM MUTUAL AUTO	2021	13169	401	-	157	(157)	12/15/2021	
STATE FARM MUTUAL AUTO	2021	13163	100	-	157	(157)	12/15/2021	
TOTALS:								
GRAND TOTAL						(150,047)		

Reasons for change of assessment as per Title 27-35-143. Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

Attachment: Petition for Decrease of Assessment on 2021 Real and Personal Property Assessment Roll

**PETITION FOR REDUCTION OF ASSESSMENT ON REAL
PROPERTY ASSESSMENT ROLL**

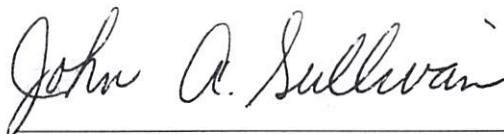
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2021 Real Property Assessment Roll of said county.

Witness my signature this the 15th day of December 2021.



Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 33,238 is hereby approved for the year 2021.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15th day of December, 2021.



President, Board of Supervisors

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI

TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN

REAL PROPERTY 2021 ROLL

OWNER	VALUE	DECREASE	TAX DISTRICT	PARCEL NO.	DATE OF APPROVAL	REASON FOR CHANGE
CARTER JOHN E & SANDRA B	27,701	9,234	100	J11 13 190	12/15/2021	4
CHANCELLOR L RUDOLPH JR	2007	957	100	F4 123 20	12/15/2021	4
CORTEZ GERALD M	462	154	512	J5I 1 8200	12/15/2021	5
EMRSON NANCY DOMINGUEZ	22110	7370	551	F8Q 2 120	12/15/2021	5
MADDOX TRAVIS C & MICHELE P	21,705	6,132	411	L9 19	12/15/2021	4
MCBRIDE SHAWN ANTHONY & KRISTY N	20,333	6,778	101	F4M 2 870	12/15/2021	5
PARKER MONROE SCOTT & LOWERY PENNY PARKER	2,856	2,613	100	H7 98 10	12/15/2021	4
TOTAL(S)	97,174	33,238				

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

PETITION FOR INCREASE OF ASSESSMENT ON PERSONAL
PROPERTY ASSESSMENT ROLL

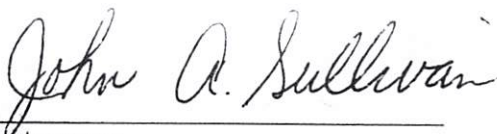
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2020 Personal Property Assessment Roll of said county.

Witness my signature this the 15th day of December 2021.



Tax Assessor

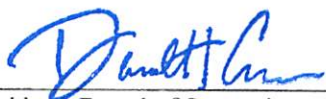
ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 128,292 is hereby approved for the year 2020.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15th day of December 2021.



President, Board of Supervisors

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
PERSONAL PROPERTY 2020 ROLL

Meeting: 12/15/2021

[illegible]

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

Attachment: Petition for Increase of Assessment on 2021 Real and Personal Property Assessment Roll

PETITION FOR INCREASE OF ASSESSMENT ON PERSONAL
PROPERTY ASSESSMENT ROLL

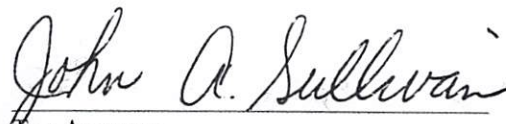
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2021 Personal Property Assessment Roll of said county.

Witness my signature this the 15th day of December 2021.


Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 838,369 is hereby approved for the year 2021.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15th day of December 2021.


President, Board of Supervisors

PETITION FOR INCREASE OF ASSESSMENT

STATE OF MISSISSIPPI

TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN

PERSONAL PROPERTY 2021 ROLL

Meeting: 12/15/2021

								1 of 2
OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST.	VALUE	ROLL TOTAL	AMOUNT OF CHANGE		REASON(S) CHANGE
PAYMENT ALLIANCE INTERNATIONAL	2021	15168	201	312,541	-	312,541	12/15/2021	4
ARS TECHNICAL SERVICES	2021	15123	201	2,005	-	2,005	12/15/2021	4
BUMPERS GREENFIELD RD	2021	15122	401	15500	-	15,500	12/15/2021	4
B-1 NURSING CARE	2021	15121	333	3,093	-	3,093	12/15/2021	4
BLESSED BEGINNINGS	2021	15120	100	2,123	-	2,123	12/15/2021	4
BOB'S GUNS OF MISSISSIPPI	2021	15118	100	601	-	601	12/15/2021	4
A TOUCH OF ESSENCE SALON	2021	15117	333	272	-	272	12/15/2021	4
25 NUTRITION	2021	15116	100	2,396	-	2,396	12/15/2021	4
FEDEX FRIGHT INC JKM	2021	1564	116	195,057	144,403	50,654	12/15/2021	4
HOMETOWN VETERINARY	2021	6668	401	16,499	4,423	12,076	12/15/2021	4
SYNERGY MYOFACIAL	2021	14618	201	4,681	2,724	1,957	12/15/2021	4
FILL UP #9	2021	14944	102	26,481	7,500	18,981	12/15/2021	4
JUICY SEAFOOD THE	2021	15041	201	49,397	-	49,397	12/15/2021	4
FIRST COMMERCIAL BANK	2021	15115	201	20,108	-	20,108	12/15/2021	4
TRIBLE'S	2021	15083	116	10,436	-	10,436	12/15/2021	4
FAST PACE URGENT CARE	2021	15114	102	4,414	-	4,414	12/15/2021	4
NINJA WARRIOR ARENA	2021	15084	201	1,575	-	1,575	12/15/2021	4
BOSS STATUS 101	2021	15086	551	1,248	-	1,248	12/15/2021	4
DISTRIBUTION INTERNATIONAL	2021	15085	551	12,145	-	12,145	12/15/2021	4
SUN VALLY BRANDON	2021	14331	401	7,532	4,292	3,240	12/15/2021	4
ACCUPRESSURE THERAPY	2021	15087	201	932	-	932	12/15/2021	4
TOTAL						525,694		
GRAND TOTAL								

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

Attachment: Petition for Increase of Assessment on 2021 Real and Personal Property Assessment Roll

PETITION FOR INCREASE OF ASSESSMENT

STATE OF MISSISSIPPI

TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN

PERSONAL PROPERTY 2021 ROLL

Meeting: 12/15/2021

								2 of 2
OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST.	VALUE	ROLL TOTAL	AMOUNT OF CHANGE		REASON(S) CHANGE
GILBERT FINANCIAL	2021	15088	201	668	-	668	12/15/2021	4
MELCO UPHOLSTERY	2021	15089	201	223	-	223	12/15/2021	4
ROBBIE'S FIREWORKS	2021	15094	100	5437	-	5,437	12/15/2021	4
IS2 TECHNOLOGY GROUP	2021	15097	551	1,500	-	1,500	12/15/2021	4
HARDCORE MECHANICAL	2021	15098	551	1,096	-	1,096	12/15/2021	4
JUST AQUA	2021	15099	551	9,093	-	9,093	12/15/2021	4
YAKINIKI KOREAN BBQ	2021	15103	201	16,200	-	16,200	12/15/2021	4
BEST CHOICE ROOFING	2021	15013	201	2,392	-	2,392	12/15/2021	4
SIPSEY RIVER OIL	2021	15052	401	1,531	-	1,531	12/15/2021	4
BLACK AXES THROWING CLUB	2021	15043	100	7,353	-	7,353	12/15/2021	4
MIGHTY CRAB	2021	15042	201	43,915	-	43,915	12/15/2021	4
LIFE BEYOND EXISTING	2021	15091	201	280	-	280	12/15/2021	4
MOBILE DRUG	2021	15092	100	1,019	-	1,019	12/15/2021	4
P & A DEER PROCESSING	2021	15093	333	4,459	-	4,459	12/15/2021	4
BAMBOO NAILS & SPA	2021	6356	201	2,671	-	2,671	12/15/2021	4
EXCEED TECHNOLOGIES	2021	15104	201	2,603	-	2,603	12/15/2021	4
THE MARIAH DAVIED	2021	15105	201	1,087	-	1,087	12/15/2021	4
KNIT TOGETHER HEALTHCARE	2021	15107	201	103	-	103	12/15/2021	4
SESSUMS THERAPEUTIC	2021	15108	201	103	-	103	12/15/2021	4
RALPH LAUREN RETAIL INC	2021	15109	333A	1,500	-	1,500	12/15/2021	4
PROMISED LAND CHRISTIAN OF FLOWOC	2021	15110	201	4,238	-	4,238	12/15/2021	4
TOTAL						107,471		
GRAND TOTAL								

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

Attachment: Petition for Increase of Assessment on 2021 Real and Personal Property Assessment Roll

PETITION FOR INCREASE OF ASSESSMENT

STATE OF MISSISSIPPI

TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN

PERSONAL PROPERTY 2021 ROLL

Meeting: 12/15/2021

								2 of 3
OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST.	VALUE	ROLL TOTAL	AMOUNT OF CHANGE		REASON(S) CHANGE
PAPARAZZI TRADEDAYS	21	15111	333	4,919	-	4,919	12/15/2021	4
ALLIED UNIVERSAL SECURITY	2021	15112	201	3,161	-	3,161	12/15/2021	4
CROSSGATES MEDICAL GROUP	2021	15113	551	2423	-	2,423	12/15/2021	4
PRIMERICA	2021	15040	201	2,300	-	2,300	12/15/2021	4
WILLOW & GRACE	2021	15039	201	3,730	-	3,730	12/15/2021	4
TOWN SQUARE BARBER & STYLE	2021	15038	102	995	-	995	12/15/2021	4
YARD MILKSHAKE BAR THE	2021	15037	201	5,793	-	5,793	12/15/2021	4
TASTE OF INDIA	2021	15036	201	7,495	-	7,495	12/15/2021	4
STAGE 44	2021	15035	201	3,960	-	3,960	12/15/2021	4
SERVICE PROS INSTALLATION GROUP	2021	15034	116	4,390	-	4,390	12/15/2021	4
RELIABLE HEALTHCARE SERVICE	2021	15033	201	4,778	-	4,778	12/15/2021	4
PRECISION MARTIAL ARTS	2021	15032	201	1,001	-	1,001	12/15/2021	4
MISSCO INTERIOR CONCEPTS LLC	2021	15031	201	4,044	-	4,044	12/15/2021	4
MIGHTY RIVER CBD	2021	15030	211	4,667	-	4,667	12/15/2021	4
MENCHIES	2021	15029	201	2,982	-	2,982	12/15/2021	4
LITTLE CAESARS	2021	15028	401	24,411	-	24,411	12/15/2021	4
LAUREL FUEL CO	2021	15027	201	2,695	-	2,695	12/15/2021	4
HIGHLAND PARK	2021	15026	201	13,786	-	13,786	12/15/2021	4
HEART 2 HEART HOMECARE SERVICES	2021	15025	201	1,599	-	1,599	12/15/2021	4
HEALTHCARE PLUS	2021	15024	201	2,453	-	2,453	12/15/2021	4
FLOWOOD FUTSAL & FUNCTIONAL	2021	15023	201	14,470	-	14,470	12/15/2021	4
TOTAL						116,052		
GRAND TOTAL								

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

Attachment: Petition for Increase of Assessment on 2021 Real and Personal Property Assessment Roll

PETITION FOR INCREASE OF ASSESSMENT

STATE OF MISSISSIPPI

TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN

PERSONAL PROPERTY 2021 ROLL

Meeting: 12/15/2021

								2 of 4
OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST.	VALUE	ROLL TOTAL	AMOUNT OF CHANGE		REASON(S) CHANGE
NELSON CONSULTING	2021	15022	201	209	-	209	12/15/2021	4
SETH HEDGLIN AGENCY LLC	2021	15021	201	1,283	-	1,283	12/15/2021	4
SOLUTION MORTGAGE	2021	15019	201	287	-	287	12/15/2021	4
GOODDESS ROOTS HAIR SALON	2021	15018	333	204	-	204	12/15/2021	4
EXCLUSIVE CONCEPTS	2021	15017	201	1,555	-	1,555	12/15/2021	4
ELLIOTT LAW FIRM	2021	15016	201	4,932	-	4,932	12/15/2021	4
DAVIS THERAPEUTIC SERVICE LLC	2021	15015	201	3,840	-	3,840	12/15/2021	4
BURGERS & BLUES	2021	1514	401	16,564	-	16,564	12/15/2021	4
BANGKOK THAI CUISINE	2021	15012	102	12,849	-	12,849	12/15/2021	4
ANOTHER BROKEN EGG CAGE	2021	15011	201	30,186	-	30,186	12/15/2021	4
ADCOCK BODY SHOP	2021	15010	502	1,330	-	1,330	12/15/2021	4
UNITED ARTIST THEATRE #251267	2021	1463	201	45,040	33,009	12,031	12/15/2021	4
MARLIN LEASING	2021	12674	102	2,703	2,447	256	12/15/2021	4
IGPS LOGISTICS LLC	2021	14991	201	9	-	9	12/15/2021	4
WL PETREY WHOLESALE CO INC	2021	14992	401	1,087	-	1,087	12/15/2021	4
WL PETREY WHOLESALE CO INC	2021	14993	333	415	-	415	12/15/2021	4
RIVER CAPITAL FINANCE LLC	2021	15081	550	2,115	-	2,115	12/15/2021	4
TOTAL						89,152		
GRAND TOTAL						838,369		

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

Attachment: Petition for Increase of Assessment on 2021 Real and Personal Property Assessment Roll

**PETITION FOR INCREASE OF ASSESSMENT ON REAL
PROPERTY ASSESSMENT ROLL**

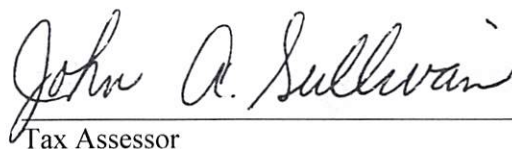
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2021 Real Property Assessment Roll of said county.

Witness my signature this the 15th day of December, 2021.


Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 40,414 is hereby approved for the year 2021.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15th day of December, 2021.


President, Board of Supervisors

PETITION FOR INCREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
REAL PROPERTY 2021 ROLL

			TAX		DATE OF	REASON FOR
OWNER	VALUE	INCREASE	DISTRICT	PARCEL NO.	APPROVAL	CHANGE
CULPEPPER EVERNE H	12,256	6,083	113	D3 59	12/15/2021	4
SMITH PAMELIA S	1,236	34,331	113	E5 5 10	12/15/2021	4
TOTAL(S)	13,492	40,414				

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

COPY

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

JOHN A SULLIVAN

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2021 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2021.

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the

15th day of December, 2021.

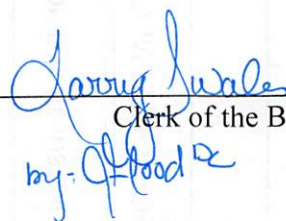
signed



CLERK'S CERTIFICATE

I, LARRY SWALES, Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 15th day of December, 2021.


Clerk of the Board of Supervisors



PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2021

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION



DELETIONS



COUNTY

RANKIN

SCHOOL
DISTRICT

COUNTY

MUNICIPALITY

FLORENCE

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
LOFTIN WAYNE E & CATHERINE	F5 66	LOT	1,800	15,754	0	7,500	213.00	DELETED IN ERROR-O65

INSTRUCTIONS

PAGE & LINE NUMBERS ARE NOT REQUIRED

If this page is being used to "ADD" an entry to the Homestead Exemption Supplemental Roll, fill out the above information as it "SHOULD" appear on the original supplemental roll.

If this page is being used to "DELETE" an entry from the Homestead Exemption Supplemental Roll, fill out the above information "EXACTLY" as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect
of adjustments

(Initial & date)

COPY

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

JOHN A SULLIVAN

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2021 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2021.

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the

15th day of December, 2021.

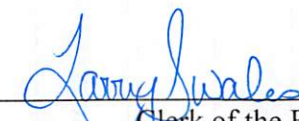
signed



CLERK'S CERTIFICATE

I, LARRY SWALES, Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 15th day of December, 2021.


by CP Hooper

Clerk of the Board of Supervisors



PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2021

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ DELETIONS ☐

COUNTY RANKIN SCHOOL DISTRICT COUNTY MUNICIPALITY COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
LUSK LEE M & APRIL O	M9 31 11	10	,1,652	35,258	0	7,500	0	DISABILITY

INSTRUCTIONS

PAGE & LINE NUMBERS ARE NOT REQUIRED

If this page is being used to "ADD" an entry to the Homestead Exemption Supplemental Roll, fill out the above information as it "SHOULD" appear on the original supplemental roll.

If this page is being used to "DELETE" an entry from the Homestead Exemption Supplemental Roll, fill out the above information "EXACTLY" as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

COPY

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

JOHN A SULLIVAN

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2021 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2021.

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the

15th day of December, 2021.

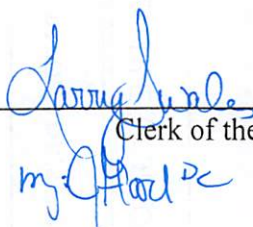
signed _____



CLERK'S CERTIFICATE

I, LARRY SWALES, Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 15th day of December, 2021.


Clerk of the Board of Supervisors



PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2021

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION



DELETIONS



COUNTY

RANKIN

SCHOOL
DISTRICT

COUNTY

MUNICIPALITY

COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
MADDOX TRAVIS C & MICHELE	L9 19	13.31	,3,693	11,880	0	7,500	0	DELETED IN ERROR-O65

INSTRUCTIONS

PAGE & LINE NUMBERS ARE NOT REQUIRED

If this page is being used to "ADD" an entry to the Homestead Exemption Supplemental Roll, fill out the above information as it "SHOULD" appear on the original supplemental roll.

If this page is being used to "DELETE" an entry from the Homestead Exemption Supplemental Roll, fill out the above information "EXACTLY" as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments
(Initial & date)

COPY

ORDER OF THE BOARD OF SUPERVISORS

STATE OF MISSISSIPPI

COUNTY OF RANKIN

IN THE MATTER OF THE HOMESTEAD EXEMPTION GRANTED TO THE TAXPAYER(S) LISTED ON THE OTHER SIDE OF THIS FORM.

ORDER

This day came on for hearing and consideration by the Board of Supervisors of RANKIN County, Mississippi, petition of

JOHN A SULLIVAN

for adjustment(s) in the homestead exemption(s) previously granted to said taxpayer(s) on the page and line on said 2021 Homestead Exemption Supplemental Roll as shown in said petition.

And is appearing to the Board of Supervisors from the evidence, both oral and documentary, offered in support of said adjustment(s) that the exemption(s) should be adjusted.

IT IS THEREFORE ORDERED by the Board of Supervisors of RANKIN County, Mississippi, that the adjustment(s) on the other side of this form be adopted for the year 2021.

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission, for its approval or disapproval; and if the foregoing order be approved by the State Tax Commission, the Clerk of this Board is hereby authorized and directed to change the copy of the Homestead Exemption Supplemental Roll in his office, and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession, to conform with the provisions of this order.

Ordered and adjudged this the

15th day of December, 2021.

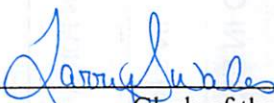
signed



CLERK'S CERTIFICATE

I, LARRY SWALES, Clerk of the Board of Supervisors of RANKIN County, Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors.

Witness my hand and official seal, this the 15th day of December, 2021.


Clerk of the Board of Supervisors
by: 



PETITION TO ADJUST EXEMPTION ON
HOMESTEAD EXEMPTION SUPPLEMENTAL ROLL

YEAR 2021

MARK THE TYPE OF ADJUSTMENT. ONLY ONE TYPE OF ADJUSTMENT PER PAGE. ONLY ONE MUNICIPALITY PER PAGE.

ADDITION ☒ DELETIONS ☐

COUNTY RANKIN SCHOOL DISTRICT COUNTY MUNICIPALITY COUNTY

NAME	PARCEL NUMBER	# OF ACRES	VALUE OF LAND	VALUE OF BUILDING	REGULAR VALUE ALLOWED	ADDITIONAL VALUE ALLOWED	MUNICIPAL \$ AMOUNT EXEMPT	REASON FOR ADJUSTMENT
LAWRENCE HELEN S	C4 54 10	1.64	1,148	2,522	0	5,481	0	DELETED IN ERROR-O65
LAWRENCE HELEN S	C4 54 40	18.10	470	0	0	470	0	DELETED IN ERROR-O65

INSTRUCTIONS

PAGE & LINE NUMBERS ARE NOT REQUIRED

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If this page is being used to "DELETE" an entry from the Homestead Exemption Supplemental Roll, fill out the above information "EXACTLY" as it appears on the original supplemental roll.

FOR MSTC USE ONLY

Total Net Effect of adjustments

(Initial & date)

2021
**CERTIFICATE OF THE DEPARTMENT OF REVENUE APPROVING
REAL ROLL**

STATE OF MISSISSIPPI

WHEREAS, The Clerk of the Board of Supervisors of Rankin County has filed with the Department of Revenue a copy of the Real Property Assessment Roll of Said County as of the first day of January, 2021 in the manner prescribed by Section 27-35-127, Miss. Code Ann., and other laws, and showing a total Assessment of Real Property as follows:

	Acres	Valuation
TOTAL LAND ASSESSMENT OF COUNTY.....	\$ <u>427,941</u>	\$ <u>1,307,360,338</u>
SUBJECT TO STATE TAXES AND SCHOOL TAXES (Exempt from Local Taxes)		\$ <u>17,799,887</u>
SUBJECT TO LEVEE TAXES:		
ACRES.....		

.....AND.....

**CERTIFICATE OF THE DEPARTMENT OF REVENUE APPROVING
PERSONAL ROLL**

WHEREAS, The Clerk of the Board of Supervisors of Rankin County has filed with the Department of Revenue a copy of the Personal Property Assessment Roll of Said County as of the first day of January, 2021 in the manner prescribed by Section 27-35-127, Miss. Code Ann., and other laws, and showing a total Assessment of Personal Property as follows:

	Valuation
TOTAL PERSONAL ASSESSMENT OF COUNTY.....	\$ <u>526,433,071</u>
SUBJECT TO STATE TAXES AND SCHOOL TAXES (Exempt from Local Taxes)	\$ <u>18,908,159</u>
SUBJECT TO LEVEE TAXES.....	

And it appearing to be the satisfaction of the Department of Revenue that the rolls and the assessments contained in the same have been made and the rolls prepared in conformity to the requirements of law, and the assessments have been fixed in accordance with the orders of this Department, it is, therefore, certified that the Real and Personal Property Assessment Rolls be and the same are hereby approved.

Certified this 8 day of December, A.D., 2021.

DEPARTMENT OF REVENUE,
Chris Graham, Commissioner

By Shirley Chavis
Director, Office of Property Tax

Distribution:
Original-Department's County File, 2 copies-Collector's Office
Copy-State Department of Audit

Attachment: Approval to Certify the Department of Revenue's Order (State Tax Commission), approving the Real and Personal Property Rolls for 2021 (16963 : Approval to Certify the



— DEPARTMENT OF —
REVENUE
 STATE OF MISSISSIPPI

OFFICE OF PROPERTY TAX

ASSESSMENT ROLLS – 2021

RETURN TO: Jennifer.Williams@dor.ms.gov

STATE OF MISSISSIPPI TOWN OF Brandon

COUNTY OF Rankin DATE 12/15/21

This is to certify that the **Department of Revenue's** Order approving the Real and Personal Assessment Rolls of Rankin County for 2021, was entered on the minutes of the Board of Supervisors of said county, the meeting being held on the 15th day of December, 2021, and appears on Page N/A Minute Book Number N/A, and that said meeting was adjourned on the 15th day of December, 2021.

Jammy Dunbar
 Board of Supervisors, Clerk
 by *J. Hood DC*



**RANKIN COUNTY UNIT SYSTEM
TERM BIDS FOR ASPHALT
BID FILE NO: 22-300-1
BID DATE: DECEMBER 06, 2021 AT 8:30 A.M.**

PRODUCT	RECOMMENDED VENDOR	ALTERNATE #1	ALTERNATE #2
1: 301-A (base in place)	AJ CONSTRUCTION	ADCAMP, INC.	DICKERSON & BOWEN
2: 403-C (surface in place)	AJ CONSTRUCTION	ADCAMP, INC.	APAC-MS (JACKSON PLANT)
3: 406-A (cold milling)	AJ CONSTRUCTION	ADCAMP, INC.	DICKERSON & BOWEN
4: 301-A1 FOB Base	DICKERSON & BOWEN	AJ CONSTRUCTION	ADCAMP, INC.
5: 403-C1 FOB Surface	ADCAMP, INC.	AJ CONSTRUCTION	DICKERSON & BOWEN
6: Plant Mix Base FOB	AJ CONSTRUCTION	APAC-MS (JACKSON PLANT)	APAC-MS (CANTON PLANT)
7: Plant Mix Surface FOB	AJ CONSTRUCTION	DICKERSON & BOWEN	ADCAMP, INC.
8: CRS-2	ERGON ASPHALT	N/A	N/A
9. CRS2P	ERGON ASPHALT	N/A	N/A
10. CAE-P Prime	ERGON ASPHALT	N/A	N/A
11. Fog Seal	ERGON ASPHALT	N/A	N/A



GRAYSHIFT.COM

info@grayshift.com

Grayshift, LLC

931 Monroe Dr NE
Suite A102-340
Atlanta, GA 30308

July 26, 2021

To Whom It May Concern:

This letter is to provide notification that Grayshift, LLC ("Grayshift") is the sole manufacturer of GrayKey forensic software and that GrayKey proprietary training courses are only provided by Grayshift and its authorized instructors. Training for GrayKey is internally developed and distributed only by Grayshift, and Grayshift owns exclusive distribution and marketing rights of such training. Due to the unique proprietary nature of the technology, GrayKey training is provided only as a direct transaction between Grayshift and its end customers. There are no agents or dealers authorized to represent the provision of training for GrayKey.

If you desire additional information, please contact sales@grayshift.com.

Sincerely,

DocuSigned by:

A handwritten signature in black ink that reads 'Mark Snell'.

F933E1950E5A420...

Mark Snell

Chief Financial Officer

Grayshift, LLC

Attachment: Approval of Grayshift, LLC as Sole Source (RFA-2021-402 : Acknowledgment that Purchase of GrayKey Forensic Software,

Split

7.E.a


GRAYSHIFT

Grayshift LLC
 931 Monroe Drive NE Suite A102-340
 Atlanta, GA 30308
 USA
 Phone: (833) 472-9539

Quote Number: Q-12674-1
Created Date: 12/7/2021
Expiration Date: 1/6/2022
Contract Start Date: 1/3/2022

CAGE Code: 7R0W9
DUNS Number: 081045174
NAICS: 511210

Ship To
 chris brogdon
 Rankin County Sheriff's Office
 221 N Timber St
 Brandon, Mississippi 39042
 United States
 cbrogdon@rankincounty.org

Bill To
 chris brogdon
 Rankin County Sheriff's Office
 221 N Timber St
 Brandon, Mississippi 39042
 United States
 cbrogdon@rankincounty.org

SALESPERSON	EMAIL	DELIVERY METHOD	PAYMENT TERMS
Jake Downs	jdowns@grayshift.com	FedEx	Net 30

All prices below are in U.S. Dollar

PRODUCT NAME	START	END	PART	QTY	PRICE	DISCOUNT	EXTENDED
GrayKey License - Premier Unlimited iOS and Android Extractions	1/3/2022	1/2/2023	GKL-ONF-PR	1.00	45,995.00	-22,997.50	22,997.50
GrayKey Unit			GK101	2.00	500.00	0.00	1,000.00
Hardware Discount			FYLD	2.00		-1,000.00	-1,000.00
GrayKey License - Additional Geolocation Second geolocation	1/3/2022	1/2/2023	GK-GEO	1.00	17,995.00	-8,997.50	8,997.50
GrayKey Unit			GK101	1.00	500.00	0.00	500.00
Hardware Discount			FYLD	1.00		-500.00	-500.00
Shipping & Handling			SH	2.00	12.50		25.00
Shipping & Handling			SH	1.00	37.50		37.50

TOTAL: 32,057.50



Contract #2021120127

SUBAWARD AGREEMENT

THIS SUBAWARD AGREEMENT ("Agreement"), **Contract No. 2021120127**, is made effective as of September 30, 2021, by and between ZERO TO THREE: National Center for Infants, Toddlers and Families, a nonprofit organization with offices at 1255 23rd ST NW Washington, DC 20037, ("ZERO TO THREE"), and **Rankin County Board of Supervisors** ("Subawardee"), a state or local governmental entity with offices at 211 E. Government St., Suite A Brandon, MS 39042 (collectively referred to as "the Parties").

The Parties hereby enter into this Agreement whereby Subawardee will perform certain services for, and provide product deliveries to, ZERO TO THREE, as specified herein, in support of ZERO TO THREE's **Prime Contract No. 4U2DMC32394-03-03** ("Prime Contract") with the United States Department of Health and Human Services ("Government"), and agree to the following terms and conditions.

1. SCOPE OF WORK. Pursuant to the terms and conditions of this Agreement, Subawardee agrees to provide all necessary facilities, personnel, equipment and materials to accomplish the Statement of Work ("SOW") as Attachment A. The SOW is incorporated into and shall hereby become a part of this Agreement.

2. TERM AND PERIOD OF PERFORMANCE. This Agreement shall commence on September 30, 2021, and will continue through **September 29, 2022**, unless otherwise terminated ("Term"). The actual period of performance for this Agreement will be determined by the SOW. Notwithstanding the foregoing, this Agreement and all its terms and conditions shall remain in full force and effect until all deliverables are completed or otherwise terminated, and this Agreement is terminated and/or completed.

3. QUALITY ASSURANCE AND QUALITY CONTROL. Subawardee is responsible to ZERO TO THREE for the professional qualifications of the personnel it assigns to work under this Agreement, for the quality of their performance, and for the quality of all reports and other deliverables furnished under this Agreement.

4. BUDGET, INVOICING AND PAYMENT.

The Parties agree to the budget ("Budget") submitted in connection with Subawardee's performance of its obligations under this Agreement. The Budget is attached hereto and incorporated herein as Attachment B. Any and all modifications to the Budget must be agreed to in writing by both Parties.

Subawardee may only be paid for its services performed in connection with this Agreement, consistent with the SOW, and in accordance with the payment terms set forth herein. Payment will be made by ZERO TO THREE to Subawardee upon Subawardee's



Contract #2021120127

submission of proper, detailed and complete invoices to ZERO TO THREE and in accordance with following:

(a) During the Term, all Subawardee invoices shall be submitted as original invoices to the attention of the ZERO TO THREE contact listed below. Invoices should be consistent with Attachment C to this Agreement. Upon the satisfactory delivery of Subawardee's original invoices to ZERO TO THREE, ZERO TO THREE shall pay Subawardee for the satisfactory performance of Subawardee's services and the satisfactory delivery of Subawardee's products, as set forth in the SOW. Subawardee's submission of a proper invoice(s) may not, in the aggregate, exceed **\$150,000.00**. Payment terms are net thirty (30) days after ZERO TO THREE's receipt of payment for Subawardee's costs from the Government.

(b) All Subawardee invoices must include: (1) an invoice number and date; (2) this Subcontract number; and (3) a complete description, including current month and year-to-date actual expenditures, project budget in accordance with the Budget, and (4) a year-to-date actual-to-budget variance.

(c) All invoices must be signed by the designated Subawardee representative, who shall certify that the invoiced amounts are accurate and that Subawardee has in its possession records for all amounts for which payment is requested. Each Subawardee invoice with backup documentation shall be emailed to the ZERO TO THREE Contract Lead, Lena Cunningham, at invoices@zerotothree.org, lcunningham@zerotothree.org

(d) Subawardee must submit to ZERO TO THREE all invoices by no later than the twentieth (20th) day following the expiration or termination of this Agreement, and ZERO TO THREE shall have no obligation to reimburse Subawardee or pay any amounts for any invoices submitted after such twentieth (20th) day, time being of the essence thereto. Any amounts that may be due as set forth in any invoice submitted by Subawardee to ZERO TO THREE after the aforesaid twentieth (20th) day shall be deemed forfeited by Subawardee.

5. CONFIDENTIAL INFORMATION.

(a) Each Party agrees that, for the Term and any extension thereof and for a period of five (5) years from the date of termination of this Agreement, it shall use the same or similar means to protect Confidential Information (as herein defined) as it uses to protect its own similar confidential proprietary information, but in any event not less than reasonable means. "Confidential Information" shall include, but not be limited to, any and all oral, written or electronically transmitted information designated by either ZERO TO THREE or Subawardee as being of a proprietary and sensitive nature.

(b) Confidential Information of the other Party shall not include information which



Contract #2021120127

belongs to the recipient Party or is (i) already known by the recipient Party without an obligation of confidentiality other than under this Agreement, (ii) publicly known or becomes publicly known through no unauthorized act of the recipient Party, (iii) rightfully received from a third party who has the right to disclose such information, (iv) independently developed by the recipient Party without use of the other Party's Confidential Information, (v) disclosed without similar restriction to a third party by the Party owning Confidential Information, (vi) approved by the other Party for disclosure, or (vii) required to be disclosed pursuant to a requirement of a governmental agency or law of the United States of America or a state thereof, or any governmental or political subdivision thereof, so long as the Party required to disclose the information makes a reasonable effort to provide the other Party with prior notice of such requirement. Each Party may use Confidential Information received from the other Party only in connection with this Agreement and a renewal of the same or any follow-on agreement, and may disseminate such Confidential Information only to its employees in connection with their employment with such Party.

(c) Subawardee shall be responsible for its employees complying with the confidentiality provisions set forth in this Section 5. Subawardee agrees to immediately report to ZERO TO THREE any actual and suspected violations of the confidentiality requirements set forth in this Section 5.

6. CONFLICT OF INTEREST. Subawardee warrants that at the date of execution of this Agreement, no organizational conflict of interest exists or is likely to arise in the performance of its obligations under the Subcontract. Subawardee warrants that it shall advise ZERO TO THREE immediately if a conflict of interest arises in the future. A Conflict of Interest Statement is attached hereto and incorporated herein as Attachment G. Subcontract shall comply with HRSA's Federal Financial Assistance Conflict of Interest Policy, which can be found at:

https://www.hrsa.gov/sites/default/files/hrsa/grants/manage/HRSA_COI_Policy.pdf.

Subawardee must submit disclosure of a potential Conflict of Interest within 30 days of discovery, by email, to the ZERO TO THREE administrative contact listed in Section 31.

7. INSPECTION AND ACCEPTANCE. Inspection and acceptance of the supplies or services to be furnished hereunder shall be made at the address specified in Section 32 of this Agreement. Acceptance of supplies or services provided under the SOW shall be made by the ZERO TO THREE Program Director.

8. KEY PERSONNEL.

(a) "Key Personnel" are the following employees of Subawardee, along with their titles, all of whom are mutually recognized by Subawardee and ZERO TO THREE as essential to the successful completion and execution of any Task issued under this Agreement:



Contract #2021120127

i. Jan Lewis, Community Coordinator

(b) All Key Personnel shall be assigned to the extent necessary for the timely completion of the task to which they are assigned. Proposed substitutions for the designated Key Personnel must be submitted at least two (2) weeks in advance of the substitution and must be accompanied by a detailed explanation of the circumstances necessitating the substitution, a resume for the proposed substitute and any other information requested by the ZERO TO THREE Project Director needed to approve the proposed substitution. The ZERO TO THREE Project Director will notify the ZERO TO THREE Contract Administrator of the decision and the SOW will be modified, as appropriate.

9. REMOVAL/REPLACEMENT OF SUBAWARDEE PERSONNEL. In the event the performance of assigned Subawardee personnel is determined by ZERO TO THREE and/or the Government to be unsatisfactory, Subawardee shall provide satisfactory personnel replacement, including complete resume(s), within fifteen (15) calendar days of receipt by Subawardee of notice from ZERO TO THREE requesting the personnel removal or replacement. Proposed substitutes shall meet all requirements of the appropriate labor category.

10. ASSIGNMENT. Subawardee agrees that none of the deliverables to be furnished under this Agreement shall be assigned or subcontracted (including to independent consultants) without the prior written permission of ZERO TO THREE.

11. CHANGES.

(a) Within the general scope of this Agreement, the work to be performed under the SOW may be changed unilaterally by ZERO TO THREE at any time by written notice to Subawardee. Within ten (10) working days after said notice, Subawardee will provide ZERO TO THREE with a price estimate, if applicable, for performing the changed work. ZERO TO THREE and Subawardee shall negotiate an equitable adjustment of price and schedule resulting from the changes, as may be required.

(b) Failure to agree to any adjustment under this Paragraph shall be resolved by the Parties under Section 14 of this Agreement. However, nothing in this Section 11 shall excuse Subawardee from proceeding diligently with the performance of the work as changed.

12. ASSIGNMENT OF CLAIMS. Subawardee shall not assign its rights to be paid amounts due or to become due as a result of performance under this Agreement without the prior written consent of ZERO TO THREE.



Contract #2021120127

13. TERMINATION.

(a) If the Government elects to terminate ZERO TO THREE's Prime Contract, ZERO TO THREE shall have the right to terminate this Agreement, or any part hereof, for its convenience. In the event of a termination, Subawardee shall immediately stop all work hereunder and shall immediately cause its suppliers to cease work. Subject to the terms of this Agreement, Subawardee shall be paid for all work actually performed by it and accepted by ZERO TO THREE through the effective date of termination.

(b) ZERO TO THREE may terminate this Agreement, or any part hereof, for cause:

(i) in the event of any default by Subawardee, defined as failure to deliver work conforming to the requirements of this Agreement;

(ii) if Subawardee fails to comply with any contract terms and conditions herein;

(iii) if Subawardee is late in performing and fails to provide ZERO TO THREE, upon written request, with adequate assurances of future performance;

(iv) if Subawardee becomes insolvent or the subject of proceedings under any law relating to bankruptcy or the relief of debtors or admits in writing its inability to pay debts as they become due; or

(v) if the Government requests or orders that this Agreement be terminated.

Prior to a termination by ZERO TO THREE for the reasons set forth in this Section 13(b)(i-iv) above, ZERO TO THREE shall provide Subawardee with written notice setting forth the cause(s) which may lead to a termination under this Section 13 and allowing Subawardee ten (10) days to cure. If ZERO TO THREE elects to terminate this Agreement for the reason set forth in Section 13(b)(v), Subawardee shall not be entitled to any written notice prior to termination of this Agreement.

(c) In the event of a termination for cause, ZERO TO THREE shall pay Subawardee for all work performed and accepted prior to termination, and any work in progress of which ZERO TO THREE, in its sole discretion, chooses to become the owner.

(d) Subawardee may terminate this Agreement upon ZERO TO THREE's failure to pay Subawardee the sums due to Subawardee under the terms of this Agreement, provided that Subawardee first shall provide ZERO TO THREE with at least ten (10) days advanced written notice regarding such failure to pay, in each instance, and further provided that ZERO TO THREE has not remedied its payment failure within such ten (10) days period.

(e) In the event of Subawardee's proper termination of this Agreement in accordance with the terms of this Agreement, ZERO TO THREE shall pay Subawardee for all work performed and accepted prior to termination, and any work in progress of which ZERO TO THREE, in its sole discretion, chooses to become the owner.

14. DISPUTES. The Parties agree to attempt to resolve any dispute arising under



Contract #2021120127

this Agreement first by elevating the matter to appropriate levels of management within each organization. In the event that any dispute is not resolved within thirty (30) days after notice thereof by the aggrieved Party, either Party may file suit in accordance with Section 26 of this Agreement. Subawardee agrees that pending any decision, appeal or judgment on the settlement of any dispute arising under this Agreement, Subawardee shall proceed diligently with the performance of this Agreement.

15. INDEMNIFICATION AND LIMITATION OF LIABILITY.

(a) To the maximum extent permitted under the domicile state laws of Subawardee, Subawardee agrees to indemnify ZERO TO THREE, its affiliates, successors, assigns, employees, agents, directors, and officers (the "ZTT Parties") harmless from and against any and all claims, demands, suits, judgments, damages, costs, losses, expenses, including reasonable attorneys' fees and expenses and other liabilities incurred by the ZTT Parties that directly or indirectly arise out of, relate to, or are based on, Subawardee's breach or violation of this Agreement.

(b) Neither Party shall be liable for indirect, incidental, consequential, or punitive damages of any nature or kind, resulting from or arising in connection with this Agreement.

16. EXCUSABLE DELAYS.

(a) ZERO TO THREE and Subawardee shall be excused from performance hereunder and Subawardee shall be relieved of performance penalties for any period either is prevented from performing any services hereunder in whole or part as a result of any act of God, war, civil disturbance, epidemic, court order, government act or omission, non-cooperation by audit subjects, ZERO TO THREE-approved delays, or other cause beyond the Party's reasonable control, and such nonperformance shall not be a default hereunder or a ground for termination of this Agreement for cause. Notwithstanding the foregoing, each Party shall have the obligation to take reasonable steps to mitigate the effects of any cause of excusable delay.

(b) Subawardee shall notify ZERO TO THREE in writing as soon as it is reasonably possible after the commencement of any excusable delay, setting forth the full particulars in connection therewith, shall remedy such occurrence with all reasonable dispatch, and shall promptly give written notice to ZERO TO THREE of the cessation of such occurrence.

(c) In the event that any excusable delay continues for longer than twenty (20) days, ZERO TO THREE shall have the right to terminate the delayed work for ZERO TO THREE's convenience and to reprocur that work from another source or to perform that work.

17. NOTICE REGARDING LATE DELIVERY. In the event that Subawardee anticipates or encounters difficulty in complying with deliverables delivery schedule or



Contract #2021120127

date, it shall immediately notify, in writing, the ZERO TO THREE Project Director. The notice shall give the pertinent details; however such notice shall not be construed as a waiver by ZERO TO THREE of any contract delivery schedule, or of any rights or remedies provided by law or under this Agreement.

18. INSURANCE. As provided for under state or local laws, Subawardee shall, at all times and without exception, insure its employees under the Worker's Compensation Act, and carry Bodily Injury, Property Damage, and Automobile Liability Insurance in amounts specified below or with amounts as provided for under state or local laws. Upon request, Subawardee shall furnish ZERO TO THREE proof of required insurance.

Commercial General Liability:

\$1,000,000 Per Occurrence
 \$2,000,000 Aggregate
 \$2,000,000 Products/Completed Operations Aggregate
 \$1,000,000 Personal & Advertising Injury

Auto Liability:

\$1,000,000 Combined Single Limit

Employers Liability:

\$500,000 Each Accident Limit
 \$500,000 Disease Policy Limit
 \$500,000 Disease Each Employee Limit

Workers Compensation: Statutory

19. INTELLECTUAL PROPERTY RIGHTS.

(a) Subawardee shall identify any and all intellectual property (IPR) that it will use, or intends to use, in connection with its performance of this Agreement (Pre-existing IPR). Subawardee shall be and remain the owner of its Pre-existing IPR that existed prior to execution of this Agreement. With respect to its Pre-existing IPR, and in consideration for entering into this Agreement, Subawardee grants to ZERO TO THREE and the Government royalty-free, irrevocable, nonexclusive, worldwide, perpetual and sublicensable licenses for use, modify, reproduce, distribute, create derivative works of, publicly display and perform the Pre-existing IPR and IPR in any medium now known or later developed in connection with the products and services that are the subject matter of the Prime Contract and this Agreement.

(b) With the exception of Subawardee's Pre-existing IPR, all IPR developed by Subawardee related to the services and products provided by Subawardee pursuant to this Agreement ("Work Product IPR") shall be deemed to be the work product of, and owned by, ZERO TO THREE and Subawardee shall make no claim as to ownership of any such Work Product IPR. ZERO TO THREE grants to Subawardee royalty-free, irrevocable, nonexclusive, worldwide, perpetual and sublicensable licenses for use, modify, reproduce,



Contract #2021120127

distribute, create derivative works of, publicly display and perform the Work Product IPR in any medium now known or later developed.

(c) Notwithstanding anything set forth in this Section 19 to the contrary, at all times Subawardee shall be bound by, and must be in compliance with, the Intellectual Property Section of the HHS Statement (January 2007) as that may be amended from time-to-time ("HHS Statement").

20. REPRESENTATION AND CERTIFICATIONS. Subawardee shall complete all required Representations and Certifications as they apply to this Agreement. Subawardee further agrees that it will provide additional or annual Representations and Certifications as may be requested by ZERO TO THREE in connection with this Agreement, and also agrees to promptly notify ZERO TO THREE of any changes which modify the information contained in any such Representations and Certifications.

21. COMPLIANCE WITH LAWS. Subawardee shall comply with all applicable Federal, State and local laws, executive orders, rules and regulations applicable to its performance under this Agreement, including those made applicable solely by virtue of being a Subawardee under the Prime Contract, including without limitation all applicable rules and policies: (i) found at <https://www.hrsa.gov/sites/default/files/hrsa/grants/manage/grants-policy-bulletin-2018-04.pdf> (ii) set forth in the HHS Grants Policy Statement, and (iii) HHS Health Resources and Services Administration Funding Terms and Conditions including without limitation the requirements set forth in Attachment D to this Agreement. Subawardee acknowledges that it has received the Subaward Notification set forth in Attachment E and the Conflict of Interest Statement set forth in Attachment G to this Agreement. Subawardee acknowledges that it shall submit all necessary information to complete the Property Report set forth in Attachment F when and as required by ZERO TO THREE and/or the Government.

22. EXPORT CONTROLS. Each of the Parties is bound by U.S. export statutes and regulations and shall comply with all U.S. export laws, to the extent applicable.

23. INDEPENDENT CONTRACTORS. ZERO TO THREE and Subawardee are independent contractors in relation to each other with respect to all matters arising under this Agreement. Nothing herein shall be construed to establish a partnership, joint venture, association or employment relationship between the parties. Neither Party shall be deemed to be an agent of the other or to have any authority to bind or create any obligation, express or implied, on behalf of the other.

24. WHOLE AGREEMENT. This Agreement and the SOW attached hereto contain and embody the entire agreement of the Parties hereto and supersede all prior



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agreements, negotiations and discussions between the Parties hereto. Any representation, inducement or agreement that is not contained in this Agreement shall not be of any force or effect. Except as otherwise expressly provided in this Agreement, this Agreement may not be modified or changed in whole or in part in any manner other than by an instrument in writing duly signed by both Parties hereto.

25. NO PUBLICITY. No news releases, public announcement, Customer(s) names, denial or confirmation of any part of the subject matter of this Agreement or any phase of any program hereunder shall be made without the prior written consent of ZERO TO THREE, and, if required, the Customer(s). The restrictions of this Section 25 shall continue in effect upon completion or termination of this Agreement for such period of time as may be mutually agreed upon in writing by the Parties. In the absence of a written established period, no disclosure is authorized.

26. GOVERNING LAW/VENUE. This Agreement will be governed by and construed and enforced in accordance with the laws of the domicile state of Subawardee without giving effect to the principles of conflict of laws thereunder.

27. EXECUTION IN COUNTERPARTS. This Agreement may be executed in one or more counterparts and each counterpart shall constitute one and the same Agreement.

28. WAIVER. No Party shall be deemed to have waived any right hereunder unless such waiver is in writing, and the waiver or failure of either Party to exercise in any respect any right provided for herein shall not be a waiver of any further right hereunder.

29. SEVERABILITY. If any portion of this Agreement is held or determined to be invalid or unenforceable, the remaining provisions shall continue in full force and effect as if this Agreement had been executed within the invalid portion eliminated.

30. THIRD PARTY BENEFICIARIES. This Agreement does not create, and shall not be construed as creating, any rights enforceable by any person not a Party to this Agreement.

31. NOTICES. All notices or other communications required hereunder shall be in writing and shall be deemed duly given if delivered in person (with receipt therefor), or if properly mailed, first class, postage prepaid, to the addresses indicated herein or emailed to the email address noted below. Notwithstanding the foregoing, no notice shall be deemed void or insufficient if (i) the party for whom such notice is intended admits to its receipt or (ii) receipt of such notice is otherwise proven.

ZERO TO THREE 1255 23rd Street



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Washington, DC 20037
 Attn: Chief Financial and Administrative Officer
pvaldivia@zerotothree.org

SUBAWARDEE TO INSERT NAME AND CONTACT INFO IN THIS BOX
 Rankin County Board of Supervisors
 211 E. Government St., Suite A
 Brandon, MS 39042
 Laura Oster – LOSTER@RANKINCOUNTY.ORG

32. HEADINGS. Any headings used in this Agreement are for purposes of organization only and have no independent legal significance.

33. ORDER OF PRECEDENCE. Any conflict in contractual terms shall be resolved in the following order of precedence:

- 1) This agreement
- (2) Attachment D – HHS Terms and Conditions
- (3) Attachment G – Conflict of Interest Statement
- (4) Attachment A - Statement of Work
- (5) Attachment B – Budget
- (6) Attachment C – Invoice Template
- (7) Attachment E – Subaward Notification
- (8) Attachment F – Property Report

[signatures on the following page]



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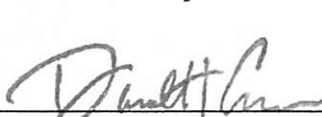
IN WITNESS WHEREOF, the parties hereto have caused this instrument to be signed as of the day and year below written.

ZERO TO THREE: National Center for Infants, Toddlers, and Families

Pia Valdivia, Chief Financial and Administrative Officer

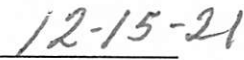
Date

Rankin County Board of Supervisors



Signature





Date

Daniel Cross

Signatory Name

Paul Bowen



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Attachment A – STATEMENT OF WORK

Rankin County Board of Supervisors
Grant Year 4 – Infant-Toddler Court Program (ITCP)
September 30, 2021 through September 29, 2022

Goal: In support of the national Infant-Toddler Court Program's priorities, the ORGANIZATION will serve as a program site ("ITCP Site") for implementation and sustainability of the Safe Babies Court Team™ (SBCT) approach. The overall goal of the ITCP is to improve the health, well-being and development of infants, toddlers, and families involved with the child welfare system and dependency. We are asking sites to implement the ten core components of the SBCT Approach in alignment with the best practices to support the overall goal. The scope of work includes the following activities for YEAR FOUR:

1. The local Site Leadership Team will partner with the National Resource Center for the ITCP at ZERO TO THREE ("NRC"), including assigned Regional Field Specialists, on all implementation activities including the following:
 - Ensuring that there is a full-time Community Coordinator in place throughout the grant period
 - Full participation in an NRC-led Training and Technical Assistance Offerings, Webinars, and virtual and in-person trainings
 - Participation in ongoing assessments facilitated by the NRC
 - Partnering with the NRC to plan and host annual site visits
 - Partnering with the NRC to further develop the breadth and functioning of the Active Community Team
 - Partnering with the NRC to engage family leadership on the Active Community Team and/or creating a Family Advisory Group
 - The Site Leadership Team will meet monthly and additionally as needed.
 - On a bi-monthly basis Site Leadership Team calls will be led by the Community Coordinator and Regional Field Specialist to monitor implementation progress, address barriers to implementation, and engage in CQI on established improvement benchmarks for each site
 - On a bi-monthly basis Leadership Team Meetings led by the Community Coordinator.
 - Participating in sustainability planning
 - Regular participation in Technical Assistance and Support offerings including, Community of Practice calls for Judges, facilitated by the National Council of Juvenile and Family Court Judges
 - Regular participation in Technical Assistance and Support offerings



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- Supporting the Community Coordinator's active participation in learning and coaching activities provided by the NRC including:
 - Community of Practice calls
 - In-person activities when social distancing restrictions are lifted (peer-to-peer shadowing; dedicated time with assigned Regional Field Specialist during site visits)
 - Participating in the Annual Cross Sites Meeting; Participating in two virtual or in-person "peer-to-peer sharing engagements": these are opportunities for the State Leadership Team and local Site Leadership Teams to meet with HRSA-MCHB program staff as an opportunity for shared learning and strengthening linkages
2. Support all Continuous Quality Improvement (CQI) and program reporting activities including:
- Hiring part time staff, or reallocating existing staff, to perform data entry functions and providing oversight of this PT data entry staff person
 - Completing Site Data Use Agreements and Confidentiality Forms (if needed)
 - Working with the NRC Quality Improvement (QI) Manager to develop capacity for accurate, timely, and complete case data entry in the national SBCT Database including:
 - Regularly and frequently entering case data
 - Resolving data accuracy issues with the NRC QI Manager in a timely and responsive manner
 - Participating in training on new data elements/measures that may be incorporated into the SBCT Database, provide by the NRC QI Manager
 - Participating in all Continuous Quality Improvement activities including:
 - Training on the Plan, Do, Study Act cycle, provided by the NRC QI Manager
 - Planning for CQI activities, including meeting with the external evaluator, RTI International, to identify CQI metrics
 - Participating in monthly review of CQI metrics during Site Leadership Team calls (referred to above), conducted by RTI International
 - Completing NRC Training and TA evaluation/feedback forms (brief online surveys)
3. Complete the above activities in accordance with a timeline to be developed jointly between the ITCP site and ZERO TO THREE to ensure that scope of work is achieved.



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Attachment B – BUDGET

Rankin County Board of Supervisors
 Grant Year 4 – Infant-Toddler Court Program (ITCP)
 September 30, 2021 through September 29, 2022

Budget Summary:

	Budget
6. Object Class Categories	09/30/21 - 09/29/22
a. Personnel	\$ 91,686
b. Fringe Benefits	\$ 38,910
c. Travel	\$ 5,576
d. Equipment	\$ -
e. Supplies	\$ 5,751
f. Contractual	\$ -
g. Construction (leave blank)	\$ -
h. Other	\$ 8,077
i. Total Direct Charges	\$ 150,000
j. Indirect Charges	\$ -
k. TOTALS	\$ 150,000



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Attachment C – INVOICE TEMPLATE
 Rankin County Board of Supervisors
 Grant Year 4 – Infant-Toddler Court Program (ITCP)
 September 30, 2021 through September 29, 2022

Subcontractor Name Rankin County Board of Supervisors
 Address 211 E. Government St., Suite A Brandon, MS 39042

To: ZERO TO THREE
 1255 23rd ST NW
 Suite 350
 Washington, D.C. 20037
invoices@zerotothree.org
hfriedman@zerotothree.org

Invoice No.: 1
 Prime Contract No. 4U2DMC32394-03-03
 Project No: 300204
 Subcontract No. 2021120127

Grant Period: September 30, 2021 - September 29, 2022
 Current Billing Period:

Invoice Date: -

Description	Budget	Prior Period Expenses	Current Expense	Project to Date Expenses	Budget Remaining (over/under)	%
Personnel	91,686	-	-	-	91,686	100%
Fringes (lesser of actual or provisional)	38,910	-	-	-	38,910	100%
Total Personnel	130,596	-	-	-	130,596	100%
Other Costs						
Travel	5,576	-	-	-	5,576	100%
Equipment	-	-	-	-	-	-
Supplies	5,751	-	-	-	5,751	100%
Contractual	-	-	-	-	-	-
Other Direct Costs	8,077	-	-	-	8,077	100%
Total Other Costs	19,404	-	-	-	19,404	100%
Subtotal expenses	150,000	-	-	-	150,000	100%
Indirect Costs - G & A	-	-	-	-	-	-
Total Costs	150,000	-	-	-	150,000	100%

Invoice Due	0.00
-------------	------

Submitted by:

Signature

Name

Title

Please make check payable to:

I hereby certify that, to the best of my knowledge and belief, all payments requested are correct, accurate, and complete, that payment therefore has not been received and that all amounts requested are for the appropriate purposes and in accordance with the Agreement.



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Attachment D -- HHS Terms and Conditions HHS Health Resources and Services Administration Incorporated By Reference

Funding for this Agreement is authorized under Social Security Act, Title V, §501(a)(2) (42 U.S.C. §701(a)(2)), as amended.

Subrecipient must comply with all terms and conditions outlined in this Agreement, including the policy terms and conditions in applicable Department of Health and Human Services (HHS) Grants Policy Statements, and requirements imposed by program statutes and regulations and HHS grant administration regulations, applicable; as well as any requirements or limitations in any applicable appropriations acts.

All discretionary awards issued by HRSA on or after October 1, 2006, are subject to the HHS Grants Policy Statement (HHS GPS) unless otherwise noted in the Notice of Award (NoA). **Parts I through III** of the HHS GPS are currently available at <http://www.hrsa.gov/grants/hhsgrantspolicy.pdf>. Please note that the Terms and Conditions explicitly noted in the award and the HHS GPS are in effect.

This Agreement is subject to 45 CFR 75 Uniform Administrative Requirements, Cost Principles and Audit Requirements for HHS Awards, as applicable:

<https://www.ecfr.gov/cgi-bin/text-idx?SID=30621845bd2ad83c59830acc38c63470&mc=true&node=pt45.1.75&rgn=div5>.

This Agreement is subject to the Federal Financial Accountability and Transparency Act (FFATA or Transparency) of 2006 for sub-award and executive compensation reporting requirements, as outlined in Appendix A to 2 CFR Part 170. For more information, visit <https://www.hrsa.gov/grants/ffata.html>.

This Agree is subject to the requirements of 48 CFR 3.908 (found at <http://www.ecfr.gov>) implementing section 828 of the National Defense Authorization Act (NDAA) for Fiscal Year 2013 (Pub. L. 112239, enacted January 2, 2013) entitled "Pilot Program for Enhancement of Contractor Employee Whistleblower Protections" apply to this award. This notice requires that Subrecipients to inform their employees in writing of employee whistleblower rights and protections under 41 U.S.C. 4712 in the predominant native language of the workforce. The details of 41 U.S.C. 4712 can be found at <http://uscode.house.gov/browse.xhtml>.

HRSA requires recipients of Federal fund to use the following acknowledgement and disclaimer on all products produced by HRSA grant funds:

"This [project/publication/program/website] [is/was] supported by the Health Resources and Services Administration (HRSA) of the U.S. Department of Health and Human Services (HHS) as part of an award totaling with xx percentage financed with nongovernmental sources. The contents are those of the author(s) and do not necessarily represent the official views of, nor an endorsement, by HRSA, HHS or the U.S. Government."

Recipients are required to use this language when issuing statements, press releases, requests for proposals, bid solicitations, and other HRSA supported publications and forums describing projects or programs funded in whole or in part with HRSA funding. Examples of HRSA supported publications include, but are not limited to, manuals, toolkits, resource guides, case studies and issues briefs. Additional information can be found at: <https://www.hrsa.gov/grants/manage/acknowledge-hrsa-funding>

Subrecipients of Federal funds are subject to the strictures of the Medicare and Medicaid anti-kickback statute (42 U.S.C. 1320a-7b(b)) and should be cognizant of the risk of criminal and administrative liability under this statute, specifically under 42 U.S.C. 1320-7b(b) Illegal remunerations which states, in part, that whoever knowingly and willfully: (A) Solicits or receives (or offers or pays) any remuneration (including kickback, bribe, or rebate) directly or indirectly, overtly or covertly, in cash or in kind, in return for referring (or to induce such person to refer) an individual to a person for the furnishing or arranging for the furnishing



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of any item or service, OR (B) In return for purchasing, leasing, ordering, or recommending purchasing, leasing, or ordering, or to purchase, lease, or order, any goods, facility, services, or item.... For which payment may be made in whole or in part under subchapter XIII of this chapter or a State health care program, shall be guilty of a felony and upon conviction thereof, shall be fined not more than ,000 or imprisoned for not more than five years, or both.

Executive Order 13166, August 11, 2000, requires recipients receiving Federal financial assistance to take steps to ensure that people with limited English proficiency can meaningfully access health and social services. A program of language assistance should provide for effective communication between the service provider and the person with limited English proficiency to facilitate participation in, and meaningful access to, services. The obligations of recipients are explained on the OCR website at: <https://www.hhs.gov/civil-rights/for-individuals/special-topics/limited-english-proficiency/index.html>.

This Agreement is subject to the requirements of Section 106 (g) of the Trafficking Victims Protection Act of 2000, as amended (22 U.S.C. 7104). For the full text of the term, go to the <https://www.hrsa.gov/sites/default/files/hrsa/grants/manage/trafficking-in-persons.pdf>. If you are unable to access this link, please contact the Project Director identified in this Agreement.

To serve persons most in need and to comply with Federal law, services must be widely accessible. Services must not discriminate on the basis of age, disability, sex, race, color, national origin or religion. The HHS Office for Civil Rights provides guidance to grant and cooperative agreement recipients on complying with civil rights laws that prohibit discrimination on these bases. Please see <https://www.hhs.gov/civil-rights/for-individuals/index.html>. HHS also provides specific guidance for recipients on meeting their legal obligation under Title VI of the Civil Rights Act of 1964, which prohibits discrimination on the basis of race, color or national origin in programs and activities that receive Federal financial assistance (P. L. 88-352, as amended and 45 CFR Part 75). In some instances a recipient's failure to provide language assistance services may have the effect of discriminating against persons on the basis of their national origin. Please see <https://www.hhs.gov/civil-rights/for-individuals/special-topics/limited-english-proficiency/index.html> to learn more about the Title VI requirement for grant and cooperative agreement recipients to take reasonable steps to provide meaningful access to their programs and activities by persons with limited English proficiency.

This award is subject to requirement as set forth in 2 CFR 25. It is incumbent that you, as a Subrecipient, to maintain the accuracy/currency of your information in the SAM at all times during which your entity has an active Subaward or an application or plan under consideration, unless your entity is exempt from this requirement under 2 CFR 25.110. Additionally, this term requires your entity to review and update the information at least annually after the initial registration, and more frequently if required by changes in your information. Note: SAM information must be updated at least every 12 months to remain active. Register at www.SAM.gov.

In any grant-related activity in which family, marital, or household considerations are, by statute or regulation, relevant for purposes of determining beneficiary eligibility or participation, grantees must treat same sex spouses, marriages, and households on the same terms as opposite sex spouses, marriages, and households, respectively. By "same sex spouses," HHS means individuals of the same sex who have entered into marriages that are valid in the jurisdiction where performed, including any of the 50 states, the District of Columbia, or a U.S. territory or in a foreign country, regardless of whether or not the couple resides in a jurisdiction that recognizes same sex marriage. By "same sex marriages," HHS means marriages between two individuals validly entered into in the jurisdiction where performed, including any of the 50 states, the District of Columbia, or a U.S. territory or in a foreign country, regardless of whether or not the couple resides in a jurisdiction that recognizes same sex marriage. By "marriage," HHS does not mean registered domestic partnerships, civil unions or similar formal relationships recognized under the law of the jurisdiction of celebration as something other than a marriage. This term applies to all grant



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programs except block grants governed by 45 CFR part 96 or 45 CFR Part 98, or grant awards made under titles IVA, XIX, and XXI of the Social Security Act; and grant programs with approved deviations.

Subrecipients must maintain adequate property and equipment records in accordance with 45 CFR 75. A Real Property Report is due annually. The Tangible Personal Property Report is required at Award closeout. https://www.ecfr.gov/cgi-bin/text-idx?SID=1a98b9bd3c1a44cc801c7b67032a4a3c&mc=true&node=sq45.1.75_1310_675_1315.sg1&rgn=d_iv7

The Further Consolidated Appropriations Act, 2020, Division H, § 202, (P.L.116-94) enacted December 20, 2019, restricts the amount of direct salary that may be paid to an individual under a HRSA grant and cooperative agreement to a rate no greater than Executive Level II of the Federal Executive Pay Scale. Effective January 2021, the Executive Level II salary level is 199,300. This amount reflects an individual's base salary exclusive of fringe benefits. An individual's institutional base salary is the annual compensation that the recipient organization pays an individual and excludes any income an individual may be permitted to earn outside the applicant organization duties. HRSA funds may not be used to pay a salary in excess of this rate. This salary limitation also applies to subrecipients under a HRSA grant or cooperative agreement. The salary limitation does not apply to payments made to consultants under this award although, as with all costs, those payments must meet the test of reasonableness and be consistent with recipient's institutional policy. None of the awarded funds may be used to pay an individual's salary at a rate in excess of the salary limitation. Note: an individual's base salary, per se, is NOT constrained by the legislative provision for a limitation of salary. The rate limitation simply limits the amount that may be awarded and charged to HRSA grants and cooperative agreements. For individuals whose salary rates are in excess of Executive Level II, the nonfederal entity may pay the excess from nonfederal funds.

Consistent with 45 CFR 75.113, Subrecipient must disclose, in a timely manner, in writing to ZERO TO THREE and the HHS Office of Inspector General (OIG), all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Disclosures must be sent in writing to the ZERO TO THREE and to the HHS OIG at the following addresses:

ZERO TO THREE: National Center for Infants, Toddlers and Families
ATTN: Laura W Shiflett, Chief Financial and Administrative Officer
1255 23rd Street, Suite 350
Washington, DC 20037
pvaldivia@zerotothree.org (Include "Mandatory Grant Disclosures" in subject line)

and

U.S. Department of Health and Human Services
Office of Inspector General
ATTN: Mandatory Grant Disclosures, Intake Coordinator
330 Independence Avenue, SW, Cohen Building, Room 5527
Washington, DC 20201
Fax: (202) 205-0604 or
Email: MandatoryGranteeDisclosures@oig.hhs.gov (Include "Mandatory Grant Disclosures" in subject line)

Failure to make required disclosures can result in any of the remedies described in 45 CFR 75.371 Remedies for noncompliance, including suspension and debarment (See also 2 CFR parts 180 & 376 and 31 U.S.C. 3321).

If the total Federal share of this Agreement is more than \$500,000 over the period of performance, Appendix XII to CFR Part 45 is applicable to this award, Recipient Integrity and Performance Matters, which requires Subrecipient to report certain civil, criminal, or administrative proceedings to www.sam.gov. Failure to make



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required disclosures can result in any of the remedies described in §75.371, including suspension or debarment. (See also 2 CFR parts 180 and 376, and 31 U.S.C. 3321).

The DHHS Inspector General maintains a tollfree hotline for receiving information concerning fraud, waste, or abuse under grants and cooperative agreements. Such reports are kept confidential and callers may decline to give their names if they choose to remain anonymous. Contact: Office of Inspector General, Department of Health and Human Services, Attention: HOTLINE, 330 Independence Avenue Southwest, Cohen Building, Room 5140, Washington, D. C. 20201, Email: Htips@os.dhhs.gov or Telephone: 1-800-447-8477 (1-800-HHS-TIPS).

Initial expenditure of funds by the grantee constitutes acceptance of this Agreement.



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Attachment E – SUBAWARD NOTIFICATION

Subawardee is hereby notified by ZERO TO THREE that this Agreement is considered a subaward under *2 CFR 200.330 – Subrecipient and contractor determinations*.

The following information applies to this subaward and Subawardee as a subrecipient ("Subrecipient") under this Agreement:

FEDERAL AWARD INFORMATION

Federal Awarding Agency: Department of Health and Human Services, Health Resources and Services Administration

Federal Award Identification Number: 4U2DMC32394-03-03

Federal Award Date: 09/30/2021

Total Amount of the Federal Award: \$19,458,549.00

CFDA Number and Name: 93.110

R&D Award: NO

Pass-Through Entity: ZERO TO THREE: National Center for Infants, Toddlers and Families

ZERO TO THREE Official Contact Information: Pia Valdivia, Chief Financial & Administrative Officer, email: pvaldivia@zerotothree.org

SUBRECIPIENT INFORMATION

Subrecipient Name: Rankin County Board of Supervisors

Subrecipient DUNS Number: 098170970

Subaward Period of Performance: 09/30/2021-09/29/2022

Amount of Federal Funds Obligated by this Action: \$150,000

Total Amount of Federal Funds Obligated to Subrecipient: \$150,000



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Indirect Cost Rate: 0.0%

Subrecipient Indirect Cost Rate: (check one)

- ☐ Approved Federal Indirect Cost Rate. Subrecipient should attach NICRA.
- ☐ Indirect Cost Rate has been negotiated between ZTT and Subawardee.
- ☐ Subawardee elects use of de Minimis indirect cost rate as defined in 2 CFR 200.414 *Indirect (F&A) costs, paragraph(b).*

Federal Passthrough Requirements for Subrecipient: Subrecipient shall comply with the terms and conditions as identified in the Agreement and its Attachments.

Subrecipient Required Financial and Performance Reports: Subrecipient shall comply with financial and performance reporting requirements as outlined in the Agreement and its Scope of Work identified in Attachment A to this Agreement.

Right to Access to Records and Records Retention: Subrecipient shall provide access to records to the Federal awarding agency, Inspectors General, the Comptroller General of the United States, and ZERO TO THREE in accordance with *2 CFR 200.336 Access to records* and as frequently as necessary for ZTT and other parties to meet the requirements of *2 CFR 200.331 Requirements for pass-through entities, 2 CFR 200.300 Statutory and national policy requirements through 2 CFR 200.309 Period of performance, and 200 CFR Subpart F – Audit Requirements.* Subrecipient shall retain records related to this Agreement in accordance with *2 CFR 200.333 Retention requirements for records.*

Closeout: Subrecipient invoices shall be submitted in accordance with Section 4.Budget, Invoicing and Payment of this Agreement. In addition, Subrecipient shall comply with the applicable provisions of *2 CFR 200.343 Closeout, 2 CFR 200.344 Post-closeout adjustments and continuing responsibilities.*

Federal Financial Accountability and Transparency Act (FFATA) Reporting Requirements:

Subrecipient is required to comply with FFATA reporting requirements unless it is exempted as outlined below:

Exemptions from FFATA reporting:

- ☐ Subaward is \$24,999 or less.
- ☐ Subrecipient is an individual.



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FFATA Subaward Project Description: N/A if exempt or provide a project description as required to be responsive to the Federal Funding Accountability and Transparency Act (FFATA).

For those Subrecipients who are not exempt above, please provide the names and total compensation of each of the five most highly compensated officers for Subrecipient's preceding completed fiscal year if all criteria are met:

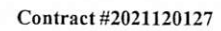
- (1) 80 percent or more of its annual gross revenues from Federal Contracts (and subcontracts), loans, grants (and subgrants) and cooperative agreements; and
- (2) \$25,000,000 or more in annual gross revenues from Federal contracts (and subcontracts), loans, grants (and subgrants) and cooperative agreements; and
- (3) The public does not have access to information about the compensation of the executives through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. 78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of 1986.

Subrecipient must check one of the following boxes:

☐ Subrecipient certifies that they are exempt from FFATA reporting as not all criteria listed above were met.

☐ Subrecipient certifies that they are subject to FFATA reporting based on the criteria above.

Name	Title	Total Compensation

[illegible]



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Attachment G – CONFLICT OF INTEREST STATEMENT

Subrecipient shall maintain written standards of conduct covering conflicts of interest and governing the actions of its employees engaged in the selection, award and administration of contracts. Subrecipient's standards of conduct must provide for disciplinary actions to be applied for violations of such standards by officers, employees, or agents of the Subrecipient. If the Subrecipient has a parent, affiliate, or subsidiary organization that is not a state, local government, or Indian tribe, the Subrecipient must also maintain written standards of conduct covering organizational conflicts of interest.

Subrecipient shall have established written conflict of interest policies that 1) address conditions under which outside activities, relationships or financial interests are proper or improper; 2) provide for advance notification of outside activities, relationships, or financial interests, and a process of review as appropriate; and 3) outline how financial conflicts of interest may be addressed.

Subrecipient must disclose in writing to ZERO TO THREE any potential conflicts of interest supported by a federal award, including measures taken by Subrecipient to resolve the potential conflict of interest.

Examples of potential conflicts of interest include but are not limited to:

- Selection, award, or administration of a contract supported by a Federal award
 - An employee, officer, or agent, his/her partner or immediate family member, or an organization that employs or is about to employ any of the parties indicated herein, has a financial or other interest in or a tangible personal benefit from a firm considered for a contract.
 - Officers, employees, and agents soliciting or accept gratuities, favors, or anything of monetary value from contractors or parties to subcontracts. Subrecipient may set standards for situations in which the financial interest is not substantial, or the gift is an unsolicited item of nominal value.
- Procurement actions presenting organizational conflicts of interest in relation to a parent, affiliate or subsidiary organization that is not a state, local government or Indian tribe
 - Organizational conflicts of interest mean that because of relationships with a parent company, affiliate, or subsidiary organization, Subrecipient is unable or appears to be unable to be impartial in conducting a procurement action involving a related organization.
- Situations raise concerns about the appearance of a loss of impartiality
 - A potential conflict of interest is presented where an employee, officer, or agent of the Subrecipient is involved in a particular matter involving specific parties and the employee, officer, or agent of the Subrecipient knows (or should know) that: 1) the matter is likely to affect the financial interests of a member of an employee, officer, or agent of their household; or (2) one or more of the above-referenced parties to the matter is represented by or has a close personal relationship with the other party.



December 8, 2021

Rankin County Board of Supervisors
211 East Government Street
Suite A
Brandon, Mississippi 39042

Attn: Kith Hicks
County Administrator

**RE: RANKIN COUNTY COMMUNITY SERVICES RENOVATION
MAYRANT CONSTRUCTION INVOICE 2**

Dear Keith:

Attached is a copy of Mayrant & Associates, LLC Pay Application No. 2 in the amount of \$172,863.36 for Work performed through November 25, 2021. Also attached is their Schedule of the Work. We have reviewed this and agree that the Work has progressed to justify the payment requested. Therefore, we recommend that Mayrant Pay Application No.2 be approved.

Please forward to the Board of Supervisors for their review and execution. Please don't hesitate to contact me if you have any questions or need additional information.

Sincerely,

JH&H ARCHITECTS/PLANNERS/INTERIORS, PA

J. CARL FRANCO, AIA, LEED AP
Principal

a professional association

RECEIVED

DEC - 7 2021

JH & H ARCHITECTS

Application and Certificate for Payment

TO OWNER: Rankin County Board of Supervisors
211 East Government Street
Suite A
Brandon, MS 39042

PROJECT:
Rankin Co. Community Bldg

APPLICATION NO: 2

Distribution to:

PERIOD TO: 11/25/21

OWNER ☐

CONTRACT FOR:

ARCHITECT ☐

CONTRACT DATE:

CONTRACTOR ☐

PROJECT NOS: 17-122

FIELD ☐OTHER ☐

FROM CONTRACTOR:

Mayrant & Associates, LLC
P. O. Box 4623
Jackson, MS 39296

VIA ARCHITECT:

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.
Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM	\$	554,750.00
2. Net change by Change Orders	\$	46,033.36
3. CONTRACT SUM TO DATE (Line 1 +/- 2)	\$	600,783.36
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703)	\$	281,177.44
5. RETAINAGE:		
a. 5.0 % of Completed Work (Column D + E) on G703	\$	14,058.87
b. 5.0 % of Stored Material (Column F on G703)	\$	0.00
Total Retainage (Lines 5a + 5b or Total in Column I of G703)	\$	14,058.87
6. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total)	\$	267,118.57
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)	\$	94,255.21
8. CURRENT PAYMENT DUE	\$	172,863.36
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)	\$	333,664.79

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	\$ 46,033.36	\$ 0.00
Total approved this Month	\$ 0.00	\$ 0.00
TOTALS	\$ 46,033.36	\$ 0.00
NET CHANGES by Change Order	\$ 46,033.36	

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work Covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR:

By: Mayrant & Associates, LLC

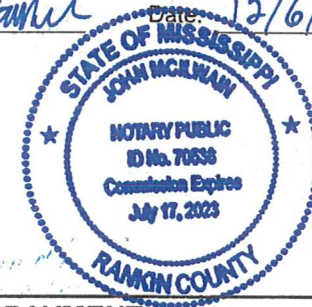
State of: MS

County of: Rankin

Subscribed and sworn to before
me this 6th day of Dec-2021

Notary Public:

My Commission expires:



ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED

\$ 172,863.36

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ARCHITECT:

By: J. Con Franco

Date: 12/8/2021

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

APPLICATION AND CERTIFICATION FOR PAYMENT

AIA DOCUMENT G702

PAGE 1 ONE OF 1 PAGES

TO OWNER Rankin County Board of Supervisors
 Attention: Hall Engineering
 211 E. Government Street, Suite A
 Brandon, MS 39042

PROJECT: Rankin Co Health Dept
 WIC Renovation

APPLICATION NO: 4-RETAINAGE

Distribution to:

☒ OWNER
☒ ARCHITECT
☒ CONTRACTOR
☐
☐

FROM CONTRACTOR:
 MULTI-CON, INC.
 P O BOX 9325
 JACKSON, MS 39286-9325

PERIOD TO: 12/10/21

CONTRACT FOR:

CONTRACT DATE:

CONTRACTOR'S APPLICATION FOR PAYMENT

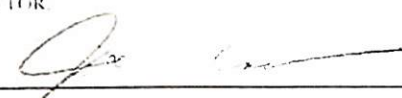
Application is made for payment, as shown below, in connection with the Contract.
 Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM \$ 124,258.00
 2. Net change by Change Orders \$
 3. CONTRACT SUM TO DATE (Line 1 + 2) \$ 124,258.00
 4. TOTAL COMPLETED & STORED TO DATE (Column G on G703) \$ 124,258.00
 5. RETAINAGE:
 a. % of Completed Work \$
 (Column D + E on G703)
 b. % of Stored Material \$
 (Column F on G703)
 Total Retainage (Lines 5a + 5b or
 Total in Column F of G703) \$
 6. TOTAL EARNED LESS RETAINAGE \$ 124,258.00
 (Line 4 less Line 5 Total)
 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) \$ 118,045.00
 8. CURRENT PAYMENT DUE \$ 6,213.00
 9. BALANCE TO FINISH, INCLUDING RETAINAGE \$ 0.00
 (Line 7 less Line 6)

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	\$0.00	
Total approved this Month		
TOTALS		\$0.00
NET CHANGES by Change Order		

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR

By:  Date: 12/10/21

State of MS County of Hinds
 Subscribed and sworn to before me this 10th day of December 2021
 Notary Public: Myanna Griffin
 My Commission expires July 5, 2025

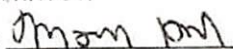


ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed in accordance with the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED 6,213.00

Attach explanation if amount certified differs from the amount applied for in figures on this Application and on the Continuation Sheet that are changed to conform with the ARCHITECT.

By:  Date: 12-8-21

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.



AIA DOCUMENT G702 - APPLICATION AND CERTIFICATION FOR PAYMENT - 1992 EDITION - AIA - ©1992

THE AMERICAN INSTITUTE OF ARCHITECTS 1735 NEW YORK AVE. N.W. WASHINGTON, DC 20006-5292

Users may obtain validation of this document by requesting a completed AIA Document D401 - Certification of Document's Authenticity from the Licensee.

12/10/21 Approved for Payment
 Blumfield, Admin., MSDH

CONTINUATION SHEET

AIA DOCUMENT G703

PAGE 1 OF 2 PAGES

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached.
 In tabulations below, amounts are stated to the nearest dollar.
 Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO: 4-RETAINAGE
 APPLICATION DATE: 10-Dec-21
 PERIOD TO: 10-Dec-21
 PROJECT #

PROJECT-RANKIN COUNTY-WIC RENOVATIONS

ITEM NO.	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN DORE)	G		BALANCE TO FINISH (C - G)	RETAINAGE (IF VARIABLE RATE)
			FROM PREVIOUS APPLICATION (D - E)	THIS PERIOD		TOTAL COMPLETED AND STORED TO DATE (D + E + F)	% (G - C)		
1	GENERAL REQUIREMENT MOBILIZATION	5,000.00	\$5,000.00			\$5,000.00	100.00%	-	\$250.00
2	SUPERVISION	5,000.00	\$5,000.00			\$5,000.00	100.00%	-	\$250.00
3	TAXES	4,180.00	\$4,180.00			\$4,180.00	100.00%	\$0.00	\$209.00
4	BOND	4,779.00	\$4,779.00			\$4,779.00	100.00%	\$0.00	\$239.00
5	Dumpster	2,000.00	\$2,000.00			\$2,000.00	100.00%	\$0.00	\$100.00
6	Fire Sprinkler System Allowance	4,000.00	\$4,000.00			\$4,000.00	100.00%	\$0.00	\$200.00
7	Fire Alarm System Allowance	5,000.00	\$5,000.00			\$5,000.00	100.00%	\$0.00	\$250.00
8	Demo	4,500.00	\$4,500.00			\$4,500.00	100.00%	\$0.00	\$225.00
9	Millwork- counter-(All Star Millwork)	8,000.00	\$8,000.00			\$8,000.00	100.00%	\$0.00	\$400.00
10	Storefront-Oasis Glass	3,900.00	\$3,900.00			\$3,900.00	100.00%	-	\$195.00
11	Flooring-VCT and base	14,096.00	\$14,096.00			\$14,096.00	100.00%	-	\$705.00
12	Infill opening where door was removed 'dry wall' furr down wall to new ceiling height	16,407.00	\$16,407.00			\$16,407.00	100.00%	\$0.00	\$820.00
13	Windows	3,848.00	\$3,848.00			\$3,848.00	100.00%	-	\$192.00
14	Doors	6,156.00	\$6,156.00			\$6,156.00	100.00%	\$0.00	\$308.00
15	Ceiling tile/grid system	11,069.00	\$11,069.00			\$11,069.00	100.00%	-	\$554.00
16	Plumbing/HVAC	5,700.00	\$5,700.00			\$5,700.00	100.00%	-	\$285.00
17	Electrical	9,561.00	\$9,561.00			\$9,561.00	100.00%	-	\$478.00
18	Paint	9,062.00	\$9,062.00			\$9,062.00	100.00%	-	\$453.00
19	Daily Cleanup	2,000.00	\$2,000.00			\$2,000.00	100.00%	\$0.00	\$100.00
SUBTOTAL		124,258.00	\$124,258.00	-	\$0.00	\$124,258.00	100.00%	-	\$6,213.00

Users may obtain validation of this document by requesting of the license a completed AIA Document D401 - Certification of Document's Authenticity

Attachment: MS Department of Health (WIC) Renovation Final Pay Application No. 4 to Multi-Con, INC

APPLICATION AND CERTIFICATION FOR PAYMENT

AIA DOCUMENT G702

PAGE 1 ONE OF 1 PAGES

TO OWNER Rankin County Board of Supervisors
 Attention: Hall Engineering
 211 E. Government Street, Suite A
 Brandon, MS 39042

PROJECT: Rankin Co Health Dept
 WIC Renovation

APPLICATION NO: 3
 PERIOD TO: 12/10/21

Distribution to:
☒ OWNER
☒ ARCHITECT
☒ CONTRACTOR

FROM CONTRACTOR:
 MULTI-CON, INC.
 P O BOX 9325
 JACKSON, MS 39286-9325

CONTRACT FOR:

CONTRACT DATE:

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract Confirmation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM	\$	124,258.00
2. Net change by Change Orders	\$	
3. CONTRACT SUM TO DATE (Line 1 + 2)	\$	124,258.00
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703)	\$	124,258.00
5. RETAINAGE:		
a. 0.05 % of Completed Work (Column D + 1 on G703)	\$	6,213.00
b. % of Stored Material (Column F on G703)	\$	
Total Retainage (Lines 5a + 5b or Total in Column I of G703)	\$	6,213.00
6. TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total)	\$	118,045.00
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)	\$	107,595.00
8. CURRENT PAYMENT DUE	\$	10,450.00
9. BALANCE TO FINISH INCLUDING RETAINAGE (Line 3 less Line 6)	\$	6,213.00

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	\$0.00	
Total approved this Month		
TOTALS		\$0.00
NET CHANGES by Change Order		

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is due.

CONTRACTOR:

By: _____ Date: _____

State of: MS County of: Hinds
 Subscribed and sworn to before me this 10th day of December
 Notary Public: Myanna Griffin
 My Commission expires: July 5, 2025



ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$ 10,450.00

Attach explanation if amount certified differs from the amount applied (initial all figures on the Application and on the Confirmation Sheet that are changed to conform with this Certificate)

By: _____ Date: 12-10-21

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.



AIA DOCUMENT G702 APPLICATION AND CERTIFICATION FOR PAYMENT 1992 EDITION AIA 6/1992

THE AMERICAN INSTITUTE OF ARCHITECTS 1735 NEW YORK AVE. N.W. WASHINGTON DC 20006-5297

Users may obtain validation of this document by requesting a completed AIA Document D401 - Certification of Document's Authenticity from the Licensee.

12/10/21 Approved for Payment,
 Deanefield, Admin; MSDH

CONTINUATION SHEET

AIA DOCUMENT G703

PAGE 2 OF 2 PAGES

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing

APPLICATION NO: 3

Contractor's signed certification is attached.

APPLICATION DATE: 10-Dec-21

In tabulations below, amounts are stated to the nearest dollar.

PERIOD TO: 10-Dec-21

Use Column I on Contracts where variable retainage for line items may apply.

PROJECT #

PROJECT-RANKIN COUNTY-WIC RENOVATIONS

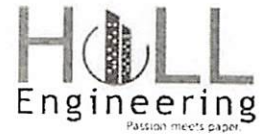
A	B	C	D	E	F	G		H	I
ITEM NO.	DESCRIPTION OF WORK Multi-Con. Inc provided all labor, materials, equipment, & supplies required to accomplish the following scope of work for	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED AND STORED TO DATE (D+E+F)	% (G - C)	BALANCE TO FINISH (C - G)	RETAINAGE (IF VARIABLE RATE)
			FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD					
									0.05
1	GENERAL REQUIREMENT MOBILIZATION	5,000.00	\$4,800.00	200.00		\$5,000.00	100.00%	-	\$250.00
2	SUPERVISION	5,000.00	\$4,800.00	200.00		\$5,000.00	100.00%	-	\$250.00
3	TAXES	4,180.00	\$4,180.00			\$4,180.00	100.00%	\$0.00	\$209.00
4	BOND	4,779.00	\$4,779.00			\$4,779.00	100.00%	\$0.00	\$239.00
5	Dumpster	2,000.00	\$1,800.00	200.00		\$2,000.00	100.00%	\$0.00	\$100.00
6	Fire Sprinkler System Allowance	4,000.00	\$4,000.00			\$4,000.00	100.00%	\$0.00	\$200.00
7	Fire Alarm System Allowance	5,000.00	\$5,000.00			\$5,000.00	100.00%	\$0.00	\$250.00
8	Demo	4,500.00	\$4,500.00			\$4,500.00	100.00%	\$0.00	\$225.00
9	Millwork- counter-(All Star Millwork)	8,000.00		8,000.00		\$8,000.00	100.00%	\$0.00	\$400.00
10	Storefront-Oasis Glass	3,900.00	\$3,900.00			\$3,900.00	100.00%	-	\$195.00
11	Flooring-VCT and base	14,096.00	14,096.00			14,096.00	100.00%	-	\$705.00
12	Infill opening where door was removed /drywall/ furr down wall to new ceiling height	16,407.00	\$16,407.00			\$16,407.00	100.00%	\$0.00	\$820.00
13	Windows	3,848.00	\$3,848.00			\$3,848.00	100.00%	-	\$192.00
14	Doors	6,156.00	\$6,156.00			\$6,156.00	100.00%	\$0.00	\$308.00
15	Ceiling tile/grid system	11,069.00	11,069.00			11,069.00	100.00%	-	\$554.00
16	Plumbing/HVAC	5,700.00	\$3,500.00	2,200.00		\$5,700.00	100.00%	-	\$285.00
17	Electrical	9,561.00	9,561.00			9,561.00	100.00%	-	\$478.00
18	Paint	9,062.00	9,062.00			9,062.00	100.00%	-	\$453.00
19	Daily Cleanup	2,000.00	\$1,800.00	200.00		\$2,000.00	100.00%	\$0.00	\$100.00
SUBTOTAL		124,258.00	113,258.00	11,000.00	\$0.00	\$124,258.00	100.00%	-	\$6,213.00

Users may obtain validation of this document by requesting of the license a completed AIA Document D401 - Certification of Document's Authenticity

Attachment: MS Department of Health (WIC) Renovation Pay Application No. 3 to Multi-Con, INC

Hall Engineering LLC

406 Northbay Dr
 Madison, MS 39110-8036 US
 mthall1982@gmail.com

**INVOICE****BILL TO**

Rankin County Board of Supervisors
 Rankin County Board of Supervisors
 211 E. Government Street
 Brandon, MS 39042

SHIP TO

Rankin County Board of Supervisors
 Rankin County Board of Supervisors
 211 E. Government Street
 Brandon, MS 39042

INVOICE

337

DATE

12/09/2021

TERMS

Net 30

DUE DATE

01/08/2022

SERVICE	DESCRIPTION	QTY	RATE	AMOUNT
Services	Engineering Service for Construction administration in the construction phase	1	3,479.22	3,479.22

Final Invoice

SUBTOTAL

3,479.22

TAX

0.00

TOTAL

3,479.22

BALANCE DUE**\$3,479.22**

*12/10/21 Approved for Payment
 Deaulfield, Admin, MSDH*

Attachment: Approval to pay Hall Engineering for Construction Administration (\$3,479.22) (16973 : Mississippi Department of Health

**MEMORANDUM OF UNDERSTANDING
BETWEEN THE RANKIN COUNTY SHERIFF'S OFFICE
AND
THE UNITED STATES SECRET SERVICE**

The Rankin County Sheriff's Office and the United States Secret Service (USSS) enter into this memorandum of understanding (MOU), which becomes effective with the signatures of both parties and remains in effect until terminated by the mutual agreement of the Rankin County Sheriff's Office and the USSS or upon 30 day written notice by either party to this agreement.

I. AUTHORITY

This MOU is established pursuant to provisions of the Treasury Forfeiture Fund Act of 1992, 31 USC 9703, as amended. This act established the Department of the Treasury Forfeiture Fund and authorized the payment of certain overtime expenditures, travel, fuel, training, equipment, and other similar costs of State and Local law enforcement officers, that are involved in joint operations, with a Department of the Treasury law enforcement organization, as prescribed in 31 USC 9703 (a)(1)(I) (hereinafter "overtime costs and other expenses").

II. PURPOSE

This MOU establishes the procedures and responsibilities of both the Rankin County Sheriff's Office and the USSS for the reimbursement of certain overtime costs and other expenses pursuant to 31 USC 9703.

III. CONDITIONS AND PROCEDURES

The parties agree to the following conditions:

- (a) The Rankin County Sheriff's Office may request reimbursement of payment of overtime costs and other expenses directly related to work performed by its officer(s) assigned to assist the USSS's Mississippi Cyber Fraud Task Force (MSCFTF) in conducting official investigations. Rankin County Sheriff's Office will submit all requests for reimbursement payments, together with appropriate documentation, to the USSS's MSCFTF supervisor. Requests for reimbursement will be based solely upon overtime worked and other expenses performed on behalf of the USSS MSCFTF.

- (b) All reimbursement hours of overtime costs and all other expenses covered under this MOU must be approved and certified by the USSS Cyber Fraud Task Force supervisor. The reimbursable overtime payments will be based upon the actual hourly overtime rate, exclusive of matching employer contributions for any taxes or benefits.
- (c) The USSS Cyber Fraud Task Force supervisor will forward all approved reimbursement requests through the Special Agent in Charge (SAIC) Asset Forfeiture Division, Office of Investigations, to the Treasury Forfeiture Fund's payment agent, U.S. Customs National Finance Center (NFC).
- (d) During the period of assignment to the MSCFTF, the Rankin County Sheriff's Office will remain responsible for establishing the salary and benefits, including overtime of the officer(s) assigned to the Task Force and making all payments due them. Reimbursement under this MOU is contingent upon the availability of mandatory funds allocated to the USSS through the Department of the Treasury Forfeiture fund.
- (e) The Rankin County Sheriff's Office shall permit and have readily available for examination and auditing by the USSS, the Department of Treasury, the Comptroller of the United States, and any of their duly authorized agents and representatives, any and all records, documents, accounts, invoices, receipts or expenditures relating to this agreement. They shall maintain all such records and reports until all audits and examinations are completed and resolved, or for a period of three (3) years, whichever is sooner.
- (f) Payments may be made to the extent they are included in the USSS Fiscal Year Plan and the monies are available within the Department of Treasury Forfeiture Fund to satisfy the request(s) for reimbursable expenses. It should also be understood that the total amount(s) made available to the USSS through the Department of the Treasury Forfeiture Fund, for reimbursement to the Rankin County Sheriff's Office, could change at any time.
- (g) Pursuant to the Treasury Executive Office for Asset Forfeiture (TEOAF) directive number 18, the maximum reimbursement entitlement for overtime costs to any one law enforcement official cannot exceed fifteen thousand (\$15,000.00) dollars during the fiscal year.
- (h) This document does not obligate funds. Funding authority will be provided through other documents. In addition, this document does not constitute an agreement of indemnification, and by signing this document, neither the USSS nor the Rankin County Sheriff's Office is agreeing to assume any financial, legal, or other liabilities on behalf of one another.
- (i) The Rankin County Sheriff's Office shall provide the USSS within 10 days of the signing of this MOU, with their agency's mailing address, contact name, telephone number and tax identification number. Further, this agency must

provide the name, account number and ABA routing number of the financial institution where the Rankin County Sheriff's Office wants the Electronic Funds transfer (EFT) payment deposited for the reimbursement of overtime salary costs. Failure to provide this information within the prescribed period of time will nullify this MOU agreement.

IV. POINTS OF CONTACT

The USSS's Cyber Fraud Task Force supervisor shall serve as the primary point of contact.

V. OTHER PROVISIONS

Nothing in this Agreement is intended to conflict with federal law or the directives of the DHS or the USSS Cyber Fraud Task Force. If a term of this agreement is inconsistent with such authority, then that term shall be invalid, but the remaining terms and conditions of this agreement shall remain in effect.

VI. EFFECTIVE DATE

The terms of this Agreement will become effective on the last date it is signed by the parties. This Agreement shall terminate upon the mutual agreement of the Rankin County Sheriff's Office and the USSS or upon 30 day written notice by either party to this agreement.

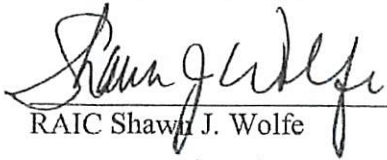
VII. MODIFICATIONS

The terms of this Agreement may be amended upon mutual written consent of both the USSS's Cyber Fraud Task Force and the Rankin County Sheriff's Office.

VIII. APPROVAL REQUIRED

This Agreement shall not become effective or binding until approved by the Sheriff of the Rankin County Sheriff's Office and the Resident Agent in Charge of the Jackson Resident Office.

U.S. Secret Service
Jackson Resident Office


RAIC Shawn J. Wolfe

Date: 12/10/2021

Rankin County Sheriff's Office


Sheriff Bryan Bailey

Date: 12-14-21

U.S. Secret Service, Office of Investigation
Criminal Investigations Division

SAIC - Criminal Investigative Division

Date: _____

TEOAF TASK FORCE INFORMATION SHEET

Police Department	
Complete Address Street City, State, Zip Code	
NCIC/ORI Code	
Law Enforcement Agency's Tax ID #	

Contact Person Handling Payments	
Contact Person's Email Address	
Contact Person's Telephone Number	

Bank Name	
Bank Address Street City, State, Zip Code	
Bank Telephone Number	
Bank ACH Coordinator If Applicable	
Depositor Account Name	
Bank Account Number	
Type of Account (check, save, etc.)	

Nine-Digit Routing Transit Number									
--	--	--	--	--	--	--	--	--	--